Annual Meetings 2013



Program Book

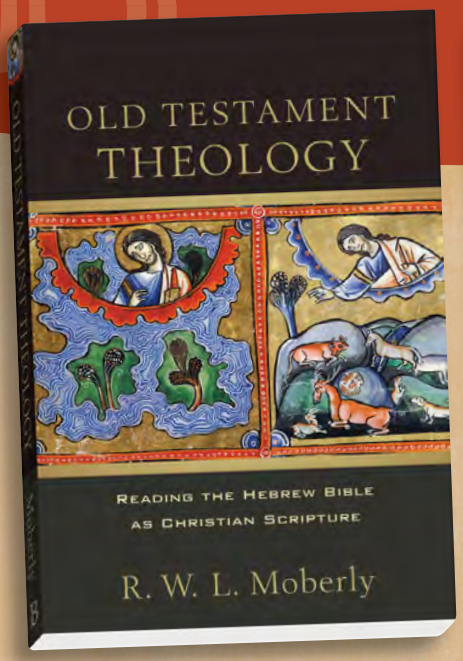
AAR & SBL

Hosted by the American Academy of Religion
and the Society of Biblical Literature

November
23–26, 2013

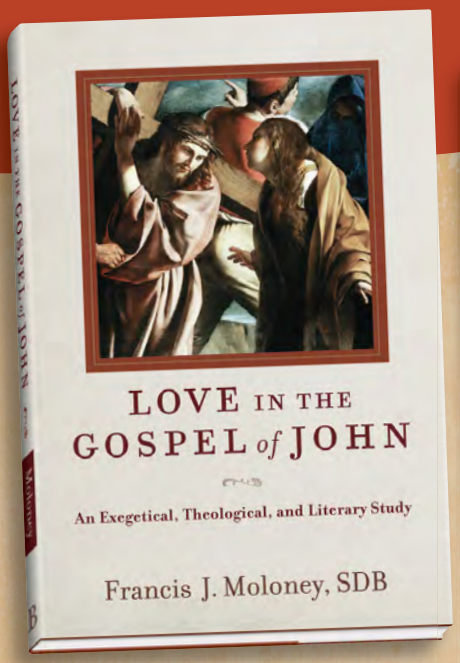
Baltimore, Maryland

New from Baker Academic



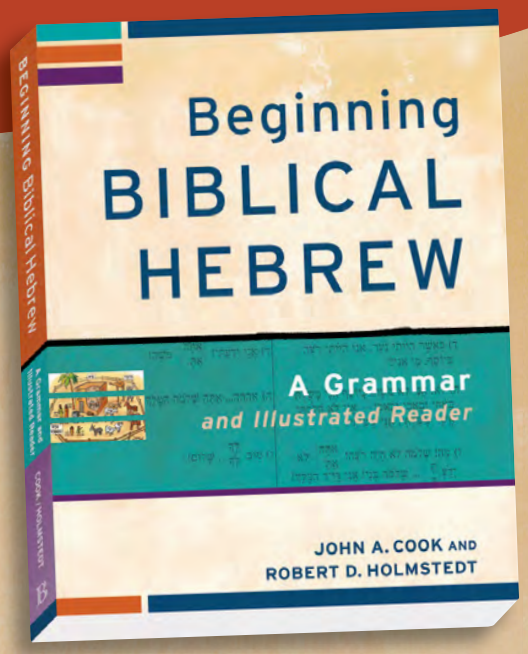
978-0-8010-4885-2 • 320 pp. • $34.99c
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"Old Testament theology in the form of eight exegetical performances. A Moberly omnibus: clear, thoughtful, engaging, and of contemporary relevance."
—**Christopher Seitz**



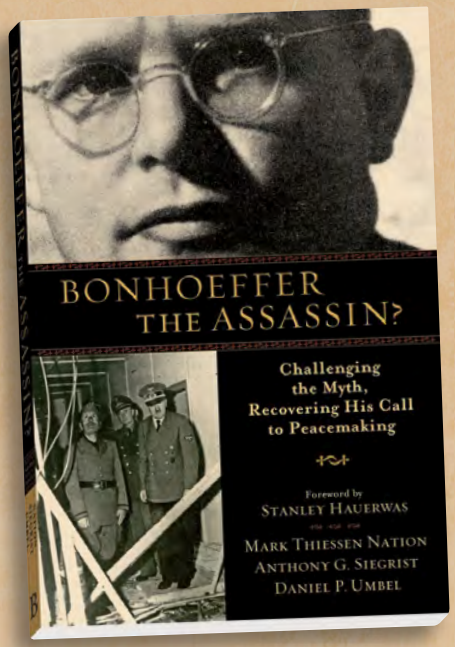
978-0-8010-4928-6 • 272 pp. • $34.99c
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"In showing how love pervades this Gospel and is integrally related to its other major themes, Moloney's engaging book is bound to become indispensable reading for all students of John's Gospel and its theology."
—**Andrew T. Lincoln**



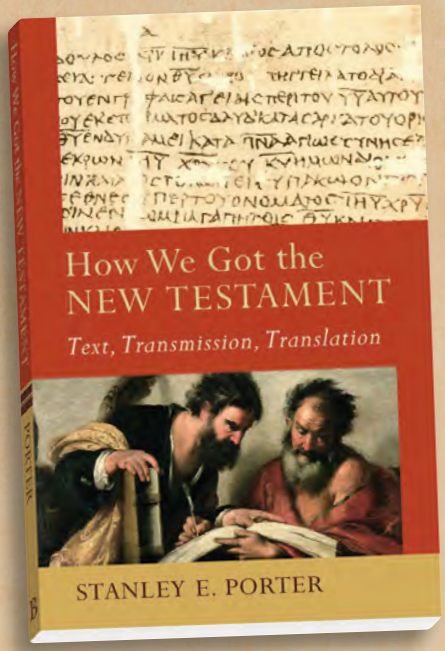
978-0-8010-4886-9 • 324 pp. • $39.99p
Sale price: $24.00

"Current in its philosophy of language, relevant in its presentation and pedagogy, and thoroughly focused on the ancient Hebrew text, this beginning grammar will serve Biblical Hebrew language learners for years to come."—**Heath A. Thomas**



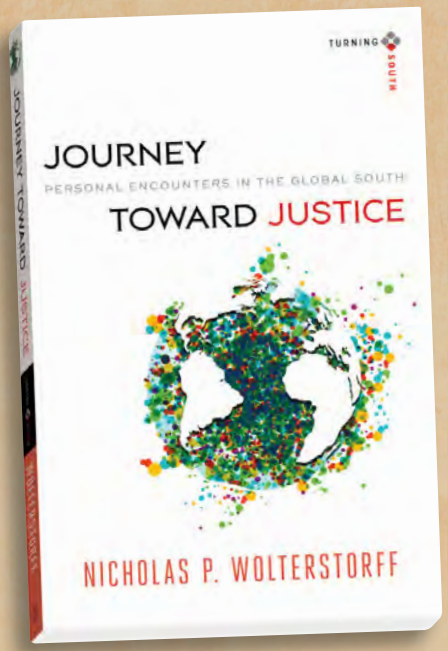
978-0-8010-3961-4 • 256 pp. • $29.99p
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"An enormously important book. It is exactly right on the core of Bonhoeffer's Christian ethics and incisively helpful on the ethics of peace and war."—**Glen Stassen**



978-0-8010-4871-5 • 240 pp. • $21.99p
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"Porter offers both non-specialists and seasoned scholars new insights about the stability of the Greek text, the early formation of the canon, and the rich variety of translation theories."—**N. Clayton Croy**



978-0-8010-4845-6 • 272 pp. • $21.99p
Sale price: $13.20

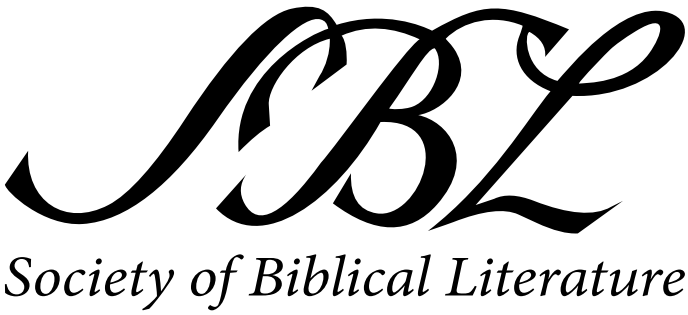
"[A]n inspiring testimony about what it means to seek the shalom that God intends for the creation, narrated in firsthand encounters with the realities of human suffering."—**Richard Mouw**

Please visit booth 1400 in Baltimore for a 40% discount on orders.
FREE US shipping for three or more books.

ANNUAL MEETINGS 2013

Baltimore, MD • November 23–26





FUTURE ANNUAL MEETINGS

2014	2015	2016	2017	2018
San Diego, CA	Atlanta, GA	San Antonio, TX	Boston, MA	Denver, CO
November 22–25	November 21–24	November 19–22	November 18–21	November 17–20

Nida Institute for Biblical Scholarship

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GETTING TO THE MEETING...

INTERNATIONAL ATTENDEES

It is necessary for those entering the United States to clear customs and immigration. Visitors from Canada and Mexico must present a passport in order to enter the Unites States. Please be prepared. Non–U.S. citizens should inquire about possible visa requirements from their own country. Official letters of invitation to the Annual Meetings to support visa applications are available. Email *reg@aarweb.org* or *annualmeeting@sbl-site.org* with your name, address, and the full contact information of the consulate of your country.

TRAVEL DISCOUNTS

American and Delta Airlines are the official carriers of the AAR & SBL Annual Meeting and Avis is the preferred rental car supplier. For the benefit of our conference attendees, a discount is available and is valid a few days before and after the Annual Meeting ends, depending on carrier. To take advantage of these special discounted fares, you can call or make reservations directly through their respective websites listed below. Discounts do not apply to certain restricted fares and exclude sale fare inventories.

CALL TOLL-FREE. . .

Carrier	Phone Number	Website	File Number
American Airlines	1-800-433-1790	*www.aa.com/group*	84N3AC
Delta/KLM	1-800-328-1111	*www.delta.com*	NMFTM
Avis Car Rental	1-888-331-1600	*www.avis.com*	B136001

If you book through your own travel agency, be sure to give them the appropriate discount code above.

ENVIRONMENTAL OPTION

As part of its efforts to produce a "greener meeting," the AAR and SBL are offering the option to offset the carbon emissions from your travel to Baltimore. By checking the box on the registration form, the AAR and SBL will collect $15 from your registration to purchase carbon offsets from NativeEnergy. The AAR's Sustainability Task Force selected NativeEnergy because of its commitment to reducing greenhouse gases while supporting its sustainability projects. NativeEnergy is one of the top carbon offset companies in the United States and the world. We encourage you to make this inexpensive commitment to helping make our meetings more environmentally friendly.

AIRPORT TRANSFERS

Baltimore/Washington International Thurgood Marshall Airport (BWI)

Light Rail service is available to go downtown, but your hotel might not be along the direct route. Many passengers will have to transfer to the Charm City Circulator or walk some distance after riding the Light Rail. Please refer to the hotel map contained within this book for reference and contact your hotel if you have any questions.

IMPORTANT DATES

Registration and Housing is now open!

Online, fax, and mail registrations are accepted!

2013 Annual Meetings Employment Center registration is open. Within the online registration process, you will find the link to register for the Employment Center. You must be registered as an Annual Meetings attendee to sign up for the Employment Center option.

October 28	Employment Candidate Preregistration Deadline Candidate Deadline to Submit Resumes
October 31	Special Housing Rates End
November 1	Registration Refund Request Deadline
November 21	Advance Registration Rate Ends
November 23–26	Annual Meetings in Baltimore, MD

Remember: *You must be registered to secure housing!*

Light Rail

To get to the Baltimore Convention Center from the airport using the Light Rail, follow signs down to ground transportation and baggage claim. The Light Rail station is located immediately outside the lower level of the terminal building, adjacent to Concourse E. You will proceed to door #19 and the Light Rail picks up outside. You may purchase tickets at the vending station just outside door #19. A one way ticket is $1.60. ***Do not purchase a round trip ticket, as it expires within 24 hours.*** You will take either line to the Convention Center stop. The Baltimore Convention Center is on your right and the Hilton is on the left.

For schedules, maps, fare details or other general information, call 410-539-5000 or go to *mta.maryland.gov/light-rail*. Hours of operation: Monday–Friday 6:00 AM–11:00 PM; Saturday 7:00 AM–11:00 PM; Sunday and Holidays 11:00 AM–7:00 PM.

Charm City Circulator

The Charm City Circulator is a fleet of 21 free shuttles that travel four routes in Baltimore. For more information, go to *http://www.charmcitycirculator.com/content/about*. Service is approximately every ten to fifteen minutes. Monday–Thursday 6:30 AM–8:00 PM; Friday 6:30 AM–Midnight; Saturday 9:00 AM–Midnight; Sunday 9:00 AM–8:00 PM.

The Circulator has an app that is available for your iPhone, iPad, and Android phone. Stay up to date with route status and mobile maps.

Taxis

The taxi stand is located just outside of the baggage claim area of the Lower Level of the BWI Marshall terminal. Please note that this service is available from BWI Marshall only. For cab service to BWI Marshall, one suggestion is Checker Cab, who can be reached at 410-685-1212. BWI Marshall taxis are prohibited from charging flat rates. For more information, call 410-859-1100 or visit *www.bwiairporttaxi.com*. An average fare to the Inner Harbor is $35.

Shared-Ride Vans

The AAR and SBL are partnering with two airport shuttle companies this year. Super Shuttle offers 24 hour service and has counters at the airport located at lower level baggage claims 1 and 10. GO Airport Express tracks arriving passenger's flights and passenger are met at curbside. Service with GO is not available Midnight–3:00 AM.

Super Shuttle



SuperShuttle®
Shared-ride Van Service

Airport	Shared Ride Discount	Exclusive Van Discount
BWI	$14 one way $26 round trip	$5 off one way $12 off round trip
IAD/DCA	$2 off one way $5 off round trip	$5 off one way $12 off round trip

To receive your group discount:

- Make your roundtrip reservation by following this link: *http://www.supershuttle.com/default.aspx?GC=YH99H*
- Click on Book Online on top left hand side of page
- Provide the requested information, to include roundtrip service, your name, flight details (to and from the airport), and a local contact phone number
- Provide the hotel's name if hotel has not populated
- Provide a credit card for payment
- Print your confirmation page (or you can email it to yourself)
- You may also call 1-800-258-3826 to make reservations please make sure to mention group code (YH99H).

Discount will not be applied if this information is not provided to reservation agent.

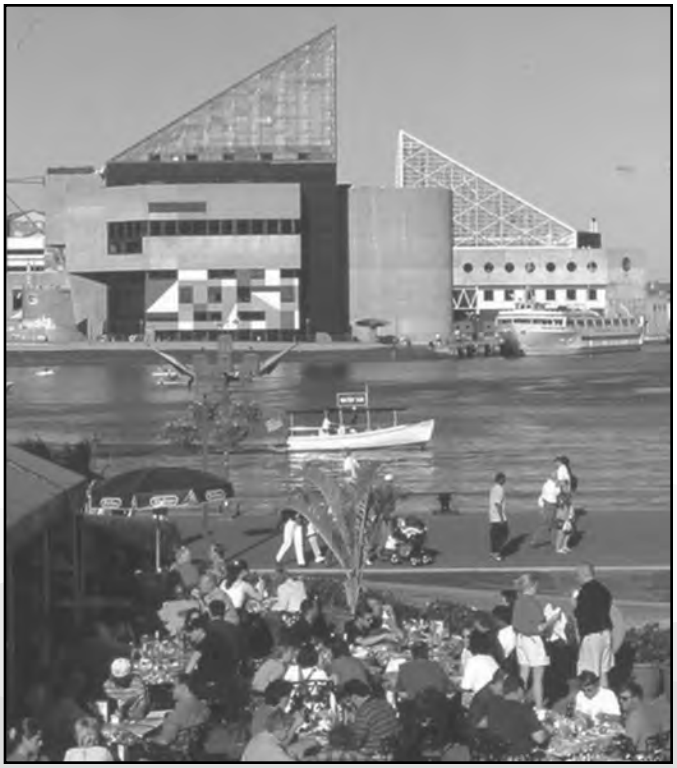
GO Airport Shuttle

GO AIRPORT EXPRESS

Airport and Train Station Ground Transportation Fare Special: GO Airport Shuttle is offering discount rides to and/or from your Baltimore hotel and the Convention Center. They serve BWI Airport/Amtrak, Penn Station Baltimore, Reagan National Airport, Dulles Airport and Washington Union Station. For phone and web discount details, go to Airport & Train Discount Transfers at *http://theairportshuttle.hudsonltd.net/res?USERIDENTRY=AAR&SBL&LOGON=GO*. If you would prefer to reserve directly from *www.theairportshuttle.com*, enter AAR&SBL in the Booking Code/Rider ID box, then click the GO button. You may also call them directly at 800-776-0323 or 410-381-2722, press 2 and say, "My profile number is 165289."

Parking by the Baltimore Convention Center

Baltimore has a rapidly growing company with a vision to make parking painless and inexpensive called Parking Panda. Their service allows customers to find and reserve guaranteed parking online or in the iTunes Store. Even if a garage or lot sells out, by reserving with Parking Panda you space is pre-paid and guaranteed. Visit *https://www.parkingpanda.com/baltimore-convention-center-parking* to find parking near the Baltimore Convention Center.



DIRECTORY OF SERVICES

CHILDCARE

Childcare will be offered for an hourly fee during this year's Annual Meeting. Please visit *https://www.kiddiecorp.com/aarsblkids.htm* for information and pricing details.

Dates and Times:

Saturday, November 23.....8:15 AM–7:00 PM

Sunday, November 24.....8:30 AM–7:00 PM

Monday, November 25 .....8:30 AM–7:00 PM

COMPUTER AND INTERNET ACCESS

A free Cyber Café will be available in the exhibit hall with four computer stantions and two charging stations. The Convention Center offers two free wifi hotspots in the Starbucks and the Market Fresh Café. Access to computers, the internet, and email is available for a fee at the business centers of each Annual Meetings hotel. In-room internet connections are also available for a fee in each hotel (see in-room literature for more details).

FIND A FRIEND

If you checked the box on the registration form, you give permission for your name, institution, and hotel (if any), to be available on our mobile app. If you did not check the box, your information will not be listed.

EXHIBIT HALL

Visit over 150 publishers in the AAR & SBL Exhibit Hall located in the Baltimore Convention Center's Exhibit Hall ABC. AAR & SBL's Exhibit Hall features books on a wide spectrum of subjects from religious studies to hermeneutics to philosophy, often at deep discounts on cover price. A free Cyber Café is available inside the Exhibit Hall. Don't miss out!

HOURS OF OPERATION

AAR and SBL Program Schedule

AAR, SBL, and Additional Meeting Sessions will be held in the Baltimore Convention Center, Hilton Baltimore Hotel, Hyatt Regency, Marriott Inner Harbor, Renaissance Harborplace, Royal Sonesta Harbor Court, Sheraton City Center, and the Sheraton Inner Harbor.

Friday, November 22
AAR Welcome Reception ..... 7:00 PM–9:00 PM

Saturday, November 23
Program Unit Sessions .....9:00 AM–6:30 PM
SBL Member Reception ..... 8:30 PM–10:00 PM

Sunday, November 24
Program Unit Sessions .....9:00 AM–6:30 PM

Monday, November 25
Program Unit Sessions .....9:00 AM–6:30 PM

Tuesday, November 26
Program Unit Sessions ..... 8:30 AM–12:00 AM

Onsite Registration and Tote Bag Pick-up

Charles Street Lobby, Baltimore Convention Center

Friday, November 22.....11:00 AM–6:00 PM

Saturday, November 23.....8:00 AM–5:30 PM

Sunday, November 24.....8:00 AM–5:30 PM

Monday, November 25 .....8:00 AM–5:30 PM

Tuesday, November 26..... 8:00 AM–10:00 AM

Exhibit Hall

ABC, Baltimore Convention Center

Saturday, November 23.....8:30 AM–5:30 PM

Sunday, November 24.....8:30 AM–5:30 PM

Monday, November 25 .....8:30 AM–5:30 PM

Tuesday, November 26.....8:00 AM–12:00 PM

Employment Center

4th Floor Ballroom, Baltimore Convention Center

Friday, November 22 (Q&A Only) ..... 7:00 PM–9:00 PM

Saturday, November 23.....8:00 AM–7:00 PM

Sunday, November 24.....8:00 AM–7:00 PM

Monday, November 25 .....8:00 AM–7:00 PM

Annual Meetings 2013
Housing Registration
Baltimore, MD • November 23–26

All housing requests and changes must be received by October 31, 2013
IMPORTANT: *This form must be submitted with or subsequent to your registration form.*

TO MAKE RESERVATIONS (use one method only):

FAX: **410-659-8398**

- Faxing available 24 hours a day.
- Please print or type all information.
- Complete EACH section in detail for correct and rapid processing.
- Confirmations will be sent to the individual indicated.
- Use one form for each room requested.
- Do not fax form more than once.
- AAR and SBL are not responsible for lost faxes.

EMAIL: ***conventionhousing@baltimore.org***

MAIL: **Visit Baltimore/AAR & SBL Housing Bureau**
100 Light Street, 12th Floor
Baltimore, MD 21202

QUESTIONS:

Phone: 800-282-6632 (toll free)
410-837-4636 (outside U.S.)

METHOD OF GUARANTEE:

The first night of your reservation must be guaranteed. To guarantee your room by credit card, complete the information below:

Credit card:

☐ Visa ☐ MasterCard ☐ American Express ☐ Discover

Credit Card Number: _____

*Exp. Date (mm/yy): _____ Security Code _____

Cardholder's Name: _____

Cardholder's Signature: _____

* If your credit card expires prior to the Annual Meetings 2013, please contact us when you have your new card number and expiration date.

SEND CONFIRMATION TO:

First Name _____

Last Name _____

AAR Member # _____ SBL Member # _____

Email _____

Address _____

_____

City _____ State _____

Postal Code _____ Country _____

Phone _____

HOTEL PREFERENCE:

(Rank hotels in order of preference)

1. _____
2. _____
3. _____
4. _____
5. _____

☐ If selected hotels are fully booked, please make a reservation for me at another hotel Please book based on proximity to the Convention Center.

☐ If selected hotels are fully booked, please make a reservation for me at another hotel Please book the hotel with the lowest available rate.

Arrival Date: _____ **Departure** Date: _____

Room Type Requested (based on availability; cannot be guaranteed):

☐ Single – 1 person/1 bed ☐ Double – 2 people/1 beds

☐ Triple – 3 people/2 beds ☐ Double – 2 people/2 beds

☐ Quad – 4 people/2 beds

Names of all occupants, including self:

1. _____
2. _____
3. _____
4. _____

Special Requests:

☐ I am interested in a suite. Please contact me.

☐ I need physically challenged accommodations.

☐ Other _____

_____

_____

CANCELLATION POLICY:

All hotel accommodation questions, changes, and cancellations should be directed to the housing office at *conventionhousing@baltimore.org* or the numbers listed on this form. Accommodation cancellations myst be received in writing (fax or email) 72 hours prior to arrival to avoid penalty.

HOTEL INFORMATION AND CITY MAP

HOTEL ACCOMMODATIONS

To receive the specially negotiated room rates, you must first register for the meeting. You may then make your reservation through the Visit Baltimore Housing Office. You may reserve by Internet, fax, or mail using the enclosed housing form, or by using the link in your registration confirmation email. Be sure to follow the instructions carefully and provide all requested information. Special rates may not be available after October 31, 2013. DO NOT contact the hotels prior to November 18, 2013.

HOTEL RATES

Note: All rates are subject to local taxes, which currently average 15.5% tax per room per night. For example, a $149 rate is $172.10 with tax included.

HOTEL	SINGLE	DOUBLE	TRIPLE	QUAD
1. Admiral Fell Inn	$149	$149	$149	$149
2. Baltimore Marriott Inner Harbor	$150	$170	$170	$170
3. Baltimore Marriott Waterfront	$155	$175	$175	$175
4. Brookshire Suites	$129	$129	$149	$149
5. Days Inn Inner Harbor	$138	$148	$148	$148
6. Embassy Suites	$144	$144	$164	$164
7. Fairfield Inn	$155	$155	$155	$155
8. Hampton Inn Downtown	$149	$149	$149	$149
9. Hampton Inn Inner Harbor	$159	$159	$159	$159
10. Hilton Convention Center	$184	$184	$204	$214
11. Hilton Garden Inn Inner Harbor	$164	$164	$164	$164
12. Holiday Inn Express	$144	$144	$144	$144
13. Holiday Inn Inner Harbor	$150	$160	$170	$180
14. Home2 Suites	$144	$144	$144	$144
15. Homewood Suites	$164	$164	$164	$164
16. Hotel Monaco	$138	$138	$138	$138
17. Hyatt Regency	$179	$179	$199	$209
18. Mount Vernon	$119	$129	$139	$149
19. Peabody Court	$143	$143	$153	$163
20. Pier 5 Hotel	$159	$159	$179	$179
21. Lord Baltimore Hotel	$159	$159	$159	$159
22. Royal Sonesta Harbor Court	$145	$145	$145	$145
23. Residence Inn Downtown	$139	$139	$139	$139
24. Renaissance Harborplace	$150	$170	$170	$170
25. Sheraton City Center	$150	$150	$170	$170
26. Sheraton Inner Harbor	$159	$159	$179	$199
27. Springhill Suites Inner Harbor	$157	$157	$167	$177
28. Courtyard Downtown	$140	$140	$140	$140
29. Quality Inn	$105	$105	$105	$105

HOUSING CONFIRMATION

You will receive an email confirmation when you make your hotel reservation with the Visit Baltimore Housing Office. Please allow at least 3–5 days for receipt if your request is faxed or mailed. If you receive a written confirmation that is incorrect, please contact the Visit Baltimore Housing Office in writing immediately to correct your reservation. The Visit Baltimore Housing Office will send you a new confirmation reflecting the corrections. If cancellation is necessary, please do so in writing at least 72 hours in advance of scheduled arrival to ensure you are not charged at least the first night's stay.

HOUSING CANCELLATIONS OR CHANGES

All hotel accommodation questions, changes, and cancellations should be directed to the Visit Baltimore Housing Office throughout the meeting year. Note that cancellations must be received in writing (mail, fax, or email) at least 72 hours prior to arrival date.

SUITE REQUESTS

Some hotels have suites available at a discounted rate. Contact the Visit Baltimore Housing Office for more information: 1-800-282-6632 (U.S. & Canada); +1-410-837-4636 (outside U.S. & Canada); conventionhousing@baltimore.org. Suites are not to be used for interviewing purposes. Employers who plan to use the Annual Meeting Employment Center may request a Private Interview Room when they register for the Employment Center. For additional information about the Employment Center, please see *http://www.aarsbl.org/content/employment-center*.

ATTENDEES WITH ACCESSIBILITY NEEDS

All meeting rooms are accessible by elevator (doors are wide enough to accommodate wheelchairs) or wheelchair lift. A limited number of guest rooms are set aside for the physically challenged. If you need special accommodations, please indicate your specific needs on the designated area of the housing form and either fax or mail it to the Visit Baltimore Housing Office or indicate it in the additional comments section of the online form. Attendees with disabilities who need information regarding special assistance during the meeting should contact AAR Registration by phone at 1-404-727-7972 or via email at *reg@aarweb.org* or SBL Registration by phone at 1-404-727-2315 or via email at *annualmeeting@sbl-site.org*.



© *Downtown Partnership of Baltimore*

**** For Hotel Key, see page 8***

TOUR INFORMATION

BALTIMORE CITY TOUR

Friday, November 22, 1:00 PM–5:00 PM

Your bus tour will visit many of Baltimore's neighborhoods. We will first visit Federal Hill Park where you can enjoy a scenic view of the Baltimore Harbor and the downtown skyline. Next we will visit Fort McHenry, where Francis Scott Key gazed through the fog of the dawn's early light and was inspired to write the historic words to the *Star Spangled Banner*. After visiting the fort, we will take a driving tour of the Mount Vernon neighborhood, viewing the Walters Art Museum, The Engineers Club, Peabody the Conservatory of Music, and the beautiful Mount Vernon Methodist Church. We will pass the famous Westminster Cemetery where Edgar Alan Poe is buried on our way back to the Convention Center.

CHESAPEAKE WATERSHED ENVIRONMENTAL AND ECO-JUSTICE TOUR

Saturday, November 23, 9:00 AM–12:00 PM

We invite you to join us for a water-centered look at ways that local communities are responding to broader environmental and eco-justice issues as they come to bear on the Chesapeake watershed. This tour will visit several sites in the Baltimore Harbor area, where participants will hear directly from local activists about their efforts to protect and restore their community's aquatic resources and waterfront neighborhoods that have borne disproportionate environmental degradation. Representatives from Blue Water Baltimore and other local organizations will help guide our tour on the Charm City's recuperating waterfront.

MANUSCRIPT TOUR OF THE WALTERS ART MUSEUM

Saturday, November 23, 10:00 AM–12:00 PM

The Walters Art Museum houses one of the finest manuscript collections in the country, and is especially rich in religious works. Join Dr. Lynley Anne Herbert from the Department of Rare Books and Manuscripts for a private, behind-the-scenes tour of some of the most exquisite and culturally diverse Biblical manuscripts in the collection, including works in Greek, Latin, Russian, Armenian, Ge'ez, and Arabic. Tours are limited to fifteen people at once and will take thirty minutes. You will then be free to explore the rest of the museum. Examples of what might be shown are below:

W.535	Greek Gospel Lectionary dated 1594
W.539	Famous Armenian T'oros Roslin Gospels, dated 1262
W.592	A rare Islamic Gospel Book, dated 1684
W.7	Ottonian Gospel Book in Latin, c. 1000
W.836 or 850	Ethiopian Gospel Books in Ge'ez, 14th and 16th century (respectively)
W.917	Russian Old Believers Apocalypse, 18th century

JACOB LAWRENCE'S GENESIS SERIES AT THE WALTERS ART MUSEUM

Saturday, November 23, 10:00 AM–12:00 PM

Painter Jacob Lawrence is known for using a series format to render in colorful expressive imagery and text the narrative stories of historical African American figures like Frederick Douglass and Harriet Tubman. Each of the eight works on view in Jacob Lawrence's Genesis Series (1990) describes a passage from the book of Genesis in the King James version of the Bible. The series reflects Lawrence's youthful memories of passionate sermons about the Creation given by ministers at the Abyssinian Baptist Church in Harlem, where he was baptized in 1932. The Genesis Series, loaned from Eddie and Sylvia Brown's Baltimore collection, features the same unity and visual eloquence of his earlier series and has a powerful, expressive impact. Accompany your private docent throughout this limited-time exhibit at the Baltimore Walters Art Museum. Tours are limited to twenty-five people at once and will take twenty minutes. You will then be free to explore the rest of the museum.

THE UNITED STATES HOLOCAUST MEMORIAL MUSEUM TOUR

Saturday, November 23, 12:00 PM–5:00 PM

This docent-led tour of the Museum's Permanent Exhibition: The Holocaust, includes over 900 artifacts, seventy video monitors, and four theaters with historic film footage and eyewitness testimonies. The tour will include a special visit to the museum's library and archives, with information about the museum's academic resources. The following Museum exhibitions can also be viewed: "Some were Neighbors: Collaboration and Complicity in the Holocaust"; "Remember the Children: Daniel's Story"; "A Dangerous Lie: The Protocols of the Elders of Zion"; and "From Memory to Action: Meeting the Challenge of Genocide". Participants will board a bus from the Baltimore Convention Center and travel to Washington DC and back for this special inside look into the museum.

SATURDAY OR SUNDAY: WASHINGTON DC TRANSPORTATION

Saturday, November 23, 12:00 PM–5:00 PM or Sunday, November 24, 12:00 PM–5:00 PM

Treat yourself to the best of the Nation's Capital on this five-hour afternoon trip. The bus will leave from the Baltimore Convention Center and travel to the famous National Mall of Washington DC. Participants will have the opportunity to visit one or more of several landmarks, museums, and other national sites on their own, many of which are complimentary. More information can be found here to plan your visit: *http://www.si.edu/Visit/Index/map-mall*. Bus transportation will be offered on both Saturday and Sunday.

FELL'S POINT GHOST WALK

Saturday, November 23, 7:00 PM–9:00 PM

Picture Fell's Point in Baltimore, Maryland, as it was: a rowdy seaport town, and the birthplace of the sleek and dangerous clipper ship. Its streets were full of sailors from foreign lands spilling off ships, immigrants anxious to start a new life, ladies of the night looking to make ends meet, and all the characters seeking a living off the maritime industry. Given this explosive combination, is it any wonder that many spirits remained behind? Join us under the cover of night to explore the many haunted pubs, shops, and residencesin the area. But don't stray too far from the group, because you never know when you'll find yourself face-to-face with the unknown. The Fell's Point Ghost Walk lasts approximately one hour and is an entirely outdoor walking tour. A bus ride from the Convention Center to Fell's Point and back will be provided.

HISTORIC RELIGIOUS ARCHITECTURE TOUR OF BALTIMORE

Monday, November 25, 1:00 PM–5:00 PM

As a major port city on the border of North and South, Baltimore developed a distinctive and varied religious landscape from the late eighteenth through the nineteenth century. The early histories of two of the nation's largest religious groups, Roman Catholics and Methodists, are also anchored in the city. This bus tour will visit landmark buildings designed by architects of both local and national distinction. These will include the Basilica (originally Cathedral) of the Assumption designed by Benjamin Henry Latrobe. Also included will be distinctive historic buildings erected by Lutherans, Jews, Episcopalians, Unitarians, and other groups. Several churches feature impressive stained glass windows by Louis Comfort Tiffany and other artists. Tour participants will experience the development of the city of Baltimore and of American religious architecture and see how historic houses of worship are integrated into the life of the city and its congregations today.

YOGA: SPECIAL SMITHSONIAN EXHIBITIONS AT THE FREER SACKLER MUSEUM OF ASIAN ART

Sunday, November 24, 12:00 PM–5:00 PM

Participants will board a bus at the Baltimore Convention Center and travel to Washington DC to the Freer Sackler Museum of Asian Art. The Curator will give a private tour of the special exhibit "Yoga: The Art of Transformation" and the complimentary exhibit, "Yogis in the European Imagination."

Through masterpieces of Indian sculpture and painting, "Yoga: The Art of Transformation" explores yoga's goals; its Hindu Buddhist, Jain, and Sufi manifestations; its means of transforming body and consciousness; and its profound philosophical foundations. The first exhibition to present this leitmotif of Indian visual culture, it also examines the roles that yogis and yoginis played in Indian society over the past two thousand years.

This exhibit includes more than 120 works dating from the second to the early twentieth century. Temple sculptures, devotional icons, illustrated manuscripts, and court paintings—as well as colonial and early modern photographs, books, and films—illuminate yoga's central tenets and its obscured histories. Borrowed from thirty museums and private collections in India, Europe, and the United States, the highlights include an installation of three monumental stone yogini goddesses from a tenth century Chola temple; ten folios from the first illustrated compilation of asanas (yogic postures), made for a Mughal emperor in 1602; and Thomas Edison's *Hindoo Fakir* (1906), the first movie ever produced about India.

Visitors will also have an opportunity to view "Yoga in the European Imagination," a complementary exhibit with some forty European prints and books featuring images of yogis, fakirs, and sadhus. Dating from the sixteenth to early twentieth century, they provide a deeper look at European perceptions of South Asian ascetics.

2013 TOUR FORM

No.	Tour	Day	Time	Cost
_____	Baltimore City Tour	Friday, November 22	1:00 PM–5:00 PM	$50
_____	Ecology Water Tour	Saturday, November 23	9:00 AM–12:00 PM	$40
_____	Manuscript Tour of the Walters Art Museum	Saturday, November 23	10:00 AM–12:00 PM	$10
_____	Genesis Series Tour of the Walters Art Museum	Saturday, November 23	10:00 AM–12:00 PM	$10
_____	Holocaust Museum Tour	Saturday, November 23	12:00 PM–5:00 PM	$30
_____	Saturday: Washington DC Transportation	Saturday, November 23	12:00 PM–5:00 PM	$30
_____	Fell's Point Ghost Walk	Saturday, November 23	7:00 PM–9:00 PM	$20
_____	Yoga Exhibits at the Sackler Gallery	Sunday, November 24	12:00 PM–5:00 PM	$30
_____	Sunday: Washington DC Transportation	Sunday, November 24	12:00 PM–5:00 PM	$30
_____	Historic Religious Architecture Tour of Baltimore	Monday, November 25	1:00 PM–5:00 PM	$25

Name(s)_____

Address _____

City _____ State _____ Postal Code _____

Payment Method: ❑ Check (payable to "Annual Meetings") ❑ Visa ❑ MasterCard ❑ American Express ❑ Discover

Card Number _____ Expiration Date (mo/yr) _____ CID# _____

Signature _____ Date _____

Name on Card (please print) _____

Tours fill up quickly and are first-come, first serve!

Return the form with payment by November 1, 2013 to AAR and SBL Registration and Housing, 825 Houston Mill Rd. NE, Suite 300, Atlanta, GA 30329, fax to +1-404-935-5321, email *reg@aarweb.org* or *annualmeeting@sbl-site.org*, or register online while completing the registration process at *http://www.aarweb.org/annual-meeting/online-registration* or *http://sbl-site.org/meetings/meetings_registrationAM.aspx*. No refunds will be given on tours.

GREEN INITIATIVES

The AAR and SBL foster not only excellence in the study of religion and biblical scholarship, but also environmental stewardship.

CARBON OFFSET PROGRAM

NativeEnergy
Bringing New Renewables To Market

As part of its efforts to produce a "greener meeting," the AAR and SBL are offering the option to offset the carbon emissions from your travel to the Annual Meetings. By checking the box on the registration form, $15 will be collected from your registration to purchase carbon offsets from *Native*Energy. The AAR's Sustainability Task Force selected *Native*Energy because of its commitment to reducing greenhouse gases while supporting its sustainability projects. *Native*Energy is one of the top carbon offset companies in the United States and the world. We encourage you to make this inexpensive commitment to helping make our meetings more environmentally friendly. To learn more about *Native*Energy, visit *www.nativeenergy.com*.

CONVENTION CENTER

The Baltimore Convention Center has implemented an innovative environmental management system that reduces its carbon footprint while sustaining the needs of daily operations. For detailed information, see *http://www.bccenter.org/index.php?target=70*.

EXHIBITS AND SETUP

FREEMAN

In 2008, AAR and SBL's event services contractor, Freeman, received *Trade Show Executive* magazine's Innovation Award for its significant impact in waste reduction at its events. It reduced the production of printed paper service manuals by half during the past three years, eliminating an estimated 24 million sheets of paper, and has recycled 44 million square feet of aisle carpet since 2006.

NAME BADGES

The bins in which you pick up your name badge holders will be converted to recyclable receptacles. Please disassemble your name badges after use and place the plastic and lanyards in corresponding bins. Recycling these badges could save 34.25 gallons of oil, 4.9 million BTUs of energy, and over 1 cubic meter of landfill space.

PROGRAM BOOK AND *AT-A-GLANCE*



Paper used in the *Program Book* and *At-A-Glance* is certified by the globally-recognized Sustainable Forest Initiative, which ensures that wood and paper products are from well-managed forests and is backed by a rigorous third-party certification audit. Use of recycled paper equates to a 40 percent reduction in energy versus paper made with unrecycled pulp. Recycling all *Program Books* would prevent over 15.8 cubic meters of landfill space; it would also save over 80 mature trees, nearly 36,667 gallons of water, 10.38 barrels of oil, and 21,297 kilowatt-hours of electricity — enough energy to power the average American home for almost two years.

Also, abstracts are available online. Printing the abstracts would have used 3.3 million sheets of paper (equal to 198 trees) and added 2,970 tons of CO_2 to the atmosphere — all at an additional cost (estimated conservatively) to AAR and SBL of $30,000.

SUSTAINABLE FORESTRY INITIATIVE
Certified Sourcing
www.sfiprogram.org

TECHNOLOGICAL INITIATIVES

SBL and AAR are committed to being on the leading edge with innovative new event technology and to offering attendees an exceptional program experience.

We will again provide a Mobile Meeting Guide powered by EventPilot Plus. This mobile app provides members with a technically-reliable, intuitive, and functional solution. At no cost, this mobile app provides attendees with:



- The entire event program, including AAR, SBL, and Additional Meetings sessions
- Exhibitor information, including an interactive Exhibit Hall map
- Maps of the Annual Meetings hotels and Convention Center
- Find-a-Friend functionality to allow you to locate your colleagues
- Information about Baltimore restaurants, attractions, and nightlife
- Ability to add sessions and personal events to your Annual Meetings Calendar
- And more!



Attendees will be able to create and customize their own schedule, make notes about sessions, and share information and their schedule with colleagues and friends via built-in social networking. Because EventPilot Plus features an intuitive offline program that is native to Android, iPhone, iPad, and iPod Touch devices, there is no waiting for schedule downloads or web pages to load and no dealing with slow or nonexistent Wi-Fi connections. Schedule changes are downloaded in the background, allowing attendees immediate access to event information. A similar web-based app will be accessible via Blackberry and personal computers.

MOBILE MEETING GUIDE QR CODES

Scan the image to the left to download the MMG to your mobile device. Blackberry and other RIM devices can download the app via *http://ativ.me/sblaar13*.

ACCESSIBILITY INFORMATION



Please visit the SBL or AAR Member Services desk located in Registration if you encounter any problems with accessibility in Annual Meetings locations.

A dedicated ADA shuttle will be on call throughout the meeting. Please visit the Transportation Desk in the Baltimore Convention Center for assistance.

If you need assistance in navigating official Annual Meetings locations, AAR and SBL will reimburse the attendee the cost of making alternative arrangements (i.e., a private taxi). To receive the reimbursement, please submit all taxi receipts with a letter detailing the nature of your physical disability and the Annual Meetings locations that were inaccessible no later than January 31, 2014. Only travel between official Annual Meetings locations (i.e., hotels and convention center) will be covered.

Please see *www.mta.maryland.gov/mobility* for a list of accessible transportation options.

EMPLOYMENT CENTER

The Annual Meetings Employment Center provides employers and job candidates access to current job listings, candidate credentials for review, interview facilities, and a message center.

CANDIDATE SERVICES

All registered candidates receive:

- Annual Meetings edition of *Employment Listings*.
- Opportunity to submit a CV for employer review.
- Access to the Employment Center message center for confidential communication with registered employers.

All candidates are encouraged to submit a CV to the Employment Center. Candidates who would like their CVs accessible at the Employment Center must be registered by October 28.

Online CVs are organized by job classification and are available to employers electronically through February 15, 2014, and onsite at the Annual Meetings Employment Center.

Please see *http://www.aarsbl.org/content/employment-center* for more information.

Candidate Fees

Preregistration: $25

Onsite Registration: $50

LOCATION AND HOURS OF OPERATION

November 23–25, 2013
Baltimore Convention Center, 4th Floor Ballroom

Friday, November 22 (Q&A)	7:00 PM–9:00 PM
Saturday, November 23	8:00 AM–7:00 PM
Sunday, November 24	8:00 AM–7:00 PM
Monday, November 25	8:00 AM–7:00 PM

EMPLOYER SERVICES

All registered employers receive:

- Use of the Interview Hall and the ability to invite any Annual Meetings registrant to an interview.
- Placement of job advertisement in the Annual Meetings edition of *Employment Listings*, available onsite to all candidates.
- Icon next to online advertisement indicating the position is registered for the Employment Center.
- Access to candidate credentials at the Employment Center and online through February 15, 2014.
- Access to the Employment Center message center for confidential communication with registered candidates.
- Ability to reserve a Private Interview Room for an additional fee.

Employers who register onsite will not be able to reserve Private Interview Rooms or Interview Hall space in advance.

Employer Fees

First Job: $275 preregistration, $325 onsite

Each additional job: $60 preregistration, $85 onsite

ADVERTISING A JOB

In order to ensure the widest possible pool of candidates, all jobs registered with the Employment Center must be advertised in the online listings for at least 60 days before the first day of the Annual Meetings. The fee for the advertisement is not included in the Employment Center registration fee. To place an ad, go to *http://www.aarsbl.org/content/employment-listings*.

REGISTRATION

Employment Center registration for both candidates and employers is currently open. Candidates must first register for the Annual Meetings before they can register for the Employment Center. Employers can register for the Employment Center when they post an online ad listing. Preregistration for both candidates and employers closes on October 28. Please go to *www.aarsbl.org* to register.

FOCUS ON EMPLOYMENT



The AAR and SBL have teamed up to present a series of sessions focused on academic, alt-ac, and non-academic employment. The goal of these sessions is to open a dialogue about the changing nature of academic employment and to reflect upon the realities of the current job market.

A23-339 / S23-339a

Shifting Sands of the Academy: Examining Trends in Higher Education

Saturday, 4:00 PM–6:30 PM

Convention Center-317

This session will examine the future of the profession in the twenty-first century with an eye toward questions of ethics and justice for colleagues, for higher education, for graduate students, and for the study of religion in higher education more broadly. Emphasis will be placed on assessing what the role of learned and professional societies, like AAR and SBL, might be in helping to shape the future of the profession and the future of higher education.

A24-145 / S24-115a

Effective Self-Marketing and Interviewing

Sunday, 9:00 AM–11:30 AM

Marriott Inner Harbor-Chesapeake

How do you promote yourself? How do you identify career opportunities and use them to further your ultimate career goals? For instance, what is the best way to go about publishing books and journal articles, Annual Meeting papers, public speaking engagements, fellowships and grants, etc.? What are the dos and don'ts of interviewing at an annual meeting and onsite at an on-campus interview? How are these two settings different? How should you present yourself? How should this self-presentation change in different types of institutions (large and small public, large and small public, seminaries and divinity schools)?

A24-233 / S24-214a

Career Opportunities in Two-Year Colleges and/or Community Colleges

Sunday, 1:00 PM–2:30 PM

Marriott Inner Harbor-Chesapeake

Approximately one-third of the American higher education professoriate teaches at community colleges. What are the particular challenges and rewards of teaching at a community college and how do you go about finding community college jobs?

A24-286 / S24-302a

"Alt-Ac Jobs": What It Means and How to Get One

Sunday, 4:00 PM–6:30 PM

Marriott Inner Harbor-Chesapeake

This session will focus on finding and securing non-teaching employment within an academic institutions, government, and nongovernmental organizations.

A25-144 / S25-148b

The Ins and Outs of Adjunct, Part-time, and Contingency Employment

Monday, 9:00 AM–11:30 AM

Marriott Inner Harbor-Grand Ballroom West

Department administrators and long-term adjunct employees will speak about the various matters related to adjunct, part-time, and contingent employment. This session will include discussions of: a) The struggles of managing multiple adjunct jobs in multiple institutions; b) What resources are available for adjunct faculty? and c) Adjunct…and then what? — transitioning from adjunct employment to something else.

A25-241 / S25-213a

From CV to Resume

Monday, 1:00 PM–3:30 PM

Marriott Inner Harbor-Grand Ballroom West

When pursuing an alternative-academic career or a nonacademic career, you will need to submit a resume, not a curriculum vitae. How are these two documents the same and how are they different? What should be emphasized on each? What are the common pitfalls when converting your CV to a resume? How should you best word your cover letter to convey your skills?

HOW TO USE THE PROGRAM BOOK

In response to comments from previous years' Annual Meetings surveys, and in order to better serve the needs of Annual Meetings attendees, we changed our Annual Meetings publications in a number of ways:

The Program Book is being mailed to all Annual Meeting attendees registered by August 30.

This Program Book contains the room assignments for all sessions. A location key is provided on the bottom of each odd numbered page. We anticipate that there will be very few changes from the time of this publication until the meeting. Any updated room assignments will be noted in the onsite *At-A-Glance*, which will be stuffed into attendee tote bags, and in the Mobile App.

All AAR, SBL, Related Scholarly Organizations (RSOs), Program Affiliates, and Additional Meetings sessions are listed in this *Program Book*. The sessions have been divided into three sections:

- AAR sessions (designated by an A#) and AAR RSO sessions (designated by a P#)
- SBL sessions (designated by an S#) and SBL Program Affiliate sessions (designated by a P#)
- Additional Meetings sessions (designated by an M#)

There is some overlap between the AAR's RSOs and SBL's Program Affiliates, and in these cases, the sessions are listed in both the AAR and SBL sections. To determine in which section to look for a session, please consult the Session Index at the back of the book.

The A/S/P/M numbers will tell you the date and time of a session. For example, A23-102 occurs on Saturday, November 23 and takes place between 9:00 AM–12:59 PM.

Session Number Key:

1–99	Begin before 9:00 AM
100–199	Begin between 9:00 AM–12:59 PM
200–299	Begin between 1:00 PM–3:59 PM
300–399	Begin between 4:00 PM–6:29 PM
400–499	Begin after 6:30 PM

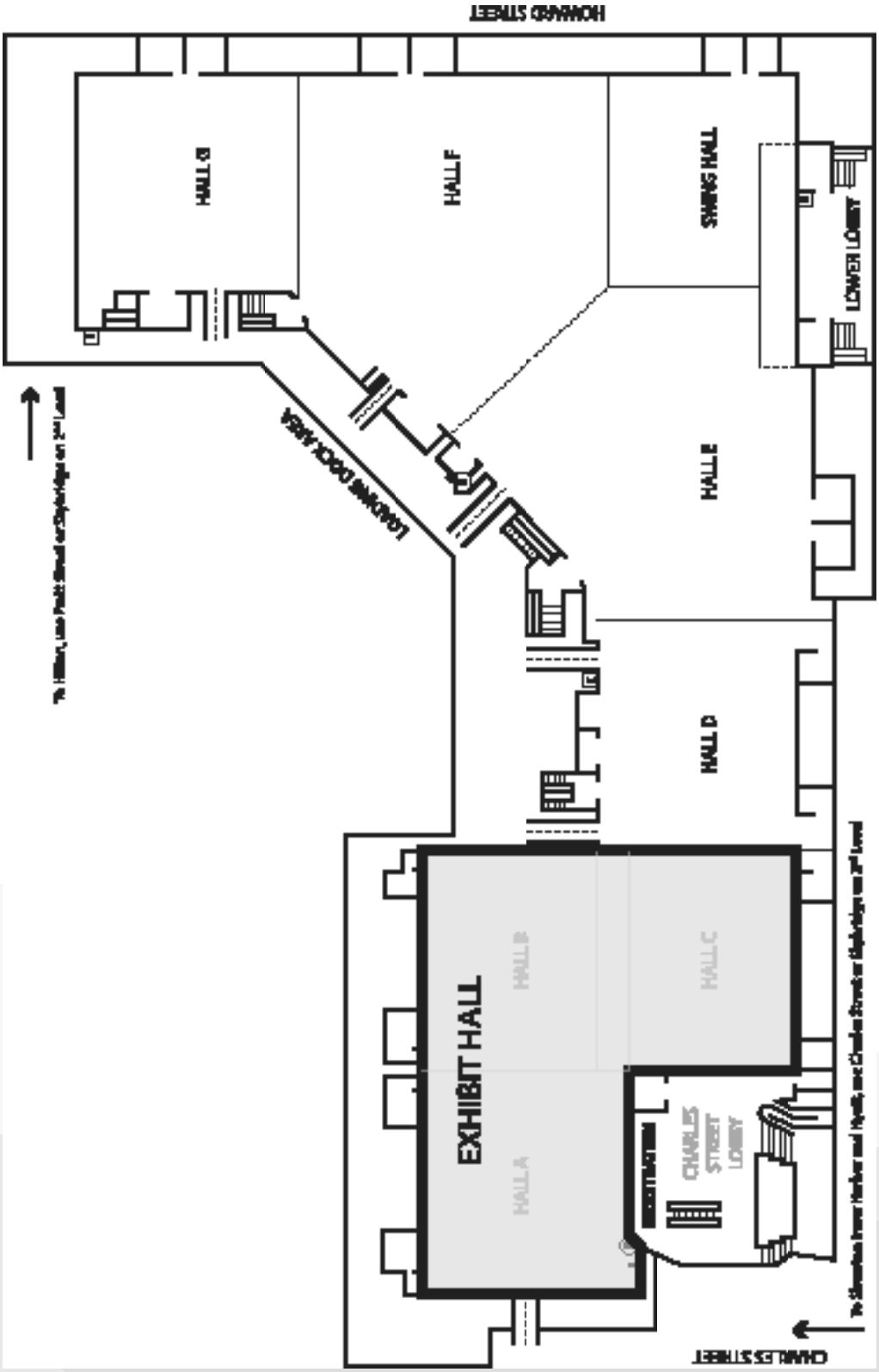
Each page has a tab marker on the side indicating the dates located on that page. Additionally, session start times are denoted by a gray header bar with the time.

Symbols located adjacent to the session number indicate sessions which highlight special subjects in the AAR program. A symbol key is provided on the bottom of each even numbered page.

Please remember to bring your *Program Book* to Baltimore with you. We will have a very limited supply for those who forget their books at home or in their hotel room.

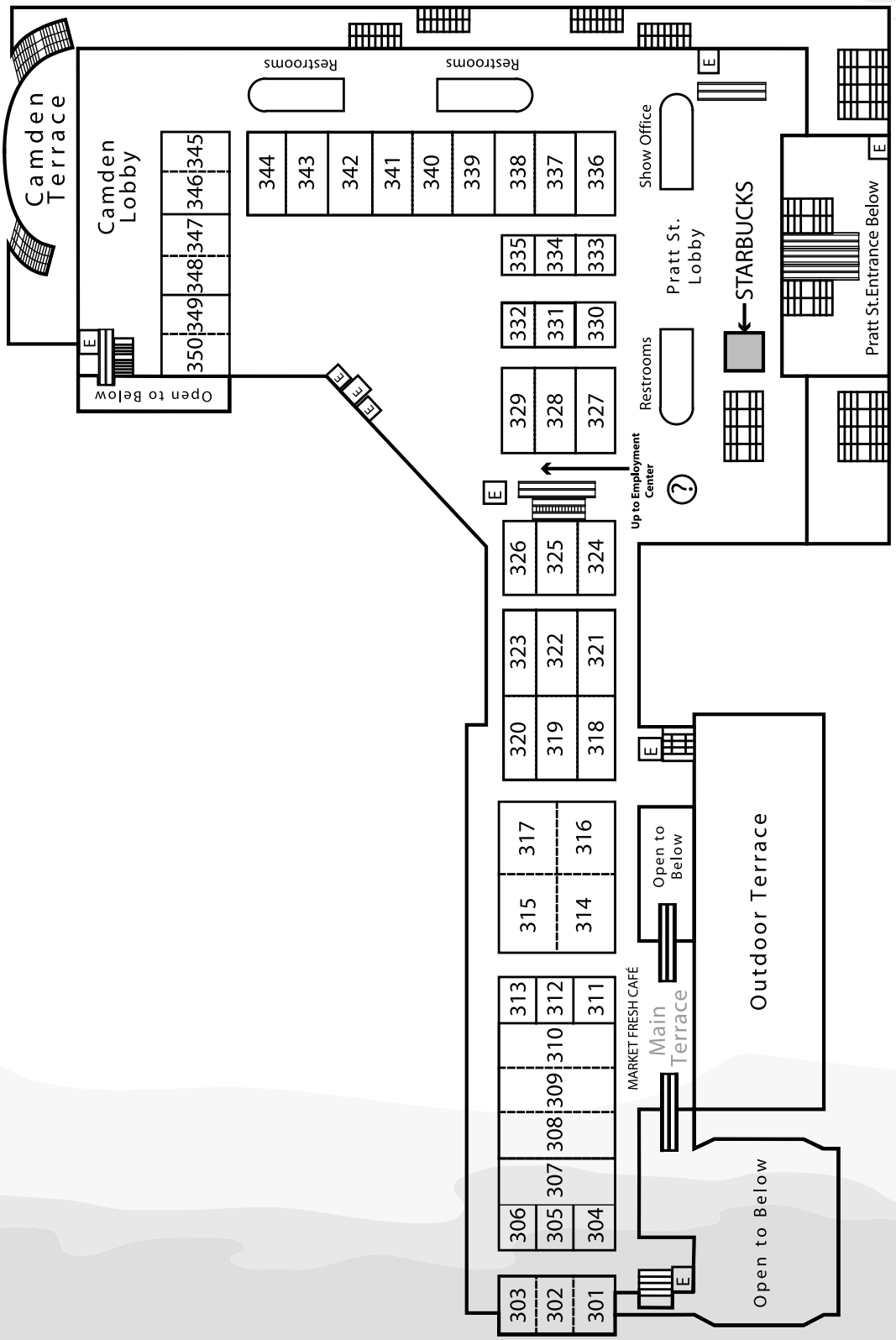
BALTIMORE CONVENTION CENTER

LEVEL 100 EXHIBITION HALLS



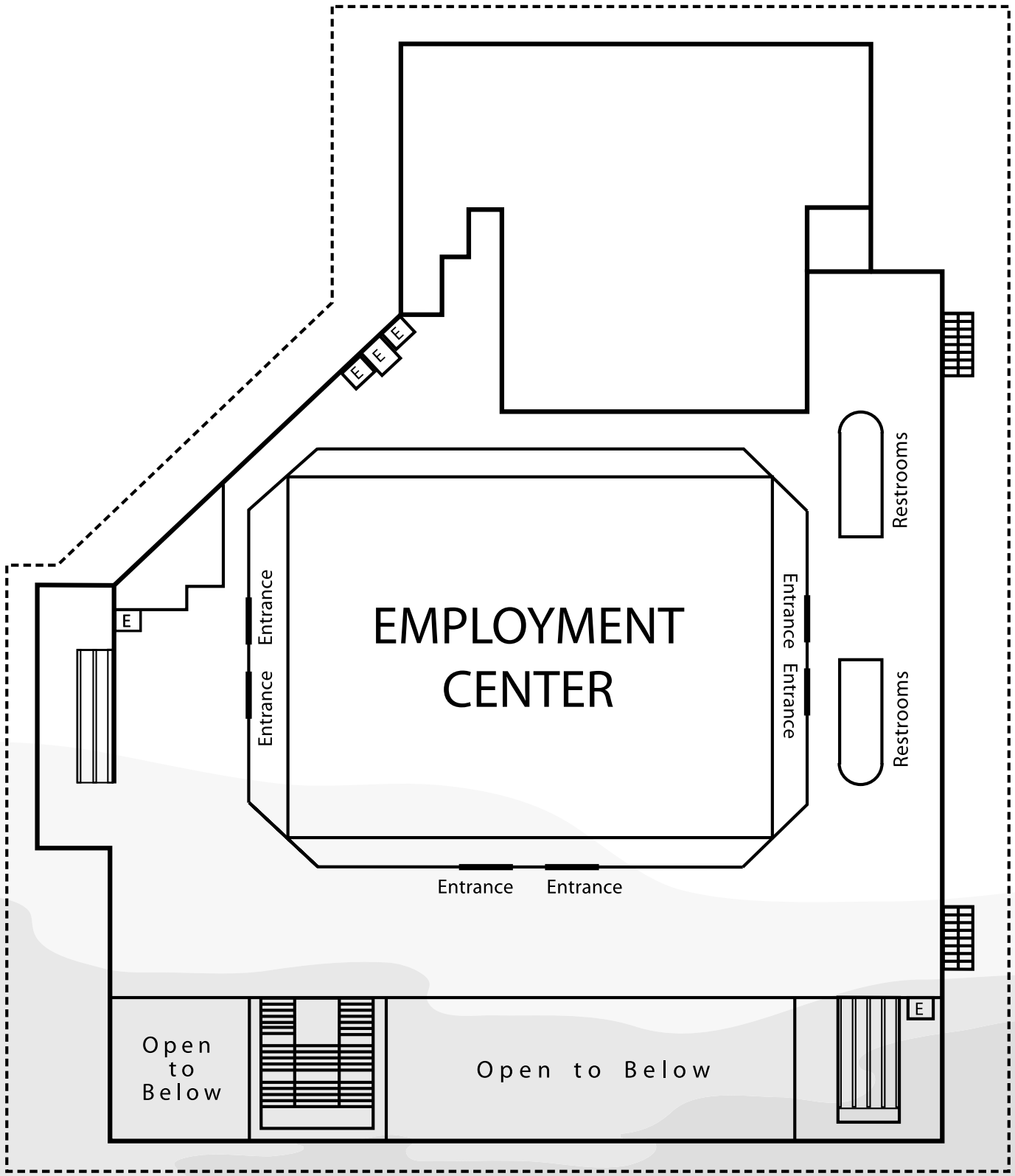
BALTIMORE CONVENTION CENTER

LEVEL 300 MEETING ROOMS



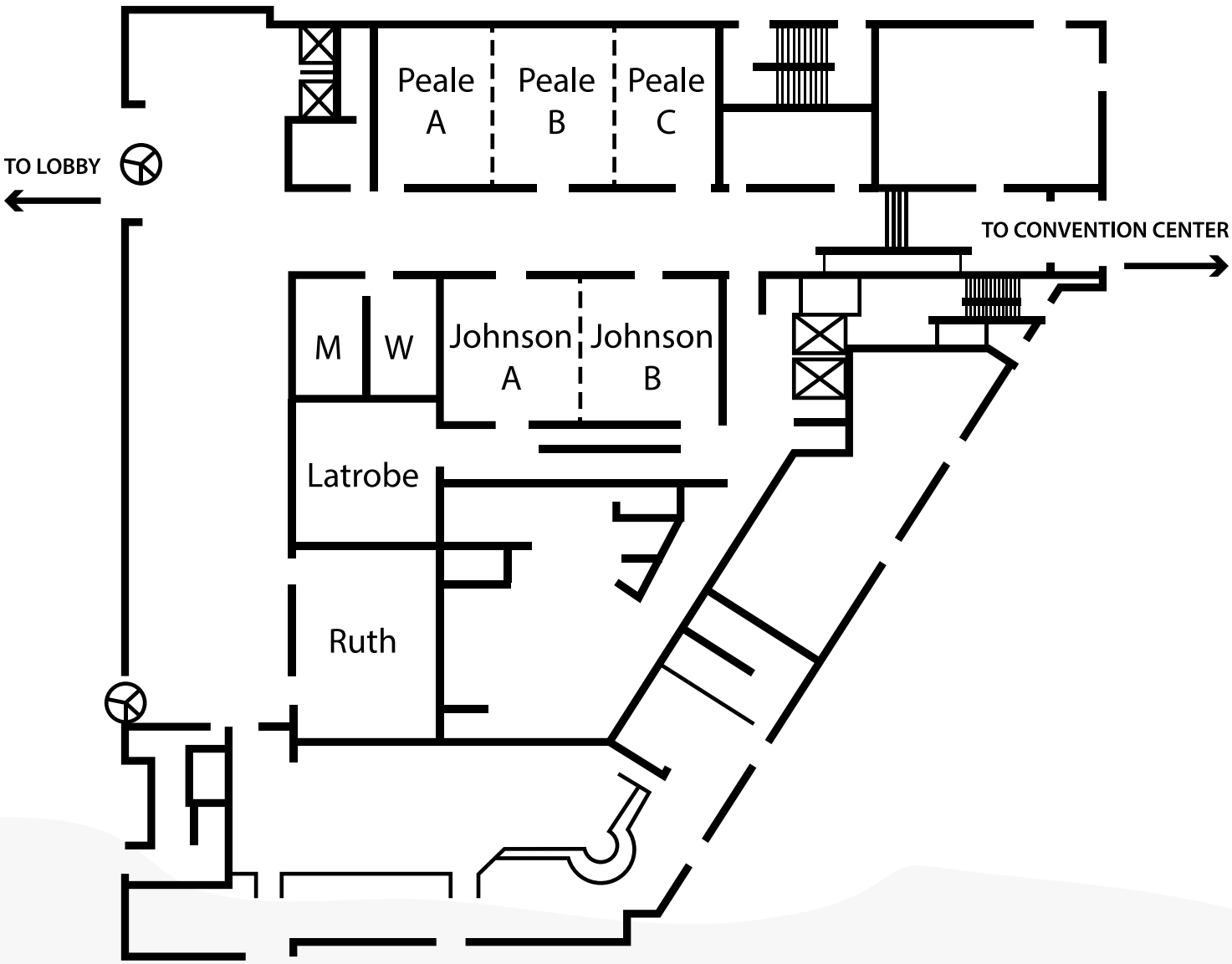
BALTIMORE CONVENTION CENTER

LEVEL 400 BALLROOMS



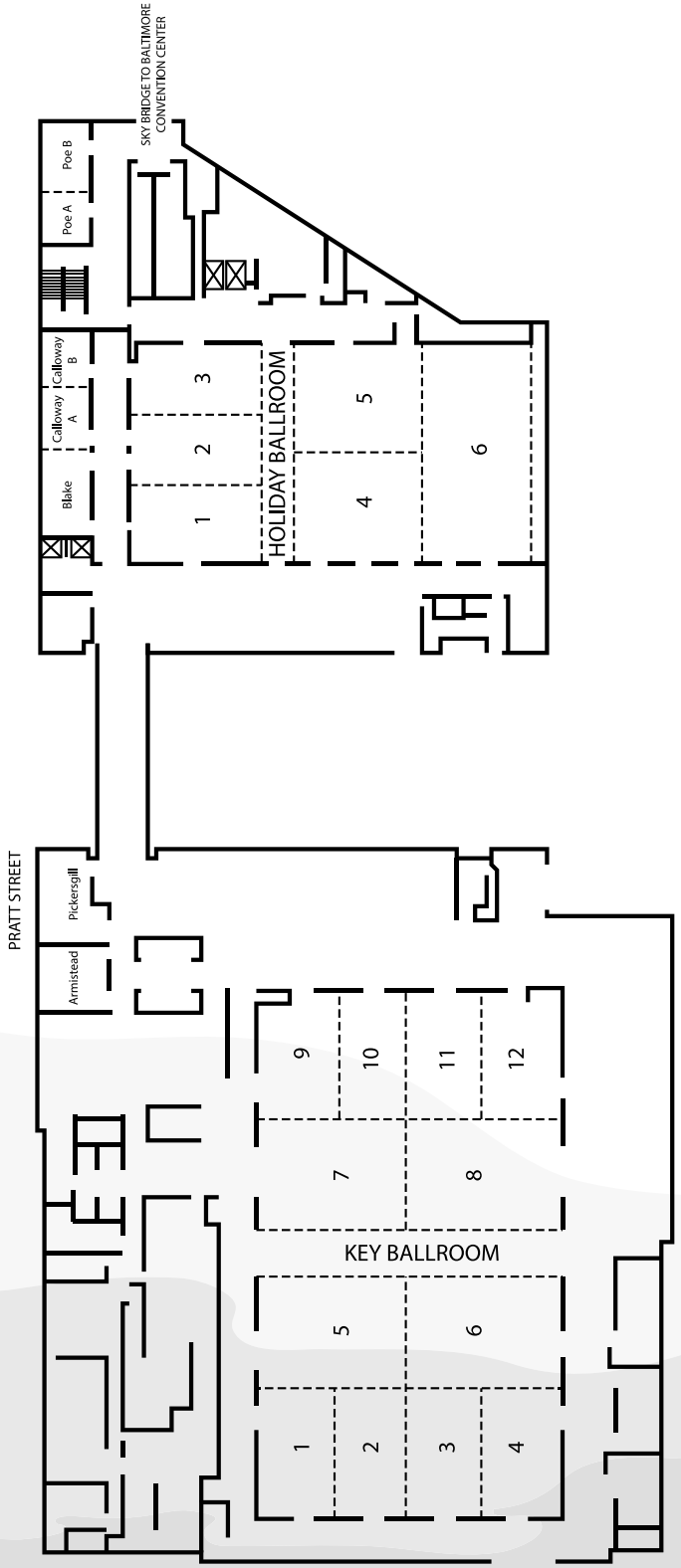
HILTON BALTIMORE

FIRST FLOOR



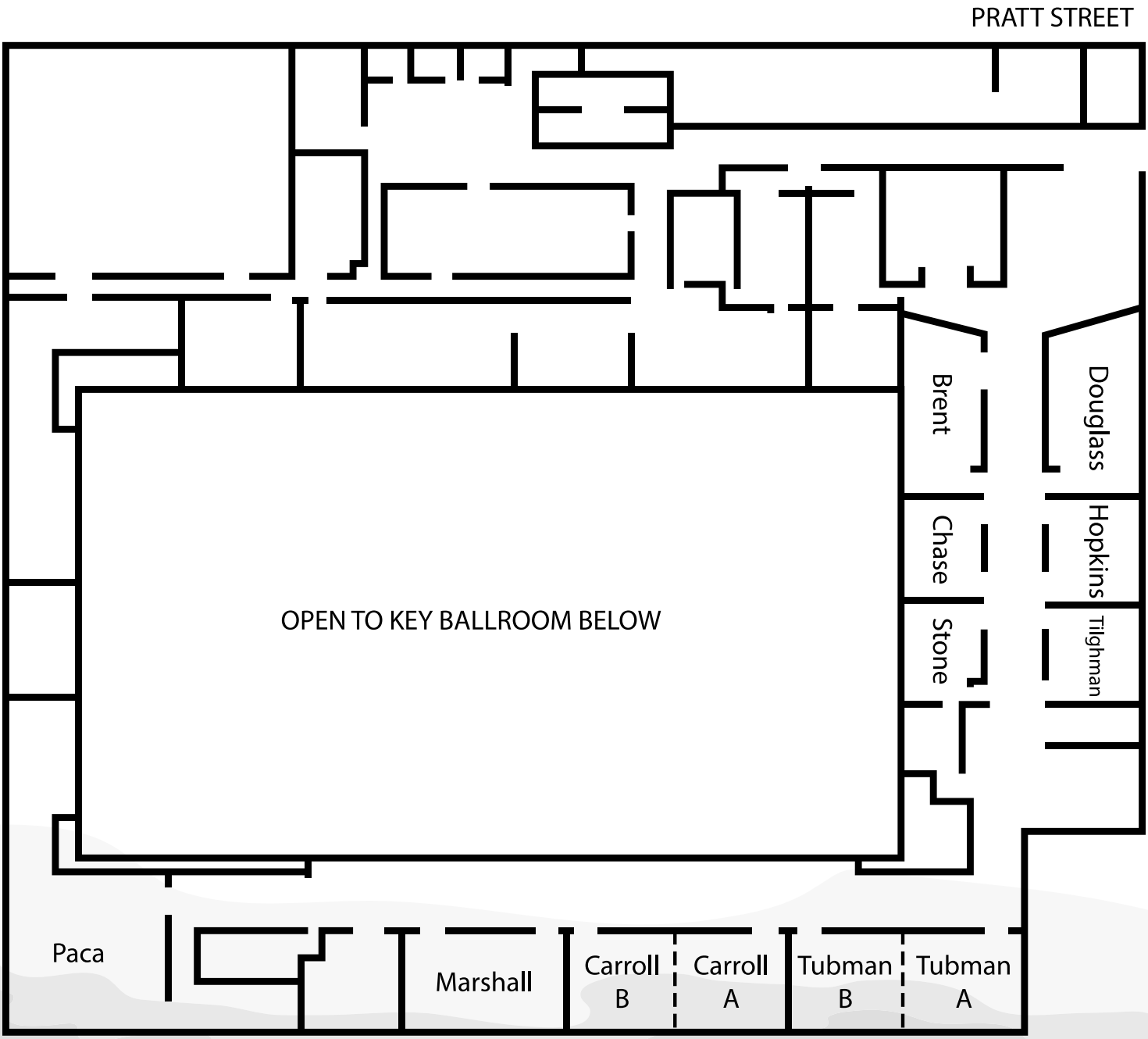
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SECOND FLOOR



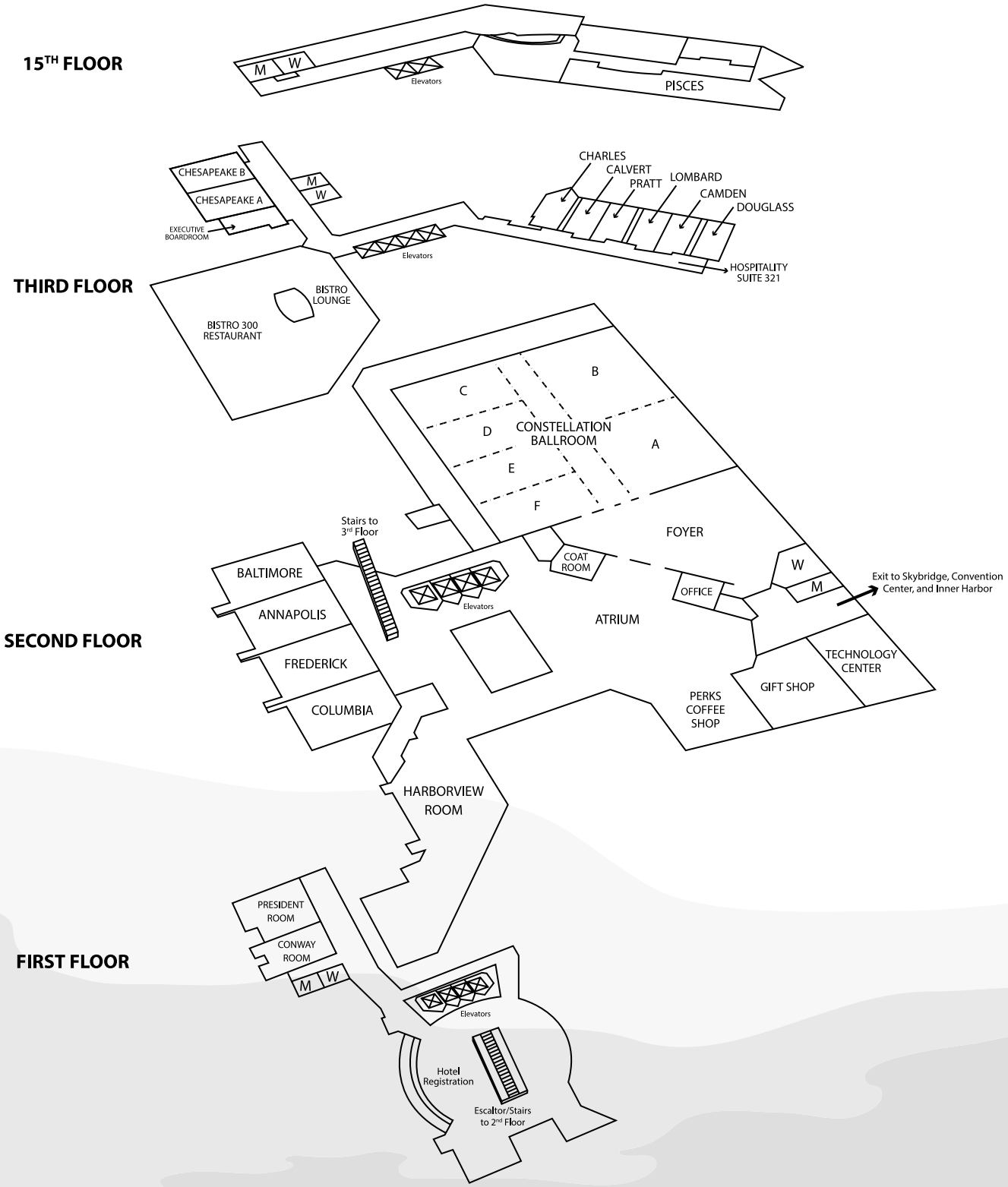
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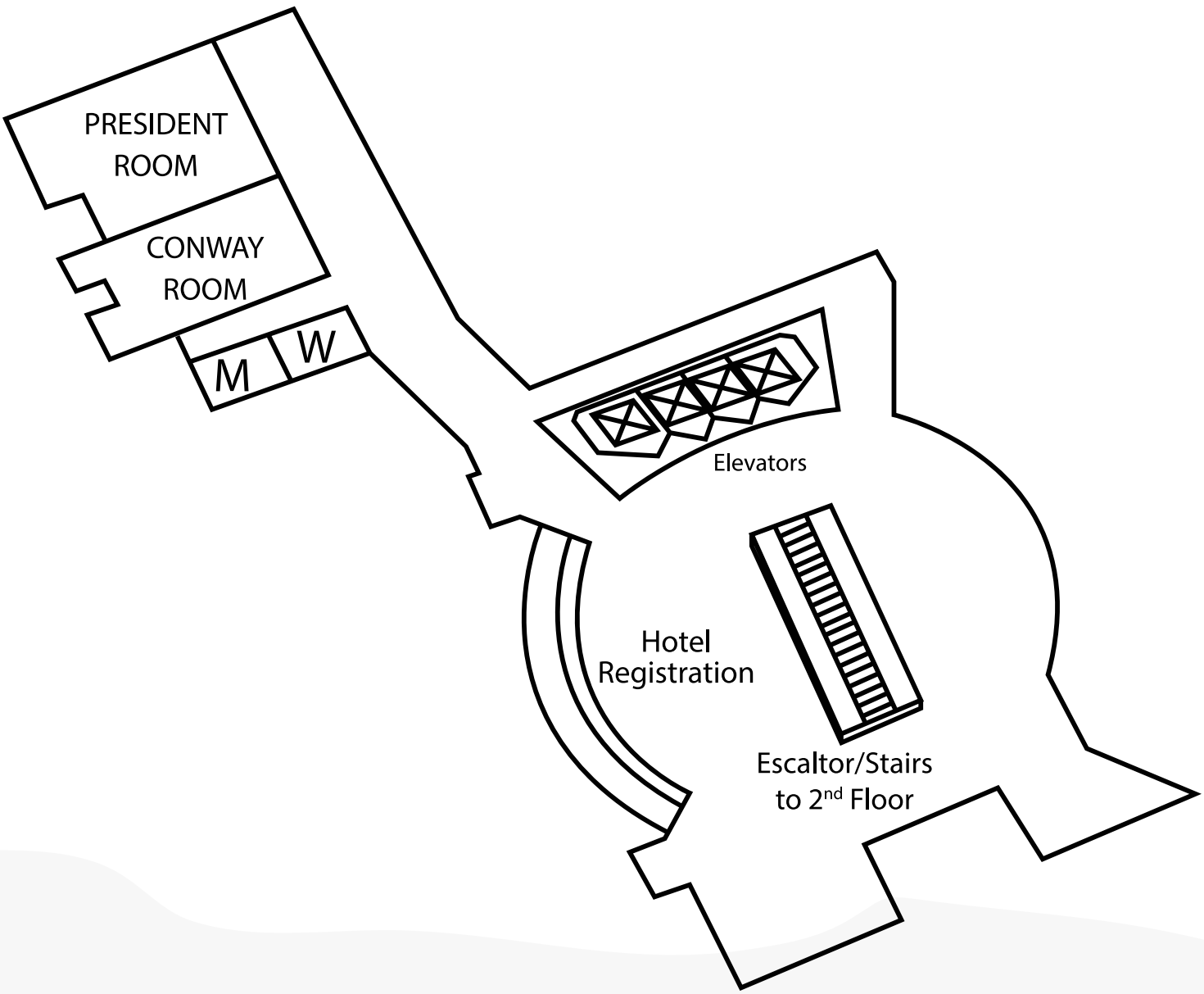
HYATT REGENCY BALTIMORE

ALL FLOORS



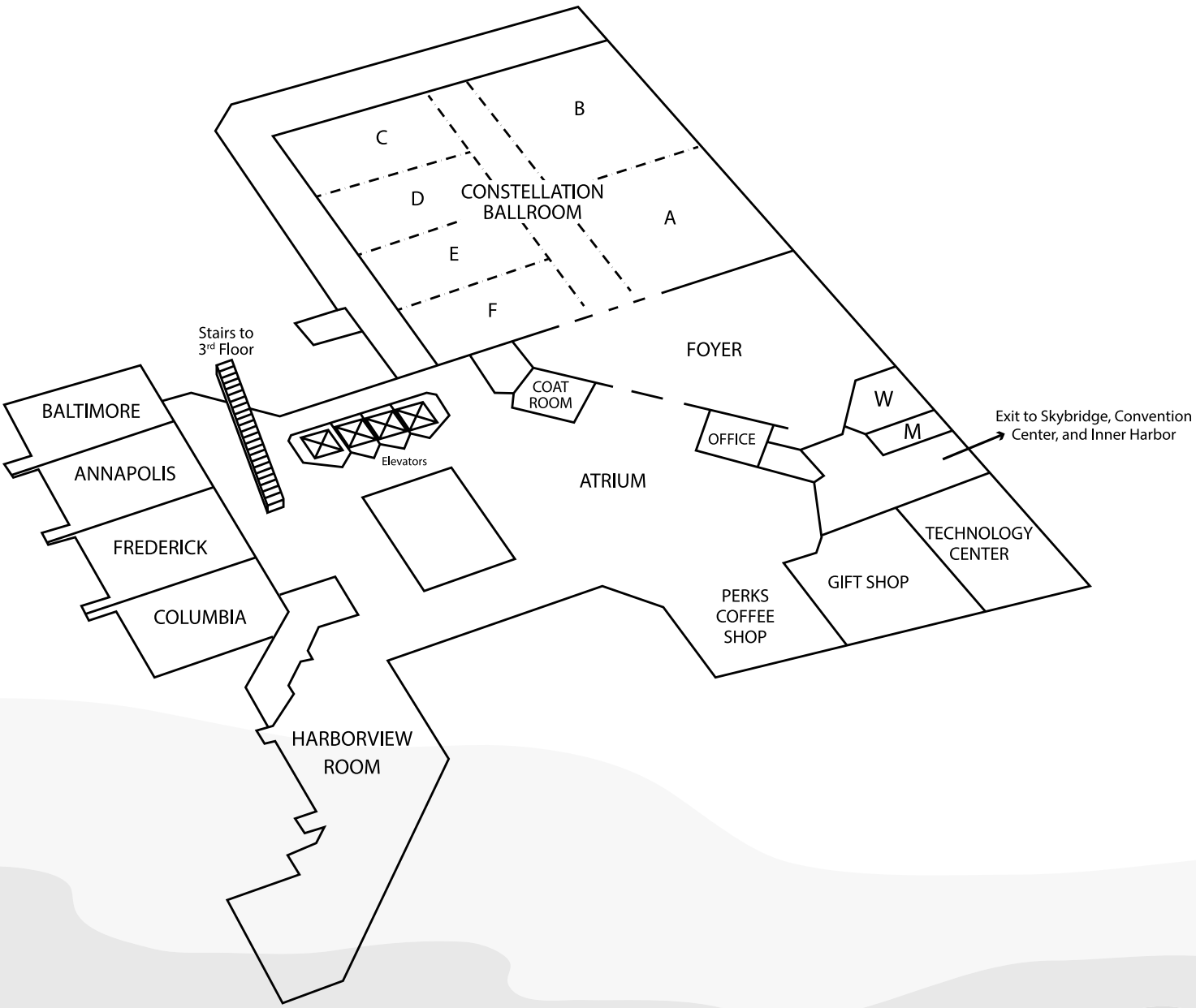
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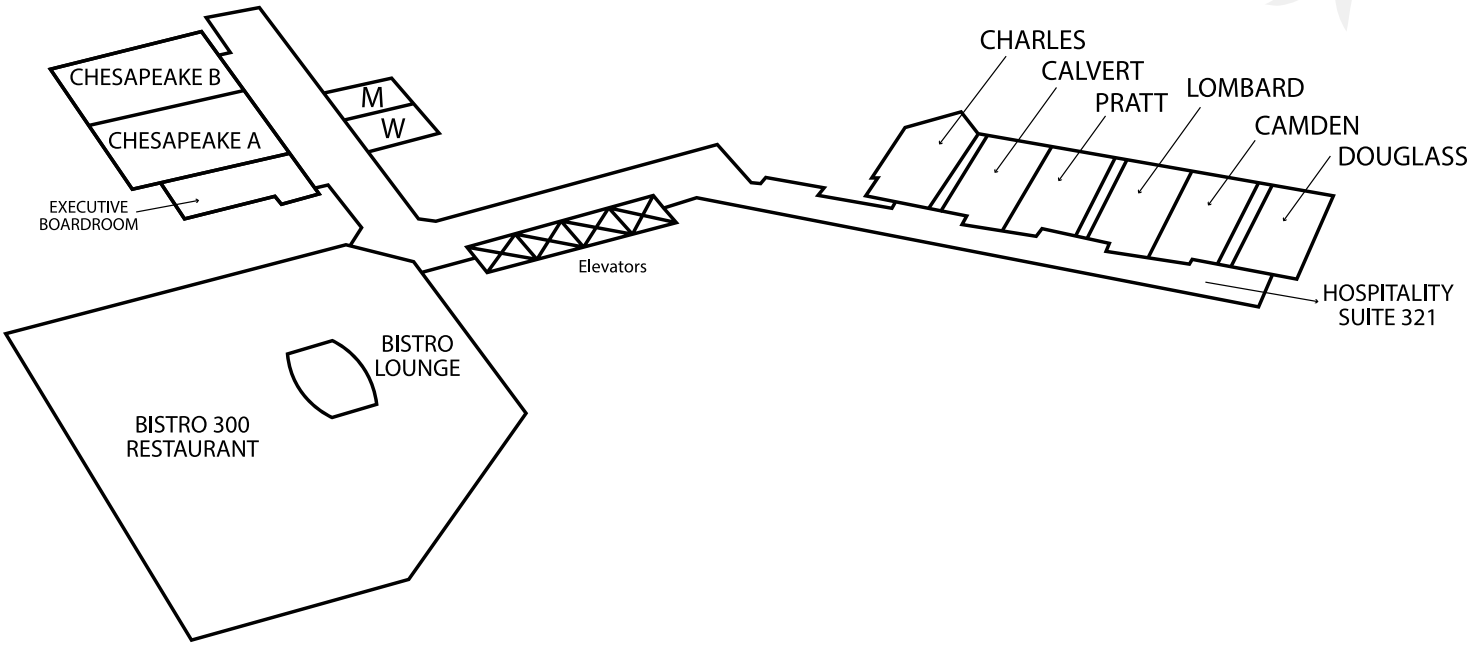
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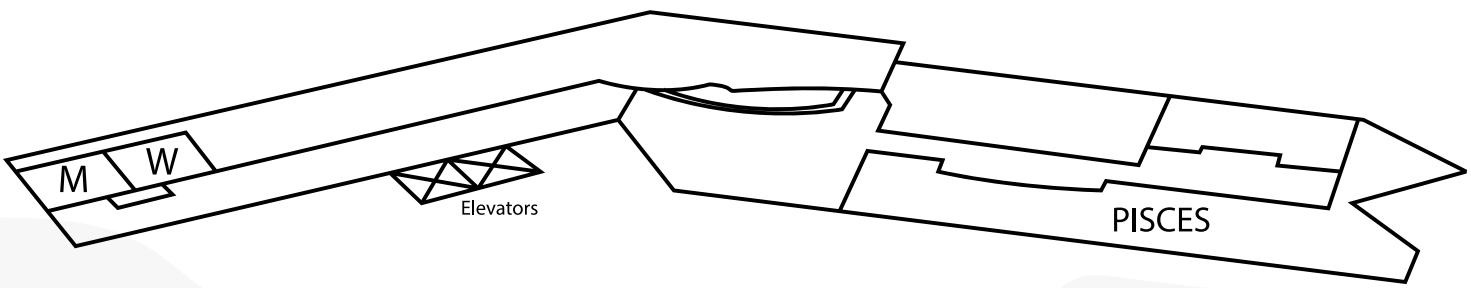


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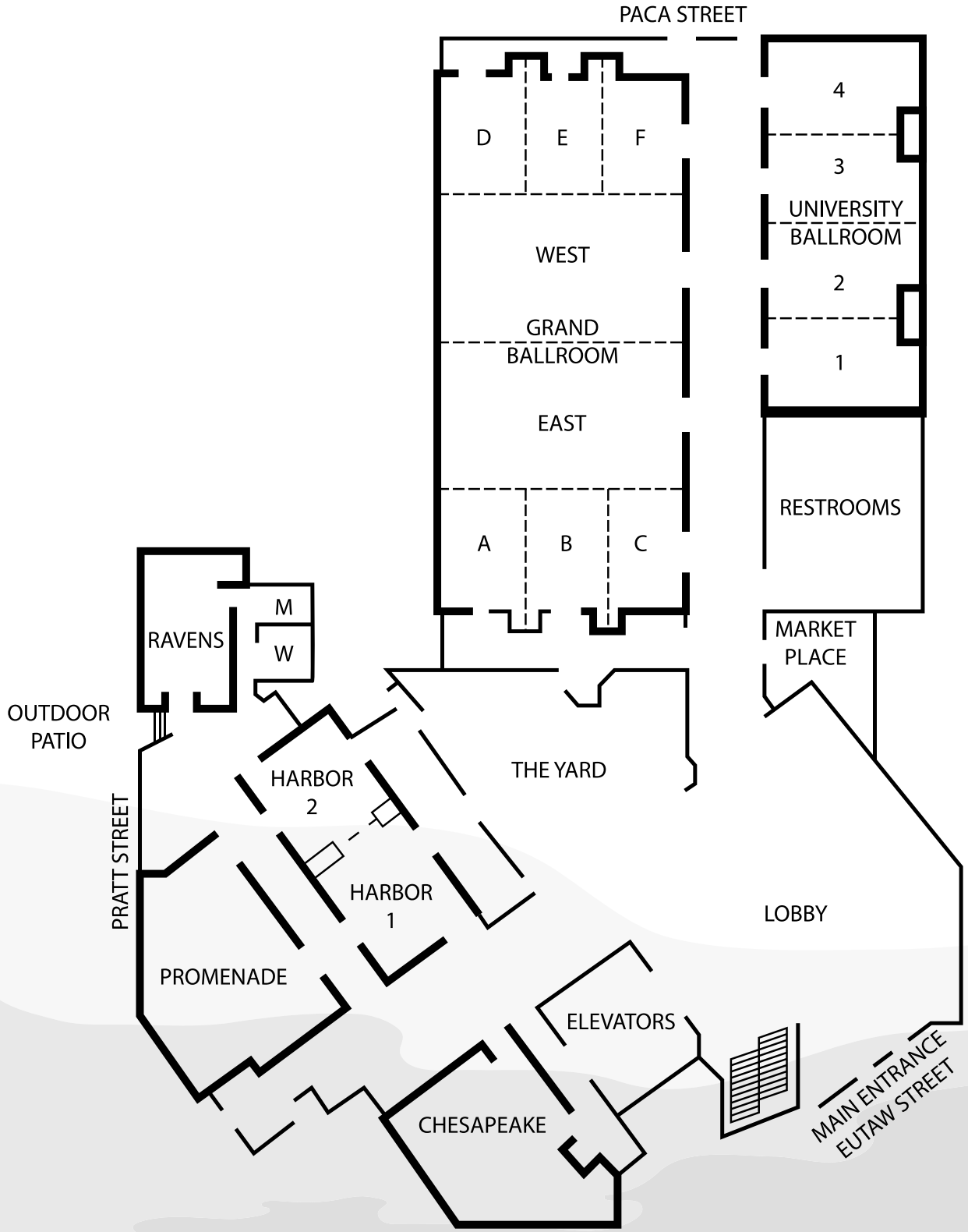


FIFTEENTH FLOOR



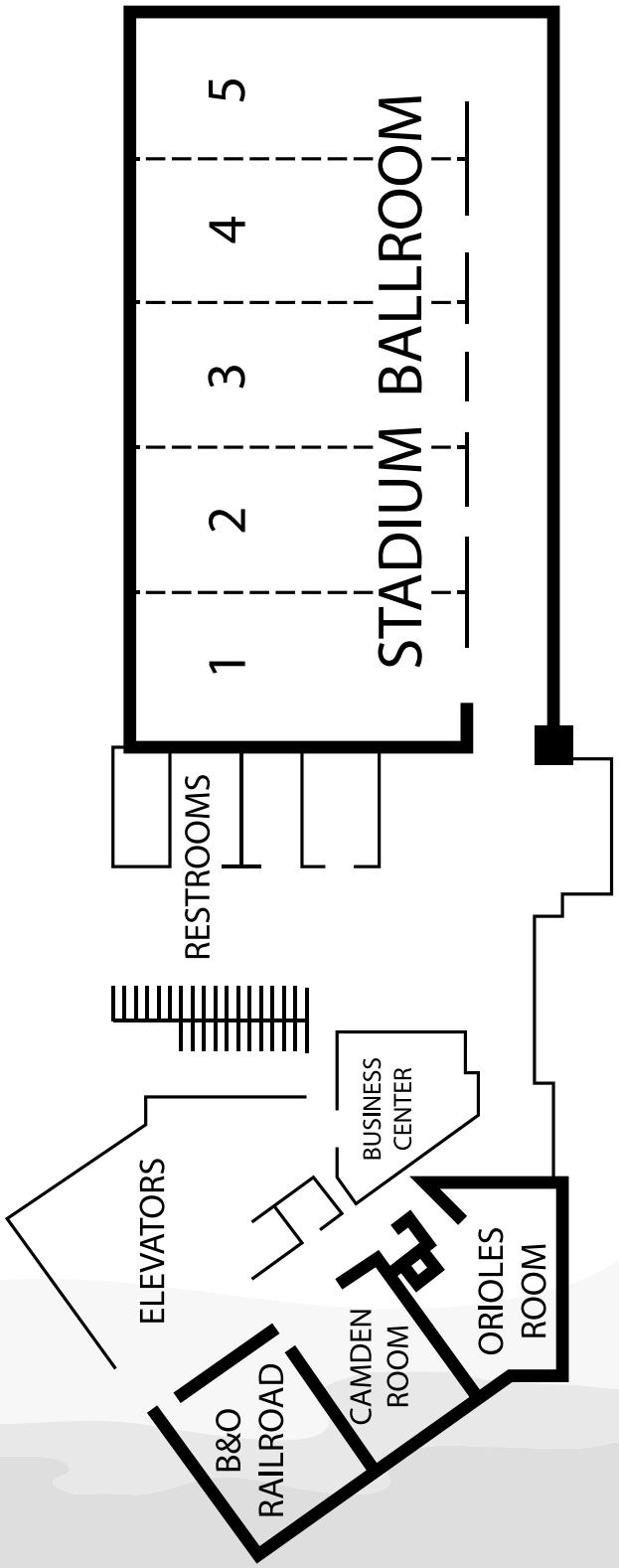
MARRIOTT INNER HARBOR

FIRST FLOOR



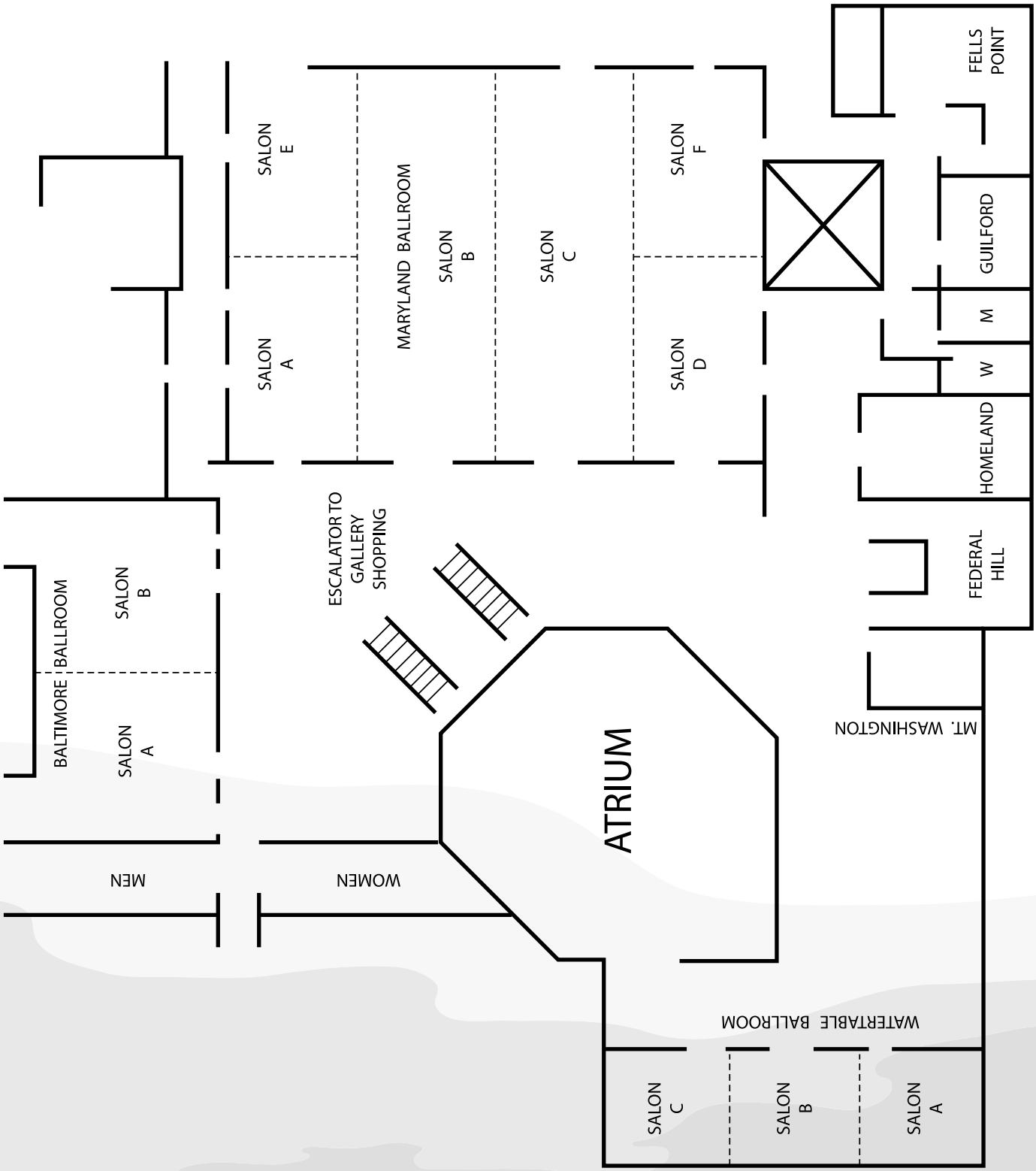
MARRIOTT INNER HARBOR

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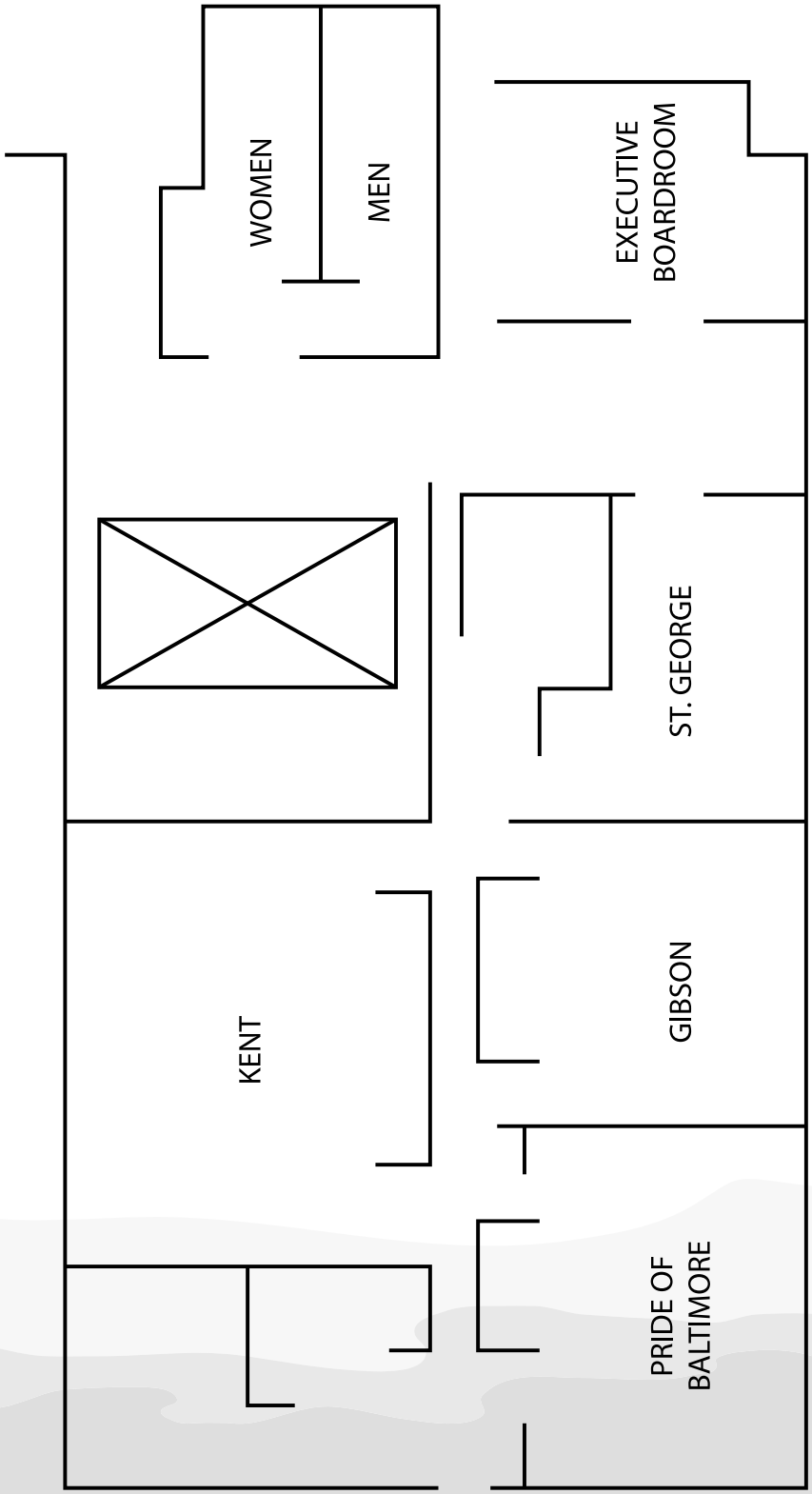
RENAISSANCE HARBORPLACE

FIFTH FLOOR



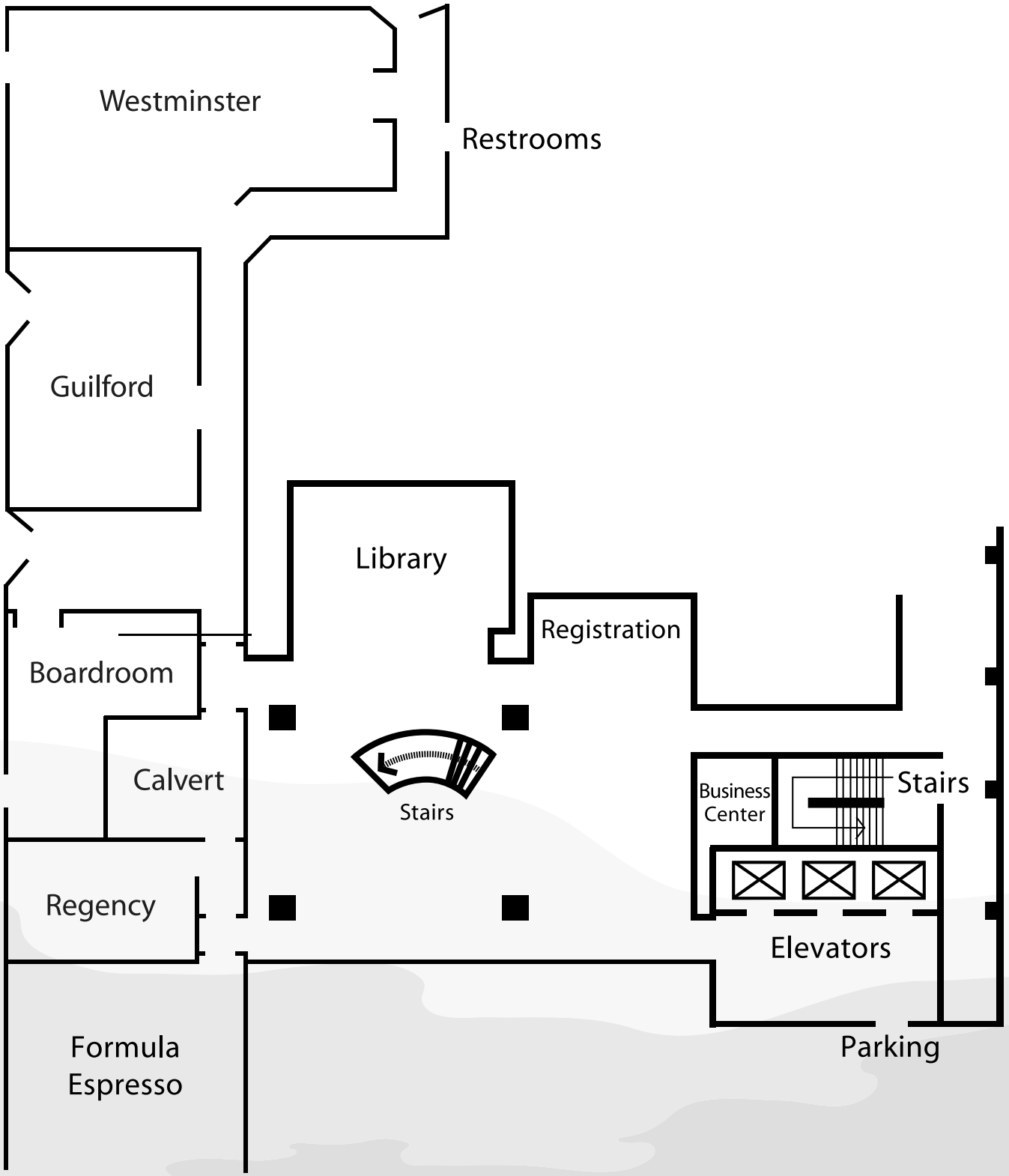
RENAISSANCE HARBORPLACE

SIXTH FLOOR

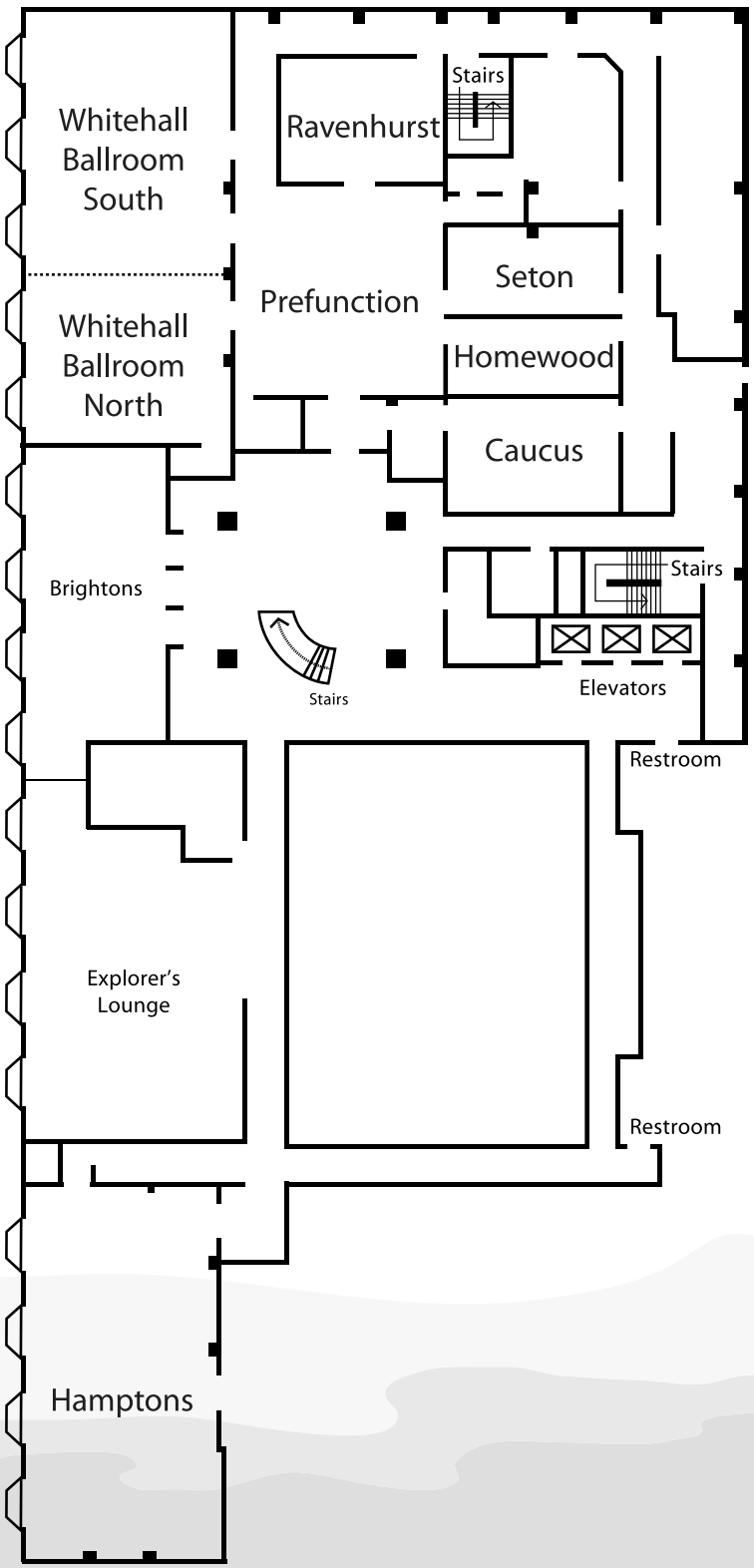


ROYAL SONESTA

LOBBY LEVEL

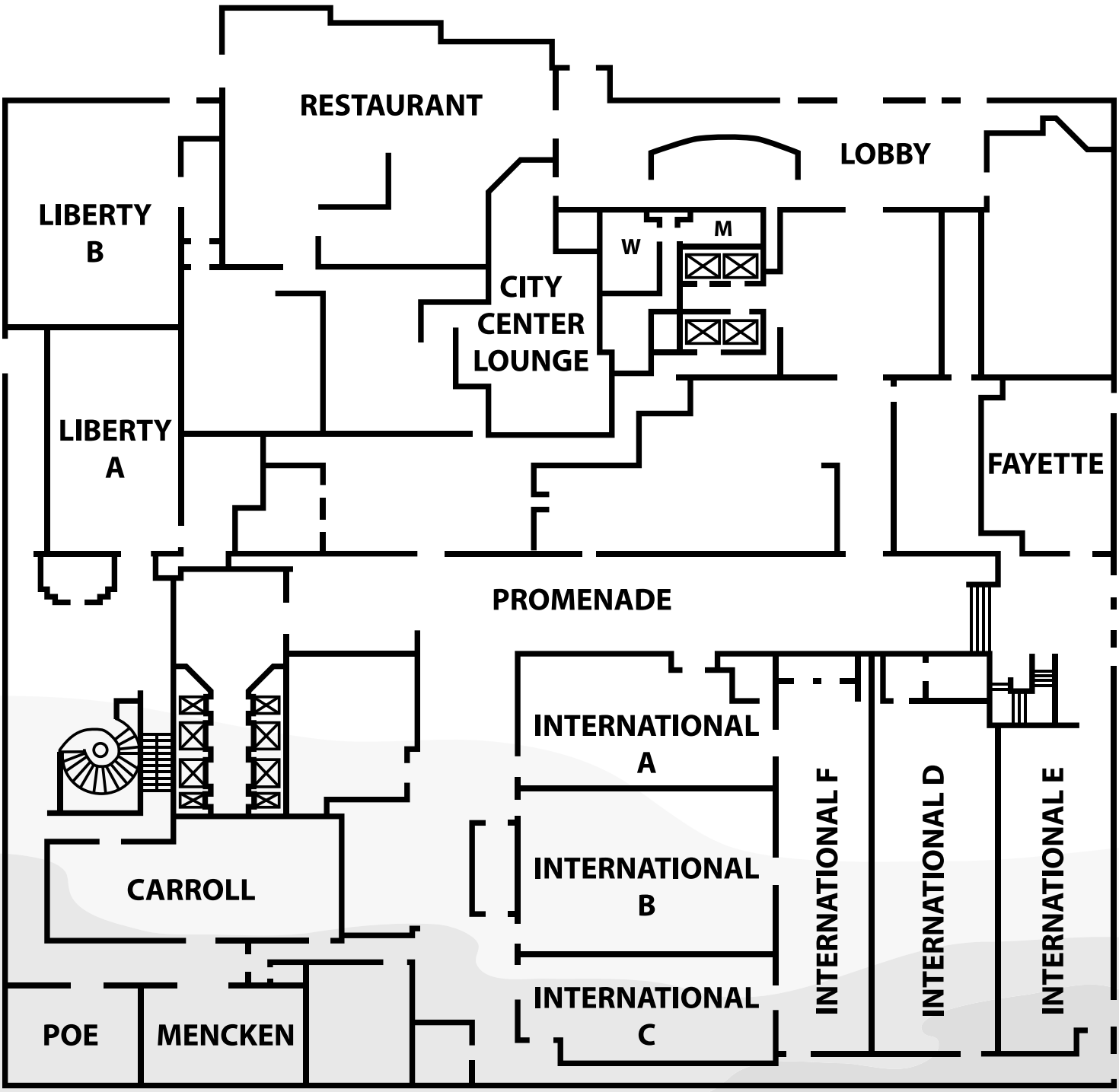


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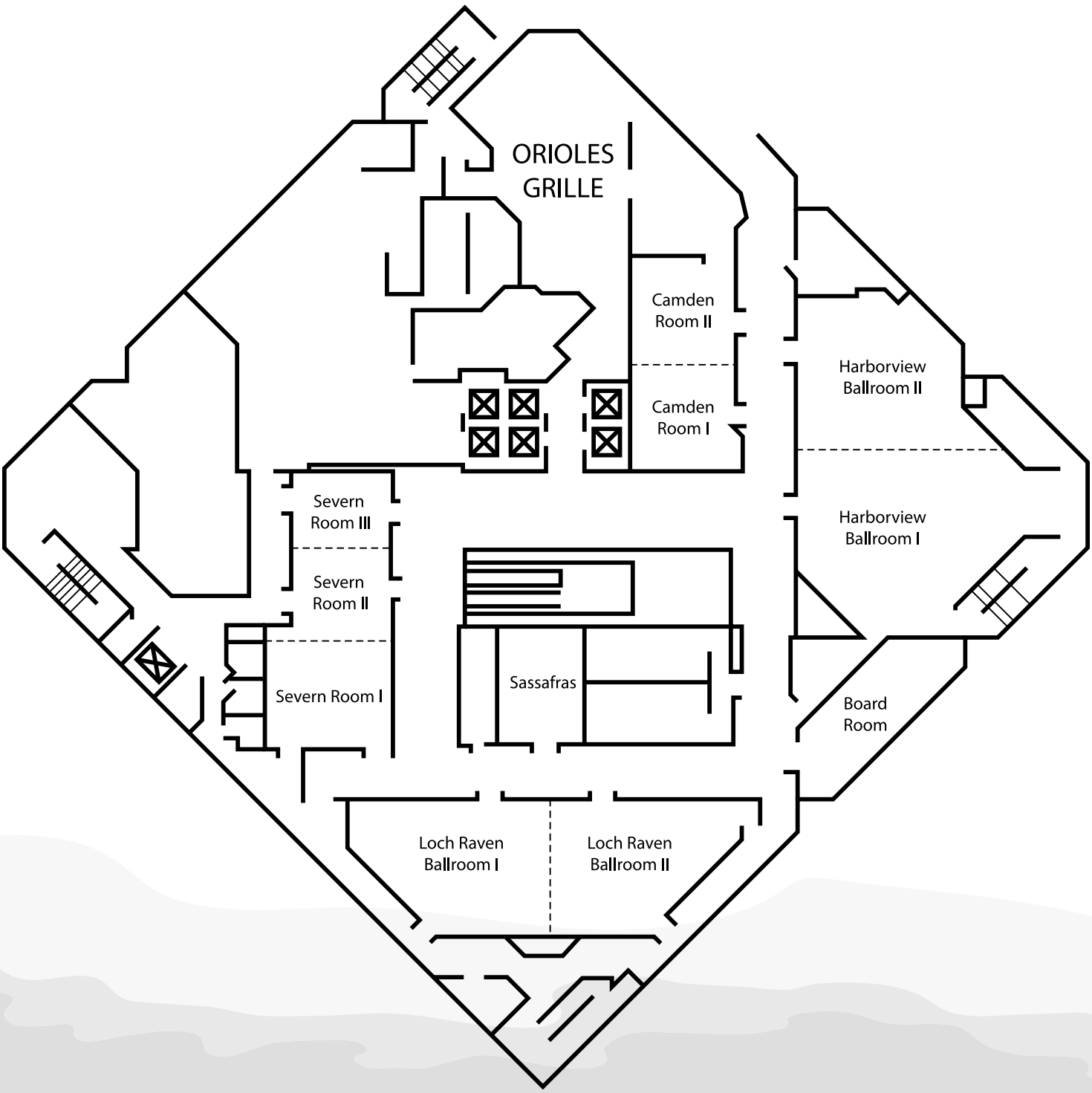
SHERATON CITY CENTER

LOBBY LEVEL



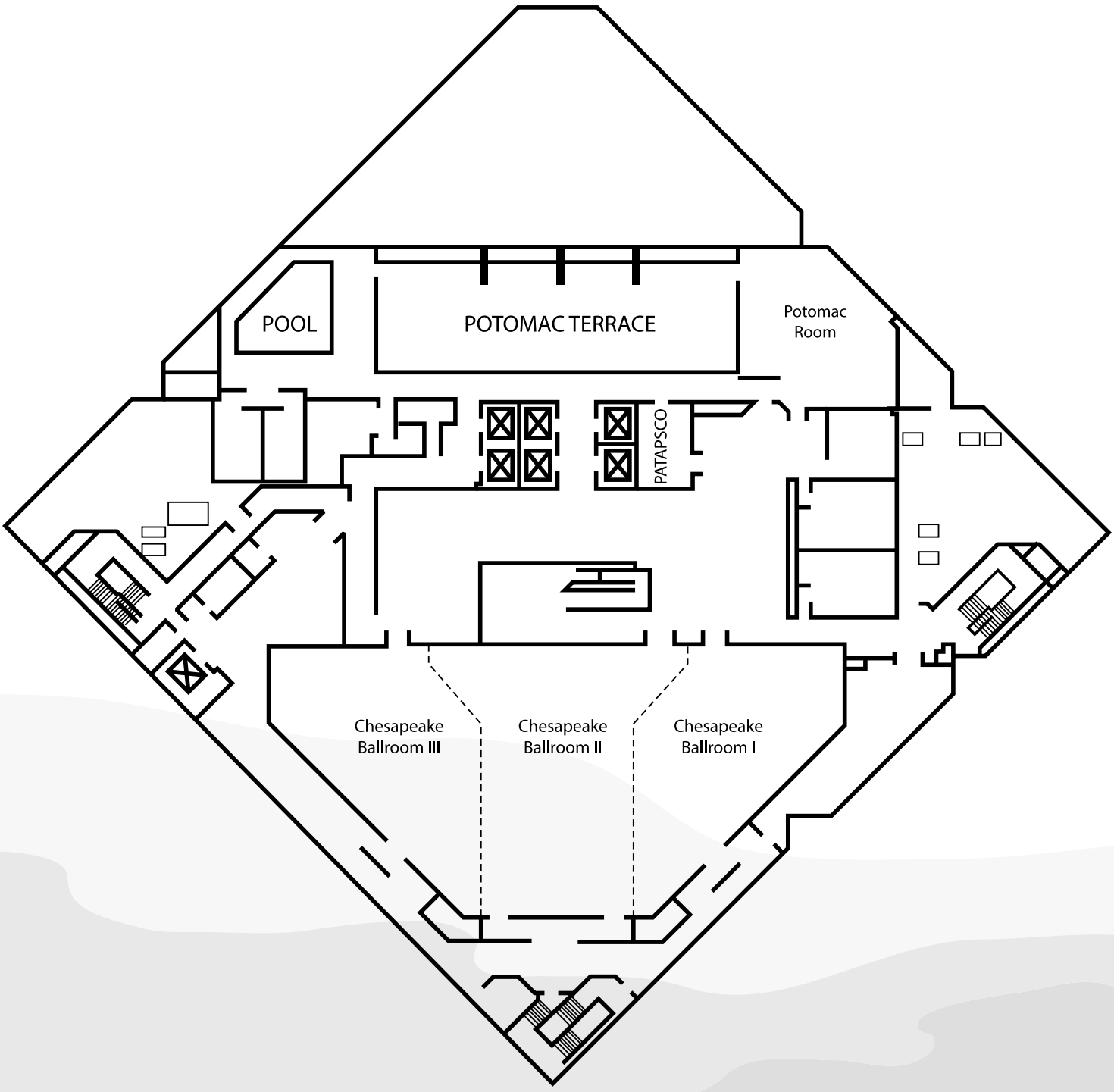
SHERATON INNER HARBOR

SECOND FLOOR



SHERATON INNER HARBOR

THIRD FLOOR



ACADEMY INFORMATION

Much of the work of the Academy is accomplished through its staff, program units, committees, and board. These groups are composed of individuals who contribute their time and talents to the AAR's mission of fostering excellence in teaching and scholarship in religion. For the ongoing vitality of the Academy's work, it is important to continually welcome new voices into the conversation and to achieve a broad and diverse range of member participation in these leadership positions.

NOMINATION FOR SERVICE IN THE AAR

Nominations for Elected Office

Each year the Nominations Committee nominates persons for election by the membership as a whole. Because terms of office vary, not every position is open every year. The Nominations Committee seeks the participation of the membership in their processes. Please send your suggestions for nominations for elective office (along with a rationale) to the Nominations Committee in care of the AAR executive offices at *nominations@ aarweb.org*.

Nominations for Appointments to Working Groups

Appointments to working groups are made by the president in consultation with the executive director. If you want to nominate a colleague or yourself, please send a letter explaining interest in serving on a particular committee, participation in the AAR, academic and professional interests, and a CV to *nominations@aarweb.org*. Calls for nominations to elective office and committee appointments are published regularly in Religious Studies News, on the AAR Web site at *www.aarweb.org*, and in the AAR e-Bulletins.

AAR EXECUTIVE STAFF

John R. Fitzmier
Executive Director

Elizabeth Hardcastle
Service Coordinator

Steve Herrick
Chief Information Officer

Aislinn Jones
Director of Communications and Marketing

Sarah Levine
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1991–2006	Barbara DeConcini
1983–1991	James B. Wiggins
1979–1982	Charles E. Winquist
1976–1979	John F. Priest
1973–1975	Robert A. Spivey
1970–1972	Harry M. Buck

RELATED SCHOLARLY ORGANIZATIONS

African Association for the Study of Religions

The African Association for the Study of Religions is an academic association of the scholars of religions posted in universities in Africa, and of scholars of the religions of Africa posted in universities outside Africa. It was founded at an IAHR (International Association for the History of Religions) conference in Harare, Zimbabwe, in September 1992 for the purpose of promoting the academic study of the religions of Africa more generally through the international collaboration of all scholars whose research has a bearing on the subject. The AASR seeks to stimulate the academic study of religions of Africa in a variety of ways: providing a forum for multilateral communications between scholars of African religions; facilitating the exchange of resources and information; encouraging the development of linkages and research contacts between scholars and institutions in Africa, and between scholars in Africa and those overseas. The AASR also endeavors to assist scholars to publish their work and travel to professional meetings. The AASR is an affiliate of the IAHR since 1995. It meets at the IAHR quinquennial congress and organizes conferences in Africa. Its members participate in panels at conferences outside of Africa. The AASR publishes the bi-annual AASR Bulletin and maintains a web site: *www.a-asr.org*. AASR plans for an online journal are at an advanced stage.

Association of Practical Theology

The purpose of the Association of Practical Theology (APT) is to promote critical reflection on theology and practice. Reconstituted from its predecessor organizations in 1984, the APT was sparked by the understanding of practical theology as an integrative hermeneutical endeavor at the heart of theological education that includes critical examination of religious traditions and practices and exploration of the contributions of ministerial sub-disciplines. The APT meets annually in conjunction with the AAR and biennially for a comprehensive conference. APT meetings at the AAR draw national and international scholars from a variety of disciplines (members of APT and non-members) and the biennial meeting allows for more in depth study of specific issues and the conduct of official business. The APT posts proceedings, membership information, and other news on its website (*www.practicaltheology.org*) and welcomes new members from all areas of religious and theological study.

Association of Social Scientists of Religion of MERCOSUR
The ACSRM was founded in Montevideo in 1994, in the framework of the IV Conference on Religious Alternatives in Latin America under the name *Asociación de Cientistas Sociales de la Religión en el Mercosur* (ASCRM – Association of Social Scientists of Religion of MERCOSUR*). Progressively the ACSRM was expanding their borders and now includes researchers and professors of the entire Latin America and also from other parts of the world. The ACSRM is a not-for-profit entity of an academic nature, and is independent from political, religious or economic groups. At present, it is a point of reference for all those in Latin America and the Caribbean who take an interest in studies about the religious phenomenon. Its purposes are

1. To foster research and teaching about social sciences of religion from a Latin American perspective.
2. To encourage social scientists of the MERCOSUR countries to contribute to the analysis of the religious phenomenon in this part of the American continent.
3. To promote scientific meetings, congresses, seminars, conferences, so that members may exchange information among themselves and with those of similar international scientific associations. Every two years the Association organizes the Conference on Religious Alternatives in Latin America.
4. To support the publication of books and magazines on the topic of religion, securing, to that effect, financial help from public and private institutions. The Association publishes the journal *Ciencias Sociales y Religión/Ciências Sociais e Religiao* ("Social Sciences and Religion").

*MERCOSUR is the Common Market of the South (of Latin America)

Center for Advanced Holocaust Studies
The Center for Advanced Holocaust Studies of the United States Holocaust Memorial Museum supports scholarship and publications in the field of Holocaust studies, promotes the growth of Holocaust studies at American universities, seeks to foster strong relationships between American and international scholars, and initiates programs to ensure the ongoing training of future generations of scholars specializing in the Holocaust. The Center accomplishes its mission through sponsorship of fellowship opportunities; seminars for teaching faculty at the college and university levels; research projects and publications; summer research workshops, conferences, lectures, and symposia; and the evaluation, collection, and making available of Holocaust-related archival materials.

The Committee on Church Relations and the Holocaust, an integral part of the Center, serves as a resource for individuals and groups grappling with the ethical and philosophical issues raised by the Holocaust and contemporary antisemitism, and through its panels, symposia, and workshops investigates the relationship of the Holocaust to the past history and future potential of Jewish/Christian relations. Please contact *crc@ushmm.org* for more information.

Center for the Interdisciplinary Study of Monotheistic Religions
The Center for Interdisciplinary Study of Monotheistic Religions (CISMOR), established in 2003, conducts comprehensive and interdisciplinary research and educational activities related to the monotheistic world. It fosters specialists who can help to achieve coexistence among different civilizations and at the same time makes the results of its research available to the world at large, with the goal of becoming a mediator between the Islamic, Judaic, and Christian worlds. Although, the three Abrahamic religions that originated in the Middle East—Judaism, Christianity, and Islam—are closely related as brothers, Western countries have a long history of repeated conflicts and antagonism with the Islamic world. In order to achieve peace, security, and the coexistence of civilizations in today's world, we must undertake comprehensive and interdisciplinary educational and research activities from a civilizational perspective. CISMOR is unlike any other research institute in the world because it centralizes in-depth interdisciplinary research on all three Abrahamic religions and also because of its unique location in Japan, a country that is free of historical or cultural constraints on such studies, thus allowing the institute to take an entirely objective point of view. Research on Abrahamic religions is still a comparatively new field in Japan, and there is still a lot to be learned. By increasing our understanding of Abrahamic religions, we will at the same time contribute to a deeper understanding of Japanese religion. We try to find the way to contribute to reform the Abrahamic religions from the stand point of Japanese religiosity.

Christian Theological Research Fellowship
The Christian Theological Research Fellowship is a distinctively Christian research organization in systematic and moral theology and related disciplines. The society exists to promote and sustain fellowship and truth-seeking (*fides quaerens intellectum*) in theological reflection upon the Christian faith, within the mainstream of the Christian tradition. We see ourselves as a spiritual fellowship in service to the Church of Messiah Jesus.

Colloquium on Violence and Religion
The Colloquium on Violence and Religion is an international association of scholars founded in 1990. It is dedicated to the exploration, criticism, and development of René Girard's mimetic model of the relationship between violence and religion in the genesis and maintenance of culture. In promoting research in mimetic theory, COV&R welcomes scholars and others from diverse fields and theoretical orientations who are interested in the foundational role of imitation in individual human lives and cultures. In addition to gathering at the annual meeting of the American Academy of Religion, the Colloquium meets each summer, alternating between North American and European venues. COV&R's publications include a website (*http://www.uibk.ac.at/theol/cover/*), a book series, *Studies in Violence, Mimesis, and Culture*, published by Michigan State University Press, the journal *Contagion* and a biannual newsletter (*Bulletin of the Colloquium on Violence and Religion*). The coordinator of COV&R at the AAR is Professor Martha Reineke, University of Northern Iowa (*martha.reineke@uni.edu*). COV&R membership information: *http://www.uibk.ac.at/theol/cover/aboutcover/membership.html*.

Consortium of Christian Study Centers
The Consortium of Christian Study Centers (CCSC) exists to advance the growth and effectiveness of Christian Study Centers at colleges and universities around the world. In pursuit of its mission, CCSC has the following goals: to promote collaboration among Study Centers and other like-minded organizations, to provide mutual stimulation and resources to existing Study Centers, to encourage and support the development of new Study Centers, and to raise awareness of the Study Center movement. For more information, please visit our website at *http://www.studycentersonline.org*.

European Society for the Study of Western Esotericism
The European Society for the Study of Western Esotericism (ESSWE) was established in 2005 to advance the academic study of the various manifestations of Western esotericism from late antiquity to the present, and to secure the future development of the field. To these ends, the ESSWE holds an international conference every two years in a major European city, publishes an affiliated journal, *Aries*, a related book series, and a *Newsletter* (normally appearing twice a year), and provides various resources on its website: *http://www.esswe.org/*. Occasional workshops, prizes and travel bursaries are also used to advance the ESSWE's objectives. Full membership is open to scholars of Western Esotericism based at European institutions and to scholars based elsewhere who are interested in Western Esotericism in Europe, and non-voting associate membership is open to all. Membership provides free access to some of the ESSWE's activities and discounted access to some other activities. Student members and scholars from economically disadvantaged countries receive further discounts.

European Society of Women in Theological Research
Founded in 1986 in Switzerland, the ESWTR is a scholarly network of women scholars in theological research and religious studies. Currently, the society has more than 500 members who come from different religious, denominational, national, and academic backgrounds. The ESWTR provides the opportunity for women researchers from the European continent to meet and to dialogue with each other at biannual international conferences held in different European countries. Conference themes raise important issues in feminist theological and religious research. During the year in which no international meeting takes place, members meet nationally or regionally. Currently, country or regional groups exist in Austria, Belgium, Britain, Bulgaria, Croatia, Czech Republic, Denmark, Finland, France, Republic of Georgia, Greece, Germany, Hungary, Iceland, Ireland, Italy, Latvia, Lithuania, The Netherlands, Norway, Northern America, Palestine, Poland, Rumania, Slovakia, Spain, Sweden, and Switzerland. Membership is open to women engaged in the academic study of theology, religious studies, and related areas. They may live and work in Europe, hold a European passport, or may be admitted after special consideration by the Board. Members receive the *ESWTR Newsletter* and the annually published *Journal of the ESWTR*.

Evangelical Philosophical Society
The mission of the Evangelical Philosophical Society is to glorify God through the faithful practice of philosophy, fostering a deeper understanding of God and the world he created while both encouraging and enabling Christian philosophers to engage philosophical and spiritual issues in the academy, church, and culture.

Institute for American Religious and Philosophical Thought
The Institute for American Religious and Philosophical Thought is a community of productive scholars contributing to the academic study of religion and philosophy through interpretive, critical, and constructive reflections on distinctively American religious and philosophical thought. It fosters broad discussion through its sponsorship of conferences, seminars, workshops, and publications (including *The American Journal of Theology & Philosophy*). The work of the Institute emphasizes: (1) the interface between theology and philosophy, especially as shaped by American empiricist, naturalist, process and pragmatic traditions; (2) the development of liberal religious thought in America. For further information about IARPT, please visit our website, *www.hiarpt.org*. Our journal, the *American Journal of Theology and Philosophy*, publishes articles and reviews that make scholarly contributions to these areas of focus. Please see the journal website for further information, *http://ajtp.press.illinois.edu/*.

International Association for the Cognitive Science of Religion
The International Association for the Cognitive Science of Religion (IACSR) was founded in 2006. The IACSR is an interdisciplinary association, including scholars from a wide variety of disciplines in the human, social, natural and health sciences that are interested in the academic, scientific study of religious phenomena. The objective of the IACSR is to promote the cognitive science of religion through international collaboration of all scholars whose research has a bearing on the subject. The IACSR pursues this objective through a wide range of scholarly activities and venues such as biennial conferences, interim local meetings, the facilitation of research networks, and by directing the Journal for the Cognitive Science of Religion: *http://www.equinoxpub.com/JCSR/*. For more information about the IACSR, please visit: *http://www.iacsr.com*.

International Association of Shin Buddhist Studies
The International Association of Shin Buddhist Studies (IASBS) has as its aim the development of international Shin and Pure Land Buddhist studies and the facilitation of exchange among its members. IASBS was founded in the spring of 1982 by a group of scholars in Kyoto in response to the mounting international attention to Shin Buddhism. The members include not only academics, priests, and laypersons affiliated with Shin Buddhism but also those of other academic expertise and religious traditions. IASBS welcomes participation of those with a wide range of interests and specializations within and beyond Pure Land Buddhism. IASBS annually publishes *The Pure Land*, an academic journal in English that contains articles (many from papers presented at IASBS conferences), essays, translations, and book reviews. This is the only scholarly journal specifically dedicated to the study of Pure Land Buddhism. The association also publishes a newsletter twice a year, in the spring and fall. For more information, visit *http://www.iasbs.net/*.

International Bonhoeffer Society: English Language Section
The International Bonhoeffer Society: English Language Section is an interfaith scholarly organization. It was founded in 1971 to promote research in the theology, ethics, and life of the German theologian, Dietrich Bonhoeffer (1906–1945). The English Language Section has members in the United States, Canada, United Kingdom, Australia, New Zealand, South Africa, and other lands. It is governed by an elected board and society officers. Society membership is open to all persons interested in the theology, life, and spiritual influence of Dietrich Bonhoeffer and in constructive theological and pastoral studies inspired by his legacy.

International Society for Chinese Philosophy
The International Society for Chinese Philosophy (ISCP) is a non-profit organization formed for the purpose of uniting persons affiliated with the study and research of Chinese philosophy or interested in promoting the study and research of Chinese philosophy in both academic and non-academic circles. By "Chinese philosophy" is meant the whole philosophical tradition and heritage within the span of Chinese history and the spectrum of Chinese civilization. The term "Chinese Philosophy" also connotes the areas of logical, metaphysical, ethical, aesthetical, and epistemological thinking and reflection in reference to the Chinese philosophical tradition and heritage, Chinese language, Chinese society, and Chinese civilization. The society organizes and sponsors conferences and conference panels on Chinese philosophy. Its official journal is the *Journal of Chinese Philosophy* (Blackwell Publishers, Inc.). ISCP also sponsors and co-sponsors philosophical, educational, cultural or scientific activities in cooperation with educational, cultural, philosophical, or scientific institutions or organizations associated with the study and research of Chinese philosophy.

Karl Barth Society of North America
The Society's membership is open to all interested parties: scholars, students, pastors, laypersons. A newsletter is published twice a year, edited by Dr. Paul D. Molnar, Department of Theology and Religious Studies, St. John's University, 8000 Utopia Parkway, Queens, NY 11439. Annual dues are $20 (students $10). A web site (*http://libweb.ptsem.edu/collections/barth/faq/barthsociety.aspx*) is posted by the Center for Barth Studies at Princeton Theological Seminary, Clifford B. Anderson: *barth.studies@ptsem.edu*. The web site contains substantial articles as well as information about events. Two sessions are held each year as Additional Meetings at the AAR Annual Meeting: one on Friday afternoon, the other on Saturday morning. As perhaps is only appropriate, the Society is always more of an event than an institution, whose irregular activities have earned it the well-known Barthian motto: *providentia dei, confusione hominum*.

La Comunidad of Hispanic Scholars
La Comunidad is an ecumenical association of Hispanic scholars of religion. La Comunidad proactively advances the interests and scholarship of Latinas and Latinos in biblical, theological, and religious studies. For more information, please contact Efrain Agosto, *eagosto@nyts.edu*, or Theresa Torres, *torresth@umkc.edu*.

Niebuhr Society
The Niebuhr Society was organized in 2003 as a non-profit organization. "The Society is dedicated to historical, critical, and constructive study of the thought of Reinhold Niebuhr (1892–1971) and...scholarly engagement with the moral, political, and theological questions that were central to his work. The Niebuhr Society serves these purposes through presentations and discussion at its annual meeting, dissemination of information about relevant programs and activities, and support for the collection, preservation, and publication of material related to Reinhold Niebuhr's life and work... The Society encourages participation by persons from a wide variety of religious backgrounds, academic disciplines, and political viewpoints and seeks to develop a program that reflects the breadth of Niebuhr's interests and concerns." The Society remains in contact not only through its annual meetings but also through occasional emails updating membership on recent developments in Niebuhr studies, and through our Society webpage: *http://niebuhrsociety.typepad.com/main/*.

North American Association for the Study of Religion
The North American Association for the Study of Religion (NAASR) was founded in 1985 to encourage historical, comparative, structural, theoretical, and cognitive approaches to the study of religion; to represent North American scholars of religion at the international level; and to sustain communication between North American scholars and their international colleagues engaged in the study of religion. NAASR was affiliated to the IAHR at the XVIth congress in 1990. NAASR holds meetings concurrently with the American Academy of Religion (AAR) and Society of Biblical Literature (SBL) and has been a Related Scholarly Organization of the AAR since 1998. NAASR sponsors a quarterly journal published by Brill, *Method & Theory in the Study of Religion* (MTSR), which is the only international periodical devoted exclusively to methodological and theoretical topics in the academic study of religion. NAASR also sponsors a book series, *Key Thinkers in the Study of Religion*, which is published by Equinox.

North American Paul Tillich Society
Founded in 1975, the 250-member NAPTS is concerned with Paul Tillich's (1886–1965) philosophical-theological thought, with its analysis, critique, and revision; with the implications and the use of this thought in political, social, psychotherapeutic, scientific, artistic, and ethico-religious spheres; the application of Tillich's thought to questions he himself could never have imagined in his lifetime; finally, with the impact and the creative extension of Tillich's legacy. The Society meets annually in conjunction with AAR, organizes international conferences, collaborates with the German, French speaking, and several other Tillich societies, awards an annual student paper prize, and sponsors publications. The quarterly Bulletin carries papers from meetings and other information on Tillich, publication, letters, et al. Dues $50/year. Membership: Frederick Parrella, Religious Studies, Santa Clara University, Santa Clara, CA, 95053-0335 or *fparrella@scu.edu*.

Polanyi Society
The Polanyi Society, formed in 1972, includes in its membership scholars and students who, inspired by the thought of Michael Polanyi (1891–1976), seek to explore and expand upon his seminal ideas. A Hungarian by birth, Polanyi began his distinguished career as a physical chemist in Germany and England, but it is his later work in economics, social thought, and especially philosophy that continues to be influential today. Polanyi's Gifford Lectures, *Personal Knowledge*, was a pioneer work demonstrating the contextual, theory-laden, faith-shaped, and passionate character of all human endeavors, including theology and religious practice as well as science and the arts. The Polanyi Society holds its Annual Meeting Friday evening and Saturday morning at the beginning of the AAR Annual Meeting. Papers to be discussed are posted prior to the meeting on the Society website, *http://www.polanyisociety.org/*. Archived copies and current issues of the Polanyi Society's peer-reviewed journal, *Tradition and Discovery* (three issues a year), information about joining the Society, upcoming meetings, and links to Polanyi essays will be found on the website. *Personal Knowledge* is sub-titled "Towards a Post-Critical Philosophy," and the Society invites all those who are interested in exploring postfoundational versions of epistemology, philosophy of religion, ethics, and theology to join with us. Polanyi's notions of tacit knowing, heuristic passion, and conviviality are among the many contributions he makes to this ongoing venture.

Psychology, Culture, and Religion
The Psychology, Culture, and Religion Group is an informal association of scholars and practitioners in the fields of religion and psychology broadly defined, who share common interests in the relationship between religion, psychology, and contemporary cultures. Working at the intersections of religion and psychology, the group enables participants to contextualize religious studies in relationship to the theory and practice of psychotherapy and pastoral counseling. PCR's location on the boundary of academic study and applied professions like clinical psychology and pastoral psychotherapy results in rich, varied, and stimulating interdisciplinary conversations of a kind uncommon in the AAR generally. Elements of the dialogue have included modern and postmodern developments in psychology, counseling, cultural, and social anthropology, sociology, feminist studies, critical literary theory, and other forms of interpretive theory.

Religious Education Association

In 1903, the Religious Education Association (REA) was established "to inspire the educational forces of our country with the religious ideal; to inspire the religious forces of our country with the educational ideal; and to keep before the public mind the ideal of Religious Education, and the sense of its need and value." For over a century, REA has been a community of vision and reflective conversation, composed of peoples from diverse faiths and cultures, focused on scholarship, research, teaching and leadership in religious education. Although predominantly Protestant in the beginning, its membership includes those from the Baha'i, Catholic, Eastern Orthodox, Jewish, Muslim, Mormon, and Protestant faiths as well as other traditions involved in all aspects of religious education. Its international membership is 80% professors and researchers but includes clergy, directors and coordinators of religious education, public leaders, and teachers in elementary and secondary schools. Thus it maintains its commitment to scholarship informed by and accountable to practitioners. Please contact *secretary@religiouseducation.net* for more information.

REA has sustained and inspired rigorous reflection and research on religious education and moral development. Its journal, *Religious Education*, published continuously since 1906, is a leading scholarly education publication. In 2012, a new book series, Horizons in Religious Education, was launched with Wipf and Stock Publishers, with the first volume expected by the end of 2013.

REA meets annually on the first weekend in November, in addition to its session at the AAR & SBL Annual Meetings.

Société Internationale d'études sur Alfred Loisy

The Société is a non-profit association formed to foster study of the French exegete and scholar of religion, Alfred Loisy (1857–1940) and of the Roman Catholic Modernist movement in which he figured so prominently. It was formed to foster international communication and contact among scholars from a variety of disciplines as well as other interested parties whose work and interests bear upon issues that surfaced in the latter decades of the nineteenth century and remain of enduring religious significance.

Society for Asian and Comparative Philosophy

The SACP was established in 1967 as a nonprofit organization aimed at advancing the development of the disciplines of Asian and comparative philosophy in the international academic arena, and bringing together Asian and Western philosophers for a mutually beneficial exchange of ideas. It holds panels in conjunction with the American Philosophical Association, the Association of Asian Studies, and the American Academy of Religion. Annual individual membership dues for the SACP are $35 ($20 for students and professors emeriti) and include a subscription to the SACP Forum. The Society also sponsors a monograph series on specialized topics published by the University of Hawai'i Press. For more information about the SACP and about the Journal, *Philosophy East and West*, please see our website at *http://www.sacpweb.org*.

Society for Buddhist–Christian Studies

The Society for Buddhist-Christian Studies was founded in 1987 to provide an ongoing organization for those committed to study, reflection, interchange, and practice arising out of Buddhist-Christian encounters. The purposes of the Society are 1) to serve as a coordinating body supporting activities related to the comparative study of, and the practical interaction between, Buddhism and Christianity, by groups and individuals; 2) to encourage those who report on Buddhist-Christian dialogue and comparative study to employ analytical and theoretical tools and to set their discussion within the framework of our larger human history; 3) to be as inclusive as possible in all its activities, seeking a balance with regard to geography, ethnicity, age, sex, denomination or lineage, cultural tradition, and leadership in both academic and religion institutions, and in the public and private sectors. The Society meets annually in conjunction with the national AAR meeting, having board meetings and a program session one day prior (Friday) to the start of the AAR schedule (Saturday). There is a second program session on Saturday morning. International conferences lasting approximately five days are held every four years, usually in the summer. The Society publishes a scholarly journal, *The Journal for Buddhist-Christian Studies* (Univ. of Hawaii) and a biannual newsletter. The Society's website, *www.society-buddhist-christian-studies.org*, includes membership information, upcoming dialogue events, conference summaries, newsletters, and links, including one to the newly launched Buddhist-Christian Studies Database housed at Boston College.

Society for Hindu–Christian Studies
The Society for Hindu-Christian Studies was founded in November, 1994 as a logical extension to the dialogue and scholarship being carried on in the *Hindu-Christian Studies Bulletin* (now the *Journal of Hindu Christian Studies*), which first appeared in 1988 under its founding editor, Dr. Harold Coward. The society is dedicated to the study of Hinduism and Christianity and their interrelationships. It seeks to create a forum for the presentation of historical research and studies of contemporary practice for the fostering of dialogue and interreligious conversation carried forward in a spirit of openness, respect, and true inquiry. Committed to scholarly interchange according to accepted traditional and contemporary methods, the society understands its scope broadly, so as to include issues related to religious practice, spirituality, and education; it is interested in supporting activities related to the comparative study of Hinduism and Christianity. Our membership includes Christians interested in the study of Hinduism, Hindus interested in the study of Christianity, and scholars — Hindu, Christian, and other — interested in the historical and contemporary interactions of Hinduism and Christianity.

Society for the Arts in Religious and Theological Studies
SARTS is a community of scholars and artists who seek to understand the deepest levels of relationship between works of art and religious sensibility. Our focus is concrete aesthetic encounter with the arts and their religious, ethical and theological interpretation. While originating in the Christian traditions of theological reflection, we seek constructive conversation and critical inquiry that will make sense of a world of increasing cross-influences, both in art and among religious traditions. Through scholarly exchange we explore how art shapes human ways of being in the world. At the same time we explore how the study of art at the intersection of religious and theological traditions leads to artistic vision and to aesthetic modes of perception, practice, and thought. The Society is committed to the implications of these discussions for the teaching of theological and religious approaches to art, and for the nurturing of both recognized and emerging artists and scholars whose work will shape the future of theological and religious understandings of human existence.

Society for the Study of Chinese Religions
The annual membership dues for the Society are $30 ($15 for students and retired). In order to become a new member of SSCR, send a check payable in U.S. dollars to the SSCR treasurer: Dr. Gil Raz, Department of Religion, Thornton Hall, Dartmouth College, Hanover, New Hampshire, 03755; e-mail: *gil.raz@dartmouth.edu*. Alternatively, you can pay the membership fee via the online electronic payment system PayPal via the link from our website: *http://isites.harvard.edu/icb/icb.do?keyword=k7027&pageid=icb.page43815*. The membership fee pays for the receipt of the annually produced *Journal of Chinese Religions*. Additional information on published works (books or articles), recently read papers or presentations, and work in progress is also useful and welcome.

Society for the Study of Christian Spirituality
The Society for the Study of Christian Spirituality promotes research and dialogue within the growing community of people interested in spirituality. Formed in 1991, the SSCS is ecumenical and strives to be inclusive of the widest possible range of expressions of Christian spirituality. It is interdisciplinary and welcomes the application of diverse disciplines to the study of spirituality. While the emphasis of the SSCS is clearly on Christian spirituality, it seeks to foster creative dialogue with other traditions of spirituality. Although the Society is comprised of people from diverse, academically oriented communities, the SSCS also appeals to nonscholars such as pastors, practitioners, and those in the helping professions. For more information please contact Anita Houck at *ahouck@saintmarys.edu*.

Society of Christian Philosophers
The Society of Christian Philosophers was organized in 1978 to promote fellowship among Christian Philosophers and to stimulate study and discussion of issues which arise from their Christian and philosophical commitments. One of its chief aims is to go beyond the usual philosophy of religion sessions at the American Philosophical Association and to stimulate thinking about the nature and role of Christian commitment in philosophy. Informal discussion among several Christian philosophers led them to believe that it was possible to form a group designed to promote philosophizing and fellowship among philosophers who shared a commitment to Christianity. Past Presidents include William Alston, Robert Merrihew Adams, Alvin Plantinga, Marilyn McCord Adams, George Mavrodes, Nicholas Wolterstorff, Eleonore Stump, C. Stephen Evans, and Robert Audi. Peter van Inwagen, University of Notre Dame is the current President of the SCP, and Christina Van Dyke of Calvin College is the Executive Director. The Society is open to anyone interested in philosophy who considers himself or herself a Christian. Membership is not restricted to any particular "school" of philosophy or to any branch of Christianity, nor to professional philosophers.

Søren Kierkegaard Society
Founded by Robert L. Perkins in 1979, the Søren Kierkegaard Society (SKs) exists to encourage study and discussion of the thought of Søren Kierkegaard in all its dimensions and ramifications, including its sources, influences, and implications for contemporary thought. SKs is affiliated with the American Academy of Religion and the American Philosophical Association and usually holds a business meeting at the AAR, though sometimes at the APA. The Society normally host a dinner meeting on the Friday evening at the start of the AAR annual convention; this includes a distinguished guest speaker. The Society also normally organizes a session at the AAR, and encourages scholarship on Kierkegaard in connection with meetings of the AAR, SBL, and APA through an executive committee that includes members of both organizations.

Membership in SKs is open to all who are interested in Kierkegaard, and we have members and speakers from around the world. An annual newsletter, a website, and emails inform members of calls for papers and upcoming programs. To join the SKs, please contact the Society's Secretary-Treasurer, Mark Tietjen, University of West Georgia, at *mtietjen@westga.edu*.

Theta Alpha Kappa

Founded in 1976 at Manhattan College, Theta Alpha Kappa is the only national honor society for religious and/or theological studies to be accredited by the Association of College Honor Societies. Governed by a national Board of Directors, Theta Alpha Kappa currently comprises more than 250 chapters in diverse institutions around the country. Theta Alpha Kappa's dedication to the recognition of excellence is manifest in programs including the publication of a journal, an annual fellowship competition, and annual award programs for outstanding undergraduates. For more information, please write to the current president, C. David Grant, at *d.grant@tcu.edu*.

Thomas F. Torrance Theological Fellowship

This distinctively Christian research organization is devoted to the exploration, development, and dissemination of the theology of T. F. Torrance and other theologians contributing to this endeavor. The society exists to promote and sustain fellowship and truth-seeking (*jides quaerens intellectum*) in theological reflection upon the Christian faith, within the mainstream of the Christian Church and tradition in light of the theological legacy of Thomas F. Torrance. We are a Christian Fellowship serving the Christian faith and the renewal of the Church of Jesus Christ. Membership is open to all scholars, pastors and laypersons who are interested in research in Christian theology and related disciplines, and are in accord with the above mentioned Mission Statement. We support free inquiry and critical examination of the many facets of theology and religion, especially as these relate to issues that concerned Torrance himself, such as the relationship between Science and Religion and how to interpret specific Christian doctrines and their implications for today. We seek to bring T. F. Torrance's important thinking into conversation with other significant theologians in an academic way so as to advance a better understanding of the nature of and meaning of contemporary Christian theology. Our website, *http://www.tftorrance.org/*, contains information about membership, meetings, the Board of Directors and about T. F. Torrance himself. An online peer reviewed journal, *Participatio*, edited by Todd Speidell, is published annually. At present we are planning to meet as an Additional Meeting at the AAR Annual Meeting on Friday afternoon. Please check our website for the most up-to-date information.

AAR MEMBERSHIP INFORMATION

With almost 10,000 members, the American Academy of Religion (AAR) is the world's largest organization serving teachers, scholars, and other professionals in the field of religion. AAR members are affiliated with institutions of higher education, and are also media and publishing professionals, clergy, independent scholars, high school teachers, and nonprofit community workers. The professional diversity of the AAR's membership reflects the substantial and growing role religion plays in the lives of individuals and communities as well as social, political, and economic events worldwide. Through academic conferences and meetings, publications, and a variety of programs and membership services, the Academy fosters excellence in the scholarship and teaching of religion.

The AAR holds a seat on the American Council of Learned Societies and works cooperatively with other associations in promoting the academic study of religion. Membership is open to all who share an interest in this field and in supporting the work of the Academy. AAR members receive the quarterly *Journal of the American Academy of Religion* (*JAAR*); *Religious Studies News*, an online news publication; and *E-Bulletins*. All members receive discounts on Annual Meeting registration fees and on subscriptions to various publications. Additionally, members have access to *Employment Listings*, a web-based employment information service.

Membership in the American Academy of Religion can be established by mailing or faxing the form on the following page, by using our online membership system at *www.aarweb.org/membership/join-or-renew* or by calling our offices at 1-404-727-3049.

AAR SUBSCRIPTIONS

Journal of the American Academy of Religion

Distributed to all AAR members, *JAAR* includes scholarly articles on the full range of world religious traditions together with studies of methodologies by which they are explored. Each issue contains major articles of general interest and importance and a lengthy book review section.

Published quarterly; approximately 192 pages per issue.

Editor: Amir Hussain, Loyola Marymount University

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Published online by the American Academy of Religion and distributed to all members, *Religious Studies News* includes feature articles, conference announcements, grant and fellowship announcements, and other important information for persons involved in the academic study of religion, especially those in the learned societies of the field.

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A23-103: Truth Telling

Saturday, 1:00 PM–3:30 PM:
A23-202: Alliance Building

Sunday, 1:00 PM–2:30 PM:
A24-203: Listening

Monday, 9:00 AM–11:30 AM:
A25-102: Engaging Sites

Monday, 11:45 AM–12:45 AM:
A25-143: Lunch Discussion on Sexual and Other Gender-based Violence on College and Seminary Campuses

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PLENARY SPEAKERS

Karen Armstrong, Charter for Compassion

The Science of Compassion (A23-144)
Saturday, 11:45 AM–12:45 PM • CC-307-308



Karen Armstrong is the author of numerous books on religious affairs, including *A History of God: The 4,000-Year Quest of Judaism, Christianity, and Islam* (Knopf, 1994), *The Battle for God* (Knopf, 2000), *Holy War: The Crusades and Their Impact on Today's World* (Doubleday, 1991), *Islam: A Short History* (Modern Library, 2002), *The Great Transformation: The Beginning of Our Religious Traditions* (Knopf, 2006), *The Bible: The Biography* (Atlantic Monthly Press, 2007), *The Case for God* (Knopf, 2009), and most recently *Twelve Steps to a Compassionate Life* (Knopf, 2010). Armstrong has also written two memoirs, *Through the Narrow Gate: A Memoir of Spiritual Discovery* (Saint Martin, 2005) and *The Spiral Staircase: My Climb Out of Darkness* (Knopf, 2004). Her work has been translated into forty-five languages. She has addressed members of the U.S. Congress on three occasions, lectured to policy-makers at the U.S. State and Defense Departments, participated in the World Economic Forum, addressed the Council on Foreign Relations in Washington and New York, and is an ambassador for the U.N. Alliance of Civilizations. Armstrong speaks regularly in Muslim countries, most notably in Pakistan, Malaysia, Singapore, and Turkey. In 2007, she was awarded a medal for her services to Islam by the prestigious Al-Azhar Madrassah — the first foreigner to have been awarded this decoration. In 2009, Armstrong was presented with the Four Freedoms Medal for Freedom of Worship by the Franklin and Eleanor Roosevelt Institute as well as the Dr. Leopald Lucas Prize at Tubingen University. She is a trustee of the British Museum and a fellow of the Royal Academy of Literature. In February 2008, Armstrong was awarded the TED Prize and is currently working with TED on a major international project to propagate the Charter for Compassion (*www.charterforcompassion.org*), which was crafted by leading thinkers in six of the world's religions and is now being implemented practically, realistically, and creatively in the United States, Netherlands, and the Middle East, especially Pakistan.

Pope Francis and the State of Global Catholicism (A23-301)

Saturday, 4:00 PM–6:30 PM • CC-307-308



Pope Francis was elected Bishop of Rome in March 2013 under extraordinary circumstances following the first papal resignation in nearly six hundred years, and he leads the global Roman Catholic Church at a time of great turmoil and great promise. Francis immediately set a new tone for the papacy, but the nature and impact of his leadership remains unclear this early in his reign. To take stock of the new pope and his impact on the global Catholic Church, this panel brings together experts of diverse experience and perspective for a robust discussion. Topics will include inter-religious dialogue, the new evangelization, the status of women and women religious, the Jesuits, liberation theology, the Church and the global south, the Curia and Francis' continuities and discontinuities with his recent successors.

Erik Owens, Boston College, Presiding

Panelists:

Joan Chittister, Benedictine Sisters of Erie, Erie, PA
Ingrid Mattson, University of Western Ontario
Ivan Petrella, University of Tella and University of San Andres
Thomas Reese, *National Catholic Reporter*
George Weigel, Ethics and Public Policy Center, Washington, DC

Diana L. Eck, Harvard University

A Lifetime of Learning (A23-409)
Saturday, 8:30 PM–9:30 PM • CC-307-308



Diana L. Eck is professor of comparative religion and Indian studies at Harvard University and director of the Pluralism Project. As a scholar of India, she has published *Banaras: City of Light* (Knopf, 1982), *Darsan: Seeing the Divine Image in India* (Columbia University Press, 1988), and most recently *India: A Sacred Geography* (Harmony, 2012). As founder and director of the Pluralism Project, Eck has also turned her attention to the United States, producing the award-winning CD-ROM *On Common Ground: World Religions in America* (Pluralism Project, 2008) and publishing *A New Religious America: How A 'Christian' Country Has Become the World's Most Religiously Diverse Nation* (HarperOne, 2001). Her book, *Encountering God: A Spiritual Journey from Bozeman to Banaras* (Beacon Press, 1993),won the 1995 Grawemeyer Book Award.

Eck received the National Humanities Medal from President Clinton in 1998 and the American Academy of Religion Martin E. Marty Award for the Public Understanding of Religion in 2002. In 2006, she served as president of the American Academy of Religion. Eck and her spouse, Dorothy Austin, are Masters of Lowell House, one of Harvard's twelve residential houses for undergraduates.

John L. Esposito, Georgetown University

AAR Presidential Address (A24-141)
Sunday, 11:45 AM–12:45 PM • CC-307-308



John L. Esposito is founding director of the Center for Muslim–Christian Understanding: History and International Affairs in the Walsh School of Foreign Service as well as professor of religion and international affairs and of Islamic studies at Georgetown University. A consultant to the Department of State as well as corporations, universities, and the media worldwide, Esposito specializes in Islam, political Islam, and the impact of Islamic movements from North Africa to Southeast Asia. He has served as President of the Middle East Studies Association of North America and the American Council for the Study of Islamic Societies, and also as Vice Chair of the Center for the Study of Islam. Esposito is a recipient of Pakistan's Quaid-i-Azzam Award for Outstanding Contributions in Islamic Studies and of the American Academy of Religion's 2005 Martin E. Marty Award for the Public Understanding of Religion. Esposito's books and articles have been translated into Arabic, Persian, Urdu, Bahasa Indonesian, Turkish, Japanese, Chinese, and various European languages. He has been interviewed or quoted in the *Wall Street Journal*, the *New York Times*, the *Washington Post*, CNN, ABC *Nightline*, CBS, NBC, and the BBC, and in newspapers, magazines, and the media in Europe, Asia, and the Middle East. A native of Brooklyn, New York, Esposito currently resides in Washington, DC, with his wife, Dr. Jeanette P. Esposito.

Plenary Panel: *Public Understanding of Religion and Issues of Religious Pluralism* Approaches from the Sociology and Anthropology of Religions (A25-141)

Monday, 11:45 AM–12:45 PM • CC-307-308

Shaun Casey, Wesley Theological Seminary



Shaun Casey is professor of Christian ethics and director of the National Capital Semester for Seminarians (NCSS) at Wesley Theological Seminary in Washington, DC. He served as senior advisor for religious affairs for the Obama campaign and was a member of the Faith Outreach staff for the 2008 presidential campaign. His research interests include ethics and international affairs, the public implications of religious belief, and the intersection of religion and politics. Casey has written on the ethics of the war in Iraq as well the role of religion in American presidential politics. His book, *The Making of a Catholic President: Kennedy vs. Nixon 1960*, was published by Oxford University Press in 2009. He is currently working on two writing projects. He is coediting the *Oxford Handbook of Political Theology* with Michael Kessler of Georgetown University and writing a book on ethics and international politics tentatively titled "*Niebuhr's Children*." Casey is a graduate of Harvard Divinity School with a Master of Divinity degree and a Doctor of Theology in religion and society. He also earned a Master of Public Administration from the Kennedy School of Government at Harvard University with a concentration in international security. He earned a Bachelor of Arts degree from Abilene Christian University. Casey is a member of the American Academy of Religion and serves as chair of its Public Understanding of Religion Committee. He was a visiting scholar at the Center for American Progress and a subject matter expert at the Center for Strategic and International Studies.

Ingrid Mattson, University of Western Ontario



Ingrid Mattson is the London and Windsor Community Chair of Islamic Studies at Huron University College at the University of Western Ontario in Canada. She earned her PhD in Near Eastern Languages and Civilizations from the University of Chicago in 1999 and a BA in philosophy and fine arts from the University of Waterloo, Ontario, in 1987. Before coming to Huron University, she founded the Islamic Chaplaincy program and was Director of the Macdonald Center for Islamic Studies and Christian–Muslim Relations at Hartford Seminary in Connecticut. She is the author of *The Story of the Qur'an: Its History and Place in Muslim Life* (Wiley Blackwell, 2007) as well as numerous articles exploring Islamic ethics in contemporary Muslim communities. Mattson is an internationally recognized Islamic scholar. From 2006–2010, she served as president of the Islamic Society of North America (ISNA) and had previously served two terms as Vice President. She is frequently consulted by media, government, and civic organizations and has served as an expert witness.

Josef Sorett, Columbia University



Josef Sorett is an assistant professor of Religion and African-American Studies at Columbia University. As an interdisciplinary scholar of religion and race in the Americas, Sorett employs primarily historical and literary approaches to the study of black communities and cultures in the United States. He has a special interest in how ideas about religion inform broader conversations about culture and society and how such ideas emerge and take shape in (discursive and physical) spaces typically assumed to be outside the provenance of "religion." His current research addresses two central questions: 1) How has religion been imagined in literature, the arts, and popular culture?; and 2) What is the relationship between the cultures of religious institutions (especially churches) and American public life? He has published essays and reviews in *Culture and Religion*, *Callaloo*, the *Journal for the Scientific Study of Religion*, and *PNEUMA: Journal of the Society for Pentecostal Studies*; and his writing and commentary have appeared in such popular media outlets *ABC News*, the *New York Times*, and the *Washington Post*, as well as on the BBC and NPR. He is currently working on two book projects: a monograph, *Spirit in the Dark: A Religious History of Racial Aesthetics* (Oxford University Press, forthcoming); and an anthology, which is tentatively titled "*The Sexual Politics of Black Churches*." Sorett received his PhD from Harvard University and he holds a BS from Oral Roberts University and an MDiv from Boston University. Alongside his academic pursuits, Sorett maintains a commitment to public service and has over a decade of experience serving in research and advisory capacities with nonprofit and policy organizations. He is currently a member of AAR's Public Understanding of Religion Committee.

AAR RELIGION AND MEDIA WORKSHOP

Persuasion's Power: How Religion Makes its Publics (A22-106)

Friday, November 22, 11:00 AM–6:00 PM • Convention Center–316

Jenna Supp-Montgomerie, Quest University Canada, Ann M. Burlein, Hofstra University, and Kathleen Foody, College of Charleston, Presiding

The 2013 Religion and Media Workshop will survey the mutually constitutive relationships between religion, publics, and the art of persuasion. The Religion and Media Workshop, one of the most popular sessions at the AAR annually, is a daylong seminar designed to foster collaborative conversation at the cutting-edge of the study of religion, media, and culture. We invite you to join us for a master class on the productive power and possible pitfalls of persuasion.

This year's workshop will explore the practices and histories of persuasion in the constitution of religious publics. We will pay particular attention to concerns within the academy over religion's persuasive power and the push to police the boundaries of the secular study of religion.

The workshop will not be structured as a traditional paper session, but rather as a participatory master class in publics, persuasion, and religion. Three to five readings will be circulated to participants before the event. Because of the nature of this collaborative workshop, it is essential that all participants commit to studying the readings ahead of time and prepare to participate in seminar-style conversation.

In the morning, the workshop will draw out key terms from the readings and identify a series of questions to organize the day. Following lunch, journalists and media professionals will discuss the negotiation between persuasion and representation in their own practices of media production.

Scholars in the field will then lead a conversation considering the relationship between persuasion, rhetoric, and the constitution of publics in Sikh traditions and American Evangelical communities. Finally, scholars will participate in a moderated question-and-answer session examining religious studies and its anxious relationship to persuasion and the secular study of religion. The group will return to our organizing questions at the end of the day and collectively assess the practice of persuasion in the study of religion.

The cost of the workshop is $60, which includes the entire day of sessions and lunch. Registration is limited to the first 75 participants.

Panelists:

Laila Al-Arian, Al-Jazeera English, Washington, D.C.
Jason C. Bivins, North Carolina State University
Tracy Fessenden, Arizona State University
Christian Lundberg, University of North Carolina
Arvind Mandair, University of Michigan
Lisa Webster, Graduate Theological Union

RELIGION AND MEDIA WORKSHOP

Friday, November 22, 2013

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RETHINKING ISLAMIC STUDIES WORKSHOP

Teaching Islamic Studies: Key Topics and Best Practices (A22-201)

Friday, November 22, 1:00 PM–5:00 PM • Convention Center–328

Danielle Widmann Abraham, James Madison University, and Omid Safi, University of North Carolina, Presiding

For 2013, the Rethinking Islamic Studies Workshop will explore best practices for teaching undergraduates foundational topics in Islamic studies—the Qur'an, gender, American Islam, and visual/literary culture.

Our focus will be pedagogical, exploring the practical aspects involved in enhancing student learning and critical thinking regarding essential topics in the study of Islam. How can students best grasp the complexity of multiple engagements with the Qur'anic text—as scripture, as literary inspiration, and as performance? In teaching gender issues, what conceptual tools do students need to understand the profound variety of gendered lives? How can we facilitate students' exploration of contested conversations about gender inequality across cultures without reinforcing stereotypes of "oppressed Muslim women"? What historical and ethnographic material provokes students to develop an interpretive frame to understand American Islam as simultaneously Islamic and distinctly American? What are effective ways to introduce students to the visual and literary cultures of Islam that can build their analysis of the role that creative expression and aesthetics plays in the ongoing social formation of Islam?

The format will consist of presentations by experienced instructors combined with interactive small group discussion. Our aim is to provide an opportunity for reflection on effective teaching and student-centered learning. The workshop is intended both for graduate students and professors of Islamic studies, as well as scholars from other fields in religious studies who are looking to incorporate more Islam material in their courses.

The cost of the workshop is $30, which includes the entire afternoon of sessions and a coffee break. Registration limited to the first 60 participants.

RETHINKING ISLAMIC STUDIES WORKSHOP

Friday, November 22, 2013

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Mapping the Field of Religion and Ecology: Theories, Methods, and Future Directions (A22-204)

Friday, November 22, 1:45 PM–5:00 PM • Convention Center–317

Heather Eaton, Saint Paul University, Presiding

The Religion and Ecology Group invites you to take part in a pre-AAR colloquium to survey and map the theoretical and methodological diversities within the field of religion and ecology. This research area is now robust with multiple avenues of research and activities, including many traditions, voices, theories, approaches, discourses, methodologies, and emphases. It is our goal to collectively discuss and assess where we have come from, where we are, and where we are going. This colloquium is envisioned as a participatory event designed both for those who have long-contributed to this groundbreaking work as well as those who are new to such scholarly conversations.

The goals of this session are as follows:

To map the intellectual terrain covered by scholars and activists, including those who initiated such scholarly conversations and those who are active in the present and diverse shaping of the field.

To analyze and identify the common theories and methodologies employed by scholars across the interdisciplinary and multireligious landscape of the field of religion and ecology to date.

To articulate and explore pertinent questions, theories, methodologies, lacuna, and trajectories that may guide the development of the field in the twenty-first century.

It is our intent that in mapping the terrain, hearing from those who have contributed to the maturation of the field, and suggesting signposts that will point the way forward, we can foster a more timely, focused, and fruitful scholarly conversation for future studies in the field. We hope that you will join this conversation and bring your own expertise and energy.

The cost of the workshop is $30, which includes the entire afternoon of sessions and a coffee break. Registration limited to the first 75 participants.

Panelists:

Lucas Johnston, Wake Forest University
Barbara A. B. Patterson, Emory University
Matthew Riley, Drew University
Cynthia Moe-Lobeda, Seattle University

RELIGION & ECOLOGY WORKSHOP

Friday, November 22, 2013

Participation is limited to the first 75 registrants.

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THEOLOGICAL EDUCATION WORKSHOP

Teaching Theology in a Global and Transnational World (A22-205)

Friday, November 22, 1:45 PM–5:00 PM • Convention Center–327

Kwok Pui Lan , Episcopal Divinity School, Presiding

Theological educators are called upon to educate leaders of faith communities who are prepared to lead in a globalized world. Although there has been a growing body of literature on global theology and the construction of theological doctrines from an intercultural or global perspective, theology is still largely taught in the same old way, which privileges the European and Euro-American traditions. This workshop aims to equip theological educators to teach in a way that always remembers we no longer teach merely in and to a national context alone but that we live in a global and transnational world.

Some of the questions we will explore include:

- What are the possible "sources" for a global theology?
- How can we teach theology bearing in mind the cultural diversity within the long tradition of Christian thought?
- Whose voices are missing and how do we pay attention to the power dynamics of race, class, gender, and sexuality in the classroom?
- What are the successful pedagogies and best practices to promote students' global consciousness and prepare them as global citizens?
- Where today are connections being made by Christians and people of faith from multiple settings that might have potential for raising (new) theological questions?
- How can we approach the task of teaching theology in a global context from the perspective of comparative theology?
- How shall we situate global theological voices in pedagogy and across the curriculum?
- The first panel will uncover key issues concerning challenges of teaching theology in a global and transnational world. The second panel will offer pedagogical tools and approaches, with examples drawn from the classroom and beyond. There will be ample opportunities for collaborative reflection, sharing pedagogical resources, and building collegial networks of support.

Panelists:

William A. Dyrness, Fuller Theological Seminary

Miguel A. De La Torre, Iliff School of Theology

Eleazar S. Fernandez, United Theological Seminary of the Twin Cities

John Thatamanil, Union Theological Seminary

Dwight N. Hopkins, University of Chicago

Cecilia Gonzalez-Andrieu, Loyola Marymount University

Teresia Mbari Hinga, Santa Clara University

The cost for the workshop is $30, which includes the entire afternoon of sessions and a coffee break. Registration is limited to the first 75 participants.

THEOLOGICAL EDUCATION WORKSHOP

Friday, November 22, 2013

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THE STUDY OF RELIGION AS AN ANALYTICAL DISCIPLINE WORKSHOP

Methodologies and the Analytical Study of Religion (A22-202)

Friday, November 22, 1:00 PM–5:00 PM • Convention Center–331–332

Ipsita Chatterjea, Vanderbilt University, and Randy Reed, Appalachian State University, Presiding

For 2013, SORAAAD will focus on the selection, design, and implementation of qualitative and quantitative research methodologies, as well as responsible ways to use quantitative and qualitative research generated by other scholars outside of the study of religion.

SORAAAD's *Methodologies and the Analytical Study of Religion* will be of particular interest for graduate students and established scholars who already enact social science and critical humanities research methodologies, who want to implement newer or different methodologies, or who need to integrate existing social science and critical humanities research outside of religion (Sociology, Anthropology, Cognitive Science, Critical and Social Theories) into their research design, data acquisition and analysis.

The full program with the list of suggested readings that will ground discussions for the workshop is available at *https://sites.google.com/site/religiondisciplineworkshop/*.

Part One: Methodologies and the Study of Religion

Steven Engler, Mount Royal University
Grounded Theory

Jens Kreinath, Witchita State University
Ethnography

Michael Stausberg, University of Bergen
Free Listing and Structured Observation

Kocku von Stuckrad, University of Gröningen
Discourse Analysis

Part Two: Interdisciplinary Religious Research: Design, Implementation, and Collaboration

Introductory Remarks—Ann Taves, University of California, Santa Barbara, and the Religion, Experience, and Mind Lab Group

Michael Kinsella, University of California, Santa Barbara
An Ethnography of a Near-death Experience Movement

Philip Deslippe, University of California, Santa Barbara
Deployment of GIS and the Quantification of Vague Concepts to Study Yoga

John Thibdeau, University of California, Santa Barbara
Deployment of Social Psychology, Cognitive Ethnography, and Videography to Study Sufi Sema and Dhikr

Registration Is Free

To Register, please place "SORAAAD - 2013 - Registration" in the subject line of an email to *CTDR.Group@gmail.com*. In the body of the email, please place your full name, institutional affiliation and some indication of academic status (graduate student, an adjunct instructor, independent scholar or professor etc.)

Registration Limit: 45 people.

The SORAAAD workshop is cosponsored by the SBL's Ideological Criticisms of the Bible Group, the Bible and Cultural Studies Section, the Metacriticism of Biblical Scholarship Consultation and the AAR's Critical Theories and Discourses on Religion Group, Cultural History of the Study of Religion Group and the Sociology of Religion Group.

PROGRAM UNIT PROPOSALS

The Program Committee welcomes proposals for new program units, especially proposals that address: 1) Areas of pent-up demand; and 2) New and emerging fields.

All proposals for new Program Units must begin as exploratory sessions. An exploratory session is a complete prearranged session that provides a platform for a group of members to announce a line of inquiry new to the AAR program and to seek out others interested in pursuing it further. The proposal can be for a paper, panel, or other creative type of session format. Exploratory sessions are submitted through the Program Administration Proposal, Evaluation, Review, and Submission (PAPERS) System, and must be submitted before March 1, 2014. Notification of program acceptance will be announced by April 1, 2014. Exploratory sessions that are accepted onto the program are then invited to submit an application for new unit status by November 30, 2014. The Program Committee meets each December to review and approve any proposals. Samples of successful proposals are available from *annualmeeting@aarweb.org*.

How to Propose a New Program Unit

The proposal is your opportunity to make the case for the new program unit by presenting a clear rationale, analytical focus, approaches, and objectives of the unit.

In three-to-five typewritten pages, include:

- The title of the new unit.
- Identify and define/describe the scholarly field the unit addresses, making an intellectual argument for the new unit.
- State the need and the unit's purpose.
- Note the scope, directions, and approaches the unit might take.
- Distinguish the unit from other existing program units. If there is overlap with an existing unit, we would like a letter of support from that unit's chair(s).

Additional information required:

- List the AAR members who will chair the unit (1–2) and serve on the steering committee (3–5).
- A short annotated bibliography of published works on the topic, with an introductory paragraph explaining the status of publications in the subfield.
- Letters of support from AAR members who are interested in, and support the work of, the proposed unit.
- A description of the exploratory session, including an attendance count.

Which Type of Program Unit to Propose?

Groups are established to encourage the exploration of an emergent area of study or methodology, to cultivate the relation between the study of religion and a cognate discipline, or to pursue a long-range and broad research project. More focused than Sections and less restricted in participation than Seminars, Groups are expected to experiment with the format of sessions at the Annual Meeting.

Seminars are for an already-identified group of up to twenty members who want to work together on a defined research project with a view to publication.

In preparing all petitions, members should be aware of the following policy:

The American Academy of Religion is committed to the policy and practice of including women, minority, and younger members in the activities of the Academy. In Annual Meeting programming, this commitment will be carried out to the degree that each unit works to accomplish it. Thus, unit chairpersons, steering committees, and participants in sessions provide the testing arenas for evaluating our success in adhering to this commitment. The Program Committee will include attention to this policy and practice in evaluating proposals for starting or continuing program units.

For additional questions, please attend the session on How to Propose a New Program Unit (A24-302) on Sunday, 5:00 PM–6:30 PM in the Sheraton Inner Harbor-Camden Room.

AAR HIGHLIGHTS

PLENARY SESSIONS

Karen Armstrong: The Science of Compassion (A23-144)

Pope Francis and the State of Global Catholicism (A23-301)

A Lifetime of Learning: An Interview with Diana Eck (A23-409)

Presidential Address: John Esposito (A24-141)

Exploring the Spiritual Relevance of Ubuntu: The Legacy of Archbishop Tutu (A24-406)

Plenary Panel: Public Understanding of Religion and Issues of Religious Pluralism (A25-141)

SPECIAL TOPICS FORUMS

Graduate Student Business Meeting and New Member Welcome (A23-100)

Grants and Application Strategies from the National Endowment for the Humanities (A23-101)

Imagined Solidarities: Undergraduate Teachers and Students (A23-102)

LGBTIQ Mentoring Lunch (A23-145)

Job Market Realities, Strategies, and Opportunities (A23-201)

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Conversation with Meredith Monk, Winner of 2013 Religion and the Arts Award (A24-253)

Out of Many: Integrating the Study of America's Religious Diversity into Classrooms Across the Humanities (A24-254)

Sexual and Gender Identity at the Intersections, Part 1—Scholarship (A24-255)

Conversations with the 2013 AAR Excellence in Teaching Award Recipient Carolyn Medine (A24-256)

Honoring the Legacy of Otto Maduro (1945–2013) (A24-287)

New Paradigms in Evolving Learning Contexts: Navigating Changes in Teaching Religion and Theology (A24-301)

How to Propose a New Program Unit (A24-302)

Scholar–Activists: Academics Making a Difference in the Public Sphere (A24-303)

Sexual and Gender Identity at the Intersections, Part 2—Pedagogy (A24-304)

Remebering Robert Bellah (A24-333)

Theology and Environmental Justice (A25-101)

Memory, Orality and Forgetting: Pedagogy Panel (A25-301)

Third Sector Academy: A Special Briefing for Baltimore-Area Nonprofits on the National Study of American Religious Giving (A25-342)

PRECONFERENCE WORKSHOPS

Religion and Media Workshop: Persuasion's Power: How Religion Makes its Publics (A22-106)

THATCamp—The Humanities and Technology Camp (A22-109)

Rethinking Islamic Studies Workshop: Teaching Islamic Studies: Key Topics and Best Practices (A22-201)

The Study of Religion as an Analytical Discipline Workshop: Methodologies and the Analytical Study of Religion (A22-202)

Religion and Ecology Workshop: Mapping the Field of Religion and Ecology: Theories, Methods, and Future Directions (A22-204)

Theological Education Workshop: Teaching Theology in a Global and Transnational World (A22-205)

HONORING AAR AWARD WINNERS

The Marty Forum: Wendell Berry (A24-252)

Conversation with Meredith Monk, Winner of 2013 Religion and the Arts Award (A24-253)

Conversation with the 2013 AAR Excellence in Teaching Award Recipient Carolyn Medine (A24-256)

AAR Awards Ceremony and Reception (A24-401)

ARTS SERIES

Jacob Lawrence's Genesis Series at the Walters Art Museum (A23-140)

Hearing Images: Film Music, Meaning-Making, and Lived Religion (A24-222)

Conversation with Meredith Monk, Winner of 2013 Religion and the Arts Award (A24-253)

Lady Parts: Biblical Women and The Vagina Monologues (Wipf and Stock, 2012) (A24-402)

BOOKS UNDER DISCUSSION

Venture of Islam (University of Chicago Press, 1974) - 40 Years On - Do We Need New Paradigms for the Study of Islamicate Civilizations? (A23-111)

Panel Discussion of Tracey Hucks' *Yoruba Traditions and African American Religious Nationalism* (University of New Mexico Press, 2012) (A23-136)

A Conversation Between AAR and SBL on Michael Cameron's *Christ Meets Me Everywhere: Augustine's Early Figurative Exegesis* (Oxford University Press, 2012) (A23-213)

Book Review Session: *The Unity of Christ: Continuity and Conflict in Patristic Tradition* (Yale University Press, 2012) (A23-222)

How to Be Gay (Harvard University Press, 2012) in Religious Studies: David Halperin and His Critics (A23-225)

Bonhoeffer, Eschatology, and Neuroscience: A Conversation with John de Gruchy about His Book *Led into Mystery* (SCM, 2013) (A24-121)

Engaging the Jungle Physician: Hermeneutics and Practice in Patañjali's *Yogasūtra* (A24-140)

Book Review Session on *The Oxford Handbook of Quaker Studies* (2013) (A24-204)

Religion on the Edge: De-centering and Re-centering the Sociology of Religion (Oxford University Press, 2012) (A24-211)

Terrence Deacon's *Incomplete Nature* (W. W. Norton & Company, 2011) (A24-226)

Old Debates, New Directions: Conversations with Mona Siddiqui's *Christians, Muslims, and Jesus* (Yale University Press, 2013) (A24-260)

Yours the Power: Faith-based Organizing in the USA (Brill, 2013): Authors' Panel (A24-263)

Theology Beyond Humanity: A Conversation on David Clough's *On Animals, Volume I: Systematic Theology* (T&T Clark, 2012) (A24-264)

The Generation of Postmemory: Writing and Visual Culture after the Holocaust (Columbia University Press, 2012): A Conversation with Marianne Hirsch (A24-283)

Lady Parts: Biblical Women and The Vagina Monologues (Wipf and Stock, 2012) (A24-402)

Unity in Sacrifice: A Panel on Ephraim Radner's *A Brutal Unity* (Baylor University Press, 2012) (A25-104)

Authors Meet Critics: *The Color of Christ: The Son of God and the Saga of Race in America* by Paul Harvey and Edward Blum (University of North Carolina Press, 2012) (A25-107)

Latina/o Social Ethics by Miguel de la Torre (Baylor University Press, 2010), Author Meets Critics (A25-128)

Eichmann in Jerusalem, Fifty Years Later (A25-206)

A Discussion on the Fragmentation of Evangelicalism: Reviewing Ken Collins's *Power, Politics, and the Fragmentation of Evangelicalism: From the Scopes Trial to the Obama Administration* (InterVarsity Press, 2012) (A25-218)

Reading the *Madhyāntavibhāga-bhāṣya* (A25-234)

Book Session: *Models of God and Alternative Ultimate Realities* (Springer, 2013) (A25-304)

Judith Butler's *Parting Ways* (Columbia University Press, 2012) (A25-313)

ESPECIALLY FOR STUDENTS

Graduate Student Business Meeting and New Member Welcome (A23-100)

Digital Tools for Dissertation Writers (A23-139)

Employment Beyond the Academy (A23-142)

Job Market Realities, Strategies, and Opportunities (A23-201)

How to Thrive in Grad School: The Tips You Won't Find in Your Departmental Handbook (A23-300)

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Publishing Options for Graduate Students (A24-201)

Tips for Finding Academic Employment: Beyond Publish or Perish (A24-250)

Exploring Pedagogies for Religious Studies Educators Within and Outside of Academia (A24-300)

New Paradigms in Evolving Learning Contexts: Navigating Changes in Teaching Religion and Theology (A24-301)

Expanding the Classroom: Online Tools to Enhance Learning (A25-100)

Rewarding Online Teaching (A25-139)

Blogging to Learn in Religious Studies Classrooms (A25-140)

Leveraging Web Based Technologies for Teaching in the Humanities (A25-200)

Publishing Your Research Online—for Your Peers and for the Public (A25-236)

Using Social Media to Develop Your Academic Brand (A25-237)

EXPLORATORY SESSIONS

Book Review Session on *The Oxford Handbook of Quaker Studies* (2013) (A24-204)

Interreligious Reflections on Immigration (A24-205)

Moral Injury and the Civic Role of Religion in Soul Repair (A24-206)

Revisiting the Revival: Holmes Welch and the Study of Buddhism in Twentieth-Century China (A24-257)

Traditions of East Late Antiquity (A24-258)

The Matter of Islam: Material and Visual Cultures in Comparative Perspective (A24-306)

FILMS

Avalon (A22-401)

Cloud Atlas (A22-402)

Pink Flamingos (A22-403)

My Name is Khan (A22-405)

Departures (Okuribito) (A23-405)

Soul Food Junkies (A23-406)

Water Like Stone: A Portrait of a Louisiana Fishing Village (A23-407)

God Loves Uganda (A24-403)

The Big Lebowski (A24-404)

Ending Note: Death of a Japanese Salesman (A25-400)

Love is a Verb (A25-401)

The Secret History of Sex, Choice, and Catholics (A25-402)

QUADSPONSORSHIP

The Politics and Ethics of Conversion: Pentecostalism and Migration in African Contexts (A23-107)

Placing the Subfield: North American Religions, Religion in the Americas and Beyond (A23-306)

Religious "Nones": Understanding the Unaffiliated (A24-112)

Teaching "Straight" Sexuality and Gender in Religious Studies (A24-214)

Confronting Black Catholicism in the Americas (A24-265)

Sex, Gender, and Identity: Framing the Gendered Muslim Subject in Europe and South Asia (A24-316)

Election and Supersessionism in Judaism, Christianity and Islam (A25-110)

Yogis in Visual Culture (A25-117)

Sexual Binaries / Religious Histories: A Roundtable Discussion (A25-208)

Self-Immolations in the Tibetan Buddhist World (A25-211)

RECEPTIONS/BREAKFASTS

AAR Welcome Reception (A22-400)

Luce Summer Seminars Reception (A22-404)

AAR New Members' Breakfast (A23-1)

LGBTIQ Mentoring Lunch (A23-145)

Regional Officers' Breakfast (A23-2)

Friends of the Academy Reception (A23-402)

Racial and Ethnic Minorities' Reception (A23-403)

LGBTIQ Scholars/Scholars of LGBTIQ Studies Reception (A23-408)

JAAR Reception for Authors and Board Members (A23-410)

Women's Mentoring Lunch (A24-142)

International Members' Reception (A24-400)

AAR Awards Ceremony and Reception (A24-401)

Program Unit Chairs' Breakfast (A25-1)

Lunch Discussion on Sexual and Other Gender-based Violence on College and Seminary Campuses (A25-143)

Program Unit Chairs' and Steering Committee Members' Reception (A25-403)

FOCUS ON BALTIMORE

Baltimore City Tour (A22-203)

Avalon (A22-401)

Pink Flamingos (A22-403)

Chesapeake Watershed Environmental and Ecojustice Tour (A23-138)

Fell's Point Ghost Walk (A23-401)

Religious Ethics and *The Wire* (A24-313)

Third Sector Academy: A Special Briefing for Baltimore-Area Nonprofits on the National Study of American Religious Giving (A25-342)

FOCUS ON EMPLOYMENT

Employment Beyond the Academy (A23-142)

Job Market Realities, Strategies, and Opportunities (A23-201)

Shifting Sands of the Academy: Examining Trends in Higher Education (A23-339)

Effective Self-Marketing and Interviewing (A24-145)

Career Opportunities in Two-Year Colleges and/or Community Colleges (A24-233)

Tips for Finding Academic Employment: Beyond Publish or Perish (A24-250)

"Alt-Ac Jobs": What It Means and How to Get One (A24-286)

The Ins and Outs of Adjunct, Part-time, and Contingency Employment (A25-144)

From CV to Resume (A25-241)

FOCUS ON PROFESSIONAL PRACTICES AND INSTITUTIONAL LOCATION

Persuasion's Power: How Religion Makes its Publics (A22-106)

T.A.B.L.E.S. of Multiplicity (A22-107)

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Imagined Solidarities: Undergraduate Teachers and Students (A23-102)

Truth Telling (A23-103)

Schempp at 50: Revisiting the Idea of "Neutrality" in Teaching about Religion (A23-126)

Incarcerated Religion: Teaching Behind Walls (A23-133)

On Preparing MA Students for Doctoral Programs (A23-137)

Digital Tools for Dissertation Writers (A23-139)

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Supporting Adjunct Faculty and Assisting the Chairs of Religious Studies Departments (A23-200)

Job Market Realities, Strategies, and Opportunities (A23-201)

Alliance Building (A23-202)

The Big Picture: Understanding the Global Religious Landscape (A23-206)

Teaching and Learning Roundtable Discussions (A23-209)

Academic Relationships: Cultivating External Resources for Students, Faculty, and Administrators (A23-218)

Pedagogy and Comparative Religious Ethics: Teaching the Moral Traditions of Others (A23-220)

Religious Accommodation and Higher Education: Contemporary and Historical Questions (A23-229)

Is the School a Secular Site?: The Study of American Education, Religion, and Secularity (A23-239)

Pedagogy from the Bottom Up: Religion and Activism(s) (A23-245)

How to Thrive in Grad School: The Tips You Won't Find in Your Departmental Handbook (A23-300)

How to Get Published (A23-303)

Racial-Ethnic Demographic Shifts and the Future of American Religions and Politics (A23-304)

Naming and Negotiating Christian Privilege in the Religious Pluralism Classroom (A23-311)

Transforming Campus Culture Through Interreligious Learning and Action (A23-322)

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Listening (A24-203)

Teaching African Diaspora Religions (A24-213)

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Teaching About Self and Other (A25-312)

Teaching Religious Pluralism: Building Bridges of Understanding or Bulwarks of Tolerance? (A26-110)

FOCUS ON PUBLIC UNDERSTANDING OF RELIGION AND ISSUES OF RELIGIOUS PLURALISM

Persuasion's Power: How Religion Makes its Publics (A22-106)

Teaching Theology in a Global and Transnational World (A22-205)

Sectarianism and the Boundaries of Religious Identity in South Asia (A23-110)

New Perspectives on Buddhism and Multiple-Religious Belonging (A23-115)

Middle Eastern Christians: Betwixt and Between (A23-119)

Schempp at 50: Revisiting the Idea of "Neutrality" in Teaching about Religion (A23-126)

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Karen Armstrong: The Science of Compassion (A23-144)

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Religion, Bioethics Advisory Committees, and National Health Policy (A23-314)

Transforming Campus Culture Through Interreligious Learning and Action (A23-322)

A Lifetime of Learning: An Interview with Diana Eck (A23-409)

Sacred Objects in Secular Museums (A24-104)

Mapping Hindu-Jewish Encounters: From Embodied Communities to the Problem of Idolatry (A24-114)

Religious Self / Religious Other (A24-130)

Presidential Address: John Esposito (A24-141)

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Interreligious Reflections on Immigration (A24-205)

"Has Fiction Lost Its Faith?": A Response to the *New York Times* Book Review (A24-209)

Legal Pluralism in the Islamic World (A24-221)

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Hybridity, Syncretism, and Multiple Religious Belonging (A25-133)

Producing Secularism in Public Spaces (A25-135)

Plenary Panel: Public Understanding of Religion and Issues of Religious Pluralism (A25-141)

Interreligious and Interfaith Studies: Maps and Models (A25-219)

Discussing the "Nones": What They Say about the Category of Religion and American Society (A25-328)

Third Sector Academy: A Special Briefing for Baltimore-Area Nonprofits on the National Study of American Religious Giving (A25-342)

Teaching Religious Pluralism: Building Bridges of Understanding or Bulwarks of Tolerance? (A26-110)

FOCUS ON SUSTAINABILITY

Mapping the Field of Religion and Ecology: Theories, Methods, and Future Directions (A22-204)

Chesapeake Watershed Environmental and Ecojustice Tour (A23-138)

Querying Natural Religion: Immanence, Gaia, and the Parliament of Lively Things (A23-203)

Biodemocracy: Religion, Democracy, and *The Earth Charter* in the Twenty-first Century (A23-330)

Water Like Stone: A Portrait of a Louisiana Fishing Village (A23-407)

Humanism, Sustainability, and Environmentalism (A24-225)

The Marty Forum: Wendell Berry (A24-252)

Contemporary Buddhist Environmental Philosophy and Activism (A24-323)

Encountering the Wild (A24-324)

Comparative Theologies of Land, Spirit, and Creation (A24-325)

Theology and Environmental Justice (A25-101)

Restoring Right Relationships Between Native Americans and Plant and Animal Beings (A25-131)

Internal and External Spaces of Loss, Learning and Hope (A25-226)

Toward A Wesleyan Theology of Ecology (A25-340)

The Ethics of Environmental Justice (A26-108)

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Baltimore City Tour (A22-203)

Chesapeake Watershed Environmental and Ecojustice Tour (A23-138)

Jacob Lawrence's Genesis Series at the Walters Art Museum (A23-140)

Manuscript Tour of the Walters Art Museum (A23-141)

Saturday: Washington D.C. Transportation (A23-146)

The United States Holocaust Memorial Museum (A23-147)

Fell's Point Ghost Walk (A23-401)

Sunday: Washington D.C. Transportation (A24-143)

Yoga: Special Smithsonian Exhibitions at the Freer Sackler Museum of Asian Art (A24-144)

Historic Religious Architecture Tour of Baltimore (A25-235)

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Religion, Theology, and Class (A24-208)

One Church—Holy, Catholic and Apocalyptic (Explorations in Theology and Apocalyptic) (A24-259)

Old Debates, New Directions: Conversations with Mona Siddiqui's *Christians, Muslims, and Jesus* (Yale University Press, 2013) (A24-260)

Phenomenology and Scripture (A24-261)

The Emerging Discipline of International Religious Demography (A24-262)

Yours the Power: Faith-based Organizing in the USA (Brill, 2013): Authors' Panel (A24-263)

Reimagining with Christian Doctrines; Responding to Global Gender Injustices (A24-307)

Religion in Past and Present (RGG/RPP)—Review of a Dictionary (A24-308)

The Rebirth of Entheogens: New Medical Research on Drug-Related Mystical Experience and its Implications for Religious Studies (A24-309)

Toward a Common Vision of the Church: Global and Comparative Perspectives on Faith and Order's Groundbreaking Convergence Document (A24-310)

WOMEN'S LOUNGE ROUNDTABLES

T.A.B.L.E.S. of Multiplicity (A22-107)

Truth Telling (A23-103)

Alliance Building (A23-202)

Listening (A24-203)

Engaging Sites (A25-102)

Lunch Discussion on Sexual and Other Gender-based Violence on College and Seminary Campuses (A25-143)

REGIONAL STUDENT DIRECTORS

The Regional Student Directors are here to help you:

- Become involved at the regional level
- Network with other aspiring professionals in your region, state, and local city and
- Design regional and national programming that will assist your academic journey

If you are interested in these opportunities, please contact your Regional Student Director today!

MEMBER	COMMITTEE ROLE	EMAIL ADDRESS
Elonda Clay, Lutheran School of Theology, Chicago	AAR Student Director Graduate Student Committee Chair	*elonda.clay@gmail.com*
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Adam D.J. Brett, Syracuse University	Eastern International (RSD)	*adam@adamdjbrett.com*
Daniel Cochran, University of Wisconsin	Upper Midwest (RSD)	*cochran.c.daniel@gmail.com*
Matthew Puffer, University of Virginia	Southeast (RSD)	*matthew.puffer@virginia.edu*
Sarah Riccardi, Missouri State University	Midwest (RSD)	*sarah110487@missouristate.edu*
Gil Rosenberg, University of Denver and Iliff School of Theology	Rocky Mountains-Great Plains (RSD)	*grosenb@gmail.com*
Ben Sanders, University of Denver and Iliff School of Theology	Member	*bensanders05@gmail.com*
Rachel Schneider Vlachos, Rice University	Southwest (RSD)	*schner@gmail.com*
Scott Singer, Temple University	Mid-Atlantic (RSD)	*tuc73548@temple.edu*
Kristy Slominski, University of California, Santa Barbara	Western (RSD)	*slominski@umail.ucsb.edu*

*RSD=Regional Student Director

**The election for the Regional Student Director for the New England Maritimes Region is still underway as of the time the *Program Book* goes to press.

Meet Elonda Clay, 2012–2013 AAR Student Director



Elonda Clay

Elonda Clay is a doctoral student in Religion and Science at the Lutheran School of Theology, Chicago. She holds graduate degrees from the University of Missouri-Columbia (M.A., Library and Information Science), the Interdenominational Theological Center (M.Div.) and LSTC (M.Th.). She received her undergraduate degree from Kansas State University (B.S., Physical Science) and is the recipient of numerous awards and scholarships, including the Federation of American Societies for Experimental Biology (FASEB) Minority Access to Research Careers (MARC) Award, the Fund for Theological Education Doctoral Fellowship, the Woman of Color Scholarship (UMC), and the Summer Leadership Institute at Harvard University.

Clay currently serves as the national 2012–2013 Student Director of the American Academy of Religion. She has been actively involved in AAR for six years and presented ten conference papers at both national and regional AAR annual meetings. Over the past four years, she has been active on several committees of the American Academy of Religion, including the Technology Task Force and program steering committees for Critical Approaches to Hip-Hop and Religion and the Ritual Studies Group.

BOOK AWARD GIVEAWAY!

Win the WINNERS!

Drop your business card off at the AAR booth (#1601) in the Exhibit Hall to be in the drawing to win the 2013 AAR Book Award Winners.

Analytical-Descriptive Studies

Anna Fedele, *Looking for Mary Magdalene: Alternative Pilgrimage and Ritual Creativity at Catholic Shrines in France* (Oxford University Press, 2012)

Constructive-Reflective Studies

Jeffrey L. Kosky, *Arts of Wonder: Enchanting Secularity — Walter De Maria, Diller + Scofidio, James Turrell, Andy Goldsworthy* (University of Chicago Press, 2012)

Historical Studies

Christian K. Wedemeyer, *Making Sense of Tantric Buddhism: History, Semiology, and Transgression in the Indian Traditions* (Columbia University Press, 2012)

Textual Studies

Emily T. Hudson, *Disorienting Dharma: Ethics and the Aesthetics of Suffering in the Mahabharata* (Oxford University Press, 2012)

Best First Book in the History of Religions

A. Azfar Moin, *The Millennial Sovereign: Sacred Kingship and Sainthood in Islam* (Columbia University Press, 2012)

Drawing will be held on Monday, November 25 at 12:00 PM. Books will be shipped by the AAR to the winner after the Annual Meetings.

AAR thanks the following publishers for donating books for this opportunity:

- **Columbia University Press**
- **Oxford University Press**
- **University of Chicago Press**

BOOK GIVEAWAY!

Win the Books Under Discussion at the 2013 AAR Annual Meeting!

Drop your business card off at the AAR booth (#1601) in the Exhibit Hall to be in the drawing to win the Books Under Discussion.

Stephen W. Angell and Pink Dandelion, eds., *The Oxford Handbook of Quaker Studies.* Oxford University Press, 2013. (A24-204)

Christopher A. Beeley, *The Unity of Christ: Continuity and Conflict in Patristic Tradition.* Yale University Press, 2012. (A23-222)

Courtney Bender, Wendy Cadge, Peggy Levitt, and David Smilde, eds., *Religion on the Edge: De-Centering and Re-Centering the Sociology of Religion.* Oxford University Press, 2012. (A24-211)

Kathryn Blanchard and Jane S. Webster, eds., *Lady Parts: Biblical Women and "The Vagina Monologues."* Wipf and Stock, 2012. (A24-402)

Edward J. Blum and Paul Harvey, *The Color of Christ: The Son of God and the Saga of Race in America.* University of North Carolina Press, 2012. (A25-107)

Judith Butler, *Parting Ways: Jewishness and the Critique of Zionism.* Columbia University Press, 2012. (A25-313)

Michael Cameron, *Christ Meets Me Everywhere: Augustine's Early Figurative Exegesis.* Oxford University Press, 2012. (A23-213)

David L. Clough, *On Animals, Volume I: Systematic Theology.* T&T Clark International, 2012. (A24-264)

Kenneth J. Collins, *Power, Politics and the Fragmentation of Evangelicalism: From the Scopes Trial to the Obama Administration.* InterVarsity Press, 2012. (A25-218)

Katie Day, Esther McIntosh, and William Storrar, eds., *Yours the Power: Faith-Based Organizing in the USA.* Brill, 2013. (A24-263)

Miguel A. De La Torre, *Latina/o Social Ethics: Moving Beyond Eurocentric Moral Thinking.* Baylor University Press, 2010. (A25-128)

John W. de Gruchy, *Led into Mystery: Faith Seeking Answers in Life and Death.* SCM Press, 2013. (A24-121)

Terrence W. Deacon, *Incomplete Nature: How Mind Emerged from Matter.* W.W. Norton & Company, 2011. (A24-226)

Jeanine Diller and Asa Kasher, eds., *Models of God and Alternative Ultimate Realities.* Springer, 2013. (A25-304)

David Halperin, *How to Be Gay.* Harvard University Press, 2012. (A23-225)

Marianne Hirsch, *The Generation of Postmemory: Writing and Visual Culture after the Holocaust.* Columbia University Press, 2012. (A24-283)

Marshall G. S. Hodgson, *The Venture of Islam.* University of Chicago Press, 1974. (A23-111)

Tracey E. Hucks, *Yoruba Traditions and African American Religious Nationalism.* University of New Mexico Press, 2012. (A23-136)

Robert N. McCauley, *Why Religion is Natural and Science is Not.* Oxford University Press, 2011. (A23-219)

Ephraim Radner, *A Brutal Unity: The Spiritual Politics of the Christian Church.* Baylor University Press, 2012. (A25-104)

Mona Siddiqui, *Christians, Muslims, and Jesus.* Yale University Press, 2013. (A24-260)

Drawing will be held on Monday, November 25 at 12:00 PM. Books will be shipped by the AAR to the winner after the Annual Meetings.

AAR thanks the following publishers for donating books for this opportunity:

- **Baylor University Press**
- **Brill**
- **Columbia University Press**
- **Harvard University Press**
- **InterVarsity Press**
- **Oxford University Press**
- **SCM**
- **Springer**
- **T&T Clark**
- **University of Chicago Press**
- **University of New Mexico Press**
- **University of North Carolina Press**
- **W.W. Norton & Company**
- **Wipf and Stock**
- **Yale University Press**

The LGBTIQ Persons in the Profession Committee invites you to join us at the following Annual Meeting events:

A23-145: LGBTIQ Mentoring Lunch
Saturday, 11:45 AM–12:45 PM
CC-316

All students and junior scholars who identify outside of normative gender histories and/or sexualities are welcome to join us for an informal lunch. No fee or preregistration is required; please bring your own lunch. A cash-and-carry station will be available near the room for those wishing to buy their lunches onsite. The mentors listed were confirmed attendees as of April; other senior scholars in the field may be joining us as well.

A23-408: LGBTIQ Scholars/Scholars of LGBTIQ Studies Reception
Saturday, 8:00 PM–10:00 PM
CC-318-320

LGBTIQ scholars, scholars of LGBTIQ studies, and friends are invited to a reception. Come network, see old friends, and make new ones!

A24-255: Sexual and Gender Identity at the Intersections, Part 1 — Scholarship
Sunday, 3:00 PM–4:30 PM
CC-330
Kathleen T. Talvacchia, New York University, Presiding

As scholarship on sexual identity, gender identity, and religion continues to expand, a growing number of scholars are paying careful attention to the intersections of these identities with other aspects of identity and social power such as race, class, and even academic perspectives and methods. This panel, the first in a paired set examining sexual and gender identity at the intersections, will address intersectional scholarship on sexual and gender identities. Please stay on for our second panel, which will consider these same intersections from a pedagogical perspective.

A24-304: Sexual and Gender Identity at the Intersections, Part 2 — Pedagogy
Sunday, 5:00 PM–6:30 PM
CC-330
Horace Griffin, Pacific School of Religion, Presiding

As scholarship on sexual identity, gender identity, and religion continues to expand, a growing number of scholars are paying careful attention to the intersections of these identities with other aspects of identity and social power such as race, class, and even academic perspectives and methods. This panel, the second in a paired set examining sexual and gender identity at the intersections, will address some of the pedagogical issues involved in teaching sexual and gender identities and religion from an intersectional perspective. Please also consider attending our first panel, which will consider some of the same questions from the perspective of research.

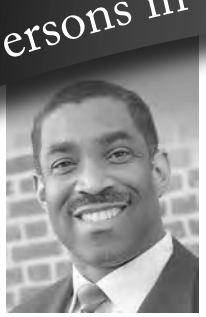
Status of LGBTIQ Persons in the Profession Committee Members:



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Visit the LGBTIQ Committee's webpage at

www.aarweb.org/about/status-lesbian-gay-bisexual-transgender-intersex-queer-persons-profession

for more information about our initiatives and Annual Meeting events.

PROGRAM SESSIONS

FRIDAY, NOVEMBER 22

P22-102

North American Association for the Study of Religion Executive Council Meeting
Friday, 8:30 AM–10:00 AM
HB-Calloway B

P22-103

Society for Buddhist-Christian Studies Board Meeting
Friday, 9:00 AM–11:00 AM
HB-Pickersgill

P22-104

North American Paul Tillich Society
Theme: **Tillich and Liberation Theologies**
Friday, 9:00 AM–11:30 AM
HB-Brent
Duane Olson, McKendree University, Presiding

Zachary Royal, Garrett-Evangelical Theological Seminary
Cultural Transformation as Ultimate Concern: Tillich's Theological Project of Cultural Embeddedness in Conversation with the Black Liberation Theology of James Cone

Alan Richard, Realistic Living, Inc.
Liberation from the Word: Tillich's Systematic Theology and Revelation in Liberation Theology

Nathan Crawford, Plymouth, IN
What Can I Do?" Turning to Tillich for Help in the (Over) Information Age

A22-100

American Lectures in the History of Religions Committee
Friday, 9:00 AM–12:00 PM
HB-Carroll A
Louis A. Ruprecht, Georgia State University, Presiding

A22-101

Public Understanding of Religion Committee Meeting
Friday, 9:00 AM–12:00 PM
HB-Carroll B
Michael Kessler, Georgetown University, Presiding

A22-102

Teaching and Learning Committee Meeting
Friday, 9:00 AM–12:00 PM
HB-AAR Suite
Tina Pippin, Agnes Scott College, Presiding

A22-108

Graduate Student Committee Meeting
Friday, 9:00 AM–12:00 PM
HB-Tilghman
Elonda Clay, Lutheran School of Theology, Chicago, Presiding

A22-103

Theological Education Committee Meeting
Friday, 9:00 AM–1:00 PM
RS-Boardroom
Jeffrey Williams, Brite Divinity School, Presiding

A22-104

International Connections Committee Meeting
Friday, 9:00 AM–3:00 PM
HB-Hopkins
Amy L. Allocco, Elon University, Presiding

A22-109

THATCamp — The Humanities and Technology Camp 2013
Friday, 9:00 AM–5:00 PM

Kelly Bulkeley, Graduate Theological Union, and Christopher Cantwell, University of Missouri, Kansas City, Presiding

The advent of digital technology and social media has not only transformed how today's religious communities function, but also how scholars teach and research religion more broadly. If you are interested in how technology is changing—or can change—the work of religious studies scholars, then we invite you to attend the AAR's first ever THATCamp!

THATCamp stands for "The Humanities and Technology Camp," and it exists to bring scholars and technologists of every skill level together to learn how to integrate digital technology into their teaching and research. THATCamps are unconferences, which means this learning and building occurs not through formal presentations but in hands-on workshops or sessions proposed on the spot by participants. Topics we will cover could include academic blogging, social media in the classroom, digital research methods, web-based class projects, online publishing, and countless others.

THATCamp AAR13 is free, but separate registration is required and space is limited. For more information please see: *http://aar2013.thatcamp.org*.

Location Key:
CC–Convention Center • HB–Hilton Baltimore • HR–Hyatt Regency Baltimore • MIH–Marriott Inner Harbor • RH–Renaissance Harborplace
RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

P22-107

North American Association for the Study of Religion

Theme: **Is There a Religious Mode of Production? Economic Aspects of Sacrifice and Related Behaviors**

Friday, 10:00 AM–12:30 PM

HB-Blake

Steven Engler, Mount Royal University, Presiding

Activities otherwise demarcated as "religious," such as sacrifice and ritual gift-giving, are implicated in more mundane modes of exchange. Yet various traditions present the prospect if not the reality of a "state of exception" from the norms and practices of exchange that govern the ordinary economy, as illustrated by the "true gift," destructive sacrifices, and suspension of labor as on the Sabbath. The "religious" economy defines itself against the tedium of labor and accumulation as an alternative praxis, mode of escape, or utopian vision. However, the "religious" economy depends on the existence of luxury, leisure, and money; and ritual expenditure resembles the conspicuous consumption observed under capitalist modes of production. This roundtable discussion addresses the following questions: Is there a "religious" mode of production? If so, how does it relate to the mundane economy? And what is the best explanation for the economically "irrational" behaviors observable in sacrifice and related institutions?

Panelists:

Gregory D. Alles, McDaniel College

Gustavo Benavides, Villanova University

Robert A. Yelle, University of Memphis

P22-106

Society for Asian and Comparative Philosophy

Theme: **Symposium: Intercultural Philosophy of Raimon Panikkar**

Friday, 10:00 AM–7:00 PM

MIH-Stadium Ballroom 5

Michiko Yusa, Western Washington University, and Young-chan Ro, George Mason University and University of Notre Dame, Presiding

This symposium pays tribute to the contributions of the late Professor Raimon Panikkar (1918–2010). Panikkar was a thinker and scholar whose interests covered the issues of science, technocracy, and history (or the meaning of temporality). While remaining rooted in Christian spirituality, he engaged in interfaith dialogue, that created a radically new epistemology. The purpose of the symposium is for friends, scholars, and intellectuals who are interested in Panikkar's thought to get together, and critically engage in important ideas developed by him, and assess the merit of dialogical and intercultural studies in our profession and the present world. The symposium is followed by a reception, 5:30–7:00 PM.

Michiko Yusa, Western Washington University
Opening Remarks: Panikkar Understood and Misunderstood

Milena Carrara Pavan, Vivarium and Opera Omnia Raimon Panikkar
Panikkar's Opera Omnia*, and Its Publication in English*

Roberta Cappellini, Intercultural Association Dedicated to Raimon Panikkar, Italy
Activities and Publications by the CIRPIT in Italy

Scott Eastham, Massey University
Flight from the Antipodes: The Pneumatics of Text in Context

Bret W. Davis, Loyola University, Maryland
Intertraditional Dialogue: From Gadamer's Diachronic to Panikkar's Diatopical Hermeneutics

Young-chan Ro, George Mason University and University of Notre Dame
An Epistemological Foundation of Raimon Panikkar

Fred Dallmayr, University of Notre Dame
A Secular Age? Reflections on Taylor and Panikkar

Francis X. Clooney, Harvard University
Exposition and Response

Roberta Cappellini, Intercultural Association Dedicated to Raimon Panikkar, Italy
Panikkar's Intra- Inter- Dialogical Philosophy: Imperative versus Comparative

Purushottama Bilimoria, University of California, Berkeley and University of Melbourne
Further Reflections on Imperative Studies

Abraham Velez de Cea, Eastern Kentucky University
The Cross-cultural Hermeneutics of Raimon Panikkar

John Blackman, San Francisco, CA
Meditations of a Mediator: Applying Panikkar's Insights to Dispute Resolution

Joseph Prabhu, California State University, Los Angeles
Raimon Panikkar's Trinitarianism and His Critique of (Mono)theism

Symbol Key:

- AAR Award Winners
- Arts Series
- Books Under Discussion
- Business Meeting
- Especially for Students
- Exploratory Sessions
- Films
- Focus on Baltimore
- Focus on Employment
- New! New Program Unit
- Professional Practices and Institutional Location Sessions
- Public Understanding of Religion and Issues of Religious Pluralism
- Quadsponsorship
- Receptions and Breakfasts
- Sustainability and Religion
- Tours
- Wildcard Sessions

A22-106

Religion and Media Workshop

Theme: **Persuasion's Power: How Religion Makes its Publics**

Friday, 11:00 AM–6:00 PM

CC-316

Jenna Supp-Montgomerie, Quest University Canada, and Ann M. Burlein, Hofstra University, and Kathleen Foody, College of Charleston, Presiding

See page 62 for details.

Panelists:

Laila Al-Arian, Al-Jazeera English, Washington, DC

Jason C. Bivins, North Carolina State University

Tracy Fessenden, Arizona State University

Christian Lundberg, University of North Carolina

Arvind Mandair, University of Michigan

Lisa Webster, Graduate Theological Union

A22-107

Women's Lounge Roundtable

Theme: **T.A.B.L.E.S. of Multiplicity**

Friday, 11:30 AM–1:30 PM

SIH-Severn I

Shonda Nicole Gladden, Garrett-Evangelical Theological Seminary, and Beth Ritter-Conn, Graduate Theological Union, Presiding

All women of AAR and SBL are invited to the 2013 Women's Caucus programming centered on the theme "T.A.B.L.E.S. of Multiplicity." The purpose of this year's gathering is to deliberately enact the Women's Caucus mission of ensuring that all women of AAR/SBL are heard and represented to one another and the academy. This year's roundtable discussions will focus on telling tales around the table. Each roundtable discussion will focus on the themes outlined in the acronym T.A.B.L.E.S. (Truth telling, Alliance Building, Listening, and Engaging Sites) of Multiplicity. In previous years of Women's Caucus programming there were expressions of a real hunger for a place where increasingly fragmented groups of women could come together and dialogue across various lines of difference. This year we will coordinate programming specifically to meet this need.

A22-105

Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession Committee Meeting

Friday, 11:30 AM–3:30 PM

HB-Marshall

Melissa M. Wilcox, Whitman College, Presiding

P22-201

North American Paul Tillich Society

Theme: **Correlation and Contemporary Thought**

Friday, 1:00 PM–3:30 PM

HB-Brent

Bryan Wagoner, Davis and Elkins College, Presiding

Laura Thelander, Luther Seminary
Tillich and the Changing Face of Theological Education

Mary Ann Stenger, University of Louisville
Correlating a Contemporary Existential Question with the Symbol of Transfiguration

Alexander Blondeau, Luther Seminary
"Yes, But Only If God Does Not Exist": A Tillichian Answer to the Question of God's Necessity for Morality

P22-203

Society for Buddhist-Christian Studies Board Meeting

Friday, 1:00 PM–3:30 PM

HB-Pickersgill

P22-205

Thomas F. Torrance Theological Fellowship

Theme: **T.F. Torrance on the Centenary of His Birth: A Personal Reminiscence and Assessment**

Friday, 1:00 PM–4:00 PM

CC-344

Thomas A. Noble, Nazarene Theological Seminary, Presiding

After a short business meeting for members, our guest speaker, Dr. Thomas Noble, professor of theology, Nazarene Theological Seminary, will present his paper which, bearing in mind the centenary, will place Torrance in the context of the Scottish evangelicalism in which he and his family had their roots, and will draw on personal reminiscences as his student at New College, Edinburgh towards the end of Torrance's teaching career. It will also include an overview with some assessment of different aspects of his thought as a 'scientific', Christocentric, Trinitarian theologian and the significance of his thinking particularly for evangelical Christianity today.

A22-200

Regional Coordinators Meeting

Friday, 1:00 PM–5:00 PM

MIH-Orioles Boardroom

Susan E. Hill, University of Northern Iowa, Presiding

Location Key:

CC–Convention Center • HB–Hilton Baltimore • HR–Hyatt Regency Baltimore • MIH–Marriott Inner Harbor • RH–Renaissance Harborplace
RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

A22-201

Rethinking Islamic Studies Workshop

Theme: **Teaching Islamic Studies: Key Topics and Best Practices**

Friday, 1:00 PM–5:00 PM

CC-328

Danielle Widmann Abraham, James Madison University, and Omid Safi, University of North Carolina, Presiding

See page 63 for details.

A22-202 (=S22-210)

The Study of Religion as an Analytical Discipline Workshop

Theme: **Methodologies and the Analytical Study of Religion**

Friday, 1:00 PM–5:00 PM

CC-331-332

Ipsita Chatterjea, Vanderbilt University, and Randy Reed, Appalachian State University, Presiding

Part One: Methodologies and the Study of Religion

Steven Engler, Mount Royal University
Grounded Theory

Jens Kreinath, Witchita State University
Ethnography

Michael Stausberg, University of Bergen
Free Listing and Structured Observation

Kocku von Stuckrad, University of Gröningen
Discourse Analysis

Part Two: Interdisciplinary Religious Research: Design, Implementation, and Collaboration

Introductory Remarks — Ann Taves, University of California, Santa Barbara, and the Religion, Experience, and Mind Lab Group

Michael Kinsella, University of California, Santa Barbara
An Ethnography of a Near-death Experience Movement

Philip Deslippe, University of California, Santa Barbara
Deployment of GIS and the Quantification of Vague Concepts to Study Yoga

John Thibdeau, University of California, Santa Barbara
Deployment of Social Psychology, Cognitive Ethnography, and Videography to Study Sufi Sema and Dhikr

See page 66 for details.

A22-203

Baltimore City Tour

Friday, 1:00 PM–5:00 PM

Meet at CC-Charles Street Entrance

Your bus tour will visit many of Baltimore's neighborhoods. We will first visit Federal Hill Park where you can enjoy a scenic view of the Baltimore Harbor and the downtown skyline. Next we visit Fort McHenry, where we will stand and view the harbor where Francis Scott Key gazed through the fog of the dawn's early light and was inspired to write the historic words to the Star Spangled Banner. In the Fort we will see how early American soldiers lived during this era. After visiting the fort, we will take a driving tour of the Mount Vernon neighborhood, viewing the Walters Art Museum, The Engineers Club, Peabody Conservatory of Music, and the beautiful Mount Vernon Methodist Church. We will pass the famous Westminster Cemetery where Edgar Allan Poe is buried on our way back to the Convention Center.

P22-207

Wabash Center for Teaching and Learning in Theology and Religion

Theme: **Teaching with Social Media**

Friday, 1:00 PM–5:00 PM

CC-333

Pre-registration is required for this event and limited to the first fifty registrants. To register, contract Trish Overpeck at *overpecp@wabash.edu*. The structure and design for the workshop will consist of three distinct movements.

First, Mary Hess, Luther Seminary, will facilitate a one hour session on the topic of the "new culture of learning" that is emerging in digitally mediated contexts in relation to teaching religious studies and theology.

Second, Robert Williamson, Jr., Hendrix College, will facilitate a one hour session on using Twitter in teaching and learning.

Finally, Roger Nam, George Fox Evangelical Seminary, will facilitate a one hour session on "Blogs and Effective Teaching: Reimaging our Physical and Symbolic Classrooms."

Panelists:

Mary E. Hess, Luther Seminary

Robert Williamson, Hendrix College

Roger Nam, George Fox Evangelical Seminary

P22-211

International Bonhoeffer Society and *DBWE* Editorial Board Meeting

Friday, 1:00 PM–6:00 PM

SIH-Chesapeake III

Symbol Key:

- AAR Award Winners
- Arts Series
- Books Under Discussion
- Business Meeting
- Especially for Students
- Exploratory Sessions
- Films
- Focus on Baltimore
- Focus on Employment
- *New!* New Program Unit
- Professional Practices and Institutional Location Sessions
- Public Understanding of Religion and Issues of Religious Pluralism
- Quadsponsorship
- Receptions and Breakfasts
- Sustainability and Religion
- Tours
- Wildcard Sessions

P22-209

North American Association for the Study of Religion

Theme: **Critically Engaged: Graduate Pedagogy in the Introductory Classroom**

Friday, 1:30 PM–3:30 PM

HB-Blake

Merinda Simmons, University of Alabama, Presiding

Brad Stoddard, Florida State University
Teaching World Religions without "World Religions"

Tara Baldrick-Morrone, Florida State University
Analyzing Religion as Social Formation in the Introductory Course

Michael Graziano, Florida State University
"Classification" in the World Religions Classroom

Responding:

Craig Martin, Saint Thomas Aquinas College

P22-208

International Qur'anic Studies Association

Theme: **Qur'an Manuscripts: Text, Object and Usage**

Friday, 1:30 PM–4:00 PM

CC-345

Gabriel Said Reynolds, University of Notre Dame, Presiding

Keith Small, London School of Theology
Gems of the Bodleian: Qur'an Manuscripts at Oxford University

Simon Rettig, Freer Gallery of Art and Arthur M. Sackler Gallery, Washington, DC
Codicology versus History of Art? Rethinking the Visual Study of Qur'an Manuscripts

Alasdair Watson, Bodleian Libraries, University of Oxford
The King's Mushafs: A Glimpse at Some of the Qur'ans from Tipu Sultan's Royal Library

Asma Hilali, Institute of Ismaili Studies, London
The Manuscript 27.1 DAM: Sacred Words and Words about the Sacred

P22-206

Consortium of Christian Study Centers Annual Meeting

Friday, 1:30 PM–4:30 PM

CC-339

A22-204

Religion and Ecology Workshop

Theme: **Mapping the Field of Religion and Ecology: Theories, Methods, and Future Directions**

Friday, 1:45 PM–5:00 PM

CC-317

Heather Eaton, Saint Paul University, Presiding

See page 64 for details.

Panelists:

Lucas Johnston, Wake Forest University

Barbara A. B. Patterson, Emory University

Matthew Riley, Drew University

Cynthia Moe-Lobeda, Seattle University

A22-205

Theological Education Workshop

Theme: **Teaching Theology in a Global and Transnational World**

Friday, 1:45 PM–5:00 PM

CC-327

Kwok Pui Lan, Episcopal Divinity School, Presiding

See page 65 for details.

Panelists:

William A. Dyrness, Fuller Theological Seminary

Miguel A. De La Torre, Iliff School of Theology

Eleazar S. Fernandez, United Theological Seminary of the Twin Cities

John Thatamanil, Union Theological Seminary

Dwight N. Hopkins, University of Chicago

Cecilia Gonzalez-Andrieu, Loyola Marymount University

Teresia Mbari Hinga, Santa Clara University

P22-212

Psychology, Culture, and Religion Group

Theme: **L'Arche At Fifty Years: Disability, Personhood, and Transformation**

Friday, 2:00 PM–4:00 PM

CC-320

Panelists:

Lisa M. Cataldo, Fordham University

H. John McDargh, Boston College

Thomas E. Reynolds, Emmanuel College, Toronto School of Theology

Location Key:

CC–Convention Center • HB–Hilton Baltimore • HR–Hyatt Regency Baltimore • MIH–Marriott Inner Harbor • RH–Renaissance Harborplace
RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

FRIDAY, NOVEMBER 22

P22-213

Society for the Study of Christian Spirituality

Theme: **Spiritual Formation from a Distance**

Friday, 3:00 PM–4:45 PM

CC-321

Timothy P. Muldoon, Boston College, Presiding

Please join us for a workshop exploring the implications of distance education and social media for spiritual formation. This is not a "how to" session; rather, the goal is to consider the implications of distance learning for the practice of spiritual formation and the teaching of spirituality. Among the questions the panel and discussion will address are the following: How do distance learning and the culture that emerges from it shape the work of spiritual formation? What opportunities and challenges does distance learning bring for relationships among instructors and students, in and outside the classroom? What is the relationship between the contemplative life and distance-learning pedagogies? What distance-learning practices can introduce spiritual directees and students to the history of spiritual practices and textual traditions?

For more information on SSCS events, please visit our website, *http://sscs.press.jhu.edu/*, or contact Anita Houck, Secretary, at *ahouck@saintmarys.edu*.

Panelists:

Lisa M. Hess, United Theological Seminary

MaryKate Morse, George Fox University

P22-310

Polanyi Society

Theme: **Polanyi and Van Til: Two Analyses of the Nature and Function of Presuppositions**

Friday, 4:00 PM–5:00 PM

HB-Latrobe

Walter B. Gulick, Montana State University, Billings, Presiding

Panelists:

Joshua Benjamins, Hillsdale College

Esther Meek, Geneva College

Matthew Sandwisch, Baylor University

P22-311

North American Paul Tillich Society

Theme: **Tillich and Contemporary Christianity**

Friday, 4:00 PM–6:30 PM

HB-Brent

Echol Nix, Furman University, Presiding

Lawrence Whitney, Boston University
Correlating to "Nones": Tillich's Method of Correlation and Late Modernity

Sharon Peebles Burch, Interfaith Counseling Center, San Anselmo, CA
Formulating Questions, Facilitating Change: Tillich's Method of Correlation

Christopher Rodkey, Pennsylvania State University, York
Pentecosting: Preaching the Death of God

P22-313

Society for Buddhist-Christian Studies

Theme: **Deep Listening and Spiritual Care**

Friday, 4:00 PM–6:30 PM

CC-348

Alice Keefe, University of Wisconsin, Stevens Point, Presiding

Panelists:

Duane Bidwell, Claremont School of Theology

Sandra Costen Kunz, Trinity Theological Seminary, Legon, Ghana

Judith Simmer-Brown, Naropa University

Willa Miller, Harvard University

Responding:

John Makransky, Boston College

P22-318

Karl Barth Society of North America

Friday, 4:00 PM–6:30 PM

CC-322

W. Travis McMaken, Lindenwood University
A Barthian Case for Infant Baptism

Hanna Reichel, University of Halle
Karl Barth and the Heidelberg Catechism

Symbol Key:

- AAR Award Winners
- Arts Series
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- Business Meeting
- Especially for Students
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- Sustainability and Religion
- Tours
- Wildcard Sessions

P22-319

Psychology, Culture, and Religion Group

Theme: **Visionaries: Outsider Art, Psychology, and Religion**

Friday, 4:30 PM–6:30 PM

CC-320

Panelists:

Phillis Isabella Sheppard, Boston University

Pamela Cooper-White, Columbia Theological Seminary

Megan Weikel, Maryland Institute College of Art

Hans Alma, University of Humanistic Studies, Utrecht

7:00 PM PCR Dinner at local restaurant.

P22-316

International Qur'anic Studies Association Keynote Lecture

Friday, 4:30 PM–5:45 PM

CC-345

Emran El-Badawi, University of Houston, Presiding

Aziz Al-Azmeh, Central European University, Budapest
Implausibility and Probability in Studies of Qur'anic Origins

Responding:

Jane Dammen McAuliffe, Bryn Mawr College

P22-314

Polanyi Society

Theme: **Towards a Heuristic Theology: Reimagining the Relationship between Theology and Science with Michael Polanyi and David Brown**

Friday, 5:00 PM–6:00 PM

HB-Latrobe

Walter B. Gulick, Montana State University, Billings, Presiding

Panelists:

David James Stewart, Luther Seminary

Jon Fennell, Hillsdale University

Andrew Thomas Grosso, Trinity Episcopal Church

P22-320

International Association for the Cognitive Science of Religion

Theme: **Hands-on Workshop on Quantitative Hypothesis Testing for the Numerically Challenged (and Others)**

Friday, 5:00 PM–7:00 PM

MIH-Stadium Ballroom 1

Do you have a theory whose truth you'd like to establish beyond any reasonable doubt?

Do you have a strong aversion to anything that smells of science?

Are you suspicious that people who use quantitative methods are heartless cyborgs who want to take over the planet?

Are you more than just a little bored of same old same old, and looking for a session that will dramatically improve your sex life, win you friends in high places, and eliminate credit card debt?

If you answer "yes" to any of these questions, then our workshop will be a sad disappointment.

However it will be closer to what you're after than anything else you might attend — at this time slot anyway. So give it a whirl!

Here's the brief. We are scholars of religion and social scientists currently engaged in intensive collaborative research. We want to help others get involved. Come to us with your theory. We'll discuss how to convert it into a testable hypothesis, and put you in touch with experts who can do the analysis and help with the design. You need never learn the difference between a p-value and a posterior probability! Next year, we'll discuss your results.

P22-315

***Journal of Feminist Studies in Religion* Boards: Preconference**

Friday, 6:15 PM–8:45 PM

SIH-Loch Raven I

A22-400



AAR Welcome Reception

Friday, 7:00 PM–9:00 PM

CC-314-315

Join your friends and colleagues for conversation and fun at the AAR Welcome Reception. Light refreshments, cash bar, and live jazz combine to make this a great way to catch up with friends old and new.

P22-406

Society for the Arts in Religious and Theological Studies Reception Honoring Robin Jensen

Friday, 7:00 PM–9:00 PM

RH-Maryland Ballroom A

Join the Society for the Arts in Religious and Theological Studies (SARTS) for its annual reception. This year we will honor outgoing SARTS president Robin Jensen, who will give a brief presentation on her current work. Members and non-members welcome.

Panelists:

Robin Jensen, Vanderbilt University

Location Key:

CC–Convention Center • HB–Hilton Baltimore • HR–Hyatt Regency Baltimore • MIH–Marriott Inner Harbor • RH–Renaissance Harborplace
RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

FRIDAY, NOVEMBER 22

P22-407

Society for the Study of Christian Spirituality

Theme: **An Invitation to Conversation: Perspectives from Health Care Professionals and Scholars of Spirituality**

Friday, 7:00 PM–9:30 PM

University of Maryland Medical Center-Main Building, Weinberg Old Learning Center Classroom 6, 22. S. Greene Street

Bernard McGinn, University of Chicago, Presiding

Please join us for a lively evening of diverse perspectives on spirituality, health, religious diversity, and the new ways in which faith communities and scholars of spirituality participate in health care delivery. A special thank you to the Pastoral Care Services of University of Maryland Medical Center for welcoming us to their facilities. All are welcome. For more information, please visit the SSCS website, *http://sscs.press.jhu.edu/*, or contact Anita Houck, Secretary, at *ahouck@saintmarys.edu*.

6:30 PM — Meet in the lobby of the Hilton Convention Center (by the entry facing the cross streets of Pratt and Eutaw) to walk to the Medical Center.

7:00 PM — Welcome

7:05–7:40 PM — Baltimore Models for Faith Community and Health Outreach

7:40–9.00 PM — Panel Discussion

Panelists:

Susan Roy, University of Maryland Medical Center

Derek Spencer, University of Maryland School of Medicine

Maiju Lehmijoki-Gardner, Loyola University, Maryland

Christina Puchalski, George Washington University

Suzette Bremault-Phillips, University of Alberta

9:00–9:30 PM — Reception sponsored by the Department of Theology, Loyola University, Maryland

P22-408

North American Paul Tillich Society Banquet

Friday, 7:00 PM–10:00 PM

CC-328

P22-409

Søren Kierkegaard Society Banquet

Friday, 7:00 PM–10:00 PM

McCormick and Schmick's Seafood Restaurant, 711 Eastern Avenue

P22-403

Society for Hindu-Christian Studies

Theme: **Canons and Contemplations: The Intersections of Scripture, Contemplation, and Community**

Friday, 7:30 PM–9:00 PM

CC-345

Michelle Voss Roberts, Wake Forest University, Presiding

Francis X. Clooney, Harvard University
Writing Commentary, Reading Commentary: Potentially Contemplative Practices in Hindu-Christian Studies

Graham M. Schweig, Christopher Newport University
Interiority and Connectivity: The Relation of Scripture and Contemplation in Bhakti Sadhana and Bridal Mysticism

Holly Hillgardner, Bethany College
Beyond the Individual Mystic: Mirabai and Hadewijch in Relation to Contemplation and Scripture

R. Brad Bannon, Harvard University
Removing Contemplative Boundaries: Apophasis and Scriptural Contemplation in Śaṅkara and Nicholas of Cusa

A22-401

Film: *Avalon*

Friday, 8:00 PM–10:00 PM

HB-Johnson A

David A. Shefferman, Manhattan College, Presiding

Sponsored by the Religion, Film, and Visual Culture Group

Avalon (1990) is a feature film directed by Barry Levinson. It is a semi-autobiographical story of a family of Russian Jewish immigrants who have settled in Baltimore, Maryland, at the beginning of the twentieth century. The film is the third in Levinson's series of four "Baltimore Films"—*Diner* (1982), *Tin Men* (1987), *Avalon* (1990), and *Liberty Heights* (1999)—all set in his hometown during the 1940s, 1950s and 1960s. Avalon explores the themes of Jewish assimilation and how modernity has changed American family life.

A22-402

Film: *Cloud Atlas*

Friday, 8:00 PM–10:00 PM

HB-Johnson B

Santiago Pinon, Texas Christian University, Presiding

Everything is connected—an 1849 diary of an ocean voyage across the Pacific; letters from a composer to his friend; a thriller about a murder at a nuclear power plant; a farce about a publisher in a nursing home; a rebellious clone in futuristic Korea; and the tale of a tribe living in post-apocalyptic Hawai'i far in the future. This film is an exploration of how the actions of individual lives impact one another in the past, present, and future, as one soul is shaped from a killer into a hero and an act of kindness ripples across centuries to inspire a revolution.

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- Receptions and Breakfasts
- Sustainability and Religion
- Tours
- Wildcard Sessions

A22-403

Film: *Pink Flamingos*

Friday, 8:00 PM–10:00 PM

HB-Latrobe

Kent Brintnall, University of North Carolina, Charlotte, Presiding

Sponsored by the Gay Men and Religion Group, the Queer Studies in Religion Group, the Status of LGBTIQ Persons in the Profession Committee, the SBL Bible and Cultural Studies Group, the SBL Gender, Sexuality, and the Bible Group and the SBL LGBT/Queer Hermeneutics Group.

Notorious Baltimore criminal and underground figure Divine goes up against Connie and Raymond Marble, a sleazy married couple who make a passionate attempt to humiliate her and seize her tabloid-given title as "The Filthiest Person Alive." *Pink Flamingos* is a 1972 transgressive black comedy exploitation film written, produced, composed, shot, edited, and directed by John Waters. When the film was initially released, it caused a huge degree of controversy due to the wide range of perverse acts performed in explicit detail. It has since become one of the most notorious films ever made. It made an underground star of the flamboyant drag queen actor Divine. Produced on a budget of only $10,000, it was mostly shot on weekends in Phoenix, a suburb of Baltimore, Maryland. Since its release it has had a rather devoted cult following and is one of Waters's most iconic films.

There will be brief presentations and a moderated discussion following the screening.

A22-406

Contemporary Pagan Studies Group

Theme: **Film: *The Spirit of Albion***

Friday, 8:00 PM–10:00 PM

CC-347

The Spirit of Albion began life as a play devised by the Archway Theatre Young Adults Workshop in Surrey, United Kingdom, made up of 16 to 21 year old members. The members created a devised piece based on ten songs by the Pagan folk musician Damh the Bard. Following the success of the play, the theater troupe filmed the story. Come see the story of Esther, Annie and George, three people whose lives have reached a crisis point. On the night of October 31st, all three find themselves drawn to a clearing in the woods. Secrets are revealed and nothing will ever be the same again as an ancient power emerges from the shadows…

A22-405

Film: *My Name is Khan*

Friday, 8:00 PM–11:00 PM

HB-Peale C

Kathleen M. Erndl, Florida State University, Presiding

Sponsored by the Religion in South Asia Section and the Religion, Film, and Visual Culture Group

My Name Is Khan is a 2010 Indian dramatic film directed by Karan Johar, written by Shibani Bathija, and starring Shahrukh Khan and Kajol in the lead roles.

Rizwan Khan, an Indian Muslim man with Asperger's Syndrome, immigrates to the U.S., where he marries an Indian Hindu single mother, Mandira. The terrorist attacks of 9/11, and subsequent personal tragedy, impel Rizwan on a journey across the U.S. to tell the President, "My name is Khan, and I'm not a terrorist." This love story, set against an exploration of religious and national identities, promotes a vision of a common humanity. The film is 161 minutes long, in Hindi-Urdu and English with English subtitles.

A22-404

Luce Summer Seminars Reception

Friday, 8:30 PM–10:00 PM

HB-AAR Suite

A gathering for alumni/ae of the AAR's Luce Summer Seminars.

P22-404

***Journal of Feminist Studies in Religion* Reception**

Friday, 8:45 PM–10:45 PM

SIH-Camden II

Location Key:

CC–Convention Center • HB–Hilton Baltimore • HR–Hyatt Regency Baltimore • MIH–Marriott Inner Harbor • RH–Renaissance Harborplace
RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

SATURDAY, NOVEMBER 23

P23-1

***Journal of Feminist Studies in Religion* Board Meeting**
Saturday, 7:00 AM–9:30 AM
SIH-Potomac

P23-3

Society for the Arts in Religious and Theological Studies
Theme: **2012–13 Fellow Presentations**
Saturday, 7:15 AM–10:45 AM
MIH-Grand Ballroom East
7:30 AM–8:45 AM — Board Meeting
9:00 AM–9:15 AM — Business Meeting of the Society
9:15 AM–10:45 AM — 2012–13 Fellow Presentations

Paul Ryan Bonfiglio, Emory University
Reading Images, Seeing Texts: The Role of Visual Literacy and Visual Thinking in Ancient Israelite Religion

Ada Focer, Boston University
Motive Magazine Recovery and Promotion Project

M. Brandon McCormack, Vanderbilt University
The Art of Prophesying: The Prophetic Tradition, Hip Hop Aesthetics, and the Cultural Production of the Cornel West Theory

Virginia Wiles, New Brunswick Theological Seminary
A Habit of Surprise: Comedy as a Strategy for Interpreting Scripture

P23-2

Society for Hindu-Christian Studies Board Meeting
Saturday, 7:30 AM–8:30 AM
SIH-Board Room

A23-1

AAR New Members' Breakfast
Saturday, 7:30 AM–8:45 AM
John R. Fitzmier, American Academy of Religion, Presiding
New (first-time) AAR members in 2013 are cordially invited to a continental breakfast with members of the Board of Directors.
By invitation only.

A23-2

Regional Officers' Breakfast
Saturday, 7:30 AM–8:45 AM
CC-317
Susan E. Hill, University of Northern Iowa, Presiding
By invitation. The AAR is happy to provide this opportunity for officers in the AAR's ten regions to network with one another and to hear reports from Regions Director Susan Hill and AAR staff about AAR Board actions and deliberations and regional initiatives being undertaken by the AAR.

P23-100

Consortium of Christian Study Centers Annual Meeting
Saturday, 8:30 AM–11:30 AM
HB-Latrobe

Saturday, 9:00 AM–11:30 AM

A23-100

Graduate Student Business Meeting and New Member Welcome
Saturday, 9:00 AM–10:00 AM
SIH-Severn II-III
Elonda Clay, Lutheran School of Theology, Chicago, Presiding
Students comprise one third of the membership of the AAR. Join us for our business meeting, a forum where you can offer your suggestions, hear about new initiatives led by the Graduate Student Committee, and meet national and regional student directors. Topics include how you can serve as a committee member and networking strategies that can maximize the annual meeting's potential for your professional development. New members are invited to drop by for conversation and useful information!

P23-101

Polanyi Society
Theme: **Bachelard, Polanyi, and the Construction of Objective Belief in Science: Two Realistic Perspectives**
Saturday, 9:00 AM–10:00 AM
HB-Tilghman
Panelists:
Teresa Casteleo-Lawless, Grand Valley State University
David H. Nikkel, University of North Carolina, Pembroke
David Rutledge, Furman University

Symbol Key:

AAR Award Winners	Especially for Students	Focus on Employment	Public Understanding of Religion and Issues of Religious Pluralism	Sustainability and Religion
Arts Series	Exploratory Sessions	*New!* New Program Unit	Quadsponsorship	Tours
Books Under Discussion	Films	Professional Practices and Institutional Location Sessions	Receptions and Breakfasts	Wildcard Sessions
Business Meeting	Focus on Baltimore			

P23-102

Colloquium on Violence and Religion

Theme: **Darrin Snyder Belousek's *Atonement, Justice, and Peace: The Message of the Cross and the Mission of the Church***

Saturday, 9:00 AM–10:10 AM

HB-Tubman

Darrin Snyder Belousek, Ohio Northern University and Bluffton University, Presiding

COV&R is an international association founded in 1990 which is dedicated to the exploration, criticism, and development of René Girard's mimetic model of the relationship between violence and religion in the genesis and maintenance of culture.

Responding:

Willard Swartley, Anabaptist Mennonite Biblical Seminary

P23-103

North American Association for the Study of Religion

Theme: **Theorizing Religion and Art**

Saturday, 9:00 AM–11:00 AM

MIH-University Ballroom 3-4

Christopher I. Lehrich, Boston University, Presiding

Bryan S. Rennie, Westminster College
Religion and Art Behavior: A Theory and Test Case

Stewart Guthrie, Fordham University
Religion and Art: A Cognitive, Evolutionary Approach

Merlin Donald, Queen's University, Toronto
Religion, Ritual, and the Drama of Daily Life: The Continued Dominance of Mimetic Representation

Regina Coupar, Toronto School of Theology
Ambiguity: How Visual Art Creates Space for the Evolution of Theology

P23-130

Society for Ancient Mediterranean Religions

Theme: **Healing and Funerary Ritual in Text and Practice**

Saturday, 9:00 AM–11:15 AM

HB-Brent

David Eastman, Ohio Wesleyan University, Presiding

Megan Nutzman, University of Chicago
Elijah's Touch: A Healing Dream in the Jerusalem Talmud

Wendy Closterman, Bryn Athyn College
Reading the Gospel of Luke's Passion Narrative as a Reverse Funeral

Harlow Gregory Snyder, Davidson College
For Weddings and a Funeral: Marital and Mortuary Imagery in the Flavia Sophe Inscription

Responding:

Nicola Denzey, Brown University

A23-101

Grants and Application Strategies from the National Endowment for the Humanities

Saturday, 9:00 AM–11:30 AM

HB-Key 8

Daniel Sack, National Endowment for the Humanities, Presiding

The National Endowment for the Humanities (NEH) offers a variety of grant programs for scholars in religious studies supporting research, teaching, preservation, and public programs. In this workshop, NEH program officers will describe grant opportunities and offer suggestions about how to write a strong application. The workshop will feature a demonstration of the NEH's peer review process, which could help applicants understand how their applications will be evaluated. The program officers will also be available for one-on-one meetings with potential applicants; if you want to make an appointment for another time during the AAR and SBL Annual Meetings, write *dsack@neh.gov*.

Panelists:

Julia Huston Nguyen, National Endowment for the Humanities, Washington, DC

Leah Weinryb Grohsgal, National Endowment for the Humanities, Washington, DC

A23-102

Teaching and Learning Committee

Theme: **Imagined Solidarities: Undergraduate Teachers and Students**

Saturday, 9:00 AM–11:30 AM

HB-Holiday 6

Richard M. Carp, Saint Mary's College of California, Presiding

What difference does it make to our conception of the craft of teaching and learning when we imagine the modern college or university in strictly economic terms, rather than in ecological terms as well? What if the modern university could be imagined as an ecology of learners rather than simply as a tool, and as a product, of the Late Modern service-and-information economy? What if the modern university should be measured by the contributions it makes to social-ecological resilience?

Panelists:

Wesley Barker, Georgia State University

Brock Bingaman, Wesleyan College

Lucia Hulsether, Harvard University

Lucas Johnston, Wake Forest University

Jennifer Rapp, Deep Springs College

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Saturday, 9:00 AM–11:30 AM

A23-103

Women's Lounge Roundtable

Theme: **Truth Telling**

Saturday, 9:00 AM–11:30 AM

SIH-Severn I

Shonda Nicole Gladden, Garrett-Evangelical Theological Seminary, and Beth Ritter-Conn, Graduate Theological Union, Presiding

This roundtable will focus on confronting the ways we represent and are represented to one another. It will seek to spark conversations around the poetics of testimony, talk, and representations in service of examining and unpacking narrative and its impact on our relationships.

A23-104

Arts, Literature, and Religion Section and Queer Studies in Religion Group

Theme: **Queering the Aesthetic: The Politics of Beauty**

Saturday, 9:00 AM–11:30 AM

HB-Key 1

J. Terry Todd, Drew University, Presiding

Meredith Minister, Kentucky Wesleyan College
Mechthild of Magdeburg's Poetry as a Queer Aesthetic for Higher Education

Will Livingston, Vanderbilt University
The Queer Art of War Photography

Kris Trujillo, University of California, Berkeley
Communicability, Communication, Community; or Asynchrony, Affect, and Immune-deficiency in Mapplethorpe and Guibert

Stefanie Knauss, Villanova University
Nothing but Kitsch? The Critical Potential of Camp for Queer Theological Aesthetics

Responding:

Angela Yarber, Wake Forest University

A23-105

Buddhism Section and Japanese Religions Group

Theme: **Committed Scholars: Buddhist Studies and Politics in Early Twentieth Century Japan**

Saturday, 9:00 AM–11:30 AM

CC-343

Jason Josephson, Williams College, Presiding

Makoto Hayashi, Aichi Gakuin University
The Birth of Buddhist Universities

Jolyon Thomas, Princeton University
Free Inquiry and Japanese Buddhist Studies: The Case of Katō Totsudō

Orion Klautau, Heidelberg University
Takakusu Junjirō and the Ideal of a Buddhist Citizenry in Early Twentieth Century Japan

Bryan Lowe, Vanderbilt University
The Evils of Buddhist Politics: National History (Kokushi) and the State Buddhism Model

Responding:

James C. Dobbins, Oberlin College

A23-106

Comparative Studies in Religion Section

Theme: **Precarious Intimacies: Trance, Possession, and the Body**

Saturday, 9:00 AM–11:30 AM

HB-Key 2

David Mozina, Boston College, Presiding

Alexander Fernandez, Florida International University
Of Blithe Spirits: Embodying Possession in Haitian Vodou as Made Wo/Manifest

Corinne Dempsey, Nazareth College
(Dis)Embodied Vulnerabilities in Icelandic Trance

G. William Barnard, Southern Methodist University
Multidimensional Bodies: Spirit Possession in the Santo Daime Tradition in Brazil

Mary Keller, University of Wyoming
The Indigenous Spirit of Possession Studies

Responding:

Jeffrey J. Kripal, Rice University

A23-107

Ethics Section and African Religions Group and Pentecostal–Charismatic Movements Group and Religion and Migration Group and Religious Conversions Group

Theme: **The Politics and Ethics of Conversion: Pentecostalism and Migration in African Contexts**

Saturday, 9:00 AM–11:30 AM

CC-319

Alison R. Marshall, Brandon University, Presiding

This session includes four case studies of religion and migration among Pentecostal and Evangelical Christians in contemporary Africa. Three cases are taken from southeast Africa (Madagascar, Mozambique, and Zanzibar, Tanzania) and one from North Africa (Cairo, Egypt).

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The session will explore rural-to-urban migrations in relation to changing family relationships, conceptualizations of the role and significance of city vs. country, Roman Catholic to "born again" conversions, economic opportunities in African cities, the ethics of urban life among practicing Pentevangelical Christians, and heightened tensions among urban religious groups and especially Christians and Muslims. One essay offers a counter-narrative, arguing that the common story of migration is statistically valid but fails to capture the ambivalence of individuals' experiences of change.

Laura Tilghman, University of Georgia
The Rapture and the Rupture: Pentecostal Conversion and Weakened Rural Linkages of Migrants in Northeastern Madagascar

Devaka Premawardhana, Colorado College and Harvard University
Between River and Road: Circular Migrations and Reversible Conversions in Northern Mozambique

Hans Olsson, Lund University
With Jesus in Paradise? Pentecostals and Migrants in Contemporary Zanzibar

Marybeth Acac, Temple University
From Catholic to Born Again Christian: Overseas Filipina Workers in Cairo

Responding:

Michael J. McClymond, Saint Louis University

A23-108

History of Christianity Section and Wesleyan Studies Group

Theme: **Methodism in the American Civil War Era**

Saturday, 9:00 AM–11:30 AM

CC-320

Douglas M. Strong, Seattle Pacific University, Presiding

Michael K. Turner, Hood Theological Seminary
Mr. Lincoln and the Methodists: Mythmaking in the Civil War Era

Susan Moudry, Baylor University
Providence with a Purpose: The "Full Flower" of Civil Religion in the Rhetoric of Bishop Matthew Simpson

Jared Maddox, Southern Methodist University
The Presence of Pro-Slavery Arguments in the Methodist Episcopal Church and their Role in the Suppression of Abolition: An Examination of Border Methodism and Border Slavery by J. Mayland M'Carter

Joseph Cunningham, Eureka College
Free Methodist Responses to Political Violence, 1860–65

Responding:

Russell E. Richey, Emory University

A23-109

Religion and Politics Section

Theme: **Thomas Aquinas and the Democratic Virtues**

Saturday, 9:00 AM–11:30 AM

CC-321

Jennifer A. Herdt, Yale University, Presiding

John R. Bowlin, Princeton Theological Seminary
Democracy, Tolerance, Aquinas

Mark D. Jordan, Washington University
Democratic Moral Education and the Gifts of the Holy Spirit

Adam Eitel, Princeton Theological Seminary
Aquinas, Love, and Democratic Virtue

Michael Lamb, Princeton University
Aquinas and the Virtues of Hope

Jean Porter, University of Notre Dame
Justice, the Right, and Equality before the Law: Recovering a Neglected Ideal

A23-110

Religion in South Asia Section

Theme: **Sectarianism and the Boundaries of Religious Identity in South Asia**

Saturday, 9:00 AM–11:30 AM

CC-337

Leslie C. Orr, Concordia University, Montréal, Presiding

Jason Schwartz, University of California, Santa Barbara
Why I Am So Clever, Why I Write Such Excellent Books, and What I Did to the Gods: Hemādri Re-imagines Mainstream Brahmanical Religion

Valerie Stoker, Wright State University
Allies or Rivals? Mādhvas and Śrīvaiṣṇavas at Sixteenth Century Tirupati

Elaine Fisher, Columbia University
The Sources of Sectarian Debate: Philology and Sectarianism in Early Modern South India

Anand Venkatkrishnan, Columbia University
God's Name on Any Lips: The Chequered Career of the Bhagavannāmakaumudī

Responding:

Rachel Fell McDermott, Barnard College

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Saturday, 9:00 AM–11:30 AM

A23-111

Study of Islam Section

Theme: ***The Venture of Islam*** **(University of Chicago Press, 1974) — 40 Years On — Do We Need New Paradigms for the Study of Islamicate Civilizations?**

Saturday, 9:00 AM–11:30 AM

CC-327

Shiraz Hajiani, University of Chicago, Presiding

Panelists:

Asma Afsaruddin, Indiana University

Kecia Ali, Boston University

Vincent Cornell, Emory University

Ali S. Asani, Harvard University

A23-112

Animals and Religion Group

Theme: **Political Animals and Animal Politics: The Knots of Sovereignty and Animality**

Saturday, 9:00 AM–11:30 AM

CC-338

Rebekah Sinclair, Claremont Graduate University, Presiding

Eric Daryl Meyer, Fordham University
Fallen Humanity and Sovereign Difference: Agamben and Derrida among Eden's Creatures

Daniel Horan, Boston College
Humans as "Poor in Creation": Animality, Kinship, and the (De) constructive Promise of Jacques Derrida for a Theology of Creation

Beatrice Marovich, Drew University
Sovereign Side-effects: Creatures, Bare Life, and the Chimera of Kinship

Donovan Schaefer, Haverford College
Animalism: Religion, Affect, and Nonsovereign Bodies

Paul Waldau, Canisius College
Getting into and beyond Derrida's The Beast and the Sovereign

Responding:

Mary-Jane Rubenstein, Wesleyan University

Business Meeting:

David Aftandilian, Texas Christian University, Presiding

A23-113

Anthropology of Religion Group

Theme: **How to Do Things with Scripture: Lived Religion and Sacred Texts in Christian and Muslim Contexts**

Saturday, 9:00 AM–11:30 AM

HB-Key 3

James Bielo, Miami University, Presiding

Justine Howe, Case Western Reserve University
"The Context Changes the Meaning": The Circumstances of Revelation and Lay Interpretations of the Qur'an in the United States

Rebekka King, Middle Tennessee State University
Bible Reading and Bible Rejecting: Negotiating Discursive Identities through Biblical Criticism and Interpretations

Sarah Tobin, Free University, Berlin
Gendering Shari'a: Women Using Islamic Law for Equality in Marriage

Susannah Laramee Kidd, Emory University
Reading Genre in the Ethnography of Protestant Women's Textual Practices

Jeffrey Guhin, Yale University
Scripture as Moral Technology: How to Do Things with the Bible and the Qur'an

Business Meeting:

Margarita M. W. Suárez, Meredith College, and Laurel Zwissler, Central Michigan University, Presiding

A23-114

Asian North American Religion, Culture, and Society Group

Theme: **Re-membering Home: Indigenous and Colonial Encounters in Asian North American Religious Spaces**

Saturday, 9:00 AM–11:30 AM

CC-313

Devin Singh, Yale University, Presiding

Melissa Borja, City University of New York, Staten Island
Migrating Spirits: Refugee Resettlement and Indigenous Hmong Religion

Ren Ito, Emmanuel College, University of Toronto
Recalling Ambivalent Histories: Indigeneity in Asian North American Theological Perspective

Justin Tse, University of British Columbia
Strategies of Reconciliation: Cantonese Evangelical Ministries to First Nations in Vancouver, British Columbia

JuneHee Yoon, Drew University
Imported? Understanding Homosexuality in Korean-American Confucian Communities and the Meaning of Finding a Forgotten Past

Responding:

Lisa Mar, University of Maryland

Symbol Key:

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A23-116

Critical Theory and Discourses on Religion Group

Theme: **Core Categories in the Study of Religion**

Saturday, 9:00 AM–11:30 AM

CC-345

Ipsita Chatterjea, Vanderbilt University, Presiding

Shenandoah Nieuwsma, University of North Carolina
Cutting Through the Fog: "Spirituality" as Discursive Strategy in Post-WWII Medical Literature

Gregory A. Lipton, University of North Carolina
Universalizing Ibn 'Arabi: Aryanism and the Perennialist Discourse of Religious Authenticity

Daniel Miller, Landmark College
"Religion" and the Depoliticization of Genealogical Critique

Lori K. Pearson, Carleton College
Monotheism and Modernity: Marianne Weber on Marriage and Secularization

David Feltmate, Auburn University, Montgomery
What Constitutes the Paranormal? Why the Margins Matter in the Categorization of Beliefs and Practices in the Study of Religion

Responding:

Jacques Berlinerblau, Georgetown University

A23-117

Islamic Mysticism Group

Theme: **Islamic Mystical Thought**

Saturday, 9:00 AM–11:30 AM

CC-341

Vernon James Schubel, Kenyon College, Presiding

Mohammed Rustom, Carleton University
Of Aspiration and Poverty: Ibn 'Arabi's Letter to Fakhr al-Din al-Razi

Stephen Burge, Institute of Ismaili Studies, London
Praying Day and Night: Al-Suyuti's Prayer Manual and Shadhili Spirituality

Mohammad Hemyari, George Washington University
Performing the Secret: Transforming Vision Through Symbolic Metaphor in the Gulshan-i Rāz of Shaykh Maḥmūd Shabistarī

Farhad Dokhani, Harvard University
Shaykh Hadi Najmabadi and Shari'at Sangalaji: Two Prominent Reformist Shi'i Clerics' Challenge to Taqlid and Their Intellectual Link to Sayyid Jamal al-Din "al-Afghani"

Business Meeting:

Omid Safi, University of North Carolina, and Martin Nguyen, Fairfield University, Presiding

A23-118

Lesbian-Feminist Issues and Religion Group

Theme: **Lesbian Sexuality and the Ethics of Truth-Telling**

Saturday, 9:00 AM–11:30 AM

CC-312

Robyn Henderson-Espinoza, University of Denver and Iliff School of Theology, Presiding

Jennifer Stockwell, Methodist Theological School, Ohio
Narrative Social Ethics: (Women's) Transformational Autobiography and the Limits of Genre

Stephanie Budwey, Boston University
"The Maiden Mary, Not So Mild": Queering Marian Hymnody

LaChelle Schilling, Claremont Graduate University
"We Haven't Had Sex Yet?" Redefining the (A)sexual in Lesbian Relationships

Amy Milligan, Elizabethtown College
Expanding Sisterhood: Jewish Lesbians and Externalizations of Yiddishkeit

Responding:

Jennifer Rycenga, San Jose State University

Business Meeting:

Marie Cartier, California State University, Northridge, Presiding

A23-119

Middle Eastern Christianity Group

Theme: **Middle Eastern Christians: Betwixt and Between**

Saturday, 9:00 AM–11:30 AM

CC-311

Jason R. Zaborowski, Bradley University, Presiding

Jessica Lee Ehinger, University of Oxford
The Conversion of 'Alī al-Ṭabarī and Medieval Middle Eastern Christian Identity

Hiroko Miyokawa, National Institutes for the Humanities, Tokyo
The Revival of the Coptic Language and the Formation of Coptic Ethno-Religious Identity in Modern Egypt

Melanie Trexler, Georgetown University
Arab and Baptist? Constructing Identity betwixt and between American Baptists and Middle Eastern Christians in the United States

Daniel Bannoura, University of Chicago
Ibn at-Tayyib's Commentary on Genesis

Michel Andraos, Catholic Theological Union
New Shifts in Self-Understanding among Christian Communities in the Levant

Responding:

David Grafton, Lutheran Theological Seminary, Philadelphia

Business Meeting:

Nelly Van Doorn-Harder, Wake Forest University, Presiding

Location Key:
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Saturday, 9:00 AM–11:30 AM

A23-120

New Religious Movements Group

Theme: **Legal Issues in New Religions**

Saturday, 9:00 AM–11:30 AM

CC-303

W. Michael Ashcraft, Truman State University, Presiding

Joshua Fleer, Florida State University
"Under the Cloak of Religion": Citizenship and the House of David Colony

S. Free Williams, University of Virginia
Judges, Scholars, and NRMs: Negotiating the Definition of Religion

Spencer Dew, Centenary College of Louisiana
"You Have Just Read a State of Louisiana Document": Religious Pedagogy and the Seizure of Expert Discourse by the Washitaw De Dugdahmoundyah

Brad Stoddard, Florida State University
Serpent Handling, the First Amendment, and the Legal Construction of Religious Orthopraxy

Responding:

Eric Mazur, Virginia Wesleyan College

A23-121

Nineteenth Century Theology Group and Reformed Theology and History Group

Theme: **Mercersburg: A Reformed Ressourcement**

Saturday, 9:00 AM–11:30 AM

CC-342

Dawn DeVries, Union Presbyterian Seminary, Presiding

Panelists:

Bradford Littlejohn, University of Edinburgh

Linden Jay DeBie, Community Church of Douglaston, Douglaston, NY

William Evans, Erskine College

David Bains, Samford University

Theodore Trost, University of Alabama

Responding:

Lee Barrett, Lancaster Theological Seminary

George Hunsinger, Princeton Theological Seminary

A23-122

Open and Relational Theologies Group

Theme: **Postcolonialism Meets Open and Relational Theologies**

Saturday, 9:00 AM–11:30 AM

SIH-Chesapeake III

Marit Trelstad, Pacific Lutheran University, Presiding

Kayko Driedger Hesslein, Graduate Theological Union
Both/And: Interactive Multicultural Theory Meets Chalcedonian Christology

Bo Eberle, Union Theological Seminary
A Whiteheadian Approach to Propositions as a Foundation for Global Emergence

Reichard Joshua, Oxford Graduate School
Mutually-Transformative Missions: A Post-Colonial, Process-Relational, Pentecostal-Charismatic Missiology

Tim Hartman, University of Virginia
A Failure of Imagination: The Intersection of Gospel and Culture Today

Responding:

Mayra Rivera, Harvard University

Business Meeting:

Thomas Oord, Northwest Nazarene University, Presiding

A23-123

Platonism and Neoplatonism Group

Theme: **Participation and Transcendence in Early Christian Platonism**

Saturday, 9:00 AM–11:30 AM

HB-Douglass

John Kenney, Saint Michael's College, Vermont, Presiding

Hans Boersma, Regent College
Sex, Beauty, and Participation in Gregory of Nyssa: An Anagogical Approach

Joseph Clair, Princeton University
Living Sacrifices: Augustine and Porphyry on Purification and Ascent

Kathleen Gibbons, Wilfrid Laurier University
Origen and Plato's Gorgias in Boethius's Consolation of Philosophy

Kellen Plaxco, Marquette University
Transforming Participation: Didymus the Blind's Use of a Platonic Concept

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A23-124

Psychology, Culture, and Religion Group

Theme: **Works in Progress and Business Meeting**

Saturday, 9:00 AM–11:30 AM

HB-Peale A

Eileen Campbell-Reed, Luther Seminary, Presiding

Business Meeting:

Kirk A. Bingaman, Fordham University, and Hetty Zock, University of Gröningen, Presiding

A23-125

Religion and Popular Culture Group

Theme: **Hero, or Superhero? Religious Transcendence in Comic Books and Comedic Performances**

Saturday, 9:00 AM–11:30 AM

CC-346

Isaac Weiner, Ohio State University, Presiding

Christine Atchison, Kingston University
Comic Books and Transcendental Style

Brenda Beck, University of Toronto
Re-telling an Ancient Religious Epic: Adapting Folk Art to Create an Animated TV Story Series

Dennis Kelley, University of Missouri
"Coyote could be Very Foolish or Very Wise…": Sacred Humor in Indian Country as a Window into the Spirituality of the "Nones"

A. David Lewis, Massachusetts College of Pharmacy and Health Sciences University
The Muslim Superhero in Contemporary American Popular Culture

Responding:

Shanny Luft, University of Wisconsin, Stevens Point

A23-126

Religion and Public Schools: International Perspectives Group

Theme: ***Schempp* at 50: Revisiting the Idea of "Neutrality" in Teaching about Religion**

Saturday, 9:00 AM–11:30 AM

HB-Key 11

Bruce Grelle, California State University, Chico, Presiding

Brendan Randall, Harvard University
Reinterpreting Schempp*: Moving Beyond the Dichotomy of Devotional Religious Education and the Academic Study of Religion*

Richard Layton, University of Illinois Abington
and Teacher Neutrality: Moving from a Legal to an Educational Paradigm

Marion Maddox, Macquarie University
What Chance of an Australian Schempp*?*

Erik Owens, Boston College
Schempp *in Turkey? Secularism, Neutrality and Religion Education in Turkish Schools*

Business Meeting:

Tim Jensen, University of Southern Denmark, Presiding

A23-127

Religion in Europe Group

Theme: **Religion and the Formation of National Identities in Contemporary Europe**

Saturday, 9:00 AM–11:30 AM

HB-Key 4

Todd Green, Luther College, Presiding

Benjamin Zeller, Lake Forest College
One Foot in Helsinki, One Foot in Mayapur: ISKCON Finland as a Glocal European Religion

Hasan Azad, Columbia University
Patrolling Muslims: The Politics of Islamic Space in Britain

George Faithful, Seton Hall University
Atoning for the Sins of the Fatherland: The Gendered Nationalism of the Ecumenical Sisterhood of Mary

Business Meeting:

Kocku von Stuckrad, University of Gröningen, Presiding

A23-128

Religion in Latin America and the Caribbean Group

Theme: **Religious Responses to Colonization in Latin America**

Saturday, 9:00 AM–11:30 AM

HB-Key 10

Michelle Gonzalez Maldonado, University of Miami, Presiding

Sigifredo Romero, Florida International University
Liberationist Christianity and the Violence: From Institutionalized Violence to Martyrdom

Mary Louise Stone, California Institute of Integral Studies
Motherline of the Americas: Weaving the Mother's Community

Robert Green, College of the Holy Cross
Constructing Negro Piety: Saint Martín de Porres, Racial Regimes, and the Euro-Catholic Literary Imagination

Garry Sparks, University of Louisville
Beyond Mere Mayan Resistance: Use of Mendicant and Pre-Hispanic Ritual Discourse in Sixteenth Century Mesoamerican Documents

Business Meeting:

Jalane D. Schmidt, University of Virginia, Presiding

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Saturday, 9:00 AM–11:30 AM

A23-129

Religion, Media, and Culture Group and Sociology of Religion Group

Theme: **Media, Religion and Gender: Key Issues and New Challenges**

Saturday, 9:00 AM–11:30 AM

CC-326

Mia Lövheim, University of Uppsala, Presiding

Panelists:

Diane Winston, University of Southern California

Joyce Smith, University of Toronto

Stewart M. Hoover, University of Colorado

Curtis Coats, Millsaps College

Mary E. Hess, Luther Seminary

A23-130

Religions in Chinese and Indian Cultures: A Comparative Perspective Group

Theme: **Representations of Emotions in Chinese and Indian Religions**

Saturday, 9:00 AM–11:30 AM

HB-Peale B

Tao Jiang, Rutgers University, Presiding

Maria Heim, Amherst College
The Embodiment of Emotion in Mencius and Buddhaghosa

Alexus McLeod, University of Dayton
The Role of Anxiety in the Zhuangzi and the Upanishads

Tyson Yost, Cornell University
Deceptive Appearances: Indian Aesthetics of Humor in a Chinese Avadana Narrative

Sthaneshwar Timalsina, San Diego State University
Relishing the Self: Comparative Perspectives on Rasa and Emotions

Responding:

Chakravarthi Ram-Prasad, Lancaster University

Business Meeting:

Chakravarthi Ram-Prasad, Lancaster University, and Tao Jiang, Rutgers University, Presiding

A23-131

Sikh Studies Group

Theme: **Homeland, Education, Hermeneutics, and Textual History**

Saturday, 9:00 AM–11:30 AM

HB-Poe

Balbinder Bhogal, Hofstra University, Presiding

Kamalroop Singh Birk, University of Birmingham, UK
The Textual History of the Dasam Granth Sahib

Harjeet Grewal, University of Michigan
Janamsakhi Literature and Contemporary Hermeneutics

Prabhsharanbir Singh, University of British Columbia
Religion and Subjectivity: Sikh Encounter with Education in the Colonized Punjab

Simran Jeet Singh, Columbia University
Do Sikhs Have a Homeland?

Business Meeting:

Michael Hawley, Mount Royal University, Presiding

A23-133

Transformative Scholarship and Pedagogy Group

Theme: **Incarcerated Religion: Teaching Behind Walls**

Saturday, 9:00 AM–11:30 AM

CC-339

Jennifer McBride, Wartburg College, Presiding

Sarah Farmer, Emory University
"Hidden from Existence, but I Will Not Hide": Teaching Art in the Prison Context

Evelyn L. Parker, Southern Methodist University
Experiencing "God's Tangible Grace": Teaching Girls in Juvenile Detention

Elizabeth Margaret Bounds, Emory University
"I Live in Fear and Anger": Teaching in a Women's Prison

Rima Vesely-Flad, Warren Wilson College
"Be an Established People in the Land of Exile": Teaching Strategies at Sing Sing Prison

Responding:

Traci C. West, Drew University

Business Meeting:

Darby Ray, Bates College, and Gabriella Lettini, Starr King School for the Ministry and Graduate Theological Union, Presiding

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A23-134

Transhumanism and Religion Group

Theme: **Perspectives on Human Enhancement**

Saturday, 9:00 AM–11:30 AM

CC-330

Calvin Mercer, East Carolina University, Presiding

Hannah Scheidt, Northwestern University
The Fleshless Future: A Phenomenological Perspective on Mind Uploading

Francesca Ferrando, Universita' di Roma Tre
Have Humans Always Been Posthuman? Spiritual Genealogies of the Posthuman

Max Thornton, Drew University
Jesus H+ Christ: Resurrection and Transhumanism

Sean O'Callaghan, Salve Regina University
Transhumanism and Hyper-real Spirituality: Exploring the Possibilities H+ Has to Offer to Cyber-spiritual Actors Who Self-identify as Other-than or More-than Human

Business Meeting:

Calvin Mercer, East Carolina University, Presiding

A23-135

Vatican II Studies Group

Theme: **Vatican II in 1963 and Its First Results: The Challenges of Liturgical Reform**

Saturday, 9:00 AM–11:30 AM

CC-329

Massimo Faggioli, University of Saint Thomas, Minnesota, Presiding

Georgia M. Keightley, Alexandria, VA
Sacrosanctum Concilium's Incarnational Ecclesiology

Pierson Shaw, Saint Michael's College, University of Toronto
Sacrosanctum Concilium's Call for Liturgical Renewal: New Tensions Raised by the Apostolic Tradition

Jonathan Tan, Australian Catholic University
The Impact of Sacrosanctum Concilium on Liturgical Renewal in Asia

Nicholas Denysenko, Loyola Marymount University
Sacrosanctum Concilium and Liturgical Ressourcement in the Orthodox Church

Catherine Osborne, Franklin and Marshall College
"I Fear the Fixed Point of View": Sacrosanctum Concilium and the Flexible Worship Space in the United States

Responding:

Gilles Routhier, Laval University

Business Meeting:

Peter De Mey, KU Leuven, Presiding

A23-136

Womanist Approaches to Religion and Society Group

Theme: **Panel Discussion of Tracey Hucks' *Yoruba Traditions and African American Religious Nationalism* (University of New Mexico Press, 2012)**

Saturday, 9:00 AM–11:30 AM

CC-336

Melva L. Sampson, Emory University, Presiding

Panelists:

Katie G. Cannon, Union Presbyterian Seminary
Angela Sims, Saint Paul School of Theology
Jacob K. Olupona, Harvard University
Dianne Diakité, Emory University
Charles H. Long, Chapel Hill, NC

Responding:

Tracey Hucks, Haverford College

A23-137

Stand-alone MA Programs in Religion Seminar

Theme: **On Preparing MA Students for Doctoral Programs**

Saturday, 9:00 AM–11:30 AM

SIH-Camden

William Lindsey, University of Kansas, Presiding

Panelists:

Signe Cohen, University of Missouri
Janet Gyatso, Harvard University
Martha Newman, University of Texas
Kurtis Schaeffer, University of Virginia
Judith Weisenfeld, Princeton University

Business Meeting:

Stephen C. Berkwitz, Missouri State University, Presiding

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Saturday, 9:00 AM–11:30 AM

P23-105

Society for Hindu-Christian Studies

Theme: **Embodiment and Embodied Performance in Hindu-Christian Studies**

Saturday, 9:00 AM–11:30 AM

SIH-Harborview I

Reid Locklin, University of Toronto, Presiding

Katherine C. Zubko, University of North Carolina, Asheville
Danced Blessings and Rewards: The Fruits of Embodied Methodologies in Hindu and Christian Performance Contexts

James Ponniah, Jñana-Deepa Vidyapeeth, Pune, India
Proximity of Religions through Bodily Practices?

Michael Stoeber, Regis College, University of Toronto
Embodied Spirituality in 3HO Kundalini Yoga

Travis Chilcott, Iowa State University
Embodied Religious Practices and the Attainment of Cognitive-Oriented Religious Goals

Madhuri Yadlapati, Louisiana State University
Embodied Gender Enactment and the Potential for Sanctification in Saint Joseph's Altar and the Varalakshmi Puja

Responding:

Edward Ulrich, University of Saint Thomas, Minnesota

Business Meeting:

Ravi M. Gupta, Utah State University, Presiding

P23-106

Søren Kierkegaard Society

Theme: **Kierkegaard and Judaism**

Saturday, 9:00 AM–11:30 AM

HB-Johnson A

Travis Tucker, University of Hartford, Presiding

Carly Lane, University of Chicago
Revelation and Self-Relation

Jeffrey Bernstein, College of the Holy Cross
Kierkegaard and Strauss on Athens and Jerusalem

J. Aaron Simmons, Furman University
Kierkegaardian Contributions to Debates about Divine Personalism

P23-107

Niebuhr Society

Theme: **Meet the Niebuhrs**

Saturday, 9:00 AM–11:30 AM

SIH-Harborview II

P23-114

Karl Barth Society of North America

Theme: **Ronald F. Thiemann *in Memoriam***

Saturday, 9:00 AM–11:30 AM

HB-Key 9

Paul Dafydd Jones, University of Virginia
Ronald Thiemann's Theologia Crucis: Between Martin Luther, Karl Barth, and Hans Frei

Shaun Allen Casey, Wesley Theological Seminary
Ronald Thiemann and the Future of Public Theology

Mara Willard, Harvard University
Hope and Tragedy in Ronald Thiemann's Humble Sublime

Matthew Potts, Harvard University
Presence and Re-presentation: Some Reflections on Ronald Thiemann's "Sacramental Realism"

P23-115

Society for the Study of Christian Spirituality Presidential Address and Business Meeting

Saturday, 9:00 AM–11:30 AM

MIH-University Ballroom 1-2

9:00 AM — The 2013 Presidential Address

Joseph D. Driskill, Pacific School of Religion
Georgia Harkness: Chastened Liberal for a Time Such as This

10:30 AM — Business Meeting

Bernard McGinn, University of Chicago, Presiding

All are welcome. For more information, please visit the SSCS website, *http://sscs.press.jhu.edu/*, or send questions to Anita Houck, Secretary, at *ahouck@saintmarys.edu*.

P23-118

La Communidad

Theme: **Honoring Otto Maduro**

Saturday, 9:00 AM–11:30 AM

HB-Blake

Symbol Key:

- AAR Award Winners
- Arts Series
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P23-121

International Qur'anic Studies Association

Theme: **Approaches and Theories on the Translation of the Qur'an**

Saturday, 9:00 AM–11:30 AM

HB-Paca

Helen Blatherwick, University of London, Presiding

Maria Massi Dakake, George Mason University
The Original Soul and the "Womb" of Kinship: The Feminine and the Universal in Qur'an 4:1

A. J. Droge, University of Toronto
Traduttore, Traditore? Revisiting Mr. Nabokov

Devin J. Stewart, Emory University
The Translation of Divine Epithets in the Qur'an

Omar Tarazi, Columbus, OH
Translating the Qur'an's Aesthetic and Intellectual Features into Plain English

Shawkat M. Toorawa, Cornell University
Translation and the Sad Fate of the Qur'an's Most (?) Important Feature

A23-115

Buddhism in the West Group and Society for Buddhist–Christian Studies

Theme: **New Perspectives on Buddhism and Multiple-Religious Belonging**

Saturday, 9:00 AM–12:00 PM

CC-318

Wendy Cadge, Brandeis University, Presiding

Harold Kasimow, Grinnell College
Reflections on Jewish and Christian Encounters with Buddhism

Richard K. Payne, Graduate Theological Union
Integrating Christ and the Saints into Buddhist Ritual: The "Christian Homas" of Yogi Chen Proposal

Emily Sigalow, Brandeis University
Hybridizing Beliefs: Jewish-Buddhist Perspectives on Death, Suffering, and God

Kristin Johnston Largen, Lutheran Theological Seminary, Gettysburg
Whose Buddhism? Whose Identity? Presenting (and/or Misrepresenting) Shin Buddhism for a Christian Audience

Responding:

Donald K. Swearer, Harvard University

11:30 AM–Society for Buddhist-Christian Studies Business Meeting

Terry C. Muck, Louisville Institute, Presiding

A23-138

Chesapeake Watershed Environmental and Ecojustice Tour

Saturday, 9:00 AM–12:00 PM

Meet at CC-Charles Street Entrance

Evan Berry, American University, and Beth Norcross, Wesley Seminary, Presiding

We invite you to join us for a water-centered look at ways that local communities are responding to broader environmental and ecojustice issues as they come to bear on the Chesapeake watershed. This tour will visit several sites in the Baltimore Harbor area, where participants will hear directly from local activists about their efforts to protect and restore their community's aquatic resources and waterfront neighborhoods, which have borne disproportionate environmental degradation. Representatives from Blue Water Baltimore and other local organizations will help guide our tour of the Charm City's recuperating waterfront. Questions may be directed to *reg@aarweb.org*.

P23-104

North American Paul Tillich Society

Theme: **Issues in the *Systematic Theology***

Saturday, 9:00 AM–12:30 PM

SIH-Loch Raven I

Charles Fox, Regent University, Presiding

Annette Neblett Evans, Lynchburg College
Otherness and Fallenness

Wesley Wildman, Boston University
Tillich's Systematic Theology as a Template for the Encounter between Christian Theology and Religious Naturalism

Richard Grigg, Sacred Heart University
The Key Element in Paul Tillich's Systematic Theology

Ryan Coyne, University of Chicago
Reconsidering the Sources of Tillich's Ontology

11:30 AM–Business Meeting

Echol Nix, Furman University, Presiding

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Saturday, 9:00 AM–11:30 AM

A23-139

Student Lounge Roundtable

Theme: **Digital Tools for Dissertation Writers**

Saturday, 10:00 AM–11:00 AM

SIH-Severn II-III

Jennifer Adler, Vanderbilt University, Presiding

Writing a dissertation is a complex, multidimensional process—and basic word processing software is hardly up to the task of managing such an iterative, heterogeneous task. Fortunately, there are an increasing number of new digital writing tools available to dissertation writers. This roundtable will introduce a variety of resources for all stages of the writing process, from conceptualizing a project to putting on the finishing touches. We will discuss options for managing notes, annotating sources, drafting chapters, and managing citations. We will also consider tools for fostering motivation, tracking progress, minimizing distractions, and backing up one's work. Participants will be invited to reflect on the nature of the dissertation writing process and to share with other roundtable participants the digital tools that they have found useful.

A23-140

Jacob Lawrence's *Genesis Series* at the Walters Art Museum

Saturday, 10:00 AM–12:00 PM

Meet at CC-Charles Street Entrance

Gary Vikan, Walters Art Museum, Baltimore, MD, Presiding

Painter Jacob Lawrence is known for using a series format to render in colorful expressive imagery and text the narrative stories of historical African American figures like Frederick Douglass and Harriet Tubman. Each of the eight works on view in Jacob Lawrence's *Genesis Series* (1990) describes a passage from the book of Genesis in the King James version of the Bible. The series reflects Lawrence's youthful memories of passionate sermons about the Creation given by ministers at the Abyssinian Baptist Church in Harlem where he was baptized in 1932. The *Genesis Series*, loaned from Eddie and Sylvia Brown's Baltimore collection, features the same unity and visual eloquence of his earlier series and has a powerful, expressive impact. Accompany your private docent throughout this limited-time exhibit at the Baltimore Walters Art Museum. Tours are limited to 25 people at once and will take 20 minutes. You'll then be free to explore the rest of the museum.

A23-141

Manuscript Tour of the Walters Art Museum

Saturday, 10:00 AM–12:00 PM

Meet at CC-Charles Street Entrance

Paul Anderson, Center for Study and Preservation of the Majority Text, Washington, DC, Presiding

The Walters Art Museum houses one of the finest manuscript collections in the country and is especially rich in religious works. Join Lynley Anne Herbert from the department of rare books and manuscripts for a private, behind-the-scenes tour of some of the most exquisite and culturally diverse Biblical manuscripts in the collection, including works in Greek, Latin, Russian, Armenian, Ge'ez, and Arabic. Tours are limited to fifteen people at once and will take thirty minutes. You will then be free to explore the rest of the museum on your own. Examples of what might be shown include a Greek Gospel Lectionary (1594), the famous Armenian T'oros Roslin Gospels (1262), a rare Islamic Gospel Book (1684), an Ottonian Gospel Book in Latin (circa 1000), Ethiopian Gospel Books in Ge'ez (fourteenth and sixteenth century), and a Russian Old Believers Apocalypse (eighteenth century).

P23-116

Society of Christian Philosophers

Theme: **Phenomenology and Liturgy**

Saturday, 10:00 AM–1:00 PM

MIH-Grand Ballroom C

Christina M. Gschwandtner, Fordham University, Presiding

For additional information regarding this session, contact Professor Gschwandtner: *geschwandtner@fordham.edu*.

Emmanuel Falque, Catholic University of Paris
Contribution to a Philosophy of the Eucharist

Bruce Ellis Benson, Wheaton College
Liturgy as a Way of Life

Responding:

Chris Hackett, Australian Catholic University

P23-109

Polanyi Society

Theme: **Polanyi, Professionalism, and the Ethical**

Saturday, 10:15 AM–11:30 AM

HB-Tilghman

Panelists:

Alan R. Dyer, George Washington University Medical Faculty Associates

Richard Gelwick, University of New England

Diane Yeager, Georgetown University

11:15 AM Business Meeting

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P23-110

Colloquium on Violence and Religion

Theme: **Challenges in Teaching and Learning about Atonement Theories**

Saturday, 10:20 AM–11:30 AM

HB-Tubman

COV&R is an international association founded in 1990 which is dedicated to the exploration, criticism, and development of René Girard's mimetic model of the relationship between violence and religion in the genesis and maintenance of culture.

Panelists:

Darrin Snyder Belousek, Ohio Northern University and Bluffton University

Michael Hardin, Preaching Peace, Lancaster, PA

Suzanne Ross, The Raven Foundation, Glenview, IL

Daniel London, Graduate Theological Union

A23-142



Student Lounge Roundtable

Theme: **Employment Beyond the Academy**

Saturday, 11:00 AM–12:00 PM

SIH-Severn II-III

Maren Wood, Lilli Research Group, Washington, DC, and Nathan Schneider, Brooklyn, NY, Presiding

The crisis in the academic job market in one sense presents a serious challenge to those pursuing doctoral studies in religion today—but it also presents opportunities for creatively rethinking the value and potential of expertise in religion in today's world. Maren Wood will share her research about the specific paths that humanities PhDs have taken—often with great success—outside of academia as such. Nathan Schneider will speak from his experience as a former religious studies PhD student who uses his training as a journalist, including particular skills that religion scholars have to offer in the workforce. They will hold a workshop to help participants identify the tools they need to bring the kind of rich scholarship that happens at the AAR to a public that stands to benefit greatly from it.

P23-112



North American Association for the Study of Religion Business Meeting

Saturday, 11:00 AM–12:00 PM

MIH-University Ballroom 3-4

P23-111

Society for the Study of Chinese Religions Meeting

Saturday, 11:00 AM–12:30 PM

MIH-Stadium Ballroom 3

P23-117

Society for the Arts in Religious and Theological Studies

Theme: **Orpheus Revisited: Can Arts Ever Lead Theology? And Where?**

Saturday, 11:00 AM–2:30 PM

MIH-Grand Ballroom East

Kimberly Vrudny, University of Saint Thomas, Minnesota, Presiding

11:00 AM–12:30 PM — SARTS Panel

Orpheus, in ancient mythology, used music and poetry to exercise sacred powers, with consequences sometimes marvelous, sometimes tragic. What are the powers of artistry with respect to theology? What does art potentially offer, and potentially receive, in the theological realms (whether Hades or Heaven, or Earth in transformation)? Frank Burch Brown's opening paper poses questions and answers that grow out of his own work as a musician and theologian of aesthetics, drawing also on the proposals of British theologian David Brown. Panelists are Catholic as well as Protestant, with expertise in the arts, theology, and ethics.

Panelists:

Frank Burch Brown, Christian Theological Seminary

Larry D. Bouchard, University of Virginia

Maeve Louise Heaney, Australian Catholic University

Russell Re Manning, University of Aberdeen

Responding:

David Brown, University of Saint Andrews

12:45 PM–2:30 PM — Board Meeting

A23-143

Southeastern Commission for the Study of Religion (SECSOR) Meeting

Saturday, 11:30 AM–1:00 PM

CC-305

Sally Smith Holt, Belmont University, Presiding

Location Key:

CC–Convention Center • HB–Hilton Baltimore • HR–Hyatt Regency Baltimore • MIH–Marriott Inner Harbor • RH–Renaissance Harborplace
RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

Saturday, 9:00 AM–11:30 AM

A23-144

Plenary Address

Theme: **Karen Armstrong: The Science of Compassion**

Saturday, 11:45 AM–12:45 PM

CC-307-308

John L. Esposito, Georgetown University, Presiding



Karen Armstrong

"The Science of Compassion": I found this phrase in a footnote and it has changed the way I think and write about religion. It should also challenge the way we approach our subject and the spirit in which we conduct our debates and disagreements. But the science of compassion has also compelled me, somewhat reluctantly as I am an anchorite by nature, into the public arena. At this juncture of history, scholars of religion have a responsibility to shed light on the problems of our polarized world in a way that is helpful to the general public. I almost called my talk "Confessions of a Popularizer"—a notion that is, I know, anathema to many in the academy. Yet religion cannot simply be a scholarly or antiquarian exercise and the science of compassion is not just a nice idea—it is an urgent global imperative.

Panelist:

Karen Armstrong, Charter for Compassion

A23-145

Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession Mentoring Lunch

Saturday, 11:45 AM–12:45 PM

CC-316

Melissa M. Wilcox, Whitman College, Presiding

All students and junior scholars who identify outside of normative gender histories and/or sexualities are welcome to join us for an informal lunch. No fee or preregistration is required; please bring your own lunch. A cash-and-carry station will be available near the room for those wishing to buy their lunches onsite. The mentors listed were confirmed attendees as of April; other senior scholars in the field may be joining us as well.

Mentors:

Rebecca Alpert, Temple University
Pamela Lightsey, Boston University
Mark Jordan, Washington University
Claudia Schippert, University of Central Florida
Jennifer Harvey, Drake University
Kent Brintnall, University of North Carolina, Charlotte
Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual, Silver Spring, MD
Rudy V. Busto, University of California, Santa Barbara
W. Scott Haldeman, Chicago Theological Seminary
Randall Miller, Pacific School of Religion
Patrick S. Cheng, Episcopal Divinity School
Horace Griffin, Pacific School of Religion
Kathleen T. Talvacchia, New York University
Richard McCarty, Mercyhurst University
Thelathia Young, Bucknell University

A23-146

Washington DC Transportation

Saturday, 12:00 PM–5:00 PM

Meet at CC-Charles Street Entrance

Treat yourself to the best of the nation's capital on this five-hour day trip. The bus will leave from the Baltimore Convention Center and travel to the famous National Mall of Washington DC. Participants will have the opportunity to visit one or more of several landmarks, museums, and other national sites on their own, many of which are complimentary. More information can be found here to plan your visit: *http://www.si.edu/Visit/Index/map-mall*.

A23-147

The United States Holocaust Memorial Museum Tour

Saturday, 12:00 PM–5:00 PM

Meet at CC-Charles Street Entrance

Victoria Barnett, United States Holocaust Memorial Museum, and Beverly Janet Goines, Catholic University of America, Presiding

This docent-led tour of the museum's permanent exhibition, "The Holocaust," includes over 900 artifacts, 70 video monitors, and four theaters with historic film footage and eyewitness testimonies. The tour will include a special visit to the museum's library and archives, with information about the museum's academic resources. Additional museum exhibitions can also be viewed: "Some Were Neighbors: Collaboration and Complicity in the Holocaust," "Remember the Children: Daniel's Story," "A Dangerous Lie: The Protocols of the Elders of Zion," and "From Memory to Action: Meeting the Challenge of Genocide." Participants will board a bus from the Baltimore Convention Center and travel to Washington DC and back for this special inside look into the museum.

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A23-209 (=P23=243)

Teaching Religion Section and SBL Academic Teaching and Biblical Studies Section and Wabash Center for Teaching and Learning in Theology and Religion

Theme: **Teaching and Learning Roundtable Discussions**

Saturday, 1:00 PM–2:30 PM

CC-314-315

Paul Myhre, Wabash Center for Teaching and Learning in Theology and Religion, Presiding

The session offers a series of table discussions on a variety of topics related to teaching and learning, including syllabus construction, classroom discussion tactics, and uses of technology in the classroom.

Taylor Halverson, Brigham Young University
To Grade or Not to Grade? Assessing Learning in Theology, Religion, or Biblical Studies

John Hilton, Brigham Young University
Assessing Outcomes besides Factual Ones

Carmen Palmer, Toronto School of Theology, and Amy Merrill Willis, Lynchburg College
Circles and Spirals: Service Learning in Biblical Studies and Back Again

Jane S. Webster, Barton College
Teaching (the Relevance of) the Bible in the Undergraduate Classroom

Sharon Albert, Muhlenberg College
Backchannel Bridges: Students Texting in Class?!

Karen-Marie Yust, Union Presbyterian Seminary
Case Study Fishbowl

David B. Howell, Ferrum College
Designing a Critical Thinking Discussion in the Religious Studies Classroom

C. Hannah Schell, Monmouth College
Thinking Dialogically: Conversation Synthesis Assignments

Allison Ralph, Catholic University of America
Revelation of Syllabus: An Experiential Analogy for Learning Early Christian History

Sharon Brown, Moravian College, and Deborah A. Appler, Moravian College
Teetering on the Edge and Almost Falling Off: Teaching the Bible and Cultural Competency to Seminary Students

A23-210

Theology and Religious Reflection Section

Theme: **Critical Christian Studies of the United States' Imperialist Militarism from Asian/Asian North American Perspectives**

Saturday, 1:00 PM–3:00 PM

HB-Poe

Su Yon Pak, Union Theological Seminary, Presiding

Panelists:

Tat-siong Benny Liew, College of the Holy Cross

Nami Kim, Spelman College

Michael Sepidoza Campos, Graduate Theological Union

K. Christine Pae, Denison University

Anne Joh, Garrett-Evangelical Theological Seminary

Jeremy Posadas, Austin College

A23-214

Bible in Racial, Ethnic, and Indigenous Communities Group

Theme: **Biblical Translation and Postcolonial Feminist Hermeneutics**

Saturday, 1:00 PM–3:00 PM

HB-Peale A

Eleazar S. Fernandez, United Theological Seminary of the Twin Cities, Presiding

Jayachitra Lalitha, Tamilnadu Theological Seminary
Towards a Postcolonial Feminist Biblical Hermeneutic Relevant for a Postcolonial India

Sabine Dievenkorn, Evangelical Theological Community, Chile
Ideology, Culture, and Translation: A Women-friendly and Culture-sensitive Bible Translation from Chile

Responding:

Valerie Bridgeman, Lancaster Theological Seminary

Business Meeting:

Eleazar S. Fernandez, United Theological Seminary of the Twin Cities, and Hugh Rowland Page, University of Notre Dame, Presiding

A23-232

North American Hinduism Group

Theme: **Aspirational Hinduisms: Transmitting Identity and Ritual in North America**

Saturday, 1:00 PM–3:00 PM

HB-Holiday 6

Alexandra Kaloyanides, Yale University, Presiding

Amy L. Allocco, Elon University
Shifting Landscapes of Authority and Authenticity: Snake Blemish Rituals in Three Spaces

Nanette Spina, University of Georgia
Healing Takes Different Forms: Coping with Illness, Trauma, and Loss in a Sri Lankan-Canadian Temple Community

Rita Biagioli, University of Chicago
The Transmission of Religiosity at Hindu Summer Camp

Aimee Hamilton, Pacific Lutheran University
Sensational Bodies: Bridal Adornment in Affective Media

Responding:

Phyllis Herman, California State University, Northridge

Business Meeting:

Michael Altman, University of Alabama, and Shreena Gandhi, Kalamazoo College, Presiding

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Saturday, 1:00 PM–3:30 PM

P23-238

Society for Ancient Mediterranean Religions

Theme: **Shared Lives, Different Religions? The Roman Empire in the First Two Centuries**

Saturday, 1:00 PM–3:00 PM

MIH-Stadium Ballroom 1

Eric Orlin, University of Puget Sound, Presiding

The history of religion in the Ancient Mediterranean has been usually divided into the different disciplinary fields of History of Religion, Classics, Jewish Studies, and New Testament and Patristic Studies. This has enabled concentrated and substantial research but has led to neglect the contemporaneity of developments, the shared space, and even more the multiple identities and complex socialisation of agents too easily classified as "Jews," "Christians," and "Pagans." The panel attempts to bring various traditions of research into contact by focusing on a limited period and a restricted space, the city of Rome in the first half of the second century. Suetonius and Gellius, Hadrians's temple of Venus and Roma, were contemporaries of the authors of the "Tractate to the Hebrews," "First Clement," Hermas, and Marcion. The organisational separation of Christian "churches" took place in the period of reorganisation of priestly colleges in the service of Iuppiter & Co., and the reverberations of the Bar Kochba revolt. The contributions to the panel will start from analyses of processes in specific religious fields and to hypothesize about parallel or inversive processes in other areas of cult or formations of religious groups or theological thinking due to shared mentalities, influences of philosophy, political, or economic processes, contingent events—or direct interaction.

Jörg Rüpke, University of Erfurt
Individualization and Group Formation in Second Century Rome: The Destruction of the Temple of Jerusalem, Mithraism, Christianity, and the Sodales of the Imperial Cult

Nicola Denzey, Brown University
The Myth of Conversion: Christian Adherence, Group, and Religious Identity in Second Century Rome

Zsuzsanna Varhelyi, Boston University
Telling a Li(f)e: The Uses and Abuses of Religious Biographies

Responding:

Hindy Najman, Yale University

A23-201

Graduate Student Committee

Theme: **Job Market Realities, Strategies, and Opportunities**

Saturday, 1:00 PM–3:30 PM

CC-321

Matthew Puffer, University of Virginia, Presiding

What is the status of the job market, within and outside of the academy, for those holding or pursuing graduate degrees in religious studies and theology? In order to encourage graduate students to realistically diagnose and strategically respond to a difficult academic market, the Graduate Student Committee is dedicating this year's Special Topics Forum to "Job Market Realities, Strategies, and Opportunities." This event will feature panelists who will present on 1) the true state of the job market, 2) strategies for successfully navigating these realities, and 3) how to pursue opportunities both within and outside academia toward the end of vocationally fulfilling employment. Panelists will include grad students, recently hired professors, active search committee members, and PhD's enjoying extra-academic vocations. Attendees will have the opportunity to engage in conversations with the panelists, addressing particular issues and interests. Please join us for what promises to be an important and informative time!

Panelists:

Kristy Slominski, University of California, Santa Barbara

Charles Mathewes, University of Virginia

Maren Wood, Lilli Research Group, Washington, DC

R. Marie Griffith, Washington University, Saint Louis

John R. Fitzmier, American Academy of Religion

Kate Ott, Drew University

A23-202

Women's Lounge Roundtable

Theme: **Alliance Building**

Saturday, 1:00 PM–3:30 PM

SIH-Severn I

Shonda Nicole Gladden, Garrett-Evangelical Theological Seminary, and Beth Ritter-Conn, Graduate Theological Union, Presiding

Once we have unpacked the nuances of our individual truths, we will focus on ways of building alliances with one another that maximize the strengths of individual experiences.

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A23-203

Social Theory and Religion Cluster and Religion and Ecology Group

Theme: **Querying Natural Religion: Immanence, Gaia, and the Parliament of Lively Things**

Saturday, 1:00 PM–3:30 PM

CC-307-308

Sarah M. Pike, California State University, Chico, Presiding


Bruno Latour

This roundtable session will explore and respond to the themes of the 2013 Gifford Lectures, delivered by anthropologist of science and philosopher Bruno Latour on the topic of "Facing Gaia: A New Inquiry into Natural Religion."

Panelists:

Adrian Ivakhiv, University of Vermont

Bron Taylor, University of Florida

Daniel Deudney, Johns Hopkins University

Jane Bennett, Johns Hopkins University

Tim Morton, Rice University

William E. Connolly, John Hopkins University

Business Meeting:

Ipsita Chatterjea, Vanderbilt University, and Randall Styers, University of North Carolina, Presiding

A23-204

Arts, Literature, and Religion Section and Religion and Humanism Group

Theme: **Inhuman Differences: Expanding the Theological Resources of Religion, Literature, and Art**

Saturday, 1:00 PM–3:30 PM

HB-Johnson A

W. David Hall, Centre College, Presiding

J. Sage Elwell, Texas Christian University
Making the Mask of Inhumanity: Oliver de Sagazan's Transfiguration and the Technological Inhuman

Daniel Boscaljon, University of Iowa
The Blackness of Space Illiminable: Art and the Depth of the Inhuman

Forrest Clingerman, Ohio Northern University
The Collapse of Anonymity: Investigating Works of Art at the Intersection of Humanism and the Inhuman

A23-205

Buddhism Section and Confucian Traditions Group

Theme: **Collaborative Arenas: The Seventeenth Century Intersection of Buddhist-Confucian Philosophizing, Politicizing, and Publishing**

Saturday, 1:00 PM–3:30 PM

CC-318

Thomas A. Wilson, Hamilton College, Presiding

Beverley Foulks McGuire, University of North Carolina, Wilmington
Re-envisioning Ritual: Ouyi Zhixu's Commentary on the Four Books

Jennifer Eichman, Cornell College
A Very Selective Synthesis: Zhou Rudeng's Handbook on Mind Cultivation

Hsueh-Yi Lin, University of Wisconsin
Ambivalent Conversion: Crossovers between Early Qing Literati and Buddhist Communities in Qian Qianyi's Buddhist Projects

Marcus Bingenheimer, Temple University
"We Confucians": Affirmation and Accommodation of Buddhist and Confucian Identities as Found in Buddhist Temple Gazetteers

Responding:

Pauline Lee, Washington University, Saint Louis

A23-206

Religion and the Social Sciences Section

Theme: **The Big Picture: Understanding the Global Religious Landscape**

Saturday, 1:00 PM–3:30 PM

CC-327

Robert P. Jones, Public Religion Research Institute, Washington, DC, Presiding

Panelists:

Conrad Hackett, Pew Research Center, Washington, DC

James Bell, Pew Research Center, Washington, DC

Brian Grim, Pew Research Center, Washington, DC

Responding:

Timothy S. Shah, Georgetown University

Mark Tessler, University of Michigan

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Saturday, 1:00 PM–3:30 PM

A23-207

Religion in South Asia Section

Theme: **A Proliferation of Friends: Hindus, Muslims, and Jains in History, Narrative, and Ritual in South Asia**

Saturday, 1:00 PM–3:30 PM

CC-319

John E. Cort, Denison University, Presiding

Peter Gottschalk, Wesleyan University
The Past as a Shared and Contested Country: Between History and Memory

Aditya Malik, University of Canterbury
Hammira, the Stubborn Hero of Ranthambore: Reimagining Hindu-Muslim Histories through Literary Texts

Lindsey Harlan, Connecticut College
Hindu Heroes with Muslim Fast Friends: Debari Pir Baba and Other Honored Muslim Guests at Udaipur's Rajput Hero Celebrations

Vasudha Narayanan, University of Florida
Veda, Purana, and Mantra in Tamil Islamic Literature

Responding:

Ann Grodzins Gold, Syracuse University

Business Meeting:

Donald R. Davis, University of Texas, and Valerie Stoker, Wright State University, Presiding

A23-208

Study of Islam Section

Theme: **Legal Truth is the Daughter of Time, or Authority? Grounding Innovation in Islamic Law**

Saturday, 1:00 PM–3:30 PM

CC-343

Suzanne Holland, University of Puget Sound, Presiding

Ayesha S. Chaudhry, University of British Columbia
Towards a Gender-egalitarian Islamic Law: The Case Study of Guardianship

Jonathan Brown, Georgetown University
Prohibiting the Prophet's Sunna: The Sharī'ah Debate over Underage Marriage in the Ottoman Middle East

Matthew Ingalls, Yale University
A "Marginalized" Authority: Commentary, Canonization, and Legal Change

Rumee Ahmed, University of British Columbia
The Mu'tazilī in al-Jaṣṣāṣ: Authority, Theology, and Legal Change After the Miḥna

Responding:

Mahan Mirza, Zaytuna College

A23-211

Women and Religion Section and Mormon Studies Group

Theme: **Mormon Domesticities: Changing LDS Gender Constructions and Performances**

Saturday, 1:00 PM–3:30 PM

HB-Key 4

Susanna Morrill, Lewis and Clark College, Presiding

Amanda Hendrix-Komoto, University of Michigan
Defining Marriage within the Woman's Suffrage Movement: Mormons, Free Love, and the Politics of Domesticity in the Late Nineteenth Century

Natalie Rose, Michigan State University
A Marriage Ideal: The Returned Male Missionary, Young Women, and the Future of Mormonism

Kate Holbrook, Boston University
The Home-makers: Why Many Latter-day Saint Women Chose to Work at Home

Responding:

Patrick Mason, Claremont Graduate University

Business Meeting:

Quincy Newell, University of Wyoming, Presiding

A23-212

African Diaspora Religions Group

Theme: **Technology, Identity, and "Authenticity" in African Diaspora Religions**

Saturday, 1:00 PM–3:30 PM

HB-Key 9

Maha Marouan, University of Alabama, Presiding

Martin Tsang, Florida International University
Virtual Ashe: The Cyber Cartographies of Afro-Cuban Orisha Worship

Funlayo Easter Wood, Harvard University
Cyber Spirits, Digital Ghosts: Diasporic Religious Identity in the Age of Collaborative Consumption

Genevieve Nrenzah, University of Bayreuth
Kofi oo Kofi: Building on the Modernity and Internationalization of Neoindigenous Religions in Ghana

Lisanne Norman, Harvard University
"Elegba Friended Me on Facebook": African American Yoruba Presence and Participation in Online Orisha Communities

Responding:

Joseph M. Murphy, Georgetown University

Business Meeting:

Maha Marouan, University of Alabama, Presiding

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A23-213 (=S23-219)

Augustine and Augustinianisms and SBL History of Interpretation Section

Theme: **A Conversation Between AAR and SBL on Michael Cameron's *Christ Meets Me Everywhere: Augustine's Early Figurative Exegesis* (Oxford University Press, 2012)**

Saturday, 1:00 PM–3:30 PM

CC-320

Paul R. Kolbet, Yale University, Presiding

Panelists:

J. William Harmless, Creighton University

Maureen A. Tilley, Fordham University

Matthew Drever, University of Tulsa

Jonathan Yates, Villanova University

Responding:

Michael Cameron, University of Portland

Business Meeting:

Kari Kloos, Regis University, Presiding

A23-215

Body and Religion Group

Theme: **Presenting, Performing, Practicing, and Placing Bodies**

Saturday, 1:00 PM–3:30 PM

CC-303

Nikki Bado, Iowa State University, Presiding

Marie Pagliarini, Saint Mary's College of California
"Indelible Religion": Tattooing and Spirituality in the San Francisco Bay Area

Michelle Summers, University of California, Riverside
The Birth of the Twentieth Century American Liturgical Dancer: Modernity, Multiculturalism, and Reform

Kevin Schilbrack, Western Carolina University
Embodied Practices as Texts

Brian Jenkin, Boston University
Religion, Externalism, and the Ecological Self

Business Meeting:

George Pati, Valparaiso University, and Nikki Bado, Iowa State University, Presiding

A23-216

Bonhoeffer: Theology and Social Analysis Group

Theme: **New and Constructive Readings of the Emergent Bonhoeffer, 1930-1937**

Saturday, 1:00 PM–3:30 PM

HB-Key 5

Nicola Wilkes, University of Cambridge, Presiding

Michael B. Lukens, Saint Norbert College
Bonhoeffer's Turn to the Real: Reflections from the Sutz Letters

Nathaniel Lee, Baylor University
The New Black Ecclesiology: A Bonhoefferian Examination of the Social Imagination in the Collective Work of J. Kameron Carter and Willie J. Jennings

Dallas Gingles, Southern Methodist University
The Free Act Bound

Nik Byle, University of South Florida
Heidegger's Simul versus Bonhoeffer's New Creation and the Possibility of Philosophy's Interaction with Theology

A23-217

Chinese Religions Group and Daoist Studies Group

Theme: **Submerged Readings of the *Zhuangzi* 莊子 – An Exercise in Rescuing and Retrieving Voices Mostly Disregarded in the Contemporary Academic Discourse**

Saturday, 1:00 PM–3:30 PM

CC-350

Dominic Steavu-Balint, University of California, Santa Barabara, Presiding

Scott Cook, Grinnell College
The Lüshi Chunqiu 呂氏春秋 *as Commentary on the Zhuangzi* 莊子

Tobias Zuern, University of Wisconsin
Hidden Receptions in the Han Dynasty - The Huainanzi's 淮南子 *Reading of Master Zhuang* 莊子 *in the Chapters "Originating [in] the Way" ("Yuan dao"* 原道*) and "Activating the Genuine" ("Chu zhen"* 俶真*)*

Mark Csikszentmihalyi, University of California, Berkeley
Streaming the Zhuangzi 莊子 *into a "Single Way" in the Late Song Dynasty*

Aaron Reich, University of Wisconsin
Forgetting the Brush: The Zhuangzi 莊子 *and Daoist Notions of Creativity in Song Literati Painting Theory*

Responding:

Dennis Schilling, University of Munich and Chengchi University

Business Meeting:

David Mozina, Boston College, and Elena Valussi, Loyola University, Chicago, Presiding

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Saturday, 1:00 PM–3:30 PM

A23-218

Christianity and Academia Group

Theme: **Academic Relationships: Cultivating External Resources for Students, Faculty, and Administrators**

Saturday, 1:00 PM–3:30 PM

HB-Key 1

Darby Ray, Bates College, Presiding

Andrew Salzmann, Benedictine College
Hosting the Conversation: Contextual Theology as a Resource for a Theology of Administration

Alexander Chow, University of Edinburgh
The Interdisciplinary Role of Theology: Sino-Christian Theology as a Case Study

Christiaan Jacobs-Vandegeer, Australian Catholic University
Between Rhetoric and Reality, Catholic Identity in Higher Education

Melody Pugh, University of Michigan
"The Only Bible They'll Ever Read": Christian College Students and the Development of Biblical Literacy

Business Meeting:

David S. Cunningham, Hope College, Presiding

A23-219

Cognitive Science of Religion Group and Science, Technology, and Religion Group

Theme: ***Why Religion is Natural and Science is Not*** **(Oxford University Press, 2011): Critical Engagement with Robert N. McCauley's New Book**

Saturday, 1:00 PM–3:30 PM

SIH-Chesapeake I

Claire White, California State University, Northridge, Presiding

Panelists:

James Van Slyke, Fresno Pacific University

Jason Slone, Tiffin University

Greg Peterson, South Dakota State University

Andrew Aghapour, University of North Carolina

Responding:

Robert N. McCauley, Emory University

Business Meeting:

Claire White, California State University, Northridge, and Jason Slone, Tiffin University, Presiding

A23-220

Comparative Religious Ethics Group

Theme: **Pedagogy and Comparative Religious Ethics: Teaching the Moral Traditions of Others**

Saturday, 1:00 PM–3:30 PM

HB-Peale B

Irene Oh, George Washington University, Presiding

Steven Benko, Meredith College
Critical Thinking and Teaching Comparative Religious Ethics

Mark Larrimore, Eugene Lang College
Wider Moral Communities: A Framework for Teaching Comparative Religious Ethics

Kathleen Tierney, Stanford University
The Goal of Complex Thinking: Comparative Religious Ethics as a Pedagogy for Freshman

Responding:

Elizabeth Barre, Rice University

A23-221

Critical Approaches to Hip-Hop and Religion Group

Theme: **The Religion and Hip Hop Cipher: Ciphering the Critical Approaches**

Saturday, 1:00 PM–3:30 PM

CC-326

Christopher Driscoll, Rice University, Presiding

Jon Gill, Claremont Graduate University
The Freestyle MC Cypher as Propositional and Ritual Aesthetic Religious Shrine Organism (A.R.S.O.)

Courtney Bryant, Vanderbilt University
The Cost of Admission: The Politics of Gender and Inclusion in the Hip-Hop Cipher

Kamasi Hill, Garrett-Evangelical Theological Seminary
Sampling Broken Pieces: Historical Memory and Hip-Hop Aesthetic in the Vinyl Art of Walter Lobyn Hamilton

Ilya Merlin, University of Western Ontario
The Cipher: "Its" Discursive Hierophany and Propensity for Capture

Joseph Winters, University of North Carolina, Charlotte
Constructing Constellations: Adorno, Lupe Fiasco, and the Work of the Negative

Business Meeting:

Monica Miller, Lewis and Clark College, Presiding

Symbol Key:

AAR Award Winners	Especially for Students	Focus on Employment	Public Understanding of Religion and Issues of Religious Pluralism	Sustainability and Religion
Arts Series	Exploratory Sessions	New Program Unit	Quadsponsorship	Tours
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Business Meeting	Focus on Baltimore			

A23-222 (=S23-211)



Eastern Orthodox Studies Group and SBL Development of Christian Theology Group

Theme: **Book Review Session: *The Unity of Christ: Continuity and Conflict in Patristic Tradition* (Yale University Press, 2012)**

Saturday, 1:00 PM–3:30 PM

CC-342

Mark Weedman, Crossroads College, Presiding

Panelists:

Stephen E. Fowl, Loyola College

Brian E. Daley, University of Notre Dame

Paul Gavrilyuk, University of Saint Thomas

Oliver Crisp, Fuller Theological Seminary

George Hunsinger, Princeton Theological Seminary

Responding:

Christopher A. Beeley, Yale University

A23-223

Ecclesiological Investigations Group

Theme: **The Managerial Turn and the Thinning of Denominational Identity**

Saturday, 1:00 PM–3:30 PM

CC-329

Mark Chapman, Ripon College, Cuddesdon, Presiding

Ulrich Schmiedel, University of Oxford
Economized or Elasticized? Managerialism, Sectarianism, and the Identity of Christianity

Martyn Percy, Ripon College, Cuddesdon
Inward Turns in the Church of England: Management as a Function of Organizational Bureaucracy and the Retreat from Institutional Identity

Nell Becker Sweeden, George Fox Evangelical Seminary
Postdenominationals and Activism: Re-forming Denominations toward Spaces of Collaboration

Michael Montgomery, Oak Lawn, IL
Value Relational Organizational Strategies as a Test Case for the "Managerial Turn" in Ecclesiology

Ulla Schmidt, Centre for Church Research, Oslo
Church Reform, Managerialism and Lutheran Identity

A23-224



Feminist Theory and Religious Reflection Group

Theme: **The Self and Other Fictions in Feminist Theory and Religious Reflection**

Saturday, 1:00 PM–3:30 PM

HB-Key 2

Mary Keller, University of Wyoming, Presiding

Brandy Daniels, Vanderbilt University
Building up and Breaking down: Sociality, Social Justice, and the Self in Womanism and Feminism

Susannah Laramee Kidd, Emory University
Struggling with the Text: Beyond Autonomy or Heteronomy in Protestant Women's Reading Practices

Amy Brown, University of Florida
Pregnancy and a Feminist Critique of Individualism and Autonomy in Christian and Evolutionary Understandings of Subjectivity

Elizabeth Pyne, Fordham University
Ecofeminism After the Poststructuralist Turn: Butlerian Deconstruction and Ethical Eating

Responding:

Ellen T. Armour, Vanderbilt University

Business Meeting:

Mary Keller, University of Wyoming, Presiding

A23-225



Gay Men and Religion Group

Theme: ***How to Be Gay* (Harvard University Press, 2012) in Religious Studies: David Halperin and His Critics**

Saturday, 1:00 PM–3:30 PM

HB-Key 3

J. Terry Todd, Drew University, Presiding

Panelists:

Kent Brintnall, University of North Carolina, Charlotte

Roger A. Sneed, Furman University

Anthony Hoshaw, Chicago Theological Seminary

Mark Jordan, Washington University

Ann Pellegrini, New York University

Responding:

David M. Halperin, University of Michigan

Business Meeting:

W. Scott Haldeman, Chicago Theological Seminary, and J. Terry Todd, Drew University, Presiding

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Saturday, 1:00 PM–3:30 PM

A23-226

Hinduism Group and Mysticism Group

Theme: **Mystical Emotion in Hindu Tradition: Bliss, Joy, Wonder and Fear**

Saturday, 1:00 PM–3:30 PM

HB-Johnson B

Gerald J. Larson, University of California, Santa Barbara, and Indiana University, Presiding

Stephen Kaplan, Manhattan College
Is Bliss an Emotion? Is There a Neuroscience of Mystical Literature?

Alfred Collins, Alaska Pacific University
Puruṣa's Pleasure: Does Consciousness Experience Emotion in Sāṁkhya/Yoga?

June McDaniel, College of Charleston
Shakti Rasas: Wonder, Terror, Love and Complaint to the Goddess Kali

Sthaneshwar Timalsina, San Diego State University
Fear and the Orgasmic Self: Transformative Role of Fear in Upaniṣadic Discourse

Responding:

David P. Lawrence, University of North Dakota

A23-227

Kierkegaard, Religion, and Culture Group

Theme: **Kierkegaard at 200: Thinking Backward, Living Forward**

Saturday, 1:00 PM–3:30 PM

CC-340

M. Jamie Ferreira, University of Virginia, Presiding

Panelists:

Niels Jørgen Cappelørn, Søren Kierkegaard Research Center, Copenhagen

John D. Caputo, Syracuse University

George Pattison, University of Glasgow

Eric Ziolkowski, Lafayette College

A23-228

Korean Religions Group

Theme: **Buddhist Rituals and Seon/Zen in the Chosŏn Dynasty**

Saturday, 1:00 PM–3:30 PM

CC-313

A. Charles Muller, University of Tokyo, Presiding

Suah Kim, Tongmyong University
The Dharani of One Thousand Hands and Esoteric Rituals in the Late Joseon Dynasty

Seong-Uk Kim, University of California, Los Angeles
Ch'oŭi Ŭisun's New Definition of Zen: Affirmation of the Kataphatic Discourse in Zen

Jongmyung Kim, Academy of Korean Studies
The Sŏn Monk Hyujŏng (1520–1604) and Buddhist Ritual in Chosŏn Korea

Mi yeon Choi, Korea National University of Arts
Palatial Buddhist Rituals and the Ch'ŏyong Dance in Chosŏn Korea

Sung-Eun Kim, Leiden University
Ritual Monks and Buddho-Confucian Rituals

Responding:

Pori Park, Arizona State University

Business Meeting:

Timothy S. Lee, Brite Divinity School, Presiding

A23-229

Law, Religion, and Culture Group

Theme: **Religious Accommodation and Higher Education: Contemporary and Historical Questions**

Saturday, 1:00 PM–3:30 PM

HB-Key 8

Jenna Reinbold, Colgate University, Presiding

Janet Bordelon, New York University
Education, Religion and the Politics of Secularization: A Historical Legal Analysis of Bob Jones University vs. United States

Lauren Kerby, Boston University
Rethinking Accommodation: Muslim Students and Human Rights at the Catholic University of America

Rachel Gable, Harvard University
The Problems with Pluralism: Vanderbilt's All-Comers Policy, Christian Student Groups, and the Battle over What Counts as Discrimination on Campus

Brendan Randall, Harvard University
Open for the Holidays: Religious Accommodation and Cultural Dominance in American Higher Education

Responding:

Diana L. Eck, Harvard University

Business Meeting:

Kathleen M. Sands, University of Hawai'i, and Tisa Wenger, Yale University, Presiding

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A23-230

Martin Luther and Global Lutheran Traditions Group

Theme: **Luther, Apocalyptic, and the Eschaton**

Saturday, 1:00 PM–3:30 PM

CC-345

Deanna A. Thompson, Hamline University, Presiding

Robert O. Smith, Evangelical Lutheran Church in America
Prophecy, the Pope, and the Turk: Luther's Pastoral Apocalyptic

Allen G. Jorgenson, Waterloo Lutheran Seminary
Luther on 1 Corinthians 15: From Eschaton to Eschata

James G. Kroemer, Marquette University and Concordia University, Wisconsin
"Doctor Martin, Get Up": Luther's View of Life after Death

Vitor Westhelle, Lutheran School of Theology, Chicago
Luther and the Apocalyptic

Responding:

Barbara Rossing, Lutheran School of Theology, Chicago

Business Meeting:

Kirsi Stjerna, Lutheran Theological Seminary, Gettysburg, Presiding

A23-231

Native Traditions in the Americas Group

Theme: **Applying the *United Nations Declaration on the Rights of Indigenous Peoples***

Saturday, 1:00 PM–3:30 PM

CC-330

Lawrence W. Gross, University of Redlands, Presiding

Caroline Old Coyote, Montana State University
A Historical Look at The United Nations Declaration on the Rights of Indigenous Peoples

Francine Spang-Willis, Montanta State University
Using The United Nations Declaration on the Rights of Indigenous Peoples *to Create a Better Society for All*

Emerson Bull Chief, Montana State University
The United Nations Declaration on the Rights of Indigenous Peoples, *Crow Indian Indigenous Science, and Decolonization*

John Marian, Chief Dull Knife College
The United Nations Declaration on the Rights of Indigenous Peoples *and Reclaiming Sacred Land*

Responding:

Ines M. Talamantez, University of California, Santa Barbara

A23-233

Open and Relational Theologies Group

Theme: **Emergent Church Explorations**

Saturday, 1:00 PM–3:30 PM

HB-Latrobe

Tripp Fuller, Claremont Graduate University, Presiding

Jeremy Fackenthal, Vincennes University
Process Theopoetics and the Emergent Church: Inviting Collaboration and Relationality

Callid Keefe-Perry, Boston University
Theological Epistemology in the Emergent Church: A Form of Paul Ricoeur's Relational Attestation

Sara Rosenau, Drew University
Becoming Emergent: Theorizing A Practicing Church

Timothy Murphy, Claremont Lincoln University
The Emergent Church in its Planetary Context

Brian Brandsmeier, United Church of Christ, Iowa City
New Life Through Creative Transformation

John R. Franke, First Presbyterian Church, Allentown, PA
The Pluralist Reformation: Open Theology and the Practice of Emergent Christianity

Responding:

Diana Butler Bass, Alexandria, VA

Philip Clayton, Claremont School of Theology

A23-234

Psychology, Culture, and Religion Group

Theme: **Healing and Therapeutic Practices Unmoored from Religious Origins**

Saturday, 1:00 PM–3:30 PM

CC-341

Kirk A. Bingaman, Fordham University, Presiding

Pamela Cooper-White, Columbia Theological Seminary
Gettysburg Ghost Hunters: A Cultural-Hermeneutical Study

Shenandoah Nieuwsma, University of North Carolina
Exploring a Politics of Healing: Spirituality as a Nonreligious Health Technique in the US Military

Philip Browning Helsel, Princeton Theological Seminary
"Universal Life Energy" and the Body of Faith: Negotiating Power and Gender in the Catholic Affiliated Health Care Centers Employing Reiki Practitioners

Hetty Zock, University of Gröningen
Compassion as a Relational Affect: The Reconstruction of a Religious Virtue into a Psychological Concept

Ira Helderman, Vanderbilt University
If a Christmas Tree Falls in a Forest: The Mindfulness Movement in the Buddhist/Psychotherapist Relationship

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A23-235

Religion and Science Fiction Group

Theme: **Seen and Unseen: Revelation through Science Fiction**

Saturday, 1:00 PM–3:30 PM

CC-346

Bruce M. Sullivan, Northern Arizona University, Presiding

Christopher Dowdy, Southern Methodist University
Captain America's Black Body: Trauma, Moral Scarring, and Collective Memory in Morales and Baker's Truth: Red, White, and Black

Andrew Jacobs, Saint Joseph's College, New York
What is the Sound of Palmer Eldritch Clapping? Philip K. Dick as Zen Master

George Faithful, Seton Hall University
Salvation from Illusion, Salvation by Illusion: The Gospel According to Christopher Nolan

Peter Herman, Georgetown University
Rotting Corpses in Pulp Horror: Reading Robert Kirkman's The Walking Dead *as a Charnel Ground Meditation*

Responding:

Laura Ammon, Appalachian State University

Business Meeting:

Rudy V. Busto, University of California, Santa Barbara, and Bruce M. Sullivan, Northern Arizona University, Presiding

A23-236

Ricoeur Group

Theme: **Paul Ricoeur and Narrative Identity in a Technological Age**

Saturday, 1:00 PM–3:30 PM

CC-328

Jeffrey F. Keuss, Seattle Pacific University, Presiding

David A. Stosur, Cardinal Stritch University
"Little Did He Know": Harold Crick's (Ipse-/Idem-) Identity Exploration in Stranger than Fiction

Kenneth A. Reynhout, Bethel University, Minnesota
Ricoeur, Evolutionary Science, and Moral Identity

Sungho Lee, Graduate Theological Union
A Constructive Comparison between Paul Ricoeur's Critical Hermeneutics and Ian Barbour's Critical Realism in the Field of Science and Religion

Tara Flanagan, Loyola University, Chicago
The Limits of Narrativity for Patients at the End of Life: The Body, Technology, and the Practice of Accompaniment in Paul Ricoeur's Living Up to Death

Business Meeting:

Michael DeLashmutt, Trinity Lutheran College, Presiding

A23-237

Ritual Studies Group

Theme: **Secular Rituals and Social Stratification**

Saturday, 1:00 PM–3:30 PM

CC-312

Grant H. Potts, Austin Community College, Presiding

Amy Fisher, University of Toronto
Homelessness and Stuckedness: Rethinking Liminality in an Urban Shelter

Terry Shoemaker, Western Kentucky University
Star Spangled Saints: Ritual Practices that Legitimate War and Violence in the American Church

George Gonzalez, Monmouth University
The Ritualization of Consumer Capitalism: Catherine Bell's Ritual Theory, Ritual Practice *in the Age of Branding*

Andrea Tucker, Vanderbilt University
Rituals of Mourning and Celebration in the Transgender Day of Remembrance

Responding:

Jone Salomonsen, University of Oslo

Business Meeting:

Jens Kreinath, Wichita State University, Presiding

A23-238

Roman Catholic Studies Group

Theme: **Critical Catholic Studies: Scholars Confront the Field**

Saturday, 1:00 PM–3:30 PM

SIH-Chesapeake III

Cristina L. H. Traina, Northwestern University, Presiding

Panelists:

Valentina Napolitano, University of Toronto

James Fisher, Fordham University

Peter C. Phan, Georgetown University

Julie Byrne, Hofstra University

Bryan Massingale, Marquette University

Ludger Viefhues-Bailey, Le Moyne College

Manuel A. Vasquez, University of Florida

Business Meeting:

Jeannine Hill Fletcher, Fordham University, and Amy Koehlinger, Oregon State University, Presiding

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A23-239

New!

Secularism and Secularity Group

Theme: **Is the School a Secular Site? The Study of American Education, Religion, and Secularity**

Saturday, 1:00 PM–3:30 PM

CC-337

Jonathon Kahn, Vassar College, Presiding

Charles McCrary, Florida State University
Benjamin Rush's "Republican Machines" and the Naturalization of Religion

Robert Gross, University of Wisconsin
Protestant Economists, Catholic Schools, and the Transformation of Educational Competition in Nineteenth Century America

Jeffrey Guhin, Yale University
Threatening the Secular Sacred: Public Schools, Naturalist Science, and Modern Gender in Catholic, Muslim, and Evangelical Education

Leslie Ribovich, Princeton University
Character Education and Secularism in the Law

Responding:

John Modern, Franklin and Marshall College

A23-240

Space, Place, and Religious Meaning Group

Theme: **Visual Culture, Architecture, and the Mediation of Sacred Landscapes and Identities**

Saturday, 1:00 PM–3:30 PM

HB-Key 10

David Simonowitz, Pepperdine University, Presiding

Jessica Carr, Indiana University
"A Worthy Temple": Palestine and Visual Culture in the Jewish Encyclopedia

Juan E. Campo, University of California, Santa Barbara
Representation of Sacred Landscapes in Visual Media: A Comparative Look at Two Modern Mass Pilgrimages

Jennifer Axsom Adler, Vanderbilt University
Reflecting Revelation: Photography, Theology, and the Spatial Thought of James Wideman Lee (1849–1919)

Leah Payne, George Fox University
"A Glorious Symbol": Building a Female Worship Space

Responding:

Jeanne Halgren Kilde, University of Minnesota

A23-241

Theology and Continental Philosophy Group

Theme: **Figures of Immanence: Beyond Incarnational Logic**

Saturday, 1:00 PM–3:30 PM

SIH-Potomac

Thomas Lynch, Durham University, Presiding

Steven Shakespeare, Liverpool Hope University
The Ruse in the Cross of the Present: Figuring the Immanent Paradox in Kierkegaard

Aleksey Dubilet, University of California, Berkeley
The Political Immanence of Animality: On Georges Bataille's "Left Sacred"

Daniel Barber, Berlin Institute for Cultural Inquiry
The Immanent Refusal of Conversion: From Taubes to Malcolm X

Anthony Paul Smith, DePaul University
The Real and I: On Hallaj and the Tradition of Islamic Immanence

Responding:

Beatrice Marovich, Drew University

A23-242

Theology of Martin Luther King Jr. Group

Theme: **Two Score and Ten Years Later - Reflections on the Fiftieth Anniversary of the March on Washington**

Saturday, 1:00 PM–3:30 PM

HB-Key 11

Angela Sims, Saint Paul School of Theology, Presiding

Jermaine McDonald, Emory University
Precursor to the Dream: Martin Luther King and the Appeal for a Second Emancipation Proclamation

Marcia Price, Howard University
Good Christians, Good Citizens: Dr. King's Theological Imperative for Social Action as a Framework for a Church Response to Youth Violence

Melissa Matthes, United States Coast Guard Academy
Sermons, Mourning and the Assassination of Martin Luther King, Jr.

Responding:

Gwendolyn Zoharah Simmons, University of Florida

Lewis V. Baldwin, Vanderbilt University

Business Meeting:

Karen Jackson-Weaver, Princeton University, and Stephen G. Ray, Garrett-Evangelical Theological Seminary, Presiding

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Saturday, 1:00 PM–3:30 PM

A23-243

Tibetan and Himalayan Religions Group

Theme: **Writing Tibetan Women**

Saturday, 1:00 PM–3:30 PM

CC-336

Alyson Prude, University of Wisconsin, Whitewater, Presiding

Kristen Muldowney, Rubin Museum of Art, New York
Outward Beauty, Hidden Wrath: Examining the Hagiography of the Dharma Protectress Achi Chökyi Drölma

Sarah Harding, Naropa University
Did Machik Lapdrön Really Teach Chöd?

Peter Faggen, University of Chicago
Gender, Power, and Authority: Promoting Rigdzin Palmo as Machik Lapdrön in Amdo

Michael R. Sheehy, Tibetan Buddhist Resource Center, Cambridge, MA, and The New School
Materializing Dreams and Omens: Narrative Devices in the Autobiographical Writing of the Tibetan Yoginī Trinle Wangmo

Alison Melnick, University of Virginia
The Literary Life of Jetsün Mingyur Peldrön: The Eighteenth Century Creation of a Public Identity

Responding:

Sarah Jacoby, Northwestern University

Business Meeting:

Sarah Jacoby, Northwestern University, and Andrew Quintman, Yale University, Presiding

A23-244

Western Esotericism Group

Theme: **Western Esotericism and Technologies of the Self**

Saturday, 1:00 PM–3:30 PM

CC-311

Marco Pasi, University of Amsterdam, Presiding

Claire Fanger, Rice University
Care of God as Care of the Self: Theurgy and Theology in John of Morigny's Penitential Visions

Joshua Gentzke, Stanford University
Eucharist as Technology of the Self: Jacob Böhme's Interiorization of the Lutheran Sacrament

Stephen Wehmeyer, Champlain College
"Yo' Kin Cut All Kinda Tricks" — Crossroad Ordeals, Peavine Drills, and Other Technologies of Self in Afro-American Vernacular Esotericism

Damon Berry, Ohio State University
How Does One Roll Away the Stone? The Question of Hallucinogens and the Magickal Self in Aleister Crowley's "The Psychology of Hashish"

Erik Davis, Rice University
Robert Anton Wilson's Profane Illuminations

Business Meeting:

Cathy N. Gutierrez, Sweet Briar College, Presiding

A23-245

Women of Color Scholarship, Teaching, and Activism Group

Theme: **Pedagogy from the Bottom Up: Religion and Activism(s)**

Saturday, 1:00 PM–3:30 PM

CC-338

Boyung Lee, Pacific School of Religion, Presiding

Carolyn Roncolato, Chicago Theological Seminary
Learning to Learn Differently: Tools for Accountable Relationship between Academic Feminist Theology and Marginalized Women in Poverty

Altagracia Perez, Claremont School of Theology
Community Organizing with Urban Congregations/Religious Organizations: An Analysis of the Social Justice Campaigns' Embodiment and Practice of Liberation Theologies and Liberative Pedagogies

Deborah Buchanan, Lane College
Seeking Cosmological Foundations for Womanist Leadership in Higher Education

Eboni Marshall Turman, Duke University
Teaching Anti-sexism in the Black Church: Marshaling Womanist Response

Responding:

Evelyn L. Parker, Southern Methodist University

Business Meeting:

Grace Ji-Sun Kim, Moravian Theological Seminary, Presiding

P23-203

North American Association for the Study of Religion

Theme: **Presidential Panel: On Teaching Religion**

Saturday, 1:00 PM–3:30 PM

MIH-University Ballroom 3-4

William E. Arnal, University of Regina, Presiding

Panelists:

Nancy Levene, Yale University

Kathryn Lofton, Yale University

Kurtis Schaeffer, University of Virginia

Christopher I. Lehrich, Boston University

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P23-221

International Qur'anic Studies Association

Theme: **Qu'ran and Gender**

Saturday, 1:00 PM–3:30 PM

MIH-Stadium Ballroom 2

Farid Esack, University of Johannesburg, Presiding

Juliane Hammer, University of North Carolina
Equity, Equality, or Hierarchy: American Tafsir on Gender Roles in Marriage

Kecia Ali, Boston University
Destabilizing Gender, Reproducing Maternity: Qur'anic Narratives of Mary

Marion Holmes Katz, New York University
The Ethical Body and the Gendered Body in the Qur'an

Hamza Zafer, University of Washington
The Sons (and Daughters) of Israel: Gender in Qur'anic Negotiations of Jewish Lineage

Responding:

Aziz al-Azmeh, Central European University

P23-239

Society for Comparative Research on Iconic and Performative Texts (SCRIPT)

Theme: **Teaching Texts: Engaging Iconic and Performative Dimensions of Scripture in the Classroom**

Saturday, 1:00 PM–4:30 PM

MIH-Grand Ballroom A

James W. Watts, Syracuse University, Presiding

In recent years more scholars have begun to focus on the analysis of iconic and performative aspects of scripture and other culturally significant texts. Though methodologies vary, this analysis helps to open up previously unexamined dimensions of scripture that enhance and perhaps challenge the semantic uses of texts. The purpose of this panel is to demonstrate how this scholarship enters the classroom and contributes to a pedagogy of iconic and performative dimensions of scripture. Panelists will share teaching techniques that raise students' awareness of scriptural imagery, ritual, materiality, and means of production through hands-on classroom activities.

Yohan Yoo, Seoul National University
Heuristic Scripture: Grasping the Significance of Scripture in the Life of Adherents

Song-Chong Lee, University of Findlay
Mapping the Gohonzon

Jason Larson, Hotchkiss School, Lakeville, CT
Scripting Icons

Dorina Miller Parmenter, Spalding University
Materiality and Orality of the Gospels

Sarah L. Schwarz, Colorado College
Students as Scribes

David Dault, Christian Brothers University
Forensic Material Scriptural Analysis

Responding:

S. Brent Plate, Hamilton College

3:30 PM–Business Meeting

P23-202

Association of Practical Theology

Theme: **How Do Polydoxy or Theological Hybridity Matter for Religious and Theological Studies?**

Saturday, 1:00 PM–4:00 PM

MIH-Grand Ballroom West

Tom Beaudoin, Fordham University, Presiding

This panel session will focus on the dynamics and challenges of theological hybridity or polydoxy present for teaching in religious studies and theological education, especially in light of practical theology. These papers will address spiritual or theological diversity and religious pluralism, interreligious and cross/multi-cultural worldviews, interculturalism, and interfaith dialogue as they are critical to our expanding globalism.

Panelists:

Kathleen Greider, Claremont School of Theology

Emmanuel Lartey, Emory University

Mary C. Boys, Union Theological Seminary

Responding:

John Thatamanil, Union Theological Seminary

Business Meeting:

Dale P. Andrews, Vanderbilt University, Presiding

P23-204

Society for the Arts in Religious and Theological Studies

Theme: **Tour of the Walters Art Gallery**

Saturday, 3:00 PM–5:00 PM

Walters Art Museum, 600 N Charles St

Robin Jensen, Vanderbilt University, and Jaime Lara, Arizona State University, Presiding

Join the Society for the Arts in Religious and Theological Studies (SARTS) for a tour of the Walters Art Gallery, one of the world's major museums with significant holdings in religious art. The tour will be theological in nature and led by board members Robin Jensen and Jaime Lara. We will meet at the front desk of the gallery at 3:00 PM. Tour is open to the public but limited to 25 participants. Please register by emailing Kayla Larson at *office@societyarts.org*. (The Basilica of the Assumption, which is near the gallery, is architecturally and historically significant. SARTS recommends that attendees stop by the Basilica on their way to the gallery or sometime during their time in Baltimore.)

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Saturday, 4:00 PM–6:30 PM

A23-300

Student Lounge Roundtable

Theme: **How to Thrive in Grad School: The Tips You Won't Find in Your Departmental Handbook**

Saturday, 4:00 PM–5:00 PM

SIH-Severn II-III

Raj Balkaran, University of Calgary, Presiding

Academic engagement provides abundant food for thought, amply catering to the intellect. But what about our other parts of self? How are they fed? Do we even know they hunger? Burn out, breakdowns, stagnation, abandoned degrees, and overall grad school malaise can often be traced to a lack of wellness, indeed to an inability to perceive and address the needs of physical, emotional, and social life. This roundtable therefore discusses avenues of remaining dynamic and productive throughout your studies by offering strategies for maintaining wellness on bodily, social, and emotional levels. We will also entertain avenues of creative inspiration, e.g., engagement with nature, music, art and poetry. Effort expended to nourish the various aspects of self can only enrich the soil from which the intellect must draw to bear fruit.

P23-344

Wabash Center for Teaching and Learning in Theology and Religion

Theme: **Designing Successful Grant Projects**

Saturday, 4:00 PM–5:30 PM

RH-Fells Point

Nadine S. Pence, Wabash Center for Teaching and Learning in Theology and Religion, Presiding

This session will focus on the process of designing and structuring pedagogical grant projects that might be submitted to the Wabash Center. In the 90 minute session, we will work carefully to understand transformative processes and how to design them for institutional capacity building; to see how pedagogical questions and issues can become lively conversations for a faculty and department; and to show how assessment structures can be appropriately aligned within the grant project. Come with your questions about classroom situations, departmental course structures, teaching in the theological school environment, or issues of faculty discussion, and we will help you see how those questions and issues can be turned into grant projects. The goal for all grants given by the Wabash Center is to increase a faculty or school's ability to have sustained conversations about issues of teaching and learning.

Panelists:

Patricia O'Connell Killen, Gonzaga University

Helen Blier, Association of Theological Schools, Pittsburgh, PA

A23-311

Teaching Religion Section

Theme: **Naming and Negotiating Christian Privilege in the Religious Pluralism Classroom**

Saturday, 4:00 PM–6:00 PM

CC-313

Jacqueline A. Bussie, Concordia College, Moorhead, MN, Presiding

Caryn D. Riswold, Illinois College
Teaching the College Nones: Christian Privilege and Being an Atheist Ally

Mara Brecht, Saint Norbert College
Pluralism and the Problem of "Soteriological Privilege"

Krista Hughes, Hanover College
Idol or Incarnation? Christian Symbols as Barriers and Bridges to the Religious Other

A23-301

Plenary Panel

Theme: **Pope Francis and the State of Global Catholicism**

Saturday, 4:00 PM–6:30 PM

CC-307-308

Erik Owens, Boston College, Presiding


Pope Francis

Pope Francis was elected Bishop of Rome in March 2013 under extraordinary circumstances following the first papal resignation in nearly six hundred years, and he leads the global Roman Catholic Church at a time of great turmoil and great promise. Francis immediately set a new tone for the papacy, but the nature and impact of his leadership remains unclear this early in his his reign. To take stock of the new pope and his impact on the global Catholic Church, this panel brings together experts of diverse experience and perspective for a robust discussion. Topics will include inter-religious dialogue, the new evangelization, the status of women and women religious, the Jesuits, liberation theology, the Church and the global south, the Curia and Francis' continuities and discontinuities with his recent successors.

Panelists:

Joan Chittister, Benedictine Sisters of Erie, PA

Ingrid Mattson, University of Western Ontario

Ivan Petrella, University of Tella and University of San Andres

Thomas Reese, *National Catholic Reporter*

George Weigel, Ethics and Public Policy Center, Washington, DC

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A23-302

Public Understanding of Religion Committee and Religion, Media, and Culture Group

Theme: **Making (the Study of) Religion Online: New Media and the Study of Religion**

Saturday, 4:00 PM–6:30 PM

CC-329

Kathryn Reklis, Fordham University, Presiding

Over the past several years, there has been a proliferation of online journals and collaborative endeavors devoted to reporting and analyzing proliferating religious presences in the public sphere. In addition to discussing "real life" religious engagements (be they political, cultural, domestic or ecclesiastical), these sites themselves become spaces that celebrate a plurality of religious voices and perspectives, that challenge the religious/secular dichotomy, and that engage in the broader mapping and creation of "religion" and "spirituality." As projects undertaken or engaged in by scholars of religion, these sites offer new modes of scholarship, and new audiences, for the study of religion.

Bringing together editors and curators from some of the most successful of these experiments, this panel will explore engagements with new media as a potential horizon in the academic scholarship of religion in terms of content (what is studied/written about), form (how it is studied/written), and audience (for whom it is studied/written).

Panelists:

Kathryn Lofton, Yale University

Paul Brandeis Raushenbush, The Huffington Post Media Group

Jonathan VanAntwerpen, Social Science Research Council, Brooklyn, NY

Jeffrey Sharlet, New York University

Business Meeting:

Sarah McFarland Taylor, Northwestern University, and Jenna Supp-Montgomerie, Quest University Canada, Presiding

A23-303

Publications Committee

Theme: **How to Get Published**

Saturday, 4:00 PM–6:30 PM

CC-321

Anne E. Monius, University of San Francisco, Presiding

Based on notions that scholars have an understanding of the books needed in the fields of religion, religious studies, and theology, the AAR publishing program with Oxford University Press (OUP) produces quality scholarship for religious scholars and their students. OUP is an outstanding international publisher and the AAR has published hundreds of titles, many of which have become critical tools in the development of our fields and in training new scholars. AAR/OUP books include five published series: Academy Series; Reflection and Theory in the Study of Religion Series; Religion, Culture, and History Series; Religion in Translation Series; and Teaching Religious Studies Series.

The panel provides an opportunity to hear from experienced OUP and AAR editors and to ask any and all questions you might have regarding the AAR/OUP series. Also, the *JAAR* Editor will discuss essay publishing. You will have opportunities to speak with individual editors. In addition, come meet an author who has journeyed from start to finish in the publishing process and can answer your most pressing questions.

Panelists:

John A. Knight, Marist College

Anne E. Monius, Harvard University

Robert A. Yelle, University of Memphis

Cynthia Read, Oxford University Press

Aaron W. Hughes, University of Rochester

Karen Jackson-Weaver, Princeton University

Amir Hussain, Loyola Marymount University

Theodore Vial, Iliff School of Theology

A23-304

Status of Racial and Ethnic Minorities in the Profession Committee

Theme: **Racial-Ethnic Demographic Shifts and the Future of American Religions and Politics**

Saturday, 4:00 PM–6:30 PM

HB-Key 5

Nargis Virani, The New School, Presiding

This forum highlights the de-Europeanization of what typically counts as "American Christianity" in the academy. Panelists: will underscore the important need to hire racial-ethnic minorities in "mainstream" fields normally thought of as requiring the expertise of traditional white American scholars. Invited panel will identify, map out, and track the massive demographic shifts taking place today in American religions and politics and then discuss how these demographic shifts not only contribute to the growth of non-Christian religions, but also to the De-Europeanization of American Christianity.

Panelists:

David Daniels, McCormick Theological Seminary

Gastón Espinosa, Claremont McKenna College

Janelle Wong, University of Maryland

Location Key:

CC–Convention Center • HB–Hilton Baltimore • HR–Hyatt Regency Baltimore • MIH–Marriott Inner Harbor • RH–Renaissance Harborplace
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Saturday, 4:00 PM–6:30 PM

A23-305

History of Christianity Section

Theme: **Caritas and Colonialism: The Search for Sanctification in a Global Context**

Saturday, 4:00 PM–6:30 PM

HB-Key 3

Joel Carpenter, Calvin College, Presiding

Peter J. Yoder, Berry College
From Conversion to Caritas: Sanctification in the Early Mission Endeavors of the Halle Pietists

Judith Becker, Leibniz Institute of European History
"The Misery of the Poor Heathens Awakened in My Heart": Basel Missionary Conceptions of Conversion and Sanctification in the Early Nineteenth Century Colonial World

Mrinalini Sebastian, Lutheran Theological Seminary, Philadelphia and Leibniz Institute of European History
En-texturing the Contact Space: Contextual Transactions between Missionaries and 'Native' Christians

Andrew Barnes, Arizona State University
Missions and the Communication of Sanctification: The Example of the Sudan Interior Mission

A23-306

North American Religions Section; Anthropology of Religion Group; Asian North American Religion, Culture, and Society Group; Cultural History of the Study of Religion Group; North American Hinduism Group; and Religion in Latin America and the Carribean Group

Theme: **Placing the Subfield: North American Religions, Religion in the Americas and Beyond**

Saturday, 4:00 PM–6:30 PM

HB-Holiday 6

David Hackett, University of Florida, Presiding

Over the last ten years, an "Americas" or hemispheric and oceanic perspective has become more popular in terms of Ph.D. program/track nomenclature, research methods and teaching approaches. This roundtable seeks to start a long-term discussion about the relative conceptualizations "North American Religions," "Religion in the Americas" and other possibilities.

Panelists:

Manuel A. Vasquez, University of Florida

Hilit Surowitz-Israel, Rutgers University

Jennifer Scheper Hughes, University of California, Riverside

Shreena Gandhi, Kalamazoo College

Responding:

Thomas Tweed, University of Notre Dame

Business Meeting:

Julie Byrne, Hofstra University, and Sylvester Johnson, Northwestern University, Presiding

A23-307

Philosophy of Religion Section

Theme: **Atheist (Religious) Experience**

Saturday, 4:00 PM–6:30 PM

HB-Poe

Michael Rea, University of Notre Dame, Presiding

Anna Farennikova, Australian National University
Atheistic Experience

Amber Griffioen, University of Konstanz
On the Possibility of Atheist Religious Experience

Daniel Boscaljon, University of Iowa
Awed beyond Prayer: Adoration and the Promise of Atheist Religious Experience

Scott O'Leary, University of Saint Mary
Mystery or Wonder: On the Impossibility of Atheistic Religious Experience

J. Sage Elwell, Texas Christian University
Ecstasy, Terror, and Delirium: Atheism and the Failure of Religious Experience

A23-308

Religion and the Social Sciences Section and Critical Approaches to Hip-Hop and Religion Group

Theme: **The Meaning of Methods: Religion in Hip-Hop Meets the Social Sciences**

Saturday, 4:00 PM–6:30 PM

CC-327

Panelists:

Carol B. Duncan, Wilfrid Laurier University

John L. Jackson, University of Pennsylvania

Alton B. Pollard, Howard University

Margarita Simon Guillory, University of Rochester

Ralph Watkins, Columbia Theological Seminary

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Business Meeting	Focus on Baltimore			

A23-309

Religion in South Asia Section and Religion, Film, and Visual Culture Group

Theme: **Bollywood and Religion**

Saturday, 4:00 PM–6:30 PM

HB-Calloway

Ellen Goldberg, Queen's University, Presiding

Bollywood and Religion

Kathleen M. Erndl, Florida State University
"Repair Almost Anything": Images of Muslim and Indian Identity in My Name is Khan

Pankaj Jain, University of North Texas
Portrayal of Hindu and Muslim Relations in Bollywood

Aditi Sen, Queen's University, Canada
The Outsiders: Hinduism and Bollywood Horror Films

Diana Dimitrova, University of Montréal
Indian Cultural Identity in Bollywood during the Late 1990s–2000s

Business Meeting:

Ken Derry, University of Toronto, and Rachel Wagner, Ithaca College, Presiding

A23-310

Study of Islam Section

Theme: **Putting the Prophet to Work: Social, Political, and Religious Dimensions of Literary Depictions of Muhammad**

Saturday, 4:00 PM–6:30 PM

CC-343

Adil Khan, Loyola University New Orleans, Presiding

Alfons H. Teipen, Furman University
The "Poisoning Jewess" Motif in Early Muslim Biographies of Muhammad

Mimi Hanaoka, University of Richmond
Dreaming of the Prophet of Islam: The Political Lives of Religious Dreams

Matthew Hotham, University of North Carolina
"His Minty Breath Was Antidote to Scorpio's Sting": Muhammad's Bodily Ascension in Nizami Ganjavi's Makhzan al-Asrar

Rachel Friedman, University of California, Berkeley
The Construction of Prophetic History in Mamlūk Mystical Poetry

Responding:

Frederick S. Colby, University of Oregon

Business Meeting:

Frederick S. Colby, University of Oregon, and Juliane Hammer, University of North Carolina, Presiding

A23-312

Women and Religion Section

Theme: **Over Forty: The Future of Women and Religion?**

Saturday, 4:00 PM–6:30 PM

HB-Key 4

Kate Ott, Drew University, Presiding

Panelists:

Current and Former Chairs of the Women and Religion Section

Business Meeting:

Nami Kim, Spelman College, and Deborah Whitehead, University of Colorado, Presiding

A23-313 (=S23-309)

Bible, Theology, and Postmodernity Group and SBL Biblical Criticism and Literary Criticism

Theme: **Transfiguration**

Saturday, 4:00 PM–6:30 PM

HB-Peale A

Andrew P. Wilson, Mount Allison University, Presiding

Robert Overy-Brown, Claremont Graduate University
Transfiguration and Particularity of the Christian Event(s): Reading Between Levinas and Žižek

Jon Stovell, McMaster Divinity College, and Beth Stovell, Saint Thomas University
Transfigured Suffering, Transfigured Selfhood: The Transfiguration in Relation to Self, Other, Suffering, and Glory in the Kingdom of God

Ryan Coyne, University of Chicago
Transfiguration and the Event in Heidegger's Paul

A23-314

Bioethics and Religion Group

Theme: **Religion, Bioethics Advisory Committees, and National Health Policy**

Saturday, 4:00 PM–6:30 PM

CC-337

George D. Randels, University of the Pacific, Presiding

Panelists:

James F. Childress, University of Virginia

Emily Weston Cox, Florida State University

Abdulaziz Sachedina, George Mason University

Ronald M. Green, Dartmouth College

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Saturday, 4:00 PM–6:30 PM

A23-315

Buddhism in the West Group

Theme: **Creating and Negotiating New Forms of Buddhist Community, Identity, and Practice**

Saturday, 4:00 PM–6:30 PM

CC-330

David McMahan, Franklin and Marshall College, Presiding

Ann Gleig, University of Central Florida
Hashtag Meditation, Cyborg Buddhas, and Enlightenment as an Epic Win: Buddhism, Technology and the New Social Media

Scott Mitchell, Institute of Buddhist Studies
American Gāthā: Shifting Identities in US Shin Buddhist Music

Alexander McKinley, Duke University
Fluid Minds: Being a Buddhist the Shambhalian Way

Susan Zakin, University of Chicago
The Task of the Translator: Adapting the Wisdom of Chöd for the Modern West

Business Meeting:

David McMahan, Franklin and Marshall College, Presiding

A23-316

Buddhist Philosophy Group

Theme: **What's Wrong with Duality? Classical Pan-Indian Perspectives on Nonduality**

Saturday, 4:00 PM–6:30 PM

HB-Peale B

Andrew J. Nicholson, Stony Brook University, Presiding

Panelists:

Dan Lusthaus, Harvard University

John D. Dunne, Emory University

John Nemec, University of Virginia

Catherine Prueitt, Emory University

Responding:

Mario D'Amato, Rollins College

Business Meeting:

Richard Nance, Indiana University, and Sara L. McClintock, Emory University, Presiding

A23-317

Christian Spirituality Group

Theme: **The Ethnographic Lens and New Approaches to the Study of Christian Spirituality**

Saturday, 4:00 PM–6:30 PM

CC-328

Kristy Nabhan-Warren, University of Iowa, Presiding

Candy Gunther Brown, Indiana University
Feeling is Believing: Pentecostal Prayer and Complementary and Alternative Medicine

Brett Hendrickson, Lafayette College
Restoring the People: Reclaiming Indigenous Spirituality in Contemporary Curanderismo

Pamela Klassen, University of Toronto
The Politics of Protestant Healing: Theoretical Tools for the Study of Spiritual Bodies and the Body Politic

Susan Ridgely, University of Wisconsin, Oshkosh
Evangelical Youth Today: Towards a Spirituality of Practice

Tone Stangeland Kaufman, MF Norwegian School of Theology
A Plea for Ethnographic Methods and a Spirituality of Everyday Life in the Study of Christian Spirituality: A Norwegian Case of Clergy Spirituality

Business Meeting:

Lisa Dahill, Trinity Lutheran Seminary, Presiding

A23-318

Confucian Traditions Group

Theme: **The Neo-Confucian Problem of Evil**

Saturday, 4:00 PM–6:30 PM

CC-318

Robert C. Neville, Boston University, Presiding

Yong Huang, Chinese University of Hong Kong
Moral Luck and Moral Responsibility: The Cheng Brothers on the Problem of Evil

Simon Man Ho Wong, Hong Kong University of Science and Technology
Evil Nature and the Radical Evil: An Example of the Development of Confucianism in Modern Times

Xiaomei Yang, Southern Connecticut State University
Wang Yangming on Evil

On-cho Ng, Pennsylvania State University
Evil, Perfection and Perfectibility: E (Evil) in Li Guangdi's Shan (Goodness)-based Philosophical Anthropology

Responding:

Deborah A. Sommer, Gettysburg College

Business Meeting:

Thomas A. Wilson, Hamilton College, and Yong Huang, Chinese University of Hong Kong, Presiding

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A23-319

Contemplative Studies Group

Theme: **Subjectivity, Practice, Methodology: Critical Issues in Contemplative Studies**

Saturday, 4:00 PM–6:30 PM

HB-Key 1

John Makransky, Boston College, Presiding

Kenneth T. Rose, Christopher Newport University
The Recollective Sublime: Religious Universals and Shared Contemplative Landmarks in Yoga, Bhāvanā, and Mystical Theology

Roger S. Gottlieb, Worcester Polytechnic Institute
God or Exercise? Medicine or Spirituality? Two Questions about Contemporary Yoga

Arthur Versluis, Michigan State University
The Challenges of Contemplative Science

Tara Soughers, Boston University
Engaging the Saints: Exploring Spiritual Experience through Contemplative Practice

Margaret Benefiel, Andover Newton Theological School
Turning the Lens on Ourselves: Epistemological Foundations for Contemplative Higher Education

Responding:

Robert K. C. Forman, City University of New York

Business Meeting:

Louis Komjathy, University of San Diego, and Anne C. Klein, Rice University, Presiding

A23-320

Indigenous Religious Traditions Group and Religions, Medicine, and Healing Group

Theme: **Encounters and Exchanges: Indigenous and Other Medicines and Religions**

Saturday, 4:00 PM–6:30 PM

CC-311

Gregory D. Alles, McDaniel College, Presiding

Frank Blibo, Harvard University
Rationales, Reception and Re-interpretation of Missionary Medicine in Colonial Malawi, 1875–1914, Livingstonia

Shin Kwon Kim, University of Oxford
Religious Etiology of Epidemic Disease: Cholera, Ghost Rite, and Missionary Medicine in Nineteenth Century Korea

Sarah Dees, Indiana University
"Old Remedies in New Clothes": Historical Appropriation of Native American Spiritual and Medical Practices

Evelyn Efua Arhin-Sam, Florida International University
Appeasing Nsukwakwa (The River that Cries Anyhow): Indigenous Notions of Community Illness and Women as Healers in a Ghanaian Village

Hajung Lee, Boston University
Lee Je-Ma's Sasang Constitutional Medicine in Contemporary Dietary Therapy in South Korea

Responding:

Linda L. Barnes, Boston University

A23-321

International Development and Religion Group

Theme: **Evangelicalism and International Development**

Saturday, 4:00 PM–6:30 PM

HB-Key 2

Jill DeTemple, Southern Methodist University, Presiding

Shelini Harris, Australian National University
Evangelical Organizations and International Development Aid: Unholy Marriage?

Deke Bowman, Eastern University, and David Bronkema, Eastern University, and Heather Newton, Algonquin, IL
Towards an Understanding of the Evangelical Sector in International Development

Responding:

David King, Memphis Theological Seminary

Business Meeting:

Nathan R. B. Loewen, Vanier College, Presiding

A23-322

New!

Interreligious and Interfaith Studies Group and Transformative Scholarship and Pedagogy Group

Theme: **Transforming Campus Culture Through Interreligious Learning and Action**

Saturday, 4:00 PM–6:30 PM

HB-Key 9

Diana L. Eck, Harvard University, Presiding

Tiffany Steinwert, Syracuse University, and Diane Swords, Syracuse University, and Nazia Islam, Syracuse University
Dialogue in Action: Toward a Critical Pedagogy for Interfaith Education

Eboo Patel, Interfaith Youth Core, Chicago, and Cassie Meyer, Interfaith Youth Core, Chicago
Engaging Interfaith Studies Across the Curriculum: From Niche to Norm

Or Rose, Hebrew College, and Jennifer Howe Peace, Andover Newton Theological School
Interreligious Learning through Relationship Building: A Model of Institutional Transformation at a Rabbinical School and a Seminary

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Saturday, 4:00 PM–6:30 PM

A23-323

Jain Studies Group

Theme: **On the Margins of Jainism**

Saturday, 4:00 PM–6:30 PM

HB-Key 11

Christian Haskett, Centre College, Presiding

Sarah Pierce Taylor, University of Pennsylvania
Sacrifice as Metaphor, Sacrifice as Practice: Jinasena's Adipurana and the Medieval Jain Community of the Deccan

Michael Slouber, Western Washington University
Love, Violence, and Healing in Jain Tantra: Anecdotes and Analysis

Lindsey Harlan, Connecticut College
Jains to the Rescue: On Sati and Jati Saviors of Maharana Raj Singh and his Son, Sultan Singh

Anne Vallely, University of Ottawa, and Kamini Gogri, University of Mumbai
The Everyday Marginal: Ancestor Worship, Goddess Veneration, and Spirit Possession Among Jains

Responding:

Richard H. Davis, Bard College

Business Meeting:

John E. Cort, Denison University, and Lisa Owen, University of North Texas, Presiding

A23-324

Latina/o Religion, Culture, and Society Group

Theme: **The Shifting Lenses of Gendering**

Saturday, 4:00 PM–6:30 PM

CC-336

Lauren Guerra, Graduate Theological Union, Presiding

Harold Morales, Indiana University of Pennsylvania
Islam, Latinamente: The Triple Bind of Gender, Race, and Religion on Spanish Language News Broadcasting

Adrian Emmanuel Hernandez-Acosta, Harvard University
Your Jotería Speaks in Tongues: Queer Interventions in (the Study of) Latina/o Theology

Cari Myers, Iliff School of Theology
Hagar at Woman Hollering Creek

Robyn Henderson-Espinoza, University of Denver and Iliff School of Theology
Crossing between and beyond "Machismo" and "Madonna": Reimagining Latina/o Genders

Business Meeting:

Neomi De Anda, University of Dayton, Presiding

A23-325 *New!*

Men, Masculinities, and Religion Group and Religion, Affect, and Emotion Group

Theme: **Masculinities and Religious Affects**

Saturday, 4:00 PM–6:30 PM

HB-Johnson A

Robert A. Atkins, Grace United Methodist Church, Naperville, IL, Presiding

Annie Blazer, College of William and Mary
Muscular Affect: The Power Team and the Heavy Lifting of Masculine Intensity

Linda G. Jones, Pompeu Fabra University
"With Tender Mercy and Forbearance in Adversity": Affectivity and Masculine Religious Identity in Medieval Andalusi Oratory, Biography, and Adab Literature

Patrick Blanchfield, Emory University
Affects of Crisis: Ethics, Paternity, and Pedagogy at the Grave of Schleiermacher's Son

Heleen Zorgdrager, Protestant Theological University
"I Want a Man like Putin": Homophobia and Hypermasculinity in the Affective Politics of the Russian Orthodox Church

Responding:

Abigail Kluchin, Columbia University

A23-326

Practical Theology Group

Theme: **Beyond Single Identity Politics**

Saturday, 4:00 PM–6:30 PM

CC-326

Jan Holton, Yale University, Presiding

Nancy J. Ramsay, Brite Divinity School
Intersectionality/Simultaneity: Theoretical and Methodological Resources for Disclosing and Engaging the Complexity of Social Identities

Insook Lee, New York Theological Seminary
The Multiple Religious Identities of Korean and Korean-American Women: A Form of Formless Practical Theology

Tom Beaudoin, Fordham University, and J. Patrick Hornbeck, Fordham University
Deconversion and Catholic Multiplicity

Heidi Neumark, Trinity Lutheran Church of Manhattan

Jeremy Posadas, Austin College
Congregation-Based Community Organizing: Beyond Single-Identity Politics

Jeanne Stevenson-Moessner, Southern Methodist University
"So I Lost Africa": At the Intersection of Race, Gender, Age, and Religion

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A23-327

Pragmatism and Empiricism in American Religious Thought Group

Theme: **Uncanny Bedfellows: Radical Democracy, Pragmatism, and the Messianic**

Saturday, 4:00 PM–6:30 PM

CC-339

Molly Farneth, Princeton University, Presiding

Vincent Lloyd, Syracuse University
"Not Hopeless But Unhopeful": Du Bois the Messianic Pragmatist

Joseph Winters, University of North Carolina, Charlotte
Dewey, Walker, and the Piety of the Uncommon

Melvin Lee Rogers, Emory University
To Awaken His Audience: David Walker and the Prophetic Power of the Appeal

Ian Ward, University of Maryland
Beyond Fugitive Politics

Responding:

Jonathon Kahn, Vassar College

A23-328

Reformed Theology and History Group

Theme: **Sanctified by the Spirit**

Saturday, 4:00 PM–6:30 PM

CC-320

Suzanne McDonald, Calvin College, Presiding

Panelists:

Matthew Myer Boulton, Christian Theological Seminary

Richard J. Mouw, Fuller Theological Seminary

Sue Rozeboom, Western Theological Seminary

Philip G. Ziegler, University of Aberdeen

Business Meeting:

Kang Na, Westminster College, Presiding

A23-329

Religion and Cities Group

Theme: **Religion in Cities: Negotiating Culture, Politics and Identity**

Saturday, 4:00 PM–6:30 PM

CC-338

Irene Stroud, Princeton University, Presiding

Jennifer Ortegren, Emory University
"Girls Just Wanna Have Fun" : The Changing Religious Practices of Urban Women in Udaipur, Rajasthan

Nathan Schneider, Brooklyn, NY
No Revolution Without Religion: From Occupy Wall Street to the Rolling Jubilee

Soundarya Chidambaram, Johns Hopkins University
Sectarianism in the Slums: India's Urban Poor and Their Interactions with the Hindu Right

Responding:

Helene Slessarev-Jamir, Claremont Lincoln University and Claremont School of Theology

Business Meeting:

Katie Day, Lutheran Theological Seminary, Philadelphia, Presiding

A23-330

Religion and Ecology Group

Theme: **Biodemocracy: Religion, Democracy, and *The Earth Charter* in the Twenty-first Century**

Saturday, 4:00 PM–6:30 PM

CC-303

Christopher Chapple, Loyola Marymount University, Presiding

Mary Evelyn Tucker, Yale University
The Earth Charter *and* Journey of the Universe: *An Integrated Framework for Biodemocracy*

Heather Eaton, Saint Paul University
Biodemocracy, Gender and The Earth Charter

James Miller, Queen's University, Canada
Religion and Biodemocracy in China

Matthew Riley, Drew University
The Democratic Roots of the Ecologic Crisis: Lynn White, Biodemocracy, and The Earth Charter

A23-331

Religion and Sexuality Group

Theme: **Shifting Centers, Fluid Identities: Embodiment and the Erotic**

Saturday, 4:00 PM–6:30 PM

HB-Key 8

Scott A. Kugle, Emory University, Presiding

Jason James Kelly, Queen's University, Canada
Divine Average: The Erotic Roots of Mystical Humanism

Erin Dufault-Hunter, Fuller Theological Seminary
"LUGs (Lesbians Until Graduation)" and Other Apparent Anomalies: How Female Fluidity Challenges both Traditional and Progressive Frameworks of Christian Sexual Ethics

Sadiyya Shaikh, University of Cape Town
Breaking Sexual Desire, Bolstering Spiritual Cultivation: Feminist Readings of Al-Ghazali

Business Meeting:

Monique Moultrie, Georgia State University, Presiding

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Saturday, 4:00 PM–6:30 PM

A23-332

Religion in Europe and the Mediterranean World, 500–1650 CE Group

Theme: **History and Political Theology**

Saturday, 4:00 PM–6:30 PM

SIH-Potomac

Martha Newman, University of Texas, Presiding

Stephen J. Shoemaker, University of Oregon
Eschatology and Empire in Late Antiquity and Early Islam

Kathleen M. Self, Saint Lawrence University
Personal Bonds: Personhood in Medieval Icelandic Conversion Narratives

Jessica Andruss, University of Chicago
The Jerusalem Karaites and the "Community of Israel" in Salmon ben Yerūḥīm's Commentary on Lamentations

Lauren Griffin, University of California, Santa Barbara
The Venerable Bede and Local Memory in Early Modern England

Alissa MacMillan, Institute for Advanced Study in Toulouse
An Early Modern Holism: Hobbes, Spinoza, and the Social Self

Responding:

Constance Furey, Indiana University

Business Meeting:

Constance Furey, Indiana University, and Martha Newman, University of Texas, Presiding

A23-333

Religion, Colonialism, and Postcolonialism Group

Theme: **Within and Beyond the Nation State: Fashioning Postcolonial Community**

Saturday, 4:00 PM–6:30 PM

CC-340

Mark Elmore, University of California, Davis, Presiding

Adrian Hermann, University of Munich
Independent Catholic Churches and Transregional Contacts in Asia around 1900: The Iglesia Filipina Independiente, the Independent Catholics of Ceylon, and the Emergence of an Indigenous-Christian Public Sphere

Ruth Marshall, University of Toronto
Speaking in Tongues in the Postcolony: The Political Challenge of Pentecostalism

David M. Buyze, University of Vermont
Postcolonial Communities and National Melancholia

Business Meeting:

Syed Adnan Hussain, University of Toronto, and Kathleen Foody, College of Charleston, Presiding

A23-334

Religion, Memory, History Group

Theme: **Theodicy's Empire: Memory's Performance of Race and Class in American Religion**

Saturday, 4:00 PM–6:30 PM

CC-312

David Reinhart, University of Wisconsin, Whitewater, Presiding

Jennifer Rapp, Deep Springs College
The Fugitive Sacred, Race, and History in the Poetry of Natasha Trethewey

Stephanie Gaskill, University of North Carolina
Performing Race and Repentance: The History of Racialized Criminality in Angola's The Life of Jesus Christ *Play*

Lisle Dalton, Hartwick College
Railroad Museums and Public Memory: Sacralizing Industrial History via Narrative and Nostalgia

C. Hannah Schell, Monmouth College
Theodicy's Empire: Interrogating the Oklahoma City Bombing Memorial

Responding:

J. Kameron Carter, Duke University

Business Meeting:

Yuki Miyamoto, DePaul University, Presiding

A23-335

Religion, Sport, and Play Group

Theme: **Morality in Religion and Sport**

Saturday, 4:00 PM–6:30 PM

CC-341

Eric Bain-Selbo, Western Kentucky University, Presiding

D. Gregory Sapp, Stetson University
Image is Everything: The Athlete as Personal Hero

Ryan Darr, Yale University
Baseball as a School of Virtue? A Challenge to the Primacy of Practices in Jeffrey Stout and Stanley Hauerwas

Carmen Marie Nanko-Fernandez, Catholic Theological Union
¿El Santo? Baseball and the Canonization of Roberto Clemente

Cooper Harriss, University of Pittsburgh
Ali Akbar, or, the Fighter Who Wouldn't Fight: Religion, Violence, and the Body in Muhammad Ali's Nation of Islam

Responding:

Amy Koehlinger, Oregon State University

Business Meeting:

Rebecca Alpert, Temple University, Presiding

Symbol Key:

AAR Award Winners · Arts Series · Books Under Discussion · Business Meeting · Especially for Students · Exploratory Sessions · Films · Focus on Baltimore · Focus on Employment · New! New Program Unit · Professional Practices and Institutional Location Sessions · Public Understanding of Religion and Issues of Religious Pluralism · Quadsponsorship · Receptions and Breakfasts · Sustainability and Religion · Tours · Wildcard Sessions

A23-339 (=S23-339a)

Academic Relations Committee

Theme: **Shifting Sands of the Academy: Examining Trends in Higher Education**

Saturday, 4:00 PM–6:30 PM

CC-317

Rebecca Todd Peters, Elon University, Presiding

This session will examine the future of the profession in the twenty-first century with an eye toward questions of ethics and justice for colleagues, for higher education, for graduate students, and for the study of religion in higher education more broadly. Emphasis will be placed on assessing what the role of learned and professional societies, like AAR and SBL, might be in helping to shape the future of the profession and the future of higher education.

Charles Haws, Society of Biblical Literature

This presentation will offer a brief overview of some of data that illustrates how the professoriate has changed over the last few decades with particular attention to the increasing reliance on contingent faculty.

Pauline Yu, American Council of Learned Societies

Yu will respond to the demographic data presented by Haws in ways that offer an intellectual framework within which to view/analyze the changes to the professoriate in the twenty-first century. Particular emphasis will be placed on identifying and addressing the cause of these problems rather than only addressing the symptoms.

Small Group Sessions

The purpose of these small group sessions is to allow participants to engage in substantive and informed discussion about various aspects of how the academy is changing in the twenty-first century. As an opening structured conversation, the AAR and SBL hope to allow space and time for members to begin dialogue about the changing nature of the profession and to identify topics of interest they would like the societies to address in more depth in the future. Each group will have a presenter who starts the conversation with 8–10 minute reflection on the issue from their context/experience, a moderator who keeps the conversation moving, and a notetaker. Each small group will be tasked with offering concrete ideas/feedback on how the AAR and SBL might want to address these topics and questions more fully in future years.

Adjuncting with a Ph.D.

This small group will focus on issues associated with the shifting reliance on permanent adjuncts in higher education.

Presenter: Finbarr Curtis, Georgia Southern University

Moderator: David Watt, Temple University

Graduate Students as Contingent Faculty

This small group will consider issues particular to graduate students who are increasingly carrying the burden of teaching both as TA's and as adjuncts.

Presenter: Elonda Clay, Lutheran School of Theology, Chicago

Moderator: Kathryn Moles, Graduate Theological Union

Moving beyond the University

This small group will discuss the many different ways that Ph.D.'s in our respective areas can contribute to the social good beyond teaching in college and university classrooms.

Presenter: Robert Jones, Public Religion Research Institute

Moderator: Maren Wood, Lilli Research Group, Washington, DC

Implications of Online Learning

This small group will discuss the variety of ways in which on-line learning is shaping the study of religion with particular attention to impacts on brick and mortar institutions.

Presenter: Christine Gudorf, Florida International University

Moderator: Amy Hale, Golden Gate University

Training Graduate Students for a Twenty-first Century World

This small group will discuss what changes need to happen in graduate training to respond to the shifts in higher education in a neoliberal context.

Presenter: Randall Styers, University of North Carolina

Moderator: Rachel McDermott, Barnard College, Columbia University

Tenured Faculty in the Twenty-first Century

This small group will consider what the changing nature of the professoriate will affect tenured and tenure-track faculty in the academy addressing questions like academic freedom, governance and peer review.

Presenter: Albert Wuaku, Florida International University

Moderator: Courtney Bender, Columbia University

Feedback from Small Group Discussions

Each group will be asked to offer a two-minute introduction to their small group work, time will be closely monitored in order to allow time for discussion.

Plenary Discussion

Peters will facilitate responses/discussion of the material addressed during the entire session.

Location Key:

CC–Convention Center • HB–Hilton Baltimore • HR–Hyatt Regency Baltimore • MIH–Marriott Inner Harbor • RH–Renaissance Harborplace
RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

Saturday, 4:00 PM–6:30 PM

A23-336

Sacred Space in Asia Group

Theme: **Sacred Cities: Urban Buddhism in Modernizing Asia, 1850–1950**

Saturday, 4:00 PM–6:30 PM

CC-350

Brian J. Nichols, Mount Royal University, Presiding

Anne M. Blackburn, Cornell University
Seat of the Raj, Space for the Dharma: Colombo in the Late Nineteenth Century

Matthew King, University of Toronto
Critique, Complicity, and Reform: The Invention of Buddhism and Mongolia in Ikh Khüree, 1900–1937

Xia Shi, University of California, Irvine
Reconfiguring Traditions: Gender, Philanthropy and "Redemptive Societies" in Early Twentieth Century Shandong

Gregory Adam Scott, University of Edinburgh
Shanghai Buddhist Books (Shanghai Foxue Shuju) and Shanghai as a Nexus of Chinese Buddhist Publishing in the 1930s

Responding:

Zhiru Ng, Pomona College

A23-337

Religion and the Literary in Tibet Seminar

Theme: **Religion and the Literary in Tibet: Year 4**

Saturday, 4:00 PM–6:30 PM

SIH-Chesapeake II

Kurtis Schaeffer, University of Virginia, Presiding

Panelists:

Jann Ronis, University of California, Berkeley

Frances Garrett, University of Toronto

Responding:

Benjamin Bogin, Georgetown University
Lara Braitstein, McGill University
David Germano, University of Virginia
Brandon Dotson, Ludwig Maximilian University, Munich
Roger Jackson, Carleton College
Holly Gayley, University of Colorado
Sarah Jacoby, Northwestern University
Jonathan Gold, Princeton University
Nancy Lin, Vanderbilt University
Antonio Terrone, Northwestern University
Janet Gyatso, Harvard University
Nicole Willock, University of Denver
Leonard W.J. Van Der Kuijp, Harvard University
Carl Yamamoto, Towson University
José I. Cabezón, University of California, Santa Barbara
Bryan J. Cuevas, Florida State University

Business Meeting:

Andrew Quintman, Yale University, Presiding

P23-302

African Association for the Study of Religions

Theme: **Sacred Texts and Pedagogy**

Saturday, 4:00 PM–6:30 PM

MIH-Stadium Ballroom 1

Althea Spencer Miller, Drew University, Presiding

Teaching sacred texts in Islam and Christianity has religious and social impacts and implications. Reciprocally, society impacts the efficacious teaching of sacred texts for religious purposes. This panel reflects on various contexts in which sacred texts are taught, the significance of that pedagogy for differing age groups, and the politics of reception in academic and religious arenas. It offers an opportunity to track these issues comparatively or separately for the Qur'an, the Hebrew Bible, and the Christian Bible.

Mark Osama Ighile, Redeemer's University, Nigeria
Literature and the Africans' Expression of the Bible

Yushau Sodiq, Texas Christian University
How Do Africans Respond to Global Islamophobia?

Mary Nyangweso Wangila, East Carolina University
Challenges of Teaching and Researching Religions in Africa

P23-323

International Qur'anic Studies Association

Theme: **Qur'an and Biblical Literature**

Saturday, 4:00 PM–6:30 PM

MIH-Stadium Ballroom 2

Michael Pregill, Elon University, Presiding

Michael Graves, Wheaton College
Kernel Texts and Prophetic Logia: Biblical and Quranic Scholarship in Dialogue

David Penchansky, University of Saint Thomas, Minnesota
Daughters of Deity in the Bible and the Qur'an

Abdulla Galadari, University of Aberdeen
Begotten of God: A Quranic Interpretation of the Logos

David B. Hollenberg, University of Oregon
Ships of Faith, Islands of Salvation: Stories of the Prophets as Intra-Sectarian Shi'ite Polemic

Clare Wilde, University of Auckland
Quranic Echoes of the Bnay Qeyama

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Sustainability and Religion
Tours
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P23-340



Søren Kierkegaard Society

Theme: **Reading Hugh Pyper's *The Joy of Kierkegaard* (Equinox, 2011)**

Saturday, 4:00 PM–6:30 PM

MIH-Stadium Ballroom 3

Christopher Barnett, Villanova University, Presiding

The implications of Hugh Pyper's seminal approach to Kierkegaard's biblical studies and hermeneutics will be explored from a variety of contrasting perspectives.

Panelists:

Hugh Pyper, University of Sheffield

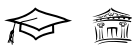
Steven Shakespeare, Liverpool Hope University

Paul Martens, Baylor University

Lee Barrett, Lancaster Theological Seminary

Andrew Torrance, University of Otago

A23-338



Student Lounge Roundtable

Theme: **Grant-Writing 101: Crafting a Successful Proposal**

Saturday, 5:00 PM–6:00 PM

SIH-Severn II-III

Elizabeth Mary Rohlman, University of Calgary, Presiding

Grant-writing is an inextricable aspect of academic life, whether at the grad student or faculty level. Yet the mechanics of how to craft a successful grant proposal appear to evade most of us. This presentation aims at demystifying this process. We will first discuss the various types of grants (pre-dissertation, dissertation research, dissertation writing) and granting agencies (private, institutional, federal) before delving into the process of how to lay the foundation for a strong proposal through appropriate research and consultation. We will then examine in depth the key components of a successful proposal. This presentation will address grant-writing in both American and Canadian contexts.

Saturday, 6:00 PM and Later

A23-400



AAR Annual Business Meeting

Saturday, 6:30 PM–7:30 PM

SIH-Chesapeake III

John L. Esposito, Georgetown University, Presiding

Join the AAR Board of Directors for a brief business meeting.

P23-402

Religious Education Association

Theme: **Religious Education and Twenty-first Century Intersections: Religion Identity Formation, Social Activism, and Public Imagination**

Saturday, 6:30 PM–8:00 PM

SIH-Harborview II

Mary E. Hess, Luther Seminary, Presiding

Three of the Religious Education Association's leaders — past, present, and future presidents — trace the contemporary contours of Religious Education as a field by highlighting three current vectors of interdisciplinary RE scholarship: 1) complex intersections of religion(s) and education in public domains and public education; 2) historical and contemporary movements of religious action and activism for justice and freedom; and 3) religions' pedagogic function in shaping public consciousness and imagination, specifically with regard to forms of social and structural violence.

This session inaugurates the presence of Religious Education Association: Association of Professors and Researchers in Religious Education at the Annual Meeting as a Related Scholarly Organization of AAR. REA:APRRE is an incorporation of the venerable 110-year-old Religious Education Association—scholars and practitioners that gathered semi-annually, published, and taught religious education during this past century—and the Association of Professors and Researchers in Religious Education, the academic guild of professors and researchers that met annually for 40 years. Religious Education Association: Association of Professors and Researchers in Religious Education is especially proud of its 107-year old international journal *Religious Education*, its longstanding commitment to interreligious dialogue, and the priority it places on mentoring future scholars in the field.

Panelists:

Yolanda Yvette Smith, Yale University

Siebren Miedema, VU University, Amsterdam

Mai-Anh L. Tran, Eden Theological Seminary

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Saturday, 6:00 PM and Later

P23-403

Society for Asian and Comparative Philosophy

Theme: **New Philosophical Perspectives on Dōgen and Sōtō Zen**

Saturday, 6:30 PM–8:30 PM

HB-Douglass

Steven Heine, Florida International University, Presiding

This panel features papers that examine in innovative and thought-provoking ways three main aspects of the philosophical teachings of Zen master Dōgen (1200–1253) in relation to subsequent appropriations of his work by the Sōtō Zen sect. The overriding issue is to discover what Dōgen actually said and produced in his writings and how this was understood or misunderstood by later developments of scholasticism, including modern scholarship that is influenced by traditional commentaries. The panelists are contributing to a new edited volume, *Dōgen and Sōtō Zen: New Perspectives* (Oxford University Press) edited by Steven Heine, a sequel to the recent *Dōgen: Textual and Historical Studies* (Oxford 2012).

Panelists:

T. Griffith Foulk, Sarah Lawrence College
Miriam Levering, University of Tennessee
Steven Heine, Florida International University
Gereon Kopf, Luther College

Responding:

Jin Y. Park, American University

P23-406

International Association of Shin Buddhist Studies North American District Reception

Saturday, 6:30 PM–8:30 PM

RS-Whitehall Ballroom North

Please join us for a reception celebrating the International Association of Shin Buddhist Studies status as a Related Scholarly Organization at the American Academy of Religion. The IASBS hopes that this relationship will help further studies of Buddhism and Pure Land Buddhism within the Academy. All are welcome.

A23-401

Fell's Point Ghost Walk

Saturday, 7:00 PM–9:00 PM

Meet at CC-Charles Street Entrance

Picture Fell's Point, in Baltimore, Maryland, as it was: a rowdy seaport town, the birthplace of the sleek and dangerous clipper ship. Its streets full of sailors from foreign lands spilling off ships, immigrants anxious to start a new life, ladies of the night looking to make ends meet, and all the characters looking to make a living off the maritime industry. Given this explosive combination, is it any wonder that many spirits remained behind? Join us under the cover of night to explore the many haunted pubs, shops, and residences. But don't stray too far from the group because you never know when you'll find yourself face-to-face with the unknown. The Ghost Walk lasts approximately one hour and is an entirely outdoor walking tour. A bus ride from the Convention Center to Fell's Point and back will be arranged.

A23-411

AAR Western Region Board Meeting

Saturday, 7:00 PM–9:00 PM

Lumbini Restaurant, 322 Charles Street

A23-402

Friends of the Academy Reception

Saturday, 7:30 PM–8:30 PM

HB-AAR Suite

John R. Fitzmier, American Academy of Religion, Presiding

Individuals who have been members of the AAR for 40 years or more and those whose generosity allows us to continue many of our special programs are invited to a reception hosted by the AAR Board of Directors.

A23-404

JAAR Editorial Board Meeting

Saturday, 7:30 PM–8:30 PM

SIH-Chesapeake II

Amir Hussain, Loyola Marymount University, Presiding

Editorial Board meeting of the *Journal of the American Academy of Religion*.

A23-403

Racial and Ethnic Minorities' Reception

Saturday, 8:00 PM–9:00 PM

CC-333-334

Sponsored by the Status of Racial and Ethnic Minorities in the Profession Committee

Symbol Key:

- AAR Award Winners
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- Books Under Discussion
- Business Meeting
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- Films
- Focus on Baltimore
- Focus on Employment
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- Sustainability and Religion
- Tours
- Wildcard Sessions

P23-401

Wabash Center for Teaching and Learning in Theology and Religion Reception

Saturday, 8:00 PM–9:30 PM

RH-Maryland Ballroom B

Everyone is welcome. Come and learn about our programs and opportunities. Celebrate teaching with past and future participants in Wabash Center workshops, colloquies, consultations, and grants. In addition, sign up for an appointment during the conference to discuss your ideas for a Wabash Center grant, or stop by our booth in the Exhibit Hall.

A23-405

Film: *Departures (Okuribito)*

Saturday, 8:00 PM–10:00 PM

HB-Johnson A

John Lyden, Grand View University, Presiding

Sponsored by the Religion, Film, and Visual Culture Group

Daigo Kobayashi—a devoted cellist in an orchestra that has just been dissolved—now finds himself without a job. Kobayashi decides to move back to his hometown with his wife to look for work and start over. He answers a classified ad entitled "Departures" thinking it is an advertisement for a travel agency only to discover that the job is actually for a "Nokanshi" or "encoffineer," a funeral professional who prepares deceased bodies for burial and entry into the next life. While his wife and others despise the job, Kobayashi takes a certain pride in his work and begins to perfect the art of "Nokanshi," acting as a gentle gatekeeper between life and death, between the departed and the family of the departed. The film follows his profound and sometimes comical journey with death as he uncovers the wonder, joy, and meaning of life and living.

A23-406

Film: *Soul Food Junkies*

Saturday, 8:00 PM–10:00 PM

HB-Johnson B

Christopher Carter, Claremont School of Theology, Presiding

Sponsored by the Animals and Religion Group, Black Theology Group, and Religion and Food Group

In *Soul Food Junkies*, filmmaker Byron Hurt sets out on a historical and culinary journey to learn more about the soul food tradition and its relevance to black cultural identity. Through candid interviews with soul food cooks, historians, and scholars, as well as with doctors, family members, and everyday people, the film puts this culinary tradition under the microscope to examine both its positive and negative consequences. Hurt also explores the socioeconomic conditions in predominantly black neighborhoods, where it can be difficult to find healthy options, and meets some pioneers in the emerging food justice movement who are challenging the food industry, encouraging communities to "go back to the land" by creating sustainable and ecofriendly gardens, advocating for healthier options in local supermarkets, supporting local farmers' markets, avoiding highly-processed fast foods, and cooking healthier versions of traditional soul food.

A23-407

Film: *Water Like Stone*: A Portrait of a Louisiana Fishing Village

Saturday, 8:00 PM–10:00 PM

HB-Latrobe

Michael Pasquier, Louisiana State University, Presiding

Sponsored by the North American Religions Section

Water Like Stone is an impressionistic portrait of Leeville, a fishing village in Coastal Louisiana. It is a documentary about people living in a dying landscape. It is an elegy. It is an ode. It is a journey through a world all but forgotten.

A23-408

LGBTIQ Scholars/Scholars of LGBTIQ Studies Reception

Saturday, 8:00 PM–10:00 PM

CC-318-320

LGBTIQ scholars, scholars of LGBTIQ studies, and friends are invited to a reception. Come network, see old friends, and make new ones! Sponsored by the Committee on the Status of LGBTIQ Persons in the Profession.

A23-412

New Religious Movements Group and *Nova Religio* Reception

Saturday, 8:00 PM–10:00 PM

RH-Watertable Ballroom B

P23-405

Polanyi Society

Saturday, 8:00 PM–10:00 PM

HB-Tubman

Phil Mullins, Missouri Western State University, Presiding

Dr. Juarrero will examine the connections between Polanyi's thought and her own thought grounded in complexity theory (see her *Dynamics in Action*, Bradford Books, 2002). She will examine such notions as the interrelation between parts and wholes, boundary conditions and contextual constraints, and a hierarchical understanding of reality, all contributing to an expanded understanding of causality.

Panelists:

Alicia Juarrero, Prince George's Community College

David Agler, Pennsylvania State University

Donald A. Crosby, Colorado State University

Kyle Takaki, Honolulu, HI

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Saturday, 6:00 PM and Later

A23-409

Plenary Address

Theme: **A Lifetime of Learning: An Interview with Diana Eck**

Saturday, 8:30 PM–9:30 PM

CC-307-308

John L. Esposito, Georgetown University, Presiding


Diana L. Eck

Diana L. Eck is professor of comparative religion and Indian studies at Harvard University and director of the Pluralism Project. As a scholar of India, she has published *Banaras: City of Light* (Knopf, 1982); *Darsan: Seeing the Divine Image in India* (Columbia University Press, 1988); and most recently *India: A Sacred Geography* (Harmony, 2012). As founder and director of the Pluralism Project, Eck has also turned her attention to the United States, producing the award-winning CD-ROM *On Common Ground: World Religions in America* (Pluralism Project, 2008) and publishing *A New Religious America: How A 'Christian' Country Has Become the World's Most Religiously Diverse Nation* (HarperOne, 2001). Her book, *Encountering God: A Spiritual Journey from Bozeman to Banaras* (Beacon Press, 1993),won the 1995 Grawemeyer Book Award. Eck received the National Humanities Medal from President Clinton in 1998 and the American Academy of Religion Martin E. Marty Award for the Public Understanding of Religion in 2002. In 2006, she served as president of the American Academy of Religion. Eck and her spouse, Dorothy Austin, are Masters of Lowell House, one of Harvard's twelve residential houses for undergraduates.

Panelists:

Charles A. Kimball, University of Oklahoma

Diana L. Eck, Harvard University

A23-410

***JAAR* Reception for Authors and Board Members**

Saturday, 9:00 PM–10:00 PM

SIH-Potomac

Amir Hussain, Loyola Marymount University, Presiding

Reception for *JAAR* Editorial Board members and *JAAR* authors.

SUNDAY, NOVEMBER 24

A24-2

Midwestern Region AAR Board Meeting

Sunday, 7:30 AM–8:45 AM

SIH-Camden

Forrest Clingerman, Ohio Northern University, Presiding

A planning meeting for officers and section chairs of the Midwest region of the AAR in preparation for the Spring 2014 regional meeting.

P24-1

***Journal of Feminist Studies in Religion* Web Board Meeting**

Sunday, 7:30 AM–8:45 AM

SIH-Board Room

A24-101

Publications Committee Meeting

Sunday, 8:00 AM–10:00 AM

The Orioles Grill, Sheraton Inner Harbor, 300 South Charles Street

Kimberly Rae Connor, University of San Francisco, Presiding

Sunday, 9:00 AM–11:30 AM

A24-110

Philosophy of Religion Section

Theme: **Genealogies of Religious Philosophies**

Sunday, 9:00 AM–11:00 AM

SIH-Loch Raven II

Mary-Jane Rubenstein, Wesleyan University, Presiding

Liane Carlson, Columbia University
Beyond the Hermeneutics of Suspicion: Freud, Judaism, and Two Types of Genealogy

Evan Morse, Yale University
Wittgenstein's Private Religion: The Influence of James' Varieties

Bo Eberle, Union Theological Seminary
Non-Ontotheological Metaphysics: A Whiteheadian Approach to a Violent World

Michael Slater, Georgetown University
William James on the Violence of Monistic Metaphysical Theories

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A24-119

Bioethics and Religion Group

Theme: **New Examinations of Bioethical Concepts: Language, Rhetoric, and the Patient as Person in Bioethics**

Sunday, 9:00 AM–11:00 AM

HB-Pickersgill

George D. Randels, University of the Pacific, Presiding

Trevor Bibler, Vanderbilt University
Biomedical Ethics and Miracles: Toward a Taxonomy of Clinical Miracle Language

Terri Laws, Rice University
The Tuskegee Syphilis Study as "Sacred Rhetoric"

Jamie Beachy, Iliff School of Theology
Levinas and the Wisdom of Love in Ethical Decision Making

Amy Michelle DeBaets, Kansas City University of Medicine and Biosciences
Osteopathic Spirituality and Practice: Toward a More Holistic Bioethics

Business Meeting:

Laura Kicklighter, Lynchburg College, Presiding

A24-131

Men, Masculinities, and Religions Group

Theme: **Soldiers, Abuse, Masculinities, and Moral Injuries**

Sunday, 9:00 AM–11:00 AM

HB-Johnson B

Garth Kasimu Baker-Fletcher, Texas College, Presiding

David Bell, Georgia State University
Conflict, Cognition, and Moral Injury: Understanding Religious Attachments and Cognitive Dissonance as Concatenate Factors in the Experience of Moral Trauma

Sheila McCarthy, University of Notre Dame
Moral Injury in Veterans and Survivors of Sexual Violence: A Wound in Need of Spiritual Healing

Rosemary Blackburn-Smith Kellison, University of West Georgia
Situating Moral Injury within Just War Reasoning

Responding:

Rita Brock, Soul Repair Center, Brite Divinity School

Business Meeting:

Robert A. Atkins, Grace United Methodist Church, Naperville, IL, Presiding

A24-134

Qur'an Group

Theme: **The Qur'an in Context: Ibn Taymiyya to the Present**

Sunday, 9:00 AM–11:00 AM

HB-Key 3

Gordon D. Newby, Emory University, Presiding

Elliott Bazzano, Le Moyne College
Interpreting the Faith of Pharaoh: An Assessment of Ibn Taymiyya's Qur'anic Hermeneutics

Rahel Fischbach, Georgetown University
Politics of Scripture: The (Un)making of a European Qur'ān

SherAli Tareen, Duke University
Contesting Pluralism through the Qur'an

Waleed Ahmed, University of Göttingen
Al-Iklīl fil Mutashābih wal Ta'wīl and the Formation of Ibn Taymiyya's Scriptural Hermeneutics

Responding:

Farid Esack, University of Johannesburg

Business Meeting:

Anna M. Gade, University of Wisconsin, and Walid Saleh, University of Toronto, Presiding

A24-146

New Religious Movements Group

Theme: **New Directions and New Opportunities in New Religions: A Roundtable Discussion**

Sunday, 9:00 AM–11:00 AM

MIH-Grand Ballroom A

Jeremy Rapport, College of Wooster, and Holly Folk, Western Washington University, Presiding

Are you interested in the religious effects of globalization? Is your research focused on new relationships between the religious and the secular? Is there an isolationist religious community local to you, with whom you would like to make "first contact"? Do you plan to teach a class on Cults and Sects, and would you like some ideas about how to start? Are you wondering about how you might publish your paper on storefront churches? Scholars in the New Religious Movements Group are focused on these and other issues related to academic work on new and alternative religiosities. We invite established and new scholars from all sub-disciplines for a collegial discussion aimed at encouraging new directions and exploring new opportunities in the study of new religions. In this session, we will discuss new areas for research, share practical strategies for research and funding your work, discuss course development, and share best practices for embarking on fieldwork. We hope to expand the community of scholars working on New Religions by hearing your ideas and sharing our experiences.

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Sunday, 9:00 AM–11:30 AM

A24-100

Graduate Student Committee

Theme: **Cultivating Leadership for the New Academy and Civic Engagement: Interrogating Leadership Skills, Styles, and Contexts**

Sunday, 9:00 AM–11:30 AM

SIH-Severn II-III

Elonda Clay, Lutheran School of Theology, Chicago, Presiding

The aim of the Leadership Series is to facilitate the personal and professional development of graduate students through leadership development by providing them with resources, strategies, professional networks, and practical skills that will enable them to face new and evolving leadership challenges. The Leadership Series is also open to new scholarship and research on the practice, learning, and study of leadership and civic engagement in the field of religion.

Emily Michelle Ledder, Emory University
Public Leadership, Private Religion: Community-Based Advocacy and the Role of Religious and Theological Language

Kristy Slominski, University of California, Santa Barbara
Taking Initiative: Skills for Making Your Own Leadership Opportunities in Academia

Linwood Blizzard, Boston University
Prophetic Leadership in the Wake of Tragedy

Remi Alapo, UTS - The Interfaith Seminary
Understanding Leadership Styles in a Multi-Cultural Society

Kyle Schenkewitz, Saint Louis University
Ignatian Pedagogy and the Cultivation of Graduate Student Leaders

A24-102

Status of Persons with Disabilities in the Profession Committee Meeting

Sunday, 9:00 AM–11:30 AM

CC-305

Julia Watts Belser, Georgetown University, Presiding

A24-103

Status of Women in the Profession Committee

Theme: **Religion and the War on Women**

Sunday, 9:00 AM–11:30 AM

CC-319

Kecia Ali, Boston University, Presiding

This session will explore how religion reinforces structures of gender oppression and violence, particularly in the United States context. How have religious structures and theologies supported attacks on women's freedom and autonomy? Particular areas of focus will include, attacks on reproductive justice, gender and militarism, sexual and domestic violence, and the subordination of women in the political process.

Panelists:

Natalia M. Imperatori-Lee, Manhattan College

Shelly Rambo, Boston University

Erin Runions, Pomona College

Gabriella Lettini, Starr King School for the Ministry and Graduate Theological Union

Aishah Shahidah Simmons, AfroLez Productions, Philadelphia

A24-104

Arts, Literature, and Religion Section

Theme: **Sacred Objects in Secular Museums**

Sunday, 9:00 AM–11:30 AM

CC-333

S. Brent Plate, Hamilton College, Presiding

Panelists:

Crispin Paine, University College London

Gretchen Buggeln, Valparaiso University

Sonia Silva, Skidmore College

Gary Vikan, Walters Art Museum, Baltimore, MD

Business Meeting:

Diane Apostolos-Cappadona, Georgetown University, and Eric Ziolkowski, Lafayette College, Presiding

A24-105

Buddhism Section

Theme: **Millennialism, Eschatology, and the Latter Day of the Dharma**

Sunday, 9:00 AM–11:30 AM

CC-323

Jamie Hubbard, Smith College, Presiding

Mariko Namba Walter, Association for Central Asian Civilizations and Silk Road Studies, Cambridge, MA
Buddhist Eschatology — Religious Frontiers between Northwest India and Iran: Maitreya, Buddhist Hells and the End of Dharma

Stuart Young, Bucknell University
Buddhist Saints for the Precipice of End Times: Indian Patriarchs as World Saviors in China

April Hughes, Princeton University
Saviors from Chaos and Destruction: Maitreya Buddha and Prince Moonlight in Dunhuang Manuscripts

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Jacqueline I. Stone, Princeton University
"First Learn about the Time": Mappō and Millennialism in Nichiren's Thought

Vesna Wallace, University of California, Santa Barbara
Millennialism, Śambhala, and Social Utopia as Registers of Time: From India to Tibet and Mongolia

Responding:

Mark L. Blum, University of California, Berkeley

A24-106



Christian Systematic Theology Section

Theme: **Practices of the Body of Christ**

Sunday, 9:00 AM–11:30 AM

CC-328

David Stubbs, Western Theological Seminary, Presiding

Anthony Siegrist, Prairie College
A Worldly Simplicity: Theological Foundations for a Christian Virtue

Daniel Marrs, Baylor University, and Matthew Moser, Loyola University Maryland
Prayer as a Christological Mode of Existence

Timothy Hiller, University of Chicago
Theologia Crucis and the Spiritual Practice of Reading in Luther

Michael J. McClymond, Saint Louis University
The Practice of Holy Tears: Compunction, Theosis, and Union with the Dying and Rising Christ

Business Meeting:

David Stubbs, Western Theological Seminary, Presiding

A24-107

Comparative Studies in Religion Section

Theme: **"First There is a Mountain. . . :" Sacred Mountains and "Otherspace" Journeys from Sinai to Tibetan Geza**

Sunday, 9:00 AM–11:30 AM

HB-Key 11

Steven P. Hopkins, Swarthmore College, Presiding

Gwynn Kessler, Swarthmore College
Mount Sinai: The Mountain of God

Eric D. Mortensen, Guilford College
Invisible Villages and Wild People in the Mountains: Nags myi rgod Tales of the Tibetans of Geza

Donald K. Swearer, Harvard University
The Buddha Tours Northern Thailand: A Chronicle View

Dan Smyer Yu, Council on International Educational Exchange, Portland, ME
Nestling with Gods: Mandalizing Mountains and Sustaining Potency of Place in Amdo

Responding:

James Robson, Harvard University

A24-108



History of Christianity Section

Theme: **Christian North Africa in Late Antiquity**

Sunday, 9:00 AM–11:30 AM

HB-Key 10

Trish Beckman, St. Olaf College, Presiding

Joel Layton, Graduate Theological Union
Asceticism as Legal Rebellion in Third Century Carthage

Melanie Webb, Princeton Theological Seminary
The City of God and the Ancient Novel: The Peregrinator in Augustine's Magnum Opus et Arduum

Pierson Shaw, Saint Michael's College, University of Toronto
Episcopal Handlaying in the Hippolytan Community in the Third Century; The North African Connection

Johannes Börjesson, University of Cambridge
Maximus the Confessor and the North African Church

Business Meeting:

Daniel Joslyn-Siemiatkoski, Graduate Theological Union, and Daniel Ramírez, University of Michigan, Presiding

A24-109

North American Religions Section

Theme: **Image as Artifact: Discovering the Thingness of Photographs in American Religious History**

Sunday, 9:00 AM–11:30 AM

CC-325

Judith Weisenfeld, Princeton University, Presiding

Rachel Lindsey, Florida State University
"Weeping at the Truthful Likeness": Sensing Spirits in Ghost Pictures, ca. 1860–1900

Lindsay Reckson, Haverford College
"A Little Annunciation Button": Photography and the Electric Chair, ca. 1900

Sarah Riccardi, Missouri State University
Capturing the Incorruptible: Saintly Bodies as Digital Relics

Michael Pasquier, Louisiana State University
Preservation is Salvation: Documenting and Archiving the Dead in Coastal Louisiana

Responding:

Sally M. Promey, Yale University

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Sunday, 9:00 AM–11:30 AM

A24-111

Religion and Politics Section

Theme: **Political Theology in Comparative Context**

Sunday, 9:00 AM–11:30 AM

HB-Key 8

Erik Owens, Claremont School of Theology, Presiding

Kjetil Fretheim, Norwegian School of Theology
Kairos in Palestine: Reinterpreting Political Theology

Elise Alexander, Harvard University
The Kingdom of God and al-Hakima Lillah: Rauschenbusch and Qutb Compared

Betsy Perabo, Western Illinois University
Political Theology in Time of War: Nikolai of Japan on Patriotism and Orthodoxy

Émilie Roy, Al Akhwayn University
Moralizing the State through the Education of Pious Citizens: The Political Project of Bamako's Arabisants

Business Meeting:

Najeeba Syeed-Miller, Claremont School of Theology, Presiding

A24-112

New!

Religion and the Social Sciences Section and Religious Conversions Group and Secularism and Secularity Group and Sociology of Religion Group

Theme: **Religious "Nones": Understanding the Unaffiliated**

Sunday, 9:00 AM–11:30 AM

CC-327

Per D. Smith, Boston University, Presiding

The papers in this session employ a variety of social science methodologies and analytical frameworks to explore the rise of the American religious "nones." Together, they not only point to the heterogeneity of beliefs and practices among the unaffiliated but also problematize the very categories at stake in discussing them.

Joseph Blankholm, Columbia University
After Secularization: Formations of a Secular Movement and a Secular Identity

Alfredo Garcia, Princeton University
What Encourages the Nonreligious to Organize?

Daniel Dion, Loyola University, Chicago
Who are the Nones? Deconstructing a Misleading Category

Brett Esaki, Central Michigan University
Sociological Factors Influencing Asian American Religious Nones

Business Meeting:

Gerardo Marti, Davidson College, Presiding

A24-113

Study of Islam Section and Religion, Colonialism, and Postcolonialism Group

Theme: **Colonialism and Its Aftermath: Reason, Law, and Community in Islam**

Sunday, 9:00 AM–11:30 AM

CC-342

Kathleen Foody, College of Charleston, Presiding

Brannon Ingram, Northwestern University
What Does a Tradition Feel Like? Narrative and Affect in the "Normative World" (Maslak) of Deoband

M. Mohsin Bhat, Yale University Law School
Religion and "Cultures of Legality": Constitutionalization of Muslim Social Movement Politics in India

Timothy Gutmann, University of Chicago
Demands of Progress: Postcolonial Theory and the Idea of Tradition in Modern Egypt

Ali Altaf Mian, Duke University
Knowledge in Late Sunni Traditionalism: Genealogy of a Concept

Fuad Naeem, Georgetown University
Translating the Islamic Classical Theological Tradition into the Modern Public Sphere: Muhammad Qasim Nanautvi's Philosophical Apologetics

Responding:

Ruth Mas, University of Colorado

A24-114

Study of Judaism Section and Comparative Studies in Hinduisms and Judaisms Group

Theme: **Mapping Hindu-Jewish Encounters: From Embodied Communities to the Problem of Idolatry**

Sunday, 9:00 AM–11:30 AM

HB-Holiday 3

Yudit K. Greenberg, Rollins College, Presiding

Barbara A. Holdrege, University of California, Santa Barbara
Hindu-Jewish Encounters: Whence, Whither, and Why? Theorizing Embodied Communities in the Academy and Beyond

Daniel Sperber, Bar-Ilan University
The Halakhic Status of Hinduism: A Legal Inquiry into the Problem of Idolatry

Laurie Louise Patton, Duke University
Hindu-Jewish Encounters and the Problem of Idolatry: Implications for Hindu Studies

Pinchas Giller, American Jewish University
Hindu-Jewish Encounters and the Problem of Idolatry: Implications for Jewish Studies

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- Wildcard Sessions

A24-115

Teaching Religion Section

Theme: **Teaching Tactics: Reading**

Sunday, 9:00 AM–11:30 AM

HB-Key 4

Eugene V. Gallagher, Connecticut College, Presiding

Jill Peterfeso, Guilford College
Reading Process Journal

Carolyn Davis, Vanderbilt University
Collaborative Close Reading (Modified Jigsaw/Tea Party Method)

Michael Friedman, Georgetown University
Commentary through Questioning

Chris Tirres, DePaul University
Using Smart Marks for Improved Student Reading

Karen Derris, University of Redlands
Hearing, Speaking, Reading

Eileen Daily, Loyola University, Chicago
A Good Discussion Question

Kathleen Tierney, Stanford University
Interactive Small Groups as an Experiential Model for Close Reading

Lindsay McAnulty, Catholic University of America
The Sneak Peek Video

Business Meeting:

Carolyn Medine, University of Georgia, Presiding

A24-116

Theology and Religious Reflection Section

Theme: **A Premodern Genealogy of Affect Theory: From Affectus to Affect in Medieval Mysticism**

Sunday, 9:00 AM–11:30 AM

CC-313

Benjamin Valentin, Andover Newton Theological School, Presiding

Niki Clements, Brown University
The Ethical Force of the Affective: John Cassian and Late Antique Ethics

Rachel Smith, Villanova University
"Exceeding Intellect": Affect, Persuasion, Dissuasion in The Life of Christina the Astonishing

Niklaus Largier, University of California, Berkeley
Reading, Prayer, and the Production of Affect

Aleksey Dubilet, University of California, Berkeley
On a Mystical Prehistory of Jouissance: On Joy and Suffering in Angela of Foligno and Hadewijch

Kris Trujillo, University of California, Berkeley
The Queer Kiss of God: Affect and Experience in Bernard of Clairvaux

A24-117

Augustine and Augustinianisms Group and Martin Luther and Global Lutheran Traditions Group

Theme: **Contemporary Appropriations of Augustine and Luther on Human Agency**

Sunday, 9:00 AM–11:30 AM

HB-Key 5

Jennifer Hockenberry, Mount Mary College, Presiding

Paul Hinlicky, Roanoke College
Augustine, Luther, and the Critique of the Sovereign Self

Jesse Couenhoven, Villanova University
The Augustinian Background of Luther's Bondage of the Will

Fred Simmons, Yale University
Assessing Two Common Contemporary Augustinian Concessions

Conor Kelly, Boston College
Insufficient Alone: Combining Niebuhr and Ramsey for an Improved Augustinian Realism

Responding:

Kari Kloos, Regis University

A24-118

Bible in Racial, Ethnic, and Indigenous Communities Group

Theme: **Identity, Setting, and Power: Contextual Readings of Biblical Traditions and Tropes**

Sunday, 9:00 AM–11:30 AM

HB-Latrobe

Hugh Rowland Page, University of Notre Dame, Presiding

Dexter E. Callender, University of Miami
Subjectivity and the Other in Prophetic Consciousness: Contextual Reading and the Construction of Identity

Ariella Werden, Temple University
Samson and Rastafari Biblical Hermeneutics: A Creative Claim to a Questionable Character

Christopher Duncanson-Hales, Saint Paul University
Rastafari Hermeneutics of Word, Sound, and Power: The Bible, National Geographic*, and Coronation Day in Addis Ababa*

Responding:

Leslie R. James, DePauw University

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Sunday, 9:00 AM–11:30 AM

A24-120

Black Theology Group and Pentecostal-Charismatic Movements Group

Theme: **Race and Global Renewal: Mulattic Tongues and Hybridic Imaginations to the Ends of the Earth**

Sunday, 9:00 AM–11:30 AM

CC-303

Erica Ramirez, Drew University, Presiding

Paul Alexander, Eastern University
Beyond Whiteness: An Anti/Post-White Liberation Reading of the Exodus and Conquest of Canaan

Néstor Medina, Regent University
Transgressing Theological Shibboleths: Culture as Locus of Divine Activity

Cheryl J. Sanders, Howard University
Wanted Dead or Alive: A Black Theology of Renewal

Angela Tarango, Trinity University
"The Land is Always Stalking Us": Pentecostalism, Race, and Native Understandings of Sacred Land

Paul Lim, Vanderbilt University
An Asian-American Reformed/Renewal Critical Engagement with Duke University Theologians of Race

Nimi Wariboko, Andover Newton Theological School
Pentecostal Theology as a Discursive Site for Weight of Blackness in Nigeria

Responding:

Willie J. Jennings, Duke University

A24-121

Bonhoeffer: Theology and Social Analysis Group and Christian Spirituality Group and Religion and Humanism Group and Science, Technology, and Religion Group

Theme: **Bonhoeffer, Eschatology, and Neuroscience: A Conversation with John de Gruchy about His Book *Led into Mystery* (SCM, 2013)**

Sunday, 9:00 AM–11:30 AM

CC-310

Jennifer McBride, Wartburg College, Presiding

Based on his newly released book, *Led into Mystery* (SCM: London, 2013) and on his work as editor of *Dietrich Bonhoeffer Works, Volume 8, Letters and Papers from Prison*, John de Gruchy responds to his son's tragic death three years ago by exploring Bonhoeffer's prison theology and placing it in dialogue with contemporary debates on the human self or "soul" at the interface of theology and neuroscience. In particular, Bonhoeffer's reference in prison to Irenaeus' doctrine of recapitulation will be placed not only within the wider context of Bonhoeffer's understanding of the resurrection of Christ, the resurrection of the body, and the promise of new creation but also within the wider context of themes and issues integral to the relationship between science and faith, the God-debate, and Christian humanism.

Panelists:

John W. de Gruchy, University of Cape Town

Responding:

Susan B. Thistlethwaite, Chicago Theological Seminary

William T. Cavanaugh, DePaul University

George Hunsinger, Princeton Theological Seminary

A24-122

Buddhist Critical–Constructive Reflection Group

Theme: **The Storied Self: Buddhist Self, No-Self, and Narrativity**

Sunday, 9:00 AM–11:30 AM

HB-Key 9

Hsiao-Lan Hu, University of Detroit Mercy, Presiding

Malcolm David Eckel, Boston University
Modes of Recognition: Narrativity and Selfhood in Mahāyāna Literature on the Path

Melissa Anne-Marie Curley, University of Iowa
Japanese Prison Narratives in Shin Buddhism

Sharon A. Suh, Seattle University
Re-Suturing Disrupted Selves: The Use of Koan to Narrate Buddhist Selves in Film

William S. Waldron, Middlebury College
Cognitive Construction and Yogācāra Thought: Contrasting Implications of Theories of Unconscious, Cognitive Construction-Only

Responding:

Mark Unno, University of Oregon

A24-123

New!

Comparative Approaches to Religion and Violence Group

Theme: **Violence as Imagined Empowerment**

Sunday, 9:00 AM–11:30 AM

CC-326

Margo Kitts, Hawaii Pacific University, Presiding

David Tombs, Trinity College, Dublin
Crucifixion as a Ritual of Power, Desecration and Sexualized Violence

Andrew Christian Van Gorder, Baylor University
Let the Darkness Take Away Evil: Recent Muslim and Christian Violence in Nigeria

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Torang Asadi, Duke University
"The Mai Mai Rape": Female Bodies and Collective Identities at War in the Eastern Democratic Republic of Congo

C. Mackenzie Brown, Trinity University, and Nupur Agrawal, Trinity University
The Rape that Woke Up India

Carl Olson, Allegheny College
Violence, Power, the Demonic, and Indian Asceticism

Responding:

Mark Juergensmeyer, University of California, Santa Barbara

Business Meeting:

Michael Jerryson, Youngstown State University, Presiding

A24-124

Comparative Religious Ethics Group

Theme: **Abrahamic Virtue Ethics in the Public Sphere: New Directions and Problems**

Sunday, 9:00 AM–11:30 AM

HB-Tubman

Jonathan Crane, Emory University, Presiding

Geoffrey Claussen, Elon University
Moral Accounting in the Face of War: A Jewish Perspective on Humility and Policymaking

Alexander Green, State University of New York, Buffalo
Moral Conflict in the Ethics of Levi Gersonides

Ahmed al-Rahim, University of Virginia
Virtue Ethics (adab) and the Creation of Intellectual Guild Identity in Medieval Islam: A Conspectus

Jennifer A. Herdt, Yale University
Abrahamic Virtue Ethics and the Problem of Particularity

Business Meeting:

Elizabeth Bucar, Northeastern University, Presiding

A24-126

Daoist Studies Group

Theme: **Seeking the American Daoist Master**

Sunday, 9:00 AM–11:30 AM

HB-Key 2

Elena Valussi, Loyola University, Chicago, Presiding

Lucas Carmichael, University of Chicago
Gia-fu Feng and the Popularization of Daoism in America

Elijah Siegler, College of Charleston, and David A. Palmer, University of Hong Kong
The Alchemical Wedding of Michael Winn: An American Daoist Master Gets Married atop a Sacred Chinese Mountain

Louis Komjathy, University of San Diego
Interpretive Issues in the Study of American Daoist Masters

Responding:

Jane Naomi Iwamura, University of the West

A24-127

Gay Men and Religion Group

Theme: **Queering Debates on Animal-Human Relations**

Sunday, 9:00 AM–11:30 AM

CC-339

Patrick S. Cheng, Episcopal Divinity School, Presiding

Ken Stone, Chicago Theological Seminary
The Queer Hermeneutics of "Carnophallogocentrism"

Jay E. Johnson, Pacific School of Religion
Liberating Compassion and Gratitude: A Theological Anthropology of Enchanting Animals

Jacob Erickson, Drew University
Of Pleasures, Bestial and Divine: Queer Ecotheology and the Animation of Earth Ethics

Jared Beverly, Chicago Theological Seminary
"... Members Like Those of Donkeys ...": Ezekiel 23 and the Fear of Bestiality

Responding:

Ellen T. Armour, Vanderbilt University

A24-128

Hinduism Group

Theme: **Global Hindu Transmissions and Migrations: Cultural Crossings and Generational Connections**

Sunday, 9:00 AM–11:30 AM

CC-340

Graham M. Schweig, Christopher Newport University, Presiding

Ferdinando Sardella, Uppsala University
Hinduism, Migration, and Religious Return

Jason D. Fuller, DePauw University
The Hindu Mega-Ashram: New Vrindaban and the Global Hare Krishna Movement

Purushottama Bilimoria, University of California, Berkeley and University of Melbourne
Criss-Crossing the Pacific Rim: Transmission Process Among Hindu Transnationals

Abhishek Ghosh, University of Chicago
Kṛṣṇa-bhakti in the West: Kedarnath Bhaktivinode and Caitanya-Vaiṣṇava Missionaries

Responding:

John Hawley, Barnard College, Columbia University

Business Meeting:

Richard H. Davis, Bard College, and Rupa Viswanath, University of Gottingen, Presiding

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Sunday, 9:00 AM–11:30 AM

A24-129

Indigenous Religious Traditions Group

Theme: **Reflections on "Indigenous Religious Traditions"**

Sunday, 9:00 AM–11:30 AM

HB-Paca

Suzanne Owen, Leeds Trinity University, Presiding

Panelists:

Steve Friesen, University of Texas

Jacob K. Olupona, Harvard University

Ines M. Talamantez, University of California, Santa Barbara

Philip P. Arnold, Syracuse University

Jualynne E. Dodson, Michigan State University

A24-130 *New!*

Interreligious and Interfaith Studies Group

Theme: **Religious Self / Religious Other**

Sunday, 9:00 AM–11:30 AM

HB-Ruth

John Makransky, Boston College, Presiding

Thomas Reynolds, Emmanuel College, University of Toronto
Theology and Religious Others: The Unity of the Love of God and Neighbor as an Interreligious Hermeneutic

Jerome Gellman, Ben-Gurion University of the Negev
A Non-Pluralistic Jewish Theology for Interfaith Engagement

Jerusha Lamptey, Union Theological Seminary
Thinking Differently about Difference: Muslima Theology and Religious Pluralism

Veena Howard, University of Oregon
A Method of Questioning and Deep Understanding for Interreligious Peace: A Muslim Prince's Quest for Reconciliation Between Muslims and the "Hindu Other" in Seventeenth Century India

Cheryl Townsend Gilkes, Colby College
Echoes, Resonances, and Kinships: Islam, Slavery, and the Construction of Afro-Christian Tradition in the United States

A24-132

Nineteenth Century Theology Group

Theme: **Myth as a Category in Nineteenth Century Religious Thought**

Sunday, 9:00 AM–11:30 AM

CC-330

Arthur McCalla, Mount Saint Vincent University, Presiding

Alexander Hampton, University of Cambridge
Karl Philip Moritz, the Mythologist: Myth as the Idiom for the Absolute

Matthias Gockel, Friedrich Schiller University, Jena
Transforming Myth: The Religious Symbolism in Richard Wagner's Parsifal

Jeffrey Morrow, Seton Hall University
Babylonian Myths and the Bible: The Historical and Religious Context to Loisy's Application of "Myth" as a Concept

George Williamson, Florida State University
The "Christ Myth" Debate: Radical Theology and German Public Life, 1909–1914

Business Meeting:

Lori K. Pearson, Carleton College, and Todd Gooch, Eastern Kentucky University, Presiding

A24-133

Practical Theology Group

Theme: **Theories of Change**

Sunday, 9:00 AM–11:30 AM

CC-322

Christian A. B. Scharen, Luther Seminary, Presiding

Ellen Ott Marshall, Emory University
Theology of Conflict Transformation

Hee-Kyu Park, Claremont School of Theology
Lamp for My Feet, Light on My Path: Transformation through Biblical Engagement

Maria T. Davila, Andover Newton Theological School
"Marching in the Light of God": Defining the Role of Activism in Discipleship

Annie Hardison-Moody, North Carolina State University
Transformations in the Aftermath of Violence: Liberian Women's Practices of Healing Post-conflict

Responding:

Joyce Ann Mercer, Virginia Theological Seminary

Business Meeting:

Kathleen Greider, Claremont School of Theology, and Jan Holton, Yale University, Presiding

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A24-135 ✯ *New!*

Religion and Food Group

Theme: **Consuming Identity: Religious Food Practices**

Sunday, 9:00 AM–11:30 AM

HB-Johnson A

Whitney Sanford, University of Florida, Presiding

Adrienne Krone, Duke University
Bean Piety: Religious Foodways of the Nation of Islam

Jennifer Thompson, California State University, Northridge
Growing Vegetables and Market Share in the American Religious Marketplace

Hisako Omori, Meiji Gakuin University
Commensality, Embodiment, and Ethnic Identity: Gender and Foodways at a Japanese Canadian Church

Vaughn Booker, Princeton University
Soul Food Cookbooks and African American Religious Practices

Responding:

Benjamin Zeller, Lake Forest College

Business Meeting:

Nora L. Rubel, University of Rochester, Presiding

A24-136

Religion, Media, and Culture Group

Theme: **Reflections on Playing with Religion in Digital Gaming**

Sunday, 9:00 AM–11:30 AM

CC-338

Heidi Ann Campbell, Texas A&M University, Presiding

Xenia Zeiler, University of Bremen
Representation Versus Simulation: The Global Mediatization of Hinduism in Hanuman: Boy Warrior

Rabia Gregory, University of Missouri
Citing the Medieval: Using Religion as World Building Infrastructure in Fantasy MMORPGs

Shanny Luft, University of Wisconsin, Stevens Point
Hardcore Christian Gamers: Understanding How Religion Shapes Evangelical Play

Rachel Wagner, Ithaca College
The Importance of Playing in Earnest

A24-137 ✯

Sacred Space in Asia Group and Space, Place, and Religious Meaning Group

Theme: **East Meets West: Adapting Sacred Space to New Contexts in India and North America**

Sunday, 9:00 AM–11:30 AM

CC-336

Airen Hall, Syracuse University, Presiding

Jon Douglas Anderson, Catholic University of America
The Aum on the Cross: A Hermeneutical Assessment of "Inculturated" Indian Catholic Ashrams

Marybeth White, Wilfred Laurier University
Lao Buddhists in Caledon Ontario: Enlivening the Buddha in a New Spatial Context

Philip Boo Riley, Santa Clara University
Store Front Churches, Silicon Valley Style? Buddhists and Muslims Adapting High-Tech Headquarters

Responding:

Joanne Punzo Waghorne, Syracuse University

Business Meeting:

David Bains, Samford University, and Leonard Norman Primiano, Cabrini College, and Brian J. Nichols, Mount Royal University, Presiding

A24-138 ✯

Scriptural/Contextual Ethics Group

Theme: **The Use (and Abuse) of Texts for Ethics: A Comparative Conversation**

Sunday, 9:00 AM–11:30 AM

SIH-Loch Raven I

Rachel Mikva, Chicago Theological Seminary, Presiding

Syed Rizwan Zamir, Davidson College
Reviving a Lost Tradition of Islamic Ethical Reflection: The Case for Islamic Narrative Ethics

Craig Iffland, University of Notre Dame
Ethics and the Literalist Approach to Scripture: Aquinas on Romans 13:1–7

Daniel Weiss, University of Cambrige
Imitation of Scripture? Preserving the Distinction between God's Agency and Human Agency in Classical Rabbinic Ethics

Responding:

Samuel Brody, University of Cincinnati

Business Meeting:

Emily Filler, University of Virginia, Presiding

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Sunday, 9:00 AM–11:30 AM

A24-139

World Christianity Group

Theme: **(Re)Negotiating Identity and Belonging in World Christianity**

Sunday, 9:00 AM–11:30 AM

CC-311

Akin Akinade, Georgetown University, Presiding

Tim Hartman, University of Virginia
Are We All Syncretists? Rethinking Christian Identity with Barth and Bediako

Jonathan A. Seitz, Taiwan Theological Seminary
Religious Dualism and the Problem of Dual-Religious Identity

Corey Williams, University of Edinburgh
Religious Bricolage and Typology: The Case of Chrislam in Nigeria

Francis Ching-Wah Yip, Chinese University of Hong Kong
Chinese Protestants' Strategies of Adaptation to Popular and Political Religion

Hans Gustafson, Saint John's University, Minnesota, and University of Saint Thomas, Minnesota
Revisiting the Multiple Religious Belonging of Nicholas Black Elk in the Context of the Catholic Sacramental Imagination

Business Meeting:

Jane Carol Redmont, World Council of Churches, Presiding

A24-140

Yoga in Theory and Practice Group

Theme: **Engaging the Jungle Physician: Hermeneutics and Practice in Patañjali's *Yogasūtra***

Sunday, 9:00 AM–11:30 AM

HB-Peale C

Stuart R. Sarbacker, Oregon State University, Presiding

Stephanie Corigliano, Boston College
Love and Detachment: Developing the Rhetoric of Modern Yoga

Daniella Vaclavik, Florida International University
Defining Īśvara: A New Perspective in the Hermeneutics of Patañjala Yoga

Christopher Chapple, Loyola Marymount University
Powers and Freedom: Reading to the End of Patañjali's Yogasūtra

Responding:

John R. B. Campbell, University of Virginia

P24-102

Theta Alpha Kappa Board Meeting

Sunday, 9:00 AM–11:30 AM

MIH-Orioles

P24-103a

African Association for the Study of Religions

Theme: **Migrations: Internal and Global**

Sunday, 9:00 AM–11:30 AM

CC-345

Teresia Mbari Hinga, Santa Clara University, Presiding

Migrations—both internal and global—have disruptive effects not only on the communities being torn apart, but also the new host communities into which they are being received. This panel reflects on pertinent questions to the contemporary discussion on these movements—north and south, but also concerning internally-displaced people—with special attention to issues of identity and personhood as it imagines the role of religion and faith-based organizations in the building of new peaceable communities.

Panelists:

Esther Acolatse, Duke University

Nasir Baba, Usmanu Danfodiyo University

E. Obiri Addo, Drew University

Damaris S. Parsitau, Egerton University

A24-145(=S24-115a)

Employment Services Advisory Committee

Theme: **Effective Self-Marketing and Interviewing**

Sunday, 9:00 AM–11:30 AM

MIH-Chesapeake

How do you promote yourself? How do you identify career opportunities and use them to further your ultimate career goals? For instance, what is the best way to go about publishing books and journal articles, Annual Meeting papers, public speaking engagements, fellowships and grants, etc? What are the dos and don'ts of interviewing at an annual meeting and onsite at an on-campus interview? How are these two settings different? How should you present yourself? How should this self-presentation change in different types of institutions (large and small public, large and small public, seminaries and divinity schools)?

Panelists:

Jeffrey L. Stout, Princeton University

Kathryn Lofton, Yale University

Traci C. West, Drew University

Symbol Key:

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P24-105

North American Association for the Study of Religion

Theme: ***Method and Theory in the Study of Religion* 25th Anniversary Roundtable**

Sunday, 9:30 AM–12:00 PM

CC-317

Aaron W. Hughes, University of Rochester, Presiding

Panelists:

Steven Engler, Mount Royal University

Amir Hussain, Loyola Marymount University

Martin Kavka, Lehigh University

Kevin Schilbrack, Western Carolina University

Michael Stausberg, Bergen University

P24-104

Society for Asian and Comparative Philosophy

Theme: **Knowledge and Action Immanent and Transcendent**

Sunday, 11:30 AM–1:00 PM

MIH-Grand Ballroom B

Victor J. Forte, Albright College, Presiding

This panel features three papers that examine epistemologies and ethics, developed in the Indian and Chinese traditions, to uncover their relevant messages.

Asher Walden, University of Massachusetts, Dartmouth
Knowledge as Illumination: Reflections on Yogacara Epistemology

David Chai, University of Toronto
The Curious Case of the Roadside Skull: Zhuangzi's Existential Conundrum

Sumner B. Twiss, Florida State University and Jonathan Chan, Hong Kong Baptist University
Wang Yangming on the Ethics of War

A24-142

Status of Racial and Ethnic Minorities in the Profession Committee and Status of Women in the Profession Committee

Theme: **Women's Mentoring Lunch**

Sunday, 11:45 AM–12:45 PM

CC-314-315

Michele Saracino, Manhattan College, Presiding

The Status of Women in the Profession Committee, Status of Racial and Ethnic Minorities in the Profession Committee, and the Women's Caucus invite women who are graduate students and new scholars to a luncheon with over thirty womanist, feminist, and LGBTIQ midcareer and senior scholars. Women will have the opportunity to mentor and be mentored in a context where every question is valued. The lunch costs $10 per person; sorry, no refunds. Registration is limited to 100. Go to *https://aar.wufoo.com/forms/2013-womens-mentoring-luncheon/* to register.

Mentors:

Kecia Ali, Boston University

Ellen T. Armour, Vanderbilt University

Socorro Castañeda-Liles, Santa Clara University

Monica A. Coleman, Claremont School of Theology

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual, Silver Spring, MD

Natalia M. Imperatori-Lee, Manhattan College

Jane Naomi Iwamura, University of the West

Zayn Kassam, Pomona College

Cheryl A. Kirk-Duggan, Shaw University

Elaine Padilla, New York Theological Seminary

Michelene Pesantubbee, University of Iowa

Rebecca Todd Peters, Elon University

Nargis Virani, The New School

Traci C. West, Drew University

A24-141

Plenary Address

Theme: **Presidential Address: John Esposito**

Sunday, 11:45 AM–12:45 PM

CC-307-308

Laurie Zoloth, Northwestern University, Presiding


John Esposito

John L. Esposito is the founding director of the Center for Muslim–Christian Understanding: History and International Affairs in the Walsh School of Foreign Service, as well as professor of religion and international affairs and of Islamic studies at Georgetown University. A consultant to the Department of State as well as corporations, universities, and the media worldwide, Esposito specializes in Islam, political Islam, and the impact of Islamic movements from North Africa to Southeast Asia. He has served as president of the Middle East Studies Association of North America and the American Council for the Study of Islamic Societies, and also as vice chair of the Center for the Study of Islam. Esposito is a recipient of Pakistan's Quaid-i-Azzam Award for Outstanding Contributions in Islamic Studies and of the American Academy of Religion's 2005 Martin E. Marty Award for the Public Understanding of Religion. Esposito's books and articles have been translated into Arabic, Persian, Urdu, Bahasa Indonesian, Turkish, Japanese, Chinese, and various European languages. He has been interviewed or quoted in *The Wall Street Journal*, *The New York Times*, *The Washington Post*, CNN, ABC Nightline, CBS, NBC, and the BBC, and in newspapers, magazines, and the media in Europe, Asia, and the Middle East. A native of Brooklyn, New York, Esposito currently resides in Washington, DC, with his wife, Dr. Jeanette P. Esposito.

Panelists:

John L. Esposito, Georgetown University

Location Key:

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RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

Sunday, 9:00 AM–11:30 AM

A24-143

Washington DC Transportation

Sunday, 12:00 PM–5:00 PM

Meet at CC-Charles Street Entrance

Treat yourself to the best of the nation's capital on this five-hour day trip. The bus will leave from the Baltimore Convention Center and travel to the famous National Mall of Washington DC Participants will have the opportunity to visit one or more of several landmarks, museums, and other national sites on their own, many of which are complimentary. More information can be found here to plan your visit: *http://www.si.edu/Visit/Index/map-mall*.

A24-144

Yoga: Special Smithsonian Exhibitions at the Freer Sackler Museum of Asian Art

Sunday, 12:00 PM–5:00 PM

Meet at CC-Charles Street Entrance

Mark Singleton, Saint John's College, Santa Fe, and Andrew J. Nicholson, Stony Brook University, Presiding

Participants will board a bus at the Baltimore Convention Center and travel to Washington DC to the Freer Sackler Museum of Asian Art. The curator of the Sackler Gallery will give a private tour of the special exhibit "Yoga: The Art of Transformation" and the complementary exhibit "Yogis in the European Imagination." Through masterpieces of Indian sculpture and painting, "Yoga: The Art of Transformation" explores yoga's goals, its Hindu—as well as Buddhist, Jain, and Sufi—manifestations, its means of transforming body and consciousness, and its profound philosophical foundations. The first exhibition to present this leitmotif of Indian visual culture, it also examines the roles that yogis and yoginis played in Indian society for over two thousand years. This exhibit includes more than 120 works dating from the second to the early twentieth century. Temple sculptures, devotional icons, illustrated manuscripts, and court paintings—as well as colonial and early modern photographs, books, and films—illuminate yoga's central tenets and its obscured histories. Borrowed from thirty museums and private collections in India, Europe, and the United States, the highlights include an installation that reunites three monumental stone yogini goddesses from a tenth century Chola temple, ten folios from the first illustrated compilation of asanas (yogic postures)—made for a Mughal emperor in 1602—and Thomas Edison's *Hindoo Fakir* (1906), the first movie ever produced about India. Visitors will also have an opportunity to view "Yoga in the European Imagination," a complementary exhibit with some forty European prints and books featuring images of yogis, fakirs, and sadhus. Dating from the sixteenth to early twentieth century, they provide a deeper look at European perceptions of South Asian ascetics.

Sunday, 1:00 PM–3:30 PM

A24-200

Status of Persons with Disabilities in the Profession Committee

Theme: **The Status of People with Disabilities in the Profession: An Invitation to Conversation**

Sunday, 1:00 PM–2:30 PM

CC-317

Julia Watts Belser, Georgetown University, Presiding

In 2013, AAR charged a permanent committee with the task of improving the status of people with disabilities in the profession. During this session, we invite interested AAR members with and without disabilities to share insights and hopes for the new committee. Come meet PWD committee members, learn about our projects in progress, and help shape the work we undertake in years to come.

Panelists:

Judith Plaskow, Manhattan College

Mary Jo Iozzio, Barry University

Sharon V. Betcher, Langley, WA

Kirk VanGilder, Gallaudet University

Darla Schumm, Hollins University

Deborah Creamer, Association of Theological Schools, Pittsburgh, PA

A24-201

Student Lounge Roundtable

Theme: **Publishing Options for Graduate Students**

Sunday, 1:00 PM–2:30 PM

SIH-Severn II-III

Amir Hussain, Loyola Marymount University, and Aaron W. Hughes, University of Rochester, and April Favara, University of Denver and Iliff School of Theology, Presiding

This graduate student roundtable will focus on publishing. In the current competitive job market, students often perceive publishing to be an important part of attaining full time employment in the academy. This session will introduce several different publication venues where graduate students might publish their work. Panelists will include the editor of AAR's Academy Series, which publishes dissertations; the editor of *JAAR*, the flagship journal in Religious Studies; and the managing editor of the *Journal of Religion, Identity, and Politics*, a graduate run journal which publishes only graduate student work. The panelists will discuss opportunities for graduate students to publish their work, along with some of the logistical details and challenges of publishing. The session will include ample time for questions and discussion.

Symbol Key:

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Tours
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A24-202

Teaching and Learning Committee

Theme: **Pew Research Center Resources for Teaching Religion**

Sunday, 1:00 PM–2:30 PM

CC-328

Besheer Mohamed, Pew Research Center, Washington, DC, Presiding

The Pew Research Center has a wealth of resources for teaching religion. This session's goal is to introduce faculty members to tools the Pew Research Center offers to help teach undergraduates. The presentation will consist of two parts. First, a scholar from the Pew Research Center will demonstrate some of the resources that can be used both in and outside of the classroom and encourage the audience to test some of the web-based resources. Second, a university professor who teaches religion to undergraduates will discuss ways in which these resources can be integrated into lesson plans.

The resources the Pew Research Center offers for teaching religion can be broken down into two categories: information on lived religion in the United States and information on the global religious landscape. The presentation will offer a few examples of each of these resources. The part of the presentation focused on lived religion will highlight the infographics on the Pew Research Center's website, which compare how the actual beliefs and practices of Christians, Jews, Muslims, and other religious groups compare to the positions espoused by their religious leaders. For example, we have data on what Catholics think about same-sex marriage and the Catholic Church's official position on the issue. We also have data on the proportion of Jews who keep Kosher and the proportion of Muslims who perform the prayer rital (salah) five times a day. The Pew Research Center has examined lived religion both in the United States and around the world.

The discussion of the global religious landscape will highlight two specific web resources that the Pew Research Center has developed in collaboration with the John Templeton Foundation. The first is the *Faith on the Move* interactive map, which shows immigration from and emigration to 231 countries, organized by religion. The second resource the presentation will highlight is the *Global Religious Futures* website, which shows the distribution of members of six major religious traditions across the world. Both websites allow users to examine patterns on a country-by-country basis as well as a religion-by-religion.

During the question-and-answer period, attendees will be given an opportunity to work with the resources themselves.

Panelists:

Lerone Martin, Wake Forest University

Ellen Posman, Baldwin Wallace University

Phillip Connor, Pew Research Center, Washington, DC

A24-203

Women's Lounge Roundtable

Theme: **Listening**

Sunday, 1:00 PM–2:30 PM

SIH-Severn I

Shonda Nicole Gladden, Garrett-Evangelical Theological Seminary, and Beth Ritter-Conn, Graduate Theological Union, Presiding

Drawing from the works of feminist and womanist foremothers, Renita Weems, Nelle Morton and others, this roundtable will focus on actively listening to the Divine and one another in all of our interactions. We will seek to emphasize listening not as a passive position, but as an active process necessary to the work of women in the AAR/SBL.

A24-204

Exploratory Sessions

Theme: **Book Review Session on *The Oxford Handbook of Quaker Studies* (Oxford University Press, 2013)**

Sunday, 1:00 PM–2:30 PM

CC-342

Carole Dale Spencer, Earlham College, Presiding

Panelists:

Matthew Hedstrom, University of Virginia

Ann K. Riggs, Friends Theological College, Kenya

Jon Kershner, University of Birmingham, United Kingdom

Paul Anderson, George Fox University

Responding:

Stephen Ward Angell, Earlham College

Pink Dandelion, University of Birmingham

A24-205

Exploratory Sessions

Theme: **Interreligious Reflections on Immigration**

Sunday, 1:00 PM–2:30 PM

SIH-Chesapeake III

Shalahudin Kafrawi, Hobart and William Smith Colleges, Presiding

Panelists:

Hussam S. Timani, Christopher Newport University

Allen G. Jorgenson, Waterloo Lutheran Seminary

Karma Lekshe Tsomo, University of San Diego

Loye Ashton, Tougaloo College

Muhammad Shafiq, Nazareth College

Laura Alexander, University of Virginia

Business Meeting:

Alexander Y. Hwang, Spalding University, Presiding

Location Key:

CC–Convention Center • HB–Hilton Baltimore • HR–Hyatt Regency Baltimore • MIH–Marriott Inner Harbor • RH–Renaissance Harborplace
RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

Sunday, 1:00 PM–3:30 PM

A24-206

Exploratory Sessions

Theme: **Moral Injury and the Civic Role of Religion in Soul Repair**

Sunday, 1:00 PM–2:30 PM

CC-319

Rita Brock, Soul Repair Center, Brite Divinity School, Presiding

Panelists:

Coleman A. Baker, Brite Divinity School

Elizabeth Margaret Bounds, Emory University

Herman Keizer, Brite Divinity School

Gabriella Lettini, Starr King School for the Ministry and Graduate Theological Union

Nancy J. Ramsay, Brite Divinity School

Sarah Shirley, Florida Air National Guard and Futurehope Advisors, LLC, Fort Walton Beach, FL

A24-207

Wildcard Session

Theme: **Critical Whiteness Studies and Theology**

Sunday, 1:00 PM–2:30 PM

CC-340

Eric Weed, Garrett-Evangelical Theological Seminary, Presiding

Panelists:

James W. Perkinson, Ecumenical Theological Seminary

Willie J. Jennings, Duke University

Jennifer Harvey, Drake University

Brian Bantum, Seattle Pacific University

Marc Boswell, Garrett-Evangelical Theological Seminary

James McLeod, Garrett-Evangelical Theological Seminary

Beverly Mitchell, Wesley Theological Seminary

A24-208

Wildcard Session

Theme: **Religion, Theology, and Class**

Sunday, 1:00 PM–2:30 PM

CC-345

Darby Ray, Bates College, Presiding

Panelists:

Gary J. Dorrien, Columbia University and Union Theological Seminary

Kwok Pui Lan, Episcopal Divinity School

Stephanie Y. Mitchem, University of South Carolina

Santiago H. Slabodsky, Claremont Graduate University and Claremont School of Theology

Susan B. Thistlethwaite, Chicago Theological Seminary

Responding:

Joerg Rieger, Southern Methodist University

A24-209

Arts, Literature, and Religion Section

Theme: **"Has Fiction Lost Its Faith?" A Response to the *New York Times* Book Review**

Sunday, 1:00 PM–2:30 PM

HB-Paca

Eric Ziolkowski, Lafayette College, Presiding

Richard A. Rosengarten, University of Chicago
Manners Mysterious: Flannery O'Connor on Faith and Fiction

Larry D. Bouchard, University of Virginia
What Counts as "Faith" in Fiction? Ian McEwan's Saturday *(Nan A. Talese, 2005) and Paul Harding's* Tinkers *(Bellevue Literary Press, 2009)*

Matthew Potts, Harvard University
"There is No God and We are His Prophets": Cormac McCarthy and Christian Faith

Mara Willard, Harvard University
"It Was a Mercy": Toni Morrison on Religion and the Visibility of the Good

Paul J. Contino, Valparaiso University
On Faith and Fiction: A Response to Paul Elie

Responding:

Stephanie Paulsell, Harvard University

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A24-210

History of Christianity Section

Theme: **Law and Legal Processes in Christian History**

Sunday, 1:00 PM–2:30 PM

CC-325

Ralph Keen, University of Illinois, Chicago, Presiding

Maria Doerfler, Duke University
Christ and the Courts of Rome: The Pericope Adulterae in Late Ancient Judicial Theology.

Brian Hamilton-Vise, University of Notre Dame
Naturalizing Private Property: An Outline of a Medieval Legal Shift

Emma Anderson, University of Ottawa
The Jesuit Martyrs and American Catholic Identity

A24-211

Religion and the Social Sciences Section

Theme: ***Religion on the Edge: De-centering and Re-centering the Sociology of Religion*** **(Oxford University Press, 2012)**

Sunday, 1:00 PM–2:30 PM

CC-339

Gerardo Marti, Davidson College, Presiding

Panelists:

Melissa M. Wilcox, Whitman College

David Harrington Watt, Temple University

Responding:

Courtney Bender, Columbia University

Wendy Cadge, Brandeis University

A24-213

Teaching Religion Section and African Diaspora Religions Group

Theme: **Teaching African Diaspora Religions**

Sunday, 1:00 PM–2:30 PM

CC-326

Maha Marouan, University of Alabama, Presiding

Panelists:

Carolyn Medine, University of Georgia

Albert K. Wuaku, Florida International University

Cheryl B. Anderson, Garrett-Evangelical Theological Seminary

Responding:

Jacob K. Olupona, Harvard University

A24-214

Women and Religion Section and Gay Men and Religion Group and Lesbian-Feminist Issues in Religion Group and Men, Masculinities, and Religion Group and Womanist Approaches to Religion and Society Group and Women of Color Scholarship, Teaching, and Activism

Theme: **Teaching "Straight" Sexuality and Gender in Religious Studies**

Sunday, 1:00 PM–2:30 PM

CC-327

Heather White, New College of Florida, Presiding

This session invites inspection and analysis of the "normative" in religious studies courses on sexuality and gender. These reflections address several interrelated questions: What does it mean to pedagogically address hegemonic or "normative" religious teachings and practices around sexuality and gender in religious and theological studies? How does one teach about normative sexualities? What notions of the natural and normal shape the content of our syllabi and our teaching? This session will highlight these issues in light of several very different approaches to those categories (ie: religion and queer studies, faith-based/theological, focused on a particular location or tradition, contemporary/comparative, etc.), with reflections from panelists and pre-circulated syllabi.

Panelists:

Rebecca Alpert, Temple University

Teresa Delgado, Iona College

Amanullah De Sondy, University of Miami

A24-215

Childhood Studies and Religion Group

Theme: **Heroes, Heroines and Heritage: Imagining the Child in Texts for American Jewish Children**

Sunday, 1:00 PM–2:30 PM

HB-Tubman

Jennifer Caplan, Syracuse University, Presiding

Laura Tomes, Georgetown University
Teaching Torah in a Post-Wellhausen World: Anthropologies of Childhood in Nineteenth Century American Jewish Bible Textbooks

Jodi Eichler-Levine, University of Wisconsin, Oshkosh
Trolls, Talmudists, and Teens in Jewish Graphic Novels

Joshua Furman, University of Maryland
Illustrating Identity: Representing American Jewishness in Educational Comic Strips, 1945–1967

Samira Mehta, Emory University
Jewish or Jew-ish? Lessons in Jewish Identity in Children's Books for Interfaith Families

Responding:

Jonathan Krasner, Hebrew Union College and Jewish Institute of Religion

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Sunday, 1:00 PM–3:30 PM

A24-216

Cognitive Science of Religion Group

Theme: **New Quantitative Approaches to the Study of Religious Texts**

Sunday, 1:00 PM–2:30 PM

CC-333

Robert N. McCauley, Emory University, Presiding

Ryan Nichols, California State Fullerton, and Carson Logan, University of British Columbia, and Raza Rizvi, California State University, Fullerton, and Justin Lynn, California State University, Fullerton
In the Beginning Was the Word: A Quantitative Analysis of Sermons across Twelve Protestant Denominations

Luke Matthews, Harvard University, and Jeffrey Edmonds, Boston University, and Wesley Wildman, Boston University, and Charles Nunn, Harvard University
Phylogenetic and Social Network Techniques for Explaining the Diffusion of Religious Ideas

Edward Slingerland, University of British Columbia
Durkheim with Data: A Massive Database Approach to Testing Functionalist Theories of Religion

A24-217

Confucian Traditions Group

Theme: **Is What You Do Who You Are? Roles and Agency in Confucian Society**

Sunday, 1:00 PM–2:30 PM

HB-Pickersgill

Catherine Hudak Klancer, Boston University, Presiding

Catherine Klancer, Boston University
Daughters, Wives, Mothers — And Lawyers? Confucianism, Women's Roles, and Empowerment

Cheryl Cottine, Indiana University
When Roles Conflict: A Confucian Response

Keith Knapp, The Citadel
Fathers, the Neglected Parent in Early Medieval China

Brian Loh, Boston University
Confucian Ritual and Role as Agency

Responding:

Thomas A. Wilson, Hamilton College

A24-218

Contemporary Pagan Studies Group

Theme: **What Is Wrong with Pagan Studies? Critiquing Methodologies**

Sunday, 1:00 PM–2:30 PM

CC-323

Chas Clifton, Colorado State University, Pueblo, Presiding

Amy Hale, Saint Petersburg College
Navigating Praxis: Pagan Studies vs. Esoteric Studies

Michael York, Academy for Cultural and Educational Studies, London
An Intersubjective Critique of "A Critique of Pagan Scholarship"

Nikki Bado, Iowa State University
Dancing in a Universe of Lights and Shadows

Responding:

Shawn Arthur, Appalachian State University

A24-219

Ecclesiological Investigations Group and Vatican II Studies Group

Theme: **The Ecclesiological Turn of Vatican II: Sacramentality, Authority, Culture**

Sunday, 1:00 PM–2:30 PM

CC-322

Bradford E. Hinze, Fordham University, Presiding

Dennis Doyle, University of Dayton
The 1963 Draft of Lumen Gentium *in the Light of Semmelroth's Contributions and Commentaries: What Was There and What Was Still to Come?*

Judith Gruber, Loyola University, New Orleans
Re-Reading the Council's Ecclesiology after the Cultural Turn

Brianne Jacobs, Fordham University
That All Might Be Subjects: Hierarchical Authority After Vatican II

Richard Gaillardetz, Boston College
Vatican II and the Emergence of a Noncompetitive Theology of the Church

A24-220

Latina/o Religion, Culture, and Society Group

Theme: **Pueblos y los Espíritus de la Tierra**

Sunday, 1:00 PM–2:30 PM

CC-330

Sammy Alfaro, Grand Canyon University, Presiding

Rebecca Tatum, Union Theological Seminary
Environment and Faith, or Faith and Environment? A Story from Amazonas, Brazil

Symbol Key:

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Arts Series	Exploratory Sessions	New Program Unit	Quadsponsorship	Tours
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Business Meeting	Focus on Baltimore			

Daniel Rodriguez, Pepperdine University
Promised Land or Egypt: The United States from a Hispanic Evangelical Perspective

Mary Louise Stone, California Institute of Integral Studies
Andean Panpipes: Communing with the Spirit World

A24-221

Law, Religion, and Culture Group

Theme: **Legal Pluralism in the Islamic World**

Sunday, 1:00 PM–2:30 PM

HB-Key 2

Cassie Adcock, Washington University, Saint Louis, Presiding

Nina Birgitte Hoel, University of KwaZulu-Natal
South African Muslim Women's Intra-Islamic Debates on the Muslim Marriages Bill

J. Barton Scott, Montana State University
Secularism Hurts: Law and Religious "Feeling" in Late Colonial India

Gregory Mack, McGill University
The Saudi Law of Hisbah and its Enforcement by the Muhtasib

A24-222

Music and Religion Group and Religion, Film, and Visual Culture Group

Theme: **Hearing Images: Film Music, Meaning-Making, and Lived Religion**

Sunday, 1:00 PM–2:30 PM

CC-303

John Lyden, Grand View University, Presiding

Panelists:

Kutter Callaway, Fuller Theological Seminary

Vaughan S. Roberts, Collegiate Church of Saint Mary

Responding:

Philip Stoltzfus, United Theological Seminary of the Twin Cities

Clive Marsh, University of Leicester

Maeve Louise Heaney, Australian Catholic University

Rebecca Ver Straten-McSparran, King's College London

A24-223

Mysticism Group

Theme: **Per Aspera ad Astra: Mystical Journeys Across Traditions**

Sunday, 1:00 PM–2:30 PM

HB-Key 3

Jason N. Blum, University of Pennsylvania, Presiding

Matthew Dillon, Rice University
Towards a Hermeneutics of Visionary Memory: Theorizing Ekstasis in Dialogue with Carl Jung's The Red Book

John Bugbee, Mount Saint Mary's University
Dante's Mysticism of Cooperation

Scott Girdner, Old Dominion University
Abraham's Journey: al-Ghazali's Mystical Synthesis of Traditionalist and Rationalist Sources and the Dynamics of Scriptural Mysticism

Responding:

Thomas Cattoi, Graduate Theological Union

A24-224

North American Hinduism Group and Tantric Studies Group

Theme: **Forging New Directions: American Hindu Tantra**

Sunday, 1:00 PM–2:30 PM

HB-Key 10

Loriliai Biernacki, University of Colorado, Presiding

Panelists:

Christa Schwind, University of Denver and Iliff School of Theology

Lola L. Williamson, Millsaps College

Amanda Lucia (Huffer), University of California, Riverside

Responding:

Hugh B. Urban, Ohio State University

A24-225

Religion and Humanism Group

Theme: **Humanism, Sustainability, and Environmentalism**

Sunday, 1:00 PM–2:30 PM

CC-313

Glenn Whitehouse, Florida Gulf Coast University, Presiding

Verna Marina Ehret, Mercyhurst University
From Consumption to Sustainability: Transforming the Narratives of Humanity and Nature

Maria Antonaccio, Bucknell University
Humanism and the Cultural Logic of Sustainability

Kevin Aho, Florida Gulf Coast University
Heideggerian Reflections on a Nondual Ecology

Kristel Clayville, University of Chicago
History in the Environmental Ethics of Hans Jonas and Bill McKibben: A Study in Continuity and Change

Business Meeting:

W. David Hall, Centre College, Presiding

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Sunday, 1:00 PM–3:30 PM

A24-226

Science, Technology, and Religion Group

Theme: **Terrence Deacon's *Incomplete Nature* (W. W. Norton & Company, 2011)**

Sunday, 1:00 PM–2:30 PM

CC-311

James Haag, Suffolk University, Presiding

Brian Green, Santa Clara University
Catholic Thomistic Natural Law and Terrence Deacon's Incomplete Nature*: A Match Made in Heaven?*

Adam Pryor, Bethany College
Making Parts into Wholes: Terrence Deacon's Critique of Mereology

Nathaniel Barrett, University of Navarra
Axiological Metaphysics and Deacon's Incomplete Nature*: In What Sense Does Value Emerge?*

A24-227

Theology and Continental Philosophy Group

Theme: **Rereading Hegel: Deleuze, Malabou, Zizek**

Sunday, 1:00 PM–2:30 PM

HB-Ruth

Eric Boynton, Allegheny College, Presiding

An Yountae, Drew University
Little Time for Grief: The Unexplored Abyss of Zizek's Hegelianism

Elijah Prewitt-Davis, Drew University
Admitting a Certain Fear of Zizek's Theology: A Modest Plea for a Deleuzian Reading of the Death of God

Thomas Lynch, Durham University
Plasticity and Apocalypticism: Hegel, Taubes, and Malabou

A24-228

Tibetan and Himalayan Religions Group

Theme: **The Ambivalence of Violence**

Sunday, 1:00 PM–2:30 PM

HB-Key 4

Nicole Willock, University of Denver, Presiding

Panelists:

Elliot Sperling, Indiana University

Carl Yamamoto, Towson University

Brandon Dotson, Ludwig Maximilian University, Munich

Responding:

Jacob Dalton, University of California, Berkeley

A24-229

Tillich: Issues in Theology, Religion, and Culture Group

Theme: **Contemporary Applications of Paul Tillich's Theology**

Sunday, 1:00 PM–2:30 PM

HB-Key 9

Sharon Peebles Burch, Interfaith Counseling Center, San Anselmo, CA, Presiding

Mike Grimshaw, University of Canterbury
The Irrelevance and Relevance of the Radical, Impure Tillich

Samantha Lyon, Boston University
No Shallow Beauty: A Reinterpretation of Anthropocentrism in Paul Tillich's Theology of Nature

Michael Turner, University of Chicago
A Failure to Communicate? A Tillichian Approach to the Symbolism in Cool Hand Luke

Alexander Blondeau, Luther Seminary
Intimacy Through Self-Loss: Intersections in the Paradoxical Soteriologies of Paul Tillich and Sebastian Moore

Business Meeting:

Russell Re Manning, University of Aberdeen, Presiding

A24-230

Wesleyan Studies Group

Theme: **Wesleyan Identity In Black Methodist Perspective: A Historical And Constructive Theological Conversation**

Sunday, 1:00 PM–2:30 PM

HB-Key 5

Priscilla Pope-Levison, Seattle Pacific University, Presiding

Dennis C. Dickerson, Vanderbilt University
Wesleyan Identity in Black Methodist Perspective: An Historical and Constructive Theological Conversation

Responding:

F. Douglas Powe, Saint Paul School of Theology

Jason Vickers, United Theological Seminary

A24-232

Academic Relations Committee

Theme: **Survey of the Long Term Impacts of Liberal Education on Religious Studies Majors**

Sunday, 1:00 PM–2:30 PM

SIH-Potomac

Timothy M. Renick, Georgia State University, Presiding

In 2010, the AAR received a grant from the Teagle Foundation to study the long-term impact of liberal education on religious studies majors.

Symbol Key:

- AAR Award Winners
- Arts Series
- Books Under Discussion
- Business Meeting
- Especially for Students
- Exploratory Sessions
- Films
- Focus on Baltimore
- Focus on Employment
- New! New Program Unit
- Professional Practices and Institutional Location Sessions
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- Quadsponsorship
- Receptions and Breakfasts
- Sustainability and Religion
- Tours
- Wildcard Sessions

With the help of the institutional research team at Georgia State University and the Academic Relations Committee, a survey instrument was developed and piloted in five schools in 2012. Surveys were sent to religious studies majors who had graduated from these schools between 1970 and 2010; 425 surveys were completed and returned for a response rate of 49%. This session will discuss the very promising results from the pilot study with a focus on how this data can help strengthen the case for strong programs of religious studies at our institutions. The session also will discuss how interested schools can participate in the next round of the study by submitting proposals for small seed grants to defray costs related to finding contact information for religious studies graduates.

Panelists:

Joseph A. Favazza, Stonehill College
Rosetta E. Ross, Spelman College
L. DeAne Lagerquist, Saint Olaf College
Kathryn McClymond, Georgia State University
Michael S. Berger, Emory University

A24-231

Contemporary Islam Group

Theme: **Media of Muslim Public Morality**

Sunday, 1:00 PM–2:30 PM

CC-332

Kristian Petersen, Gustavus Adolphus College, Presiding

Etin Anwar, Hobart and William Smith Colleges
Engendering the Commons: From Masculine to Public Good

Jairan Gahan, University of Toronto
The Force of Morality: A History of Prostitution in Contemporary Iran

Yasmin Moll, New York University
Translating Islam: The Cultural Politics of Subtitling in Transnational Islamic Television

Responding:

Karen Ruffle, University of Toronto

A24-233 (=S24-214a)



Employment Services Advisory Committee

Theme: **Career Opportunities in Two-Year Colleges and/or Community Colleges**

Sunday, 1:00 PM–2:30 PM

MIH-Chesapeake

Approximately one-third of the American higher education professoriate teaches at community colleges. What are the particular challenges and rewards of teaching at a community college and how do you go about finding community college jobs?

Panelists:

Steve Young, McHenry County College
Michael Bradley, Georgia Perimeter College
John Cooney, Ivy Tech Community College
Charles Cummings, Front Range Community College

A24-212

Study of Judaism Section and *Critical Research on Religion*

Theme: **Jewish Identities and Critical Theory: The Political Significance of Conceptual Categories**

Sunday, 1:00 PM–3:30 PM

HB-Key 11

Jonathan Crane, Emory University, Presiding

Panelists:

Irene Silverblatt, Duke University
Jonathan Boyarin, University of North Carolina
Sarah Imhoff, Indiana University
Aaron Gross, University of San Diego
Jay Geller, Vanderbilt University
Shana Sippy, Carleton College
Annalise Glauz-Todrank, Wake Forest University

Business Meeting:

Sarah Imhoff, Indiana University, and Shaul Magid, Indiana University, Presiding

P24-201

Colloquium on Violence and Religion

Theme: **Beautiful Minds in Dialogue: The Correspondence between René Girard and Raymund Schwager (1974–1991)**

Sunday, 1:00 PM–3:30 PM

MIH-Grand Ballroom A

Nikolaus Wandinger, University of Innsbruck, Presiding

COV&R is an international association founded in 1990 which is dedicated to the exploration, criticism, and development of René Girard's mimetic model of the relationship between violence and religion in the genesis and maintenance of culture.

Research Project Report: Editing the first bilingual (French-German) edition of the Girard/Schwager correspondence.

Panelists:

Mathias Moosbrugger, University of Innsbruck
Józef Niewiadomski, University of Innsbruck
Karin Peter, University of Innsbruck
James G. Williams, Syracuse University

Location Key:

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RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

Sunday, 1:00 PM–3:30 PM

P24-229

International Qur'anic Studies Association

Theme: **Modern Muslim Critics of Bible and Isra'iliyyat**

Sunday, 1:00 PM–3:30 PM

HB-Johnson B

Brannon M. Wheeler, United States Naval Academy, Presiding

Gabriel Said Reynolds, University of Notre Dame
Reading the Bible with Ahmad Deedat

Michael Pregill, Elon University
Modern Critics of Isra'iliyyat and the Problem of Isma'

Younus Mirza, Allegheny College
Abridging the Isra'iliyyat: Shaykh Ahmad Shakir's (d.1377/1958) Summary of Tafsir Ibn Kathir

Roberto Tottoli, Naples Eastern University
Isra'iliyyat: A Tool of Muslim Exegesis and Western Studies

P24-234a

Journal of Feminist Studies in Religion

Theme: **Comparative Feminist Studies of Scriptures**

Sunday, 1:00 PM–3:30 PM

MIH-Stadium Ballroom 1

Elisabeth Schüssler Fiorenza, Harvard University, Presiding

This panel and discussion aim to explore the hermeneutical methods used to read canonical texts, especially those which promote exclusion of and violence against wo/men, to compare the feminist hermeneutical approaches of scholars from/of different religions in order to identify commonalities and divergences in feminist interpretations of canonical texts and to assess the impact of such feminist interpretations for religious communities.

Rachel Adelman, Hebrew College
Reading Trans-Gender and Across Genre: Rabbinic Midrash and Feminist Hermeneutics on Esther

Karen Derris, University of Redlands
Politics of Mothering in Theravada Buddhism: Interpretive Choices in Reading Pali Canonical and Commentarial Sources

Wil Gafney, Lutheran Theological Seminary, Philadelphia
A Womanist Hermeneutic, Reading from, with and for a Black Christian Community

Aysha Hidayatullah, University of San Francisco
Challenges to the Broad Acceptance of Muslim Feminist Hermeneutics in Muslim Communities

Karen Pechilis, Drew University
Devotional Subjectivity and the Fiction of Femaleness: Feminist Hermeneutics and the Articulation of Difference

P24-240

North American Association for the Study of Religion

Theme: **Revisiting "Community" in Early Christianity: Problems and Prospects**

Sunday, 1:00 PM–3:30 PM

HB-Tilghman

Robyn Walsh, Brown University, Presiding

Halvor Moxnes, University of Oslo
Imagining Early Christian Communities: Tracing the Nineteenth Century Roots of a Social Model

Sarah Rollens, University of Toronto
The Kingdom of God is among You: The Scholarly Fixation on a Q Community

Richard Last, Queen's University, Canada
Gaius, the Guest of Paul, and the Whole Church (Rom 16:23)

Stanley Stowers, Brown University
Imagining the Social Formations of Paul and His Romans

AnneMarie Luijendijk, Princeton University
The Concept of "Community" and Papyrological Evidence: Oxyrhynchus and Antinoë as Case Studies

P24-202

International Association of Shin Buddhist Studies

Theme: **(Re)imagining the Founder: Shinran in Modern Japanese History**

Sunday, 2:00 PM–5:00 PM

MIH-Grand Ballroom West

Scott Mitchell, Institute of Buddhist Studies, Presiding

The North American District of the International Association of Shin Buddhist Studies invites you to a panel focusing on modern interpretations of Shinran Shonin (1173–1263), founder of the Jōdo Shinshū school of Japanese Pure Land Buddhism.

Orion Klautau, University of Heidelberg
A World Unifying Prophet: Shinran and Nationalism in Imperial Japan

Ryan Ward, Meiji University
Shinran and the Fictive Imagination

Melissa Anne-Marie Curley, University of Iowa
For Myself, Shinran Alone: The Separation of Shinran and Shinshū in Kyoto School Philosophy

Daniel Friedrich, McMaster University
Conjuring the Founder: Images of Shinran in Contemporary Shin Buddhist Practice

Responding:

Makoto Hayashi, Aichi Gakuin University

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Sustainability and Religion
Tours
Wildcard Sessions

A24-250

Student Lounge Roundtable

Theme: **Tips for Finding Academic Employment: Beyond Publish or Perish**

Sunday, 3:00 PM–4:00 PM

SIH-Severn II-III

W. David Hall, Centre College, and Devorah Schoenfeld, Loyola University, Chicago, Presiding

This presentation will focus on what is distinct about teaching at a private, undergraduate, liberal arts college and how it is different from a large public university, what the work of a professor is like at each one, how to know which is better for you, and what hiring committees at each might expect. Topics to be discussed include the question of "fit" and how to figure out what you in particular have to contribute to and gain from a specific kind of institution, as well as the nuances of balancing teaching, scholarship, and college service as it applies to different institutions. We'll also discuss the different kinds of colleges and why you should choose carefully and how to effectively present yourself as a candidate to each.

A24-251

International Connections Committee

Theme: **The Partnership between the AAR and the International Association for the History of Religions (IAHR) — How It Can Benefit You**

Sunday, 3:00 PM–4:30 PM

CC-313

Amy L. Allocco, Elon University, Presiding

Panelists:

Tim Jensen, University of Southern Denmark

Rosalind I. J. Hackett, University of Tennessee

A24-252

The Marty Forum: Wendell Berry

Sunday, 3:00 PM–4:30 PM

CC-307-308

Michael Kessler, Georgetown University, Presiding



Wendell Berry

Wendell Berry, recipient of the 2013 Martin E. Marty Award for the Public Understanding of Religion, will be interviewed by Norman Wirzba, professor of theology, ecology, and rural life at Duke Divinity School. As a novelist, poet, essayist, and public intellectual, Berry has provided a powerful voice in promoting values that extol land, critique the culture of late capitalism, and support human rights. Berry is the author of more than 40 works of fiction, nonfiction, and poetry. In 2012, Berry, who has taught at Stanford, Georgetown, and New York Universities, delivered the National Endowment for the Humanities Jefferson Lecture, the most prestigious honor that the U.S. federal government confers for intellectual achievement in the humanities. The Marty Award recognizes extraordinary contributions to the public understanding of religion. The award goes to those whose work has a relevance and eloquence that speaks, not just to scholars, but more broadly to the public as well.

Panelists:

Norman Wirzba, Duke University

Wendell Berry, Port Royal, Kentucky

A24-253

Conversation with Meredith Monk, Winner of 2013 Religion and the Arts Award

Sunday, 3:00 PM–4:30 PM

CC-332

S. Brent Plate, Hamilton College, Presiding



Meredith Monk

Meredith Monk's performance and vocal work has engaged, provoked, settled, and stirred audiences around the world and across the past five decades. Conjuring Joan of Arc and Hildegaard of Bingen, sacred spaces and liturgical performance, the state of the environment and the nature of impermanence, Monk's work resituates our sense of hearing and ultimately our sense of being. She gracefully moves between the realms of "religion and the arts," and has suggested, "Hopefully what you're doing as an artist is bodhisattva practice. It's the same thing; there's no separation at all."

Meredith Monk is recipient of a MacArthur Foundation grant, Guggenheim Fellowships, Obies, and several honorary Doctor of Arts degrees. She was named the "Composer of the Year" by Musical America in 2012. Her latest work, "On Behalf of Nature," is a Buddhist-inspired, poetic meditation on nature and the human relation to it.

The award is selected by the Religion and the Arts Award Jury: Diane Apostolos-Cappadona, Pamela Winfield, Mia Mochizuki, Christopher Parr, and S. Brent Plate (Chair)

Panelists:

Diane Apostolos-Cappadona, Georgetown University

Ann Pellegrini, New York University

Meredith Monk, The House Foundation for the Arts, New York

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Sunday, 1:00 PM–3:30 PM

A24-254

Out of Many: Integrating the Study of America's Religious Diversity into Classrooms Across the Humanities

Sunday, 3:00 PM–4:30 PM

CC-340

Daniel Greene, Newberry Library, Chicago, Presiding

America is one of the most religiously diverse nations in the world. With residents of every faith from every corner of the globe, the United States affords a remarkable opportunity to integrate the study of religious pluralism into college classrooms across the humanities. This opportunity is often left unexplored, however, due to a lack of curricular resources or classroom materials. This session builds on a two-year project during which community college faculty have worked together to develop curricular resources on topics relating to religious pluralism.

Last year at the AAR's 2012 Annual Meeting in Chicago, the Newberry Library convened a roundtable of scholars from across the humanities to discuss how they integrated the study of religion into their entry-level courses. This year we will share the fruits of this ongoing conversation by unveiling a new digital resource created by the faculty who participated in the Newberry's "Out of Many: Religious Pluralism in America" project, which is generously supported by a grant from the National Endowment for the Humanities Bridging Cultures at Community Colleges initiative. The project's directors will exhibit the new resource while participating faculty will highlight two digital collections: one on Islam in the Midwest and one on religious diversity in the urban South. A representative from the National Endowment for the Humanities also will discuss the opportunities available to religious studies scholars through the NEH Bridging Cultures initiative and other grant programs, along with relevant teaching resources from NEH-funded projects.

Panelists:

Michael Bradley, Georgia Perimeter College

John Cooney, Ivy Tech Community College

Christopher Cantwell, University of Missouri, Kansas City

Rebecca Boggs, National Endowment for the Humanities, Washington, DC

A24-255

Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession Committee

Theme: **Sexual and Gender Identity at the Intersections, Part 1 - Scholarship**

Sunday, 3:00 PM–4:30 PM

CC-330

Kathleen T. Talvacchia, New York University, Presiding

As scholarship on sexual identity, gender identity, and religion continues to expand, a growing number of scholars are paying careful attention to the intersections of these identities with other aspects of identity and social power such as race, class, and even academic perspectives and methods. This panel, the first in a paired set examining sexual and gender identity at the intersections, will address intersectional scholarship on sexual and gender identities. Please stay on for our second panel, which will consider these same intersections from a pedagogical perspective.

Panelists:

Rudy V. Busto, University of California, Santa Barbara

Patrick S. Cheng, Episcopal Divinity School

Kelly Brown Douglas, Goucher College

Mayra Rivera, Harvard University

Melissa M. Wilcox, Whitman College

A24-256

Conversation with the 2013 AAR Excellence in Teaching Award Recipient Carolyn Medine

Sunday, 3:00 PM–4:30 PM

CC-328



Carolyn Medine

Tina Pippin, Agnes Scott College, Presiding

The 2013 AAR Excellence in Teaching Award Recipient, Carolyn Medine, will begin this session with some comments on her teaching methods and theories, followed by a general discussion.

Panelists:

Carolyn Medine, University of Georgia

A24-257

Exploratory Sessions

Theme: **Revisiting the Revival: Holmes Welch and the Study of Buddhism in Twentieth Century China**

Sunday, 3:00 PM–4:30 PM

HB-Pickersgill

Erik Hammerstrom, Pacific Lutheran University, and Gregory Adam Scott, University of Edinburgh, Presiding

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Sustainability and Religion
Tours
Wildcard Sessions

Panelists:
Eyal Aviv, George Washington University
L. Rongdao Lai, University of Southern California
Erik Schicketanz, University of Tokyo
Stefania Travagnin, University of Gröningen
Responding:
Raoul Birnbaum, University of California, Santa Cruz

A24-258



Exploratory Sessions
Theme: **Traditions of East Late Antiquity**
Sunday, 3:00 PM–4:30 PM
CC-322
James McGrath, Butler University, Presiding
Charles Häberl, Rutgers University
From Jerusalem to the Karûn: What can Mandaean Geographies Tell Us?
Timothy Pettipiece, University of Ottawa
"On the Creation of Adam": A Greek/Syriac "Kephalaion" from Titus of Bostra's Contra Manichaeos
Jennifer Hart, Stanford University
The Creation of Disaster: Ritual Error in the Creation Stories of Ptahil and Zurvan
Yuhan Vevaina, Stanford University
Pahlavi and Periodization: The Use and Value of the Term "Late Antique" for Zoroastrian Literature
Jason BeDuhn, Northern Arizona University
Mani and the Mythic Melting Pot: Syncretism or Archaeology of Knowledge in Late Antique Mesopotamia
Michael Rosenberg, Hebrew College
Penetrating Words: Syriac Mariology in a Talmudic Text
Responding:
Naomi Koltun-Fromm, Haverford College

A24-259



Wildcard Session
Theme: **One Church—Holy, Catholic and Apocalyptic (Explorations in Theology and Apocalyptic)**
Sunday, 3:00 PM–4:30 PM
CC-342
Philip G. Ziegler, University of Aberdeen, Presiding
Susan Eastman, Duke University
One Church Apostolic and Apocalyptic?
Ry Siggelkow, Princeton Theological Seminary
The Transgression of the Integrity of the Church
Joseph L. Mangina, Wycliffe College, Toronto School of Theology
If It's a Symbol, to Hell with It: Apocalyptic and Transubstantiation
Chris Huebner, Canadian Mennonite University
The Apocalyptic Body of Christ? Reflections on Yoder and Apocalyptic Theology

A24-260



Wildcard Session
Theme: **Old Debates, New Directions: Conversations with Mona Siddiqui's *Christians, Muslims, and Jesus* (Yale University Press, 2013)**
Sunday, 3:00 PM–4:30 PM
CC-345
Bahar Davary, University of San Diego, Presiding
Panelists:
Jerusha Lamptey, Union Theological Seminary
Daniel A. Madigan, Georgetown University
Joshua Ralston, Union Presbyterian Seminary
Miroslav Volf, Yale University
Responding:
Mona Siddiqui, University of Edinburgh

A24-261

Wildcard Session
Theme: **Phenomenology and Scripture**
Sunday, 3:00 PM–4:30 PM
HB-Key 5
Petra Turner, University of Virginia, Presiding
Panelists:
Chris Hackett, Australian Catholic University
Kevin Hart, University of Virginia
Peter Ochs, University of Virginia
Adam Wells, Emory and Henry College

A24-262



Wildcard Session
Theme: **The Emerging Discipline of International Religious Demography**
Sunday, 3:00 PM–4:30 PM
CC-303
J. Gordon Melton, Institute for the Study of American Religion, Santa Barbara, Presiding
Panelists:
Todd M. Johnson, Gordon-Conwell Theological Seminary
Brian Grim, Pew Research Center, Washington, DC
Gina Bellofatto, Boston University

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Sunday, 1:00 PM–3:30 PM

A24-263

Wildcard Session

Theme: ***Yours the Power: Faith-based Organizing in the USA*** **(Brill, 2013): Authors' Panel**

Sunday, 3:00 PM–4:30 PM

HB-Key 3

Katie Day, Lutheran Theological Seminary, Philadelphia, Presiding

Panelists:

Jeffrey L. Stout, Princeton University

Mary McClintock Fulkerson, Duke University

Luke Bretherton, Duke University

John R. Bowlin, Princeton Theological Seminary

A24-265

History of Christianity Section and Afro-American Religious History Group and Black Theology Group and Roman Catholic Studies Group

Theme: **Confronting Black Catholicism in the Americas**

Sunday, 3:00 PM–4:30 PM

CC-325

M. Shawn Copeland, Boston College, Presiding

Jeffrey Wheatley, Florida State University
The Church of Saint Benedict the Moor: Contestation and Propagation of Black Catholicism in the Late Nineteenth Century

Ina Johanna Fandrich, New Orleans, LA
Thomy Lafon — Man of Faith: New Orleans' Legendary Creole Philanthropist

Stephanie Gaskill, University of North Carolina
"The Worst Thing That Ever Happened To Me": Anti-Catholicism in George Jackson's Soledad Brother

Responding:

Darryl Victor Caterine, Le Moyne College

Business Meeting:

Kathryn Lofton, Yale University, and Josef Sorett, Columbia University, Presiding

A24-266

Religion and Politics Section

Theme: **Political Theology and Individual Activism**

Sunday, 3:00 PM–4:30 PM

CC-336

Vincent Biondo, California State University, Fresno, Presiding

Matthew Tuininga, Emory University
Christ or Fuhrer: Luther, Bonhoeffer, and the Two Kingdoms under Hitler

Derek Woodard-Lehman, Princeton Theological Seminary
Hearts Aflame, Tongues of Fire: Vision, Virtue, and Viscera in Vietnam Era Self-Immolation

Joel Hodge, Australian Catholic University
The Totalitarian State, Sacred Violence, and Christian Resistance: Martyrdom and Solidarity in East Timor during Indonesian Occupation (1975–1999)

A24-267

Theology and Religious Reflection Section

Theme: **Comparative Political Theologies**

Sunday, 3:00 PM–4:30 PM

CC-339

Omar Shaukat, University of Virginia, Presiding

Richard Amesbury, University of Zürich
Religion's Janus Face: Contesting the Neoliberal State from the Perspective of Alternative Political Theologies

Timothy Stanley, University of Newcastle, Australia
Suspending the Political: Sovereignty in Scholem, Barth, and Qutb

Helen Mesard, University of Virginia
Engagements with Marx and Marxism as a Basis for Comparative Political Theology

Responding:

Santiago H. Slabodsky, Claremont School of Theology and Claremont Graduate School

A24-268 *New!*

Women and Religion Section and Religion and Food Group

Theme: **The Ethics of Food: How Religion Influences Daily Substance**

Sunday, 3:00 PM–4:30 PM

CC-327

Nora L. Rubel, University of Rochester, Presiding

Kate Ward, Boston College
Poverty, Agency, and Food Choice: Challenging Public Policy and Christian Ethics

Symbol Key:

AAR Award Winners	Especially for Students	Focus on Employment	Public Understanding of Religion and Issues of Religious Pluralism	Sustainability and Religion
Arts Series	Exploratory Sessions	*New!* New Program Unit	Quadsponsorship	Tours
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Business Meeting	Focus on Baltimore			

Mary Chloe Mulderig, Boston University
Eating and Cheating Together: Holidays, Piety, and Hypocrisy Among Moroccan Women

Angela Yarber, Wake Forest University
Not by Bread Alone: Contemporary American Women's Disordered Eating in Preaching and Worship

Responding:

Jennifer Ayres, Emory University

A24-269

African Religions Group

Theme: **Sense and Disability: Religion as a Source of Discrimination and Empowerment for Disabled Persons in Africa**

Sunday, 3:00 PM–4:30 PM

CC-317

Tapiwa Mucherera, Asbury Theological Seminary, Presiding

Elia Shabani Mligo, Tumaini University
Religion and the Killing of Albino Persons in Tanzania

Kirk VanGilder, Gallaudet University
Making Sadza with Deaf Zimbabwean Women

Ekwutosi Offiong, University of Calabar
Religion and Social Discrimination: A Case Study of Calabar

Oyeronke Olademo, University of Ilorin
The Politics of Identity: Albinos in Yoruba Culture and Religion

Responding:

Afe Adogame, University of Edinburgh

A24-270

Anthropology of Religion Group

Theme: **Engaging the Observer: Reflexivity and Relationship in Ethnographic Fieldwork**

Sunday, 3:00 PM–4:30 PM

CC-333

Michal Raucher, Jewish Theological Seminary, Presiding

Nina Birgitte Hoel, University of KwaZulu-Natal
Embodying the Field: The Dynamics of Intimacy, Vulnerability, and Affect

Leah McKeen, Wilfrid Laurier University
"Are you a Christian?" Negotiating Religious Identity in Fieldwork

"Helen" and Dawn Llewellyn, University of Chester
"Coming Clean" in Researching Twelve Step Programs: Anonymity, Disclosure, Transparency, and the Reflexive, Recovering Researcher

A24-271

Buddhist Philosophy Group and Yogācāra Studies Group

Theme: ***The Awakening of Mahāyāna Faith*: A Few Issues in Its Making and Reading**

Sunday, 3:00 PM–4:30 PM

HB-Paca

Jin Y. Park, American University, Presiding

Stuart Young, Bucknell University
On Aśvaghoṣa's Authorship of the Awakening of Faith: Reading Doctrine as Hagiography

C. John Powers, Australian National University
The Awakening of Faith *as a Yogācāra Text*

Tao Jin, Illinois Wesleyan University
The Self-Imposed Textual Organization (Kepan) in Qixinlun: Some Major Forms and a Few Possible Problems

Sumi Lee, University of California, Los Angeles
Rethinking the "Synthetic" Feature of the Awakening of Mahāyāna Faith: A Comparative Examination of Wŏnhyo (617–686) and Fazang (643–712)

Responding:

A. Charles Muller, University of Tokyo

A24-272

Comparative Studies in Hinduisms and Judaisms Group and Western Esotericism Group

Theme: **Esotericism and Eroticism in Kabbalah, Tantra, and Western Esoteric Traditions**

Sunday, 3:00 PM–4:30 PM

HB-Key 2

Hugh Urban, Ohio State University, Presiding

Elliot R. Wolfson, New York University
Ascetic Eroticism and the Secret of the Secret: A Comparative Analysis of Kabbalistic and Tantric Esotericism

Jeffrey J. Kripal, Rice University
The Tantric Transmission: On Altered States of Energy and Esoteric Bodies

Responding:

Barbara A. Holdrege, University of California, Santa Barbara

Marco Pasi, University of Amsterdam

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Sunday, 1:00 PM–3:30 PM

A24-273

Comparative Theology Group and Contemplative Studies Group

Theme: **Overcoming False Paths in the Way of Conversion: Comparing Ignatius of Loyola's Spiritual Exercises and Shantideva's Way of the Bodhisattva**

Sunday, 3:00 PM–4:30 PM

SIH-Loch Raven II

Karen Enriquez, Xavier University, Presiding

Glenn Willis, Boston College
Negative Self-Evaluation in the Confession Chapter of the Bodhicharyavatara *and the First Week of the Exercises*

Karen Enriquez, Xavier University
Surrender to the Transcendent and to the World: The Wisdom Chapter of the Bodhicharyavatara *and the Fourth Week of the Exercises*

Kevin Johnson, Boston College
Poetic Knowledge: Expanding Epistemology through Contemplation and Inverted Intention in the Bodhicharyavatara *and* The Spiritual Exercises

A24-274

Evangelical Studies Group and Open and Relational Theologies Group

Theme: **Arminius and Open Theology**

Sunday, 3:00 PM–4:30 PM

CC-310

Joy J. Moore, Fuller Theological Seminary, Presiding

Keith Stanglin, Austin Graduate School of Theology

Thomas McCall, Trinity Evangelical Divinity School
Jacob Arminius: Theologian of Grace

W. Stephen Gunter, Duke University
Arminius and His Declaration of Sentiments

Responding:

Roger E. Olson, Baylor University

Thomas Oord, Northwest Nazarene University

A24-275

Feminist Theory and Religious Reflection Group

Theme: **Pussy Riot, Pirates, and Queer Cyborgs**

Sunday, 3:00 PM–4:30 PM

CC-338

Carol White, Bucknell University, Presiding

Anne-Marie Korte, Utrecht University
"Blasphemous" Art and the Aesthetics of Religion: The Case of Pussy Riot's Punk Prayer

Hannah Hofheinz, Harvard University
Pirate Queen: Marcella Althaus-Reid, Lisa Isherwood, and Kathy Acker

Julia Reed, Harvard University
Genealogies of Chalcedon as Feminist Interventions

A24-276

Islamic Mysticism Group

Theme: **Global Sufism**

Sunday, 3:00 PM–4:30 PM

CC-319

Elizabeth Alexandrin, University of Manitoba, Presiding

Mentor Mustafa, Boston University
The Muslim Shrine Then and Now: Resacralizing the Bektashi Sufi Order in Contemporary Albania

Talia Gangoo, University of Michigan
Sufis as Agents of Islamization in Pre-Modern Kashmir: Theories, Debates, and Paradigms

Shobhana Xavier, Wilfrid Laurier University
The Sufi Metaphysics and Cosmology of a Tamil Sufi Sheikh: the Insan Kamil of Bawa

Edith Szanto, American University of Iraq, Sulaimani
Qadiri Sufism in Kurdistan: Ritual Transgressions and Gendered Norms

A24-277

Kierkegaard, Religion, and Culture Group and Tillich: Issues in Theology, Religion, and Culture Group

Theme: **Schelling, Kierkegaard, and Tillich**

Sunday, 3:00 PM–4:30 PM

SIH-Loch Raven I

Russell Re Manning, University of Aberdeen, Presiding

Panelists:

Adam Pryor, Bethany College
Vanessa Rumble, Boston College
Andrew J. Burgess, University of New Mexico
Christian Danz, University of Wien
Daniel Whistler, University of Liverpool

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A24-278

Mormon Studies Group and Religion and Popular Culture Group

Theme: **Parallel Prejudices: Anti-Mormonism and Religious Intolerance in American History**

Sunday, 3:00 PM–4:30 PM

HB-Key 4

Megan Goodwin, University of North Carolina, Presiding

J. Spencer Fluhman, Brigham Young University
Representing Mormonism and Islam in Nineteenth Century America

Cristine Hutchison-Jones, Harvard University
"Not Only Immorality, but Treason": American Representations of Mormonism and Roman Catholicism in the First Half of the Twentieth Century

Matthew Bowman, Georgetown University
A Dubious Friendship: Conservative Mormons and Evangelicals in the Mid-Twentieth Century

Responding:

Gregory Grieve, University of North Carolina, Greensboro

A24-279

Native Traditions in the Americas Group

Theme: **Exhibiting Identity / Narrating History**

Sunday, 3:00 PM–4:30 PM

HB-Key 9

Michael Zogry, University of Kansas, Presiding

Philip P. Arnold, Syracuse University
Creating the Skä noñh—Great Law of Peace Center at Onondaga Lake

Stephanie Sellers, Gettysburg College
From 1635 to 2013: The Lasting Mohegan Religious Tradition

Seth Schermerhorn, Hamilton College
Of Pilgrimage and Parody: Don Bahr's Principle of "Parody" and O'odham Methods and Theories of Writing History and Mapping Territory

Responding:

Kathleen J. Martin, California Polytechnic State University

A24-280

Pentecostal–Charismatic Movements Group

Theme: **Apocalypse and Authority in Weberian Perspective**

Sunday, 3:00 PM–4:30 PM

HB-Key 10

Arlene Sanchez Walsh, Azusa Pacific University, Presiding

Jeremy Sabella, Boston College
Apocalypses Now: The Convergence and Clash of Millennial Visions in Cold War Guatemala

Leah Payne, George Fox University
"By What Authority Are You Doing These Things?" The Theory(ies) of Authority in American Pentecostal Historiography

Trad Nogueira-Godsey, University of Johannesburg
Weberian Sociology and the Study of Pentecostalism: Historical Patterns and Prospects for the Future

Business Meeting:

Katherine Attanasi, Luther College, and Michael J. McClymond, Saint Louis University, Presiding

A24-281

Practical Theology Group and Psychology, Culture, and Religion Group

Theme: **Religious Experiences Through the Senses**

Sunday, 3:00 PM–4:30 PM

CC-326

Kelly Bulkeley, Graduate Theological Union, Presiding

Jessica Bratt, Vanderbilt University
Embodied Knowing: A Survey of Clergy Women

James Jones, Rutgers University
Embodied Cognition and the Possibility of Spiritual Sense(s)

Tiffany Houck-Loomis, Union Theological Seminary and New Brunswick Theological Seminary
PLAY: A Four-letter Word in the Academy

Responding:

Bonnie Miller-McLemore, Vanderbilt University

A24-282

Reformed Theology and History Group

Theme: **Holy Spirit and Spiritual Practices**

Sunday, 3:00 PM–4:30 PM

HB-Tubman

Jennifer Powell McNutt, Wheaton College, Presiding

David Henreckson, Princeton University
The Grammar of Virtue: Ethical Anxieties and Moral Formation in the Early Reformed Tradition

Christina Larsen, University of Saint Andrews
Jonathan Edwards and the Pneumatological Dynamics of Christian Practice

Timothy Baylor, University of Aberdeen
The God of Peace: Spiritual Practices and the Work of the Spirit in John Owen and Karl Barth

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Sunday, 1:00 PM–3:30 PM

A24-283

Religion, Holocaust, and Genocide Group

Theme: ***The Generation of Postmemory: Writing and Visual Culture after the Holocaust*** **(Columbia University Press, 2012): A Conversation with Marianne Hirsch**

Sunday, 3:00 PM–4:30 PM

HB-Johnson A

Alana Vincent, University of Chester, Presiding

Panelists:

Marianne Hirsch, Columbia University

Responding:

Björn Krondorfer, Northern Arizona University

Laura S. Levitt, Temple University

A24-284

Religions, Social Conflict, and Peace Group

Theme: **Conflict, Social Change, and Religious Interventions**

Sunday, 3:00 PM–4:30 PM

HB-Ruth

Lane Van Ham, University of Arizona, Presiding

Kevin Minister, Southern Methodist University
Constructing Economic Alternatives: Religious Organizing as a Response to the Structural Violence of Neoliberalism

Vanessa De Gifis, Wayne State University
The Qur'anic Concept of Social Change in Muslim Revolutionary Rhetoric

Tyson-Lord J. Gray, Vanderbilt University
Climate Change and Water Wars: A Case Study on Post-Civil War Conflict Resolution in South Sudan

Business Meeting:

Megan Shore, University of Western Ontario, and Lane Van Ham, University of Arizona, Presiding

A24-287

Honoring the Legacy and Life of Otto Maduro (1945–2013)

Sunday, 3:00 PM–4:30 PM

RH-Baltimore Ballroom B

Jack Fitzmier, American Academy of Religion, Presiding


Otto Maduro

Otto Maduro was Professor of World Christianities and Latin American Christianities at Drew University Theological School (Madison, NJ), and the 2012 President of the AAR. He was born in Venezuela and earned two masters degrees and a PhD from Catholic University in Louvain, Belgium. His publications included over 200 articles published in a dozen languages, five books in five languages, including the influential texts *Marxismo y Religión, Religion and Social Conflicts*, and *Mapas para la Fiesta*, to be published in English in 2014. His teaching, mentoring, and scholarly work emphasized epistemologies, Pentecostalism, LGBT and Latino/a liberation, inequalities, and the sociology of religion through the theories of Marx and Pierre Bourdieu. An internationally renowned public intellectual who lectured widely, the media frequently sought his comments on religious and global events. This session will celebrate Dr. Maduro's legacy as a scholar, teacher, colleague, public intellectual, and lover of life.

Panelists:

Fernando F. Segovia, Vanderbilt University

Eduardo Mendieta, State University of New York, Stony Brook

Néstor Medina, Regent University

Joanne Rodríguez, Hispanic Theological Initiative

Laurel D. Kearns, Drew University

A24-285

Scriptural Reasoning Group

Theme: **Teaching and Learning in the Abrahamic Traditions**

Sunday, 3:00 PM–4:30 PM

CC-314-315

Rumee Ahmed, University of British Columbia, Presiding

Panelists:

Frances Clemson, University of Cambridge

Hanoch Ben-Pazi, Bar-Ilan University

Mahan Mirza, Zaytuna College

Symbol Key:

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A24-264



Christian Systematic Theology Section and Animals and Religion Group

Theme: **Theology Beyond Humanity: A Conversation on David Clough's *On Animals, Volume I: Systematic Theology* (T&T Clark, 2012)**

Sunday, 3:00 PM–5:00 PM

CC-311

David S. Cunningham, Hope College, Presiding

Panelists:

Margaret B. Adam, University of Glasgow

Christopher Carter, Claremont School of Theology

David Fergusson, University of Edinburgh

Stephen H. Webb, Wabash College

Responding:

David Clough, University of Chester

Sunday, 4:00 PM–6:30 PM

A24-300



Student Lounge Roundtable

Theme: **Exploring Pedagogies for Religious Studies Educators Within and Outside of Academia**

Sunday, 4:00 PM–5:00 PM

SIH-Severn II-III

James Dennis LoRusso, Emory University, and Sabrina MisirHiralall, Montclair State University, Presiding

Learning occurs in a range of contexts through a number of ways, often outside the formality of academic settings. Teaching in conjunction to learning is not a practice limited to the lecture halls within Academia. For this reason, graduate students need to explore pedagogical perspectives outside the traditional educational paradigm. The presenters of this session will explore the pressing pedagogical concerns that arise in pedagogical spaces within and outside of Academia. Dennis LoRusso will share how he employs an embodied pedagogy acquired through nearly seven years of experience as a corporate trainer. Sabrina MisirHiralall will relate how her background as a Kuchipudi Indian Classical Hindu dancer influences the contemplative pedagogy that she embodies within and outside of the Academy. Essentially, the presenters will focus on how embodied pedagogy is essential to pay attention to as graduate students prepare for a career within or outside of the Academy. The goal for this session is to understand teaching as a deliberately performative process that views learners as collaborators in the learning process, and acknowledges how physical spaces engages all involved stakeholders.

P24-301

African Association for the Study of Religions Business Meeting

Sunday, 4:00 PM–5:00 PM

MIH-Stadium Ballroom 1

P24-300

European Society of Women in Theological Research Colloquy

Sunday, 4:00 PM–6:00 PM

MIH-Grand Ballroom B

Sheila Briggs, University of Southern California, Presiding

Everyone is welcome to this panel discussion based on the translated feminist Bible commentary, edited by Luise Schottroff and Marie-Theres Wacker, entitled *Feminist Biblical Interpretation: A Compendium of Critical Commentary on the Books of the Bible and Related Literature* (Eerdmans, 2012). For additional information, please contact Susanne Scholz at *sscholz@smu.edu*.

Panelists:

Caroline Vander Stichele, University of Amsterdam

Deborah Rooke, University of Oxford

Helen Leneman, University of Amsterdam

Johanna Erzberger, Catholic University of Paris

Dora Rudo Mbuwayesango, Hood Theological Seminary

Responding:

Marie-Theres Wacker, University of Münster

A24-286 (=S24-302a)



Employment Services Advisory Committee

Theme: **"Alt-Ac Jobs": What It Means and How to Get One**

Sunday, 4:00 PM–6:30 PM

MIH-Chesapeake

This session will focus on finding and securing non-teaching employment within an academic institutions, government, and nongovernmental organizations.

Panelists:

J. Shawn Landres, Jumpstart, Los Angeles, CA

Jason Rhody, National Endowment for the Humanities, Washington, DC

Katina Rogers, Modern Language Association, Washington, DC

Greg Taylor, American Theological Library Association, Chicago, IL

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Sunday, 4:00 PM–6:30 PM

A24-301 (=P24-352)

Graduate Student Committee and SBL Student Advisory Board and the Wabash Center for Teaching and Learning in Theology and Religion

Theme: **New Paradigms in Evolving Learning Contexts: Navigating Changes in Teaching Religion and Theology**

Sunday, 5:00 PM–6:30 PM

CC-339

Paul Myhre, Wabash Center for Teaching and Learning in Theology and Religion, Elonda Clay, Lutheran School of Theology, Chicago, and Patrick McCullough, University of California, Los Angeles, Presiding

The academic professions of religion and theology are currently facing multiple yet interrelated trends: growth in online education, increased preferences for part-time or adjunct faculty, and increasing student diversity. Instructors will need to acquire flexible teaching skills that are relevant to emerging academic contexts. This session discusses the pertinent need for graduate students to identify and acquire or improve necessary instructor competencies which include but are not limited to: diversifying instructional methods and teaching tactics for online or blended teaching, active learning techniques, and re-imagining pedagogical situations to address students' needs. Panelists will share their classroom experiences and knowledge of emerging instructional strategies, discuss their motivation for becoming adaptive instructors, and reflect on the application of emerging instructional competencies within university, college, and theological school contexts. Participants will be introduced to a variety of instructional strategies and be able to apply insights from the session to address changing teacher expectations.

Panelists:

Lily Vuong, Valdosta State University
David Eastman, Ohio Wesleyan University
Adriana Nieto, University of Denver and Iliff School of Theology
Shauna K. Hannan, Princeton Theological Seminary
George Tsakiridis, South Dakota State University

A24-302

Program Committee

Theme: **How to Propose a New Program Unit**

Sunday, 5:00 PM–6:30 PM

SIH-Camden

Robert Puckett, American Academy of Religion, and Nelly Van Doorn-Harder, Wake Forest University, Presiding

Join the Director of Meetings and the Program Unit Director for an informal chat about the guidelines and policies for proposing a new program unit.

A24-303

Public Understanding of Religion Committee

Theme: **Scholar–Activists: Academics Making a Difference in the Public Sphere**

Sunday, 5:00 PM–6:30 PM

HB-Key 5

Barbara A. McGraw, Saint Mary's College of California, Presiding

Some religion scholars are inspired to lend their expertise to causes involving law, public policy, public education, public administration, or politics. This panel explores the rewards and challenges for such scholar–activists. After briefly describing their interest in the role of the religion scholar as activist, panelists will join in a conversation on questions such as: What distinguishes a scholar–activist from an activist or a scholar? What are the rewards of scholar–activism for the scholar, the scholar's institution, or the public? Have the panelists faced, or are they aware of other scholars who have faced, the charge that they are not being "objective" when pursuing a cause? Has the activism of the panelists or other religion scholars resulted in resistance or conflict at their institutions or in the academy? Have the panelists or other religion scholars they know received institutional or other support for being a scholar–activist? What advice would the panelists give to religion scholars considering scholar–activism?

Panelists:

John L. Esposito, Georgetown University
Arvind Sharma, McGill University
Laurie Zoloth, Northwestern University
Rahuldeep Singh Gill, California Lutheran University

A24-304

Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession

Theme: **Sexual and Gender Identity at the Intersections, Part 2 — Pedagogy**

Sunday, 5:00 PM–6:30 PM

CC-330

Horace Griffin, Pacific School of Religion, Presiding

As scholarship on sexual identity, gender identity, and religion continues to expand, a growing number of scholars are paying careful attention to the intersections of these identities with other aspects of identity and social power such as race, class, and even academic perspectives and methods. This panel, the second in a paired set examining sexual and gender identity at the intersections, will address some of the pedagogical issues involved in teaching sexual and gender identities and religion from an intersectional perspective. Please also consider attending our first panel, which will consider some of the same questions from the perspective of research.

Panelists:

Ellen T. Armour, Vanderbilt University
Francisco Lozada, Brite Divinity School
Randall Miller, Pacific School of Religion
Randall Styers, University of North Carolina
Mary Ann Tolbert, Pacific School of Religion

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A24-305

Arts, Film, Literature, Media, Popular Culture, Visual Culture, and Religion Cluster

Theme: **The Gothic**

Sunday, 5:00 PM–6:30 PM

CC-340

Diane Apostolos-Cappadona, Georgetown University, Presiding

From medieval architecture to teen romance novels, from monster movies to clothing styles, "the Gothic" has been an enduring trope in modern Western cultures. But can the same label be affixed to such diverse media as painting and television, and from twelfth century French buildings to twenty-first century wardrobes? Is it an inherently religious term, or how has it diverged from initially sacred interests? This session explores such questions and concerns. Presentations will cover iterations of the Gothic in European and U.S. literature, revival architecture and Protestantism, Frankenstein films, the work of H.P. Lovecraft, video games, and the identity formations of contemporary teen subcultures. The aim is not to find a definitive version of the Gothic, but to explore and challenge assumptions and to cross borders between media and culture, querying something deeper about human desires for transcendence.

Panelists:

David Bains, Samford University

Rachel Wagner, Ithaca College

Erik Davis, Rice University

Sarah M. Pike, California State University, Chico

Responding:

Gary M. Laderman, Emory University

Business Meeting:

S. Brent Plate, Hamilton College, Presiding

A24-306

Exploratory Sessions

Theme: **The Matter of Islam: Material and Visual Cultures in Comparative Perspective**

Sunday, 5:00 PM–6:30 PM

CC-322

Kambiz GhaneaBassiri, Reed College, Presiding

Kenneth George, Australian National University
No Ethics without Things: Dzikir and the Making of Happy Objects

Jamal J. Elias, University of Pennsylvania
Pictures of Praying Children: Moral Education in the Islamic World

Rudolph Ware, University of Michigan
The Walking Qur'an: Embodiment, Education, and Epistemology in Islamic Africa

Anna Bigelow, North Carolina State University
Material Encounters: The Transactional Sensoria of Multireligious Sites

Responding:

Colleen McDannell, University of Utah

A24-307

Wildcard Session

Theme: **Reimagining with Christian Doctrines; Responding to Global Gender Injustices**

Sunday, 5:00 PM–6:30 PM

CC-303

Serene Jones, Union Theological Seminary, Presiding

Joy McDougall, Emory University
Re-imagining the Condition of Sin as the Bondage of the Eye/I: A Transnational Wager

Jenny Daggers, Liverpool Hope University
In a Trinitarian Embrace: Reflections from a Local Eucharistic Community in a Global World

Eboni Marshall Turman, Duke University
Black and Blue: A Womanist Assessment of Moral Injury in the Doctrine of the Incarnation

Cynthia Rigby, Austin Theological Seminary
Bodies, Whole

Responding:

Grace Ji-Sun Kim, Moravian Theological Seminary

A24-308 (=S24-350)

Wildcard Session

Theme: ***Religion in Past and Present (RGG/RPP)*** **- Review of a Dictionary**

Sunday, 5:00 PM–6:30 PM

CC-338

Clare Rothschild, Lewis University, Presiding

Robert A. Segal, University of Aberdeen
Religious Historical Entries and Religious Historical Scholarship in the RPP

Klaus-Peter Adam, Lutheran School of Theology, Chicago, and Richard E. DeMaris, Valparaiso University
Entries on the Hebrew Bible in the RPP *and Entries on the Christian Bible and the New Testament*

Robert Saler, Christian Theological Seminary
Church History, Theology, and Philosophy in the RPP

Responding:

Hans Dieter Betz, University of Chicago

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Sunday, 4:00 PM–6:30 PM

A24-309

Wildcard Session

Theme: **The Rebirth of Entheogens: New Medical Research on Drug-Related Mystical Experience and its Implications for Religious Studies**

Sunday, 5:00 PM–6:30 PM

CC-332

Ronald S. Cole-Turner, Pittsburgh Theological Seminary, Presiding

Panelists:

G. William Barnard, Southern Methodist University

Leonard M. Hummel, Lutheran Theological Seminary, Gettysburg

William Richards, Johns Hopkins Bayview Medical Center

A24-310

Wildcard Session

Theme: **Toward a Common Vision of the Church: Global and Comparative Perspectives on Faith and Order's Groundbreaking Convergence Document**

Sunday, 5:00 PM–6:30 PM

HB-Key 4

Gerard Mannion, University of San Diego, Presiding

John Gibaut, World Council of Churches
The Story of The Church: Towards a Common Vision

Responding:

Laura Everett, Massachusetts Council of Churches

Fr K. M. George, Orthodox Seminary, Kottayam, Kerala, India

Miriam Haar, Trinity College, Dublin

Roger Haight, Union Theological Seminary

A24-311

Buddhism Section and Religion in Southeast Asia Group

Theme: **Material Culture, Politics, and Religion in Burmese and Tibetan Buddhisms**

Sunday, 5:00 PM–6:30 PM

CC-319

Kristin Scheible, Bard College, Presiding

Alexandra Kaloyanides, Yale University
Meaning in the Margins: the Changing Iconography of the Burmese Kammavāca

Jason Carbine, Whittier College
Sima, Sasana, and Prime Minister U Nu: A Perspective on Buddhist Identity from Mid-Twentieth Century Burma

Christopher Bell, University of Virginia
Myth as Murals: The Many Lives of Pehar on the Walls of Meru Sarpa

A24-312

Comparative Studies in Religion Section

Theme: **Raimon Panikkar—Enduring Legacies**

Sunday, 5:00 PM–6:30 PM

HB-Key 11

Gerald J. Larson, University of California, Santa Barbara and Indiana University, Presiding

Panelists:

Fred Dallmayr, University of Notre Dame

Catherine Cornille, Boston College

Young-chan Ro, George Mason University and University of Notre Dame

Michiko Yusa, Western Washington University

Responding:

Francis X. Clooney, Harvard University

A24-313

Ethics Section

Theme: **Religious Ethics and *The Wire***

Sunday, 5:00 PM–6:30 PM

CC-345

Jonathan Tran, Baylor University, and Myles Werntz, Baylor University, Presiding

Panelists:

J. Kameron Carter, Duke University

Brian Bantum, Seattle Pacific University

Elise Edwards, Baylor University

A24-314

North American Religions Section

Theme: **How Religion Speaks the Secular**

Sunday, 5:00 PM–6:30 PM

CC-328

Arvind Mandair, University of Michigan, Presiding

Jenna Reinbold, Colgate University
Our Sin Problem: Mike Huckabee, Newtown, and the Religious Right's Formation of the Secular

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Sarah Garlington, Boston University
Trust and Bureaucracy: Organizational Relationships among Congregations, Nonprofits, and State Agencies

Lucia Hulsether, Harvard University
Baptizing Bin Laden: Embodying and Embalming an Interfaith Exception

Responding:

Bethany Moreton, University of Georgia

A24-315

Philosophy of Religion Section

Theme: **Emmanuel Levinas: History and Messianism**

Sunday, 5:00 PM–6:30 PM

CC-313

Jeffrey Israel, Goucher College, Presiding

Martin Kavka, Lehigh University
Levinas's Two Messianisms

Oona Eisenstadt, Pomona College
History as Diachrony: The Master's Tools Dismantle the Master's House

Sarah Hammerschlag, Williams College
Jewish Destiny and the Historical Order: Levinas's Experiments with Zionism in the 1950s

A24-316

Religion and Politics Section and Religion and Sexuality Group and Religion in Europe Group and Religion, Colonialism, and Postcolonialism Group

Theme: **Sex, Gender, and Identity: Framing the Gendered Muslim Subject in Europe and South Asia**

Sunday, 5:00 PM–6:30 PM

CC-336

Syed Adnan Hussain, University of Toronto, Presiding

This panel will explore the boundaries of sex, gender, sexuality and the political. Though studies of Islam from the colonial period onwards have maintained a fascination with the status of women, recent work has turned to the more complicated questions of gender and agency. This panel will be an exploration of the constructions of gender in Muslim subjects. Panelists will discuss: feminism and agency in a response to Saba Mahmood's *Politics of Piety*; the constructions of masculinity in Pakistani immigrant communities in Britain; the transgression of gendered roles in Bengali devotional movements; and the fluidity of hijera identity. Papers challenge simple binaries of gendered identities by mapping the complex spectrum of Muslim public lives.

Bharat Ranganathan, Indiana University
Islam, Feminism, and Agency

Amanullah De Sondy, University of Miami
British Pakistani Masculinities: Longing and Belonging

Sarwar Alam, University of Arkansas
"O Murshid, My Heart Cries for Thee": Devotionalism and Gender Transgression in the Songs of Miazbhandariyya Tradition in Bangladesh

Jennifer Ung Loh, University of London
"There Is No Such Thing as Religion Among the Hijra Community": Exploring Hijra Religion in Contemporary India

A24-317

Study of Judaism Section

Theme: **Judaism and the Borders of Textuality**

Sunday, 5:00 PM–6:30 PM

HB-Pickersgill

Benjamin Sax, Virginia Polytechnic Institute and State University, Presiding

Aubrey L. Glazer, Jewish Community Center of Harrison, NY
Mystical Friendships in the Galilee: Spiritual Affinities between Tiberian Hasidism's Dibbuk Haveirim and Murtada al-Zabidi's Sufi 'Aqd al-Uxuwwa

Emily Filler, University of Virginia
The Violent Jewish Bible: Modern Judaism's Confrontation with Troubling Texts

Samuel Kessler, University of North Carolina
Jewish Identity as Moral Choice: A Reading of Malamud's The Lady of the Lake

Julia Watts Belser, Georgetown University
Reading the Rain: Rabbinic Ecology, Performative Perception, and the Discourse of Divine Signs

A24-318 (=S24-351)

Teaching Religion Section and Religion and Public Schools: International Perspectives Group and SBL Sacred Texts and Public Life Group

Theme: **Religion and the Bible in Public Schools Fifty Years after *Schempp***

Sunday, 5:00 PM–6:30 PM

HB-Key 3

Bruce Grelle, California State University, Chico, Presiding

Panelists:

D. Keith Naylor, Occidental College

Mark A. Chancey, Southern Methodist University

Tim Jensen, University of Southern Denmark

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Sunday, 4:00 PM–6:30 PM

A24-319

Women and Religion Section and Roman Catholic Studies Group

Theme: **U.S. Catholic Women and Priestly Ordination: Perspectives from History, Ethics, and Experience**

Sunday, 5:00 PM–6:30 PM

CC-327

Susan M. Maloney, Women Development and Earth Foundation, Norwalk, CA, Presiding

Panelists:

Mary Jeremy Daigler, Mount Saint Agnes Theological Center for Women, Baltimore

Anne E. Patrick, Carleton College

Andrea Johnson, Roman Catholic Womenpriests

A24-320

Afro-American Religious History Group

Theme: **African Religions Across the Black Atlantic: Christian and Muslim Diasporas**

Sunday, 5:00 PM–6:30 PM

CC-325

Sylvester Johnson, Northwestern University, Presiding

Tshepo Masango Chéry, University of Pennsylvania
Reverend Daniel Alexander and the Making of Religious Diasporas within and beyond the Black Atlantic

William Caldwell, Northwestern University
The Uniting of Asia: Duse Mohamed Ali and the Rise of Anticolonial Islam in America

Matthew John Cressler, Northwestern University
The "Soul" of Black Catholics: Imagining Africa and the Black Catholic Diaspora, 1968–1984

Responding:

Ras Michael Brown, Southern Illinois University

A24-321

Bible, Theology, and Postmodernity Group

Theme: **Why Theology?**

Sunday, 5:00 PM–6:30 PM

CC-342

Shelly Rambo, Boston University, Presiding

Panelists:

Susan Abraham, Harvard University

Daniel Barber, Berlin Institute for Cultural Inquiry

Marion S. Grau, Graduate Theological Union

Karmen MacKendrick, Le Moyne College

A24-322

Body and Religion Group

Theme: **Body to Body: Methodology in Scholarship on Body and Religion**

Sunday, 5:00 PM–6:30 PM

CC-333

Shawn Arthur, Appalachian State University, Presiding

Panelists:

Richard M. Carp, Saint Mary's College of California

Alexander Darius Ornella, University of Hull

Stefanie Knauss, Villanova University

Rebecca Sachs Norris, Merrimack College

A24-323

Buddhist Critical–Constructive Reflection Group and Religion and Ecology Group

Theme: **Contemporary Buddhist Environmental Philosophy and Activism**

Sunday, 5:00 PM–6:30 PM

HB-Holiday 6

Eleanor Finnegan, University of Alabama, Presiding

Ronald S. Green, Coastal Carolina University
Farming Satori: the Buddhist Philosophy of Naturalist Farmer Fukuoka Masanobu

Guo Guang Shi, Dharma Drum Saṅgha University
Master Sheng Yen's Concept of Protecting the Spiritual Environment

Chanju Mun, Coastal Carolina University
Jiyul and Ecofeminism: Hunger Strikes and the Lawsuit for Salamanders

Responding:

Sallie B. King, James Madison University

Symbol Key:

AAR Award Winners · Arts Series · Books Under Discussion · Business Meeting · Especially for Students · Exploratory Sessions · Films · Focus on Baltimore · Focus on Employment · New! New Program Unit · Professional Practices and Institutional Location Sessions · Public Understanding of Religion and Issues of Religious Pluralism · Quadsponsorship · Receptions and Breakfasts · Sustainability and Religion · Tours · Wildcard Sessions

A24-324

Christian Spirituality Group

Theme: **Encountering the Wild**

Sunday, 5:00 PM–6:30 PM

HB-Paca

Mary Frohlich, Catholic Theological Union, Presiding

Jon Kershner, University of Birmingham, UK
"Far Back in the Wilderness": John Woolman (1720–1772) in the Wild

Christopher Barnett, Villanova University
The Paradox of Wilderness—Or Learning How to Be Human in the Natural World

Elizabeth O'Donnell Gandolfo, Emory University
Encountering God "Where the Wild Things Are": Towards an Eco-Spirituality of Parenting

A24-325

Comparative Theology Group

Theme: **Comparative Theologies of Land, Spirit, and Creation**

Sunday, 5:00 PM–6:30 PM

HB-Tubman

Kristin Johnston Largen, Lutheran Theological Seminary, Gettysburg, Presiding

Karen Bray, Drew University
Cultivating a Trans-immanent Theology: Uncovering the Feminist Possibilities in the Dialogue between Ch'i and Spirit

Michael Chaness, Syracuse University
Is the Land Holy? Is the Holy Land? The Competing Visions of Vine Deloria, Jr. and Abraham Joshua Heschel

Brock Bingaman, Wesleyan College
Red and Green Theology: Native American and Moltmannian Creation Theologies in Conversation

A24-326

Contemporary Pagan Studies Group and New Religious Movements Group

Theme: **Reconstructions of Real and Imagined Pasts**

Sunday, 5:00 PM–6:30 PM

HB-Ruth

Amy Hale, Saint Petersburg College, Presiding

John Harness, University of Chicago
"We Are an Old People, We Are a New People": Forgetting and Re-historicizing in Neopagan Identity Formation

Brian McPhee, University of South Florida, and Dell deChant, University of South Florida
Gaming the Past: The Legend of Zelda, Postmodern Gamers, and "Nostalgia for the Origins"

Regina Oboler, Ursinus College
Coming of Age in the Contemporary Pagan Community: Reconstructing Rites

A24-327

Eastern Orthodox Studies Group

Theme: **Trinity in Eastern Christian Thought**

Sunday, 5:00 PM–6:30 PM

CC-323

Brandon Gallaher, University of Oxford, Presiding

Joshua Robinson, University of Notre Dame
The Co-inherence of the Doctrines of Trinity and Creation in the Anti-Proclean Treatise of Bishop Nicholas of Methone

Knut Alfsvåg, School of Mission and Theology, Norway
Impassibility and Revelation: On the Relation between Immanence and Economy in Orthodox and Lutheran Thought

Brendan McInerny, Fordham University
Deification and the Immanent Trinity: Dumitru Staniloae, Hans Urs von Balthasar, and Trinitarian Dia-Logic

A24-328

Indigenous Religious Traditions Group

Theme: **Presenting and Representing Native Spirituality in North America and Oceania**

Sunday, 5:00 PM–6:30 PM

CC-310

Jace Weaver, University of Georgia, Presiding

David Wilson, University of Edinburgh
Spirits Healing the Wounded Land: Shaker and Spiritualist Engagement with Native North American Shamanic Practitioners during the Period 1750–1900

Gabriel Estrada, California State University, Long Beach
Indigenous Sci-Fi and Transgender Reincarnation in Cloud Atlas *(2012)*

Matt Sheedy, University of Manitoba
From Occupy to Idle No More: The Role of Religion in the Identity Formation of New Social Movements

Business Meeting:

Jace Weaver, University of Georgia, Presiding

Location Key:

CC–Convention Center • HB–Hilton Baltimore • HR–Hyatt Regency Baltimore • MIH–Marriott Inner Harbor • RH–Renaissance Harborplace
RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

Sunday, 4:00 PM–6:30 PM

A24-329

Japanese Religions Group

Theme: **Oracles, Identity, and Entropy: New Directions in the Study of Pre-Modern Japanese Religions**

Sunday, 5:00 PM–6:30 PM

HB-Key 2

Asuka Sango, Carleton College, Presiding

Stephan N. Kory, Indiana University
From Deer Scapulae to Turtle Plastrons: The Shinsen Kisoki and the Incorporation of Urabe Pyro-plastromancy into the Late Nara and Early Heian Theocracy

Kristina Buhrman, Florida State University
Coming to Disbelieve the Words of Snakes: Failed or "False" Oracles in Early Medieval Japan

Michael R. Bathgate, Saint Xavier University
Tenjiku, Shintan, Honchō: Space, Time and Entropy in the Konjaku Monogatarishū

Wilburn Hansen, San Diego State University
Constructing Nationalist Identity Through Ritual

A24-330

Nineteenth Century Theology Group

Theme: **Church and State in Napoleon's Wake**

Sunday, 5:00 PM–6:30 PM

HB-Key 10

Thomas A. Lewis, Brown University, Presiding

Zachary Purvis, University of Oxford
Schelling, Schleiermacher, and the Direction of Modern Theology in Germany

Grant Kaplan, Saint Louis University
Between Rome and Tübingen: The Political Theology of Johann Adam Möhler

Christian Danz, University of Wien
The State as "a Consequence of the Curse of Humanity": The Late Schelling's Philosophy of Religion and of the State

A24-331

Psychology, Culture, and Religion Group

Theme: **Psychological Perspectives on Silence in Religion and Religious Practices**

Sunday, 5:00 PM–6:30 PM

CC-326

Hetty Zock, University of Gröningen, Presiding

Eileen Campbell-Reed, Luther Seminary
To Survey Silence: The Paradox and Promise of a Practice

Peter Capretto, Vanderbilt University
Therapeutic Silence at the Margins of Grief and Loss

Felicity Kelcourse, Christian Theological Seminary
Golden Silence, Silent Presence: Greeting the Holy Wholly Other

Brett Esaki, Central Michigan University
Japanese American Recovery from Trauma through Silence and a Polytheistic Psyche

A24-332

Religion and Disability Studies Group

Theme: **Specters of Disability: History, Pluralism, and Cultural Studies**

Sunday, 5:00 PM–6:30 PM

CC-317

Devorah Greenstein, Starr King School for the Ministry, Presiding

Blair Hodges, Brigham Young University
The Place of Intellectual Disability in Criticism and Defense of Nineteenth Century Mormon Polygamy

Whitny Braun, Loma Linda University
The First Amendment vs. The Americans with Disabilities Act: *A Case Study from an American University in which a Muslim Student Challenges the Presence of a Fellow Student's Service Dog in the Classroom on Religious Grounds*

Hannah Bacon, University of Chester
The Fat Body as the Impaired Body? Disability Studies and the Medicalization of Fat

Meredith Minister, Kentucky Wesleyan College
Beyond Enabling Women

P24-302

Theta Alpha Kappa Annual Meeting and Reception

Sunday, 5:00 PM–6:30 PM

MIH-Stadium Ballroom 4

All chapter representatives, members, and those interested in learning more about establishing a chapter of Theta Alpha Kappa, the National Honor Society for Religious Studies and Theology, are invited to join the Board of Directors at this annual meeting and reception. The Kathleen Connolly-Weinert Leader of the Year Award will be presented and new officers will be elected.

Symbol Key:

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- Business Meeting
- Especially for Students
- Exploratory Sessions
- Films
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- Focus on Employment
- *New!* New Program Unit
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- Quadsponsorship
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- Sustainability and Religion
- Tours
- Wildcard Sessions

A24-400

International Members' Reception

Sunday, 5:30 PM–7:00 PM

CC-314-315

Amy L. Allocco, Elon University, Presiding

A reception, including a question and answer session, for international members of the AAR. Sponsored by the International Connections Committee.

P24-303

Institute for American Religious and Philosophical Thought Business Meeting and *American Journal of Theology and Philosophy* Annual Lecture

Sunday, 5:45 PM–8:00 PM

MIH-Stadium Ballroom 5

5:45 PM–6:15 PM — Institute for American Religious and Philosophical Thought Business Meeting

6:30 PM–8:00 PM — *American Journal of Theology and Philosophy* Annual Lecture

Nancy Frankenberry, Dartmouth College
Studying Religion After Davidson and Rorty

A24-333

Remembering Robert N. Bellah (1927–2013)

Sunday, 5:00 PM–6:30 PM

CC-307-308

Mark Juergensmeyer, University of California, Santa Barbara, Presiding


Robert N. Bellah

Robert Bellah's work spans the humanities, social sciences, and comparative studies to embrace the global diversity and coherence of religion. It reveals the roots of religion in human evolution, and the religious roots of forms of popular nationalism, global markets, and human rights evident in the multiple modernities now emerging around the world. By asking what our deep past can tell us about the kind of life human beings have imagined was worth living, Bellah illuminates the underlying moral visions through which we seek common ground on questions of our common good.

Please join students, colleagues, and friends of Robert Bellah in sharing memories of his life and work.

Panelists:

Harvey Cox, Harvard University
David Little, Harvard University
Albert J. Raboteau, Princeton University
Ann Swidler, University of California, Berkeley
Steven M. Tipton, Emory University
Richard Madsen, University of California, San Diego
Harlan Stelmach, Dominican University of California
Philip Gorski, Yale University
Anna Sun, Kenyon College

Sunday, 7:00 PM and Later

A24-406

Templeton Prize Lecture

Theme: **Exploring the Spiritual Relevance of Ubuntu: The Legacy of Archbishop Tutu**

Sunday, 7:00 PM-8:00 PM

CC-307-308

John M. Templeton, John Templeton Foundation, Presiding


Desmond Tutu

Desmond Tutu, the former Anglican Archbishop of Cape Town, is one of the world's most revered religious figures and a global leader on the comprehensive spiritual relevance of Ubuntu. Archbishop Tutu has been awarded the 2013 Templeton Prize for his life-long work in advancing spiritual principles such as love and forgiveness, which has helped to liberate people around the world. He has been recognized for his deep faith and commitment to prayer, worship and the life of the Spirit. His teachings combine the theological concept of Imago Dei, that all human beings are shaped in the image of God, with the traditional African spirit of Ubuntu, "a delicate network of interdependence" in which humanity achieves personhood only through other people.


Mpho Tutu

Archbishop Tutu will deliver an exclusive pre-recorded video presentation in conjunction with a dialogue with Rev. Mpho Tutu, his daughter, Anne Atkins, author and BBC Radio 4 presenter and commentator and John M. Templeton, Jr., President and Chairman of the John Templeton Foundation.

This special event will honor Archbishop Tutu and present new John Templeton Foundation grants focused on Ubuntu.

Panelists:

Mpho Tutu, Tutu Institute for Prayer and Pilgrimage
Anne Atkins, BBC Radio

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Sunday, 7:00 PM and Later

P24-402

Center for Advanced Holocaust Studies

Theme: ***The Mark of Cain* (Oxford University Press, 2013): Addressing Perpetrator Guilt after Genocide**

Sunday, 7:00 PM–8:30 PM

HB-Tubman

Victoria Barnett, United States Holocaust Memorial Museum, Washington, DC, Presiding

Since 1946, thousands of accused Nazi perpetrators have been tried in international and German courts. Katharina von Kellenbach, professor of religious studies at Saint Mary's College of Maryland, examined the archival records of Catholic and Protestant prison chaplains who worked with perpetrators convicted in the Allied trials of the late 1940s. Without exception these perpetrators defended their actions and expressed no guilt or remorse. Her book, *The Mark of Cain: Guilt and Denial in the Post-War Lives of Nazi Perpetrators*, examines the implications of this research for understanding perpetrators, not just during the Holocaust but in contemporary genocides as well. Her book explores the moral, emotional and legal dilemmas that confront post-genocidal societies and the complexities of justice, forgiveness and remembrance. Panelists will comment on von Kellenbach's book and offer their own insights into these issues.

Panelists:

Jennifer L. Geddes, University of Virginia

Henry F. Knight, Keene State College

Beverly Mitchell, Wesley Theological Seminary

Responding:

Katharina von Kellenbach, Saint Mary's College, Maryland

P24-404

Wabash Center for Teaching and Learning in Theology and Religion

Theme: **New Teachers Dinner**

Sunday, 7:00 PM–8:30 PM

RH-Maryland Ballroom D

Annual gathering of new teachers for dinner and directed table conversations about the first years of teaching. Nomination of new teachers for participation is required. October 1st deadline. Contact: Paul O. Myhre, Associate Director, Wabash Center m*yhrep@wabash.edu*.

A24-407

New Religious Movements Group

Theme: **Film: *The Source Family***

Sunday, 7:00 PM–9:00 PM

MIH-Grand Ballroom D-F

Tim Miller, University of Kansas, Presiding

The Source Family was a radical experiment in utopian and communal living in 1970s Hollywood. Its members were the darlings of the Sunset Strip until their spiritual community, their flamboyant lifestyle, and the outsider ideals of their controversial spiritual leader Father Yod became an issue with local authorities. They fled to Hawai'i, where the family's demise came dramatically. This widely praised feature film tells the remarkable story of a captivating moment in American history and its legacy decades later. A Q&A session with filmmaker Jodi Wille and Source Family member Isis Aquarian will follow the screening.

Panelists:

Jodi Miller, Eternal Now Productions, Los Angeles, CA

Isis Aquarian, Source Family, Los Angeles, CA

P24-403

Société Internationale d'Études sur Alfred Loisy

Theme: **Working Papers on Roman Catholic Modernism**

Sunday, 7:00 PM–9:15 PM

HB-Chase

David Schultenover, Marquette University, Presiding

Annelies Lannoy, Ghent University
The Struggle with Myth in Early Twentieth Century History of Religions in France: Alfred Loisy and the Christ-Myth Theory, 1910–1922

Jeffrey Morrow, Seton Hall University
Babylon in Paris: Alfred Loisy and the Discipline of Assyriology

Charles J. T. Talar, University of Saint Thomas, Houston
Richard Wagner, Moderniste? Marcel Hebert's Study of Religious Experience in Wagner

Symbol Key:

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Sustainability and Religion
Tours
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A24-402 (=S24-402)



Arts Series

Theme: ***Lady Parts: Biblical Women and* The Vagina Monologues (Wipf and Stock, 2012)**

Sunday, 8:00 PM–10:00 PM

CC-303

J. R. Daniel Kirk, Fuller Theological Seminary, Presiding

Sponsored by the Women and Religion Section and the SBL Women in the Biblical World Section.

What would happen if women from the Bible encountered Eve Ensler's controversial play, *The Vagina Monologues?* Undergraduate authors from Alma College and Barton College powerfully answered this question, drawing from both scholarly exegesis and personal experience. Their professors, Kathryn D. Blanchard and Jane S. Webster, were so impressed that they recruited several more contributing authors, including theologians, pastors, and biblical scholars. The collection, *Biblical Women and The Vagina Monologues* (2012), is now available from Wipf and Stock. This arts session will include performances of five monologues, followed by three scholarly responses, and time for questions with the authors, respondents, and coeditors.

Lise Porter, Fuller Theological Seminary
Jael

DeAnna Daniels, Union Presbyterian Seminary
Bathsheba

Jessica Becker Beamer, Farmington, MI
Mary, Mother of Jesus

Mallory Magelli, Vanderbilt University
Samaritan Woman

Jo-Ann Badley, The Seattle School
Mary Magdalene

Panelists:

Kathleen Roberts Skerrett, University of Richmond

Janet Everhart, Simpson College

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual, Silver Spring, MD

Responding:

Kathryn Blanchard, Alma College

Jane S. Webster, Barton College

A24-403



Film: *God Loves Uganda*

Sunday, 8:00 PM–10:00 PM

HB-Johnson B

Joseph Hellweg, Florida State University, Presiding

Sponsored by the African Religions Group, Gay Men and Religion Group, and Lesbian-Feminist Issues in Religion Group

The feature length documentary *God Loves Uganda*, by filmmaker Roger Ross Williams, is a powerful exploration of the evangelical campaign to change African culture with values imported from America's Christian Right. The film follows American and Ugandan religious leaders fighting "sexual immorality" and missionaries trying to convince Ugandans to follow Biblical law. *God Loves Uganda* premiered at the Sundance Film Festival on January 18, 2013. The producers hope that the film will serve as a catalyst for change and social action concerning LGBTIQ rights in Uganda as well as elsewhere in Africa and around the world. It is an ideal film for classroom use concerning LGBTIQ issues.

Panelists:

Charles Guéboguo, University of Michigan

Marie Cartier, California State University, Northridge

Richard McCarty, Mercyhurst University

Adriaan van Klinken, University of Leeds

A24-404



Film: *The Big Lebowski*

Sunday, 8:00 PM–10:00 PM

HB-Latrobe

Erica Hurwitz Andrus, University of Vermont, and Elijah Siegler, College of Charleston, Presiding

Sponsored by the Religion and Popular Culture Group and the Religion, Film, and Visual Culture Group

The Big Lebowski is a 1998 comedy film written and directed by Joel and Ethan Coen. Jeff Bridges stars as Jeff Lebowski, an unemployed Los Angeles slacker and avid bowler, nicknamed "The Dude." After a case of mistaken identity, The Dude is introduced to a millionaire also named Jeffrey Lebowski. When the millionaire Lebowski's trophy wife is later kidnapped, he commissions The Dude to deliver the ransom to secure her release. The plan goes awry when The Dude's friend Walter Sobchak (John Goodman), a gun-toting Jewish convert with anger issues, schemes to keep the full ransom. Since its original release, *The Big Lebowski* has become a cult classic. Dudeism, an online religion devoted largely to spreading the philosophy and lifestyle of the movie's main character, was founded in 2005. Also known as The Church of the Latter-Day Dude, the organization has ordained over 130,000 "Dudeist Priests" all over the world via its website.

P24-405

Templeton Prize Reception

Sunday 8:00 PM–10:00 PM

CC-309

Location Key:

CC–Convention Center • HB–Hilton Baltimore • HR–Hyatt Regency Baltimore • MIH–Marriott Inner Harbor • RH–Renaissance Harborplace
RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

AAR AWARDS CEREMONY AND RECEPTION

A24-401 · Sunday, 8:00 PM-9:30 PM · Baltimore Convention Center-314-315

John R. Fitzmier, American Academy of Religion, Presiding

Celebrate the achievements of the 2013 AAR award winners at the ceremony and reception held in their honor.


Wendell Berry

Martin E. Marty Award for the Public Understanding of Religion

Wendell Berry, Port Royal, Kentucky


Carolyn Medine

Excellence in Teaching Award

Carolyn Medine, University of Georgia

Religion and the Arts Award

Meredith Monk, The House Foundation for the Arts, New York


Meredith Monk

2013 Best In-depth Reporting on Religion Awards

First Place: Jaweed Kaleem, *Huffington Post*

Second Place: Jessica Ravitz, *CNN.com*

Third Place: G. Jeffrey MacDonald, writing for the *Christian Science Monitor*


Jaweed Kaleem

2013 Excellence in the Study of Religion Book Awards

Analytical-Descriptive

Anna Fedele

Looking for Mary Magdalene: Alternative Pilgrimage and Ritual Creativity at Catholic Shrines in France

Oxford University Press, 2012

Constructive-Reflective

Jeffrey L. Kosky

Arts of Wonder: Enchanting Secularity — Walter De Maria, Diller + Scofidio, James Turrell, Andy Goldsworthy

University of Chicago Press, 2012


Jessica Ravitz

Historical Studies

Christian K. Wedemeyer

Making Sense of Tantric Buddhism: History, Semiology, and Transgression in the Indian Traditions

Columbia University Press, 2012

Textual Studies

Emily T. Hudson

Disorienting Dharma: Ethics and the Aesthetics of Suffering in the Mahabharata

Oxford University Press, 2012

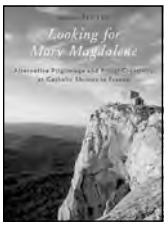

G. Jeffrey MacDonald

2013 Best First Book in the History of Religions

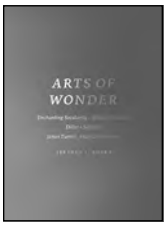
A. Azfar Moin

The Millennial Sovereign: Sacred Kingship and Sainthood in Islam

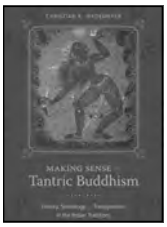
Columbia University Press, 2012



Looking for Mary Magdalene



Arts of Wonder



Making Sense of Tantric Buddhism



Disorienting Dharma



The Millennial Sovereign


Antoinette DeNapoli


Prabhavati C. Reddy


Nora L. Rubel


Sonja Spear


Adriaan van Klinken


Lauren Osborne

Individual Research Grants

Antoinette DeNapoli, University of Wyoming
In the Time of Cell Phones, Cable, and the Internet: Paradigms of Modernity and the Changing Face of Gender and Renunciation in North India

Prabhavati C. Reddy, George Washington University
Bathukamma: A Festival of Song and Dance of a Flower Goddess

Nora L. Rubel, University of Rochester
Recipes for the Melting Pot: Reading The Settlement Cookbook

Sonja Spear, University of Iowa
Unmasking Halloween: Americans Play with Love, Fantasy, and Death from the Gilded Age to the Present

Adriaan van Klinken, University of Leeds
Homosexuality, Christianity, and National Identity in Postcolonial Zambia

Collaborative Research Grant

Philip Clayton, Claremont School of Theology; Brianne Donaldson, Claremont Lincoln University; Dilip Shah, JAINA: Federation of Jain Associations in North America; and Sulekh Jain, International School for Jain Studies
Ahimsa, Jains, and the 1947 Partition of India and Pakistan

Tracey E. Hucks, Haverford College, and
Dianne M. Stewart Diakité, Emory University
Religious Vocabularies of Africa: Obeah, Orisa, and Identity in Trinidad

International Dissertation Research Grant

Lauren Osborne, University of Chicago
Research Destination: Muscat, Oman

Selva J. Raj Endowed International Dissertation Research Fellowship

Sara Singha, Georgetown University
Research Destinations: Islamabad, Karachi, and Lahore, Pakistan


Philip Clayton


Brianne Donaldson


Dilip Shah


Sulekh Jain


Tracy E. Hucks


Dianne M. Stewart Diakité


Sara Singha

MONDAY, NOVEMBER 25

A25-1

Program Unit Chairs' Breakfast

Monday, 7:15 AM–8:45 AM

SIH-Chesapeake II-III

Nelly Van Doorn-Harder, Wake Forest University, Presiding

Program Unit Chairs are invited to a breakfast featuring information on upcoming program initiatives and celebrating their contributions to the AAR Annual Meeting.

Monday, 9:00 AM–11:30 AM

A25-100

Student Lounge Roundtable

Theme: **Expanding the Classroom: Online Tools to Enhance Learning**

Monday, 9:00 AM–10:00 AM

SIH-Severn II-III

Justin Tanis, Graduate Theological Union, Presiding

Online tools offer educators incredible opportunities to move beyond the walls of the classroom and increase students' engagement. Online tools—free and readily available—can let you take your students on a virtual tour of a holy site or look closely at sacred art in some of the world's leading museums. Students can engage with others across the world, discovering new perspectives and ideas, through social media. Teachers can use videos and other resources to frame students' understanding of a subject. In this roundtable, we will consider the pedagogical reasons why using online tools can enhance our students' learning and mastery of subject material. We'll share practical tools to expand the classroom, discuss how to help students (and teachers) identify authoritative academic information on the internet, and consider when and how it is appropriate to use these tools. Attendees are encouraged to bring their ideas and tools to share with others.

A25-106

Ethics Section

Theme: **Ethics, Mass Incarceration, and *The New Jim Crow* (The New Press, 2010)**

Monday, 9:00 AM–11:00 AM

HB-Key 6

Christophe D. Ringer, Vanderbilt University, Presiding

Rima Vesely-Flad, Warren Wilson College
The Moral Politics of Crime Policy: Narratives of Race and Character in U.S. Society

Jonathan Rothchild, Loyola Marymount University
Crow, Costs, and Cross: Michelle Alexander and Theologians in Conversation

Alexandra Chambers, Vanderbilt University
What Ever Happened to Jane Crow? The Erasure of Gender and the Gendering of Race in The New Jim Crow

Jason Springs, University of Notre Dame
Justice, Religion, and the Fire This Time: Re-thinking Restorative Justice after Michelle Alexander's The New Jim Crow

Responding:

Juan Floyd-Thomas, Vanderbilt University

A25-110

New!

Study of Islam Section, Study of Judaism Section, Interreligious and Interfaith Studies Group, and Scriptural Reasoning Group

Theme: **Election and Supersessionism in Judaism, Christianity and Islam**

Monday, 9:00 AM–11:00 AM

CC-336

Rachel Mikva, Chicago Theological Seminary, Presiding

Peoples in the ancient Near East had special relationships with their tribal gods; in essence, each was "chosen." Initially formed by this model, Israelite religion had to grapple with the profound implications of monotheism on such a relationship. What does it mean for the God of all worlds to choose a nation? As Christianity and Islam emerge, Judaism's assertion of election becomes increasingly contested and competing religious claims play out in governance, art, scriptural exegesis and other literature with significant historical consequences. Beginning in the modern age, moral objections are raised in regard to the principles of election and supersession, and some voices within the traditions seek out ways to reform or reject the ideas. A first step in wrestling with the issue is to review more carefully the scriptural record and the history of its interpretation. Even before the Hebrew Bible, New Testament or Qur'an was canonized, each was multiply interpreted. For centuries, understanding of these texts has been fluctuating, polysemous, contested.

The scriptural review begins with an analysis of chosenness in narratives of Genesis, a book acutely aware of the problems that election may produce in human relations. Ideas regarding chosenness of the people Israel and the role of the non-elect in the Divine economy develop through the remainder of the Hebrew Bible; they move in dynamic relationship with literary and historical context. Within the New Testament, too, there is an evolving understanding of election, moving between "We are Israel also," and "We are Israel instead," as the authors work to fashion the criteria and consequences of belonging. Qur'an offers *ayat* that seem to present religious pluralism as a key component of Allah's redemptive plan, and others that have been interpreted as stridently supersessionary.

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The panel will present a selection of pertinent texts, paying attention to their multivocality, reception history and relevance to contemporary concerns (interreligious engagement, secular articulations of exceptionalism, etc.). A number of the participants will present brief papers to lay out the complexities of the scriptural witness; they will circulate drafts of their papers in advance and revise them in conversation with each other (and each other's texts). All members of the panel will engage each other directly in "roundtable" conversation around the texts. Attendees will receive a packet of texts including those addressed in the papers, and will be invited to participate in the conversation.

Panelists:

Asma Afsaruddin, Indiana University

Joel N. Lohr, University of the Pacific

David Novak, University of Toronto

Abdulaziz Sachedina, George Mason University

R. Kendall Soulen, Wesley Theological Seminary

A25-101

Theological Education Committee

Theme: **Theology and Environmental Justice**

Monday, 9:00 AM–11:30 AM

HB-Key 9

Julia Watts Belser, Georgetown University, Presiding

The environmental justice movement calls critical attention to the link between social inequality and environmental harm—how racism, colonialism, poverty, and gender injustice intensify people's exposure to environmental devastation. Bringing together scholars grounded in Christian, Buddhist, Indigenous, and Jewish perspectives, this panel examines how religious reflection on the problems of environmental injustice can play a role in fashioning a more equitable engagement with environmental risk. How might ecotheology and ecoreligious practice better further grassroots and institutional efforts on behalf of environmental justice?

Panelists:

Willis Jenkins, Yale University

Cynthia Moe-Lobeda, Seattle University

Melanie L. Harris, Texas Christian University

Tirso Gonzales, University of British Columbia

Rita M. Gross, University of Wisconsin, Eau Claire

A25-102

Women's Lounge Roundtable

Theme: **Engaging Sites**

Monday, 9:00 AM–11:30 AM

SIH-Severn I

Shonda Nicole Gladden, Garrett-Evangelical Theological Seminary, and Beth Ritter-Conn, Graduate Theological Union, Presiding

Shifting from confronting difficult truths, examining alliance building, and listening deeply to one another, in this session we will turn our attention to creating spaces where difference and multiplicity are constructively engaged. Understanding that each of us is a site of multiplicity—with multiple religious or ethnic belongings, multiple relational identities, etc.—and that any space we inhabit (from the natural world to classrooms to communities of faith) is always already characterized by multiplicity, we seek ways of transforming these spaces into sites of hospitality and justice.

A25-103

Buddhism Section

Theme: **Buddhist Masculinities: Rhetorics and Representations**

Monday, 9:00 AM–11:30 AM

CC-323

Gina Cogan, Boston University, Presiding

Liz Wilson, Miami University, Ohio
Muscles, Morality, and Buddhist Revivalism in Twentieth Century India: Muscular Buddhist Rhetoric in the Writings of B. R. Ambedkar and His Followers

Megan Bryson, University of Tennessee
Barbarian Buddhist Kingship: Tantric Masculinities in the Dali Kingdom (937–1253)

Stephen C. Berkwitz, Missouri State University
The Poetics of Virility: Praising Buddhist Kings in Sinhala Verse

Mari Jyväsjärvi Stuart, University of South Carolina
Celibate But Manly: Monastic Masculinity in Mūlasarvāstivādin Buddhist Sources

Responding:

Barbara Ambros, University of North Carolina

Business Meeting:

Christian K. Wedemeyer, University of Chicago, and Lori Meeks, University of Southern California, Presiding

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Monday, 9:00 AM–11:30 AM

A25-104

Christian Systematic Theology Section

Theme: **Unity in Sacrifice: A Panel on Ephraim Radner's *A Brutal Unity* (Baylor University Press, 2012)**

Monday, 9:00 AM–11:30 AM

HB-Key 5

Timothy J. Furry, Cranbrook Kingswood Upper School, Presiding

Panelists:

William T. Cavanaugh, DePaul University

Peter Ochs, University of Virginia

Francesca Murphy, University of Notre Dame

Paul Hinlicky, Roanoke College

Responding:

Ephraim Radner, Wycliffe College, University of Toronto

A25-105

Comparative Studies in Religion Section

Theme: **Religious Genius - Exploring a Category in the Comparative Study of Saints**

Monday, 9:00 AM–11:30 AM

CC-313

Alon Goshen-Gottstein, Elijah Interfaith Institute, Jerusalem, Presiding

Panelists:

Sidney Griffith, Catholic University of America

Vanessa R. Sasson, Marianopolis College

Amanda Lucia (Huffer), University of California, Riverside

Miriam Levering, University of Tennessee

Vasudha Narayanan, University of Florida

Robert C. Neville, Boston University

Jerome Gellman, Ben-Gurion University of the Negev

Nikolas Zanetti, Boston University

Timothy Gianotti, York University

A25-107

North American Religions Section and Afro-American Religious History Group

Theme: **Authors Meet Critics: *The Color of Christ: The Son of God and the Saga of Race in America* by Paul Harvey and Edward Blum (University of North Carolina Press, 2012)**

Monday, 9:00 AM–11:30 AM

CC-310

Stephen Prothero, Boston University, Presiding

Panelists:

Joshua Paddison, Wittenberg University

Kathryn Gin Lum, Stanford University

J. Kameron Carter, Duke University

Responding:

Edward Blum, San Diego State University

Paul W. Harvey, University of Colorado

Jennifer Graber, University of Texas

A25-108

Religion and Politics Section and Religion and Migration Group

Theme: **What Americans Want from Immigration Reform: Insights from the PRRI/Brookings Religion, Values, and Immigration Survey**

Monday, 9:00 AM–11:30 AM

CC-307-308

Erik Owens, Boston College, Presiding

Panelists:

Robert P. Jones, Public Religion Research Institute, Washington, DC

E.J. Dionne, Brookings Institute, Washington, DC, and *Washington Post*

Kristin Heyer, Santa Clara University

Manuel A. Vasquez, University of Florida

William Galston, Brookings Institution, Washington, DC

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A25-109

Religion in South Asia Section

Theme: **The Art of Prayer: Stotras in Multiple Contexts**

Monday, 9:00 AM–11:30 AM

HB-Latrobe

Whitney Kelting, Northeastern University, Presiding

Steven Vose, Florida International University
The Poet with a Goddess on His Shoulder: The Nexus of Kavya and Bhakti in the Stotras of Jinaprabhasuri

Lynna Dhanani, Yale University
Seeing Siva as the Jina: Devotion and Polemics in Hemacandra's Mahadeva Stotra

Hamsa Stainton, University of Kansas
Poetry as Prayer: The Saiva Hymns of Jagaddhara of Kashmir

David Buchta, University of Pennsylvania
Evoking Rasa through Stotra: Rupa Gosvamin's Lists of Divine Names

Responding:

Steven P. Hopkins, Swarthmore College

A25-111

Theology and Religious Reflection Section

Theme: **Theorizing Affect for Theology and Religion**

Monday, 9:00 AM–11:30 AM

HB-Paca

Tamsin Jones, Trinity College, Connecticut, Presiding

Panelists:

M. Gail Hamner, Syracuse University

Anne Joh, Garrett-Evangelical Theological Seminary

Ludger Viefhues-Bailey, Le Moyne College

Business Meeting:

Anne Joh, Garrett-Evangelical Theological Seminary, and Tamsin Jones, Trinity College, Connecticut, Presiding

A25-112

Women and Religion Section and Space, Place, and Religious Meaning Group

Theme: **The Gendered Politics of Space: Women, Religion, and Nation**

Monday, 9:00 AM–11:30 AM

CC-345

Elizabeth Gish, Western Kentucky University, Presiding

Susan Abraham, Harvard University
Gendered Bodies at the Border: Culture, Religion and History in the Partition of India

Sarah Eltantawi, Institute for Advanced Study, Berlin
Gender, Public Space and the Question of "Democracy" in Egypt

Stephanie May, Boston College
Homestead Nation: Religion and the Gendered Boundary of the U.S. Frontier

Andrea Smith, University of California, Irvine
The Space of the Native within the Academy: Gender, Settler Colonialism and Ethnographic Entrapment

A25-113

African Religions Group and Gay Men and Religion Group and Lesbian-Feminist Issues in Religion Group

Theme: **The Souls of Queer Folk: LGBTIQ Africans and the Decolonization of Religion**

Monday, 9:00 AM–11:30 AM

CC-328

Joseph Hellweg, Florida State University, Presiding

Adriaan van Klinken, University of Leeds
Queer Lives in a Christian Nation: Zambian Gay Men Negotiating Sexual and Religious Identities

Gabeba Baderoon, Pennsylvania State University
Self-archives and Communal Autobiographies: The Public Privacy of Queer Muslim and Christian Autobiographies in South Africa

John Blevins, Emory University
Different Ways of Doing Violence: Sexuality, Religion, and Public Health in the Lives of Same Gender-loving Men in Kenya

Chet Jechura, Boston College
Raising the Queer African Voice: Synthesizing a Queer Critique of Sexual Norms Within a Postcolonial African Context

Responding:

Charles Guéboguo, University of Michigan

Business Meeting:

Tapiwa Mucherera, Asbury Theological Seminary, Presiding

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A25-114

Asian North American Religion, Culture, and Society Group

Theme: **Elusive Bodies: Explorations in Asian North American Identities, Cultural Practices, and Advocacy**

Monday, 9:00 AM–11:30 AM

HB-Ruth

Mimi Khuc, University of Maryland, Presiding

Ren Ito, Emmanuel College, University of Toronto
Culture as a Racial Signifier in Asian North American Theologies

Roy Sano, Pacific School of Religion
Resistance, Rebellion, and Defiance: Asian Americans Advocating Human Rights

Thien-Huong Ninh, University of Southern California
The Cold War is Getting Hotter: The Anti-Communist Interfaith Movement among Vietnamese Catholics and Caodaists in the United States

K. Kale Yu, Nyack College
"Sins of My Father": Ethnicity, Culture, and Theological Purity in the Asian American Church

Responding:

Jane Naomi Iwamura, University of the West

Business Meeting:

Mimi Khuc, University of Maryland, and Michael Sepidoza Campos, Graduate Theological Union, Presiding

A25-115 (=S25-138)

Bible, Theology, and Postmodernity Group and SBL Postcolonial Studies and Biblical Studies Group

Theme: **Exploring the Intersections between Postcoloniality and Disability for Biblical and Theological Studies**

Monday, 9:00 AM–11:30 AM

CC-317

Jon L. Berquist, Disciples Seminary Foundation, Presiding

Panelists:

Sharon V. Betcher, Langley, WA

Laura E. Donaldson, Cornell University

Grant Gieseke, Drew University

Responding:

Yak-hwee Tan, Taiwan Theological College and Seminary

Business Meeting:

Tat-siong Benny Liew, College of the Holy Cross, and Shelly Rambo, Boston University, Presiding

A25-116

Black Theology Group

Theme: **The State of Black Theology in the Twenty-First Century**

Monday, 9:00 AM–11:30 AM

CC-340

Andrea C. White, Emory University, Presiding

Panelists:

Dwight N. Hopkins, University of Chicago

Anthony B. Pinn, Rice University

Kelly Brown Douglas, Goucher College

Monica A. Coleman, Claremont School of Theology

Adam Clark, Xavier University

Business Meeting:

Anthony G. Reddie, Aston University, Presiding

A25-117

Body and Religion Group and Hinduism Group and Religion, Film, and Visual Culture Group and Ritual Studies Group and Yoga in Theory and Practice Group

Theme: **Yogis in Visual Culture**

Monday, 9:00 AM–11:30 AM

CC-338

Mark Singleton, Saint John's College, Santa Fe, Presiding

Yogis mark or modify their bodies, bear insignia and paraphernalia, and perform their practices in distinctive spaces and contexts, while their visual representations are produced, displayed, and engaged with in ways also meriting analysis. This panel examines visual representations of yogis and their accoutrements in diverse media, subject matters, periods, and through multiple disciplinary lenses. Visual materials utilized include statuary of ascetics and deities, ritual paraphernalia, architecture, Mughal miniature painting, and photography, as well as other media. The focus is on images of yogis beyond the context of postural yoga. By emphasizing corporeal display, visual semantics, space, ritual, and material culture, the panel extends analysis of the yogic body beyond both āsana practice and the subtle anatomy of chakras, channels, and vital airs.

James Mallinson, Marlborough, UK
Yogi Insignia in Mughal Painting and Avadhi Romances

Knut Axel Jacobsen, University of Bergen
Visual Representation of Sāṃkhya-yoga Ascetics and Monastic Traditions

Shaman Hatley, Concordia University, Montréal
On the Accoutrements of the Kāpālika Yogin: Skull-staves (Khatvāṅga) and Skull-bowls in Shaiva Myth, Ritual, and Iconography

Tamara Sears, Yale University
Seeing Yoga through the Body

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Cathryn Keller, Washington DC
Time Stands Still: Photography, Race, and Yesudian's Yoga Body in Europe, 1938–1948

Responding:

Gudrun Bühnemann, University of Wisconsin

Business Meeting:

Andrew J. Nicholson, Stony Brook University, and Mark Singleton, Saint John's College, Santa Fe, Presiding

A25-118



Bonhoeffer: Theology and Social Analysis Group

Theme: **Contextualizing Bonhoeffer as Preacher**

Monday, 9:00 AM–11:30 AM

HB-Key 10

John Matthews, International Bonhoeffer Society, Presiding

Jacob Phillips, King's College London
The Unceasing: Investigating Bonhoeffer's 1932 Sermons on Colossians 3:1–4

Jean-Pierre Fortin, Saint Michael's College, University of Toronto
Understanding as Love: Dietrich Bonhoeffer's Pastoral Theology

Joseph McGarry, University of Aberdeen
Christ for Us Now and Here: Preaching the Gospel with Dietrich Bonhoeffer

Business Meeting:

Jennifer McBride, Wartburg College, Presiding

A25-119

Buddhist Philosophy Group

Theme: **Knowledge and Power in Buddhist Philosophy**

Monday, 9:00 AM–11:30 AM

HB-Holiday 2

Roger Jackson, Carleton College, Presiding

David Fiordalis, Linfield College
Knowledge and its Relation to Power: Theory in the Abhidharmakośabhāṣya

Pierre-Julien Harter, University of Chicago
Having Power over Knowledge: Theory and Practice in the Abhisamayālaṃkāra Tradition

Daniel Stuart, University of South Carolina
The Power of Awareness Gone Wide: Action, Knowledge, and Cosmic Sovereignty in the Saddharmasmṛtyupasthāna(sūtra)

Natalie Gummer, Beloit College
Textual Techniques of Self-Sacrifice: Knowledge, Power, and the Ethics of Reading the Sovereign Sūtra

Responding:

Sara L. McClintock, Emory University

A25-120

Chinese Religions Group

Theme: **Apocrypha, Incantations, and Identities in Medieval Chinese Buddhism**

Monday, 9:00 AM–11:30 AM

HB-Key 4

Paul Copp, University of Chicago, Presiding

Frederick Shih-Chung Chen, Heidelberg Academy of Sciences and Humanities
An Apocryphal Version of the Mahāyāna Mahāparinirvāna Sūtra*? Or a More Concise and Comprehensive Curriculum on the Teaching of Buddha-nature — A Study of the* Foxinghaizang zhihui jietuo po xinxiang jing 佛性海藏智慧解脫破心相經

Ryan Overbey, University of California, Berkeley
Until Blood Flows from their Mouths: Shifting Cosmologies in the Ritual Manuals of the Great Peahen Queen of Spells

Jason Protass, Stanford University
Visualizing Lineage: Mapping the Decline of Yunmen Chan

Ori Tavor, George Washington University
Cosmic Resonance, Celestial Retribution, and the Creation of Buddhist Religious Identity in Medieval China

A25-121

New!

Comparative Approaches to Religion and Violence Group and Critical Theory and Discourses on Religion Group

Theme: **Violence and Religious Rhetoric**

Monday, 9:00 AM–11:30 AM

CC-326

Aaron W. Hughes, University of Rochester, Presiding

Leif Tornquist, University of North Carolina
"This Mighty Struggle for Life": Anglo-American Protestant Ministers, Biopolitical Violence, and Negative Eugenics in the 1920s United States

Lesley Turnbull, Cornell University
"Crafting" History, Social Memory, and Sovereignty: Narratives of Yunnanese Ethno-Religious Conflicts

Martin Rowe, Boston University
Sectarian Violence, Street Protests and Counterrevolution in Egypt

Manuela Ceballos Jaramillo, Emory University
Sufi Fighters as Sufi Lovers: Militant Piety in Muhammad ibn Yaggabsh al-Tazi's Book of Jihad

Responding:

Robert A. Segal, University of Aberdeen

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Monday, 9:00 AM–11:30 AM

A25-122

Contemporary Islam Group

Theme: **Memory Work and Culture Making**

Monday, 9:00 AM–11:30 AM

CC-311

Martin Nguyen, Fairfield University, Presiding

Francesca Chubb-Confer, University of Chicago
Memories of a Muslim Future: Muhammad Iqbal's Poetry of Andalusia

Maheen Zaman, Columbia University
Shah Waliullah in Deobandi and Ahl-i Hadith Cultural Memory

Ailya Vajid, Harvard University
The Multiple Meanings of Mourning: How Shi'i-American Women Reshape the Collective Memory of Karbala through Commemoration

Nathan Spannaus, University of Tennessee
Reclaiming Muslim Identity from the Past: Historical Models in Contemporary Tatar Islam

Responding:

Omid Safi, University of North Carolina

Business Meeting:

Danielle Widmann Abraham, Harvard University, Presiding

A25-123

Cultural History of the Study of Religion Group

Theme: **Conceiving Encounter, Evading Lack**

Monday, 9:00 AM–11:30 AM

SIH-Loch Raven I

J. Barton Scott, Montana State University, Presiding

Panelists:

Ruth Mas, University of Colorado

Arvind Mandair, University of Michigan

Todd Ramón Ochoa, University of North Carolina

Business Meeting:

Ann M. Burlein, Hofstra University, and Randall Styers, University of North Carolina, Presiding

A25-124

Death, Dying, and Beyond Group

Theme: **Control Over Death and Identity**

Monday, 9:00 AM–11:30 AM

CC-333

Diana Pasulka, University of North Carolina Wilmington, Presiding

Matthew Recla, Boise State University
Autothanatos: The Martyr's Self-Formation

Alda Balthrop-Lewis, Princeton University
Annie Dillard against Georges Bataille on Death and Grief in an Exuberant World

Myrick Shinall, Vanderbilt University
Why Do Religious People Choose More Aggressive Medical Care at the End of Life?

Allison Solso, University of California, Riverside
Roadside Shrines and the Contest of Identity

Business Meeting:

Lucy Bregman, Temple University, Presiding

A25-125

Eastern Orthodox Studies Group

Theme: **Orthodox Political Theology**

Monday, 9:00 AM–11:30 AM

CC-342

Peter Galadza, Saint Paul University, Presiding

Alexander Angelov, College of William and Mary
God's Representative on Earth: "Caesaropapism" in Byzantine and Modern Orthodoxy

Stephen J. Shoemaker, University of Oregon
The Last Roman Emperor and Byzantine Political Eschatology: The Late Ancient Origins of a Medieval Tradition

Pantelis Kalaitzidis, Volos Academy for Theological Studies
The Public Role of the Church and Theology: An Eastern Orthodox Approach with Special Reference to the Church of Greece

Awet Andemicael, Yale University
"Beauty Will Save the World": The Aesthetic Dimension of Sergeii Bulgakov's Political Theology

Business Meeting:

Aristotle Papanikolaou, Fordham University, and Vera Shevzov, Smith College, Presiding

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A25-126

Ecclesiological Investigations Group

Theme: **The Power and Authority of Women in the Church**

Monday, 9:00 AM–11:30 AM

CC-322

Bradford E. Hinze, Fordham University, Presiding

Jane Carol Redmont, World Council of Churches
African, Feminist, Ecumenical: The Ecclesiology of Mercy Amba Oduyoye

Angela Berlis, University of Bern
Shared Authority — Leadership of Female Clergy and Female Laity

Rebecca B. Young, Jakarta Theology Seminary
Shadows of Lumimu'ut: Tracing the Legacy of Women's Religious Eminence in Minahasa, Sulawesi, Indonesia

Susan Shaw, Oregon State University
Southern Baptists, Roman Catholics, and the Study of Women in Theological Education

Erin Michele Brigham, University of San Francisco
Women Religious and the Public Voice of American Catholicism

Business Meeting:

Mark Chapman, Ripon College, Cuddesdon, Presiding

A25-127

Evangelical Studies Group and Kierkegaard, Religion, and Culture Group

Theme: **Kierkegaard as a Resource for Evangelical Theology**

Monday, 9:00 AM–11:30 AM

HB-Key 7

Meesaeng Choi, Asbury Theological Seminary, Presiding

Mark Tietjen, University of West Georgia
Kierkegaard as a Resource for Evangelical Theology

Kyle Roberts, Bethel University
Imagination and the "Hermeneutic Imperative": Kierkegaard for the Emerging Church

Jason A. Mahn, Augustana College
Interrogating Authenticity: Kierkegaard, Evangelicalism, and American Neo-Christendom

Aaron Edwards, University of Aberdeen
Life in Kierkegaard's Imaginary Rural Parish: Preaching, Correctivity and the Gospel

A25-128

Latina/o Critical and Comparative Studies Group

Theme: ***Latina/o Social Ethics* by Miguel de la Torre (Baylor University Press, 2010), Author Meets Critics**

Monday, 9:00 AM–11:30 AM

CC-339

Luis Leon, University of Denver, Presiding

Panelists:

Patrick S. Cheng, Episcopal Divinity School

Thia Cooper, Gustavus Adolphus College

Stacey M. Floyd-Thomas, Vanderbilt University

Michelle Gonzalez Maldonado, University of Miami

Responding:

Miguel A. De La Torre, Iliff School of Theology

A25-129

Liberal Theologies Group and Pragmatism and Empiricism in American Religious Thought Group

Theme: **New Approaches to Social Gospel Theology**

Monday, 9:00 AM–11:30 AM

HB-Poe

Beth Eddy, Worcester Polytechnic Institute, Presiding

Christina Littlefield, Pepperdine University
Pragmatism and Nationalism in the Work of Josiah Strong

Jonathan Fedors, University of Pennsylvania
God's Trombones, *the Social Gospel, and the Harlem Renaissance*

Janet Giddings, Santa Clara University and San Jose State University
Truly a Preacher: Religious Ideas and Themes in Poetry by the American Poet Edwin Markham (1852–1940).

Larry Perry, University of Virginia
Beyond Black Churches: A Black Spiritual Left

Responding:

Daniel McKanan, Harvard University

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A25-130

Mysticism Group

Theme: **Genealogies of the Numinous: Mysterium Tremendum et Fascinans, Majestas, and the Ganz Andere**

Monday, 9:00 AM–11:30 AM

HB-Key 11

Bryan S. Rennie, Westminster College, Presiding

Panelists:

Israel Fischer, Tel Aviv University

Todd Gooch, Eastern Kentucky University

Ulrich Rosenhagen, University of Wisconsin

Melissa Raphael, University of Gloucestershire

Yoshitsugu Sawai, Tenri University

Stuart R. Sarbacker, Oregon State University

Timothy D. Knepper, Drake University

Responding:

Gregory D. Alles, McDaniel College

Business Meeting:

Thomas Cattoi, Graduate Theological Union, Presiding

A25-131

New!

Native Traditions in the Americas Group and Religion and Food Group

Theme: **Restoring Right Relationships Between Native Americans and Plant and Animal Beings**

Monday, 9:00 AM–11:30 AM

CC-303

Dale A. Stover, University of Nebraska, Omaha, Presiding

Gabrielle Tayac, Smithsonian National Museum of the American Indian
Mother Water's Lungs: Chesapeake Oysters

Michelene Pesantubbee, University of Iowa
Those Ornery Cows: Domesticated Bison and Native American Health

Mary Churchill, Sonoma State University
"This Is Dances with Salmon, You Know!": An Unauthorized Interpretation of Smoke Signals

Michael McNally, Carleton College
Manoomin/Wild Rice and Contemporary Anishinaabe Peoplehood

Responding:

Martha Finch, Missouri State University

Business Meeting:

Michael Zogry, University of Kansas, and Mary Churchill, Sonoma State University, Presiding

A25-132

Religion and Popular Culture Group

Theme: **Material Interactions: Case Studies in the Cultural Production of Religious Difference**

Monday, 9:00 AM–11:30 AM

SIH-Harborview II

Rabia Gregory, University of Missouri, Presiding

Timothy Hutchings, Durham University
"It Is with Me Always": The Bible as Digital Text

Sarah Koenig, Yale University
"Our Peculiarly Responsible Duties as Mothers": Missionary Maternalism and Women's Material Culture in Nineteenth Century America

Donovan Schaefer, Haverford College
Theses on Guns, Apocalypticism, and American Religion

Elliot Ratzman, Swarthmore College
The Religious Dimensions of Immersion Journalism: From Black Like Me to The Cross in the Closet

Responding:

Richard Callahan, University of Missouri

A25-133

Religious Conversions Group

Theme: **Hybridity, Syncretism, and Multiple Religious Belonging**

Monday, 9:00 AM–11:30 AM

HB-Pickersgill

Linda A. Mercadante, Methodist Theological School, Ohio, Presiding

John J. Thatamanil, Union Theological Seminary
We Are All Multiple: Identity and Conversion after "Religion"

Reid Locklin, University of Toronto
Non-Dual Belonging: Conversion, Sanskritization and the Dissolution of the Multiple in Advaita Missionary Movements

C. Lynn Carr, Seton Hall University
Orisha Devotees in the U.S.: "Conversion" as Resocialization, Rhetorical Change, and Relationship

Eric Chalfant, Duke University
Taylor-Made: The Unbeliever in A Secular Age

Business Meeting:

Marc Pugliese, Saint Leo University, Presiding

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A25-134

Science, Technology, and Religion Group

Theme: **Religion, Science, Democracy**

Monday, 9:00 AM–11:30 AM

CC-319

Lea Schweitz, Lutheran School of Theology, Chicago, Presiding

Panelists:

Philip Clayton, Claremont School of Theology

Laurel C. Schneider, Vanderbilt University

Barbara A. McGraw, Saint Mary's College of California

John Kiess, Loyola University, Maryland

Responding:

Lisa L. Stenmark, San Jose State University

Business Meeting:

James Haag, Suffolk University, Presiding

A25-135

New!

Secularism and Secularity Group

Theme: **Producing Secularism in Public Spaces**

Monday, 9:00 AM–11:30 AM

CC-330

Jonathan VanAntwerpen, Social Science Research Council, Brooklyn, NY, Presiding

Noah Salomon, Carleton College
Beyond Salvation? Secular Soteriologies at the Birth of South Sudan

Elayne Oliphant, Brown University
Making the Visible Invisible: The Unmarking of Catholicism in Secular France

David Le, Brown University
On Reflecting Absence: Secular Formations at Ground Zero

Responding:

Mayanthi Fernando, University of California, Santa Cruz

Business Meeting:

Per D. Smith, Boston University, Presiding

A25-136

Theology and Continental Philosophy Group

Theme: **What Does It Mean to "Philosophize" in Islam?**

Monday, 9:00 AM–11:30 AM

HB-Holiday 4

Tazim Kassam, Syracuse University, Presiding

Ibrahim Bilal, University of California, Berkeley
Philosophy and Public Discourse in Islam: Instrumentality versus Pure Reason in Sunni Thought and Falsafa

M. Owais Khan, Syracuse University
No to Islamic Ethics

Omar Shaukat, University of Virginia
From Philosophy to Prayer: Muhammad Iqbal and His Hermeneutics of the Qur'an

Ahmed Abdel Meguid, Syracuse University
Between Physics and Metaphysics: Ibn al-'Arabī and the Foundation of an Islamic Philosophical Anthropology

A25-137

Christian Zionism in Comparative Perspective Seminar

Theme: **Christian Zionism: Defining the Field of Inqiury**

Monday, 9:00 AM–11:30 AM

CC-325

Göran Gunner, Church of Sweden Research Unit, Presiding

Joseph Williams, Rutgers University
Christian Zionism and Identity Formation among Evangelicals in the Twentieth Century U.S.

Aron Engberg, CTR Lund University
The Politics of Apolitical Identities and the Religiousness of Religion — A Contribution to the Discussion on Definitions of Christian Zionism

Sean Durbin, Macquarie University
The Persistence of "Belief" in the Study of Christian Zionism

Timo R. Stewart, University of Helsinki
Redefining Christian Zionism

Responding:

Nelly Van Doorn-Harder, Wake Forest University

Robert O. Smith, Evangelical Lutheran Church in America, Chicago

Business Meeting:

Göran Gunner, Church of Sweden Research Unit, Presiding

A25-138

Global Perspectives on Religion and HIV/AIDS Seminar

Monday, 9:00 AM–11:30 AM

SIH-Camden

Anthony Petro, Boston University, Presiding

Debra Levine, New York University, Abu Dhabi
Vectors and Loops: Architecting the History of AIDS Activism in Relation to the Inscription of Jewish Cultural Memory

Angelique Harris, Marquette University
Religion and Spirituality in AIDS Activism: A Black Feminist Analysis

Alex Weinreb, University of Texas, and Jenny Trinitapoli, Pennsylvania State University
HIV Transmission in Religiously Diverse Societies

Business Meeting:

Lynne Gerber, University of California, Berkeley, Presiding

Location Key:

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Monday, 9:00 AM–11:30 AM

A25-144 (=S25-148b)

Employment Services Advisory Committee

Theme: **The Ins and Outs of Adjunct, Part-time, and Contingency Employment**

Monday, 9:00 AM–11:30 AM

MIH-Grand Ballroom West

Department administrators and long-term adjunct employees will speak about the various matters related to adjunct, part-time, and contingent employment. This session will include discussions of: a) The struggles of managing multiple adjunct jobs in multiple institutions; b) What resources are available for adjunct faculty? and c) Adjunct... and then what? — transitioning from adjunct employment to something else.

Panelists:

John Kelsay, Florida State University

Kurtis Schaeffer, University of Virginia

Finbarr Curtis, Georgia Southern University

Grant H. Potts, Austin Community College

A25-139

Student Lounge Roundtable

Theme: **Rewarding Online Teaching**

Monday, 10:00 AM–11:00 AM

SIH-Severn II-III

David Walsh, Arizona State University, Presiding

Online classrooms are becoming increasingly popular for both students and college administrations, while educators tend to be more reluctant to embrace this trend. Through years of online education experience, using diverse platforms such as Blackboard, Canvas, Moodle, and LearningStudio, I have found that teaching online can be as rewarding albeit in different ways from the in-person classroom. The question we will explore in this discussion is how to make online teaching an effective and rewarding activity for students and educators. In what ways can the online classroom mimic the in-person experience, and when is it best to leave behind old methods and explore new pedagogies in order to maximize what the online class offers? Whether you have years of online teaching experience, or are curious as to what all the fuss is about, help us discuss the problems and possibilities of effective online teaching.

A25-140

Student Lounge Roundtable

Theme: **Blogging to Learn in Religious Studies Classrooms**

Monday, 11:00 AM–12:00 PM

SIH-Severn II-III

John Soboslai, University of California, Santa Barbara, and Martha Smith Roberts, University of California, Santa Barbara, Presiding

A constant source of difficulty for those teaching religious studies, especially lower level courses often with large enrollment, is the balance between the presentation of information and a space for students to reflect on the material and how it connects with their lives. As social media outlets provide people new avenues of identity construction, academics should make use of the opportunities they present. One such form that we have experimented with is blogging; a good proportion of students already blog, making it a medium they are already comfortable in, and blogging offers a place for them to ruminate on the week's lessons while encouraging them to find their own voice on religious subjects. It is also a genre of writing that can be used as a graded assignment or something more informal. Graduate students looking to be employed in the academy, as well as faculty members in all stages can look to blogging as an innovative mode of instruction that can supplement our standard methods.

A25-141

Plenary Address

Theme: **Plenary Panel: Public Understanding of Religion and Issues of Religious Pluralism**

Monday, 11:45 AM–12:45 PM

CC-307-308

John L. Esposito, Georgetown University, Presiding

Panelists:

Shaun Allen Casey, Wesley Theological Seminary

Josef Sorett, Columbia University

Ingrid Mattson, University of Western Ontario



Shaun Allen Casey



Joseph Sorett



Ingrid Mattson

A25-142

Program Committee Meeting

Monday, 11:45 AM–12:45 PM

CC-305

Nelly Van Doorn-Harder, Wake Forest University, Presiding

Symbol Key:

- AAR Award Winners
- Arts Series
- Books Under Discussion
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- Tours
- Wildcard Sessions

A25-143 (=S25-202)



Women's Lounge Roundtable

Theme: **Lunch Discussion on Sexual and Other Gender-based Violence on College and Seminary Campuses**

Monday, 11:45 AM–12:45 PM

SIH-Severn I

Bernadette Brooten, Brandeis University, Presiding

The 2011 Office for Civil Rights guidance on schools' Title IX responsibility to prevent and respond appropriately to sexual violence has led to increased awareness and activism. Students are organizing to reduce such violence, the American Association of University Professors has issued a statement on what faculty members can do, and the American College Health Association ranks this as a top priority for student health. This discussion will provide a forum to learn about other campuses' initiatives and to share information and strategies.

BOOK GIVEAWAY DRAWING!

Monday, 12:00 PM

Join us at the AAR Exhibit Booth #1681 for the drawing of the book giveaways.
See pages 76-77 for more information.

P25-101

Christian Theological Research Fellowship

Theme: ***Atonement and the Logic of Resurrection in the Epistle to the Hebrews*** **(Brill, 2011)**

Monday, 12:00 PM–1:00 PM

MIH-Stadium Ballroom 1-2

Ruth Anne Reese, Asbury Theological Seminary, Presiding

In this session we will discuss David Moffitt's book, *Atonement and the Logic of Resurrection in the Epistle to the Hebrews*, which demonstrates the importance of the resurrection for Christology and soteriology, despite the book of Hebrews' relative silence about it.

Panelists:

Amy Peeler, Wheaton College

Duane Stephen Long, Marquette University

Responding:

David M. Moffitt, Campbell University

A25-201

Academic Relations Committee Meeting

Monday, 12:45 PM–3:30 PM

CC-305

David Harrington Watt, Temple University, Presiding

Monday, 1:00 PM–3:30 PM

A25-200



Student Lounge Roundtable

Theme: **Leveraging Web Based Technologies for Teaching in the Humanities**

Monday, 1:00 PM–2:00 PM

SIH-Severn II-III

Jeremy Kidwell, University of Edinburgh, Presiding

As graduate students we are called upon to invest a great deal of time in teaching for little or no compensation whilst balancing a full research load and attending to our own professional development. In this seminar, I will seek to demonstrate several web-based tools that can enhance your teaching practice, student experience, and make your teaching more efficient (Omeka, Wordpress, Crowdsourcing, and Digress.it). I will also seek to illuminate some of the benefits and dangers of using web-based technologies for teaching with regards to the broader pedagogical implications which are associated with these tools based on my own teaching experience and research in the digital humanities.

A25-206



Philosophy of Religion Section and Religion, Holocaust, and Genocide Group

Theme: ***Eichmann in Jerusalem*****, Fifty Years Later**

Monday, 1:00 PM–3:00 PM

CC-313

Bettina Bergo, University of Montréal, Presiding

Claire Katz, Texas A&M University
Is There a Limit to Responsibility? Arendt's Eichmann in Jerusalem *Fifty Years Later*

Martin Shuster, Hamilton College
Some Notes on Arendt's Eichmann in Jerusalem *and Contemporary Theories of Group Intentionality*

Ada Jaarsma, Mount Royal University
Arendt, Eichmann, and the Existential Dimensions of Judgment

A25-210

Study of Judaism Section

Theme: **What Can the Study of American Judaism Bring to Religious Studies? A Roundtable on Theory and Methods**

Monday, 1:00 PM–3:00 PM

HB-Armistead

Shaul Magid, Indiana University, Presiding

Panelists:

Laura S. Levitt, Temple University
Tisa Wenger, Yale University
Jodi Eichler-Levine, University of Wisconsin, Oshkosh
Rachel Gordan, Northwestern University
Laura Tomes, Georgetown University

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Monday, 1:00 PM–3:30 PM

A25-224

Qur'an Group

Theme: **Approaches in Qur'anic Studies**

Monday, 1:00 PM–3:00 PM

HB-Ruth

Daniel A. Madigan, Georgetown University, Presiding

Vanessa De Gifis, Wayne State University
Toward a Hermeneutic of Qur'anic Referencing

Jacob Hicks, Florida State University
The Right Man for the Job: How Elijah Muhammad and His Followers Use the Qur'an to Demonstrate How He Is Uniquely Suited to Minister to the "Blackman"

Nevin Reda, Emmanuel College, University of Toronto
Bible and Quran: The Story of Abraham and the Dilemma of the Influence Paradigm

George Archer, Georgetown University
"In that Sleep of Death": A Ring Compositional Analysis of al-Kahf Regarding Saint Cults and the Barzakh

Alan Godlas, University of Georgia
Qur'anic Emotions, Cognition, and Emotional Intelligence

Responding:

Joseph Lumbard, Brandeis University

A25-230

Religions, Social Conflict, and Peace Group

Theme: **Recognition and Social Transformation: Theory and Practice in Religious Peacemaking**

Monday, 1:00 PM–3:00 PM

CC-323

Najeeba Syeed-Miller, Claremont School of Theology, Presiding

Joseph Wiinikka-Lydon, Emory University
Ironic Recognition and the Critique of Dehumanization in Religion and Violent Conflict

Jason Springs, University of Notre Dame
Transforming Conflict on Sacred Ground: On the Limits and Risks of Inter-religious Engagement in Contexts of Structural and Cultural Violence

William A. Barbieri, Catholic University of America
Youth Sports and Catholic Peacebuilding

Rebecca B. Young, Jakarta Theology Seminary
Peace Provocateurs: Social Media and the Quelling of Religious Unrest in Indonesia

A25-232

Roman Catholic Studies Group

Theme: **Trouble in Paradigms: Research Challenges in American Catholic Studies**

Monday, 1:00 PM–3:00 PM

CC-330

Kristy Nabhan-Warren, University of Iowa, Presiding

Panelists:

Brian Clites, Northwestern University

Kathleen Cummings, University of Notre Dame

Michael Pasquier, Louisiana State University

John Seitz, Fordham University

A25-233

Womanist Approaches to Religion and Society Group

Theme: **Womanism, Masculinity, and the Communal Body**

Monday, 1:00 PM–3:00 PM

CC-325

Pamela Lightsey, Boston University, Presiding

Raedorah Stewart, VISIONS, Inc., Roxbury, MA
Bodacious! Honoring Womanist Works of All the Folks: Rev. Dr. Linda H. Hollies

Amey Victoria Adkins, Duke University
From Hottentot to HeLa: Considering the Unsolicited Immortality of Black Women's Bodies

Michele Watkins, Garrett-Evangelical Theological Seminary
Democratic Womanism and the Politics of Communal Salvation

Darrius Hills, Rice University
Humanizing Mr._____ and Redeeming Tea Cake: Womanist Literary Conceptions of Relationality as a Resource for Reconstructing Black Male Identity

Business Meeting:

Tracey Hucks, Haverford College, Presiding

A25-202

Christian Systematic Theology Section

Theme: **Critically Exploring Theology's Turn to Practice**

Monday, 1:00 PM–3:30 PM

CC-310

Bernard Chris Dorsey, Western Theological Seminary, Presiding

John F. Hoffmeyer, Lutheran Theological Seminary, Philadelphia
Sacramental Theology in a Consumer Society

Daniel del Nido, Columbia University
Christian Virtues as Embodied Habits: Contemporary Perspectives

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Bård Eirik Hallesby Norheim, NLA University College, Bergen
Practicing Baptism: The Construction of the Self through Christian Practices in the Light of Lutheran Theology

A25-203



Comparative Studies in Religion Section

Theme: **Comparative Messianism: Figuration and Expectation in Non-Abrahamic Religions**

Monday, 1:00 PM–3:30 PM

CC-311

Kurt Anders Richardson, University of Toronto, and Kimberley C. Patton, Harvard University, Presiding

Shiraz Hajiani, University of Chicago
Ismailism and Persian Messianisms

Hugh B. Urban, Ohio State University
An Avatar for Our Age: Kalki as "Messianic" Figure in Ancient and Contemporary Hinduism

Helen Hardacre, Harvard University
Messianism in Early Japan

Gil Raz, Dartmouth College
Twin Messiahs? Buddha and Laozi Convert the Barbarians

Responding:

Francis X. Clooney, Harvard University

Business Meeting:

Eric D. Mortensen, Guilford College, Presiding

A25-204



Ethics Section

Theme: **Questioning the Capitalist Moment: Ethical Approaches to Economic Justice**

Monday, 1:00 PM–3:30 PM

HB-Key 7

Stacey M. Floyd-Thomas, Vanderbilt University, and Jennifer S. Leath, Columbia University, Presiding

Panelists:

Melissa Snarr, Vanderbilt University

Ronald Neal, Wake Forest University

Laura Stivers, Dominican University of California

Keri Day, Brite Divinity School

Responding:

Emilie M. Townes, Vanderbilt University

Business Meeting:

Victor Anderson, Vanderbilt University, and Stacey M. Floyd-Thomas, Vanderbilt University, Presiding

A25-205

North American Religions Section

Theme: **Religious Change and Technological Mediation in Modern America**

Monday, 1:00 PM–3:30 PM

HB-Key 4

Randall Styers, University of North Carolina, Presiding

Panelists:

John Modern, Franklin and Marshall College

Brendan Pietsch, Nazarbayev University

Kati Curts, Yale University

Sonia Hazard, Duke University

Pamela Klassen, University of Toronto

A25-207

Religion and Politics Section

Theme: **Race, Labor, and Political Theory in America**

Monday, 1:00 PM–3:30 PM

HB-Key 10

Robert F. Shedinger, Luther College, Presiding

Ann Duncan, Goucher College
Social Justice and a City in Crisis: Baltimore's Catholic Charities and Viva House Catholic Worker Community

Jonathan Malesic, King's College, Pennsylvania
Emancipating Labor from Jim Crow and Neoliberalism: Reassessing Booker T. Washington's Christian Work Ethic for the Postindustrial Era

Terrence Johnson, Haverford College
Public Reason and the Moral Problem of Blackness: Creating a Transformative Model of Deliberation

Joseph Kosek, George Washington University
Neither Capitalist nor Socialist: Religion and Decentralist Economics in America, 1918–1941

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Monday, 1:00 PM–3:30 PM

A25-208

Religion and the Social Sciences Section and Cultural History of the Study of Religion Group and Queer Studies in Religion and Religion and Sexuality Group

Theme: **Sexual Binaries / Religious Histories: A Roundtable Discussion**

Monday, 1:00 PM–3:30 PM

HB-Key 9

Wallace Best, Princeton University, Presiding

This roundtable features new research that interrogates and re-conceptualizes the study of religion and sexuality in North American religious history. Each contributor reflects on a different conceptual binary that has shaped empirical scholarship about sexuality and American religions as well as the narratives told by the historical actors themselves. Rather than taking these binaries as neutral descriptions or natural givens, we identify the ideological work that they do in shaping what counts as "religion" and its variously conceived opposites around questions of sex, sexuality, desire, reproduction, morality, and secularity. Participants in the round table draw upon case studies from twentieth century American history to spark discussion about broader questions in the historiography of religion in North America. How do such binary tensions, central to the study of religion and sexuality, subtend larger narratives in the history of American religion? In what ways is the history of sexuality central to American religious history? How might scholars historicize these binaries, even as we inherit and work within them?

Panelists:

Rebecca L. Davis, University of Delaware
Samira Mehta, Emory University
Anthony Petro, Boston University
Heather White, New College of Florida
Gillian Frank, Princeton University

A25-209

Study of Islam Section

Theme: **On Normativity in the Field of Islamic Studies**

Monday, 1:00 PM–3:30 PM

CC-328

Juliane Hammer, University of North Carolina, Presiding

Jonathan E. Brockopp, Pennsylvania State University
Interpreting Material Evidence: Religion at the "Origins of Islam"

Elliott Bazzano, Le Moyne College
Normative Approaches to Qur'anic Exegesis: From the Premodern Middle East to Modern West

Sarah Eltantawi, Institute for Advanced Study, Berlin
Order, Not Instability: Postcoloniality and Islamic Law from the Northern Nigerian Perspective

Zareena Grewal, Yale University
Recuperating Orthodoxy, Studying Muslims: New Directions in the Anthropology of Islam

David Freidenreich, Colby College
Islamic Studies and Jewish Studies: Differences in Context

Responding:

Aaron W. Hughes, University of Rochester

A25-211

Tibetan and Himalayan Religions Group and Buddhism Section and Body and Religion Group and Chinese Religions Group

Theme: **Self-Immolations in the Tibetan Buddhist World**

Monday, 1:00 PM–3:30 PM

CC-336

Andrew Quintman, Yale University, Presiding

This panel examines the recent surge in self-immolations being carried out across the Tibetan Buddhist world. Papers consider the motivations for such acts and the ways in which they have been interpreted inside Tibet and the diaspora. They further interrogate the reactions and responses to this form of protest from official and unofficial channels within the PRC. Finally, the panel considers the role of academics and the limits of academic research in the face of ongoing tragedy.

Julie Regan, Harvard University
Burning Questions

Jack Downey, La Salle University
A Burnt Offering: Tibetan Self-Immolation and Mystical-Political Dharma

Elliot Sperling, Indiana University
Self Immolation as a Tactic: Reactions and Responses from within the People's Republic of China

Janet Gyatso, Harvard University
Scholarship in the Face of Sadness

Responding:

James A. Benn, McMaster University

A25-212

Anthropology of Religion Group and Hinduism Group

Theme: **Material Hinduism**

Monday, 1:00 PM–3:30 PM

CC-326

Rupa Viswanath, University of Gottingen, Presiding

Deeksha Sivakumar, Emory University
Assembling Dolls for Bommai Golu: Display Shows, Display Tells

Tracy Pintchman, Loyola University, Chicago
The Goddess's Shaligrams

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Peter Gottschalk, Wesleyan University
Recentering the Material Temple in Studies of Ritual, Memory, and Archaeological Practices

Joyce Burkhalter Flueckiger, Emory University
Agency of the Material Guise (Vesam) in a South Indian Goddess Tradition

Responding:

Corinne Dempsey, Nazareth College

A25-213

Childhood Studies and Religion Group and SBL Recovering Female Interpreters of the Bible Group

Theme: **The Bible as a Contested Site of Interpretation: Women Biblical Interpreters on Childhood and Parenthood through the Centuries**

Monday, 1:00 PM–3:30 PM

HB-Latrobe

Jaqueline S. Du Toit, University of the Free State, Presiding

Dawn Llewellyn, University of Chester, and Paul Middleton, University of Chester
Motherhood, Martyrdom, and the Threat to Christian Identity: Voicing a Modern and Ancient Taboo

Heather E. Weir, Wycliffe College, Toronto School of Theology
Teaching Children or Children Teaching? Dialogue in Biblical Pedagogy

Joni S. Sancken, Eastern Mennonite University
Christological Formation of Children through Reading the Old Testament

Marion Taylor, Wycliffe College, University of Toronto
Jephthah's Daughter: Noble and Obedient Unto Death or Misguided?

A25-214

Cognitive Science of Religion Group

Theme: **Beyond W.E.I.R.D. (Western, Educated, Industrialized, Rich, Democratic): Cross-Cultural Methods and Findings in the Cognitive Science of Religion**

Monday, 1:00 PM–3:30 PM

CC-319

Jason Slone, Tiffin University, Presiding

J. Bradley Wigger, Louisville Presbyterian Theological Seminary
What Do Angels, Ancestors, and Invisible Friends Know? Theory of Mind among Children of Kenya and Malawi

Maya Marin, Queen's University, Belfast, Claire White, California State University, Northridge, and Daniel Fessler, University of California, Los Angeles
Not All Supernatural Agents are Morally Interested: Adaptationist Theories of Religion Reconsidered

Kelly Bulkeley, Graduate Theological Union
Religious Studies in the Era of Big Data

Joseph Bankard, Northwest Nazarene University
Training Emotion Cultivates Morality: How Loving-kindness Meditation Hones Compassion and Increases Prosocial Behavior

A25-215

Comparative Religious Ethics Group and Religion in Southeast Asia Group

Theme: **Islam and Public Ethics in Indonesia**

Monday, 1:00 PM–3:30 PM

HB-Key 11

Richard Fox, University of Heidelberg, Presiding

Mun'im Sirry, University of Chicago
Islamic Public Debates in Contemporary Indonesia

Megan Brankley Abbas, Princeton University
Authority, Authenticity, and Islamic Higher Education in 1970s Indonesia

Muhamad Ali, University of California, Riverside
Pancasila and the Limits of Monotheistic Pluralism

Responding:

John Kelsay, Florida State University

Business Meeting:

Vivienne Angeles, La Salle University, and Jason Carbine, Whittier College, Presiding

A25-216

Comparative Studies in Hinduisms and Judaisms Group and Law, Religion, and Culture Group

Theme: **Legal Genres, Hermeneutical Strategies, and Sources of Authority: Perspectives from Hindu and Jewish Law**

Monday, 1:00 PM–3:30 PM

HB-Poe

Philippe Bornet, University of Lausanne, Presiding

Timothy Lubin, Washington and Lee University
The Learned Reason of the Brahmanical Jurist: Hermeneutical Strategies in Dharmaśāstra

Jordan D. Rosenblum, University of Wisconsin
Telling Tales and Making Law: Navigating Genres in the Sea of Talmud

Beth Berkowitz, Barnard College
Black Cats, Good Luck, and Rabbinic Hierarchies: Exploring Rabbinic Lawmaking in the Babylonian Talmud

Donald R. Davis, Jr., University of Wisconsin
Good Ol' Common Sense: Yukti and Sevara in Hindu and Jewish Law

Responding:

Mary McGee, Alfred University

Business Meeting:

Barbara A. Holdrege, University of California, Santa Barbara, and Marla Segol, State University of New York, Buffalo, Presiding

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Monday, 1:00 PM–3:30 PM

A25-217

Eastern Orthodox Studies Group

Theme: **The Aesthetics of Identity: Material Culture, Race, Ethnicity, and Eastern Orthodox Christianity**

Monday, 1:00 PM–3:30 PM

HB-Key 5

Scott Kenworthy, Miami University, Ohio, Presiding

Elena Kravchenko, University of Texas
Building a Sacred Relationship: Female Bloggers' Affective Attachment to Orthodox Icons and Their Referents

Timothy Carroll, University College London
Saint Innocent's Abroad: An Ethnography of the Orthodox American as Pilgrim and Expat

Aaron Sokoll, University of California, Santa Barbara
Hearing Racial and Religious Identity in Eastern Orthodox America

Sarah Riccardi, Missouri State University
Commodifying Identities: The Role of E-Commerce in the Configuration of the Orthodox Self

Responding:

Rudy V. Busto, University of California, Santa Barbara

A25-218

Evangelical Studies Group

Theme: **A Discussion on the Fragmentation of Evangelicalism: Reviewing Ken Collins's *Power, Politics, and the Fragmentation of Evangelicalism: From the Scopes Trial to the Obama Administration* (InterVarsity Press, 2012)**

Monday, 1:00 PM–3:30 PM

HB-Holiday 4

Paul Barton, Seminary of the Southwest, Presiding

Panelists:

Luke Bretherton, Duke University

Roger E. Olson, Baylor University

Joy J. Moore, Fuller Theological Seminary

Responding:

Kenneth J. Collins, Asbury Theological Seminary

Business Meeting:

Paul Barton, Seminary of the Southwest, Presiding

A25-219

New!

Interreligious and Interfaith Studies Group

Theme: **Interreligious and Interfaith Studies: Maps and Models**

Monday, 1:00 PM–3:30 PM

CC-333

Ravi M. Gupta, College of William and Mary, Presiding

Oddbjørn Leirvik, University of Oslo
Interreligious Studies: A Relational Approach to the Study of Religion

C. Denise Yarbrough, University of Rochester
Mapping the Discourse: A Case Study in Creating "Interfaith Community" on a "Multi-Faith" Campus

Anne Hege Grung, University of Oslo
Interreligious or Transreligious: Exploring the Term "Interreligious" in a Feminist Postcolonial Perspective

Seung Chul Kim, Nanzan University
How Can We Get Over the Monotheistic Scheme for Interreligious Dialogue?

Rachel Pang, University of Toronto
Transcending Sects: Shabkar and Religious Ecumenism in Tibet, 1781–1851

Business Meeting:

Jennifer Howe Peace, Andover Newton Theological School, and Homayra Ziad, Trinity College, CT, Presiding

A25-220

Japanese Religions Group

Theme: **Thinking with Things: Materiality in Japanese Buddhism**

Monday, 1:00 PM–3:30 PM

HB-Johnson B

Levi McLaughlin, North Carolina State University, Presiding

Pamela D. Winfield, Elon University
Zen Matters: Materiality and Mind in Thirteenth Century Zen Transmission Certificates

Matthew Mitchell, Duke University
Displaying the Treasury of Loyal Retainers (Chūshingura): Relics, Popular Culture, and Buddhist Images at Sengakuji

Jessica Starling, University of California, Berkeley
Preparing the Buddhist Feast: Labor, Gender, and Community at a Contemporary Jōdo Shinshū Ritual

Mark Rowe, McMaster University
Japanese Temple Buddhism in Depopulated Areas

Responding:

Hank Glassman, Haverford College

Business Meeting:

Barbara Ambros, University of North Carolina, and Mark Rowe, McMaster University, Presiding

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A25-221

Liberation Theologies Group

Theme: **Liberation Theologies in the Twenty-First Century: A Multiplicity of Contexts in Dialogue**

Monday, 1:00 PM–3:30 PM

HB-Key 6

Thia Cooper, Gustavus Adolphus College, Presiding

Matthew Palombo, University of Johannesburg
The Problem of Interfaith Dialogue: A Liberatio-Political Framework for Muslim-Christian Relations

Elina Hankela, University of Johannesburg
Liberating Humanity in the Twenty-first Century: Voices from Inner-city Johannesburg

Charon Hribar, Drew University and Union Theological Seminary
Moving from a Preferential Option for the Poor toward the Right to Not Be Poor: The Role of Liberation Theology in the United States in the Midst of a Twenty-first Century Global Economic Crisis

Stephen Butler Murray, Harvard University
Navigating the Wilderness through Exile and the Courage to Be: The Influence of Paul Tillich on the Womanist Theology of Delores S. Williams

Business Meeting:

Thia Cooper, Gustavus Adolphus College, Presiding

A25-222

Music and Religion Group

Theme: **Negotiating Identity in Music**

Monday, 1:00 PM–3:30 PM

CC-303

Philip Stoltzfus, United Theological Seminary of the Twin Cities, Presiding

Alexandra Gelbard, Michigan State University
Leaves, Cleansing, and Battles: Examining Religious Ritual Behaviors within the Conga Music Genre of Santiago de Cuba

Usaama al-Azami, Princeton University
Islam and Music in Modernity: Legal Norms, Popular Trends

Cuilan Liu, Harvard University
The Role of Music in Buddhist Canon Law

Daniel Rober, Fordham University
Messiaen's Saint Francois d'Assise in Conversation with Theological Aesthetics

Christopher Roberts, Lewis and Clark College
Against the Heroism of Death: Heidegger's "Being-towards-Death" and the Late Johnny Cash

Business Meeting:

Theodore Trost, University of Alabama, Presiding

A25-223

Pragmatism and Empiricism in American Religious Thought Group

Theme: **Pragmatism, Nationalism, and Virtue**

Monday, 1:00 PM–3:30 PM

HB-Paca

Beth Eddy, Worcester Polytechnic Institute, Presiding

Daniel Ott, Monmouth College
Nonviolence and Moral Equivalency

Deborah Whitehead, University of Colorado
Pragmatism's Manifest Destiny: Narrative, Nationalism, and American Identity in the Pragmatist Tradition

Ross Moret, Florida State University
Jeffrey Stout and the Democratic Virtues

Business Meeting:

William David Hart, University of North Carolina, Greensboro, Presiding

A25-225

Religion and Disability Studies Group

Theme: **Deaf/Disability Theology and Ritual**

Monday, 1:00 PM–3:30 PM

CC-317

Mary Jo Iozzio, Barry University, Presiding

Kirk VanGilder, Gallaudet University
The Strange Ritual of the Gallaudet Rat Funeral

Jason Hays, Lexington Theological Seminary
Visual Textuality: Deconstructing Logocentrism and Constructing Deaf Religious Identities through Signed Narratives and Ritual

Michelle A. Walsh, Boston University
Linking Constructive Practical and Disability Theologies through Trauma Studies

Laura Kicklighter, Lynchburg College
Closing the Gap between Theology and Practice: Exploring the Relationship between Disability Theologies and Disability Ministry

Sarah Barton, Duke University
A Critical Approach to the Integration of Christian Disability Theology in Clinical Rehabilitation

Business Meeting:

Julia Watts Belser, Georgetown University, Presiding

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RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

Monday, 1:00 PM–3:30 PM

A25-226

Religion and Ecology Group

Theme: **Internal and External Spaces of Loss, Learning and Hope**

Monday, 1:00 PM–3:30 PM

CC-338

Matthew Riley, Drew University, Presiding

Rachel Myslivy, University of Kansas
A Sense of Place in the Green Sisters of Kansas

Amanda Baugh, California State University, Northridge
Religious Environmentalism in the "Inner City"

Nancy Menning, Ithaca College
Teaching Hope: Death, Rites of Passage, and Environmental Loss

Kiara Jorgenson, Luther Seminary
Ecological Vocation: A Practical Antidote to Nature-Deficit Disorder

Business Meeting:

Heather Eaton, Saint Paul University, and Lucas Johnston, Wake Forest University, Presiding

A25-227

Religion and Migration Group

Theme: **Justice Detained: Christian Responses to Immigrant Incarceration in the New Jim Crow Era**

Monday, 1:00 PM–3:30 PM

SIH-Harborview II

Grace Ji-Sun Kim, Moravian Theological Seminary, Presiding

Marie Marquardt, Emory University
When Does the Night Turn to Day? In Search of Decentering Solidarity among Detained Immigrants, Religious Workers, and Academics

Jessica Smith, Emory University
The (Non)Sense of Detention: The Ethics of Presence in the US Immigration Debate

Susanna Snyder, University of Texas
Looking through the Bars: Immigration Detention and the Ethics of Mysticism

Responding:

Miguel A. De La Torre, Iliff School of Theology

Asante Todd, Vanderbilt University

Business Meeting:

Susanna Snyder, University of Texas, and Alison R. Marshall, Brandon University, Presiding

A25-228

Religion and Popular Culture Group and Religion, Film, and Visual Culture Group

Theme: **Morality and Meaning in the Films of the Coen Brothers**

Monday, 1:00 PM–3:30 PM

CC-322

Elijah Siegler, College of Charleston, Presiding

Eric Mazur, Virginia Wesleyan College
"Turn to the Right!": Raising Arizona *and the Lessons of the 1980s*

Erica Hurwitz Andrus, University of Vermont
The Case of the Disappearing "Oriental Monk": The Big Lebowski, *Fan Religion, and the Consumption of "Asian Wisdom"*

M. Gail Hamner, Syracuse University
Searching for Transcendence: Alienation and Intimacy in The Man Who Wasn't There

Gabriel Levy, Norwegian University of Science and Technology
The Hermeneutics of Simplicity in the Coen Brothers' A Serious Man

Responding:

Finbarr Curtis, Georgia Southern University

A25-229 (=S25-205)

Religion, Memory, History Group and SBL Bible and Cultural Studies Section

Theme: **Memory, Orality, and Forgetting**

Monday, 1:00 PM–3:30 PM

CC-307-308

Althea Spencer Miller, Drew University, and Erin Runions, Pomona College, Presiding

This session will explore how particular approaches to memory, forgetting, and orality have been employed within sacred texts and in practices surrounding them and will be especially attentive to how communities negotiate memory, forgetting, and orality across dynamics of power (e.g., historical, linguistic, racial, ethnic, cultural, gendered, sexual, differently-abled, and human/nonhuman dynamics). We will examine how memory, forgetting, and orality have framed and been understood, contextualized, theorized, and practiced in the sacred text, in its interpretation, and in its political and religious uses.

Cosponsored by AAR Religion Memory and History Group; SBL Academic Teaching and Biblical Studies; SBL Asian and Asian-American Hermeneutics; SBL Bible and Cultural Studies; SBL Biblical Criticism and Literary Criticism; SBL Children in the Biblical World; SBL Islands, Islanders and Scriptures; Journal of Feminist Studies in Religion; SBL Latino/a and Latin American Biblical Hermeneutics; SBL LGBT/Queer Hermeneutics; SBL Minoritized Criticism and Biblical Interpretation; SBL Postcolonial Studies and Biblical Studies; SBL Reading Theory and the Bible; SBL Semiotics and Exegesis; SBL Synoptic Gospels; and SBL Use Influence and Impact of the Bible.

Symbol Key:

- AAR Award Winners
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- Focus on Employment
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- Quadsponsorship
- Receptions and Breakfasts
- Sustainability and Religion
- Tours
- Wildcard Sessions

Panelists:

Denise K. Buell, Williams College
Lynne Darden, Union Theological Seminary
Melissa Guzman, University of California, Santa Barbara
Daya Youming, Taiwan Theological College and Seminary
Mallory Hennigar, Syracuse University
Tat-siong Benny Liew, College of the Holy Cross
Justine Smith, Harvard University
Katrina Van Heest, Claremont Graduate University

A25-231 (=S25-236)

Ritual Studies Group and SBL Ritual in the Biblical World Group

Theme: **Ritual Studies and the Eucharist: Then and Now**

Monday, 1:00 PM–3:30 PM

CC-345

Sarah Haynes, Western Illinois University, Presiding

Peter Ben-Smit, VU, Amsterdam
Productive Ritual Failure

Jens Kreinath, Wichita State University
Finding the Eucharist in Central Australia

Responding:

Kerstin Radde-Antweiler, University of Bremen
Jonathan Schwiebert, Washington University, Saint Louis

A25-234

Yogācāra Studies Group

Theme: **Reading the *Madhyāntavibhāga-bhāṣya***

Monday, 1:00 PM–3:30 PM

HB-Holiday 2

Jay Garfield, Smith College, Presiding

Mario D'Amato, Rollins College
The Nonexistence of Consciousness in Madhyāntavibhāga-bhāṣya

Malcolm David Eckel, Boston University
"From Apprehension Comes No-Apprehension": The Role of the Madhyantavibhaga *in Bhaviveka's Account of Yogācāra*

Jonathan Gold, Princeton University
Reading the Madhyāntavibhāga *as a Method for Interpreting Scripture*

C. John Powers, Australian National University
Alayavijñāna in Madhyāntavibhāga

Roy Tzohar, Tel-Aviv University
Sthiramati's Critique of Signification and the Philosophical Role and Status of the Madhyāntavibhāga *Language Use*

Business Meeting:

Dan Lusthaus, Harvard University, and C. John Powers, Australian National University, Presiding

A25-238

Tillich: Issues in Theology, Religion, and Culture Group

Theme: **Paul Tillich in Conversation with Contemporary Pentecostal Theology**

Monday, 1:00 PM–3:30 PM

CC-339

Wolfgang Vondey, Regent University, Presiding

Nimi Wariboko, Andover Newton Theological School
Political Theology from Tillich to Pentecostalism in Africa

Frank Macchia, Vanguard University
Justification in the Ecstasy of the Spirit: A Pentecostal Engagement with the Pneumatology of Paul Tillich

Lisa Stephenson, Lee University
Spiritual Presence and the Divine Feminine: A Tillichian-Pentecostal-Feminist Spirituality

Responding:

Mark Lewis Taylor, Princeton Theological Seminary
John Thatamanil, Union Theological Seminary

A25-239 ✯ *New!*

Religion, Affect, and Emotion Group

Theme: **Mapping the Affective Turn in Religious Studies**

Monday, 1:00 PM–3:30 PM

HB-Johnson A

Abigail Kluchin, Columbia University, Presiding

Yonatan Brafman, Columbia University
Halakhic Emotions: Soloveitchik on the Expressive, Disciplinary, and Critical Roles of Emotions in Jewish Religious Law

J. Barton Scott, Montana State University
Soul Force: Gandhi, Theosophy, and the Politics of Affect

Robert Davis, Fordham University
History and the Hydraulics of Religious Affect

Responding:

Jenna Supp-Montgomerie, Quest University, Canada

Business Meeting:

Donovan Schaefer, Haverford College, Presiding

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Monday, 1:00 PM–3:30 PM

A25-240

Tantric Studies Group

Theme: **Alternative Perspectives on Tantra: From Bhakti and Stotra to Purana and Ayurveda**

Monday, 1:00 PM–3:30 PM

SIH-Loch Raven I

John Nemec, University of Virginia, Presiding

Michael Slouber, Western Washington University
Tantra in the Doctor's Eye: Tantric Influence in Ayurvedic Medical Texts

Hamsa Stainton, University of Kansas
Tantric Poetry and Poetics: Rethinking Stotras from Kashmir

Ryan Damron, University of California, Berkeley
Puranic Inflections: Visions of the Divine Feminine in Buddhist Tantra

Patton Burchett, New York University
Agradās and the Tantric Dimensions of Rasik Bhakti: Insights into Bhakti's Ambiguous Relationship with Tantra

Responding:

Loriliai Biernacki, University of Colorado

A25-241 (=S25-213a)

Employment Services Advisory Committee

Theme: **From CV to Resume**

Monday, 1:00 PM–3:30 PM

MIH-Grand Ballroom West

When pursuing an alternative-academic career or a nonacademic career, you will need to submit a resume, not a curriculum vitae. How are these two documents the same and how are they different? What should be emphasized on each? What are the common pitfalls when converting your CV to a resume? How should you best word your cover letter to convey your skills?

Panelists:

Amy Hale, Golden Gate University

Sarah Levine, American Academy of Religion

P25-201

Christian Theological Research Fellowship

Theme: ***Christ and Reconciliation: A Constructive Christian Theology for the Pluralistic World*** **(Eerdmans, 2013)**

Monday, 1:00 PM–3:30 PM

MIH-Stadium Ballroom 1-2

Alan G. Padgett, Luther Seminary, Presiding

In this session we will discuss the book: *Christ and Reconciliation: A Constructive Christian Theology for the Pluralistic World*, by Veli-Matti Kärkkäinen, which is the first of a five-volume theological project. Kärkkäinen writes about Christology and salvation in dialogue with historic and contemporary Christianity as well as with other living faiths.

Panelists:

Esther Acolatse, Duke University

Eleazar S. Fernandez, United Theological Seminary of the Twin Cities

Jerome Gellman, Ben-Gurion University of the Negev

Responding:

Veli-Matti Karkkainen, Fuller Theological Seminary

Business Meeting:

Don Thorsen, Azusa Pacific University, Presiding

A25-235

Historic Religious Architecture Tour of Baltimore

Monday, 1:00 PM–5:00 PM

Meet at CC-Charles Street Entrance

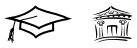
David Bains, Samford University, Jeanne Halgren Kilde, University of Minnesota, and Gretchen Buggeln, Valparaiso University, Presiding

As a major port city on the boarder of North and South, Baltimore developed a distinctive and varied religious landscape from the late-eighteenth through the twentieth century. The early histories of two of the nation's largest religious groups, Roman Catholics and Methodists, are also anchored in the city. This tour will visit landmark buildings designed by architects of both local and national distinction. These will include the Basilica (originally Cathedral) of the Assumption designed by Benjamin Henry Latrobe and distinctive historic buildings erected by Lutherans, Jews, Episcopalians, and other groups. Included are stained-glass windows by Louis Comfort Tiffany and other artists. Tour participants will experience the development Baltimore's religious architecture from the revival styles of the nineteenth century to the modernist buildings of the twentieth. Participants will see how historic houses of worship are integrated into the life of the city and its congregations today.

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A25-236



Student Lounge Roundtable

Theme: **Publishing Your Research Online—for Your Peers and for the Public**

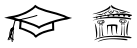
Monday, 2:00 PM–3:00 PM

SIH-Severn II-III

Joseph Blankholm, Columbia University, Presiding

Young scholars have more and more opportunities to publish their research online—sometimes in scholarly venues and sometimes targeting the larger public. How do graduate students distinguish between worthy and unworthy venues? How much time and effort should students spend preparing articles that are not peer-reviewed, and what are the risks and rewards of publishing outside academic journals? Should graduate students agree to be interviewed for programs like HuffPost Live or to present through TED? This discussion will draw on my own experiences founding an online, non-peer-reviewed scholarly magazine (http://possible-futures.org); publishing in scholarly and non-scholarly online venues; and fielding offers for video-based interviews and presentations. With so many young scholars having already published online, I anticipate a lively discussion and one in which we can learn from each other's experiences.

A25-237



Student Lounge Roundtable

Theme: **Using Social Media to Develop Your Academic Brand**

Monday, 3:00 PM–4:00 PM

SIH-Severn II-III

Krista Dalton, Columbia University, Presiding

As a graduate student, I have found that social media services such as Twitter, Academia.edu, and blogs have been a unique source of social networking and academic conversation. I propose to lead a discussion on the tips and tricks to maximizing these social media outlets for graduate student life and scholarship. Big names such as Anthea Butler and Stephen Prothero use these forums regularly, and even Thomas Tweed made an appearance this year. I have found my career and brand have been defined by my social media use far more than my academic work.

Monday, 4:00 PM–6:30 PM

A25-305

Ethics Section

Theme: **The Ethics of Family, Gender and Sexual Politics**

Monday, 4:00 PM–6:00 PM

HB-Key 7

Monique Moultrie, Georgia State University, Presiding

Jon Waind, McGill University
Rights, Capabiltities and the Vocation of the Family

Christine McCarthy, Fordham University
"Fundamental Responsiveness": A Catholic Ethic of Care for Family Planning

Essien D. Essien, University of Uyo
Reconstituting African Gender and Sexuality Construction in the framework of African Religio-Cultural Policies, Politics, and Traditions

Ayman Shabana, Georgetown University
Conceptualization of Maternity and Attitudes towards Surrogacy in Islamic Law and Ethics

Daniel A. Morris, Augustana College
Positive Law and Familial Reconciliation: A Reflection on Same-Sex Marriage Policy

A25-311

Study of Judaism Section

Theme: **Judaism and Aesthetics**

Monday, 4:00 PM–6:00 PM

HB-Armistead

Jerome E. Copulsky, Goucher College, Presiding

Dustin Atlas, Rice University
Aniconic Idols: The Dialectical Employment of Aniconic Thought in Martin Buber and Moses Mendelssohn

Benjamin Sax, Virginia Polytechnic Institute and State University
Baudrillard, Simulation, and Quotation in Modern Jewish Thought

Elias Sacks, University of Colorado
Aesthetic Politics: Poetry, Music, and Citizenship in Mendelssohn's Hebrew Writings

Alana Vincent, University of Chester
The Salt Cellar and the Kiddush Cup: Gender and Jewish Aesthetics

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Monday, 4:00 PM–6:30 PM

A25-312

Teaching Religion Section

Theme: **Teaching About Self and Other**

Monday, 4:00 PM–6:00 PM

HB-Poe

Sufia Uddin, Connecticut College, Presiding

Katherine Daley, Georgia State University
Negotiating the Human Category in World Religion Textbooks

Jonathan Herman, Georgia State University
Dumbing Down the Tao: The Paradox of Domesticating an Esoteric Tradition

Andrew Davison, University of Cambridge, and Cindy K. Wesley, Wesley House Methodist Theological College
Building Bridges: Teaching Theology in an Ecumenical Context

Tina Pippin, Agnes Scott College
Bringing Our Lives to the Classroom: Autoethnography and the Spaces of Diversity in Studying Religion and Social Justice

Responding:

Carolyn Medine, University of Georgia

A25-315

Animals and Religion Group

Theme: **Thinking Animals, Rethinking Religious Identities**

Monday, 4:00 PM–6:00 PM

HB-Holiday 4

Aaron Gross, University of San Diego, Presiding

Sarra Tlili, University of Florida
A Stand against Dogs or a Stand against Petting? Some Dog Themes in Islamic Tradition

Enoch Gbadegesin, Rice University
A Critical Appraisal of the Sacred Role of Dogs in an Indigenous Religious Tradition among the Yoruba of Nigeria

Andrea Cooper, New York University
Centaur and Muselmann: On the Threshold of the Human Animal

Responding:

Barbara Ambros, University of North Carolina

A25-317

Childhood Studies and Religion Group

Theme: **Projections, Prodigies, and Precocity: The Fashioning of Young Exemplars in Religious Traditions**

Monday, 4:00 PM–6:00 PM

HB-Latrobe

Vanessa R. Sasson, Marianopolis College, Presiding

Panelists:

Benjamin Bogin, Georgetown University
Erin Cline, Georgetown University
Wendy Love Anderson, Washington University, Saint Louis
Maureen Walsh, Georgetown University

Business Meeting:

Susan Ridgely, University of Wisconsin, Oshkosh, Presiding

A25-321

Feminist Theory and Religious Reflection Group and Men, Masculinities, and Religion Group

Theme: **Pragmatic and Theoretical Troubles with Patriarchal Religious Authority**

Monday, 4:00 PM–6:00 PM

SIH-Harborview I

Ivory L. Lyons, University of Mount Union, Presiding

Won Chul Shin, Emory University
Han-pu-ri: A Resolution of Korean Women's Han from the Abnormal Absence in the Ecclesiastical Leadership

Kathryn Sargent, Claremont Graduate University
Constructing "Right" Female Bodies: A Foucaultian Perspective on Evangelical Men, Sin, and Displaced Guilt

Christine E. Gudorf, Florida International University
The Impact of Current Demographic Trends On Feminist Theories of Sacrifice and Exclusion of Women from Sacramental Ministry

Responding:

Mark Justad, Guilford College

A25-328

Religion and Popular Culture Group

Theme: **Discussing the "Nones": What They Say about the Category of Religion and American Society**

Monday, 4:00 PM–6:00 PM

CC-322

Richard Callahan, University of Missouri, Presiding

Panelists:

Steven W. Ramey, University of Alabama
Sean McCloud, University of North Carolina, Charlotte

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Monica Miller, Lewis and Clark College
Cassie Trentaz, Warner Pacific College

Responding:

Patricia O'Connell Killen, Gonzaga University

Business Meeting:

Chad Seales, University of Texas, and Gregory Grieve, University of North Carolina, Greensboro, Presiding

A25-332



Religions, Medicines, and Healing Group

Theme: **Drawing Boundaries: The Ethics of Negotiating Spiritual and Medical Frameworks**

Monday, 4:00 PM–6:00 PM

HB-Key 11

Yasaman Munro, Wilfrid Laurier, Presiding

Ira Helderman, Vanderbilt University
Prescribing the Dharma: The Buddhist/Psychotherapist Relationship in Historical Context

Mara Block, Harvard University
Mental Illness as Shattered Subjectivity: Anton T. Boisen and the Use of Psychotherapeutic Techniques in Spiritual Healing

Candy Gunther Brown, Indiana University
Ethical Considerations When Integrating Complementary and Alternative Medicine (CAM) into Biomedical Healing Contexts

John Blevins, Emory University
Where to Draw the Line: Crossing the Boundaries of Religion and Public Health

Business Meeting:

Lance D. Laird, Boston University, and Stephanie Y. Mitchem, University of South Carolina, Presiding

A25-333

Roman Catholic Studies Group

Theme: **Authority and Autonomy: Exploring the Problematics of Catholic Identity**

Monday, 4:00 PM–6:00 PM

CC-330

Mara Brecht, Saint Norbert College, Presiding

Judith Gruber, Loyola University, New Orleans
(A) Challenging Tradition: Rewriting Catholic Identity / Catholic Studies after the Cultural Turn

Cristina Traina, Northwestern University
Creating Memories, Creating a Self: The Baltimore Catechism Revisited

Jacob Kohlhaas, Duquesne University
Catholic Theology of Parenthood: The Dominance of Sexual Ethics

Jack Dudley, University of Wisconsin
Authorizing Catholicism: Literary Authorship and Church Authority in the Twentieth Century

Responding:

Margaret McGuinness, La Salle University

A25-300 (=S25-311)

Employment Services Advisory Committee Meeting

Monday, 4:00 PM–6:30 PM

CC-305

Robert Puckett, American Academy of Religion, and Charles Haws, Society of Biblical Literature, Presiding

A25-301 (=S25-302)

Teaching and Learning Committee

Theme: **Memory, Orality and Forgetting: Pedagogy Panel**

Monday, 4:00 PM–6:30 PM

CC-319

Erin Runions, Pomona College, Presiding

Panelists:

Jione Havea, Southern Methodist University

Lynn Huber, Elon University

Rebecca Raphael, Texas State University

A25-302

Arts, Literature, and Religion Section

Theme: **Muslim Identity through the Arts, Literature, and Performance**

Monday, 4:00 PM–6:30 PM

CC-317

Diane Apostolos-Cappadona, Georgetown University, Presiding

Hassan Lachheb, Indiana University
"Dear Mohammed": The Dialectics of the Written and the Oral in the Letters to the Prophet Mohammed

Fateme Montazeri, Graduate Theological Union
The Qur'an and the Illustrations of the Qisas al-Anbiya: Iconography of the Story of Nuh in Eight Manuscripts of the Sixteenth Century in Comparison to the Qur'anic Narrative

El-Sayed El-Aswad, United Arab Emirates University
Religious Rituals and Folk Theater in Muslim Societies: A Comparative Study

Cara Burnidge, Florida State University
Love is a Battlefield: Negotiating Muslim-American Femininity

Responding:

David Thomas, University of Birmingham, UK

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Monday, 4:00 PM–6:30 PM

A25-303

Christian Systematic Theology Section

Theme: **"A New Way of Doing Theology": David Brown and the Practices of Art and Faith**

Monday, 4:00 PM–6:30 PM

CC-310

Ellen T. Charry, Princeton Theological Seminary, Presiding

Jolyon Mitchell, Edinburgh University
Visual Art and Media

Lizette Larson-Miller, Church Divinity School of the Pacific, Graduate Theological Union
Liturgy and Sacraments

Steven Guthrie, Belmont University
Songs and Music

George Pattison, University of Glasgow
Poetry and Drama

Responding:

David Brown, University of Saint Andrews

A25-304

Comparative Studies in Religion Section and Comparative Theology Group

Theme: **Book Session: *Models of God and Alternative Ultimate Realities* (Springer, 2013)**

Monday, 4:00 PM–6:30 PM

CC-311

Asa Kasher, Tel Aviv University, Presiding

Jeffery D. Long, Elizabethtown College
Ultimate Complexity: A Hindu Process Theology

Rita M. Gross, University of Wisconsin, Eau Claire
Buddhist Ultimates? A Difficult Question

William C. Chittick, Stony Brook University
Ibn ʿArabī on the Ultimate Model of the Ultimate

Charles Taliaferro, Saint Olaf College
Models of God and Global Warming

Jeanine Diller, University of Toledo
Epilogue to Models of God and Alternative Ultimate Realities

A25-306

North American Religions Section

Theme: **Religion and US Empire**

Monday, 4:00 PM–6:30 PM

HB-Key 4

Sylvester Johnson, Northwestern University, Presiding

Panelists:

Tracy Leavelle, Creighton University
Jonathan Ebel, University of Illinois
Sarah Dees, Indiana University
Charles Strauss, Mount Saint Mary's University
Tisa Wenger, Yale University

A25-307

Philosophy of Religion Section

Theme: **Kant's Philosophy of Religion as Critical and Constructive**

Monday, 4:00 PM–6:30 PM

CC-313

Sarah Hammerschlag, Williams College, Presiding

Charles Lockwood, Harvard University
Rethinking Kant's Copernican Turn

John Hare, Yale University
Kant and Depravity

Andrew Chignell, Cornell University
Reason's Limits and Kantian Hopes

Amy M. Hollywood, Harvard University
Kant and Enthusiasm

A25-308

Religion and the Social Sciences Section

Theme: **Break Every Yoke: Religion, Power and the Ends of Mass Incarceration**

Monday, 4:00 PM–6:30 PM

HB-Key 9

John D. Carlson, Arizona State University, Presiding

Panelists:

Hakim Ali, Reconstruction, Inc., Philadelphia
Joshua Dubler, Columbia University
Chris Garces, Cornell University
Rev. Doris Green, Men and Women in Prison Ministries, Chicago
Vincent Lloyd, Syracuse University
Laura McTighe, Columbia University

Responding:

James Logan, Earlham College

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A25-309

Religion in South Asia Section

Theme: **When God/desses Appear in Field Notes: Ethnographic and Theological Intersections in the Study of Hinduism**

Monday, 4:00 PM–6:30 PM

CC-333

Amy L. Allocco, Elon University, Presiding

Joyce Burkhalter Flueckiger, Emory University
When the Goddess Speaks Her Mind: Possession, Presence, and Agency in the Gangamma Tradition of Tirupati

Harshita Mruthinti Kamath, Middlebury College
Performative Maya: Constructing a New Feminist Theology on the Stages of a South Indian Village

Vasudha Narayanan, University of Florida
Dressed for Love, Dressed for Liberation: Ritual and Reflexivity in Performing Nammalvar's Poetry

Laurie Louise Patton, Duke University
Twilights Recited, Twilights Lived: Personal Transformation in Women's Performance of Vedic Mantra

Responding:

Francis X. Clooney, Harvard University

A25-310

Study of Islam Section

Theme: **Islamic Law in the Making: Jurists and Their Sociocultural Contexts**

Monday, 4:00 PM–6:30 PM

CC-328

Jonathan Brown, Georgetown University, Presiding

Taymaz Garadjalou Tabrizi, McMaster University
Mut'a Marriage, Prostitution and the Moral Predicament of Shi'i Muslim Jurists

Aun Ali, McGill University
The Shi'i Madhhab and its Relationship to Sunnism in Light of the Issue of Documentary Evidence in Islamic Law

Dale Correa, New York University
When Abū Hanīfa Just Isn't Enough: Regional Priority in Transoxanian Hanafīs' Legal Theory

Marion Holmes Katz, New York University
"Orphaned" Manuscripts and the Reconstruction of Pre-Modern Islamic Legal History

Anna M. Gade, University of Wisconsin
Islamic Law and the Environment in Indonesia: Fatwa and Da'wa

Responding:

Kecia Ali, Boston University

A25-313

Theology and Religious Reflection Section and Theology and Continental Philosophy Group

Theme: **Judith Butler's *Parting Ways* (Columbia University Press, 2012)**

Monday, 4:00 PM–6:30 PM

CC-307-308

Rebecca Alpert, Temple University, Presiding

Panelists:


Judith Butler

Claire Katz, Texas A&M University
Samuel Brody, University of Cincinnati
Yaniv Feller, University of Toronto
Mark Lewis Taylor, Princeton Theological Seminary
Saba Mahmood, University of California, Berkeley
Martin Kavka, Lehigh University

Responding:

Judith Butler, University of California, Berkeley

Business Meeting:

Ellen T. Armour, Vanderbilt University, Presiding

A25-314

Afro-American Religious History Group and Latina/o Critical and Comparative Studies Group

Theme: **African Diasporic Spirits in the Americas**

Monday, 4:00 PM–6:30 PM

CC-326

Tracey Hucks, Haverford College, Presiding

Cláudio Carvalhaes, Lutheran Theological Seminary, Philadelphia
Christians and Yorubá People Eating Together in Brazil: Eucharist and Food Offerings

Jonathan Pimentel Chacon, Lutheran School of Theology, Chicago
Le Spirale: Frankétienne and the Echoes of the Santo Domingo Revolution

Richard Turner, University of Iowa
Jazz, the Second Line, and Afro-American Religious Internationalism in New Orleans

Emma Gobin, Quai Branly Museum, Paris
Sacralized Bodies, "Distributed Personhood," and Ritual Kinship in Cuban Santería: The Material Mediations of Religious Identity

Responding:

Aisha Beliso-De Jesus, Harvard University

Business Meeting:

Laura Perez, University of California, Berkeley, and Luis Leon, University of Denver, Presiding

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RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

Monday, 4:00 PM–6:30 PM

A25-316

Buddhist Critical–Constructive Reflection Group

Theme: **Buddhist Grounds for Social Action**

Monday, 4:00 PM–6:30 PM

CC-303

Christopher Ives, Stonehill College, Presiding

Kin Cheung, Temple University
Ethical Implications of Upāya-Kauśalya: Helping Without Imposing

Charles R. Strain, DePaul University
Engaged Buddhist Praxis and Climate Change: Challenges and Reformulations

Responding:

Grace G. Burford, Prescott College

Business Meeting:

Christopher Ives, Stonehill College, and Grace G. Burford, Prescott College, Presiding

A25-318

Chinese Religions Group

Theme: **Gentry Religion in Late Ming-Early Qing China**

Monday, 4:00 PM–6:30 PM

CC-338

Beverley Foulks McGuire, University of North Carolina, Wilmington, Presiding

Jiang Wu, University of Arizona
Dimensions of "Textual Spirituality": Gentry Reading of the Śūraṃgama Sūtra in the Ming

Charles B. Jones, Catholic University of America
Coral Grove (Shanhu Lin 珊瑚林) by Yuan Hongdao 袁宏道 (1568–1610): Religion and Salon Culture in the Late Ming Dynasty

Dewei Zhang, McMaster University
Lu Guangzu 陸光祖 (1521–1597): A Minister Living with Buddhism

Robert M. Gimello, University of Notre Dame
Irony and Anguish in the Buddhist Art of Chen Hongshou

Business Meeting:

James A. Benn, McMaster University, and Mark Halperin, University of California, Davis, Presiding

A25-319

Christian Spirituality Group and Korean Religions Group

Theme: **Protestant Spirituality in Korea: Hybridized Thoughts, Practices, and Communities**

Monday, 4:00 PM–6:30 PM

CC-345

Daeseop Yi, Graduate Theological Union, Presiding

Deberniere Torrey, University of Utah
The Evolution of the Yesuwon Community and its Role for the Korean Church

Chong Bum (Sean) Kim, University of Central Missouri
"Madman of the Gospel": Mysticism and Millenarianism in the Spirituality of Kil Son-ju

Myounghun Yun, Vanderbilt University
Cultural Incarnation and Adaptation of a Contemporary American Evangelical Spirituality into a Korean Religious Men's Movement the Father School: A Participant Observation Study

Chanhong Kim, Boston University
Yu Yŏng-mo's Understanding of God and His Spirituality

Responding:

Sophia Park, Holy Names University

Bomyung Seo, Chicago Theological Seminary

A25-320

Critical Theory and Discourses on Religion Group and Religion, Media, and Culture Group

Theme: **Transnational Theories of Conspiracy: Between the Secular and the Religious**

Monday, 4:00 PM–6:30 PM

CC-325

Rachel Wagner, Ithaca College, Presiding

Michael McVicar, Florida State University
The World is on Fire: Conspiracies of Islam, Humanism, and Post-Colonialism in Conservative Political Discourse in the United States

Perin Gurel, University of Notre Dame
"Capitalism with Ablutions": Visualizing America's "Moderate" Islam in Turkey

Damon Berry, Ohio State University
Winning Back Ourselves: Conspiratorial Anti-Christianity in the New Right from 1968 France to Contemporary America

Brian Clites, Northwestern University
"He's One of the Cardinal's Men": Conspiratorial Fear among Survivors of Clergy Sexual Abuse

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- Wildcard Sessions

A25-322

Liberal Theologies Group

Theme: **Liberalism after Neoliberalism: Revitalizing the Tradition**

Monday, 4:00 PM–6:30 PM

CC-339

Anita L. Bradshaw, Minneapolis, MN, Presiding

Jon Armajani, College of Saint Benedict and Saint John's University
Defenses of Liberal Islamic and Christian Theologies: Fatima Mernissi and Naim Stifan Ateek

Rick Benjamins, Protestant Theological University
Neither Neo- nor Post-: A Liberal Theological View of Humanity

Rebecca Chabot, University of Denver and Iliff School of Theology

Sarah Neeley, Iliff School of Theology and University of Denver
Re-envisioning a Liberal, Existentialist Ethic: A Response to the "Posts" Problems with Liberal Theology

Dorothy Dean, Vanderbilt University
Theology in a Post-Christian Milieu: Is Liberal Theology's Greatest Asset also Its Greatest Curse?

Michael Hogue, Meadville Lombard Theological School
An American Liberal Political Theology

Responding:

Muhamad Ali, University of California, Riverside

Mark Hulsether, University of Tennessee

Michael Miller, Christian Theological Seminary

Sheri Prud'homme, Graduate Theological Union

Business Meeting:

Daniel McKanan, Harvard University, Presiding

A25-323 (=S25-334)

Middle Eastern Christianity Group and SBL Syriac Literature and Interpretations of Sacred Texts Group

Theme: **Constructing and Subverting Boundaries**

Monday, 4:00 PM–6:30 PM

CC-347

Cornelia Horn, Saint Louis University, Presiding

Ahmad F. Yousif, International Institute of Islamic Thought and Civilization, Malaysia
"What Do You Say That Christ [and Muhammad Are]?" Constructing Jesus and Muhammad in Early 'Abbasid Interreligious Interactions

Joshua Mugler, Georgetown University
Faith Boundaries: Theodore Abu Qurra and the Instability of "Heresy"

Caleb McCarthy, University of California, Santa Barbara
Middle Eastern Christians, American Missions and Higher Education

Anna Chrysostomides, University of Oxford
Dangerous Encounters and Nebulous Boundaries: Portrayals of Conversion to Islam in Eighth Century Christian Neo-Martyr Narratives

Adam Gaiser, Florida State University
"We Meet the Lances with Our Chests": Khāriji Concepts of Shirā' in a Near Eastern Context

Responding:

Cynthia J. Villagomez, Winston-Salem State University

A25-324

New Religious Movements Group

Theme: **Noninstitutional New Religiosities**

Monday, 4:00 PM–6:30 PM

HB-Key 5

David Feltmate, Auburn University, Montgomery, Presiding

Laurie A. Cozad, Lesley University
Contextualizing Cannabis Ministries: Peers, Politics, and Laundry Lists

Renee Lockwood, University of Sydney
Corporate Religion: Locating the Spiritual in the Spiritless

Dusty Hoesly, University of California, Santa Barbara
"We Do Not Stand between You and Your God": The Universal Life Church as a New Religious Movement

Cimminnee Holt, Concordia University, Montréal
"I-Theism" in the Church of Satan: Self-Religiosity in Secular Societies

Business Meeting:

Marie W. Dallam, University of Oklahoma, Presiding

A25-325

Platonism and Neoplatonism Group

Theme: **Cambridge Platonism Revisited**

Monday, 4:00 PM–6:30 PM

HB-Brent

Douglas Hedley, University of Cambridge, Presiding

Eric Parker, McGill University
The Chaldean Triad: Erôs, Alêtheia, Pistis, and the Relationship between Faith and Reason in the Works of Peter Sterry

Heather C. Ohaneson, Columbia University
Ralph Cudworth, Menasseh ben Israel, and the Readmission of Jews to England: The Political Circumstances of a Seventeenth Century Theological-Philosophical Encounter

Alexander Hampton, University of Cambridge
Romantic Spinozism and Cambridge Platonism: Herder's Cudworth-Inspired Revision of Spinoza

Business Meeting:

John Kenney, Saint Michael's College, Vermont, Presiding

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Monday, 4:00 PM–6:30 PM

A25-326

Queer Studies in Religion Group

Theme: **Death, Negativity and Queer Apophaticism**

Monday, 4:00 PM–6:30 PM

HB-Key 10

Steffan Mathias, King's College London, Presiding

Sharon Fennema, Harvard University
The Negative Space of Queer Theology: Apophatic Modalities of Failure, Silence, and Passivity

Richard Coble, Vanderbilt University
Death and the Death Drive: A Search for the Body in Queer Theory

Eleanor Craig, Harvard University
Maybe Future? Mutational Queers and the Mirror of Death

Brandy Daniels, Vanderbilt University
Jouissance as Ekstasis: Sex, Queer Identity, and Apophaticism in the Eastern Orthodox Tradition

Responding:

Laurel C. Schneider, Vanderbilt University

Business Meeting:

Claudia Schippert, University of Central Florida, and Kent Brintnall, University of North Carolina, Charlotte, Presiding

A25-327

Religion and Cities Group and Religions, Social Conflict, and Peace Group

Theme: **Street Fighters and Street Uniters: Religion and Social Conflict in Urban Space**

Monday, 4:00 PM–6:30 PM

CC-323

Lane Van Ham, University of Arizona, Presiding

Grant Wadley, Harvard University
Where There Is No Love, Put Art: The Potential of Community Muralism for Urban Housing

William French, Loyola University, Chicago
Urban Gun Violence and Culture Wars: Religion and the National Rifle Association

Elizabeth W. Corrie, Emory University
Pitching a Tent in the Inner East: The East Belfast Mission and the Protestant Loyalist Flag Protests

Responding:

Katie Day, Lutheran Theological Seminary, Philadelphia

A25-329

Religion and Science Fiction Group and Tibetan and Himalayan Religions Group

Theme: **Boarding the Maṇḍala's Gate: An Exploration of Science Fiction Encounters with Buddhism**

Monday, 4:00 PM–6:30 PM

CC-336

Scott Mitchell, Institute of Buddhist Studies, Presiding

Michael Nichols, Saint Joseph's College
The Doctor and the Demon: Mara in the British Science Fiction Series Doctor Who

Joel Gruber, University of California, Santa Barbara
The Dharma of Doctor Strange*: The Shifting Representations of Tibet and Tibetan Buddhism within a Science Fiction Comic Serial*

Kurtis Schaeffer, University of Virginia
To Glimpse the Minds of Stars and Nebulae: Tibetan Buddhism in the Science Fiction Novels of Olaf Stapledon

David Germano, University of Virginia
Tibet in Mars and Hyperion during the 1990s

Responding:

Alexander Gardner, Shelley and Donald Rubin Foundation, New York

A25-331

Religion, Holocaust, and Genocide Group

Theme: **Is Forgiveness Possible after Genocide?**

Monday, 4:00 PM–6:30 PM

CC-312

Sarah K. Pinnock, Trinity University, Presiding

Joseph D. Moser, Northwestern University
Forgive and Remember: Levinas and Rwanda in Dialogue

Saffet Catovic, Drew University
In Search Of Justice and Forgiveness: A Bosnian Muslim's Odyssey

Katharina von Kellenbach, Saint Mary's College, Maryland
Composting Guilt: An Ecological Critique of Forgiveness Understood as Purification of Past Wrongs

Responding:

Jill Petersen Adams, Syracuse University

Business Meeting:

Sarah K. Pinnock, Trinity University, Presiding

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A25-334

Schleiermacher Group

Theme: **Schleiermacher's Christian Ethics**

Monday, 4:00 PM–6:30 PM

HB-Ruth

James Brandt, Saint Paul School of Theology, Presiding

C.J. Dickson, Princeton Theological Seminary
Schleiermacher on Christian Virtue

Matthew Robinson, Northwestern University
Schleiermacher on Freie Geselligkeit: Prototype for Philosophical Ethics and Form of the Church—On Relating Philosophical and Christian Ethics in Schleiermacher

Cathie Kelsey, Iliff School of Theology
The Faith Assumptions that Make Glaubenslehre and Sittenlehre the Two Halves of Schleiermacher's Dogmatics

Ed Waggoner, Brite Divinity School
Where Divine and Human Spirits Meet: the Promise, Puzzle and Peril of Schleiermacher's Distinctively Christian Ethics

Business Meeting:

Steven Jungkeit, Harvard University, Presiding

A25-335

Science, Technology, and Religion Group

Theme: **Cosmic Quest, Cosmic Contact: Astrobiology, Astrotheology, Astroethics**

Monday, 4:00 PM–6:30 PM

CC-342

Greg Peterson, South Dakota State University, Presiding

John Hart, Boston University
Cosmic Contact: Hawking, Hynek, and Cosmoethics

Albert Harrison, University of California, Davis
Space Exploration: Carrying God's Banner or Questioning God's Work?

Chris Crews, The New School
What if Gliese 581 d Had Life? Christian Fundamentalism and the Politics of Astrobiology

Ted Peters, Pacific Lutheran Theological Seminary
Astrotheology and Extraterrestrial Life

Connie Bertka, Potomac, MD
Christianity and the Discovery of Extraterrestrial Life: Insights from Science and Religion, and the Sociology of Religion

Margaret Race, SETI Institute, Mountain View, CA
Astrobiology, Ethics and Policy: The Need for Interdisciplinary Perspectives

A25-336

Scriptural Reasoning Group

Theme: **Scripture as a Source of Reasoning**

Monday, 4:00 PM–6:30 PM

HB-Holiday 2

Nicholas Adams, University of Edinburgh, Presiding

Ashleigh Elser, University of Virginia
Halivni as Reparative Reader

Mian Muhammad Nauman Faizi, University of Virginia
Distinguishing Dialogue and Monologue: Patterns of Scriptural Interpretation in Iqbal

Mark James, University of Virginia
Consonants and Vowels: Masoretic Commentary as Scriptural Logic

Responding:

Randi Rashkover, George Mason University

Business Meeting:

Rumee Ahmed, University of British Columbia, and Simeon Zahl, University of Oxford, Presiding

A25-337

Sociology of Religion Group

Theme: **General Sociological Theory and Religion**

Monday, 4:00 PM–6:30 PM

HB-Key 6

Ipsita Chatterjea, Vanderbilt University, Presiding

Jenna Supp-Montgomerie, Quest University, Canada
Ships in the Night: The Importance of Disconnection in the Study of Religion

Francois Thibeault, University of Québec, Montréal
Buddhist Globality: How Buddhism is Modeled through and beyond Buddhists

Robert Geraci, Manhattan College
Framed and Unframed: The Performance of Religion at the Indian Institute of Science

Anna Strhan, University of Kent
Conservative Evangelicals, Coherence, and the Moral Lives of the Metropolis

Responding:

Gustavo Benavides, Villanova University

Business Meeting:

Ipsita Chatterjea, Vanderbilt University, and Melissa M. Wilcox, Whitman College, Presiding

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Monday, 4:00 PM–6:30 PM

A25-338

Tantric Studies Group

Theme: **Lived Tantra in Buddhist and Hindu Traditions**

Monday, 4:00 PM–6:30 PM

HB-Douglass

Glen Alexander Hayes, Bloomfield College, Presiding

Luke Whitmore, University of Wisconsin, Stevens Point
Touching Power: The Popular Faces of Kedarnath-Centered Esoteric Practice

Xenia Zeiler, University of Bremen
Yantras as Visual Tantric and Yogic Constructs: Origin and Recent Mediatized Transformations

Laura Harrington, Boston University
Barbarians at the Gate: Transformations of the Tibetan Myth of Shambhala through the Age of Globalization

David DiValerio, University of Wisconsin, Milwaukee
How to Become a Siddha in Tibet: A Case Study

Responding:

Ronald M. Davidson, Fairfield University

Business Meeting:

John Nemec, University of Virginia, and Loriliai Biernacki, University of Colorado, Presiding

A25-340

Wesleyan Studies Group

Theme: **Toward A Wesleyan Theology of Ecology**

Monday, 4:00 PM–6:30 PM

SIH-Harborview II

Jason Vickers, United Theological Seminary, Presiding

Jay McDaniel, Hendrix College
Holy Communion: Works of Mercy and Piety for an Ecological Age

Jane Ellen Nickell, Allegheny College
A Wesleyan Oikos Ethic

Carolyn Davis, Vanderbilt University
Cross-Pollination: Toward a Wesleyan-Feminist Soteriology of Ecology

Business Meeting:

Rex D. Matthews, Emory University, Presiding

A25-341

World Christianity Group

Theme: **Contemporary Issues of Migration and Theology**

Monday, 4:00 PM–6:30 PM

CC-340

Daniel Groody, University of Notre Dame, Presiding

Marion S. Grau, Graduate Theological Union
Circumambulating Exodus-Migration-Conquest: A Theological Hermeneutics of Migratory Narrativity

Luis Rivera-Pagan, Princeton Theological Seminary
Xenophilia or Xenophobia: A Theology of Migration

Elaine Padilla, New York Theological Seminary
Expanding Space: A Possibility of a Cavernous Mode of Dwelling

Jonathan Tan, Australian Catholic University
An Asian Theology of Migration and Its Interreligious Implications: Insights from the Documents of the Federation of Asian Bishops' Conferences (FABC)

Business Meeting:

Jane Carol Redmont, World Council of Churches, and Jayachitra Lalitha, Tamilnadu Theological Seminary, Presiding

A25-342

Third Sector Academy: A Special Briefing for Baltimore-Area Nonprofits on the National Study of American Religious Giving

Monday, 5:00 PM–6:30 PM

HB-Paca

J. Shawn Landres, Jumpstart, Los Angeles, CA, Presiding

This is an exciting time for philanthropy in America. The shifting landscape is offering ever more creative ways to do social good. When it comes to religious giving, however, our understanding remains limited.

Studies have shown that religious Americans give more money to congregations than non-religious Americans. But does religion affect whether and how much people donate to nonprofit organizations? How does it affect their choices? What motivates people to give, whether religious or non-religious? The National Study of American Religious Giving (NSARG) answers these questions. It offers comprehensive information about religion and charitable giving, including both behaviors and motivations among religious and non-religious Americans:

- Where Americans give
- How and if religion has motivated them to give
- How families make decisions to give
- Whether income levels affect giving patterns
- How giving within each religious tradition compares to that by Americans of other religious traditions

Symbol Key:

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Business Meeting	Focus on Baltimore			

Truly unlike any other study of religion and giving to date, the NSARG is the first ever nationally representative portrait that examines religious giving beyond congregations and missions. The NSARG covers giving toward twelve different types of charitable causes, including helping people in need, medical research, youth and family services, environmental improvement and sustainability, international aid, the arts, and civic and social advocacy. The NSARG is the first study to extend giving and religion studies to include the combination of evangelical Protestants, mainline Protestant, Catholic, and other religious, unaffiliated and nonreligious households. A deeper look specifically at American Jewish giving is also available in the related National Study of American Jewish Giving.

Panelists:

Mark Ottoni-Wilhelm, Indiana University-Purdue University, Indianapolis

Jim Gerstein, GBA Strategies, Washington, DC

Monday, 6:30 PM and Later

A25-404

Comparative Studies in Religion Section and Comparative Theology Group

Theme: ***Models of God and Alternative Ultimate Realities*** **Reception**

Monday, 6:30 PM–7:30 PM

CC-316

A25-400

Film: *Death of a Japanese Salesman*

Monday, 8:00 PM–10:00 PM

HB-Johnson A

Asuka Sango, Carleton College, Presiding

Sponsored by the Japanese Religions Group

Ending Note: Death of a Japanese Salesman is a powerful and emotional documentary from writer/director Mami Sunada. Sunada recorded the last months in the life of her father based on the diary he wrote after having been diagnosed with incurable cancer. Tomoaki Sunada was the typical Japanese sales representative who had worked for over forty years for the same company and who was diagnosed with terminal stage cancer soon after he retired at the age of 67. "He reacts to the news with the same pragmatic approach that made him a successful salesman." In her directorial debut, Mami Sunada combines nonfiction film form with the growing trend of "end of life journals" among the elderly in Japan. By channeling her thoughts and feelings through her father's "ending note," Sunada abstracts the weight of a life and the pain of loss into a surprisingly hopeful and life-affirming message.

Responding:

Mark Rowe, McMaster University

Michiaki Okuyama, Nanzan University

Timothy Benedict, Princeton University

A25-401

Film: *Love is a Verb*

Monday, 8:00 PM–10:00 PM

HB-Johnson B

Martha Ann Kirk, University of the Incarnate Word, Presiding

A 90-minute documentary following persons inspired by M. Fethullah Gülen and documenting their extraordinary work around the world. The film follows a series of Americans on an interfaith journey, a nun traveling back to Iraq to capture her relationships with women improving the country, and culminates in a glimpse into the world of Gülen himself. *Love is a Verb* will be followed by a panel discussion with the Emmy-award winning director Terry Spencer Hesser, editor Jan Sutcliff, and Sister Martha Ann Kirk—who has been researching how the Hizmet Movement has helped in peacebuilding through education in Iraq for the last three summers.

A25-402

Film: *The Secret History of Sex, Choice, and Catholics*

Monday, 8:00 PM–10:00 PM

HB-Latrobe

Kate Ott, Drew University, Presiding

Many Catholic scholars who challenge the existing tenets of Vatican teachings related to sexuality—and instead excavate some of the neglected chapters of the tradition—are denounced by the Vatican and its supporters. Dialogue in the church and university classrooms can be forced underground, partially due to pressure from above, but also from Catholics policing each other, reinforcing the taboo on sexuality related issues. The film, *The Secret History of Sex, Choice and Catholics*, illustrates that traditionalists can also be revisionist willing to engage in the hard work of creating a modern, livable, Catholic ethic of sexuality. This film provides an opportunity to not only explore the diversity of Catholic history of sexuality issues; it also provides a valuable resource for classroom engagement.

Panelists:

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual, Silver Spring, MD

A25-403

Program Unit Chairs' and Steering Committee Members' Reception

Monday, 8:00 PM–10:00 PM

HB-AAR Suite

Program Unit Chairs and steering committee members are invited to a reception celebrating their contributions to the AAR Annual Meeting.

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TUESDAY, NOVEMBER 26

Tuesday, 8:30 AM–10:00 AM

A26-100

Study of Islam Section and Islamic Mysticism Group

Theme: **Beyond Sunni-Shi'i Debates: Negotiating Ahl al-Bayt in Theology, Tafsir, and Ritual Iconography**

Tuesday, 8:30 AM–10:00 AM

CC-326

Nebil Husayn, Princeton University
Treatises on the Salvation of Abu Talib

Tehseen Thaver, University of North Carolina
Sufism, Shi'ism and Traditions of Qur'an Commentary in Early Islam: The Case of al-Sharif al-Radi (d. 1015 CE)

Sophia Shafi, Iliff School of Theology
Every Piece of Land Is Karbala: Souvenirs and Permanent Mementos

Responding:

Frederick S. Colby, University of Oregon

A26-101

Daoist Studies Group

Theme: **Explorations in Daoist Literature**

Tuesday, 8:30 AM–10:00 AM

HB-Holiday 1

David Mozina, Boston College, Presiding

Explorations in Daoist Literature provides a venue for three papers on various topics from up-and-coming scholars in the field.

Cuma Ozkan, University of Iowa
Buddhist Madhyamaka and Daoist Chongxuan (Twofold Mystery) in the Early Tang (618–720)

David Chai, University of Toronto
Mending the Inborn Nature: Reading the Zhuangzi *in the Song*

C. Lynne Hong, Chinese Culture University
Clearing as Connection: An Alternative Approach to Dao in Zhuangzi *Waiwu*

Responding:

Clarke Hudson, University of Virginia

A26-102

Hinduism Group

Theme: **Transformations and Reconfigurations of Sacred Sites in South Asia**

Tuesday, 8:30 AM–10:00 AM

CC-336

Richard H. Davis, Bard College, Presiding

Matthew Sayers, Lebanon Valley College
Feeding the Dead at Gayā: From the Buddha's Enlightenment to a Purāṇic Legend

Abhishek Singh Amar, Hamilton College
Hindu Temples in Buddhist Caves: Rematerialization and Modern Transformations of Ancient Sacred Sites in Western India

Luke Whitmore, University of Wisconsin, Stevens Point
The Decline of Walking: What it Says about Tirtha-Yatra in the Twenty-first Century

R. Jeremy Saul, University of Michigan
Making Faith: The Ascent of Hindu Pilgrimage Shrines in an Era of Economic Liberalization

A26-103 *New!*

Religion, Affect, and Emotion Group and Religion, Media, and Culture Group

Theme: **Religion, Technology, and Affect**

Tuesday, 8:30 AM–10:00 AM

CC-338

Andrew Aghapour, University of North Carolina, Presiding

Liane Carlson, Columbia University
"Wondrous Contact": Books, Bodies, and the Absolute in the Romantic Encyclopedia

Ann Pellegrini, New York University
Enchanted Couches and Electric Imaginaries: Freud in the Revival Hall

Yasmin Moll, New York University
Producing the "New Egypt": Religion, Media and Revolution

A26-104

Space, Place, and Religious Meaning Group

Theme: **Understanding the Experience of Sacred Space from Post-Modern Europe to Contemporary China**

Tuesday, 8:30 AM–10:00 AM

HB-Calloway

William R. McAlpine, Ambrose University College, Presiding

Andrew Lewis, Graduate Theological Union
Rethinking Postmodern Spatiality: Space after Cities of God

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Bert Daelemans, KU Leuven
Fifty Shades of Grey: Contemporary Church Architecture

Shawn Arthur, Appalachian State University
Negotiating China's Temples: Examining How Lay Practitioners Understand and Use Sacred Space

A26-122

Religion, Film, and Visual Culture Group

Theme: **A Century of Visual Culture and Evangelical Christianity**

Tuesday, 8:30 AM–10:00 AM

HB-Latrobe

Jeanette Reedy Solano, California State University, Fullerton, Presiding

Andrew Coates, Duke University
Seeing the Literal: Aniconism, Images, and Common Sense in Clarence Larkin's "Dispensational Truth"

Cynthia Hogan, University of North Carolina
The Apocalypse and the Art Museum: The Paintings of the Reverend McKendree Robbins Long

Monique Ingalls, University of Cambridge
Visual-izing Congregational Song: Evangelical Christian Worship Videos as Audiovisual Icons

Tuesday, 9:00 AM–11:30 AM

A26-108

Ethics Section

Theme: **The Ethics of Environmental Justice**

Tuesday, 9:00 AM–11:00 AM

HB-Holiday 2

Victor Anderson, Vanderbilt University, Presiding

Russell Powell, Princeton Theological Seminary
Plural Approaches, Responsible Solutions: Assessing Ethical Plurality in Environmental Sustainability

Ilsup Ahn, North Park University
A Covenantal-Confessional Approach to Christian Environmental Ethics: The Case of Ecological Justice in Mexico's Maquiladoras

Augustine Joseph, KU Leuven
Integrity as a Positive Fundamental Option: A Comprehensive Solution for Environmental Disaster

Tyson-Lord J. Gray, Vanderbilt University
Environmental Ethics and the "Sense of Place": An Eco-critical Reading of Sula by Toni Morrison

A26-113

Religion and the Social Sciences Section

Theme: **Catholicism on the Borders**

Tuesday, 9:00 AM–11:00 AM

CC-330

Rebecca Todd Peters, Elon University, Presiding

Jeanine Viau, Loyola University, Chicago
Calling Out In The Wilderness: Is "Nones" an Appropriate Designation?

Jill Krebs, Drew University
Miracles, Catholicism, and Spirituality: Marian Devotion at the Boundary

Graham Hill, University of California, Berkeley
God Without Religion: Nonreligious Christianity in Mexico City

Responding:

Sarah McFarland Taylor, Northwestern University

A26-114

Study of Judaism Section

Theme: **The New Hegel and the Normative Interpretation of Modern Jewish Philosophy**

Tuesday, 9:00 AM–11:00 AM

HB-Holiday 6

Robert Erlewine, Illinois Wesleyan University, Presiding

Shira Billet, Princeton University
The Sociality of Reason in Hegel and Neo-Kantian Studies of Religion: Hermann Cohen's Study of Judaism and Emile Durkheim's Theory of Knowledge

Paul Nahme, University of Kansas
Between Kant and (the New) Hegel: Hermann Cohen's Interpretation of the Noahide and the Aesthetics of the Secular

Yonatan Brafman, Columbia University
Are Halakhic (Jewish Legal) Claims Aesthetic Expressions? Habermas' Hegelian Account of Rationality and Religious Discourse

Responding:

Randi Rashkover, George Mason University

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RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

Tuesday, 9:00 AM–11:30 AM

A26-105

Arts, Literature, and Religion Section

Theme: **Reflections on the Fiftieth Anniversary of the Death of C. S. Lewis**

Tuesday, 9:00 AM–11:30 AM

CC-339

Robert MacSwain, University of the South, Presiding

Wesley A. Kort, Duke University
Reassessing C. S. Lewis

Robert Song, University of Durham
The Abolition of Humanity? C. S. Lewis and a Post-human Future

William Abraham, Southern Methodist University
The Christian Apologist: From Philosophy to Fairy Tales

Douglas Hedley, University of Cambridge
Lewis and the Living Imagination

Responding:

Stephanie Paulsell, Harvard University

A26-106

Buddhism Section

Theme: **Vision, Text, and Image in Buddhism**

Tuesday, 9:00 AM–11:30 AM

CC-323

Gudrun Bühnemann, University of Wisconsin, Presiding

Eric Greene, University of Bristol
Visionary Meditation Texts in Fifth Century China

Charles D. Orzech, University of Glasgow
Subjects of Liturgy: Vision, Text, and Image in Tang Esoteric Ritual Manuals

Xiaomin Zu, Princeton University
The Morning Bell Gatha and the Transformation of Ānanda into the Avatar of Chinese Monastics

Pamela D. Winfield, Elon University
Image, Text, and Vision in Japanese Esoteric Buddhism

David Gray, Santa Clara University
Re-envisioning the Self: Iconography and Awakening in Tantric Buddhist Sādhana

Responding:

Robert Campany, Vanderbilt University

A26-107

Comparative Studies in Religion Section

Theme: **New Directions in the Comparative Study of Fundamentalism**

Tuesday, 9:00 AM–11:30 AM

HB-Poe

Marie W. Dallam, University of Oklahoma, Presiding

Rosemary R. Hicks, Bard College
"Islamic Fundamentalism": A History

Shaul Magid, Indiana University
Fundamentalism as Re-education: The Artscroll Publishing Project as an American Jewish Fundamentalism

Simon Wood, University of Nebraska
Rashid Rida's The Caliphate and Islamization of Governance

David Harrington Watt, Temple University
The Christian Roots of "Islamic Fundamentalism"

Responding:

Khalid Yahya Blankinship, Temple University

A26-109

History of Christianity Section and Mormon Studies Group

Theme: **Mormons and Other Christians in Conversation**

Tuesday, 9:00 AM–11:30 AM

CC-345

Colleen McDannell, University of Utah, Presiding

Brian Birch, Utah Valley University
"What Power Shall Stay the Heavens": Continuing Revelation and Doctrinal Authority among the Latter-day Saints

Stephen Taysom, Cleveland State University
"I Will Possess the Bodies Thou Hast Created": Exploring Mormon Exorcism, 1820–1977

Julius Bailey, University of Redlands
Polygamists or What Not, One Wife or Forty: Ambivalent Attitudes Toward Mormonism in Nineteenth Century AME Church Print Culture

Neil Young, Princeton University
"The God Makers": A Cult Movie of 1980s Evangelical Anti-Mormonism

Responding:

Sara Patterson, Hanover College

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- Wildcard Sessions

A26-110

North American Religions Section

Theme: **Teaching Religious Pluralism: Building Bridges of Understanding or Bulwarks of Tolerance?**

Tuesday, 9:00 AM–11:30 AM

CC-319

Julie Byrne, Hofstra University, Presiding

Panelists:

Martha Smith Roberts, University of California, Santa Barbara
Tiffany Puett, University of Waterloo
Jamie Anne Read, University of Waterloo
Henry Goldschmidt, Interfaith Center of New York
Vincent Biondo, California State University, Fresno

Responding:

Courtney Bender, Columbia University

A26-111

Philosophy of Religion Section

Theme: **Freedom and Necessity in the Augustinian Tradition**

Tuesday, 9:00 AM–11:30 AM

HB-Tubman

Sarah Stewart-Kroeker, Princeton Theological Seminary, Presiding

David Hunt, Whittier College
Augustine against the PAPists

Jesse Couenhoven, Villanova University
Ought and Can in the Augustinian Tradition

Darlene Fozard Weaver, Duquesne University
Interpersonal Trust and Enhancing Human Freedom

Adam Eitel, Princeton Theological Seminary
Aquinas on Love and Necessity

Business Meeting:

Ludger Viefhues-Bailey, Le Moyne College, and Michael Rea, University of Notre Dame, Presiding

A26-112

Religion and Politics Section

Theme: **Discourses of Resistance and Oppression in the Culture Wars**

Tuesday, 9:00 AM–11:30 AM

CC-325

Parveen Hasanali, Guilford College, Presiding

Andrew Murphy, Rutgers University, and David Gutterman, Willamette University
Forging an Identity of Resistance: Orthodox Catholics and Jews in the Contemporary United States

Nathan Walker, Harvard University
Theolegal Marriage

Rita Trimble, Ohio State University
The Threat of "Demographic Winter": A Transnational Politics of Motherhood and Endangered Populations in Pro-Family Documentaries

Julie Mavity Maddalena, Southern Methodist University
What is it Really Like to Struggle? A Feminist, Theo-ethical Response to the Systematic Political Oppression of Single Working-class Mothers in the US

A26-115

Theology and Religious Reflection Section

Theme: **New Materialisms**

Tuesday, 9:00 AM–11:30 AM

CC-313

Ed Waggoner, Brite Divinity School, Presiding

Joerg Rieger, Southern Methodist University
The New Materialism in Religious Studies and Beyond: Another Constructive Proposal for the Study of Religion and Theology

Kimerer L. LaMothe, Granvile, NY
Becoming a Bodily Self: Religious Experience and the New Materialism

Kevin Minister, Southern Methodist University
Organizing Conversions: Theorizing the Religious Experience of Conversion with New Materialisms in Response to Religious Involvement in Community Organizing

Responding:

Tamsin Jones, Trinity College, Connecticut

A26-116

Women and Religion Section

Theme: **Women, Identity, and Religious Activism**

Tuesday, 9:00 AM–11:30 AM

CC-328

Michal Raucher, Jewish Theological Seminary, Presiding

Rosemary P. Carbine, Whittier College
The Nuns on the Bus: Women, Sacramentality, and the U.S. Public Church

Monique Moultrie, Georgia State University
The Personal Cost and the Personal Joy: Faith as a Site of Black Lesbian Activism

Samaneh Oladi Ghadikolaei, University of California, Santa Barbara
Sacred Activism: Women's Involvement in Reformation of Family Law

Dawn-Marie Gibson, Royal Holloway University of London
Contemporary Nation Women

Responding:

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual, Silver Spring, MD

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Tuesday, 9:00 AM–11:30 AM

A26-117

Body and Religion Group and Religion and Disability Studies Group

Theme: **Religious Reflection on Chronic Pain and Disability**

Tuesday, 9:00 AM–11:30 AM

CC-317

George Pati, Valparaiso University, Presiding

Michelle Lelwica, Concordia College, Moorhead
When the Body Hurts: A Critical Analysis of Popular Discourses on Chronic Pain

Devan Stahl, Saint Louis University
Virtual Bodies in the Medical Domain: How Medicine (Mis) Represents the Suffering Body

Deborah Creamer, Association of Theological Schools, Pittsburgh, PA
Reflections on Chronic Pain: Expanding Disability and Embodiment Theologies

Sharon V. Betcher, Langley, WA
Criptography/Disability Theology in the Ruins of God

Tara Flanagan, Loyola University, Chicago
Hosting the Unwelcome Guest: Interpreting the Body in Pain as a Site of Dispossession and Possession

Responding:

Rebecca Sachs Norris, Merrimack College

A26-118

Contemporary Pagan Studies Group

Theme: **Popular and Para-Paganisms**

Tuesday, 9:00 AM–11:30 AM

CC-311

Jone Salomonsen, University of Oslo, Presiding

Suzanne Owen, Leeds Trinity University
Is Anything "Sacred" at Beltane at Thornborough?

Helen Berger, Brandeis University
Solitary Practitioners in the United States

Era Elizabeth Pope, University of North Carolina, Charlotte
"We Prefer the Term Caster": Constructions of Witchcraft in Beautiful Creatures

Gwendolyn Reece, American University
Pagan Practices and their Impediments

Business Meeting:

Jone Salomonsen, University of Oslo, Presiding

A26-119

Critical Theory and Discourses on Religion Group

Theme: **Contested Representations in Religion and Politics**

Tuesday, 9:00 AM–11:30 AM

HB-Holiday 4

David Walker, Yale University, Presiding

Caleb McCarthy, University of California, Santa Barbara
Liberal Takfīr and the State

Atalia Omer, University of Notre Dame
Imagining and Reimagining Palestine in Chicago: The Rhetoric of "No Place" and the Contested Role of Diaspora and Solidarity Activism in Conflict and Peacebuilding

Jens Kreinath, Wichita State University
Covering the Conflict in Syria: Mainstream Media, Representation Strategies, and the Politics of Religion

Business Meeting:

William E. Arnal, University of Regina, Presiding

A26-120

New!

Death, Dying, and Beyond Group and Secularism and Secularity Group

Theme: **Memorializing the Secular: Martyrs, Mourners and Saints on the (Non)religious Borderland**

Tuesday, 9:00 AM–11:30 AM

CC-333

A. David Lewis, Massachusetts College of Pharmacy and Health Sciences University, Presiding

Brett Krutzsch, Temple University
"Secular" Martyrs and Contemporary Gay Subjects

Brian Palmer, Uppsala University
Memorializing Secular Saints in Sweden

Pamela A. Detrixhe, Temple University
To Protect and to Serve: Philadelphia Police Officer Funerals as Multivocal Negotiated Space

Joseph Ballan, University of Chicago
On Not Lighting Candles: Charles Reznikoff's "Kaddish"

A26-121

Kierkegaard, Religion, and Culture Group

Theme: **Thinking with Kierkegaard in a Global Context**

Tuesday, 9:00 AM–11:30 AM

CC-310

Marcia C. Robinson, Syracuse University, Presiding

Christopher Barnett, Villanova University
Caveat Emptor: Kierkegaard and the Perils of Google

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Jennifer Veninga, Saint Edward's University
Eternity Is Not in a Financial Predicament: Or, Why Kierkegaard Would Not Buy Shares in a Transnational Corporation

Tamara Monet Marks, Florida State University
Globalization, Martyrdom, and the Internet: Recent Buddhist Self-Immolations and Christian Martyrdom

Nigel Hatton, University of California, Merced
Slavery and the Critique of Christianity in the Writings of Søren Kierkegaard and Frederick Douglass

Business Meeting:

David J. Gouwens, Brite Divinity School, Presiding

A26-123 (=S26-118)

Sociology of Religion Group and SBL Ideological Criticism Group

Theme: **Theorizing Time, Change and Religion**

Tuesday, 9:00 AM–11:30 AM

HB-Key 1

Randy Reed, Appalachian State University, Presiding

Alisha Pomazon, University of Saskatchewan
Desperate for Change: Hermann Cohen's Fight for Religious, Social, Political and Academic "Progress"

Natalie Houghtby-Haddon, George Washington University
"The Fierce Urgency of Now": Fifty Years after the March on Washington for Jobs and Freedom, Has Anything Changed?

Angela Coco, Southern Cross University
Working on Pagan Time: Changing Consciousness through a Pagan Worldview

German McKenzie, Catholic University of America
What has Charles Taylor Brought to the Sociological Table? An Exploration of his View on Social Change in his Meta-Narrative on Secularization in the West

Steven Knowles, University of Chester
Reflexive Apocalypticism: Risk Society and the Fundamentalist Turn

Tuesday, 10:30 AM–12:00 PM

A26-124

Christian Systematic Theology Section

Theme: **Ecumenical and Comparative Practices**

Tuesday, 10:30 AM–12:00 PM

CC-340

Rachel Muers, University of Leeds, Presiding

R. Brad Bannon, Harvard University
Negative Theology as Embodied, Interreligious, Dialogical Practice

Christopher A. Stephenson, Lee University
Speaking to Another, Speaking for Another: Lex Orandi, Lex Credendi and the Problem of Authority in Pentecostal-Roman Catholic Ecumenical Dialogue

Eugene R. Schlesinger, Marquette University
The Potential of Chauvet's Sacramental Theology for Reformed-Catholic Ecumenism

A26-125

Religion in South Asia Section

Theme: **Bhakti Across Boundaries**

Tuesday, 10:30 AM–12:00 PM

CC-322

John Hawley, Barnard College, Columbia University, Presiding

Anne E. Monius, Harvard University
Linguistic Anxiety and Geographical Aspiration in the Tamil Saiva Literary World

Gil Ben-Herut, University of South Florida
Remembering the Ancient Ones and the Recent Ones: Situating Early Virasaivism in its Broader South Indian Context

Jon Keune, University of Göttingen
Emphatically Ignoring the Neighbors: The Selective Inter-Regional Orientation of the Varkari Tradition

Responding:

Karen Pechilis, Drew University

A26-126

Black Theology Group

Theme: **Black Theology and Its Transnational and Pedagogical Relationship to Social and Political Issues**

Tuesday, 10:30 AM–12:00 PM

CC-303

Terrence Johnson, Haverford College, Presiding

Rufus Burnett, Duquesne University
I Heard My Teacher Moan and Shout: A Theological Reflection on Decolonizing Pedagogies

Elias Ortega-Aponte, Drew University
Azucar Negra: Latin American Liberation Theology and the Invisibility of Afro-descendientes

Shonda Nicole Gladden, Garrett-Evangelical Theological Seminary
Not Buying the Game: Commodification and the Limbo of The Wire

Responding:

Anthony G. Reddie, Aston University

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A26-127

Chinese Religions Group

Theme: **New Perspectives on Twentieth Century Chinese Religion**

Tuesday, 10:30 AM–12:00 PM

HB-Paca

Mark Halperin, University of California, Davis, Presiding

Xiaofei Kang, George Washington University
Women's Liberation and Anti-Superstition in Wartime Communist Propaganda: Re-examining the Story of "Young Blackie Gets Married"

Jun Hyung Chae, University of Chicago
Doctrinal Shift of a "Quasi-Religion" in Modern China: The Case of Daoyuan, 1921–1937

Jonathan A. Seitz, Taiwan Theological Seminary
Theorizing Christianity as a Chinese Religion

A26-128

Ritual Studies Group

Theme: **Ritual Aesthetics - Ritual Ecology**

Tuesday, 10:30 AM–12:00 PM

HB-Pickersgill

Sarah Haynes, Western Illinois University, Presiding

Nathaniel Barrett, University of Navarra
How Sound Specifies Religious Meaning: An Ecological Approach

Sammit Khandeparkar, Arizona State University
Staged Rituals and Pollution: Role Played by Ritual and Notions of Pollution in the Emergence of a Brahman Caste in Twentieth Century India

Colleen D. Hartung, Chicago Theological Seminary
Considering the Boundary between Ritual Sound and Noise

Michael Houseman, Practical School of Higher Studies, Paris
Prescriptive Self-consciousness and the Hokey Aesthetics of Neopagan and New Age Ceremonial

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SOCIETY INFORMATION

The mission of the Society of Biblical Literature is to foster biblical scholarship. This mission is accomplished through seven strategic goals:

- Advance academic study of biblical texts and their contexts as well as of the traditions and contexts of biblical interpretation
- Collaborate with educational institutions and other appropriate organizations to support biblical scholarship and teaching
- Develop resources for diverse audiences, including students, religious communities, and the general public
- Facilitate broad and open discussion from a variety of critical perspectives
- Organize congresses for scholarly exchange
- Publish biblical scholarship
- Promote cooperation across global boundaries

These strategic goals are, in turn, pursued through a number of SBL programs and initiatives under the leadership of SBL volunteers and staff.

Programs and Initiatives

Congresses

The Society's meetings bring together scholars from around the world to foster biblical scholarship by:

- showcasing the latest in biblical research
- fostering collegial contacts
- advancing research
- highlighting a wide range of professional issues

Annual Meeting

The North American Annual Meeting is the largest international gathering of biblical scholars in the world. Each meeting highlights the study of the Bible, archaeology, related languages and literatures, theology, religion, and contemporary issues such as the Bible in American public education. The Annual Meeting also features the world's largest exhibit of books and digital resources for biblical studies—all of which are also for sale at this congress. Members benefit from the meetings of other organizations that convene at the same time.

International Meeting

The International Meeting is held annually outside North America. Drawing between 500 and 800 attendees from over 40 countries, the size and varying locales of this meeting provide a unique and intimate forum for scholarly discourse across continents. The program draws attention to the regional interests of biblical scholarship, both in our host institution and as represented in the institutions of our attendees. The meeting usually takes place between the beginning of July and the middle of August.

Publications and Technology

SBL Publications offers a wide variety of resources for biblical studies specialists as well as students in colleges, universities, and seminaries; leaders in church and synagogue settings; and members of the general public. Books published include major reference works, commentaries, text editions and translations, scholarly monographs, tools for teaching and research, and works of general interest. In addition, the SBL serves as the exclusive distributor of all Brown Judaic Studies volumes and as the North American distributor of works by Sheffield Phoenix Press. The Journal of Biblical Literature is one of the oldest and most distinguished journals in biblical scholarship, while the online Review of Biblical Literature offers the most comprehensive review of biblical studies publications. The Society also sponsors the online journal *TC: A Journal of Biblical Textual Criticism* and *The Online Critical Pseudepigrapha*. Finally, the Society continues to provide leadership for font development, markup standards, and digitization of primary sources through partnerships with museums and related institutions.

The Profession

Career Resources

The Society provides resources for employment and professional development information in a variety of ways. Through its Annual Meeting, the Society offers career development and job listing and interview resources, with which employers are able to list job openings online for member access, and members are able to register to display their Curriculum Vitae and interview with employers. Beginning in 2011, SBL and AAR held their Annual Meetings concurrently, as well as one jointly sponsored Employment Center at the Annual Meetings. The Center includes all of the services AAR and SBL have offered independently, including the ability to list jobs online and to display candidate credentials and register for interviews. Plans are underway to create a single job-listing site, which will be managed jointly by SBL and AAR. The societies also offer helpful events such as panel reviews of pertinent topics that focus on the "how to" of the application and job-interview process.

Career Development Committee

The SBL Career Development Committee addresses the variety of needs that arise throughout the career life cycle of all the society's members. Its major responsibilities are to:

- focus on all aspects of the career landscape and life cycle, including the ways in which our members' identities and personal lives intersect with their careers
- develop resources for members in all institutional locations
- educate members regarding professional issues, especially when new concerns arise (e.g., the rise of adjunct positions over tenure track, cultural taxation, retirement planning in a depressed economy)
- advocate with other organizations on behalf of the interests and needs of members

International Cooperation Initiative

The Society's International Cooperation Initiative, which began in 2007, works to benefit biblical scholars and students globally with programs related to all aspects of the SBL. In addition to the programs already in place, these initiatives have been successfully launched or enlarged in 2010:

International Voices in Biblical Studies (IVBS): This online, open-access book series is guided by an international group of scholars who serve as editors, collaborators, and peer-reviewers of submissions for publication. IVBS is designed to provide a venue for facilitating the distribution and impact of works written in numerous regions of the world well beyond their local contexts. The goal is to make the excellent work of colleagues in under-resourced parts of the world known all over the globe, including the traditional centers of biblical scholarship in (mainly) Europe and North America. The works published in this series will generally be in the area of reception history and criticism and will not be limited to any particular biblical text or historical timeframe. The works will mainly be published in English and, wherever possible, also in the primary languages of authors.

ICI Liaison Network: Open communications is the key to success in any endeavor, especially when the parties are located in all regions of the globe. The Liaison Network engages volunteers to promote awareness of the resources and benefits of the ICI to biblical scholars and biblical studies programs throughout the world in a much more locally effective manner. Under the leadership of Nathaniel Levtow (University of Montana), this global communications network promises to expand the influence of the ICI and foster biblical scholarship in new and exciting ways.

Online Books Program: Visitors to the SBL web site from ICI-qualifying countries now have access to free PDF files of almost two hundred titles. Publishers joining SBL and Brown Judaic Studies in this initiative in 2010 are Sheffield Phoenix Press and The Catholic Biblical Association.

SBL ICI Membership: Membership in SBL by those from ICI countries has increased by 40% since the launch of the program. We now have almost four hundred scholars and students who have taken advantage of the special ICI membership rates.

Its main goal is to make the excellent work of colleagues in under-resourced parts of the world known all over the globe, including the traditional centers of biblical scholarship in (mainly) Europe and North America.

Status of Women in the Profession Committee

The Status of Women in the Profession Committee encourages the participation of women in all areas of biblical studies. In pursuit of this mandate, the committee focuses its efforts in the areas of mentoring, networking, and opening biblical studies to greater participation by women. Funding is given for a limited number of non–North American women to attend congresses.

Student Advisory Board

Started in 2005, the purpose of this advisory group is to coordinate student participation across all Society activities, committees, and programs in an effort to foster greater opportunities for student participation and leadership development. The explicit goals of this group are to:

- facilitate a greater connection between students and the Society with a view toward lifetime membership, volunteer involvement, and leadership
- provide resources and programming specifically geared toward student members
- to develop and groom the next generation of leaders

Underrepresented Racial and Ethnic Minorities Committee

The Underrepresented Racial and Ethnic Minorities in the Profession Committee has long supported the recruitment and mentoring of racial and ethnic minority students from among the African American, Asian, Hispanic, and Native American populations.

Regions

Throughout the academic year, the regions coordinate lectures and conferences that keep the regions active and up to date in the latest biblical research and teaching. These meetings provide an intimate setting for scholarly exchange.

Regional Scholars Program

The eleven regions identify exemplary new scholars, particularly women and underrepresented minorities, for consideration and selection as one of the Society's Regional Scholars. A maximum of six regional scholars are selected each year and given stipends to cover a portion of the cost of attending the Annual Meeting.

Administration

The work of the Society is guided by its Council and is administered through SBL's professional staff and key volunteers who serve on various committees.

The **Council** consists of fourteen members of the Society and the Executive Director. This board approves general policies.

Cheryl B. Anderson
Philip F. Esler
Mary F. Foskett
Steven J. Friesen
John F. Kutsko, ex officio
Archie Chi-Chung Lee
Francisco Lozada
Carol Meyers
Adele Reinhartz
Dan Schowalter
Fernando F. Segovia
Gregory E. Sterling
John T. Strong
Christine M. Thomas
Gerald West

Committees

The **Annual Meeting Program Committee** approves program units and program unit chairs, evaluates the Annual Meeting program, and recommends strategic directions for the growth and improvement of the program.

Tamara Cohn Eskenazi
Anselm Hagedorn
Paul Joyce
Jeffrey K. Kuan
Jodi Magness
Laura Nasrallah
Erin Runions

The **Career Development Committee** is concerned with career issues throughout the life cycle of the Society's members both within and beyond the classroom.

Greg Carey
David L. Eastman
Charles G. Haws, Ex Officio
Sara Myers
Margaret Aymer
Ellen White

The **Finance/Audit/Investment Committee** advises the Executive Director in preparing the annual budget for recommendation to the Council and oversees the societal investments.

Brian Blount
Philip F. Esler
Alice Hunt
Katharine Doob Sakenfeld

The **International Meeting Program Committee** approves program units and program unit chairs, evaluates the International Meeting program, and recommends strategic directions for the growth and improvement of the program.

Pablo Andiñach
Kristin De Troyer
Archie Chi-Chung Lee
Tobias Nicklas
Elaine Wainwright
Gerald O. West

The **Nominating Committee** nominates the President, Vice-President, and Council members for election by the Society, and members of standing committees and other representatives for election by Council.

Cheryl B. Anderson
Marc Brettler
Elizabeth Struthers Malbon
Dan Schowalter
Caroline Vander Stichele

The **Regional Coordinators Committee** consists of liaisons from the eleven regions in North America. Coordinators oversee regional activities and award Regional Scholar grants.

P. Richard Choi
Ardy Bass, Pacific Northwest
Karoline M. Lewis, Upper Midwest
Shawn Lisa Dolansky, New England and Eastern Canada
Mark George, Rocky Mountain – Great Plains
Mark Hamilton, Southwest
Christopher Heard, Pacific Coast
Milton Horne, Central States
Jonathan D. Lawrence, Eastern Great Lakes
Eric F. Mason, Midwest
Robert D. Miller, Mid-Atlantic
Vicki Phillips, Southeast

The **Research and Publications Committee** works with the Editorial Director, reviews publishing activities, recommends policies, and approves editors and editorial boards.

John T. Fitzgerald
Tat-siong Benny Liew
James Nogalski
Jorunn Økland
Adele Reinhartz, ex officio
Gale A. Yee

The **Status of Women in the Profession Committee** works in areas of mentoring and networking, opening the Society to greater participation by women and calling attention to the ways in which the Society speaks to and about women through its various activities.

April DeConick
Deborah A. Green
Mignon Jacobs
B. Diane Lipsett
Susanne Scholz
Shively Smith - Student Representative
Rannfrid-Irene Thelle
Seung Ai Yang
Molly Zahn

The **Underrepresented Racial and Ethnic Minorities in the Profession Committee** encourages the participation of minorities in all areas of biblical studies through mentoring, networking, and other forms of support.

Alejandro F. Botta
Michael Joseph Brown
Jacqueline Hidalgo
Uriah Kim
Shannell Smith
Frank Yamada

Boards

The **Bible in Secondary Schools Advisory Board** studies how the Bible is taught in secondary school classrooms and offers guidance, training, and academically-sound resources to teachers and school administrators.

Moira Bucciarelli, ex officio
Mark A. Chancey
Steve Friesen
John F. Kutsko
Richard Layton
David Levenson
Carleen R. Mandolfo

The **Bible Odyssey Editorial Board** advises on the direction and development of an interactive website, "The World of the Bible," that would improve public understanding of the Bible and its contexts.

Timothy Beal
Brennan Breed
Marc Brettler
Rhonda Burnette-Bletsch
Michael Chan
James Charlesworth
Paul Dilley
Jennie Ebeling
Mark Goodacre
Nicola Denzey Lewis
Carol Meyers
Mark Allan Powell
Sarah Shectman
Elizabeth Shively
Jacob Wright

The **International Cooperation Initiative Executive Board** facilitates mutual cooperation among colleagues from around the globe in the effort to foster biblical scholarship.

Ehud Ben Zvi
Roxana Flammini
Louis Jonker
Monica Melancthon

The **Student Advisory Board** coordinates student participation across all Society activities, committees, and programs in an effort to foster greater opportunities for student participation and leadership development.

Patrick George McCullough
Christopher Stroup
Brandon C. Wason
Erin Vearncombe

The **Scholarship and Technology Advisory Board** provides counsel to committees and staff by identifying and evaluating opportunities for technology to enhance scholarly exchange and professional development.

Christian Brady
Tim Bulkeley
Robert Cargill
Jim Davila
April DeConick
Charles Jones

SBL Staff

Full and Part-Time Staff

Leigh Andersen, Managing Editor
Crystal Anderson, Programs Coordinator
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B. Diane Lipsett
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Ancient Near Eastern Iconography and the Bible Section
Izaak Jozias de Hulster
Joel LeMon

Applied Linguistics for Biblical Languages Seminar
Randall Buth
Helene Dallaire

Aramaic Studies Section
Edward Cook

Archaeology of Religion in the Roman World Section
John Lanci
Heidi Marx-Wolf

Art and Religions of Antiquity Section
Jacob Latham
Lee Jefferson

Asian and Asian-American Hermeneutics Seminar
Uriah Kim
Chloe Sun

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K. Lawson Younger
JoAnn Scurlock

Bible and Cultural Studies Section
Jacqueline Hidalgo
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Bible and Emotion Consultation
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Bible and Popular Culture Section
Valarie Ziegler
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Pierluigi Piovanelli

Christian Theology and the Bible Section
Claire Mathews McGinnis
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Christianity in Egypt: Scripture, Tradition, and Reception Section
Lois Farag

Chronicles-Ezra-Nehemiah Section
Steven Schweitzer
John Wright

Cognitive Linguistics in Biblical Interpretation Section
Robert von Thaden

Construction of Christian Identities Section
Edmondo Lupieri
Mauro Pesce

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Nicole Duran

Contextualizing North African Christianity Consultation
David Riggs
David Wilhite

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Troy Martin
Clare Rothschild

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Juha Pakkala
Christophe Nihan

Development of Early Christian Theology Section
Mark Weedman
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Mark Douglas

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Ralph Lee

Exile (Forced Migrations) in Biblical Literature
John Ahn

Extent of Theological Diversity in Earliest Christianity Seminar
James Ware
Jeffrey Peterson

Feminist Hermeneutics of the Bible Section
Nyasha Junior
Richard Weis

Formation of Isaiah Section
Margaret Odell
J. Todd Hibbard

Formation of Luke-Acts Section
Mikael Winninge
Patricia Walters

Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Section
David deSilva
Loren Johns

Gender, Sexuality, and the Bible Section
Joseph Marchal

Genesis Consultation
John Anderson
Christopher Heard

Gospel of Luke Section
Mark Matson
John Carroll

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James Hanges

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Jione Havea
Althea Spencer Miller

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Mignon Jacobs
Steed Davidson

Israelite Religion in its West Asian Environment Section
Simeon Chavel

Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section
Colleen Conway
Warren Carter

Jewish Christianity / Christian Judaism Section
Petri Luomanen
F. Stanley Jones

Jewish-Christian Dialogue and Sacred Texts Consultation
Leonard Greenspoon
Joel Lohr

Johannine Literature Section
Kasper Larsen
Jo-Ann Brant

John's Apocalypse and Cultural Contexts Ancient and Modern Section
Lynn Huber
Jean-Pierre Ruiz

John, Jesus, and History Seminar
Jaime Clark-Soles
Craig Koester

Josephus Seminar
Jan van Henten
Paul Spilsbury

Joshua-Judges Section
Ed Noort
Ralph Hawkins

Latino/a and Latin American Biblical Interpretation Section
Fernando Segovia
Francisco Lozada

Latter-day Saints and the Bible Section
Gaye Strathearn

Letters of James, Peter, and Jude Section
Peter Davids
Duane Watson

Levites and Priests in History and Tradition Section
Mark Leuchter
Jeremy Hutton

LGBT/Queer Hermeneutics Section
David Stewart
Lynn Huber

Linguistics and Biblical Hebrew Section
W. Randall Garr

Literature and History of the Persian Period Section
Mark Leuchter
Anselm Hagedorn

Manuscripts from Eastern Christian Traditions Workshop
Adam McCollum
Mark Seminar
Rikki Watts

Markan Literary Sources Seminar
Adam Winn
David Peabody

Matthew Section
Daniel Gurtner

Meals in the Greco-Roman World Seminar
Dennis Smith
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Meals in the HB/OT and its World Consultation
Peter Altmann
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Metaphor Theory and the Hebrew Bible Section
Hanne Levinson
Midrash Section
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Rivka Ulmer

Mind, Society, and Religion in the Biblical World Section
Istvan Czachesz
Risto Uro

Minoritized Criticism and Biblical Interpretation Seminar
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Nag Hammadi and Gnosticism Section
April DeConick
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New Testament Textual Criticism Section
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Systematic Transformation and Interweaving of Scripture in 1 Corinthians Seminar
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Textual Criticism of the Hebrew Bible Section
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Ancient Near Eastern Iconography and the Bible Section
Apocalyptic Literature Section
Apocrypha and Pseudepigrapha Section
Apostolic Fathers and Related Early Christian Literature Consultation
Archaeology and Diaspora Judaism Section
Assyriology and the Bible Consultation
Authority and Influence in Biblical Texts Seminar
Bible and Empire Section
Bible and Its Influence: History and Impact Section
Bible and Syriac Studies in Context Section
Bible and the Moving Image Section
Bible and Visual Culture Section
Bible in Eastern and Oriental Orthodox Traditions Section
Biblical and Ancient Near Eastern Law Section
Biblical Characters in the Three Traditions (Judaism, Christianity, Islam) Seminar
Biblical Criticism and Cultural Studies Section
Biblical Interpretation in Early Christianity Section
Biblical Masculinities Consultation
Biblical Theology Section
Comparative Studies of Literature from the Persian and Hellenistic Periods Section
Concept Analysis and the Hebrew Bible Section
Contextual Interpretation of the Bible (Hebrew Bible/Old Testament and New Testament) Consultation

Digital Humanities in Biblical, Early Jewish, and Christian Studies Consultation
Early Christianity and the Ancient Economy Section
Ecological Hermeneutics Section
Epigraphical and Paleological Studies Pertaining to the Biblical World Section
Epistle to the Hebrews Consultation
Expressions of Religion in Israel Section
Families and Children in the Ancient World Section
Feminist Interpretations Section
Forced-Return Migrations (Exile-Return) in Biblical Literature Consultation
Gospel of Mark Section
Healthcare and Disability in the Ancient World Section
Hellenistic Greek Language and Linguistics Section
Hellenistic Judaism Section
Johannine Literature Section
Judaica Section
Methods in New Testament Studies Section
Nag Hammadi and Gnosticism Section
Palestine and Babylon: Two Jewish Late Antique Cultures and Their Interrelation Section
Pastoral and Catholic Epistles Section
Paul and Pauline Literature Section
Pentateuch (Torah) Section
Persian Period Seminar
Place, Space, and Identity in the Ancient Mediterranean World Section
Professional Issues Section
Prophets Section
Psychological Hermeneutics of Biblical Themes and Texts Section
Qumran and the Dead Sea Scrolls Section
Quran and Islamic Tradition in Comparative Perspective Section
Relevance Theory and Biblical Interpretation Section
Ritual in the Biblical World Consultation
Sacred Texts in their Socio-Political Contexts Seminar
Septuagint Studies Section
Stylistics and the Hebrew Bible Consultation
Synoptic Gospels Section
Wisdom Literature Section
Working with Biblical Manuscripts (Textual Criticism) Section
Writings (including Psalms) Section

Working with Biblical Manuscripts (Textual Criticism) Section
Writings (including Psalms) Section

International Meeting Affiliates

Bethsaida Excavations Project
European Research Centre for Ancient East-Mediterranean Cultures (CAMC)
International Qur'anic Studies Association

SBL AWARDS AND GRANTS

The Society's regions identify exemplary new scholars for consideration and selection as one of the Society's Regional Scholars. A maximum of six regional scholars are selected each year and given stipends to cover a portion of the cost of attending the Annual Meeting.

Daniel Frayer-Griggs is an adjunct lecturer at Carlow University in Pittsburgh, Pennsylvania. He earned his Ph.D. at Durham University (January 2013) and is currently at work revising his doctoral thesis, Saved as through Fire: The Fiery Ordeal in New Testament Eschatology, which he intends to submit for publication in the coming year. Prior to studying at Durham, he completed an M.A. at Pittsburgh Theological Seminary. A contributor to the Encyclopedia of the Bible and its Reception, he also has articles published or forthcoming in the Journal for the Study of the Historical Jesus, the Journal of Biblical Literature, New Testament Studies, and the Harvard Theological Review. His teaching and research interests include the canonical and non-canonical gospels, the historical Jesus, 1 Corinthians, and the Dead Sea Scrolls.



Julie Faith Parker is Visiting Assistant Professor of Hebrew Bible at Andover Newton Theological School. She is also an Adjunct Professor at New York Theological Seminary teaching inmates at Sing Sing Prison. She earned her doctorate at Yale University and holds degrees from Hamilton College (B.A.), Union Theological Seminary (New York; M.Div.), and Yale Divinity School (S.T.M). A pioneer in childist biblical interpretation, she founded SBL's Children in the Biblical World section, which she has chaired for the past six years. She has recently published Valuable and Vulnerable: Children in the Hebrew Bible, Especially the Elisha Cycle in the Brown University Judaic Studies Series. Her further research interests include ancient Near Eastern cultures and feminist interpretation. She has published in Ugarit-Forshungen and has a forthcoming article in JBL, along with multiple contributions to edited volumes. Dr. Parker is also an ordained minister in the United Methodist Church and has published four educational books on the topics of clergywomen, homelessness, teen ethics, and leadership.



Trevor W. Thompson is an Instructor at Abilene Christian University. He is a Ph.D. candidate at The University of Chicago. Dissertation Title: "The Pauline Fake: Second Thessalonians and the Rhetoric of Authenticity." Trevor is the recipient of a Mellon Graduate Achievement Fellowship. In 2011, he partnered with a colleague to produce the first English translation of Galen's De Indolentia, discovered in 2005. Trevor is co-editor of Christian Body, Christian Self: Concepts of Early Christian Personhood (Mohr Siebeck 2011) and co-editor of two forthcoming volumes, Galen, De Indolentia: Select Essays and Ephesus as a Religious Center under the Principate. He is the author of essays or articles on 2 Thessalonians, Acts of the Apostles, Acts of John, Galen, and Origen as well as encyclopedia entries for the Encyclopedia of the Bible and Its Reception (De Gruyter) and the Oxford Encyclopedia of the Bible and Law.



Paul J. Achtemeier Award for New Testament Scholarship

We are pleased to announce that the 2013 Paul J. Achtemeier Award for New Testament Scholarship has been awarded to Joshua W. Jipp, Lecturer in New Testament, Trinity Evangelical Divinity School. His paper is entitled, "Christ the King as Living Law: Paul's the 'Law of Christ' and Ancient Kingship Discourse."



Joshua, a member of SBL since 2006, received his Ph.D. from Emory University in 2012. He will present a summary of his paper at the annual meeting on Monday, November 25 at 9:00 am in the Harborview 1 room of the Sheraton Inner Harbor hotel. Please join us in congratulating Joshua for this honor.

The primary goal of the Achtemeier Award is to stimulate the finest and most penetrating work in New Testament studies. The award is given to a member who has completed their doctorate and been in a teaching and/or research position for at least two years and normally no more than ten years. There is a cash award of $1,000.00. Papers for this award are evaluated on the basis of three categories:

- persuasive thesis that engages the New Testament,
- clarity of expression and thought,
- originality and creativity.

The 2013 Achtemeier Award Committee consisted of C. Clifton Black (Princeton Theological Seminary), Steven J. Friesen (University of Texas at Austin), and Marianne Meye Thompson (Fuller Theological Seminary). The call for papers for the 2014 Paul J. Achtemeier Award will open in late 2013.

Travel Grants

Congratulations to the 2013 SBL Travel Grant recipients:



Nicholas Al-Jeloo
University of Sydney, Australia



Ivor Poobalan
Colombo Theological Seminary, Sri Lanka



Shira Leibowitz Schmidt
Michlalah College — Jerusalem, Israel



Fatima Tofighi
University of Glasgow, Iran

The SBL Travel Grants offer opportunities to current SBL members to attend the Annual Meeting, participate in the program, enhance their professional development, and build their network with fellow scholars. These grants help facilitate the work of Program Units, the International Cooperation Initiative, Status of Women in the Profession Committee, Underrepresented Racial and Ethnic Minorities in the Profession Committee, and other SBL Committees representing scholars in the field.

These grants are intended to support underrepresented and underresourced scholars. As such, preference will be given to women, ethnic/racial minorities, and members from ICI-qualifying countries. A key criterion is an applicant's demonstrable financial need.

The Travel Grant Committee members are representatives from the International Cooperation Initiative, Status of Women in the Profession Committee, Underrepresented Racial and Ethnic Minorities in the Profession Committee: Michael Joseph Brown, Wabash College; Jacqueline Hidalgo, Williams College; Mignon Jacobs, Fuller Theological Seminary; Louis Jonker, University of Stellenbosch; and Molly Zahn, University of Kansas. We would like express our sincere thanks to all applicants and donors of the Society. Your contributions to the Society of Biblical Literature strengthen our mission to *foster biblical scholarship* globally.

David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship

We are pleased to announce that the 2013 David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship has been awarded to Jeremy M. Hutton, Assistant Professor of Classical Hebrew Language and Biblical Literature, University of Wisconsin-Madison. His paper is entitled, "On the Roof of the Temple: Reconstructing Ancient Levantine Small-Scale Altar Usage."

Jeremy has published numerous articles and has received several prestigious academic awards. He received the SBL Regional Scholar award in 2009. He has been a member since 1998 and currently serves as an Annual Meeting Program Unit Chair and Steering Committee member. Jeremy will present a summary of this paper in the Freedman Award session on Monday, November 25 at 1:00 PM in Room 348 of the Baltimore Convention Center. Please join us in congratulating Jeremy for this honor.



The goal of the Freedman Award is to promote excellence and creativity in Hebrew Bible scholarship. The award is given to a member who has completed his/her doctorate and been in a teaching and/or research position for at least two years and normally no more than ten years.

There is an award of $1,000.00. Papers for this award are evaluated on the basis of three categories:

- persuasive thesis that engages the Hebrew Bible,
- clarity of expression and thought, and
- originality and creativity.

The 2013 award committee is comprised of Chris Franke (St. Catherine University), Richard Friedman (University of Georgia), and John Huddleston (College of Charleston). The call for papers for the 2014 David Noel Freedman Award will open in the Fall 2013. This award is made possible by the donations from our membership and the Freedman family. Please consider a gift today to the David Noel Freedman Award Fund.

SBL Women Student Members Networking Session (S23-134)
Saturday, November 23, 11:00 AM–12:00 PM

Student women members of all levels are invited to participate in an hour of networking. Come and meet other women students of SBL and share your experiences, questions, and advice. This year students will have the opportunity to sit with junior and senior women scholars in the field and discuss their pedagogical philosophies, approaches, and strategies for creating a syllabus. The lunch provided is sponsored by the Wabash Center for Teaching and Learning in Theology and Religion.

Mind, Society, and Religion in the Biblical World (S23-229)
Saturday, November 23, 1:00 PM–3:30 PM

The papers in this session examine how the human mind deals with magic and apply insights from cognitive theories of magic to biblical and apocryphal texts as well as archaeological evidence. Cognitive approaches apply the often contested category of "magic" as a non-pejorative, analytical category. We are interested in both subconscious, low-level mechanisms that underlie the mental construction of magical scenarios as well as the cognitive patterns that are used to reason about magic. Particular themes that we expect to discuss in this session include intuitions about agentive causation, ritual efficacy, contagion, intuitive explanations of how and why magic works, the connection between magic and miracle, as well as various emotional factors, such as disgust.

Bible in Ancient and Modern Media (S24-107)
Sunday, November 24, 9:00 AM–11:30 AM

What roles does material culture play in the formation of cultural memory and identity? How can material culture convey and sustain cultural memories, how do cultural memories give meaning and significance to material culture, and what happens to those memories when those things are lost or destroyed? This session explores these questions, across history, with particular focus on items of material culture associated with the First and Second Temples. Emphasis is placed on how these items gain and shed meanings as they circulate through time and through space, from Jerusalem in the pre-exilic period to 17th century Europe. How does the loss of the Temples and their furniture both pose problems and create opportunities for groups that identify with the biblical past? How have these groups come to terms with and even capitalized on the loss of these cultural items? In what ways and forms do these lost objects live on in those societies? How has lost biblical material culture been quested after, recreated, and, significantly, claimed and contested, by groups of Judeans, Jews, and Christians?

By bringing together specialists from across historical periods and fields of study—biblical studies, Jewish studies, social memory studies, material culture studies, history, and anthropology—this session seeks to illuminate how Judean, Jewish, and Christian communities have understood, used, and reused temple objects, and the roles that they have played in the construction of memory and identity before and after their loss.

Islands, Islanders, and Scriptures (S24-123)
Sunday, November 24, 9:00 AM–11:30 AM

Papers will reflect upon the experience of natural upheavals and disasters from islanders responses as perspectives engaged with the responses in larger land masses while contemplating the impact that postcolonial and imperial orientations have on those responses. These will provide hermeneutical perspectives for reading nature passages in canonical and extra-canonical literature. It also features a continuation of last year's discussion of island theory. We continue to engage new and developing themes addressed from very varied island perspectives. Thematic gathering and broadening characterize the ongoing development of a robust set of island hermeneutical theories.

Art and Religions of Antiquity (S24-207)
Sunday, November 24, 1:00 PM–3:30 PM

The practice and materiality of pilgrimage with a response by Dr. Gary Vikan, former Director of the Walters Gallery and noted scholar of late ancient pilgrimage.

Egyptology and Ancient Israel (S24-314)
Sunday, November 24, 4:00 PM–6:30 PM

This session will be a workshop and open conversation focused on helping attendees learn how to find their way around the discipline of Egypotology, especially as it relates to biblical studies.

Sacred Texts and Public Life (S24-351)
Sunday, November 24, 5:00 PM–6:30 PM

Joint session between the Teaching Religion Section (AAR), Religion and Public Schools: International Perspectives Group (AAR), and Sacred Texts and Public Life Seminar (SBL). 2013 marks the 50th anniversary of the U.S. Supreme Court's landmark decision in the case of Abington School District v. Schempp, which distinguished between devotional and academic approaches to the study of religion and the Bible and cleared the way for the study of religion in public schools and universities in a manner that is consistent with the First Amendment separation of church and state. Panelists will consider the ongoing relevance of Schempp in light of changing educational, legal, and political circumstances in the U.S. and beyond.

Pentateuch (S25-136)
Monday, November 25, 9:00 AM–11:30 AM

The past forty years of scholarship on the Pentateuch have witnessed not only a proliferation of intellectual models but also the fragmentation of discourse as scholarly communities in the three main research centers of Israel, Europe, and North America increasingly talk past one another. In effect, three independent scholarly discourses have emerged. Each centers on the Pentateuch, each operates with its own set of working assumptions, and each is confident of its own claims. This panel, originating from a yearlong research group at the Institute for Advanced Studies of the Hebrew University in Jerusalem, seeks to establish a set of shared assumptions and a common discourse for the future study of the Pentateuch.

Postcolonial Studies and Biblical Studies (S25-138)
Monday, November 25, 9:00 AM–11:30 AM

This session explores the relationship between postcolonial studies and disability studies as it has been recently emerging in literature, theory, and trans-humanist figuration. The panelists examine the significance of this relationship for biblical and theological studies. The session is co-sponsored with the AAR's Bible, Theology, and Postmodernity group. Participants are invited to stay for a business meeting toward the end of the open discussion period.

Reinventing "Biblical Studies": Navigating Possibilities and Problems (S25-141)
Monday, November 25, 9:00 AM–11:30 AM

This session is designed to assist graduate students as they navigate the contours of the field, while also critically reflecting on the boundaries and foundations of what we call "biblical studies."

Sacred Texts and Public Life (S25-145)
Monday, November 25, 9:00 AM–11:30 AM

This session supports the discussion of the way sacred texts, and especially the Bible, play a role in and intersect with public policies. We hope to bring people and institutions together to unravel the past relationships of sacred texts and public policies and envision new ways to shape this lively intersection. Participants will answer these questions: How would you describe the nexus "sacred texts and public life"? In your view, what is the status of this conversation both in scholarship and in the public? In your view, what are the major points in the conversation? If you were to explain to a class of incoming freshmen why they should develop critical awareness related to the topic (sacred texts and public life), what would you say?

Ethiopic Bible and Literature (S25-213)
Monday, November 25, 1:00 PM–3:30 PM

This session gathers scholars working on the Textual History of the Ethiopic Old Testament project to discuss progress on the various books, and to develop a picture of the textual history that emerges from the study.

John's Apocalypse and Cultural Contexts Ancient and Modern, Scripture and Film, Wisdom and Apocalypticism in Early Judaism and Early Christianity (S25-225)
Monday, November 25, 1:00 PM–3:00 PM

Harold Camping sounded the alarm. May 21, 2011 was to be Judgment Day, God's intervention into our worldly affairs. The Bible guaranteed it! For most Americans, these are the Last Days. Fully 79% of Americans believe Jesus will return to earth someday. Forty percent believe Jesus will return before 2050! Apocalypse Later traces the roots of end times proclamations back to the Book of Daniel, on to the historical Jesus, and lastly Paul, the greatest of the Apostles. The same excitement that Harold tapped into for his May 21st prediction is the same excitement that helped birth a new religion 2000 years ago.

Syriac Literature and Interpretations of Sacred Texts (S25-334)
Monday, November 25, 4:00 PM–6:30 PM

Joint session with Middle Eastern Christianity Group (AAR). In order to justify their existence, religions and denominations conceive of and construct boundaries between themselves and the "other." Yet such boundaries are fluid, given that they are human constructions and individuals from within and outside of the respective communities have sought and found ways to transgress them. This session explores important dimensions of the construction and use of boundaries in the ongoing formation of communal identities at the intersection of Islam and Christianity. The strong historical focus of the contributions showcases the relevance of studying early materials as a source for comparative data to assess modern developments and as indispensable tools to research the deep and long connectedness between these two major world religions.

Teaching Biblical Studies in an Undergraduate Liberal Arts Context (S26-129)
Tuesday, November 26, 9:00 AM–11:30 AM

A guided open discussion intended to raise and address issues of pedagogy, theory, and practice and to share successful teaching strategies for those who teach biblical studies in the context of the liberal arts.

SBL PRESIDENTIAL ADDRESS (S23-401)

Was Ancient Israel a Patriarchal Society?

Saturday, November 23, 7:00 PM–8:00 PM • Convention Center, 309–310

Carol Meyers, Mary Grace Wilson Professor at Duke University, will present the 2013 SBL Presidential Address.

Fernando F. Segovia, Vanderbilt University, Presiding



Carol Meyers grew up in Kingston, Pennsylvania, where she attended public schools. She earned the A.B. with honors from Wellesley College with a major in the Department of Biblical History, Literature, and Interpretation. After a year as an archaeology student at the Hebrew University of Jerusalem, she matriculated at Brandeis University and received both the M.A. and Ph.D. from the Department of Near Eastern and Judaic Studies.

A faculty member at Duke University since 1976, Professor Meyers received her current appointment as Mary Grace Wilson Professor in 2002.

Meyers began archaeological field work as an undergraduate, serving on the staff of a Harvard expedition to Wyoming and of excavations at Ashdod and Khirbet Kerak in Israel. As a graduate student, she volunteered at the Arad and Masada digs and was a staff member of the excavations at Khirbet Shema' and Meiron. She has since served as Associate Director of excavations at Gush Ḥalav and Nabratein and is now Co-Director of the Sepphoris excavation project.

Meyers' publications include over 450 articles, reference-book entries, and reviews; and she has authored, co-authored, or co-edited twenty books. Her recent books include Exodus (Cambridge, 2005), Households and Holiness: The Religious Culture of Israelite Women (Fortress, 2005), Excavations at Ancient Nabratein: Synagogue and Environs (with Eric Meyers; Eisenbrauns, 2009), and Rediscovering Eve: Ancient Israelite Women in Context (Oxford, 2013).

She is a frequent consultant for film and broadcast projects focused on the biblical world, including NOVA's The Bible's Buried Secrets, DreamWorks' Prince of Egypt, WNET-TV's Civilization and the Jews, NBC-TV's The Human Animal series, and many segments of the A&E Mysteries of the Bible and Biography series.

Meyers is currently a trustee of the American Schools of Oriental Research and the Albright Institute of Archaeological Research and serves on the Board of Directors of the Dead Sea Scrolls Foundation. She has been on the editorial boards of many reference works and journals. She has also served the Society of Biblical Literature in several capacities: as a member of the Program Committee from 2000–2006, on the steering committee of a number of program units, and on the Grant Advisory Board and then the Editorial Board of SBL's Bible Odyssey website project.

PROGRAM SESSIONS

FRIDAY, NOVEMBER 22

S22-101a

SBL Designing Courses for Significant Learning Workshop
8:00 AM–12:00 PM
CC-346

Great course design is as important to a great teaching and learning experience as a great research design is to producing great scholarship. This hands-on workshop will provide guidance, materials, and feedback through all stages of the course design experience. ***Registration is required and is available through Annual Meetings registration. Space is limited.***

P22-102

North American Association for the Study of Religion
8:30 AM–10:00 AM
HB-Calloway B
Theme: **Executive Council Meeting**

P22-101

International Qur'anic Studies Association
9:00 AM–11:00 AM
HB-Armistead
Theme: **Business Meeting**

S22-102

SBL Status of Women in the Profession Committee
9:00 AM–5:00 PM
SIH-Sassafras
Rannfrid Thelle, Wichita State University, Presiding

S22-103

SBL Nominating Committee
10:00 AM–1:00 PM
SIH-Camedon 1
Cheryl Anderson, Garrett-Evangelical Theological Seminary, Presiding

P22-107

North American Association for the Study of Religion
10:00 AM–12:00 PM
HB-Holiday 3
Theme: **Is There a Religious Mode of Production? Economic Aspects of Sacrifice and Related Behaviors**

Activities otherwise demarcated as "religious," such as sacrifice and ritual gift-giving, are implicated in more mundane modes of exchange. Yet various traditions present the prospect if not the reality of a "state of exception" from the norms and practices of exchange that govern the ordinary economy, as illustrated by the "true gift," destructive sacrifices, and suspension of labor as on the Sabbath. The "religious" economy defines itself against the tedium of labor and accumulation as an alternative praxis, mode of escape, or utopian vision. However, the "religious" economy depends on the existence of luxury, leisure, and money; and ritual expenditure resembles the conspicuous consumption observed under capitalist modes of production. This roundtable discussion addresses the following questions: Is there a "religious" mode of production? If so, how does it relate to the mundane economy? And what is the best explanation for the economically "irrational" behaviors observable in sacrifice and related institutions?

Steven Engler, Mount Royal University, Presiding
Gregory D. Alles, McDaniel College, Panelist
Gustavo Benavides, Villanova University, Panelist
Robert A. Yelle, University of Memphis, Panelist

S22-201

SBL Building Unity to End Poverty: A Conversation with United Workers Association
12:00 PM–8:00 PM
Offsite-Offsite
Theme: **Organized by the Poverty in the Biblical World Consultation**

A small group of SBL members will enter into a close "give and take" with low-wage workers organizing in Baltimore's Inner Harbor and across the state. SBL members will have the opportunity to learn first hand from members of the United Workers Association about their life-situation, conditions of work, their analysis of why these conditions exist, and how UWA has successfully unified communities across the state to grapple with issues of development, human rights and poverty, and remedy them. We'll reflect together on social movements (both ancient and modern) and on the intersections between such movements and biblical texts, traditions and scholarship. From noon until 8:00 PM, we will visit key sites for immersion, share conversation about respective work, and discuss accountability. Community religious leaders will join UWA and SBL members to converse about biblical scholarship and the work to end poverty.

Location Key:
CC–Convention Center • HB–Hilton Baltimore • HR–Hyatt Regency Baltimore • MIH–Marriott Inner Harbor • RH–Renaissance Harborplace
RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

FRIDAY, NOVEMBER 22

P22-202

Anglican Association of Biblical Scholars

1:00 PM–4:30 PM

Offsite-Cathedral of the Incarnation

Theme: **Engaging the BILC Report: "Deep Engagement; Fresh Discovery"**

Please note that this program is off-site at the Cathedral of the Incarnation. For more information about the program and the AABS, please see our website at *http://www.aabs.org/*. The report of the Anglican Communion Bible in the Life of the Church project is available at *http://www.anglicancommunion.org/ministry/theological/bible/*.

Executive Committee Meeting

Henrietta L. Wiley, Notre Dame of Maryland University, Presiding

Gathering and Greeting

Program

Jane L. Patterson, Seminary of the Southwest, Presiding

Alan H. Cadwallader, Australian Catholic University
Sexual Identities and the Bible: An Australasian Advance (20 min)

Reed Carlson, Harvard University
Telling the Whole Story: Bridging the Gap Between Lectionary and Canon (20 min)

Panel Discussion of "Deep Engagement; Fresh Discovery," the Report of Anglican Communion Bible in the Life of the Church Project

General Discussion

S22-203

SBL Finance Committee

1:00 PM–3:30 PM

SIH-Camedon 2

Katharine Sakenfeld, Princeton Theological Seminary, Presiding

P22-204

Institute for Biblical Research

1:00 PM–4:30 PM

Hilton-Callaway A

Theme: **Board of Directors Meeting**

S22-205

SBL Regional Coordinators Committee

1:00 PM–5:00 PM

SIH-Boardroom

Phuichun Choi, Andrews University, Presiding

S22-205a

SBL The Academic's Guide to Publishing Workshop

1:00 PM–5:00 PM

CC-346

A successful academic career requires publishing original works of scholarship. Original is not all that counts. The workshop introduces the twin pillars of the academic career. First, it surveys the essentials of academic publishing by exploring the basic elements of a book contract, copyright law, and responsibilities of an author and a publisher. Second, the workshop evaluates the characteristics of typical scholarly writing and shows how writing well can enhance your odds of being heard in the white noise of academia. Anyone wanting to learn more about writing, editing, and publishing will find this workshop useful. The $100 fee includes the workshop, course materials, and a copy of the SBL Handbook of Style. ***Registration is required and is available through Annual Meetings registration. Space is limited.***

S22-206

SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee

1:00 PM–5:00 PM

SIH-Loch Raven 1

Frank Yamada, McCormick Theological Seminary, Presiding

S22-210 (=A22-202)

SBL The Study of Religion as an Analytical Discipline Workshop

1:00 PM–5:00 PM

CC-331-332

Theme: **Methodologies and the Analytical Study of Religion**

For 2013, SORAAAD will focus on the selection, design, and implementation of qualitative and quantitative research methodologies, as well as responsible ways to use quantitative and qualitative research generated by other scholars outside of the study of religion.

SORAAAD's Methodologies and the Analytical Study of Religion will be of particular interest for graduate students and established scholars who already enact social science and critical humanities research methodologies, who want to implement newer or different methodologies, or who need to integrate existing social science and critical humanities research outside of religion (sociology, anthropology, cognitive science, and critical and social theories) into their research design, data acquisition, and analysis.

The full program with speakers and readings will be posted on *https://sites.google.com/site/religiondisciplineworkshop/*.

The cost of the workshop is $25, which includes the entire afternoon of sessions and a coffee break. Registration limited to the first 45 participants.

The SORAAAD workshop is cosponsored by the AAR's Critical Theories and Discourses on Religion Group, Cultural History of the Study of Religion Group, and the Sociology of Religion Group; and the SBL's Ideological Criticisms of the Bible Group, the Bible and Cultural Studies Section, and the Metacriticism of Biblical Scholarship Consultation.

S22-206a

SBL Using Performance to Teach the Bible Workshop

1:00 PM–6:00 PM

CC-349

This is our second annual workshop and sharing session on using performance to engage students with biblical texts. This year's workshop includes practical means for internalizing a biblical text for performance, embodied techniques to explore a text, feminist approaches to performance and interpretation, ways of performing Pauline letters, and an opportunity to network with others doing research in performance and the bible. Registration limited to the first thirty-five people to sign up. For more information, contact Phil Ruge-Jones at *pruge-jones@tlu.edu*. 2012 Participant testimony: "This was one of the best workshops I have attended; it opens up new, practical ways of reading and teaching the bible." ***Registration is required and is available through Annual Meetings registration. Space is limited.***

P22-207

Wabash Center for Teaching and Learning in Theology and Religion

1:00 PM–5:00 PM

CC-333

Theme: **Teaching with Social Media**

Pre-registration is required for this event and limited to the first 50 registrants. To register, contract Trish Overpeck at *overpecp@wabash.edu*. The Wabash Center will provide a four hour pre-meeting workshop on Friday afternoon, November 22nd on the topic of Teaching with Social Media. The structure and design for the workshop will consist of three distinct movements. First, Mary Hess, Luther Seminary, will facilitate a one hour session on the topic of the "new culture of learning" that is emerging in digitally mediated contexts in relation to teaching religious studies and theology. Second, Robert Williamson, Jr., Hendrix College, will facilitate a one hour session on using Twitter in teaching and learning. Finally, Roger Nam, George Fox Evangelical Seminary, will facilitate a one hour session on "Blogs and Effective Teaching: Reimaging our Physical and Symbolic Classrooms."

P22-208

International Qur'anic Studies Association

1:30 PM–4:00 PM

CC-345

Theme: **Qur'an Manuscripts: Text, Object, and Usage**

Gabriel Reynolds, University of Notre Dame, Presiding

Keith Small, London School of Theology
Gems of the Bodleian: Qur'an Manuscripts at Oxford University (20 min)

Discussion (10 min)

Simon Rettig, Freer Gallery of Art and Arthur M. Sackler Gallery
Codicology versus History of Art? Rethinking the Visual Study of Qur'an Manuscripts (20 min)

Discussion (10 min)

Alasdair Watson, Bodleian Libraries
The King's Mushafs: A Glimpse at Some of the Qur'ans from Tipu Sultan's Royal Library (20 min)

Discussion (10 min)

Asma Hilali, Institute of Ismaili Studies
The Manuscript 27.1 DAM: Sacred Words and Words about the Sacred (20 min)

Discussion (10 min)

P22-209

North American Association for the Study of Religion

1:30 PM–3:30 PM

CC-330

Theme: **Critically Engaged: Graduate Pedagogy in the Introductory Classroom**

Merinda Simmons, University of Alabama, Presiding

Brad Stoddard, Florida State University

Tara Baldrick-Morrone, Florida State University

Michael Graziano, Florida State University

Craig Martin, St. Thomas Aquinas College, Respondent

S22-211

SBL Writing for the Web Workshop

2:00 PM–5:00 PM

CC-326

Do you want to improve your writing? Do you have a passion for your subject that you want to share with general audiences? If yes, then sign up for this SBL Writing for the Web workshop. In it, we will identify the specific qualities that make for a good piece of popular writing, keeping in mind the context of the web--where readers scan rather than read each word. The session will include time for short writing exercises and critiques, as well as discussion. The workshop will be led by Jennifer Howard, a reporter from the Chronicle for Higher Education, Sarah Shectman, a scholar and copyeditor, Nicola Denzey Lewis, a scholar and writer, and Moira Bucciarelli, managing editor for SBL's Bible Odyssey Website. Writers for Bible Odyssey Website are particularly encouraged to attend. ***Registration is required and is available through Annual Meetings registration. Space is limited.***

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FRIDAY, NOVEMBER 22

P22-301

Institute for Biblical Research

4:00 PM–6:00 PM

HB-Peale B

Theme: **Emerging Scholarship on the Old Testament**

This session showcases emerging Old Testament scholars sponsored by Fellows of the Institute of Biblical Research. All are welcome to attend the session. Summaries of the papers will be read at the session leaving opportunity for discussion. Full papers will be available at the Institute of Biblical Research website: *http://www.ibr-bbr.org/* (click on Emerging Scholarship on the Old Testament Group) no later than October 1, 2013. For information on this session please contact Ruth Anne Reese (*ruthanne.reese@asburyseminary.edu*) or Mark Boda (*mjboda@mcmaster.ca*).

Paul Ferris, Bethel University (Minnesota), Presiding

Christopher J. Fantuzzo, University of Gloucestershire
Out of Mesopotamia I Called My Servant: Israel's Abrahamic Identity and Vocation in Isa 41:8-16 (10 min)

Discussion (20 min)

Ingrid Faro, Trinity International University
A Contextual Approach to the Lexical Semantic Use of Evil in Genesis (10 min)

Discussion (20 min)

Mitchell Chase, Southern Baptist Theological Seminary
The Genesis of Resurrection Hope: Exploring Its Early Presence and Deep Roots (10 min)

Discussion (20 min)

Ryan Cook, Asbury Theological Seminary
Psalms and Rhetorical Criticism: Beyond Form Criticism and Stylistics (10 min)

Discussion (20 min)

P22-302

Institute for Biblical Research

4:00 PM–6:00 PM

HB-Peale C

Theme: **Emerging Scholarship on the New Testament**

This session showcases emerging New Testament scholars sponsored by Fellows of the Institute of Biblical Research. All are welcome to attend the session. Summaries of the papers will be read at the session leaving opportunity for discussion. Full papers will be available at the Institute of Biblical Research website: *http://www.ibr-bbr.org/* (click on Emerging Scholarship on the New Testament Group) no later than October 1, 2013. For information on this session please contact Ruth Anne Reese (*ruthanne.reese@asburyseminary.edu*) and Mark Boda (*mjboda@mcmaster.ca*).

Scott Hafemann, University of St. Andrews, Presiding

Ralph Korner, McMaster University
The Ekklesia of Early Christ-Followers in Asia Minor as the Eschatological New Jerusalem: Counter-Imperial Rhetoric? (10 min)

Discussion (20 min)

Brandon Walker, University of Nottingham
Performing Miracles: Discipleship and the Miracle Tradition of Jesus (10 min)

Discussion (20 min)

Liz Myers, Golden Gate Baptist Theological Seminary (Mill Valley)
Literary Dependence between 1 Peter and Hebrews: A Probability Analysis of Intertextual Parallels (10 min)

Discussion (20 min)

Jonathan Numada, McMaster Divinity College
Refuting Great Expectations: Psalm 69 in the Gospel of John (10 min)

Discussion (20 min)

P22-303

Institute for Biblical Research

4:00 PM–6:00 PM

HB-Holiday 1

Theme: **Research Group: Ancient Historiography and the New Testament**

This group examines the connections between Greco-Roman historiographical literature, Jewish historiography (including the LXX), and early Christian literature (primarily the NT). If you are interested in joining us or have any questions, please contact Sean Adams (*adams.sean@gmail.com*) and Daniel Smith (*dsmith12@nd.edu*). For further information see the Institute of Biblical Research website: *http://www.ibr-bbr.org/* (click on Research Groups). This year's theme is: Empire-Criticism and the New Testament.

A Review Panel of Joseph Modica and Scot McKnight, eds., *Jesus Is Lord, Caesar Is Not: Evaluating Empire in New Testament Studies* (InterVarsity Press, 2013)

Sean Adams, University of Edinburgh, Presiding

Daniel Smith, Saint Louis University, Presiding

Perspective from an Editor

Joseph Modica, Eastern University, Introduction (10 min)

Perspectives from the Contributors

Judith Diehl, Denver Seminary, Panelist (10 min)

Joel Willitts, North Park University, Panelist (10 min)

Lynn Cohick, Wheaton College (Illinois), Panelist (10 min)

Perspective from an Editor

Scot McKnight, Northern Seminary, Introduction (15 min)

Perspectives from Respondents

Peter Oakes, University of Manchester, Respondent (10 min)

Sylvia Keesmaat, Toronto School of Theology, Respondent (10 min)

Discussion (25 min)

Business Meeting (20 min)

P22-304

Institute for Biblical Research

4:00 PM–6:00 PM

HB-Holiday 2

Theme: **Research Group: Biblical Theology, Hermeneutics, and the Theological Disciplines**

This research group brings into conversation the related enterprises of biblical theology and biblical interpretation, with an eye also to the broader connection between biblical studies and the work of theologians (systematic, historical, contextual etc). For further information, please contact Robbie Castleman (*RCastleman@jbu.edu*), and see the Institute of Biblical Research website: *http://www.ibr-bbr.org/* (click on Research Groups: Biblical Theology, Hermeneutics, and the Theological Disciplines).

Robbie Castleman, John Brown University, Presiding

Making Introductions (15 min)

Susan Bubbers, The Center for Anglican Theology
A Guiding Principle and a Question-based Strategy for Integrating Biblical, Systematic, and Practical Disciplines: Genesis 1 as a Test Case (20 min)

Discussion (15 min)

Break (5 min)

Greg MaGee, Taylor University, Upland
Biblical Theology in the Service of Ecumenism: Eschatology as a Case Study (20 min)

Discussion (15 min)

Business Meeting (30 min)

P22-305

Institute for Biblical Research

4:00 PM–6:00 PM

HB-Holiday 3

Theme: **Research Group: The Relationship Between the Old Testament and the New Testament**

This research group focuses on the relationship between the Old Testament and the New Testament. For further information contact Nijay Gupta (*nijay.gupta@gmail.com*) and Creig Marlowe (*wcreigmarlowe@cs.com*) and see *http://www.ibr-bbr.org/* (click on Research Groups: The Relationship Between the Old Testament and New Testament). This year's theme is The Use of the Old Testament in the Old Testament, and its implications for the New Testament.

Nijay Gupta, Northeastern Seminary at Roberts Wesleyan College, Welcome (5 min)

J. David Stark, Independent Scholar
Deuteronomy as an Intra-Canonical Lens for Appropriating Sinaitic Revelation as Christian Scripture (20 min)

Daniel Block, Wheaton College (Illinois), Respondent (10 min)

Discussion (15 min)

Carmen Imes, Wheaton College (Illinois)
'Treasured Possession': The Development of an OT Theme and its Use in 1 Pet 2:9-10 (20 min)

Abson Joseph, Indiana Wesleyan University
Their Story, Our Story: The Use of Exodus Imagery in the Prophets and Dead Sea Scrolls and its Appropriation in 1 Peter (20 min)

Gareth Cockerill, Wesley Biblical Seminary, Respondent (15 min)

Discussion (15 min)

P22-306

Institute for Biblical Research

4:00 PM–6:00 PM

HB-Holiday 5

Theme: **Research Group: Identity Formation in the Pauline Letters**

This research group focuses on identity formation in the Pauline letters and welcomes methodological diversity for that investigation. Papers will focus on individual texts or letters, though papers focused on methodology are also welcomed. For further information contact Brian Tucker (*brian.tucker@moody.edu*) and Jim Miller (*james.miller@asburyseminary.edu*) and see *http://www.ibr-bbr.org* (Research Groups: Identity Formation in the Pauline Letters)

Daniel Darko, Gordon College, Presiding

William S. Campbell, Prifysgol Cymru, Y Drindod Dewi Sant-University of Wales, Trinity Saint David
Paul and Union with Christ: Theological Approaches and the Fossilization of Christian Identity (15 min)

Kathy Ehrensperger, Prifysgol Cymru, Y Drindod Dewi Sant-University of Wales, Trinity Saint David
Self-Designations and Group Identity: Seeing Community through the Lens of Diversity (15 min)

J. Brian Tucker, Moody Theological Seminary
Social Identity and Union with Christ: A Response to William S. Campbell and Kathy Ehrensperger (15 min)

Discussion (15 min)

J. Ayodeji Adewuya, Pentecostal Theological Seminary
Identity Crisis: The One and the Many in 1 Corinthians 5–7 (15 min)

Samuli Siikavirta, University of Cambridge
Sanctification as Status and Identity-Forming Tool in Romans 6 (15 min)

James Miller, Asbury Theological Seminary
Holiness, Sanctification, and Identity Formation: A Response to Ayodeji Adewuya and Samuli Siikavirta (15 min)

Discussion (15 min)

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FRIDAY, NOVEMBER 22

P22-307

Institute for Biblical Research

4:00 PM–6:00 PM

HB-Holiday 4

Theme: **Research Group: Scripture in Global Context**

One effect of globalization is an increasing consensus that biblical and theological discourse can no longer be a solely Western phenomenon. As Christianity continues to expand in the global South and East, demand has grown for thoughtful theological analysis that addresses the concerns of the majority of Christians. This study group aims to harness this promising moment by addressing both classical and non-traditional theological loci through engagement with the best resources from non- Western Christianity, bringing them into dialog with each other and Western thought. While acknowledging that all biblical study and theology must remain local, contextual, and situated, we seek papers that bring disparate resources into critical, constructive dialogue. Since the balance of contemporary biblical and theological discourse remains focused almost exclusively on the Western tradition and its resources, we look for analyses that offer substantial engagement with contemporary biblical interpretation and theology from Asia, Africa, Latin America, Oceana, and Minority communities within North America. This engagement will take the form of thoughtful, comparative exegesis and arc over into constructive theology. For information contact Gene Green (*gene.green@wheaton.edu*) and K. K. Yeo (*kkyeo@garrett.edu*). See further *http://www.ibr-bbr.org* (Research Groups: Scripture in Global Context).

Khiok-Khng Yeo, Garrett-Evangelical Theological Seminary, Presiding

Rosalie Velloso Ewell, World Evangelical Alliance
Learning to See Jesus with the Eyes of the Spirit: The Unlikely Prophets of God's Reign (30 min)

Atsuhiro Asano, Kwansei Gakuin University
Motherliness of God: A Search for Maternal Aspects in Paul's Theology (30 min)

Wang Zi, Independent Scholar
How to Understand Christian GOD in Chinese? Towards a Cross-Cultural Biblical Hermeneutic (30 min)

David Tuesday Adamo, Kogi State University
The Doctrine of the Trinity in African Perspective (30 min)

P22-308

Institute for Biblical Research

4:00 PM–6:00 PM

HB-Peale A

Theme: **Research Group: A Pneumatic Hermeneutic--The Role of the Holy Spirit in Biblical Scholarship**

The purpose of this research group is to provide a diverse professional forum to examine the role of the Holy Spirit in hermeneutics and biblical scholarship. These meetings will examine various approaches throughout the history of biblical scholarship and the reception of Scripture pertaining to the work of the Holy Spirit in interpretation. To foster the continual scholarly discussion of this topic this seminar welcomes the development of not only previous analyses and practices but also new concepts and procedures.

For information contact Kevin Spawn (*kspawn@regent.edu*) and Archie Wright (*awright@regent.edu*), and see the Institute of Biblical Research website: *http://www.ibr-bbr.org/* (click on Research Groups: A Pneumatic Hermeneutic).

Archie Wright, Regent University, Presiding

Kevin Spawn, Regent University, Presiding

Christo Lombaard, University of South Africa
Mysticism and Understanding: Murmurs of Meaning(fulness): Unheard Silences of Psalm 1 (25 min)

Sara Wells, Fuller Theological Seminary (Pasadena), Respondent (7 min)

Discussion (5 min)

Brent Sandy, Wheaton College Graduate School
Oral Texts of the Gospels, Variants, and the Role of the Holy Spirit (25 min)

Ronald Herms, Northwest University (Washington), Respondent (7 min)

Discussion (5 min)

Volker Rabens, Friedrich-Schiller-Universität Jena, Respondent (7 min)

Discussion (5 min)

Discussion (9 min)

P22-309

Institute for Biblical Research

4:00 PM–6:00 PM

HB-Ruth

Theme: **Research Group: Wisdom and Prophecy in the Hebrew Bible**

The Wisdom and Prophecy in the Hebrew Bible research group focuses on the relationship between wisdom and prophecy and how these two genres and literary corpora interact and overlap in the Hebrew Scriptures. All are invited to attend and take part in the discussion. This year's theme is on Methodology. For further information, contact Russell Meek (*rmeek@mbts.edu*) and William R. Osborne (*wrosborne@cofo.edu*) and see *http://www.bbr-ibr.org* (Research Groups: Wisdom and Prophecy in the Hebrew Bible).

William Osborne, College of the Ozarks, Presiding

Russell L. Meek, Midwestern Baptist Theological Seminary
Prophet and Sage in Dialogue: History and Methodology (20 min)

Mark Sneed, Lubbock Christian University, Respondent (15 min)

Mark Boda, McMaster Divinity College, Respondent (15 min)

Will Kynes, University of Oxford, Respondent (15 min)

Stuart Weeks, University of Durham, Respondent (15 min)

Discussion (40 min)

S22-310

SBL Semeia Studies Editorial Board

4:00 PM–6:00 PM

SIH-Loch Raven 2

Gerald West, University of KwaZulu-Natal, Presiding

P22-316

International Qur'anic Studies Association

4:30 PM–6:00 PM

CC-345

Theme: **Keynote Lecture**

Emran El-Badawi, University of Houston, Introduction (10 min)

Aziz Al-Azmeh, Central European University, Budapest
Implausibility and Probability in Studies of Qur'anic Origins (45 min)

Jane McAuliffe, Georgetown University, Respondent (20 min)

Discussion (10 min)

Please join us for a reception in CC-343 immediately followig the session.

S22-311

SBL Orality, Memory, Performance Criticism and Related Disciplines: A Networking Event

4:30 PM–6:00 PM

SIH-Chesapeake 2

An informal gathering to hear reports about developments in the field. Meet others with common interests and organize into working groups to do planning: coordination among SBL/ AAR Program Units dealing with media; translation related to ancient and modern performance; publications of books, articles, and an online Biblical Performance Criticism Journal; website development at *www.biblicalperformancecriticism.org*; fostering contemporary performance in and outside the academy; pedagogy using performance in teaching the Bible; funding for research and events; and international meetings. Refreshments available. Small contribution invited at the networking event. To assist us (and to receive pre-event updates), please let us know of your plan to attend: David Rhoads at *drhoads@lstc.edu*.

P22-312

Anglican Association of Biblical Scholars

5:00 PM–8:30 PM

CC-344

Theme: **Annual Business Meeting, Eucharist, and Dinner**

Please note that this program is off-site at the Cathedral of the Incarnation. For more information about the program and the AABS, please see our website at *http://www.aabs.org/*. All AABS members and prospective members are invited to attend the general business meeting.

General Business Meeting

Henrietta L. Wiley, Notre Dame of Maryland University, Presiding

Holy Eucharist

Dinner

After-Dinner Program

S22-313

SBL Regional Coordinators and Scholars Dinner

6:00 PM–8:00 PM

SIH-Camedon 1

The 2013 Regional Scholars are Daniel Frayer-Griggs, Carlow University (Eastern Great Lakes), Julie Faith Parker, Andover Newton Theological School (New England), and Trevor Thompson, University of Chicago (Midwest). This dinner is open to current SBL Regional Coordinators and the 2013 Regional Scholars.

P22-401

Institute for Biblical Research

7:00 PM–9:00 PM

Hilton-Key 7-12

Theme: **Annual Lecture**

The Institute for Biblical Research, Incorporated (IBR) is an organization of evangelical Christian scholars with specialties in Old and New Testament and in ancillary disciplines. Its vision is to foster excellence in the pursuit of Biblical Studies within a faith environment. The achievement of this goal is sought primarily by organizing annual conferences, conducting seminars and workshops, and by sponsoring academic publications in the various fields of biblical research. IBR's conferences, seminars and workshops are open to the public and its publications are available for purchase. For further information go to *http://www.ibr-bbr.org*.

Tremper Longman, Westmont College, Welcome (10 min)

Nijay Gupta, Northeastern Seminary at Roberts Wesleyan College, Scripture Reading and Prayer (10 min)

Mark Boda, McMaster Divinity College, Introduction (5 min)

Annual Lecture delivered by J. Gordon McConville, University of Gloucestershire, UK

J. Gordon McConville, University of Gloucestershire
'How Like an Angel!': The Challenge of Being Human (40 min)

J. Richard Middleton, Northeastern Seminary at Roberts Wesleyan College, Respondent (20 min)

Discussion (15 min)

P22-402

Institute for Biblical Research

9:00 PM–11:00 PM

Hilton-Key 1-6

Theme: **Annual Reception Sponsored by InterVarsity Press**

The annual reception, following the lecture, is generously sponsored by InterVarsity Press.

Location Key:

CC–Convention Center • HB–Hilton Baltimore • HR–Hyatt Regency Baltimore • MIH–Marriott Inner Harbor • RH–Renaissance Harborplace
RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

SATURDAY, NOVEMBER 23

S23-101

SBL Early Christianity and Its Literature Editorial Board
8:00 AM–9:00 AM
SIH-Sassafras
Gail O'Day, Wake Forest University, Presiding

S23-102

SBL Annual Meeting Orientation
8:15 AM–9:00 AM
CC-344
Theme: **Hosted by the SBL Student Advisory Board**
The Student Advisory Board invites all meeting attendees to an informal Q&A session to share practical tips for maximizing your experience of the SBL Annual Meeting and for full conference participation. The topics discussed at this session include networking opportunities, meeting strategies, and session etiquette. Discussion will be facilitated by experienced meeting attendees. Please join us with your questions.

S23-103

SBL Council
8:30 AM–10:30 AM
HB-Marshall
John T. Strong, Missouri State University, Presiding

Saturday, 9:00 AM–11:30 AM

S23-104

SBL Academic Teaching and Biblical Studies Section
9:00 AM–11:30 AM
HB-Holiday 3
Theme: **The Hebrew Bible Going Global in the Cloud**
Co-sponsored by the Academic Teaching and Biblical Studies Section and the Global Education and Research Technology Group.
Adam Porter, Illinois College, Presiding

Nicolai Winther-Nielsen, Copenhagen Lutheran School of Theology
Global Tutoring by the Hebrew Bible: The PLOTLearner Achievement (25 min)

Discussion (5 min)

Barry Bandstra, Hope College
Open Source Grammar: A Web-based Corpus Approach to Learning Biblical Hebrew (25 min)

Discussion (5 min)

Oliver Glanz, Vrije Universiteit Amsterdam
Exegesis 2.0: Incorporating Electronic Tools in Biblical Exegesis (25 min)

Discussion (5 min)

Jens Bruun Kofoed, Fjellhaug International University College
The Creation and Global Repurposing of Learning (25 min)

Discussion (5 min)

T. Michael W. Halcomb, Asbury Theological Seminary
"The Digital Cloud Was Over Them by Day": Teaching the Bible in a Tech-Driven World (25 min)

Discussion (5 min)

S23-105

SBL African-American Biblical Hermeneutics Section
9:00 AM–11:30 AM
CC-325
Theme: **Optional: The Prison-Industrial Complex as a Modern Analogue for Slavery, and the Biblical Teaching That Promotes, Enables, or Sustains the Over-Incarceration of Black and Brown Bodies in Society.**
Herbert Marbury, Vanderbilt University, Presiding

Stephen Breck Reid, George W. Truett Theological Seminary
Rethinking the Colored Story: The Bible's and Ours (25 min)

Daniel L. Smith-Christopher, Loyola Marymount University
Singing Exile: Daniel in Spirituals (25 min)

Ernest M. Ezeogu, Spiritan International School of Theology
Biblical Afrocentrism beyond the 'African Presence in the Bible' Approach (25 min)

Erica Mongé-Greer, Fuller Theological Seminary (Pasadena)
Singing the Exodus (25 min)

Crystal J. Anderson, Society of Biblical Literature and Emory University
The New "Black is Beautiful": A Theology of Natural Hair (25 min)

Break (5 min)

Business Meeting (20 min)

S23-106

SBL Art and Religions of Antiquity Section
9:00 AM–11:30 AM
HB-Peale C
Theme: **Art, Objects, and Religion**
The papers of this session will examine the intersections of art, objects, and religion focusing on objects from Baltimore, MD collections.
Lee Jefferson, Centre College, Presiding

Carl S. Ehrlich, York University
Images of Moses in the Collections of the Walters Art Museum (30 min)

Zsuzsanna Gulacsi, Northern Arizona University
The Crystal Seal of 'Mani, the Apostle of Jesus Christ' in the Bibliothèque Nationale de France (30 min)

Michael Peppard, Fordham University
Annunciation at the Well-Spring: An Analysis of Types (30 min)

Eunice Dauterman Maguire, Johns Hopkins University
Christian or Biblical Resonance in Objects at the Johns Hopkins University Archaeological Museum (30 min)

Business Meeting (30 min)

S23-107

SBL Assyriology and the Bible Section

9:00 AM–11:30 AM

HB-Carroll

K. Lawson Younger, Trinity International University, Presiding

Jeffrey L. Cooley, Boston College
Folk-Etymology, Philology, Assyriology, and Biblical Studies (25 min)

Alan Lenzi, University of the Pacific
The Intellectual Context of Ludlul Bel Nemeqi (Medical Perspectives) and the Interpretation of Ludlul II 68–85 as Sleep Paralysis (25 min)

Anne Marie Kitz, Holy Apostles
"By Treason's Tooth Bare-gnawn and Canker-bit": ARMT 10.73 and 1 Kgs 21:1–16 (25 min)

Kathleen McCaffrey, Independent Scholar
But What About the Elephant? Deconstructing Mesopotamian Metaphor (25 min)

Discussion (25 min)

S23-108

SBL Bible Translation Section

9:00 AM–11:30 AM

CC-328

Theme: **Valency in Bible Translation**

Marlon Winedt, United Bible Societies, Presiding

J.W. Dyk, Vrije Universiteit Amsterdam-VU University Amsterdam
Deportation or Forgiveness in Hos 1:6? Verb Valence Patterns and Translation Proposals (45 min)

Break (5 min)

L. de Regt, United Bible Societies, Respondent (15 min)

Bryan Harmelink, SIL International, Respondent (15 min)

Discussion (40 min)

S23-109

SBL Bible, Myth, and Myth Theory Section

9:00 AM–11:00 AM

SIH-Chesapeake 2

Debra Ballentine, Rutgers, The State University of New Jersey, Presiding

Courtney Friesen, University of Minnesota-Twin Cities
A God Dismembered or Dismembering? Celsus' Reading of Pilate and Pentheus (30 min)

Margaret Froelich, Claremont Lincoln University
They Did Not Understand about the Loaves: Mythological Imagery in Mark 6:30–52 (30 min)

Song-Mi Suzie Park, Austin Presbyterian Theological Seminary
Left-Handed Benjaminites and the Shadow of Saul (30 min)

Andrew Tobolowsky, Brown University
Reubente Primacy and the Problem of History (30 min)

S23-110

SBL Biblical Criticism and Literary Criticism Section

9:00 AM–11:30 AM

HB-Pickersgill

Theme: **Muddled Perceptions, Slips of the Tongue, and Uncommon Passions**

Peter Sabo, University of Alberta, Presiding

Jay Twomey, University of Cincinnati
Blinded: Paul's Visionary Failure as Antinormative Critique (30 min)

Scott S. Elliott, Adrian College
The Rustle of Paul: Romans 7, Self-Narration, and the Figure of Writing (30 min)

Sarah Emanuel, Drew University
Slips of the Tongue, Slips of the Word: A Poststructuralist, Psychoanalytic Reading of John 8:37–47 (30 min)

Sarah Zhang, GETS Theological Seminary
The Underside of Passion: The Significance of Qin'â through a Contextual Reading of Song 8:1–7 (30 min)

Discussion (30 min)

S23-111

SBL Biblical Greek Language and Linguistics Section

9:00 AM–11:30 AM

CC-323

Theme: **The "Perfect" Storm**

This is a dedicated session that addresses the Greek "perfect tense." Its counterpart is an open session that features a variety of topics relating to linguistics and NT Greek.

Randall Tan, Asia Bible Society, Presiding

Stanley Porter, McMaster Divinity College
The Perfect Isn't Perfect—It's Stative (30 min)

Buist Fanning, Dallas Theological Seminary
Defining the Ancient Greek Perfect: Interaction with Recent Alternatives to the Traditional View of the Perfect (30 min)

Constantine Campbell, Trinity Evangelical Divinity School
The Greek Perfect: Why It Isn't (30 min)

Discussion (60 min)

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RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

Saturday, 9:00 AM–11:30 AM

S23-112

SBL Book History and Biblical Literatures Consultation

9:00 AM–11:30 AM

CC-349

Theme: **Bodies of Scripture: Book History, Materiality, and Scriptural Corpora**

Benjamin Wright, Lehigh University, Presiding

Eva Mroczek, Indiana University (Bloomington)
Materiality and the Study of Early Jewish Textual Collections (35 min)

Seth Perry, University of Washington
Biblical Variety and Biblical Facility in Early America (35 min)

Discussion (35 min)

S23-114

SBL Construction of Christian Identities Section

9:00 AM–11:30 AM

HB-Key 12

Theme: **How Many Groups of Jesus Followers in the First Two Centuries?**

Edmondo Lupieri, Loyola University of Chicago, Presiding (5 min)

Clare Rothschild, Lewis University
"Have I Not Seen Jesus Our Lord?" (1 Cor 9:1c): Failure of the Markan Eyewitnesses as Pauline Propaganda (25 min)

Discussion (5 min)

Sandra Hübenthal, Eberhard Karls Universität Tübingen
Basileia, Jesus-wise or Mark-wise? (25 min)

Discussion (5 min)

Break (10 min)

Michael A. Daise, College of William and Mary
First-Century Jewish Identity Under Rome (25 min)

Discussion (5 min)

Monica Selvatici, Londrina State University
Constructing Christian Identity in Luke-Acts: The Purpose of Pharisees in Lukan Theology (25 min)

Discussion (5 min)

S23-115

SBL Corpus Hellenisticum Novi Testamenti Section

9:00 AM–11:30 AM

CC-347

Theme: **Popular Philosophy: A Session in Memory of Abraham Malherbe**

Carl Holladay, Emory University, Introduction (10 min)

Johan Thom, Universiteit van Stellenbosch-University of Stellenbosch
Paul and Popular Philosophy (35 min)

L. Michael White, University of Texas at Austin
Epistolarity, Moral Philosophy, and Apologetics in the Epistle of Aristeas (35 min)

Stanley Stowers, Brown University
Paul and the Terrain of Philosophy (35 min)

John T. Fitzgerald, University of Notre Dame
The Derveni Papyrus and Its Relevance for Biblical Studies (35 min)

S23-116

SBL Early Jewish Christian Relations Section

9:00 AM–11:30 AM

HB-Holiday 1

Theme: **Rabbis, Christians, and their Messiahs**

Shelly Matthews, Brite Divinity School (TCU), Presiding

Matthew J. Grey, Brigham Young University
"The Redeemer to Arise from the House of Dan": Samson, Apocalypticism, and Messianic Hopes in Late Antique Galilee (30 min)

Jesper Svartvik, Lund University
A Radical New Perspective on the Metaphor of the Dividing Wall in Ephesians (30 min)

Matthew Novenson, University of Edinburgh
Against the Jewish Messiah-Christian Messiah Distinction (30 min)

Karin Hedner Zetterholm, Lund University
Isaac and Jesus: A Rabbinic Re-appropriation of "Christian" Ideas? (30 min)

Business Meeting (30 min)

S23-117

SBL Ethics and Biblical Interpretation Section

9:00 AM–11:30 AM

CC-322

Theme: **Reception History and Discourse Ethics**

Jaime Clark-Soles, Southern Methodist University, Presiding

Brennan Breed, Columbia Theological Seminary
Biblical Reception History as Ethology (30 min)

C. Leong Seow, Princeton Theological Seminary
Reception and Consequences (30 min)

Susanne Scholz, Southern Methodist University
Radicant Exegesis: Toward a Feminist Sociology of Biblical Hermeneutics (30 min)

Diane Yeager, Georgetown University, Respondent (20 min)

Discussion (30 min)

S23-118

SBL Healthcare and Disability in the Ancient World Section / Social History of Formative Christianity and Judaism Section

9:00 AM–11:30 AM

CC-334

Theme: **Illness and Disability in Late Antiquity**

Nicole Kelley, Florida State University, Presiding

Beniamin Pascut, University of Cambridge
The Difficulty of Healing and Treating Paralysis in Antiquity (25 min)

Discussion (5 min)

Myrick C. Shinall, Jr., Vanderbilt University
Dismemberment in the Gospel of Matthew (25 min)

Discussion (5 min)

Mark M. Lambert, University of Chicago Divinity School
Faithfulness of the Freaks: Deformity and Discourse Subversion in Early Christian Martyrdom (25 min)

Discussion (5 min)

Blake Leyerle, University of Notre Dame
The Etiology of Sorrow and Its Therapeutic Benefits in the Preaching of John Chrysostom (25 min)

Discussion (5 min)

Angela Laghezza, Università degli Studi di Bari
Illness and Treatment in Gregory the Great's Dialogues (25 min)

Discussion (5 min)

P23-119

Institute for Biblical Research

9:00 AM–11:30 AM

CC-331

Theme: **Biblical Conceptions of Humanity: The Image of God**

This session follows up on the IBR Annual Lecture from Friday night by J. G. McConville ("'How Like an Angel!': The Challenge of Being Human, respondent J. R. Middleton) with two invited papers on the Image of God in the Old Testament and the New Testament. All members of IBR and SBL are welcome to attend. For further information see *http://www.ibr-bbr.org*.

Ruth Anne Reese, Asbury Theological Seminary, Presiding

Catherine McDowell, Gordon-Conwell Theological Seminary
Selem ("Image") and Demut ("Likeness") Revisited: The Divine-Human Relationship Defined in Terms of Kin, King, and Cult (40 min)

Richard Averbeck, Trinity Evangelical Divinity School, Respondent (10 min)

Discussion (20 min)

Break (10 min)

Jason Hood, Christ United Methodist Church
Recovering Our Role: God's Images in God's Empire (40 min)

Ben Witherington, Asbury Theological Seminary, Respondent (10 min)

Discussion (20 min)

P23-120

International Organization for Septuagint and Cognate Studies

9:00 AM–11:30 AM

CC-332

Karen Jobes, Wheaton College (Illinois), Presiding

Miika Tucker, University of Helsinki
Identifying Intertextual Relationships between Septuagint Translations: The Shared Deuteronomistic Phrases of the Books of Kings and Jeremiah (20 min)

Discussion (10 min)

Ben Johnson, University of Oxford
Narrative Sensitivity and the Use of Verb Tense in 1 Reigns 17:34-37 (20 min)

Discussion (10 min)

Robert C. Kashow, Yale University
Generalizing the Characterization of Solomon's Wisdom Within the 'Miscellanies' of 3 Reigns (20 min)

Discussion (10 min)

Abi T. Ngunga, St. Andrew's Church, Peterhead, Scotland
Priests in the Old Greek of Isaiah (20 min)

Discussion (10 min)

Chris Fresch, University of Cambridge
Discourse Awareness in the Septuagint Minor Prophets: Forward-Pointing Devices and Connectives (20 min)

Discussion (10 min)

P23-121

International Qur'anic Studies Association

9:00 AM–11:30 AM

HB-Paca

Theme: **Approaches and Theories on the Translation of the Qur'an**

Helen Blatherwick, University of London, Presiding

Maria Dakake, George Mason University
The Original Soul and the "Womb" of Kinship: The Feminine and the Universal in Qur'an 4:1 (25 min)

A. J. Droge, Translator
Traduttore, Traditore? Revisiting Mr. Nabokov (25 min)

Devin J. Stewart, Emory University
The Translation of Divine Epithets in the Qur'an (25 min)

Omar Tarazi, Independent Scholar
Translating the Qur'an's Aesthetic and Intellectual Features into Plain English (25 min)

Shawkat M. Toorawa, Cornell University
Translation and the Sad Fate of the Qur'an's Most (?) Important Feature (25 min)

Discussion (25 min)

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Saturday, 9:00 AM–11:30 AM

S23-122

SBL John, Jesus, and History Seminar / Synoptic Gospels Section

9:00 AM–11:30 AM

HB-Key 6

Theme: **Jesus Remembered in the Johannine and Lukan Traditions**

Paul Anderson, George Fox University, Presiding

Turid Karlsen Seim, Universitetet i Oslo
What Is in a Name? Mary, Martha, and Bethany in Luke and John (30 min)

Mark A. Matson, Milligan College
The Curious Case of Luke's and John's "Anointing" Stories (30 min)

John T. Carroll, Union Presbyterian Seminary
John's Resurrection Account(s) and Luke's Gospel: Probing the Connections (30 min)

Ian Paul, Saint John's College (Nottingham)
Symbolic Action in Luke and John (30 min)

Discussion (30 min)

S23-123

SBL Meals in the Greco-Roman World Seminar

9:00 AM–11:30 AM

CC-301-2

Theme: **Bodies on the Couch: Gender, Space, and the Meal**

Soham Al-Suadi, Universität Bern-Université de Berne, Presiding

Matthew Roller, Johns Hopkins University
Postures, Roles, and Social Distinctions: A Classicist's Perspective on Early Christian Commensality (30 min)

Jorunn Økland, Universitetet i Oslo
Gender-Mixed Dining in Non-Public Spaces: To What Can Early Christian Meals Be Compared? (30 min)

Caroline Johnson Hodge, College of the Holy Cross
Meals on Wheels: The Reserved Sacrament and Other Christian Daily Devotions (30 min)

Carly Daniel-Hughes, Concordia University-Université Concordia, Respondent (15 min)

Ellen Aitken, McGill University, Respondent (15 min)

Discussion (30 min)

S23-125

SBL Nag Hammadi and Gnosticism Section / Papyrology and Early Christian Backgrounds Section

9:00 AM–11:30 AM

CC-324

Theme: **Scribes and Readers of the Nag Hammadi Codices in Fourth- and Fifth-Century Egypt**

Malcolm Choat, Macquarie University, Presiding

Eduard Iricinschi, The Van Leer Jerusalem Institute
"Do Not Think It Is as Moses Said" (NH II,1,13): Domesticating the Secret Book of John in Nag Hammadi Codices II, III, IV, and Berlin Gnostic Codex (25 min)

Julio Cesar Chaves, Université Laval
Scribal Intervention in Nag Hammadi Codex V's Titles (25 min)

Eric Crégheur, Université Laval
The "Pistis Sophia": A Status Quæstionis (25 min)

Lance Jenott, Universitetet i Oslo
Readers' Aids and Other Scribal Practices in Codex Tchacos (25 min)

Hugo Lundhaug, Universitetet i Oslo
Scribal Culture and Paratextual Features in the Nag Hammadi and Dishna Codices (25 min)

Discussion (25 min)

P23-103

North American Association for the Study of Religion

9:00 AM–11:00 AM

MIH-Stadium Ballroom 2

Theme: **Theorizing Religion and Art**

Christopher I. Lehrich, Boston University, Presiding

Bryan Rennie, Westminster College

Stewart Guthrie, Fordham University

Merlin Donald, Queen's University, Toronto

Regina Coupar, Toronto School of Theology

S23-126

SBL Pauline Epistles Section

9:00 AM–11:30 AM

CC-333

Emma Wasserman, Rutgers University, Presiding

Heidi Wendt, Brown University
With Far More Imprisonments and Often Near Death: Paul's Hardships Amidst Roman Punishments of Freelance Experts (25 min)

Philip L. Tite, University of Washington
Roman Diet and Meat Consumption: Reassessing Elite Access to Meat in 1 Corinthians 8 (25 min)

Charles Cosgrove, Garrett-Evangelical Theological Seminary
Abstention from Wine by the "Weak" in the Roman Church: A Dietary Practice Addressed by Paul in Romans 14 (25 min)

Janelle Peters, Emory University
The Imperishable Crown and the Heavenly Politeuma in 1 Corinthians (25 min)

Judith Gundry, Yale Divinity School
"(He is) Divided" (1 Cor 7:32a)—The Impossible Possibility: Paul, Cynics, and Stoics on Marriage (25 min)

S23-127

SBL Prophetic Texts and Their Ancient Contexts Group

9:00 AM–11:30 AM

HB-Calloway

Theme: **Dream Divination**

Esther Hamori, Union Theological Seminary in the City of New York, Presiding

Alice Mouton, Institut Catholique de Paris
Portent Dreams in Hittite Anatolia (15 min)

Discussion (5 min)

Christopher Metcalf, University of Oxford
New Perspectives on Interpreting Dreams in Ancient Mesopotamia, Anatolia, and Greece (15 min)

Discussion (20 min)

Stephen Russell, Princeton Theological Seminary
On the Location of Divinatory Dreams in Biblical and Ugaritic Narrative (15 min)

Discussion (5 min)

Jonathan Stökl, Universiteit Leiden
Dreaming and Dream Divination in Daniel (15 min)

Discussion (5 min)

Haim Weiss, Ben Gurion University of the Negev
"All Dreams Follow the Mouth": The Relations between Dream and Its Interpretation in Rabbinic Literature (15 min)

Discussion (40 min)

S23-128

SBL Religious World of Late Antiquity Section

9:00 AM–11:30 AM

HB-Holiday 4

Theme: **Book Review of Rachel Neis, The Sense of Sight in Rabbinic Culture: Jewish Ways of Seeing in Late Antiquity**

Shira Lander, Rice University, Presiding (5 min)

Ra'anan Boustan, University of California-Los Angeles, Panelist (20 min)

Patricia Miller, Syracuse University, Panelist (20 min)

Georgia Frank, Colgate University, Panelist (20 min)

Naomi Koltun-Fromm, Haverford College, Panelist (20 min)

Rachel Neis, University of Michigan-Ann Arbor, Respondent (20 min)

S23-129

SBL Rhetoric of Religious Antiquity Seminar

9:00 AM–11:30 AM

HB-Holiday 5

Theme: **Sociorhetorical Interpretation and Material Culture (RRA Track I: New Horizons)**

Bart Bruehler, Indiana Wesleyan University, Presiding

Peter Oakes, University of Manchester
Roman, Hellenistic, and Galilean/Judean Domestic Architecture and the Rhetoric of Lukan Encounters between Women and Men (30 min)

Richard Ascough, Queen's University
Sensing Space: Association Buildings and Socio-Rhetorical Interpretations of Christ-Group Texts (30 min)

Rosemary Anne Canavan, Catholic Theological College
The Visual Construction of Identity as Evidenced in the Letter to the Colossians (30 min)

Annette Weissenrieder, San Francisco Theological Seminary
Images to See, Images to Hear? On the Limitation of Visual Art and Language as Ekphrasis in Revelation 12 and 17 (30 min)

Harry Maier, Vancouver School of Theology, Respondent (15 min)

Discussion (15 min)

S23-129a

SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section

9:00 AM–11:30 AM

HB-Johnson B

Jeremiah Cataldo, Grand Valley State University, Presiding

Ralph K. Hawkins, Averett University
The Early Israelite Settlement in Canaan: A Culture-Scale Model (25 min)

Discussion (5 min)

Tim Langille, University of Toronto
Purification, Hybrids, and Multidirectional Memory in Ezra-Nehemiah (25 min)

Discussion (5 min)

James D. Moore, Brandeis University
Penurious Penman or Scriveners of Scions? Reconsidering the Social Classes of Biblical Hebrew Writers in an Ancient Near Eastern Context (25 min)

Discussion (5 min)

Ronald Simkins, Creighton University
Do the Laws Concerning the Widow and Orphan Help? (25 min)

Discussion (30 min)

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Saturday, 9:00 AM–11:30 AM

P23-130

Society for Ancient Mediterranean Religions / Greco-Roman Religions Section

9:00 AM–11:15 AM

HB-Brent

Theme: **Healing and Funerary Ritual in Text and Practice**

David Eastman, Ohio Wesleyan University, Presiding (5 min)

Megan Nutzman, University of Chicago
Elijah's Touch: A Healing Dream in the Jerusalem Talmud (20 min)

Wendy Closterman, Bryn Athyn College
Reading the Gospel of Luke's Passion Narrative as a Reverse Funeral (20 min)

H. Gregory Snyder, Davidson College
For Weddings and a Funeral: Marital and Mortuary Imagery in the Flavia Sophe Inscription (20 min)

Nicola Denzey, Brown University, Respondent (20 min)

Discussion (20 min)

Business Meeting (30 min)

S23-131

SBL Syriac Literature and Interpretations of Sacred Texts Section / Manuscripts from Eastern Christian Traditions Workshop

9:00 AM–11:30 AM

HB-Holiday 2

Theme: **Studies in Syriac Manuscripts**

Adam McCollum, Saint John's University, Presiding

Liv Ingeborg Lied, MF Norwegian School of Theology and Nils Hallvard Korsvoll, MF Norwegian School of Theology
Enoch, Baruch, and Sesengen Bar Pharanges: An Amulet for Xvarr-Veh-Zad (30 min)

Michael Penn, Mount Holyoke College
Know Thy Enemy: Manuscript Contestations and the Council of Chalcedon (30 min)

Philip Michael Forness, Princeton Theological Seminary
Narrating History through the Bible: A Reading Community for the Codex Ambrosianus (7a1) (30 min)

Jonathan Loopstra, Capital University
Reading in the Margins: Between Gloss and Lemma (30 min)

David A. Michelson, Vanderbilt University
Reading Syriac Anthologies 400–800: A Survey of the Manuscript Evidence (30 min)

S23-132

SBL Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section

9:00 AM–11:30 AM

CC-348

Theme: **Addressing Problems of Audience**

Glenn Holland, Allegheny College, Presiding

Chadwick Eggleston, Huntingdon College
Choosing Texts in an Undergraduate Biblical Studies Course (30 min)

Lee A. Johnson, East Carolina University
Facing the Specter of Supercessionism: Teaching New Testament Introduction as a Humanities Elective (30 min)

Break (10 min)

Charles William Miller, University of North Dakota
What We Talk about When We Talk about the Bible: Teaching, Scriptures, and Cultural Histories (30 min)

Katy Valentine, Graduate Theological Union
Strategies for Teaching Students from non-Religious Backgrounds (30 min)

Discussion (20 min)

S23-133

SBL Use, Influence, and Impact of the Bible Section / Metacriticism of Biblical Scholarship Consultation

9:00 AM–11:30 AM

SIH-Loch Raven 2

Theme: **Biblical "Genocide" in Biblical Scholarship**

Rebecca Raphael, Texas State University–San Marcos, Presiding

Eric A. Seibert, Messiah College
Canaanite Genocide and Biblical Scholarship: The Danger of Justifying Wholesale Slaughter in the Old Testament (25 min)

Hector Avalos, Iowa State University
Genocide: Biblical Scholarship as Biblical Apologetics (25 min)

Shawn Kelley, Daemen College
Hermeneutics and Genocide: Giving Voice to the Unspoken (25 min)

Break (5 min)

Gili Kugler, Tel Aviv University
The Fate of Hebron: Teaching Ideas Relating to "Conquest" and "Genocide" within the Israeli Educational System (25 min)

John Collins, Yale University, Respondent (20 min)

Discussion (25 min)

P23-112

North American Association for the Study of Religion

11:00 AM–12:00 PM

MIH-Stadium Ballroom 2

Theme: **Business Meeting**

S23-134

SBL Women Student Members Networking Session

11:00 AM–12:00 PM

CC-317

Theme: **Hosted by the Committee on the Status of Women in the Profession**

Shively Smith, Emory University, Presiding

Student women members of all levels are invited to participate in an hour of networking. Come and meet other women students of SBL and share your experiences, questions, and advice. This year students will have the opportunity to sit with junior and senior women scholars in the field and discuss their pedagogical philosophies, approaches, and strategies for creating a syllabus. The lunch provided is sponsored by the Wabash Center for Teaching and Learning in Theology and Religion.

P23-201

Institute for Biblical Research

12:00 PM–2:30 PM

HB-Marshall

Theme: **Board of Directors Meeting**

Saturday, 1:00 PM–3:30 PM

S23-202

SBL African Biblical Hermeneutics Section

1:00 PM–3:30 PM

HB-Holiday 5

Theme: **Relevance of African Biblical Hermeneutics in Light of the Global Context**

How does African biblical hermeneutics fit into the enterprise of globalization? Within a global context in which Africa, and basically all what belonged to her remained and continues to remain on the margins, the critical question, "Who is globalizing whom," particularly in terms of biblical scholarship, remains pertinent.

Papers which will address among others, the place of African biblical hermeneutics within the context of global biblical scholarship are welcome.

Robert Wafula, Drew University, Presiding

Adekunle Oyinloye Dada, University of Ibadan
Globalizing African Biblical Hermeneutics: Matters Arising (25 min)

Discussion (5 min)

Michael Willett Newheart, Howard University
Marking Time in Kenya: A European American Tries to Contribute to an African Biblical Hermeneutic (25 min)

Discussion (5 min)

Elelwani Farisani, University of South Africa
Drinking From Our Own Wells: The Role of African Biblical Hermeneutics in the 21st Century (25 min)

Discussion (5 min)

Getachew Kiros, Fuller Theological Seminary (Pasadena)
The Relevance of Global African Biblical Hermeneutics in light of Jürgen Moltmann's Theology (25 min)

Discussion (5 min)

Janice De-Whyte, McMaster Divinity College
Hannah's Narrative (1 Samuel 1–2): An African (Ghanaian) Reading (25 min)

Discussion (5 min)

S23-203

SBL Assyriology and the Bible Section

1:00 PM–3:30 PM

CC-333

Theme: **The Afterlife of Nineveh**

JoAnn Scurlock, Elmhurst College, Presiding

Lowell K. Handy, American Theological Library Association
Imagining the Imaginary Image: Nineveh in Jonah (25 min)

Sean Hannan, University of Chicago
The Overthrow of Nineveh According to Augustine of Hippo (25 min)

Steven W. Holloway, American Theological Library Association
The Exegetical Mining of Nineveh in 19th-Century Visual Sources (25 min)

Tawny L. Holm, Pennsylvania State University
The Afterlife of Nineveh in Aramaic Tradition (25 min)

Tasha Vorderstrasse, University of Chicago
The Noble Families of Armenia and the Creation of Historical Memory: The Artsrunis in Vaspurakan (25 min)

Discussion (25 min)

S23-204

SBL Bible and Cultural Studies Section / Latino/a and Latin American Biblical Interpretation Section / Asian and Asian-American Hermeneutics Seminar / Islands, Islanders, and Scriptures Section / Minoritized Criticism and Biblical Interpretation Seminar / African-American Biblical Hermeneutics Section / Contextual Biblical Interpretation Group

1:00 PM–3:30 PM

SIH-Loch Raven 2

Theme: **Emerging Questions: Fernando F. Segovia and the Challenges of Cultural Interpretation**

Jacqueline Hidalgo, Williams College, Presiding

Elisabeth Schüssler Fiorenza, Harvard University, Panelist (15 min)

Adele Reinhartz, Université d'Ottawa-University of Ottawa, Panelist (15 min)

David Sánchez, Loyola Marymount University, Panelist (15 min)

Kah-Jin Kuan, Drew University, Panelist (15 min)

Mayra Rivera Rivera, Harvard University, Panelist (15 min)

Fernando Segovia, Vanderbilt University, Respondent (15 min)

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Saturday, 1:00 PM–3:30 PM

S23-204a

SBL Bible and Practical Theology Section

1:00 PM–3:00 PM

HB-Tilghman

Theme: **Interdisciplinary Pedagogy**

Randall Furushima, New Hope Christian College, Presiding

Fred N. Reiner, Rabbi Emeritus, Temple Sinai and Wesley Seminary
The Bar/Bat Mitzvah Speech as Practical Theology (30 min)

Discussion (10 min)

Stephanie Buckhanon Crowder, McCormick Theological Seminary
The Gospel in the Gullah: A Leadership Education Training Model (30 min)

Discussion (10 min)

W. Alan Smith, Florida Southern College
Anyone Who Could Understand: Nehemiah, Canon, and Pedagogy (30 min)

Discussion (10 min)

S23-205

SBL Biblical Lexicography Section

1:00 PM–3:30 PM

HB-Holiday 3

Theme: **Issues in Biblical Lexicography and Semantics I**

Regine Hunziker-Rodewald, Université de Strasbourg, Presiding

Jonathan E. Beck, Asbury Theological Seminary
More Than "Troubling": The Meaning of BHL in the Book of Daniel (20 min)

Discussion (10 min)

Ingrid Faro, Trinity International University
Lexical Semantics of Evil in Genesis (20 min)

Discussion (10 min)

Joseph Lam, University of North Carolina at Chapel Hill
The Biblical Hebrew Root BHL in light of New Ugaritic Evidence (20 min)

Discussion (10 min)

Daniel Rodriguez, Universiteit van Stellenbosch-University of Stellenbosch
)XR : A Cognitive Lexicographic Account (20 min)

Discussion (10 min)

John Burnight, University of Northern Iowa
A Proposed New Etymology for Hebrew (P(PY (20 min)

Discussion (10 min)

S23-206

SBL Biblical Literature and the Hermeneutics of Trauma Consultation

1:00 PM–3:30 PM

HB-Holiday 4

Theme: **How Hermeneutics of Trauma Illuminates the Biblical Text**

Gerald West, University of KwaZulu-Natal, Presiding

L. Juliana Claassens, Universiteit van Stellenbosch-University of Stellenbosch
Mourning and Resistance: Trauma Perspectives on the Rape of Tamar (2 Samuel 13) (25 min)

Brent A. Strawn, Emory University
Psalmic Disclosure, Happiness, and Trauma (25 min)

Corinna Guerrero, Graduate Theological Union
Narrativizing Trauma: Tortured Minor Characters and the Writing of Judges (25 min)

LeAnn Snow Flesher, Graduate Theological Union
Trauma as Impetus for Shifting Theologies in the Hebrew Bible: A Study of Ideological and Theological Shifts from Daniel 1–6 to 7–12 (25 min)

Discussion (30 min)

S23-207

SBL Book of Psalms Section

1:00 PM–3:30 PM

CC-322

Theme: **Shape and Shaping of the Psalter**

W. Bellinger, Baylor University, Presiding

Andrew C. Witt, Toronto School of Theology (Wycliffe College)
Psalms 3–8 and the Theological Message of the Book of Psalms (30 min)

Angela Parchen Rasmussen, Catholic University of America
The Relationship between the Fourth Book of the Psalter and David's Song of Praise in 1 Chronicles 16 (30 min)

Scott C. Jones, Covenant College
The Transformation of Torah in Psalm 1 and Its Reception History (30 min)

William Yarchin, Azusa Pacific University
Was the Great Psalms Scroll from Cave 11 a True Psalter? (30 min)

T. A. Perry, Hartford Seminary
The Anatomy and Evolution of Discourse in Psalm 19 (30 min)

S23-209

SBL Children in the Biblical World Section

1:00 PM–3:30 PM

HB-Ruth

Theme: **Children in Gospels, Especially the Infancy Gospel of Thomas**

Judith Gundry, Yale Divinity School, Presiding

Amy L. Allen, Vanderbilt University
The Place of the Child: Discipleship of the Young in Luke 18:15–17 (30 min)

Justin King, Baylor University
A Not-Quite-As-Early Narrative Christology of the Pre-Existent Lord, Creator, Teacher, Son of God, and Savior in the Infancy Gospel of Thomas (30 min)

Sharon Betsworth, Oklahoma City University
Where Have All the Young Girls Gone? The Infancy Gospel of Thomas and Girls (30 min)

Reidar Aasgaard, Universitetet i Oslo
Challenges in Writing a Commentary on the Infancy Gospel of Thomas (30 min)

Discussion (30 min)

S23-210

SBL Christian Theology and the Bible Section

1:00 PM–3:30 PM

SIH-Harborview 1

Theme: **The Tropological Sense of Imprecatory Psalms.**

One of two sessions on the tropological sense of Scripture

Rebekah Eklund, Loyola University Maryland, Presiding

Jason Byassee, Duke Divinity School and Boone United Methodist Church
Augustine on Tropology: Turning Enemies Into Friends (30 min)

Anthony Pagliarini, University of Notre Dame
Two Tropological Exegeses of Psalm 137: Modern and Patristic Readings of the Text (30 min)

Ellen Charry, Princeton Theological Seminary
Seeking the Tropological Import of Psalm 35 (30 min)

John Goldingay, Fuller Theological Seminary (Pasadena)
The Contemporary Use of the Imprecatory Psalms (30 min)

Discussion (30 min)

S23-211 (=A23-222)

SBL Development of Early Christian Theology Section

1:00 PM–3:45 PM

CC-342

Theme: **Book Review: Christopher Beeley, The Unity of Christ: Continuity and Conflict in Patristic Tradition (Yale University Press, 2012)**

This session examines Christopher Beeley's important new work on Patristic Christology, Unity of Christ: Continuity and Conflict in Patristic Tradition (OUP, 2012). This book raises a number crucial issues about the development of Christian doctrine. The goal of this session is to consider these issues and assess the book's impact from a variety of methodological and religious perspectives.

Mark Weedman, Johnson University, Presiding (5 min)

Brian Daley, University of Notre Dame, Panelist (15 min)

Stephen Fowl, Loyola University Maryland, Panelist (15 min)

Paul Gavrilyuk, University of St. Thomas, Panelist (15 min)

Oliver Crisp, Fuller Theological Seminary, Panelist (15 min)

George Hunsinger, Princeton Theological Seminary, Panelist (15 min)

Christopher Beeley, Yale University, Respondent (45 min)

Discussion (40 min)

S23-212

SBL Disputed Paulines Section

1:00 PM–3:30 PM

HB-Holiday 1

Theme: **Pastoral Epistles**

Christopher Hutson, Abilene Christian University, Presiding

Lisa Marie Belz, Ursuline College
The Place of Women in the Household of Faith: Sorting through the Disputes between Paul and Paul's Inheritors (25 min)

Tommy Givens, Fuller Theological Seminary (Pasadena)
The Politics of Marriage in the Household Code: 1 Tim 2:8-15 in Context (25 min)

Jens Herzer, Universität Leipzig
What is Wrong with the 'Falsely-Called Gnosis' (1 Tim 6:20)? The Transformation of Pauline Ecclesiology in light of Rising Gnostic Movements (25 min)

Tyler A. Stewart, Marquette University
Graduation in a Pauline School: "Progress" in the Pastoral Epistles, Philo, Plutarch, and Epictetus (25 min)

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Saturday, 1:00 PM–3:30 PM

S23-213

SBL Early Christianity and the Ancient Economy Section

1:00 PM–3:30 PM

CC-325

Theme: **Economic Aspects of the Ancient World and the Early Church**

Michael Cover, University of Notre Dame, Presiding

David B. Hollander, Iowa State University
Milk and Honey in the Roman Economy (30 min)

Jonathan Wilcoxson, University of Notre Dame
Reconsidering the Social Status of Meat in light of 1 Cor 8:1–13 (30 min)

Alex Hon Ho Ip, Chinese University of Hong Kong
The Economic Relationship between Masters and Slaves in the First Century in light of New Institutional Economics (30 min)

Michael Flexsenhar III, The University of Texas
Slave or Free? Economizing Status in Pauline Communities (30 min)

S23-213a

SBL Exploring the Seventh Decade

1:00 PM–2:30 PM

MIH-Chesapeake Room

S23-214

SBL Feminist Hermeneutics of the Bible Section

1:00 PM–3:30 PM

CC-324

Theme: **Current Issues in Feminist Hermeneutics**

Richard Weis, Lexington Theological Seminary, Presiding

Nicholas Ansell, Institute for Christian Studies
Too Good to Be True? The Female Pronoun for God in Num 11:15 (30 min)

Kirsi Cobb, Prifysgol Cymru-University of Wales
Miriam, the Mirror of Moses: Reflecting on Leadership and the Metaphor of Family in Numbers 11–12 (30 min)

May May Latt, Myanmar Institute of Theology
Does Not Sarah Also Bear the Promise? Sarah and Zion in Isa 51:1–3 and 54:1-3 (30 min)

Jennifer Houston McNeel, Union Presbyterian Seminary
Maternal Metaphors and Power Dynamics in Paul's Letters (30 min)

Angela N. Parker, Chicago Theological Seminary and Karri L. Whipple, Drew University
Visions of Liberation in the Midst of Domination: A Feminist/ Womanist Dialogue on Romans 8 (30 min)

S23-215

SBL Formation of Isaiah Section

1:00 PM–3:30 PM

CC-344

Wilson de Angelo Cunha, LeTourneau University, Presiding

Shawn Zelig Aster, Bar-Ilan University
Responses to Assyrian Campaigns in Isaiah 1–39 and in Micah 1–5 (30 min)

Matthew J. Lynch, University of Göttingen
First Isaiah and the Disappearance of the Gods (30 min)

Paul Kang-Kul Cho, Harvard University
The Sea in Parallels between the Book of Watchers and the Isaiah Apocalypse (30 min)

Lena-Sofia Tiemeyer, University of Aberdeen
Hope and Disappointment: The Judahite Critique of the Exilic Leadership in Isaiah 56–66 (30 min)

Andrew T. Abernethy, Ridley Melbourne Mission and Ministry College
The Contribution of Eating to Isaiah 65–66 as a Conclusion to the Book (30 min)

S23-217

SBL Gospel of Luke Section

1:00 PM–3:30 PM

CC-348

Brittany Wilson, Duke University, Presiding

David Brack, Asbury Theological Seminary
Luke's Legato Narrative: Remembering the Continuity of God's People Through Rhetorical Arrangement (30 min)

Collin Bullard, University of Cambridge
Who Said What? Christological Tension and the 'Relational Layer' of Jesus' Identity in the Gospel of Luke (30 min)

Mikael Winninge, Umeå Universitet
The Issue of Poverty and Riches in Luke-Acts: The Impact of Methodology for an Answer (30 min)

David Lertis Matson, Hope International University
Pacifist Jesus? The (Mis)Translation of "eate heos toutou" in Luke 22:51 (30 min)

J. D. Atkins, Marquette University
Some Neglected Evidence in the Early Reception of Luke (and Luke-Acts) (30 min)

S23-218

SBL Hebrew Bible, History, and Archaeology Section

1:00 PM–3:30 PM

HB-Holiday 2

Theme: **History, Historiography, and Interpretation**

Jeremy Smoak, University of California-Los Angeles, Presiding

Peter T. Lanfer, University of California-Los Angeles
Enigma and Loss: The Mystery and Disappearance of the Rephaim in Jewish Literature (25 min)

Omer Sergi, Tel Aviv University
The Coups of Athaliah and Jehoash and the Early Historiography in Judah (25 min)

Daniel A. Frese, Franklin & Marshall College
The Honorable Judge Moshe, Presiding: The Function of Urban Terminology in the Israelites' Wilderness Camp (25 min)

Stephen Russell, Princeton Theological Seminary
The Foreign Architecture of Solomon's Temple in Anthropological Perspective (25 min)

Matthew J. Suriano, University of Maryland
Wine Shipments to Samaria from Royal Vineyards: A Socio-Political Analysis of the Type III Reisner Ostraca (25 min)

Arthur George, Independent Scholar
Yahweh's Divorce: The Hidden Goddess in the Garden of Eden (25 min)

S23-219 (=A23-213)

SBL History of Interpretation Section

1:00 PM–3:15 PM

CC-320

Theme: **A Conversation Between AAR and SBL on Michael Cameron's Christ Meets Me Everywhere: Augustine's Early Figurative Exegesis (Oxford University Press, 2012)**

Co-sponsored by the History of Interpretation Section (SBL) and the Augustine and Augustinianisms Group (AAR)

Paul Kolbet, Yale University, Presiding (5 min)

William Harmless, Creighton University, Panelist (20 min)

Maureen Tilley, Fordham University, Panelist (20 min)

Matthew Drever, University of Tulsa, Panelist (20 min)

Jonathan Yates, Villanova University, Panelist (20 min)

Michael Cameron, University of Portland, Respondent (20 min)

Discussion (30 min)

S23-220

SBL International Cooperation Initiative Executive Board

1:00 PM–2:00 PM

SIH-Sassafras

Ehud Ben Zvi, University of Alberta, Presiding

P23-221

International Qur'anic Studies Association

1:00 PM–3:30 PM

MIH-Stadium Ballroom 2

Theme: **Qur'an and Gender**

Farid Esack, University of Johannesburg, Presiding

Juliane Hammer, University of North Carolina at Chapel Hill
Equity, Equality, or Hierarchy: American Tafsir on Gender Roles in Marriage (20 min)

Discussion (10 min)

Kecia Ali, Boston University
Destabilizing Gender, Reproducing Maternity: Qur'anic Narratives of Mary (20 min)

Discussion (10 min)

Marion Holmes Katz, New York University
The Ethical Body and The Gendered Body In The Qur'an (20 min)

Discussion (10 min)

Hamza M. Zafer, University of Washington
The Sons (and Daughters) of Israel: Gender In Qur'anic Negotiations of Jewish Lineage (20 min)

Discussion (10 min)

Aziz al-Azmeh, Central European University, Respondent (10 min)

Discussion (20 min)

S23-222

SBL Inventing Christianity Consultation

1:00 PM–3:30 PM

CC-334

Theme: **Martyrdom of Polycarp**

Laurence Welborn, Fordham University, Presiding

Candida R. Moss, University of Notre Dame
Assumptions in the Study of the Martyrdom of Polycarp (30 min)

Paul Hartog, Faith Baptist Seminary
The Devil's in the Details: The 'Adversary' in the Martyrdom of Polycarp and the Martyrs of Lyons (30 min)

Tobias Nicklas, Universität Regensburg
Jewish–Christian Relations in the Martyrdom of Polycarp (30 min)

Michael W. Holmes, Bethel University (Minnesota)
Marcion of Smyrna and the Shaping of Christian Identity in the Martyrdom of Polycarp (30 min)

Discussion (30 min)

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Saturday, 1:00 PM–3:30 PM

S23-223

SBL Jewish-Christian Dialogue and Sacred Texts Consultation

1:00 PM–3:30 PM

HB-Tubman

Theme: **Reflections on the Contributions of Jon D. Levenson: A Review of The Call of Abraham**

Joel Lohr, University of the Pacific, Presiding

Gary Anderson, University of Notre Dame
Opening Remarks and Survey of Levenson's Contributions (20 min)

Leonard Greenspoon, Creighton University
The Early Years (15 min)

Richard Clifford, Boston College
General Reflections (15 min)

Leora Batnitzky, Princeton University
General Reflections (15 min)

Kevin Madigan, Harvard University
General Reflections (15 min)

Kathryn Schifferdecker, Luther Seminary
General Reflections (15 min)

Joel Kaminsky, Smith College
Concluding Reflections and Festschrift Comments (20 min)

Discussion (35 min)

S23-224

SBL Letters of James, Peter, and Jude Section

1:00 PM–3:30 PM

HB-Peale C

Theme: **The Letter of 1 Peter in Its Greco-Roman and Jewish Context**

Peter Davids, Houston Baptist University, Presiding (5 min)

Josh Stigall, Briercrest College
Psychagogy and the Appeal to Emotions in 1 Peter (20 min)

Discussion (8 min)

Janette H. Ok, Princeton Theological Seminary
You Are Who You're Not: Constructing an Ethnic Identity in 1 Peter (20 min)

Discussion (5 min)

William M. Wright IV, Duquesne University
The Word, the Risen Lord, and Transformative Power in 1 Pet 1:23–2:3 (20 min)

Discussion (7 min)

Break (10 min)

Travis B. Williams, Tusculum College
The Divinity and Humanity of Caesar in 1 Pet 2:13: Early Christian Resistance to the Emperor and His Cult (20 min)

Discussion (7 min)

Troy W. Martin, Saint Xavier University
Roaring Lions among Diaspora Metaphors: First Peter 5:8 in Its Metaphorical Context (20 min)

Discussion (8 min)

S23-225

SBL Markan Literary Sources Seminar

1:00 PM–3:30 PM

SIH-Chesapeake 2

Theme: **General Studies in Mark Literary Sources**

Adam Winn, University of Mary Hardin-Baylor, Presiding

Finn Damgaard, University of Copenhagen
Persecution and Denial: Paradigmatic Apostolic Portrayals in Paul and Mark (10 min)

Discussion (25 min)

Wooil Moon, Seoul Theological University
A Platonic Reading of the Narrative of Jesus Walking on the Sea in Mark 6:45–52 (10 min)

Discussion (25 min)

Paul M. Pasquesi, Marquette University
The Markan Son of Man and the Enochic Lord of Spirits: The Similitudes as Structure for the Ministry of Jesus (10 min)

Discussion (25 min)

Break (10 min)

Business Meeting (35 min)

S23-226

SBL Matthew Section / Pauline Soteriology Seminar

1:00 PM–3:30 PM

CC-331

Theme: **Time in Matthew and Paul**

What difference does Jesus make for Matthew's/Paul's understanding of the time he and his community inhabit?

Joel Willitts, North Park University, Presiding

Leroy Huizenga, University of Mary
Time in the Gospel of Matthew (40 min)

T.J. Lang, Duke University
Time in Paul (40 min)

Break (5 min)

Terence Donaldson, Wycliffe College, Respondent (20 min)

Discussion (45 min)

S23-228

SBL Metacriticism of Biblical Scholarship Consultation

1:00 PM–3:30 PM

CC-349

Theme: **Academic Freedom and Biblical Studies**

James Linville, University of Lethbridge, Presiding

Jeffrey Morrow, Seton Hall University
A Biblical Method to End Religious Conflict: The Socio-Political Context to Spinoza's Battle for the Freedom to Philosophize as it Relates to Academic Freedom and Biblical Studies (30 min)

Robert R. Cargill, University of Iowa
"Do Not Receive into the Bible College or Seminary Anyone Who Comes to You and Does Not Bring This Doctrine": The Problem of Critical Scholars at Confessional Colleges (30 min)

James F. McGrath, Butler University
Mythicism and the Mainstream: The Rhetoric and Realities of Academic Freedom (30 min)

Kent Harold Richards, StrategyPoints, Respondent (30 min)

Discussion (30 min)

S23-229

SBL Mind, Society, and Religion in the Biblical World Section

1:00 PM–3:30 PM

HB-Brent

Theme: **Magical Thinking in the Biblical World**

The papers in this session examine how the human mind deals with magic and apply insights from cognitive theories of magic to biblical and apocryphal texts as well as archaeological evidence. Cognitive approaches apply the often contested category of "magic" as a non-pejorative, analytical category. We are interested in both subconscious, low-level mechanisms that underlie the mental construction of magical scenarios as well as the cognitive patterns that are used to reason about magic. Particular themes that we expect to discuss in this session include intuitions about agentive causation, ritual efficacy, contagion, intuitive explanations of how and why magic works, the connection between magic and miracle, as well as various emotional factors, such as disgust.

Thomas Kazen, Stockholm School of Theology, Presiding

Gabriel Levy, Norwegian University of Science and Technology
Crashing and Burning in Ancient Love Magic: A Comparison of Graeco-Roman and Jewish Forms of Love Magic from a Cognitive Perspective (25 min)

Discussion (5 min)

Lung Pun Common Chan, Chinese University of Hong Kong
Explaining Coptic Christianity with Sørensen's Cognitive Theory of Magic: The Gospel of the Egyptians and other Coptic Texts as Test Cases (25 min)

Discussion (5 min)

Vojtech Kase, Masarykova Univerzita
Did Early Christians Believe in Their Miracle Stories? The Case of Speaking Animals in the Apocryphal Acts of Apostles (25 min)

Discussion (5 min)

Istvan Czachesz, Ruprecht-Karls-Universität Heidelberg
Are Magic and Miracle Different? Paul's Ephesian Ministry in Acts from a Cognitive Perspective (25 min)

Discussion (5 min)

Discussion (30 min)

S23-230

SBL Nag Hammadi and Gnosticism Section

1:00 PM–3:30 PM

SIH-Harborview 2

Theme: **From Valentinus to Plotinus**

Grant Adamson, Rice University, Presiding

Tuomas Rasimus, University of Helsinki & Université Laval
John, Genesis, and the "Trinity" in the Apocryphon of John (25 min)

Tilde Bak Halvgaard, Københavns Universitet
Linguistic Manifestations of Divine Thought (25 min)

John D. Turner, University of Nebraska-Lincoln
Plotinus and the Gnostics: The Valentinian Contribution (25 min)

Uta Heil, Friedrich-Alexander-Universität Erlangen-Nürnberg
Tertullian and the Poisonous Critics of Martyrdom (25 min)

Ulla Tervahauta, University of Helsinki
The Soul Terminology of Authoritative Teaching: Why Is It Unusual? (25 min)

Discussion (25 min)

S23-231

SBL Papyrology and Early Christian Backgrounds Section

1:00 PM–3:00 PM

HB-Carroll

Theme: **Christian Papyri from Oxyrhynchus**

AnneMarie Luijendijk, Princeton University, Presiding

Bart B. Bruehler, Indiana Wesleyan University
P39 and the Socio-Economic Spectrum of Christian Manuscripts at Oxyrhynchus in the Early Third Century (30 min)

Michael P. Theophilos, Australian Catholic University
Christian Prayer at Oxyrhynchus (30 min)

Todd Brewer, Durham University
Reading Thomas Backwards: From Nag Hammadi to Oxyrhynchus and Beyond (30 min)

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RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

Saturday, 1:00 PM–3:30 PM

S23-232

SBL Poverty in the Biblical World Consultation

1:00 PM–3:30 PM

SIH-Loch Raven 1

Theme: **Responses to Poverty in the Bible**

In an overall biblical arc of justice several key passages focus on what might be called "anti-poverty programs," in which the wider community, movement, and/or people respond in various ways to the need of those whose livelihood is threatened. Prominent among these are the various devices of "risk-sharing" among agrarian communities demanded in covenantal law-codes (sabbatical fallow; lending without interest; release of debt-slaves; redemption of land), the "reforms" of Nehemiah that rolled back devices of impoverishment (Neh 5:1–13); the "community of goods" practiced by the early Jerusalem community of Jesus-loyalists (Acts 2:44–47); and the collection that Paul was gathering for the poor in Jerusalem (2 Cor 8; 9; etc.).

The steering committee invites proposals for critical multifaceted analysis and interpretation of one or another of these or other key passages or responses to poverty in both historical political-economic context and in the context of the biblical (Israelite) tradition of the common good and shared community responsibility for the needy.

Cynthia Kittredge, Seminary of the Southwest, Presiding (1 min)

Johannes Unsok Ro, International Christian University
Poverty in the Covenant Code (25 min)

Margaret Aymer, Interdenominational Theological Center
Matthew's Beatitudes: A Communal Response to Poverty (25 min)

Sylvia Keesmaat, Toronto School of Theology
Romans and an Alternative Economic Community at the Heart of Empire (25 min)

Elsa Tamez, United Bible Societies
The Poor in James (25 min)

Brigitte Kahl, Union Theological Seminary in the City of New York, Respondent (12 min)

Matthew Coomber, Saint Ambrose University, Respondent (7 min)

Discussion (30 min)

S23-233

SBL Pseudepigrapha Section

1:00 PM–3:30 PM

HB-Pickersgill

Theme: **Women, Fire, and Dangerous Things**

Liv Ingeborg Lied, Det Teologiske Menighetsfakultet, Presiding (5 min)

Francoise Mirguet, Arizona State University
Feeling as a Woman: Female Emotions as Cognitive Category (25 min)

Karina Martin Hogan, Fordham University
Mother Zion, Mother Earth: Feminine Personification in 4 Ezra and 2 Baruch (25 min)

Sonja Ammann, Humboldt-Universität zu Berlin
Your God Is a Whore: The Polemical Use of Female Imagery in the Letter of Jeremiah (25 min)

Hanna Tervanotko, University of Helsinki & University of Vienna
"Obey Me Like Your Mother" (L.A.B. 33:1): Deborah's Leadership in light of L.A.B. 33 (25 min)

Christopher E. J. Brenna, Marquette University
Of Lions, Bees, and Apostasies: Allegory in Joseph and Aseneth and the Samson Cycle (25 min)

S23-234

SBL Rhetoric of Religious Antiquity Seminar

1:00 PM–3:30 PM

HB-Douglass

Theme: **Narrational Texture, Narrative Studies, and Rhetoric for the Exploration of Biblical and Related Texts (RRA Track III: Refining Sociorhetorical Analysis)**

Sheila McGinn, John Carroll University, Presiding

Normand Bonneau, Université Saint-Paul-Saint Paul University
Sociorhetorical Interpretation's "Narrational Texture" in Dialogue with Narratology (30 min)

Yvan Mathieu, Université Saint-Paul—Saint Paul University
Narrational Texture and Narratology: Judges 6:25–32 as a Test Case (30 min)

Discussion (15 min)

Michael Kearns, University of Southern Indiana
Rhetorical Narratology and the Case of Jude: Some Possible Implications for the Analysis of Narrational Texture (30 min)

The papers of Professors Bonneau and Mathieu are presented in collaboration with Réseau de Recherche en Narratologie et Bible (RRENAB)

Davina Lopez, Eckerd College and Todd Penner, Austin College
Exploring Textures: Reimagining Narrative and Narration in the Ancient World (30 min)

Discussion (15 min)

S23-235

SBL Sacrifice, Cult, and Atonement Section

1:00 PM–3:00 PM

CC-332

Theme: **Cultic Action and Experience in the Hebrew Bible and Septuagint**

Stephen Finlan, United Methodist Church, Presiding

David Calabro, University of Chicago
A Reexamination of the Ancient Israelite Gesture of Hand Placement (25 min)

Discussion (5 min)

Joshua Vis, Universidade de São Paulo
The Prepositions of Purgation in Lev 16:1–28 and the Purgation of Persons in Lev 4:1–5:13 (25 min)

Discussion (5 min)

Jarvis J. Williams, Southern Baptist Theological Seminary
The Maccabean Martyrs as Israel's Yom Kippur in 2 and 4 Maccabees (25 min)

Discussion (5 min)

Eva Anagnostou-Laoutides, Monash University-Victoria Australia and David Konstan, New York University
The Angry Face of God: Sin Atonement in Apollonius Rhodius and Exodus (25 min)

Discussion (5 min)

S23-236

SBL Scripture and Film Section

1:00 PM–3:30 PM

HB-Key 12

Theme: **Reversing the Methodological Flow: How Films Give Insight into Biblical Texts and Critical Methods**

Matthew Rindge, Gonzaga University, Presiding

Matthew Burgess, University of Virginia
Who Shot First? The Contributions of Star Wars to Textual Criticism and Canon (40 min)

Jason M. Silverman, Universiteit Leiden
"We May Be Through with the Past . . ." Magnolia, the Plague Narrative, and Tradition History (40 min)

Break (5 min)

Michelle Fletcher, King's College-London
Once Upon a Time in Babylon: What Sergio Leone's Westerns Can Tell Us about Revelation 17 (40 min)

Discussion (25 min)

S23-236a

SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section

1:00 PM–3:30 PM

CC-347

Theme: **Review of Douglas Knight, Law, Power, and Justice in Ancient Israel (Westminster John Knox, 2011)**

Mark A. Christian, Belmont University, Presiding

Steven Ortiz, Southwestern Baptist Theological Seminary, Panelist (20 min)

Christophe Nihan, Université de Lausanne, Panelist (20 min)

Eckart Otto, Ludwig-Maximilians-Universität München, Panelist (20 min)

Diana Edelman, Independent Scholar, Panelist (20 min)

P23-238

Society for Ancient Mediterranean Religions / Greco-Roman Religions Section

1:00 PM–3:00 PM

MIH-Stadium Ballroom 1

Theme: **Shared Lives, Different Religions? The Roman Empire in the First Two Centuries**

The history of religion in the Ancient Mediterranean has been usually divided into the different disciplinary fields of History of Religion, Classics, Jewish Studies, and New Testament and Patristic Studies. This has enabled concentrated and substantial research but has led to neglect the contemporaneity of developments, the shared space, and even more the multiple identities and complex socialisation of agents too easily classified as "Jews," "Christians," and "Pagans." The panel attempts to bring various traditions of research into contact by focusing on a limited period and a restricted space, the city of Rome in the first half of the second century. Suetonius and Gellius, Hadrians's temple of Venus and Roma, were contemporaries of the authors of the "Tractate to the Hebrews," "First Clement," Hermas, and Marcion. The organizational separation of Christian "churches" took place in the period of reorganisation of priestly colleges in the service of Iuppiter & Co., and the reverberations of the Bar Kochba revolt. The contributions to the panel will start from analyses of processes in specific religious fields and to hypothesize about parallel or inversive processes in other areas of cult or formations of religious groups or theological thinking due to shared mentalities, influences of philosophy, political, or economic processes, contingent events—or direct interaction.

Eric Orlin, University of Puget Sound, Presiding

Jörg Rüpke, Universität Erfurt
Individualisation and Group Formation in Second Century Rome: The Destruction of the Temple of Jerusalem, Mithraism, Christianity, and the Sodales of the Imperial Cult (20 min)

Nicola Denzey Lewis, Brown University
The Myth of Conversion: Christian Adherence, Group, and Religious Identity in Second Century Rome (20 min)

Zsuzsanna Varhelyi, Boston University
Telling a Li(f)e: The Uses and Abuses of Religious Biographies (20 min)

Discussion (40 min)

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Saturday, 1:00 PM–3:30 PM

P23-239

Society for Comparative Research on Iconographic and Performative Texts

1:00 PM–4:30 PM

MIH-Grand Ballroom Salon A

Theme: **Teaching Texts: Engaging Iconic and Performative Dimensions of Scripture in the Classroom**

In recent years more scholars have begun to focus on the analysis of iconic and performative aspects of scripture and other culturally significant texts. Though methodologies vary, this analysis helps to open up previously unexamined dimensions of scripture that enhance and perhaps challenge the semantic uses of texts. The purpose of this panel is to demonstrate how this scholarship enters the classroom and contributes to a pedagogy of iconic and performative dimensions of scripture. Panelists will share teaching techniques that raise students' awareness of scriptural imagery, ritual, materiality, and means of production through hands-on classroom activities.

James Watts, Syracuse University, Introduction (5 min)

Yohan Yoo, Seoul National University
Heuristic Scripture: Grasping the Significance of Scripture in the Life of Adherents (15 min)

Song-Chong Lee, University of Findlay
Mapping the Gohonzon (15 min)

Jason Larson, Hotchkiss School
Scripting Icons (15 min)

Dorina Miller Parmenter, Spalding University
Materiality and Orality of the Gospels (15 min)

Sarah Schwarz, Colorado College
Students as Scribes (15 min)

David Dault, Christian Brothers University
Forensic Material Scriptural Analysis (15 min)

S. Brent Plate, Hamilton College, Respondent (15 min)

Discussion (40 min)

S23-240

SBL Speech and Talk: Discourses and Social Practices in the Ancient Mediterranean World Section

1:00 PM–3:30 PM

HB-Blake

Jeremy Hultin, Murdoch University, Presiding

Yonatan Moss, Yale University
Paradise Muted: A Syriac Perspective on the Fallenness of Language (25 min)

Discussion (5 min)

Sonja Anderson, Yale University
How to Talk about Talking Idols (25 min)

Discussion (5 min)

Janet Spittler, Texas Christian University
Talking Animals in the Apocryphal Acts of the Apostles (25 min)

Discussion (5 min)

Dylan Burns, Københavns Universitet
Voces Magicae, Barbarian Speech, and Verbal 'Theurgy' in the Sethian Gnostic Apocalypses (25 min)

Discussion (5 min)

Olivia Stewart, Yale University
"I Will Speak…with My Whole Person in Ecstasy": Controlling Divine Inspiration in the Sibylline Oracles (25 min)

Discussion (5 min)

S23-241

SBL Systematic Transformation and Interweaving of Scripture in 1 Corinthians Seminar

1:00 PM–3:30 PM

HB-Paca

Theme: **Use of Scripture in 1 Corinthians: Theological, Sophisticated, and Bold**

Erik Waaler, NLA Høgskolen, Presiding

Roy Ciampa, Gordon-Conwell Theological Seminary
Prophecy in Corinth and Paul's Use of Isaiah's Prophecy in 1 Cor 14:21-25 (15 min)

Richard Hays, Duke University, Respondent (25 min)

Guy Waters, Reformed Theological Seminary
Curse Redux? First Corinthians 5:13, Deuteronomy, and Identity Formation in Corinth (15 min)

Christopher Stanley, Saint Bonaventure University, Respondent (25 min)

Linda Belleville, Grand Rapids Theological Seminary
Paul's Use of the Exodus–Wilderness Narratives in 1 Cor 10:1–11 (15 min)

Peter Enns, Eastern University, Respondent (25 min)

Discussion (30 min)

P23-243

Wabash Center for Teaching and Learning in Theology and Religion / Academic Teaching and Biblical Studies Section

1:00 PM–2:30 PM

CC-314-15

Theme: **Roundtable Teaching Conversations**

Co-sponsored by the Wabash Center for Teaching and Learning in Theology and Religion, Teaching Religion Section (AAR), and Academic Teaching and Biblical Studies Section (SBL).

Taylor Halverson, Brigham Young University

John Hilton, Brigham Young University

Carmen Palmer, Toronto School of Theology and Amy Merrill Willis, Lynchburg College

Jane Webster, Barton College

Sharon Albert, Muhlenberg College

Karen-Marie Yust, Union Presbyterian Seminary

David Howell, Ferrum College

C. Hannah Schell, Monmouth College

Allision Ralph, The Catholic University of America

Deborah Appler, Moravian College & Theological Seminary

S23-243a

SBL Wisdom in Israelite and Cognate Traditions Section

1:00 PM–3:30 PM

CC-323

Theme: **Proverbs and Thematic Treatments of Proverbs, Ecclesiastes, and Job**

Madipoane Masenya, University of South Africa, Presiding

Greg Schmidt Goering, University of Virginia
You Are What You Eat & You Eat What You Are: Distinctive Taste in the Book of Proverbs (25 min)

Bernd U. Schipper, Humboldt University of Berlin
Twice-Told Proverbs and the Composition of Proverbs 1–9 (25 min)

Knut M. Heim, Trinity College-Bristol
Balance, Ellipsis, and Imprecise Parallelism in Proverbs (25 min)

Mark Sneed, Lubbock Christian University
The Book of Epigrams, Not Proverbs! The Ethos of the Sentences in Proverbs (25 min)

William P. Brown, Columbia Theological Seminary
Failing Wisely: The Theme of Failure and Its Outcomes in the Hebrew Wisdom Corpus (25 min)

Beau Harris, Claremont School of Theology
Quotation, Reversal, and Rejection in Job's Last Words (25 min)

S23-244

SBL Writing/Reading Jeremiah Section / Writing/Reading Jeremiah Section / Israelite Prophetic Literature Section / Homiletics and Biblical Studies Section

1:00 PM–3:30 PM

HB-Key 7

Theme: **Joint Session on the 35th Anniversary of Walter Brueggemann's The Prophetic Imagination**

Louis Stulman, University of Findlay, Presiding

Samuel E. Balentine, Union Presbyterian Seminary, Panelist (15 min)

Mignon R. Jacobs, Fuller Theological Seminary (Pasadena), Panelist (15 min)

Paul M. Joyce, King's College-London, Panelist (15 min)

Eunjoo M. Kim, Iliff School of Theology, Panelist (15 min)

Julia M. O'Brien, Lancaster Theological Seminary, Panelist (15 min)

Kathleen M. O'Connor, Columbia Theological Seminary, Panelist (15 min)

Carolyn J. Sharp, Yale Divinity School, Panelist (15 min)

Walter Brueggemann, Columbia Theological Seminary, Respondent (20 min)

Discussion (25 min)

S23-245

SBL International Cooperation Initiative Forum

2:00 PM–3:00 PM

SIH-Camedon

Current ICI participants and those who are interested in knowing more about the program are invited to attend this Advisory Board discussion.

Ehud Ben Zvi, University of Alberta, Presiding

Saturday, 4:00 PM–6:30 PM

S23-301

SBL Academic Teaching and Biblical Studies Section

4:00 PM–6:30 PM

CC-344

Theme: **Workshop: Using Cognitive Science to Increase Student Learning**

Cognitive science understands how people learn better and better. Lecturing is not very effective, but this the model many teachers continue to employ. This session will discuss John Medina's Brain Rules (ISBN 0979777747) and how his ideas can be applied in our classrooms.

We encourage participants to read Medina's Brain Rules before the session, but for those who attend who are unfamiliar with his work, we will have a series of brief presentations summarizing them. Participants will form groups of 6-8 and discuss ways to use these insights in our classrooms. After the table discussions, groups will report their ideas to the whole community.

Taylor Halverson, Brigham Young University, Panelist

Suzanne Henderson, Independent Scholar, Panelist

G. Lester, Garrett-Evangelical Theological Seminary, Panelist

Adam Porter, Illinois College, Panelist

Renate Hood, University of Mary Hardin-Baylor, Panelist

Donald Polaski, Randolph-Macon College, Panelist

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Saturday, 4:00 PM–6:30 PM

P23-302

African Association for the Study of Religions

4:00 PM–6:30 PM

MIH-Stadium Ballroom 1

Theme: **Sacred Texts and Pedagogy**

Teaching Sacred Texts in Islam and Christianity has religious and social impact and implications. Reciprocally, society impacts the efficacious teaching of sacred texts for religious purposes. This panel reflects on various contexts in which sacred texts are taught, the significance of that pedagogy for differing age groups, and the politics of reception in academic and religious arenas. It offers an opportunity to track these issues comparatively or separately for the Qur'an, the Hebrew Bible, and the Christian Scriptures.

Althea Spencer Miller, Drew University, Presiding

Mark Osama Ighile, Redeemer's University, Mowe, Nigeria
Literature and the African's Expression of the Bible (30 min)

Yushau Sodiq, Texas Christian University
How Do the Africans Respond to Global Islamophobia? (30 min)

Mary Nyangweso Wangila, East Carolina University
Challenges of Teaching and Researching Religions in Africa (30 min)

S23-303

SBL Ancient Near Eastern Iconography and the Bible Section

4:00 PM–6:30 PM

CC-323

Theme: **Iron Age Terracotta Figurines from the Levant (Part 1 of 2)**

We convene two special sessions on terracotta figurines attested in the Southern Levant from the Iron Age through the Persian Period (1200–333 BCE). You are warmly invited to attend both sessions!

Regine Hunziker-Rodewald, Université de Strasbourg, Presiding (5 min)

Izaak J. de Hulster, Georg-August-Universität Göttingen
Iron Age Terracotta Figurines from the Levant: A Comparative and Iconographic Perspective (20 min)

Annie Caubet, Louvre, Respondent (10 min)

Discussion (20 min)

Michael D. Press, University of Arkansas at Fayetteville
Continuity and Change in Philistine Figurines (20 min)

Elizabeth Bloch-Smith, Saint Joseph's University (Philadelphia, PA), Respondent (10 min)

Discussion (25 min)

S23-304

SBL Annual Meeting Program Committee

4:00 PM–6:00 PM

SIH-Sassafras

Laura Nasrallah, Harvard University, Presiding

S23-306

SBL Bible and Visual Art Section

4:00 PM–6:30 PM

HB-Brent

Theme: **Imaging Biblical Characters/Methods and Goals for Approaching the Bible and Art**

Please note that the "Genesis Series" by African American painter Jacob Lawrence will be on exhibit at the Walters Art Museum (*http://thewalters.org/exhibitions/future.aspx*) at the time of the SBL meeting in Baltimore.

Imaging Biblical Characters

Heidi Hornik, Baylor University, Presiding

Andrea M. Sheaffer, Graduate Theological Union
Judith versus Goliath? Visualizing David's Tyrannicide as an Archetype for Judith (25 min)

Discussion (5 min)

Ela Nutu, University of Sheffield
Masters and Mistresses, or the Gender Perspectives in Interpretations of Judith at the Walters Art Museum in Baltimore (25 min)

Discussion (5 min)

Methods and Goals for Approaching the Bible and Art

J. Cheryl Exum, University of Sheffield, Panelist (15 min)

Heidi Hornik, Baylor University, Panelist (15 min)

Christine Joynes, University of Oxford, Panelist (15 min)

Sara Kipfer, University of Bern, Panelist (15 min)

Discussion (30 min)

S23-307

SBL Bible in Ancient and Modern Media Section

4:00 PM–6:30 PM

HB-Carroll

Theme: **Translating the St. Mark Passion**

This session will review the St. Mark Passion created by composer Christopher Stanichar, poet Patrick Hicks, and librettist and translator Richard W. Swanson, and performed by the Augustana College Chamber Choir and members of the Provoking The Gospel Storytelling Project. The performance will be screened and then discussed as an act of translation, with the composer, the poet, and the librettist and translator being engaged by selected respondents.

Richard Swanson, Augustana College (SD), Presiding

Screening of St. Mark Passion

Richard Swanson, Augustana College (SD), Panelist (5 min)

Christopher Stanichar, Augustana College (SD), Panelist (5 min)

Patrick Hicks, Augustana College (SD), Panelist (5 min)

Joanna Dewey, Episcopal Divinity School, Respondent (15 min)

Margaret Lee, Tulsa Community College, Respondent (15 min)

Discussion (15 min)

S23-309 (=A23-313)

SBL Biblical Criticism and Literary Criticism Section

4:00 PM–6:30 PM

HB-Peale A

Theme: **Reading Transfiguration**

This session explores the significance of the transfiguration passages/"event" in biblical and theological studies in relation to philosophical and theoretical explorations. Cosponsored with AAR's Bible, Theology and Postmodernity group.

Andrew Wilson, Mount Allison University, Presiding

Robert Overy-Brown, Claremont Graduate University
Transfiguration and Particularity of the Christian Event(s): Reading between Levinas and Žižek (30 min)

Ryan Coyne, The University of Chicago
Transfiguration and the Event in Heidegger's Paul (30 min)

Jon Stovell, McMaster Divinity College and Beth Stovell, St. Thomas University-Miami
Transfigured Suffering, Transfigured Selfhood: The Transfiguration in relation to Self, Other, Suffering, and Glory in the Kingdom of God (30 min)

Timothy Luckritz Marquis, Moravian Theological Seminary
Traumatic and Exceptional Glory: Luke's Transfiguration between Theopolitics and Postcolonial Narrative (30 min)

Discussion (30 min)

S23-310

SBL Biblical Law Section

4:00 PM–6:30 PM

CC-333

Theme: **Perspectives on Pentateuchal Law**

Heath Dewrell, Princeton Theological Seminary, Presiding

Thomas Kazen, Stockholm School of Theology
Persian Period Purity Practices (20 min)

Discussion (10 min)

Lance Hawley, University of Wisconsin-Madison
The Agenda of Priestly Taxonomy and the Conceptualization of "unclean" and "detestable" in Leviticus 11 (20 min)

Discussion (10 min)

Melissa Ramos, University of California-Los Angeles
Malediction and Oath: The Curses of the Sefire Treaty and Deuteronomy 28 (20 min)

Discussion (10 min)

E. Allen Jones III, Corban University
Another Look at the Marriage of Ruth and Boaz: A Way Forward through the Book of Tobit (20 min)

Discussion (10 min)

Moon Kwon Chae, Baylor University
The Complexity of the Identity Negotiation in the Post-Exilic Judean Community: A Relationship among Isaiah 56, Deuteronomy 23, Ezra-Nehemiah, and Ezekiel 44 (20 min)

Discussion (10 min)

Papers will be available in early November at *www.biblicallaw.net*.

S23-311

SBL Cognitive Linguistics in Biblical Interpretation Section

4:00 PM–6:30 PM

CC-319

Robert von Thaden, Mercyhurst College, Presiding

Richard A. Rhodes, University of California-Berkeley
The Koine Commercial Transaction Frame (25 min)

Discussion (5 min)

Elizabeth Hayes, Fuller Theological Seminary (Pasadena)
Maneuvering through the Text: a Cognitive Stylistics, Text World Analysis of John 15:1-17 (25 min)

Discussion (5 min)

Jeremy M. Hutton, University of Wisconsin-Madison
"Upon the Roof of the Temple": The Ancient Use of Incense Altars in Archaeology, Texts, and Blending Theory (25 min)

Discussion (5 min)

Fred Putnam, Eastern University
Eroded Hope: Joban Conceptual Metaphors in Job 14 (25 min)

Discussion (35 min)

S23-311a

SBL Contextualizing North African Christianity Consultation

4:00 PM–6:30 PM

CC-346

David Wilhite, Baylor University, Presiding

Hubertus Drobner, Universität Paderborn
Excavating Archaeological Data from Augustine's Sermons (25 min)

Jonathan Yates, Villanova University
Augustine Preaches Peter: 'Petrine' Christology in Augustine's Sermones (25 min)

Hildegund Müller, University of Notre Dame
Urban Space and the Augustinian Sermon (25 min)

Stan Rosenberg, University of Oxford
Augustine Preaching on Evil to the Populace (25 min)

Anthony Dupont, Katholieke Universiteit Leuven and Gert Partoens, Katholieke Universiteit Leuven
Augustine's Preaching on Grace and Predestination (25 min)

Discussion (25 min)

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Saturday, 4:00 PM–6:30 PM

S23-312

SBL Deuteronomistic History Section

4:00 PM–6:30 PM

CC-348

Theme: **First Samuel 12 and Its Place in the Deuteronomistic History**

Klaus-Peter Adam, Lutheran School of Theology at Chicago, Presiding

Ralph W. Klein, Lutheran School of Theology at Chicago
Kingship: Right or Wrong? First Samuel 12 in Deuteronomistic Perspective (25 min)

Konrad Schmid, Universität Zürich
Theocracy and Kingship in 1 Samuel 12 and in the Enneateuch (25 min)

Graeme Auld, University of Edinburgh
First Samuel 12: Hardly a Parade Example of "Deuteronomistic" Composition (25 min)

Uwe Becker, Friedrich-Schiller-Universität Jena
First Samuel 12 as a "Post-Dtr" Relecture of 1 Samuel 7–11 (25 min)

Cynthia Edenburg, Open University of Israel, Respondent (15 min)

Christophe Nihan, Université de Lausanne, Respondent (15 min)

Discussion (20 min)

S23-313

SBL Digital Humanities in Biblical, Early Jewish, and Christian Studies Consultation

4:00 PM–6:15 PM

HB-Peale C

Theme: **Digital Humanities in Scholarship**

This session presents four diverse points of view on the epistemological transformations in scholarship provoked by the digital tools and supports of writing. Two focus generally on ancient texts, with the point of visualization and the impact on databases and research tools, then two on a specific corpus (Mishna and Septuaginta).

David Hamidovic, Université de Lausanne, Presiding (5 min)

Lillian Larsen, University of Redlands
Min(d)ing the Gaps: Digital Refractions of Ancient Texts (25 min)

Paul Dilley, University of Iowa
Neugierig auf die Datei? Reflections on DH Research and Early Christianity (25 min)

Hayim Lapin, University of Maryland College Park
A Critical Digital Edition of the Mishnah: Why Bother, and What Can We Learn? (25 min)

Jacob L. Wright, Emory University
The Reign of King David Revisited (Cambridge UP): Introducing Enhanced Ebook Publishing as Model for Cross-Over Publications (25 min)

S23-314

SBL Disputed Paulines Section

4:00 PM–6:00 PM

HB-Holiday 2

Theme: **Ephesians**

Margaret MacDonald, Saint Francis Xavier University, Presiding

Rosemary Canavan, MCD University of Divinity
Clothing in Ephesians: A Visual Exegesis (25 min)

Harry O. Maier, Vancouver School of Theology
The Strange Fluency of a Another's Language: Ephesians as Thirdspace (25 min)

Jerry L. Sumney, Lexington Theological Seminary
Filial Language in Ephesians (25 min)

Peter Head, Tyndale House (Cambridge)
The Role of Tychicus in Eph 6:21–22 (25 min)

S23-315

SBL Ecological Hermeneutics Section

4:00 PM–6:30 PM

CC-347

Elaine Wainwright, University of Auckland, Presiding

Mari Jorstad, Duke University
The Ground That Opened Its Mouth: The Moral Integrity of the Ground in the Story of Cain and Abel (30 min)

Sylvia Keesmaat, Toronto School of Theology
Creation, Idolatry, and Justice in Romans (30 min)

Christina C. Riley, Drew University
Eco-Feminism vs. Eco-Gender: A Reading of Revelation's Woman Clothed with the Sun (30 min)

Michael Trainor, Flinders University
An Ecological "Listening" to the Gospel of Luke: Reflections on Writing a Commentary (30 min)

Norm Habel, Flinders University
A Wise Earth Being: A Reading of Job 1 (30 min)

S23-316

SBL Esotericism and Mysticism in Antiquity Section

4:00 PM–6:30 PM

HB-Holiday 5

Theme: **On Bodies, Souls, and Spirits**

Kevin Sullivan, Illinois Wesleyan University, Presiding

Todd Krulak, DePauw University
Divine Matter: Animated Statues and the Soul in Hermeias of Alexandria's Commentary on the Phaedrus (25 min)

M. David Litwa, University of Virginia
The Gospel of Gemination: Deification in the Gospel of Thomas (25 min)

Heidi Marx-Wolf, University of Manitoba
Living Plants, Dead Animals, and Other Matters: Embryos and Demons in Porphyry of Tyre (25 min)

David J. Larsen, University of St. Andrews
Taking Their Place with the Host of the Holy Ones: The Contribution of Biblical Texts to the Qumran Belief in Individual and Communal Ascent to Heaven (25 min)

Catherine Playoust, MCD University of Divinity | Jesuit Theological College, UFT
The Gift of the Twelve Magi: Hidden Treasures in the Cave in the "Revelation of the Magi" (25 min)

Discussion (25 min)

S23-317

SBL Ethics and Biblical Interpretation Section

4:00 PM–6:30 PM

CC-331

Theme: **Covenant**

Amy Merrill Willis, Lynchburg College, Presiding

Tarah L. Van De Wiele, University of Nottingham
"For It Was Better with Me Then Than Now": Hosea, Covenant, and the Ethical Rationale of a Land Dependent People (25 min)

Tommy Givens, Fuller Theological Seminary (Pasadena)
Unconditional Love and Conditional Blessings: The Ethics of the Covenant (25 min)

Anna Moseley Gissing, Gordon-Conwell Theological Seminary
"Who Are My Mother and My Brothers?": Covenant Echoes and Ethical Implications of Matt 12:46-50 (25 min)

Craig Bowman, Rochester College
The Trilateral Hermeneutical-Ethical Dimensions of Cain's Question (Gen 4:9): Covenantal and Biblical Undertones and Overtones (25 min)

Doug Ottati, Davidson College, Respondent (20 min)

Discussion (30 min)

S23-318

SBL Extent of Theological Diversity in Earliest Christianity Seminar

4:00 PM–6:30 PM

CC-349

Theme: **Wilhelm Bousset and Early Christology: Kyrios Christos at 100**

David Capes, Houston Baptist University, Presiding

Kelley Coblentz-Bautch, St. Edward's University
Kyrios Christos in light of 21st Century Perspectives on Second Temple Judaism (20 min)

Larry Hurtado, University of Edinburgh
Wilhelm Bousset's Kyrios Christos: An Appreciative and Critical Assessment (20 min)

Cilliers Breytenbach, Humboldt-Universität zu Berlin-Humboldt University of Berlin
Bousset's Kyrios Christos: The Benchmark and Its Shortcomings (20 min)

Lutz Doering, University of Durham
Bousset's Die Religion des Judentums im Neutestamentlichen Zeitalter (20 min)

Discussion (70 min)

S23-319

SBL Feminist Hermeneutics of the Bible Section

4:00 PM–6:30 PM

HB-Key 7

Theme: **Feminist Reviews of A New New Testament, Hal Taussig, editor**

Margaret Aymer, Interdenominational Theological Center, Presiding

Gay Byron, Howard University, Panelist (20 min)

Leticia Guardiola-Sáenz, Seattle University, Panelist (20 min)

Justine Smith, Harvard University, Panelist (20 min)

Karen King, Harvard University, Panelist (20 min)

Stephen Moore, Drew University, Panelist (20 min)

Hal Taussig, Union Theological Seminary in the City of New York, Respondent (10 min)

Discussion (40 min)

S23-320

SBL Hebrews Group / Intertextuality in the New Testament Section

4:00 PM–6:30 PM

HB-Holiday 1

Theme: **Space Theory and Emerging Studies**

James Thompson, Abilene Christian University, Presiding

Gabriella Gelardini, Universität Basel
The Book of Hebrews and Critical Spacial Theory Revisited (25 min)

Ellen Aitken, McGill University, Respondent (10 min)

Discussion (5 min)

Radu Gheorghita, Midwestern Baptist Theological Seminary
Hebrews by Heart: Benefits from an Ancient Discipline (20 min)

Richard K. Min, University of Texas at Dallas
A New Interpretive Paradigm for Melchizedek in Heb 7:1–3 (20 min)

Kenneth Schenck, Wesley Seminary at Indiana Wesleyan University, Respondent (10 min)

Discussion (5 min)

Eugenia Constantinou, University of San Diego
Hebrews in the Greek Orthodox Lenten Lectionary as Theological Explanation of Christ's Atonement and Role as Great High Priest (20 min)

Kevin B. McCruden, Gonzaga University
Our High Priest Is Cuter Than Your High Priest: The High Priesthood of Jesus in Hebrews in light of the Greco-Roman Category of Priesthood (20 min)

Amy Peeler, Wheaton College (Illinois), Respondent (10 min)

Discussion (5 min)

Location Key:
CC–Convention Center • HB–Hilton Baltimore • HR–Hyatt Regency Baltimore • MIH–Marriott Inner Harbor • RH–Renaissance Harborplace
RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

Saturday, 4:00 PM–6:30 PM

S23-321

SBL Historical Jesus Section

4:00 PM–6:30 PM

SIH-Harborview 2

Mark Powell, Trinity Lutheran Seminary, Presiding

Matthew Novenson, University of Edinburgh
The Messiahship of Jesus and the Davidic Ancestry of Jesus: A Chicken and Egg Problem (30 min)

Hughson T. Ong, McMaster Divinity College
Can Linguistic Analysis in Historical Jesus Research Stand on Its Own? A Sociolinguistic Analysis of Matt 26:47—28:20 (30 min)

Christina M Kreinecker, University of Birmingham
Historical Possibilities for the Burial of Jesus (30 min)

Nicholas Perrin, Wheaton College (Illinois)
Upper Case 'Son' and Lower Case 'Sons': The Dominical Roots of Jesus' Filial (Self-)Identity (30 min)

R. Steven Notley, Nyack College
The Sin against the Spirit (30 min)

S23-322

SBL History of Interpretation Section

4:00 PM–6:45 PM

CC-342

Theme: **Reading Surface and Depth**

Paul Hartog, Independent Scholar, Presiding

Mark James, University of Virginia
Hidden in Plain Sight: Harmonization as Esoteric Reading in Origen's Parable of the Sower (25 min)

Matthew R. Crawford, University of Durham
Reading the Diatessaron with Ephrem: The Word and the Light, the Voice and the Star (25 min)

Maria E. Doerfler, Duke University
The Judge, the Bishop, and the Woman Caught in Adultery: John 8:1-8 before the Roman Courts (25 min)

Michelle J. Morris, Southern Methodist University
First Timothy 2:15: Written and Read in Contexts (25 min)

Carmen Joy Imes, Wheaton College (Illinois)
Taking Exod 20:7 in Vain: A History of the Misinterpretation of the Name Command (25 min)

Discussion (15 min)

P23-323

International Qur'anic Studies Association / Qur'an and Biblical Literature Section

4:00 PM–6:30 PM

MIH-Stadium Ballroom 2

Michael Pregill, Elon University, Presiding

Michael Graves, Wheaton College (Illinois)
Kernel Texts and Prophetic Logia: Biblical and Quranic Scholarship in Dialogue (20 min)

David Penchansky, University of Saint Thomas (Saint Paul, MN)
Daughters of Deity in the Bible and the Qur'an (20 min)

Abdulla Galadari, University of Aberdeen
Begotten of God: A Quranic Interpretation of the Logos (20 min)

David Hollenberg, University of Oregon
Ships of Faith, Islands of Salvation: Stories of the Prophets as Intra-Sectarian Shi'ite Polemic (20 min)

Clare Wilde, University of Auckland
Quranic Echoes of the Bnay Qeyama (20 min)

Discussion (20 min)

Business Meeting (20 min)

S23-324

SBL Islands, Islanders, and Scriptures Section

4:00 PM–6:30 PM

HB-Tilghman

Theme: **Islands, Islanders, and the Scriptures: RumiNations**

"Islands, Islanders, and the Scriptures: RumiNations" is a groundbreaking publication in which island scholars essay to both theorize and exercise various kinds of "islandedness" and "islander hermeneutics." Reviews will engender expansion of island theory and critical engagement with this emergent idea.

Roland Boer, University of Newcastle, Australia, Panelist (20 min)

Andrew Mein, Westcott House, Panelist (20 min)

Aliou Niang, Union Theological Seminary in the City of New York, Panelist (20 min)

Break (10 min)

Business Meeting (60 min)

S23-325

SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section

4:00 PM–6:30 PM

CC-325

Theme: **Meals, Praxis, and Pax Romana in Imperial Negotiations**

Warren Carter, Brite Divinity School (TCU), Presiding

A. Grayson Benko, Brite Divinity School (TCU)
Salutatio of the Soter: Reading Mark's Crowd Scenes in Rome (30 min)

Soham Al-Suadi, Universität Bern-Université de Berne
Imperial Negotiations in Luke and Lucan (30 min)

Alan Streett, Criswell College
Jesus' Anti-Imperial Meal Practices in Luke's Gospel (30 min)

Amanda C. Miller, Belmont University
The Nazareth Proclamation: Nuancing Resistance in Luke (30 min)

Raimo Hakola, University of Helsinki
"My Peace I Give to You": Peace in the Fourth Gospel and in the Roman Imperial Ideology (30 min)

S23-326

SBL Johannine Literature Section

4:00 PM–6:30 PM

CC-322

Theme: **Johannine Ethics**

Jo-Ann Brant, Goshen College, Presiding

R. Alan Culpepper, Mercer University
Creation Ethics in the Gospel of John (20 min)

Lindsey M. Trozzo, Baylor University
No Greater Ethic: Unity, Love, and the Rhetoric of the Passion in the Fourth Gospel (20 min)

Cornelis Bennema, Wales Evangelical School of Theology
The Place of Mimesis in Johannine Ethics (20 min)

Break (5 min)

William Loader, Murdoch University
The Significance of 1:14-18 for Understanding John's Approach to Law and Ethics (20 min)

Ruben Zimmermann, Johannes Gutenberg-Universität Mainz
Narrative Ethics in John with Special Focus on John 11 (20 min)

Jan van der Watt, Radboud Universiteit Nijmegen, Respondent (20 min)

Discussion (25 min)

S23-327

SBL Megilloth Consultation

4:00 PM–6:30 PM

CC-334

Theme: **Reception of Megilloth**

Amy Erickson, Iliff School of Theology, Presiding (10 min)

Leonard Greenspoon, Creighton University
Esther, Vashti, Ruth, and Naomi: Heroines and Humor in Megilloth (20 min)

Discussion (5 min)

Jonathan Kaplan, University of Texas at Austin
Eros and Affection in Early Rabbinic Interpretation of Song of Songs (20 min)

Discussion (5 min)

Christian M.M. Brady, Pennsylvania State University
The Liturgical Use of the Megilloth in Early Judaism and Its Effect on the Targumim (20 min)

Discussion (5 min)

Timothy James Stone, Zomba Theological College
The Formation and Shape of the Megilloth: Possibilities and Problems (20 min)

Discussion (5 min)

Rebecca Hancock, Harvard University, Respondent (20 min)

Discussion (5 min)

S23-328

SBL Mind, Society, and Religion in the Biblical World Section

4:00 PM–6:30 PM

HB-Pickersgill

Theme: **Review of I. Czachesz and R. Uro, eds, Mind, Morality, and Magic in the Biblical World: Cognitive Science Approaches in Biblical Studies**

This volume explores cross-culturally recurrent patterns of religious thought and behavior in the biblical world from the perspective of the cognitive science of religion. The authors are focusing on interactions between mind and society, cognition and culture, as well as on the transmission of religious knowledge. The cognitive perspectives used in the book include memory studies, ritual theories, evolutionary psychology, neuroscience, as well as insights about social cognition, emotions, and religious experience.

Claire White, California State University, Northridge, Presiding

William W. McCorkle Jr., Masaryk University, Brno, Czech Republic, Panelist (20 min)

Erin Roberts, University of South Carolina-Columbia, Panelist (20 min)

Zeba Crook, Carleton University, Panelist (20 min)

Adriana Destro, Alma Mater Studiorum Università di Bologna, Panelist (10 min)

Mauro Pesce, Alma Mater Studiorum Università di Bologna, Panelist (10 min)

Risto Uro, University of Helsinki, Respondent (15 min)

Istvan Czachesz, Ruprecht-Karls-Universität Heidelberg, Respondent (15 min)

Break (5 min)

Discussion (35 min)

P23-329

Novum Testamentum Graecum: Editio Critica Maior

4:00 PM–6:45 PM

SIH-Chesapeake 1

Peter Williams, Tyndale House (Cambridge), Presiding (5 min)

Hugh Houghton, University of Birmingham, Troy Griffitts, Institut für Neutestamentliche Textforschung, and Catherine Smith, University of Birmingham
Technical Developments: The Workspace for Collaborative Editing (25 min)

Ulrich Schmid, Kirchliche Hochschule Wuppertal/Bethel and Bruce Morrill, University of Birmingham
ECM—John (25 min)

Gunnar Büsch, Westfälische Wilhelms-Universität Münster
Recording and Evaluating Tertullian's Citations from the Greek Text of Acts (25 min)

Break (5 min)

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Saturday, 4:00 PM–6:30 PM

Christian Askeland, Kirchliche Hochschule Wuppertal/Bethel
An Electronic Edition of the Sahidic Apocalypse (25 min)

Darius Müller, Protestant University Wuppertal/Bethel
Manuscript Copies of the Textus Receptus as a Problem in the Textual Criticism of John's Apocalypse (25 min)

Business Meeting (30 min)

S23-330

SBL Pauline Soteriology Seminar

4:00 PM–6:30 PM

HB-Holiday 4

Theme: **Paul and Time**

J. Ross Wagner, Duke University Divinity School, Presiding

Alexandra Brown, Washington and Lee University
Time in the Corinthian Correspondence (40 min)

L. Ann Jervis, Wycliffe College
Time in Christ: Paul's Understanding of Time (40 min)

Break (5 min)

Douglas Harink, King's University College (Edmonton), Respondent (15 min)

Discussion (35 min)

S23-331

SBL Polis and Ekklesia: Investigations of Urban Christianity Consultation

4:00 PM–6:30 PM

CC-324

Theme: **Ephesos**

Laurence Welborn, Fordham University, Presiding

Brad Bitner, Macquarie University (Sydney)
The Ephesian Artemis Incident (Acts 19:23–40) and the Sociology of Acclamation in Polis and Ekklesia (30 min)

Mikael Haxby, Harvard University
The Gladiator Graveyard in Ephesos: Material Evidence of Ancient Rhetoric (30 min)

Fredrick J. Long, Asbury Theological Seminary
Ekklesia in Ephesians: God-like in the Heavens, in Temple, in Gamos, and in Armour: Ideology and Iconography in Ephesus and Its Environs (30 min)

Stephan Witetschek, Ludwig-Maximilians-Universität München
From Zeus or By Endoios? Acts 19:35 as a Peculiar Assessment of the Ephesian Artemis (30 min)

Brigitte Kahl, Union Theological Seminary in the City of New York, Respondent (15 min)

Discussion (15 min)

S23-332

SBL Poverty in the Biblical World Consultation

4:00 PM–6:30 PM

SIH-Loch Raven 2

Theme: **Forgiveness of Debts**

Arguably in modern as well as ancient political-economies debt is the mechanism by which both wealth, on the one hand, and poverty, on the other, are generated. In contrast to the capitalist and some other economic systems, biblical literature includes a number of passages in which the forgiveness of debt is demanded or encouraged (e.g., Deut 15; the "Jubilee," Lev 25; Isa 61; Lord's Prayer, Luke 6:27–35; 11:2–4; Rom 13:8–10). Certain other passages, however, have been read as blaming the poor for their poverty.

Rainer Kessler, Philipps-Universität Marburg, Presiding (1 min)

Robert Wafawanaka, Virginia Union University
Is the Biblical Perspective on Poverty That "There Shall Be No Poor among You" or "You Will Always Have the Poor with You"? (25 min)

Fook-Kong Wong, Hong Kong Baptist Theological Seminary
A Reflection on the Morality and Theological Bases of Debt Cancellation Laws in the Pentateuch (25 min)

Roger S. Nam, George Fox University
The Complexity of Debt Forgiveness: Nehemiah 5:1–13 and Persian Period Economies (25 min)

Ronald Simkins, Creighton University, Respondent (12 min)

Sharon Ringe, Wesley Theological Seminary, Respondent (7 min)

Discussion (30 min)

S23-333

SBL Psychology and Biblical Studies Section

4:00 PM–6:30 PM

HB-Key 10

Theme: **Unfolding the Unconscious in Biblical Texts**

Heather McKay, Edge Hill University, Presiding (5 min)

Kenneth Van Wyk, Christian Counselling Services
Dream Logic: Freud, Derrida, and the Unconscious of Religious Texts (25 min)

A. K. M. Adam, University of Glasgow
On Dreaming of Pigs, Parables, and Polyvalence (25 min)

Helen Efthimiadis-Keith, University of KwaZulu-Natal
Achior—The Effective Protagonist in Judith: A Jungian Analysis (25 min)

Tiffany Houck-Loomis, Union Theological Seminary in the City of New York, Respondent (25 min)

Discussion (20 min)

Business Meeting (25 min)

S23-334

SBL Reading, Theory, and the Bible Section

4:00 PM–6:30 PM

HB-Holiday 3

Theme: **The Bible in the Work of Jorge Luis Borges**

Jay Twomey, University of Cincinnati, Presiding

George Aichele, Independent Scholar
The Book of Desire (25 min)

Rhiannon Graybill, Rhodes College
The Eldritch Scroll: Fantasies of the Found Book in Borges, Lovecraft, and 2 Kings (25 min)

Richard Walsh, Methodist University
The (Secret of the) Gospel According to Mark (25 min)

Robert Paul Seesengood, Albright College
Tlön, Uqbar, Orbis Tertius, and Q: The Psychological and Scholarly Labyrinths of Books which Don't Exist (25 min)

Daniel Balderston, University of Pittsburgh, Respondent (25 min)

S23-335

SBL Reconstructing Ancient Israel: How the Exact and Life Sciences Illuminate Biblical History

4:00 PM–6:30 PM

CC-309-10

Israel Finkelstein, Tel Aviv University, Introduction (5 min)

Stephen Weiner, Weizmann Institute of Science
Reconstructing Ancient Israel: An Integrative Archaeological Approach (15 min)

Elisabetta Boaretto, Weizmann Institute of Science
Radiocarbon Results as a Framework for Discussing the History of Ancient Israel (15 min)

Meirav Meiri, Tel Aviv University
Who Brought European Pigs to the Levant and When? Results of an Ancient DNA Investigation (10 min)

Lidar Sapir-Hen, Tel Aviv University
The Origin of the Pig Taboo: Pig Frequencies in Iron IIB Israel and Judah (10 min)

Dafna Langgut, Tel Aviv University
Climate Changes during the Bronze and Iron Ages: Results of Palynological Studies in the Sea of Galilee and the Dead Sea (15 min)

Yuval Gadot, Tel Aviv University
The Eighth Century BCE Revolution: Imperial Impact on Ancient Israel (15 min)

Break (10 min)

Shira Faigenbaum, Tel Aviv University, Barak Sober, Tel Aviv University and Arie Shaus, Tel Aviv University
First Temple Period Hebrew Ostraca in the Silicon Age (20 min)

Israel Finkelstein, Tel Aviv University, Dvory Namdar, University of Haifa, and Stephen Weiner, Weizmann Institute of Science
Molecular Evidence for Far East Trade with the Levant ca. 1000 BCE (10 min)

Naama Yahalom-Mack, Tel Aviv University
The Transition from Bronze to Iron (15 min)

S23-336

SBL Recovering Female Interpreters of the Bible Section

4:00 PM–6:30 PM

HB-Ruth

Theme: **Violence, War, and Female Biblical Interpreters**

This session deals with female biblical interpreters who worked prior to World War II.

Amanda Benckhuysen, University of Dubuque, Presiding

Christine Smaller, Toronto School of Theology
Victorian Biblical Dilemma: Is It More Feminine to Be the Object or Subject of Violence? (25 min)

Discussion (5 min)

Joy A. Schroeder, Trinity Lutheran Seminary and Capital University
Deborah the Warrior and Female Interpreters (25 min)

Discussion (5 min)

Joshua Arp, Wycliffe College
Nineteenth-Century Women's Writings about the Conquest of Canaan (25 min)

Discussion (5 min)

Brittany Kim, Wheaton College (Illinois)
A Mighty Warrioress: Reading the Conquest Narratives through the Eyes of Jessie Penn-Lewis (25 min)

Discussion (5 min)

Elizabeth Ann R. Willett, SIL International
Women as Bible Translators in Contexts of Injustice and Oppression (25 min)

Discussion (5 min)

S23-337

SBL Religious Experience in Early Judaism and Early Christianity Section / Senses and Culture in the Biblical World Section

4:00 PM–6:30 PM

HB-Key 12

Theme: **Sensory Perception and Religious Experience**

Frances Flannery, James Madison University, Presiding

Pieter F. Craffert, University of South Africa
Seeing, Hearing, and Smelling the Gods: Sense Perceptions and Neuroscientific Research (30 min)

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Greg Schmidt Goering, University of Virginia
Investigating Experience in Antiquity: An Embodiment Paradigm (30 min)

Dru Johnson, The King's College (New York City)
Ritual Preparation and Epistemological Process: Knowing through Doing (30 min)

Scott D. Mackie, Independent Scholar
Visionary Experience in the Epistle to the Hebrews (30 min)

Andrew Guffey, University of Virginia
Experiencing the Divine in John's Apocalypse: Image, Medium, and Body (30 min)

S23-338

SBL Rhetoric and the New Testament Section

4:00 PM–6:30 PM

HB-Blake

Theme: **Review and Discussion of Soundings in Cultural Criticism: Perspectives and Methods in Culture, Power, and Identity in the New Testament**

Todd Penner, Austin College, Presiding (5 min)

Neil Elliott, Fortress Press, Introduction (10 min)

Steed Davidson, Pacific Lutheran Theological Seminary, Panelist (15 min)

Davina Lopez, Eckerd College, Panelist (15 min)

Milton Moreland, Rhodes College, Panelist (15 min)

Lynne Darden, Drew University, Panelist (15 min)

Mark Given, Missouri State University, Panelist (15 min)

Juan Hernandez, Bethel University (Minnesota), Panelist (15 min)

Greg Carey, Lancaster Theological Seminary, Respondent (10 min)

Francisco Lozada, Brite Divinity School (TCU), Respondent (10 min)

Discussion (25 min)

S23-339

SBL Sacrifice, Cult, and Atonement Section

4:00 PM–6:30 PM

CC-345

Theme: **Cultic Action and Experience in the New Testament**

Christian Eberhart, University of Saskatchewan, Presiding

Tim Wardle, Furman University
Pillars, Foundations, and Stones: Individual Believers as Constituent Parts of the Early Christian Communal Temple (25 min)

Discussion (5 min)

Ross E. Winkle, Pacific Union College
Resistance Is Not Futile: Restraint as Cultic Action in 2 Thessalonians 2 (25 min)

Discussion (5 min)

Discussion (30 min)

Business Meeting (30 min)

P23-340

Søren Kierkegaard Society

4:00 PM–6:30 PM

MIH-Stadium Ballroom 3

Theme: **Reading Hugh Pyper's The Joy of Kierkegaard**

The implications of Hugh Pyper's seminal approach to Kierkegaard's biblical studies and hermeneutics is explored from a variety of contrasting perspectives.

Christopher Barnett, Villanova University, Presiding

Hugh Pyper, University of Sheffield, Panelist (30 min)

Steven Shakespeare, Liverpool Hope University, Panelist (15 min)

Paul H. Martens, Baylor University, Panelist (15 min)

Lee C. Barrett, Lancaster Theological Seminary, Panelist (15 min)

Andrew Torrance, University of Otago, Panelist (15 min)

Discussion (60 min)

S23-341

SBL Systematic Transformation and Interweaving of Scripture in 1 Corinthians Seminar

4:00 PM–6:30 PM

HB-Paca

Theme: **The Genre of 1 Corinthians**

Linda Belleville, Grand Rapids Theological Seminary, Presiding

Thomas L. Brodie, St. Saviour's, Limerick, Ireland
The Genre of 1 Corinthians: Not a Letter, but a Letter-like Essay, an Epistle (30 min)

Margaret M. Mitchell, University of Chicago, Respondent (30 min)

Discussion (90 min)

S23-341a

SBL The Afterlives of the Ancient Near East: Biblical and Beyond

4:00 PM–6:30 PM

HB-Latrobe

Theme: **A Panel in Honor of Peter Machinist, Hancock Professor of Hebrew and Other Oriental Languages, Harvard University**

Abraham Winitzer, University of Notre Dame, Presiding

David Vanderhooft, Boston College, Presiding

Piotr Michalowski, University of Michigan
Race, the Early Years? Thoughts on Perceptions of "Others" in Early Antiquity (30 min)

Irene Winter, Harvard University
The 'Woman at the Window': Iconography, Meaning, and Inference: Cross-Readings from the Ancient Near East and the Hebrew Bible to the New Testament (30 min)

Jacob Lassner, Northwestern University
Biblical Themes in Islamic Tradition (30 min)

Peter Machinist, Harvard University, Respondent (30 min)

Presentation of "Festschrift": "Literature as Politics, Politics as Literature: Essays on the Ancient Near East in Honor of Peter Machinist" (Eisenbrauns, 2013)

S23-339a (=A23-339)

Shifting Sands of the Academy: Examining Trends in Higher Education

Saturday, 4:00 PM–6:30 PM

CC-317

Rebecca Todd Peters, Elon University, Presiding

This session will examine the future of the profession in the twenty-first century with an eye toward questions of ethics and justice for colleagues, for higher education, for graduate students, and for the study of religion in higher education more broadly. Emphasis will be placed on assessing what the role of learned and professional societies, like AAR and SBL, might be in helping to shape the future of the profession and the future of higher education.

Charles G. Haws, Society of Biblical Literature

This presentation will offer a brief overview of some of data that illustrates how the professoriate has changed over the last few decades with particular attention to the increasing reliance on contingent faculty.

Pauline Yu, American Council of Learned Societies

Yu will respond to the demographic data presented by Haws in ways that offer an intellectual framework within which to view/analyze the changes to the professoriate in the twenty-first century. Particular emphasis will be placed on identifying and addressing the cause of these problems rather than only addressing the symptoms.

Small Group Sessions

The purpose of these small group sessions is to allow participants to engage in substantive and informed discussion about various aspects of how the academy is changing in the twenty-first century. As an opening structured conversation, the AAR and SBL hope to allow space and time for members to begin dialogue about the changing nature of the profession and to identify topics of interest they would like the societies to address in more depth in the future. Each group will have a presenter who starts the conversation with 8–10 minute reflection on the issue from their context/experience, a moderator who keeps the conversation moving, and a notetaker. Each small group will be tasked with offering concrete ideas/feedback on how the AAR and SBL might want to address these topics and questions more fully in future years.

Adjuncting with a Ph.D.

This small group will focus on issues associated with the shifting reliance on permanent adjuncts in higher education.

Presenter: Finbarr Curtis, Georgia Southern University

Moderator: David Watt, Temple University

Graduate Students as Contingent Faculty

This small group will consider issues particular to graduate students who are increasingly carrying the burden of teaching both as TA's and as adjuncts.

Presenter: Elonda Clay, Lutheran School of Theology, Chicago

Moderator: Kathryn Moles, Graduate Theological Union

Moving beyond the University

This small group will discuss the many different ways that Ph.D.'s in our respective areas can contribute to the social good beyond teaching in college and university classrooms.

Presenter: Robert Jones, Public Religion Research Institute

Moderator: Maren Wood, Lilli Research Group, Washington, DC

Implications of Online Learning

This small group will discuss the variety of ways in which on-line learning is shaping the study of religion with particular attention to impacts on brick and mortar institutions.

Presenter: Christine Gudorf, Florida International University

Moderator: Amy Hale, Golden Gate University

Training Graduate Students for a Twenty-first Century World

This small group will discuss what changes need to happen in graduate training to respond to the shifts in higher education in a neoliberal context.

Presenter: Randall Styers, University of North Carolina

Moderator: Rachel McDermott, Barnard College, Columbia University

Tenured Faculty in the Twenty-first Century

This small group will consider what the changing nature of the professoriate will affect tenured and tenure-track faculty in the academy addressing questions like academic freedom, governance and peer review.

Presenter: Albert Wuaku, Florida International University

Moderator: Courtney Bender, Columbia University

Feedback from Small Group Discussions

Each group will be asked to offer a two-minute introduction to their small group work, time will be closely monitored in order to allow time for discussion.

Plenary Discussion

Peters will facilitate responses/discussion of the material addressed during the entire session.

Saturday, 4:00 PM–6:30 PM

S23-342

SBL Theological Interpretation of Scripture Seminar

4:00 PM–6:30 PM

CC-301-2

Theme: **Engaging the Work of Terence Fretheim**

This session is devoted to engaging the work of Terence Fretheim in recognition of his contributions to the field and in honor of the publication of What Kind of God? Collected Essays of Terence E. Fretheim, edited by Michael Chan and Brent Strawn (Eisenbrauns, 2014).

Brent Strawn, Emory University, Presiding (5 min)

Samuel Balentine, Union Presbyterian Seminary, Panelist (15 min)

Walter Brueggemann, Columbia Theological Seminary, Panelist (15 min)

Michael Chan, Luther Seminary, Panelist (15 min)

Dennis Olson, Princeton Theological Seminary, Panelist (15 min)

Carolyn J. Sharp, Yale Divinity School, Panelist (15 min)

Break (5 min)

Terence Fretheim, Luther Seminary, Respondent (20 min)

Discussion (45 min)

S23-343

SBL Violence and Representations of Violence among Jews and Christians Section

4:00 PM–6:30 PM

HB-Armistead

Theme: **Incitements to Violence in Ancient Religion**

Kimberly Stratton, Carleton University, Presiding

Elizabeth W. Goldstein, Gonzaga University
The Scroll of Esther: Confronting Violence Through Acculturation (25 min)

Patrick G. McCullough, University of California—Los Angeles
The Romanness of Revelation: Violent Discourse and Boundary Maintenance in John's Apocalypse (25 min)

Matthew Recla, Boise State University
Homo Profanus: The Christian Martyr and the Transformation of Violence (25 min)

Christine Luckritz Marquis, Lehigh University
Burning Zeal: Monks, Heresy, and Divinely Ordained Violence (25 min)

Discussion (20 min)

Business Meeting (30 min)

P23-344

Wabash Center for Teaching and Learning in Theology and Religion

4:00 PM–5:30 PM

RH-Fells Point

Theme: **Designing Successful Grant Projects**

This session focuses on the process of designing and structuring pedagogical grant projects that might be submitted to the Wabash Center. In the 90 minutes session, we will work carefully to understand transformative processes and how to design them for institutional capacity building; to see how pedagogical questions and issues can become lively conversations for a faculty and department; and to show how assessment structures can be appropriately aligned within the grant project. Come with your questions about classroom situations, departmental course structures, teaching in the theological school environment, or issues of faculty discussion, and we will help you see how those questions and issues can be turned into grant projects. The goal for all grants given by the Wabash Center is to increase a faculty or school's ability to have sustained conversations about issues of teaching and learning.

Nadine Pence, Wabash Center for Teaching and Learning in Theology and Religion, Panelist

Patricia O'Connell Killen, Gonzaga University, Panelist

Helen Blier, Association of Theological Schools, Panelist

S23-345

SBL Wisdom and Apocalypticism in Early Judaism and Early Christianity Section / Wisdom and Apocalypticism in Early Judaism and Early Christianity Section

4:00 PM–6:30 PM

SIH-Loch Raven 1

Theme: **Paideia with an Eschatological Horizon**

Karina Hogan, Fordham University, Presiding

Hermut Loehr, Westfälische Wilhelms-Universität Münster
Paideia in the Shepherd of Hermas (25 min)

C. Andrew Ballard, Fordham University
Paideia Through Mysteries: Models of Mystery Teaching in Plato's Symposium, 4QInstruction, and 1 Corinthians (25 min)

Meghan Henning, Emory University
Eternal Punishment as Paideia: The Ekphrasis of Hell in Apocalyptic Literature (25 min)

Break (5 min)

Dylan M. Burns, Universität Leipzig
Paideia, Pseudepigraphy, and Platonic Orientalism: Gnostic Apocalypses and Authorities in a Third-Century Philosopher's Circle (25 min)

Troy Martin, Saint Xavier University, Respondent (20 min)

Discussion (25 min)

S23-346

SBL Writing/Reading Jeremiah Section

4:00 PM–6:30 PM

HB-Tubman

Amy Kalmanofsky, Jewish Theological Seminary of America, Presiding

Mary Chilton Callaway, Fordham University
Seduced by Method: History and Jeremiah 20 (25 min)

Discussion (5 min)

Chadwick Eggleston, Huntingdon College
"The False Pen of the Scribes": Interpreting Reader and Writer in Jer 8:8 (25 min)

Discussion (5 min)

April Favara, Iliff School of Theology/University of Denver
Stabilizing and Destabilizing Jeremiah's Lament in 15:10–21 (25 min)

Discussion (5 min)

Daniel E. Fleming, New York University and Lauren Monroe, Cornell University
The Book of Jeremiah and Benjamin—Based Scribal Perspective (25 min)

Discussion (5 min)

Discussion (30 min)

Saturday, 7:00 PM and Later

S23-401

SBL Presidential Address

7:00 PM–8:00 PM

CC-309-10

Carol Meyers, Mary Grace Wilson Professor at Duke University, will present the 2013 SBL Presidential Address.

Fernando F. Segovia, Vanderbilt University, Presiding

P23-401

Wabash Center for Teaching and Learning in Theology and Religion

8:00 PM–9:30 PM

RH-Maryland Ballroom B

Theme: **Reception**

Everyone is welcome. Come and learn about our programs and opportunities. Celebrate teaching with past and future participants in Wabash Center workshops, colloquies, consultations, and grants. In addition, sign up for an appointment during the conference to discuss your ideas for a Wabash Center grant, or stop by our booth in the Exhibit Hall.

S23-402

SBL Members Reception

8:30 PM–10:00 PM

CC-314-317

After the Presidential Address, join your colleagues at the SBL Members' Reception. Mix and mingle, meet friends, and renew acquaintances. Continue ongoing conversations and begin new ones. The Presidential Address and the Members' Reception give you an occasion to see the breadth and depth of your scholarly society, which you have formed to foster biblical scholarship by offering opportunities for mutual support, intellectual growth, and professional development.

S23-403

SBL Student Members Reception

10:00 PM–11:30 PM

CC-321-323

All student members are welcome to attend this reception as an opportunity to mingle with friends and colleagues and learn more about the society.

Location Key:

CC–Convention Center • HB–Hilton Baltimore • HR–Hyatt Regency Baltimore • MIH–Marriott Inner Harbor • RH–Renaissance Harborplace
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SUNDAY, NOVEMBER 24

P24-101

National Association of Professors of Hebrew
7:00 AM–9:45 AM
RH-Maryland Ballroom A
Theme: **Annual Breakfast and Business Meeting**
Gilead Morahg, University of Wisconsin-Madison, Presiding (120 min)

S24-102

SBL Annual Business Meeting
7:30 AM–8:30 AM
CC-316
Carol Meyers, Duke University, Presiding

P24-103

Institute for Biblical Research
7:30 AM–8:30 AM
RH-Maryland Ballroom B-C
Theme: **Worship Service**
Tremper Longman, Westmont College, Presiding
Wendy Porter, McMaster Divinity College, Worship
Address given by Cynthia Westfall, McMaster Divinity College: "Holy Position in Sacred Space"

Sunday, 9:00 AM–11:30 AM

P24-103a

African Association for the Study of Religions
9:00 AM–11:30 AM
CC-345
Theme: **Migrations: Internal and Global**
Migrations both internal and global have disruptive effects not only on the communities being torn apart but also the new host communities into which they are being received. This panel reflects on and possess pertinent questions to the contemporary discussion on these movements, north and south but also internally displaced people, with special attention to issues of identity and personhood as it imagines the role of religion and faith based organizations in the building of new peaceable communities.
Teresia Hinga, Santa Clara University, Presiding
Esther Acolatse, Duke University, Panelist (25 min)
Nasir M. Baba, Usmanu Danfodiyo University, Panelist (25 min)
Ebenezer Obiri-Addo, Drew University, Panelist (25 min)
Damaris Partisau, Egerton University, Panelist (25 min)
Simangaliso Kumal, University of KwaZulu Natal, Panelist (25 min)
Discussion (25 min)

S24-104

SBL African-American Biblical Hermeneutics Section / Slavery, Resistance, and Freedom Consultation
9:00 AM–11:30 AM
CC-320
Theme: **Commemoration of the 150th Anniversary of the Emancipation Proclamation**
Rodney Sadler, Union Presbyterian Seminary, Presiding
Emerson Powery, Messiah College, Panelist (35 min)
Margaret Aymer, Interdenominational Theological Center
"The Slave That Knows His Master's Will": Jesus' Complicity in Slavery (35 min)
Jonathon Sarna, Brandeis University, Panelist (35 min)
William Barber, National Association for the Advancement of Colored People, National Board Member, Panelist (35 min)

S24-105

SBL Ancient Fiction and Early Christian and Jewish Narrative Section
9:00 AM–11:30 AM
HB-Key 1
Theme: **Parables Reread**
Scott Elliott, Adrian College, Presiding (5 min)
Charles Hedrick, Missouri State University
A Fictional Narrative about a Dishonest Manager (25 min)
Ken Olson, Duke University
A Parable in a New Key: Matthew's Wedding Banquet as a Retelling of Mark's Wicked Tenants (25 min)
Susanne Luther, Johannes Gutenberg-Universität Mainz
Historical Referentiality in Historical Parables? (25 min)
Richard I. Pervo, St. Paul, Minnesota
Miracle and Parable: A Camel's Eye View (25 min)
Gary Phillips, Wabash College, Respondent (20 min)
Discussion (25 min)

S24-106

SBL Art and Religions of Antiquity Section
9:00 AM–11:30 AM
HB-Blake
Theme: **Review: The Cambridge History of Religions in the Ancient World**
This session will review The Cambridge History of Religions in the Ancient World edited by Michele Renee Salzman and William Adler.
Jacob A. Latham, University of Tennessee, Knoxville, Presiding
Erin Darby, University of Tennessee, Knoxville, Panelist (25 min)
Christine M. Thomas, University of California-Santa Barbara, Panelist (25 min)
Sarah Iles Johnston, Ohio State University, Panelist (25 min)
Michele Renee Salzman, University of California-Riverside, Respondent (25 min)

William Adler, North Carolina State University, Respondent (25 min)

Discussion (25 min)

S24-107

SBL Bible in Ancient and Modern Media Section

9:00 AM–11:30 AM

CC-332

Theme: **Remembering the Temple: Memory, Identity, and the Problem of Material Culture**

What roles does material culture play in the formation of cultural memory and identity? How can material culture convey and sustain cultural memories, how do cultural memories give meaning and significance to material culture, and what happens to those memories when those things are lost or destroyed?

This session explores these questions, across history, with particular focus on items of material culture associated with the First and Second Temples. Emphasis is placed on how these items gain and shed meanings as they circulate through time and through space, from Jerusalem in the pre-exilic period to 17th century Europe. How does the loss of the Temples and their furniture both pose problems and create opportunities for groups that identify with the biblical past? How have these groups come to terms with and even capitalized on the loss of these cultural items? In what ways and forms do these lost objects live on in those societies? How has lost biblical material culture been quested after, recreated, and, significantly, claimed and contested, by groups of Judeans, Jews, and Christians? By bringing together specialists from across historical periods and fields of study—biblical studies, Jewish studies, social memory studies, material culture studies, history, and anthropology—this session seeks to illuminate how Judean, Jewish, and Christian communities have understood, used, and reused temple objects, and the roles that they have played in the construction of memory and identity before and after their loss.

Daniel Fisher, University of California-Berkeley, Introduction (5 min)

Daniel Fisher, University of California-Berkeley
Constructions of the Ark and Constructions of the Past in Deuteronomy and Exodus (30 min)

Dale Loepp, University of California-Berkeley
The Encaenia as Christian Sukkot: Recovered Memory of Israelite Temples (30 min)

Benjamin Fisher, Towson University
Remembering the Temple on the Amstel: The Biblical Past and Present of the Portuguese Jews (30 min)

Kevin McGeough, University of Lethbridge
Re-remembering the Temple: Esoteric Reconstructions of the Materiality of Solomon's Temple Inspired by Archaeological Investigations (30 min)

Discussion (25 min)

S24-107a

SBL Bible, Myth, and Myth Theory Section

9:00 AM–11:00 AM

SIH-Cheasapeake 2

Robert Kawashima, University of Florida, Presiding

Bruce Wells, Saint Joseph's University
The Combination of Mythic and Legal Imagery in the Psalms (30 min)

Jim Linville, University of Lethbridge
Mythic Play in Habakkuk (30 min)

David Frankel, Schechter Institue of Jewish Studies
Mythic Amplification and Suppression in the Blood Plague (30 min)

Spencer L. Allen, University of Pennsylvania
Geographic Epithets and Mythical Homelands (30 min)

S24-108

SBL Biblical Hebrew Poetry Section

9:00 AM–11:30 AM

CC-341

Theme: **The Personification of Nature in Biblical Hebrew Poetry**

Kevin Chau, University of the Free State-Universiteit van die Vrystaat, Presiding

Beth M. Stovell, St. Thomas University-Miami
"Sky Will Answer Earth, Earth Will Answer Grain": The Personification of Nature in the Book of the Twelve (25 min)

Carol J. Dempsey, University of Portland
The Wilderness and the Dry Land Shall Be Glad: Personification of Nature in the Book of Isaiah (25 min)

Break (5 min)

A. Rahel Schafer, Andrews University
Sentient or Silent? The Personification of Stones and Wood in Habakkuk 2 (25 min)

SungAe Ha, Graduate Theological Union
The Sea as a Baby in the Divine Speech in the Book of Job (25 min)

Break (5 min)

Hanne Løland Levinson, University of Minnesota-Twin Cities, Respondent (20 min)

Discussion (20 min)

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Sunday, 9:00 AM–11:30 AM

S24-109

SBL Biblical Law Section

9:00 AM–11:30 AM

CC-337

Theme: **Issues of Justice in Biblical Law**

Roy Gane, Andrews University, Presiding

Pamela Barmash, Washington University
Achieving Justice in Biblical Law (20 min)

Discussion (10 min)

Shalom E. Holtz, Yeshiva University
The Psalms and the Courtroom (20 min)

Discussion (10 min)

T. M. Lemos, Huron University College at Western University
Were Israelite Women Chattel? Shedding New Light on an Old Question (20 min)

Discussion (10 min)

Filip Vukosavovic, Bible Lands Museum Jerusalem
Protection and Compensation for Physical Injuries and Abuse in ANE and Biblical Laws (20 min)

Discussion (10 min)

Avi Shveka, Katholieke Universiteit Leuven
An Abnormal Law for an Abnormal Society: Some Remarks on a Unique Conception of Biblical Civil Law (20 min)

Discussion (10 min)

Papers will be available in early November at *www.biblicallaw.net*.

S24-110

SBL Biblical Literature and the Hermeneutics of Trauma Consultation

9:00 AM–11:30 AM

CC-318

Theme: **Integrating Descriptions of Trauma Drawn from Individual and Corporate Experience in Biblical Interpretation**

Samuel Balentine, Union Presbyterian Seminary, Presiding

Elizabeth Boase, Flinders University/Uniting College
Fragmented Voices: Collective Identity and Traumatization in Lamentations (22 min)

Louis Stulman, University of Findlay
Reading Jeremiah as an Avalanche of Pain (22 min)

John Ahn, St. Edward's University
Murmurs (Complaints) for Water, Food, and Security as a Form to Mark Collective Traumatic Experience (22 min)

Christopher Frechette, Boston College
Daughter Babylon Raped and Bereaved (Isaiah 47): Symbolic Violence and Meaning-making in Recovery from Trauma (22 min)

Daniel Smith-Christopher, Loyola Marymount University, Respondent (25 min)

Discussion (30 min)

S24-111

SBL Book of Daniel Consultation

9:00 AM–11:30 AM

HB-Peale A

Theme: **The Body/Bodies/Embodiment in Daniel**

Donald Polaski, Randolph-Macon College, Presiding

Uta Schmidt, Justus-Liebig-University Giessen
Strength and Weakness: Power Struggle Embodied in the Book of Daniel (25 min)

Stefan Beyerle, Ernst-Moritz-Arndt-Universität Greifswald
Beasts and Monsters in Daniel and Ancient Jewish Apocalypticism (25 min)

Heather Macumber, University of Toronto
A Monster without a Name: Creating the Beast known as Antiochus IV (20 min)

Jonathan Huddleston, Abilene Christian University
Temporary Rulers, a Monster, and a Human: The Symbolic Royal Body in the Book of Daniel (25 min)

Discussion (20 min)

S24-112

SBL Construction of Christian Identities Section

9:00 AM–11:30 AM

HB-Holiday 5

Theme: **Jesus and the Early Groups of His Followers**

Sandra Hübenthal, Eberhard Karls Universität Tübingen, Presiding (5 min)

Bert Jan Lietaert Peerbolte, Vrije Universiteit Amsterdam-VU University Amsterdam
The Resurrection of Jesus and the Formation of Christianity (25 min)

Discussion (5 min)

Bas van Os, Vrije Universiteit Amsterdam-VU University Amsterdam
The Coming of the Lord JHWH (25 min)

Discussion (5 min)

Break (10 min)

Adriana Destro, Alma Mater Studiorum Università di Bologna and Mauro Pesce, Alma Mater Studiorum Università di Bologna
The Interpretation of Jesus' Death at the Origin of the Differentiation between the Groups of Jesus Followers (45 min)

Discussion (5 min)

Business Meeting (20 min)

S24-113

SBL Contextual Biblical Interpretation Group

9:00 AM–11:30 AM

SIH-Harborview 2

Theme: **Luke, John, and Paul**

Contextual readings on a variety of NT texts. Papers will be available ahead of time— email Nicole Duran for link.

Shelley Ashdown, Graduate Institute of Applied Linguistics
An East African Hermeneutic of Luke 11:5–10 (20 min)

Discussion (5 min)

Jim Grimshaw, Carroll University
Interpreting Matthew's Healing Narratives with Ordinary Readers (20 min)

Discussion (5 min)

Alissabeth Newton, Seattle University
The Race Born Blind: Jesus' Healing of the Blind Man in John as an Anti-Racist Text of Hope and Promise (20 min)

Discussion (5 min)

Bruce Lowe, Reformed Theological Seminary
From 'G'day' to 'Bless You': An Australian-American Reflects on Paul's "Greetings" and "Farewells" in Philippians (20 min)

Discussion (5 min)

Joseph A. Marchal, Ball State University
Is There an Appropriate Context for an Appalling Paul? Improper Uses of Onesimus Alongside Other Slave Figures (20 min)

Discussion (5 min)

Eric Bortey Anum, University of Cape Coast
Collaborative Hermeneutical Model in Africa (20 min)

Discussion (5 min)

S24-114

SBL Development of Early Christian Theology Section

9:00 AM–10:30 AM

SIH-Chesapeake 2

Theme: **Reception of Patristic Exegesis**

This session considers the reception of early Christian exegesis by modern theology and biblical studies. After presentations, substantial time is given for discussion of how exegesis, as opposed to other theological categories, has played a role in the modern revival of patristics and early Christian studies and/or made an impact on modern theological or biblical exegesis.

Christopher Beeley, Yale University, Presiding

William M. Wright IV, Duquesne University
The Retrieval of Patristic Exegesis in Catholic Ressourcement Theology: Theory and Practice in De Lubac and Congar (25 min)

Athanasios Despotis, Rheinische Friedrich-Wilhelms-Universität Bonn
The Influence of Patristic Exegesis on Greek-Orthodox Scriptural Interpretation in the Early Modern Period 1450–1800 (25 min)

Break (5 min)

Discussion (30 min)

S24-115

SBL Disputed Paulines Section / Feminist Hermeneutics of the Bible Section

9:00 AM–11:30 AM

HB-Peale B

Theme: **Feminist Interpretations of Disputed Pauline Letters**

Nyasha Junior, Howard University, Presiding

Mona Tokarek LaFosse, Huron University College/Wilfrid Laurier Universit
"Like a Father": Age Hierarchy and the Meaning of Parakaleo in 1 Tim 5:1–2 (30 min)

Susan E. Hylen, Emory University
Did Marriage Restrict Women's Freedom? Reconsidering Marriage in the Imperial Period (30 min)

Margaret Y. MacDonald, Saint Francis Xavier University
The Apprenticeship of Daughters and Sons: Education and Gender in the Pastoral Epistles (30 min)

Vanessa Lovelace, Interdenominational Theological Center, Respondent (20 min)

Discussion (40 min)

S24-115a (=A24-145)

SBL Effective Self-Marketing and Interviewing

9:00 AM-11:30 AM

MIH-Chesapeake Room

Theme: Joint session with the American Academy of Religion

How do you promote yourself? How do you identify career opportunities and use them to further your ultimate career goals? For instance, what is the best way to go about publishing books and journal articles, Annual Meeting papers, public speaking engagements, fellowships and grants, etc? What are the dos and don'ts of interviewing at an annual meeting and onsite at an on-campus interview? How are these two settings different? How should you present yourself? How should this self-presentation change in different types of institutions (large and small public, large and small public, seminaries and divinity schools)?

Jeffrey L. Stout, Princeton University, Panelist

Kathryn Lofton, Yale University, Panelist

Traci C. West, Drew University, Panelist

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Sunday, 9:00 AM–11:30 AM

S24-116

SBL Extent of Theological Diversity in Earliest Christianity Seminar

9:00 AM–11:30 AM

CC-331

Theme: **Johannine Sectarianism After Four Decades**

James Ware, University of Evansville, Presiding

Urban Von Wahlde, Loyola University of Chicago
Johannine Sectarianism: Evidence and Pseudo-Evidence (25 min)

Wayne Meeks, Yale University, Respondent (15 min)

Discussion (35 min)

Jeffrey Peterson, Austin Graduate School Of Theology
The 'Paulinism' of 1 John and the Nature of Johannine Sectarianism (25 min)

Judith Lieu, University of Cambridge, Respondent (15 min)

Discussion (35 min)

S24-117

SBL Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Section

9:00 AM–11:30 AM

HB-Tilghman

Theme: **The Influence of Conceptions of Paradise on Early Jewish and Early Christian Communities**

Henry Rietz, Grinnell College, Presiding

Ashley Bacchi, Graduate Theological Union
The Cries of Children in the Afterlife (25 min)

Discussion (5 min)

James H. Charlesworth, Princeton Theological Seminary
Paradise, Eden, and the Isle of the Blessed Ones in Early Jewish Thought (25 min)

Discussion (5 min)

Amy Marie Fisher, University of Toronto
Beholding the World Now Invisible and the Time Now Hidden: The Heavenly Landscape of the Future World in Third Baruch (25 min)

Discussion (5 min)

Peter T. Lanfer, University of California-Los Angeles
Moving Day: The Eschatological Motif of the Translated Paradise (25 min)

Discussion (5 min)

John R. Markley, Liberty University
"Whether in the Body or Out of the Body, I Do Not Know": Visionary Experiences of Paradise and Paul's Confusion About the Mode of His Ascent in 2 Cor 12:1-10 (25 min)

Discussion (5 min)

S24-118

SBL Hebrew Bible, History, and Archaeology Section

9:00 AM–11:30 AM

CC-324

Theme: **Inscriptions and Ancient Israel**

Jeremy D. Smoak, University of California-Los Angeles, Presiding

Ely Levine, Villanova University
Egypt in Canaan: A Reevaluation of Biblical Vocabulary (30 min)

Martin Leuenberger, Eberhard Karls Universität Tübingen
The Pithos-Inscriptions from Kuntillet 'Ajrud—After the "Final Report" (2012): Confirmed Results, Persisting Problems, and Future Perspectives (30 min)

Andrew Knapp, Eisenbrauns
The Land of Qedem in the Hebrew Bible (30 min)

Jacqueline Vayntrub, University of Chicago and Robert Jennings, University of Chicago
"Who Is a Canaanite? Who Isn't a Canaanite!" The Gezer Calendar, the Modern Palestinian Agricultural Calendar, and the End of the Essential Archaeological Subject (30 min)

S. Cameron Coyle, Southwestern Baptist Theological Seminary
Searching for Merneptah's Israel: A New Proposal (30 min)

S24-119

SBL Hebrew Scriptures and Cognate Literature Section

9:00 AM–11:30 AM

HB-Holiday 2

Martti Nissinen, University of Helsinki, Presiding

Herbert Huffmon, Drew University
Distinguishing Prophecies and Dreams: Mari and Biblical Israel (25 min)

Gareth J. Wearne, Macquarie University
A New Non-Canonical Psalm from Kuntillet 'Ajrud (25 min)

Seth A. Bledsoe, Florida State University
Do Not Let Loose the Arrows of Your Mouth: Imagery in the Psalms and the Aramaic Book of Ahiqar (25 min)

Cory Peacock, New York University
Akkadian Loanwords in the Hebrew Bible: Social and Historical Implications (25 min)

Daniel Oden, New York University
Collective Polities in MBQ-T 73 (Ekalte 2) and Biblical Asylum Traditions: Homicide, Assembly, Town, and Sanctuary (25 min)

Dustin Nash, Cornell University
The Representation of Inter-Group "Brotherhood" in the Hebrew Bible and the Mari Archives: The Akkadian Evidence and Its Biblical Implications (25 min)

S24-120

SBL History and Literature of Early Rabbinic Judaism Section

9:00 AM–11:30 AM

HB-Key 7

Theme: **Rabbinic Constructions of the Natural and the Supernatural**

Carol Bakhos, University of California-Los Angeles, Presiding

Jonathan K. Henry, Princeton Theological Seminary
Torah and Laboratory: Evidences of Empirical Investigation in the Early Rabbinic Corpus (20 min)

Discussion (10 min)

John Mandsager, Stanford University
Mapping the Rabbinic Estate: Kilayim and the Transformation of the Countryside (20 min)

Discussion (10 min)

Noah Hacham, Hebrew University of Jerusalem
From People to Place: The Shekhina's Abode in Rabbinic Literature (20 min)

Discussion (10 min)

Sara Ronis, Yale University
"His Blood is upon His Own Head": Constructing the Demonic in the Bavli (20 min)

Discussion (10 min)

S24-121

SBL Homiletics and Biblical Studies Section / Ecological Hermeneutics Section

9:00 AM–11:30 AM

HB-Holiday 4

Theme: **Preaching and the Environment**

Charles Aaron, First United Methodist Church (Gainesville, TX), Presiding (10 min)

Leah Schade, Lutheran Theological Seminary at Philadelphia, Panelist (20 min)

Monica Melanchthon, United Faculty of Theology, Panelist (20 min)

Break (5 min)

J. Dwayne Howell, Campbellsville University, Panelist (20 min)

Barbara Rossing, Lutheran School of Theology at Chicago, Panelist (20 min)

Break (5 min)

Charles Aaron, First United Methodist Church (Gainesville, TX), Respondent (10 min)

Discussion (40 min)

S24-122

SBL Ideological Criticism Section

9:00 AM–11:30 AM

CC-334

Theme: **Ideological Analysis of Empire**

Randall Reed, Appalachian State University, Presiding

Gerald O. West, University of KwaZulu-Natal
Van Riebeeck's Bible: Imperial and Indigenous Appropriations, 1652–1662 (30 min)

Christina Harker, Yale University
Reading Resistance in Galatian Reactions to Romanization (30 min)

Raj Nadella, Columbia Theological Seminary
Reverse Colonial Mimicry in Matthew's Portrayal of Pontius Pilate (30 min)

Discussion (30 min)

Business Meeting (30 min)

S24-123

SBL Islands, Islanders, and Scriptures Section

9:00 AM–11:30 AM

HB-Armistead

Theme: **Theorizing Nature, Islands, and Scriptures**

Papers will reflect upon the experience of natural upheavals and disasters from islanders responses as perspectives engaged with the responses in larger land masses while contemplating the impact that postcolonial and imperial orientations have on those responses. These will provide hermeneutical perspectives for reading nature passages in canonical and extra-canonical literature. It also features a continuation of last year's discussion of island theory. We continue to engage new and developing themes addressed from very varied island perspectives. Thematic gathering and broadening characterize the ongoing development of a robust set of island hermeneutical theories.

Sharon Jacob, Luther College (Iowa), Presiding

Jione Havea, Charles Sturt University and Althea Spencer Miller, Drew University
Riding the Waves and Waving the Rides: Further Reflections on Island Theory (20 min)

Arthur Walker-Jones, University of Winnipeg
"May Mountains Produce Shalom": A Turtle Island Reading of Psalm 72 (20 min)

Gosnell Yorke, Northern Caribbean University
AOSIS and John's Apocalypse: Forging a Link between Climate Change and Cosmic Catastrophe (20 min)

Deborah Storie, Whitley College/Melbourne College of Divinity
Resisting Joseph: A Biblical Critique of 'Disaster Response' (20 min)

Judith Soares, University of the West Indies, Barbados
'Beat Down Babylon': Reggae as Island Theology (20 min)

Elias Ortega-Aponte, Drew University
Vejigante Masks, Bomba Rythms, and Isleño Flow: Puerto Rican Afro-Diasporic Aesthetics (20 min)

Discussion (20 min)

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Sunday, 9:00 AM–11:30 AM

S24-125

SBL Israelite Prophetic Literature Section

9:00 AM–11:30 AM

CC-312

Steed Davidson, Pacific Lutheran Theological Seminary, Presiding

C.L. Crouch, University of Nottingham
Israel and Judah in the Book of Micah (30 min)

Jason M. Silverman, Universiteit Leiden
The Satan in Zechariah and the King's Eye: On Royal and Divine Administrations (30 min)

Mark McEntire, Belmont University
Stopping the Pendulum in the Middle: Mediating between Historical and Literary Approaches (30 min)

Anna Sieges, Baylor University
Micah 1: A City Lament for the Exilic Community (30 min)

Peter Radford, Temple University
"Drinking Deeply with Delight": An Investigation of Transformative Images in Isaiah 1 and 65–66 (30 min)

S24-124

SBL Israelite Prophetic Literature Section

9:00 AM–11:30 AM

HB-Poe

Theme: **Prophecy in Society: Confrontation or Collaboration with Power**

Rannfrid Thelle, Wichita State University, Presiding

Jeremiah Cataldo, Grand Valley State University
Zechariah's "Death Instinct" and the Formation of an Early Monotheistic Community (27 min)

Wilhelm Wessels, University of South Africa
Subversion of Power: Exploring the Lion Metaphor in Nah 2:11–13 (27 min)

Hervé Gonzalez, University of Lausanne
Challenging Power: Reading Zech 11:4–14 in A Ptolemaic Context (27 min)

David M. Carr, Union Theological Seminary in the City of New York
Communal Processing of Trauma Through Individual Figures: A Contribution to the Discussion of the Literary Depiction of Ezekiel, Jeremiah, and the Suffering Servant (among Others) (27 min)

Eric L. Welch, Pennsylvania State University
Going Rogue: False Prophecy at the Fringes of the Omride State (27 min)

Discussion (15 min)

S24-126

SBL Israelite Religion in its West Asian Environment Section

9:00 AM–11:00 AM

CC-329

Theme: **Elements of Religious Thought and Ritual**

Simeon Chavel, University of Chicago, Presiding

Robert D. Miller II, Catholic University of America
Totemism in Early Israel (20 min)

Discussion (10 min)

Amitai Baruchi-Unna, Hebrew University of Jerusalem
Congregational Weeping at Bethel: New Evidence and Further Thoughts (20 min)

Discussion (10 min)

Yitzhaq Feder, University of Haifa
Impurity and Infection in Mesopotamian and Hittite Sources (20 min)

Discussion (10 min)

Aaron Koller, Yeshiva University
The Regalia of the Monarchy: The Contribution of the Old Aramaic Texts (20 min)

Discussion (10 min)

S24-127

SBL Josephus Seminar

9:00 AM–11:30 AM

MIH-Stadium Ballroom 7

Theme: **Josephus and His Contemporaries**

Paul Spilsbury, Ambrose University College, Presiding

Honora Howell Chapman, California State University-Fresno
Josephus at the Crossroads of Judean and Roman Identity Formation (40 min)

Martin Friis, University of Copenhagen
Shadows of the Empire: The Nature of Monarchy and the Notion of 'Regal Power' in Josephus' Antiquities and in the Works of His Contemporaries (40 min)

Break (10 min)

Davina Grojnowski, King's College London
Josephus, Autobiography, and Josephus's Autobiography (40 min)

Discussion (20 min)

S24-128

SBL Latino/a and Latin American Biblical Interpretation Section

9:00 AM–11:30 AM

HB-Brent

Theme: **Project on Migration**

Efrain Agosto, New York Theological Seminary, Presiding

Nancy Bedford, Garrett-Evangelical Theological Seminary, Panelist (20 min)

Cristina Garcia-Alfonso, Brite Divinity School (TCU), Panelist (20 min)

Roberto Mata, Harvard University, Panelist (20 min)

Ahida Pilarski, Saint Anselm College, Panelist (20 min)

Gilberto Ruiz, Rivier College, Panelist (20 min)

S24-129

SBL Mark Seminar

9:00 AM–11:30 AM

CC-346

Theme: **Putting Mark in Its Place — Mark and Others**

Papers are distributed to Seminar members in advance.

Rikk Watts, Regent College, Presiding

Specific Paper Discussion (Seminar Members)

Daniel Lynwood Smith, Saint Louis University
From Water to Wilderness: Situating Mark's Baptismal Theology in First-Century Christianity (10 min)

Discussion (30 min)

Mark Goodacre, Duke University
The Orthodox Redaction of Mark: How Matthew Rescued Mark's Reputation (10 min)

Discussion (30 min)

Susan Miller, University of Aberdeen
The Revelation of Jesus' Identity in Mark's Gospel and in John's Gospel (10 min)

Discussion (30 min)

Open Floor Discussion

Discussion (30 min)

S24-130

SBL Metaphor Theory and the Hebrew Bible Section

9:00 AM–11:30 AM

HB-Holiday 1

Theme: **Metaphorical Identification in Biblical Texts**

Andrea Weiss, Hebrew Union College-Jewish Institute of Religion (New York Branch), Presiding

George Craig, University of Edinburgh
The Identification of Metaphor in the Hebrew Bible (30 min)

Johan de Joode, Katholieke Universiteit Leuven and Pierre Van Hecke, Katholieke Universiteit Leuven
Metaphormania and Metaphorology: Identifying Metaphor in Biblical Literature (30 min)

Johan de Joode, Katholieke Universiteit Leuven
Data Quality Management in the Context of Metaphor Research (30 min)

Jeremy Thompson, Logos Bible Software
Metaphor Identification and Practical Lexicography of the Hebrew Bible (30 min)

Job Jindo, The Tikvah Center for Law and Jewish Civilization, New York University
God Is King: Pitfalls in the Identification of Metaphor (30 min)

P24-131

National Association of Professors of Hebrew

9:00 AM–11:30 AM

CC-316

Theme: **New Testament Jesus in Modern Jewish Literature**

Zev Garber, Los Angeles Valley College, Presiding

Aryeh Wineman, Independent Scholar
Overtones of Isaac and Jesus in Modern Hebrew Narrative (30 min)

Discussion (10 min)

Melissa Weininger, Rice University
A Question of Truth: Form, Structure, and Character in Der Man Fun Natseres (30 min)

Discussion (10 min)

Neta Stahl, Johns Hopkins University
Was Jesus a Rabbi? Modern Hebrew Literature and Its Jesus (30 min)

Discussion (10 min)

Zev Garber, Los Angeles Valley College, Respondent (20 min)

Discussion (10 min)

S24-132

SBL NextGen Biblical Studies Technologies

9:00 AM–11:30 AM

HB-Carroll

Randall Tan, Asia Bible Society, Presiding

Jonathan Robie, biblicalhumanities.org and Troy A. Griffitts, Institut für Neutestamentliche Textforschung
Open Content for Biblical Studies (25 min)

Discussion (5 min)

Kirk Lowery, J. Alan Groves Center for Advanced Biblical Research and Keith Reeves, Azusa Pacific University
The Path Forward (25 min)

Discussion (5 min)

Sean Boisen, Logos Research Systems
The Bible Sense Lexicon: A Semantic Database for the 21st Century (25 min)

Discussion (5 min)

Reinier de Blois, United Bible Societies
Celebrating the 50% Milestone: A New Website for the Semantic Dictionary of Biblical Hebrew (25 min)

Discussion (5 min)

Stephen Fierbaugh, The Seed Company
There's an App For That/There Should Be an App For That (25 min)

Discussion (5 min)

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RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

Sunday, 9:00 AM–11:30 AM

P24-105

North American Association for the Study of Religion

9:00 AM–11:30 AM

CC-317

Theme: **Method and Theory in the Study of Religion 25th Anniversary Roundtable**

Aaron Hughes, University of Rochester, Presiding

Steven Engler, Mount Royal University, Panelist

Amir Hussain, Loyola Marymount University, Panelist

Martin Kavka, Florida State University, Panelist

Kevin Schilbrack, Western Carolina University, Panelist

Michael Stausberg, University of Bergen, Panelist

S24-133

SBL Orality, Textuality, and the Formation of the Hebrew Bible Section / Bible in Ancient and Modern Media Section

9:00 AM–11:30 AM

CC-309

Theme: **Celebrating the Contributions of John Miles Foley**

John Miles Foley (1947–2012) was a professor in the classics and English departments at the University of Missouri, founder of the journal Oral Tradition, and director of the Center for Studies in Oral Tradition. On numerous occasions he participated in the SBL annual meeting. This session is a tribute to his contributions to the study of biblical literature.

Tom Thatcher, Cincinnati Christian University, Presiding

Lori Garner, Rhodes College
Foley and the Study of Literature (30 min)

Raymond F. Person, Jr., Ohio Northern University
Foley and the Study of the Hebrew Bible (30 min)

Rafael Rodríguez, Johnson University
Foley and the Study of the New Testament (30 min)

Panel: Contributions of Foley in Biblical Studies

Susan Niditch, Amherst College, Panelist (10 min)

Holly Hearon, Christian Theological Seminary, Panelist (10 min)

Talya Fishman, University of Pennsylvania, Panelist (10 min)

Discussion (20 min)

S24-134

SBL Pentateuch Section

9:00 AM–11:00 AM

CC-321

Theme: **Book Review: Eckart Otto, Deuteronomium 1,1–4,43**

Jan Gertz, Ruprecht-Karls-Universität Heidelberg, Presiding

Thomas Römer, Université de Lausanne, Panelist (20 min)

Reinhard Achenbach, Westfälische Wilhelms-Universität Münster, Panelist (20 min)

Nathan MacDonald, University of Cambridge, Panelist (20 min)

Cynthia Edenburg, Open University of Israel, Panelist (20 min)

Eckart Otto, Ludwig-Maximilians-Universität München, Respondent (20 min)

Discussion (20 min)

S24-135

SBL Postcolonial Studies and Biblical Studies Section / Joshua-Judges Section

9:00 AM–11:30 AM

CC-344

Theme: **Reading Joshua-Judges through the Lens of Postcolonial Studies**

Ralph Hawkins, Averett University, Presiding (5 min)

Mark G. Brett, Whitley College
Reading as a Canaanite: Paradoxes in Joshua (35 min)

Elizabeth Berne DeGear, Union Theological Seminary in the City of New York
Holy Witness: The Standing Stone in Joshua 24 and the Badimo in Botswana's AICs (35 min)

Break (5 min)

Dong Sung Kim, Drew University
The Other Side of the River: Queer Temporality and Post-Exilic/Colonial Bodies in Judges 11–12 (35 min)

Arminta Fox, Drew University
Re-Membering Together: A Feminist Decolonizing Intertextual Reading of Judges 19 (35 min)

S24-136

SBL Pseudepigrapha Section / Qumran Section

9:00 AM–11:30 AM

HB-Douglass

Theme: **Composition, Authorship, and Reception of the Book of Jubilees**

Eibert Tigchelaar, Katholieke Universiteit Leuven, Presiding (5 min)

Michael Segal, Hebrew University of Jerusalem
The Composition of the Book of Jubilees (25 min)

James Kugel, Harvard University (retired); Bar-Ilan University
It's Not All About the Interpolator (25 min)

James VanderKam, University of Notre Dame
Jubilees as the Composition of One Author? (25 min)

S24-137

SBL Q Section

9:00 AM–11:30 AM

CC-348

Sarah Rollens, University of Toronto, Presiding (5 min)

Llewellyn Howes, University of Johannesburg
Measuring and Weighing Psychostasia in Q 6:37–38: Intertexts from the Old Testament (20 min)

Discussion (7 min)

Olegs Andrejevs, Loyola University of Chicago
The Placement of the "Johannine Thunderbolt" (10:21–22) in Q (20 min)

Discussion (7 min)

Stephan Witetschek, Ludwig-Maximilians-Universität München
"My Father and His Angels": A Relationship between Q 12:8–9 and Rev 3:5? (20 min)

Discussion (7 min)

Break (10 min)

Robyn Faith Walsh, Brown University
Judaism after the Temple: A New Historical Context for Q (20 min)

Discussion (7 min)

Ronald V. Huggins, Midwestern Baptist Theological Seminary
Looking for the Wrong Q in the Wrong Place (20 min)

Discussion (7 min)

S24-138

SBL Religious Competition in Late Antiquity Section

9:00 AM–11:30 AM

SIH-Harborview 1

Theme: **The Rhetoric of Competition: Reading 'Greek' and 'Barbarian' Texts in Late Antiquity**

Nathaniel Desrosiers, Stonehill College, Presiding (5 min)

Ari Finkelstein, University of Cincinnati
Deuteronomy 18:3 and the Authorization of Hellenic Private Sacrifice in Emperor Julian's Contra Galileos (15 min)

Ilaria L.E. Ramelli, Catholic University-Durham University
Origen's Allegoresis of Plato's and Scripture's Myths (15 min)

Arthur Urbano, Providence College (Rhode Island), Respondent (10 min)

Heidi Marx-Wolf, University of Manitoba
Bardaisan's Brahmans and their "Barbarian" Wisdom in Porphyry's On the River Styx (15 min)

Greg Shaw, Stonehill College
Iamblichus' Transmission of Ancient Wisdom: Plato, Pythagoras, and the Chaldean Oracles (15 min)

Todd Krulak, DePauw University, Respondent (10 min)

S24-139

SBL Religious Experience in Early Judaism and Early Christianity Section

9:00 AM–11:30 AM

SIH-Potomac 6

Theme: **Review of Angela Harkins, Reading with an "I" to the Heavens: Looking at the Qumran Hodayot through the Lens of Visionary Traditions (DeGruyter, 2012)**

Rodney Werline, Barton College, Presiding

Steven Weitzman, Stanford University, Panelist (25 min)

Carol Newsom, Emory University, Panelist (25 min)

Dan Merkur, University of Toronto, Panelist (25 min)

Angela Kim Harkins, Fairfield University, Respondent (20 min)

Discussion (30 min)

S24-140

SBL Rhetoric and the New Testament Section

9:00 AM–11:30 AM

HB-Calloway

Lillian Larsen, University of Redlands, Presiding

Thomas J. Whitley, Florida State University
Docetism, Gnosis, and Laughter: The Rhetorical Reception of the Passion Narrative at Nag Hammadi (25 min)

Discussion (5 min)

Richard Hidary, Yeshiva University
Jewish and Christian Adoption of and Resistance to Greco-Roman Rhetoric (25 min)

Discussion (5 min)

David W. Jorgensen, Princeton University
Treasure Hidden in a Field: Irenaeus' Exegesis of Matt 13:44 (25 min)

Discussion (5 min)

Michal Beth Dinkler, Loyola Marymount University
The Rhetorical Art of Silences in Gospel Narratives: An Invitation (25 min)

Discussion (5 min)

Caroline Schroeder, University of the Pacific
Searching for Scripture: Digital Tools for Detecting and Studying the Re-use of Biblical Texts in Coptic Literature (25 min)

Discussion (5 min)

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Sunday, 9:00 AM–11:30 AM

S24-140a

SBL Social History of Formative Christianity and Judaism Section

9:00 AM–11:30 AM

SIH-Chesapeake 1

Theme: **Rabbis as Romans: The Rabbinic Movement in Palestine, 100-400 CE by Hayim Lapin**

Gil Klein, Loyola Marymount University, Presiding (5 min)

Shaye Cohen, Harvard University
Rabbis as Romans: An Overview (15 min)

Catherine Hezser, University of London
Romanization and Its Consequences: Rabbinic Judaism as a Diasporized Judaism in Late Antiquity (30 min)

Ishay Rosen-Zvi, Tel Aviv University
Rabbinic Literature and the Historical Study of Late Antiquity Palestine (30 min)

Stuart Miller, University of Connecticut
The Study of Rabbinic Society (30 min)

Hayim Lapin, University of Maryland College Park, Respondent (20 min)

Discussion (20 min)

S24-141

SBL Social Scientific Criticism of the New Testament Section

9:00 AM–11:30 AM

CC-350

Theme: **Constructing Space and Christian Origins**

Zeba Crook, Carleton University, Presiding (5 min)

Karen Wenell, University of Birmingham
A Markan "Context" Kingdom? Examining Biblical and Social Models in Spatial Interpretation (20 min)

Giovanni Bazzana, Harvard University
The "Space" of Jesus and of His Followers: Scholarly Production of Space and Ideology (20 min)

Jon Berquist, Disciples Seminary Foundation, Respondent (15 min)

Discussion (15 min)

Break (5 min)

Jenn Cianca, Bishop's University
The Formation of Sacred Space in Early Christian Meeting Places (20 min)

Eric Stewart, Augustana College (IL)
Negotiating Identities: Marginal Spaces in the Gospel of Mark (20 min)

Halvor Moxnes, Universitetet i Oslo, Respondent (15 min)

Discussion (15 min)

S24-142

SBL Synoptic Gospels Section

9:00 AM–11:30 AM

CC-343

Theme: **Readings Across the Synoptic Gospels**

Stephen Carlson, Uppsala Universitet, Presiding

Nathan Eubank, Notre Dame Seminary
Payday Advances: The Intra-Synoptic Debate on the Deferral of Rewards (30 min)

Thomas Kazen, Stockholm School of Theology
The Synoptic Conflict Narratives in the light of Halakhic Development (30 min)

Annelies Moeser, Brite Divinity School (TCU)
Joseph's Masculinity in the Synoptics Gospels (30 min)

Michael F. Bird, Ridley Melbourne
The Holtzmann-Gundry Thesis: A Minority Report on the Synoptic Problem (30 min)

Jenny Read-Heimerdinger, University of Wales, Trinity Saint David
Presenting a New Synopsis of the Gospels: A Parallel Reading of the Synoptic Gospels Comparing Codex Vaticanus and Codex Bezae (30 min)

S24-143

SBL Textual Criticism of the Hebrew Bible Section

9:00 AM–11:00 AM

CC-347

Theme: **Current Issues in the Study of the Samaritan Pentateuch**

This session brings together authors of several timely studies on the Samaritan Pentateuch to discuss current issues.

Ingrid Lilly, Western Kentucky University, Presiding

Terry Giles, Gannon University, Panelist (25 min)

Benyamim Tsedaka, Israelite Samaritan Information Centre, Panelist (25 min)

Emanuel Tov, Hebrew University of Jerusalem, Panelist (25 min)

Stefan Schorch, Martin-Luther-Universität Halle-Wittenberg, Panelist (25 min)

Discussion (20 min)

S24-144

SBL Textual Growth: What Variant Editions Tell Us About Scribal Activity Seminar

9:00 AM–11:30 AM

HB-Key 12

Theme: **Temple Construction Narratives**

Bernard Levinson, University of Minnesota-Twin Cities, Presiding

Isaac Kalimi, University of Chicago
Solomon's Temple Building and Its Divine Approval in the Deuteronomistic and Chronistic Histories (30 min)

Cory Crawford, Ohio University
The Origin and Development of the Temple Construction Narrative in 1 Kings 6–7 (30 min)

Lisbeth S. Fried, University of Michigan-Ann Arbor
The Growth of the Temple Construction Narrative in Ezra 1–6 (30 min)

John Kessler, Tyndale University College and Seminary (Toronto)
Ideologies of Temple Reconstruction in Haggai and Zechariah 1–8 (30 min)

Baruch A. Levine, New York University
Inverse Correlation in Biblical Religion: As Horizons Expand, Sacred Space Contracts (30 min)

S24-145

SBL Theological Interpretation of Scripture Seminar / Christian Theology and the Bible Section

9:00 AM–11:30 AM

CC-301-2

Theme: **Review of R. Walter Moberly, Old Testament Theology: Reading the Hebrew Bible as Christian Scripture (Baker Academic, 2013)**

Ellen Davis, Duke University, Presiding (5 min)

Ben Ollenburger, Anabaptist Mennonite Biblical Seminary Inc., Panelist (20 min)

Claire Mathews McGinnis, Loyola University Maryland, Panelist (20 min)

H. G. M. Williamson, University of Oxford, Panelist (20 min)

Joel Kaminsky, Smith College, Panelist (20 min)

Break (5 min)

Robert Moberly, University of Durham, Respondent (20 min)

Discussion (40 min)

S24-146

SBL Theological Perspectives on the Book of Ezekiel Section / Biblical Law Section

9:00 AM–11:30 AM

HB-Holiday 6

Theme: **Ezekiel 40–48 and Its Relationship to Pentateuchal Legal Texts and Conceptions**

Dale Launderville, Saint John's University
Collective Responsibility toward Holiness in Ezekiel's Priestly Vision (20 min)

Discussion (10 min)

William A. Tooman, University of St. Andrews
The Law of Moses and the Law of Ezekiel: Reconsidering the Legal Precursors of Ezekiel's Laws (20 min)

Discussion (10 min)

Break (5 min)

Carla Sulzbach, McGill University
Mapping Ezekiel's Map: Here or Hereafter? (20 min)

Discussion (10 min)

Stephen Cook, Virginia Theological Seminary, Respondent (20 min)

Discussion (35 min)

Electronic copies of the papers may be requested from Madhavi Nevader at *madhavi.nevader@oriel.ox.ac.uk*.

S24-147

SBL Theology of the Hebrew Scriptures Section

9:00 AM–11:30 AM

HB-Key 6

Jacqueline Lapsley, Princeton Theological Seminary, Presiding

Frederick E. Greenspahn, Florida Atlantic University
Canon and Codex (30 min)

Daniel O. McClellan, Trinity Western University
YHWH and El: The Conceptual Blending of Their Divine Profiles (30 min)

Rebecca Hancock, Harvard University
"They Were Struck Dumb Like a Stone": The Rhetoric of Silence in Exod 13:17–15:18 (30 min)

Kevin Joseph Haley, Saint John's Seminary (Camarillo, CA)
'The Poor One Cried and the Lord Heard Him' (Ps 34:7): The Significance of the Psalms in Developing a Theology of the Poor (30 min)

Margaret Odell, Saint Olaf College
All Lives are Mine: Ezekiel, Child Sacrifice, and Political Theology (30 min)

S24-148

SBL Wisdom and Apocalypticism in Early Judaism and Early Christianity Section

9:00 AM–11:30 AM

CC-349

Theme: **Pedagogical Concepts and Techniques**

Robert Doran, Amherst College, Presiding

Jason M. Zurawski, University of Michigan-Ann Arbor
Paideia: A Multifarious and Unifying Concept in the Wisdom of Solomon (25 min)

Elisa Uusimäki, Helsingin Yliopisto-Helsingfors Universitet
Wisdom and Torah in 4QSapiential Work and 4QBeatitudes (25 min)

Jeffrey Bingham, Wheaton College
Paideia and Polemic In Second-Century Lyons: Irenaeus on Education (25 min)

Break (5 min)

Matthias Henze, Rice University, Respondent (15 min)

Benjamin Wright, Lehigh University, Presiding (15 min)

Discussion (40 min)

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Sunday, 9:00 AM–11:30 AM

S24-149

SBL Review of Biblical Literature Editorial Board
9:30 AM–10:30 AM
SIH-Camedon
Jan van der Watt, Radboud Universiteit Nijmegen, Presiding

S24-149a

SBL Student Advisory Board
10:00 AM–12:00 PM
HB-Marshall
Patrick G. McCullough, University of California-Los Angeles, Presiding

S24-150

SBL Brown Judaic Studies Editorial Board
11:30 AM–1:00 PM
SIH-Camedon

S24-201

SBL Ancient Near Eastern Monographs Editorial Board
11:45 AM–12:45 PM
SIH-Boardroom
Ehud Ben Zvi, University of Alberta, Presiding
Roxana Flammini, Pontificia Universidad Católica Argentina/ CONICET, Presiding

S24-202

SBL Bible Odyssey Editorial Board
12:00 PM–1:30 PM
CC-306
Moira Bucciarelli, Society of Biblical Literature, Presiding

Sunday, 1:00 PM–3:30 PM

S24-204

SBL African Biblical Hermeneutics Section
1:00 PM–3:30 PM
HB-Blake
Theme: **Book Panel: Samuel K. Elolia and Afe Adogame, Religion, Conflict, and Democracy in Modern Africa: The Role of Civil Society in Political Engagement (Princeton Theological Monograph)**
Andrew Mbuvi, Shaw University, Presiding

Stephen R. Parelli, Other Sheep
Anti-Gay Sentiment in Uganda: A Test-Case for Resolving Conflict (25 min)

Panel Discussion
Gilbert Ojwang, Oakwood University, Panelist (15 min)
S. K. Elolia, Emmanuel Christian Seminary, Panelist (15 min)
Afe Adogame, University of Edinburgh, Panelist (15 min)
Elias Bongba, Rice University, Panelist (15 min)
Ian Maclean, James Madison University, Panelist (15 min)
Yushau Sodiq, Texas Christian University, Panelist (15 min)

Business Meeting (30 min)

S24-205

SBL Ancient Near Eastern Iconography and the Bible Section / Israelite Religion in its West Asian Environment Section
1:00 PM–3:30 PM
SIH-Harborview 1
Joel LeMon, Emory University, Presiding

Julia Fridman, Tel Aviv University
The Phoenician Export of a Levantine Goddess to the Western Mediterranean: An Iconographic Analysis (25 min)

Discussion (10 min)

Brian R. Doak, George Fox University
Phoenician Aniconography and the Theoretical Challenge of Aniconism (25 min)

Discussion (10 min)

Ido Koch, Tel Aviv University
In the Valley of 'Elat: The Cult of the Goddess in the Judean Lowland (25 min)

Discussion (10 min)

Pamela Barmash, Washington University
Mixed Imagery for Deities in the Ancient Near East (25 min)

Discussion (20 min)

S24-206

SBL Aramaic Studies Section
1:00 PM–3:45 PM
CC-312
After the papers have been delivered, there will be a brief presentation on the history of the Aramaic Studies section.
Edward Cook, Catholic University of America, Presiding

Binyamin Y. Goldstein, Yeshiva University
The Significance of Late Medieval Witnesses for the Textual Study of the Targumim (30 min)

Catherine E. Bonesho, University of Wisconsin-Madison
The Altar to Sol: No Longer to Malakbel, a New Translation of the Palmyrene Inscription of PAT 0248 (30 min)

Andrew D. Gross, The Catholic University of America
The Legal Traditions of Nabatean-Aramaic: Something New, Something Old, or Something Borrowed? (30 min)

Leeor Gottlieb, Bar-Ilan University
Pseudo-Jonathan's Direct Literary Influence on Targum Chronicles (30 min)

Moshe J. Bernstein, Yeshiva University
Stylistic Features in the Narrative of the Genesis Apocryphon (30 min)

S24-207

SBL Art and Religions of Antiquity Section

1:00 PM–3:30 PM

HB-Key 8

Theme: **The Art of Pilgrimage in the Ancient World**

The practice and materiality of pilgrimage with a response by Dr. Gary Vikan, former Director of the Walters Gallery and noted scholar of late ancient pilgrimage.

Felicity Harley-McGowan, University of Melbourne, Presiding

Arthur P. Urbano, Providence College (Rhode Island)
In the Company of Wisdom: Pilgrimage, Portraits, and the Transformation of Paideia (30 min)

Lee M. Jefferson, Centre College
Late Antique Christian Pilgrimage at Khirbet Qana of Galilee (30 min)

Catherine C. Taylor, Brigham Young University
Pious Emblems: The Annunciation Pilgrim Token and Early Evidence for Marian Devotion (30 min)

Blake Leyerle, University of Notre Dame
Pilgrim Graffiti (30 min)

Gary Vikan, Walters Art Museum, Respondent (30 min)

S24-208

SBL Bible and Emotion Consultation

1:00 PM–3:30 PM

CC-324

Theme: **Divine and Human Emotion in Torah, Prophets, Writings, and Gospels**

F. Scott Spencer, Baptist Theological Seminary at Richmond, Presiding

Keith A. Stone, Harvard University
Singers of the Hymn of an Angry God: Deuteronomy's Educational Adaptation of a Divine Emotion (30 min)

Deena E. Grant, Barry University
Human Anger as the Model for Divine Anger in the Prophetic Literature (30 min)

Barbara M. Leung Lai, Tyndale University College and Seminary (Ontario)
"I"-Voice, Emotion, and Selfhood in Nehemiah (30 min)

Anne Stewart, Emory University
Beyond Intellect: The Emotions and Moral Reasoning in Israelite Wisdom (30 min)

Brittany E. Wilson, Duke University
Jesus' "Passions" in the Lukan Passion Narrative (30 min)

S24-209

SBL Bible in Secondary Schools Advisory Board

1:00 PM–3:00 PM

SIH-Chesapeake 2

Moira Bucciarelli, Society of Biblical Literature, Presiding

S24-210

SBL Bible Translation Section

1:00 PM–3:30 PM

HB-Holiday 1

Alejandro Botha, Boston University, Presiding

Flemming A.J. Nielsen, Ilisimatusarfik (University of Greenland)
Valence in Biblical Hebrew and Greenlandic (30 min)

Chang Wook Jung, Chongshin University
Translation of the Greek Conjunction into Korean and English (30 min)

Break (5 min)

Dane Leitch, Anderson University (IN)
Redeeming Peninnah: A Freeing Translation of Tsaratâ (30 min)

Luke Gorton, Ohio State University
From Hebrew to Greek: Verbs in Translation in the Book of Ecclesiastes (30 min)

S24-211

SBL Biblical Ethics Section

1:00 PM–3:30 PM

HB-Holiday 6

Theme: **Ethics in Biblical Literature: Foundational Methodological Questions**

Volker Rabens, Friedrich-Schiller-Universität Jena, Presiding

John Goldingay, Fuller Theological Seminary (Pasadena)
Moses (and Jesus and Paul) for Your Hardness of Hearts (30 min)

Richard S. Briggs, University of Durham
Virtue and Torah: The Character of the Instructed Reader (30 min)

Katherine Grieb, Virginia Theological Seminary
New Testament "Typewriters" and Biblical Ethics: Assessing the Methodology of Typology after the Shoah (30 min)

Richard Burridge, King's College-London
Money, Sex, Power, Violence, and the Meaning of Life: Methodological Continuities and Discontinuities in Biblical Ethics (30 min)

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RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

Saturday, 1:00 PM–3:30 PM

S24-212

SBL Biblical Hebrew Poetry Section / Ethics and Biblical Interpretation Section

1:00 PM–3:30 PM

CC-341

Theme: **The Ethical Significance of Biblical Hebrew Poetry**

This session investigates the way in which various aspects of Biblical Hebrew poetry have impacted and can impact reflection on the ethics of Hebrew Scripture. The focus will not be on ethical themes that arise throughout Biblical Hebrew poetry but rather on the way the very form of Biblical Hebrew poetry impacts and communicates ethics in the Hebrew Bible, that is, in what way is the medium or should the medium be the message.

Mark Douglas, Columbia Theological Seminary, Presiding

Mark J. Boda, McMaster Divinity College
Poethics? The Use of Biblical Hebrew Poetry in Ethical Reflection on the Hebrew Bible (25 min)

Christl M. Maier, Philipps-Universität Marburg
Ethical Exhortation in Reverse: Jeremiah 2:31–37 (25 min)

Break (5 min)

Kathleen Scott Goldingay, Fuller Theological Seminary (Pasadena)
Poetry and Ethics in the Psalms (25 min)

Amy C. Cottrill, Birmingham-Southern College
The Lament Psalms as a Source for Ethical Reflection (25 min)

Stephen Geller, Jewish Theological Seminary of America, Respondent (15 min)

Jennifer Geddes, University of Virginia, Respondent (15 min)

Discussion (15 min)

S24-213

SBL Biblical Lands and Peoples in Archaeology and Text Section

1:00 PM–3:30 PM

CC-309

Theme: **Israelite Cult in Archaeology and Text**

Ann E. Killebrew, Pennsylvania State University, Presiding

Wolfgang Zwickel, Johannes Gutenberg-Universität Mainz
Changes in Northern Palestine at the End of the Late Bronze Age (20 min)

Cristian G. Rata, Torch Trinity Graduate University
The Emergence of Israel in Canaan: Religious and Cultic Considerations (20 min)

Sheila Shiki y Michaels, Independent Scholar
Zipporah, Cosbi, and Yael: Vestigial Biblical Narratives With Female Midianite-Kenite Priests (20 min)

Discussion (5 min)

Nava Panitz-Cohen, Hebrew University of Jerusalem
Cult and Religious Activity in the Tenth and Ninth Centuries BCE at Tel Rehov, Israel (20 min)

Ze'ev Herzog, Tel Aviv University
The Arad Temple and Its Cancellation: A Reevaluation (20 min)

Discussion (5 min)

S24-213a

SBL Book of the Twelve Prophets Section / Textual Growth: What Variant Editions Tell Us About Scribal Activity Seminar

1:00 PM–3:30 PM

HB-Holiday 4

Theme: **Textual Growth and the Book of the Twelve**

Deirdre Fulton, Baylor University, Presiding (5 min)

Felix Albrecht, Georg-August-Universität Göttingen
Verbum Domini: The Septuagint Minor Prophets, Their Text, and Transmission (30 min)

Russell E. Fuller, University of San Diego
Harmonizing Readings in 4QXII C and in the Masoretic Text (30 min)

Armin Lange, Universität Wien
Textual Revision of the Minor Prophets in Light of 4QXIIg (30 min)

Michael Segal, Hebrew University of Jerusalem
Divergent Versions of Habakkuk 3 (30 min)

Barry Jones, Campbell University, Respondent (25 min)

S24-214

SBL Career Development Committee

1:00 PM–3:00 PM

SIH-Sassafras

Ellen White, Assumption College, Presiding

S24-214a (=A24-233)

SBL Career Opportunities in Two-Year Colleges and/or Community Colleges

1:00 PM-2:30 PM

MIH-Chesapeake Room

Theme: Joint session with the American Academy of Religion

Approximately one-third of the American higher education professoriate teaches at community colleges. What are the particular challenges and rewards of teaching at a community college and how do you go about finding community college jobs?

Steve Young, McHenry County College, Panelist

Michael Bradley, Georgia Perimeter College, Panelist

John Cooney , Ivy Tech Community College, Panelist

Charles Cummings, Front Range Community College, Panelist

S24-215

SBL Critical Editions of the German Bible Society: User's Guide to NA28, ECM Revised Edition, UBS 5th Edition

1:00 PM–2:30 PM

HB-Peale A

After the publication of the 28th edition of the Nestle-Aland (NA28) in 2012, the German Bible Society published several additional scholarly editions in 2013 which are somehow related to NA 28. David Trobisch wrote an easy-to-read introduction to NA28 that will be welcomed by anybody involved in the teaching of the Greek New Testament. Other than this elementary introduction, the Editio Critica Maior is addressed to the text-critical expert: Based on genealogical studies of the textual witnesses of the first millennium the text of the Greek New Testament is being newly reconstructed. In 2013 a revised edition of the Catholic Letters has been published. The UBS Greek New Testament, eventually, is the "twin" of the Nestle-Aland. In this session an insight into the preparation of the upcoming fifth edition will be given.

Florian Voss, Deutsche Bibelgesellschaft, Presiding

David Trobisch, American Bible Society
A User's Guide to the 28th Ed. of the Nestle-Aland (20 min)

Discussion (10 min)

Holger Strutwolf, Westfälische Wilhelms-Universität Münster
Editio Critica Maior: Revised Ed. of the Catholic Letters (20 min)

Discussion (10 min)

Florian Voss, Deutsche Bibelgesellschaft
The Upcoming 5th Ed. of the UBS Greek New Testament: An Outlook (20 min)

Discussion (10 min)

S24-216

SBL Current Historiography and Ancient Israel and Judah Section

1:00 PM–3:30 PM

HB-Holiday 2

Theme: **History's Sister Disciplines Share Discoveries from and Insights into the 9th–6th Centuries BCE**

Diana Edelman, Independent Scholar, Presiding

Jeremy Pope, The College of William and Mary
Beyond the Broken Reed: Kushite Intervention and the Limits of L'histoire Événementielle (25 min)

J. P. Dessel, University of Tennessee, Knoxville
Tell Tayinat, Turkey (25 min)

Beate Pongratz-Leisten, New York University
Between Genre and Meaning: A New Look at Assyrian Historiography (25 min)

Jeffrey P. Hudon, Bethel College
Imperial Assyrian Influence in Trans-Jordan: The Case of the Madaba Plains (25 min)

Discussion (50 min)

S24-218

SBL Development of Early Christian Theology Section

1:00 PM–3:30 PM

CC-343

Theme: **Biblical Theology in Early Christianity**

This session examines how early Christians understood the task of interpreting the Bible theologically. Presenters consider how early Christians understood the correlation between exegesis and theology within the broader context of the formation of Christian doctrine, spiritual practice, and polity.

Mark Weedman, Johnson University, Presiding

Stephen O. Presley, Southwestern Baptist Theological Seminary
'One Harmonious Melody': Scripture Consonance as Theological Interpretation in Irenaeus of Lyons (25 min)

Jeffrey Bingham, Wheaton College
John's Apocalypse and Early Theology: Irenaeus and Some Nag Hammadi Texts (25 min)

Break (5 min)

Tomas Bokedal, University of Aberdeen, Scotland
The Rule-of-Faith Pattern as Emergent Biblical Theology (25 min)

Christopher Holmes, University of Otago
Early Christian Understanding of the Work of the Holy Spirit in Rightly Relating Exegesis and Theology (25 min)

Discussion (40 min)

S24-219

SBL Esotericism and Mysticism in Antiquity Section

1:00 PM–3:30 PM

CC-344

Theme: **Women and Gender**

The first half of this session features reviews and discussion of April DeConick, Holy Misogyny: Why the Sex and Gender Conflicts in the Early Church Still Matter (Bloomsbury Academic, 2011) and V. Daphna Arbel, Forming Femininity in Antiquity: Eve, Gender, and Ideologies in the Greek Life of Adam and Eve (Oxford University Press, 2012).

Kelley Coblentz Bautch, St. Edward's University, Presiding

Daphna Arbel, University of British Columbia, Respondent (20 min)

April DeConick, Rice University, Respondent (20 min)

Discussion (15 min)

Mary R. D'Angelo, University of Notre Dame
The Sobered Sibyl (25 min)

Jeff Pettis, Fordham University
Woman and the Dragon: Perpetua's Rise into the Animus World (25 min)

Rebecca Lesses, Ithaca College, Respondent (15 min)

Discussion (10 min)

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Saturday, 1:00 PM–3:30 PM

S24-220

SBL Exile (Forced Migrations) in Biblical Literature Seminar

1:00 PM–3:30 PM

HB-Key 7

Theme: **A Concert of Prayer**

John Ahn, St. Edward's University, Presiding

Alan Lenzi, University of the Pacific
Akkadian Shuila-Prayers, Existential Exile, and Ritual Banishment (30 min)

Stephen Reid, George W. Truett Theological Seminary
Praying the ABCs and the ABCs of Praying Psalm 144 (30 min)

Eileen Schuller, McMaster University
Talking about Prayer in the Dead Sea Scrolls (30 min)

S24-221

SBL Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Section

1:00 PM–3:30 PM

HB-Holiday 5

Theme: **The Influence of Apocryphal and Pseudepigraphal Literature on Jewish and Early Christian Communities I**

Lee McDonald, Acadia Divinity College, Presiding

Robert S. Snow, Ambrose University College and Seminary
The Influence of 1 Enoch 14 on Dan 7:9–14 (20 min)

Discussion (5 min)

Jonathan Trotter, University of Notre Dame
Charity in the Book of Job, Tobit, and the Testament of Job (20 min)

Discussion (5 min)

Jarvis J. Williams, Southern Baptist Theological Seminary
Deutero-Canonical Reception History of Deuteronomy in 2 and 4 Maccabees and Its Influence on Paul's Reading of Deuteronomy in Galatians (20 min)

Discussion (5 min)

Karina Martin Hogan, Fordham University
Burned Books and Fiery Inspiration: Ezra as Restorer of the Scriptures in 4 Ezra and Later Traditions (20 min)

Discussion (5 min)

Nicholas A. Elder, Marquette University
Matthew and Sirach: An Intertextual Exploration (20 min)

Discussion (5 min)

Gerbern S. Oegema, McGill University
1 and 2 Maccabees in the Letters of Paul (20 min)

Discussion (5 min)

S24-222

SBL Gender, Sexuality, and the Bible Section

1:00 PM–3:30 PM

CC-321

Theme: **Bodies in Crisis**

Many sections of the biblical corpus, and those traditions that stake claims to the body, reflect upon pain, trauma, torture, vulnerability, and/or abjection. This session explores how such phenomena evoke boundaries of the body or bodies-in-crisis, phenomena that are often specifically gendered and/or eroticized as well.

Sean Burke, Luther College, Presiding

Rhiannon Graybill, Rhodes College
The God, the Prophet, His Wife, Her Lovers: Female Bodies and Masculine Anxieties in Hosea 1–3 (25 min)

Kent L. Brintnall, University of North Carolina at Charlotte
Mobility, Masochism, and the Son of Man: A Bersanian Reading of the Gospel of Mark (25 min)

Break (5 min)

Paul Middleton, University of Chester
Martyrs and Deviants: The Construction of Masculinity in Ancient Christian Martyr Acts (25 min)

Bernadette J. Brooten, Brandeis University
Early Christian Enslaved Families: Subordinate, but Intact, or Highly Vulnerable to Separation? (25 min)

Shelly Rambo, Boston University, Respondent (15 min)

Discussion (30 min)

S24-223

SBL Greco-Roman Religions Section

1:00 PM–3:30 PM

HB-Latrobe

Theme: **Attitudinal Practices: Relating to Authorizing Agencies and Redescribing Faith, Belief, and Piety**

James Hanges, Miami University, Presiding (5 min)

Nickolas Roubekas, University of South Africa
Divine Kingship and Belief in Ptolemaic Egypt (25 min)

Meredith Warren, McGill University
Epiphanies in the Greek Romances: Shining a Light on Elite/Non-Elite Relationships (25 min)

Gerhard van den Heever, University of South Africa
Faith, Belief, and Piety: Practices of Discipline and Inculcated Positionality (25 min)

Pieter Botha, University of South Africa
Marking Bodies: Ritual and Discipline in Early Christian Discourse (25 min)

Chris de Wet, University of South Africa
Faith as Attitudinal Practice in the Writings of John Chrysostom (25 min)

Discussion (20 min)

S24-224

SBL Hebrew Bible and Political Theory Section

1:00 PM–3:30 PM

HB-Armistead

Steven Grosby, Clemson University, Presiding

Jonathan Jacobs, John Jay College of Criminal Justice, CUNY
Public Reason, the Liberal Polity, and 'The Reasons of the Commandments' (25 min)

Discussion (5 min)

Bezalel Porten, Hebrew University of Jerusalem
Biblical Historiosophy: A Response to Crisis in Leadership and Rule (25 min)

Discussion (5 min)

Daniel Timmer, Acadia University
Re-Forming Nations in Zephaniah: Judah and the Nations Before and After the Day of YHWH (25 min)

Discussion (5 min)

Eric W. Grossman, Frankel Jewish Academy
Aspects of Israel's Political Philosophy and Autochthonous Origins in light of Plato's Noble Lie (25 min)

Discussion (5 min)

James M. Bos, University of Mississippi
Reading the Prophetic Books through the Lens of Propaganda Theory (25 min)

Discussion (5 min)

S24-225

SBL Hellenistic Judaism Section / Josephus Seminar

1:00 PM–3:30 PM

HB-Key 12

Theme: **Hellenistic Jewish Women**

Tessa Rajak, University of Oxford, Presiding

Francis Borchardt, Lutheran Theological Seminary, Hong Kong
Salome Alexandra: Empowered or Impotent? (20 min)

Kenneth Atkinson, University of Northern Iowa
Changing Perceptions of Queen Shelamzion Alexandra: From the Second Temple Period to the Italian Renaissance and Beyond (20 min)

Tal Ilan, Freie Universität Berlin, Respondent (15 min)

Discussion (20 min)

Rob Kugler, Lewis & Clark College
"I Courted Nikaia... but Her Father Gave Her to Another Man": On Being a Judean Woman in Hellenistic Egypt (20 min)

Julia Wilker, University of Pennsylvania
Women at Herod's Court between Hasmonean, Hellenistic, and Roman Traditions (20 min)

Ross Kraemer, Brown University, Respondent (15 min)

Discussion (20 min)

S24-226

SBL History of Interpretation Section

1:00 PM–3:45 PM

CC-320

Theme: **Review of Peter Martens, Origen and Scripture: The Contours of the Exegetical Life (Oxford Early Christian Studies/ Oxford University Press, 2012)**

Elizabeth Clark, Duke University, Presiding

Margaret M. Mitchell, University of Chicago, Panelist (20 min)

Elizabeth Ann Dively Lauro, Loyola Marymount University, Panelist (20 min)

Christoph Markschies, Humboldt-Universität zu Berlin-Humboldt University of Berlin, Panelist (20 min)

Michael Legaspi, Phillips Academy, Panelist (20 min)

Peter Martens, Saint Louis University, Respondent (20 min)

S24-227

SBL Ideology, Culture, and Translation Group

1:00 PM–3:30 PM

HB-Poe

Alan Cadwallader, Australian Catholic University, Presiding (5 min)

Sabine Dievenkorn, Comunidad Teológica Evangélica de Chile
Translating a Religion: Gender, Culture, and Ideology (25 min)

Woojin Chung, McMaster Divinity College
The Use of Hos 11:1 in Matt 2:15 in light of Translation Theory (25 min)

Break (10 min)

Anders Martinsen, Universitetet i Oslo
Slave or Servant to the Lord? A Critical Examination of Translations of Doulos in the New Testament (25 min)

Christina Petterson, Humboldt-Universität zu Berlin-Humboldt University of Berlin
The Embodiment of Jesus in John's Gospel (25 min)

Shira Leibowitz Schmidt, Michlala College, Jerusalem
Jacob, Rachel, and Joseph: Conveying Ideology via Translation (25 min)

Discussion (10 min)

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P24-228

International Organization for Septuagint and Cognate Studies

1:00 PM–3:30 PM

MIH-Stadium Ballroom 3

Theme: **Review of J. Ross Wagner's Reading the Sealed Book: Old Greek Isaiah and the Problem of Septuagint Hermeneutics (Baylor University Press, 2014)**

Leonard Greenspoon, Creighton University, Presiding (15 min)

Comments and Reflections

Hugh Williamson, University of Oxford, Panelist (20 min)

Florian Wilk, Georg-August-Universität Göttingen, Panelist (20 min)

Rodrigo de Sousa, Universidade Presbiteriana Mackenzie, Panelist (20 min)

Ronald Troxel, University of Wisconsin-Madison, Panelist (20 min)

Response

Ross Wagner, Duke Divinity University
Writing "Reading the Sealed Book" (25 min)

Discussion (30 min)

P24-229

SBL Qur'anic and Biblical Literature Section / International Qur'anic Studies Association

1:00 PM–3:30 PM

HB-Johnson B

Theme: **Modern Muslim Critics of Bible and Isra'iliyyat**

Brannon Wheeler, United States Naval Academy, Presiding

Gabriel Said Reynolds, University of Notre Dame
Reading the Bible with Ahmad Deedat (20 min)

Michael Pregill, Elon University
Modern Critics of Isra'iliyyat and the Problem of Isma' (20 min)

Younus Mirza, Alleghany College
Abridging the Isra'iliyyat: Shaykh Ahmad Shakir's (d.1377/1958) Summary of Tafsir Ibn Kathir (20 min)

Roberto Tottoli, Universita degli Studi di Napoli l'Orientale
Isra'iliyyat: A Tool of Muslim Exegesis and Western Studies (20 min)

Discussion (20 min)

S24-230

SBL Intertextuality in the New Testament Section

1:00 PM–3:30 PM

CC-347

Theme: **The Intertextuality of the Letter to the Hebrews: The Use of Scripture Guided by Contemporary Literary Traditions**

B. J. Oropeza, Azusa Pacific University, Presiding

Kevin Joseph Haley, Saint John's Seminary (Camarillo, CA)
They Shall Not Enter into My Rest: The Nature and Function of Psalm 95 in Hebrews 3–4 (25 min)

Discussion (5 min)

Ken Schenck, Wesley Seminary at Indiana Wesleyan University
Contact: How Hebrews and Philo Connected Scriptures Together (25 min)

Discussion (5 min)

Michael Kibbe, Wheaton College Graduate School
Which Mountain? Which Mediator? The Sinai Narratives in Heb 12:18–29 (25 min)

Discussion (5 min)

Liz Myers, Golden Gate Baptist Theological Seminary (Mill Valley)
The Probability of Literary Dependence between 1 Peter and Hebrews (25 min)

Discussion (5 min)

Matthew W. Bates, Quincy University
When Jesus Speaks in the Old Testament: A Theodramatic Proposal (25 min)

Discussion (5 min)

S24-231

SBL Jewish Christianity / Christian Judaism Section

1:00 PM–3:30 PM

CC-349

Petri Luomanen, Helsingin Yliopisto-Helsingfors Universitet, Presiding

Annette Yoshiko Reed, University of Pennsylvania
Jewish-Christianity in Christian and Jewish Historiography: The Case of Augustus Neander (25 min)

Discussion (10 min)

Matti Myllykoski, Helsingin Yliopisto-Helsingfors Universitet
The Liberal Jesus and Judaism: The Case of Ernest Renan (25 min)

Discussion (10 min)

Break (10 min)

Simon J. Joseph, California Lutheran University
'Jewish Christians,' 'Ebionites,' and the Torah of Creation: Reexamining the Hermeneutic of Eschatological Restoration in the Pseudo-Clementines (30 min)

Daniel Ullucci, Rhodes College, Respondent (10 min)

Discussion (15 min)

Break (5 min)

Business Meeting (10 min)

S24-233

SBL John's Apocalypse and Cultural Contexts Ancient and Modern Section

1:00 PM–3:30 PM

CC-350

Jean-Pierre Ruiz, Saint John's University, Presiding

Sarah Dixon, University of Cambridge
'The Testimony of Jesus' as an Internal Self-Reference to the Book of Revelation (30 min)

Patrick G. Stefan, University of Denver
Blood and Sand: War and the Deconstruction of Chaos and Order in 1QM and the Apocalypse of John (30 min)

Jonathan Redding, Vanderbilt University
Utopia as Dystopia: A Deconstructive Reading of Rev 21–22:15 and the New Creation (30 min)

Külli Tõniste, Houghton College
Last, but Not Least: Revelations 21–22 as the Ending of the Canon (30 min)

Business Meeting (30 min)

S24-232

SBL John, Jesus, and History Seminar

1:00 PM–3:30 PM

HB-Key 6

Theme: **Jesus Remembered: Portraits of Jesus in the Gospel of John**

Catrin Williams, Prifysgol Cymru, Y Drindod Dewi Sant-University of Wales, Trinity Saint David, Presiding

Craig R. Koester, Luther Seminary
Exploring the Many Portrayals of Jesus in the Fourth Gospel (30 min)

Bruce Chilton, Bard College
Rabbi Jesus in the Gospel according to John (30 min)

Richard Horsley, University of Massachusetts Boston
No Prophet Is to Arise from Galilee: Jesus as Prophet in the Gospel of John (30 min)

Benjamin E. Reynolds, Tyndale University College and Seminary (Ontario)
Jesus as the Apocalyptic Son of Man in the Gospel of John (30 min)

Discussion (30 min)

P24-234a

Journal of Feminist Studies in Religion

1:00 PM–3:30 PM

MIH-Stadium Ballroom 1

Theme: **Comparative Feminist Studies of Scriptures**

Elisabeth Schüssler Fiorenza, Harvard University, Presiding (10 min)

Rachel Adelman, Hebrew College
Reading Trans-Gender and Across Genre: Rabbinic Midrash and Feminist Hermeneutics on Esther (15 min)

Karen Derris, University of Redlands
Politics of Mothering in Theravada Buddhism: Interpretive Choices in Reading Pali Canonical and Commentarial Sources (15 min)

Wil Gafney, Lutheran Theological Seminary at Philadelphia
A Womanist Hermeneutic, Reading from, with, and for a Black Christian Community (15 min)

Break (5 min)

Aysha Hidayatullah, Jesuit University of San Francisco
Challenges to the Broad Acceptance of Muslim Feminist Hermeneutics in Muslim Communities (15 min)

Karen Pechilis, Drew University
Devotional Subjectivity and the Fiction of Femaleness: Feminist Hermeneutics and the Articulation of Difference (15 min)

Discussion (60 min)

S24-235

SBL Levites and Priests in History and Tradition Section

1:00 PM–3:30 PM

CC-329

Hanna Tervanotko, Helsingin Yliopisto-Helsingfors Universitet, Presiding

Jonathan S. Greer, Grand Rapids Theological Seminary
The Development of Traditions of the "Priestly Portion" in the Hebrew Bible in light of Recent Text-critical, Source-critical, and Archaeological Research (20 min)

Sarah Shectman, Independent Scholar
Priestly Marriage Restrictions (20 min)

Jeffrey Stackert, University of Chicago and Jeremy Schipper, Temple University
Blemishes, Camouflage, and Sanctuary Service: The Priestly Deity and His Attendants (20 min)

Benjamin D. Gordon, Duke University
Field Consecrations in Leviticus 27: On Gifts of Land to the Priests of Yahweh (20 min)

Break (5 min)

Ariel Kopilovitz, Hebrew University of Jerusalem
The Legislation of War: A Study of the Priestly War Legislation Reflected in the Story of the Israelite War against Midian (Numbers 31) (20 min)

Roy E. Garton, Baylor University
Triangulating the Tradition behind Levi's Blessing: Methodological Reconsideration and an Alternative Reading to Deut 33:8–11 (20 min)

Harald Samuel, Georg-August-Universität Göttingen
Telling Terminology: Kmr and Khn in Hebrew and Aramaic Texts (20 min)

S24-236

SBL Markan Literary Sources Seminar

1:00 PM–3:30 PM

SIH-Chesapeake 1

Theme: **Literary Sources for Mark 8:1-10:52**

Matthew Hauge, Azusa Pacific University, Presiding

Kenneth William Cardwell, FSC, Deep Springs College
Mark 10:32–46 and the Book of Joshua 1–6 (10 min)

Discussion (20 min)

Dennis MacDonald, Claremont School of Theology
Mark 8–10: Mark's Redaction of the Lost Gospel and Imitation of Homer's Odyssey (10 min)

Discussion (20 min)

Adam Winn, University of Mary Hardin-Baylor
Predictions Cubed: Proposing a Literary Relationship between Mark's Triple Passion Prediction and 2 Kgs 2:1–12 (10 min)

Discussion (20 min)

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Ardel Caneday, Northwestern College-St. Paul and Matthew Montonini, Independent Scholar
Mark's Mountain Mimesis: Exodus 24 & 34 in Mark 9:2–15 (10 min)

Discussion (20 min)

Joel Watts, Independent Researcher
Working on a Building: Mark's Correspondence to Daniel's Structure (10 min)

Discussion (20 min)

S24-237

SBL Metaphor Theory and the Hebrew Bible Section

1:00 PM–3:30 PM

CC-331

Theme: **The Many Faces of Death: Metaphorical Descriptions of Death in the Hebrew Bible**

Marc Brettler, Brandeis University, Presiding

John Burnight, University of Northern Iowa
An Intertextual Reading of Eliphaz's Metaphors for Death in Job 4:19-21 (30 min)

Jin H. Han, New York Theological Seminary
Weaving Job (30 min)

Christina Bosserman, Catholic University of America
Death is My Shepherd, I Shall Want: The Language of Death in the Psalms and the Curious Case of Ps 49:15 (30 min)

Bryan D. Estelle, Westminster Seminary California
The Alpha and Omega of Death Contextualized According to Qoheleth 11:7-12:8 (30 min)

George Savran, Schechter Institue of Jewish Studies
Broken Things, Ruined Objects in Biblical Metaphor (30 min)

S24-238

SBL Minoritized Criticism and Biblical Interpretation Seminar

1:00 PM–3:30 PM

CC-334

Theme: **Reading 1 Kings 21**

Cheryl Anderson, Garrett-Evangelical Theological Seminary, Presiding

Steed Davidson, Pacific Lutheran Theological Seminary, Panelist (15 min)

Monica Melanchthon, United Faculty of Theology, Panelist (15 min)

Timothy Sandoval, Chicago Theological Seminary, Panelist (15 min)

Angeline Song, University of Otago, Panelist (15 min)

Gale Yee, Episcopal Divinity School, Panelist (15 min)

Discussion (75 min)

P24-239

National Association of Professors of Hebrew

1:00 PM–3:30 PM

MIH-Stadium Ballroom 4

Theme: **Linguistic Change in Biblical Hebrew**

Cynthia L. Miller-Naude, University of the Free State-Universiteit van die Vrystaat, Presiding

Cynthia L. Miller-Naude, University of the Free State-Universiteit van die Vrystaat
Introduction to Language Change and Variation (10 min)

Geoffrey Khan, University of Cambridge
Morphological Diachrony in Biblical Hebrew Reflected by the Tiberian Vocalization (30 min)

David Lambert, University of North Carolina at Chapel Hill
Linguistic Change Within the Domain of Concepts: The Case of "Shub" (30 min)

Nili Samet, Bar-Ilan University
Dating the Book of Proverbs on Diachronic Grounds: Challenges and Opportunities (30 min)

Tania Notarius, Hebrew University of Jerusalem
The Problems of the Historical Syntax of BH: The Second Person Jussive in an Affirmative Saying as a Case Study (30 min)

Discussion (20 min)

P24-240

North American Association for the Study of Religion

1:00 PM–3:30 PM

HB-Tilghman

Theme: **Revisiting "Community" in Early Christianity: Problems and Prospects**

Robyn Walsh, Brown University, Presiding

Halvor Moxnes, Universitetet i Oslo
Imagining Early Christian Communities: Tracing 19th Century Roots of a Social Model (25 min)

Sarah Rollens, University of Toronto
'The Kingdom of God Is among You': The Scholarly Fixation on a Q Community (25 min)

Richard Last, University of Toronto
Gaius, the Guest of Paul, and the Whole Church (Rom 16:23) (25 min)

Stanley Stowers, Brown University
Imagining the Social Formations of Paul and His Romans (25 min)

AnneMarie Luijendijk, Princeton University
The Concept of 'Community' and Papyrological Evidence: Oxyrhynchus and Antinoë as Case Studies (25 min)

Discussion (25 min)

S24-241

SBL Paul and Judaism Consultation

1:00 PM–3:30 PM

CC-301-2

Theme: **The Relationship of Paul's Non-Jews to Torah and Judaism**

Anders Runesson, McMaster University, Presiding (5 min)

Magnus Zetterholm, Lunds University
Defining the Problem (10 min)

Mark D. Nanos, Rockhurst University
Paul's Non-Jews Do Not Become "Jews," but Do They Become "Jewish"? (25 min)

Terence L. Donaldson, Wycliffe College
'I Am Speaking to You Gentiles': What Did Paul's Converts Think of This Ascribed Identity? (25 min)

Pamela Eisenbaum, Iliff School of Theology
Competitive Torah Practice among Paul's Friends and Enemies (25 min)

Paula Fredriksen, Hebrew University of Jerusalem
Why Should a Law-Free Mission Mean a Law-Free Apostle? Paul, Gentiles, and Paradosis Patrikon (25 min)

Discussion (35 min)

S24-242

SBL Pauline Epistles Section

1:00 PM–3:30 PM

HB-Carroll

R. Matlock, University of Tennessee, Chattanooga, Presiding

Joel White, Freie Theologische Hochschule Gießen
"Peace and Security" (1 Thess 5:3): Not Rome, but Perhaps Rome and Athens (25 min)

David A. Kaden, University of Toronto
Roman Imperial Propaganda and Textual Variants in Paul's Use of the LXX in Rom 9:28, Isa 10:22b-23 & 10:15, and Isa 52:7 (25 min)

Jeremy F. Hultin, Murdoch University
Who Rebuked Cephas? A New Interpretation of Gal 2:14-17 (25 min)

Katy Valentine, Graduate Theological Union
The Significance of Paul's Kinship Language on Slaves (25 min)

Robert Jewett, Ruprecht-Karls-Universität Heidelberg
The Redaction of 1 Corinthians and the Creation of a Chauvinistic Paul (25 min)

S24-243

SBL Polis and Ekklesia: Investigations of Urban Christianity Consultation

1:00 PM–3:30 PM

HB-Key 1

Theme: **Ephesos**

James Harrison, Sydney College of Divinity, Presiding

Guy M. Rogers, Wellesley College
An Ephesian Tale: Mystery Cults, Reverse Theological Engineering, and the Triumph of Christianity in Ephesos (25 min)

Paul Trebilco, University of Otago
The Jewish Christian Community in Ephesus and Its Interaction with Christ-believers in the First Century CE (25 min)

Richard Oster, Harding School of Theology
Archaeology and Ephesus: Exploring the Connections between Nascent Christianity and Its Greco-Roman Environment (25 min)

Katherine A. Shaner, Wake Forest University
Mapping Enslaved Presence in the Ephesian Terrace Houses (25 min)

Norbert Zimmermann, Institut fur Kulturgeschichte, Osterreich
Ephesus: City of Resurrection (25 min)

Steven Friesen, University of Texas at Austin, Respondent (15 min)

Discussion (10 min)

S24-244

SBL Religious World of Late Antiquity Section

1:00 PM–3:30 PM

HB-Brent

Theme: **Constructions of Poverty and the Poor in Late Antiquity**

Michael Satlow, Brown University, Presiding (5 min)

Michele Renee Salzman, University of California-Riverside
From a Classical to a Christian City: Civic Evergetism and Christian Charity in Fifth-Century Rome (25 min)

Elizabeth Davidson, Yale University
This Whole Crowd: Reconstructing an Audience for Shenoute's Sermons (25 min)

Diane Fruchtman, Indiana University (Bloomington)
Paulinus and Actual Poverty (25 min)

Susan Holman, Harvard University, Respondent (20 min)

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Saturday, 1:00 PM–3:30 PM

S24-245

SBL Ritual in the Biblical World Section

1:00 PM–3:30 PM

HB-Holiday 3

Jason T. Lamoreaux, Brite Divinity School (TCU), Presiding

Isabel Cranz, Johns Hopkins University
Priestly Piety versus Mesopotamian Magic? A Reevaluation of Priestly and Assyro-Babylonian Expiatory Rituals (20 min)

Discussion (10 min)

Kim Bodenhamer, Baylor University
A Meditation on Ritual and the Holiness Code (20 min)

Discussion (10 min)

K. Parker Diggory, Emory University
The Rhetoric of Ritual Processions in 2 Samuel 6 and the Egyptian Opet Festival (20 min)

Discussion (10 min)

Dru Johnson, The King's College (New York City)
Ceremony in Epistemology: Pentateuchal Ritual as Tutorial (20 min)

Discussion (40 min)

S24-246

SBL Syriac Literature and Interpretations of Sacred Texts Section / Manuscripts from Eastern Christian Traditions Workshop

1:00 PM–3:30 PM

CC-346

Theme: **Studies in Syriac and Arabic Manuscripts**

Nathan Gibson, Catholic University of America, Presiding

Dina Boero, University of Southern California
Late Antique Manuscript Production of the Syriac Life of Symeon the Stylite (30 min)

Nicholas Al-Jeloo, University of Sydney
Beasts Building Churches: An Untreated Syriac Recension of the Vita of St. Mammas (30 min)

Sara Schulthess, Université de Lausanne
The Arabic Manuscripts of the Pauline Epistles: The Case of Vaticanus Arabicus 13 (30 min)

Ronny Vollandt, Freie Universität Berlin
Biblia Arabica (30 min)

S24-247

SBL Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section

1:00 PM–3:30 PM

CC-318

Theme: **Creative Pedagogical Strategies**

Russell Arnold, Regis University, Presiding

Robert Duke, Azusa Pacific University
Biblical Studies and the Honors Program: The Case of a Student Film about the Dead Sea Scrolls (30 min)

Allen Kerkeslager, Saint Joseph's University (Philadelphia, PA)
"Deep Time" and Human Evolution as a Pedagogical Framework for the Study of Ancient Judaism and Early Christianity (30 min)

Break (10 min)

Brian Albert Smith, Messiah College
The Pedagogy of "Problem" Passages: Teaching and Being Taught by the Bible's Best Friend (30 min)

Robby Waddell, Southeastern University
Choose Your Own Adventure: Teaching, Participatory Hermeneutics, and the Book of Revelation (30 min)

Discussion (20 min)

S24-248

SBL Textual Criticism of the Hebrew Bible Section

1:00 PM–3:30 PM

HB-Douglass

Theme: **New Texts and Old Cruxes**

Brent Strawn, Emory University, Presiding

Torleif Elgvin, NLA Høgskolen
A New Fragment of Deut 32:5-9 and the Textual Tradition (30 min)

Kipp Davis, Universitetet i Agder
New Evidence from the Schøyen Dead Sea Scrolls for the Textual History of Kings (30 min)

Donald Parry, Brigham Young University
Hybrid Forms in the Great Isaiah Scroll (1QIsa-a) (30 min)

Bennie H. Reynolds III, Millsaps College
Reading the Beginning While Writing the End: The Text of Genesis in The War Scroll (30 min)

S24-248a

SBL The Contributions of Frank Moore Cross to Biblical Scholarship

1:00 PM–3:30 PM

CC-316

Theme: **Cosponsored by the American Schools of Oriental Research and Society of Biblical Literature**

Frank Moore Cross, a giant in the field of Biblical Studies in the 20th century, passed away in 2012 at the age of 91. His influence has been felt throughout many areas in the general field of Hebrew Bible. This session proposes papers that describe and critique Cross's contributions in various areas of scholarship. The aim of the session is to summarize and contextualize Cross's contributions in a way that will preserve them for later generations of scholars. The proceedings will be published in The Bulletin of the American Schools of Oriental Research.

Walter Aufrecht, University of Lethbridge, Presiding

P. Kyle McCarter, Johns Hopkins University
The Contribution of Frank Moore Cross to Northwest Semitic Epigraphy (15 min)

John Huehnergard, University of Texas at Austin
The Contribution of Frank Moore Cross to Semitic and Hebrew Philology (15 min)

Larry Herr, Canadian University College
The Contribution of Frank Moore Cross to the Archaeology of the Levant (15 min)

Ronald S. Hendel, University of California-Berkeley
The Contribution of Frank Moore Cross to Biblical Studies (Textual) (15 min)

Sidnie White Crawford, University of Nebraska-Lincoln
The Contribution of Frank Moore Cross to the Dead Sea Scrolls (15 min)

Mark S. Smith, New York University
The Contribution of Frank Moore Cross to Ugaritic Studies (15 min)

Jo Ann Hackett, University of Texas at Austin
The Contribution of Frank Moore Cross to the Religion of Israel (15 min)

Michael D. Coogan, Harvard University
The Contribution of Frank Moore Cross to Biblical Studies (Historical) (15 min)

Discussion (15 min)

S24-249

SBL Theological Perspectives on the Book of Ezekiel Section

1:00 PM–3:30 PM

CC-348

Dalit Rom-Shiloni, Tel Aviv University, Presiding

Robin C. McCall, Independent Scholar
"The Semblance of a Human Form": Imago Dei in the Book of Ezekiel (20 min)

Discussion (10 min)

Daniel Bodi, Université Paris 8 Vincennes à Saint-Denis-University of Paris 8
The Names of Jerusalem in the Book of Ezekiel and the Names of the City of Babylon (20 min)

Discussion (10 min)

Break (5 min)

Jason Gile, Wheaton College Graduate School
Deuteronomic Influence in the Book of Ezekiel (20 min)

Discussion (10 min)

Klaus-Peter Adam, Lutheran School of Theology at Chicago
Gillulim: "Rollers" in Ezekiel (20 min)

Discussion (10 min)

Business Meeting (25 min)

Electronic copies of the papers may be requested from Madhavi Nevader at *madhavi.nevader@oriel.ox.ac.uk*

S24-250

SBL Theology of the Hebrew Scriptures Section

1:00 PM–3:30 PM

CC-337

Theme: **What Is Biblical Theology?**

Biblical Theology

Julia O'Brien, Lancaster Theological Seminary, Presiding (5 min)

Andrea Weiss, Hebrew Union College-Jewish Institute of Religion (New York Branch), Panelist (25 min)

Georg Fischer, Leopold-Franzens-Universität Innsbruck, Panelist (25 min)

Mignon Jacobs, Fuller Theological Seminary (Pasadena), Panelist (25 min)

Marvin Sweeney, Claremont Lincoln University, Panelist (25 min)

Joel Lohr, University of the Pacific, Respondent (25 min)

Discussion (20 min)

S24-251

SBL Use, Influence, and Impact of the Bible Section

1:00 PM–3:30 PM

HB-Calloway

Theme: **The Reception of Biblical Violence**

Andrew Mein, Westcott House, Presiding

Jacques van Ruiten, University of Groningen
The Impact of Deuteronomy 7 in Early Jewish Literature (25 min)

Maarten Taveirne, Universiteit Gent
The Martyr and the Den of Lions: The Reception of Old Testament Violence in Late Antique Martyrdom Narrative (25 min)

Danny Praet, Universiteit Gent
Violence and Redemptio Militiae: Biblical Influence on the Scene of the Divided Cloak in the Life of Saint Martin by Sulpicius Severus (25 min)

Break (10 min)

Anne Elvey, MCD University of Divinity
Homogenising Violence, Isa 40:4, and Mountaintop Removal Mining (MTR) (25 min)

Colin H. Yuckman, Duke Divinity School
Not So Black-and-White: Tracing the Racial Ramifications of the Mark of Cain (25 min)

Business Meeting (15 min)

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Saturday, 1:00 PM–3:30 PM

S24-252

SBL Warfare in Ancient Israel Section

1:00 PM–3:15 PM

HB-Peale B

Theme: **Ethics and Ideologies of War: Warfare Studies at the 20th Anniversary of Susan Niditch's War in the Hebrew Bible**

This session celebrates the publication and contribution of Susan Niditch's War in the Hebrew Bible: A Study in the Ethics of Violence (New York: Oxford University Press, 1993). Papers will explore and advance warfare research after Niditch. The session will begin with an introduction by John J. Collins on the ethics of war and the work of Niditch, and the session will conclude with a response by Niditch.

Frank Ames, Rocky Vista University College of Osteopathic Medicine, Presiding (3 min)

John Collins, Yale University, Introduction (15 min)

Discussion (5 min)

Tracy Lemos, Huron University College
Violence and the Personhood of Foreigners in the Hebrew Bible (15 min)

Discussion (5 min)

Jacob L. Wright, Emory University
War Commemoration, the Bible's Formation, and Israel's Ethnogenesis (15 min)

Discussion (5 min)

Break (7 min)

Charlie Trimm, Talbot School of Theology (Biola University)
Divine Warrior in the Hebrew Bible: Diversity in the Motif (15 min)

Discussion (5 min)

Brad E. Kelle, Point Loma Nazarene University
The Interdisciplinary Future of Warfare Studies (15 min)

Discussion (5 min)

Susan Niditch, Amherst College, Respondent (15 min)

Discussion (10 min)

S24-253

SBL Writings from the Ancient World Editorial Board

2:00 PM–4:00 PM

SIH-Boardroom

Theodore Lewis, Johns Hopkins University, Presiding

P24-301

African Association for the Study of Religions

4:00 PM–5:00 PM

MIH-Stadium Ballroom 1

Theme: **Business Meeting**

Sunday, 4:00 PM–6:30 PM

S24-302

SBL African Biblical Hermeneutics Section

4:00 PM–6:30 PM

HB-Holiday 5

Theme: **Sexuality and African Christianity? Issues of Polygamy, Homosexuality, Circumcision Rites, and AIDS in Africa**

Although the theme of sexuality has historically, and even up to today, been mystified within various African contexts, the subject remains a pertinent one within the same contexts. Within the globalised African contexts, the theme becomes demystified in one way or another. In our effort to further demystify the notion of sexuality, both within biblical scholarship and the various African ecclesiastical settings, we invite papers which will engage critical sub-themes such as African queer hermeneutics, circumcision rites/rights, and HIV and AIDS among others.

Madipoane Masenya, University of South Africa, Presiding

Jeremy Punt, Stellenbosch University
Countering Bible-based, Culturally-Ensconced Homophobia: Un-African Meets Unambiguous! (25 min)

Discussion (5 min)

Frank Kofi Blibo, Harvard University
Towards an African Political Theology on Homosexuality Using the Authentic Pauline Letters (25 min)

Discussion (5 min)

Elia Shabani Mligo, Amani University Project
Cherishing the Initiatives of the Poor: Reading John 9:1–41 in a Context of HIV/AIDS and Poverty in Africa (25 min)

Discussion (5 min)

Dorothy Farisani, University of South Africa and Elelwani Farisani, University of South Africa
Biblical and Legal Implications of the Practice of Polygamy in South Africa (25 min)

Discussion (5 min)

David J. Downs, Fuller Theological Seminary (Pasadena)
"The Body We Leave Behind": Empirical Hermeneutics, Religious Identity, and Opportunities for Increasing Uptake of Male Circumcision among Tanzanian Christians (25 min)

Discussion (5 min)

S24-302a (=A24-286)

SBL Alt-Ac Jobs: What It Means and How to Get One

4:00 PM-6:30 PM

MIH-Chesapeake Room

Theme: Joint session with the American Academy of Religion

This session will focus on finding and securing non-teaching employment within academic institutions, government, and nongovernmental organizations.

J. Shawn Landres, Jumpstart, Panelist

Jason Rhody, National Endowment for the Humanities, Panelist

Katina Rogers, University of Virginia, Panelist

Gregg Taylor, American Theological Library Association, Panelist

S24-303

SBL Ancient Near Eastern Iconography and the Bible Section

4:00 PM–6:30 PM

HB-Key 12

Theme: **Iron Age Terracotta Figurines from the Levant (Part 2 of 2)**

We convene two special sessions on terracotta figurines attested in the Southern Levant from the Iron Age through the Persian Period (1200–333 BCE). You are warmly invited to attend both sessions!

Izaak Jozias de Hulster, Georg-August-Universität Göttingen, Presiding (5 min)

Erin D. Darby, University of Tennessee, Knoxville
Sex in the City? Judean Pillar Figurines and the Archaeology of Jerusalem (20 min)

Robert Deutsch, Tel Aviv University
The Iconography of the Judean Pillar Figurines (20 min)

Beth Nakhai, University of Arizona, Respondent (10 min)

Discussion (20 min)

Regine Hunziker-Rodewald, Université de Strasbourg
Female Terracotta Figurines in Jordan: Molds and Mold-Links (20 min)

P. M. Michele Daviau, Wilfrid Laurier University and Emily Zeran, University of Toronto
Astarte's Horse and the Zoomorphic Figurines from Khirbat al-Mudayna (20 min)

Christopher A. Tuttle, American Center of Oriental Research (Jordan), Respondent (10 min)

Discussion (25 min)

S24-303a

SBL Archaeology of Religion in the Roman World Section

4:00 PM–6:30 PM

CC-316

Jacob Latham, University of Tennessee, Knoxville, Presiding

Christopher Jones, Harvard University
Blood, Pagan, and Christian (45 min)

Discussion (10 min)

Bruce W. Longenecker, Baylor University
The Herculaneum Cross: Testing the "Wall-Bracket" Hypothesis (25 min)

Thomas W. Davis, Southwestern Baptist Theological Seminary
Crossing Boundaries: St. Paul on Cyprus and the Complexity of Identity (25 min)

Alan H. Cadwallader, Australian Catholic University
The Horror of the Feminine and the Shadow of Julian the Apostate in the Story of St. Michael of Chonai (25 min)

Discussion (20 min)

S24-304

SBL Bible and Visual Art Section

4:00 PM–6:30 PM

HB-Holiday 1

Theme: **Imaging Biblical Characters in Christian Culture**

Please note that the "Genesis Series" by African American painter Jacob Lawrence will be on exhibit at the Walters Art Museum (*http://thewalters.org/exhibitions/future.aspx*) at the time of the SBL meeting in Baltimore.

Christine Joynes, University of Oxford, Presiding

John Byron, Ashland Theological Seminary
Who Killed Cain? Interpretive Solutions to a Theological Problem (25 min)

Discussion (5 min)

Dan Rickett, Durham University
Creating an Unrighteous Outsider: Textual and Visual Exegesis of the Separation of Abram and Lot (25 min)

Discussion (5 min)

Catherine C. Taylor, Brigham Young University
The Pignatta Sarcophagus: Late Antique Iconography and the Memorial Culture of Salvation (25 min)

Discussion (5 min)

Ronald V. Huggins, Midwestern Baptist Theological Seminary
Christ the Pelican (25 min)

Discussion (5 min)

Elizabeth Struthers Malbon, Virginia Tech, Respondent (15 min)

Discussion (15 min)

S24-305

SBL Biblical Lands and Peoples in Archaeology and Text Section

4:00 PM–6:30 PM

CC-301-2

Theme: **Canaanite, Philistine, Ammonite, Moabite, and Edomite Cult in Archaeology and Text**

Tammi J. Schneider, Claremont Graduate University, Presiding

Matthew J. Adams, University of Hawaii at Manoa
Architecture and Cult in the Great Temple of Early Bronze Age Megiddo (20 min)

Daniel M. Master, Wheaton College
Philistine Religion at Ashkelon (20 min)

Aren Maeir, Bar-Ilan University
Evidence of Philistine Cultic Praxis at Tell es-Safi/Gath (20 min)

Mark S. Smith, New York University
Shamgar Ben-'Anat (Judg 3:31 and 5:6): Questions of Background in the Era of the Philistine Wars (20 min)

Discussion (5 min)

Margreet Steiner, Independent Scholar
Temples and Shrines in Ancient Moab (20 min)

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Joel S. Burnett, Baylor University
The New Amman Statue: An Ammonite King? (20 min)

Moti Haiman, Israel Antiquities Authority and Bar-Ilan University
Kadesh Barnea in the Persian Period and the Emergence of an Arab-Edomite Realm (20 min)

Discussion (5 min)

S24-306

SBL Blogger and Online Publication Section

4:00 PM–6:30 PM

CC-329

Theme: **Student Blogging and Students in the Digital Age**

This session is jointly sponsored by the Student Advisory Board. The paper presentations are followed by an open discussion of student blogging.

Mark Goodacre, Duke University, Presiding

Jack Collins, University of Virginia
Academic Busking: A New Paradigm for Distance Learning and Online Content Creation (25 min)

Joshua L. Mann, University of Edinburgh
"We've Got the Power": How Bibliobloggers Can (and Should) Make the Most of Democratized Media (25 min)

Brian LePort, Western Seminary
The Dangers of Blogging as a Student (25 min)

Joel L. Watts, United Theological Seminary and Thomas S. Verenna, Rutgers, The State University of New Jersey
Giving Your Students to Molech's Fire May Be Permitted (25 min)

S24-307

SBL Children in the Biblical World Section / Genesis Consultation

4:00 PM–6:30 PM

CC-312

Theme: **Children in Genesis Texts and Traditions**

Julie Faith Parker, Andover Newton Theological School, Presiding

David A. Bosworth, Catholic University of America
Hearing the Children's Cries: Weeping and Suffering Infants in the Hebrew Bible (30 min)

Ekaterina Kozlova, University of Oxford
An Onager Man: The Animalization of Ishmael (30 min)

James Murphy, South Dakota State University
Contraception, Infanticide, and the Charge to Multiply: Family Planning in Genesis (30 min)

Tsui Yuk Louise Liu, Chinese University of Hong Kong
Compassionate Eve and Her Children in the Apocalypse of Moses (30 min)

Atar Livneh, Ben-Gurion University of the Negev
Raising and Loving Children in Jubilees (30 min)

S24-307a

SBL Christian Apocrypha Section

4:00 PM–6:30 PM

CC-349

Theme: **New Perspectives on Christian Apocryphal Literature**

John R. Markley, Liberty University
"But the Story of the Infant Was Spread Abroad in Bethlehem": The Relationship between Mart. Ascen. Isa. 11:2–15 and Mark's Gospel (20 min)

Eric Vanden Eykel, Marquette University
A Virgin Shall Spin and Bear a Son: Reconsidering the Significance of Mary's Work in the Protevangelium Jacobi (20 min)

Cambry G. Pardee, Loyola University Chicago
Speeches in the Apocryphal Acts of Peter (20 min)

Catherine Playoust, MCD University of Divinity | Jesuit Theological College, UFT
"It Was I Who Was Revealed to You in Your Land" (RevMagi 19:4): The Journeys of an Omnipresent Being (20 min)

Debra Bucher, Vassar College
Baptisms and Vegetable Eucharists in the Acts of Philip 5–7 (20 min)

Phillip Fackler, University of Pennsylvania
Jews, Israel, and Adherence to Jesus in the Gospel of Nicodemus (20 min)

Michael T. Zeddies, University of Michigan-Ann Arbor
Is "To Theodore" a Letter by Origen? (20 min)

S24-308

SBL Chronicles-Ezra-Nehemiah Section

4:00 PM–6:30 PM

CC-331

Theme: **Chronicles, Ezra-Nehemiah, and Utopia**

Ralph Klein, Lutheran School of Theology at Chicago, Presiding

Jeremiah Cataldo, Grand Valley State University
Antagonized Utopia in Ezra-Nehemiah (30 min)

Steven Schweitzer, Bethany Theological Seminary
The Chronicler's Prophetic Utopia: Continuity, Innovation, and Authority (30 min)

Donald Polaski, Randolph-Macon College
Writing and the Chronicler: Authorship, Ambivalence, and Utopia (30 min)

Frauke Uhlenbruch, University of Derby
King Solomon or King Utopus? A Game of Utopian Pastiche in 2 Chronicles 1–9 (30 min)

Robert Doran, Amherst College
Constructing a Past, Suggesting a Future: Some Observations on Historiography (30 min)

S24-309

SBL Construction of Christian Identities Section / Construction of Christian Identities Section

4:00 PM–6:30 PM

HB-Key 8

Theme: **Jewish Christian Locales and Identities**

F. Stanley Jones, California State University-Long Beach, Presiding

Edwin K. Broadhead, Berea College
Tels and Tales: Challenges for Mapping Jewish Christianity (25 min)

Discussion (10 min)

Simon Claude Mimouni, Ecole Pratique des Hautes Etudes
The Ebionites, Nazarenes, and Elchasaites Villages according to the Heresiologists of the Great Church (25 min)

Discussion (10 min)

Break (10 min)

Matt Jackson-McCabe, Cleveland State University
Ebionites, Nazoraeans, and the Problem of Self-Understanding (25 min)

Discussion (10 min)

Tobias Nicklas, Universität Regensburg and Meghan Henning, Emory University
Jewish, Christian, or What? Matters of Self-Designation in the Ascension of Isaiah (25 min)

Discussion (10 min)

S24-310

SBL Deuteronomistic History Section / Deuteronomistic History Section

4:00 PM–6:30 PM

HB-Peale A

Theme: **Kingship in the Deuteronomistic History through the Lens of Political Theory**

Francis Borchardt, Lutheran Theological Seminary, Hong Kong, Presiding

Reinhard Müller, University of Munich
The Downfall of the Monarchy in the Book of Kings: Pro- and Anti-Monarchic Perspectives (25 min)

Serge Frolov, Southern Methodist University
Leviathan to the Rescue: Hobbesian Pro-Monarchic Reasoning in Judges (25 min)

Baruch Halpern, University of Toronto
Igniting the King? A (Pretentiously) Heracleitan Perspective (25 min)

Mark G. Brett, Whitley College
A Pre-Deuteronomic Social Contract in 1 Samuel 8–10? (25 min)

Yoram Hazony, Institute for Advanced Studies at the Shalem Center, Respondent (25 min)

Discussion (25 min)

S24-311

SBL Early Christianity and the Ancient Economy Section

4:00 PM–6:30 PM

CC-324

Theme: **Space and the Socio-Economic Situation of Early Christian Assemblies**

John Fitzgerald, University of Notre Dame, Presiding

Robert Jewett, Ruprecht-Karls-Universität Heidelberg
The Implications of Meeting in Apartment Buildings (25 min)

Edward Adams, King's College-London
The Implications of Meeting in Non-House Space (25 min)

Andrew D. Clarke, University of Aberdeen
The Implications of Meeting in Elite Houses (25 min)

Peter Oakes, University of Manchester
The Implications of Meeting in Non-Elite Houses (25 min)

Discussion (50 min)

S24-312

SBL Early Jewish Christian Relations Section

4:00 PM–6:30 PM

CC-334

Theme: **Discourse and Anti-Judaism in the 2nd–4th Centuries**

Judy Siker, San Francisco Theological Seminary, Presiding

Todd Berzon, Columbia University
Theorizing Social and Scholastic Discourse: Jews and Heretics in Tertullian and Jerome (25 min)

Stephen A. Cooper, Franklin & Marshall College
Marcion: Anti-Jewish Christian Extremist or Forerunner of Theological Pluralism? (25 min)

Scott R. Moore, University of Denver/Iliff School of Theology
The Origins and History of Religio Licita as a Modern Construct (25 min)

Philippa Townsend, Ursinus College
Justin Martyr and the Philosophical Context of Early Christian Anti-Judaism (25 min)

Andrew Jacobs, Scripps College, Respondent (25 min)

Discussion (25 min)

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Sunday, 4:00 PM–6:30 PM

S24-313

SBL Ecological Hermeneutics Section

4:00 PM–6:30 PM

HB-Holiday 4

Theme: **Poverty, Ecology, and the Bible**

Daniel J. Stulac, Duke University
Hierarchy and Violence in Gen 1:26-28: An Agrarian Solution (30 min)

Arthur Walker-Jones, University of Winnipeg
Empire's Greenwash of Earth's Story in Psalm 72 (30 min)

Elaine Wainwright, University of Auckland
Why This Waste? Reading Matt 26:6-13 Anew (30 min)

Anne Elvey, MCD University of Divinity and Monash University
A Hermeneutics of Retrieval: The Creative Imagination and the Earth Voice in the Text—Does Earth Care for the Poor? (30 min)

Susan Miller, University of Aberdeen
An Ecological Interpretation of the Anointing of Jesus by Mary of Bethany (30 min)

Norman Habel, Flinders University, Presiding

S24-314

SBL Egyptology and Ancient Israel Section

4:00 PM–6:30 PM

HB-Tilghman

Theme: **Using Egyptology in Biblical Studies**

This session will be a workshop and open conversation focused on helping attendees learn how to find their way around the discipline of Egypotology, especially as it relates to biblical studies.

John Gee, Brigham Young University, Presiding

John R. Huddlestun, College of Charleston, Panelist

Herbert B. Huffmon, Drew University, Panelist

John Gee, Brigham Young University, Panelist

S24-315

SBL Esotericism and Mysticism in Antiquity Section

4:00 PM–6:30 PM

HB-Holiday 2

Theme: **Religious Practices that (Trans)form**

Rebecca Lesses, Ithaca College, Presiding

Jonathan A. Draper, University of KwaZulu-Natal
Spiritual Temple and Prophetic-Priestly Revelation of Divine Mysteries in the Didache Community (25 min)

Tyson Putthoff, University of Durham
"To Die Saturated in His Glory": Initiatory Death and Ontological Reconstruction in Hekhalot Zutarti (25 min)

Joseph E. Sanzo, University of California-Los Angeles
Making "Christian Magic": Themes of Christian Identity Formation on Textual Amulets from Late Antiquity (25 min)

Jared C. Calaway, Illinois Wesleyan University
God and the Senses: Smelling, Tasting, and Touching God in Early Christianity (25 min)

James Davila, University of St. Andrews, Respondent (15 min)

Discussion (10 min)

S24-316

SBL Exile (Forced Migrations) in Biblical Literature Seminar

4:00 PM–6:30 PM

HB-Holiday 3

Theme: **Critical Issues in Forced and Return Migrations**

Martien Halvorson-Taylor, University of Virginia, Presiding

Miryam T. Brand, Institute for Advanced Studies at the Shalem Center
Ezekiel and Communal Realignment: Theological Consequences of a Forced Migration (30 min)

E. Allen Jones III, Corban University
Ezra-Nehemiah, Ruth, and the Return to Judah: What Sociology Can Tell Us about Identity and the Return to the Land (30 min)

David L. Sobey, University of Texas at Austin
The Foreign Marriage Crisis of Ezra 9–10 in light of the Second Exodus Motif (30 min)

John Ahn, St. Edward's University
Ezra's "Return Migration" Resulting in "Forced Migration" Social Communal Identity Formation or Ethnic Cleansing? Ezra 9–10 and the Expulsion of Hagar and Ishmael (30 min)

Discussion (30 min)

S24-317

SBL Formation of Isaiah Section / Book of the Twelve Prophets Section

4:00 PM–6:30 PM

CC-347

Theme: **Redactional and Intertextual Connections between the Book of the Twelve and Isaiah**

Margaret Odell, Saint Olaf College, Presiding

Aaron Schart, Universität Duisburg-Essen
The Book of Isaiah and That of the Twelve: Reworked by the Same Redactors? (30 min)

Paul Kim, Methodist Theological School in Ohio
Reading Isaiah as a Companion to the Twelve Prophets (30 min)

Christopher Seitz, University of Toronto
The Effect of a Middle: Isaiah 33 and Mic 3:12 (30 min)

Judith Gärtner, Universität Osnabrück
The Pilgrimage of the Nations in Isaiah 2 as Hermeneutical Lens for the Prophetic Corpus (30 min)

Patricia Tull, Louisville Presbyterian Theological Seminary
Plant Imagery in Isaiah and the Twelve (30 min)

S24-318

SBL Formation of Luke-Acts Section

4:00 PM–6:00 PM

HB-Blake

Theme: **Progymnasmata and Luke-Acts**

Patricia Walters, Rockford, Presiding

John Lowery, University of Aberdeen
The Formation of Precocious Youth Stories, Their Contextual Significance, and Luke 2:41-52 (30 min)

John M. Duncan, Baylor University
Peter, Paul, and the Progymnasmata: Traces of the Preliminary Exercises in the Resurrection Kerygma of Acts 2:14–40 and 13:16–41 (30 min)

Brandon Wason, Emory University
Ethopoeia and the Composition of Paul's Miletus Speech (Acts 20:18-35) (30 min)

Discussion (30 min)

S24-319

SBL Homiletics and Biblical Studies Section

4:00 PM–6:00 PM

HB-Peale B

Ruthanna Hooke, Virginia Theological Seminary, Presiding

Paul C. Boles, Azusa Pacific University
The Scripturalization of Creation in Origen's Genesis Homily 1 (20 min)

Discussion (10 min)

Charles Aaron, First United Methodist Church
A Perspective Criticism Analysis of Genesis 22 for Preaching (20 min)

Discussion (10 min)

Break (5 min)

Stephen L. Cook, Virginia Theological Seminary
Preaching about Nature in the Prophets of the Exile (20 min)

Discussion (10 min)

S24-320

SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section

4:00 PM–6:30 PM

CC-346

Theme: **Negotiating Empire in the Second Century**

Colleen Conway, Seton Hall University, Presiding

Cavan W. Concannon, Duke University
Imperial Travel, Connectivity, Jesus Traditions, and Ecclesial Assemblages in Ignatius of Antioch (30 min)

Jennifer Knust, Boston University, Respondent (10 min)

Discussion (10 min)

Warren Carter, Brite Divinity School (TCU)
Author-izing a Gospel: The Empowerment of Mark's Gospel (25 min)

Catherine M. Murphy, Santa Clara University
Feeding One's Citizens: The Symbolism of Grain Distribution in Luke-Acts and in Rome (25 min)

Erin Galgay Walsh, Duke University
The Protevangelium of James and the Construction of Identity within Greco-Roman Literary Tradition (25 min)

Paul Middleton, University of Chester
Confessing Christ, Denying Caesar: Imperial Ideology in Early Christian Martyr Acts (25 min)

S24-321

SBL Josephus Seminar

4:00 PM–6:30 PM

SIH-Harborview 2

Theme: **The Brill Josephus Project**

Daniel Schwartz, Hebrew University of Jerusalem
Leaving Nicolas Behind: On the Transition from Ant. 17 to Ant. 18 (35 min)

Steve Mason, University of Aberdeen, Respondent (15 min)

Break (10 min)

James McLaren, Australian Catholic University
Enemies of God and the State: Jewish War 7:253-74 (35 min)

Julia Wilker, University of Pennsylvania, Respondent (15 min)

Discussion (30 min)

Business Meeting (10 min)

P24-322

Korean Biblical Colloquium

4:00 PM–6:30 PM

MIH-Stadium Ballroom 3

Theme: **The Hebrew Bible and the New Testament**

Kang Na, Westminster College (Pennsylvania), Presiding

Dae Jun Jeong, Wycliffe College
Why He Should Run at That Time: A Reinterpretation of Hab 2:2 (30 min)

Kyong-Sook Seo, Brite Divinity School (TCU)
How Did the Ancient Israelites Deal with the Anxiety of Inevitable Death? (30 min)

Jin Hwan Lee, Wycliife College, University of Toronto
The Synoptic Tradition: A Progressive Killing Prophet Motif Shared in the Early Christian Communities (30 min)

Jin Hwang, Fuller Theological Seminary (Pasadena)
Who Grieved Whom? Balancing between Lype and Agape (30 min)

Discussion (30 min)

Location Key:
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RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

Sunday, 4:00 PM–6:30 PM

S24-323

SBL Linguistics and Biblical Hebrew Section

4:00 PM–6:30 PM

CC-318

Jacobus Naude, University of the Free State-Universiteit van die Vrystaat, Presiding

Robert D. Holmstedt, University of Toronto and John Screnock, University of Toronto
Whither Esther? A Linguistic Profile of the Book of Esther (30 min)

Phillip Marshall, Houston Baptist University
Syntactic Criteria for Distinguishing between Headless Relative Clauses and Complement Clauses (30 min)

Adina Moshavi, Bar-Ilan University
"Don't Do Me'Uma to Him" (Gen 22:12): On the Syntax, Semantics, and Pragmatics of a Biblical Hebrew Negative Polarity Item (30 min)

Wendy L. Widder, Logos Bible Software
Teaching 'in the Hand of God' (beyad 'el) in Job 27:11: YRH-Hiphil in Transitive Clausal Constructions with Prepositional Phrases (30 min)

Christo H. J. van der Merwe, Universiteit van Stellenbosch-University of Stellenbosch
The Semantic Potential of Verbal Conjugations as a Set of Polysemous Senses (30 min)

S24-324

SBL Mark Seminar

4:00 PM–6:30 PM

HB-Latrobe

Theme: **Putting Mark in Its Place — Mark and Paul**

James Voelz, Concordia Seminary, Presiding

Specific Paper Discussion (Seminar Members)

Cilliers Breytenbach, Humboldt-Universität zu Berlin-Humboldt University of Berlin
Narrating the Death of Jesus in Mark (10 min)

Discussion (30 min)

Heike Omerzu, University of Copenhagen
Locating Mark: The Enterprise of Relating Mark to Pauline Christianity (10 min)

Discussion (30 min)

J. R. Daniel Kirk, Fuller Theological Seminary
Mark's Son of Man and Paul's Second Adam (10 min)

Discussion (30 min)

Open Floor Discussion

Discussion (30 min)

Papers are distributed to Seminar members in advance.

P24-325

Masoretic Studies (Affiliated with IOMS)

4:00 PM–6:30 PM

SIH-Chesapeake 2

Theme: **Masoretic Studies**

Harold P. Scanlin, International Organization for Masoretic Studies, Presiding

Sung Jin Park, Midwestern Baptist Theological Seminary
"With the Right Hand to the Accents in the Scroll": The Functional Development of the Tiberian Accentuation System (30 min)

David Marcus, Jewish Theological Seminary of America
Additional Notations to Catchwords in Masorah Magna Notes (30 min)

Fred N. Reiner, Wesley Theological Seminary
Bringing Masoretic Appreciation to the People (30 min)

Christopher Dost, The Jewish Theological Seminary
The Sub Loco Notes of the Former Prophets: A Taxonomy (30 min)

S24-325a

SBL Meals in the HB/OT and its World Consultation

4:00 PM–6:30 PM

MIH-Grand Ballroom Salon A

Theme: **Meals and Gender**

Nathan MacDonald, University of Cambridge, Presiding

Christopher Meredith, The University of Sheffield
Fruit Cocktails: The Song of Songs and the Politics of Sexual Ingestion (30 min)

Dorothea Erbele-Küster, Faculte Universitaire de Theologie Protestante
Food for God: Aaron's Sons and Daughters according to the Sacrificial Instructions in Leviticus (30 min)

Cynthia Shafer-Elliott, William Jessup University
Jacob's Birthright Stew (30 min)

Jennie Ebeling, University of Evansville
Fast Food in Ancient Israel: Meals Along the Way (30 min)

Susan Ackerman, Dartmouth College
The New Moon Feast and the Annual Clan Sacrifice in 1 Samuel 20 (30 min)

S24-326

SBL Metacriticism of Biblical Scholarship Consultation

4:00 PM–6:30 PM

CC-344

Theme: **Varieties of Metacriticism**

Kenneth Atkinson, University of Northern Iowa, Presiding

David Mihalyfy, University of Chicago
Vestiges of Partially Justifiable Paranoia: How Anti-Illuminati Polemics Birthed German Biblical Scholarship (30 min)

Rebecca Raphael, Texas State University
Turnabout Interpreter: Retcons, Reboots, and Deuteronomy (30 min)

Francis Landy, University of Alberta
What is Athens doing in Jerusalem? Orbis Tertius and the Poetics of the Outside (30 min)

Philip Davies, University of Sheffield
Can the Bible Be Secularized? (30 min)

Discussion (30 min)

S24-327

SBL Midrash Section

4:00 PM–6:30 PM

HB-Carroll

David Nelson, Groton School, Presiding

Rivka Ulmer, Bucknell University, Presiding

Zev Farber, Emory University
Pseudo-Philo and the Pharisees: A Look at the Prehistory of Rabbinic Judaism (30 min)

Richard Hidary, Yeshiva University
Midrash Aggadah and the Passover Haggadah as Greco-Roman Rhetoric (30 min)

Jonathan Jacobs, Bar-Ilan University
The Allegorical Exegesis on Song of Songs by R. Tubia Ben Eliezer—"Leqah Tov" (30 min)

Discussion (30 min)

Break (5 min)

Business Meeting (25 min)

S24-328

SBL Minoritized Criticism and Biblical Interpretation Seminar

4:00 PM–6:30 PM

HB-Douglass

Theme: **Reading Revelation 18**

Janette Ok, Princeton Theological Seminary, Presiding

Laura Donaldson, Cornell University, Panelist (15 min)

Roberto Mata, Harvard University, Panelist (15 min)

Raj Nadella, Columbia Theological Seminary, Panelist (15 min)

Shanell Smith, Hartford Seminary, Panelist (15 min)

Discussion (75 min)

P24-330

National Association of Professors of Hebrew

4:00 PM–6:15 PM

MIH-Stadium Ballroom 2

Theme: **Subtle Citation, Allusion, and Translation in the Hebrew Bible: Evidence, Evaluation, and Implications — "Tanakh" as Context**

Adele Berlin, University of Maryland, Presiding

Dalit Rom-Shiloni, Tel Aviv University
Allusions to Priestly Legal Traditions in the Poetry of Jeremiah: Jer 2:20–25 as a Test-Case (25 min)

Jonathan G. Kline, Harvard University
Defiling the Name of YHWH: Wordplay and Innerbiblical Allusion in Malachi (25 min)

Joseph Ryan Kelly, Southern Seminary
Inner-Biblical Influence: An Assessment of Methods (25 min)

Leonard Greenspoon, Creighton University
Interpretation, Intimidation, and Internationalization: Recognition of the Need for Translation in the Hebrew Bible (25 min)

Discussion (35 min)

P24-329

National Association of Professors of Hebrew

4:00 PM–6:30 PM

MIH-Grand Ballroom Salons D-F

Theme: **Teaching Biblical Hebrew in the 'Flipped' Classroom**

Pamela J. Scalise, Fuller Theological Seminary (Northwest), Presiding

Pamela J. Scalise, Fuller Theological Seminary (Northwest)
Teaching Hebrew in the "Flipped" Classroom (5 min)

Vivian L. Johnson, United Theological Seminary
Flipping Biblical Hebrew in Intensive Formats (25 min)

Discussion (10 min)

David W. Baker, Ashland Theological Seminary
The Flipped Classroom, Videos, and the Struggling Student (25 min)

Discussion (10 min)

Robert Williamson, Jr., Hendrix College
A Flipped-Classroom Approach to Teaching Biblical Hebrew (25 min)

Discussion (10 min)

Paul Overland, Ashland Theological Seminary
Communicative Language Teaching in a 'Flipped' Classroom (25 min)

Discussion (10 min)

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Sunday, 4:00 PM–6:30 PM

S24-331

SBL New Testament Textual Criticism Consultation / New Testament Textual Criticism Section

4:00 PM–6:30 PM

HB-Key 7

Theme: **The Impact of Digital Media on Text Criticism**

This is a joint session of the New Testament Text Critical Section and the Digital Humanities in Biblical, Early Jewish and Christian Studies Consultation.

Amy Anderson, North Central University, Presiding

Roger S. Bagnall, New York University
Digital Presentation, Digital Editing, Digital Community: The Case of Papyrology (30 min)

Mary Ebbott, College of the Holy Cross
Rethinking the Role of Editors in the Homer Multitext (30 min)

Hugh Houghton, University of Birmingham
Introducing the Workspace for Collaborative Editing (30 min)

Ulrich Schmid, Kirchliche Hochschule Wuppertal/Bethel
Image and Authority (30 min)

Claire Clivaz, Université de Lausanne, Respondent (10 min)

Discussion (20 min)

S24-332

SBL Pentateuch Section / Qur'an and Biblical Literature Section

4:00 PM–6:30 PM

CC-343

Theme: **Arab Peoples in the Pentateuch**

John Kaltner, Rhodes College, Presiding

Lauren Monroe, Cornell University
Israel's Kinship Bonds with Its Inland Neighbors: A Call to Return South Arabia to the Purview of Biblical Studies (25 min)

Discussion (5 min)

Christian Frevel, Ruhr-Universität Bochum
The "Arab Connection" in the Book of Numbers (25 min)

Discussion (5 min)

Juerg Hutzli, Université de Lausanne
Midian in the Book of Numbers (25 min)

Discussion (5 min)

Jakob Wöhrle, Westfälische Wilhelms-Universität Münster
The Exemplary Alien: Ishmael in Prepriestly, Priestly, and Postpriestly Tradition (25 min)

Discussion (5 min)

Carol Bakhos, University of California-Los Angeles
Arabs in Postbiblical Traditions (25 min)

Discussion (5 min)

S24-333

SBL Performance Criticism of Biblical and Other Ancient Texts Section

4:00 PM–6:30 PM

CC-341

Theme: **Performance and Its Consequences**

Lee Johnson, East Carolina University, Presiding

Shamir Yona, Ben-Gurion University of the Negev
Two Types of Anaphora in Biblical Literature (30 min)

Jeanette Mathews, Charles Sturt University
Performance Features Embedded in Prophetic Texts (30 min)

Kelly R. Iverson, Baylor University
The Present Tense of Performance: Reimagining Time in the Gospel Traditions (30 min)

Stephen D. Black, Vancouver School of Theology
Performing Mark in the Context of the Early Jesus Movement (30 min)

Nicholas A. Elder, Marquette University
Questions, Audience Inclusion, and Identity Formation in the Performance of Mark's Gospel (30 min)

S24-334

SBL Philo of Alexandria Group

4:00 PM–6:30 PM

CC-321

Theme: **Philo's Sources, Session One**

Thomas Tobin, Loyola University of Chicago, Presiding

Michael B. Cover, University of Notre Dame
The Sun and the Chariot: The Respublica and the Phaedrus as Rival Platonic Models of Psychic Vision and Transformation in Philo (30 min)

David Runia, University of Melbourne
Philo and the Opinions of the Philosophers (30 min)

Break (15 min)

Carlos Lévy, Université Paris-Sorbonne (Paris IV)
About Some Concepts of Philonian Epistemology (30 min)

Jutta Leonhardt-Balzer, University of Aberdeen
Philo's Sources for His Arithmology in the Quaestiones (30 min)

Discussion (15 min)

S24-335

SBL Postcolonial Studies and Biblical Studies Section

4:00 PM–6:30 PM

CC-337

Theme: **Postcolonial Biblical Studies and the Work of Fernando F. Segovia**

This session features presentations by four panelists assessing the contributions of Fernando Segovia to the field of postcolonial biblical studies and exploring the implications of his work for future research.

Yak-Hwee Tan, Council for World Mission and Taiwan Theological College and Seminary, Presiding (5 min)

Eleazar Fernandez, Union Theological Seminary, Philippines, Panelist (20 min)

Jacqueline Hidalgo, Williams College, Panelist (20 min)

Discussion (30 min)

Break (5 min)

Jennifer Bird, Greensboro College, Panelist (20 min)

Eric Barreto, Union Theological Seminary, Philippines, Panelist (20 min)

Discussion (30 min)

S24-336

SBL Psychology and Biblical Studies Section

4:00 PM–6:30 PM

CC-320

Theme: **Subversion and Affirmation: Irony and Transformation**

Dereck Daschke, Truman State University, Presiding (5 min)

On Irony

Ilona N. Rashkow, Stony Brook University
God's Dilemma: The Ultimate Irony (25 min)

Karl McDaniel, McGill University
Surprise and Curiosity: Verbal Irony and its Emotional Implications for Matt 1:21 (25 min)

Discussion (5 min)

On Transformation

Wendy L. Patrick, Prifysgol Cymru-University of Wales
Transformative Bible Study and the Psychology of Attraction (25 min)

Michael Willett Newheart, Howard University
Walter Wink's Work with the Word: How Transforming Was It Anyway? (25 min)

Barbara Leung Lai, Tyndale University College and Seminary (Ontario), Respondent (25 min)

Discussion (15 min)

S24-337

SBL Qumran Section

4:00 PM–6:30 PM

HB-Johnson B

Theme: **Jubilees, Halakhah, and the Dead Sea Scrolls**

Eibert Tigchelaar, Katholieke Universiteit Leuven, Presiding

Esther Eshel, Bar-Ilan University
A Fresh Look at Noah and Abram Stories in Genesis Apocryphon and Jubilees (25 min)

Discussion (5 min)

Todd R. Hanneken, Saint Mary's University (San Antonio)
Jubilees and the Annual Covenant Renewal: New Insight into Use of Sources and History of Influence (25 min)

Discussion (5 min)

Shani Tzoref, University of Göttingen
The "Testimonies" Ascribed to the Heavenly Tablets in the Book of Jubilees (25 min)

Discussion (5 min)

Cecilia Wassen, Uppsala Universitet
Purity Halakhah for Men and Women in the Dead Sea Scrolls (25 min)

Discussion (5 min)

Hannah K. Harrington, Patten University
Leniency in the Temple Scroll's Purity Law? Another Look (25 min)

Discussion (5 min)

S24-338

SBL Reading, Theory, and the Bible Section

4:00 PM–6:30 PM

HB-Peale C

Jennifer L. Koosed, Albright College, Presiding

Susanna Drake, Macalester College
Veils of Flesh and Letter: The Song of Songs between Origen and Gregory of Nyssa (30 min)

Alexis G. Waller, Harvard Divinity School
Intertextu(r)ality, Touch, and Affect in the Gospel of Philip (30 min)

Stephen D. Moore, Drew University Theological School
Retching on Rome: Vomitous Loathing and Visceral Disgust in Affect Theory and the Apocalypse of John (30 min)

Joseph A. Marchal, Ball State University
Is There an Appropriate Approach to an Appalling Paul? Improper Uses of Onesimus alongside Other Slave Figures (30 min)

Christopher B. Zeichmann, University of Toronto
Reading the Centurion at Capernaum after Abu Ghraib: Queer Readings of Sexual Exceptionalism via Jasbir Puar's Terrorist Assemblages (30 min)

S24-339

SBL Redescribing Early Christianity Seminar

4:00 PM–6:30 PM

SIH-Chesapeake 1

Theme: **Redescribing the Problem and Concept of Sin**

Christopher Matthews, Boston College, Presiding

Aaron Glaim, Brown University
Sin and Sin Sacrifices in the Pauline Epistles (15 min)

Erin Roberts, University of South Carolina
Human Agency, Moral Philosophy, and Varieties of Wrongdoing in the Letters of Paul (15 min)

Emma Wasserman, Rutgers University, Panelist (15 min)

Paula Fredriksen, Hebrew University of Jerusalem, Respondent (30 min)

Break (10 min)

Discussion (65 min)

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Sunday, 4:00 PM–6:30 PM

S24-340

SBL Scripture and Film Section

4:00 PM–6:30 PM

CC-348

Theme: **Analyzing and Theorizing Films from Three Different Cultures**

Anne Moore, University of Calgary, Presiding

Aaron Sherwood, Roanoke College
Characterization, Narrative Structure, and Mythopoeia in the Films of Hayao Miyazaki (40 min)

Laura Copier, Universiteit van Amsterdam
An Affective Encounter with the Afterlife in Gaspar Noé's Enter the Void (40 min)

Break (5 min)

Matthew S. Rindge, Gonzaga University
Death and Character Identification: American Beauty and the Subversion of the American Dream (40 min)

Discussion (25 min)

S24-341

SBL Scripture in Early Judaism and Christianity Section

4:00 PM–6:30 PM

HB-Poe

Theme: **Apocalyptic Texts and Themes**

Bruce N. Fisk, Westmont College, Presiding

Robert S Snow, Ambrose University College and Seminary
The Heavenly Temple in Mark 13:26–27 (30 min)

Andrew Streett, Redeemer Seminary
The "Son of Man" Problem and Prosopological Exegesis of the Psalms (30 min)

Garrick Allen, University of St. Andrews
Compositional Techniques and Exegetical Methods in Author of Revelation's use of Zechariah 4 (30 min)

Daniel I. Morrison, McMaster Divinity College
And I Saw No Temple in the City: An Intertextual Re-Reading of Ezekiel 40–48 (30 min)

Phillip Muñoa, Hope College
When the Angel of the Lord became an Israelite: Tobit's revision of Israel's angelic traditions (30 min)

S24-342

SBL Senses and Culture in the Biblical World Section

4:00 PM–6:30 PM

HB-Armistead

Theme: **Sensory Encounters and Sensory Rituals**

Dominika Kurek-Chomycz, Liverpool Hope University, Presiding (5 min)

Ainsley Dicks, Yale University
Divine Visions: Sight and Gaze in Mesopotamian Literature (25 min)

Adeline Grand-Clément, University of Toulouse Le Mirail and Anne-Caroline Rendu Loisel, Université de Genève
The Sensory Dimension of Ritual in Ancient Mesopotamia and Ancient Greece: Comparative Approaches to Synaesthesia (25 min)

Discussion (10 min)

Allen Kerkeslager, Saint Joseph's University (Philadelphia, PA)
Sensory Pageantry in Imperial Funerary Rituals as a Stimulus for the Violence in Alexandria in 38 CE (25 min)

Jeffrey Pettis, Fordham University
Touching the God: Aristides, Dreaming, and the Sensate (25 min)

Discussion (10 min)

Discussion (25 min)

S24-343

SBL Slavery, Resistance, and Freedom Consultation / Paul and Politics Seminar

4:00 PM–6:30 PM

HB-Calloway

Theme: **Slavery, Resistance, and Freedom in Paul and the Pauline Literature**

This session focuses on enslaved persons as persons who may engage in resistance as they appear in the Pauline literature or are affected by early Christian interpretations of it.

Emerson Powery, Messiah College, Presiding

Sung Uk Lim, Vanderbilt University
The Otherness of Onesimus: Re-Reading Paul's Letter to Philemon from the Margins (30 min)

Susanna Elm, University of California-Berkeley
Augustine, Romans, and Late Roman Slavery (30 min)

Ross P. Ponder, University of Texas at Austin
"Birthing" Onesimus: Baptism, Patronage, and Divine Benefaction in Philemon's Household (30 min)

Valerie Nicolet Anderson, Fuller Theological Seminary (Pasadena), Respondent (20 min)

Discussion (15 min)

Business Meeting (25 min)

S24-344

SBL Social Scientific Criticism of the New Testament Section

4:00 PM–6:30 PM

CC-350

Alicia Batten, Conrad Grebel University College/University of Waterloo, Presiding (5 min)

Agnes Choi, Pacific Lutheran University
Who's Your Daddy? Paul, James, and Patronage (25 min)

Discussion (20 min)

Break (5 min)

Mona Tokarek LaFosse, Huron University College/Wilfrid Laurier Universit
What Is a "Generation" in Early Christianity? (25 min)

Rikard Roitto, Stockholm School of Theology
The Ritual of Public Confession of Sins as Emotionally Costly Shame in Early Christianity (25 min)

Discussion (20 min)

S24-346

SBL Ugaritic Studies and Northwest Semitic Epigraphy Section

4:00 PM–6:30 PM

HB-Key 1

Theme: **Languages and Scripts**

Joseph Lam, University of North Carolina at Chapel Hill, Presiding

Krzysztof J. Baranowski, University of Toronto
The Modal Sequence in the Amarna Letters from Canaan and the Difference between Yaqtul and Yaqtula (25 min)

Discussion (5 min)

Pierre Bordreuil, Centre National de la Recherche Scientifique
Providential Word-Dividers (25 min)

Discussion (5 min)

Heather Dana Davis Parker, The Johns Hopkins University and Ashley Fiutko Arico, Johns Hopkins University
The 22nd Egyptian Dynasty in Phoenician Byblos: Casting New Light on Old Statues (25 min)

Discussion (5 min)

Philip C. Schmitz, Eastern Michigan University
Phoenician Aleph as an Orthographic Problem (25 min)

Discussion (5 min)

Harald Samuel, Georg-August-Universität Göttingen
Problems with "Revival": The Social Habitat of the Palaeo-Hebrew Script in Post-Exilic Times (25 min)

Discussion (5 min)

S24-347

SBL Warfare in Ancient Israel Section

4:00 PM–6:15 PM

HB-Brent

Theme: **Representations of War in the Hebrew Bible and Dead Sea Scrolls**

Brad E. Kelle, Point Loma Nazarene University, Presiding (3 min)

Ingrid Lilly, Western Kentucky University
A Crisis in Warfare Masculinity: Joab, Emasculation, and the Monarchic Military in 2 Samuel (25 min)

Discussion (5 min)

Kelly Murphy, Augustana College (IL)
The Deity Made Him Do It: The "Spirit of the LORD" and the Formation of the Judges (25 min)

Discussion (5 min)

Break (7 min)

Matthew Neujahr, Marquette University
Realizing War in an Eschatological Horizon: Representations of Warfare in the Dead Sea Scrolls (25 min)

Discussion (5 min)

Adam T. Strater, Hebrew University of Jerusalem
Militaristic Imitation in the War Scroll (25 min)

Discussion (5 min)

S24-349

SBL Writings from the Greco-Roman World Editorial Board

4:00 PM–5:30 PM

SIH-Sassafras

David Konstan, New York University, Presiding

Johan Thom, Universiteit van Stellenbosch-University of Stellenbosch, Presiding

S24-350 (=A24-308)

SBL Religion in Past and Present

5:00 PM–6:30 PM

CC-338

Theme: **Joint Session with AAR**

The dictionary "Religion Past and Present. Encyclopedia of Theology and Religion" (Leiden 2007-2012) is a translation from the German "Religion in Geschichte und Gegenwart", fourth edition 1998-2007. This encyclopedia has a tradition that reaches back to three earlier editions between 1909 and 1965. Its concise articles have earned the RGG the reputation of a peerless, hallmark reference tool in 20th century religious studies, church history, and Christian theology, including biblical studies. For the first time this encyclopedia has been translated into English. The fourth edition of the RGG claims "to reflect the 19th and 20th centuries in a way unmatched by virtually any other document in the history of religious and theological scholarship" and intends to "provide a reference dictionary for theology and religious studies that would give an account of the essential phenomena of religious and ecclesiastical life and of the theological reflection pertaining to this life" without being committed to any particular theological tendency or school.

A review panel of a standard reference work of this caliber and of this width remains by necessity eclectic. The panel brings together three reviewers from different fields to explore the specific ways in which the RGG/RPP could be of value from a North American perspective. Scholars from three different areas of religious studies will comment on the selection of entries and on selected articles in the RGG. They will evaluate the contribution of the RGG and they answer the questions: How does this dictionary reflect current scholarship in religious studies? How does this reference tool help students and scholars in the field of religious studies in the 21st century? How will this dictionary in a predominantly European/German tradition inform and ignite scholarly discourses in the wider English speaking scholarly world?

Clare Rothschild, Lewis University, Presiding

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RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

Sunday, 4:00 PM–6:30 PM

Robert A. Segal, University of Aberdeen
Religious Historical Entries and Religious Historical Scholarship in the RPP (25 min)

Klaus-Peter Adam, Lutheran School of Theology at Chicago and Richard E. DeMaris, Valparaiso University
Entries on the Hebrew Bible in the RPP and Entries on the Christian Bible and the New Testament (25 min)

Robert Saler, Christian Theological Seminary
Church History, Theology, and Philosophy in the RPP (25 min)

Hans Dieter Betz, University of Chicago, Respondent (10 min)

S24-351 (=A24-318)

SBL Sacred Texts and Public Life Seminar

5:00 PM–6:30 PM

HB-Key 3

Theme: **Teaching about Religion in Public Schools: The Fiftieth Anniversary of Abington v. Schempp**

Joint session between the Teaching Religion Section (AAR), Religion and Public Schools: International Perspectives Group (AAR), and Sacred Texts and Public Life Seminar (SBL). 2013 marks the 50th anniversary of the U.S. Supreme Court's landmark decision in the case of Abington School District v. Schempp, which distinguished between devotional and academic approaches to the study of religion and the Bible and cleared the way for the study of religion in public schools and universities in a manner that is consistent with the First Amendment separation of church and state. Panelists will consider the ongoing relevance of Schempp in light of changing educational, legal, and political circumstances in the U.S. and beyond.

Bruce Grelle, California State University-Chico, Presiding

D. Keith Naylor, Occidental College, Panelist

Mark A. Chancey, Southern Methodist University, Panelist

Tim Jensen, University of Southern Denmark, Panelist

P24-352

Wabash Center for Teaching and Learning in Theology and Religion

5:00 PM–6:30 PM

CC-339

Theme: **New Paradigms in Evolving Learning Contexts: Navigating Changes in Teaching Religion and Theology**

Cosponsored by the Wabash Center for Teaching and Learning in Theology and Religion, the AAR Graduate Student Committee, and the SBL Student Advisory Board. The academic professions of religion and theology are currently facing multiple yet interrelated trends: growth in online education, increased preferences for part-time or adjunct faculty, increased enrollments, and increasing student diversity. In order to navigate these evolving learning contexts, graduate students will need to acquire flexible teaching skills that are relevant to emerging academic contexts. This session discusses the pertinent need for graduate students to identify and acquire or improve necessary instructor competencies which include but are not limited to: diversifying instructional methods and teaching tactics for online or blended teaching, active learning techniques, time management, and re-imagining pedagogical situations to address students' needs.

Panelists, most of whom are recent graduates, will share their classroom experiences and working knowledge of emerging instructional strategies, discuss their motivation for becoming adaptive instructors, and reflect on the application of emerging instructional competencies within university, college, and theological school contexts. Participants will be introduced to a variety of instructional strategies and be able to apply insights from the session to address changing teacher expectations.

Shauna Hannan, Lutheran Theological Southern Seminary, Panelist

George Tsakiridis, South Dakota State University, Panelist

Lily Vuong, Valdosta State University, Panelist

David Eastman, Ohio Wesleyan University, Panelist

Adriana Nieto, Metropolitan State College of Denver, Panelist

S24-353

SBL Wisdom of the Ages

5:00 PM–6:30 PM

SIH-Harborview 1

Theme: **A "Fireside Chat" with Baruch A. Levine**

We welcome you to a discussion of the myriad professional issues represented among SBL members. This group focuses on the academic and professional wisdom of SBL's elders and provides opportunities for transferring such wisdom, cultivating mentoring relationships, and engaging the generational gamut in the processes of reflection and preparation. Our hope is that scholars and teachers "wise in years" would join us to discuss the current state of the profession, sharing information and techniques across generations, and mentoring scholars and teachers as they shape their own insights and felt-needs.

Zev Garber, Los Angeles Valley College, Presiding

Zev Garber, Los Angeles Valley College, Introduction (10 min)

Baruch A. Levine, New York University
Replaying My Scholarly Life: Primary Influences and Enduring Priorities (30 min)

Carol Meyers, Duke University, Panelist

Peter Zaas, Siena College, Panelist

Baruch Levine, New York University, Respondent

Sunday, 7:00 PM and Later

P24-401

African Association for the Study of Religions

7:00 PM–10:00 PM

Offsite-Offsite

Theme: **Dinner**

S24-403

SBL Honoring the Life and Legacy of John H. Hayes

7:00 PM–9:00 PM

RH-Kent

We invite friends, colleagues, and students of John H. Hayes to attend and share reflections, memories, and appreciation for his work and life. Some of John's colleagues, peers, and students will speak about his professional impact through his scholarship and personal impact through his teaching and life.

P24-404

Wabash Center for Teaching and Learning in Theology and Religion

7:00 PM–8:30 PM

RH-Maryland Ballroom D

Theme: **New Teachers Dinner**

Annual gathering of new teachers for dinner and directed table conversations about the first years of teaching. Nomination of new teachers for participation is required. October 1st deadline. Contact: Paul O. Myhre, Associate Director, Wabash Center *myhrep@wabash.edu*.

S24-402 (=A24-402)

SBL Women in the Biblical World Section

8:00 PM–10:00 PM

CC-303

Theme: **Lady Parts: Biblical Women and The Vagina Monologues**

Co-Sponsored by the AAR Women in Religion and the SBL Women in the Biblical World program units. What would happen if women from the Bible encountered Eve Ensler's controversial play, The Vagina Monologues? Undergraduate authors from Alma College and Barton College powerfully answered this question, drawing from both scholarly exegesis and personal experience. Their professors, Kathryn D. Blanchard and Jane S. Webster, were so impressed that they recruited several more contributing authors-including theologians, pastors, and biblical scholars. The collection, Lady Parts, is now available from Wipf & Stock. This arts session will include performances of five monologues, followed by three scholarly responses and time for questions with the authors, respondents, and co-editors.

J. R. Daniel Kirk, Fuller Theological Seminary (Pasadena), Presiding

Performances

- Lise Porter, Fuller Theological Seminary
  Jael (12 min)
- De'Anna Daniels, Union Presbyterian Seminary
  Bathsheba (12 min)
- Jessica Becker Beamer,
  Mary, Mother of Jesus (12 min)
- Mallory Magelli, Vanderbilt University
  Samaritan Woman (12 min)
- Jo-Ann Badley, The Seattle School of Theology & Psychology
  Mary Magdalene (12 min)

Discussion

- Kathleen Roberts Skerrett, University of Richmond, Panelist (10 min)
- Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual, Panelist (10 min)
- Janet Everhart, Simpson College, Panelist (10 min)

Q&A

- Kathryn D. Blanchard, Alma College, Respondent (15 min)
- Jane S. Webster, Barton College, Respondent (15 min)

MONDAY, NOVEMBER 25

S25-101

SBL Women Members Breakfast

7:00 AM–9:00 AM

CC-314-15

S25-102

SBL Book Series Editors

7:30 AM–9:00 AM

CC-316

Bob Buller, Society of Biblical Literature, Presiding

Monday, 9:00 AM–11:30 AM

S25-103

SBL Academic Teaching and Biblical Studies Section

9:00 AM–11:30 AM

HB-Key 1

Theme: **Teaching the Bible: Practial Strategies for Blended Learning and Linking Learning to Assessment**

Richard Newton, Claremont Graduate University, Presiding

- Richard Manly Adams, Jr., Interdenominational Theological Center
  Doing the Reading? The Potential for Social Reading Technologies in the Biblical Studies "Classroom" (20 min)
- Christopher Heard, Pepperdine University
  Searching the Scriptures (without Google's Help) (20 min)
- Seth Heringer, Fuller Theological Seminary (Pasadena)
  From PowerPoint to Prezi and Polling: Bringing Perichoresis to Presentations (20 min)

Break (10 min)

- Erica L. Martin, Seattle University
  Connecting with the Kid in the Back Row Using Blended Learning (20 min)
- David Kneip, Abilene Christian University
  Using Podcasts for Learning Assessment in Biblical Studies and the Humanities (20 min)
- John Hilton III, Brigham Young University
  Examining Student-Reported Spiritual Outcomes as a Result of a General Education Religion Course (20 min)

Business Meeting (15 min)

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Monday, 9:00 AM–11:30 AM

S25-104

SBL African Biblical Hermeneutics Section

9:00 AM–11:30 AM

HB-Holiday 3

Theme: **Biblical Interpretation Incorporating African Cultural Elements**

Papers in this session engage the Biblical text from the vantage point of African cultural, philosophical, and religious standpoints.

Olugbenga Olagunju, Nigerian Baptist Theological Seminary
Exegesis of I Cor 12:1–11 in African Context (25 min)

Discussion (5 min)

Tim Hartman, University of Virginia
The Power of the Dead among the Living: Reckoning with Jesus as Ancestor in Kwame Bediako's Exposition of the Epistle to the Hebrews (25 min)

Discussion (5 min)

Beth Elness-Hanson, Trinity Lutheran College
A Safari (Journey) toward a Fusion of Horizons: The Generational Curse of the Decalogue Through a Maasai Conceptual Paradigm Lens (25 min)

Discussion (5 min)

Madipoane Masenya, University of South Africa
What of the Problematic Norm? Rereading the Book of Ruth within the Anamongo Women's Context (25 min)

Discussion (5 min)

S25-105

SBL Ancient Fiction and Early Christian and Jewish Narrative Section

9:00 AM–11:30 AM

HB-Holiday 1

Theme: **Humor, Rhetoric, and Cultural Contest**

Christine Shea, Ball State University, Presiding

Richard Bautch, St. Edward's University
Judith and Tobit: Comic Elements, Postcolonial Critique (25 min)

Jared Ludlow, Brigham Young University
Are Weeping and Falling Down Funny? Exaggeration in Ancient Novelistic Texts (25 min)

Angela Standhartinger, Philipps-Universität Marburg
Humor in Joseph and Aseneth (25 min)

F. Stanley Jones, California State University-Long Beach
Travesty in the Klementia (25 min)

Judith Perkins, University of Saint Joseph
Language and Community In the Aithiopika and the Acts of Thomas (25 min)

Annelies Bossu, Universiteit Gent
The Epic Passions of the Martyrs and the Ancient Greek Novel: Character Individuation in the Passio Caeciliae (25 min)

S25-106

SBL Ancient Near Eastern Iconography and the Bible Section / Metaphor Theory and the Hebrew Bible Section

9:00 AM–11:30 AM

HB-Key 3

Theme: **God, Metaphor, and Iconography**

Hanne Løland Levinson, University of Minnesota-Twin Cities, Presiding (5 min)

Adam Plescia, Saint Mary's Seminary and University
The Metaphor of God as Shepherd in the Hebrew Bible and in ANE Iconography (20 min)

Brent A. Strawn, Emory University
Divine Bodies in Textual and Iconographical Representation: Size and/as Metaphoricity (20 min)

Pierre Van Hecke, Katholieke Universiteit Leuven, Respondent (10 min)

Discussion (20 min)

Evelyne Martin, Universität Bern-Université de Berne
The Concept of Theriomorphism (20 min)

Ryan P. Bonfiglio, Emory University
Metaphorically Speaking (and Seeing): The Image-Text Relationship in Theory and Practice (20 min)

Martin Klingbeil, Southern Adventist University, Respondent (10 min)

Discussion (25 min)

S25-107

SBL Applied Linguistics for Biblical Languages Seminar

9:00 AM–11:30 AM

HB-Key 12

Theme: **Evaluating Techniques for Language Teaching**

Brian Schultz, Fresno Pacific University, Presiding

Paul Overland, Ashland Theological Sem, Lee M. Fields, Mid-Atlantic Christian University, Jennifer Noonan, Hebrew Union College-Jewish Institute of Religion and Robert C. Stallman, Northwest University (Washington)
One Model for Content-Based Instruction through L2 Exegetical Discussion of a Hebrew Text (30 min)

Max Rogland, Erskine Theological Seminary
Pump Up the Volume: The Use of Music in Teaching the Biblical Languages (30 min)

Todd Borger, Southeastern Baptist Theological Seminary
Using the Imperative as Lexical Item for Biblical Hebrew: A Theoretical and Pedagogical Study (30 min)

Helene Dallaire, Denver Seminary
"Words, Words, Words": What Does it Mean to 'Learn' Vocabulary in a Biblical Language? (30 min)

Business Meeting (30 min)

S25-108

SBL Archaeology of Religion in the Roman World Section / Gender, Sexuality, and the Bible Section

9:00 AM–11:30 AM

HB-Peale C

Theme: **The Worship of Antinoos**

Daniel Schowalter, Carthage College, Presiding

Betsey A. Robinson, Vanderbilt University
Backgrounds to Antinoos (30 min)

Christopher Jones, Harvard University
Who Was Antinoos? (30 min)

Trevor Thompson, University of Chicago
"Darling of the Emperor": Antinoos in Early Christian Rhetoric (30 min)

Jayne Reinhard, College of New Jersey
Following Antinoos: Polydeukion as Hero and Protector of the Roman Baths (30 min)

Dale Martin, Yale University, Respondent (10 min)

Jorunn Økland, Universitetet i Oslo, Respondent (10 min)

Discussion (10 min)

S25-109

SBL Bible and Cultural Studies Section

9:00 AM–11:30 AM

HB-Johnson A

Theme: **(Fair) Trade in and of Scriptures**

Trade is a pervasive theme in many biblical texts, and trade has shaped biblical texts and scriptural traditions. This panel examines the relationship between scriptures and trade, How have trade and practices of trade shaped biblical texts and the practices that surround them? In what ways have biblical texts and other scriptural traditions and practices been shaped by trade? How have biblical texts and other scriptural traditions shaped trade?

Eric Barreto, Luther Seminary, Presiding

Robert Kuloba, Kyambogo University
Reading Prov 13:23 in light of Trade and Economic Justice: The Sub-Saharan African Chapter (25 min)

Lourdes Rincon, Xavier University of Louisiana
A Reading of the Parable of the Workers in the Vineyard (Matt 20:1–16) through the Ancient Mediterranean Peasant Perception of Limited Good (25 min)

Gilberto Ruiz, Loyola University-New Orleans
Understanding the Temple as a Source and Center of Trade for the Interpretation of John 2:13-22 (25 min)

Katrina Van Heest, Tweed Editing
Free Gift, Fair Trade? Pauline Logics and Philanthrocapitalism (25 min)

Discussion (30 min)

Business Meeting (20 min)

S25-110

SBL Bible and Popular Culture Section

9:00 AM–11:30 AM

CC-309

Theme: **Book Reviews: Enticed by Eden (Waco, TX: Baylor University Press, 2013); Admen and Eve (Sheffield: Sheffield Phoenix Press, 2012)**

Barbara Rossing, Lutheran School of Theology at Chicago, Presiding

Greg Carey, Lancaster Theological Seminary, Panelist (20 min)

Mark Roncace, Wingate University, Panelist (20 min)

Tina Pippin, Agnes Scott College, Panelist (20 min)

Valarie Ziegler, DePauw University, Respondent (20 min)

Linda Schearing, Gonzaga University, Respondent (20 min)

Discussion (30 min)

S25-111

SBL Bible Translation Section

9:00 AM–11:30 AM

CC-324

Julius Wong-Loi-Sing, Moody Bible Institute, Presiding

Eric J. Tully, Trinity Evangelical Divinity School
Translation Universals and Polygenesis: Implications for Textual Criticism (30 min)

Nathan Esala, Lutheran Bible Translators
The Ethics of Transparency: Measuring the Adequacy of the Host Text (30 min)

Break (5 min)

Sean Boisen, Logos Bible Software and Jeremy Thompson, Logos Bible Software
The Bible Sense Lexicon: A Practical Tool for Lexical Semantic Analysis (30 min)

Shira Leibowitz Schmidt, Michlala College, Jerusalem
Translating Biblical Language in Rabbinic Holocaust Memoirs (30 min)

S25-112

SBL Biblical Hebrew Poetry Section

9:00 AM–11:30 AM

HB-Holiday 6

Carol Dempsey, University of Portland, Presiding

Jim Linville, University of Lethbridge
The Garden, the Forest, and the Wasteland as the Apple of the Prophetic Poet's Eye (30 min)

Hee Suk Kim, Chongshin Theological Seminary
Personification of Nature in Praise Psalms in Books IV–V of the Psalter (30 min)

William R. Osborne, College of the Ozarks
Of Kings and Trees: Tree Personification and Royal Hubris in Ezekiel and the Prophets (30 min)

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Jeffery M. Leonard, Samford University
Let the Day Perish: The Use of Personification in Job and Jeremiah's Laments (30 min)

Business Meeting (30 min)

S25-113

SBL Book of Acts Section

9:00 AM–11:30 AM

CC-320

Theme: **"'Warts and All'? Constructions of Masculinities in the Acts of the Apostles."**

Todd Penner, Austin College, Introduction (10 min)

Colleen Conway, Seton Hall University
Elite, Non-Elite, Alternative, Hegemonic, or All of the Above? Taking the Measure of Masculinities in the Book of Acts (25 min)

Christina Petterson, Humboldt-Universität zu Berlin-Humboldt University of Berlin
The Language of Gender in Acts (25 min)

Brittany E. Wilson, Duke University
Assessing Masculinity in the Acts of the Apostles: Peter and Paul as Test Cases (25 min)

Todd Penner, Austin College, Respondent (20 min)

Break (10 min)

Discussion (30 min)

S25-114

SBL Christian Theology and the Bible Section

9:00 AM–11:30 AM

CC-321

Theme: **Review of Gary A. Anderson, Charity: The Place of the Poor in the Biblical Tradition (Yale University Press, 2013)**

Kathryn Greene-McCreight, Episcopal Church at Yale, Presiding

Stephen Fowl, Loyola University Maryland, Panelist (20 min)

Alyssa Gray, Hebrew Union College-Jewish Institute of Religion, Panelist (20 min)

Helen Rhee, Westmont College, Panelist (20 min)

Michael Root, Catholic University of America, Panelist (20 min)

Break (5 min)

Gary Anderson, University of Notre Dame, Respondent (20 min)

Discussion (45 min)

S25-115

SBL Deuteronomistic History Section

9:00 AM–11:30 AM

CC-348

Sara Milstein, University of British Columbia, Presiding

Friedrich-Emanuel Focken, Ruprecht-Karls-Universität Heidelberg
The Book of Judges between Hexateuch and the Books of Samuel and Kings (30 min)

Jason Bembry, Milligan College
The Unnamed Prophets of the Deuteronomistic History (30 min)

Omer Sergi, Tel Aviv University
The Sin of Marriage with Foreign Wives and the Theological Evaluations in the Book of Kings (30 min)

Stephen Germany, Emory University
From King to Community: Collective Sin as the Cause of Exile in the Deuteronomistic History (30 min)

David Shepherd, University of Chester
"The Sword Shall Never Depart…": Blood, Guilt, and the House of David (30 min)

S25-116

SBL Early Christianity and the Ancient Economy Section

9:00 AM–11:30 AM

CC-347

Theme: **The Economy in the Gospels, Paul, and the Early Church**

David Reed, University of Dayton, Presiding

Michelle Christian, University of Toronto
Seeking and Finding: On Prospecting in the Roman Empire and Images of Gain in the Gospels (30 min)

Dong Sung Kim, Brite Divinity School (TCU)
"All Ate and Were Satisfied": The Poor, Food, and Fantasy (30 min)

Seungwoo Shim, Brite Divinity School (TCU)
Problematizing Economic Substantivism: Reading Economic Rationality in the Parable of Unrighteous Steward (Luke 16:1–9) (30 min)

Thomas R. Blanton, IV, Luther College
Commodity or Gift? On the Classification of Paul's Unremunerated Labor (30 min)

Jeremy Kidwell, University of Edinburgh
Bring in the Firstfruits! Value and Economic Implications in Early Christian Offertory Practice (30 min)

S25-117

SBL Early Jewish Christian Relations Section

9:00 AM–11:30 AM

HB-Calloway

Theme: **Holy Days, Holy Places: Ritual Practices at the Boundaries**

Christine Shepardson, University of Tennessee, Knoxville, Presiding

Shaye J.D. Cohen, Harvard University
Jewish Observance of the Sabbath according to Bardaisan (Bardesanes) (30 min)

J. Edward Walters, Princeton Theological Seminary
"Show Me, O Sage": Aphrahat's Rhetorical Use of a Jewish Interlocutor (30 min)

Daniel R. Streett, Durham University
Heavenly Holidays: Angelic Festival Observance in Early Judaism and the Letter to the Hebrews (30 min)

Ari Finkelstein, University of Cincinnati
Emperor Julian's Use of Jews and Jewish Texts in His Imperial Program: The Case of Jewish Holy and Unholy Practices against the Galileans (30 min)

Discussion (30 min)

S25-118

SBL Feminist Hermeneutics of the Bible Section

9:00 AM–11:30 AM

CC-301-2

Theme: **Special Topics in Feminist Interpretation of the Bible**

Angela Bauer-Levesque, Episcopal Divinity School, Presiding

Ma. Marilou S. Ibita, Katholieke Universiteit Leuven
Absent Women at the Corinthian Lord's Supper? Reconsidering Gender, Economic, and Ecological Issues in 1 Cor 11:17–34 (30 min)

Lisa M. Wolfe, Oklahoma City University
A Worker's Gain for His—or Her—Toil (30 min)

Charlene van der Walt, Universiteit van Stellenbosch-University of Stellenbosch
Turning a Blind Eye (30 min)

Robin Gallaher Branch, Victory University
Blood on Their Hands: How Heroines in Biblical and Apocryphal Literature Differ from Those in Ancient Literature in Terms of How, When, and Why They Use Violence (30 min)

Elizabeth Ann R. Willett, SIL International
Feminist Choices of Early Women Bible Translators (30 min)

S25-119

SBL Formation of Luke-Acts Section

9:00 AM–11:30 AM

CC-350

Theme: **Intertexts and the Composition of Luke-Acts**

Mikael Winninge, Umeå Universitet, Presiding

Joseph Weaks, Christian Church (Disciples of Christ)
The Edifying Transference of Wealth and Power as Common Theme Between Luke-Acts and Tobit (30 min)

Drew J. Strait, University of Pretoria
Gold, Silver, and Stone What? Hellenistic Aniconicism and the Idolatry of Ruler Cult(s) in the Wisdom of Solomon and Acts 17:29 (30 min)

Ryan S. Schellenberg, Fresno Pacific University
Deducing Paul's Itinerary: Luke as the First Pauline Chronologist (30 min)

Patricia Walters, Rockford College
The Way "We" Were: Reassessing Authorship of the Acts "We"-Sections (30 min)

Discussion (30 min)

S25-120

SBL Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Section

9:00 AM–11:30 AM

HB-Holiday 5

Theme: **The Influence of Apocryphal and Pseudepigraphal Literature on Jewish and Early Christian Communities II**

Loren Johns, Anabaptist Mennonite Biblical Seminary Inc., Presiding

Brian Gamel, Baylor University
The Dark Side of the Darkness at Noon: Intertextuality in Mark 15:33 (25 min)

Discussion (5 min)

Eric J. Gilchrest, Baylor University
Curse Words: Evidence for the Edenic Curse in Revelation 21–22 (25 min)

Discussion (5 min)

Eliezer Gonzalez, Macquarie University
The Passion of Perpetua and Catechetical Instruction in Late Second Century North African Christianity (25 min)

Discussion (5 min)

Pieter M. Venter, University of Pretoria
Why Was Third-Century Mani Interested in the Literature of First Enoch? (25 min)

Discussion (5 min)

Jonathan L. Zecher, University of Houston
How Visions of Death and Judgment Shape Monastic Communities: The Case of Dorotheus of Gaza (25 min)

Discussion (5 min)

S25-121

SBL Greek Bible Section

9:00 AM–11:30 AM

HB-Carroll

Tony Michael, York University, Presiding

Scott C. Ryan, Baylor University
Anything You Can Do Paul Can Do Better: Ps 115:1 LXX, Prosopopoiia, and Paul's Syncritical Argument in 2 Cor 4:7–5:10 (30 min)

Wade White, Acadia Divinity College
Did the Translator of the Old Greek Psalter Derive "Joy" from Reading Old Greek Ioel? A Comparison of OG Ps 125:2 and OG Ioel 2.21 (30 min)

Larry Perkins, Trinity Western University
The Translation of 'hl mw'd / mškn and škn in Greek Exodus (30 min)

Cameron Boyd-Taylor, Trinity Western University
Origen's Psalter and Jewish Reception (30 min)

Jannes Smith, Theological College of the Canadian Reformed Churches
Writing a Commentary on Psalm 26 (30 min)

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Monday, 9:00 AM–11:30 AM

S25-122

SBL Healthcare and Disability in the Ancient World Section

9:00 AM–11:30 AM

CC-334

Laura Zucconi, Richard Stockton College of New Jersey, Presiding

Zackary Wainer, Brown University
Biblical Illness in Context (25 min)

Discussion (5 min)

John W. Fadden, University of Denver and Iliff School of Theology
Barring the Blemished and Deciding the Exception: The Question of Sovereignty and Physical Difference in Lev 21:16–24 and Exod 4:10–17 (25 min)

Discussion (5 min)

Amandina Furiasse, Fordham University
Heal My Womb: Fecundity, Disability, and God (25 min)

Discussion (5 min)

Anna Rebecca Solevag, School of Mission & Theology (Misjonshogskolen i Stavanger) (Norway)
"Stand Up, Take Your Mat, and Go to Your Home": Narrative Prosthesis in Mark's Healing Stories (25 min)

Discussion (5 min)

Robert M. Rowland, Claremont Graduate University
Bartimaeus: The Blind Paradox (25 min)

Discussion (5 min)

S25-123

SBL Inventing Christianity Consultation

9:00 AM–11:30 AM

HB-Blake

Theme: **Construction of Christian Social Identity**

Stephanie Cobb, University of Richmond, Presiding

Shelly Matthews, Brite Divinity School (TCU)
Luke 24 amid Second Century Experiments in Inventing Christianity (30 min)

Kimberly Stratton, Carleton University
Cultural Memory and Contested Identity: The Struggle over Christian Martyrdom in John's Apocalypse (30 min)

Jennifer Knust, Boston University
The Acts of the Martyrs and the Invention of Christian Sacred Scripture (30 min)

Judith Lieu, University of Cambridge
From Heresy to the Heretic and Back (30 min)

Discussion (30 min)

S25-124

SBL Israelite Religion in its West Asian Environment Section

9:00 AM–11:30 AM

CC-329

Theme: **Religion, Politics & Society**

Simeon Chavel, University of Chicago, Presiding

Nathaniel Levtow, University of Montana
The Cultic Contexts of Monumental Inscriptions in Ancient West Asia (20 min)

Discussion (10 min)

C.L. Crouch, University of Nottingham
Deuteronomy's Identity Issues in Anthropological and Archaeological Perspective (20 min)

Discussion (10 min)

Joel S. Burnett, Baylor University
Iron Age Deir 'Alla: Gods, Kingdoms, and Worship at the Boundaries (20 min)

Discussion (10 min)

Karel van der Toorn, Universiteit van Amsterdam
The Jewish Pantheon at Elephantine (20 min)

Discussion (10 min)

S25-125

SBL Johannine Literature Section

9:00 AM–11:30 AM

CC-341

Alicia Myers, United Theological Seminary, Presiding

Paul N. Anderson, George Fox University
The Purpose(s) of the Fourth Gospel (30 min)

Adesola Akala, Asbury Theological Seminary
A Theory of Symbolism for the Gospel of John (30 min)

Daniel Frayer-Griggs, Carlow University
Spittle, Clay, and Creation in John 9:6 and Some Dead Sea Scrolls (30 min)

Andrew Byers, University of Durham
Ambiguation and Ecclesiological Assimilation: A Reassessment of John the Baptist in the Fourth Gospel (30 min)

Troels Engberg-Pedersen, University of Copenhagen
On Concluding that Jesus is From God: The Narrative Philosophical Shape of John 9–10 (30 min)

S25-126

SBL John's Apocalypse and Cultural Contexts Ancient and Modern Section / Ethiopic Bible and Literature Section

9:00 AM–11:30 AM

CC-312

Theme: **Book of Revelation in Ethiopic Contexts and Traditions**

Lynn Huber, Elon University, Presiding

Ralph Lee, Holy Trinity Theological College, Addis Ababa
The Ethiopian Commentary on Revelation (30 min)

Mark C. Kiley, Saint John's University
Taking the Measure of Revelation's Catholicity (30 min)

Ted M. Erho, Ludwig-Maximilians-Universität München
The Apocalypse of John, 1 Enoch, and the Question of Influence within the Ethiopian Textual Tradition (30 min)

Ryan E. Stokes, Southwestern Baptist Theological Seminary
When Did Satan Become "the Accuser"? (30 min)

Leslie Baynes, Missouri State University, Respondent (30 min)

S25-127

SBL Joshua-Judges Section

9:00 AM–12:00 PM

HB-Douglass

Theme: **Applying Diverse Methodologies to the Books of Joshua-Judges**

Ed Noort, Rijksuniversiteit Groningen, Presiding (5 min)

Mary Mills, Liverpool Hope University
Martial Navigation of the Landscape in Joshua 1–14 (35 min)

Klaas Spronk, Protestantse Theologische Universiteit
Comparing the Book of Judges to Greek Literature (35 min)

Break (5 min)

Frank Clancy, Independent Scholar
Judges 5: Where Were Issachar and Zebulun? (35 min)

Erasmus Gass, Eberhard Karls Universität Tübingen
The Dismemberment of the Levite's Concubine in Context (35 min)

Business Meeting (30 min)

S25-128

SBL Latino/a and Latin American Biblical Interpretation Section

9:00 AM–11:30 AM

HB-Brent

Theme: **Project on Economics**

Leticia Guardiola-Sáenz, Seattle University, Presiding

Pablo Andiñach, Instituto Universitario ISEDET, Panelist (20 min)

Rubén Muñoz-Larrondo, Andrews University, Panelist (20 min)

Ched Myers, Bartimaeus Cooperative Ministries, Panelist (20 min)

Timothy Sandoval, Chicago Theological Seminary, Panelist (20 min)

Santiago Slabodsky, Claremont Lincoln University, Panelist (20 min)

S25-129

SBL Latter-day Saints and the Bible Section

9:00 AM–11:30 AM

HB-Peale A

Theme: **Book Review: Philip Barlow, Mormons and the Bible, rev. ed (Oxford University Press, 2013)**

Eric Huntsman, Brigham Young University, Presiding (5 min)

Joshua Sears, University of Texas at Austin, Panelist (20 min)

Laurie Maffly-Kipp, University of North Carolina at Chapel Hill, Panelist (20 min)

Richard Mouw, Fuller Theological Seminary (Pasadena), Panelist (20 min)

John Welch, Brigham Young University, Panelist (20 min)

Break (5 min)

Philip Barlow, Utah State University, Respondent (25 min)

Discussion (35 min)

S25-130

SBL Levites and Priests in History and Tradition Section

9:00 AM–11:00 AM

CC-337

Theme: **Review of Mark Leuchter's, Samuel and the Shaping of Tradition (Oxford: OUP, 2013)**

This session will comprise a review session of Mark Leuchter's Samuel and the Shaping of Tradition (Oxford: OUP, 2013). The panel discussion will be followed first by a response from M. Leuchter, and second by open comments and questions from the floor.

Beth Tanner, New Brunswick Theological Seminary, Presiding

Robert Miller, Catholic University of America, Panelist (15 min)

Diana Edelman, Independent Scholar, Panelist (15 min)

Paul Joyce, King's College-London, Panelist (15 min)

Matthew Suriano, University of Maryland College Park, Panelist (15 min)

Mark Leuchter, Temple University, Respondent (20 min)

Discussion (40 min)

Location Key:

CC–Convention Center • HB–Hilton Baltimore • HR–Hyatt Regency Baltimore • MIH–Marriott Inner Harbor • RH–Renaissance Harborplace
RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

Monday, 9:00 AM–11:30 AM

S25-131

SBL LGBT/Queer Hermeneutics Section

9:00 AM–11:30 AM

CC-332

Theme: **William R.G. Loader's "The New Testament on Sexuality" in a Queer Lens**

A Book Panel on William R.G. Loader's "The New Testament on Sexuality: Attitudes toward Sexuality in Judaism and Christianity in the Hellenistic Greco-Roman Era"

Lynn Huber, Elon University, Presiding

Ben Dunning, Fordham University
Perversion, Desire, and the Queerness of History: A Response to William Loader's The New Testament on Sexuality (25 min)

James E. Miller, Independent Scholar
The Missing "800 Pound Gorilla" (25 min)

Robert A. J. Gagnon, Pittsburgh Theological Seminary
A Critical Assessment of William Loader's Work on Same-Sex Intercourse in His Book The New Testament on Sexuality (25 min)

Tom Hanks, Universidad Biblica Latinoamerica
William Loader (2012): Methodology on the Sex Texts (25 min)

David Tabb Stewart, California State University, Long Beach
Leviticus in Romans: Loader on Leviticus (25 min)

William Loader, Murdoch University, Respondent (25 min)

S25-131a

SBL Manuscripts from Eastern Christian Traditions Workshop

9:00 AM–11:00 AM

HB-Armistead

Jeff Childers, Abilene Christian University, Presiding

Anton Pritula, The Hermitage Museum
Persian Christian Manuscripts from Crimea (14th Century) (30 min)

Timothy B. Sailors, Eberhard-Karls-Universität Tübingen
The Ancient "Acts of Peter" in Oriental Christian Witnesses (30 min)

Peter Cowe, University of California-Los Angeles
Technical, Instructional, and Intercultural Issues Governing the Manuscript Transmission of the Armenian Bible (30 min)

Adam C. McCollum, Hill Museum & Manuscript Library, Saint John's University
"I Have Written This Holy Book with My Grossly Sinful Hand": An Orientation to Georgian Manuscripts through Hagiographic Literature (30 min)

S25-132

SBL Meals in the HB/OT and its World Consultation

9:00 AM–11:30 AM

HB-Key 8

Theme: **Meals, Feasting, and Cultural Exchange in the Persian Period**

Janling Fu, Harvard University, Presiding

Stephanie Reed, University of Chicago
Feasting Iconography and Ideology at Persepolis (25 min)

Discussion (5 min)

Peter Machinist, Harvard University
Achaemenid Persia as Spectacle: Reflections and Reactions from Two Peripheral Voices (25 min)

Discussion (5 min)

Peter Altmann, Universität Zürich
Nehemiah 5: Following in the (Persian) Emperor's Footsteps? Nehemiah's Table and Its Literary-Historical Antecedents (25 min)

Discussion (5 min)

Ralph W. Klein, Lutheran School of Theology at Chicago
Two Passover Meals in Chronicles (25 min)

Discussion (5 min)

Elaine James, Princeton Theological Seminary
"Eat, Friends, Drink!": The Exotic Garden in the Song of Songs (25 min)

Discussion (5 min)

P25-133

National Association of Professors of Hebrew

9:00 AM–11:15 AM

MIH-Grand Ballroom Salons A-B

Theme: **Subtle Citation, Allusion, and Translation in the Hebrew Bible: Evidence, Evaluation, and Implications — The Ancient Near East as Context**

Ziony Zevit, American Jewish University, Presiding

Ziony Zevit, American Jewish University
Discerning Subtle Citations... and Describing Worlds of Knowledge (15 min)

Christoph Uehlinger, Institute of Religious Studies, University of Zürich
Subtle Citations? Identifying and Evaluating Interplays between Images and Texts (25 min)

Ada Taggar-Cohen, Doshisha University
Subtle Citation, Allusion, and Translation in the Hittite Texts (25 min)

David P. Wright, Brandeis University
Method in the Study of Textual Source Dependence (25 min)

Discussion (35 min)

S25-134

SBL Paul J. Achtemeier Award for New Testament Scholarship

9:00 AM–10:30 AM

SIH-Harborview 1

Theme: **Honoring the 2013 Award Winner: Joshua W. Jipp**

Marianne Meye Thompson, Fuller Theological Seminary (Pasadena), Presiding

Joshua W. Jipp, Trinity Evangelical Divinity School
Christ the King as Living Law: Paul's the "Law of Christ" and Ancient Kingship Discourse (30 min)

Julien C.H. Smith, Valparaiso University, Respondent (15 min)

David G. Horrell, University of Exeter, Respondent (15 min)

Discussion (30 min)

S25-135

SBL Pauline Epistles Section

9:00 AM–11:30 AM

CC-344

Theme: **Pauline Ekklesiai and Greco-Roman Associations**

Terence Donaldson, Wycliffe College, Presiding

Richard S. Ascough, Queen's University
What Are They Now Saying about Paul and the Associations? (25 min)

Richard Last, University of Toronto and Sarah E. Rollens, University of Toronto
P.Tebt. 894 and Pauline Christianity (25 min)

Markus Oehler, University of Vienna
Meeting at Home: Greco-Roman Associations and Pauline Communities (25 min)

Edward Adams, King's College-London, Respondent (15 min)

Philip Harland, York University, Respondent (15 min)

S25-136

SBL Pentateuch Section

9:00 AM–11:30 AM

CC-327

Theme: **Convergence and Divergence in Pentateuchal Theory**

The past forty years of scholarship on the Pentateuch have witnessed not only a proliferation of intellectual models but also the fragmentation of discourse as scholarly communities in the three main research centers of Israel, Europe, and North America increasingly talk past one another. In effect, three independent scholarly discourses have emerged. Each centers on the Pentateuch, each operates with its own set of working assumptions, and each is confident of its own claims. This panel, originating from a yearlong research group at the Institute for Advanced Studies of the Hebrew University in Jerusalem, seeks to establish a set of shared assumptions and a common discourse for the future study of the Pentateuch.

Bernard Levinson, University of Minnesota-Twin Cities, Presiding

Bernard M. Levinson, University of Minnesota-Twin Cities
The Conception and Aims of the Research Group, Convergence and Divergence in Pentateuchal Theory (5 min)

Baruch J. Schwartz, Hebrew University of Jerusalem
Divergence in Contemporary Pentateuchal Theory: Impressions of the Great Divide (15 min)

Konrad Schmid, Universität Zürich
Facts, Reconstructions, Extrapolations, and the Quest for Convergence in Contemporary Pentateuchal Theory (15 min)

Joel Baden, Yale University
How Theory Affects Analysis: The Case of Genesis 12 (20 min)

Shimon Gesundheit, Hebrew University of Jerusalem
How Analysis Affects Theory: The Case of Exodus 12 (20 min)

Benjamin Sommer, Jewish Theological Seminary of America, Respondent (5 min)

Jan Gertz, Ruprecht-Karls-Universität Heidelberg, Respondent (5 min)

Break (5 min)

Discussion (60 min)

S25-137

SBL Philo of Alexandria Group

9:00 AM–11:45 AM

CC-349

Theme: **Philo's Sources, Session Two**

Sarah Pearce, University of Southampton, Presiding

David Lincicum, University of Oxford
Philo's Library: The Scope and Shape of Philo's Indebtedness to Non-Biblical Texts (30 min)

Pura Nieto Hernández, Brown University
Philo of Alexandria, Reader of Homer and the Archaic Poets (30 min)

Break (15 min)

Gregory E. Sterling, Yale Divinity School
From the Thick Marshes of the Nile to the Throne of God: Moses in Ezekiel and Philo (30 min)

Francis Borchardt, Lutheran Theological Seminary, Hong Kong
Philo's Use of Aristeas and the Question of Authority (30 min)

Discussion (15 min)

Business Meeting (15 min)

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Monday, 9:00 AM–11:30 AM

S25-137a

SBL Philology in Hebrew Studies Consultation

9:00 AM–11:30 AM

MIH-Stadium Ballroom 4

Theme: **Problems and Methods in Hebrew Philology**

Charles Otte, University of Chicago, Presiding

Aaron Demsky, Bar-Ilan University
Biblical Names in Jewish Tradition: Continuity and Change (30 min)

Discussion (5 min)

Adam Strich, Harvard University
The Philology of 'Being': Thoughts on Haya(h) (30 min)

Discussion (5 min)

Ellen van Wolde, Radboud Universiteit Nijmegen and Ruti Vardi, Radboud Universiteit Nijmegen
Philology, Semantics, and Cognitive Semantics (30 min)

Discussion (5 min)

Jeremy M. Hutton, University of Wisconsin-Madison
The Meaning of Tirgalti in Hos 11:3 (30 min)

Discussion (5 min)

Discussion (10 min)

S25-138 (=A25-115)

SBL Postcolonial Studies and Biblical Studies Section

9:00 AM–11:30 AM

MIH-Stadium Ballroom 3

Theme: **Exploring the Intersections Between Postcoloniality and Disability for Biblical and Theological Studies**

This session explores the relationship between postcolonial studies and disability studies as it has been recently emerging in literature, theory, and trans-humanist figuration. The panelists examine the significance of this relationship for biblical and theological studies. The session is co-sponsored with the AAR's Bible, Theology, and Postmodernity group. Participants are invited to stay for a business meeting toward the end of the open discussion period.

Jon Berquist, Claremont Graduate University, Presiding (5 min)

Sharon Betcher, Independent Scholar, Panelist (20 min)

Laura Donaldson, Cornell University, Panelist (20 min)

Grant Gieseke, Drew University, Panelist (20 min)

Yak-Hwee Tan, Council for World Mission and Taiwan Theological College and Seminary, Respondent (15 min)

Discussion (70 min)

S25-139

SBL Q Section

9:00 AM–11:30 AM

HB-Peale B

Theme: **Traces of Q in Early Christianity: The Q+/Papias Hypothesis by Dennis R. MacDonald, "Two Shipwrecked Gospels" (Atlanta: SBL, 2012)**

Alan Kirk, James Madison University, Presiding (5 min)

Dennis R. MacDonald, Claremont School of Theology
The Q+/Papias Hypothesis and the Distribution of the Lost Gospel (30 min)

Michael Kok, University of Sheffield and James Crossley, University of Sheffield
Papias and Matthew's Logia: A Reference to Canonical Matthew, Q, or Another Lost Writing? (20 min)

Discussion (10 min)

Break (5 min)

Ekaputra Tupamahu, Vanderbilt University
Q and a Possible Meaning of Matt 7:6 (20 min)

Christoph Heil, Karl-Franzens Universität Graz
Q, Papias, and Luke: A Critical Review of Dennis MacDonald's "Q+/Papias Hypothesis" (20 min)

Break (5 min)

Giovanni B. Bazzana, Harvard University
How a Gospel Shipwrecked into a Shipwreck? Q and the Pseudo-Clementine Grundschrift (20 min)

Discussion (15 min)

S25-140

SBL Qumran Section

9:00 AM–11:30 AM

CC-318

Theme: **Performative Aspects of Dead Sea Scrolls Texts**

Steven Fraade, Yale University, Presiding

Daniel K. Falk, University of Oregon
Reconsideration of the War Scroll in a Liturgical Opisthograph From Qumran (25 min)

Discussion (5 min)

Jacob Rennaker, Claremont Graduate University
A Community of Adams Returning to Eden: The Puzzling Final Song of Sabbath Sacrifice (25 min)

Discussion (5 min)

Esther G. Chazon, Hebrew University of Jerusalem
Ritual Performance in Varying Contexts (25 min)

Discussion (5 min)

Shem Miller, Florida State University
Oral Performance and Performative Utterances in the Hodayot (25 min)

Discussion (5 min)

Judith H. Newman, University of Toronto
Constructing the Body of the Ideal Sage through the Performance of the Hodayot (25 min)

Discussion (5 min)

S25-141

SBL Reinventing "Biblical Studies": Navigating Possibilities and Problems

9:00 AM–11:30 AM

SIH-Loch Raven 2

Theme: **Hosted by the SBL Student Advisory Board**

This session is designed to assist graduate students as they navigate the contours of the field, while also critically reflecting on the boundaries and foundations of what we call "biblical studies."

Patrick McCullough, University of California-Los Angeles, Presiding (5 min)

Ronald S. Hendel, University of California-Berkeley
The Cultural Bible: Past and Future (15 min)

Erin Runions, Pomona College
The Bible as Ideological Affect: What These Words Can Do to You (15 min)

Ross S. Kraemer, Brown University
What Has Biblical Studies to Do with Gender Studies? (15 min)

J. Albert Harrill, Ohio State University
Empire and New Testament: Reinterpreting a Modern Opposition (15 min)

Steven J. Friesen, University of Texas at Austin
Economic Interpretation of the New Testament: Getting our Money's Worth (15 min)

William Arnal, University of Regina
Biblical Studies: The Future of an Anachronism (15 min)

Discussion (55 min)

S25-142

SBL Religious World of Late Antiquity Section / Social History of Formative Christianity and Judaism Section

9:00 AM–11:30 AM

CC-346

Theme: **A Paideia Proposal: Theories of Education in Late Antiquity**

Simon Lasair, St. Thomas More College
The Mishnah as Pedagogue: Working with Textual Parts and Wholes (20 min)

Susan Marks, New College of Florida
Could the Younger Generation Know More Than the Older? Transmitting Rabbinic Ritual Knowledge (20 min)

Rebecca Krawiec, Canisius College
Monastic Education in Palladius's Lausiac History (20 min)

Nathan Bennett, Claremont Graduate University
The Ascetic Education of the Theodidaktos (20 min)

Lillian Larsen, University of Redlands
Tablet and Table (20 min)

Cynthia Baker, Bates College, Presiding (5 min)

S25-143

SBL Rhetoric of Religious Antiquity Seminar

9:00 AM–11:30 AM

SIH-Chesapeake 1

Theme: **Analytical Seminar on Jude (RRA Track II: Analytical Seminar in Sociorhetorical Interpretation)**

L. Gregory Bloomquist, Université Saint-Paul-Saint Paul University, Presiding

Robert Webb, McMaster University, Panelist (60 min)

Break (15 min)

Discussion (75 min)

S25-144

SBL Sabbath in Text and Tradition Seminar

9:00 AM–11:30 AM

CC-343

Theme: **The Sabbath: Observance and Violation**

Edward Allen, Union College, Presiding

Isaac W. Oliver, Bradley University
Did "Luke" Travel on the Sabbath? (25 min)

Discussion (10 min)

Denis Fortin, Andrews University
Paul's Observance of the Sabbath in the Book of Acts (25 min)

Discussion (10 min)

Richard Freund, University of Hartford
On the Use of Sabbath Oil Lamps and Nail-Studded Sandals on the Sabbath: Using Rabbinic and Roman Literature with Archaeological Finds (25 min)

Discussion (10 min)

May-Ellen Colon, General Conference of Seventh-day Adventists
The Principles and Practice of Sabbath Observance in the Worldwide Seventh-day Adventist Context (25 min)

Discussion (20 min)

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Monday, 9:00 AM–11:30 AM

S25-145

SBL Sacred Texts and Public Life Seminar

9:00 AM–11:30 AM

HB-Tubman

This session supports the discussion of the way sacred texts, and especially the Bible, play a role in and intersect with public policies. We hope to bring people and institutions together to unravel the past relationships of sacred texts and public policies and envision new ways to shape this lively intersection. Participants will answer these questions: How would you describe the nexus "sacred texts and public life"? In your view, what is the status of this conversation both in scholarship and in the public? In your view, what are the major points in the conversation? If you were to explain to a class of incoming freshmen why they should develop critical awareness related to the topic (sacred texts and public life), what would you say?

Kent Harold Richards, StrategyPoints, Introduction (10 min)

Brad Braxton, Southern Methodist University, Panelist (20 min)

Margaret M. Mitchell, University of Chicago, Panelist (20 min)

Jacques Berlinerblau, Georgetown University, Panelist (20 min)

Kristin Swenson, Virginia Commonwealth University, Panelist (20 min)

Shaun Allen Casey, Wesley Theological Seminary, Panelist (20 min)

Kent Harold Richards, StrategyPoints, Respondent (15 min)

Discussion (25 min)

S25-146

SBL Second Corinthians: Pauline Theology in the Making Seminar

9:00 AM–11:30 AM

HB-Johnson B

Theme: **2 Corinthians 7:5-16**

Thomas Schmeller, Goethe-Universität Frankfurt am Main, Presiding

James R. Harrison, Sydney College of Divinity
'Consolation,' 'Affliction,' and 'Joy' in 2 Cor 7:4–13 Against the Backdrop of Graeco-Roman Consolatory Literature and Second Temple Judaism (25 min)

Derek Brown, Logos Bible Software
Second Corinthians 7:5–16 and Paul's Care for His Churches (25 min)

Emmanuel Nathan, Katholieke Universiteit Leuven
Of Grief That Turns to Comfort: MT Echoes Resounding in the Background of 2 Cor 7:5–16? (25 min)

Steven Kraftchick, Emory University
Lype According to God: A Theological Reading of 2 Cor 7:5–16 (25 min)

Dominika Kurek-Chomycz, Liverpool Hope University, Respondent (10 min)

Reimund Bieringer, Katholieke Universiteit Leuven, Respondent (10 min)

Discussion (30 min)

S25-147

SBL Semiotics and Exegesis Section

9:00 AM–11:30 AM

HB-Tilghman

Parker Diggory, Emory University, Presiding

Nicholas R. Werse, Baylor University
Spatial Semiotics: The Inherent Paradox of the Tabernacle (30 min)

Lee Roy Martin, Pentecostal Theological Seminary
Interpreting the Affective Language of Biblical Texts (30 min)

Break (5 min)

Jinkyu Kim, Baekseok University
Overcoming the Limitations of Grammatical-Historical Interpretation (30 min)

Gary Phillips, Wabash College
Indelibly Ethical: Signification, Service, and Unsettled Reading of Luke's Gospel (30 min)

Discussion (25 min)

S25-148

SBL Space, Place, and Lived Experience in Antiquity Section

9:00 AM–11:30 AM

HB-Key 2

Theme: **Demonic Spaces**

Mark George, Iliff School of Theology, Presiding

David Frankfurter, Boston University
Scorpion/Demon: On the Origin of the Mesopotamian Apotropaic Bowl (25 min)

Sarah L. Schwarz, Colorado College
Sacred Space/Demonic Space: Solomon's Temple as 'Boundary Object' (25 min)

Gemma Jansen, Limburgs Museum
How to Chase Demons Out of a (Roman) Toilet (25 min)

Dayna S. Kalleres, University of California-San Diego
Demonic Possession and Oppression: Recreating the Space of a Human Being in Patristic Texts (25 min)

Rachel Neis, University of Michigan-Ann Arbor, Respondent (15 min)

Discussion (35 min)

S25-148b (=A25-144)

SBL The Ins and Outs of Adjunct, Part-time, and Contingency Employment

9:00 AM-11:30 AM

MIH-Grand Ballroom West

Theme: Joint session with the American Academy of Religion

Department administrators and long-term adjunct employees will speak about the various matters related to adjunct, part-time, and contingent employment. This session will include discussions of: a) The struggles of managing multiple adjunct jobs in multiple institutions; b) What resources are available for adjunct faculty? and c) Adjunct…and then what? – transitioning from adjunct employment to something else.

John Kelsay, Florida State University, Panelist
Kurtis Schaeffer, University of Virginia, Panelist
Finbarr Curtis, Georgia Southern University, Panelist
Grant H. Potts, Austin Community College, Panelist

S25-148a

SBL Translating Alterity

9:00 AM–11:30 AM

SIH-Potomac

Theme: **Sponsored by the Nida Institute for Biblical Scholarship at the American Bible Society**

Anyone who has tried to translate a text—biblical or otherwise—recalls the unsettling feeling of facing something foreign, other, irreducible to the language of translation. Admittedly, most of us quickly set that feeling of otherness aside and get to the task of translating. Indeed, throughout most of the history of Bible translation, and especially in the equivalency-based common-language approaches that have dominated the field for over half a century, "translating alterity" has meant reducing the text's otherness to sameness, familiarity, fully present and available meaning. Such approaches to translation recall Emmanuel Levinas' critique of western philosophy's "insurmountable allergy" to "the other that remains other."

Levinas' understanding of the Other as both untranslatable—beyond representation, "otherwise than being," "non-totalizable," "a transcendence inconvertible to immanence"—and, at the same time, that for which one is above all responsible, challenges us to think both theoretically and practically about what biblical translation is and what it might be. Is there another way of translating alterity that is less allergic to "the other that remains other," one that does not reduce otherness to sameness but rather hosts its interruption? Might we conceive of translation in terms of an ethical relationship with and responsibility for the irreducible, indeed untranslatable Other? How might such a practice of translating alterity proceed, and what might it produce—on paper, in a Bible, or in another medium?

James Maxey, Nida Institute for Biblical Scholarship at the American Bible Society, Introduction (5 min)

Timothy Beal, Case Western Reserve University
Tracing the Other in Translation: Levinas, Alterity, and the Task of the Biblical Translator (45 min)

Michael Hemenway, Iliff School of Theology, Respondent (20 min)

Carol Newsom, Emory University, Respondent (20 min)

Philip H. Towner, Nida Institute for Biblical Scholarship at the American Bible Society, Respondent (20 min)

Discussion (40 min)

S25-149

SBL Wisdom in Israelite and Cognate Traditions Section

9:00 AM–11:30 AM

CC-331

Theme: **Ecclesiastes and Job**

Samuel Adams, Union Presbyterian Seminary, Presiding

Milton P. Horne, William Jewell College
The Relative Values of Use and Exchange in Qohelet and Aristotle (25 min)

T. A. Perry, Hartford Seminary
Is Everything Hebel? Exploring Qohelet's Peshat-Metaphor (25 min)

Richard Schultz, Wheaton College (Illinois)
"I Make Weal and Create Woe"... "God Has Made the One as well as the Other" (Isa 45:7 and Eccl 7:14, NRSV): Qoheleth and Isaiah in Dialogue (25 min)

Kristin J. Wendland, Princeton Theological Seminary
Purpose and Interdependence: Creation in the Book of Qoheleth (25 min)

David J. A. Clines, University of Sheffield
The Worth of Animals in the Joban Divine Speeches (25 min)

Albert L. McClure, University of Denver / Iliff School of Theology
Job 28: The Terror of the Lord Is Wisdom (25 min)

S25-151

SBL International Voices in Biblical Studies Editorial Board

10:00 AM–11:00 AM

SIH-Boardroom

Monica Melanchthon, United Faculty of Theology, Presiding

Louis Jonker, Universiteit van Stellenbosch-University of Stellenbosch, Presiding

S25-153

SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee Luncheon

11:30 AM–1:00 PM

CC-314-15

Frank Yamada, McCormick Theological Seminary, Presiding

S25-201

SBL Journal of Biblical Literature Editorial Board

11:45 AM–12:45 PM

CC-316

Adele Reinhartz, Université d'Ottawa-University of Ottawa, Presiding

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Monday, 9:00 AM–11:30 AM

S25-202 (=A25-143)

SBL Open Roundtable Lunch Discussion on Sexual and Other Gender-Based Violence on College and Seminary Campuses

11:45 AM–12:45 PM

SIH-Severn 1

Bernadette Brooten, Brandeis University, Presiding

All are invited to this discussion. The 2011 Office for Civil Rights guidance on schools's Title IX responsibility to prevent and respond appropriately to sexual violence has led to increased awareness and activism. Students are organizing to reduce such violence, the American Association of University Professors has issued a statement on what faculty members can do, and the American College Health Association ranks this as a top priority for student health. This discussion will provide a forum to learn about other campuses and to share information and strategies.

Monday, 1:00 PM–3:30 PM

S25-203

SBL African Biblical Hermeneutics Section

1:00 PM–3:30 PM

SIH-Loch Raven 2

Theme: **Methods: What is distinctive about African Biblical Hermeneutics? How exactly is the term "African" to be undertood in this title? In other words, who can contribute to African Biblical Hermeneutics?**

The scholars of African descent engage with the Bible as a cultural product in specific and unique ways. Papers which will specifically engage the notion of "Africanness" in each of their different hermeneutical frameworks are welcome. What is uniquely "African" within African Biblical hermeneutics? How is such an hermeneutical approach relevant to Biblical Studies as whole? What contributions are ABH making-methodologically, hermeneutically, in interpretation, theology, etc?

Eric Anum, University of Cape Coast, Presiding

Benjamin Abotchie Ntreh, University of Cape Coast
In Search of the African in African Biblical Hermeneutics (25 min)

Discussion (5 min)

Gerrie Snyman, University of South Africa
African Hermeneutics and a Response from Whiteness: A Hermeneutic of Vulnerability? (25 min)

Discussion (5 min)

Hulisani Ramantswana, University of South Africa and Madipoane Masenya (Ngwana' Mphahlele), University of South Africa
Anything New Under the Sun of African Biblical Hermeneutics? The Incarnation, Death, and Resurrection of the Word in Africa (25 min)

Discussion (5 min)

R. S. Wafula, Drew University
Postcolonialism and African Biblical Hermeneutics: Charted Territories, Remaining Frontiers (25 min)

Discussion (5 min)

David Tuesday Adamo, Kogi State University
Is There Any Distinctiveness in African Biblical Hermeneutics? (25 min)

Discussion (5 min)

S25-204

SBL Ancient Near Eastern Iconography and the Bible Section

1:00 PM–3:30 PM

CC-318

Joel LeMon, Emory University, Presiding

Christian Frevel, Ruhr-Universität Bochum
Traded Paganism or Local Everyday Life? The Iconography of the Persian Period Cuboid Incense Burners (20 min)

Discussion (5 min)

John B. Whitley, Harvard University
'Epah in Amos 4:13: A Note on the Yahwistic Incorporation of Ancient Near Eastern Solar Imagery (20 min)

Discussion (5 min)

Aren Wilson-Wright, University of Texas at Austin and M. L. Case, University of Texas at Austin
Sacred, Yet Savory: Ostrich Iconography and Dietary Prohibitions in Ancient Israel (20 min)

Discussion (5 min)

Brian Charles DiPalma, Emory University
Iconographic and Gendered Approaches in Biblical Studies: Mapping the Intersections (20 min)

Discussion (5 min)

Meir Lubetski, City University of New York
Untapped Egyptian Iconic Art Explains a Biblical Name (20 min)

Discussion (5 min)

Richard Freund, University of Hartford
Egypt in Galilee: Bes and Pataikos Figurines and Egyptian Amulets at Bethsaida (20 min)

Discussion (5 min)

S25-205 (=A25-229)

SBL Bible and Cultural Studies Section / Semiotics and Exegesis Section / Reading, Theory, and the Bible Section / Children in the Biblical World Section / Minoritized Criticism and Biblical Interpretation Seminar / Journal of Feminist Studies in Religion / LGBT/Queer Hermeneutics Section / Latino/a and Latin American Biblical Interpretation Section / Islands, Islanders, and Scriptures Section / Asian and Asian-American Hermeneutics Seminar / Use, Influence, and Impact of the Bible Section / Synoptic Gospels Section / Biblical Criticism and Literary Criticism Section / Academic Teaching and Biblical Studies Section / Postcolonial Studies and Biblical Studies Section

1:00 PM–3:30 PM

CC-307-8

Theme: **Memory, Orality, and Forgetting I**

This session explores how particular approaches to memory, forgetting, and orality have been employed within sacred texts and as practices surrounding them and will be especially attentive to how communities negotiate memory, forgetting, and orality across dynamics of power (e.g. historical, linguistic, racial, ethnic, cultural, gender, sexual, differently-abled, human/non-human dynamics). We will examine how memory, forgetting, and orality have framed and been understood, contextualized, theorized, and practiced in the sacred text, in its interpretation, and in its political and religious uses. Co-sponsored by AAR Religion Memory and History Group; Academic Teaching and Biblical Studies; Asian and Asian-American Hermeneutics; Bible and Cultural Studies; Biblical Criticism and Literary Criticism; Children in the Biblical World; Islands, Islanders and Scriptures; Journal of Feminist Studies in Religion; Latino/a and Latin American Biblical Hermeneutics; LGBT/Queer Hermeneutics; Minoritized Criticism and Biblical Interpretation; Postcolonial Studies and Biblical Studies; Reading Theory and the Bible; Semiotics and Exegesis; Synoptic Gospels; Use Influence and Impact of the Bible.

State of the Field Panel

Althea Spencer Miller, Drew University, Presiding

- Denise Buell, Williams College, Panelist (10 min)
- Lynne Darden, Interdenominational Theological Center, Panelist (10 min)
- Melissa Guzman, University of California, Santa Barbara, Panelist (10 min)
- Daya Youming, Taiwan Theological College and Seminary, Panelist (10 min)
- Mallory Hennigar, Syracuse University, Panelist (10 min)
- Tat-siong Benny Liew, College of the Holy Cross, Panelist (10 min)

Discussion (15 min)

Break (5 min)

Study Together Session: Texts to be Announced

Erin Runions, Pomona College, Presiding

- Justine Smith, Harvard University, Panelist
- Katrina Van Heest, Tweed Academic Editing, Panelist

Discussion (65 min)

S25-205a

SBL Bible and Practical Theology Section

1:00 PM–3:30 PM

HB-Tilghman

Theme: **Interdisciplinary Pedagogy**

Denise Dombkowski Hopkins, Wesley Theological Seminary, Presiding

Michael Koppel, Wesley Theological Seminary, Presiding

- Nancy Bowen, Earlham College and James Higginbotham, Earlham College
  The Hebrew Bible and Suffering: Understanding and Teaching about Views of God and the Human Condition (30 min)

Discussion (10 min)

- Matthias Beier, Christian Theological Seminary and Wilma Bailey, Christian Theological Seminary
  God Images, Social Location, and Power Dynamics: Genesis 2–4 in Pastoral Care and Counseling (30 min)

Business Meeting (10 min)

- Deborah A. Appler, Moravian College & Theological Seminary and R. Jane Williams, Moravian College & Theological Seminary
  Traveling Together: Teaching Pilgrimage through Pastoral Care and Hebrew Bible (30 min)

Discussion (10 min)

Business Meeting (30 min)

S25-206

SBL Biblical Hebrew Poetry Section

1:00 PM–3:30 PM

CC-324

Mark Boda, McMaster Divinity College, Presiding

- Martien A. Halvorson-Taylor, University of Virginia
  Enallage in Hebrew Poetry (25 min)
- Knut M. Heim, Trinity College-Bristol
  Balance, Ellipsis, and Imprecise Parallelism in the Psalms (25 min)

Break (5 min)

- Cristian G. Rata, Torch Trinity Graduate University
  The Finite Verb in Biblical Hebrew Poetry (25 min)
- George Savran, Schechter Institue of Jewish Studies
  Refrain as Counterpoint: Contrary Voices in Biblical Poetry (25 min)

Break (5 min)

- Elizabeth Hayes, Fuller Theological Seminary (Pasadena), Respondent (20 min)

Discussion (20 min)

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RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

Monday, 1:00 PM–3:30 PM

S25-207

SBL Biblical Lexicography Section

1:00 PM–3:30 PM

HB-Douglass

Theme: **Issues in Biblical Lexicography and Semantics II**

Erik Eynikel, Radboud Universiteit Nijmegen, Presiding

David Hasselbrook, Messiah Lutheran Church, Missoula, MT
Broadening the Semantic Sources of the Bauer Lexicons (20 min)

Discussion (10 min)

Max J. Lee, North Park Theological Seminary
Greek Words and Roman Meanings: Remapping Righteousness Language in Greco-Roman Discourse as a Prolegomenon to Paul (20 min)

Discussion (10 min)

Michael P. Theophilos, Australian Catholic University
Numismatic Evidence in Greek Lexicography: An Unreaped Meadow (20 min)

Discussion (10 min)

Jeremy Thompson, Logos Bible Software and Sean Boisen, Logos Bible Software
The Bible Sense Lexicon: WordNet Theory Adapted for Biblical Languages (20 min)

Discussion (10 min)

David H. Warren, Faulkner University
The Meaning of Psallo (20 min)

Discussion (10 min)

S25-208

SBL Book of the Twelve Prophets Section

1:00 PM–3:30 PM

HB-Blake

Theme: **Composition within the Twelve Prophets**

Lena-Sofia Tiemeyer, University of Aberdeen, Presiding

Daniel Timmer, Acadia University
The Non-Israelite Nations in the Book of the Twelve: Exploring the Limits of Coherence (30 min)

Libby Ballard, Baylor University
From Shittim to Gilgal: An Analysis of Intertextuality in Micah 6 and the Implication for Its Literary Composition (30 min)

Bo H. Lim, Seattle Pacific University
The Unity of LXX Twelve Prophets: Greek Catchwords in LXX Hosea and LXX Malachi (30 min)

Max Rogland, Erskine Theological Seminary
Flying Scrolls and Flying Baskets: The Visions of Zechariah 5 (30 min)

Anthony Petterson, Morling College, Sydney
Reading for Coherence: Zechariah's Crowning of the High Priest Joshua (Zech 6:9-15) (30 min)

S25-209

SBL Christian Theology and the Bible Section

1:00 PM–3:30 PM

CC-332

Theme: **The Tropological Sense of Scripture**

One of Two Sessions on the Tropological Sense

Kendall Soulen, Wesley Theological Seminary, Presiding

Angela Russell Christman, Loyola University Maryland
Like the Noon-Day Sun: Ambrose of Milan's Homilies on Psalm 119 (118, Vulg.) (30 min)

Eugenia Constantinou, University of San Diego
Guiding to a Blessed End: Andrew of Caesarea's Tropological Interpretation of the Apocalypse (30 min)

Kirk Essary, Florida State University
Biblical Humanism and the Moral Sense: Erasmus and Calvin on the Radical Humility of Christ (30 min)

Robert B. Robinson, Lutheran Theological Seminary at Philadelphia
'None but Thine': Ethics in the Reading of Joshua 6 (30 min)

Discussion (30 min)

S25-210

SBL Chronicles-Ezra-Nehemiah Section / Literature and History of the Persian Period Section

1:00 PM–3:30 PM

HB-Key 1

Theme: **Marriage in the Persian Period and Chronicles-Ezra-Nehemiah**

Christine Mitchell, St. Andrew's College-Saskatoon, Presiding

Louis Jonker, Universiteit van Stellenbosch-University of Stellenbosch
"My Wife Must Not Live in King David's Palace" (2 Chr 8:11): Intermarriage in the Davidic House? (25 min)

Yigal Levin, Bar-Ilan University
The Concern with Mixed Marriages in Ezra-Nehemiah in light of Epigraphic Evidence (25 min)

Ji-Yun Kim, Emory University
Revisiting the Aramaic Marriage Documents: Marriage and Succession Mechanism in the Jewish Community of Elephantine (25 min)

Willa Johnson, University of Mississippi
Transporting Texts: The Sociological Implications of Misreading Marriage in Ezra 9–10 (25 min)

Discussion (30 min)

S25-210a

SBL Contextualizing North African Christianity Consultation

1:00 PM–3:30 PM

HB-Peale A

Jane Merdinger, Independent Scholar, Presiding

Eric Rebillard, Cornell University
Readings from the Acts of the Martyrs in Augustine's Sermons and Other Sermons in North Africa (30 min)

Leslie Dossey, Loyola University Chicago
Contextualizing the Morin Sermons of Pseudo-Chrysostom (PLS 4: 741–834): North Africa or Southern Italy (and Does It Matter)? (30 min)

Alden Bass, Saint Louis University
Donatist Exegesis in the Early Fifth Century: A Look at the Vienna Homilies of Ö.N.B. LAT. 4147 (30 min)

David Riggs, Indiana Wesleyan University
Preaching against 'Pagans' in Vandal North Africa (30 min)

Discussion (30 min)

S25-210b

SBL David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship

1:00 PM–2:30 PM

CC-348

Theme: **Honoring the 2013 Award Winner: Jeremy M. Hutton**

Douglas A. Knight, Vanderbilt University, Presiding

Jeremy Hutton, University of Wisconsin-Madison
On the Roof of the Temple: Reconstructing Ancient Levantine Small-Scale Altar Usage (30 min)

Ann Killebrew, Pennsylvania State University, Respondent (15 min)

Richard Hess, Denver Seminary, Respondent (15 min)

Discussion (30 min)

S25-211

SBL Deuteronomistic History Section

1:00 PM–3:30 PM

HB-Holiday 3

Theme: **Deuteronomistic Language in Jeremiah**

K. L. Noll, Brandon University, Presiding

Ehud Ben Zvi, University of Alberta
Readers, Social Memory, and Deuteronomistic Language & Memories (25 min)

Mark Leuchter, Temple University
The Medium and the Message: The Abstraction and Transformation of Deuteronomistic Language in the Book of Jeremiah (25 min)

Georg Fischer, Leopold-Franzens-Universität Innsbruck
Foundation and Challenge: Jeremiah's Varied Use of Dtr Phraseology and Ideology (25 min)

Hermann-Josef Stipp, Ludwig-Maximilians-Universität München
Deutero-Jeremianic Language in the Book of Jeremiah (25 min)

Thomas Römer, Université de Lausanne, Respondent (25 min)

S25-212

SBL Early Judaism and Its Literature Editorial Board

1:00 PM–2:00 PM

SIH-Sassafras

Rodney Werline, Barton College, Presiding

S25-213

SBL Ethiopic Bible and Literature Section

1:00 PM–3:30 PM

HB-Calloway

Theme: **The THEOT Project**

This session gathers scholars working on the Textual History of the Ethiopic Old Testament project to discuss progress on the various books, and to develop a picture of the textual history that emerges from the study.

Stephen Delamarter, George Fox University, Presiding

Samuel Aldridge, George Fox University and Shaun Short, George Fox Evangelical Seminary
A Preliminary report on the Families of Manuscripts for the Ethiopic Book of Habakkuk (25 min)

Jeremy R. Brown, George Fox University and Jeremy I. Williams, George Fox University
A Preliminary Report on the Families of Manuscripts for the Ethiopic Book of Jonah (25 min)

Jarod Jacobs, University of Manchester and Garry Jost, Marylhurst University
A Preliminary report on the Families of Manuscripts for the Ethiopic Book of Obadiah (25 min)

Ralph Lee, Holy Trinity Theological College, Addis Ababa
A Preliminary report on the Families of Manuscripts for the Ethiopic Book of Deuteronomy (25 min)

Steve Delamarter, George Fox University
Towards Critical Editions of Ethiopic Old Testament Books: Questions of Method and Outcomes (25 min)

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RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

Monday, 1:00 PM–3:30 PM

S25-213a (=A25-241)

SBL From CV to Resume

1:00 PM-3:30 PM

MIH-Grand Ballroom West

Theme: Joint session with the American Academy of Religion

When pursuing an alternative-academic or nonacademic career, you will need to submit a resume, not a curriculum vitae. How are these two documents the same and how are they different? What should be emphasized on each? What are the common pitfalls when converting your CV to a resume? How should you best word your cover letter to convey your skills?

Amy Hale, Golden Gate University, Panelist

Sarah Levine, American Academy of Religion, Panelist

S25-214

SBL Gender, Sexuality, and the Bible Section

1:00 PM–3:30 PM

CC-329

Gwynn Kessler, Swarthmore College, Presiding

Colleen Conway, Seton Hall University
The Queer Body of Jael in the Bible and Beyond (25 min)

Discussion (5 min)

James N. Hoke, Drew University
"Peace and Security," "Holiness and Honor": Pauline Homonationalism in 1 Thessalonians (25 min)

Discussion (5 min)

Jessica Mary Keady, University of Manchester
A Gendered Reading of Purity in the Dead Sea Scrolls: The Constructions of Masculine Ideologies in the War Scroll (25 min)

Discussion (5 min)

Sarit Kattan Gribetz, Princeton University
Pregnant with Meaning: Women's Bodies as Metaphors for Time in Biblical and Post-Biblical Literature (25 min)

Discussion (15 min)

Business Meeting (20 min)

S25-214a

SBL Genesis Consultation

1:00 PM–3:30 PM

HB-Tubman

Theme: **Abraham and His Family**

Douglas Mangum, University of the Free State-Universiteit van die Vrystaat, Presiding

Terry Ann Smith, New Brunswick Theological Seminary
(Un)Safe Havens: Sarah, Abraham, and Ishmael: Derelict Parenting in Gen 21:1-14 (30 min)

Todd P. Kennedy, Union Theological Seminary in the City of New York
Obedience and Faith: Jews and Christians on Genesis 22 in the History of Interpretation (30 min)

Craig Evan Anderson, Azusa Pacific University
Dislocation from Identity and Identity from Dislocation in the Jacob Story (30 min)

Jonathan Kruschwitz, University of Sheffield
The Garden-Path Irony of Free Indirect Discourse in Genesis 34 (30 min)

Bezalel Porten, Hebrew University of Jerusalem
Genesis and the Rise of Monarchy (30 min)

S25-215

SBL Gospel of Luke Section

1:00 PM–3:30 PM

CC-343

Theme: **An Embarrassment of Riches? Wealth and Poverty in the Gospel of Luke**

John Carroll, Union Presbyterian Seminary, Presiding

Luke Timothy Johnson, Emory University, Panelist (20 min)

David J. Downs, Fuller Theological Seminary (Pasadena), Panelist (20 min)

Outi Lehtipuu, University of Helsinki, Panelist (20 min)

Christopher M. Hays, University of Oxford, Panelist (20 min)

Sharon H. Ringe, Wesley Theological Seminary, Panelist (20 min)

Discussion (50 min)

S25-216

SBL Hebrew Bible, History, and Archaeology Section

1:00 PM–3:30 PM

HB-Key 8

Theme: **Archaeology of Israel and Judah**

Ely Levine, Villanova University, Presiding

Steve Ortiz, Southwestern Baptist Theological Seminary
Tel Gezer Excavations: Iron Age Urban Development (30 min)

Norma Franklin, University of Haifa
Jezreel and Ein Jezreel (30 min)

Avraham Faust, Bar-Ilan University
The History of Iron Age Israel: A Rural Perspective (30 min)

Robert R. Cargill, University of Iowa
Digi-Tel Azekah: Preliminary Results of the Digital Reconstruction of the Lautenschläger Azekah Archaeological Expedition (30 min)

Mitka Ratzaby Golub, Hebrew University of Jerusalem
The Distribution of Iron II Personal Names Found in Archaeological Excavations in the Land of Israel and Transjordan (30 min)

S25-217

SBL Hebrew Scriptures and Cognate Literature Section

1:00 PM–3:30 PM

HB-Holiday 1

Esther Hamori, Union Theological Seminary in the City of New York, Presiding

Jeffrey S. Rogers, Gardner-Webb University
Mesopotamian Models Revisited: An Analysis of Synchronism and Structure in King Lists, Chronicles, and 1–2 Kings (25 min)

Matthew Neujahr, Marquette University
Divinely Ordained Chronology and Chronography in Divinatory Dress in Late First Millennium Judea and Neighboring Cultures (25 min)

Erin Fleming, Johns Hopkins University
Political Favoritism in Saul's Court: Hapes, Na'am, and the Relationship between David and Jonathan (25 min)

Mahri Leonard-Fleckman, New York University
Echoes of a Tenth-Century Kingdom in Shoshenk I's Invasion of Israel (25 min)

Marian Broida, Emory University
Purification or Appeasement? Aaron's Use of Incense in Num 17:11–15 (25 min)

Matthew James Hamilton, Southwest Virginia Community College
The Role of the Divine Warrior in Hebrew Legal Tradition (25 min)

S25-218

SBL Hellenistic Judaism Section

1:00 PM–3:30 PM

CC-331

Theme: **Hellenistic Judaism and Ancient Sciences**

Benjamin Wright, Lehigh University, Panelist (10 min)

Lutz Doering, University of Durham, Panelist (10 min)

Jonathan Ben-Dov, University of Haifa, Panelist (10 min)

Florentina Badalanova Geller, Freie Universität Berlin, Panelist (10 min)

Markham J. Geller, Freie Universität Berlin, Panelist (10 min)

Tzvi Langermann, Bar-Ilan University, Panelist (10 min)

Discussion (85 min)

S25-219

SBL History and Literature of Early Rabbinic Judaism Section

1:00 PM–3:30 PM

CC-342

Aaron Panken, Hebrew Union College-Jewish Institute of Religion, Presiding

Aharon Shemesh, Bar-Ilan University
Was Nazirhood Considered Ascetic in Second Temple Period and by the Rabbis? (30 min)

Tzvi Novick, University of Notre Dame
Dialectic as Litigation in Rabbinic Literature (30 min)

Hannah K. Harrington, Patten University
Reading Scripture to Delmit Scripture: Impurity and Intentionality (30 min)

Christine Hayes, Yale University, Respondent (25 min)

Discussion (25 min)

S25-220

SBL Ideological Criticism Section

1:00 PM–3:30 PM

CC-312

Theme: **Ideology and Reception History**

Davis Hankins, Appalachian State University, Presiding

Eric Thurman, University of the South
"It's a Man's World": Adam and the Making of Masculinity in the Reception History of Genesis 1–3 (30 min)

Blaire French, University of Virginia
Breaking Wellhausen's Spell: A Reinterpretation of Chronicles (30 min)

Fiona Black, Mount Allison University
Critical Objections or Lovers' "Tiff"? What Might the Song of Songs Have to Say to the Resurgence of Reception-Historical Approaches in Biblical Studies? (30 min)

Brennan Breed, Columbia Theological Seminary
Biblical Reception History and the Ideology of Historical Criticalism (30 min)

Discussion (30 min)

S25-221

SBL International Meeting Program Committee

1:00 PM–3:00 PM

SIH-Sassafras

Kristin De Troyer, University of St. Andrews, Presiding

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Monday, 1:00 PM–3:30 PM

S25-222

SBL Intertextuality in the New Testament Section

1:00 PM–3:30 PM

HB-Key 12

Theme: **Intertextuality and the Art of Persuasive Argumentation**

Erik Waaler, NLA Høgskolen, Presiding

Russell Sisson, Union College
Intertextuality of Blended Wisdom and Prophetic Discourse (25 min)

Discussion (10 min)

Roy Jeal, Booth University College
Interactivity and Persuasive Argumentation in Colossians (25 min)

Discussion (10 min)

Break (5 min)

James McGrath, Butler University
Reading a Letter Quoting a Hymn Quoting Scripture: Intertextuality and Persuasion in Phil 2:6–11 (25 min)

Discussion (10 min)

Vernon Robbins, Emory University
Argumentative Texture in Pauline Presentations of the Activity and Coming of the Lord Jesus Christ (25 min)

Discussion (15 min)

S25-223

SBL Jewish Christianity / Christian Judaism Section

1:00 PM–3:30 PM

SIH-Harborview 1

Matt Jackson-McCabe, Cleveland State University, Presiding

Yifat Monnickendam, Hebrew University of Jerusalem
Jewish/Syriac Law and Commentary: The Case of Ephrem and the Execution of an Adulteress (25 min)

Discussion (10 min)

Martin Wessbrandt, Lunds Universitet
Clement of Rome: A Jewish-Christian Sage? (25 min)

Discussion (10 min)

Break (10 min)

Robert D. Heaton, Anderson University
The Presumed Adoptionist Christology of the Ebionites: Where's the Patristic Evidence? (25 min)

Discussion (10 min)

Tammie R. Wanta, University of Pennsylvania
The First Man in the Pseudo-Clementine Homilies (25 min)

Discussion (10 min)

S25-224

SBL Johannine Literature Section

1:00 PM–3:30 PM

CC-347

Theme: **Johannine Scholarship Today-Global and Local Perspectives**

This is the third in a series of sessions mapping the current developments in Johannine scholarship on a global and local scale.

Tom Thatcher, Cincinnati Christian University, Presiding

Catrin Williams, Prifysgol Cymru, Y Drindod Dewi Sant-University of Wales, Trinity Saint David
Johannine Scholarship in the United Kingdom (20 min)

Fabien Nobilio French Scholarship in Johannine Studies or Johannine Scholarship

Leticia Guardiola-Sáenz, Seattle University
Johannine Scholarship in Spanish-Speaking Central and South America (20 min)

Discussion (25 min)

Break (5 min)

Open Session

Michael A. Daise, College of William and Mary
Quotations with 'Remembrance' Formulae in the Fourth Gospel (30 min)

Jeffrey E. Brickle, Urshan Graduate School of Theology
Sympathetic Resonance: John as Intertextual Memory Artisan (30 min)

S25-225

SBL John's Apocalypse and Cultural Contexts Ancient and Modern Section / Scripture and Film Section / Wisdom and Apocalypticism in Early Judaism and Early Christianity Section

1:00 PM–3:00 PM

CC-349

Theme: **Film Viewing and Discussion: Apocalypse Later: Harold Camping vs The End of the World**

Harold Camping sounded the alarm. May 21, 2011 was to be Judgment Day, God's intervention into our worldly affairs. The Bible guaranteed it! For most Americans, these are the Last Days. Fully 79% of Americans believe Jesus will return to earth someday. Forty percent believe Jesus will return before 2050! Apocalypse Later traces the roots of end times proclamations back to the Book of Daniel, on to the historical Jesus, and lastly Paul, the greatest of the Apostles. The same excitement that Harold tapped into for his May 21st prediction, is the same excitement that helped birth a new religion 2000 years ago.

Showing of Apocalypse Later

Zeke Piestrup, Director, Apocalypse Later, Introduction (10 min)

Jacqueline Hidalgo, Williams College, Respondent (10 min)

Dereck Daschke, Truman State University, Respondent (10 min)

Discussion (20 min)

S25-226

SBL Nag Hammadi and Gnosticism Section

1:00 PM–3:30 PM

CC-346

Theme: **Teaching Gnosticism // Saying 7 in the Gospel of Thomas**

Christian Bull, Universitetet i Bergen, Presiding

Teaching Gnosticism with a Review of Introduction to "Gnosticism": Ancient Voices, Christian Worlds (Oxford University Press, 2012) by Nicola Denzey Lewis

Nicola Denzey Lewis, Brown University, Panelist (10 min)

Birger Pearson, University of California-Santa Barbara, Panelist (15 min)

Harlow Snyder, Davidson College, Panelist (15 min)

Antti Marjanen, Helsingin Yliopisto-Helsingfors Universitet, Panelist (15 min)

Nicola Denzey Lewis, Brown University, Respondent (10 min)

Discussion (25 min)

Break (5 min)

What is Going on with Saying 7 in the Gospel of Thomas?

Seth Clark, Claremont Graduate University
Eat or Be Eaten: Viewing Gospel of Thomas Logion 7 in the Context of Transformation and Asceticism (20 min)

Ivan Miroshnikov, University of Helsinki
The Platonic Background of Thomas 7 (20 min)

Discussion (15 min)

S25-227

SBL New Testament Textual Criticism Section

1:00 PM–3:30 PM

CC-327

Theme: **Discourse Analysis**

Stephen Carlson, Uppsala Universitet, Presiding

Jenny Read-Heimerdinger, University of Wales, Trinity Saint David
Digging Beneath the Surface: Discourse Analysis as a Tool for Navigating among the Variants of NT Narratives (25 min)

Eric Scherbenske, Independent Scholar
The Curious Case of Codex von der Goltz: Origen as Text-Critic and the Archetype of 1739 (25 min)

Dirk Jongkind, Tyndale House (Cambridge)
On the Weighing and Counting of Variants: The Coherence Based Genealogical Method, Potential Ancestors, and Statistical Significance (25 min)

Zachary Cole, Dallas Theological Seminary
Was the Scribe of the Freer Gospels Faithful or Freelancing? An Overlooked Scribal Feature in Codex W (25 min)

Ryan Wettlaufer, University of St. Michael's College
The Well Primed Scribe (25 min)

Martin Heide, Philipps-Universität Marburg
The Text-Critical Signs in the Syriac Harklean Version of the Apocalypse (Mardin Orth. 35) (25 min)

S25-228

SBL Papyrology and Early Christian Backgrounds Section

1:00 PM–3:00 PM

CC-350

Theme: **Christian Papyri from Oxyrhynchus**

Malcolm Choat, Macquarie University, Presiding

Brent Nongbri, Macquarie University
Christian Literary Papyri from Oxyrhynchus (30 min)

Alexander Kocar, Princeton University and Geoffrey Smith, Princeton University
The Status of the Coptic Manuscripts from Oxyrhynchus (30 min)

AnneMarie Luijendijk, Princeton University
"Ten Thousand Monks and Twenty Thousand Nuns": Meeting Monastics at Oxyrhynchus (30 min)

Lincoln H. Blumell, Brigham Young University
Church, Clergy, Controversy, and Community: Christianity at Oxyrhynchus in the Period between c. A.D. 400–650 (30 min)

S25-229

SBL Pentateuch Section

1:00 PM–3:30 PM

CC-320

Reinhard Achenbach, Westfälische Wilhelms-Universität Münster, Presiding

Jean Louis Ska, Pontificio Istituto Biblico
The Forgotten Virtues of the Supplementary Hypothesis (Ergänzungshypothese) (25 min)

Discussion (5 min)

Jason M. Gaines, Brandeis University
The Poem of the Covenant: Poetry and Prose Strata in Genesis 17 (25 min)

Discussion (5 min)

Joshua Vis, Universidade de São Paulo
The Author of the Holiness Code as the author of Genesis 17 (25 min)

Discussion (5 min)

Angela Roskop Erisman, Independent Scholar
Literary Theory and Transmission History of the Torah: The Second Manna-Quail Episode (Num 11) as a Test Case (25 min)

Discussion (5 min)

Itamar Kislev, University of Haifa
The Law of the Cities of Refuge in Num 35:9-34: The Question of its Unity and its Sources (25 min)

Discussion (5 min)

Location Key:
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Monday, 1:00 PM–3:30 PM

S25-230

SBL Performance Criticism of Biblical and Other Ancient Texts Section

1:00 PM–3:30 PM

CC-341

Theme: **Staging, Acting, and Performance**

Kathy Maxwell, Palm Beach Atlantic University, Presiding

Robin Gallaher Branch, Victory University
Astonishment and Joy: Luke 1 as Told from the Perspective of Elizabeth (25 min)

Sherri Brown, Niagara University
What is Truth? Jesus, Pilate, and the Staging of Dialogue of the Cross in John 18–19 (25 min)

Bernhard Oestreich, Friedensau Adventist University
Performing Biblical Narratives: Actor or Narrator? (25 min)

Michele Osherow, University of Maryland-Baltimore County
Staging Shakespeare's Bible (25 min)

Ian Kinman, Fordham University
From Text to Performance with a Scene from Measure for Measure (20 min)

Michele Osherow, University of Maryland-Baltimore County, Respondent (10 min)

Glenn Holland, Allegheny College, Respondent (10 min)

Discussion (10 min)

S25-231

SBL Philo of Alexandria Group / Midrash Section

1:00 PM–3:30 PM

CC-321

Theme: **Biblical Interpretation in Philo and Other Early Exegetes: Uses and Influences**

Rivka Ulmer, Bucknell University, Presiding

David Nelson, Groton School, Presiding

Ilaria L. E. Ramelli, Catholic University Milan and Durham University
Philo's Doctrine of Apokatastasis: Philosophical Sources, Exegetical Strategies, and Aftermath (30 min)

Jason Sturdevant, North Carolina State University
God—"Not Like a Human" yet "Like Humans": Divine Adaptability and the Logos in Philo of Alexandria (30 min)

Break (15 min)

Horacio Vela, University of Notre Dame
Stoic Interpretations of Gen 2:7 at Alexandria? (30 min)

Deborah Forger, University of Michigan-Ann Arbor
Divine Embodiment in the Gospel of John & Philo's De Opificio Mundi (30 min)

Discussion (15 min)

S25-233

SBL Pseudepigrapha Section

1:00 PM–3:30 PM

CC-334

Theme: **Review session, R. Bauckham, J. Davila, A. Panayotov, Old Testament Pseudepigrapha: More Noncanonical Scriptures, Volume One**

Judith Newman, University of Toronto, Presiding (5 min)

Robert Kraft, University of Pennsylvania, Presiding (25 min)

Liv Ingeborg Lied, Det Teologiske Menighetsfakultet, Panelist (25 min)

John Collins, Yale University, Panelist (25 min)

James Davila, University of St. Andrews, Respondent (30 min)

S25-234

SBL Recovering Female Interpreters of the Bible Section

1:00 PM–3:00 PM

HB-Latrobe

Theme: **The Bible as a Contested Site of Interpretation: Women Biblical Interpreters on Childhood and Parenthood through the Centuries**

Joint session with the AAR Childhood Studies and Religion Group

Jaqueline Du Toit, University of the Free State-Universiteit van die Vrystaat, Presiding

Dawn Llewellyn, University of Chester and Paul Middleton, University of Chester
Motherhood, Martyrdom, and the Threat to Christian Identity: Voicing a Modern and Ancient Taboo (25 min)

Discussion (5 min)

Heather Weir, University of Toronto
Teaching Children or Children Teaching? Dialogue in Biblical Pedagogy (25 min)

Discussion (5 min)

Marion Taylor, Wycliffe College
Jephthah's Daughter: Noble and Obedient unto Death or Misguided? (25 min)

Discussion (5 min)

Discussion (30 min)

S25-235

SBL Religious Competition in Late Antiquity Section

1:00 PM–3:30 PM

SIH-Potomac

Lily Vuong, Valdosta State University, Presiding (5 min)

Rebecca Stephens Falcasantos, Brown University
Dictating Religious Experience: Eusebius' Ekphrasis on the Church of the Holy Apostles (15 min)

Todd Berzon, Columbia University in the City of New York, Respondent (10 min)

David M. Reis, University of Oregon
Exile, Identity, and Space: Cyprian of Carthage and the Rhetoric of Social Formation (15 min)

Travis W. Proctor, University of North Carolina at Chapel Hill
John, 'Apostle to the Gentiles'?: Religious Competition and the (De-) Construction of Apostolic Lineages in the Acts of John (15 min)

Kevin McGinnis, Claremont Graduate University, Respondent (10 min)

Mira Balberg, Northwestern University
Street, City, Synagogue: Destruction and Rebuilding of Synagogues through Rabbinic Eyes (15 min)

Catherine M. Chin, University of California-Davis
"Built from the Plunder of Christians": Buildings, Spoils, and Persons in Ambrose's Callinicum (15 min)

Gregg Gardner, University of British Columbia, Respondent (10 min)

S25-236 (=A25-231)

SBL Ritual in the Biblical World Section

1:00 PM–3:00 PM

CC-345

Theme: **Ritual Studies and the Eucharist Then and Now**

Joint Session with AAR Ritual Studies Group

Sarah Haynes, Western Illinois University, Presiding

Kerstin Radde-Antweiler, Universitat Bremen, Respondent (10 min)

Jens Kreinath, Wichita State University
Finding the Eucharist in Central Australia: Intertextualities in the Anthropology and Theology of Sacrifice (20 min)

Jonathan Schwiebert, Lenoir-Rhyne University, Respondent (10 min)

Russell Arnold, Regis University, Respondent (10 min)

S25-237

SBL Sabbath in Text and Tradition Seminar

1:00 PM–3:30 PM

HB-Holiday 6

Theme: **The Sabbath: From Bible to Islam**

Aaron Panken, Hebrew Union College-Jewish Institute of Religion, Presiding

David Frankel, Schechter Institue of Jewish Studies
The Priestly Conception of the Sabbath in Exodus 16 (25 min)

Discussion (10 min)

Lawrence Schiffman, Yeshiva University
New Sabbath Texts from the Dead Sea Scrolls (25 min)

Discussion (10 min)

R. Steven Notley, Nyack College
Jesus and the Sabbath (25 min)

Discussion (10 min)

Reuven Firestone, Hebrew Union College-Jewish Institute of Religion
Shabbat Violation in Islamic Discourse (25 min)

Discussion (20 min)

S25-238

SBL Scripture in Early Judaism and Christianity Section

1:00 PM–3:30 PM

CC-344

Theme: **Genesis in Jewish and Christian tradition**

Bruce N. Fisk, Westmont College, Presiding

Stephen O. Presley, Southwestern Baptist Theological Seminary
The Intertextual Reading of Genesis 1–3 in Irenaeus of Lyons (30 min)

Matthew Thiessen, Saint Louis University
So Shall Your Seed Be: Early Jewish and Christian Interpretation of the Pentateuchal Promises of Star-like Seed (30 min)

Josey Bridges Snyder, Emory University
Reading an Outsider: A Character Study of Lot in Jubilees (30 min)

Yong Hyun Cho, Brite Divinity School (TCU)
The Solved and Unsolved Dilemmas in the Aqedahs of Jubilees and Jewish Antiquities (30 min)

Paba Nidhani De Andrado, Independent Scholar
The Use of Akedah Tradition in Melito's Fragments 9, 10, and 11 (30 min)

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Monday, 1:00 PM–3:30 PM

S25-239

SBL Senses and Culture in the Biblical World Section / Cognitive Linguistics in Biblical Interpretation Section

1:00 PM–3:30 PM

HB-Holiday 5

Theme: **Mnemonic Modalities**

Barat Ellman, Jewish Theological Seminary of America, Presiding

Nicole Tilford, Georgia State University
Counterfactual Representation and Biblical Memory (20 min)

Discussion (10 min)

William Andrews, Jr., Chicago Theological Seminary
Unlocking the Psalmists' Past Emotion: Aspect and Historical Re-Telling in the Psalms (20 min)

Discussion (10 min)

Jennifer Pfenniger, Huron University College
The Prompting of Apples: Olfactory Recollection and Repeal within The Song of Songs (20 min)

Bonnie Howe, Dominican University of California, Respondent (20 min)

Discussion (35 min)

S25-240

SBL Syriac Literature and Interpretations of Sacred Texts Section

1:00 PM–3:30 PM

HB-Key 2

Theme: **Syriac Perceptions of Gender, Age, Politics, and Economy**

Todd French, Columbia University in the City of New York, Presiding

Jason Scully, Marquette University
Felix Culpa: Isaac of Nineveh, the Young Adam, and Asceticism as an Inherent Part of Creation (30 min)

Julia Kelto Lillis, Duke University
Thecla as Male Biblical Saint: Fluidities and Their Control in Severus of Antioch's 97th Cathedral Homily (30 min)

Ally Kateusz, University of Missouri-Kansas City
"Heretic" Holy Women of the Long Narratives Edited by Agnes Smith Lewis: Female Exorcists, Healers, Teachers, Evangelists, Baptizers, and Liturgical Leaders (30 min)

Nathan Gibson, Catholic University of America and Andrew Platt, Catholic University of America
Inquiring of 'Beelzebub': Christians between the Caliph's Courts and the 'Kingdom of God' (30 min)

Cynthia Villagomez, Winston-Salem State University
"The Gold Is Mine, and the Silver Is Mine": Mar Ishoyahbh of Nineveh and the Building of the Monastic Church at Beth Abhe (30 min)

S25-241

SBL Textual Growth: What Variant Editions Tell Us About Scribal Activity Seminar

1:00 PM–3:30 PM

HB-Key 3

Theme: **Textual Growth and the Samaritan Pentateuch**

Juha Pakkala, University of Helsinki, Presiding

Sidnie Crawford, University of Nebraska-Lincoln
Textual Growth and the History of the Samaritan Pentateuch (30 min)

Stefan Schorch, Martin-Luther-Universität Halle-Wittenberg
Linguistic Difference and Its Productive Role in the Making of the Torah: The Case of the Jewish and the Samaritan Text (30 min)

Molly Zahn, University of Kansas
The Scribal Background of Major "Harmonistic" Additions in the Samaritan Pentateuch and Beyond (30 min)

Magnar Kartveit, School of Mission & Theology (Misjonshogskolen i Stavanger) (Norway)
Exodus 32:9 in the MT and Textual Growth (30 min)

Gary N. Knoppers, Pennsylvania State University
The Altar(s) in the Land: What, When, and Where? Evidence from the Masoretic Text, the Samaritan Pentateuch, and the Versions (30 min)

S25-241a

SBL The Archaeology of Roman Women's Hair

1:00 PM–2:30 PM

HB-Peale C

This special session features the Baltimore "hairdresser archaeologist" Ms. Janet Stephens. Ms. Stephens has done extensive research into the hairstyles and coiffures of Roman women. Her "hands-on" approach has undermined many scholarly adages about Roman hairtstyling; for example, she has shown that the impressive styles found in Roman portraiture and described in texts were relatively simple to construct. Further, she has shown how some styles were held together by sewing the hair, rather than with pins, as was assumed. Her findings have been published in a 2008 JAR article entitled "On (Hair)Pins and Needles," in which she challenged the notion that elaborate coiffures were held up by bobkins or that they were created from wigs. Since this publication, Ms. Stephens has recreated numerous, famous Roman coiffures on live models and demonstrated how to achieve these styles in a series of YouTube videos.

Alicia Batten, Conrad Grebel University College, Introduction (5 min)

Carly Daniel-Hughes, Concordia University-Université Concordia, Introduction (5 min)

Janet Stephens, Baltimore, MD, Panelist (60 min)

Discussion (20 min)

S25-242

SBL Theological Interpretation of Scripture Seminar

1:00 PM–3:30 PM

CC-301-2

Theme: **Theosis/Deification in the New Testament**

All are welcome, and all papers will be read in their entirety.

Michael Gorman, Saint Mary's Seminary and University, Presiding (5 min)

Ben C. Blackwell, Houston Baptist University
Theosis in the New Testament? (25 min)

Aaron Kuecker, Trinity Christian College
'You Will Be Children of the Most High': An Inquiry into Luke's Narrative Account of Theosis (25 min)

Athanasios Despotis, Rheinische Friedrich-Wilhelms-Universität Bonn
The Transition from "Conversion" in Paul and "John" to "Theosis" in the Greek Fathers (25 min)

Break (5 min)

Wyndy Corbin Reuschling, Ashland Theological Seminary
The Means and End in 2 Pet 1:3-11: The Theological and Moral Significance of Theosis (25 min)

Edith Humphrey, Pittsburgh Theological Seminary, Respondent (15 min)

Discussion (25 min)

S25-243

SBL Theology of the Hebrew Scriptures Section

1:00 PM–3:30 PM

CC-340

Theme: **Book Review Panel: Ruth (JPS BIble Commentary), by Tamar Cohn Eskenazi and Tikveh Frymer-Kensky**

Marvin Sweeney, Claremont Lincoln University, Presiding (5 min)

Tamar Kamionkowski, Reconstructionist Rabbinical College, Panelist (20 min)

Tod Linafelt, Georgetown University, Panelist (20 min)

Jack Sasson, Vanderbilt University, Panelist (20 min)

Danna Fewell, Drew University, Panelist (20 min)

Tamara Eskenazi, Hebrew Union College-Jewish Institute of Religion (California Branch), Respondent (20 min)

Discussion (20 min)

Business Meeting (25 min)

S25-244

SBL Wisdom in Israelite and Cognate Traditions Section

1:00 PM–3:30 PM

CC-309

Theme: **Celebrating and Remembering the Life and Work of Victor Hurowitz**

Knut Heim, Trinity College - Bristol, Introduction (5 min)

Shalom M. Paul, Hebrew University of Jerusalem
The Life and Work of Victor Hurowitz (20 min)

Tova Forti, Ben-Gurion University of the Negev
Victor Hurowitz' Commentary on Proverbs: Discovering the Commentator behind the Commentary (20 min)

Edward L. Greenstein, Bar-Ilan University
Finding One's Way in Prov 30:18–19 (20 min)

Gary Rendsburg, Rutgers, The State University of New Jersey
Wordplay in Proverbs (20 min)

Michael V. Fox, University of Wisconsin-Madison
The Contribution of Victor Hurowitz to the Study of Wisdom Literature (20 min)

S25-245

SBL Former Presidents Forum

3:15 PM–4:15 PM

Hilton-SBL Suite

Monday, 4:00 PM–6:30 PM

S25-301

SBL Applied Linguistics for Biblical Languages Seminar

4:00 PM–6:30 PM

CC-329

Theme: **Teaching Proficiency through Reading and Storytelling (TPRS)—and Distance**

This session includes web demonstrations. The following are the approximate time allotments:

First 30 minutes—Overview of Teaching Proficiency through Reading and Storytelling and Q&A.

Second 30 minutes—Demonstration of TPRS in Greek over internet.

Third 30 minutes—Questions and Answers on the Demonstration.

Fourth 30 minutes—Second Demonstration of TPRS in Greek over internet.

Fifth 30 minute—Question and Answers on Second Demonstration and Issues Arising.

Randall Buth, Biblical Language Center, Israel, Presiding

Jordash Kiffiak, Hebrew University of Jerusalem
Teaching Proficiency through Reading and Storytelling (TPRS) through Distance Learning, Including a Live Greek Demonstration (150 min)

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Monday, 4:00 PM–6:30 PM

S25-302 (=A25-301)

SBL Bible and Cultural Studies Section / Semiotics and Exegesis Section / Reading, Theory, and the Bible Section / Children in the Biblical World Section / Gender, Sexuality, and the Bible Section / Asian and Asian-American Hermeneutics Seminar / LGBT/Queer Hermeneutics Section / Journal of Feminist Studies in Religion / Academic Teaching and Biblical Studies Section / Islands, Islanders, and Scriptures Section / Use, Influence, and Impact of the Bible Section / Latino/a and Latin American Biblical Interpretation Section

4:00 PM–6:30 PM

CC-337

Theme: **Memory, Orality, and Forgetting II**

These sessions will explore how particular approaches to memory, forgetting, and orality have been employed within scriptures and as practices surrounding scriptures, and we will be especially attentive to how communities negotiate memory, forgetting, and orality across dynamics of power (e.g. historical, linguistic, racial, ethnic, cultural, gender, sexual, differently-abled, human/non-human dynamics). We will examine how memory, forgetting, and orality have framed and been understood, contextualized, theorized, and practiced in the Bible, in its interpretation, and in its political and religious uses. The first half of this second session will be devoted to a pedagogy panel. Our pedagogy panel will examine how to teach memory, orality and forgetting. Our mentoring panel will have brief presentations followed by small-group discussion.

Pedagogy Session

David Tabb Stewart, California State University, Long Beach, Presiding

Lynn Huber, Elon University
Embracing Texts with LGBTQ Hermeneutics: Practice and Pedagogy (10 min)

Rebecca Raphael, Texas State University–San Marcos
Unsounding the Text: On Perceiving Audism and Its Alternatives (10 min)

Jione Havea, Charles Sturt University
Floating Scriptures & Talanoa Drifts (10 min)

Discussion (30 min)

Mentoring Session

Arminta Fox, Drew University, Presiding

Joseph Marchal, Ball State University, Presiding

James Hoke, Drew University, Presiding

Melanie Howard, Princeton Theological Seminary, Panelist (5 min)

Shanell Smith, Hartford Seminary, Panelist (5 min)

Melanie Johnson-DeBaufre, Drew University, Panelist (5 min)

Frank Yamada, McCormick Theological Seminary, Panelist (5 min)

Discussion (65 min)

S25-303

SBL Bible and Emotion Consultation / Bible and Visual Art Section

4:00 PM–6:30 PM

CC-318

Theme: **Art, Emotions, and Women's Experience in the Hebrew Bible**

Matthew R. Schlimm, University of Dubuque Theological Seminary, Presiding (5 min)

Margaret Adams Parker, Virginia Theological Seminary
Entering the Biblical Narrative: An Artist's Experience of Depicting the Book of Ruth (25 min)

Debra Band, Foundation for Jewish Women's Arts and Letters
Personal Emotion Embodies National Experience: Women, Tragedy, and Joy in the Song of Songs and the Narratives of Deborah, Ruth, and Hannah (25 min)

Ellen Davis, Duke University, Respondent (20 min)

Bobbi Dykema, Strayer University, Respondent (20 min)

Discussion (30 min)

S25-304

SBL Bible and Popular Culture Section

4:00 PM–6:30 PM

CC-332

Matthew Rindge, Gonzaga University, Presiding

G. Andrew Tooze, Independent Scholar
Teaching Job in North Fork and South Park (30 min)

Matthew A. Collins, University of Chester
Loss of the Bible and the Bible in "Lost": Biblical Literacy and Mainstream Television (30 min)

Dan W. Clanton, Jr., Doane College
Jonah Redivivus? Retributive Justice in the Book of Jonah and the Jonah Hex Comic Book Series (30 min)

Elizabeth Rae Coody, University of Denver
Jesus Clone and the Remaking of the American Savior in Recent Comics (30 min)

Shayna Sheinfeld, McGill University
The Old Gods are Fighting Back: Mono-and-Polytheistic Tensions in Battlestar Galactica and Jewish Biblical Interpretation (30 min)

S25-305

SBL Biblical Law Section / Hebrew Bible and Political Theory Section

4:00 PM–6:30 PM

HB-Holiday 1

Theme: **Legal and Political Theory and the Study of Biblical Law**

Papers will be available in early November at *www.biblicallaw.net*.

Bruce Wells, Saint Joseph's University (Philadelphia, PA), Presiding

Geoffrey Miller, New York University
The Political Concept of Anarchy in the Hebrew Bible (20 min)

Discussion (5 min)

F. Rachel Magdalene, Universität Leipzig
The Sotah in light of MacKinnon's 'Towards a Feminist Theory of State' (20 min)

Discussion (5 min)

Brandon J. Simonson, Boston University
Collective Reprisal and Individual Rights in Israelite Law: Reconsidering the Hrm Ban through the Theory of the State of Exception (20 min)

Discussion (5 min)

Jonathan Vroom, University of Toronto
The Rule of Ezra or the Rule of Torah? Ezra's Legal Hermeneutics and the Torah's Legal Authority (20 min)

Discussion (5 min)

Joshua Berman, Bar-Ilan University
Jeremy Bentham and the Birth of the Modern Study of Biblical Law (20 min)

Discussion (5 min)

Discussion (25 min)

S25-306

SBL Book of Psalms Section

4:00 PM–6:30 PM

CC-324

W. Bellinger, Baylor University, Presiding

John T. Willis, Abilene Christian University
The Diversity of Sacrifices in Psalmic Texts (30 min)

Rolf Jacobson, Luther Seminary
Duke Ellington Sings King David: How the Idea of "Cover Songs" Might Contribute to the Interpretation and Performing of Psalms (30 min)

Nancy L. deClaissé-Walford, Mercer University
Finding the Feminine in Psalms 90, 91, and 92 (30 min)

Glenn Pemberton, Abilene Christian University
After Lament: Changing the Paradigm of Lament to Thanksgiving (30 min)

Jennifer Pfenniger, Huron University College
A Foreign Noblewoman Praises a King: A Lexical Comparison of "Daughter of a King" in Psalm 45:14 and "Daughter of a Noble" in the Song of Songs 7:2 (30 min)

S25-307

SBL Chronicles-Ezra-Nehemiah Section

4:00 PM–6:30 PM

HB-Key 2

John Wright, Point Loma Nazarene University, Presiding

David Glatt-Gilad, Ben-Gurion University of the Negev
Echoes of Solomon and Nehemiah: Hezekiah's Cultic Reforms in the Book of Chronicles (25 min)

Matthew J. Lynch, University of Göttingen
Displays of Imperial Supremacy in Achaemenid Iran and Divine Supremacy in the Book of Chronicles (25 min)

Micaël Bürki, Collège de France
Were Kings of Judah Euergetes in Chronicles? (25 min)

Christopher M. Jones, University of Wisconsin-Madison
The Hand that Wears the Crown: Power and Status in Ezra 7–10 (25 min)

Davina Grojnowski, King's College London
Nehemiah, Josephus, and Self-Presentation: An Analysis of Parallels (25 min)

S25-308

SBL Current Historiography and Ancient Israel and Judah Section

4:00 PM–6:30 PM

HB-Key 3

Ziony Zevit, American Jewish University, Presiding

Daniel Pioske, Union Theological Seminary, New York
The Places of a Forgotten Past: On the Absence of Particular Iron Age Settlements from the Biblical Narrative (25 min)

Anne E. Gardner, Monash University-Victoria Australia
David's Dirty Deeds and Telepinu's Law of Succession (25 min)

Christopher B. Hays, Fuller Theological Seminary (Pasadena)
Solomon's Borders and Egyptian Royal Ideology of Territory (25 min)

Garrett Galvin, Franciscan School of Theology
Jeroboam, Hezekiah, and the Limits of Objectivity (25 min)

Discussion (50 min)

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Monday, 4:00 PM–6:30 PM

S25-309

SBL Economics in the Biblical World Consultation

4:00 PM–6:30 PM

HB-Holiday 6

Theme: **Labor/Work in the Biblical World**

Samuel Adams, Union Presbyterian Seminary, Presiding

Richard Lowery, Lexington Theological Seminary
Sabbath as Resistance to Imperial Economy (25 min)

Rainer Kessler, Philipps-Universität Marburg
The Concept of Work in the Decalogue (25 min)

Michael Peppard, Fordham University
Torah for the Man Who Has Everything (Mark 10:19) (25 min)

Katherine Bain, Paine College
Women's Work in Mark 14 and 15 (25 min)

Marvin Chaney, San Francisco Theological Seminary, Respondent (15 min)

Discussion (20 min)

S25-310

SBL Egyptology and Ancient Israel Section

4:00 PM–6:30 PM

HB-Holiday 5

Theme: **Comparative Methods**

Stewart Moore, Yale University
"In a Beautiful Way": Translation and Identity in Ptolemaic Egypt (30 min)

Sara L. Hoffman, Pennsylvania State University
If You Dwell in This Land: Babylonian Collaborators and Anti-Egyptian Rhetoric in the Biography of Jeremiah (30 min)

S25-311 (=A25-300)

SBL Employment Services Advisory Committee

4:00 PM–5:30 PM

CC-305

Robert Puckett, American Academy of Religion, Presiding

Charles G. Haws, Society of Biblical Literature, Presiding

S25-312

SBL Ethiopic Bible and Literature Section

4:00 PM–6:00 PM

HB-Holiday 3

Theme: **Ethiopian Literature**

This session is an eclectic collection of papers on Ethiopic literature. The sessions seeks to stimulate discussion and develop synergies, and so would welcome attendees from diverse specialties to attend.

Ralph Lee, Holy Trinity Theological College, Addis Ababa, Presiding

Ron Clark, George Fox Evangelical Seminary
A Template for Zuurmond's Ge'ez Gospel Text Variant Units or Less Work for the Weary? (30 min)

Yonatan Binyam, Florida State University
Envying the Humbled: The Gabr Teht and the Fall of the Watchers in the Kebra Nagast (30 min)

Martin Heide, Philipps-Universität Marburg
The Need for a Critical Edition of the Ethiopic Version of Jeremiah the Prophet (30 min)

Jacques van Ruiten, University of Groningen
The Use and Interpretation of the Book of Jubilees in the Mashafa Milad (30 min)

S25-313

SBL Genesis Consultation

4:00 PM–6:30 PM

HB-Tubman

Theme: **Humanity and Divinity in Genesis**

Jonathan Huddleston, Abilene Christian University, Presiding

Kyle Greenwood, Colorado Christian University
When Adam Became a Man (30 min)

Theodore Hiebert, McCormick Theological Seminary
Dividing Genesis: The Role of the Flood in Biblical History and the Shape of Israelite Identity (30 min)

Andrew Giorgetti, Fuller Theological Seminary (Pasadena)
The Bigger They Boast the Harder They Scatter: The Babel Building-Account as Polemic Against Mesopotamian Royal Ideology (30 min)

David E. S. Stein, Freelance Editorial Services
Identifying (as) God's Agent: 'Ish as a Theme-word in Genesis (30 min)

Michael Hundley, University of Munich (LMU)
What Is an Angel in Genesis? (30 min)

S25-314

SBL Hebrews Group / Intertextuality in the New Testament Section

4:00 PM–6:30 PM

CC-321

Theme: **Reception History**

Gabriella Gelardini, Universität Basel, Presiding

Harold W. Attridge, Yale University
Jesus as High Priest Outside Hebrews: Patristic "Canonical" Readings of Hebrews (25 min)

Jon Laansma, Wheaton College (Illinois), Respondent (10 min)

Discussion (10 min)

Michael Allen, Knox Theological Seminary
Witnesses on the Journey to Perfection: The Nature and Ethics of Theological Retrieval according to the Epistle to the Hebrews (25 min)

Jesper Svartvik, Lunds Universitet, Respondent (10 min)

Discussion (10 min)

Craig R. Koester, Luther Seminary
"In Many and Various Ways": Theological Interpretation of Hebrews in the Modern Period (25 min)

Ekkehard Stegemann, Universität Basel, Respondent (10 min)

Discussion (10 min)

Discussion (15 min)

S25-315

SBL Historical Jesus Section

4:00 PM–6:30 PM

CC-309

Theme: **Memory Studies in Historical Jesus Research**

James Crossley, University of Sheffield, Introduction (5 min)

Chris Keith, Saint Mary's University College (Twickenham)
The Past Approaching and Approaching the Past: The Contribution of Memory Studies to Historical Jesus Research (25 min)

Zeba Crook, Carleton University
Memory Distortion and the Historical Jesus (25 min)

Rafael Rodríguez, Johnson University
An Uneasy Concord: Memory and History in Contemporary Jesus Research (25 min)

Paul Foster, University of Edinburgh
Memory: Help or Hindrance in Historical Jesus Research? (25 min)

Discussion (45 min)

S25-316

SBL History and Literature of Early Rabbinic Judaism Section

4:00 PM–6:30 PM

CC-341

Theme: **Rabbinic Literature in a Wider Cultural Context**

Alyssa Gray, Hebrew Union College-Jewish Institute of Religion, Presiding

Michael Rosenberg, Hebrew College
The Use of Syriac "Aggadah" in the Study of Rabbinic Halakhah: A Case Study (30 min)

Discussion (10 min)

Natalie C. Polzer, University of Louisville
The Captive Rabbis and the 'Putrid Drop': Early Islamic Echoes in Avot de Rabbi Natan A? (30 min)

Discussion (10 min)

Alexei Sivertsev, DePaul University
Jewish Liturgical Poetry and Imperial Eschatology in Late Antiquity (30 min)

Discussion (10 min)

Business Meeting (30 min)

S25-317

SBL History of Interpretation Section

4:00 PM–6:30 PM

CC-350

Theme: **Eros and Allegory Reconsidered: The Song of Songs and Others**

Laura Lieber, Duke University, Presiding

Karl Shuve, University of Virginia
Asceticizing the Song of Songs in Fourth Century Italy (25 min)

Rebecca Kline Esterson, Boston University
The Demise and Ascent of Allegory: Science and Scripture in the Eighteenth Century (25 min)

Henry M. Huberty, Emory University
Nineteenth-Century Romanticism, the Myth and Ritual School, and the Israelite Enthronement Festival (25 min)

Chloe Sun, Logos Evangelical Seminary
As Strong as Death: The Immortality of the Allegorical Interpretation of the Song of Songs in the Chinese Worship Songs (25 min)

Discussion (10 min)

Business Meeting (15 min)

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RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

Monday, 4:00 PM–6:30 PM

S25-318

SBL Ideological Criticism Section

4:00 PM–6:30 PM

HB-Johnson A

Theme: **New Philosophical Concepts and Biblical Texts**

Davis Hankins, Appalachian State University, Presiding

Bruce Worthington, McMaster Divinity College
Why Badiou Needs the Town Square: The Dialectical Relationship between Spatiality and Proclamation in the Book of Acts (30 min)

Benjamin L. White, Clemson University
The Institutionalized Paul: How the Apostle Becomes an Object of Knowledge (30 min)

Sean Burt, North Dakota State University Main Campus
The "Empty Horizon" of Torah in Psalm 119 (30 min)

Timothy Luckritz Marquis, Moravian Theological Seminary
Faithful Economies: Agamben, Government, and the Unjust Steward (Luke 16:1–13) (30 min)

Discussion (30 min)

S25-319

SBL John, Jesus, and History Seminar

4:00 PM–6:30 PM

CC-320

Theme: **Jesus Remembered Within the Developing Johannine Tradition**

Jaime Clark-Soles, Southern Methodist University, Presiding

Anne Moore, University of Calgary
Recollections of Bethany, Cana, Jerusalem and Galilee: Memories and Places in the Gospel of John (30 min)

Urban C. von Wahlde, Loyola University of Chicago
Did the Johannine Community Want to "Remember Jesus"? Some Evidence That the Issue of the "Historical Words of Jesus" Was a Problem for the Johannine Community Itself (30 min)

James D. G. Dunn, University of Durham
John's Re-Envisioning of Jesus (30 min)

Martin C. de Boer, Vrije Universiteit Amsterdam-VU University Amsterdam
The Death of Jesus in Johannine Tradition and Experience (30 min)

Discussion (30 min)

S25-320

SBL Letters of James, Peter, and Jude Consultation / Letters of James, Peter, and Jude Section

4:00 PM–6:30 PM

HB-Peale A

Theme: **Reflections on Dale Allison's James (ICC) from Jewish and Christian Perspectives**

Anthony Le Donne, University of the Pacific, Presiding

John Kloppenborg, University of Toronto, Panelist (20 min)

Joshua Garroway, Hebrew Union College-Jewish Institute of Religion, Panelist (20 min)

Patrick Hartin, Gonzaga University, Panelist (20 min)

Mariam Kamell, Regent College, Panelist (20 min)

Herbert Basser, Queen's University, Panelist (20 min)

Dale Allison, Pittsburgh Theological Seminary, Respondent (20 min)

Discussion (30 min)

S25-321

SBL Matthew Section

4:00 PM–6:30 PM

HB-Peale B

Theme: **Themes and Studies in Matthew's Gospel**

Daniel Gurtner, Bethel University (Minnesota), Presiding

Jeffrey S. Siker, Loyola Marymount University
Prison & Interpretation in Matt 25:31-46 (20 min)

Discussion (10 min)

Tucker S. Ferda, University of Pittsburgh
Matthew's Titulus and Psalm 2's King on Mount Zion (20 min)

Discussion (10 min)

Thathathai Singsa, University of Melbourne
The Matthean Wisdom Christology in Matt 1:23 (20 min)

Discussion (10 min)

Joshua E. Leim, Duke University Divinity School
Worshiping the Father, Worshiping the Son: Cultic Language and the Identity of God in the Gospel of Matthew (20 min)

Discussion (10 min)

Murray Smith, Presbyterian Theological Centre, Sydney
Coming or Going? The Theophany-like Final Advent of the Son of Man in Matthew (20 min)

Discussion (10 min)

S25-321a

SBL Meals in the Greco-Roman World Seminar

4:00 PM–6:30 PM

SIH-Chesapeake 3

Theme: **Killing and Eating: On Sacrifice and Meals**

Jordan Rosenblum, University of Wisconsin-Madison, Presiding

Daniel Ullucci, Rhodes College
Competing for the Gods' Portion (30 min)

Barbette Spaeth, College of William and Mary
Animal Sacrifice in Greco-Roman Religion: A Review of the Evidence (30 min)

Andrew McGowan, Trinity College, MCD University of Divinity and The University of Melbourne
Making Sacrifices: Early Christianity, Ritual Meals, and Cultic Tradition (30 min)

Jonathan Klawans, Boston University, Respondent (15 min)

Hal Taussig, Union Theological Seminary in the City of New York, Respondent (15 min)

Discussion (30 min)

S25-322

SBL Megilloth Consultation

4:00 PM–6:30 PM

CC-334

Theme: **How Is "Megilloth" a Meaningful Category**

Bradley Embry, Northwest University (Washington), Presiding (10 min)

Andrew R. Davis, Seattle University
Ruth and Esther as the Thematic Frame of the Megilloth (25 min)

Discussion (10 min)

Judy Fentress-Williams, Protestant Episcopal Theological Seminary in Virginia
Covenant as Ketubbah: A Dialogue between Ruth, Esther and the Song of Songs (25 min)

Discussion (10 min)

Jennifer Koosed, Albright College
Wounded by Love: A Disabilities Reading of Lamentations and Song of Songs (25 min)

Discussion (10 min)

Stuart D.E. Weeks, University of Durham
Qoheleth and Solomon (25 min)

Discussion (10 min)

S25-323

SBL Mind, Society, and Religion in the Biblical World Section

4:00 PM–6:30 PM

HB-Pickersgill

Theme: **Magic, Ritual, and Music in the Biblical World**

Colleen Shantz, Toronto School of Theology, Presiding

Jutta Jokiranta, University of Helsinki
Magical Practices in Qumran Texts and Ritual Efficacy (25 min)

Discussion (5 min)

Brandon Walker, University of Nottingham
'This Kind Only Comes Out by Prayer and Fasting': Prayer and Fasting as Ritual Efficacy (25 min)

Discussion (5 min)

Risto Uro, University of Helsinki
"Baptizing... and Teaching": Ritual and Religious Knowledge in Early Christianity (25 min)

Discussion (5 min)

Jade Weimer, University of Toronto
Neurophysiological Effects of Musical Participation: The Power of Musical Ritual & Metaphor in Early Christianity (25 min)

Discussion (5 min)

Discussion (30 min)

S25-324

SBL Papyrology and Early Christian Backgrounds Section

4:00 PM–6:30 PM

CC-348

Lincoln Blumell, Brigham Young University, Presiding

Don Barker, Macquarie University
Dating P. Ant 12: What Your Mother Never Told You (30 min)

Benjamin Laird, University of Aberdeen
The Emergence of the Codex and the Formation of the Pauline Corpus (30 min)

Joel D. Estes, Princeton Theological Seminary
Reading for the Spirit of the Text: Nomina Sacra and Pneuma Language in P46 (30 min)

Timothy J. Christian, Asbury Theological Seminary
P46 Tendencies in 2 Corinthians: A Critical Examination of the Oldest and Most Inconsistent Extant Papyrus of the Pauline Corpus (30 min)

David I. Yoon, McMaster Divinity College
Letters of Recommendation: A Literary Analysis of the Documentary Papyri and Its Relation to the Corinthians (30 min)

S25-325

SBL Paul and Judaism Consultation

4:00 PM–6:30 PM

CC-301-2

Karin Zetterholm, Lund University, Presiding (5 min)

Paul B. Duff, George Washington University
Moses, His Ministry, and the Covenant: Reading 2 Corinthians 3 (25 min)

Nathan Eubank, Notre Dame Seminary, Graduate School of Theology
'I Seek Not the Gift, but the Interest That Increases in Your Account': Almsgiving in the Pauline Corpus (25 min)

Break (5 min)

William S. Campbell, Prifysgol Cymru, Y Drindod Dewi Sant-University of Wales, Trinity Saint David
The Superlative Knowledge of Christ Jesus in Paul (Phil 3:8) and Its Relation to Judaism (25 min)

Paul Robertson, Colby-Sawyer College
Paul's Social Interactions, Group Formation, and Ethical-Religious Claims in Hellenistic Judaism (25 min)

Discussion (40 min)

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Monday, 4:00 PM–6:30 PM

S25-326

SBL Philology in Hebrew Studies Consultation

4:00 PM–6:30 PM

HB-Carroll

Theme: **The History and Methods of Philology in Hebrew Bible Research**

Jacqueline Vayntrub, University of Chicago, Presiding

Michael Legaspi, Phillips Academy
Hebrew Philology in the Modern Era: A Brief, Schematic Overview (30 min)

Discussion (5 min)

J. Blake Couey, Gustavus Adolphus College
Philology and Biblical Hebrew Poetry (30 min)

Discussion (5 min)

Edward L. Greenstein, Bar-Ilan University
Philological Principles in Practice: A Case Study in Job 12 (30 min)

Discussion (5 min)

Simeon Chavel, University of Chicago
Literary Theory and Biblical Literature: Levels of Speakers in Qoheleth and Song of Songs (30 min)

Discussion (5 min)

Discussion (10 min)

S25-327

SBL Psychology and Biblical Studies Section

4:00 PM–6:30 PM

CC-331

Theme: **Psychological Hermeneutics of Biblical Themes and Texts: Review and Response**

A panel review of Psychological Hermeneutics for Biblical Themes and Texts: a Festschrift in Honor of Wayne G. Rollins, edited by J. Harold Ellens (T&T Clark, 2012).

Ilona Rashkow, Stony Brook University, Presiding (5 min)

J. Ellens, University of Michigan-Ann Arbor, Panelist (10 min)

Adela Collins, Yale University, Panelist (20 min)

Stuart Lasine, Wichita State University, Panelist (20 min)

Andries van Aarde, University of Pretoria, Panelist (20 min)

William Morrow, Queen's University, Panelist (20 min)

D. Kille, BibleWorkbench, Panelist (20 min)

Wayne Rollins, Hartford Seminary, Respondent (20 min)

Discussion (15 min)

S25-328

SBL Q Section

4:00 PM–6:30 PM

HB-Blake

Theme: **Narratological Readings of Q—in Conversation with the Contributions of Harry Fleddermann and Michael Labahn**

H.T. Fleddermann, Q: A Reconstruction and Commentary (Biblical Tools and Studies 1), Leuven et al.: Peeters, 2005; M. Labahn, Der Gekommene als Wiederkommender. Die Logienquelle als erzählte Geschichte (Arbeiten zur Bibel und ihrer Geschichte 32), Leipzig: Evangelische Verlagsanstalt, 2010.

Steven Johnson, Lycoming College, Presiding (5 min)

Harry Fleddermann, Alverno College
The Resurrection of Jesus in the Plot of Q (25 min)

Michael Labahn, Martin-Luther-Universität Halle-Wittenberg
Jesus, the Son of Man Figure as a Narrative Character in the Q Document: From Different Traditions to a Unifying Figure (25 min)

Discussion (10 min)

Break (5 min)

Dieter T Roth, Johannes Gutenberg-Universität Mainz
Narratological Readings and the Q Parables: Less is More (20 min)

InHee Park, Ewha Womans University
From Desert to the Kingdom of God: The Narrative Space of the Temptation Story (20 min)

Break (5 min)

Thomas Klampfl, Universität Graz
Prayer to the Father in the Sayings Source Q: Q 11:2b–4, 9–13 (20 min)

Discussion (15 min)

S25-329

SBL Qumran Section

4:00 PM–6:30 PM

CC-349

Theme: **Orality, Textuality, and Intertextuality in the Dead Sea Scrolls**

Charlotte Hempel, University of Birmingham, Presiding

Joanna Greenlee Kline, Harvard University
From Isaiah to Daniel in Pesher Nahum: The Use of Secondary Texts in Pesher Interpretation (25 min)

Discussion (5 min)

Martti Nissinen, University of Helsinki
Oracles at Qumran? (25 min)

Discussion (5 min)

Sarianna Metso, University of Toronto
The Interplay of Oral and Textual Traditions in Community Compositions from Qumran (25 min)

Discussion (5 min)

Jeffrey Paul Garcia, New York University
"Vessels of Dust": The Use and Disuse of Genesis' Creation Accounts to Depict Humanity in the Hodayot (25 min)

Discussion (5 min)

Atar Livneh, Ben-Gurion University of the Negev
Entitled to What? The "Pseudo-Jubilees" Texts from Qumran and Masada (25 min)

Discussion (5 min)

S25-330

SBL Redescribing Early Christianity Seminar

4:00 PM–6:30 PM

CC-344

Theme: **What Does It Mean to "Explain" Earliest Christianity?**

Barry Crawford, Washburn University, Presiding

Russell McCutcheon, University of Alabama
"Why Do You Seek the Living Among the Dead?" (20 min)

Nicole Kelley, Florida State University
How Do You Solve a Problem Like Eusebius? (20 min)

Heidi Wendt, Wright State University Main Campus
"Not That I Seek the Gift": Restoring Interests to the Study of Early Christianity (20 min)

Annette Yoshiko Reed, University of Pennsylvania
Christian Origins and Religious Studies (20 min)

Discussion (70 min)

S25-330a

SBL Sean Freyne in Memoriam

4:00 PM-5:30 PM

HB-Tubman

Sean Freyne, who died on August 5, 2013, was a well-known and beloved senior scholar in the field of New Testament. He was known especially for his work on Galilee, but his work touched a wide range of areas in ancient Judaism and New Testament. While he spent most of his career in Ireland, he also taught at Notre Dame and Harvard. He was president of the international Society for New Testament Studies. Join us for this memorial session that include comments from former students and colleagues from different areas of expertise.

John J. Collins, Yale University, Presiding

Zuleika Rodgers, Trinity College - Dublin, Panelist (10 min)

Andrew Overman, Macalester College, Panelist (10 min)

James McLaren, Australian Catholic University, Panelist (10 min)

Karen King, Harvard University, Panelist (10 min)

Stephen D. Moore, Drew University, Panelist (10 min)

S25-331

SBL Second Corinthians: Pauline Theology in the Making Seminar

4:00 PM–6:30 PM

HB-Key 12

Edith Humphrey, Pittsburgh Theological Seminary, Presiding

Hans Arneson, Duke University
A Defense of Divine Sincerity and Grace: Re-Reading 2 Cor 1:15–2:11 (25 min)

Troels Engberg-Pedersen, University of Copenhagen
The Node of Paraenetic Concepts in 2 Cor 7:5–16 in relation to 6:11–7:4, 2:1–13 and 1:3–11 (25 min)

Christopher D. Land, McMaster Divinity College
Many Wronged, but No Wrongdoers: The Enigma of 2 Cor 7:5–16 (25 min)

Lisa M. Bowens, Princeton Theological Seminary
The Mind as Battleground in 2 Cor 10–11: Placing Paul in Conversation with the Testaments of the Twelve Patriarchs, the Community Hymns, and the Prayer of Levi (25 min)

Matthew Forrest Lowe, Dundas Baptist Church, Dundas, Ontario
What Kind of Day Has It Been: Pauline Theology in the Making at the Midpoint of Second Corinthians (25 min)

Discussion (20 min)

Business Meeting (5 min)

S25-332

SBL Social History of Formative Christianity and Judaism Section

4:00 PM–6:30 PM

HB-Key 8

Theme: **Religion and the Market**

Philippa Townsend, Ursinus College, Presiding (5 min)

Chris L. de Wet, University of South Africa
Asceticizing the Spectacles of Distinction in the Marketplace: John Chrysostom on the Public Appearance of Female Roman Aristocrats (25 min)

Gil Klein, Loyola Marymount University
Contemplative Marketplaces: Rabbinic Study and Prayer in the Roman Public Sphere (25 min)

Tzvi Novick, University of Notre Dame
Rabbis and Butchers (25 min)

Cynthia Baker, Bates College, Respondent (15 min)

Discussion (20 min)

Business Meeting (30 min)

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Monday, 4:00 PM–6:30 PM

S25-333

SBL Social Scientific Criticism of the New Testament Section

4:00 PM–6:30 PM

CC-343

Agnes Choi, Pacific Lutheran University, Presiding (5 min)

Callie Callon, University of Toronto
The Physiognomy of a "Heretic" (25 min)

Pieter F. Craffert, University of South Africa
Where Is Social-Scientific Interpretation Taking Us? Flights Of The Soul as a Test Case (25 min)

Discussion (20 min)

Break (5 min)

Daniel A. Smith, Huron University College
How Q Constructs Space: The Temptation of Jesus (Q 4:1–13) (25 min)

Erin Vearncombe, University of Toronto
Dress, Materiality, and the Ubiquity of the Cloak in the Gospel of Mark (25 min)

Discussion (20 min)

S25-334

SBL Syriac Literature and Interpretations of Sacred Texts Section

4:00 PM–6:30 PM

CC-347

Theme: **Constructing and Subverting Boundaries**

Joint session with Middle Eastern Christianity Group (AAR). In order to justify their existence, religions and denominations conceive of and construct boundaries between themselves and the "other." Yet such boundaries are fluid, given that they are human constructions and individuals from within and outside of the respective communities have sought and found ways to transgress them.

This session explores important dimensions of the construction and use of boundaries in the ongoing formation of communal identities at the intersection of Islam and Christianity. The strong historical focus of the contributions showcases the relevance of studying early materials as a source for comparative data to assess modern developments and as indispensable tools to research the deep and long connectedness between these two major world religions.

Ashoor Yousif, University of Toronto
"What Do You Say That Christ [and Muhammad Are]?": Constructing Jesus and Muhammad in Early 'Abbasid Interreligious Interactions (25 min)

Josh Mugler, Catholic University of America
Faith Boundaries: Theodore Abu Qurra and the Instability of "Heresy" (25 min)

Caleb McCarthy, University of California-Santa Barbara
Middle Eastern Christians, American Missions, and Higher Education (25 min)

Anna Chrysostomides, University of Oxford
Dangerous Encounters and Nebulous Boundaries: Portrayals of Conversion to Islam in Eighth Century Christian Neo-Martyr Narratives (25 min)

Adam Gaiser, Florida State University
"We Meet the Lances with Our Chests": Khariji Concepts of Shira' in a Near Eastern Context (25 min)

Cynthia J. Villagomez, Winston-Salem State University, Respondent (25 min)

S25-335

SBL Textual Criticism of Samuel—Kings Workshop

4:00 PM–8:00 PM

HB-Key 1

Anneli Aejmelaeus, Helsingin Yliopisto-Helsingfors Universitet, Presiding

Jeffrey S. Rogers, Gardner-Webb University
Ancient Résumé-Building: A Text-Critical Take on the Literary History of the Framework of 1–2 Kings (25 min)

David Shepherd, University of Chester
Did Jehu Write to the Rulers of Samaria or Jezreel? Solving the Epistolary Mystery of 2 Kgs 10:1 (25 min)

Discussion (10 min)

Christopher Dost, The Jewish Theological Seminary
The Use of the Masorah in Text-Critical Analysis of Samuel–Kings (25 min)

Tuukka Kauhanen, University of Helsinki
"Resisting I Will Resist Him": Ahijah's Prophecy and Solomon's Kingdom (25 min)

Discussion (10 min)

Break (15 min)

S. Min Chun, Westminster Graduate School of Theology
Who Delivered Samaria from My Hand? A Textual Note on 2 Kgs 18:34b (20 min)

Pablo Torijano, Universidad Complutense de Madrid and Andrés Piquer, Universidad Complutense de Madrid
3Reigns 4:7–19: The Administration of Solomon's Kingdom (30 min)

Discussion (10 min)

Anneli Aejmelaeus, Helsingin Yliopisto-University of Helsinki
David: A Favorite of the Editors (30 min)

Discussion (15 min)

S25-336

SBL Textual Growth: What Variant Editions Tell Us About Scribal Activity Seminar

4:00 PM–6:30 PM

HB-Calloway

Michael Fox, University of Wisconsin-Madison, Presiding

Jonathan Ben-Dov, University of Haifa
The Origins of the Pre-Samaritan Torah Text: Revisiting the Greek Context (30 min)

Ariel Feldman, Brite Divinity School (TCU)
The Crossing of the Jordan: From Qumran Scrolls to Samaritan Traditions (30 min)

Brandon Bruning, University of Notre Dame
Variant Literary Editions of Exodus 35–39: Manufacturing the Mishkan and Reworking the Text (30 min)

Shelley L. Long, Claremont Graduate University
Castrating Cushites and (Con)texts (30 min)

Amanda Davis Bledsoe, Ludwig-Maximilians-Universität München
A Reexamination of the Relationship between the Book of Daniel, Watchers, Animal Apocalypse, and the Qumran Book of Giants (30 min)

S25-336a

SBL Theology of the Hebrew Scriptures Section

4:00 PM–6:30 PM

SIH-Chesapeake 2

Theme: **A discussion of Benjamin Sommer, Jewish Concepts of Scripture: A Comparative Introduction (NYU Press, 2012)**

Marc Brettler, Brandeis University, Presiding

Benjamin Sommer, Jewish Theological Seminary of America, Introduction (15 min)

Barbara Holdrege, University of California-Santa Barbara, Panelist (30 min)

Mary Callaway, Fordham University, Panelist (30 min)

Tamar Kamionkowski, Reconstructionist Rabbinical College, Panelist (30 min)

Benjamin Sommer, Jewish Theological Seminary of America, Panelist (20 min)

Discussion (25 min)

S25-337

SBL Violence and Representations of Violence among Jews and Christians Section

4:00 PM–6:30 PM

HB-Peale C

Theme: **Martyrdom and Religious Violence in Late Antiquity (in the wake of Brent Shaw's Sacred Violence)**

Ra'anan Boustan, University of California-Los Angeles, Presiding

David Frankfurter, Boston University
Martyrology and the Paideia of Violence: Brent Shaw on the Realities of Christian Demolition (25 min)

Hans G. Kippenberg, Jacobs University Bremen, Germany
The Link between Jewish Monotheism and Acts of Violence: Neither Necessary nor Impossible, but Contingent (25 min)

Kate Cooper, University of Manchester
Violence, Memory, and Narrative: The Multiple Re-Inventions of Martyr Discourse in Africa, from Tertullian to Victor of Vita (25 min)

Robin M. Jensen, Vanderbilt University
Martyrs as Gladiatores and Bestiarii: The Influence of Roman Blood Sports and Spectacles on the Cult of the Christian Hero (25 min)

Shira Lander, Rice University
The Power of a Good Death: Contested Martyr Shrines and the Continuation of Martyrdom (25 min)

Discussion (25 min)

S25-338

SBL Wisdom and Apocalypticism in Early Judaism and Early Christianity Section

4:00 PM–6:30 PM

CC-346

Theme: **Late Antique Paideia**

Ellen Aitken, McGill University, Presiding

Raffaella Cribiore, New York University
Why Did Christians Compete with Pagans for Greek Paideia? (35 min)

Susanna Elm, University of California-Berkeley
Gregory of Nazianzus on Paideia: Were There Consequences? (35 min)

Break (5 min)

Catherine Hezser, University of London
The Torah versus Homer: Jewish and Graeco-Roman Education in Late Roman Palestine (35 min)

Discussion (40 min)

S25-339

SBL Women in the Biblical World Section

4:00 PM–6:30 PM

SIH-Loch Raven 2

Theme: **Writing a Feminist Commentary**

What is involved in writing a feminist commentary? Is the genre of the commentary incompatible with feminist thought and practice? Panelists, who are actively engaged in writing or editing commentaries, will reflect on these and other questions.

Wil Gafney, Lutheran Theological Seminary at Philadelphia, Presiding

Seung-Ai Yang, Chicago Theological Seminary, Panelist (12 min)

Elaine Wainwright, University of Auckland, Panelist (12 min)

Athalya Brenner, Tel Aviv University, Panelist (12 min)

Gail O'Day, Wake Forest University, Panelist (12 min)

Ahida Pilarski, Saint Anselm College, Panelist (12 min)

Christl Maier, Philipps-Universität Marburg, Respondent (12 min)

Discussion (45 min)

S25-340

SBL Research and Publications Committee

4:30 PM–6:00 PM

SIH-Camedon 1-2

John Fitzgerald, University of Notre Dame, Presiding

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Monday, 6:30 PM and Later

S25-341

SBL Authors and Editors Reception
6:30 PM–7:30 PM
CC-314-15

P25-401

Ethnic Chinese Biblical Colloquium
7:00 PM–8:30 PM
HB-Blake

From the 18th century to the present, New Testament (NT) textual critics have used biological metaphors and methodologies to reconstruct the history of NT manuscript transmission. Species classification, genealogy, evolutionary adaptation, and DNA sequences have all been useful for understanding and explaining text types, variants, and corruption. But analogies come with limitations-how has imagining the texts of the NT as biological beings influenced and limited the field of textual criticism? For more information please contact Diane Chen (*dchen@eastern.edu*).

John Yieh, Virginia Theological Seminary, Presiding

Yii-Jan Lin, Yale University
"But Analogy May Be a Deceitful Guide": The Use of Biological Metaphor in New Testament Textual Criticism (30 min)

Wayne Kannaday, Newberry College, Respondent (15 min)

Tat-siong Benny Liew, College of the Holy Cross, Respondent (15 min)

Discussion (30 min)

P25-402

Ethnic Chinese Biblical Colloquium
9:00 PM–10:30 PM
HB-Blake
Theme: **Business Meeting**
ECBC Members only.
Business Meeting (90 min)

TUESDAY, NOVEMBER 26

S26-101

SBL Exhibitor Advisory Board
7:00 AM–8:00 AM
CC-316

S26-102

SBL Program Unit Chairs Meeting
7:30 AM–8:45 AM
CC-314-15

Both Annual Meeting and International Meeting program unit chairs for the current year are invited to attend.

Laura Nasrallah, Harvard University, Presiding

Kristin De Troyer, University of St. Andrews, Presiding

Charles Haws, Society of Biblical Literature, Presiding

Tuesday, 9:00 AM–11:30 AM

S26-103

SBL Asian and Asian-American Hermeneutics Seminar
9:00 AM–11:30 AM
CC-348

Monica Melanchthon, United Faculty of Theology, Presiding (10 min)

Lung Pun Common Chan, Chinese University of Hong Kong
Chinese Novelist Mao Dun's Isaianic Jesus: Cross-Cultural Reception of Isaiah in Imperialistic Context (20 min)

Discussion (20 min)

Bernon Lee, Bethel University (Minnesota)
"Upon the Threshold": Perceptions of (Asian-American) Identity between Judges 19 and Exodus 11–12 (20 min)

Jimyung Kim, Brite Divinity School at Texas Christian University
Cartooning the Bible: In Search of a Space between Academic and Non-Academic Readers (20 min)

Discussion (20 min)

Business Meeting (20 min)

S26-104

SBL Assyriology and the Bible Section

9:00 AM–11:30 AM

HB-Holiday 5

JoAnn Scurlock, Elmhurst College, Presiding

Joel Hamme, Fuller Theological Seminary (Pasadena)
Charisma and Kingship: The Charismatic Endowment of the King for Battle in Esarhaddon's Monumental Inscription of His Egyptian Campaign from Nineveh, and Psalm 18 (25 min)

Peter Feinman, Institute of History, Archaeology, and Education
Who Was Nimrod? His Function in the Narrative (25 min)

Shawn Zelig Aster, Bar-Ilan University
Changes in Assyrian Imperial Control of the West in the Seventh Century and the Development of Isaiah's Theology (25 min)

Woo Min Lee, Drew University
Military Campaigns as a Royal Hunting Sport: An Example of the Simile "Like a Bird in a Cage" in Sennacherib's Inscriptions on His Military Campaign against Hezekiah of Judah (25 min)

Rannfrid Thelle, Wichita State University
Sigmund Mowinckel and the Akitu Festival (25 min)

Discussion (25 min)

S26-105

SBL Bible in Ancient and Modern Media Section / New Testament Textual Criticism Section

9:00 AM–11:30 AM

CC-347

Theme: **The Public Reading of Texts in Early Christianity**

Joanna Dewey, Episcopal Divinity School, Presiding

Dan Nässelqvist, Lund University
Public Reading from Early Christian Manuscripts (25 min)

Michael Holmes, Bethel University (Minnesota)
Creation, Transmission, Collection: Reflections on the Textual History of the Pauline Corpus (25 min)

Scott Charlesworth, Pacific Adventist University
The 'Public' Features of Second- and Second/Third-Century Canonical Gospel Papyri (25 min)

Break (5 min)

David Trobisch, American Bible Society
Is There a Text of the New Testament? (25 min)

Perttu Nikander, University of Helsinki
Orality, Writing, and Textual History of the Didache (25 min)

Discussion (20 min)

S26-106

SBL Biblical Criticism and Literary Criticism Section

9:00 AM–11:30 AM

HB-Tilghman

Theme: **Dreams & Visions in Biblical Literature**

James Smith, Cincinnati Christian University, Presiding

Fiona Black, Mount Allison University
"At Night, I Sought Him": Dreaming and Memory in Song 3:1–5 and 5:2–7 (25 min)

Rebecca Dean, University of Oxford
Peter's Angel and the Ghost of Max Weber: A Socio-Literary Analysis of Acts 12:6–19 (25 min)

Francis Landy, University of Alberta and Peter Sabo, University of Alberta
Like a Dream—Like a Vision of the Night (Isa 29:7–8) (25 min)

Karl McDaniel, McGill University
Dreams as Divine Enigmas: A Survey of Greek Dream Literature and its Emotional Implications for Matt 1:21 (25 min)

Brigidda Bell, University of Toronto
Dreaming Dreams: Affect and the Authority of Dreams in the Ancient Mediterranean (25 min)

Discussion (25 min)

S26-107

SBL Biblical Ethics Section

9:00 AM–11:30 AM

HB-Key 9

Theme: **Central Themes in Biblical Ethics**

Markus Zehnder, Universität Basel, Presiding

Johanna W.H. van Wijk-Bos, Louisville Presbyterian Theological Seminary
A Pursuit of Mercy (25 min)

Peter Gosnell, Muskingum University
Mercy! Why? Answers from Matthew and Luke (25 min)

Megan Warner, MCD University of Divinity
"You Have Heard That It Was Said... ": Legal Revision and Religious Renewal in Matthew 5 (25 min)

Joseph Kelly, Southern Baptist Theological Seminary
Obedience in the Margins: Centrality as a Fringe Benefit? (25 min)

Sarah Whittle, Nazarene Theological College (England)
Purity and Ethics in Paul (25 min)

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RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

Tuesday, 9:00 AM–11:30 AM

S26-108

SBL Biblical Greek Language and Linguistics Section

9:00 AM–11:30 AM

CC-327

This open session features a variety of topics relating to linguistics and NT Greek. Its counterpart is a dedicated session which, this year, addresses the Greek "perfect tense."

Jonathan Watt, Geneva College, Presiding

Rikard Roitto, Stockholm School of Theology
Polysemy in Meaning and Verb Valency of Aphiemi, Meaning "Forgive," in the Synoptic Gospels (30 min)

Benjamin J. Lappenga, Fuller Theological Seminary
Gricean Monosemy as a Corrective to Unnecessary Sense Restrictions in New Testament "Word Studies": Paul's Use of Zelos as a Test Case (30 min)

Wally V. Cirafesi, McMaster Divinity College
Register Analysis in Systemic Functional Linguistics and the Situation and Audience of John's Gospel: An Initial Exploration of Prospects and Challenges (30 min)

Francis G. H. Pang, McMaster Divinity College
Perfectivity and Telicity in Koine Greek: Towards a Better Understanding of the Compositional Process of Greek Aktionsart (30 min)

Steven E. Runge, Logos Bible Software
The Perfect, Markedness, and Grounding (30 min)

S26-109

SBL Book of Acts Section

9:00 AM–11:30 AM

CC-324

Steve Walton, London School of Theology, Presiding

Christopher Stroup, Boston University
Making Jewish Men in a Greco-Roman World: Masculinity and the Circumcision of Timothy in Acts 16:1–5 (30 min)

Hans Leander, Uppsala Universitet
A Different Universalism: The Ethiopian Eunuch (Acts 8:26–40) from a Postcolonial Perspective (30 min)

Teresa J. Calpino, Loyola University of Chicago
Teleology, Biology, and Metaphysics: Understanding Lydia's "Open" Heart in Acts 16:14 (30 min)

Michael Kochenash, Claremont Lincoln University
Rome Is the New Jerusalem: The Metonymic Function of Aeneas in Acts 9:32–35 (30 min)

Joshua Noble, University of Notre Dame
Acts and the Saeculum Aureum (30 min)

S26-110

SBL Book of Daniel Consultation / Pseudepigrapha Section

9:00 AM–11:30 AM

CC-321

Theme: **Daniel's Text- Reception**

Matthias Henze, Rice University, Presiding

Devorah Dimant, University of Haifa
The Influence of the Book of Daniel on the Aramaic Texts from Qumran (25 min)

Martin Rösel, Universität Rostock
Daniel Reloaded: The Greek Edition of the Book of Daniel (25 min)

Lorenzo DiTommaso, Concordia University-Université Concordia
Daniel's Prophecies among the Fathers and Rabbis (25 min)

Sharon Pace, Marquette University and Deirdre Dempsey, Marquette University
A Comparison of Darius, Pharaoh, and Associates in light of the MT and Greek Textual Traditions (30 min)

Carol Newsom, Emory University, Respondent (25 min)

Discussion (20 min)

S26-110a

SBL Book of the Twelve Prophets Section

9:00 AM–11:30 AM

HB-Armistead

Theme: **The Historical Context of the Writings of the Twelve Prophets**

James Nogalski, Baylor University, Presiding

Stefan Beyerle, Ernst-Moritz-Arndt-Universität Greifswald
The Book of Amos and the Reconstruction of Historical Settings (30 min)

Jason T. LeCureux, Trinity Theological College (Brisbane)
Reading Jonah as "History"? The Implications of Canonical Location for Jonah and the Book of the Twelve (30 min)

Mark Boda, McMaster Divinity College/University
The Phoenicians in the Twelve: Reflections of Geopolitical Rivalries in the Persian Period (30 min)

Ryan E. Stokes, Southwestern Baptist Theological Seminary
The Supposed Social Context of Zechariah 3 in light of Its Parallels with Isaiah 6 (30 min)

Mayer Gruber, Ben-Gurion University of the Negev
Sex Tourism in the Eighth Century BCE: A New Approach to Hosea 4 and 9 and Micah 1 (30 min)

S26-111

SBL Corpus Hellenisticum Novi Testamenti Section

9:00 AM–11:30 AM

CC-350

Theme: **Early Christian Paideia**

This session comprises a collection of papers on the pedagogical strategies of a variety of early Christian texts against the background of instructional literature and other evidence pertaining to education in the broader Hellenistic and early Roman context.

Troy Martin, Saint Xavier University, Presiding

Richard I. Pervo, St. Paul, Minnesota
Paideia in Three Acts: Acts of the Apostles, Acts of Paul, and Acts of Philip (25 min)

Janet Spittler, Texas Christian University
Roles Played by Animals in Early Christian Paideia (25 min)

Clare K. Rothschild, Lewis University
Instructional Strategies of the First Letter of Clement (25 min)

Annette Bourland Huizenga, University of Dubuque Theological Seminary
Paideia for Women in the Pythagorean Letters (25 min)

Discussion (25 min)

S26-112

SBL Early Jewish Christian Relations Section / Greek Bible Section / International Organization for Septuagint and Cognate Studies

9:00 AM–11:30 AM

CC-318

Theme: **Greek Biblical Traditions and the Partition of Ancient Judeo-Christian Culture**

William Rutherford, University of Texas at Austin, Presiding

Robert Kraft, Emeritus, University of Pennsylvania
Deconstructing 'the Septuagint' for the pre-Codex Period (30 min)

Leonard Greenspoon, Creighton University
'You Say Nomos, I Say Torah': The Use of Greek Bibles in Diaspora Synagogues and the "Parting of the Ways" (30 min)

Alison Salvesen, University of Oxford
Greek Isaiah between the LXX and the Three: What Can Textual Revision Tell Us About the Parting of the Ways? (30 min)

Tessa Rajak, University of Oxford
Re-Assessing the Christian Takeover of the Septuagint (30 min)

James Aitken, University of Cambridge, Respondent (30 min)

S26-113

SBL Economics in the Biblical World Consultation

9:00 AM–11:30 AM

CC-337

Theme: **Review of Roland Boer's "The Sacred Economy" (Westminster John Knox, 2013)**

Roger Nam, George Fox University, Presiding

Kenneth Surin, Duke University, Panelist (20 min)

Gale Yee, Episcopal Divinity School, Panelist (20 min)

Matthew J.M. Coomber, Saint Ambrose University, Panelist (15 min)

Catherine Murphy, Santa Clara University, Panelist (15 min)

Richard Horsley, University of Massachusetts Boston, Panelist (15 min)

Break (10 min)

Roland Boer, University of Newcastle, Australia, Respondent (20 min)

Discussion (35 min)

S26-115

SBL Formation of Isaiah Section

9:00 AM–11:30 AM

CC-320

Theme: **Special Session Honoring Joseph Blenkinsopp and His Contribution to Isaiah Studies**

This special session will celebrate the work of Joseph Blenkinsopp on the Book of Isaiah. Through his three-volume Anchor Bible commentary on Isaiah and numerous other publications on the book, Prof. Blenkinsopp has made a significant scholarly contribution to the interpretation of Isaiah. At this session he will be presented with a volume of essays on Isaiah in his honor, "A Light to the Nations: Essays Honoring the Joseph Blenkinsopp and His Contribution to the Study of Isaiah" (Eerdmans, 2013). A panel of contributors to the volume will offer papers, followed by a response from Prof. Blenkinsopp and time for discussion.

J. Todd Hibbard, University of Detroit Mercy, Presiding (15 min)

Richard Bautch, St. Edward's University, Presiding

H. G. M. Williamson, University of Oxford
An "Initial Problem": The Setting and Purpose of Isa 10:1–4 (20 min)

Willem Beuken, Katholieke Universiteit Leuven
Major Interchanges in the Book of Isaiah and the Establishment of YHWH's Sovereign Rule at Mt. Zion (20 min)

Paul Kim, Methodist Theological School in Ohio
Little Highs, Little Lows: Tracing Key Themes in Isaiah (20 min)

Rainer Albertz, Westfälische Wilhelms-Universität Münster
On the Structure and Formation of Deutero-Isaiah (20 min)

Andreas Schuele, University of Leipzig
"Build Up, Pass Through": Isaiah 57:14–62:12 as the Core Composition of Third Isaiah (20 min)

Joseph Blenkinsopp, University of Notre Dame, Respondent (20 min)

Discussion (15 min)

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Tuesday, 9:00 AM–11:30 AM

S26-116

SBL Greco-Roman Religions Section

9:00 AM–11:30 AM

HB-Johnson B

Theme: **Issues in Greco-Roman Religions**

Bruce W. Longenecker, Baylor University
The Baker's Cross in Pompeii: Liminal Space, Intruding Evil, and the Protection of a Crucified God (20 min)

Jacob A. Latham, University of Tennessee, Knoxville
Performative Theology and Roman Ritual: Religious "Thinking" in the Pompa Circensis (20 min)

Sissel Undheim, University of Agder
Sacred Virginity as a Question of Class: Vestal and Christian Virgins in Fourth Century Rome (20 min)

Philip Erwin, Graduate Theological Union
Viewing Epiphany through Ekphrasis in Philostratus' Imagines (20 min)

Jason von Ehrenkrook, University of Pittsburgh
Christian Paideia and the Decline of the Roman Empire in Eunapius' Vitae Sophistarum (20 min)

Discussion (20 min)

Business Meeting (20 min)

S26-117

SBL Hellenistic Judaism Section

9:00 AM–11:30 AM

CC-334

Theme: **Myth and History in Hellenistic Judaism**

All are welcome to join us for the Business Meeting to brainstorm about ideas for future panels.

Sandra Gambetti, College of Staten Island, Presiding

Bennie H. Reynolds III, Millsaps College
Myth and Metaphysics in Hellenistic Judaism: The Case of Demonology (25 min)

Virginia Wayland, University of Pennsylvania
History as Paideia in Philo of Alexandria's Life of Moses (25 min)

René Bloch, Universität Bern-Université de Berne
Romulus Meets David: Jewish and Roman Mythology in the Josippon (25 min)

Erich Gruen, University of California-Berkeley, Respondent (15 min)

Discussion (20 min)

Break (10 min)

Business Meeting (30 min)

S26-118 (=A26-123)

SBL Ideological Criticism Section

9:00 AM–11:30 AM

HB-Key 1

Theme: **Theorizing Time, Change and Religion**

This Session is Co-Sponsored with AAR Sociology of Religion Consultation

Randall Reed, Appalachian State University, Presiding

Natalie K. Houghtby-Haddon, George Washington University
"The Fierce Urgency of Now": Fifty Years After the March on Washington for Jobs and Freedom, Has Anything Changed? (25 min)

Alisha Pomazon, St. Thomas Moore College
Desperate for Change: Hermann Cohen's Fight for Religious, Social, Political, and Academic "Progress" (25 min)

Steven Knowles, University of Chester
Risk and Rapture: Apocalyptic Ideology in Second Modernity (25 min)

Angela Coco, Southern Cross University (Lismore)
Working on Pagan Time: Changing Consciousness Through a Pagan Worldview (25 min)

German McKenzie, Catholic University of America
What Has Charles Taylor Brought to the Sociological Table? An Exploration of His View on Social Change in His Meta-Narrative on Secularization in the West (25 min)

Discussion (25 min)

S26-119

SBL Joshua-Judges Section

9:00 AM–11:30 AM

CC-312

Theme: **Building Data for the Study of Joshua-Judges**

Elizabeth Tracy, University of St. Andrews, Presiding (5 min)

Rachel Havrelock, University of Illinois at Chicago
The Joshua Generation: Politics and the Promised Land (35 min)

Lawson G. Stone, Asbury Theological Seminary
The King of Moab Twice Betrayed (35 min)

Break (5 min)

Sung Ho Moon, Baylor University
The Oak at Shechem Remembers: Intertextual Reading of Jotham's Fable (35 min)

M. L. Case, The University of Texas at Austin
Sealed with a Virgin: Reconciliation through the Exchange of Women in Judges 21 (35 min)

S26-120

SBL Letters of James, Peter, and Jude Section

9:00 AM–11:30 AM

HB-Carroll

Theme: **The Letters of 2 Peter and Jude in their Greco-Roman Context**

Duane Watson, Malone University, Presiding (5 min)

Andrew M. Mbuvi, Shaw University
Polemical Rhetoric of 2 Peter 2 in light of Stereotyping and Discourse Identity in Greco-Roman Regulations on Associations, Collegia, and Assemblies (20 min)

Discussion (10 min)

Jeremy F. Hultin, Murdoch University
"What's in a Name?" The Use of Symeon Petros in 2 Pet 1:1 (20 min)

Discussion (10 min)

Alan Streett, Criswell College
The Agapé Feast in 2 Peter: Abuses and Misuses (20 min)

Discussion (10 min)

R. Jackson Painter, Simpson University
"They Have Gone the Way of Cain": Violence in the Letter of Jude with Reference to René Girard (20 min)

Discussion (5 min)

Business Meeting (30 min)

S26-121

SBL LGBT/Queer Hermeneutics Section

9:00 AM–11:30 AM

CC-349

Theme: **Narrative Literature through a Queer Lens/Camp and the Obscene in Biblical Traditions and Interpretations**

David Tabb Stewart, California State University, Long Beach, Presiding

Narrative through a Queer Lens

Gil Rosenberg, Iliff School of Theology and University of Denver
The Non-Reproductive Matriarch: A Queer Reading of the Sarai/h Cycle (25 min)

Hugh Pyper, University of Sheffield
Boaz's Boyfriends: Queer Masculinity in Ruth and Beyond (25 min)

Eric A. Thomas, Interdenominational Theological Center
My Name Is Eric for There Are Many of Us: Disidentifying and Decolonizing the Mark 5 Demoniac (25 min)

Lindsey Guy, Drew University
Making a Woman Out of Her? Alternative Kinship and the Construction of Thecla's Gender and Sexual Identity (25 min)

Camp and the Obscene: John Waters' Oeuvre as Interpretive Lens

Lynn R. Huber, Elon University
Full of Unclean Things: Reading Revelation with John Waters (25 min)

Steffan Mathias, King's College London
The Very Mundane John Waters: Reading Waters through the Hebrew Bible (25 min)

S26-122

SBL Orality, Textuality, and the Formation of the Hebrew Bible Section

9:00 AM–11:30 AM

CC-329

Theme: **Consonantal Text and Oral Vocalization of the Hebrew Bible**

Sarianna Metso, University of Toronto, Presiding

Emanuel Tov, Hebrew University of Jerusalem
The Reading Tradition of the MT Group Compared with That of the Septuagint (30 min)

Geoffrey Khan, University of Cambridge
The Historical Background of the Tiberian Vocalization System (30 min)

Elsie R. Stern, Reconstructionist Rabbinical College
Between "k'ri" and "k'tiv": Rabbinic Reflections on the Nature of the Consonantal Text of Scripture (30 min)

Steven Fraade, Yale University
The Interlinearity of Targum as Written Text and Oral Performance (30 min)

Stefan Schorch, Martin-Luther-Universität Halle-Wittenberg, Respondent (10 min)

Discussion (20 min)

S26-123

SBL Pauline Epistles Section

9:00 AM–11:30 AM

CC-346

Caroline Johnson Hodge, College of the Holy Cross, Presiding

Benjamin Schliesser, University of Zurich
The "Faith of Christ": Old and "Lost" Perspectives and a Fresh, "Apocalyptical" Approach (25 min)

Stefan Nordgaard, Københavns Universitet
Paul, Philo, and the Genesis of the Law: The Case of Galatians (25 min)

Kathy Ehrensperger, Prifysgol Cymru, Y Drindod Dewi Sant-University of Wales, Trinity Saint David
'As to Zeal, a Persecutor of the Church' (Phil 3:6): Paul's Problem Before and After His Call—A Hypothesis (25 min)

G. Anthony Keddie, University of Texas at Austin
Freedom, Slavery, Torah: The Freedom Paradigm and the Mosaic Law in 2 Cor 3:1–4:6 (25 min)

Mary K. Schmitt, Princeton Theological Seminary
The Timeframe of Suffering in relation to Apocalyptic Conflict, Victory, and Peace in Romans 7–8 (25 min)

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S26-124

SBL Religious Experience in Early Judaism and Early Christianity Section

9:00 AM–11:30 AM

HB-Holiday 3

Theme: **Baptism**

Celia Deutsch, Barnard College, Presiding

Frederick S. Tappenden, McGill University
Putting Practice into Words and Words into Practice: On the (Dis) Connection of Language and Experience in Rom 6:1–11 (30 min)

Bas van Os, Vrije Universiteit Amsterdam-VU University Amsterdam
Transformation in the Bridal Chamber (30 min)

Robin Griffith-Jones, Temple Church
Where Earth Met Heaven, Death Met Life: The Drama of Baptismal Spaces, 200–500 CE (30 min)

Gerhard van den Heever, University of South Africa
A Multiplicity of Washing Rites and a Multiplicity of Experiences: The Varied Discursive Framing of a Bodily Practice (30 min)

Colleen Shantz, Toronto School of Theology, Respondent (15 min)

Discussion (15 min)

S26-125

SBL Semiotics and Exegesis Section

9:00 AM–11:30 AM

HB-Brent

Theme: **Reading Communities, Reading Scripture, Reading Responsibly: The Legacy of Daniel Patte**

The panel attests to the legacy of Daniel Patte's influence through the individual work of his dissertation advisees. His students have gone on to careers in the academy and the church as teachers, scholars, and administrators reflecting Daniel's work and life. But they have done so in their own ways under Daniel's mentorship. Daniel was not a controlling scholar or teacher who sought students to be clones or to simply imitate his own work. Rather, we were gifted by a remarkable individual, a teacher/scholar/churchman who sought to connect and challenge, to raise important questions for all of us for whom the Bible is both a concern and a question, and so to provide guidance by example rather than command.

Gary Phillips, Wabash College, Presiding

Monya Stubbs, Austin Presbyterian Theological Seminary, Panelist (25 min)

David Odell-Scott, Kent State University Main Campus, Panelist (25 min)

Tat-siong Benny Liew, College of the Holy Cross, Panelist (25 min)

Break (5 min)

Discussion (45 min)

S26-126

SBL Space, Place, and Lived Experience in Antiquity Section / Archaeology of Religion in the Roman World Section

9:00 AM–11:30 AM

CC-343

Theme: **Borders and Borderlands**

Christine Thomas, University of California-Santa Barbara, Presiding

Jennifer T. Kaalund, Drew University
Inside Out: Place and the Making of Christian Identity in Epistle to the Hebrews (30 min)

Eric C. Smith, University of Denver/Iliff School of Theology
Catacombs Beyond the Walls: "Other Spaces" at the Periphery of Rome (30 min)

Douglas Boin, Saint Louis University
The Archaeology of the "Paganus" Inscriptions: New Perspectives on the Meaning of a Contested Word (30 min)

Alexander Sokolicek, New York University
Creating and Redefining Identity: Roman Borders in the Eastern Provinces (30 min)

Discussion (30 min)

S26-127

SBL Synoptic Gospels Section

9:00 AM–11:30 AM

CC-342

Theme: **Readings Within the Synoptic Gospels**

Jason A. Myers, Asbury Theological Seminary
A Stoic Reading of Mark 10:17–22 (30 min)

Andrew W. Pitts, McMaster Divinity College
Disambiguating the Genre of the Third Gospel: History, Bios, and the Synoptic Tradition (30 min)

Michael R. Whitenton, Baylor University
Saving Mark's Ending: Audience Address, Testimony, and the Silence of the Women in Mark 16:6–8 (30 min)

Jin Young Choi, Vanderbilt University
See That it is I Myself? Absence-A Different Trace of Presence (30 min)

Tobias Ålöw, University of Gothenburg
Jesus' Didactic Authority in the Gospel of Matthew (30 min)

Shawn Kelley, Daemen College, Presiding

S26-128

SBL Syriac Literature and Interpretations of Sacred Texts Section

9:00 AM–11:30 AM

CC-332

Theme: **Developing Literary Genres in Context**

Cynthia Villagomez, Winston-Salem State University, Presiding

Robert A. Kitchen, Knox-Metropolitan United Church Regina
Sometimes Questions, Sometimes Answers: The Literary Genre of Dadisho Qatraya's Commentary on the Paradise of the Fathers (30 min)

Daniel M. Gurtner, Bethel Seminary (Minnesota)
The Gospel of Mark in Syriac Christianity (30 min)

Ute Possekel, Gordon College
'Sons of God' and 'Daughters of Men': Genesis 6:1–4 in Early Syriac Discourse (30 min)

Blake Hartung, Saint Louis University
The Dispute Poem as Vehicle of Theological Reflection in Ephrem's "Nisibene Hymns" (30 min)

Todd French, Columbia University in the City of New York
Removing Origen from Syria: Literary Shifts and Theological Reversions in the Hagiographies of Theodoret of Cyrrhus and John of Ephesus (30 min)

S26-129

SBL Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section

9:00 AM–11:30 AM

CC-331

Theme: **"What Challenges Do Teachers of the Bible Face in the Undergraduate Liberal Arts Context?"**

A guided open discussion intended to raise and address issues of pedagogy, theory, and practice and to share successful teaching strategies for those who teach biblical studies in the context of the liberal arts.

Janet Everhart, Simpson College, Presiding

Jonathan Lawrence, Canisius College, Panelist

Robert Duke, Azusa Pacific University, Panelist

Benjamin White, Clemson University, Panelist

Discussion (60 min)

Break (10 min)

Discussion (60 min)

Business Meeting (20 min)

S26-130

SBL Theological Perspectives on the Book of Ezekiel Section

9:00 AM–11:30 AM

CC-341

Theme: **Ezekiel 40–48 and Its Relationship to Pentateuchal Legal Texts and Conceptions**

Casey Strine, University of Sheffield, Presiding

Steve Tuell, Pittsburgh Theological Seminary
Ezek 44:15-31 and Lev 21:1–22:9: Which Came First? (20 min)

Discussion (10 min)

James W. Watts, Syracuse University
Dynastic Priestly Rhetoric in Ezekiel, Zechariah, and P (20 min)

Discussion (10 min)

Break (5 min)

Soo J. Kim, Claremont Lincoln University
Ashamed Before the Presence of God (20 min)

Discussion (10 min)

Michael Lyons, Simpson University, Respondent (20 min)

Discussion (35 min)

Electronic copies of the papers may be requested from Madhavi Nevader at *madhavi.nevader@oriel.ox.ac.uk.*

S26-131

SBL Women in the Biblical World Section

9:00 AM–11:30 AM

CC-344

Shively Smith, Emory University, Presiding

Caryn Tamber-Rosenau, Vanderbilt University
Female Diplomats in Jewish Elephantine? A New Look at a Papyrus from the Jedaniah Archive (30 min)

Jon Mark Reeves, Brite Divinity School (TCU)
Liminality in the Wilderness? A Gender-Critical Reassessment of Turnerian Readings of the Social Vision of Numbers (30 min)

Yolanda M. Norton, Vanderbilt University
From the Inside Out: Traversing Terrain & Navigating Trauma with African American Women in the Book of Ruth (30 min)

John W. Herbst, Union Presbyterian Seminary
Wise, or Just Wordy? Bathsheba as a Woman of Wisdom in 1 Kings 1–2 (30 min)

Melanie A. Howard, Princeton Theological Seminary
Mary, Mark, and Matronyms: The Role of the Mother of Jesus in Mark 6:1–6 (30 min)

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NOTES

ADDITIONAL MEETINGS

THURSDAY, NOVEMBER 21

M21-100

***Believers Church Bible Commentary* Editorial Council Meeting**

Thursday, 9:00 AM–11:30 AM

HB-Poe A

M21-200

***Believers Church Bible Commentary* Editorial Council Meeting**

Thursday, 1:00 PM–4:30 PM

HB-Poe A

M21-400

Adventist Society for Religious Studies

Theme: **Adventism, Scripture, and Unity, Session 1**

Thursday, 7:00 PM–10:00 PM

RS-Whitehall Ballroom South

7:00 PM – Reception provided by Meander Travel Registration

8:00 PM – Session I

Kendra Haloviak Valentine, La Sierra University, Presiding

Jan Barna, Newbold College
Ordination of Women and the Two Ways to Unity: Ecclesiastical and Biblical

9:00 PM – Business Meeting:

Carl P. Cosaert, Walla Walla University and Ranko Stefanovic, Andrews University, Presiding

FRIDAY, NOVEMBER 22

M22-1

Denver Seminary Free Alumni Breakfast

Friday, 7:00 AM–8:30 AM

SIH-Chesapeake II

Come network with other alumni and faculty and hear about what God is doing at Denver Seminary. Please let us know you will join us by emailing Jessica Henthorne at *jessica.henthorne@denverseminary.edu* or call 1-303-762-6949.

M22-2

Quaker Theological Discussion Group

Friday, 7:00 AM–9:00 AM

MIH-Chesapeake

Stephen Angell, Earlham School of Religion, Presiding

This session will involve two parts, first a paper on British Quakerism and then a book review of *Following Jesus: The Heart of Faith and Practice*, followed by the author's response. Discussions will follow each half of the session.

Theme: **Quakers in Britain**

Ben Pink Dandelion, University of Birmingham, UK
The British Quaker Survey 2013: Believing and Belonging within Secularizing Society

Theme: **Review of Paul Anderson's *Following Jesus* (Barclay Press, 2013)**

Michael Willett Newheart, Howard University
Biblical Bases and Engagements

Carole Dale Spencer, Earlham College
Quaker Themes and Interpretations

Peter G. Heltzel, New York Theological Seminary
Ecumenical Implications for Radical Discipleship

Responding:

Paul Anderson, George Fox University

M22-100

Center for Spiritual and Ethical Education

Theme: **Secondary School Religion Teachers Annual Meeting**

Friday, 8:00 AM–4:00 PM

HB-Tubman

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FRIDAY, NOVEMBER 22

M22-108

Adventist Society for Religious Studies

Theme: **Adventism, Scripture, and Unity, Session 2**

Friday, 8:30 AM–12:00 PM

RS-Whitehall Ballroom South

8:30 AM – Devotional

Jiri Moskala, Andrews University

8:45 AM – Business Meeting:

Carl P. Cosaert, Walla Walla University and Ranko Stefanovic, Andrews University, Presiding

9:00 AM – Session II

Erhart Gallos, Andrews University, Presiding

Hanz Gutierrez, Italian Theological Seminary
Bible and Adventism: A Monocentric or a Polycentric Unity

Olive J. Hemmings, Washington Adventist University
Higher Criticism and the Resistance to Women's Ordination: Unmasking the Issue

Robert Johnston, Andrews University
Unity and Diversity in the New Testament and Early Church

10:20 AM – Break

10:30 AM – Session III

Ginger Hanks Harwood, La Sierra University, Presiding

Richard Rice, Loma Linda University,
Inerrancy, Adventism, and Church Unity

Denis Kaiser, Andrews University
The Word, the Spirit of Prophecy, and Mutual Love: Lessons from the "Daily" Controversy for Conflict Resolution

Michael Campbell, Adventist International Institute of Advanced Studies
Adventism, Unity, and the Development of a Statement of Fundamental Beliefs

11:50 AM – Business Meeting

Carl P. Cosaert, Walla Walla University and Ranko Stefanovic, Andrews University, Presiding

M22-101

Dharma Academy of North America (DANAM)

Theme: **Charisma and Controversy: Gurus of the Jain Tradition**

Friday, 9:00 AM–11:00 AM

HB-Key 1

Anne Vallely, University of Ottawa, Presiding

Samani Unnata Prejna, Florida International University
The Sacred and the Secular in the Life of Acharya Tulsi

Pankaj Jain, University of North Texas, and Vasant Joshi, Osho World Foundation
Osho: The Ultra-Modern Trans-Jain Guru of Twentieth Century

Kamini Gogri, University of Mumbai
Guru Bhakti and Panca Parmesthis in the Thought of Raj Chandra

M22-102

***Believers Church Bible Commentary* Editorial Council Meeting**

Friday, 9:00 AM–11:30 AM

HB-Chase

M22-103

***Review and Expositor* Editorial Board Meeting**

Friday, 9:00 AM–12:00 PM

HB-Ruth

M22-104

Fund for Theological Education Alumni Consultation

Friday, 9:00 AM–12:00 PM

HB-Johnson A

M22-109

Accordance Bible Software Training Seminar (free)

Friday, 9:00 AM–5:00 PM

Old Otterbein United Methodist Church, Fellowship Hall
(Adjacent to the Convention Center)
112 West Conway Street, Baltimore, MD 21201

M22-105

Dharma Academy of North America (DANAM)

Theme: **Buddhist Women Masters**

Friday, 11:00 AM–1:00 PM

HB-Key 1

Karma Lekshe Tsomo, University of San Diego, Presiding

Nona Olivia, Sati Center for Buddhist Studies, Redwood City, CA
The Women Masters of the Therigatha

Victoria Kennick, University of Maryland University College
Wherefore the Tears, Prajāpatī? Moving Gautama Buddha's Aunt from the Page into Cultural Context

Karma Lekshe Tsomo, University of San Diego
Illustrating the Way: The Life and Times of Bhiksuni Shig Hiu Wan

Linda Jean LaMacchia, University of Maryland University College
Buddhist Women Masters of Kinnaur: Why Don't Nuns Sing about Nuns?

Holly Gayley, University of Colorado
Heroine in Troubled Times: The Miracles of Khandro Tāre Lhamo during the Socialist Transformation of Tibet

Zhargal Aiakova, Buryat State Academy of Agriculture
Tenzin Chodron: A Scholar Nun of Post-Soviet Buryatia

M22-110

Hispanic Theological Initiative Consortium Member Council Meeting

Friday, 11:00 AM–3:00 PM

MIH-Stadium Ballroom 2

M22-106

Forum on Religion and Ecology at Yale University Annual Luncheon

Friday, 11:30 AM–1:30 PM

CC-319

M22-111

Church Publishing, Inc.

Theme: **Introduction to Seabury Online**

Friday, 12:00 PM–1:30 PM

MIH-Stadium Ballroom 3

Church Publishing, Inc. is announcing a new online resource for academic articles and papers.

M22-107

Bukkyo Dendo Kyokai (BDK) America

Theme: **Numata Chair Coordinators Meeting**

Friday, 12:00 PM–5:00 PM

HB-Key 2

M22-200

***Believers Church Bible Commentary* Editorial Council Meeting**

Friday, 1:00 PM–4:30 PM

HB-Chase

M22-201

Logos Bible Software

Theme: **Principles and Strategies for Analyzing New Testament Greek Discourse: An Introductory Workshop**

Friday, 1:00 PM–4:30 PM

HB-Paca

Steven Runge, Logos Bible Software and Stellenbosch University, and Jenny Read-Heimerdinger, University of Wales, Trinity Saint David, Presiding

Stephen Carlson, Uppsala University, Presiding

This interactive workshop introduces graduate students and scholars to the application of discourse studies to New Testament exegesis. It offers an accessible overview of foundational concepts, and does not require a specialized knowledge of linguistics. The instructors lead sessions describing linguistic devices used for structuring or organizing a discourse. This knowledge is then applied to exegesis of select New Testament passages. The workshop concludes with a question and answer period. For more specific information about the workshop, please email *discoursegrammar@logos.com*.

M22-208

Explorations in Theology and the Apocalyptic

Theme: ***Theses on Kingdom-World-Church***

Friday, 1:30 PM–3:30 PM

MIH-University Ballroom 1

Nathan Kerr, Ry Siggelkow, and Halden Doerge will present their *Theses on Kingdom-World-Church*, the basis of a forthcoming co-authored volume on apocalyptic ecclesiology.

M22-203

Theology and Ethics Colloquy Meeting

Friday, 1:30 PM–5:30 PM

HB-Carroll A

M22-209

Adventist Society for Religious Studies

Theme: **Adventist, Society, and Unity, Session 3**

Friday, 1:30 PM–5:30 PM

RS-Whitehall Ballroom South

1:30 PM - Session IV

Douglas Morgan, Washington Adventist University, Presiding

Charles Scriven, Kettering College
Living the Peace of Christ: Conflict, Reconciliation, and the Healing of Adventism

Davide Sciarabba, Andrews University
A Lesson of Unity from Catholicism: the Experience of Maurice Blondel and Alfred Loisy During the Challenge of Modernism

Reimar Vetne, Montemorelos University
The Book of Daniel as a Unifying Vision for "Conservative" and "Progressive" Adventists

3:00 PM - Business Meeting

Carl P. Cosaert, Walla Walla University and Ranko Stefanovic, Andrews University, Presiding

3:30 PM - Sectional Meetings

Charles Scriven, Kettering College of Medical Arts
Christian Ethics

Martin Hanna, Andrews University
Christian Theology and History

Location Key:

CC–Convention Center • HB–Hilton Baltimore • HR–Hyatt Regency Baltimore • MIH–Marriott Inner Harbor • RH–Renaissance Harborplace
RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

Agniel Samson, Oakwood University
New Testament

Jacques Doukhan, Andrews University
Old Testament

Abigail Zdoukhan, Queens College
Philosophy

Ernie Furness, Southwestern California Conference
Practical Theology

Carla Gober-Park, Loma Linda University
Religion and Culture

Ernie Bursey, Florida Hospital College
World Religions/Missiology

4:30 PM - Special Meetings

Agniel Samson, Oakwood University
Black Theology Group

Ginger Hanks-Harwood, La Sierra University and Trisha Famisaran, La Sierra University
Women in Theology Group

M22-204

Dharma Academy of North America (DANAM)

Theme: **Swami Vivekananda: A Modern Hindu Master and His Global Relevance**

Friday, 2:00 PM–4:30 PM

HB-Key 1

Jeffery D. Long, Elizabethtown College, Presiding

James Madaio, University of Manchester
The Problematic Alterity of "Neo"-Vedānta: Swami Vivekananda, Vidyāraṇya, and the Scholarly Construction of Neo-Vedānta

Pravrajika Vrajaprana, Vedanta Society of Southern California, Los Angeles
Vivekananda as Agent for Change in America's Religious Landscape

Ramdas Lamb, University of Hawai'i
Swami Vivekananda: Inspiring Awareness through Education

Neela Bhattacharya-Saxena, Nassau Community College
"Kali the Mother": Vivekananda, Ramkrishna and the Primacy of the Mother Principle

Anna Pokazanyeva, University of California, Santa Barbara
Masters of the God Particle: Vivekananda's Science of Yoga and the Quantum Leap of Paramahansa Yogananda

Ithamar Theodor, Haifa University
Howard Resnick Rationalizing the Theology of Bhaktivedanta Swami

M22-205

International Society for Science and Religion

Theme: **New Challenges in Science and Religion**

Friday, 2:00 PM–5:00 PM

HB-Johnson B

This is the first of three sessions sponsored by the International Society for Science and Religion on emerging scholarship in the field. Free of charge to all participants, this session explores the next phase of academic work in science and religion related specifically to recent developments in human origins research. Invited speakers include Ian Barbour, Phil Clayton, Robert Russell, Michael Spezio, and Nancy Howell. For more information contact Ron Cole-Turner at *coleturn@pts.edu*.

M22-210

Glo Pent Consultation on Pentecostalism in the Americas

Friday, 2:00 PM–5:00 PM

MIH-University Ballroom 2

M22-206

Ecclesiology and Ethnography

Theme: **Normative and Empirical Modes in Fieldwork: A Conversation with a Theologian and a Social Scientist**

Friday, 3:00 PM–5:00 PM

CC-303

The session raises the difficult question of how normative claims work within fieldwork. The conversation is driven by the realization that the relation of the theological to the empirical is central for those involved in the ecclesiology and ethnography conversation, yet clearly social scientists (sociologists and anthropologists, especially) grapple with similar dynamics. To provoke deeper engagement with these issues, theologian- ethnographer Todd Whitmore (Notre Dame) and sociologist-ethnographer Gerardo Marti (Davidson) both will speak to these issues. Invited responses will launch a conversation among attendees. The session will close with an update on the work of the Ecclesiology and Ethnography Network, including the official launching of the new journal *Ecclesial Practices: A Journal of Ecclesiology and Ethnography* published by Brill. We anticipate the first volume will be available at the Annual Meetings.

M22-207

Graduate Workgroup in Political Theology

Friday, 3:00 PM–6:00 PM

HB-Key 3

M22-300

Feminist Liberation Theologians' Network Meeting

Friday, 4:00 PM–6:00 PM

HB-Key 5

The Network will discuss the development of ideas over several generations of feminist liberation theology. Young scholars will introduce concepts and colleagues shaping their thinking. Discussion will follow their short presentations. All are welcome. RSVP: Mary E. Hunt, Women's Alliance for Theology, Ethics and Ritual (WATER), 301 589-2509, *mhunt@her.com* or Elisabeth Schüssler Fiorenza, Harvard Divinity School, *eshussler@hds.harvard.edu*.

Panelists:

Nikki Young, Bucknell University

Robyn Henderson-Espinoza, University of Denver and Iliff School of Theology

Monica Melanchthon, MCD University of Divinity, Australia

M22-301

Art/s of Interpretation Group

Theme: **Interpreting the Arts: Transcultural Transcriptions and Transgressions I - Visual Art**

Friday, 4:00 PM–6:30 PM

CC-313

Eglute Trinkauskaite, Maryland Institute College of Art, Presiding

Jennifer Reid, University of Maine, Farmington
Wild Women of the Woods: D'Sonoqua and Emily Carr

Isabel Laack, Harvard University
Painting and Writing in Early Colonial Mexico: Transcultural Forms of Communication and Representation

James Anthony Noel, San Francisco Theological Seminary
The Limits of the Enlightenment and French Revolution in Jean-Baptiste Belly's Black Body

Rachel E. Harding, University of Colorado, Denver
John Biggers and Daniel Minter: Afro-Atlantic Iconographies of the Sacred

David Carrasco, Harvard University
Interpreting the Art of Mexican Migration or How I Fell into a Sixteenth Century Aztec Map and Found My Way Home

Responding:

Charles H. Long, Chapel Hill, NC

M22-303

Dharma Academy of North America (DANAM)

Theme: **Masters, Magicians, and Mystics: Inter-Dharma Disquistions**

Friday, 4:30 PM–6:30 PM

HB-Key 1

Ellen Goldberg, Queen's University, Presiding

Verena Meyer, University of Wisconsin
God the Trickster: Divine Authority and Liminality in the Javanese Wayang Play

Jonathan Loar, Emory University
Common Sense/Medical Opinion vs. Faith and Forbearance: Epistemological Conflicts in Shirdi Sai Baba Miracle

Tanya Storch, University of the Pacific
Master Hsing Yun's Dream of the Buddha-Land for Humanity

Smita Kothari, Arizona State University
Acharya Tulsi: A Pragmatic, Charismatic, and Controversial Guru

Neelima Shukla-Bhatt, Wellesley College
Gandhi's Interpretation of Sanatan Dharma and Vaishnavism: The Spectre of Narasinh Mehta

M22-304

Society for the Study of Native American Religious Traditions Annual Meeting

Friday, 4:30 PM–6:30 PM

HB-Johnson A

The Society's annual meeting is open to anyone with an interest in Native American sacred traditions.

M22-305

Stone-Campbell Journal Reception

Theme: **A Conversation about the Jesus of History**

Friday, 5:00 PM–6:30 PM

SIH-Harborview

SCJ invites friends, colleagues from all streams who identify with the Stone-Campbell Movement tradition for fellowship, light refreshments, and interesting conversation. For additional information contact William Baker at *scjeditor@aol.com*.

Chris Keith, St. Mary's University College
Jesus' Literacy: Scribal Culture and the Teacher from Galilee (T&T Clark, 2011)

Chris Keith, St. Mary's University College
Jesus Against the Scribal Elite: The Origins of the Conflict (Baker, Forthcoming)

Jeff Peterson, Austin Graduate School of Theology
Folly to Gentiles: The Death and Resurrection of Jesus in the Faith of the First Christians (Baker, Forthcoming)

Location Key:
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FRIDAY, NOVEMBER 22

M22-306

Grawemeyer Award in Religion 2013 Winner: Leila Ahmed's *A Quiet Revolution* (Yale University Press, 2011)

Friday, 5:30 PM–7:00 PM

HB-Douglass

M22-407

Adventist Society for Religious Studies

Theme: Session VI: Dinner Meeting and Presidential Addresses with Adventist Theological Society

Friday, 6:00 PM–9:30 PM

Miracle Temple SDA Church, 100 S. Rock Glen Road

Carr Mark, Kettering College, and Lael Caesar, *Adventist Review*, Presiding

Tom Shepherd, Andrews University
ATS Presidential Address: The Scholar and the Word of God: Reflections on 2 Peter 1:16–21

Carl P. Cosaert, Walla Walla University
ASRS Presidential Address: Paul and the Corinthians: Reflections on Church Unity

M22-400

General Board of Higher Education and Ministry

Theme: **Women of Color Scholars Reception**

Friday, 6:30 PM–8:00 PM

HB-Armistead

M22-401

International Society for Science and Religion

Theme: **New Challenges in Science and Religion**

Friday, 7:00 PM–8:30 PM

CC-338

This is the keynote event in a series of three sessions sponsored by the International Society for Science and Religion on emerging scholarship in the field. Free of charge to all participants, this event charts a vision for new academic research in science and religion, one that builds upon the achievements of the last thirty years while engaging new and emerging issues. For more information contact Ron Cole-Turner at *coleturn@pts.edu*.

Panelists:

Ian G. Barbour, Carleton College

Philip Clayton, Claremont School of Theology

Robert Russell, Center for Theology and Natural Sciences

Michael Spezio, Scripps College

Nancy R. Howell, Saint Paul School of Theology

M22-402

HarperOne

Theme: ***Image and Imagination*: Celebrating the Legacy of C. S. Lewis**

Friday, 7:00 PM–9:00 PM

HB-Holiday 6

On the anniversary of the passing of C. S. Lewis fifty years ago this very night, we celebrate and reflect on why his most significant works continue to be bestsellers so long after the time of their writing. The evening not only highlights Lewis's most significant and endearing works but also announces the newest edition of his canon, Cambridge University Press's *Image and Imagination*.

M22-403

Mennonite Scholars and Friends Reception

Friday, 7:00 PM–9:00 PM

SIH-Potomac

M22-404

Word Made Fresh

Friday, 7:00 PM–9:00 PM

CC-303

Mark H. Mann, Point Loma Nazarene University, Presiding

The Word Made Fresh seeks to stimulate creative dialog among evangelically oriented Christian scholars from diverse backgrounds about pressing issues in contemporary theology. Sponsored by Azusa Pacific University and Point Loma Nazarene University

Lisa Sharon Harper, *Sojourners*
Shalom and the Fall

Responding:

Neff David, *Christianity Today*

M22-405

***Religious Studies Review* Annual Editorial Board Meeting**

Friday, 7:00 PM–9:00 PM

MIH-Stadium Ballroom 4

M22-406

Lesbian, Gay, Bisexual, Transgender, Queer Caucus Meeting

Friday, 7:30 PM–9:00 PM

MIH-University Ballroom 3

M23-5

Friends of China Academic Consortium

Saturday, 7:30 AM–9:00 AM

CC-314-315

This is a networking event for Christian scholars who are interested in China, its religion, philosophy and worldview. We have friends from mainland China to share their needs in the theological field, as well as North American scholars to share their exchange experiences. Learn about CAC membership, which invites individuals, universities and seminaries to participate in a dialogue between academics in North America and China.

M23-6

Interfaith Youth Core and Council of Independent Colleges

Theme: **Teaching Interfaith Understanding: Seminars for Faculty**

Saturday, 8:00 AM–9:00 AM

MIH-Stadium Ballroom 2

The Council of Independent Colleges (CIC) and Interfaith Youth Core (IFYC) are pleased to announce two multidisciplinary seminars on Teaching Interfaith Understanding in the summer of 2014 for full-time faculty members at CIC member colleges and universities. The seminars are intended to equip faculty members with knowledge and perspective that will help them strengthen the teaching of interfaith understanding, develop new courses and other resources, and encourage the development of a growing network of faculty members who are committed to teaching this subject.

Join seminar directors Catherine Cornille, Boston College, and Eboo Patel, Interfaith Youth Core, for a conversation on the shape of the seminars and to learn more about the project. Catherine Cornille, along with Diana Eck, Harvard University, will lead the first seminar in Boston, June 15–19, 2014, and Eboo Patel, along with Laurie Patton, Duke University, will lead the second seminar in Chicago, August 3-7, 2014. For more information or to apply, visit *www.cic.edu/TeachingInterfaith*.

M23-111

Theopoetics Working Group

Theme: **Applied Theopoetics and Popular Culture**

Saturday, 9:00 AM–11:00 AM

HR-Frederick

The Theopoetics Working Group welcomes all interested in the impact of employing embodied and non-propositional language in areas of theological exploration. Does it simply yield "vague language," and/or does it provide a substantive contribution to discourse pertaining to the Divine?

This gathering should provide an opportunity for mutual engagement for those whose studies and/or practices fall in the intersection of theological thought, embodiment, poetics, faith, and religion.

The panel is not for the purposes of showcasing religious poetry: content should primarily be focused on a reflection of the impact of poetic perspectives on theological thought.

This year the particular focus of our gathering is on theopoetics and popular culture as well as the concrete application of theopoetic insight in faith-based contexts.

Additional information at *Theopoetics.net*

M23-100

Dharma Academy of North America (DANAM)

Theme: **Book Review Panel: *Woman and Goddess in Hinduism: Reinterpretations and Re-envisionings* (Palgrave MacMillan, 2011)**

Saturday, 9:00 AM–11:30 AM

MIH-Stadium Ballroom 4

Kusumita P. Pedersen, Saint Francis College, Presiding

Panelists:

Kathleen M. Erndl, Florida State University
Jeffery D. Long, Elizabethtown College
Christopher Chapple, Loyola Marymount University
Antoinette DeNapoli, University of Wyoming
Graham M. Schweig, Christopher Newport University

Responding:

Tracy Pintchman, Loyola University, Chicago
Rita Sherma, University of Southern California
Arvind Sharma, McGill University
Francis X. Clooney, Harvard University
Laurie Louise Patton, Duke University
Phyllis Herman, California State University, Northridge
Neela Bhattacharya Saxena, Nassau Community College
Rick Jarrow, Vassar College
Veena Howard, University of Oregon
Loriliai Biernacki, University of Colorado
Karen Pechilis, Drew University

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SATURDAY, NOVEMBER 23

M23-101

Mennonite Scholars and Friends

Theme: **From "Creation Care" to "Watershed Discipleship": An Anabaptist Approach to Ecological Theology and Practice**

Saturday, 9:00 AM–11:30 AM

HB-Key 5

Laura Schmidt Roberts, Fresno Pacific University, Presiding

Further information can be found here: *http://uwaterloo.ca/toronto-mennonite-theological-centre/events/msf*

Ched Myers, Bartimaeus Cooperative Ministries, Oak View, CA
From "Creation Care" to "Watershed Discipleship": An Anabaptist Approach to Ecological Theology and Practice

Elaine Enns, Bartimaeus Cooperative Ministries, Oak View, CA
The Relevance of Restorative Justice to Ecotheology

Jennifer Halteman Schrock, Goshen College
Perspectives on Mennonite Environmental Education

Sylvia Keesmaat, Russet House Farm, Cameron, ON and Toronto School of Theology
The Biblical and Pedagogic Challenges of Paradigm Shifting

Chris Grataski, Ezekiel's Guild, Lynchburg, VA
Theological Permaculture — How the Biosphere Teaches Us

M23-102

National Association of Baptist Professors of Religion November Meeting

Saturday, 9:00 AM–11:30 AM

MIH-Stadium Ballroom 1

M23-103

International Society for Science and Religion

Theme: **New Challenges in Science and Religion**

Saturday, 9:00 AM–12:00 PM

CC-340

This is the second of three sessions sponsored by the International Society for Science and Religion on emerging scholarship in the field. Free of charge to all participants, this session explores the next phase of academic work in science and religion related specifically to recent developments in physics and cosmology. For more information contact Ron Cole-Turner at *coleturn@pts.edu*.

Panelists:

Ian G. Barbour, Carleton College

Philip Clayton, Claremont School of Theology

Robert Russell, Center for Theology and Natural Sciences

Michael Spezio, Scripps College

Nancy R. Howell, Saint Paul School of Theology

M23-104

Salvation Army

Theme: **Intersections of Contemporary Thought**

Saturday, 9:00 AM–12:00 PM

HB-Armistead

M23-105

Society for the Study of Anglicanism

Theme: **Old Church Labels (High, Low, etc.) Do Not Work Anymore? - Or Do They?**

Saturday, 9:00 AM–12:30 PM

SIH-Chesapeake I

Ian Markham, Virginia Theological Seminary, Presiding

The Center for Anglican Communion Studies at Virginia Theological Seminary and Ripon College Cuddesdon partner each year to host the annual Society for the Study of Anglicanism meeting. The Society is a research-led body that is committed to excellence in promoting the study of Anglicanism. The scholarly presentations inform dynamic discussions on varied topics. Martyn Percy and Rob Slocum serve as co-conveners of the Society.

The Society has chosen as this year's topic, "Old Church Labels (High, Low, etc.) Do Not Work Anymore - Or Do They?" The session will address questions surrounding the use of labels traditionally ascribed to the various strands of theology and liturgy found within the worldwide Anglican Communion. High Church, low Church, liberal, conservative, progressive, reformed, evangelical, and Anglo-Catholic are examples of some commonly used descriptors, yet in the 21st century, many parishes and individual Anglicans hesitate to identify with a specific label. As these terms become more fluid in meaning, some scholars and clergy maintain the Church is evolving towards a "liquid modernity," rendering the old labels obsolete. Others disagree and this year's speakers will examine this phenomenon. The session will conclude with a general discussion and includes a breakfast reception. All are welcome.

Panelist:

Brian McLaren, Life in the Trinity Ministry

Responding:

Andrew Davison, Westcott House, Cambridge and University of Cambridge

Jacob Sherman, California Institute of Integral Studies

M23-112

Adventist Society for Religious Studies

Saturday, 9:45 AM–1:00 PM

Berea Temple SDA Church, 1901 Madison Avenue

Theme: **Session VII: Papers**

Glenn Russell, Andrews University, Presiding

11:00 AM – Worship

Eliezer Gonzales, Macquarie University, Australia
Trinity, Unity, and Diversity in the Gospel of John: Implications for the Unity of the Church

Adeline Alexe, Andrews University
The Influence of American Protestant Fundamentalism upon the SDA View of Biblical Inspiration in the 1920s

M23-113

Integration of Islamic and Secular Sciences Group

Saturday, 10:00 AM–11:30 AM

MIH-Chesapeake

Shalahudin Kafrawi, Hobart and William Smith Colleges, Presiding

Muhamad Ali, University of California, Riverside
Islamic and Secular Knowledge: Historical Roots and Contemporary Debates

Deddy Ismatullah, Islamic State University, Bandung
The Constitution of Medina and the Question of Human Rights

Etin Anwar, Hobart and William Smith Colleges and Universitas Islam Negeri Sunan Gunung Djati, Bandung
Tasawwuf Psychotherapy: An Epistemological Inquiry

Sahya Anggara, Islamic State University, Bandung
Public Policy and Islam

Encup Supriatna, Islamic State University, Bandung
State Management and Islam

Responding:

Affandi Mochtar, Indonesia Ministry of Religious Affairs

M23-108

Initiative for Religion in the American West

Theme: **Theorizing Religion from the American West**

Saturday, 10:00 AM–12:30 PM

MIH-B & O Railroad

Brandi Denison, University of North Florida, Presiding

The Initiative for Religion in the American West invites all who are interested in the topic to attend our first annual session. This session takes up the task of conceptualizing religion and re-thinking the methods of religious study, taking the North American West as the point of departure rather than as the end result of western expansion. Three pre-circulated papers examine how a western regional vantage point alters how the category "religion" itself is defined, imagined, and academically employed in the study of North American religions. In addition to considering these "theories of religion of the American West," the session also reflects on methods of study of religion that are suited to (and respond to) the study of religious people, practices, and institutions in the region. Papers will be made available online about one month before the session; please see the Religion in the American West blog (*http://www.relwest.blogspot.com*) or email Quincy Newell (*qdnewell@uwyo.edu*) for more information. Paper authors will make brief presentations, followed by a response and extensive discussion among all attendees. The session will conclude with a brief business meeting to plan the future of the Initiative.

Catherine Newell, University of Miami
Myth and Religion in the American West

Sarah Moczygemba, University of Florida
Cowboy Churches: Walking the Line between Myth and History

Seth Schemerhorn, Arizona State University
Of Pilgrimage and Parody: Don Bahr's Principle of "Parody" and O'odham Methods and Theories of "Writing" History and "Mapping" Territory

Responding:

Kristy Nabhan-Warren, University of Iowa

M23-109

National Association of Baptist Professors of Religion Executive Committee Meeting

Saturday, 11:30 AM–1:00 PM

MIH-Grand Ballroom B

M23-114

Gordon-Conwell Theological Seminary Alumni Connect SBL and AAR Luncheon

Saturday, 11:30 AM–1:00 PM

HR-Annapolis

We welcome Gordon-Conwell Theological Seminary alumni to our Annual SBL and AAR Luncheon. This will be an occasion for alumni to connect with one another and interact with Gordon-Conwell faculty who will be attending the Annual Meeting. The registration fee is $10 and it is open to alumni and spouses. Registration is required online at: *https://my.gordonconwell.edu/sbl-2013*.

M23-110

Dharma Academy of North America (DANAM)

Theme: **Modern Pioneers of the Globalization of Krishna Bhakti: Prominent Teachers of the Chaitanya School**

Saturday, 11:30 AM–1:30 PM

MIH-Stadium Ballroom 4

Ravi M. Gupta, Utah State University, Presiding

Abhishek Ghosh, University of Chicago
Kṛṣṇa Bhakti and the "West": The Legacy of Bhaktivinode

Lucian Wong, University of Oxford
Bhaktivinod Thakur's Kṛṣṇa-saṁhitā: Negotiating History in Nineteenth Century Bengal

Jason Fuller, DePauw University
Re-Branding Gaudiya Vaishnavism: Bhaktivinoda Thakura and the Religious Marketplace of Nineteenth Century Bengal

Ferdinando Sardella, Uppsala University
The Globalization of Bhakti: Bhaktisiddhanta and the Gaudiya Math

Graham M. Schweig, Christopher Newport University
On a New Theological Rhetoric of Krishna Bhakti: Tamal Krishna Goswami's Study of Bhaktivedanta Swami Prabhupada

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SATURDAY, NOVEMBER 23

M23-115

North American Hindu Association of Dharma Studies

Theme: **Are American Hindus Redefining Hinduism?**

Saturday, 12:00 PM–1:00 PM

RH-Kent

Francis X. Clooney, Harvard University, Presiding

Panelists:

Suhag Shukla, Hindu American Foundation

Christopher Chapple, Loyola Marymount University

Graham Schweig, Christopher Newport University

Responding:

Rita D. Sherma, University of Southern California

For additional information contact *Arvind.Sharma@mcgill.ca*.

M23-116

Society for Mormon Philosophy and Theology

Theme: **The Theology of the Book of Mormon**

Saturday, 12:00 PM–1:00 PM

RH-Fells Point

M23-117

***Journal for the Study of the New Testament* Editorial Board Meeting**

Saturday, 12:00 PM–2:00 PM

RH-Executive Boardroom

M23-200

Art/s of Interpretation Group

Theme: **Interpreting the Arts: Transcultural Transcriptions and Transgressions II — Music**

Saturday, 1:00 PM–3:30 PM

MIH-University Ballroom 1-2

Rick F. Talbott, California State University, Northridge, Presiding

Lisa Poirier, DePaul University
"Makes Me Feel Glad That I'm Not Dead": Music from the Native American Church

Randal Cummings, California State University, Northridge
From Gospel Muck, Blues Mires, to Lotus Jazz

Alex Gonzales, Strayer University
El Bolero Cubano: From Nineteenth Century Cuban Troubadours to Latin American Musical Genre

Samuel Hamilton-Poore, Collegiate Presbyterian Church, Ames, Iowa
John Coltrane's A Love Supreme *Then and Now: Breaking Boundaries, Testing Limits*

Responding:

Charles H. Long, Chapel Hill, NC

M23-201

Society for Pentecostal Studies

Theme: **Prophetic and Narrative Readings**

Saturday, 1:00 PM–3:30 PM

RH-Pride of Baltimore

Wilhelm J. Wessels, University of South Africa, Presiding

Jacqueline Grey, Alphacrucis College
When the Spirit Trumps Tradition: A Pentecostal Reading of Isaiah 56.1–8

Leonard P. Maré, North-West University
Prophet, Prophesying and God's Spirit: The Spirit of God in the Book of Ezekiel

April Westbrook, Vanguard University
Room at the Table: Developments in Form Critical Methodology, Didactic Narrative and the Future of Pentecostal Scholarship in Hebrew Bible Studies

M23-300

Feminism and Religion

Saturday, 4:00 PM–6:00 PM

MIH-Chesapeake

Xochitl Alvizo, Boston University and Gina Messina-Dysert, Loyola Marymount University Presiding

Celebrating its second anniversary with readers in 181 countries, the Feminism and Religion Project (FAR) brings together a diversity of feminist voices in religion with the aim of creating a place where feminist scholarship, activism, and community can intersect across generations, interests, and passions for our mutual enrichment. Join FAR for a dialogue about the impact of technology on feminism, religion, and women's roles in community. FAR contributors and meeting participants will be welcomed to share their insights during this session. For more information, please visit us at *http://feminismandreligion.com*.

M23-301

Gospel and Our Culture Network

Theme: **The Corinthian Correspondence and Missional Praxis**

Saturday, 4:00 PM–6:30 PM

MIH-Stadium Ballroom 4

Eunice McGarrahan, First Presbyterian Church, Colorado Springs, Presiding

Michael Barram, Saint Mary's College of California
"Fools for the Sake of Christ": Missional Hermeneutics and Praxis in the Corinthian Correspondence

Andy Rowell, Duke University
The Missional Ecclesiology of First Corinthians 14

Responding:

Richard B. Hays, Duke University

Discussion

Break

Dustin Ellington, Justo Mwale Theological University College, Lusaka, Zambia
Corinthian Transformation for Mission: Re-Interpreting 2 Corinthians 4

Matthew Forrest Lowe, Lectio House, Ontario
"Although We Live in the World...": The Mission of God and the Mission of Empire in 2 Corinthians 10

Responding:

Richard B. Hays, Duke University

Discussion

M23-400

John C. Danforth Center on Religion and Politics Reception

Saturday, 6:00 PM–8:00 PM

RH-Maryland Ballroom A

The John C. Danforth Center on Religion and Politics at Washington University in St. Louis supports and enhances outstanding scholarly research on the historical and contemporary intertwining of religion and politics in the United States. We are also committed to disseminating excellent scholarship to students and the broad public. Please join Center faculty, staff, and students as we celebrate this growing venture and learn how you can get involved. We'll have information about events, recent and future faculty hires, postdoctoral fellowship opportunities, and our online journal, *Religion & Politics*.

M23-401

Nag Hammadi and Gnosticism Section

Theme: **Festschrift Celebration for Birger A. Pearson and John D. Turner**

Saturday, 6:00 PM–8:00 PM

MIH-Grand Ballroom D-F

This event celebrates the remarkable careers of Birger A. Pearson and John D. Turner. As part of the festivities, each honoree will be presented with a newly published Festschrift.

Birger A. Pearson will be presented with a Festschrift edited by April D. DeConick, Gregory Shaw and John D. Turner. *Practicing Gnosis: Ritual, Magic, Theurgy and Liturgy in Nag Hammadi, Manichaean and Other Ancient Literature*. Essays in Honor of Birger A. Pearson. Nag Hammadi and Manichean Studies 85. (Leiden: Brill, 2013).

John D. Turner will be presented with a Festschrift edited by Kevin Corrigan and Tuomas Rasimus, in collaboration with Dylan M. Burns, Lance Jenott and Zeke Mazur. *Gnosticism, Platonism and the Late Ancient World: Essays in Honour of John D. Turner*. Nag Hammadi and Manichaean Studies 82. (Leiden: Brill, 2013).

M23-417

Center for the Study of Religion and American Culture Reception

Saturday, 6:00 PM–8:00 PM

RH-Maryland Ballroom D

M23-403

Fund for Theological Education Annual Reception Honoring Fellows and Alumni

Saturday, 6:30 PM–8:30 PM

MIH-Grand Ballroom East

M23-418

Explorations in Theology and the Apocalyptic

Theme: **Panel on Theodore Jennings' Book, *Outlaw Justice: The Messianic Politics of Paul* (Stanford University Press, 2013)**

Saturday, 6:30 PM–9:00 PM

RH-Kent

Douglas K. Harink, King's University College, Edmonton, Presiding

Panelists:

Kaitlyn Dugan, Princeton Theological Seminary

Beverly Gaventa, Baylor University

Arne Rasmusson, Gothenburg University, Sweden

Gordon Zerbe, Canadian Mennonite University

Responding:

Theodore Jennings, Chicago Theological Seminary

M23-404

Brigham Young University Friends Reception

Saturday, 7:00 PM–8:30 PM

MIH-Stadium Ballroom 5

M23-406

Indiana University Religious Studies Alumni and Friends Reception

Saturday, 7:00 PM–9:00 PM

RH-Homeland

M23-405

Graduate Theological Union Alumni Reception

Saturday, 7:00 PM–11:00 PM

RH-Maryland Ballroom F

Location Key:

CC–Convention Center • HB–Hilton Baltimore • HR–Hyatt Regency Baltimore • MIH–Marriott Inner Harbor • RH–Renaissance Harborplace
RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

M23-419

Institute for Religion in an Age of Science (IRAS), Zygon Center for Religion and Science (ZCRS), Center for Theology and the Natural Sciences (CTNS), and Institute for the Bio-Cultural Study of Religion (IBCSR) Science and Religion Hospitality Event

Saturday, 7:00 PM–10:00 PM

RS-Westminster

Please join us for refreshments and conversation at this year's Science and Religion Hospitality Event, sponsored by:

The Zygon Center for Religion and Science (ZCRS), offers seminary courses, public lectures, and student symposia and shares offices with *Zygon: Journal of Religion and Science*. (*www.zygoncenter.org*)

The Center for Theology and the Natural Sciences (CTNS) supports research, provides MDiv and doctoral courses through the Ian G. Barbour Chair at the Graduate Theological Union, and publishes the peer-reviewed journal *Theology and Science*. (*www.ctns.org*)

The Institute for the Bio-Cultural Study of Religion (IBCSR) sponsors research in the scientific study of religion, supports Boston University's Religion and Science PhD, publishes the journal *Religion, Brain and Behavior* and the monthly *IBCSR Research Review*. (*www.ibcsr.org*)

The Institute for Religion in an Age of Science (IRAS) is an open-membership organization that holds annual summer conferences and co-publishes the peer-reviewed journal, *Zygon: Journal of Religion and Science*. (*www.iras.org*)

M23-420

Institute for Christian and Jewish Studies

Theme: **Reception for the Interreligious and Interfaith Group**

Saturday, 7:00 PM–9:00 PM

RS-Hamptons

This reception is hosted by the Institute for Christian and Jewish Studies (ICJS), co-sponsored by The Center for Interreligious and Communal Leadership Education (CIRCLE) at Andover Newton and Hebrew College as well as The Pluralism Project at Harvard University.

M23-421

William B. Eerdmans Publishing Company Reception

Saturday, 7:00 PM–9:00 PM

HR-Constellation Ballroom A

M23-422

Unitarian Universalist Scholars and Friends

Theme: **The Legacy of William R. Jones**

Saturday, 7:00 PM–9:00 PM

RH-Pride of Baltimore

William R. Jones (1933–2012) was the preeminent Black humanist scholar of his generation. In his 1973 book, *Is God a White Racist?* Jones posed a question that continues to challenge both black theologians and religious liberals. Through his teaching at Yale Divinity School and Florida State University, as well as his service on the UU Commission on Appraisal and Board of Trustees, Jones made decisive contributions to the theory and practice of anti-racism. Our conversation will explore Jones's legacy for Unitarian Universalism, for humanism, and for the ongoing journey toward beloved community.

Participants are also encouraged to attend the UU Scholars and Friends Reception, hosted by First Unitarian Church of Baltimore (12 West Franklin Street) on Sunday, 7:00–9:30 PM.

Panelists:

Sofia Betancourt, Yale University

Alma Crawford, Chicago, IL

Stephanie Mitchem, University of South Carolina

M23-423

College Theology Society

Theme: **Pope Francis: A Reformer or a Radical?**

Saturday, 7:00 PM–9:00 PM

CC-339

Sponsored by the College Theology Society, this panel will offer scholars' interim assessments of Francis' first months as the leader of the Roman Catholic Church.

Panelists:

Richard Gaillardetz, Boston College

Maureen O'Connell, La Salle University

Mary Ann Hinsdale, Boston College

Bernard Prusak, Villanova University

Tim Muldoon, Boston College

M23-424

***Homebrewed Christianity* Podcast**

Theme: **Derrida and Caputo in Actual Churches**

Saturday, 7:00 PM–9:00 PM

SIH-Loch Raven II

Homebrewed Christianity, a progressive Christian podcast, hosts a panel of speakers to address concrete, physical activities which have been influenced by postmodern Christian thought. Topics will be primarily focused not on postmodern reflections upon Christian practices, but on actual embodied practices that have been influenced, adapted, or instituted because of work by, or related to, Jacques Derrida and/or John Caputo.

Responding:

John Caputo, Syracuse University

M23-428

Society for Pentecostal Studies and Wesleyan Theological Society Reception

Saturday, 7:00 PM–8:30 PM

RH-Maryland Ballroom E

M23-407

***Thing Not Seen: Conversations about Culture and Faith* Reception**

Saturday, 7:30 PM–9:00 PM

RH-Watertable Ballroom A

Things Not Seen: Conversations about Culture and Faith is a radio show and podcast that explores lived faith and religious and cultural issues. We welcome all those interested in finding out more about the show, as well as all of our recent guests and producers, to join us for good conversation and fellowship.

M23-410

Dallas Theological Seminary Alumni Reception

Saturday, 8:00 PM–9:00 PM

RH-Federal Hill

M23-408

Baker Academic and Brazos Press Reception

Saturday, 8:00 PM–10:00 PM

RH-Maryland Ballroom C

M23-425

Hispanic Theological Initiative Reception

Saturday, 8:00 PM–10:00 PM

RS-Whitehall Ballroom South

M23-411

Asbury Theological Seminary and Azusa Pacific University Reception for Alumni and Friends

Saturday, 9:00 PM–10:30 PM

RH-Maryland Ballroom D

M23-412

Fordham University Theology Department Reception

Saturday, 9:00 PM–10:30 PM

RH-Baltimore Ballroom A

The Department of Theology at Fordham University invites alumni/ae, students, faculty, friends, and prospective students to a reception with dessert and drinks.

M23-413

Liverpool Hope University

Theme: **Charles Wesley's Letters Project and Book Launch**

Saturday, 9:00 PM–11:00 PM

RH-Watertable Ballroom C

M23-414

Swiss Universities Reception

Saturday, 9:00 PM–11:00 PM

RH-Baltimore Ballroom B

M23-415

Westminster John Knox Press 175th Anniversary Reception

Saturday, 9:00 PM–11:00 PM

MIH-Grand Ballroom West

Join the staff of Westminster John Knox Press in celebrating its 175th anniversary in publishing. AAR and SBL members, students, and colleagues are invited to join for an evening of food, drink, and conversation.

M23-426

Center for Process Studies Reception

Saturday, 9:00 PM–11:00 PM

SIH-Loch Raven I

Join us for wine, cheese, and conversation. Friends and members of CPS and anyone interested in process-relational approaches to religious studies, theology, biblical hermeneutics, and philosophy of religion are invited. Greet CST Prof. Monica A. Coleman and CLU Exec. V.P. and Provost Philip Clayton. Network, discuss, schmooze. Informal, fun!

M23-427

Harvard University Reception

Saturday, 9:00 PM–11:00 PM

Baltimore Aquarium, Pier 4, 501 E. Pratt St.

Faculty, students, alumni, colleagues, and friends are cordially invited to attend the Harvard University reception sponsored by Harvard Divinity School, the Center for the Study of World Religions, and the Committee on the Study of Religion (Faculty of Arts and Sciences).

Location Key:

CC–Convention Center • HB–Hilton Baltimore • HR–Hyatt Regency Baltimore • MIH–Marriott Inner Harbor • RH–Renaissance Harborplace
RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

SUNDAY, NOVEMBER 24

M24-1

Center of Theological Inquiry

Theme: **Inquiry on Law and Religious Freedom**

Sunday, 7:00 AM–8:30 AM

MIH-Stadium Ballroom 5

The Center of Theological Inquiry invites Members and friends to its annual breakfast reception, where there will be a presentation on the Inquiry on Law & Religious Freedom for 2014-2015. Scholars considering applying for this residential program are welcome.

M24-2

Church of Christ Professors Breakfast

Sunday, 7:00 AM–8:30 AM

MIH-Grand Ballroom West

M24-3

Higher Education and Leadership Ministries Disciples of Christ Student and Faculty Breakfast

Sunday, 7:00 AM–8:30 AM

CC-314-315

M24-4

New York Theological Seminary Center for World Christianity Breakfast

Sunday, 7:00 AM–8:45 AM

MIH-University Ballroom 1

All friends, faculty, prospective and current students and alumnae/i are invited to have breakfast to hear what New York Theological Seminary has done throughout the year in addition to future projects.

The Center for World Christianity also invites friends and faculty to discuss future projects on the *Journal of World Christianity*.

M24-6

Dead Sea Scrolls Foundation Board of Directors Annual Meeting

Sunday, 7:00 AM–8:30 AM

SIH-Chesapeake III

M24-7

***The Bible Translator* Editorial Board Meeting**

Sunday, 8:00 AM–9:30 AM

Hilton Baltimore-Chase

M24-103

Abingdon Press

Theme: **Calvin vs. Wesley: *Bringing Belief in Line with Practice* (Abingdon Press, 2013)**

Sunday, 9:00 AM–11:30 AM

HR-President

Given recent discussions in the public square, it appears that Calvinism, with its vocal emphasis on God's sovereignty and God's will, is holding sway. There is so much Calvinism saturating the culture that some people do not even know that there is an alternative way of thinking about their faith despite how they behave in their daily life. Consequently, people can be left thinking like Calvinists but living with a desire to change the world, offering grace and hope to hurting people in mission and ministry—loving the least, the last, and the lost. In other words, they may believe like Calvinist but live like Wesleyans.

In this interactive session, the audience will be invited to participate and model how divergent views of theological systems can serve to move us forward as pluralistic people with common purpose, rather than act as a wedge to drive us apart.

Panelists:

John R. Franke, Yellowstone Theological Institute

Matthew Lundberg, Calvin College

Jason Vickers, United Theological Seminary

Responding:

Don Thorsen, Azusa Pacific University

M24-104

Criterion Association for Research on Reality of Religions

Theme: **To Be Alive: A New Account of Life, the Life after Death, Heaven and Hell**

Sunday, 10:00 AM–12:00 PM

RS-Guilford

Bahram Borgheai, University of Massachusetts
Inner World; a New Account of Body and Physical Reality

Ramin Soltani, University of Massachusetts
What is it to be Alive and Dead?

Javad Moshfegh, University of Massachusetts
A New Account of Heaven and Hell

For additional information contact Bahram Borgheai at 860-519-1722, *borgheai@thecriterion.org*

M24-105

***Biblical Interpretation* Editorial Board Meeting**

Sunday, 11:30 AM–1:00 PM

RS-Caucus

M24-106

Society for Comparative Theology Annual Meeting

Sunday, 11:30 AM–1:00 PM

RH-Watertable Ballroom C

M24-107

Hebrew Union College – Jewish Institute of Religion School of Graduate Studies Alumni Association Annual Luncheon

Sunday, 11:30 AM–1:00 PM

RS-Hamptons

M24-108

Society for Pentecostal Studies

Theme: **Thirty-five Years of *The Prophetic Imagination*: A Conversation with Walter Brueggeman**

Sunday, 12:00 PM–2:30 PM

MIH-Grand Ballroom D-F

John Christopher Thomas, Pentecostal Theological Seminary and Bangor University, Presiding

Panelists:

Lee Roy Martin, Pentecostal Theological Seminary

Rickie Moore, Lee University

Jacqueline Grey, Alphacrucis College

Blaine Charette, Northwest University

Responding:

Walter Brueggemann, Columbia Theological Seminary

M24-201

Muslims of the United States

Theme: **Islam: Religion of Health and Not Submission**

Sunday, 2:00 PM–4:00 PM

RS-Guilford

Bahram Borgheai, University of Massachusetts
Religion and Genetic Structure

Amirali Jazayeri, Muslims of United States Association
Religion in Islam

Javad Moshfegh, University of Massachusetts
Meaning of Islam

For additional information, contact Bahram Borgheai at 860-519-1722, *borgheai@muslims-us.org*.

M24-202

CIRCLE at Andover Newton Theological School and Hebrew College

Theme: **State of Formation Workshop**

Sunday, 2:00 PM–5:00 PM

HR-Columbia

If you are committed to interreligious understanding and interested in making your voice heard in conversations playing out in a virtual public square with over 150,000 annual readers, join us for this interactive workshop. State of Formation (SoF) is an online forum for emerging religious and ethical leaders. Engage in conversation with founders of SoF, current featured bloggers and a panel of professionals who are providing quality content about religion in the online environment. This workshop is open to current and aspiring contributors to State of Formation. For additional information regarding this workshop contact Dr. Jennifer Peace, *jpeace@ants.edu*.

M24-200

Third Annual Analytic Theology Lecture

Theme: **What's Wrong with the Ontotheological Fallacy?**

Sunday, 3:00 PM–4:30 PM

RH-Watertable Ballroom A-B

Marilyn McCord Adams, University of North Carolina, Presiding

Many theologians denounce Christian philosophy and analytic theology for committing the ontotheological fallacy. In their mouths, "ontotheology" is not only descriptive but pejorative. To count God as a being, even a perfect being, is allegedly to put God on an ontological par with created beings and so to make God too small. True, analytic philosophers and theologians usually do apply the term 'being' to God. In this they can point to Augustine and Anselm, as well as Aquinas, Scotus, and Ockham for precedents. Dr. Adams will argue that to say that this amounts to a fallacy overlooks the need to do comparative anatomy on philosophical systems. All agree that the ultimate explainer of the being and well-being of all else must be metaphysically distinctive. But different philosophical systems (Plotinian vs. Augustinian Platonism) characterize that distinctiveness in different ways. To discredit so-called ontotheologies, it is not enough to call names. One must give good reasons to prefer the one philosophical system to the other. This paper will be an appeal to get on with the real philosophical work.

Sponsored by the Center for Philosophy of Religion at the University of Notre Dame. A reception will immediately follow this lecture in the Homeland Room. Food and drinks will be served.

M24-300

Tutku Tours

Theme: **Paul's First Landing in Pamphylia: Intention and Execution on the First Journey**

Sunday, 4:00 PM–5:00 PM

RH-Watertable Ballroom C

Mark Wilson, Regent University and Asia Minor Research Center, Presiding

Archaeological excavations continue in Turkey at the sites of the Seven Churches of Revelation and the cities of Paul. This program will present the latest discoveries at these sites as well as recent publications related to them that help to illuminate the biblical text. Featured especially will be updates from the Phrygian Valley, Patara and Smyrna.

Location Key:

CC–Convention Center • HB–Hilton Baltimore • HR–Hyatt Regency Baltimore • MIH–Marriott Inner Harbor • RH–Renaissance Harborplace
RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

M24-303

Wiley Religion and Theology Roundtable Series

Theme: **March of the MOOCs: Are Massive Open Online Courses a Threat or an Opportunity for Education?**

Sunday, 4:00 PM–5:30 PM

SIH-Chesapeake III

A panel discussion aiming to bring together academics and administrators for an open debate about the advantages and disadvantages of MOOCs, their possible role in the democratization of university education, and the potential for collaboration between academics and publishers in their creation and development.

By invitation only.

M24-304

Oslo University

Theme: ***Secular and Sacred?*** **The Scandinavian Case of Religion in Human Rights, Law, and Public Space**

Sunday, 4:00 PM–6:00 PM

SIH-Potomac

In this panel Jose Casanova and the co-authors of a newly published anthology *Secular and Sacred*? discuss the particular features of Scandinavian secularity, in light of a global academic discussion on secularism and its varieties.

Challenging standard conceptions of the secular as the opposite or absence of religion, the panelists explore the peculiar mixture of religion and secular institutions (law, HR and public spaces), which characterizes the Nordic countries. Combining insights from both the social sciences, as well as Lutheran theology, the panelists will explore a variety of interpretations of this ambiguous reality, a situation that the authors have dubbed as "intertwinement." The authors postulate that, rather than understanding the Scandinavian reality as revealing a lack of secularization or secularity, what we might be dealing with here is a different type or pattern of secularization or secularity: one in which a certain degree of intertwinement is key. The discussion is open to the general public, followed by a reception.

Panelists:

Jose Casanova, Georgetown University

Trygve Wyller, University of Oslo

Rosemarie van den Breemer, University of Oslo

Responding:

Brian Turner, City University of New York

M24-305

Critical Research on Religion Editorial Board Meeting

Sunday, 4:00 PM–6:30 PM

RS-Ravenhurst

M24-306

Gospel and Our Culture Network

Theme: **Assessing and Advancing Missional Hermeneutics**

Sunday, 4:00 PM–6:30 PM

CC-324

Christina Busman, Bethel University, Presiding

The idea of missional hermeneutics and theology is widely proclaimed as an impulse for reforming the church as well as the seminaries that train its leaders. In 2008, George Hunsberger presented what has become a seminal assessment of the work of the GOCN Forum on Missional Hermeneutics (see Hunsberger, "Proposals for a Missional Hermeneutic: Mapping a Conversation," *Missiology 39* (July 2011): 309-321), highlighting not only major trajectories in previous work but also some of the strengths and weaknesses of proposals up to that time. During the past five years, numerous papers have been presented testing the capacity of the four basic streams Hunsberger identified to provide a robust missional hermeneutics. It is important now both to reflect on the conversation of recent years and look forward. This session will critically assess the history of the missional hermeneutics conversation from both academic and ecclesial perspectives and propose future trajectories for extending the conversation. It will include two presentations, invited responses, and open conversation concerning the past, present, and future of missional hermeneutics.

George R. Hunsberger, Western Theological Seminary
Convictions Formed and Futures Waiting: A Traveler's Response to the Journey thus Far

John R. Franke, Yellowstone Theological Institute
Treasures Old and New: Considerations on the Future of Missional Hermeneutics

M24-307

Journal of Religious Ethics Editorial Board Meeting

Sunday, 4:30 PM–6:00 PM

HR-Constellation Ballroom E

M24-301

Third Annual Analytic Theology Lecture Reception

Sunday, 4:30 PM–6:00 PM

RH-Homeland

Sponsored by the Center for Philosophy of Religion at the University of Notre Dame

This reception immediately follows the Third Annual Analytic Theology Lecture, given by Marilyn McCord Adams (M24-200). Food and drinks will be served.

M24-302

Baker Academic and Brazos Press

Theme: **Common Ground for the Common Good: A Panel Discussion on Jim Wallis' *On God's Side* (Brazos Press, 2013)**

Sunday, 5:30 PM–7:00 PM

HR-Constellation Ballroom C

Panelists:

Ronald J. Sider, Evangelicals for Social Action

M. Daniel Carroll R., Denver Seminary

Jim Wallis, *Sojourners*

M24-423

Bahá'í Studies Colloquy

Sunday, 6:00 PM–8:00 PM

MIH-B & O Railroad

Robert Stockman, Indiana University, South Bend, Presiding

Mikhail Sergeev, University of the Arts, Philadelphia
Interpretation, Administration, Worship: A Comparison of the Bahá'í and Catholic Organizational Principles

Benjamin B. Olshin, University of the Arts, Philadelphia
Harmony and Unity: Common Principles in Confucianism and the Bahá'í Faith

Susan Maneck, Mississippi State University
Dempsey Morgan: Tuskegee Airman, Bahá'í Pioneer

Robert Stockman, Indiana University, South Bend
`Abdu'l-Bahá's 1912 Visit to the United States: Its Immediate Impact on the Bahá'ís

For additional information about the Bahá'í Studies Colloquy, contact Robert Stockman at *rstockman@usbnc.org* or 847-337-7750 (cell).

M24-424

Louisville Institute Reception

Sunday, 6:00 PM–8:00 PM

HB-Key 6

A gathering time for former awardees of Louisville Institute grants and fellowships, and for interested applicants for future grants and fellowships. Applicants for Doctoral Fellowships, Dissertation Fellowships, and Postdoctoral Fellowships are particularly encouraged to attend. See website—*www.louisville-institute.org*—for detailed information on all grants and fellowships.

M24-400

Association of Theological Schools Presentation and Reception

Sunday, 6:30 PM–8:30 PM

HR-Constellation Ballroom A

This event will honor Dr. Donald Senior, C.P., professor of New Testament studies and past president at Catholic Theological Union, for his career as a theological educator. Dr. Senior will speak about his vocation as a theological educator serving in a theological school and how his work as a scholar fits within that vocation. A reception will follow the presentation.

M24-401

Loyola University, Maryland

Theme: **Discussing *The First Thousand Years* with Robert Louis Wilken**

Sunday, 6:30 PM–8:30 PM

MIH-Grand Ballroom West

Angela Russell Christman, Loyola University Maryland, Presiding

Robert Wilken's *The First Thousand Years* (Yale, 2012) has been hailed by historians, theologians, and scholars of religion as an ambitious, expansive, elegant, and compelling account of the development of early Christianity. The work, moreover, is irenic and has been welcomed by a diverse, ecumenical audience. This panel, hosted by Loyola University Maryland's MTS Program, explores the significance of Wilken's summa for historical theology in the twenty-first century.

Panelists:

John C. Cavadini, University of Notre Dame

Ellen T. Charry, Princeton Theological Seminary

James J. Buckley, Loyola University Maryland

Responding:

Robert Louis Wilken, University of Virginia

M24-422

Critical Research on Religion (CRR) and the Critical Theory and Discourses on Religion Group (CTDR) Joint Reception

Sunday, 6:45 PM–9:00 PM

Pratt Street Ale House, 206 West Pratt Street

CRR and CTDR invite you to a joint reception celebrating the launch of the journal *Critical Research on Religion* with SAGE Publications. Pratt Street Ale House is located across the street from the Convention Center.

M24-403

King's College London Reception

Sunday, 7:00 PM–8:30 PM

RS-Hamptons

Once again we are delighted to invite King's alumni, students, prospective students, friends and guests to a reception at the AAR and SBL Annual Meetings, this time in Baltimore. As well as updating on general news from the Department of Theology and Religious Studies and the Department of Education and Professional Studies, the reception will note the recent publication of books by members of King's. Everyone is warmly encouraged to join us to hear about developments within both Departments since last year's Annual Meeting. For further information about the two departments, see *www.kcl.ac.uk/artshums/depts/trs* and *www.kcl.ac.uk/sspp/departments/education*.

Location Key:

CC–Convention Center • HB–Hilton Baltimore • HR–Hyatt Regency Baltimore • MIH–Marriott Inner Harbor • RH–Renaissance Harborplace
RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

SUNDAY, NOVEMBER 24

M24-404

University of North Carolina, Chapel Hill Department of Religious Studies Reception

Sunday, 7:00 PM–8:30 PM

RH-Maryland Ballroom A

M24-405

Oxford University Reception

Sunday, 7:00 PM–8:30 PM

RS-Whitehall Ballroom South

We are delighted to invite colleagues, friends, alumni and prospective graduate students to a reception at the SBL and AAR Annual Meetings in Baltimore. Come hear an update on developments in Oxford's Faculty of Theology and Religion and meet current faculty members. Prospective students are warmly welcome to come and learn about the benefits of studying in Oxford. Further information is available at *www.theology.ox.ac.uk* and *www.admin.ox.ac.uk/postgraduate*.

M24-426

University of Chester Reception

Sunday, 7:00 PM–8:30 PM

SIH-Loch Raven I

The Department of Theology and Religious Studies at the University of Chester, one of the largest in the United Kingdom, welcomes alumni, friends, colleagues, and prospective graduate students for drinks. Come and meet current faculty staff and find out about our work.

For more information on the department visit: *www.chester.ac.uk/trs* and follow us on Facebook: *www.facebook.com/TRSChester* and Twitter: *twitter.com/TRSChester*.

M24-406

Garrett-Evangelical Theological Seminary Reception

Sunday, 7:00 PM–9:00 PM

MIH-University Ballroom

M24-407

Princeton University Department of Religion Reception

Sunday, 7:00 PM–9:00 PM

RH-Baltimore Ballroom A

M24-408

University of Iowa Alumni and Friends Reception

Sunday, 7:00 PM–9:00 PM

RH-Fells Point

M24-402

Princeton Theological Seminary Reception with President Craig Barnes

Sunday, 7:00 PM–10:00 PM

RH-Baltimore Ballroom B

M24-427

Catholic University of America School of Theology and Religious Studies and CUA Press Reception

Sunday, 7:00 PM–9:00 PM

RS-Westminster

M24-428

Episcopal Divinity School Alumni/ae and Friends Reception

Sunday, 7:00 PM–9:00 PM

HR-Baltimore

M24-429

Unitarian Universalist Scholars and Friends Reception and Conversation

Sunday, 7:00 PM–9:30 PM

First Unitarian Church, 12 West Franklin Street

Unitarian Universalist scholars and friends are invited to attend our annual reception, to be hosted by First Unitarian Church of Baltimore, a few blocks from the convention center. In addition to treats and fellowship, this gathering will feature a tour of the historic site of Channing's sermon on "Unitarian Christianity" and a discussion of the challenges of teaching Unitarian Universalist theology. Participants are also encouraged to attend the UU Scholars and Friends Discussion on Saturday evening at 7:00 PM.

Panelists:

Karen Bray, Drew University

Carol Hepokoski, First Unitarian Universalist Church of Rochester

Rebecca Parker, Starr King School for the Ministry

Myriam Renaud, University of Chicago

David Carl Olson, First Unitarian Church of Baltimore

M24-430

University of Notre Dame Theology Department Reception

Sunday, 7:30 PM–9:00 PM

HR-Annapolis

M24-409

Jewish Theological Seminary Graduate School Reception (Kosher)

Sunday, 7:30 PM–9:30 PM

HR-Constellation Ballroom D

M24-431

Accordance Bible Software Reception

Sunday, 7:30 PM–9:30 PM

Holiday Inn Inner Harbor Hotel Downtown
301 W. Lombard St.
McHenry Room

Celebrating 20 years on the Mac and the new release on Windows, Accordance warmly welcomes you to an informal reception. Our users and friends are invited to meet the Accordance scholars and staff, and get to know other users.

M24-432

Durham University Department of Theology and Religion Reception

Sunday, 8:00 PM–10:00 PM

HR-Frederick

Friends and alumni/ae of Durham University are warmly welcomed to the reception.

M24-433

Trinity Evangelical Divinity School Fellowship Reception

Sunday, 8:00 PM–10:00 PM

RH-Mt. Washington

M24-434

Loyola University, Chicago Reception

Sunday, 8:00 PM–10:30 PM

HR-Constellation Ballroom F

All are welcome at the Loyola University Chicago Reception! The Cody Chair of Theology, the Joan and Bill Hank Center for the Catholic Intellectual Heritage, the Institute of Pastoral Studies, and the McCormick Chair of Catholic Moral Theology invite you to join us for refreshments, conversation, and a chance to explore the unique tradition of Catholic Jesuit education offered at Loyola University Chicago. The MA and PhD programs in the Department of Theology offer opportunities for both specialized and integrated learning, while the Hank Center's research and programming initiatives invite students and faculty alike into conversation about the many ways the Catholic tradition has influenced and impacted the world around us. Come and learn more about the ways the Hank Center, the Department of Theology, and Loyola University Chicago are working, in the Catholic Jesuit tradition, to prepare people to live extraordinary lives — in the academy and beyond!

M24-435

Fortress Press

Theme: **Paul and the Faithfulness of God: A Talk by N.T. Wright**

Sunday, 8:00 PM–9:00 PM

SCC-International Ballroom A-B

Renowned biblical scholar N.T. Wright will discuss and answer questions about Paul's place in the theological and cultural development of the early church and how he established a new way of thinking about God to unite the communities he founded.

The place of Paul within the theological development of the early church cannot be exaggerated. Not only did he articulate the foundational statements in most areas which later became axiomatic — Christology, soteriology, eschatology and so on — but he developed what with hindsight we can call "Christian theology" as a new kind of discipline. It was related to, but far transcended, the "theology" of some philosophers on the one hand and the theological viewpoint of second-temple Jews on the other. Paul developed this new way of thinking about God, God's people and God's future — his three main categories — because only so could the communities he founded be united and holy, and such communities were themselves the central symbol of his early Christian worldview.

All this emerges when we place Paul within the context not only of the Jewish world of his day but also of the Greco-Roman worlds of philosophy, "religion" and politics. His central doctrines of God, salvation and the future, in each of which he developed central Jewish themes around the Messiah and the Spirit, must be understood within those complex worlds. Paul's refreshed-Jewish "theology" thus engaged with the totality of the "Gentile" world. Paul believed that the God of Abraham, Isaac and Jacob had acted shockingly, suddenly and dramatically — as had always been promised! — to deal with evil and inaugurate the new creation, characterized by reconciliation at every level and affecting every aspect of human corporate and individual life.

N. T. Wright is the former Bishop of Durham in the Church of England and one of the world's leading Bible scholars. He is now Research Professor of New Testament and Early Christianity at the University of St. Andrews and is a regular broadcaster on radio and television. He is the author of over sixty books, including *The New Testament and the People of God* (1992), *Jesus and the Victory of God* (1996), *The Resurrection of the Son of God* (2003), and his latest book, *Paul and the Faithfulness of God* (2013), all published by Fortress Press.

M24-436

University of Michigan, Enoch Seminar Reception

Sunday, 8:00 PM–9:30 PM

RS-Brightons

M24-410

Temple University Department of Religion's 50th Anniversary Reception

Sunday, 8:30 PM–10:00 PM

RH-Watertable Ballroom

Location Key:

CC–Convention Center • HB–Hilton Baltimore • HR–Hyatt Regency Baltimore • MIH–Marriott Inner Harbor • RH–Renaissance Harborplace
RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

SUNDAY, NOVEMBER 24

M24-411

Brite Divinity School Reception
Sunday, 9:00 PM–10:30 PM
MIH-Grand Ballroom East

M24-412

Vanderbilt University Alumni and Friends Reception
Sunday, 9:00 PM–10:30 PM
RH-Maryland Ballroom C

M24-441

Southern Methodist University and Perkins School of Theology Friends Reception
Sunday, 9:00 PM–11:00 PM
RH-Homeland

M24-413

Brown University Religious Studies Department Reception
Sunday, 9:00 PM–11:00 PM
RH-Maryland Ballroom E

M24-414

Columbia University Religion Department Reception
Sunday, 9:00 PM–11:00 PM
RH-Maryland Ballroom F

M24-415

Duke University Graduate Program in Religion Alumni Reception
Sunday, 9:00 PM–11:00 PM
M&S Grill, 201 E. Pratt St.

M24-416

Emory University Graduate Division of Religion Reception
Sunday, 9:00 PM–11:00 PM
RH-Maryland Ballroom B

M24-417

Florida State University Religion Reception
Sunday, 9:00 PM–11:00 PM
MIH-Chesapeake

M24-418

Scottish Universities Reception
Sunday, 9:00 PM–11:00 PM
SIH-Chesapeake II

The Scottish Universities: Aberdeen, Edinburgh, Glasgow, Saint Andrews and Highland Theological College, cordially invite alumni/ae, prospective students and friends to a combined reception to renew acquaintances, catch up on news, share a drink and discuss all the latest university developments. This year's reception is graciously sponsored by the Saint Andrews Society of Baltimore and their Past Presidents Heritage Scholarship (for more information: *www.standrewsbaltimore.org*).

M24-419

Union Theological Seminary Alumni and Alumnae Reception
Sunday, 9:00 PM–11:00 PM
SIH-Chesapeake III

M24-420

University of Oslo Nordic Universities Reception
Sunday, 9:00 PM–11:00 PM
SIH-Chesapeake I

Representatives from Finland, Sweden, Denmark, Iceland, and Norway will be presenting information about the latest research and educational possibilities.

M24-421

Johns Hopkins University Near Eastern Studies Reception
Sunday, 9:00 PM–11:00 PM
RH-Federal Hill

M24-437

Boston University Reception
Sunday, 9:00 PM–11:00 PM
HR-Constellation Ballroom E

M24-438

Fortress Press Reception
Sunday, 9:00 PM–11:00 PM
SCC-International Ballroom D&F

Fortress Press welcomes AAR and SBL members, students, and colleagues to our reception celebrating the books and authors we have published in 2013. Join us for refreshment and conversation to honor our authors and their latest works.

M24-439

University of Chicago Divinity School Reception

Sunday, 9:00 PM–11:00 PM

HR-Constellation Ballroom B

M24-440

Drew Theological School Annual Alumni Gathering

Sunday, 9:00 PM–11:00 PM

HR-President

MONDAY, NOVEMBER 25

M25-1

Fuller Theological Seminary Alumni and Friends Breakfast

Monday, 7:00 AM–9:00 AM

MIH-University Ballroom

Mary Given, Fuller Theological Seminary, Presiding

We invite you to join us for an alumni and friends breakfast hosted by Mary Hubbard Given, Vice President of Alumni and Church Relations. Meet the new President of Fuller Theological Seminary, Mark Labberton, hear him speak, and there will be time for questions.

Panelist:

Mark Labberton, Fuller Theological Seminary

M25-2

***Restoration Quarterly* Breakfast**

Monday, 7:00 AM–9:00 AM

MIH-Chesapeake

M25-5

Dead Sea Scrolls Foundation Annual Board of Advisors Meeting

Monday, 7:00 AM–8:30 AM

SIH-Sassafras

M25-6

Friends of Regent College

Monday, 7:00 AM–8:30 AM

RH-Homeland

M25-7

***Religion* Editorial Board Meeting**

Monday, 7:00 AM–9:00 AM

RH-Watertable Ballroom A

M25-3

Union Presbyterian Seminary Alumni/ae Breakfast

Monday, 7:30 AM–9:00 AM

Miss Shirley's Café, 750 East Pratt Street

Come enjoy a scrumptious breakfast with your Union Presbyterian Seminary friends and colleagues, just a short walk from the Baltimore Convention Center at the infamous Miss Shirley's Café in Baltimore's Inner Harbor. President Brian K. Blount will be sharing an update on seminary programs, as well as introducing our newest faculty members Joshua Ralston, instructor of theology, and Christine Luckritz Marquis, assistant professor of church history. The cost for this order-off-the-menu breakfast is $15. Please register by November 19 here: *www.regonline.com/UPSemAlumBreakfast*. For questions contact Laura Lindsay at *llindsay@upsem.edu*.

M25-8

***Dead Sea Discoveries* Editorial Board Meeting**

Monday, 7:30 AM–9:00 AM

RH-Watertable Ballroom C

M25-4

Alpha Christianity

Monday, 8:00 AM–9:00 AM

HB-Chase

Glenn Holland, Allegheny College, Presiding

An open discussion and planning meeting, for those interested in the earliest Christianity (before the appearance of the Resurrection and Atonement doctrines) and its sources: the Didache, the Epistle of James, embedded hymns in Philippians and elsewhere, and the early layers of the Gospel of Mark. For background information, see *www.umass.edu/wsp/alpha/index*, or contact Bruce at *ebbrooks@research.umass.edu*.

M25-9

University of Chicago Divinity School Coffee with the Dean for Prospective Students

Monday, 8:00 AM–9:00 AM

RH-Watertable Ballroom B

Location Key:

CC–Convention Center • HB–Hilton Baltimore • HR–Hyatt Regency Baltimore • MIH–Marriott Inner Harbor • RH–Renaissance Harborplace
RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

MONDAY, NOVEMBER 25

M25-100

***Journal for the Study of Judaism* and Supplements Editorial Board Meeting**

Monday, 11:30 AM–1:00 PM

MIH-B & O Railroad

M25-101

Council on Foreign Relations

Theme: **Ending the Practice of Child Marriage Luncheon**

Monday, 11:45 AM–1:00 PM

HR-Frederick & Columbia

The Council on Foreign Relations (CFR) Religion and Foreign Policy Initiative invites you to attend a luncheon conversation on "Ending the Practice of Child Marriage" featuring Rachel Vogelstein. Ms. Vogelstein is a fellow in the Women and Foreign Policy Program at CFR and an adjunct professor of women's human rights at Georgetown University. Ms. Vogelstein will discuss the religious and social challenges to ending child marriage, as well as consider the moral and strategic imperatives to be made by abolishing the practice. The luncheon conversation will take place in Maryland Salons, Frederick and Columbia, at the Hyatt Regency, connected by Skywalk to the Baltimore Convention Center. The event is free of charge, to register email *outreach@cfr.org* or call Rick Chilton at 1-212-434-9678. CFR's Religion and Foreign Policy Initiative seeks to connect with, and serve as a resource for, religious and congregational leaders, scholars, and thinkers whose voices are increasingly important to the foreign policy debate. Please visit us in the Exhibition Hall at Booth 253.

Panelist:

Rachel Vogelstein, Council on Foreign Relations

M25-200

Society for Pentecostal Studies

Theme: **Hermeneutical and Ethical Readings**

Monday, 1:00 PM–3:30 PM

MIH-Stadium Ballroom 3

Robert Stallman, Northwest University, Presiding

Jon Bentall, Fuller Theological Seminary
Spirit, Intention and Discernment: Theological Interpretation in Conversation with Pentecostal Hermeneutics

Jeffrey Lamp, Oral Roberts University
Jesus as Sanctifier: Creation Care and the Five-Fold Gospel

Meghan D. Musey, McMaster Divinity College
The Ethics of Old Testament Narrative: Reading Reverently and Responsibly

M25-403

University of Bari Aldo Moro

Theme: **Early Christianity in Apulia: Holy Places and Sacred Paths with an Italian Evening**

Monday, 6:30 PM–9:00 PM

RH-Maryland Ballroom D

Laura Carnevale, University of Bari Aldo Moro, Presiding

A team of scholars from the University of Bari "Aldo Moro" will speak about an Italian national project led by Universities of Bari, Enna, Padua and Rome on sanctuaries of historical and artistic interest in Gargano, a rural area characterized by its Karst landscape and its church-caves. The most important sites are located along the via sacra Langobardorum: the monumental complex of St. Matthew, the sanctuary of "Padre Pio" and St. Michael's church-cave in Monte Sant'Angelo. In addition, a presentation will be given on "Vetera Christianorum" — an Italian journal that has been devoted to Early Christian studies for 50 years — and on the Department of Science of Antiquity and Late Antiquity in Bari.

A reception for guests attending the meeting will also be held featuring images and tastes from Apulia, with special reference to the three sites inscribed into UNESCO World Heritage List: the above mentioned St. Michael's cave, Castel del Monte and Alberobello. Video presentations, photo exhibitions and refreshments from Apulia will bring to life Apulia's dark-green olive trees, its deep blue sea and its white houses, its sanctuaries, castles, manor farms, harbors and suggestive landscape.

Daniela Patti, University Kore of Enna and Ada Campione, University of Bari Aldo Moro
FIRB Project: Sacred Sites and Archaeological Findings in Gargano (Apulia)

Ada Campione, University of Bari Aldo Moro and Laura Carnevale, University of Bari Aldo Moro
Vetera Christianorum: The Most Ancient Journal at the University of Bari

Alessandra Campione, University of Bari Aldo Moro and Angela Laghezza, University of Bari Aldo Moro
Colours, Tastes and Images from Apulia

M25-404

Elijah Interfaith Institute

Theme: **Religious Genius: A New Category, A Growing Research and Teaching Agenda Introductory Meeting with the Support of the John Templeton Foundation**

Monday, 7:00 PM–8:30 PM

RH-Federal Hill

M25-401

Claremont School of Theology/Claremont Lincoln University/Claremont Graduate University Reception

Monday, 9:00 PM–11:00 PM

MIH-Grand Ballroom East

CGU, CST and Claremont Lincoln welcomes current and prospective students along with alumni, faculty and friends of the program to join us for our annual AAR and SBL Reception to celebrate our growing commitment to religious and biblical scholarship.

M25-402

Sheffield Phoenix Press and University of Sheffield Reception

Monday, 9:00 PM–11:00 PM

SIH-Harborview I

By invitation only.

M25-405

Syracuse University Department of Religion Reception

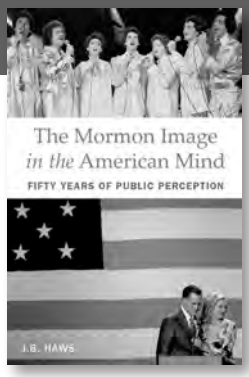
Monday, 9:00 PM–11:00 PM

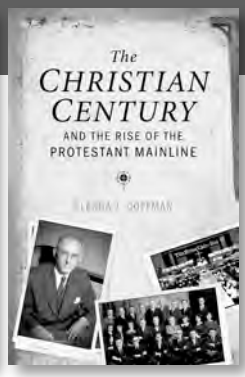
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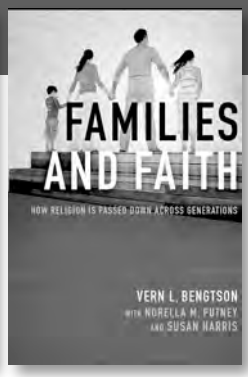
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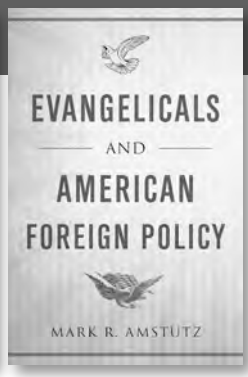
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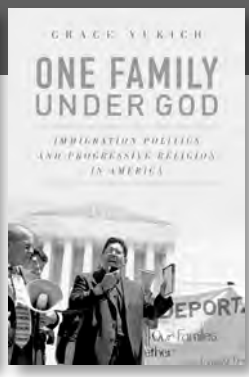
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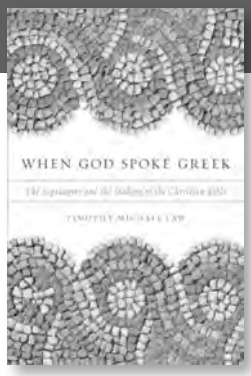
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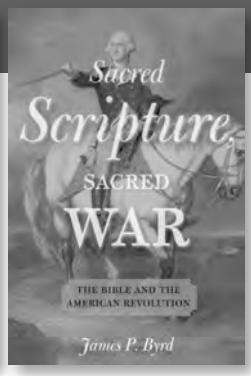
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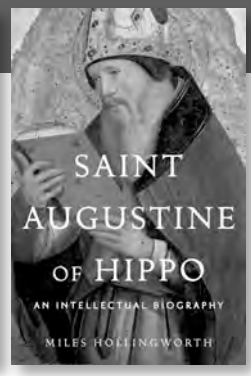
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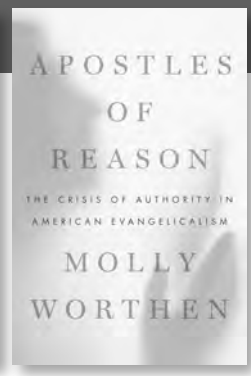
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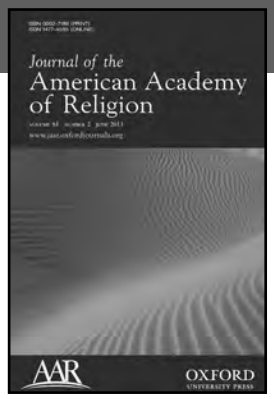
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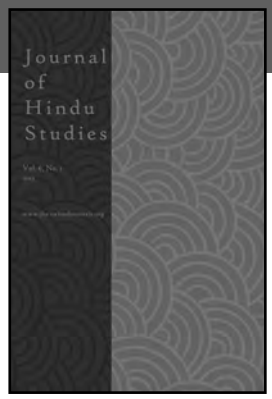
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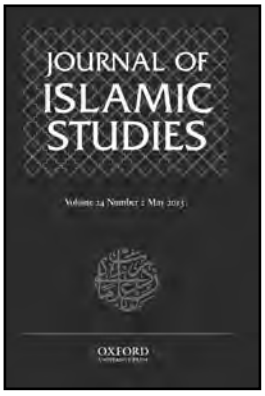
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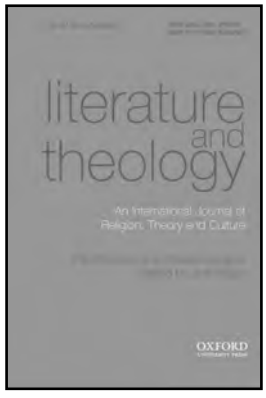
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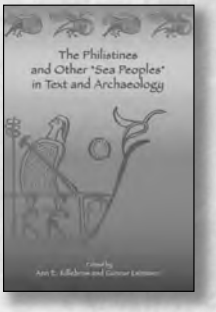
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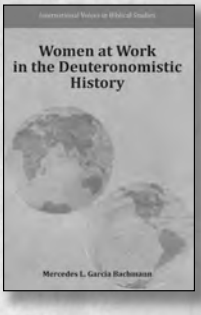
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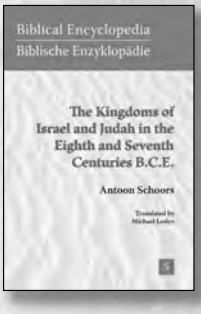
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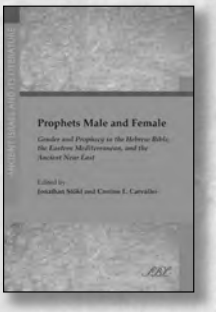
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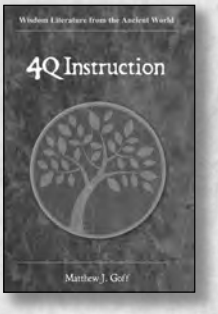
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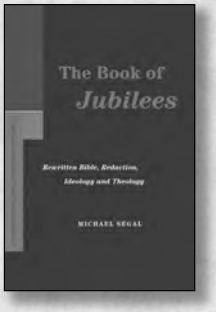
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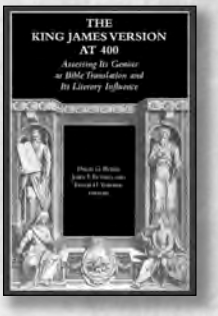




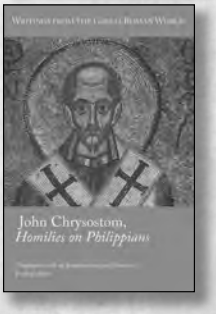
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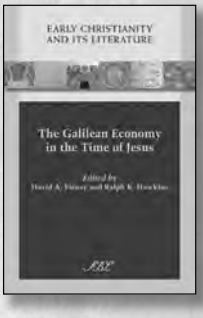


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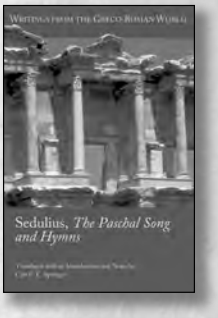
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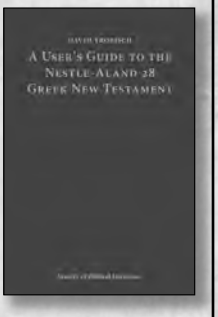
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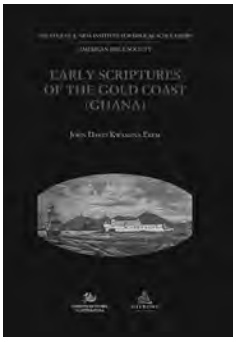
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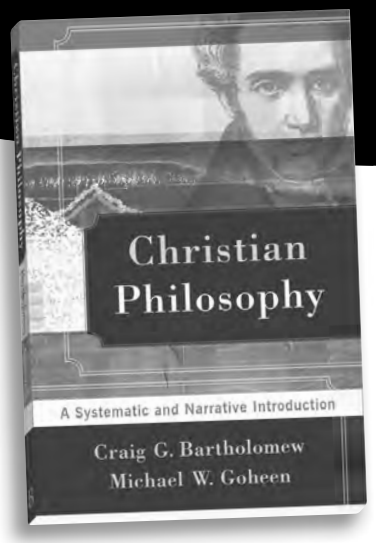
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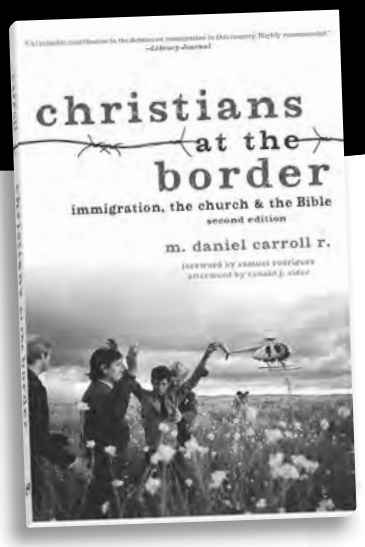
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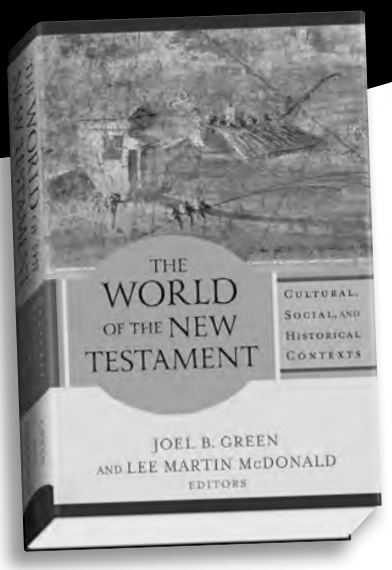
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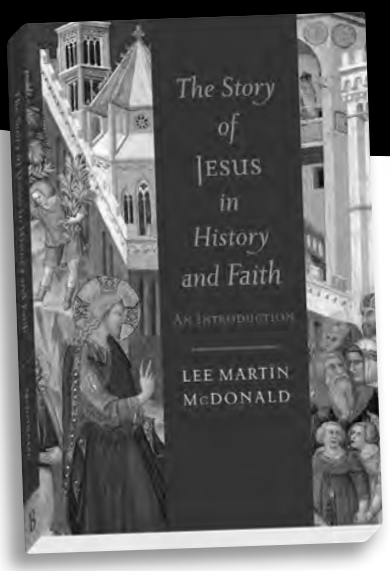
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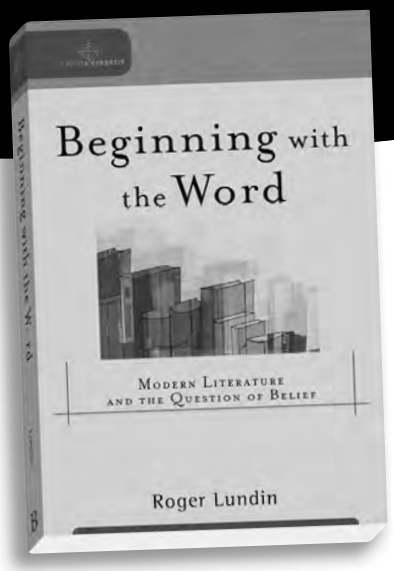
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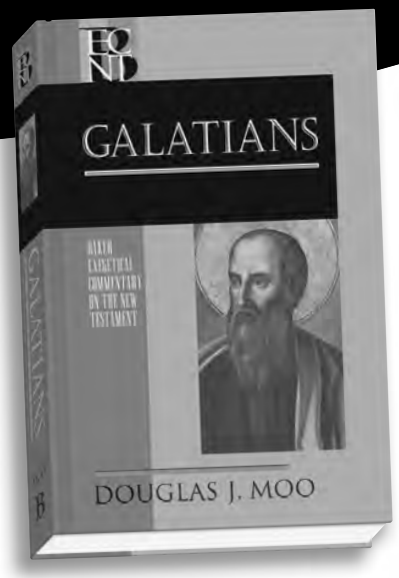
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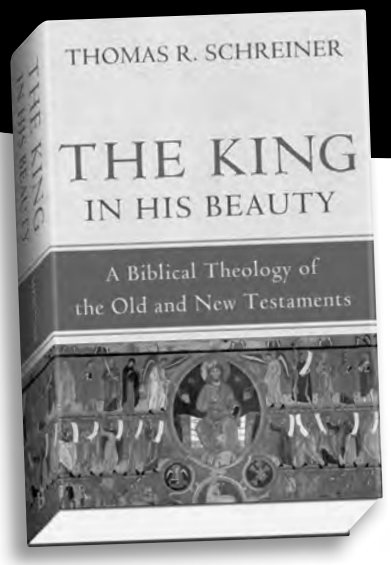
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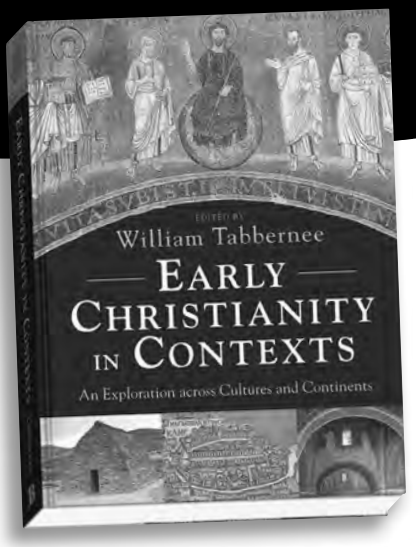
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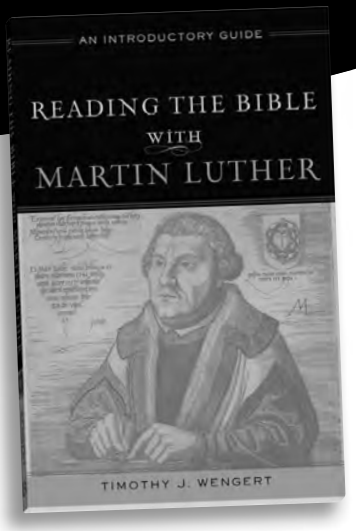
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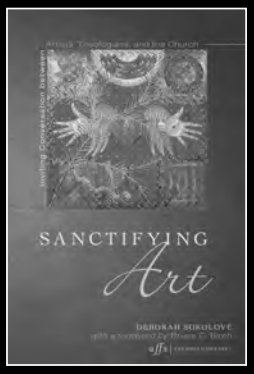
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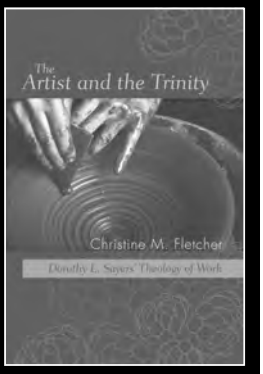
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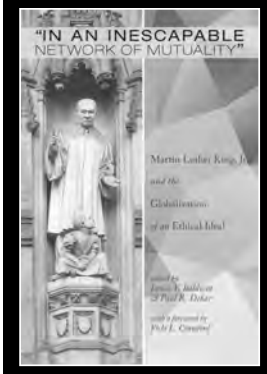
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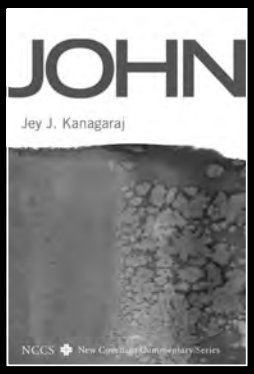
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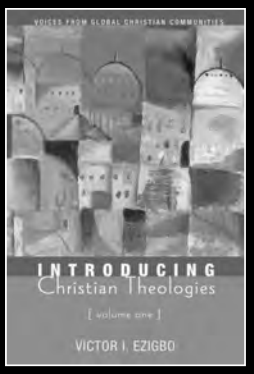
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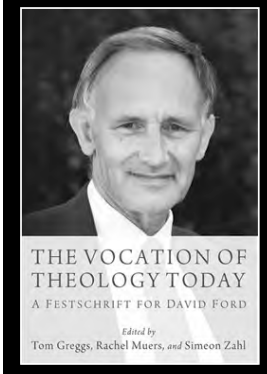
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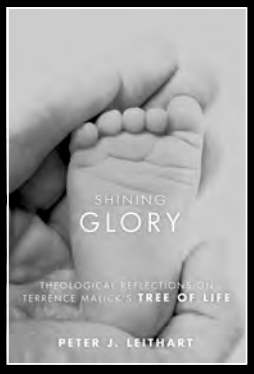
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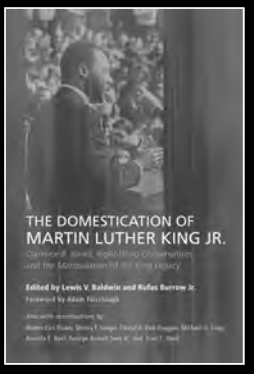
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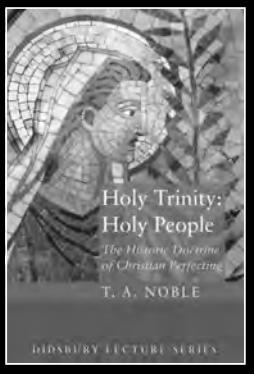
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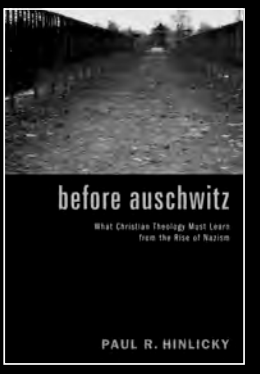
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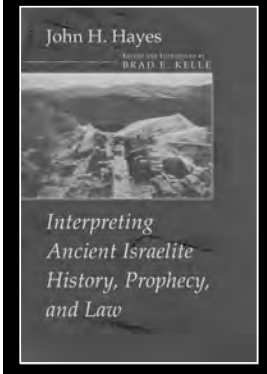
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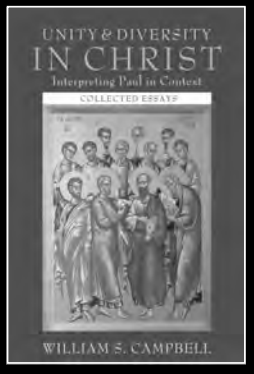
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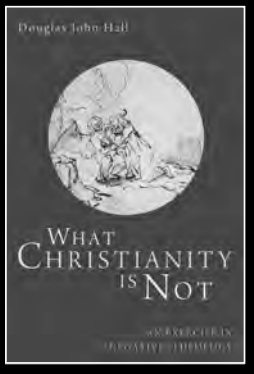
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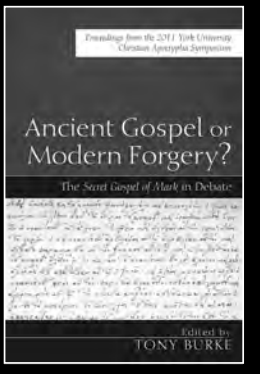
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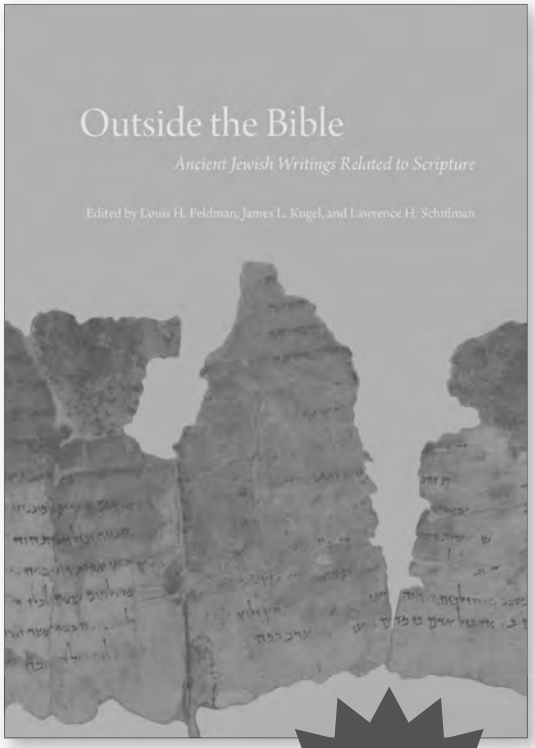
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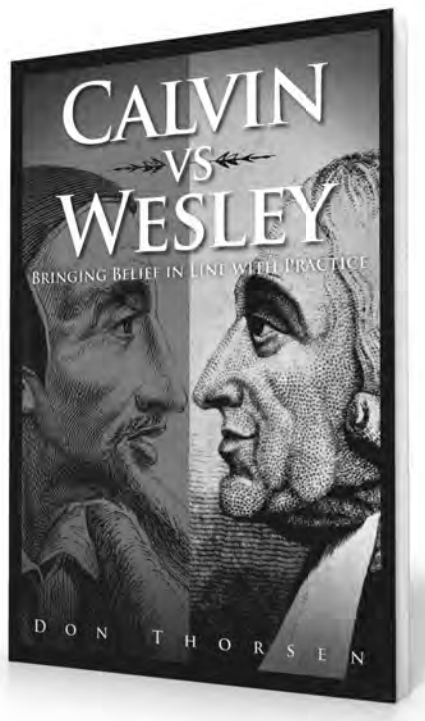
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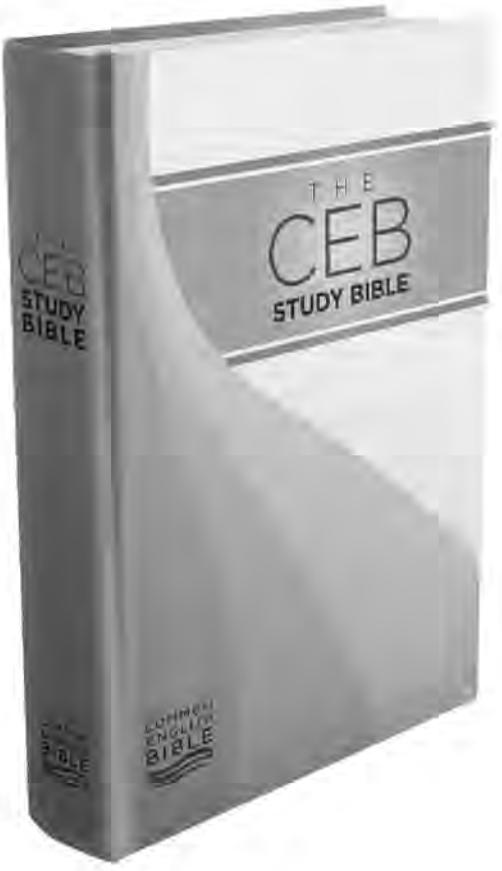
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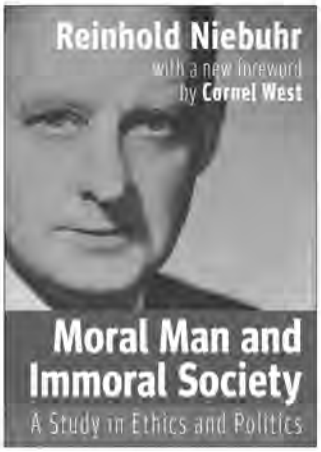
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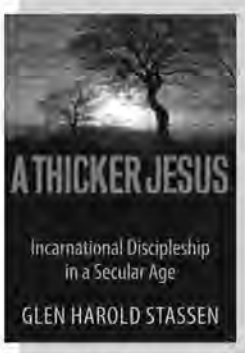
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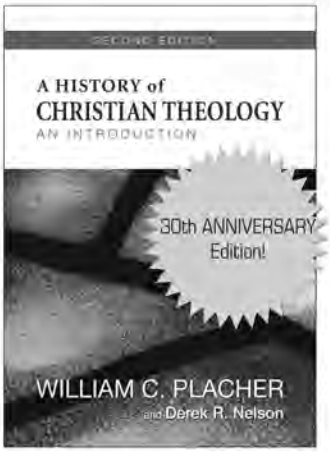


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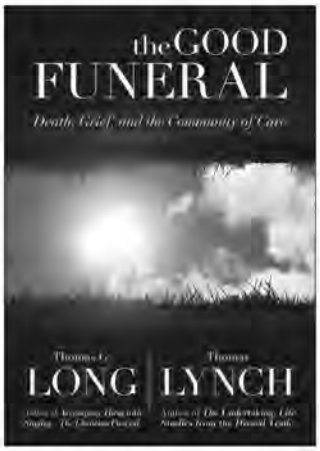
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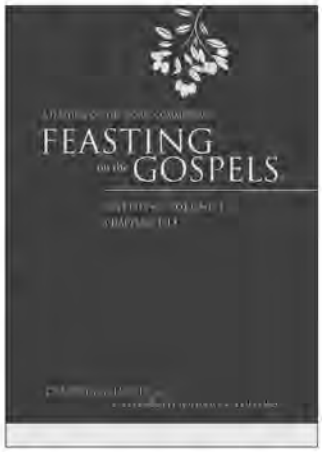
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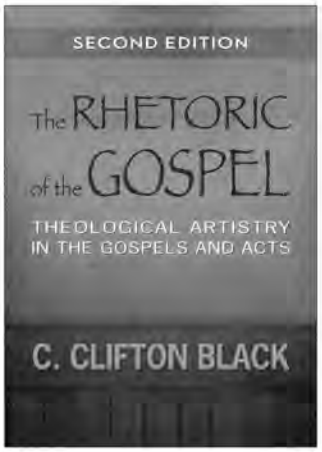
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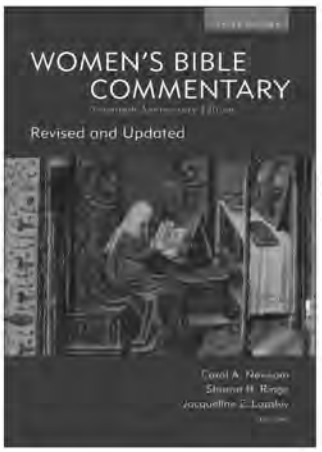
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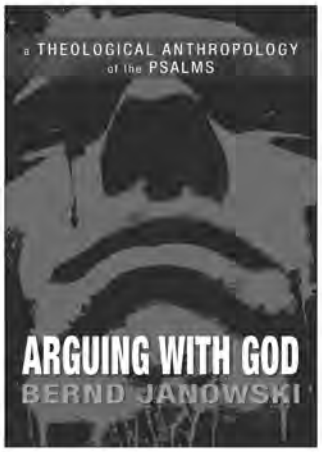


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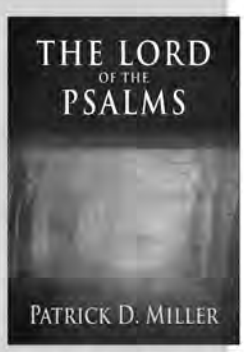
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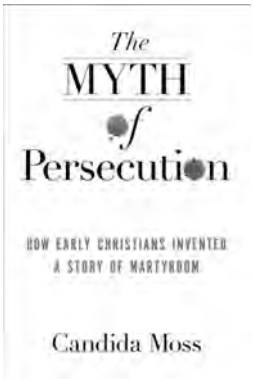
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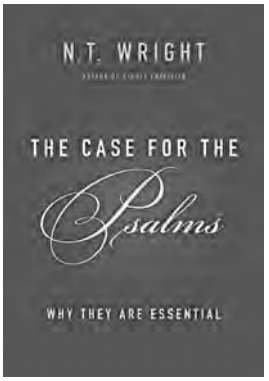
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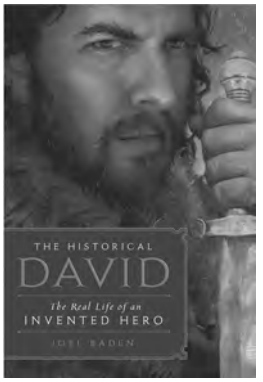
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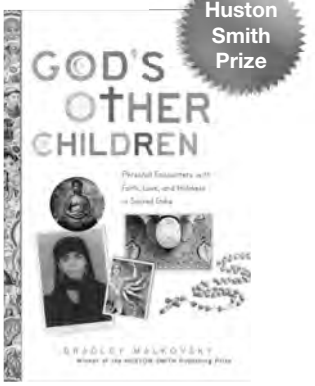
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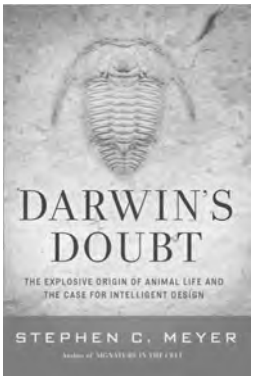
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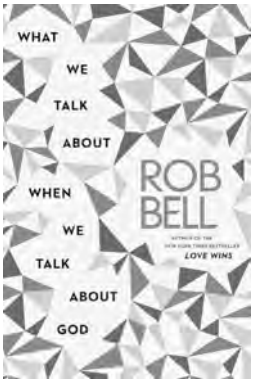
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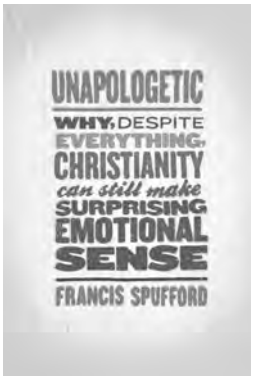
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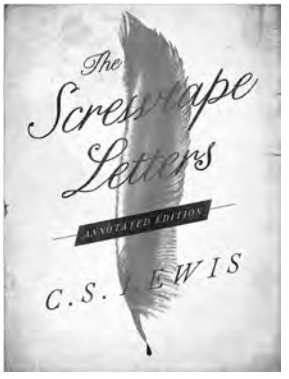
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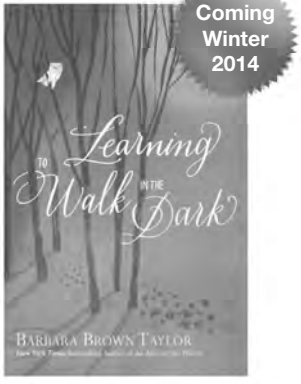
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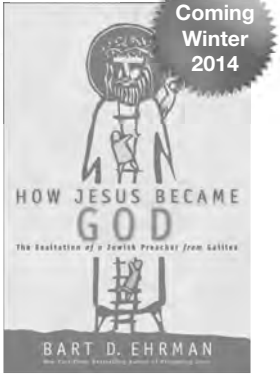
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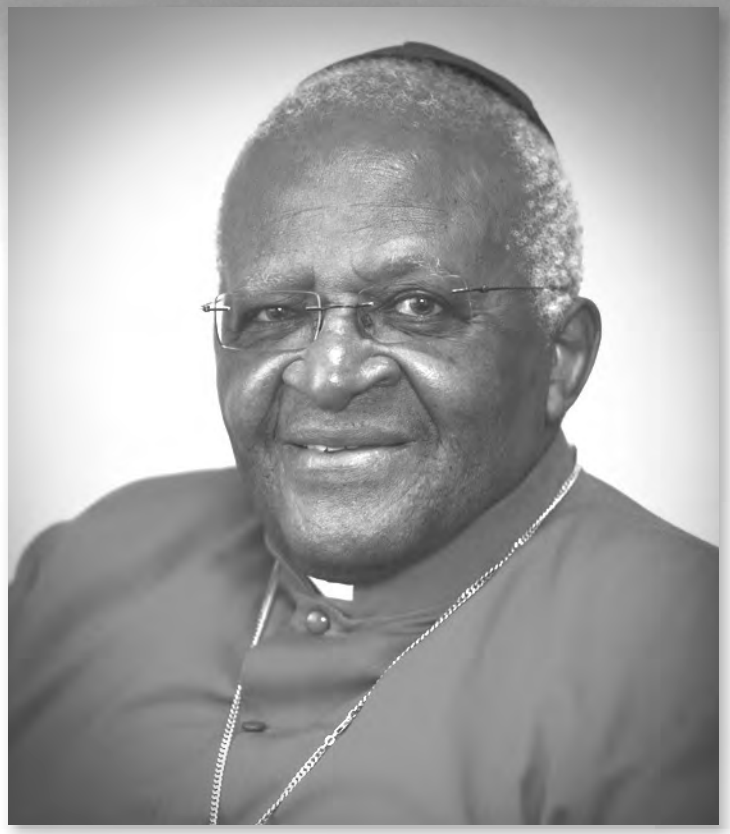
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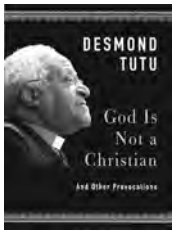


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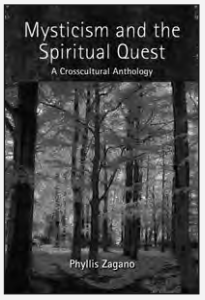


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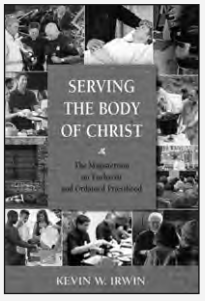
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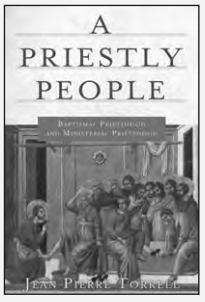
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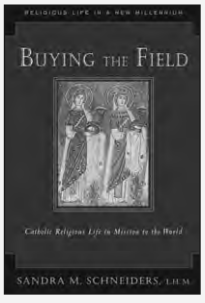
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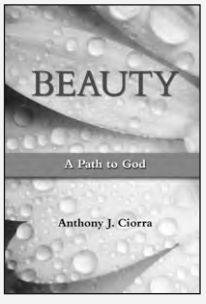
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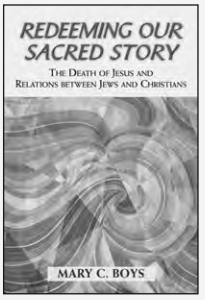
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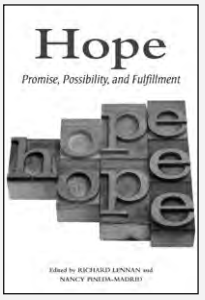
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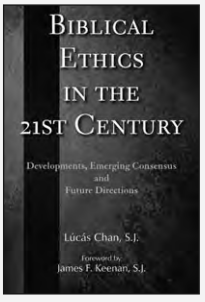
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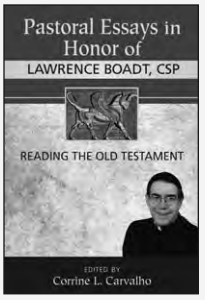
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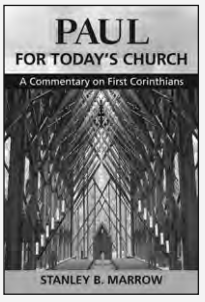
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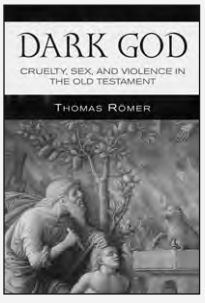
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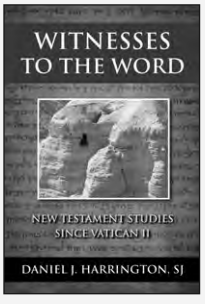
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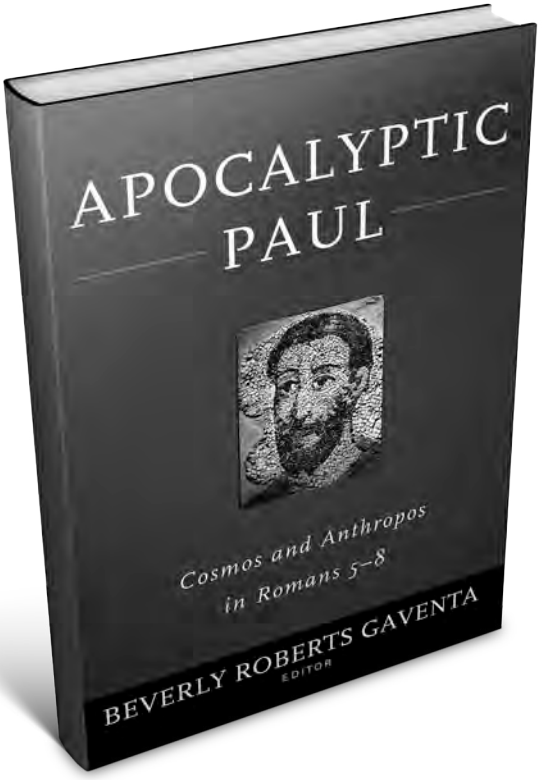
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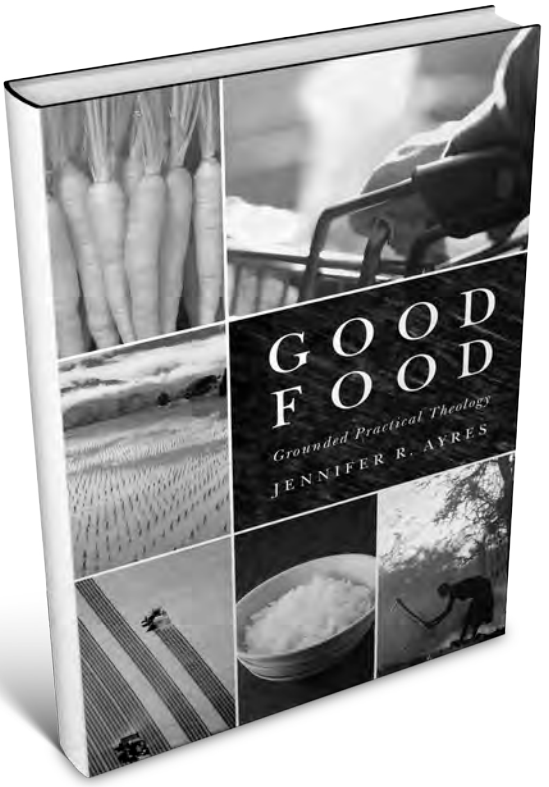
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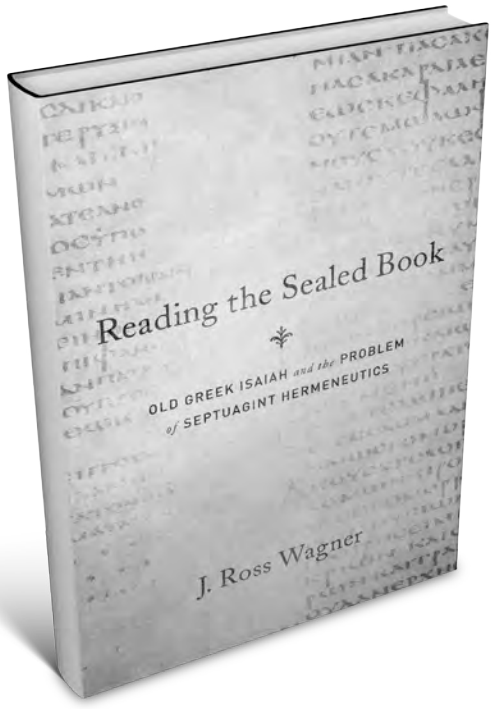
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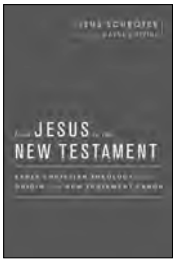


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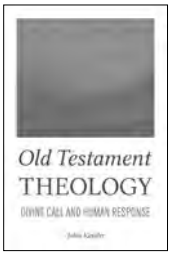
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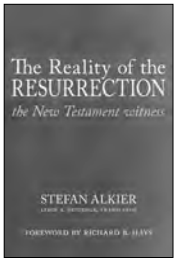
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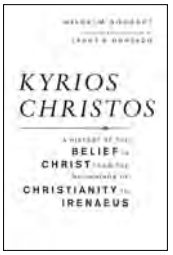


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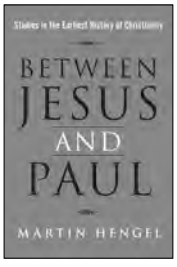
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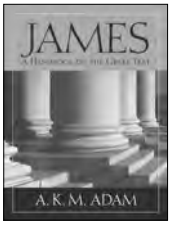
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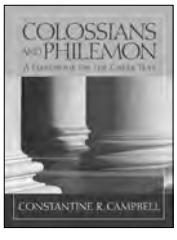
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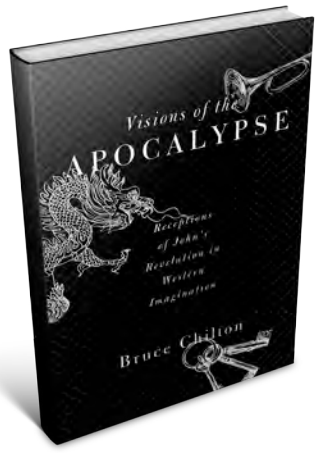
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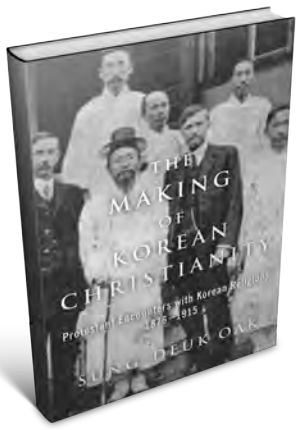
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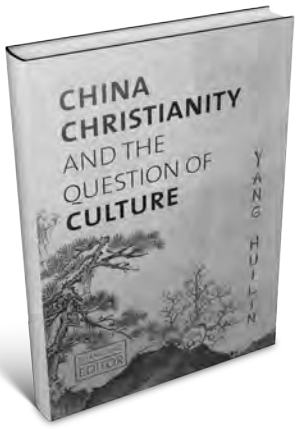
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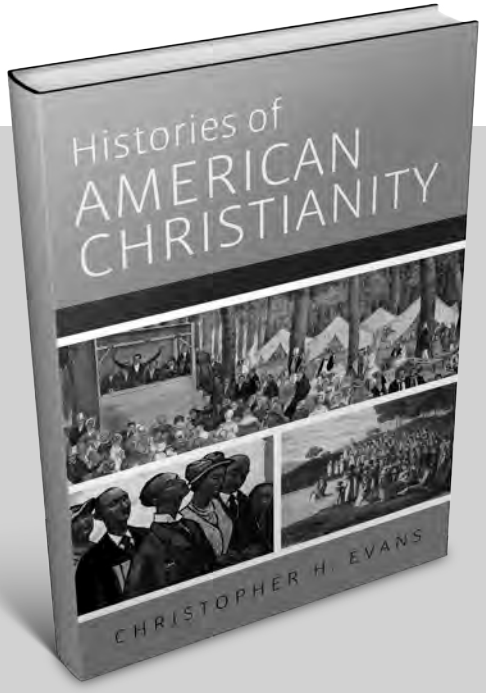
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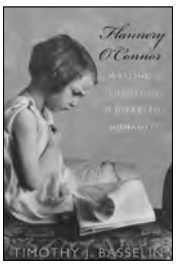
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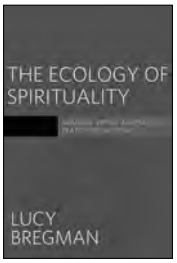
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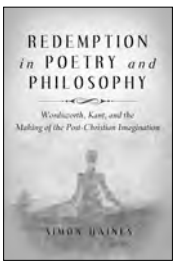
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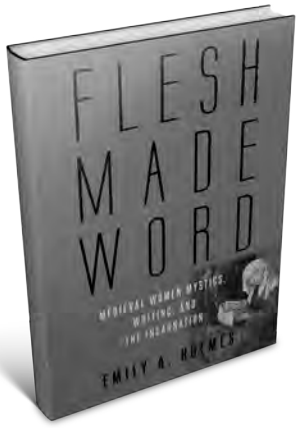
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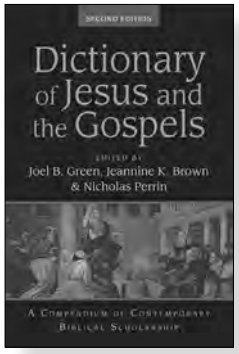
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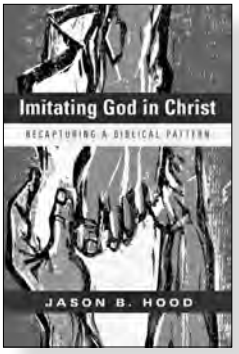
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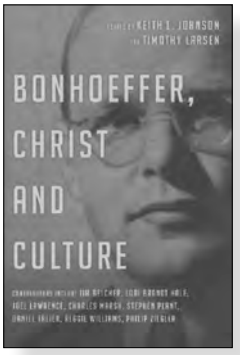
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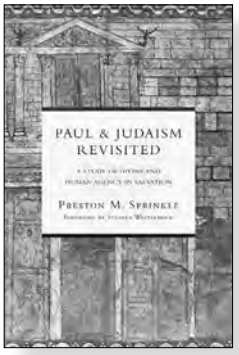
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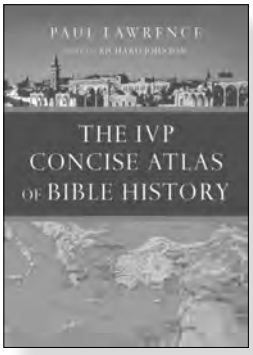
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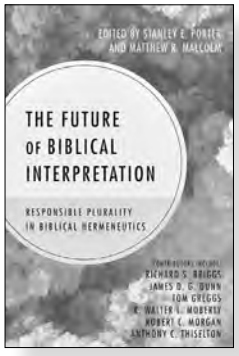
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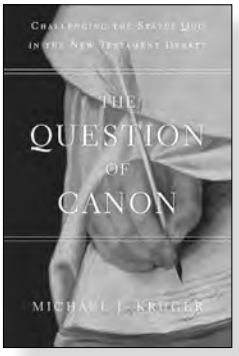
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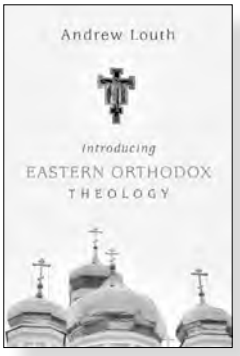
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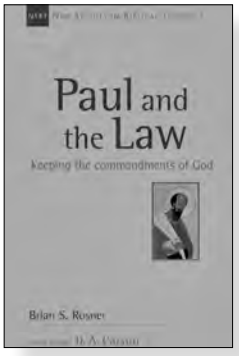
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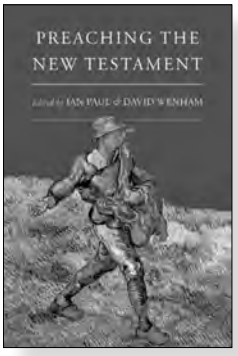
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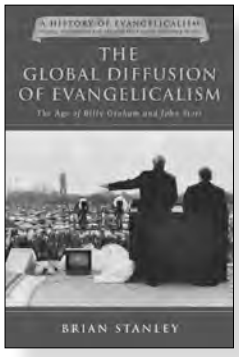
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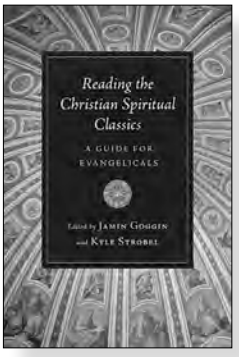
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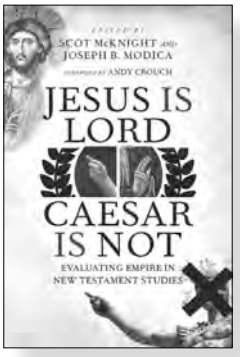
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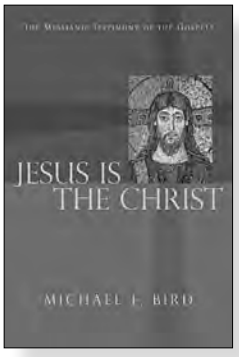
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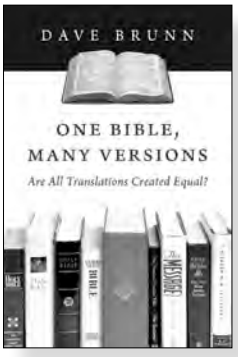
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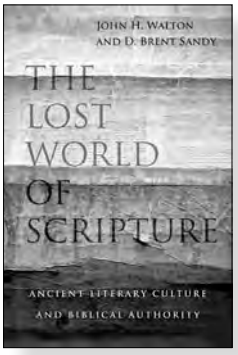


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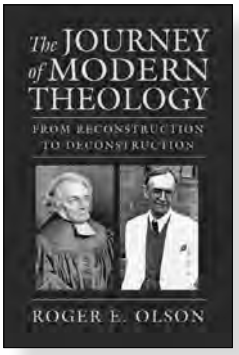
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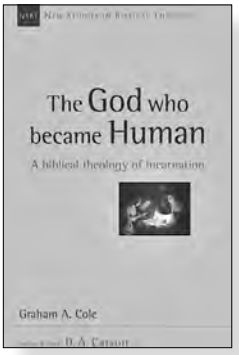
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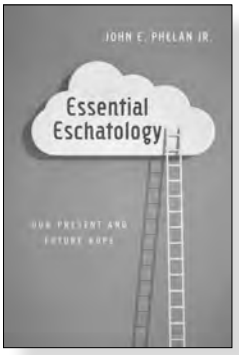
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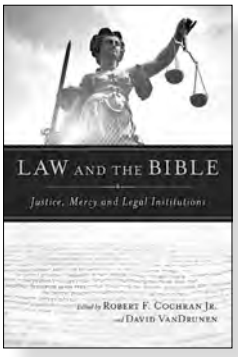
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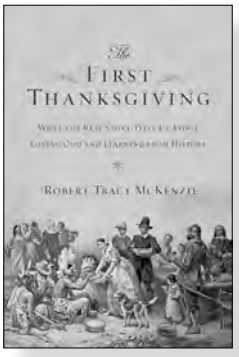
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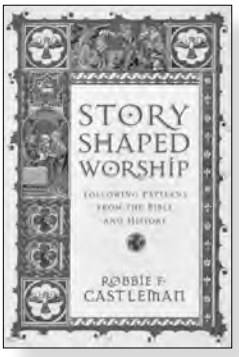
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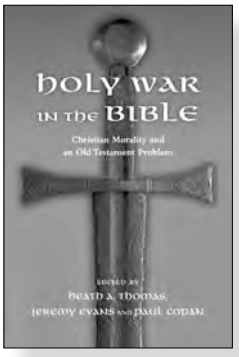
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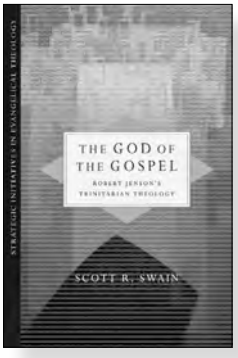
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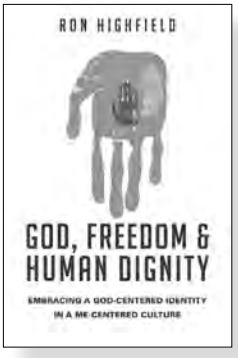
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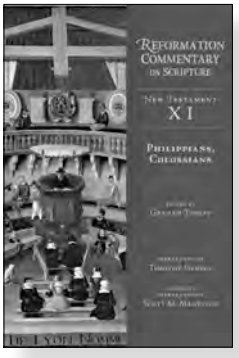
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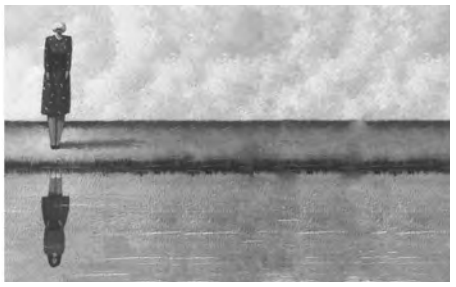
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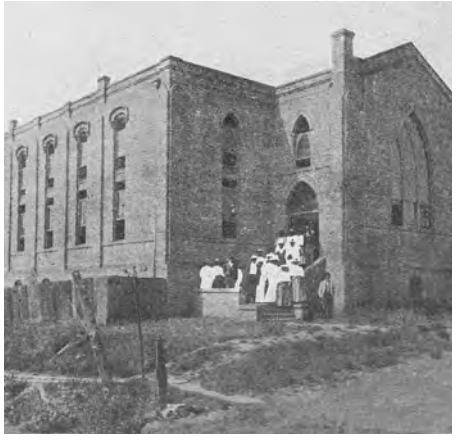
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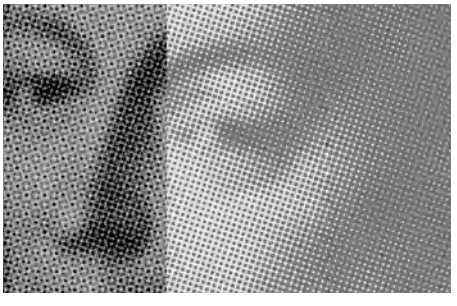


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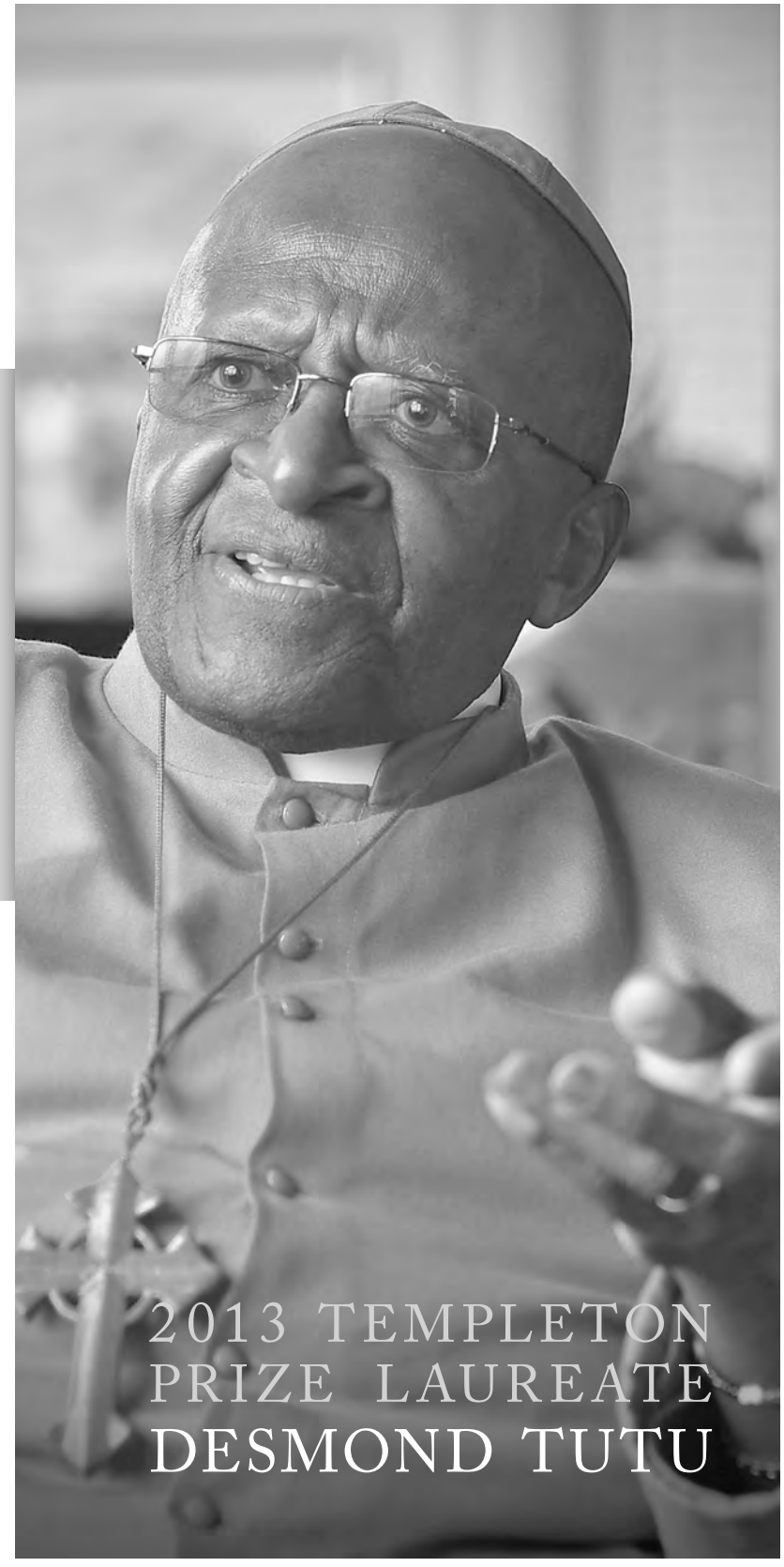
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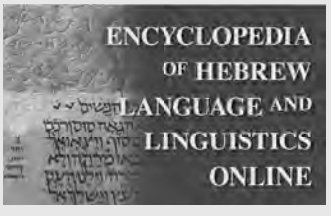
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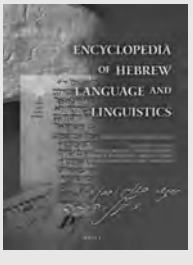
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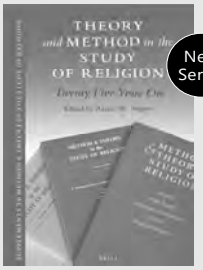
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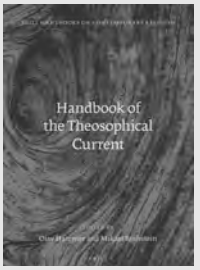
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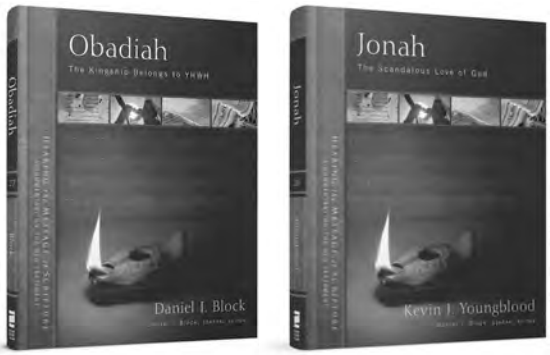
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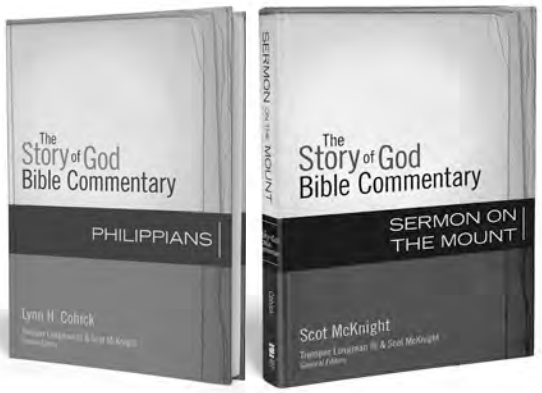
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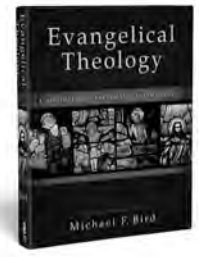
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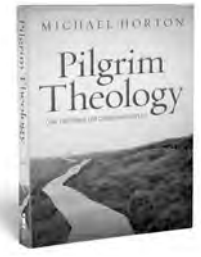
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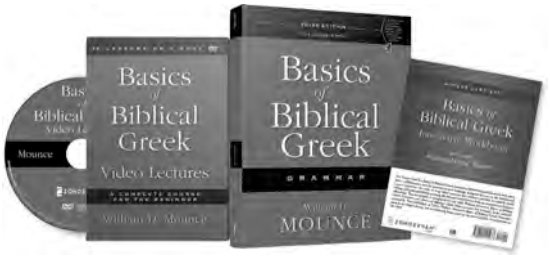
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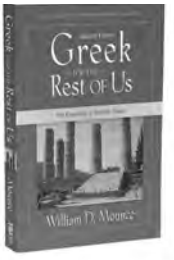




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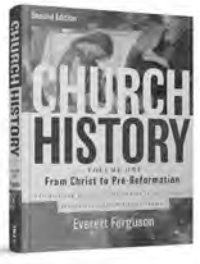
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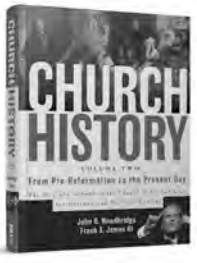
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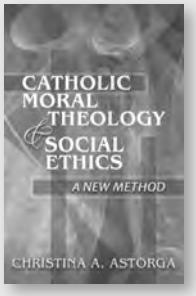
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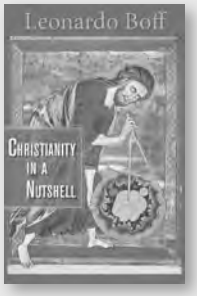
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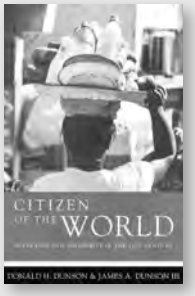
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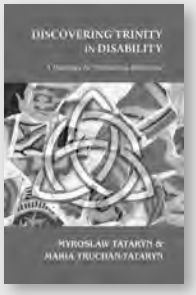
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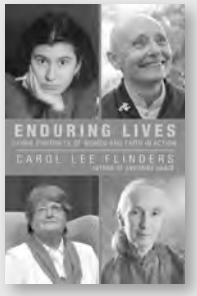
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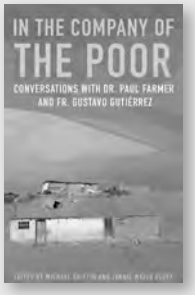
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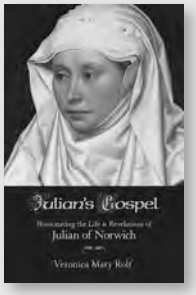
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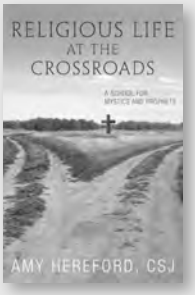
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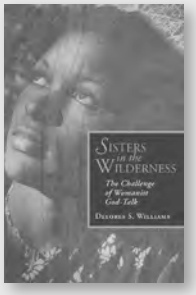
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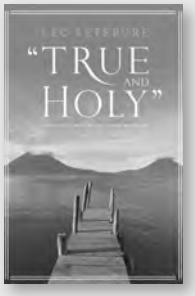
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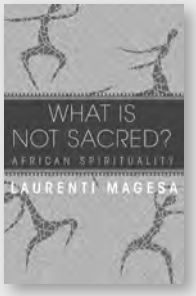
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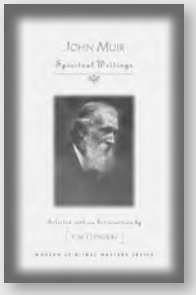


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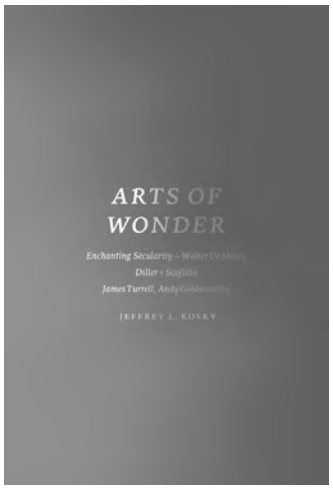
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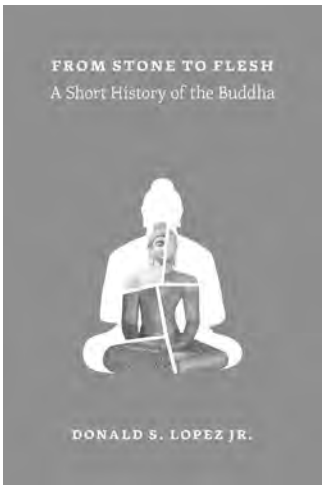
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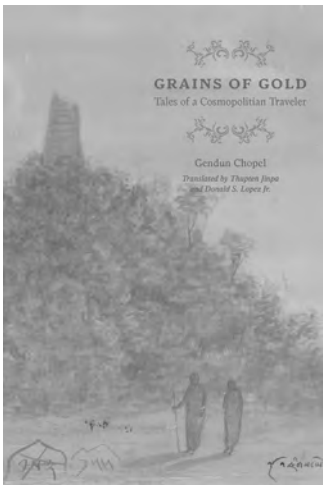
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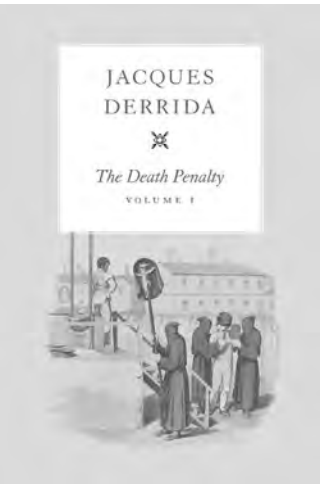
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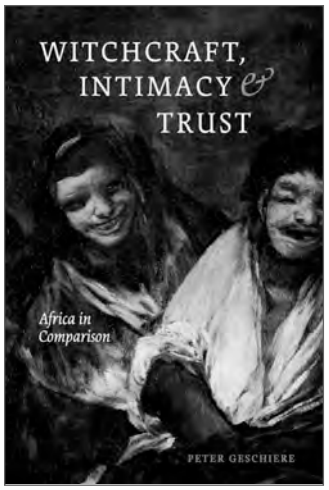
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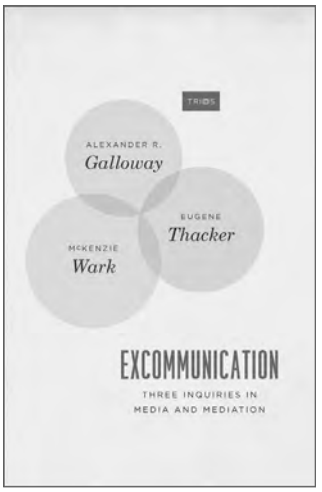
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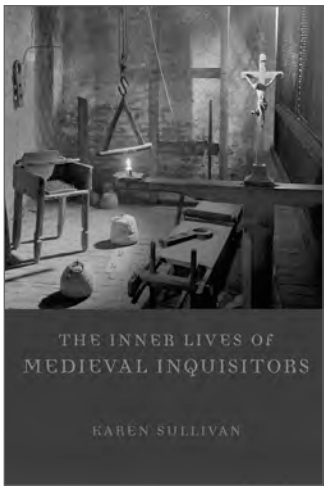
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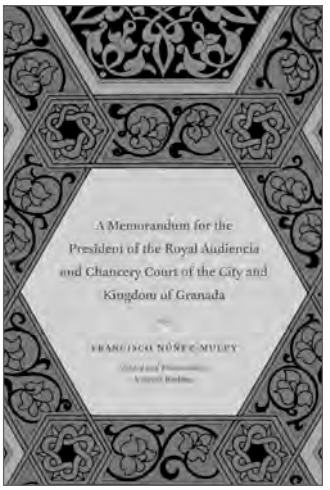
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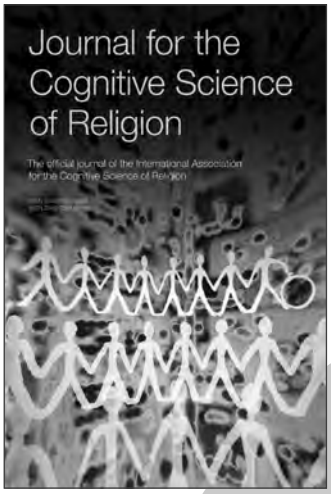
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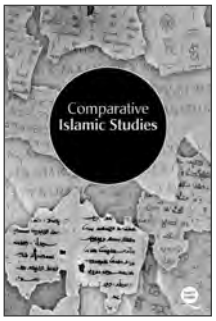
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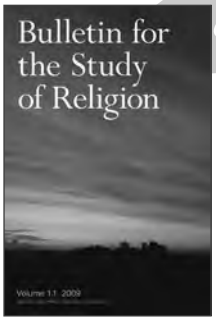
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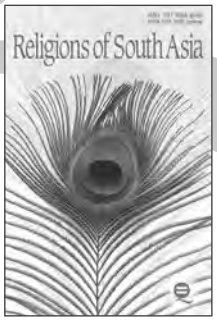
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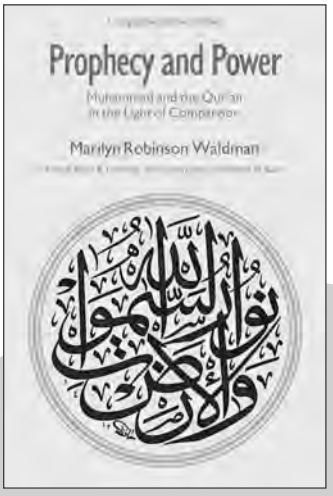
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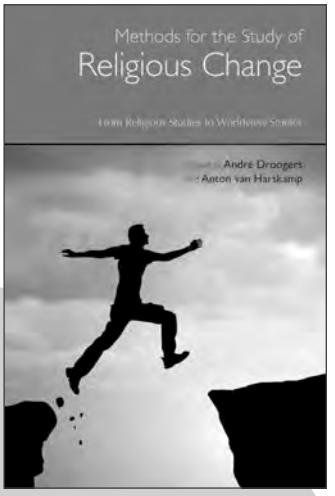
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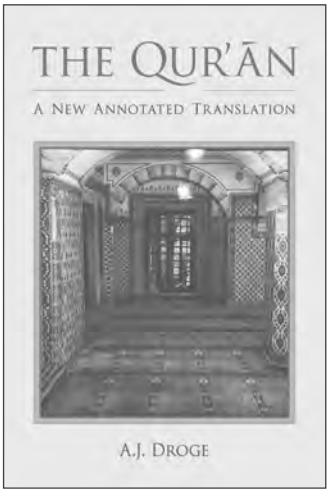
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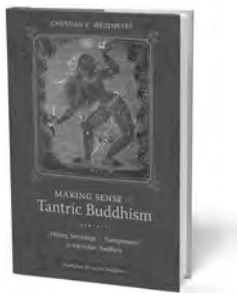
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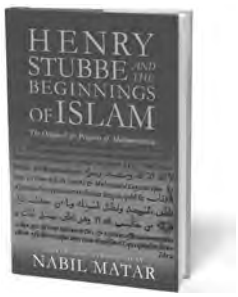
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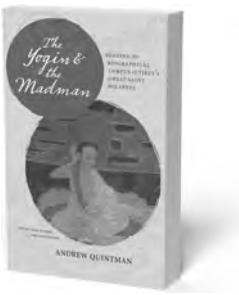
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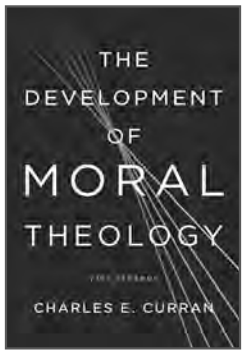
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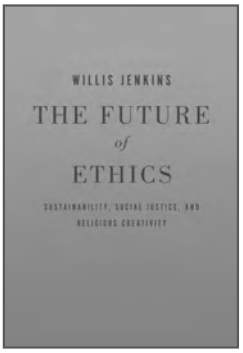
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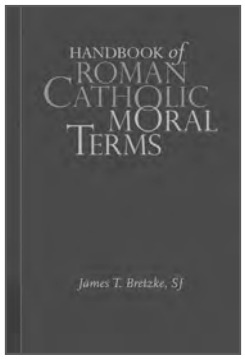
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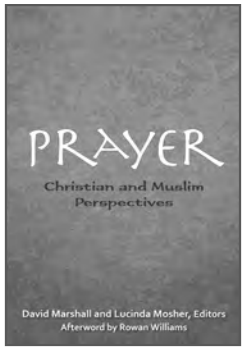
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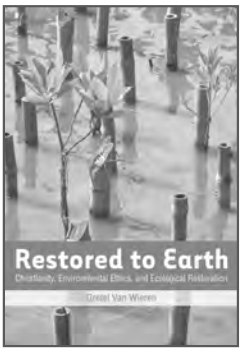


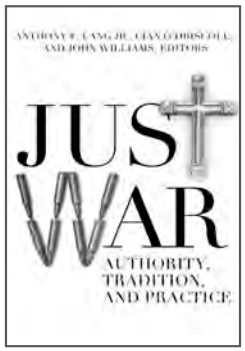


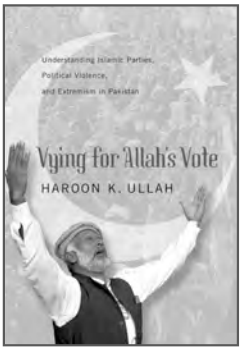












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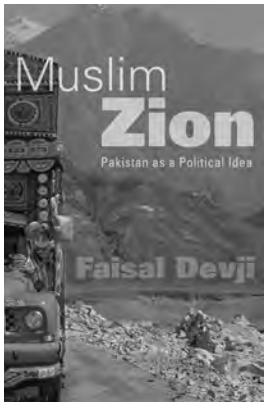
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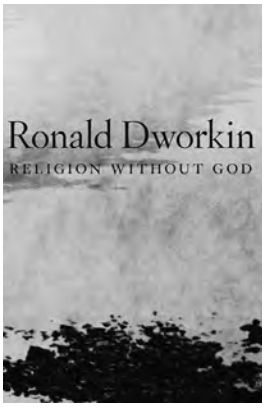
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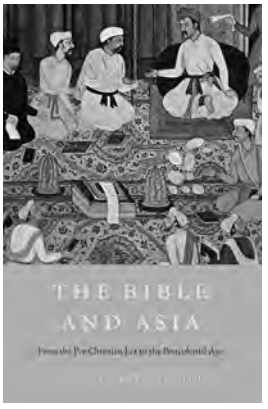
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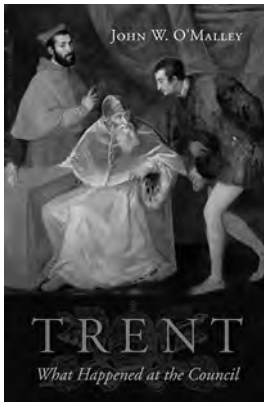
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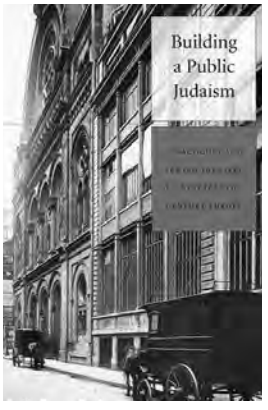
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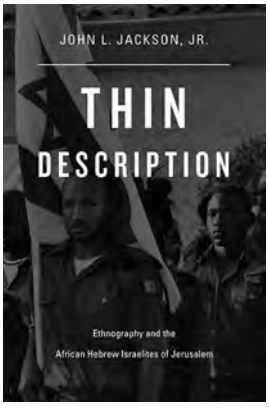
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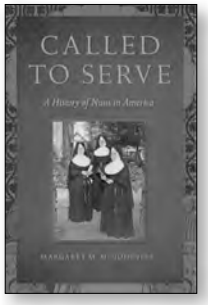
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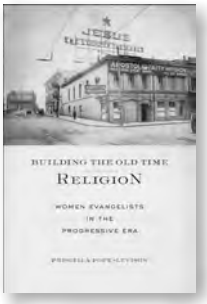
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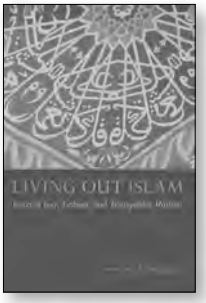
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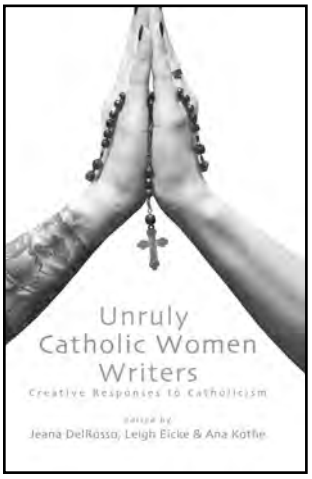
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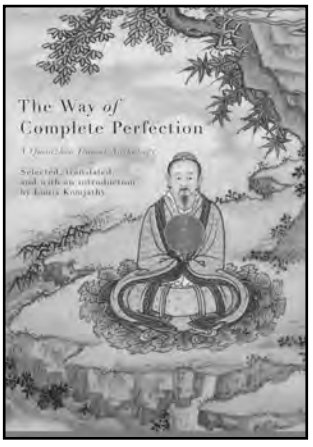
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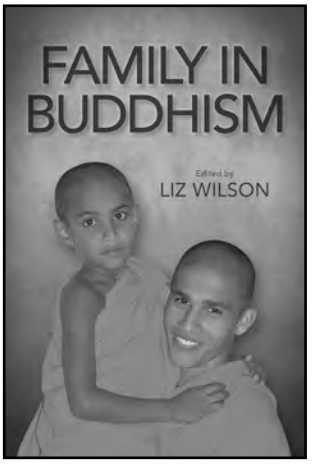
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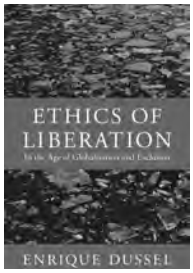
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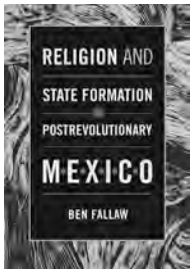


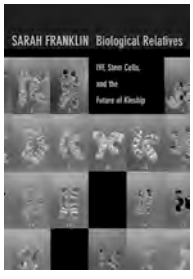












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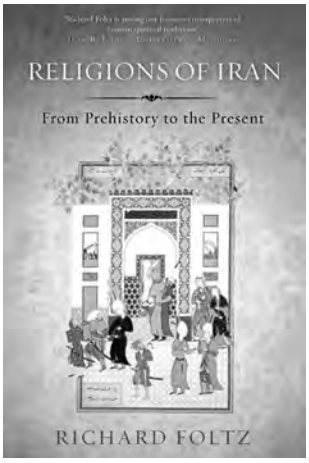
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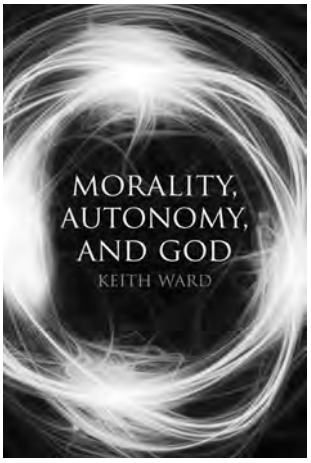
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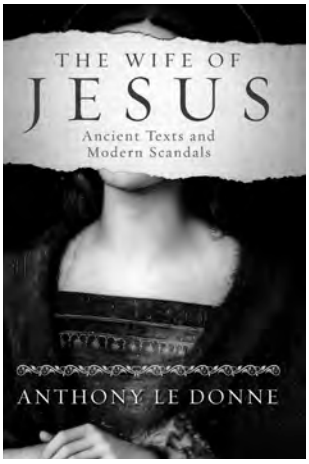


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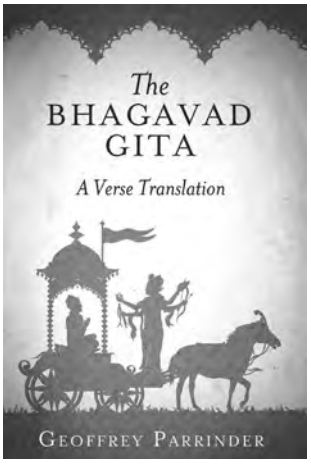
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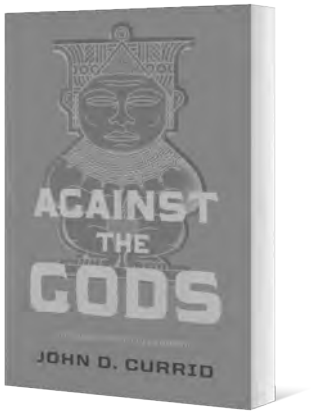
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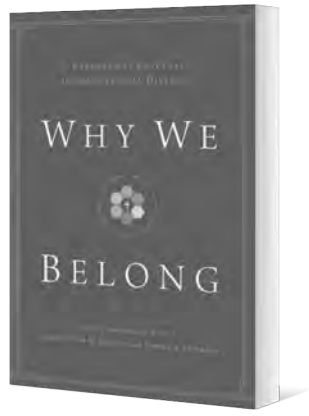
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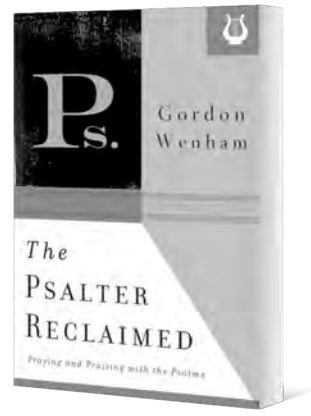
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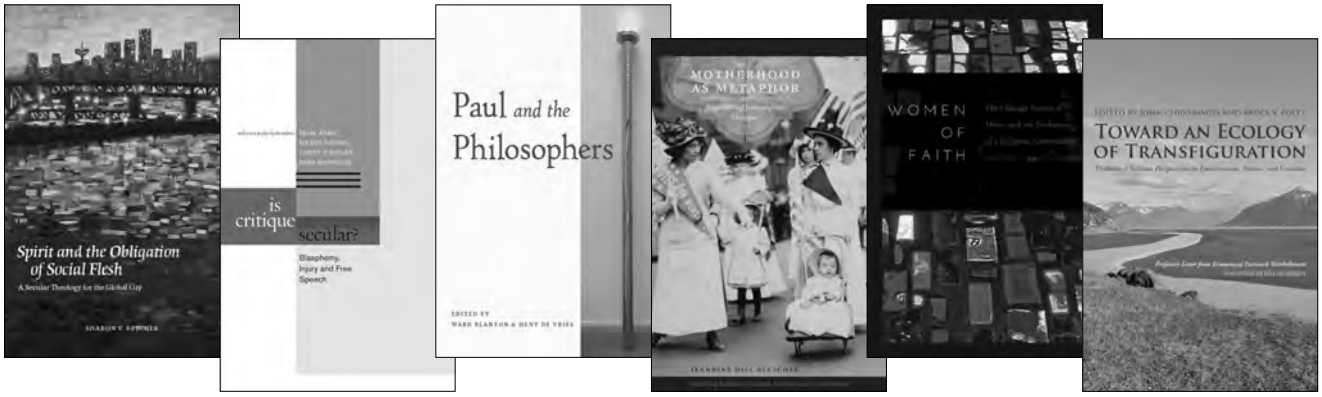
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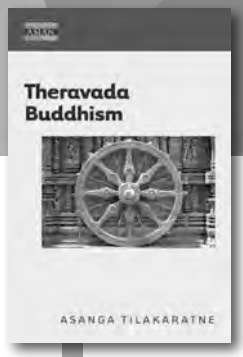
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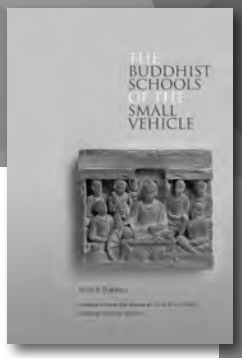
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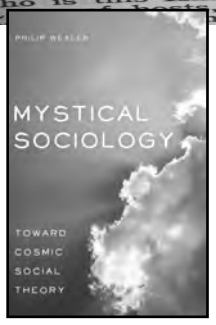
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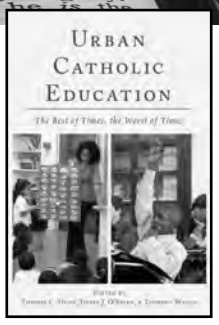
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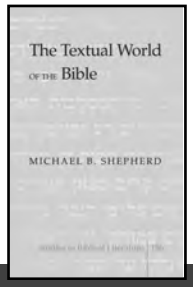
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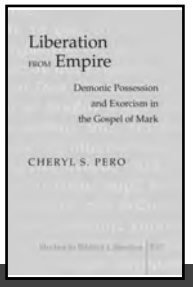
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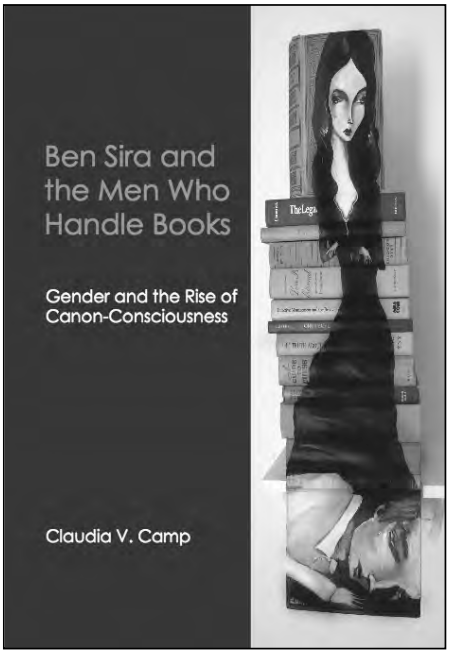
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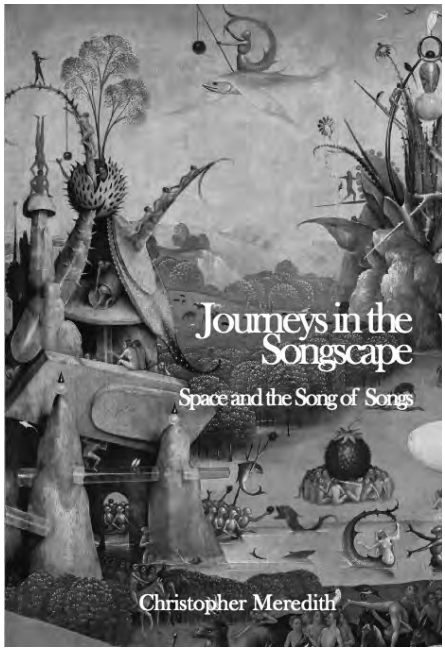
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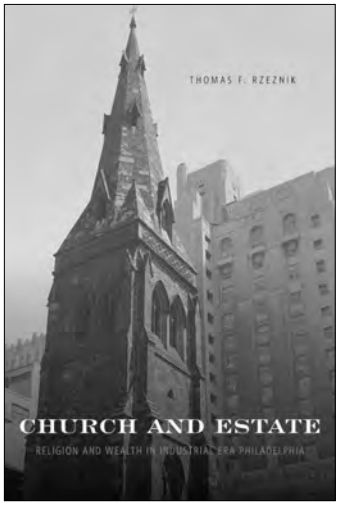
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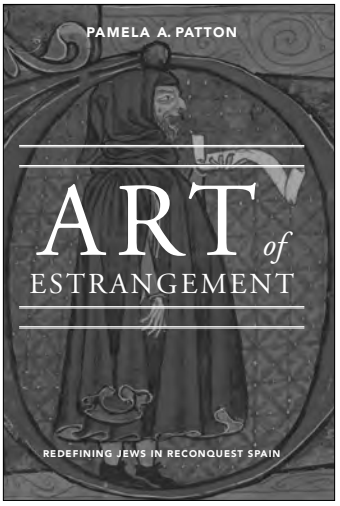
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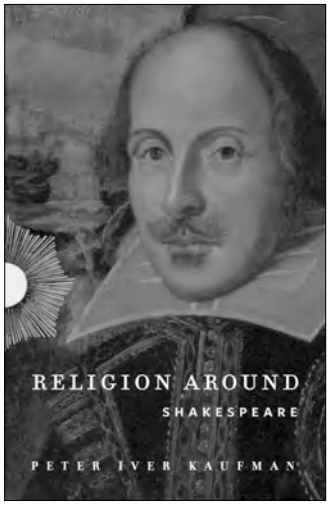
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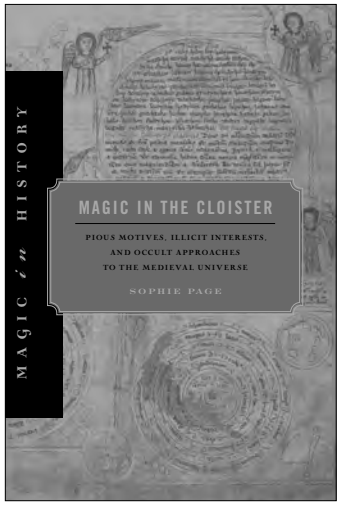
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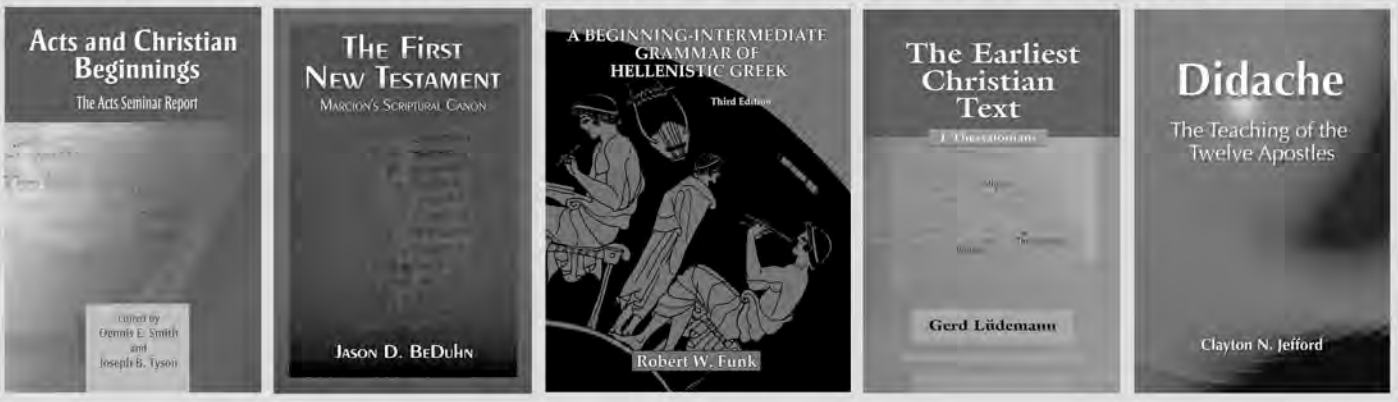
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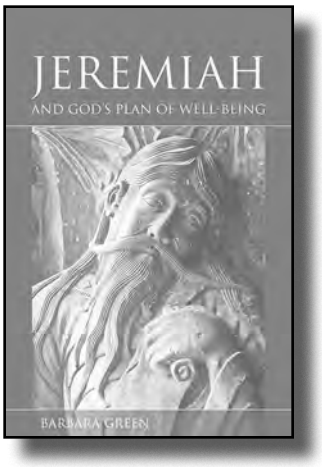
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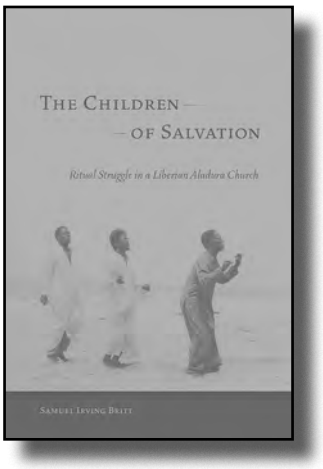
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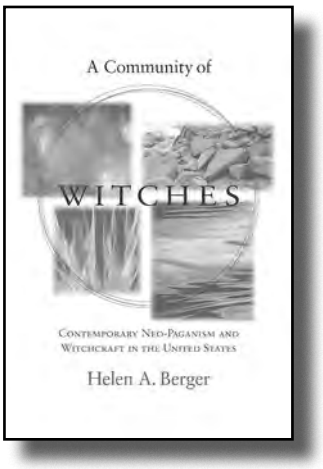
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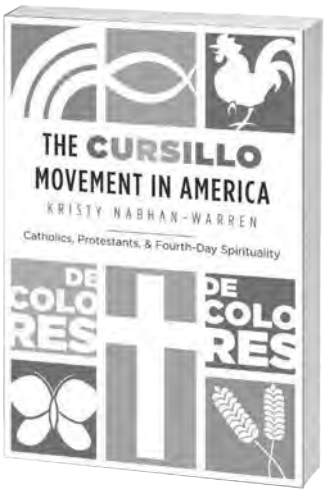
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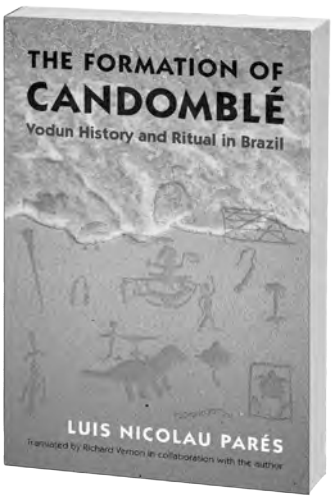
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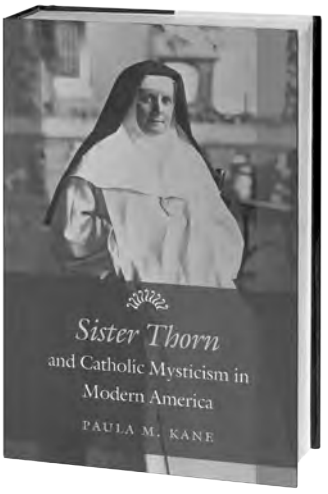
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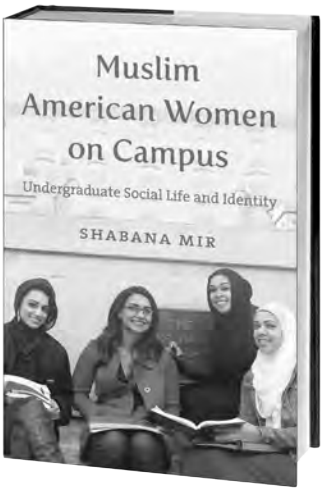
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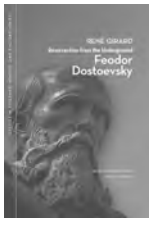
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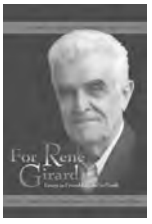










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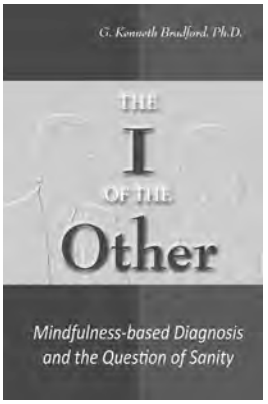
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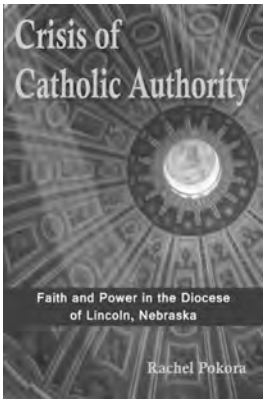
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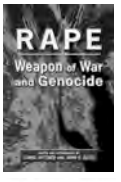
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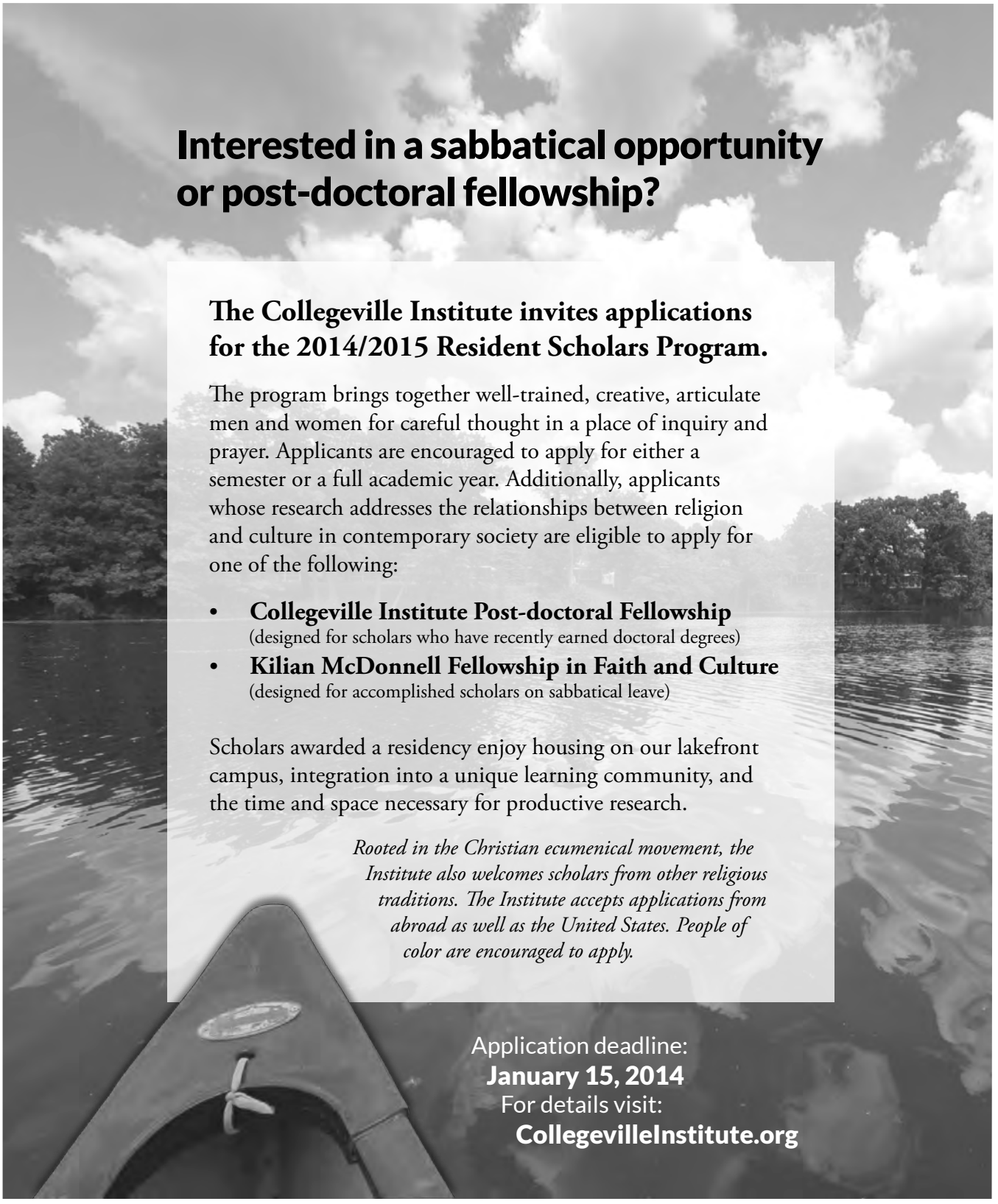
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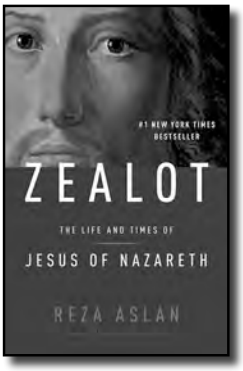
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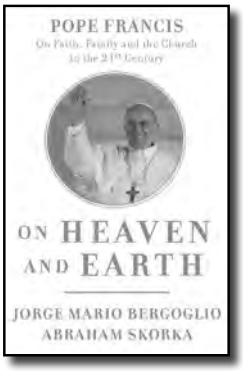
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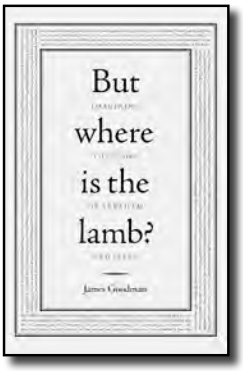
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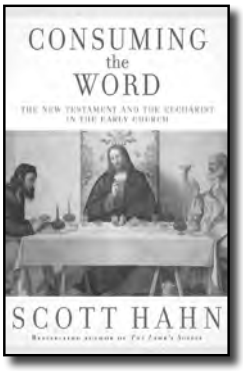
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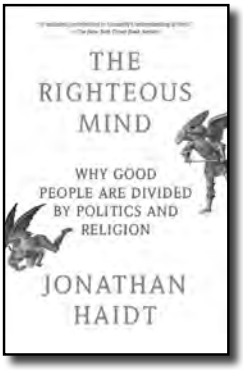
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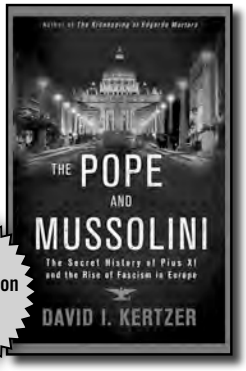


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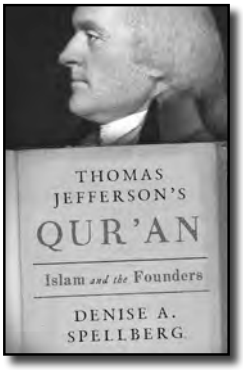
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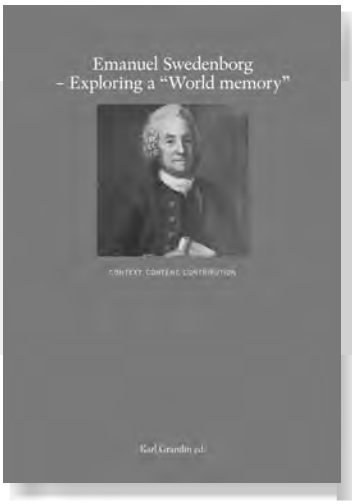
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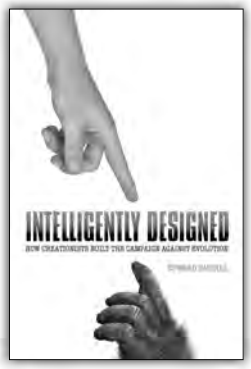
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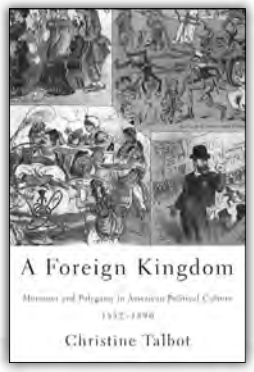
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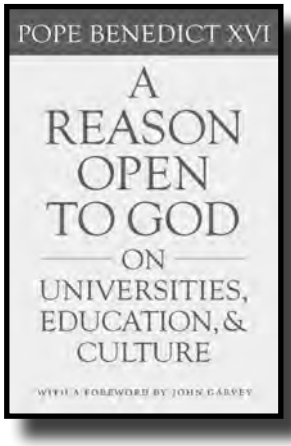
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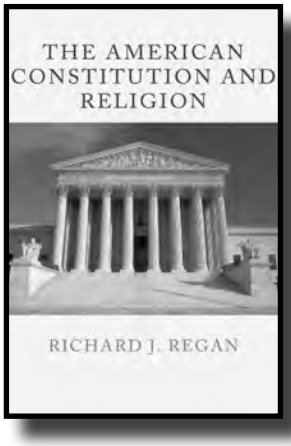
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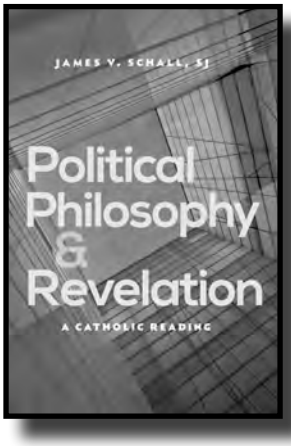
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Study of Judaism

A24-114	Sun	9:00 AM–11:30 AM	HB-Holiday 3
A24-212	Sun	1:00 PM–3:30 PM	HB-Key 11
A24-317	Sun	5:00 PM–6:30 PM	HB-Pickersgill
A25-110	Mon	9:00 AM–11:00 AM	CC-336
A25-210	Mon	1:00 PM–3:00 PM	HB-Armistead
A25-311	Mon	4:00 PM–6:00 PM	HB-Armistead
A26-114	Tue	9:00 AM–11:00 AM	HB-Holiday 6

Teaching Religion

A23-209	Sat	1:00 PM–2:30 PM	CC-314-315
A23-311	Sat	4:00 PM–6:00 PM	CC-313
A24-115	Sun	9:00 AM–11:30 AM	HB-Key 4
A24-213	Sun	1:00 PM–2:30 PM	CC-326
A24-318	Sun	5:00 PM–6:30 PM	HB-Key 3
A25-312	Mon	4:00 PM–6:00 PM	HB-Poe

Theology and Religious Reflection

A23-210	Sat	1:00 PM–3:00 PM	HB-Poe
A24-116	Sun	9:00 AM–11:30 AM	CC-313
A24-267	Sun	3:00 PM–4:30 PM	CC-339
A25-111	Mon	9:00 AM–11:30 AM	HB-Paca
A25-313	Mon	4:00 PM–6:30 PM	CC-307-308
A26-115	Tue	9:00 AM–11:30 AM	CC-313

Women and Religion

A23-211	Sat	1:00 PM–3:30 PM	HB-Key 4
A23-312	Sat	4:00 PM–6:30 PM	HB-Key 4
A24-214	Sun	1:00 PM–2:30 PM	CC-327
A24-268	Sun	3:00 PM–4:30 PM	CC-327
A24-319	Sun	5:00 PM–6:30 PM	CC-327
A25-112	Mon	9:00 AM–11:30 AM	CC-345
A26-116	Tue	9:00 AM–11:30 AM	CC-328

GROUPS

African Diaspora Religions

A23-212	Sat	1:00 PM–3:30 PM	HB-Key 9
A24-213	Sun	1:00 PM–2:30 PM	CC-326

African Religions

A23-107	Sat	9:00 AM–11:30 AM	CC-319
A24-269	Sun	3:00 PM–4:30 PM	CC-317
A25-113	Mon	9:00 AM–11:30 AM	CC-328

Afro-American Religious History

A24-265	Sun	3:00 PM–4:30 PM	CC-325
A24-320	Sun	5:00 PM–6:30 PM	CC-325
A25-107	Mon	9:00 AM–11:30 AM	CC-310
A25-314	Mon	4:00 PM–6:30 PM	CC-326

Animals and Religion

A23-112	Sat	9:00 AM–11:30 AM	CC-338
A24-264	Sun	3:00 PM–5:00 PM	CC-311
A25-315	Mon	4:00 PM–6:00 PM	HB-Holiday 4

Anthropology of Religion

A23-113	Sat	9:00 AM–11:30 AM	HB-Key 3
A23-306	Sat	4:00 PM–6:30 PM	HB-Holiday 6
A24-270	Sun	3:00 PM–4:30 PM	CC-333
A25-212	Mon	1:00 PM–3:30 PM	CC-326

Asian North American Religion, Culture, and Society

A23-114	Sat	9:00 AM–11:30 AM	CC-313
A23-306	Sat	4:00 PM–6:30 PM	HB-Holiday 6
A25-114	Mon	9:00 AM–11:30 AM	HB-Ruth

Augustine and Augustinianisms

A23-213	Sat	1:00 PM–3:30 PM	CC-320
A24-117	Sun	9:00 AM–11:30 AM	HB-Key 5

Bible in Racial, Ethnic, and Indigenous Communities

A23-214	Sat	1:00 PM–3:00 PM	HB-Peale A
A24-118	Sun	9:00 AM–11:30 AM	HB-Latrobe

Bible, Theology, and Postmodernity

A23-313	Sat	4:00 PM–6:30 PM	HB-Peale A
A24-321	Sun	5:00 PM–6:30 PM	CC-342
A25-115	Mon	9:00 AM–11:30 AM	CC-317

Bioethics and Religion

A23-314	Sat	4:00 PM–6:30 PM	CC-337
A24-119	Sun	9:00 AM–11:00 AM	HB-Pickersgill

Black Theology

A24-120	Sun	9:00 AM–11:30 AM	CC-303
A24-265	Sun	3:00 PM–4:30 PM	CC-325
A25-116	Mon	9:00 AM–11:30 AM	CC-340
A26-126	Tue	10:30 AM–12:00 PM	CC-303

Body and Religion

A23-215	Sat	1:00 PM–3:30 PM	CC-303
A24-322	Sun	5:00 PM–6:30 PM	CC-333
A25-117	Mon	9:00 AM–11:30 AM	CC-338
A25-211	Mon	1:00 PM–3:30 PM	CC-336
A26-117	Tue	9:00 AM–11:30 AM	CC-317

Bonhoeffer: Theology and Social Analysis

A23-216	Sat	1:00 PM–3:30 PM	HB-Key 5
A24-121	Sun	9:00 AM–11:30 AM	CC-310
A25-118	Mon	9:00 AM–11:30 AM	HB-Key 10

Buddhism in the West

A23-115	Sat	9:00 AM–12:00 PM	CC-318
A23-315	Sat	4:00 PM–6:30 PM	CC-330

Buddhist Critical–Constructive Reflection

A24-122	Sun	9:00 AM–11:30 AM	HB-Key 9
A24-323	Sun	5:00 PM–6:30 PM	HB-Holiday 6
A25-316	Mon	4:00 PM–6:30 PM	CC-303

Buddhist Philosophy

A23-316	Sat	4:00 PM–6:30 PM	HB-Peale B
A24-271	Sun	3:00 PM–4:30 PM	HB-Paca
A25-119	Mon	9:00 AM–11:30 AM	HB-Holiday 2

Childhood Studies and Religion

A24-215	Sun	1:00 PM–2:30 PM	HB-Tubman
A25-317	Mon	4:00 PM–6:00 PM	HB-Latrobe
A25-213	Mon	1:00 PM–3:30 PM	HB-Latrobe

Chinese Religions

A23-217	Sat	1:00 PM–3:30 PM	CC-350
A25-120	Mon	9:00 AM–11:30 AM	HB-Key 4
A25-211	Mon	1:00 PM–3:30 PM	CC-336
A25-318	Mon	4:00 PM–6:30 PM	CC-338
A26-127	Tue	10:30 AM–12:00 PM	HB-Paca

Christian Spirituality

A23-317	Sat	4:00 PM–6:30 PM	CC-328
A24-121	Sun	9:00 AM–11:30 AM	CC-310
A24-324	Sun	5:00 PM–6:30 PM	HB-Paca
A25-319	Mon	4:00 PM–6:30 PM	CC-345

Christianity and Academia

A23-218	Sat	1:00 PM–3:30 PM	HB-Key 1

Cognitive Science of Religion

A23-219	Sat	1:00 PM–3:30 PM	SIH-Chesapeake I
A24-216	Sun	1:00 PM–2:30 PM	CC-333
A25-214	Mon	1:00 PM–3:30 PM	CC-319

Comparative Approaches to Religion and Violence

A24-123	Sun	9:00 AM–11:30 AM	CC-326
A25-121	Mon	9:00 AM–11:30 AM	CC-326

Comparative Religious Ethics

A23-220	Sat	1:00 PM–3:30 PM	HB-Peale B
A24-124	Sun	9:00 AM–11:30 AM	HB-Tubman
A25-215	Mon	1:00 PM–3:30 PM	HB-Key 11

Comparative Studies in Hinduisms and Judaisms

A24-114	Sun	9:00 AM–11:30 AM	HB-Holiday 3
A24-272	Sun	3:00 PM–4:30 PM	HB-Key 2
A25-216	Mon	1:00 PM–3:30 PM	HB-Poe

Comparative Theology

A24-273	Sun	3:00 PM–4:30 PM	SIH-Loch Raven II
A24-325	Sun	5:00 PM–6:30 PM	HB-Tubman
A25-304	Mon	4:00 PM–6:30 PM	CC-311
A25-404	Mon	6:30 PM–7:30 PM	CC-316

Confucian Traditions

A23-205	Sat	1:00 PM–3:30 PM	CC-318
A23-318	Sat	4:00 PM–6:30 PM	CC-318
A24-217	Sun	1:00 PM–2:30 PM	HB-Pickersgill

Contemplative Studies

A23-319	Sat	4:00 PM–6:30 PM	HB-Key 1
A24-273	Sun	3:00 PM–4:30 PM	SIH-Loch Raven II

Contemporary Islam

A24-231	Sun	1:00 PM–2:30 PM	CC-332
A25-122	Mon	9:00 AM–11:30 AM	CC-311

Contemporary Pagan Studies

A22-406	Fri	8:00 PM–10:00 PM	CC-347
A24-218	Sun	1:00 PM–2:30 PM	CC-323
A24-326	Sun	5:00 PM–6:30 PM	HB-Ruth
A26-118	Tue	9:00 AM–11:30 AM	CC-311

Critical Approaches to Hip-Hop and Religion

A23-221	Sat	1:00 PM–3:30 PM	CC-326
A23-308	Sat	4:00 PM–6:30 PM	CC-327

Critical Theory and Discourses on Religion

A23-116	Sat	9:00 AM–11:30 AM	CC-345
A25-121	Mon	9:00 AM–11:30 AM	CC-326
A25-320	Mon	4:00 PM–6:30 PM	CC-325
A26-119	Tue	9:00 AM–11:30 AM	HB-Holiday 4

Cultural History of the Study of Religion

A23-306	Sat	4:00 PM–6:30 PM	HB-Holiday 6
A25-123	Mon	9:00 AM–11:30 AM	SIH-Loch Raven I
A25-208	Mon	1:00 PM–3:30 PM	HB-Key 9

Daoist Studies

A23-217	Sat	1:00 PM–3:30 PM	CC-350
A24-126	Sun	9:00 AM–11:30 AM	HB-Key 2
A26-101	Tue	8:30 AM–10:00 AM	HB-Holiday 1

Death, Dying, and Beyond

A25-124	Mon	9:00 AM–11:30 AM	CC-333
A26-120	Tue	9:00 AM–11:30 AM	CC-333

Eastern Orthodox Studies

A24-327	Sun	5:00 PM–6:30 PM	CC-323
A25-125	Mon	9:00 AM–11:30 AM	CC-342
A25-217	Mon	1:00 PM–3:30 PM	HB-Key 5
A23-222	Sat	1:00 PM–3:30 PM	CC-342

Ecclesiological Investigations

A23-223	Sat	1:00 PM–3:30 PM	CC-329
A24-219	Sun	1:00 PM–2:30 PM	CC-322
A25-126	Mon	9:00 AM–11:30 AM	CC-322

Evangelical Studies

A25-127	Mon	9:00 AM–11:30 AM	HB-Key 7
A25-218	Mon	1:00 PM–3:30 PM	HB-Holiday 4
A24-274	Sun	3:00 PM–4:30 PM	CC-310

Feminist Theory and Religious Reflection

A23-224	Sat	1:00 PM–3:30 PM	HB-Key 2
A24-275	Sun	3:00 PM–4:30 PM	CC-338
A25-321	Mon	4:00 PM–6:00 PM	SIH-Harborview I

Gay Men and Religion

A23-225	Sat	1:00 PM–3:30 PM	HB-Key 3
A24-127	Sun	9:00 AM–11:30 AM	CC-339
A24-214	Sun	1:00 PM–2:30 PM	CC-327
A25-113	Mon	9:00 AM–11:30 AM	CC-328

Hinduism

A23-226	Sat	1:00 PM–3:30 PM	HB-Johnson B
A24-128	Sun	9:00 AM–11:30 AM	CC-340
A25-117	Mon	9:00 AM–11:30 AM	CC-338
A25-212	Mon	1:00 PM–3:30 PM	CC-326
A26-102	Tue	8:30 AM–10:00 AM	CC-336

Indigenous Religious Traditions

A23-320	Sat	4:00 PM–6:30 PM	CC-311
A24-129	Sun	9:00 AM–11:30 AM	HB-Paca
A24-328	Sun	5:00 PM–6:30 PM	CC-310

International Development and Religion

A23-321	Sat	4:00 PM–6:30 PM	HB-Key 2

Interreligious and Interfaith Studies

A23-322	Sat	4:00 PM–6:30 PM	HB-Key 9
A24-130	Sun	9:00 AM–11:30 AM	HB-Ruth
A25-110	Mon	9:00 AM–11:00 AM	CC-336
A25-219	Mon	1:00 PM–3:30 PM	CC-333

Islamic Mysticism

A23-117	Sat	9:00 AM–11:30 AM	CC-341
A24-276	Sun	3:00 PM–4:30 PM	CC-319
A26-100	Tue	8:30 AM–10:00 AM	CC-326

Jain Studies

A23-323	Sat	4:00 PM–6:30 PM	HB-Key 11

Japanese Religions

A23-105	Sat	9:00 AM–11:30 AM	CC-343
A24-329	Sun	5:00 PM–6:30 PM	HB-Key 2
A25-220	Mon	1:00 PM–3:30 PM	HB-Johnson B

Kierkegaard, Religion, and Culture

A23-227	Sat	1:00 PM–3:30 PM	CC-340
A24-277	Sun	3:00 PM–4:30 PM	SIH-Loch Raven I
A25-127	Mon	9:00 AM–11:30 AM	HB-Key 7
A26-121	Tue	9:00 AM–11:30 AM	CC-310

Korean Religions

A23-228	Sat	1:00 PM–3:30 PM	CC-313
A25-319	Mon	4:00 PM–6:30 PM	CC-345

Latina/o Critical and Comparative Studies

A25-128	Mon	9:00 AM–11:30 AM	CC-339
A25-314	Mon	4:00 PM–6:30 PM	CC-326

Latina/o Religion, Culture, and Society

A23-324	Sat	4:00 PM–6:30 PM	CC-336
A24-220	Sun	1:00 PM–2:30 PM	CC-330

Law, Religion, and Culture

A23-229	Sat	1:00 PM–3:30 PM	HB-Key 8
A24-221	Sun	1:00 PM–2:30 PM	HB-Key 2
A25-216	Mon	1:00 PM–3:30 PM	HB-Poe

Lesbian-Feminist Issues and Religion

A23-118	Sat	9:00 AM–11:30 AM	CC-312
A24-214	Sun	1:00 PM–2:30 PM	CC-327
A25-113	Mon	9:00 AM–11:30 AM	CC-328

Liberal Theologies

A25-129	Mon	9:00 AM–11:30 AM	HB-Poe
A25-322	Mon	4:00 PM–6:30 PM	CC-339

Liberation Theologies

A25-221	Mon	1:00 PM–3:30 PM	HB-Key 6

Martin Luther and Global Lutheran Traditions

A23-230	Sat	1:00 PM–3:30 PM	CC-345
A24-117	Sun	9:00 AM–11:30 AM	HB-Key 5

Men, Masculinities, and Religions

A23-325	Sat	4:00 PM–6:30 PM	HB-Johnson A
A24-131	Sun	9:00 AM–11:00 AM	HB-Johnson B
A24-214	Sun	1:00 PM–2:30 PM	CC-327
A25-321	Mon	4:00 PM–6:00 PM	SIH-Harborview I

Middle Eastern Christianity

A23-119	Sat	9:00 AM–11:30 AM	CC-311
A25-323	Mon	4:00 PM–6:30 PM	CC-347

Mormon Studies

A23-211	Sat	1:00 PM–3:30 PM	HB-Key 4
A24-278	Sun	3:00 PM–4:30 PM	HB-Key 4
A26-109	Tue	9:00 AM–11:30 AM	CC-345

Music and Religion

A24-222	Sun	1:00 PM–2:30 PM	CC-303
A25-222	Mon	1:00 PM–3:30 PM	CC-303

Mysticism

A23-226	Sat	1:00 PM–3:30 PM	HB-Johnson B
A24-223	Sun	1:00 PM–2:30 PM	HB-Key 3
A25-130	Mon	9:00 AM–11:30 AM	HB-Key 11

Native Traditions in the Americas

A23-231	Sat	1:00 PM–3:30 PM	CC-330
A24-279	Sun	3:00 PM–4:30 PM	HB-Key 9
A25-131	Mon	9:00 AM–11:30 AM	CC-303

New Religious Movements

A23-120	Sat	9:00 AM–11:30 AM	CC-303
A24-146	Sun	9:00 AM–11:00 AM	MIH-Grand A
A24-326	Sun	5:00 PM–6:30 PM	HB-Ruth
A24-407	Sun	7:00 PM–9:00 PM	MIH-Grand D-F
A25-324	Mon	4:00 PM–6:30 PM	HB-Key 5
A23-412	Sat	8:00 PM–10:00 PM	RH-Watertable B

Nineteenth Century Theology

A23-121	Sat	9:00 AM–11:30 AM	CC-342
A24-132	Sun	9:00 AM–11:30 AM	CC-330
A24-330	Sun	5:00 PM–6:30 PM	HB-Key 10

North American Hinduism

A23-232	Sat	1:00 PM–3:00 PM	HB-Holiday 6
A23-306	Sat	4:00 PM–6:30 PM	HB-Holiday 6
A24-224	Sun	1:00 PM–2:30 PM	HB-Key 10

Open and Relational Theologies

A23-122	Sat	9:00 AM–11:30 AM	SIH-Chesapeake III
A23-233	Sat	1:00 PM–3:30 PM	HB-Latrobe
A24-274	Sun	3:00 PM–4:30 PM	CC-310

Pentecostal–Charismatic Movements

A23-107	Sat	9:00 AM–11:30 AM	CC-319
A24-120	Sun	9:00 AM–11:30 AM	CC-303
A24-280	Sun	3:00 PM–4:30 PM	HB-Key 10

Platonism and Neoplatonism

A23-123	Sat	9:00 AM–11:30 AM	HB-Douglass
A25-325	Mon	4:00 PM–6:30 PM	HB-Brent

Practical Theology

A23-326	Sat	4:00 PM–6:30 PM	CC-326
A24-133	Sun	9:00 AM–11:30 AM	CC-322
A24-281	Sun	3:00 PM–4:30 PM	CC-326

Pragmatism and Empiricism in American Religious Thought

A23-327	Sat	4:00 PM–6:30 PM	CC-339
A25-129	Mon	9:00 AM–11:30 AM	HB-Poe
A25-223	Mon	1:00 PM–3:30 PM	HB-Paca

Psychology, Culture, and Religion

P22-212	Fri	2:00 PM–4:00 PM	CC-320
P22-319	Fri	4:30 PM–6:30 PM	CC-320
A23-124	Sat	9:00 AM–11:30 AM	HB-Peale A
A23-234	Sat	1:00 PM–3:30 PM	CC-341
A24-281	Sun	3:00 PM–4:30 PM	CC-326
A24-331	Sun	5:00 PM–6:30 PM	CC-326

Queer Studies in Religion

A23-104	Sat	9:00 AM–11:30 AM	HB-Key 1
A25-208	Mon	1:00 PM–3:30 PM	HB-Key 9
A25-326	Mon	4:00 PM–6:30 PM	HB-Key 10

Qur'an

A24-134	Sun	9:00 AM–11:00 AM	HB-Key 3
A25-224	Mon	1:00 PM–3:00 PM	HB-Ruth

Reformed Theology and History

A23-121	Sat	9:00 AM–11:30 AM	CC-342
A23-328	Sat	4:00 PM–6:30 PM	CC-320
A24-282	Sun	3:00 PM–4:30 PM	HB-Tubman

Religion and Cities

A23-329	Sat	4:00 PM–6:30 PM	CC-338
A25-327	Mon	4:00 PM–6:30 PM	CC-323

Religion and Disability Studies

A24-332	Sun	5:00 PM–6:30 PM	CC-317
A25-225	Mon	1:00 PM–3:30 PM	CC-317
A26-117	Tue	9:00 AM–11:30 AM	CC-317

Religion and Ecology

A23-203	Sat	1:00 PM–3:30 PM	CC-307-308
A23-330	Sat	4:00 PM–6:30 PM	CC-303
A24-323	Sun	5:00 PM–6:30 PM	HB-Holiday 6
A25-226	Mon	1:00 PM–3:30 PM	CC-338

Religion and Food

A24-135	Sun	9:00 AM–11:30 AM	HB-Johnson A
A24-268	Sun	3:00 PM–4:30 PM	CC-327
A25-131	Mon	9:00 AM–11:30 AM	CC-303

Religion and Humanism

A23-204	Sat	1:00 PM–3:30 PM	HB-Johnson A
A24-121	Sun	9:00 AM–11:30 AM	CC-310
A24-225	Sun	1:00 PM–2:30 PM	CC-313

Religion and Migration

A23-107	Sat	9:00 AM–11:30 AM	CC-319
A25-108	Mon	9:00 AM–11:30 AM	CC-307-308
A25-227	Mon	1:00 PM–3:30 PM	SIH-Harborview II

Religion and Popular Culture

A23-125	Sat	9:00 AM–11:30 AM	CC-346
A24-278	Sun	3:00 PM–4:30 PM	HB-Key 4
A25-132	Mon	9:00 AM–11:30 AM	SIH-Harborview II
A25-228	Mon	1:00 PM–3:30 PM	CC-322
A25-328	Mon	4:00 PM–6:00 PM	CC-322

Religion and Public Schools: International Perspectives

A23-126	Sat	9:00 AM–11:30 AM	HB-Key 11
A24-318	Sun	5:00 PM–6:30 PM	HB-Key 3

Religion and Science Fiction

A23-235	Sat	1:00 PM–3:30 PM	CC-346
A25-329	Mon	4:00 PM–6:30 PM	CC-336

Religion and Sexuality

A23-331	Sat	4:00 PM–6:30 PM	HB-Key 8
A24-316	Sun	5:00 PM–6:30 PM	CC-336
A25-208	Mon	1:00 PM–3:30 PM	HB-Key 9

Religion in Europe and the Mediterranean World, 500–1650 CE

A23-332	Sat	4:00 PM–6:30 PM	SIH-Potomac

Religion in Europe

A23-127	Sat	9:00 AM–11:30 AM	HB-Key 4
A24-316	Sun	5:00 PM–6:30 PM	CC-336

Religion in Latin America and the Caribbean

A23-128	Sat	9:00 AM–11:30 AM	HB-Key 10
A23-306	Sat	4:00 PM–6:30 PM	HB-Holiday 6

Religion in Southeast Asia

A24-311	Sun	5:00 PM–6:30 PM	CC-319
A25-215	Mon	1:00 PM–3:30 PM	HB-Key 11

Religion, Affect, and Emotion

A23-325	Sat	4:00 PM–6:30 PM	HB-Johnson A
A25-239	Mon	1:00 PM–3:30 PM	HB-Johnson A
A26-103	Tue	8:30 AM–10:00 AM	CC-338

Religion, Colonialism, and Postcolonialism

A23-333	Sat	4:00 PM–6:30 PM	CC-340
A24-113	Sun	9:00 AM–11:30 AM	CC-342
A24-316	Sun	5:00 PM–6:30 PM	CC-336

Religion, Film, and Visual Culture

A23-309	Sat	4:00 PM–6:30 PM	HB-Calloway
A24-222	Sun	1:00 PM–2:30 PM	CC-303
A25-117	Mon	9:00 AM–11:30 AM	CC-338
A25-228	Mon	1:00 PM–3:30 PM	CC-322
A26-122	Tue	8:30 AM–10:00 AM	HB-Latrobe

Religion, Holocaust, and Genocide

A24-283	Sun	3:00 PM–4:30 PM	HB-Johnson A
A25-206	Mon	1:00 PM–3:00 PM	CC-313
A25-331	Mon	4:00 PM–6:30 PM	CC-312

Religion, Media, and Culture

A23-129	Sat	9:00 AM–11:30 AM	CC-326
A23-302	Sat	4:00 PM–6:30 PM	CC-329
A24-136	Sun	9:00 AM–11:30 AM	CC-338
A25-320	Mon	4:00 PM–6:30 PM	CC-325
A26-103	Tue	8:30 AM–10:00 AM	CC-338

Religion, Memory, History

A23-334	Sat	4:00 PM–6:30 PM	CC-312
A25-229	Mon	1:00 PM–3:30 PM	CC-307-308

Religion, Sport, and Play

A23-335	Sat	4:00 PM–6:30 PM	CC-341

Religions in Chinese and Indian Cultures: A Comparative Perspective

A23-130	Sat	9:00 AM–11:30 AM	HB-Peale B

Religions, Medicines, and Healing

A23-320	Sat	4:00 PM–6:30 PM	CC-311
A25-332	Mon	4:00 PM–6:00 PM	HB-Key 11

Religions, Social Conflict, and Peace

A24-284	Sun	3:00 PM–4:30 PM	HB-Ruth
A25-230	Mon	1:00 PM–3:00 PM	CC-323
A25-327	Mon	4:00 PM–6:30 PM	CC-323

Religious Conversions

A23-107	Sat	9:00 AM–11:30 AM	CC-319
A24-112	Sun	9:00 AM–11:30 AM	CC-327
A25-133	Mon	9:00 AM–11:30 AM	HB-Pickersgill

Ricoeur

A23-236	Sat	1:00 PM–3:30 PM	CC-328

Ritual Studies

A23-237	Sat	1:00 PM–3:30 PM	CC-312
A26-128	Tue	10:30 AM–12:00 PM	HB-Pickersgill
A25-117	Mon	9:00 AM–11:30 AM	CC-338
A25-231	Mon	1:00 PM–3:30 PM	CC-345

Roman Catholic Studies

A23-238	Sat	1:00 PM–3:30 PM	SIH-Chesapeake III
A24-265	Sun	3:00 PM–4:30 PM	CC-325
A24-319	Sun	5:00 PM–6:30 PM	CC-327
A25-232	Mon	1:00 PM–3:00 PM	CC-330
A25-333	Mon	4:00 PM–6:00 PM	CC-330

Sacred Space in Asia

A23-336	Sat	4:00 PM–6:30 PM	CC-350
A24-137	Sun	9:00 AM–11:30 AM	CC-336

Schleiermacher

A25-334	Mon	4:00 PM–6:30 PM	HB-Ruth

Science, Technology, and Religion

A23-219	Sat	1:00 PM–3:30 PM	SIH-Chesapeake I
A24-121	Sun	9:00 AM–11:30 AM	CC-310
A24-226	Sun	1:00 PM–2:30 PM	CC-311
A25-134	Mon	9:00 AM–11:30 AM	CC-319
A25-335	Mon	4:00 PM–6:30 PM	CC-342

Scriptural Reasoning

A24-285	Sun	3:00 PM–4:30 PM	CC-314-315
A25-110	Mon	9:00 AM–11:00 AM	CC-336
A25-336	Mon	4:00 PM–6:30 PM	HB-Holiday 2

Scriptural/Contextual Ethics

A24-138	Sun	9:00 AM–11:30 AM	SIH-Loch Raven I

Secularism and Secularity

A23-239	Sat	1:00 PM–3:30 PM	CC-337
A24-112	Sun	9:00 AM–11:30 AM	CC-327
A25-135	Mon	9:00 AM–11:30 AM	CC-330
A26-120	Tue	9:00 AM–11:30 AM	CC-333

Sikh Studies

A23-131	Sat	9:00 AM–11:30 AM	HB-Poe

Sociology of Religion

A23-129	Sat	9:00 AM–11:30 AM	CC-326
A24-112	Sun	9:00 AM–11:30 AM	CC-327
A25-337	Mon	4:00 PM–6:30 PM	HB-Key 6
A26-123	Tue	9:00 AM–11:30 AM	HB-Key 1

Space, Place, and Religious Meaning

A23-240	Sat	1:00 PM–3:30 PM	HB-Key 10
A24-137	Sun	9:00 AM–11:30 AM	CC-336
A25-112	Mon	9:00 AM–11:30 AM	CC-345
A26-104	Tue	8:30 AM–10:00 AM	HB-Calloway

Tantric Studies

A24-224	Sun	1:00 PM–2:30 PM	HB-Key 10
A25-240	Mon	1:00 PM–3:30 PM	SIH-Loch Raven I
A25-338	Mon	4:00 PM–6:30 PM	HB-Douglass

Theology and Continental Philosophy

A23-241	Sat	1:00 PM–3:30 PM	SIH-Potomac
A24-227	Sun	1:00 PM–2:30 PM	HB-Ruth
A25-136	Mon	9:00 AM–11:30 AM	HB-Holiday 4
A25-313	Mon	4:00 PM–6:30 PM	CC-307-308

Theology of Martin Luther King Jr.

A23-242	Sat	1:00 PM–3:30 PM	HB-Key 11

Tibetan and Himalayan Religions

A23-243	Sat	1:00 PM–3:30 PM	CC-336
A24-228	Sun	1:00 PM–2:30 PM	HB-Key 4
A25-211	Mon	1:00 PM–3:30 PM	CC-336
A25-329	Mon	4:00 PM–6:30 PM	CC-336

Tillich: Issues in Theology, Religion, and Culture

A24-229	Sun	1:00 PM–2:30 PM	HB-Key 9
A24-277	Sun	3:00 PM–4:30 PM	SIH-Loch Raven I
A25-238	Mon	1:00 PM–3:30 PM	CC-339

Transformative Scholarship and Pedagogy

A23-133	Sat	9:00 AM–11:30 AM	CC-339
A23-322	Sat	4:00 PM–6:30 PM	HB-Key 9

Transhumanism and Religion

A23-134	Sat	9:00 AM–11:30 AM	CC-330

Vatican II Studies

A23-135	Sat	9:00 AM–11:30 AM	CC-329
A24-219	Sun	1:00 PM–2:30 PM	CC-322

Wesleyan Studies

A23-108	Sat	9:00 AM–11:30 AM	CC-320
A24-230	Sun	1:00 PM–2:30 PM	HB-Key 5
A25-340	Mon	4:00 PM–6:30 PM	SIH-Harborview II

Western Esotericism

A23-244	Sat	1:00 PM–3:30 PM	CC-311
A24-272	Sun	3:00 PM–4:30 PM	HB-Key 2

Womanist Approaches to Religion and Society

A23-136	Sat	9:00 AM–11:30 AM	CC-336
A24-214	Sun	1:00 PM–2:30 PM	CC-327
A25-233	Mon	1:00 PM–3:00 PM	CC-325

Women of Color Scholarship, Teaching, and Activism

A23-245	Sat	1:00 PM–3:30 PM	CC-338
A24-214	Sun	1:00 PM–2:30 PM	CC-327

World Christianity

A24-139	Sun	9:00 AM–11:30 AM	CC-311
A25-341	Mon	4:00 PM–6:30 PM	CC-340

Yoga in Theory and Practice

A24-140	Sun	9:00 AM–11:30 AM	HB-Peale C
A25-117	Mon	9:00 AM–11:30 AM	CC-338

Yogācāra Studies

A24-271	Sun	3:00 PM–4:30 PM	HB-Paca
A25-234	Mon	1:00 PM–3:30 PM	HB-Holiday 2

SEMINARS

Christian Zionism in Comparative Perspective

A25-137	Mon	9:00 AM–11:30 AM	CC-325

Global Perspectives on Religion and HIV/AIDS

A25-138	Mon	9:00 AM–11:30 AM	SIH-Camden

Religion and the Literary in Tibet

A23-337	Sat	4:00 PM–6:30 PM	SIH-Chesapeake II

Stand-alone MA Programs in Religion

A23-137	Sat	9:00 AM–11:30 AM	SIH-Camden

PLENARIES

Exploring the Spiritual Relevance of Ubuntu: The Legacy of Archbishop Tutu

A24-406	Sun	7:00 PM–8:00 PM	CC-307-308

Karen Armstrong: The Science of Compassion
A23-144 Sat 11:45 AM–12:45 PM CC-307-308

A Lifetime of Learning: An Interview with Diana Eck
A23-409 Sat 8:30 PM–9:30 PM CC-307-308

Plenary Panel: Public Understanding of Religion and Issues of Religious Pluralism
A25-141 Mon 11:45 AM–12:45 PM CC-307-308

Pope Francis and the State of Global Catholicism
A23-301 Sat 4:00 PM–6:30 PM CC-307-308

Presidential Address: John Esposito
A24-141 Sun 11:45 AM–12:45 PM CC-307-308

SPECIAL TOPICS FORUMS

Alt-Ac Jobs: What It Means and How to Get One
A24-286 Sun 4:00 PM–6:30 PM MIH-Chesapeake

Career Opportunities in Two-Year Colleges and/or Community Colleges
A24-233 Sun 1:00 PM–2:30 PM MIH-Chesapeake

Conversation with the 2013 AAR Excellence in Teaching Award Recipient Carolyn Medine
A24-256 Sun 3:00 PM–4:30 PM CC-328

Conversation with Meredith Monk, Winner of 2013 Religion and the Arts Award
A24-253 Sun 3:00 PM–4:30 PM CC-332

Cultivating Leadership for the New Academy and Civic Engagement: Interrogating Leadership Skills, Styles, and Contexts
A24-100 Sun 9:00 AM–11:30 AM SIH-Severn II-III

Effective Self-Marketing and Interviewing
A24-145 Sun 9:00 AM–11:30 AM MIH-Chesapeake

From CV to Resume
A25-241 Mon 1:00 PM–3:30 PM MIH-Grand West

Graduate Student Business Meeting and New Member Welcome
A23-100 Sat 9:00 AM–10:00 AM SIH-Severn II-III

Grants and Application Strategies from the National Endowment for the Humanities
A23-101 Sat 9:00 AM–11:30 AM HB-Key 8

Honoring the Legacy and Life of Otto Maduro (1945–2013)
A24-287 Sun 3:00 PM–4:30 PM RH-Baltimore B

How to Get Published
A23-303 Sat 4:00 PM–6:30 PM CC-321

How to Propose a New Program Unit
A24-302 Sun 5:00 PM–6:30 PM SIH-Camden

Imagined Solidarities: Undergraduate Teachers and Students
A23-102 Sat 9:00 AM–11:30 AM HB-Holiday 6

The Ins and Outs of Adjunct, Part-time, and Contingency Employment
A25-144 Mon 9:00 AM–11:30 AM MIH-Grand West

Job Market Realities, Strategies, and Opportunities
A23-201 Sat 1:00 PM–3:30 PM CC-321

LGBTIQ Mentoring Lunch
A23-145 Sat 11:45 AM–12:45 PM CC-316

Making (the Study of) Religion Online: New Media and the Study of Religion
A23-302 Sat 4:00 PM–6:30 PM CC-329

The Marty Forum: Wendell Berry
A24-252 Sun 3:00 PM–4:30 PM CC-307-308

Memory, Orality and Forgetting: Pedagogy Panel
A25-301 Mon 4:00 PM–6:30 PM CC-319

New Paradigms in Evolving Learning Contexts: Navigating Changes in Teaching Religion and Theology
A24-301 Sun 5:00 PM–6:30 PM CC-339

Out of Many: Integrating the Study of Americaâ€™s Religious Diversity into Classrooms Across the Humanities
A24-254 Sun 3:00 PM–4:30 PM CC-340

The Partnership between the AAR and the International Association for the History of Religions (IAHR) — How It Can Benefit You
A24-251 Sun 3:00 PM–4:30 PM CC-313

Pew Research Center Resources for Teaching Religion
A24-202 Sun 1:00 PM–2:30 PM CC-328

Racial-Ethnic Demographic Shifts and the Future of American Religions and Politics
A23-304 Sat 4:00 PM–6:30 PM HB-Key 5

Religion and the War on Women
A24-103 Sun 9:00 AM–11:30 AM CC-319

Remembering Robert N. Bellah (1927-2013)
A24-333 Sun 5:00 PM–6:30 PM CC-307-308

Scholar-Activists: Academics Making a Difference in the Public Sphere
A24-303 Sun 5:00 PM–6:30 PM HB-Key 5

Sexual and Gender Identity at the Intersections, Part 1 — Scholarship
A24-255 Sun 3:00 PM–4:30 PM CC-330

Sexual and Gender Identity at the Intersections, Part 2 — Pedagogy
A24-304 Sun 5:00 PM–6:30 PM CC-330

Shifting Sands of the Academy: Examining Trends in Higher Education
A23-339 Sat 4:00 PM–6:30 PM CC-317

The Status of People with Disabilities in the Profession: An Invitation to Conversation
A24-200 Sun 1:00 PM–2:30 PM CC-317

Survey of the Long Term Impacts of Liberal Education on Religious Studies Majors
A24-232 Sun 1:00 PM–2:30 PM SIH-Potomac

Theology and Environmental Justice
A25-101 Mon 9:00 AM–11:30 AM HB-Key 9

Third Sector Academy: A Special Briefing for Baltimore-Area Nonprofits on the National Study of American Religious Giving
A25-342 Mon 5:00 PM–6:30 PM HB-Paca

Women's Mentoring Lunch
A24-142 Sun 11:45 AM–12:45 PM CC-314-315

STUDENT LOUNGE ROUNDTABLES

Blogging to Learn in Religious Studies Classrooms
A25-140 Mon 11:00 AM–12:00 PM SIH-Severn II-III

Digital Tools for Dissertation Writers
A23-139 Sat 10:00 AM–11:00 AM SIH-Severn II-III

Employment Beyond the Academy
A23-142 Sat 11:00 AM–12:00 PM SIH-Severn II-III

Expanding the Classroom: Online Tools to Enhance Learning
A25-100 Mon 9:00 AM–10:00 AM SIH-Severn II-III

Exploring Pedagogies for Religious Studies Educators Within and Outside of Academia
A24-300 Sun 4:00 PM–5:00 PM SIH-Severn II-III

Grant-Writing 101: Crafting a Successful Proposal
A23-338 Sat 5:00 PM–6:00 PM SIH-Severn II-III

How to Thrive in Grad School: The Tips You Won't Find in Your Departmental Handbook
A23-300 Sat 4:00 PM–5:00 PM SIH-Severn II-III

Leveraging Web Based Technologies for Teaching in the Humanities
A25-200 Mon 1:00 PM–2:00 PM SIH-Severn II-III

Publishing Options for Graduate Students
A24-201 Sun 1:00 PM–2:30 PM SIH-Severn II-III

Publishing Your Research Online for Your Peers and for the Public
A25-236 Mon 2:00 PM–3:00 PM SIH-Severn II-III

Rewarding Online Teaching
A25-139 Mon 10:00 AM–11:00 AM SIH-Severn II-III

Tips for Finding Academic Employment: Beyond Publish or Perish
A24-250 Sun 3:00 PM–4:00 PM SIH-Severn II-III

Using Social Media to Develop Your Academic Brand
A25-237 Mon 3:00 PM–4:00 PM SIH-Severn II-III

WOMEN'S LOUNGE ROUNDTABLES

Alliance Building
A23-202 Sat 1:00 PM–3:30 PM SIH-Severn I

Engaging Sites
A25-102 Mon 9:00 AM–11:30 AM SIH-Severn I

Listening
A24-203 Sun 1:00 PM–2:30 PM SIH-Severn I

Lunch Discussion on Sexual and Other Gender-based Violence on College and Seminary Campuses
A25-143 Mon 11:45 AM–12:45 PM SIH-Severn I

T.A.B.L.E.S. of Multiplicity
A22-107 Fri 11:30 AM–1:30 PM SIH-Severn I

Truth Telling
A23-103 Sat 9:00 AM–11:30 AM SIH-Severn I

COMMITTEE MEETINGS

AAR Annual Business Meeting
A23-400 Sat 6:30 PM–7:30 PM SIH-Chesapeake III

AAR Midwestern Region Board Meeting
A24-2 Sun 7:30 AM–8:45 AM SIH-Camden

AAR Western Region Board Meeting
A23-411 Sat 7:00 PM–9:00 PM Lumbini Restaurant, 322 Charles Street

Academic Relations Committee Meeting
A25-201 Mon 12:45 PM–3:30 PM CC-305

American Lectures in the History of Religions Committee Meeting
A22-100 Fri 9:00 AM–12:00 PM HB-Carroll A

Employment Services Advisory Committee Meeting
A25-300 Mon 4:00 PM–6:30 PM CC-305

Graduate Student Committee Meeting
A22-108 Fri 9:00 AM–12:00 PM HB-Tilghman

International Connections Committee Meeting
A22-104 Fri 9:00 AM–3:00 PM HB-Hopkins

JAAR ***Editorial Board Meeting***
A23-404 Sat 7:30 PM–8:30 PM SIH-Chesapeake II

Program Committee Meeting
A25-142 Mon 11:45 AM–12:45 PM CC-305

Public Understanding of Religion Committee Meeting
A22-101 Fri 9:00 AM–12:00 PM HB-Carroll B

Publications Committee Meeting
A24-101 Sun 8:00 AM–10:00 AM The Orioles Grill, SIH, 300 South Charles Street

Regional Coordinators Meeting
A22-200 Fri 1:00 PM–5:00 PM MIH-Orioles

Southeastern Commission for the Study of Religion (SECSOR) Meeting
A23-143 Sat 11:30 AM–1:00 PM CC-305

Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession Business Meeting
A22-105 Fri 11:30 AM–3:30 PM HB-Marshall

Status of Persons with Disabilities in the Profession Committee Meeting
A24-102 Sun 9:00 AM–11:30 AM CC-305

Teaching and Learning Committee Meeting
A22-102 Fri 9:00 AM–12:00 PM HB-AAR Suite

Theological Education Committee Meeting
A22-103 Fri 9:00 AM–1:00 PM RS-Boardroom

ARTS SERIES

Lady Parts: Biblical Women and **The Vagina Monologues** ***(Wipf and Stock, 2012)***
A24-402 Sun 8:00 PM–10:00 PM CC-303

FILMS

Avalon
A22-401 Fri 8:00 PM–10:00 PM HB-Johnson A

The Big Lebowski
A24-404 Sun 8:00 PM–10:00 PM HB-Latrobe

Cloud Atlas
A22-402 Fri 8:00 PM–10:00 PM HB-Johnson B

Death of a Japanese Salesman
A25-400 Mon 8:00 PM–10:00 PM HB-Johnson A

Departures (Okuribito)
A23-405 Sat 8:00 PM–10:00 PM HB-Johnson A

God Loves Uganda
A24-403 Sun 8:00 PM–10:00 PM HB-Johnson B

Love is a Verb
A25-401 Mon 8:00 PM–10:00 PM HB-Johnson B

My Name is Khan
A22-405 Fri 8:00 PM–11:00 PM HB-Peale C

Pink Flamingos
A22-403 Fri 8:00 PM–10:00 PM HB-Latrobe

The Secret History of Sex, Choice, and Catholics
A25-402 Mon 8:00 PM–10:00 PM HB-Latrobe

Soul Food Junkies
A23-406 Sat 8:00 PM–10:00 PM HB-Johnson B

The Source Family
A24-407 Sun 7:00 PM–9:00 PM MIH-Grand D-F

The Spirit of Albion
A22-406 Fri 8:00 PM–10:00 PM CC-347

Water Like Stone: A Portrait of a Louisiana Fishing Village
A23-407 Sat 8:00 PM–10:00 PM HB-Latrobe

PRECONFERENCE WORKSHOPS

Religion and Ecology Workshop — Mapping the Field of Religion and Ecology: Theories, Methods, and Future Directions
A22-204 Fri 1:45 PM–5:00 PM CC-317

Religion and Media Workshop — Persuasion's Power: How Religion Makes its Publics
A22-106 Fri 11:00 AM–6:00 PM CC-316

Rethinking Islamic Studies Workshop — Teaching Islamic Studies: Key Topics and Best Practices
A22-201 Fri 1:00 PM–5:00 PM CC-328

The Study of Religion as an Analytical Discipline Workshop — Methodologies and the Analytical Study of Religion
A22-202 Fri 1:00 PM–5:00 PM CC-331-332

Theological Education Workshop — Teaching Theology in a Global and Transnational World
A22-205 Fri 1:45 PM–5:00 PM CC-327

RECEPTIONS/BREAKFASTS

AAR Awards Ceremony and Reception
A24-401 Sun 8:00 PM–9:30 PM CC-314-315

AAR New Members' Breakfast
A23-1 Sat 7:30 AM–8:45 AM

AAR Welcome Reception
A22-400 Fri 7:00 PM–9:00 PM CC-314-315

Friends of the Academy Reception
A23-402 Sat 7:30 PM–8:30 PM HB-AAR Suite

International Members' Reception
A24-400 Sun 5:30 PM–7:00 PM CC-314-315

JAAR ***Reception for Authors and Board Members***
A23-410 Sat 9:00 PM–10:00 PM SIH-Potomac

LGBTIQ Scholars/Scholars of LGBTIQ Studies Reception
A23-408 Sat 8:00 PM–10:00 PM CC-318-320

Luce Summer Seminars Reception
A22-404 Fri 8:30 PM–10:00 PM HB-AAR Suite

New Department Chair Reception
A24-405 Sun 8:30 PM–10:00 PM HB-AAR Suite

Program Unit Chairs' Breakfast
A25-1 Mon 7:15 AM–8:45 AM SIH-Chesapeake II-III

Program Unit Chairs' and Steering Committee Members' Reception
A25-403 Mon 8:00 PM–10:00 PM HB-AAR Suite

Racial and Ethnic Minorities' Reception
A23-403 Sat 7:30 PM–8:30 PM CC-333-334

Regional Officers' Breakfast
A23-2 Sat 7:30 AM–8:45 AM CC-317

TOURS

Baltimore City Tour
A22-203 Fri 1:00 PM–5:00 PM Meet at CC-Charles Street Entrance

Chesapeake Watershed Environmental and Ecojustice Tour
A23-138 Sat 9:00 AM–12:00 PM Meet at CC-Charles Street Entrance

Fell's Point Ghost Walk
A23-401 Sat 7:00 PM–9:00 PM Meet at CC-Charles Street Entrance

Historic Religious Architecture Tour of Baltimore
A25-235 Mon 1:00 PM–5:00 PM Meet at CC-Charles Street Entrance

Jacob Lawrence's Genesis Series at the Walters Art Museum
A23-140 Sat 10:00 AM–12:00 PM Meet at CC-Charles Street Entrance

Manuscript Tour of the Walters Art Museum
A23-141 Sat 10:00 AM–12:00 PM Meet at CC-Charles Street Entrance

Saturday: Washington DC Transportation
A23-146 Sat 12:00 PM–5:00 PM Meet at CC-Charles Street Entrance

Sunday: Washington DC Transportation
A24-143 Sun 12:00 PM–5:00 PM Meet at CC-Charles Street Entrance

The United States Holocaust Memorial Museum
A23-147 Sat 12:00 PM–5:00 PM Meet at CC-Charles Street Entrance

Yoga: Special Smithsonian Exhibitions at the Freer Sackler Museum of Asian Art
A24-144 Sun 12:00 PM–5:00 PM Meet at CC-Charles Street Entrance

EXPLORATORY SESSIONS

Book Review Session on **The Oxford Handbook of Quaker Studies** ***(2013)***
A24-204 Sun 1:00 PM–2:30 PM CC-342

Interreligious Reflections on Immigration
A24-205 Sun 1:00 PM–2:30 PM SIH-Chesapeake III

The Matter of Islam: Material and Visual Cultures in Comparative Perspective
A24-306 Sun 5:00 PM–6:30 PM CC-322

Moral Injury and the Civic Role of Religion in Soul Repair
A24-206 Sun 1:00 PM–2:30 PM CC-319

Revisiting the Revival: Holmes Welch and the Study of Buddhism in Twentieth-Century China
A24-257 Sun 3:00 PM–4:30 PM HB-Pickersgill

Traditions of East Late Antiquity
A24-258 Sun 3:00 PM–4:30 PM CC-322

WILDCARD SESSIONS

Critical Whiteness Studies and Theology
A24-207 Sun 1:00 PM–2:30 PM CC-340

The Emerging Discipline of International Religious Demography
A24-262 Sun 3:00 PM–4:30 PM CC-303

Old Debates, New Directions: Conversations with Mona Siddiqui's **Christians, Muslims, and Jesus** ***(Yale University Press, 2013)***
A24-260 Sun 3:00 PM–4:30 PM CC-345

One Church — Holy, Catholic and Apocalyptic (Explorations in Theology and Apocalyptic)
A24-259 Sun 3:00 PM–4:30 PM CC-342

Phenomenology and Scripture
A24-261 Sun 3:00 PM–4:30 PM HB-Key 5

The Rebirth of Entheogens: New Medical Research on Drug-Related Mystical Experience and its Implications for Religious Studies
A24-309 Sun 5:00 PM–6:30 PM CC-332

Reimagining with Christian Doctrines; Responding to Global Gender Injustices
A24-307 Sun 5:00 PM–6:30 PM CC-303

Religion in Past and Present (RGG/RPP) - ***Review of a Dictionary***
A24-308 Sun 5:00 PM–6:30 PM CC-338

Religion, Theology, and Class
A24-208 Sun 1:00 PM–2:30 PM CC-345

Toward a Common Vision of the Church: Global and Comparative Perspectives on Faith and Order's Groundbreaking Convergence Document
A24-310 Sun 5:00 PM–6:30 PM HB-Key 4

Yours the Power: Faith-based Organizing in the USA ***(Brill, 2013): Authors' Panel***
A24-263 Sun 3:00 PM–4:30 PM HB-Key 3

RELATED SCHOLARLY ORGANIZATIONS

African Association for the Study of Religions
P23-302 Sat 4:00 PM–6:30 PM MIH-Stadium 1
P24-103a Sun 9:00 AM–11:30 AM CC-345
P24-301 Sun 4:00 PM–5:00 PM MIH-Stadium 1

Association of Practical Theology
P23-202 Sat 1:00 PM–4:00 PM MIH-Grand West

Center for Advanced Holocaust Studies
P24-402 Sun 7:00 PM–8:30 PM HB-Tubman

Christian Theological Research Fellowship
P25-101 Mon 12:00 PM–1:00 PM MIH-Stadium 1-2
P25-201 Mon 1:00 PM–3:30 PM MIH-Stadium 1-2

Colloquium on Violence and Religion

P23-102	Sat	9:00 AM–10:10 AM	HB-Tubman
P23-110	Sat	10:20 AM–11:30 AM	HB-Tubman
P24-201	Sun	1:00 PM–3:30 PM	MIH-Grand A

Consortium of Christian Study Centers

P22-206	Fri	1:30 PM–4:30 PM	CC-339
P23-100	Sat	8:30 AM–11:30 AM	HB-Latrobe

European Society of Women in Theological Research

P24-300	Sun	4:00 PM–6:00 PM	MIH-Grand B

Institute for American Religious and Philosophical Thought

P24-303	Sun	5:45 PM–8:00 PM	MIH-Stadium 5

International Association for the Cognitive Science of Religion

P22-320	Fri	5:00 PM–7:00 PM	MIH-Stadium 1

International Association of Shin Buddhist Studies

P23-406	Sat	6:30 PM–8:30 PM	RS-Whitehall North
P24-202	Sun	2:00 PM–5:00 PM	MIH-Grand West

International Bonhoeffer Society

P22-211	Fri	1:00 PM–6:00 PM	SIH-Chesapeake III

International Qur'anic Studies Association

P22-208	Fri	1:30 PM–4:00 PM	CC-345
P22-316	Fri	4:30 PM–5:45 PM	CC-345
P23-121	Sat	9:00 AM–11:30 AM	HB-Paca
P23-221	Sat	1:00 PM–3:30 PM	MIH-Stadium 2
P23-323	Sat	4:00 PM–6:30 PM	MIH-Stadium 2
P24-229	Sun	1:00 PM–3:30 PM	HB-Johnson B

John Templeton Foundation

A24-406	Sun	7:00 PM–8:00 PM	CC-307-308
P24-405	Sun	8:00 PM–10:00 PM	CC-309

Journal of Feminist Studies in Religion

P22-315	Fri	6:15 PM–8:45 PM	SIH-Loch Raven I
P22-404	Fri	8:45 PM–10:45 PM	SIH-Camden II
P23-1	Sat	7:00 AM–9:30 AM	SIH-Potomac
P24-1	Sun	7:30 AM–8:45 AM	SIH-Board Room
P24-234a	Sun	1:00 PM–3:30 PM	MIH-Stadium 1

Karl Barth Society of North America

P22-318	Fri	4:00 PM–6:30 PM	CC-322
P23-114	Sat	9:00 AM–11:30 AM	HB-Key 9

La Comunidad of Hispanic Scholars

P23-118	Sat	9:00 AM–11:30 AM	HB-Blake

Niebuhr Society

P23-107	Sat	9:00 AM–11:30 AM	SIH-Harborview II

North American Association for the Study of Religion

P22-102	Fri	8:30 AM–10:00 AM	HB-Calloway B
P22-107	Fri	10:00 AM–12:30 PM	HB-Blake
P22-209	Fri	1:30 PM–3:30 PM	HB-Blake
P23-103	Sat	9:00 AM–11:00 AM	MIH-University 3-4
P23-112	Sat	11:00 AM–12:00 PM	MIH-University 3-4
P23-203	Sat	1:00 PM–3:30 PM	MIH-University 3-4
P24-105	Sun	9:30 AM–12:00 PM	CC-317
P24-240	Sun	1:00 PM–3:30 PM	HB-Tilghman

North American Paul Tillich Society

P22-104	Fri	9:00 AM–11:30 AM	HB-Brent
P22-201	Fri	1:00 PM–3:30 PM	HB-Brent
P22-311	Fri	4:00 PM–6:30 PM	HB-Brent
P22-408	Fri	7:00 PM–10:00 PM	CC-328
P23-104	Sat	9:00 AM–12:30 PM	SIH-Loch Raven I

Polanyi Society

P22-310	Fri	4:00 PM–5:00 PM	HB-Latrobe
P22-314	Fri	5:00 PM–6:00 PM	HB-Latrobe
P23-101	Sat	9:00 AM–10:00 AM	HB-Tilghman
P23-109	Sat	10:15 AM–11:30 AM	HB-Tilghman
P23-405	Sat	8:00 PM–10:00 PM	HB-Tubman

Psychology, Culture, and Religion Group

P22-212	Fri	2:00 PM–4:00 PM	CC-320
P22-319	Fri	4:30 PM–6:30 PM	CC-320

Religious Education Association

P23-402	Sat	6:30 PM–8:00 PM	SIH-Harborview II

Søren Kierkegaard Society

P22-409	Fri	7:00 PM–10:00 PM	McCormick & Schmick's Seafood Restaurant, 711 Eastern Avenue
P23-106	Sat	9:00 AM–11:30 AM	HB-Johnson A
P23-340	Sat	4:00 PM–6:30 PM	MIH-Stadium 3

Société Internationale Études sur Alfred Loisy

P24-403	Sun	7:00 PM–9:15 PM	HB-Chase

Society for Ancient Mediterranean Religions

P23-130	Sat	9:00 AM–11:15 AM	HB-Brent
P23-238	Sat	1:00 PM–3:00 PM	MIH-Stadium 1

Society for Asian and Comparative Philosophy

P22-106	Fri	10:00 AM–7:00 PM	MIH-Stadium 5
P23-403	Sat	6:30 PM–8:30 PM	HB-Douglass
P24-104	Sun	11:30 AM–1:00 PM	MIH-Grand B

Society for Buddhist-Christian Studies

P22-103	Fri	9:00 AM–11:00 AM	HB-Pickersgill
P22-203	Fri	1:00 PM–3:30 PM	HB-Pickersgill
P22-313	Fri	4:00 PM–6:30 PM	CC-348
A23-115	Sat	9:00 AM–12:00 PM	CC-318

Society for Comparative Research on Iconic and Performative Texts (SCRIPT)

P23-239	Sat	1:00 PM–4:30 PM	MIH-Grand A

Society for Hindu-Christian Studies

P22-403	Fri	7:30 PM–9:00 PM	CC-345
P23-105	Sat	9:00 AM–11:30 AM	SIH-Harborview I
P23-2	Sat	7:30 AM–8:30 AM	SIH-Board Room

Society for the Arts in Religious and Theological Studies

P22-406	Fri	7:00 PM–9:00 PM	RH-Maryland A
P23-117	Sat	11:00 AM–2:30 PM	MIH-Grand East
P23-204	Sat	3:00 PM–5:00 PM	Walters Art Museum, 600 N Charles Street
P23-3	Sat	7:15 AM–10:45 AM	MIH-Grand East

Society for the Study of Chinese Religions

P23-111	Sat	11:00 AM–12:30 PM	MIH-Stadium 3

Society for the Study of Christian Spirituality

P22-213	Fri	3:00 PM–4:45 PM	CC-321
P22-407	Fri	7:00 PM–9:30 PM	University of Maryland Medical Center-Main Building, Weinberg Old Learning Center Classroom 6, 22. S. Greene Street
P23-115	Sat	9:00 AM–11:30 AM	MIH-University 1-2

Society of Christian Philosophers

P23-116	Sat	10:00 AM–1:00 PM	MIH-Grand C

Theta Alpha Kappa

P24-102	Sun	9:00 AM–11:30 AM	MIH-Orioles
P24-302	Sun	5:00 PM–6:30 PM	MIH-Stadium 4

Thomas F. Torrance Theological Fellowship

P22-205	Fri	1:00 PM–4:00 PM	CC-344

Wabash Center for Teaching and Learning in Theology and Religion

P22-207	Fri	1:00 PM–5:00 PM	CC-333
A23-209	Sat	1:00 PM–2:30 PM	CC-314-315
P23-344	Sat	4:00 PM–5:30 PM	RH-Fells Point
P23-401	Sat	8:00 PM–9:30 PM	RH-Maryland B
A24-301	Sun	5:00 PM–6:30 PM	CC-339
P24-404	Sun	7:00 PM–8:30 PM	RH-Maryland D

SBL SESSION INDEX

SBL Program Units

Academic Teaching and Biblical Studies

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S23-301	Sat	4:00 PM–6:30 PM	CC-344
S25-103	Mon	9:00 AM–11:30 AM	HB-Key 1
S25-205	Mon	1:00 PM–3:30 PM	CC-307-8
S25-302	Mon	4:00 PM–6:30 PM	CC-337

African Biblical Hermeneutics

S23-202	Sat	1:00 PM–3:30 PM	HB-Holiday 5
S24-204	Sun	1:00 PM–3:30 PM	HB-Blake
S24-302	Sun	4:00 PM–6:30 PM	HB-Holiday 5
S25-203	Mon	1:00 PM–3:30 PM	SIH-Loch Raven 2
S25-104	Mon	9:00 AM–11:30 AM	HB-Holiday 3

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S23-204	Sat	1:00 PM–3:30 PM	SIH-Loch Raven 2
S24-104	Sun	9:00 AM–11:30 AM	CC-320

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S25-105	Mon	9:00 AM–11:30 AM	HB-Holiday 1

Ancient Near Eastern Iconography and the Bible

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S24-303	Sun	4:00 PM–6:30 PM	HB-Key 12
S24-205	Sun	1:00 PM–3:30 PM	SIH-Harborview 1
S25-204	Mon	1:00 PM–3:30 PM	CC-318
S25-106	Mon	9:00 AM–11:30 AM	HB-Key 3

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S25-301	Mon	4:00 PM–6:30 PM	CC-329

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S26-126	Tue	9:00 AM–11:30 AM	CC-343

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S24-106	Sun	9:00 AM–11:30 AM	HB-Blake
S24-207	Sun	1:00 PM–3:30 PM	HB-Key 8

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S25-205	Mon	1:00 PM–3:30 PM	CC-307-8
S25-302	Mon	4:00 PM–6:30 PM	CC-337
S26-103	Tue	9:00 AM–11:30 AM	CC-348

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S23-203	Sat	1:00 PM–3:30 PM	CC-333
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S25-205	Mon	1:00 PM–3:30 PM	CC-307-8
S25-109	Mon	9:00 AM–11:30 AM	HB-Johnson A
S25-302	Mon	4:00 PM–6:30 PM	CC-337

Bible and Emotion

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S25-303	Mon	4:00 PM–6:30 PM	CC-318

Bible and Popular Culture

S25-110	Mon	9:00 AM–11:30 AM	CC-309
S25-304	Mon	4:00 PM–6:30 PM	CC-332

Bible and Practical Theology

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S25-205a	Mon	1:00 PM–3:30 PM	HB-Tilghman

Bible and Visual Art

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S24-304	Sun	4:00 PM–6:30 PM	HB-Holiday 1
S25-303	Mon	4:00 PM–6:30 PM	CC-318

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S25-111	Mon	9:00 AM–11:30 AM	CC-324

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S23-309	Sat	4:00 PM–6:30 PM	HB-Peale A
S25-205	Mon	1:00 PM–3:30 PM	CC-307-8
S26-106	Tue	9:00 AM–11:30 AM	HB-Tilghman

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S25-112	Mon	9:00 AM–11:30 AM	HB-Holiday 6
S25-206	Mon	1:00 PM–3:30 PM	CC-324

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S24-109	Sun	9:00 AM–11:30 AM	CC-337
S24-146	Sun	9:00 AM–11:30 AM	HB-Holiday 6
S25-305	Mon	4:00 PM–6:30 PM	HB-Holiday 1

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S26-109	Tue	9:00 AM–11:30 AM	CC-324

Book of Daniel

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S26-110	Tue	9:00 AM–11:30 AM	CC-321

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S25-208	Mon	1:00 PM–3:30 PM	HB-Blake
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S25-209	Mon	1:00 PM–3:30 PM	CC-332

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S25-307	Mon	4:00 PM–6:30 PM	HB-Key 2
S25-210	Mon	1:00 PM–3:30 PM	HB-Key 1

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S25-115	Mon	9:00 AM–11:30 AM	CC-348
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S24-331	Sun	4:00 PM–6:30 PM	HB-Key 7

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S23-314	Sat	4:00 PM–6:00 PM	HB-Holiday 2
S23-212	Sat	1:00 PM–3:30 PM	HB-Holiday 1
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S24-219	Sun	1:00 PM–3:30 PM	CC-344
S24-315	Sun	4:00 PM–6:30 PM	HB-Holiday 2

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S23-317	Sat	4:00 PM–6:30 PM	CC-331
S24-212	Sun	1:00 PM–3:30 PM	CC-341

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S25-312	Mon	4:00 PM–6:00 PM	HB-Holiday 3

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S23-214	Sat	1:00 PM–3:30 PM	CC-324
S24-115	Sun	9:00 AM–11:30 AM	HB-Peale B
S25-118	Mon	9:00 AM–11:30 AM	CC-301-2

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S24-317	Sun	4:00 PM–6:30 PM	CC-347
S26-115	Tue	9:00 AM–11:30 AM	CC-320

Formation of Luke-Acts

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S25-119	Mon	9:00 AM–11:30 AM	CC-350

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S25-214	Mon	1:00 PM–3:30 PM	CC-329
S25-302	Mon	4:00 PM–6:30 PM	CC-337

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S25-313	Mon	4:00 PM–6:30 PM	HB-Tubman

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P23-238	Sat	1:00 PM–3:00 PM	MIH-Stadium 1
S24-223	Sun	1:00 PM–3:30 PM	HB-Latrobe
S26-116	Tue	9:00 AM–11:30 AM	HB-Johnson B

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S25-122	Mon	9:00 AM–11:30 AM	CC-334

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S24-224	Sun	1:00 PM–3:30 PM	HB-Armistead
S25-305	Mon	4:00 PM–6:30 PM	HB-Holiday 1

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S24-118	Sun	9:00 AM–11:30 AM	CC-324
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S25-217	Mon	1:00 PM–3:30 PM	HB-Holiday 1

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S23-322	Sat	4:00 PM–6:45 PM	CC-342
S24-226	Sun	1:00 PM–3:45 PM	CC-320
S25-317	Mon	4:00 PM–6:30 PM	CC-350

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S25-318	Mon	4:00 PM–6:30 PM	HB-Johnson A
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S25-222	Mon	1:00 PM–3:30 PM	HB-Key 12
S25-314	Mon	4:00 PM–6:30 PM	CC-321

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S25-123	Mon	9:00 AM–11:30 AM	HB-Blake

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S24-123	Sun	9:00 AM–11:30 AM	HB-Armistead
S25-205	Mon	1:00 PM–3:30 PM	CC-307-8
S25-302	Mon	4:00 PM–6:30 PM	CC-337

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S24-128	Sun	9:00 AM–11:30 AM	HB-Brent
S25-128	Mon	9:00 AM–11:30 AM	HB-Brent
S25-205	Mon	1:00 PM–3:30 PM	CC-307-8
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S25-205	Mon	1:00 PM–3:30 PM	CC-307-8
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Linguistics and Biblical Hebrew

S24-323	Sun	4:00 PM–6:30 PM	CC-318

Literature and History of the Persian Period

S25-210	Mon	1:00 PM–3:30 PM	HB-Key 1

Manuscripts from Eastern Christian Traditions

S23-131	Sat	9:00 AM–11:30 AM	HB-Holiday 2
S24-246	Sun	1:00 PM–3:30 PM	CC-346
S25-131a	Mon	9:00 AM–11:00 AM	HB-Armistead

Mark

S24-129	Sun	9:00 AM–11:30 AM	CC-346
S24-324	Sun	4:00 PM–6:30 PM	HB-Latrobe

Markan Literary Sources

S23-225	Sat	1:00 PM–3:30 PM	SIH-Chesapeake 2
S24-236	Sun	1:00 PM–3:30 PM	SIH-Chesapeake 1

Matthew

S23-226	Sat	1:00 PM–3:30 PM	CC-331
S25-321	Mon	4:00 PM–6:30 PM	HB-Peale B

Meals in the Greco-Roman World

S23-123	Sat	9:00 AM–11:30 AM	CC-301-2
S25-321a	Mon	4:00 PM–6:30 PM	SIH-Chesapeake 3

Meals in the HB/OT and its World

S24-325a	Sun	4:00 PM–6:30 PM	MIH-Grand Salon A
S25-132	Mon	9:00 AM–11:30 AM	HB-Key 8

Megilloth

S23-327	Sat	4:00 PM–6:30 PM	CC-334
S25-322	Mon	4:00 PM–6:30 PM	CC-334

Metacriticism of Biblical Scholarship

S23-133	Sat	9:00 AM–11:30 AM	SIH-Loch Raven 2
S23-228	Sat	1:00 PM–3:30 PM	CC-349
S24-326	Sun	4:00 PM–6:30 PM	CC-344

Metaphor Theory and the Hebrew Bible

S24-130	Sun	9:00 AM–11:30 AM	HB-Holiday 1
S24-237	Sun	1:00 PM–3:30 PM	CC-331
S25-106	Mon	9:00 AM–11:30 AM	HB-Key 3

Midrash

S24-327	Sun	4:00 PM–6:30 PM	HB-Carroll
S25-231	Mon	1:00 PM–3:30 PM	CC-321

Mind, Society, and Religion in the Biblical World

S23-229	Sat	1:00 PM–3:30 PM	HB-Brent
S23-328	Sat	4:00 PM–6:30 PM	HB-Pickersgill
S25-323	Mon	4:00 PM–6:30 PM	HB-Pickersgill

Minoritized Criticism and Biblical Interpretation

S23-204	Sat	1:00 PM–3:30 PM	SIH-Loch Raven 2
S24-238	Sun	1:00 PM–3:30 PM	CC-334
S24-328	Sun	4:00 PM–6:30 PM	HB-Douglass
S25-205	Mon	1:00 PM–3:30 PM	CC-307-8

Nag Hammadi and Gnosticism

S23-125	Sat	9:00 AM–11:30 AM	CC-324
S23-230	Sat	1:00 PM–3:30 PM	SIH-Harborview 2
S25-226	Mon	1:00 PM–3:30 PM	CC-346

New Testament Textual Criticism

S24-331	Sun	4:00 PM–6:30 PM	HB-Key 7
S25-227	Mon	1:00 PM–3:30 PM	CC-327
S26-105	Tue	9:00 AM–11:30 AM	CC-347

Orality, Textuality, and the Formation of the Hebrew Bible

S24-133	Sun	9:00 AM–11:30 AM	CC-309
S26-122	Tue	9:00 AM–11:30 AM	CC-329

Papyrology and Early Christian Backgrounds

S23-125	Sat	9:00 AM–11:30 AM	CC-324
S23-231	Sat	1:00 PM–3:00 PM	HB-Carroll
S25-228	Mon	1:00 PM–3:00 PM	CC-350
S25-324	Mon	4:00 PM–6:30 PM	CC-348

Paul and Judaism

S24-241	Sun	1:00 PM–3:30 PM	CC-301-2
S25-325	Mon	4:00 PM–6:30 PM	CC-301-2

Paul and Politics

S24-343	Sun	4:00 PM–6:30 PM	HB-Calloway

Pauline Epistles

S23-126	Sat	9:00 AM–11:30 AM	CC-333
S24-242	Sun	1:00 PM–3:30 PM	HB-Carroll
S25-135	Mon	9:00 AM–11:30 AM	CC-344
S26-123	Tue	9:00 AM–11:30 AM	CC-346

Pauline Soteriology

S23-226	Sat	1:00 PM–3:30 PM	CC-331
S23-330	Sat	4:00 PM–6:30 PM	HB-Holiday 4

Pentateuch

S24-134	Sun	9:00 AM–11:00 AM	CC-321
S24-332	Sun	4:00 PM–6:30 PM	CC-343
S25-136	Mon	9:00 AM–11:30 AM	CC-327
S25-229	Mon	1:00 PM–3:30 PM	CC-320

Performance Criticism of Biblical and Other Ancient Texts

S24-333	Sun	4:00 PM–6:30 PM	CC-341
S25-230	Mon	1:00 PM–3:30 PM	CC-341

Philo of Alexandria

S24-334	Sun	4:00 PM–6:30 PM	CC-321
S25-137	Mon	9:00 AM–11:45 AM	CC-349
S25-231	Mon	1:00 PM–3:30 PM	CC-321

Philology in Hebrew Studies

S25-137a	Mon	9:00 AM–11:30 AM	MIH-Stadium 4
S25-326	Mon	4:00 PM–6:30 PM	HB-Carroll

Polis and Ekklesia: Investigations of Urban Christianity

S23-331	Sat	4:00 PM–6:30 PM	CC-324
S24-243	Sun	1:00 PM–3:30 PM	HB-Key 1

Postcolonial Studies and Biblical Studies

S24-335	Sun	4:00 PM–6:30 PM	CC-337
S24-135	Sun	9:00 AM–11:30 AM	CC-344
S25-138	Mon	9:00 AM–11:30 AM	MIH-Stadium 3
S25-205	Mon	1:00 PM–3:30 PM	CC-307-8

Poverty in the Biblical World

S23-332	Sat	4:00 PM–6:30 PM	SIH-Loch Raven 2
S23-232	Sat	1:00 PM–3:30 PM	SIH-Loch Raven 1

Prophetic Texts and Their Ancient Contexts

S23-127	Sat	9:00 AM–11:30 AM	HB-Calloway

Pseudepigrapha

S23-233	Sat	1:00 PM–3:30 PM	HB-Pickersgill
S24-136	Sun	9:00 AM–11:30 AM	HB-Douglass
S25-233	Mon	1:00 PM–3:30 PM	CC-334
S26-110	Tue	9:00 AM–11:30 AM	CC-321

Psychology and Biblical Studies

S23-333	Sat	4:00 PM–6:30 PM	HB-Key 10
S24-336	Sun	4:00 PM–6:30 PM	CC-320
S25-327	Mon	4:00 PM–6:30 PM	CC-331

Q

S24-137	Sun	9:00 AM–11:30 AM	CC-348
S25-139	Mon	9:00 AM–11:30 AM	HB-Peale B
S25-328	Mon	4:00 PM–6:30 PM	HB-Blake

Qumran

S24-136	Sun	9:00 AM–11:30 AM	HB-Douglass
S24-337	Sun	4:00 PM–6:30 PM	HB-Johnson B
S25-140	Mon	9:00 AM–11:30 AM	CC-318
S25-329	Mon	4:00 PM–6:30 PM	CC-349

Qur'an and Biblical Literature

P23-323	Sat	4:00 PM–6:30 PM	MIH-Stadium 2
P24-229	Sun	1:00 PM–3:30 PM	HB-Johnson B
S24-332	Sun	4:00 PM–6:30 PM	CC-343

Reading, Theory, and the Bible

S23-334	Sat	4:00 PM–6:30 PM	HB-Holiday 3
S24-338	Sun	4:00 PM–6:30 PM	HB-Peale C
S25-205	Mon	1:00 PM–3:30 PM	CC-307-8
S25-302	Mon	4:00 PM–6:30 PM	CC-337

Recovering Female Interpreters of the Bible

S23-336	Sat	4:00 PM–6:30 PM	HB-Ruth
S25-234	Mon	1:00 PM–3:30 PM	HB-Latrobe

Redescribing Early Christianity

S24-339	Sun	4:00 PM–6:30 PM	SIH-Chesapeake 1
S25-330	Mon	4:00 PM–6:30 PM	CC-344

Religious Competition in Late Antiquity

S24-138	Sun	9:00 AM–11:30 AM	SIH-Harborview 1
S25-235	Mon	1:00 PM–3:30 PM	SIH-Potomac

Religious Experience in Early Judaism and Early Christianity

S23-337	Sat	4:00 PM–6:30 PM	HB-Key 12
S24-139	Sun	9:00 AM–11:30 AM	SIH-Potomac 6
S26-124	Tue	9:00 AM–11:30 AM	HB-Holiday 3

Religious World of Late Antiquity

S23-128	Sat	9:00 AM–11:30 AM	HB-Holiday 4
S24-244	Sun	1:00 PM–3:30 PM	HB-Brent
S25-142	Mon	9:00 AM–11:30 AM	CC-346

Rhetoric and the New Testament

S23-338	Sat	4:00 PM–6:30 PM	HB-Blake
S24-140	Sun	9:00 AM–11:30 AM	HB-Calloway

Rhetoric of Religious Antiquity

S23-234	Sat	1:00 PM–3:30 PM	HB-Douglass
S23-129	Sat	9:00 AM–11:30 AM	HB-Holiday 5
S25-143	Mon	9:00 AM–11:30 AM	SIH-Chesapeake 1

Ritual in the Biblical World

S24-245	Sun	1:00 PM–3:30 PM	HB-Holiday 3
S25-236	Mon	1:00 PM–3:00 PM	CC-345

Sabbath in Text and Tradition

S25-144	Mon	9:00 AM–11:30 AM	CC-343
S25-237	Mon	1:00 PM–3:30 PM	HB-Holiday 6

Sacred Texts and Public Life

S24-351	Sun	5:00 PM–6:30 PM	HB-Key 3
S25-145	Mon	9:00 AM–11:30 AM	HB-Tubman

Sacrifice, Cult, and Atonement

S23-235	Sat	1:00 PM–3:30 PM	CC-332
S23-339	Sat	4:00 PM–6:30 PM	CC-345

Scripture and Film

S23-236	Sat	1:00 PM–3:30 PM	HB-Key 12
S24-340	Sun	4:00 PM–6:30 PM	CC-348
S25-225	Mon	1:00 PM–3:00 PM	CC-349

Scripture in Early Judaism and Christianity

S24-341	Sun	4:00 PM–6:30 PM	HB-Poe
S25-238	Mon	1:00 PM–3:30 PM	CC-344

Second Corinthians: Pauline Theology in the Making

S25-146	Mon	9:00 AM–11:30 AM	HB-Johnson B
S25-331	Mon	4:00 PM–6:30 PM	HB-Key 12

Semiotics and Exegesis

S25-147	Mon	9:00 AM–11:30 AM	HB-Tilghman
S25-205	Mon	1:00 PM–3:30 PM	CC-307-8
S25-302	Mon	4:00 PM–6:30 PM	CC-337
S26-125	Tue	9:00 AM–11:30 AM	HB-Brent

Senses and Culture in the Biblical World

S23-337	Sat	4:00 PM–6:30 PM	HB-Key 12
S24-342	Sun	4:00 PM–6:30 PM	HB-Armistead
S25-239	Mon	1:00 PM–3:30 PM	HB-Holiday 5

Slavery, Resistance, and Freedom

S24-104	Sun	9:00 AM–11:30 AM	CC-320
S24-343	Sun	4:00 PM–6:30 PM	HB-Calloway

Social History of Formative Christianity and Judaism

S23-118	Sat	9:00 AM–11:30 AM	CC-334
S24-140a	Sun	9:00 AM–11:30 AM	SIH-Chesapeake 1
S25-142	Mon	9:00 AM–11:30 AM	CC-346
S25-332	Mon	4:00 PM–6:30 PM	HB-Key 8

Social Sciences and the Interpretation of the Hebrew Scriptures

S23-129a	Sat	9:00 AM–11:30 AM	HB-Johnson B
S23-236a	Sat	1:00 PM–3:30 PM	CC-347

Social Scientific Criticism of the New Testament

S24-141	Sun	9:00 AM–11:30 AM	CC-350
S24-344	Sun	4:00 PM–6:30 PM	CC-350
S25-333	Mon	4:00 PM–6:30 PM	CC-343

Space, Place, and Lived Experience in Antiquity

Space, Place, and Lived Experience in Antiquity			S25-148
Mon		9:00 AM–11:30 AM	HB-Key 2
Space, Place, and Lived Experience in Antiquity			S26-126
Tue		9:00 AM–11:30 AM	CC-343

Speech and Talk: Discourses and Social Practices in the Ancient Mediterranean World

S23-240	Sat	1:00 PM–3:30 PM	HB-Blake

Synoptic Gospels

S23-122	Sat	9:00 AM–11:30 AM	HB-Key 6
S24-142	Sun	9:00 AM–11:30 AM	CC-343
S25-205	Mon	1:00 PM–3:30 PM	CC-307-8
S26-127	Tue	9:00 AM–11:30 AM	CC-342

Syriac Literature and Interpretations of Sacred Texts

S23-131	Sat	9:00 AM–11:30 AM	HB-Holiday 2
S24-246	Sun	1:00 PM–3:30 PM	CC-346
S25-240	Mon	1:00 PM–3:30 PM	HB-Key 2
S25-334	Mon	4:00 PM–6:30 PM	CC-347
S26-128	Tue	9:00 AM–11:30 AM	CC-332

Systematic Transformation and Interweaving of Scripture in 1 Corinthians

S23-241	Sat	1:00 PM–3:30 PM	HB-Paca
S23-341	Sat	4:00 PM–6:30 PM	HB-Paca

Teaching Biblical Studies in an Undergraduate Liberal Arts Context

S23-132	Sat	9:00 AM–11:30 AM	CC-348
S24-247	Sun	1:00 PM–3:30 PM	CC-318
S26-129	Tue	9:00 AM–11:30 AM	CC-331

Textual Criticism of Samuel – Kings

Textual Criticism of Samuel – Kings			S25-335
Mon		4:00 PM–8:00 PM	HB-Key 1

Textual Criticism of the Hebrew Bible

S24-143	Sun	9:00 AM–11:00 AM	CC-347
S24-248	Sun	1:00 PM–3:30 PM	HB-Douglass

Textual Growth: What Variant Editions Tell Us About Scribal Activity

S24-144	Sun	9:00 AM–11:30 AM	HB-Key 12
S24-213a	Sun	1:00 PM–3:30 PM	HB-Holiday 4
S25-241	Mon	1:00 PM–3:30 PM	HB-Key 3
S25-336	Mon	4:00 PM–6:30 PM	HB-Calloway

Theological Interpretation of Scripture

S23-342	Sat	4:00 PM–6:30 PM	CC-301-2
S24-145	Sun	9:00 AM–11:30 AM	CC-301-2
S25-242	Mon	1:00 PM–3:30 PM	CC-301-2

Theological Perspectives on the Book of Ezekiel

S24-249	Sun	1:00 PM–3:30 PM	CC-348
S24-146	Sun	9:00 AM–11:30 AM	HB-Holiday 6
S26-130	Tue	9:00 AM–11:30 AM	CC-341

Theology of the Hebrew Scriptures

S23-244	Sat	1:00 PM–3:30 PM	HB-Key 7
S24-147	Sun	9:00 AM–11:30 AM	HB-Key 6
S24-250	Sun	1:00 PM–3:30 PM	CC-337
S25-336a	Mon	4:00 PM–6:30 PM	SIH-Chesapeake 2
S25-243	Mon	1:00 PM–3:30 PM	CC-340

Ugaritic Studies and Northwest Semitic Epigraphy

S24-346	Sun	4:00 PM–6:30 PM	HB-Key 1

Use, Influence, and Impact of the Bible

S23-133	Sat	9:00 AM–11:30 AM	SIH-Loch Raven 2
S24-251	Sun	1:00 PM–3:30 PM	HB-Calloway
S25-205	Mon	1:00 PM–3:30 PM	CC-307-8
S25-302	Mon	4:00 PM–6:30 PM	CC-337

Violence and Representations of Violence among Jews and Christians

S23-343	Sat	4:00 PM–6:30 PM	HB-Armistead
S25-337	Mon	4:00 PM–6:30 PM	HB-Peale C

Warfare in Ancient Israel

S24-252	Sun	1:00 PM–3:15 PM	HB-Peale B
S24-347	Sun	4:00 PM–6:15 PM	HB-Brent

Wisdom and Apocalypticism in Early Judaism and Early Christianity

S24-148	Sun	9:00 AM–11:30 AM	CC-349
S23-345	Sat	4:00 PM–6:30 PM	SIH-Loch Raven 1
S25-225	Mon	1:00 PM–3:00 PM	CC-349
S25-338	Mon	4:00 PM–6:30 PM	CC-346

Wisdom in Israelite and Cognate Traditions

S23-243a	Sat	1:00 PM–3:30 PM	CC-323
S25-149	Mon	9:00 AM–11:30 AM	CC-331
S25-244	Mon	1:00 PM–3:30 PM	CC-309

Women in the Biblical World

S24-402	Sun	8:00 PM–10:00 PM	CC-303
S25-339	Mon	4:00 PM–6:30 PM	SIH-Loch Raven 2
S26-131	Tue	9:00 AM–11:30 AM	CC-344

Writing/Reading Jeremiah

S23-244	Sat	1:00 PM–3:30 PM	HB-Key 7
S23-346	Sat	4:00 PM–6:30 PM	HB-Tubman

SBL Affiliates

African Association for the Study of Religions

P23-302	Sat	4:00 PM–6:30 PM	MIH-Stadium 1
P24-103a	Sun	9:00 AM–11:30 AM	CC-345
P24-301	Sun	4:00 PM–5:00 PM	MIH-Stadium 1
P24-401	Sun	7:00 PM–10:00 PM	Offsite

Anglican Association of Biblical Scholars

P22-202	Fri	1:00 PM–4:30 PM	Offsite
P22-312	Fri	5:00 PM–8:30 PM	CC-344

Ethnic Chinese Biblical Colloquium

P25-401	Mon	7:00 PM–8:30 PM	HB-Blake
P25-402	Mon	9:00 PM–10:30 PM	HB-Blake

Institute for Biblical Research

P22-204	Fri	1:00 PM–4:30 PM	HB-Callaway A
P22-301	Fri	4:00 PM–6:00 PM	HB-Peale B
P22-302	Fri	4:00 PM–6:00 PM	HB-Peale C
P22-303	Fri	4:00 PM–6:00 PM	HB-Holiday 1
P22-304	Fri	4:00 PM–6:00 PM	HB-Holiday 2
P22-305	Fri	4:00 PM–6:00 PM	HB-Holiday 3
P22-306	Fri	4:00 PM–6:00 PM	HB-Holiday 5
P22-307	Fri	4:00 PM–6:00 PM	HB-Holiday 4
P22-308	Fri	4:00 PM–6:00 PM	HB-Peale A
P22-309	Fri	4:00 PM–6:00 PM	HB-Ruth
P22-401	Fri	7:00 PM–9:00 PM	HB-Key 7-12
P22-402	Fri	9:00 PM–11:00 PM	HB-Key 1-6
P23-119	Sat	9:00 AM–11:30 AM	CC-331
P23-201	Sat	12:00 PM–2:30 PM	HB-Marshall
P24-103	Sun	7:30 AM–8:30 AM	RH-Maryland B-C

International Organization for Septuagint and Cognate Studies

P23-120	Sat	9:00 AM–11:30 AM	CC-332
P24-228	Sun	1:00 PM–3:30 PM	MIH-Stadium 3
S26-112	Tue	9:00 AM–11:30 AM	CC-318

International Qur'anic Studies Association

P22-101	Fri	9:00 AM–11:00 AM	HB-Armistead
P22-208	Fri	1:30 PM–4:00 PM	CC-345
P22-316	Fri	4:30 PM–6:00 PM	CC-345
P23-121	Sat	9:00 AM–11:30 AM	HB-Paca
P23-221	Sat	1:00 PM–3:30 PM	MIH-Stadium 2
P24-229	Sun	1:00 PM–3:30 PM	HB-Johnson B
P23-323	Sat	4:00 PM–6:30 PM	MIH-Stadium 2

Journal of Feminist Studies in Religion

P24-234a	Sun	1:00 PM–3:30 PM	MIH-Stadium 1
S25-205	Mon	1:00 PM–3:30 PM	CC-307-8
S25-302	Mon	4:00 PM–6:30 PM	CC-337

Korean Biblical Colloquium

P24-322	Sun	4:00 PM–6:30 PM	MIH-Stadium 3

Masoretic Studies (Affiliated with IOMS)

P24-325	Sun	4:00 PM–6:30 PM	SIH-Chesapeake 2

National Association of Professors of Hebrew

P24-101	Sun	7:00 AM–9:45 AM	RH-Maryland A
P24-131	Sun	9:00 AM–11:30 AM	CC-316
P24-239	Sun	1:00 PM–3:30 PM	MIH-Stadium 4
P24-329	Sun	4:00 PM–6:30 PM	MIH-Grand Salons D-F
P24-330	Sun	4:00 PM–6:15 PM	MIH-Stadium 2
P25-133	Mon	9:00 AM–11:15 AM	MIH-Grand Salons A-B

North American Association for the Study of Religion

P22-102	Fri	8:30 AM–10:00 AM	HB-Calloway B
P22-107	Fri	10:00 AM–12:00 PM	HB-Holiday 3
P22-209	Fri	1:30 PM–3:30 PM	CC-330
P23-103	Sat	9:00 AM–11:00 AM	MIH-Stadium 2
P23-112	Sat	11:00 AM–12:00 PM	MIH-Stadium 2
P24-105	Sun	9:00 AM–11:30 AM	CC-317
P24-240	Sun	1:00 PM–3:30 PM	HB-Tilghman

Novum Testamentum Graecum: Editio Critica Maior

P23-329	Sat	4:00 PM–6:45 PM	SIH-Chesapeake 1

Society for Ancient Mediterranean Religions

P23-130	Sat	9:00 AM–11:15 AM	HB-Brent
P23-238	Sat	1:00 PM–3:00 PM	MIH-Stadium 1

Society for Comparative Research on Iconographic and Performative Texts

P23-239	Sat	1:00 PM–4:30 PM	MIH-Grand Salon A

Søren Kierkegaard Society

P23-340	Sat	4:00 PM–6:30 PM	MIH-Stadium 3

Wabash Center for Teaching and Learning in Theology and Religion

P22-207	Fri	1:00 PM–5:00 PM	CC-333
P23-243	Sat	1:00 PM–2:30 PM	CC-314-15
P23-344	Sat	4:00 PM–5:30 PM	RH-Fells Point
P23-401	Sat	8:00 PM–9:30 PM	RH-Maryland B
P24-352	Sun	5:00 PM–6:30 PM	CC-339
P24-404	Sun	7:00 PM–8:30 PM	RH-Maryland D

SBL Special Sessions

Alt-Ac Jobs: What It Means and How to Get One

S24-302a	Sun	4:00 PM–6:30 PM	MIH-Chesapeake

Annual Meeting Orientation

S23-102	Sat	8:15 AM–9:00 AM	CC-344

Building Unity to End Poverty: A Conversation with United Workers Association

S22-201	Fri	12:00 PM–8:00 PM	Offsite

Career Opportunities in Two-Year Colleges and/or Community Colleges

S24-214a	Sun	1:00 PM–2:30 PM	MIH-Chesapeake

Critical Editions of the German Bible Society: User's Guide to NA28, ECM Revised Edition, UBS 5th Edition

S24-215	Sun	1:00 PM–2:30 PM	HB-Peale A

David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship

S25-210b	Mon	1:00 PM–2:30 PM	CC-348

Designing Courses for Significant Learning Workshop

S22-101a	Fri	8:00 AM–12:00 PM	CC-346

Effective Self-Marketing and Interviewing

S24-115a	Sun	9:00 AM–11:30 AM	MIH-Chesapeake

Exploring the Seventh Decade

S23-213a	Sat	1:00 PM–2:30 PM	MIH-Chesapeake Room

From CV to Resumé

S25-213a	Mon	1:00 PM–3:30 PM	MIH-Grand West

Honoring the Life and Legacy of John H. Hayes

S24-403	Sun	7:00 PM–9:00 PM	RH-Kent

NextGen Biblical Studies Technologies

S24-132	Sun	9:00 AM–11:30 AM	HB-Carroll

Open Roundtable Lunch Discussion on Sexual and Other Gender-Based Violence on College and Seminary Campuses
S25-202 Mon 11:45 AM–12:45 PM SIH-Severn 1

Orality, Memory, Performance Criticism and Related Disciplines: A Networking Event
S22-311 Fri 4:30 PM–6:00 PM SIH-Chesapeake 2

Paul J. Achtemeier Award for New Testament Scholarship
S25-134 Mon 9:00 AM–10:30 AM SIH-Harborview 1

Reconstructing Ancient Israel: How the Exact and Life Sciences Illuminate Biblical History
S23-335 Sat 4:00 PM–6:30 PM CC-309-10

Reinventing "Biblical Studies": Navigating Possibilities and Problems
S25-141 Mon 9:00 AM–11:30 AM SIH-Loch Raven 2

Religion in Past and Present
S24-350 Sun 5:00 PM–6:30 PM CC-338

SBL Presidential Address
S23-401 Sat 7:00 PM–8:00 PM CC-309-10

Sean Freyne in Memoriam
S25-330a Mon 4:00 PM–5:30 PM HB-Tubman

Shifting Sands of the Academy: Examining Trends in Higher Education
S23-339a Sat 4:00 PM–6:30 PM CC-317

The Academic's Guide to Publishing Workshop
S22-205a Fri 1:00 PM–5:00 PM CC-346

The Afterlives of the Ancient Near East: Biblical and Beyond
S23-341a Sat 4:00 PM–6:30 PM HB-Latrobe

The Archaeology of Roman Women's Hair
S25-241a Mon 1:00 PM–2:30 PM HB-Peale C

The Contributions of Frank Moore Cross to Biblical Scholarship
S24-248a Sun 1:00 PM–3:30 PM CC-316

The Ins and Outs of Adjunct, Part-time, and Contingency Employment
S25-148b Mon 9:00 AM–11:30 AM MIH-Grand West

The Study of Religion as an Analytical Discipline Workshop
S22-210 Fri 1:00 PM–5:00 PM CC-331-332

Translating Alterity
S25-148a Mon 9:00 AM–11:30 AM SIH-Potomac

Using Performance to Teach the Bible Workshop
S22-206a Fri 1:00 PM–6:00 PM CC-349

Wisdom of the Ages
S24-353 Sun 5:00 PM–6:30 PM SIH-Harborview 1

Writing for the Web Workshop
S22-211 Fri 2:00 PM–5:00 PM CC-326

SBL Business Meetings and Receptions

Ancient Near Eastern Monographs Editorial Board
S24-201 Sun 11:45 AM–12:45 PM SIH-Boardroom

Annual Business Meeting
S24-102 Sun 7:30 AM–8:30 AM CC-316

Annual Meeting Program Committee
S23-304 Sat 4:00 PM–6:00 PM SIH-Sassafras

Bible in Secondary Schools Advisory Board
S24-209 Sun 1:00 PM–3:00 PM SIH-Chesapeake 2

Bible Odyssey Editorial Board
S24-202 Sun 12:00 PM–1:30 PM CC-306

Brown Judaic Studies Editorial Board
S24-150 Sun 11:30 AM–1:00 PM SIH-Camedon

Career Development Committee
S24-214 Sun 1:00 PM–3:00 PM SIH-Sassafras

Council
S23-103 Sat 8:30 AM–10:30 AM HB-Marshall

Early Christianity and Its Literature Editorial Board
S23-101 Sat 8:00 AM–9:00 AM SIH-Sassafras

Early Judaism and Its Literature Editorial Board
S25-212 Mon 1:00 PM–2:00 PM SIH-Sassafras

Employment Services Advisory Committee
S25-311 Mon 4:00 PM–5:30 PM CC-305

Exhibitor Advisory Board
S26-101 Tue 7:00 AM–8:00 AM CC-316

Finance Committee
S22-203 Fri 1:00 PM–3:30 PM SIH-Camedon 2

Former Presidents Forum
S25-245 Mon 3:15 PM–4:15 PM HB-SBL Suite

International Cooperation Initiative Executive Board
S23-220 Sat 1:00 PM–2:00 PM SIH-Sassafras

International Cooperation Initiative Forum
S23-245 Sat 2:00 PM–3:00 PM SIH-Camedon

International Meeting Program Committee
S25-221 Mon 1:00 PM–3:00 PM SIH-Sassafras

International Voices in Biblical Studies Editorial Board
S25-151 Mon 10:00 AM–11:00 AM SIH-Boardroom

Journal of Biblical Literature Editorial Board
S25-201 Mon 11:45 AM–12:45 PM CC-316

Nominating Committee
S22-103 Fri 10:00 AM–1:00 PM SIH-Camedon 1

Program Unit Chairs Meeting
S26-102 Tue 7:30 AM–8:45 AM CC-314-15

Regional Coordinators and Scholars Dinner
S22-313 Fri 6:00 PM–8:00 PM SIH-Camedon 1

Regional Coordinators Committee
S22-205 Fri 1:00 PM–5:00 PM SIH-Boardroom

Research and Publications Committee
S25-340 Mon 4:30 PM–6:00 PM SIH-Camedon 1-2

Review of Biblical Literature Editorial Board
S24-149 Sun 9:30 AM–10:30 AM SIH-Camedon

SBL Authors and Editors Reception
S25-341 Mon 6:30 PM–7:30 PM CC-314-15

SBL Book Series Editors
S25-102 Mon 7:30 AM–9:00 AM CC-316

SBL Members Reception
S23-402 Sat 8:30 PM–10:00 PM CC-314-317

SBL Student Members Reception
S23-403 Sat 10:00 PM–11:30 PM CC-321-323

SBL Women Members Breakfast
S25-101 Mon 7:00 AM–9:00 AM CC-314-15

SBL Women Student Members Networking Session
S23-134 Sat 11:00 AM–12:00 PM CC-317

Semeia Studies Editorial Board
S22-310 Fri 4:00 PM–6:00 PM SIH-Loch Raven 2

Status of Women in the Profession Committee
S22-102 Fri 9:00 AM–5:00 PM SIH-Sassafras

Student Advisory Board
S24-149a Sun 10:00 AM–12:00 PM HB-Marshall

Underrepresented Racial and Ethnic Minorities in the Profession Committee
S22-206 Fri 1:00 PM–5:00 PM SIH-Loch Raven 1

Underrepresented Racial and Ethnic Minorities in the Profession Committee Luncheon
S25-153 Mon 11:30 AM–1:00 PM CC-314-15

Writings from the Ancient World Editorial Board
S24-253 Sun 2:00 PM–4:00 PM SIH-Boardroom

Writings from the Greco-Roman World Editorial Board
S24-349 Sun 4:00 PM–5:30 PM SIH-Sassafras

ADDITIONAL MEETINGS SESSION INDEX

Abingdon Press
M24-103 Sun 9:00 AM–11:30 AM HR-President

Accordance Bible Software
M22-109 Fri 9:00 AM–5:00 PM Old Otterbein United Methodist Church, Fellowship Hall, 112 West Conway Street
M24-431 Sun 7:30 PM–9:30 PM Holiday Inn Inner Harbor, McHenry Room, 301 W. Lombard Street

Adventist Society for Religious Studies
M21-400 Thursday 7:00 PM–10:00 PM RS-Whitehall South
M22-108 Fri 8:30 AM–12:00 PM RS-Whitehall South
M22-209 Fri 1:30 PM–5:30 PM RS-Whitehall South
M22-407 Fri 6:00 PM–9:30 PM Miracle Temple SDA Church, 100 S. Rock Glen Road
M23-112 Sat 9:45 AM–1:00 PM Berea Temple SDA Church, 1901 Madison Avenue

Alpha Christianity
M25-4 Mon 8:00 AM–9:00 AM HB-Chase

Art/s of Interpretation Group
M22-301 Fri 4:00 PM–6:30 PM CC-313
M23-200 Sat 1:00 PM–3:30 PM MIH-University 1-2

Asbury Theological Seminary and Azusa Pacific University
M23-411 Sat 9:00 PM–10:30 PM RH-Maryland D

Association of Theological Schools
M24-400 Sun 6:30 PM–8:30 PM HR-Constellation A

Bahá'í Studies Colloquy
M24-423 Sun 6:00 PM–8:00 PM MIH-B&O Railroad

Baker Academic and Brazos Press
M23-408 Sat 8:00 PM–10:00 PM RH-Maryland C
M24-302 Sun 5:30 PM–7:00 PM HR-Constellation C

Believers Church Bible Commentary
M21-100 Thursday 9:00 AM–11:30 AM HB-Poe A
M21-200 Thursday 1:00 PM–4:30 PM HB-Poe A
M22-102 Fri 9:00 AM–11:30 AM HB-Chase
M22-200 Fri 1:00 PM–4:30 PM HB-Chase

The Bible Translator ***Editorial Board Meeting***
M24-7 Sun 8:00 AM–9:30 AM HB-Chase

Biblical Interpretation
M24-105 Sun 11:30 AM–1:00 PM RS-Caucus

Boston University
M24-437 Sun 9:00 PM–11:00 PM HR-Constellation E

Brigham Young University
M23-404 Sat 7:00 PM–8:30 PM MIH-Stadium 5

Brite Divinity School
M24-411 Sun 9:00 PM–10:30 PM MIH-Grand East

Brown University
M24-413 Sun 9:00 PM–11:00 PM RH-Maryland E

Bukkyo Dendo Kyokai (BDK) America
M22-107 Fri 12:00 PM–5:00 PM HB-Key 2

Catholic University of America
M24-427 Sun 7:00 PM–9:00 PM RS-Westminster

Center for Process Studies
M23-426 Sat 9:00 PM–11:00 PM SIH-Loch Raven I

Center for Spiritual and Ethical Education
M22-100 Fri 8:00 AM–4:00 PM HB-Tubman

Center for the Study of Religion and American Culture
M23-417 Sat 6:00 PM–8:00 PM RH-Maryland D

Center of Theological Inquiry
M24-1 Sun 7:00 AM–8:30 AM MIH-Stadium 5

China Academic Consortium
M23-5 Sat 7:30 AM–9:00 AM CC-314-315

Church of Christ
M24-2 Sun 7:00 AM–8:30 AM MIH-Grand West

Church Publishing, Inc.
M22-111 Fri 12:00 PM–1:30 PM MIH-Stadium 3

CIRCLE at Andover Newton Theological School and Hebrew College
M24-202 Sun 2:00 PM–5:00 PM HR-Columbia

Claremont School of Theology/Claremont Lincoln University/ Claremont Graduate University
M25-401 Mon 9:00 PM–11:00 PM MIH-Grand East

College Theology Society
M23-423 Sat 7:00 PM–9:00 PM CC-339

Columbia University
M24-414 Sun 9:00 PM–11:00 PM RH-Maryland F

Council on Foreign Relations
M25-101 Mon 11:45 AM–1:00 PM HR-Frederick & Columbia

Criterion Association for Research on Reality of Religions
M24-104 Sun 10:00 AM–12:00 PM RS-Guilford

Critical Research on Religion
M24-305 Sun 4:00 PM–6:30 PM RS-Ravenhurst
M24-422 Sun 6:45 PM–9:00 PM Pratt Street Ale House, 206 West Pratt Street

Dallas Theological Seminary
M23-410 Sat 8:00 PM–9:00 PM RH-Federal Hill

Dead Sea Discoveries
M25-8 Mon 7:30 AM–9:00 AM RH-Watertable C

Dead Sea Scrolls Foundation
M24-6 Sun 7:00 AM–8:30 AM SIH-Chesapeake III
M25-5 Mon 7:00 AM–8:30 AM SIH-Sassafras

Denver Seminary
M22-1 Fri 7:00 AM–8:30 AM SIH-Chesapeake II

Dharma Academy of North America (DANAM)
M22-101 Fri 9:00 AM–11:00 AM HB-Key 1
M22-105 Fri 11:00 AM–1:00 PM HB-Key 1
M22-204 Fri 2:00 PM–4:30 PM HB-Key 1
M22-303 Fri 4:30 PM–6:30 PM HB-Key 1
M23-100 Sat 9:00 AM–11:30 AM MIH-Stadium 4
M23-110 Sat 11:30 AM–1:30 PM MIH-Stadium 4

Drew University
M24-440 Sun 9:00 PM–11:00 PM HR-President

Duke University
M24-415 Sun 9:00 PM–11:00 PM M&S Grill, 201 E. Pratt Street

Durham University
M24-432 Sun 8:00 PM–10:00 PM HR-Frederick

Ecclesiology and Ethnography
M22-206 Fri 3:00 PM–5:00 PM CC-303

Elijah Interfaith Institute
M25-404 Mon 7:00 PM–8:30 PM RH-Federal Hill

Emory University
M24-416 Sun 9:00 PM–11:00 PM RH-Maryland B

Episcopal Divinity School
M24-428 Sun 7:00 PM–9:00 PM HR-Baltimore

Explorations in Theology and the Apocalyptic
M22-208 Fri 1:30 PM–3:30 PM MIH-University 1
M23-418 Sat 6:30 PM–9:00 PM RH-Kent

Feminism and Religion
M23-300 Sat 4:00 PM–6:00 PM MIH-Chesapeake

Feminist Liberation Theologians' Network
M22-300 Fri 4:00 PM–6:00 PM HB-Key 5

Florida State University
M24-417 Sun 9:00 PM–11:00 PM MIH-Chesapeake

Fordham University
M23-412 Sat 9:00 PM–10:30 PM RH-Baltimore A

Fortress Press
M24-435 Sun 8:00 PM–9:00 PM SCC-Int'l A-B
M24-438 Sun 9:00 PM–11:00 PM SCC-Int'l D-F

Forum on Religion and Ecology at Yale University
M22-106 Fri 11:30 AM–1:30 PM CC-319

Fuller Theological Seminary
M25-1 Mon 7:00 AM–9:00 AM MIH-University

Fund for Theological Education
M22-104 Fri 9:00 AM–12:00 PM HB-Johnson A
M23-403 Sat 6:30 PM–8:30 PM MIH-Grand East

Garrett-Evangelical Theological Seminary
M24-406 Sun 7:00 PM–9:00 PM MIH-University

General Board of Higher Education and Ministry Women of Color Scholars Reception
M22-400 Fri 6:30 PM–8:00 PM HB-Armistead

Glo-Pent America
M22-210 Fri 2:00 PM–5:00 PM MIH-University 2

Gordon-Conwell Theological Seminary
M23-114 Sat 11:30 AM–1:00 PM HR-Annapolis

Gospel and Our Culture Network
M23-301 Sat 4:00 PM–6:30 PM MIH-Stadium 4
M24-306 Sun 4:00 PM–6:30 PM CC-324

Graduate Theological Union
M23-405 Sat 7:00 PM–11:00 PM RH-Maryland F

Graduate Workgroup in Political Theology
M22-207 Fri 3:00 PM–6:00 PM HB-Key 3

***Grawemeyer Award in Religion 2013 Winner: Leila Ahmed's* A Quiet Revolution**
M22-306 Fri 5:30 PM–7:00 PM HB-Douglass

HarperOne
M22-402 Fri 7:00 PM–9:00 PM HB-Holiday 6

Harvard University
M23-427 Sat 9:00 PM–11:00 PM Baltimore Aquarium-Pier 4, 501 East Pratt Street

Hebrew Union College — Jewish Institute of Religion
M24-107 Sun 11:30 AM–1:00 PM RS-Hamptons

Higher Education and Leadership Ministries
M24-3 Sun 7:00 AM–8:30 AM CC-314-315

Hispanic Theological Initiative
M22-110 Fri 11:00 AM–3:00 PM MIH-Stadium 2
M23-425 Sat 8:00 PM–10:00 PM RS-Whitehall South

Homebrewed Christianity
M23-424 Sat 7:00 PM–9:00 PM SIH-Loch Raven II

Indiana University
M23-406 Sat 7:00 PM–9:00 PM RH-Homeland

Initiative for Religion in the American West
M23-108 Sat 10:00 AM–12:30 PM MIH-B&O Railroad

Institute for Christian and Jewish Studies
M23-420 Sat 7:00 PM–9:00 PM RS-Hamptons

Institute for Religion in an Age of Science (IRAS), Zygon Center for Religion and Science (ZCRS), Center for Theology and the Natural Sciences (CTNS), and Institute for the Bio-Cultural Study of Religion (IBCSR)
M23-419 Sat 7:00 PM–10:00 PM RS-Westminster

Integration of Islamic and Secular Sciences Group
M23-113 Sat 10:00 AM–11:30 AM MIH-Chesapeake

Interfaith Youth Core and Council of Independent Colleges
M23-6 Sat 8:00 AM–9:00 AM MIH-Stadium 2

International Society for Science and Religion
M22-205 Fri 2:00 PM–5:00 PM HB-Johnson B
M22-401 Fri 7:00 PM–8:30 PM CC-338
M23-103 Sat 9:00 AM–12:00 PM CC-340

Jewish Theological Seminary
M24-409 Sun 7:30 PM–9:30 PM HR-Constellation D

John C. Danforth Center on Religion and Politics
M23-400 Sat 6:00 PM–8:00 PM RH-Maryland A

John Wiley and Sons
M24-303 Sun 4:00 PM–5:30 PM SIH-Chesapeake III

Johns Hopkins University
M24-421 Sun 9:00 PM–11:00 PM RH-Federal Hill

Journal for the Study of Judaism and Supplements
M25-100 Mon 11:30 AM–1:00 PM MIH-B&O Railroad

Journal for the Study of the New Testament
M23-117 Sat 12:00 PM–2:00 PM RH-Executive Boardroom

Journal of Religious Ethics
M24-307 Sun 4:30 PM–6:00 PM HR-Constellation E

King's College London
M24-403 Sun 7:00 PM–8:30 PM RS-Hamptons

Lesbian, Gay, Bisexual, Transgender, Queer Caucus
M22-406 Fri 7:30 PM–9:00 PM MIH-University 3

Liverpool Hope University
M23-413 Sat 9:00 PM–11:00 PM RH-Watertable C

Logos Bible Software
M22-201 Fri 1:00 PM–4:30 PM HB-Paca

Louisville Institute
M24-424 Sun 6:00 PM–8:00 PM HB-Key 6

Loyola University, Chicago
M24-434 Sun 8:00 PM–10:30 PM HR-Constellation F

Loyola University, Maryland
M24-401 Sun 6:30 PM–8:30 PM MIH-Grand West

Mennonite Scholars and Friends
M22-403 Fri 7:00 PM–9:00 PM SIH-Potomac
M23-101 Sat 9:00 AM–11:30 AM HB-Key 5

Muslims of the United States
M24-201 Sun 2:00 PM–4:00 PM RS-Guilford

Nag Hammadi and Gnosticism Section
M23-401 Sat 6:00 PM–8:00 PM MIH-Grand D-F

National Association of Baptist Professors of Religion
M23-102 Sat 9:00 AM–11:30 AM MIH-Stadium 1
M23-109 Sat 11:30 AM–1:00 PM MIH-Grand B

New York Theological Seminary
M24-4 Sun 7:00 AM–8:45 AM MIH-University 1

North American Hindu Association of Dharma Studies
M23-115 Sat 12:00 PM–1:00 PM RH-Kent

Oslo University
M24-304 Sun 4:00 PM–6:00 PM SIH-Potomac

Oxford University
M24-405 Sun 7:00 PM–8:30 PM RS-Whitehall South

Princeton Theological Seminary
M24-402 Sun 7:00 PM–10:00 PM RH-Baltimore B

Princeton University
M24-407 Sun 7:00 PM–9:00 PM RH-Baltimore A

Quaker Theological Discussion Group
M22-2 Fri 7:00 AM–9:00 AM MIH-Chesapeake

Regent College
M25-6 Mon 7:00 AM–8:30 AM RH-Homeland

Religion
M25-7 Mon 7:00 AM–9:00 AM RH-Watertable A

Religious Studies Review (RSR)
M22-405 Fri 7:00 PM–9:00 PM MIH-Stadium 4

Restoration Quarterly
M25-2 Mon 7:00 AM–9:00 AM MIH-Chesapeake

Review and Expositor
M22-103 Fri 9:00 AM–12:00 PM HB-Ruth

Salvation Army
M23-104 Sat 9:00 AM–12:00 PM HB-Armistead

Scottish Universities
M24-418 Sun 9:00 PM–11:00 PM SIH-Chesapeake II

Sheffield Phoenix Press/University of Sheffield
M25-402 Mon 9:00 PM–11:00 PM SIH-Harborview I

Society for Comparative Theology
M24-106 Sun 11:30 AM–1:00 PM RH-Watertable C

Society for Mormon Philosophy and Theology
M23-116 Sat 12:00 PM–1:00 PM RH-Fells Point

Society for Pentecostal Studies
M23-201 Sat 1:00 PM–3:30 PM RH-Pride of Baltimore
M23-428 Sat 7:00 PM–8:30 PM RH-Maryland E
M24-108 Sun 12:00 PM–2:30 PM MIH-Grand D-F
M25-200 Mon 1:00 PM–3:30 PM MIH-Stadium 3

Society for the Study of Anglicanism
M23-105 Sat 9:00 AM–12:30 PM SIH-Chesapeake I

Society for the Study of Native American Religious Traditions
M22-304 Fri 4:30 PM–6:30 PM HB-Johnson A

Southern Methodist University and Perkins School of Theology
M24-441 Sun 9:00 PM–11:00 PM RH-Homeland

Stone-Campbell Journal Reception
M22-305 Fri 5:00 PM–6:30 PM SIH-Harborview

Swiss Universities
M23-414 Sat 9:00 PM–11:00 PM RH-Baltimore B

Syracuse University
M25-405 Mon 9:00 PM–11:00 PM SIH-Loch Raven I

Temple University
M24-410 Sun 8:30 PM–10:00 PM RH-Watertable

Theology and Ethics Colloquy
M22-203 Fri 1:30 PM–5:30 PM HB-Carroll A

Theopoetics Working Group
M23-111 Sat 9:00 AM–11:00 AM HR-Frederick

Thing Not Seen: Conversations about Culture and Faith
M23-407 Sat 7:30 PM–9:00 PM RH-Watertable A

Third Annual Analytic Theology Lecture
M24-200 Sun 3:00 PM–4:30 PM RH-Watertable A-B
M24-301 Sun 4:30 PM–6:00 PM RH-Homeland

Trinity Evangelical Divinity School
M24-433 Sun 8:00 PM–10:00 PM RH-Mt. Washington

Tutku Tours
M24-300 Sun 4:00 PM–5:00 PM RH-Watertable C

Union Presbyterian Seminary
M25-3 Mon 7:30 AM–9:00 AM Miss Shirley's Café, 750 East Pratt Street

Union Theological Seminary
M24-419 Sun 9:00 PM–11:00 PM SIH-Chesapeake III

Unitarian Universalist Scholars and Friends
M23-422 Sat 7:00 PM–9:00 PM RH-Pride of Baltimore
M24-429 Sun 7:00 PM–9:30 PM First Unitarian Church, 12 West Franklin Street

University of Bari Aldo Moro
M25-403 Mon 6:30 PM–9:00 PM RH-Maryland D

University of Chester
M24-426 Sun 7:00 PM–8:30 PM SIH-Loch Raven I

University of Chicago Divinity School
M24-439 Sun 9:00 PM–11:00 PM HR-Constellation B
M25-9 Mon 8:00 AM–9:00 AM RH-Watertable B

University of Iowa
M24-408 Sun 7:00 PM–9:00 PM RH-Fells Point

University of Michigan, Enoch Seminar
M24-436 Sun 8:00 PM–9:30 PM RS-Brightons

University of North Carolina, Chapel Hill
M24-404 Sun 7:00 PM–8:30 PM RH-Maryland A

University of Notre Dame
M24-430 Sun 7:30 PM–9:00 PM HR-Annapolis

University of Oslo
M24-420 Sun 9:00 PM–11:00 PM SIH-Chesapeake I

Vanderbilt University
M24-412 Sun 9:00 PM–10:30 PM RH-Maryland C

Wesleyan Theological Society
M23-428 Sat 7:00 PM–8:30 PM RH-Maryland E

Westminster John Knox Press
M23-415 Sat 9:00 PM–11:00 PM MIH-Grand West

William B. Eerdmans Publishing Co.
M23-421 Sat 7:00 PM–9:00 PM HR-Constellation A

Word Made Fresh
M22-404 Fri 7:00 PM–9:00 PM CC-303

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