# Annual Meetings 2014

## San Diego, California November 22–25

SBL AAR

Hosted by the **Society of Biblical Literature** and the **American Academy of Religion**

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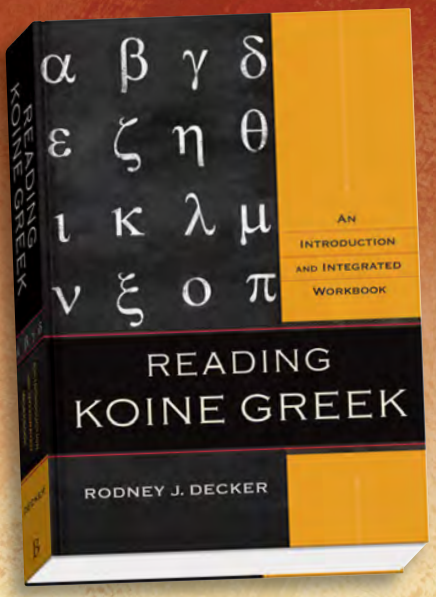


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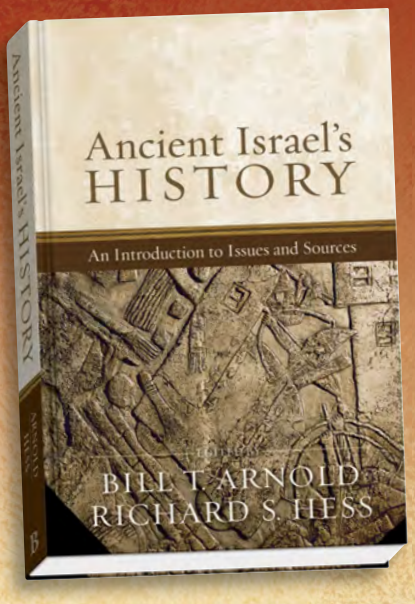


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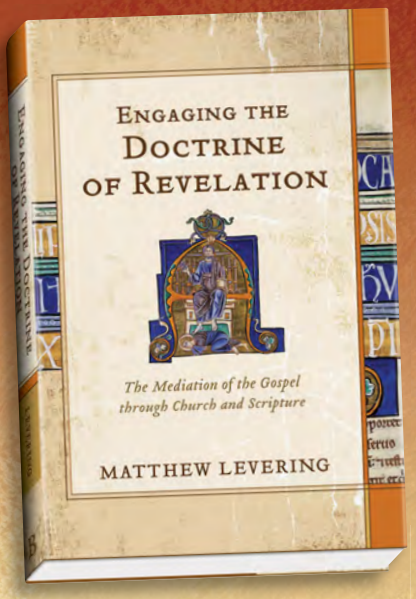


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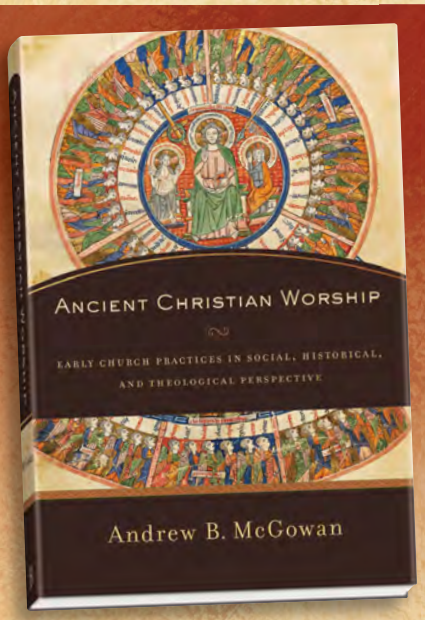


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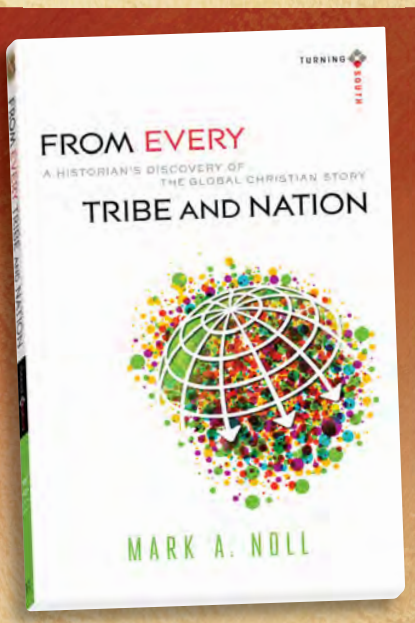
"This is the book that I wish I had written. . . . Anyone wanting a reliable and comprehensive introduction to the practices of the early Christians must start here."
—**Paul Bradshaw**




978-0-8010-3993-5 • 224 pp. • $19.99p

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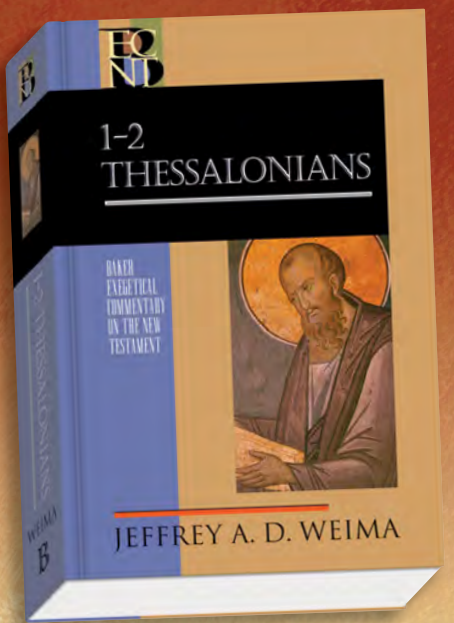
"I am especially delighted by *From Every Tribe and Nation*, which takes the literature on world Christianity to a whole new level."—**Philip Jenkins**

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"A full and authoritative commentary on 1 and 2 Thessalonians that readers will want to consult regularly and frequently."—**Stanley E. Porter**

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**FREE US shipping for three or more books.**

# ANNUAL MEETINGS 2014

San Diego, CA • November 22–25

Society of Biblical Literature

AMERICAN ACADEMY
*of* RELIGION

FUTURE ANNUAL MEETINGS

| 2015 | 2016 | 2017 | 2018 | 2019 |
|---|---|---|---|---|
| Atlanta, GA | San Antonio, TX | Boston, MA | Denver, CO | San Diego, CA |
| November 21–24 | November 19–22 | November 18–21 | November 17–20 | November 23–26 |

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# *GETTING TO THE MEETING...*

## ONLINE *PROGRAM BOOK*

A complete listing of all SBL, AAR, and Additional Meetings session information, including participant names, paper titles, and abstracts are available in the Online *Program Book* on the SBL website at *http://sbl-site.org/meetings/congresses_ProgramBook.aspx?MeetingID=25* and on the AAR website at *http://papers.aarweb.org/program_book*. The keyword search feature will allow you to find the sessions you're most interested in attending!

## *ANNUAL MEETING ONSITE AT-A-GLANCE*

The printed onsite *At-a-Glance* will be distributed to all attendees onsite in San Diego. This will include complete session listings for the SBL, AAR, and Additional Meetings with **updated room locations**, an exhibitor index, and hotel maps.

## INTERNATIONAL ATTENDEES

It is necessary for those entering the United States to clear customs and immigration. Visitors from Canada and Mexico must present a passport in order to enter the Unites States. Please be prepared. Non–U.S. citizens should inquire about possible visa requirements from their own country. Official letters of invitation to the Annual Meeting to support visa applications are available. E-mail *annualmeeting@sbl-site.org* or *reg@aarweb.org* with your name, address, and the full contact information of the consulate of your country.

## TRAVEL DISCOUNTS

American, United, and Delta Airlines are the official carriers of the SBL and AAR Annual Meeting and Hertz is the preferred rental car supplier. For the benefit of our conference attendees, a discount is available and is valid a few days before and after the Annual Meeting ends, depending on carrier. To take advantage of these special discounted fares, you can call or make reservations directly through their respective websites listed below. Discounts do not apply to certain restricted fares and exclude sale fare inventories.

### CALL TOLL-FREE. . .

| Carrier | Phone Number | Website | File Number |
|---|---|---|---|
| American Airlines | 1-800-433-1790 | *www.aa.com/group* | 72N4BI |
| Delta | 1-800-328-1111 | *www.delta.com* | NMFTM |
| United Airlines | 1-800-521-4041 | *www.ual.com* | ZRME785857 |
| Hertz Car Rental | 1-888-331-1600 | *www.hertz.com* | 04YY0001 |

***If you book through your own travel agency, be sure to give them the appropriate discount code above.***

## IMPORTANT DATES

### Registration and Housing is now open!

**2014 Annual Meetings Employment Center** registration is open! Within the online registration process, you will find the link to register for the Employment Center. You must be registered as an Annual Meetings attendee to sign up for the Employment Center option.

| | |
|---|---|
| **October 21** | Special Housing Rates End |
| **October 27** | Preregistration for the Employment Center Deadline |
| **Late October** | Mobile App of AAR & SBL Available |
| **November 1** | Registration Refund Request Deadline |
| **November 20** | Regular Registration Rate Ends |
| **November 22–25** | Annual Meetings in San Diego, CA |

***Remember:*** *You must be registered to secure housing!*

## ENVIRONMENTAL OPTION

As part of its efforts to produce a "greener meeting," the SBL and AAR is offering the option to offset the carbon emissions from your travel to San Diego. By checking the box on the registration form, the SBL and AAR will collect $15 from your registration to purchase carbon offsets from NativeEnergy. The SBL and AAR's Sustainability Task Force selected NativeEnergy because of its commitment to reducing greenhouse gases while supporting its sustainability projects. NativeEnergy is one of the top carbon offset companies in the United States and the world. We encourage you to make this inexpensive commitment to helping make our meetings more environmentally friendly.

## AIRPORT TRANSFERS

### SAN DIEGO INTERNATIONAL AIRPORT (SAN)

Metro bus service is available to go downtown, but your hotel might not be along the direct route. Many passengers will have to walk up to a mile after riding the bus. Please refer to the Online Trip Planner (*http://www.sdmts.com/Tripplanner.asp*) for reference below and contact your hotel if you have any questions.

**Metro Bus**

Public transit is available to and from the airport and downtown San Diego on the Metropolitan Transit System's Route 992, which stops at Terminals 1 and 2 and the Commuter Terminal. To find the bus stop, walk directly outside of your terminal by baggage claim and look for the bus sign. The bus operates between 5:00 am and 11:30 pm, every 15 minutes on weekdays and every 30 minutes on weekends and holidays. A single ride is $2.25, and the bus service is wheelchair accessible.

Plan your trip by using the MTS Online Trip Planner (*http://www.sdmts.com/Tripplanner.asp*). For more information on the Metropolitan Transit System, call 619-557-4555 or visit *www.sdmts.com*.

**Taxis**

If you need a taxi, simply follow the signs leading to the Transportation Plazas. A Transportation Coordinator will place you with the first available taxi—unless you specify a particular taxicab company. For cab service to the SAN Airport, one suggestion is Airport Yellow Cab of San Diego, who can be reached at 619-444-4444. An approximate fare to the Convention Center is $22.

**Shared-Ride Vans**

The AAR and SBL are partnering with Prime Time Shuttle this year. Shared shuttle service is available 7 am–11 pm for arriving flights. Shuttle service for departing flights is available 24 hours a day. They are offering a discount price of $6 per one way trip. There are two ways to book Prime Time:

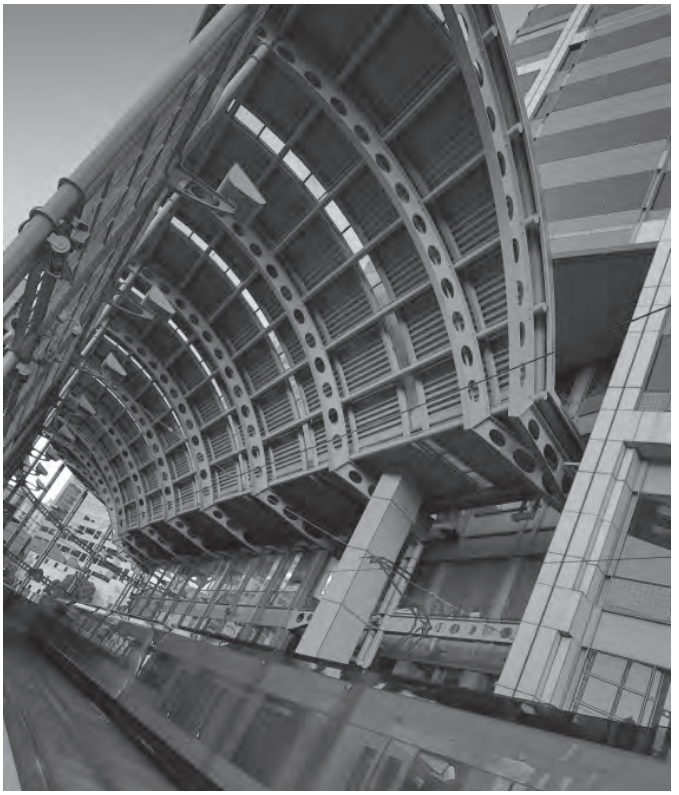
- Call 1-800-733-8267, hit 1 for reservations, and give the discount code 592216
- Go to *http://primetimeshuttle.hudsonltd.net/res?USERIDENTRY=SBLAAR&LOGON=GO*. You will most likely select Arrivals. On the next page, select the correct airport (note that it defaults to LAX) and input your flight information. Note that only AAR & SBL hotels are listed on this link.

## PARKING AT THE SAN DIEGO CONVENTION CENTER

The Convention Center is located at 111 W. Harbor Drive. On-site parking is available at the underground parking garage located below the building. Enter the parking garage on Harbor Drive between First Ave. and Fifth Ave. The daily rate is typically $15, although on special event days (within downtown San Diego) you will have to tell the parking attendant you are here for AAR & SBL to receive the $15 rate. Payment is due upon entry and there are no in and out privileges. No overnight parking is permitted.

## SAN DIEGO TROLLEY

MTS' San Diego Trolley (*http://www.sdmts.com/Trolley/Trolley.asp*) is San Diego's light rail transit network. Its three lines serve many popular areas and attractions, such as Downtown, the Convention Center, SDSU, Old Town, and the Mexican border. The Trolley does not stop at the Airport. However, the Trolley's Blue and Orange Lines make convenient transfers with MTS Bus Route 992 (*http://www.sdmts.com/mtscr/RouteNew.aspx?r=992*) at America Plaza station.



# *DIRECTORY OF SERVICES*

## CHILDCARE

Child care will be offered for an hourly fee during this year's Annual Meeting. Please visit *www.kiddiecorp.com/aarsblkids.htm* for information and pricing details in the fall.

## COMPUTER AND INTERNET ACCESS

There is a free cyber café in the exhibit hall. The San Diego Convention Center will have complimentary Wifi located throughout the building, including the meeting rooms. All the hotels have Internet access available in their business centers or guest rooms. The hotels may charge a fee to access the Internet.

## FIND A FRIEND

Please note the box on the registration form that gives permission for your name, institution, and hotel (if any), which will be available on our mobile app. If you do not check the box, your information will not be listed.

## EXHIBIT HALL

Visit over 150 publishers in the SBL & AAR Exhibit Hall located in the San Diego Convention Center's Exhibit Hall FG. SBL & AAR's Exhibit Hall features books on a wide spectrum of subjects from religious studies to hermeneutics to philosophy, often at deep discounts on cover price. A free Cyber Café is available inside the Exhibit Hall. Don't miss out!

## MOBILE APP

We will again provide a Mobile Meeting Guide. The mobile app will provide members with a technically-reliable, intuitive, and functional solution. At no cost, this mobile app provides attendees with all of the data an attendee could ever need.

## KOSHER ARRANGEMENTS

For information regarding Kosher arrangements, please contact Joseph Weinstein at *shabbat@sbl-site.org*.

## HOURS OF OPERATION

### SBL and AAR Program Schedule

SBL, AAR, and Additional Meeting Sessions will be held in the San Diego Convention Center, Hilton Bayfront, Marriott Marquis & Marina, Grand Hyatt, and the Omni Hotel.

***Saturday, November 22***
Program Unit Sessions .....9:00 AM–6:30 PM

***Sunday, November 23***
SBL & AAR Member Reception..... 8:30 PM–10:00 PM

***Monday, November 24***
Program Unit Sessions .....9:00 AM–6:30 PM

***Tuesday, November 25***
Program Unit Sessions ..... 8:30 AM–12:00 AM

### Onsite Registration and Tote Bag Pick-up

***Lobby outside of Halls F & G, San Diego Convention Center***

Friday, November 21.....11:00 AM–6:00 PM

Saturday, November 22.....8:00 AM–5:30 PM

Sunday, November 23.....8:00 AM–5:30 PM

Monday, November 24 .....8:00 AM–5:30 PM

Tuesday, November 25..... 8:00 AM–10:00 AM

### Exhibit Hall

***Halls F & G, San Diego Convention Center***

Saturday, November 22.....8:00 AM–5:30 PM

Sunday, November 23.....8:30 AM–5:30 PM

Monday, November 24 .....8:30 AM–5:30 PM

Tuesday, November 25.....8:00 AM–12:00 PM

### Employment Center

***Grand Hyatt, Grand Hall***

Saturday, November 22 (Q&A Only)..... 7:00 PM–9:00 PM

Sunday, November 23.....8:00 AM–7:00 PM

Monday, November 24 .....8:00 AM–7:00 PM

Tuesday, November 25.....8:00 AM–7:00 PM

# *HOTEL INFORMATION AND CITY MAP*

## HOTEL ACCOMMODATIONS

To receive the specially negotiated room rates, you must first register for the meeting. You may then make your reservation through the SBL and AAR Housing Department. You may reserve by using the link in your registration confirmation email. Be sure to follow the instructions carefully and provide all requested information. Special rates may not be available after October 30, 2014. DO NOT contact the hotels prior to November 17, 2014.

## HOTEL RATES

**Note:** All rates are subject to local taxes, which currently have an average of 12.5% tax per room per night. For example, a $150 rate is $168.75 with tax included.

| HOTEL | SINGLE | DOUBLE | TRIPLE | QUAD |
|---|---|---|---|---|
| 1. Embassy Suites Downtown | $159 | $159 | $179 | $179 |
| 2. Grand Hyatt | $154 | $154 | $179 | $179 |
| 3. Hard Rock Hotel | $159 | $159 | $179 | $199 |
| 4. Hilton Bayfront | $159 | $159 | $179 | $199 |
| 5. Hilton Gaslamp Quarter | $159 | $159 | $179 | $199 |
| 6. Indigo Hotel | $144 | $144 | $164 | $164 |
| 7. Marriott Gaslamp Quarter | $145 | $165 | $185 | $205 |
| 8. Marriott Marquis & Marina | $150 | $150 | $170 | $170 |
| 9. Omni Hotel | $159 | $169 | $179 | $189 |
| 10. Residence Inn Gaslamp Quarter | $140 | $140 | $160 | $180 |
| 11. Solamar Hotel | $150 | $150 | $170 | $190 |
| 12. Westin Gaslamp Quarter | $139 | $139 | $149 | $159 |
| 13. Andaz Hotel | $149 | $149 | NA | NA |
| 14. Courtyard Downtown | $140 | $140 | $160 | $180 |
| 15. Horton Grand Hotel | $119 | $119 | NA | NA |

## HOUSING CONFIRMATION

You will receive an email confirmation when you make your hotel reservation with the SBL and AAR Housing Department. If you receive a written confirmation that is incorrect, please contact the SBL and AAR Housing Department in writing immediately to correct your reservation. The SBL and AAR Housing Department will send you a new confirmation reflecting the corrections.

## HOUSING CANCELLATIONS OR CHANGES

All hotel accommodation questions, changes, and cancellations should be directed to the SBL and AAR Housing Department throughout the meeting year. Note that cancellations must be received in writing (mail, fax, or e-mail) at least 72 hours prior to arrival date to ensure you are not charged your first night's stay.

## SUITE REQUESTS

Some hotels have suites available at a discounted rate. Contact the SBL and AAR Housing Department for more information: +1-855-836-0001 (U.S. & Canada); +1-404-727-7972 (outside U.S. & Canada); *annualmeeting@sbl-site.org* or *housing@aarweb.org*. Suites are not to be used for interviewing purposes. Employers who plan to use the Annual Meeting Employment Center may request a Private Interview Room when they register for the Employment Center. For additional information about the Employment Center, please see *http://www.aarsbl.org*.

## ATTENDEES WITH ACCESSIBILITY NEEDS

All meeting rooms are accessible by elevator (doors are wide enough to accommodate wheelchairs) or wheelchair lift. A limited number of guest rooms are set aside for the physically challenged. If you need special accommodations, please indicate your specific needs on the designated area of the housing form and e-mail, fax or mail it to the SBL and AAR Housing Department.

Attendees with disabilities who need information regarding special assistance during the meeting should contact the SBL and AAR Housing Department by phone at 1-404-727-7972 or via e-mail at *annualmeeting@sbl-site.org* or *housing@aarweb.org*.

## Downtown San Diego Hotels

1. Embassy Suites Downtown
2. Grand Hyatt
3. Hard Rock Hotel
4. Hilton Bayfront
5. Hilton Gaslamp Quarter
6. Indigo Hotel
7. Marriott Gaslamp Quarter
8. Mariott Marquis & Marina
9. Omni Hotel
10. Residence Inn Gaslamp Quarter
11. Solamar Hotel
12. Westin Gaslamp Quarter
13. Andaz Hotel
14. Courtyard Downtown
15. Horton Grand Hotel

# *TOUR INFORMATION*

## SAN DIEGO CITY TOUR

***Friday, November 21, 1:00 pm–5:00 pm, $40***

As the birthplace of California, San Diego is blessed with a rich history, stunning geography and a Mediterranean climate, making it one of the world's most delightful cities. Your bus tour begins with an introduction to the downtown area, with its modern buildings and bustling businesses, which is in stark contrast to the historic Gaslamp Quarter located just a few blocks away. We'll cross the award winning Coronado Bay Bridge next, where you will visit the island and drive by one of San Diego's most treasured icons, the Hotel del Coronado. As we return to the mainland, enjoy the open beauty and manicured lawns of Balboa Park, the nation's largest urban cultural park and site of the 1915 Panama-California Expo. We'll continue on to San Diego's birthplace in Old Town where you have free time to explore the historic exhibits, as well as the numerous shops and restaurants in this unique village atmosphere. The tour will continue to La Jolla ("the jewel" in Spanish), where you will be able to gaze out onto the beautiful Pacific Ocean, driving by Bird Rock to watch the kayakers, and then by the children's pool, which is now a sanctuary for the local sea lions. You will continue onto Mount Soledad, where in 1946, a cross was built for Korean War heroes. This monument has been the source of a long-running legal case regarding the separation of church and state. You'll drive by the Embarcadero and Marine Museum, which holds a collection of many historical ships, including the famous USS Midway. Passing Seaport Village and the fishing fleet, the bus heads back to the Convention Center.

## VINYASA YOGA CLASS

***Saturday, November 22, 7:00 am–8:00 am, $15***

Join your colleagues for a 50 minute Vinyasa yoga session, which connects breathing to poses through movement. Participants will also learn shoulder placement and coordination as they improve total body alignment. Mats and/or pool towels will be provided. Wear comfortable clothing.

## SAN DIEGO HARBOR CRUISE WITH A LECTURE ON THE VISIBLE EFFECTS OF CLIMATE CHANGE

***Saturday, Nov 22, 9:15 am–12:30 pm, $45***

Join your colleagues and friends on a two hour cruise of the San Diego Bay. First you will travel to the North Bay where a colony of sea lions live on the bait barges near Point Loma, then you'll venture to the South Bay by Coronado and view the San Diego Skyline. Over 50 landmarks, historic sites and environmental interest points will be seen as you travel over 13 miles. Accompanying us on the cruise will be Michel Boudrias, the chair of the Marine Science and Environmental Studies Department at University of San Diego, who will deliver a presentation on climate change specifically geared to scholars working in the humanities. The presentation will take advantage of the scenic views from the boat to illustrate the impending and already visible effects of climate change in the region. Annual Meetings participants will have a private area to hear Dr. Boudrias talk, or you may venture outside to hear the Captain discuss local landmarks as you pass them. Participants will meet at the Convention Center and walk a mile to the boat dock for the 2 hour cruise. This is a rain or shine event; refunds will not be issued for inclement weather. Registration for this event will only be open until Friday, November 21 at 6:00 pm PST.

## CHINESE HISTORICAL MUSEUM AND GARDEN TOUR

***Sunday, November 23, 12:45 pm–2:00 pm, $10***

This one hour docent-led walking tour includes a lecture on the history of San Diego's Chinatown and an overview of precious artifacts of Chinese art and culture in the historic Chinese Mission Building. The group will then tour the Chuang Garden, a tranquil koi pond and waterscape with a blend of Chinese and Japanese rock elements. The closing of the visit will be a visit to the Dr. Sun Yat Sen Memorial Extension, housing a featured rotating exhibit, typically a fascinating study on an aspect of Chinese art, culture, or history. The group will depart from the Convention Center and walk to the Museum. The actual tour will be held 1:00 pm–2:00 pm, so feel free to join the Historical Gaslamp Tour around the corner at 2:30 pm, or explore the museum and gardens on your own. (Please register separately for the Gaslamp Tour.)

## HISTORIC GASLAMP TOUR

***Sunday, November 23, 2:15 pm–4:00 pm, $15***

Opening a window to San Diego's past, the Gaslamp Quarter Historical Foundation showcases the history of the William Heath Davis House built in 1850, which is the oldest house downtown. The tour includes architecturally significant structures of the period from Old City Hall (1874) to the Romanesque style Keating Building (1890) to the Baroque Revival Louis Bank of Commerce (1888), along with fascinating stories of the people and characters that shaped the destiny of San Diego. From William Heath Davis, who first attempted the building of "New Town," to Alonzo Horton who came here in 1867 and finished the job, the cultural heritage of San Diego speaks through the buildings of a by-gone era that stand as testimony to its richness. The group will depart from the Convention Center and walk to the Gaslamp Museum. The actual tour will be held 2:30 pm–4:00 pm, so feel free to join the Chinese Historical Museum and Garden Tour that ends at 2:00 pm, just around the corner. (Please register separately for this tour.)

## WINE AND RELIGION: A PAIRING OF THE SPIRITS

***Sunday, November 23, 4:15 pm–8:00 pm, $55***

Participate in a unique session at the San Diego Cellars winery, where you may listen to a presentation on wine and religion, and afterward enjoy a pairing flight consisting of six different regional wines paired with light fare. You'll learn the wine origins, nuances, and rationale for the pairings. Stephen R. Lloyd-Moffett, Associate Professor of Religious Studies at California Polytechnic State University, San Luis Obispo, and an amateur vintner himself, will present a talk entitled "In Vino Sanctus: Finding Religion in the Fruit of the Vine." Informed by over 60 interviews with wine makers in France, Australia, and the United States, his paper examines the way that wine acts as a surrogate for religion in the lives of contemporary wine makers. Drawing upon the concept of implicit religion, Lloyd-Moffett presents some common characteristics of spiritual wine makers. Finally, he queries which unique characteristics of wine offers the potential to transform the mere production of a common beverage into a holistic spiritual vocation. Participants will meet at the Convention Center, take the trolley (light rail) to Little Italy, and then walk 0.4 miles to San Diego Cellars. Registration for this event will only be open until Friday, November 21 at 6:00 pm PST. Registration for this event will only be open until Friday, November 21 at 6:00 pm PST.

## BIBLICAL ART IN THE SAN DIEGO MUSEUM

***Monday, November 24, 9:30 am–1:00 pm, $40***

Start your day at the San Diego Art Museum with a one hour, decent-led tour of the Renaissance and Baroque, Asian, Persian, and the Art of the Americas galleries. The Museum's collections are all encompassing, with objects from across the globe, and ranging in date from 5,000 B.C. to the present. Perhaps best known for its Spanish old master paintings, the Museum holds a broad collection of European, American, Latin American, and Asian Art. Among the most important aspect of the Museum's holdings in Asian art are the world-class South Asian paintings from the encyclopedic collection of Edwin Binney III; Buddhist sculpture of China and Japan; Ukiyo-e woodblock prints; and a wide variety of ceramics, metalwork, and decorative arts ranging in date from about 1,600 BCE until the present-day. The European collection also holds strong groups of paintings ranging from the Renaissance and Baroque eras to Impressionism and Post-Impressionism. Recently, the Museum has made significant acquisitions of contemporary art and photography, and of art from Africa, Oceania, and the indigenous peoples of the Americas. You will have ample time to explore the museum on your own after the tour. The bus will drop off at Presidents Way and Pan American Plaza and participants will have to walk 0.4 miles to the Art Museum.

## SAN DIEGO ZOO TRIP

***Monday, November 24, 9:30 am–1:00 pm, $55***

Hop on a bus directly from the San Diego Convention Center to the famous San Diego Zoo. The zoo houses over 3,700 animals of more than 650 species and subspecies, and pioneered the concept of open-air, cageless exhibits that re-create natural animal habitats. If you choose to enjoy the 99 acre park after 12:30 pm, the zoo will stay open until 5:00 pm, and an average one-way taxi fare is $18. More information can be found here to plan your visit: *http://zoo.sandiegozoo.org/plan-your-day*. Registration for this event will only be open until Sunday, November 23 at 1:00 pm PST.

## BALBOA PARK TRANSPORTATION

***Monday, November 24, 9:30 am–1:00 pm, $30***

Treat yourself to any number of attractions or museums on this three and a half hour trip. The bus will leave from the San Diego Convention Center and travel to Balboa Park (drop off at Presidents Way and Pan American Plaza). Participants will have the opportunity to visit one or more of several museums, attractions, and gardens on your own, some of which are complimentary. More information can be found here to plan your visit: *http://www.balboapark.org/visit*.

## RELIGIOUS ARCHITECTURE

***Monday, November 24, 1:00 pm–5:00 pm, $30***

This bus tour explores how San Diego's religious landscape has been shaped by a variety of immigrant communities and international contacts. It will likely include an exploration of noted architect Robert E. Des Lauriers's use of architectural modernism in the Islamic Center of San Diego (1986), formerly the Abi Bakr Al Siddiq Mosque; as well as the more traditional styles and spaces of the Spanish-revival Chinese Mission (1927), now the San Diego Chinese Historical Museum; a small Portuguese chapel on Point Loma (1922); and Our Lady of the Rosary Church (1925), a landmark church in Little Italy featuring murals by the immigrant painter Fausto Tasca. Visiting Shelter Island, the tour will also consider the mid-twentieth-century use of Polynesian architecture and Tiki decoration, including religious imagery, to evoke the free-thinking and free-living sought by many in Southern California.

# 2014 TOUR FORM

| No. | Tour | Day | Time | Cost |
|---|---|---|---|---|
| _____ | San Diego City Tour | Friday, Nov. 21 | 1:00 pm–5:00 pm | $40 |
| _____ | Vinyasa Yoga Class | Saturday, Nov. 22 | 7:00 am–8:00 am | $15 |
| _____ | San Diego Harbor Cruise | Saturday, Nov. 22 | 9:15 am–12:30 pm | $45 |
| _____ | Chinese Historical Museum and Garden Tour | Sunday, Nov. 23 | 12:45 pm–2:00 pm | $10 |
| _____ | Historical Gaslamp Tour | Sunday, Nov. 23 | 2:15 pm–4:00 pm | $15 |
| _____ | Wine and Religion: A Pairing of the Spirits | Sunday, Nov. 23 | 4:15 pm–8:00 pm | $55 |
| _____ | Biblical Art in the San Diego Museum | Monday, Nov. 24 | 9:30 am–1:00 pm | $40 |
| _____ | San Diego Zoo Trip | Monday, Nov. 24 | 9:30 am–1:00 pm | $55 |
| _____ | Balboa Park Transportation | Monday, Nov. 24 | 9:30 am–1:00 pm | $30 |
| _____ | Religious Architecture | Monday, Nov. 24 | 1:00 pm–5:00 pm | $30 |

Name(s)_____

Address _____

City _____ State _____ Postal Code _____

Payment Method: ❑ Check (payable to "Annual Meetings") ❑ Visa ❑ MasterCard ❑ American Express ❑ Discover

Card Number _____ Expiration Date (mo/yr) _____ CID# _____

Signature _____ Date _____

Name on Card (please print) _____

**Tours fill up quickly and are first-come, first serve!**

Return the form with payment by November 1, 2014 to SBL and AAR Registration and Housing, 825 Houston Mill Rd. NE, Suite 300, Atlanta, GA 30329, fax to +1-404-935-5321, email *reg@aarweb.org* or *annualmeeting@sbl-site.org*, or register online while completing the registration process at *http://sbl-site.org/meetings/meetings_registrationAM.aspx* or *http://www.aarweb.org/annual-meeting/online-registration.* No refunds will be given on tours.

# *GREEN INITIATIVES*

The AAR and SBL foster not only excellence in the study of religion and biblical scholarship, but also environmental stewardship.

## CARBON OFFSET PROGRAM

As part of its efforts to produce a "greener meeting," the AAR and SBL are offering the option to offset the carbon emissions from your travel to the Annual Meetings. By checking the box on the registration form, $15 will be collected from your registration to purchase carbon offsets from *Native*Energy. The AAR's Sustainability Task Force selected *Native*Energy because of its commitment to reducing greenhouse gases while supporting its sustainability projects. *Native*Energy is one of the top carbon offset companies in the United States and the world. We encourage you to make this inexpensive commitment to helping make our meetings more environmentally friendly. To learn more about *Native*Energy, visit *www.nativeenergy.com*.

## CONVENTION CENTER

The San Diego Convention Center has implemented an innovative environmental management system that reduces its carbon footprint while sustaining the needs of daily operations. For detailed information, see *http://www.sdcc.org/facilityinformation/greenmeetings.cfm*.

## NAME BADGES

The bins in which you pick up your name badge holders will be converted to recyclable receptacles. Please disassemble your name badges after use and place the plastic and lanyards in corresponding bins. Recycling these badges could save 34.25 gallons of oil, 4.9 million BTUs of energy, and over 1 cubic meter of landfill space.

## *PROGRAM BOOK* AND *AT-A-GLANCE*

Paper used in the *Program Book* and *At-A-Glance* is certified by the globally-recognized Sustainable Forest Initiative, which ensures that wood and paper products are from well-managed forests and is backed by a rigorous third-party certification audit. Use of recycled paper equates to a 40 percent reduction in energy versus paper made with unrecycled pulp. Recycling all *Program Books* would prevent over 15.8 cubic meters of landfill space; it would also save over 80 mature trees, nearly 36,667 gallons of water, 10.38 barrels of oil, and 21,297 kilowatt-hours of electricity — enough energy to power the average American home for almost two years. Also, abstracts are available online. Printing the abstracts would have used 3.3 million sheets of paper (equal to 198 trees) and added 2,970 tons of $CO_2$ to the atmosphere — all at an additional cost (estimated conservatively) to AAR and SBL of $30,000.

## OPT-OUT OPTION

The AAR and SBL offered registrants the ability to opt out of receiving a *Program Book* in the mail or of having a *Program Book* printed for them. As of the time of this printing, 1471 registrants (18.5% of the total) opted out receiving a *Program Book* in the mail and 960 registrants (12% of the total) opted out of having one printed altogether. This will literally save a ton of paper, and almost 450 tons of CO2.

## T3 EXPO

The SBL and AAR's event services contactor, T3 Expo, works to ensure that they are environmentally responsible in everything they do. From their open supply chain and local sourcing model, to carpeting, graphics, freight and exhibit construction, they work with partners and customers to raise environmental awareness, develop innovative solutions and establish best practices in the events industry in an effort to:

- Reduce energy consumption and waste
- Reuse inventory, and graphics
- Use recyclable products/recycle
- Use products that contain post-consumer content

## ANNUAL MEETING SOAP DRIVE

Please bring your unused hotel soaps, shampoos, conditioners, lotions, and other personal hygiene products that families and homeless in need might find useful. There will be a container located in the registration area in the San Diego Convention Center where you may drop off your new items for donation.

The AAR and SBL have selected Alpha Project (*http://www.alphaproject.org*) to be the recipient of your donated items. The mission of the Alpha Project is to empower individuals, families, and communities by providing work, recovery, and support services to people who are motivated to change their lives and achieve self-sufficiency. The agency's many programs are available to all persons in need regardless of race, creed, color, ethnicity, national origin, religion, gender, or sexual orientation. The donations will be distributed to the 4,000 men, women, and children Alpha Project serves each day who are homeless, low income, or formerly incarcerated that struggle with substance abuse disorders, mental illnesses, physical disabilities, and other special needs. Help us make our second annual soap drive an even bigger success!

SUSTAINABLE FORESTRY INITIATIVE
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# *EMPLOYMENT CENTER*

The Annual Meetings Employment Center provides job candidates and employers with current job listings, candidate credentials for review, a message service, and interview facilities.

## CANDIDATE SERVICES

All registered candidates receive:

- Annual Meetings edition of *Employment Listings*.
- Opportunity to submit a CV for employer review.
- Access to the Employment Center e-mail Message Center to send and receive confidential communication with registered employers.

All candidates have the option of submitting a CV to the Employment Center. Organized by job classification, online CVs are available to employers electronically from June 16, 2014 through February 15, 2015, and onsite at the Annual Meetings Employment Center.

Please see *http://www.aarsbl.org/content/candidate-services* for more information.

### Candidate Fees

Preregistration: Open–Oct. 27, 2014, $25

Onsite Registration: Oct. 28–Nov. 24, 2014 $50

## EMPLOYER SERVICES

All registered employers receive:

- Job advertisements included in the Annual Meeting Edition of *Employment Listings*, available on-site to all candidates.
- An Employment Center Icon next to online advertisements indicating that the position is registered for the Employment Center.
- Access to candidate credentials online through February 15, 2015.
- An interview booth and the ability to invite any candidate to an interview.
- Ability to reserve a Private Interview Room for an additional fee.
- Access to the Employment Center e-mail Message Center to send and receive confidential communication with registered candidates.

### Employer Fees

First Job: $275 preregistration, $325 onsite

Each additional job: $60 preregistration, $85 onsite

### LOCATION AND HOURS OF OPERATION

***November 22–25, 2014***
***Grand Hyatt, Grand Ballroom***

| | |
|---|---|
| Saturday, November 22 (Q&A) | 7:00 PM–9:00 PM |
| Sunday, November 23 | 8:00 AM–7:00 PM |
| Monday, November 24 | 8:00 AM–7:00 PM |
| Tuesday, November 25 | 8:00 AM–7:00 PM |

## REGISTRATION AND ADVERTISEMENT

Employment Center registration for both candidates and employers is currently open. Candidates must first register for the Annual Meetings before they can register for the Employment Center.

Employers can register for the Employment Center when they post an online ad listing. The fee for the advertisement is not included in the Employment Center registration fee. To place an advertisement and register for the Employment Center, go to *www.aarsbl.org*.

Preregistration for both candidates and employers closes on October 28. Please go to *www.aarsbl.org* to register.

***Employers who register onsite will not be able to reserve Private Interview Rooms or Interview Hall space prior to arriving onsite.***

***To be included in the Annual Meeting Edition of* Employment Listings*, jobs must have been listed for at least four weeks by the 60-day waiting period before the Annual Meeting. So, for your listing to appear in the 2014 Annual Meeting Edition of Employment Listings, you must place the advertisement no later than 11:59 PM August 25, 2014.***

# *ACCESSIBILITY INFORMATION*

Members with disabilities or any attendees who may have difficulty getting around the meeting are encouraged to note this during registration, as well as on the housing section of registration if applicable. We will make every reasonable attempt to accommodate you, whether by arranging services such as sign language interpreters, assigning accessible hotel room space, or through the taxi reimbursement policy.

## Getting Around the 2014 Annual Meeting

### Primary Meeting Location

AAR and SBL sessions will be held in two locations—the San Diego Convention Center and the Hilton Bayfront. The Employment Center will be located in the Grand Hyatt. Additional meetings and receptions will be held in the Marriott Marquis & Marina and the Omni Hotel.

### Distances within and between Buildings

The primary meeting hotels occupy just over a mile-long stretch along the San Diego Bay. The distances correspond with the map below, along East Harbor Drive.

- Grand Hyatt (A) to Marriott Marquis & Marina (B) – 0.3 miles
- Marriott Marquis & Marina (B) to the first door of the Convention Center (C) – 0.2 miles
- The Convention Center is 0.36 miles long and 304 feet wide. (C) to (D)
- The last door of the Convention Center (D) to the Hilton (E) – 0.2 miles

There are two ways to move to and from point (A) and point (E)—on the Boardwalk by the Bay or the sidewalk along West Harbor Drive. Both routes are wheelchair accessible, over flat terrain on a smooth concrete surface. The Boardwalk is a slightly longer distance, but offers a wider passage than the city sidewalk.

Attendees can enter the Convention Center via the multiple main entrances on West Harbor Drive, or from a side entrance near the Hilton Bayfront. There is **NO** entry to the Convention Center from the Boardwalk along the Bay. To get from the Marriott Marquis & Marina to the Convention Center on side (C), you must use West Harbor Drive. There is an accessible ramp on this side as well.

### No Shuttle Service between the Convention Center and Other Hotels

Unlike previous years, there will **NOT** be shuttles available to any conference attendee.

### Taxi Reimbursement

For attendees with mobility limitations, SBL or AAR will reimburse you for the cost of a private taxi to travel between official SBL and AAR meeting locations. To receive the reimbursement, please submit all taxi receipts with a letter detailing the nature of your physical disability and the Annual Meeting locations that were inaccessible. Only travel between official Annual Meeting locations (i.e., hotels and convention center) will be covered. Questions may be directed to *SShahrak@aarweb.org* or *Trista.Krock@sbl-site.org*.

### Wheelchair or Electric Scooter Rental

Attendees who wish to rent a wheelchair or electric scooter for use during the Annual Meeting are welcome to contact the following provider to arrange for service:

**Alternative Mobility** (*http://alternativemobility.net/home.html*) is offering attendees a special rate for the Annual Meeting. Please be sure to tell them that you are with the SBL and AAR. Manual wheelchairs are $75 for your entire visit and power chairs are $150. Alternative Mobility will deliver the wheelchair or scooter to your hotel the night before you arrive and will pick up the scooter from the front desk at your hotel once you depart. **Please call Alternative Mobility at 619-427-2525 to make individual arrangements.** They suggest that you make your reservation as soon as possible to ensure availability.

## Annual Meeting Program Accessibility

### Assisted Listening System

We can equip any room in the Convention Center or the Hilton Bayfront with an assisted listening system. SBL or AAR will provide receivers to attendees who request them in advance. If you would like to make use of this service, please email Soraya Shahrak at *SShahrak@aarweb.org* **by November 14**.

Assisted listening services will be available in Convention Center-26, which is designated for sessions sponsored by the Religion and Disability Studies Group and the Committee on the Status of People with Disabilities. Advance notice is needed to provide assistive listening device support in other convention center rooms. If you would like to use the system, please provide us with a schedule of sessions and their room numbers as soon as possible so that the technology can be set up in advance for the sessions.

### Materials in Alternative Format

Attendees who need materials in alternative formats should contact the presenters directly. If you need contact information, please email *annualmeeting@sbl-site.org* or *annualmeeting@aarweb.org*. If members inform SBL or AAR about their needs and their anticipated attendance at particular sessions, SBL or AAR staff will do their best to coordinate with presenters and session presiders to facilitate the availability of handouts or other session materials in alternative formats.

**Accessibility for Presenters**

The room format for Annual Meeting sessions commonly includes a podium with a microphone designed for standing presentations. Most session rooms will not have risers. Presenters who need an alternative format (such as a tabletop microphone or podium) or who anticipate a problem with the riser should contact *annualmeeting@aarweb.org* or *annualmeeting@sbl-site.org* to arrange for appropriate presentation technology.

**Meeting Room Accessibility**

All sessions at the Annual Meeting are accessible to attendees using wheelchairs. Meeting room chairs will be arranged to ensure two open spaces for attendees using wheelchairs.

**Designated Room for Religion and Disability Studies Group Sessions**

AAR has scheduled all sessions sponsored/cosponsored by the Religion and Disability Studies Group and the AAR Status of People with Disabilities in the Profession Committee in the same room at the Convention Center-26.

**Sighted Guide or Mobility Assistance**

Attendees who need a sighted guide or other mobility assistance to navigate the annual meeting should email Soraya Shahrak at *SShahrak@aarweb.org* **by November 14**.

**Volunteer to Assist Your Colleagues**

Are you able to devote a few hours of your time at the annual meeting to assist a colleague? Please contact Soraya Shahrak at *SShahrak@aarweb.org* if you are able to serve as a sighted guide or to provide mobility assistance during a portion of the meeting.

### Employment Center Accessibility

AAR is committed to maximizing accessibility for employers and job seekers who are making use of the Employment Center. AAR can arrange for a quiet booth, to minimize noise or distraction from adjacent booths, or may be able to arrange for a private interview room if space is available. If you need a quiet room or have other accessibility needs, please contact *careers@aarsbl.org* **by October 27** so that we can adequately accommodate you.

### Additional Information about Accessibility in San Diego

**City of San Diego Accessible Travel Guide,** including information on accessible tours, beach wheelchairs, accessible performing arts, and accessible shopping:

- *http://www.sandiego.org/plan-your-trip/travel-guides/accessible-traveling.aspx*

**San Diego International Airport:**

- *http://www.san.org/sdia/passenger_services/accessibility.aspx*

**Metropolitan Transit System:**

- *http://www.sdmts.com/MTS/accessibility.asp*

# *TECHNOLOGICAL INITIATIVES*

SBL and AAR are committed to being on the leading edge with innovative new event technology and to offering attendees an exceptional program experience.

We will again provide a Mobile Meeting Guide powered by GenieConnect. This mobile app provides members with a technically-reliable, intuitive, and functional solution. At no cost, this mobile app provides attendees with:

- The entire event program, including SBL, AAR, and Additional Meetings sessions
- Exhibitor information, including an interactive Exhibit Hall map
- Maps of the Annual Meetings hotels and Convention Center
- Find-a-Friend functionality to allow you to locate your colleagues
- Ability to add sessions and personal events to your Annual Meetings Calendar

Attendees will be able to create and customize their own schedule, make notes about sessions, and share information and their schedule with colleagues and friends via built-in social networking. Because GenieConnect features an intuitive offline program that is native to Android, iPhone, iPad, and iPod Touch devices, there is no waiting for schedule downloads or web pages to load and no dealing with slow or nonexistent Wi-Fi connections. Schedule changes are downloaded in the background, allowing attendees immediate access to event information. A similar web-based app will be accessible via Blackberry and personal computers.

You can search for the app in the App Store for iOS or the Google Play store for Android using the keyword SBLAARAM14.

# *FOCUS ON EMPLOYMENT*

The SBL and AAR have teamed up to present a series of sessions focused on academic, alt-ac, and post-academic employment. The goal of these sessions is to open a dialogue about the changing nature of academic employment and to reflect on the realities of the current job market.

## A22-144

### Job Transitions over 40 with a PhD

Saturday, 9:00 AM-10:30 AM

Grand Hyatt-Coronado A

Changing your career at midlife isn't easy, and the PhD can be both an asset and a hindrance. This workshop will provide an overview of the specific challenges that over 40s with a PhD face in making career transitions, either into or outside of academia. We will discuss the conditions and concerns that people at midlife face and you will quickly realize that you are not alone. We will become empowered by the idea that a job is only one facet of a person's life, and nowhere is that more evident than in middle age.

We will also do some exercises to help identify skills, discuss strategies for talking about one's varied career history confidently to prospective employers and also to others. We will work on advanced elevator pitches designed for people in career transition. We will discuss the importance of networking and continuing education and discuss ways to leverage these resources in the community.

Finally we will look at some case studies of individuals who have been successful with career transitions at midlife, one who worked in religion and moved successfully to an academic career, and hear their inspiring stories and tips.

## A22-245

### Alt-Ac Employment in Religious Studies and Creative Careers in Church and Faith-Based Non-Profits

Saturday, 1:00 PM-3:00 PM

Grand Hyatt-America's Cup C-D

This workshop is intended to offer guidance for those with degrees in religious studies and theology who are considering careers beyond traditional teaching and tenure-track positions. The purpose is to discuss opportunities for training, strategies for seeking employment, and recommendations regarding work-life balance for employment in both faith-based and professional positions.

For those considering careers in churches and faith-based non-profits, the first presenter will offer insights into on how spiritual entrepreneurship has changed and is changing.

Topics will include:

- The diverse lifestyle expectations of spiritual leadership;
- Discernment tools to partner with the right church or non-profit;
- Supplemental skills and accreditations to build your resume and enhance your career opportunities;
- Organizational principles and accountability structures beyond the academy;
- Tips and tactics to enter the non-profit or for-profit sectors;
- Essential steps to start your own non-profit or business;

For those considering transitioning into traditional professional employment, the second presenter will discuss transitioning to alt-ac and the differences between professional recruitment and the academic employment circuit. Additionally, she will offer insights into going from a CV to a resume, how to draft application material that will appeal to a hiring manager, how to interview the interviewer, how to discover a company's culture in an hour-long interview, and what red flags to look for in professional recruitment.

Learn more about the possibilities and perils of self-employment or non-profit organizations. Learn about the attitude, integrity, skills, and collaboration required to transition from traditional academic teaching to other sectors. Learn how to repackage academic skills and experiences to fit faith-based, non-profit and professional recruitment programs.

The workshop will include presentation and dialogue, and the organizers encourage participants to discuss their own ideas for innovative careers.

## A23-234

### Religious Studies and Nonprofit Management

Sunday, 1:00 PM-2:30 PM

Grand Hyatt-America's Cup C-D

Recent research data indicates that students who study religion often pursue careers in nonprofit administration. Given the historical connection between religious communities and nonprofit organizations, it is natural to consider how religious studies as an academic field can collaborate with the professional training offered in nonprofit management education.

This workshop, led by the Chair of the Department of Religious Studies at Georgia State University, will reflect upon possible collaborations, using their own department's Concentration in Religion and Nonprofit Management program as a model for students seeking employment outside of the academy.

## A23-282

### Online Pedagogies and Leveraging Online Experience in the Job Market

Sunday, 3:00 PM-4:30 PM

Grand Hyatt-America's Cup C-D

Higher education is rapidly transforming as online learning revolutionizes teaching and precipitates paradigm-shifts. Ivy Leagues schools now offer online classes for degree credit. Long-established graduate programs are going online. Purely negative assessments of the swift growth in online learning obscure the manifold opportunities and hitherto unseen vistas it presents.

This workshop explores online teaching and learning along with strategies to secure online teaching experience advantageous in the job market. Pedagogical topics surveyed will include principles for designing and teaching quality courses on par with traditional on-ground courses, utilizing course management system resources to maximize student learning outcomes, asynchronous and synchronous instruction, and tips for saving time without sacrificing instructional quality. Job-market strategies will include ways to gain online experience, develop marketable online knowledge and skill sets, and present competitive online expertise when applying for full-time positions.

## A24-155

### Envisioning Academic Alternatives

Monday, 10:00 AM-11:30 AM

Grand Hyatt-America's Cup C-D

How do we sustain ourselves as scholars when most academic jobs are casual and part-time? The shift away from tenure-track positions has only continued, creating new financial, social, and emotional challenges for those who entered academia hoping for professorships. This new academic job market demands a creative, entrepreneurial approach to making a living — as well as the willingness to collaborate in maintaining the academy's mission to serve the public.

This workshop is designed to help academics in the Humanities and Social Sciences to approach academic work as only one part of a wider picture that potentially integrates a variety of income streams.

Participants will examine their own history and relationships to academia, and become more empowered through discovering marketable skill sets they may not know they possess. We will strategically build sustainable life strategies, considering what activities and relationships bring us real joy and can therefore be maintained in the long term.

Participants will have the opportunity to:

- Reframe the issue of work/life balance in the context of an academic career
- Describe their abilities in terms of marketable skill sets
- Consider alternatives to traditional research, teaching, publishing and academic engagement

## A24-244

### Marketing Matters for Academics: It's Not Just a Corporate Thing!

Monday, 1:00 PM-2:30 PM

Grand Hyatt-America's Cup C-D

Contrary to popular opinion, marketing is not just a "corporate thing." It is a vital facet of commerce and public affairs. In fact, the shift in technology to all things digital has increased the significance of marketing, and all of its assets (driven in part by the exponential growth in social, new, and digital media), within industries that do not normally implement marketing, communications, or branding tactics.

Are your books available for sale? Are you called upon as an expert for the media? Do you give talks or lectures during conferences? Is your CV published online? Do you blog or write op-eds? If so, you engage in the promotional aspect of marketing. Have you been compelled to act or comment as a result of a crisis: #Bringbackourgirls, #EbolaOutbreak, #Ferguson, #Gaza, #ISIS, #MH370, or #Sewol? Crisis management and public relations are marketing functions.

Using industry lingo and popular, relatable examples, participants will learn marketing principles. Participants will also review and discuss pop culture and other case studies by industry.

Upon successful completion of this course, participants will be able to:

- Define aspects of marketing;
- Pinpoint attributes and assets that increase marketability;
- Draft a brand-driven marketing plan;

Faculty, administrators, consultants, experts/gurus, entrepreneurs, intrapreneurs, staff, career changers, and others who desire to understand and utilize marketing principles for personal or professional gain are encouraged to attend this workshop.

# *HOW TO USE THE* PROGRAM BOOK

In response to comments from previous years' Annual Meetings surveys, and in order to better serve the needs of Annual Meetings attendees, we changed our Annual Meetings publications in a number of ways:

The Program Book is being mailed to all Annual Meeting attendees who did not opt out registered by September 18.

This Program Book contains the room assignments for all sessions. A location key is provided on the bottom of each odd numbered page. We anticipate that there will be very few changes from the time of this publication until the meeting. Any updated room assignments will be noted in the onsite *At-A-Glance*, which will be stuffed into attendee tote bags, and in the Mobile App.

All AAR, SBL, Related Scholarly Organizations (RSOs), Program Affiliates, and Additional Meetings sessions are listed in this *Program Book*. The sessions have been divided into three sections:

- AAR sessions (designated by an A#) and AAR RSO sessions (designated by a P#)
- SBL sessions (designated by an S#) and SBL Program Affiliate sessions (designated by a P#)
- Additional Meetings sessions (designated by an M#)

There is some overlap between the AAR's RSOs and SBL's Program Affiliates, and in these cases, the sessions are listed in both the AAR and SBL sections. To determine in which section to look for a session, please consult the Session Index at the back of the book.

The A/S/P/M numbers will tell you the date and time of a session. For example, A22-102 occurs on Saturday, November 22 and takes place between 9:00 AM–12:59 PM.

***Session Number Key:***

| | |
|---|---|
| 1–99 | Begin before 9:00 AM |
| 100–199 | Begin between 9:00 AM–12:59 PM |
| 200–299 | Begin between 1:00 PM–3:59 PM |
| 300–399 | Begin between 4:00 PM–6:29 PM |
| 400–499 | Begin after 6:30 PM |

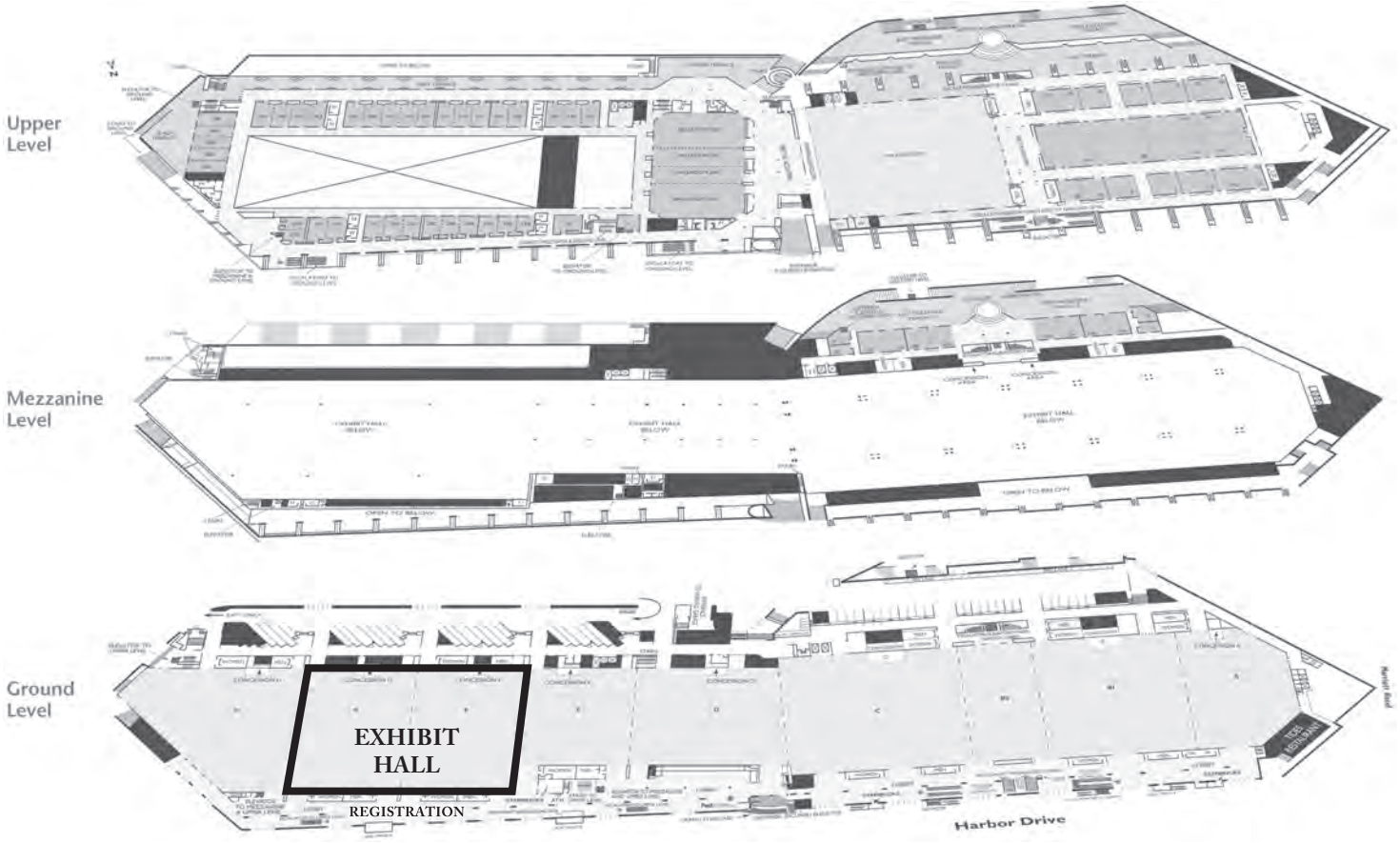
Each page has a tab marker on the side indicating the dates located on that page. Additionally, session start times are denoted by a gray header bar with the time.

Symbols located adjacent to the session number indicate sessions which highlight special subjects in the AAR program. A symbol key is provided on the bottom of each even numbered page.

**Please remember to bring your *Program Book* to San Diego with you. We will have a very limited supply for those who forget their books at home or in their hotel room.**

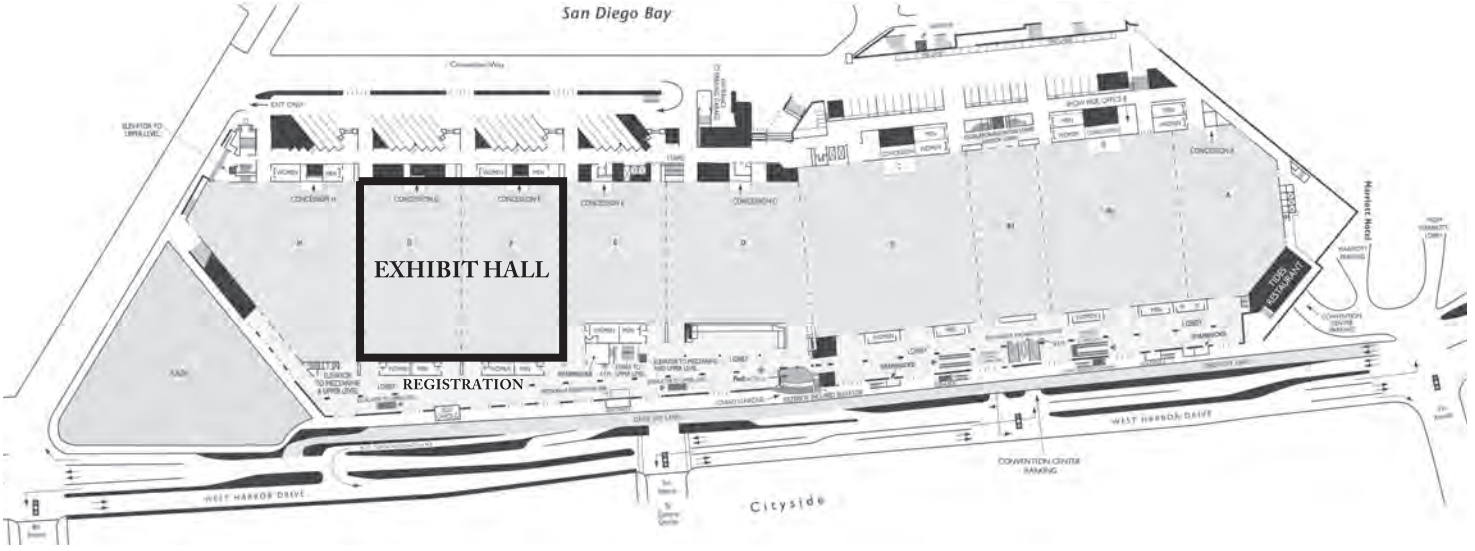
# *SAN DIEGO CONVENTION CENTER*

## OVERVIEW



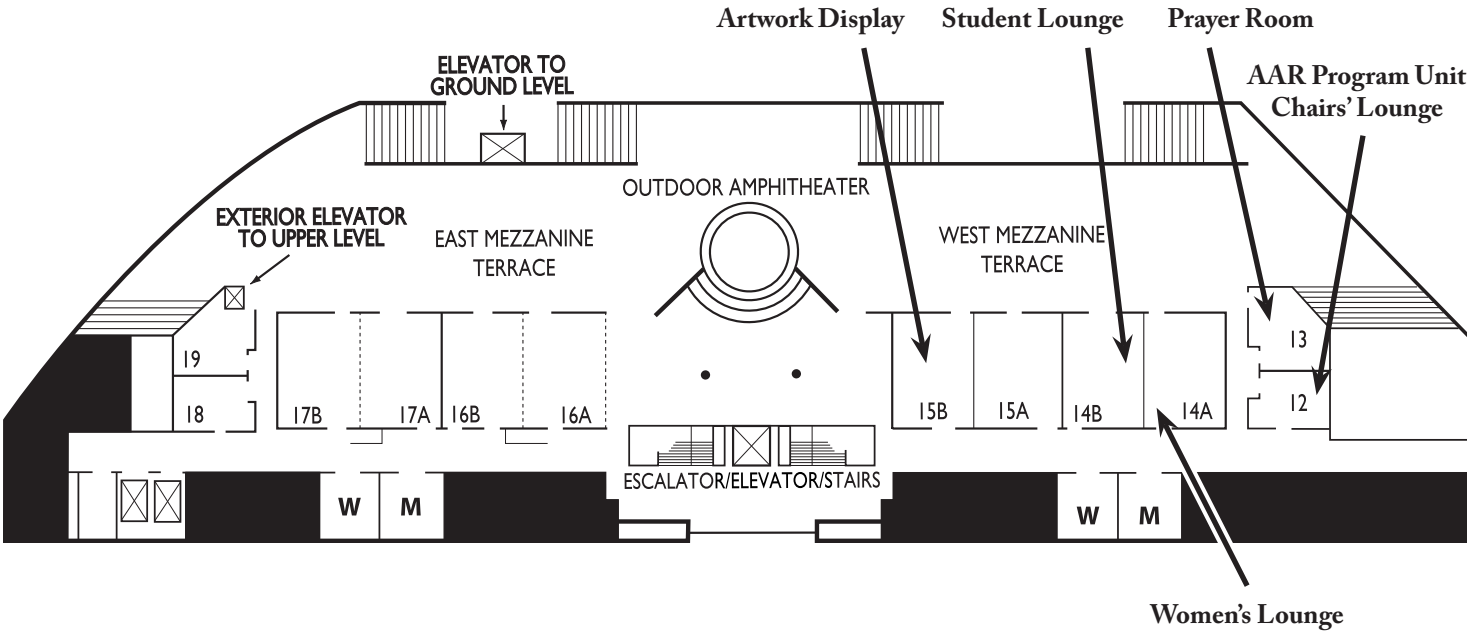
# *SAN DIEGO CONVENTION CENTER*

## GROUND LEVEL



# SAN DIEGO CONVENTION CENTER

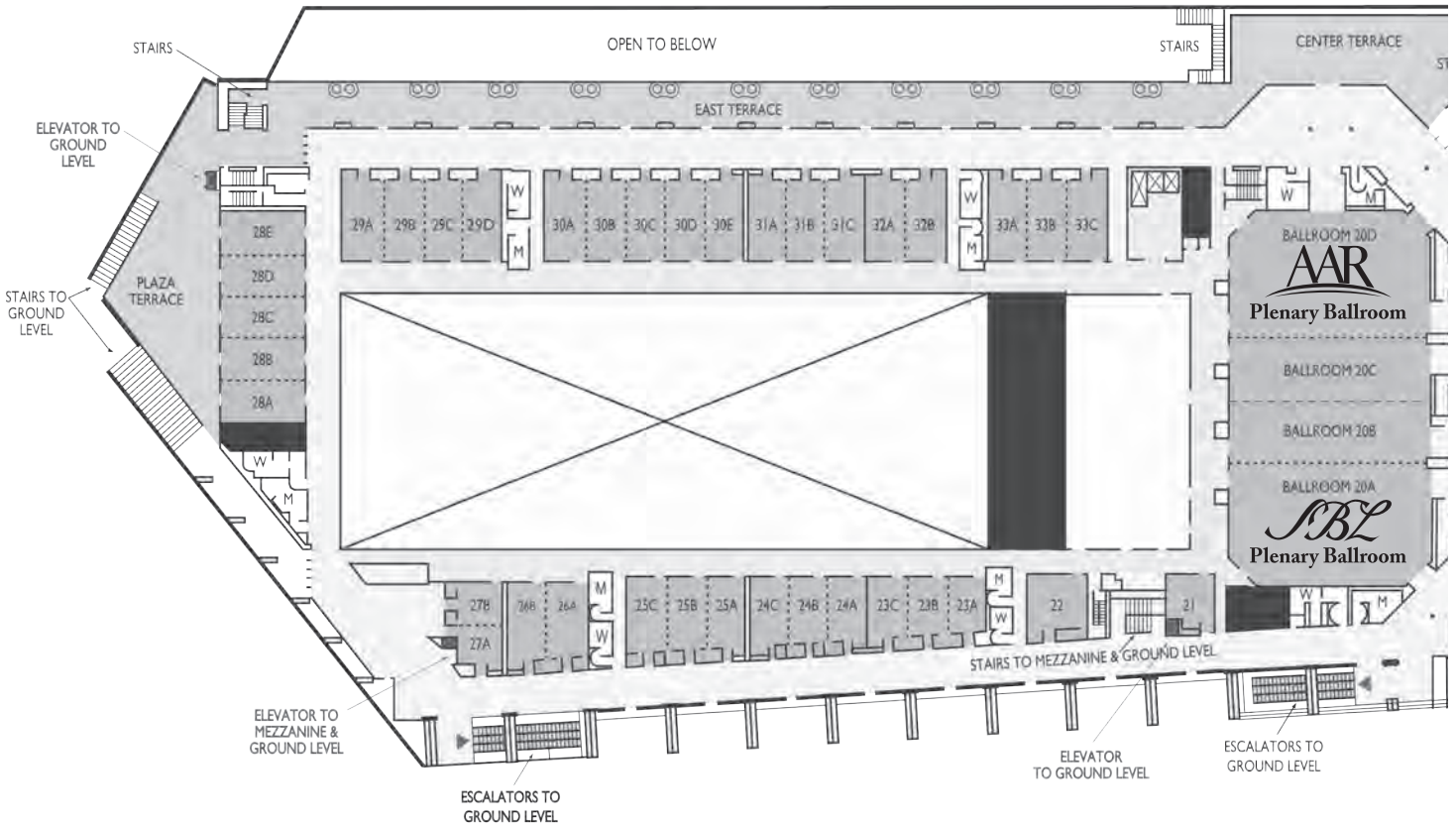
## MEZZANINE



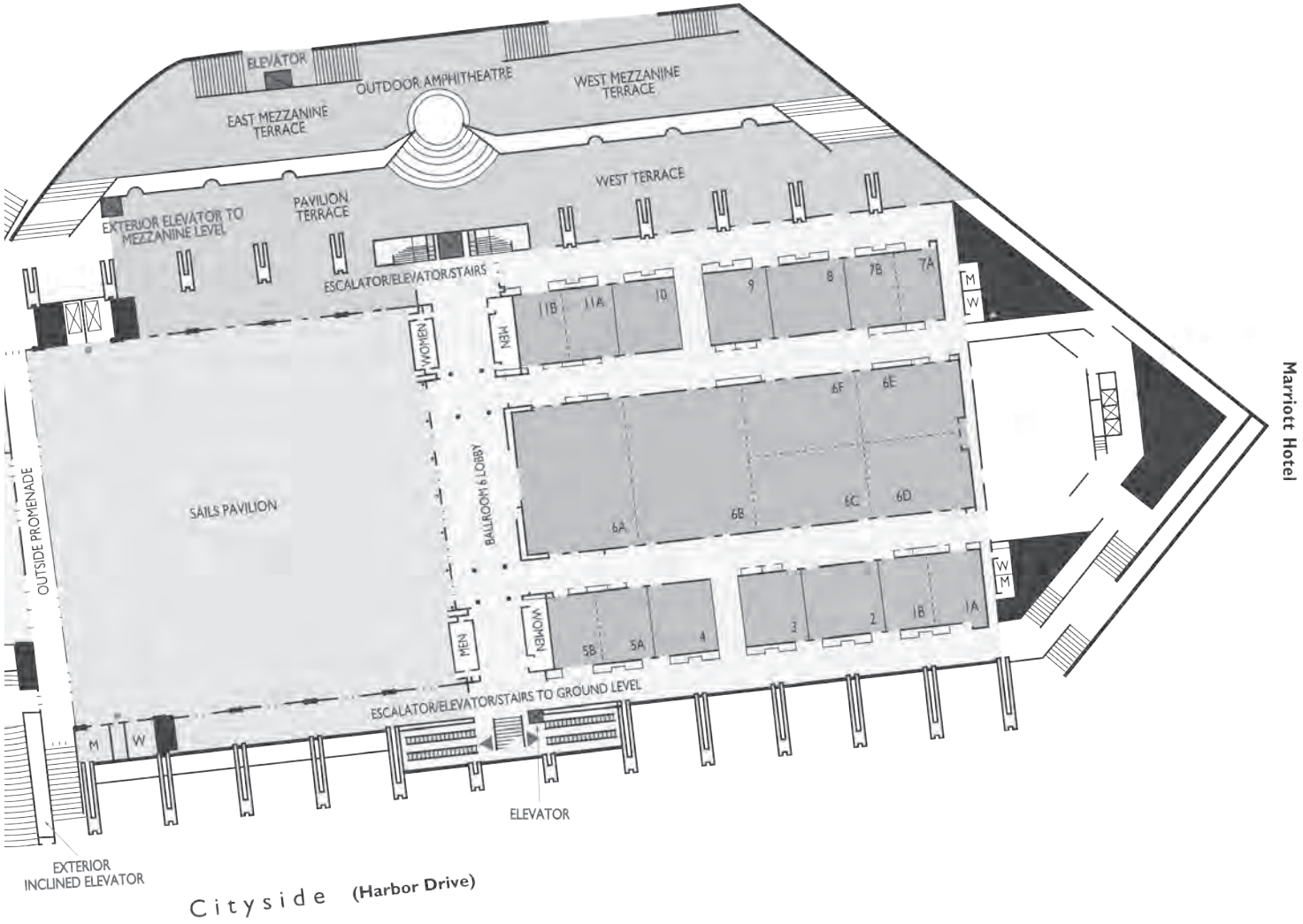
# *SAN DIEGO CONVENTION CENTER*

## UPPER LEVEL—WEST

*San Diego Bay*

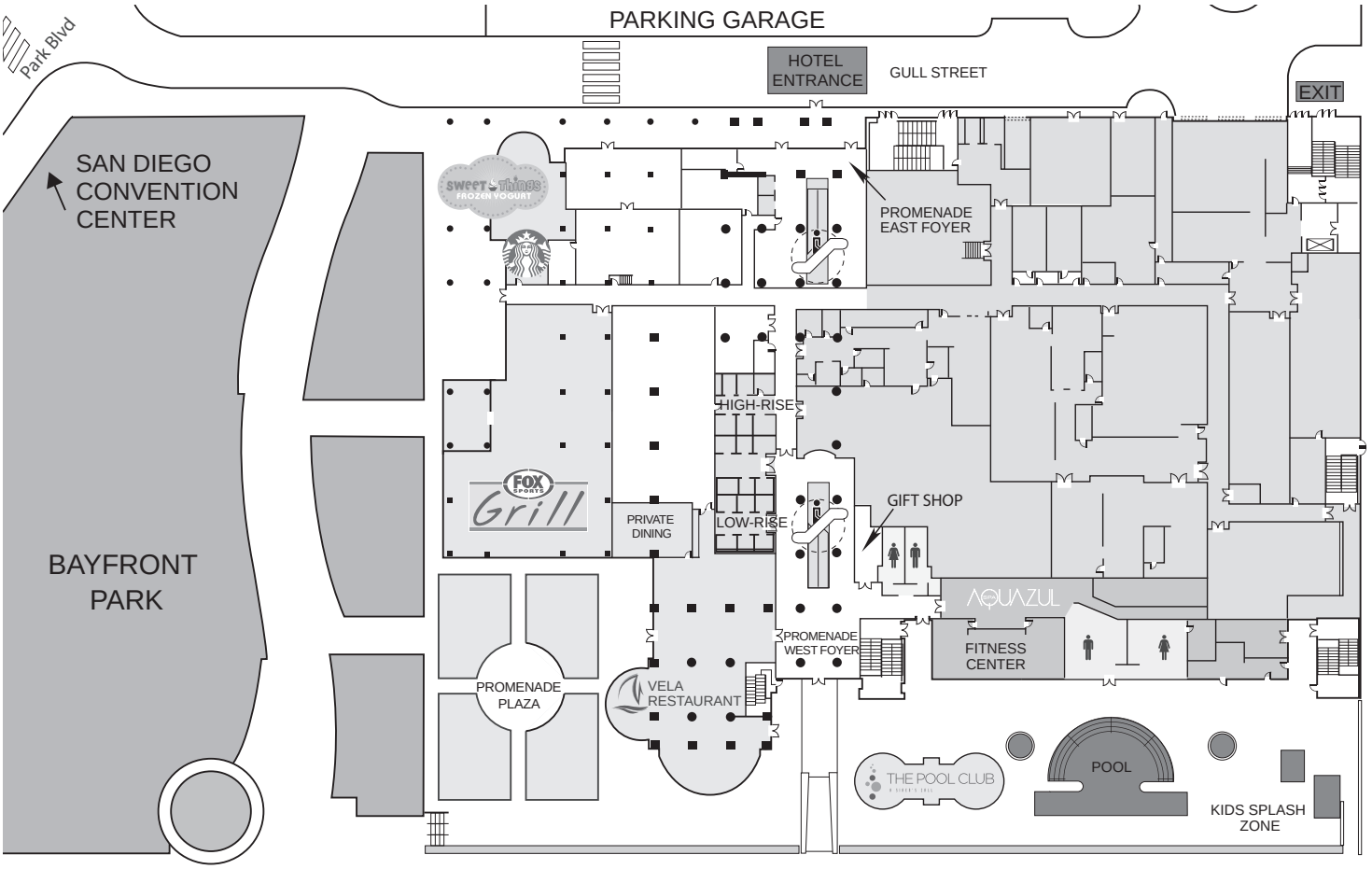


# UPPER LEVEL—EAST

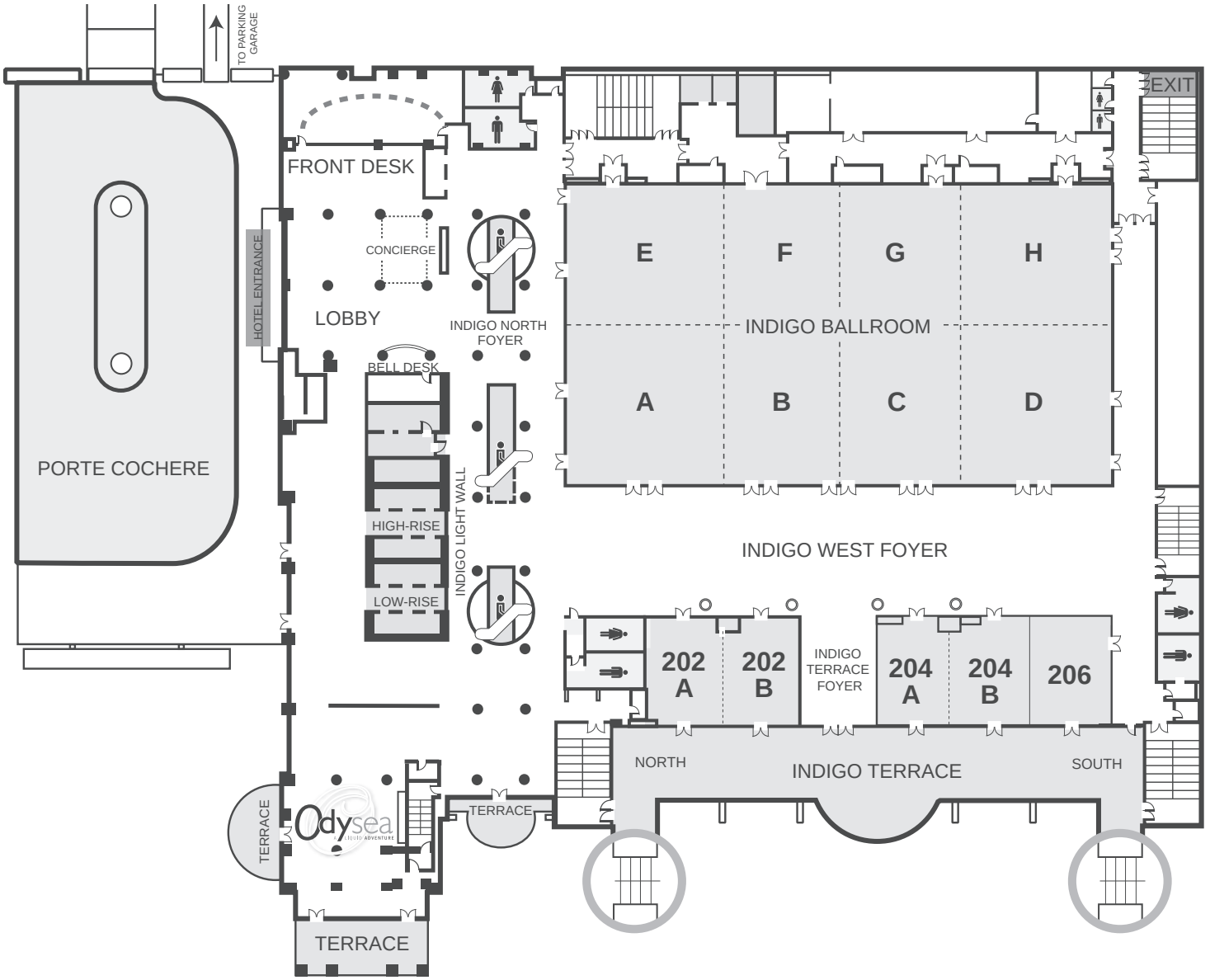


# *HILTON BAYFRONT*

## FIRST LEVEL—PROMENADE

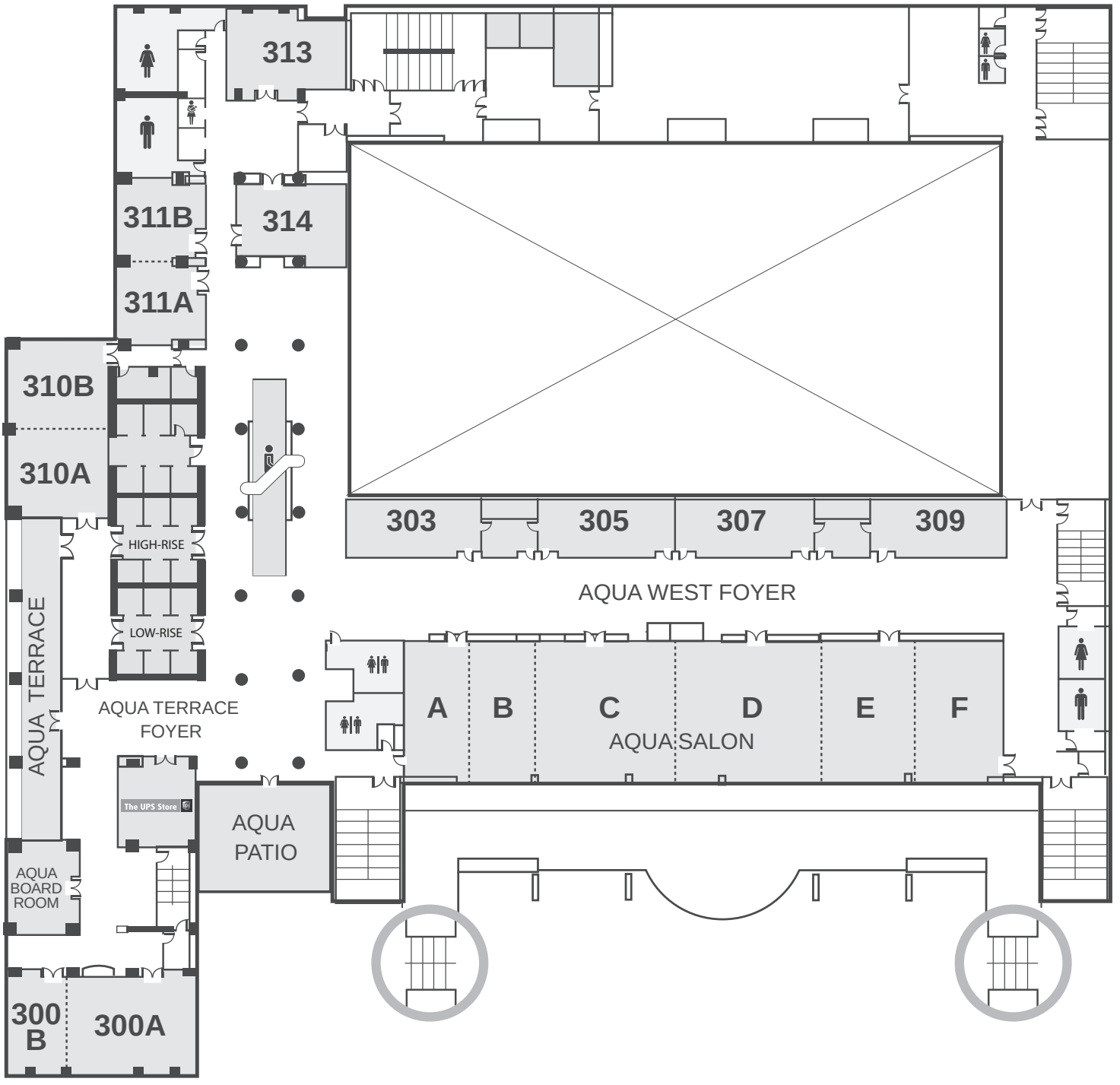


# SECOND LEVEL—INDIGO

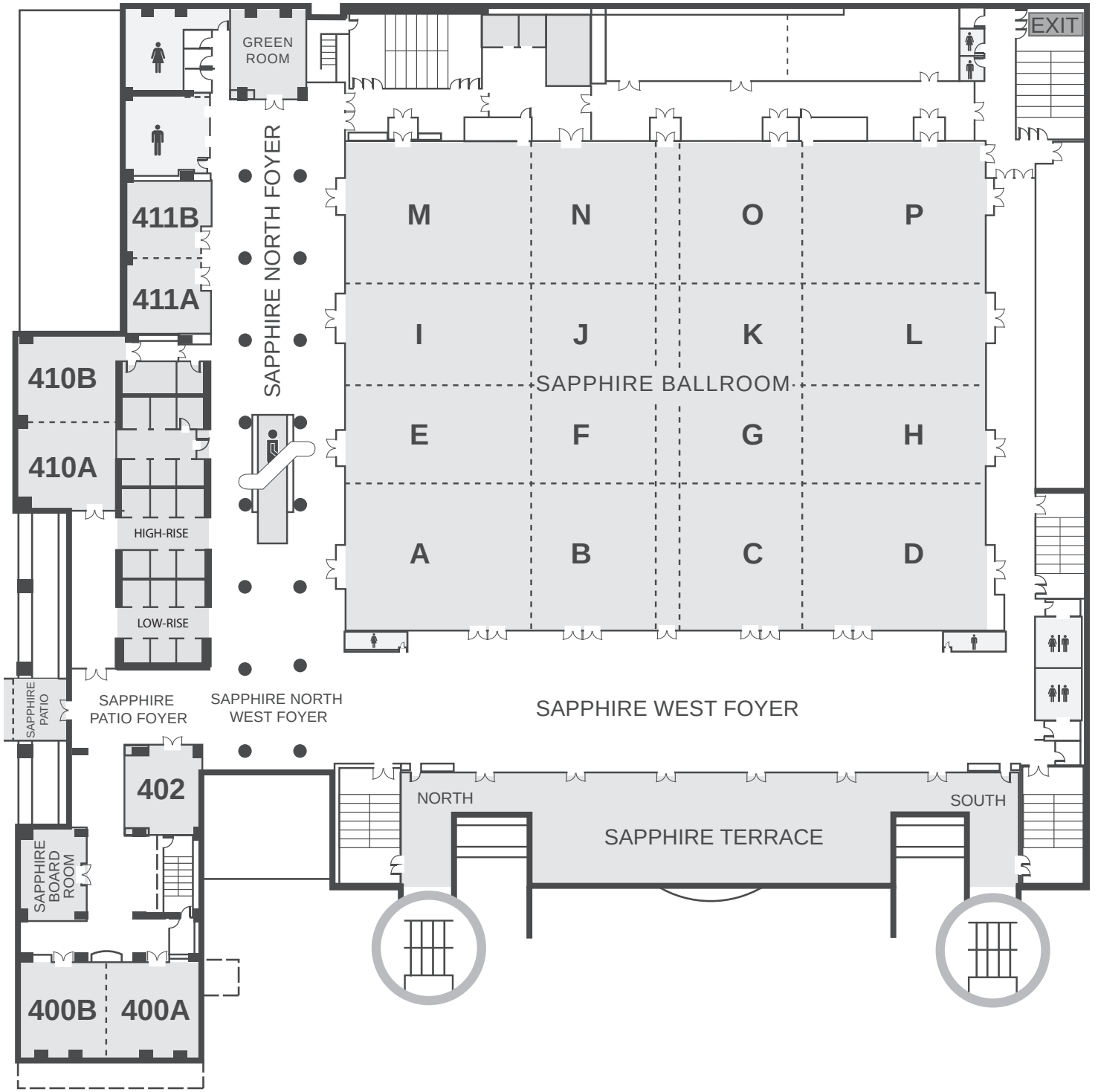


# *HILTON BAYFRONT*

## THIRD LEVEL—AQUA

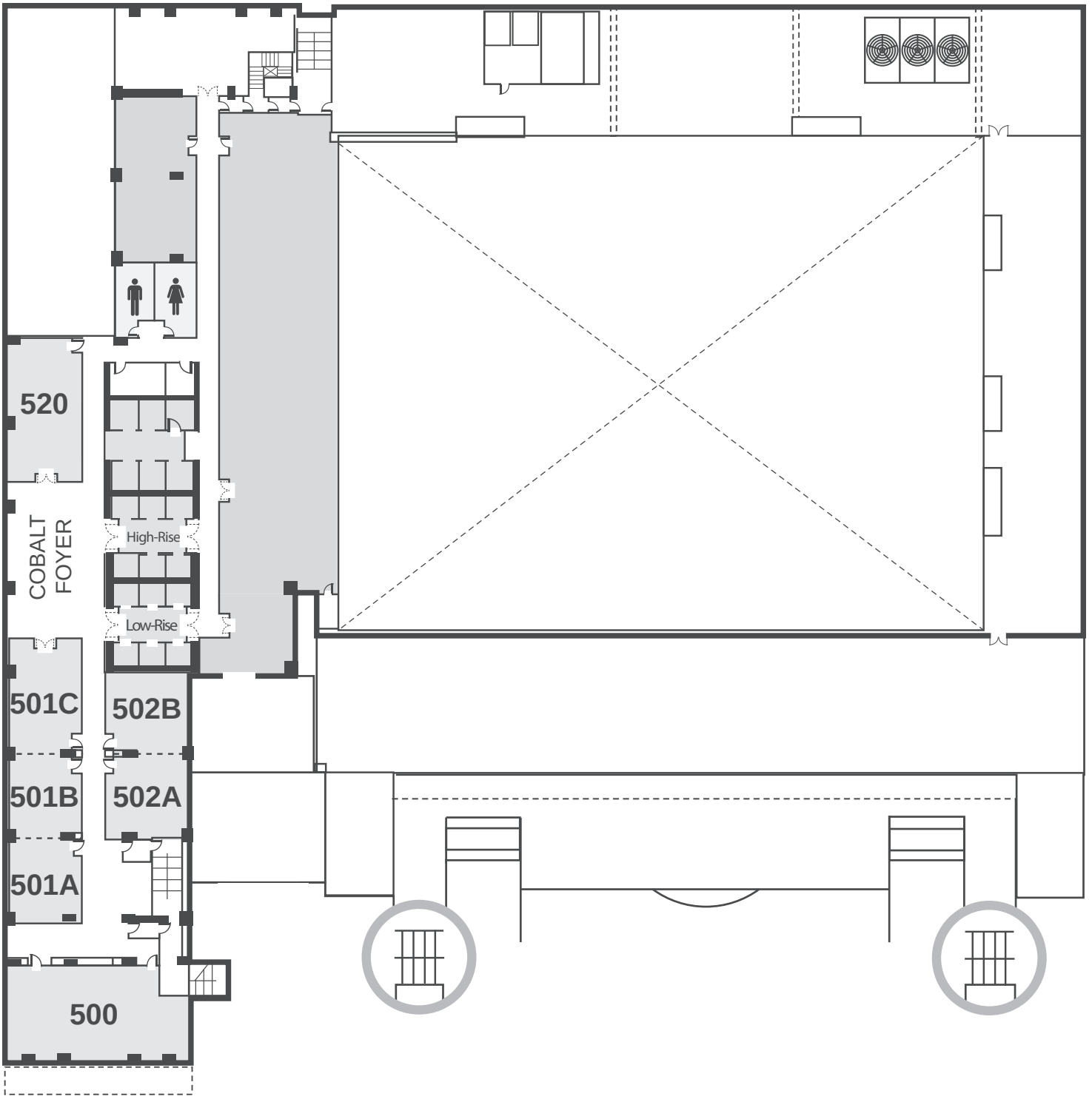


# FOURTH LEVEL—SAPPHIRE

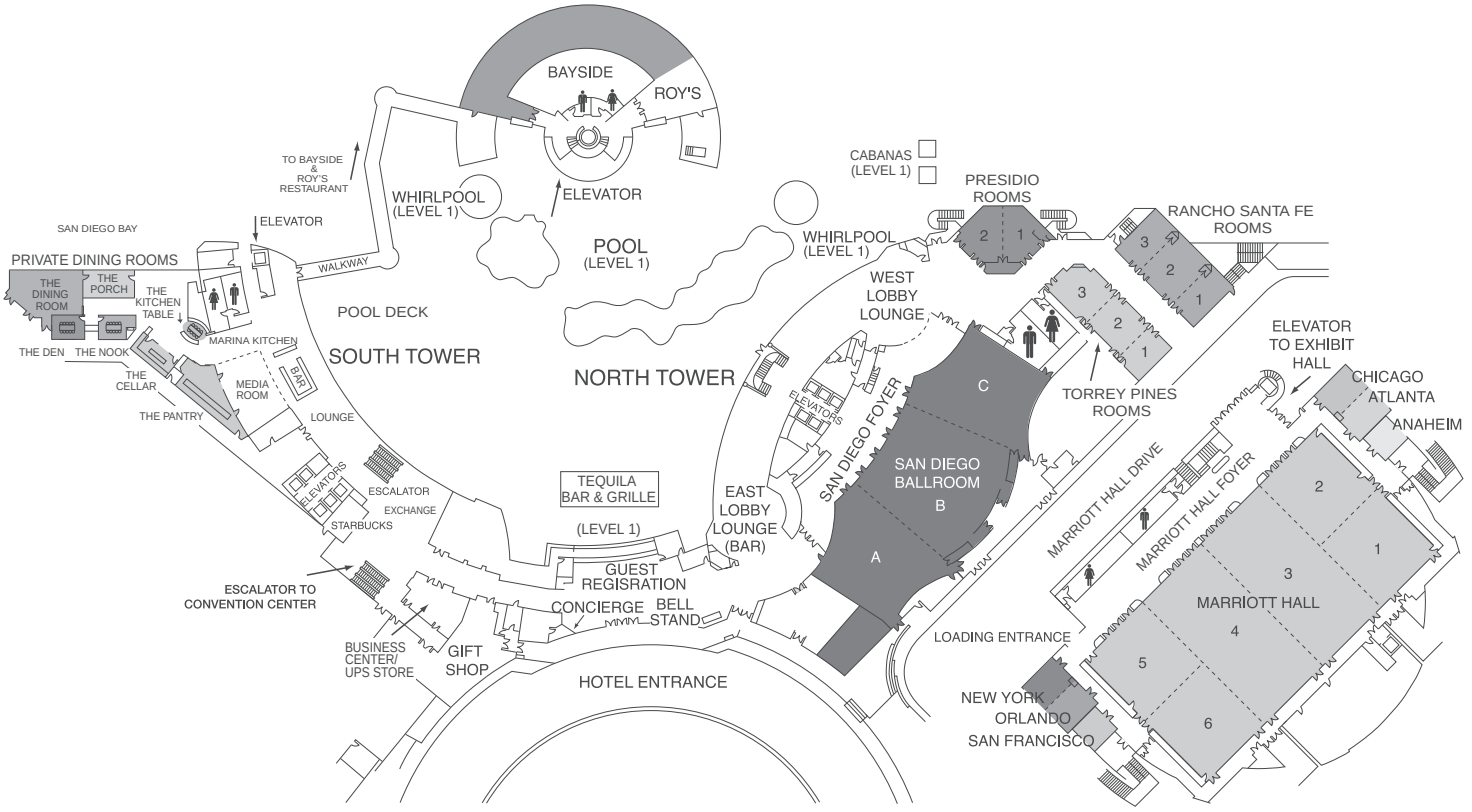


# *HILTON BAYFRONT*

## FIFTH LEVEL—COBALT

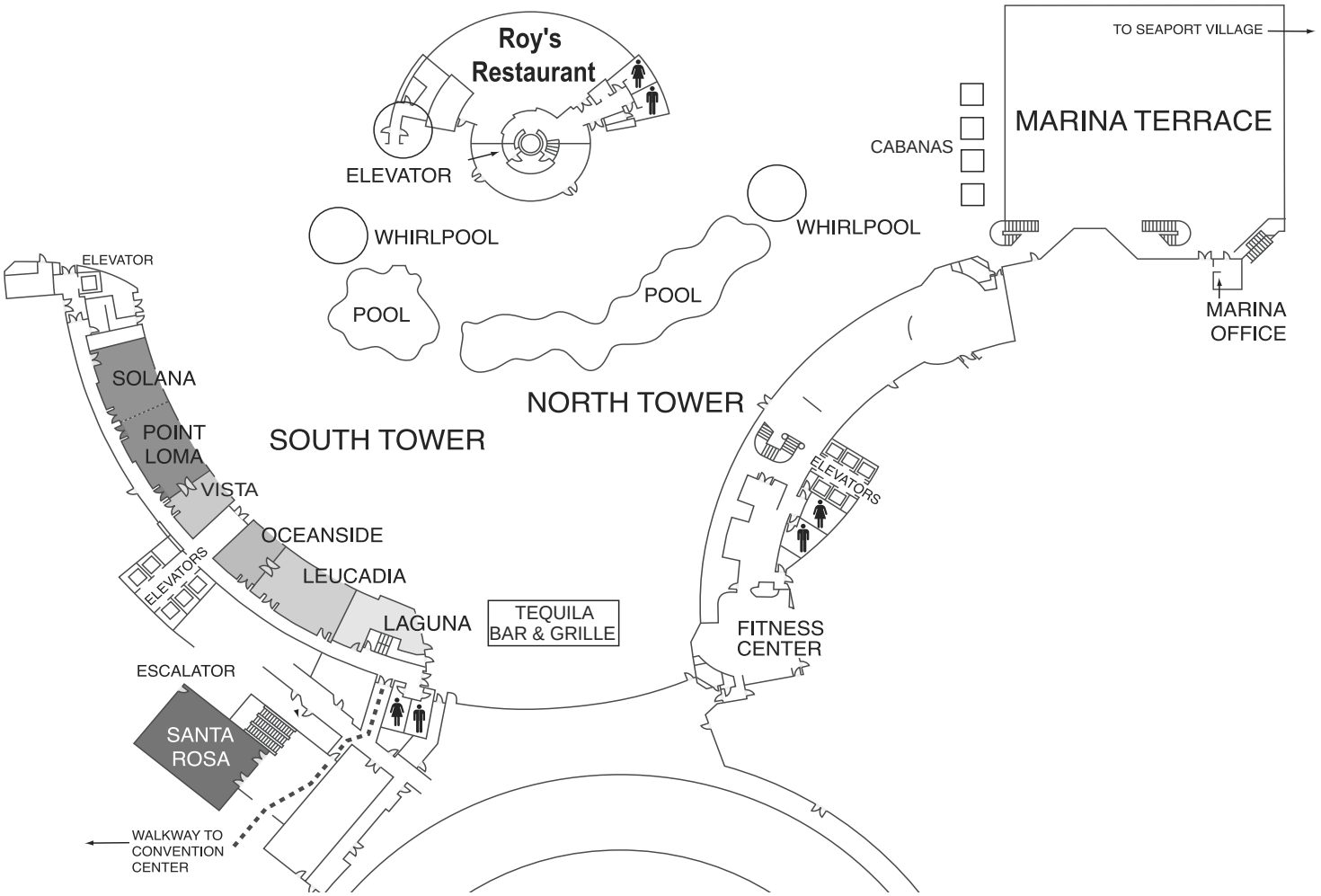


# LOBBY LEVEL

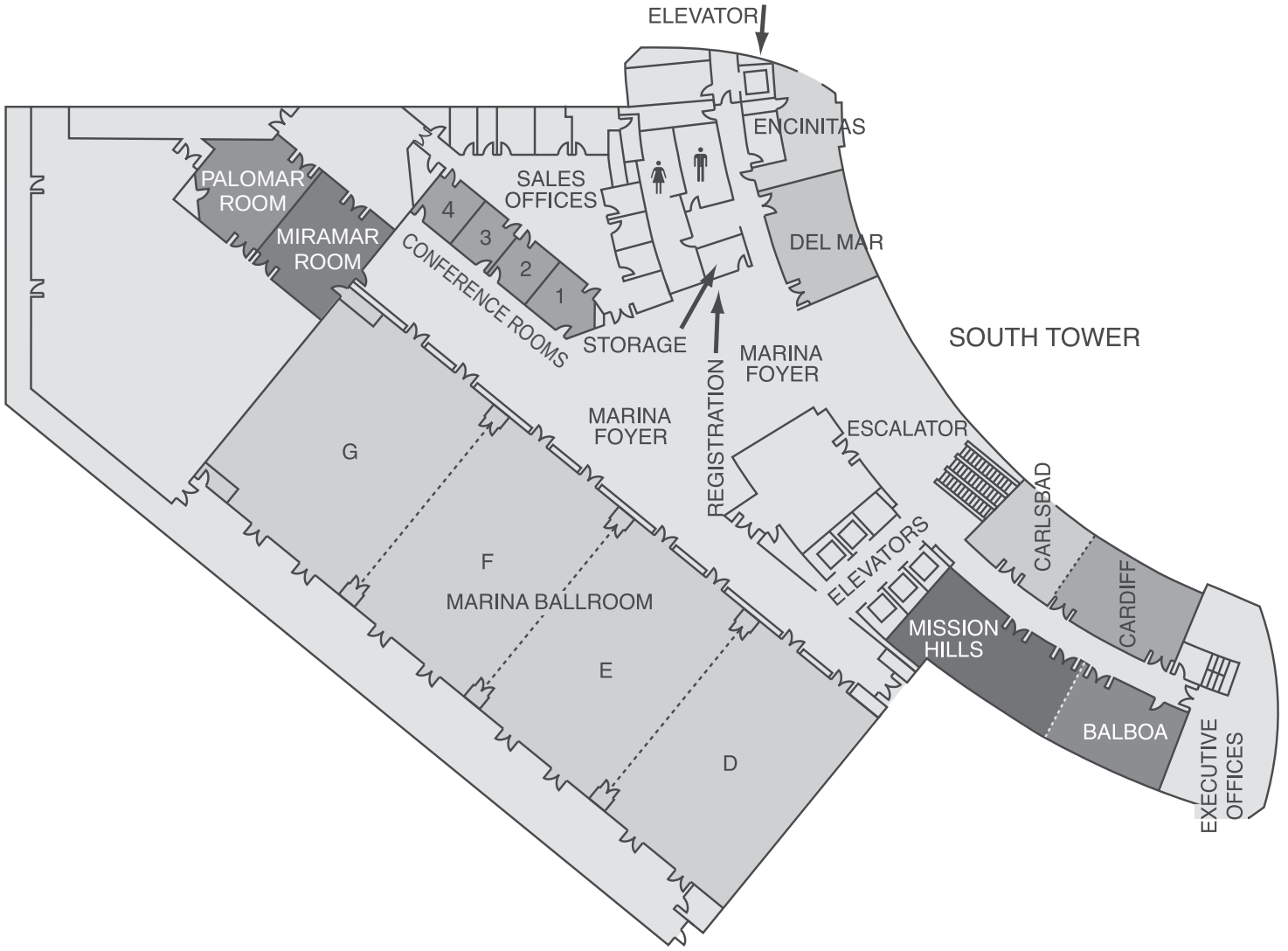

BAYSIDE
ROY'S
TO BAYSIDE & ROY'S RESTAURANT
WHIRLPOOL (LEVEL 1)
ELEVATOR
CABANAS (LEVEL 1)
PRESIDIO ROOMS
RANCHO SANTA FE ROOMS
SAN DIEGO BAY
ELEVATOR
PRIVATE DINING ROOMS
WALKWAY
POOL (LEVEL 1)
WHIRLPOOL (LEVEL 1)
THE DINING ROOM
THE PORCH
THE KITCHEN TABLE
POOL DECK
WEST LOBBY LOUNGE
ELEVATOR TO EXHIBIT HALL
THE DEN
THE NOOK
MARINA KITCHEN
SOUTH TOWER
NORTH TOWER
THE CELLAR
MEDIA ROOM
BAR
THE PANTRY
LOUNGE
ELEVATORS
SAN DIEGO FOYER
SAN DIEGO BALLROOM
A
B
C
TORREY PINES ROOMS
CHICAGO
ATLANTA
ANAHEIM
MARRIOTT HALL DRIVE
MARRIOTT HALL FOYER
ESCALATOR
EXCHANGE
STARBUCKS
TEQUILA BAR & GRILLE
(LEVEL 1)
EAST LOBBY LOUNGE (BAR)
GUEST REGISRATION
CONCIERGE
BELL STAND
ESCALATOR TO CONVENTION CENTER
BUSINESS CENTER/ UPS STORE
GIFT SHOP
HOTEL ENTRANCE
LOADING ENTRANCE
MARRIOTT HALL
NEW YORK
ORLANDO
SAN FRANCISCO

# *MARRIOTT MARQUIS*

## LEVEL 1

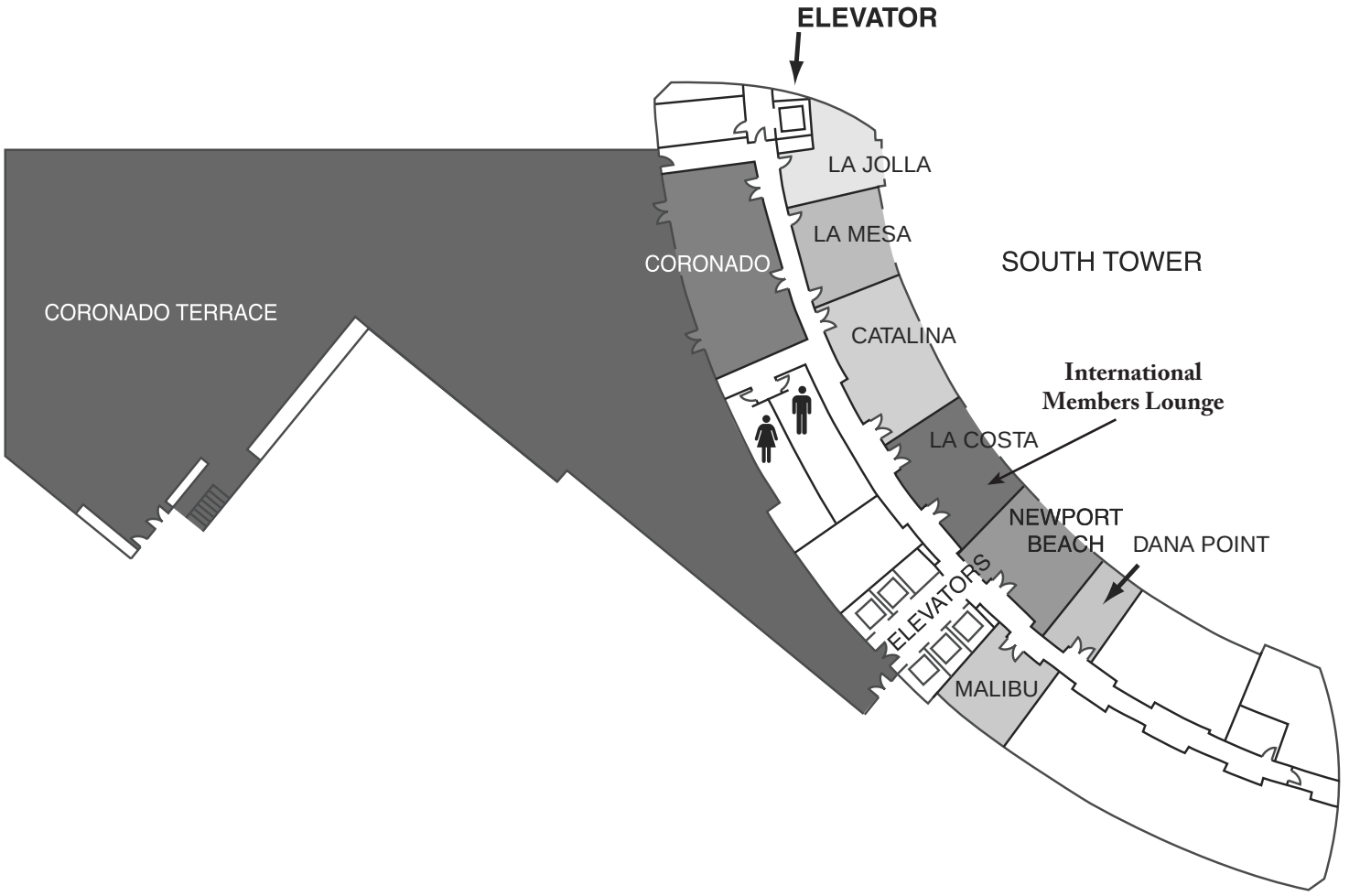


# LEVEL 3—SOUTH TOWER

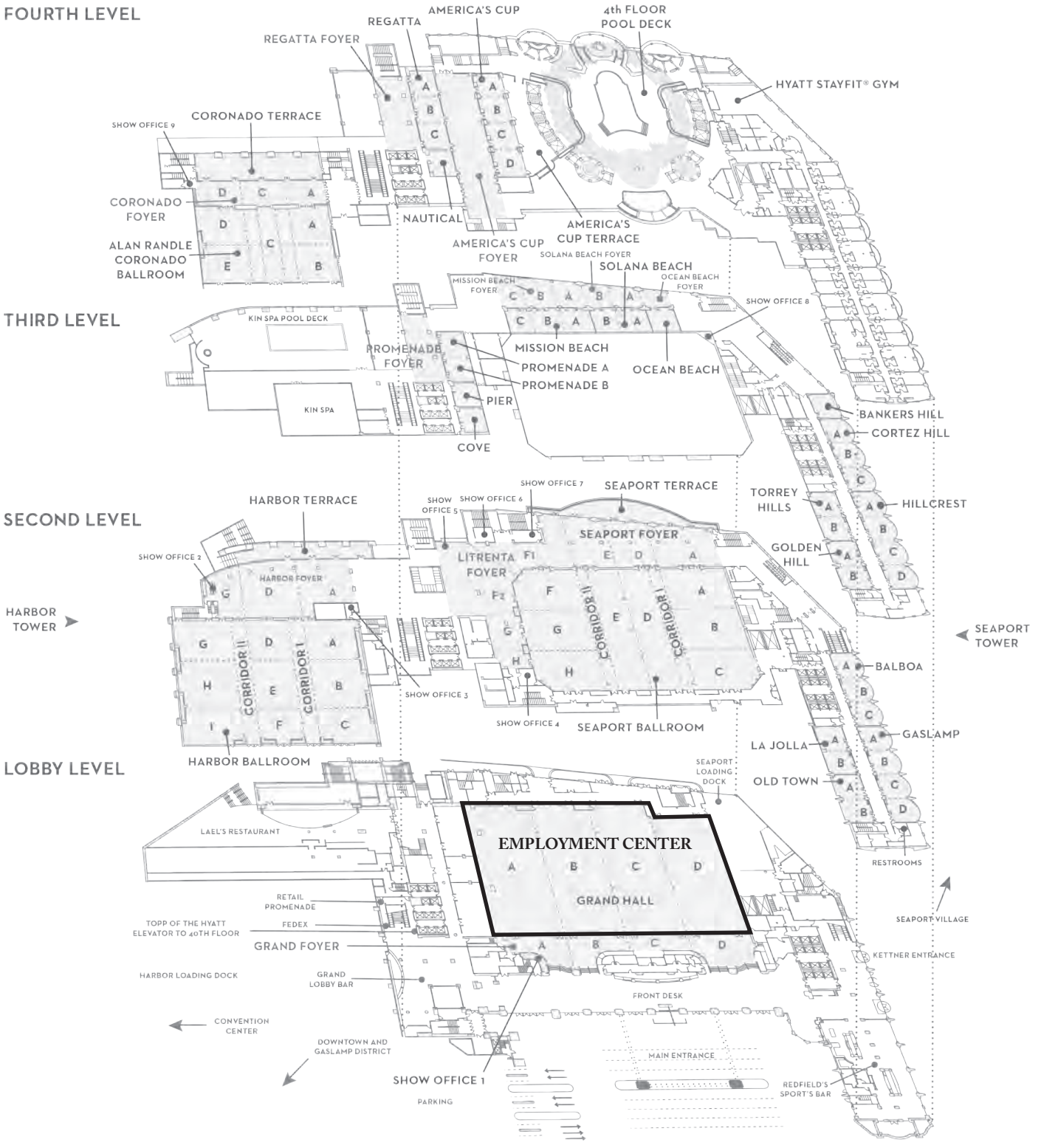


# *MARRIOTT MARQUIS*

## LEVEL 4—SOUTH TOWER

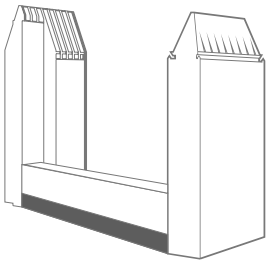


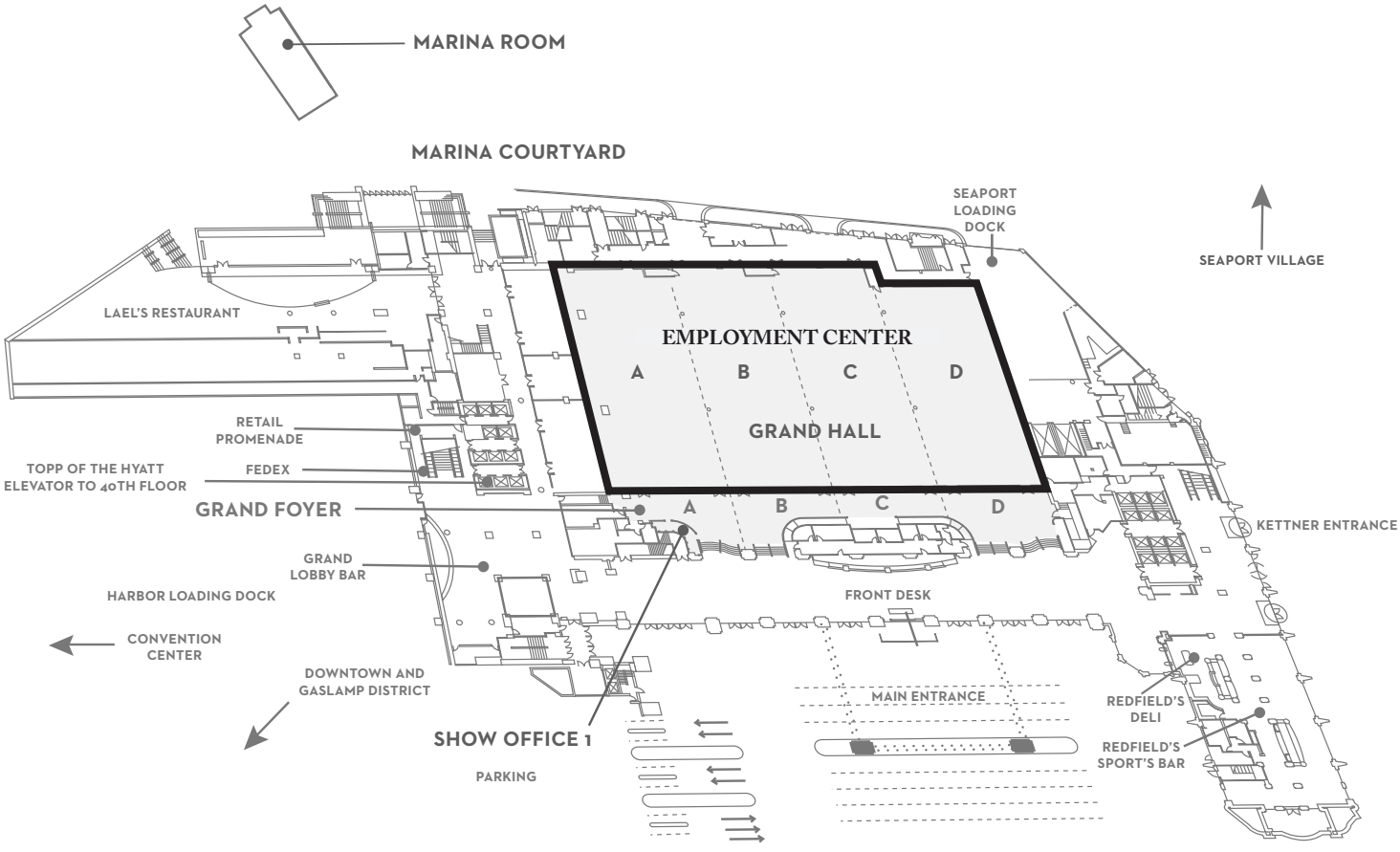
# ALL FLOORS


FOURTH LEVEL
REGATTA
AMERICA'S CUP
4th FLOOR POOL DECK
REGATTA FOYER
HYATT STAYFIT® GYM
SHOW OFFICE 9
CORONADO TERRACE
CORONADO FOYER
ALAN RANDLE CORONADO BALLROOM
NAUTICAL
AMERICA'S CUP FOYER
AMERICA'S CUP TERRACE
SOLANA BEACH FOYER
SOLANA BEACH
OCEAN BEACH FOYER
MISSION BEACH FOYER
THIRD LEVEL
KIN SPA POOL DECK
SHOW OFFICE 8
PROMENADE FOYER
MISSION BEACH
PROMENADE A
PROMENADE B
OCEAN BEACH
PIER
KIN SPA
COVE
BANKERS HILL
CORTEZ HILL
SHOW OFFICE 7
SEAPORT TERRACE
HARBOR TERRACE
SHOW OFFICE 5
SHOW OFFICE 6
TORREY HILLS
HILLCREST
SECOND LEVEL
SEAPORT FOYER
SHOW OFFICE 2
LITRENTA FOYER
GOLDEN HILL
HARBOR FOYER
HARBOR TOWER
SEAPORT TOWER
CORRIDOR II
CORRIDOR I
BALBOA
SHOW OFFICE 3
SHOW OFFICE 4
SEAPORT BALLROOM
GASLAMP
LA JOLLA
HARBOR BALLROOM
LOBBY LEVEL
SEAPORT LOADING DOCK
OLD TOWN
LAEL'S RESTAURANT
EMPLOYMENT CENTER
GRAND HALL
RESTROOMS
RETAIL PROMENADE
SEAPORT VILLAGE
TOPP OF THE HYATT ELEVATOR TO 40TH FLOOR
FEDEX
GRAND FOYER
KETTNER ENTRANCE
HARBOR LOADING DOCK
GRAND LOBBY BAR
FRONT DESK
CONVENTION CENTER
DOWNTOWN AND GASLAMP DISTRICT
MAIN ENTRANCE
SHOW OFFICE 1
REDFIELD'S SPORT'S BAR
PARKING

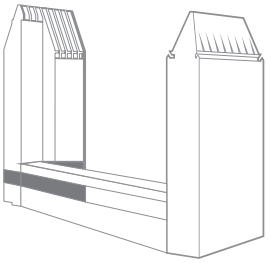
# *GRAND HYATT*

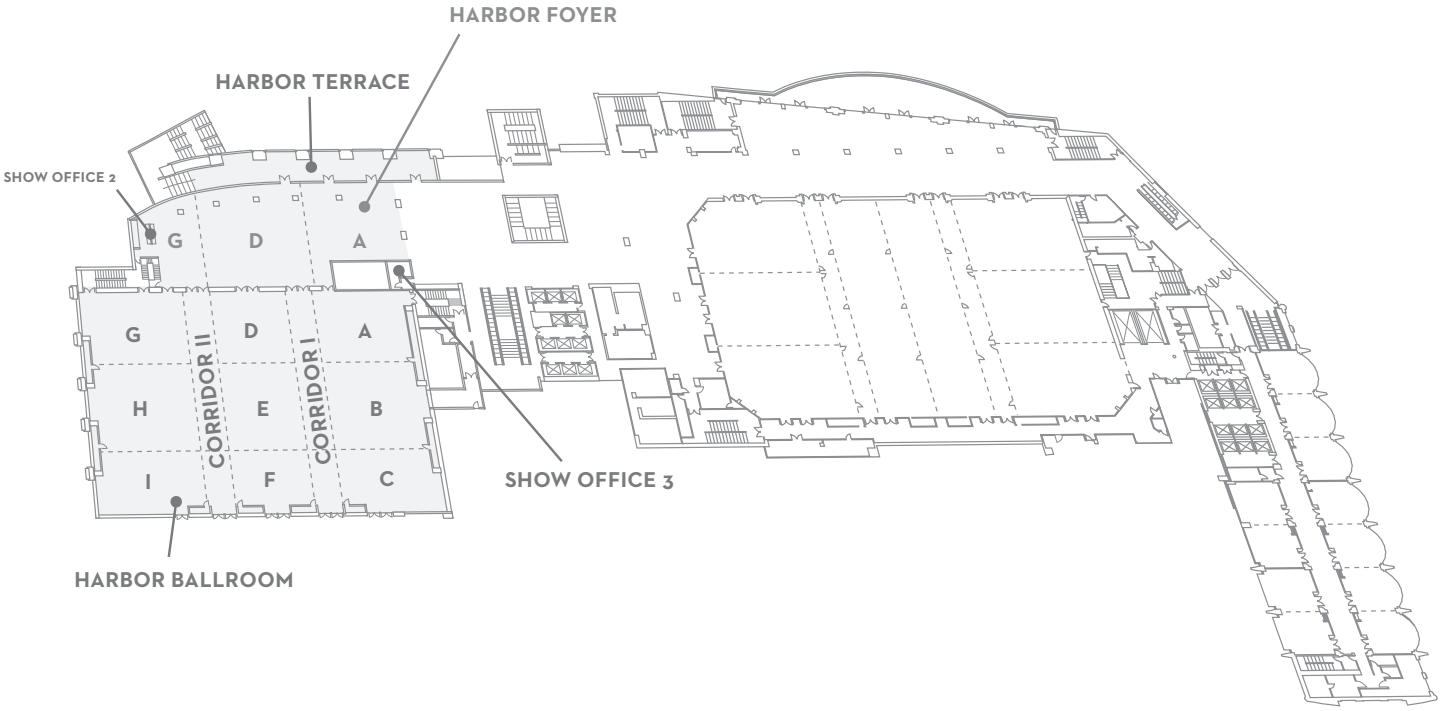
## LOBBY LEVEL





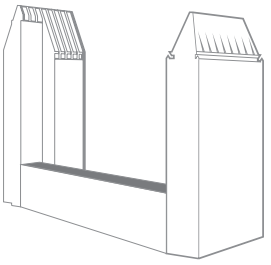
# SECOND LEVEL—HARBOR TOWER

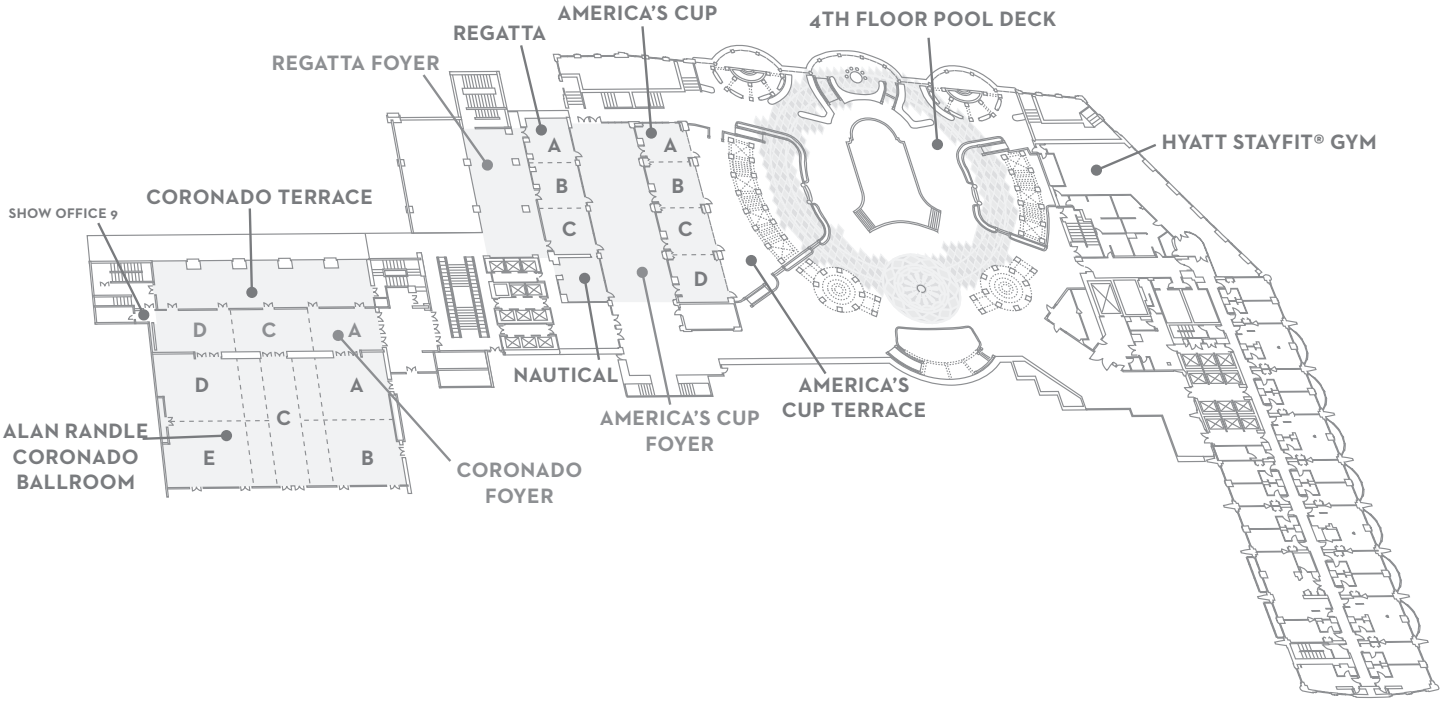




# *GRAND HYATT*

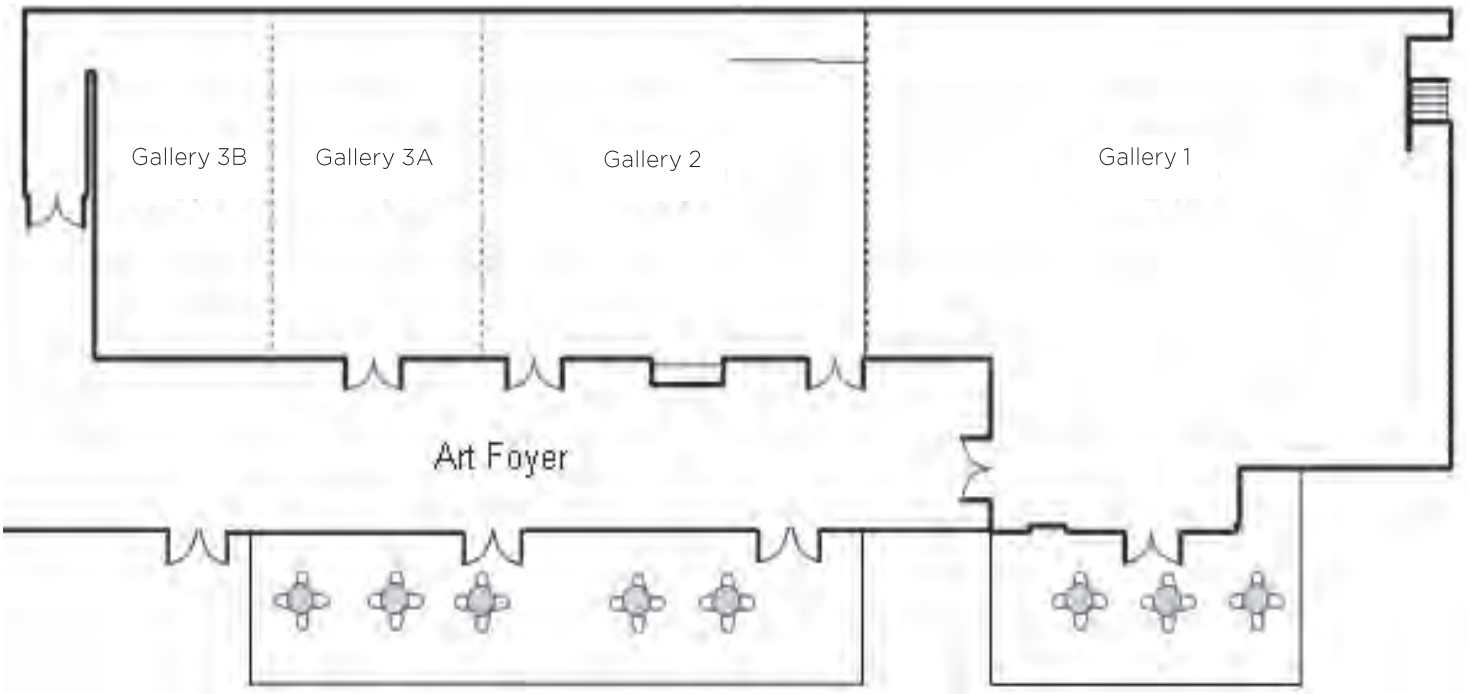
## FOURTH LEVEL





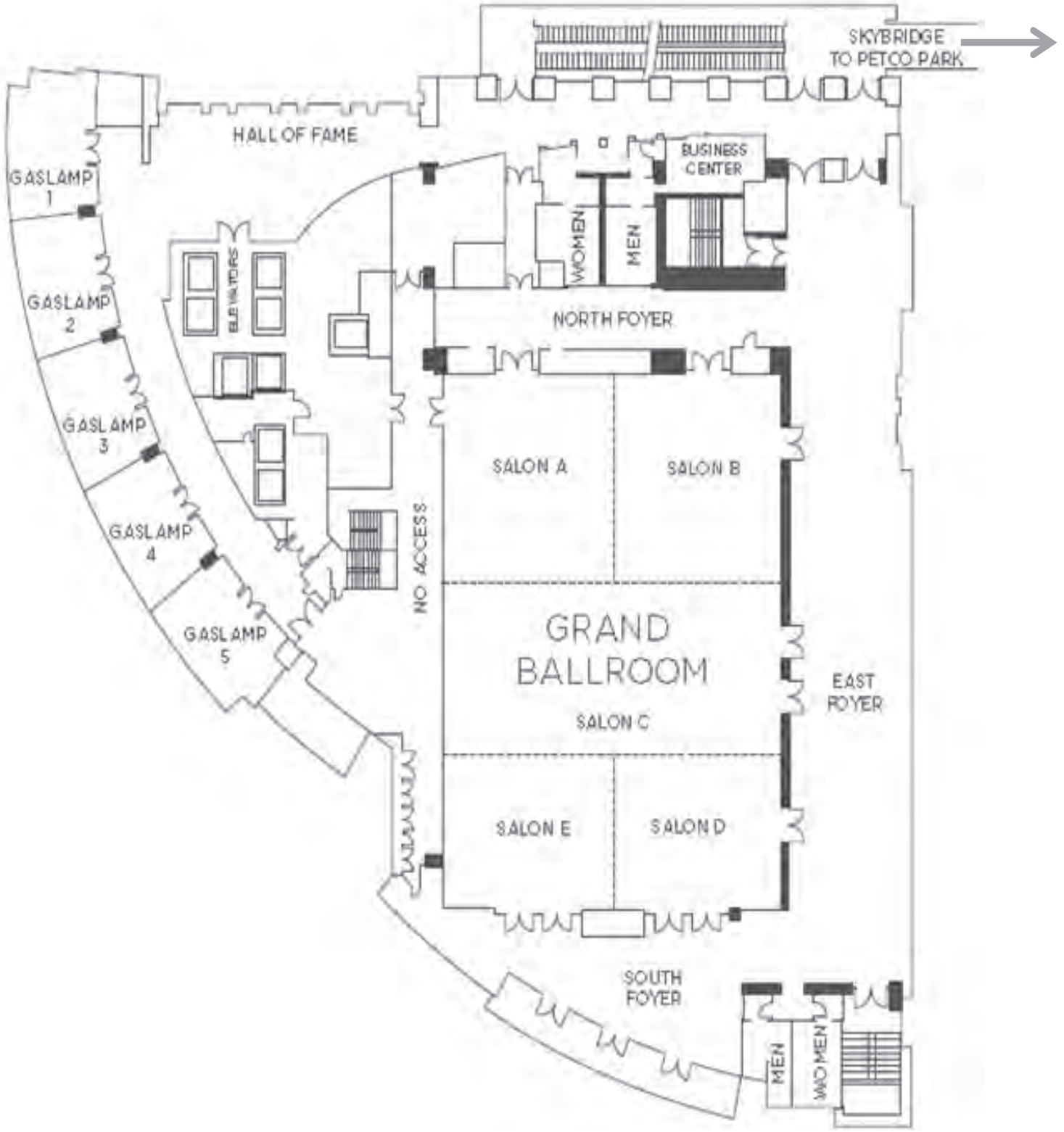
# LOBBY LEVEL—GALLERY

## (Across the street from the main hotel entrance on L Street)



# *OMNI HOTEL*

## LEVEL FOUR

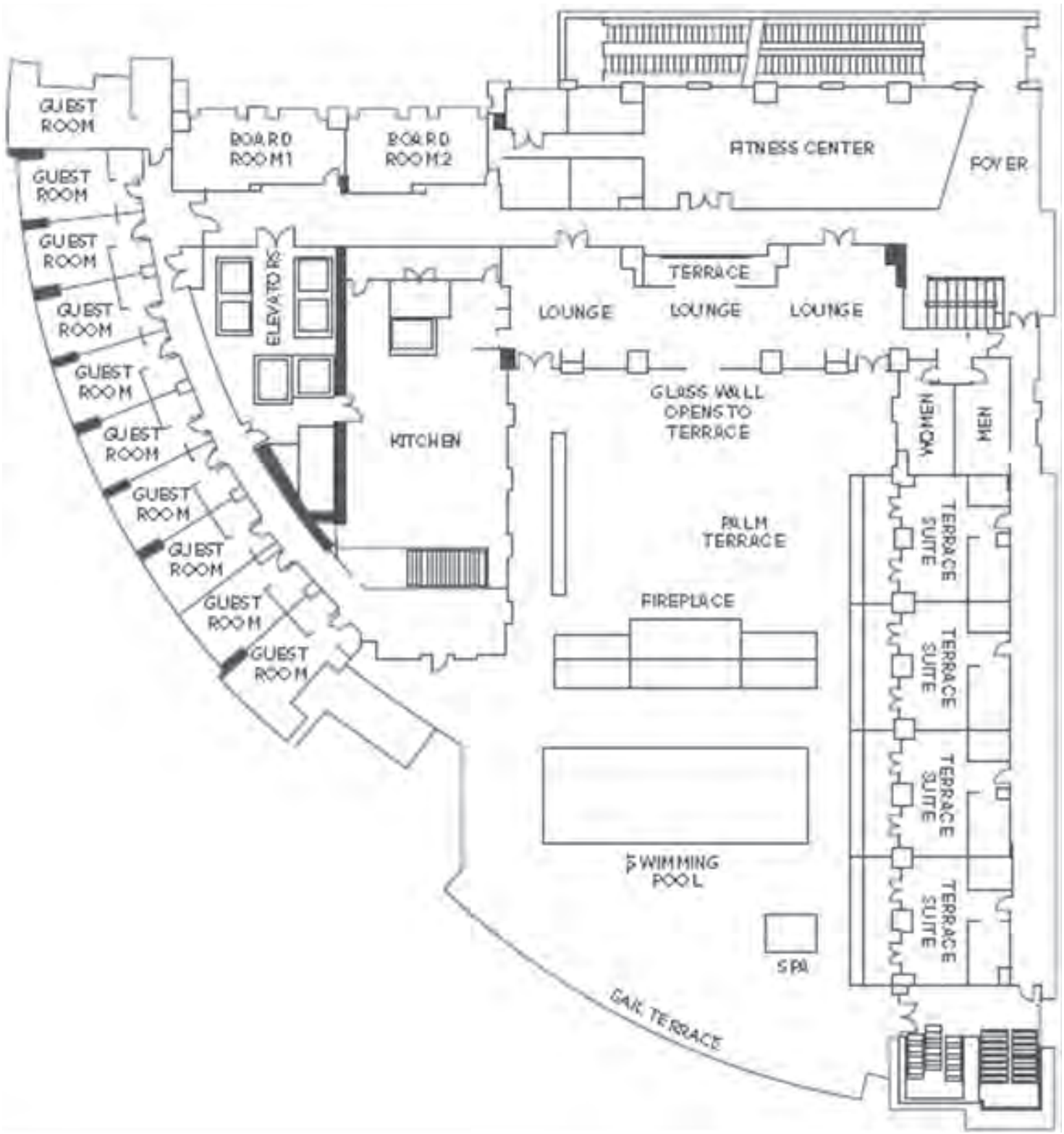


## LEVEL FIVE

BALBOA 1
BALBOA 2
BALBOA 3
BALBOA 4
GUEST ROOM
GUEST ROOM
GUEST ROOM
GUEST ROOM
GUEST ROOM
GUEST ROOM
GUEST ROOM
GUEST ROOM
GUEST ROOM
ELEVATORS
OPEN TO BELOW

# *OMNI HOTEL*

## LEVEL SIX



# SOCIETY INFORMATION

The mission of the Society of Biblical Literature is to foster biblical scholarship. This mission is accomplished through seven strategic goals:

- Collaborate with educational institutions and other appropriate organizations to support biblical scholarship and teaching
- Develop resources for diverse audiences, including students, religious communities and the general public
- Encourage study of biblical literature and its cultural contexts
- Facilitate broad and open discussion from a variety of perspectives
- Offer members opportunities for mutual support, intellectual growth, and professional development as teachers and scholars
- Organize congresses for scholarly exchange
- Publish biblical scholarship

These strategic goals are, in turn, pursued through a number of SBL programs and initiatives under the leadership of SBL volunteers and staff .

## Programs and Initiatives

### *Congresses*

The Society's meetings bring together scholars from around the world to foster biblical scholarship by:

- showcasing the latest in biblical research
- fostering collegial contacts
- advancing research
- highlighting a wide range of professional issues

### *Annual Meeting*

The North American Annual Meeting is the largest international gathering of biblical scholars in the world. Each meeting highlights the study of the Bible, archaeology, related languages and literatures, theology, religion, and contemporary issues such as the Bible in American public education. The Annual Meeting also features the world's largest exhibit of books and digital resources for biblical studies—all of which are also for sale at this congress. Members benefit from the meetings of other organizations that convene at the same time.

### *International Meeting*

The International Meeting is held annually outside North America. Drawing between 500 and 800 attendees from over 40 countries, the size and varying locales of this meeting provide a unique and intimate forum for scholarly discourse across continents. The program draws attention to the regional interests of biblical scholarship, both in our host institution and as represented in the institutions of our attendees. The meeting usually takes place between the beginning of July and the middle of August.

### *Publications and Technology*

SBL Publications offers a wide variety of resources for biblical studies specialists as well as students in colleges, universities, and seminaries; leaders in church and synagogue settings; and members of the general public. Books published include major reference works, commentaries, text editions and translations, scholarly monographs, tools for teaching and research, and works of general interest. In addition, the SBL serves as the exclusive distributor of all Brown Judaic Studies volumes and as the North American distributor of works by Sheffield Phoenix Press. The Journal of Biblical Literature is one of the oldest and most distinguished journals in biblical scholarship, while the online Review of Biblical Literature offers the most comprehensive review of biblical studies publications. The Society also sponsors the online journal *TC: A Journal of Biblical Textual Criticism and The Online Critical Pseudepigrapha*. Finally, the Society continues to provide leadership for font development, markup standards, and digitization of primary sources through partnerships with museums and related institutions.

## The Profession

### *Career Resources*

The Society provides resources for employment and professional development information in a variety of ways. Through its Annual Meeting, the Society offers career development and job listing and interview resources, with which employers are able to list job openings online for member access, and members are able to register to display their Curriculum Vitae and interview with employers. Beginning in 2011, SBL and AAR held their Annual Meetings concurrently, as well as one jointly sponsored Employment Center at the Annual Meetings. The Center includes all of the services AAR and SBL have offered independently, including the ability to list jobs online and to display candidate credentials and register for interviews. Plans are underway to create a single job-listing site, which will be managed jointly by SBL and AAR. The societies also offer helpful events such as panel reviews of pertinent topics that focus on the "how to" of the application and job-interview process.

### *Career Development Committee*

The SBL Professional Development Committee addresses the variety of needs that arise throughout the career life cycle of all the society's members. Its major responsibilities are to:

- focus on all aspects of the career landscape and life cycle, including the ways in which our members' identities and personal lives intersect with their careers
- develop resources for members in all institutional locations
- educate members regarding professional issues, especially when new concerns arise (e.g., the rise of adjunct positions over tenure track, cultural taxation, retirement planning in a depressed economy)
- advocate with other organizations on behalf of the interests and needs of members

### *International Cooperation Initiative*

The Society's International Cooperation Initiative (ICI) was launched in 2007, and each year SBL has seen growth in participation and interest from scholars and students from all over the globe. From the initial organizational meeting in Vienna to this 2014 gathering in the same city, ICI has established an online depository of published resources available freely to anyone in ICI countries; initiated two online, open-access monograph series; set up a communications network of liaisons; sponsored a database of scholars to facilitate scholarly exchange, mentoring programs, and possibilities for collaborative teaching; provided over four hundred students and scholars in ICI countries with special rates for SBL membership; and maintained a calendar of events covering biblical studies and related conferences all over the world.

#### ICI Online Books

The Online Book depository now has over four hundred titles from SBL and our publishing partners: Brown Judaic Studies, Catholic Biblical Association, Fortress Press, Gorgias Press, Sheffield Phoenix Press, Westminster John Knox, and Wiley-Blackwell.

#### Open-Access Monograph Series

**Ancient Near East Monographs (ANEM)** is a co-publication effort between SBL and the Centro de Estudios de Historia del Antiguo Oriente at the Universidad Católica Argentina. The series currently has seven published titles available online, with five of the titles available through print-on-demand.

**International Voices in Biblical Studies (IVBS)** is guided by an editorial board comprised of international scholars. The series is designed to provide a venue for publication and distribution of scholarly work from all areas of the world, and to particularly make the excellent scholarship from underresourced areas available to the more traditional centers of biblical scholarship. The five titles published to date are all available online or through print-on-demand.

#### ICI Liaison Network

In order to facilitate worldwide communications, the Liaison Network engages scholars in ICI countries to facilitate the two-way flow of information pertaining to SBL and global biblical scholarship. A monthly newsletter serves the ICI liaisons and other interested parties by providing updates to conferences, publications, and other SBL news.

#### ICI Scholarly Exchange

SBL hosts two databases that allow scholars, students, and institutions to establish contact and make arrangements for various types of scholarly exchange. Members have discovered opportunities to teach in other countries and have found creative ways to use technology in order to share teaching experiences with classrooms on other continents.

#### Global Participation in the SBL Annual Meeting

SBL has committed to engage scholars and students who would not otherwise have opportunities to participate in the Annual Meeting by transmitting live broadcasts of selected sessions. In 2013, sessions were broadcast from the Baltimore meeting to groups in Bolivia, Brazil, Egypt, Ghana, India, Nigeria, Peru, Poland, South Africa, and Ukraine. Plans for the 2014 San Diego meeting include a continuation of this program, with hopes of engaging audiences from additional countries.

### *Status of Women in the Profession Committee*

The Status of Women in the Profession Committee encourages the participation of women in all areas of biblical studies. In pursuit of this mandate, the committee focuses its efforts in the areas of mentoring, networking, and opening biblical studies to greater participation by women. Funding is given for a limited number of non–North American women to attend congresses.

### *Student Advisory Board*

Started in 2005, the purpose of this advisory group is to coordinate student participation across all Society activities, committees, and programs in an effort to foster greater opportunities for student participation and leadership development. The explicit goals of this group are to:

- facilitate a greater connection between students and the Society with a view toward lifetime membership, volunteer involvement, and leadership
- provide resources and programming specifically geared toward student members
- to develop and groom the next generation of leaders

***Underrepresented Racial and Ethnic Minorities Committee***
The Underrepresented Racial and Ethnic Minorities in the Profession Committee has long supported the recruitment and mentoring of racial and ethnic minority students from among the African American, Asian, Hispanic, and Native American populations.

***Regions***
Throughout the academic year, the regions coordinate lectures and conferences that keep the regions active and up to date in the latest biblical research and teaching. These meetings provide an intimate setting for scholarly exchange.

***Regional Scholars Program***
The eleven regions identify exemplary new scholars, particularly women and underrepresented minorities, for consideration and selection as one of the Society's Regional Scholars. A maximum of six regional scholars are selected each year and given stipends to cover a portion of the cost of attending the Annual Meeting.

***Administration***
The work of the Society is guided by its Council and is administered through SBL's professional staff and key volunteers who serve on various committees.

The **Council** consists of fourteen members of the Society and the Executive Director. This board approves general policies.

Athalya Brenner
Gay Byron
Philip F. Esler
Mary Foskett
Steven Friesen
John F. Kutsko, ex officio
Archie Chi-Chung Lee
Francisco Lozada
Adele Reinhartz
Daniel Schowalter
Fernando Segovia
Gregory Sterling
John Strong
Christine M. Thomas
Gerald O. West

## Committees

The **Annual Meeting Program Committee** approves program units and program unit chairs, evaluates the Annual Meeting program, and recommends strategic directions for the growth and improvement of the program.

Tamara Eskenazi
Anselm Hagedorn
Paul Joyce
Laura Nasrallah
Stephen Patterson
Erin Runions
Sarah Shectman
Jerry Sumney

The **Educational Resources and Review Committee** works in public contexts, including congregations and K-12 schools, to develop curricular guidelines in order to vet and approve resources brought to SBL for review. It also publishes guidelines for teaching the Bible, tracks public policy discussion and legislation, and advocates for religious literacy as a core outcome of a broad and liberal education.

Moira Bucciarelli, ex officio
Mark A. Chancey
Steve Friesen
John F. Kutsko
Richard Layton
David Levenson
Carleen R. Mandolfo
Kent H. Richards

The **Finance/Audit/Investment Committee** advises the Executive Director in preparing the annual budget for recommendation to the Council and oversees the societal investments.

Brian Blount
Philip F. Esler
Alice Hunt
Katharine Doob Sakenfeld

The **International Meeting Program Committee** approves program units and program unit chairs, evaluates the International Meeting program, and recommends strategic directions for the growth and improvement of the program.

Pablo Andiñach
Kristin De Troyer
Archie Chi-Chung Lee
Tobias Nicklas
Elaine Wainwright
Gerald O. West

The **Nominating Committee** nominates the President, Vice-President, and Council members for election by the Society, and members of standing committees and other representatives for election by Council.

Cheryl B. Anderson
Marc Brettler
Elizabeth Struthers Malbon
Daniel Schowalter
Caroline Vander Stichele

The **Professional Development Committee** is concerned with career issues throughout the life cycle of the Society's members both within and beyond the classroom.

Bruce C. Birch
Greg Carey
David L. Eastman
Wil Gafney
Charles G. Haws, ex officio
Sara Myers
Ellen White

The **Regional Coordinators Committee** consists of liaisons from the eleven regions in North America. Coordinators oversee regional activities and award Regional Scholar grants.

P. Richard Choi
Ardy Bass, Pacific Northwest
Amelia Freedman, New England and Eastern Canada
Christopher Heard, Pacific Coast
Milton Horne, Central States
Nathan LaMontagne, Mid-Atlantic
Jonathan D. Lawrence, Eastern Great Lakes
Karoline Lewis, Upper Midwest
Eric F. Mason, Midwest
Jeffrey Peterson, Southwest
Vicki Phillips, Southeast
Thomas Wayment, Rocky Mountain – Great Plains

The **Research and Publications Committee** works with the Editorial Director, reviews publishing activities, recommends policies, and approves editors and editorial boards.

John T. Fitzgerald
Tat-siong Benny Liew
James Nogalski
Jorunn Økland
Adele Reinhartz, ex officio
Gale A. Yee

The **Status of Women in the Profession Committee** works in areas of mentoring and networking, opening the Society to greater participation by women and calling attention to the ways in which the Society speaks to and about women through its various activities.

April DeConick
Mignon Jacobs
B. Diane Lipsett
Heidi Marx-Wolf
Julia O'Brien
Janette Ok
Susanne Scholz
Shively Smith
Seung Ai Yang

The **Underrepresented Racial and Ethnic Minorities in the Profession Committee** encourages the participation of minorities in all areas of biblical studies through mentoring, networking, and other forms of support.

Alejandro F. Botta
Jacqueline Hidalgo
Uriah Kim
Rodney Sadler
Justine Smith
Shannell Smith
Frank M. Yamada

## Boards

The **Bible Odyssey Editorial Board** advises on the direction and development of an interactive website, "The World of the Bible," that would improve public understanding of the Bible and its contexts.

Timothy Beal
Brennan Breed
Marc Brettler
Rhonda Burnette-Bletsch
Michael Chan
James Charlesworth
Nicola Denzey Lewis
Paul Dilley
Jennie Ebeling
Mark Goodacre
Carol Meyers
Mark Allan Powell
Sarah Shectman
Elizabeth Shively
Samuel Thomas
Jacob Wright

The **International Cooperation Initiative Executive Board** facilitates mutual cooperation among colleagues from around the globe in the effort to foster biblical scholarship.

Leigh Andersen, ex officio
Ehud Ben Zvi
Roxana Flammini
Jione Havea
Louis C. Jonker
Monica Jyotsna Melanchthon

The **Student Advisory Board** coordinates student participation across all Society activities, committees, and programs in an effort to foster greater opportunities for student participation and leadership development.

Krista N. Dalton
Dallas Flippin
Michele Stopera Freyhauf
Patrick G. McCullough
Jan Nylund
Ross Ponder
Jason Riley
Erin Galgay Walsh
Thomas Whitley

The **Scholarship and Technology Advisory Board** provides counsel to committees and staff by identifying and evaluating opportunities for technology to enhance scholarly exchange and professional development.

Christian Brady
Tim Bulkeley
Bob Cargill
Jim Davila
April DeConick
Chuck Jones

## SBL Staff

### *Full and Part-Time Staff*

Leigh Andersen, Managing Editor
Crystal Anderson, Programs Coordinator
Moira Bucciarelli, Public Initiatives Coordinator
Bob Buller, Director of Publications
Missy Colee, Director of Technology
Billie Jean Collins, Acquisitions Editor
Charles G. Haws, Director of Programs
Christopher Hooker, Font Coordinator
Sharon Johnson, Manager of Web Communications
Kathie Klein, Marketing Manager
Trista Krock, Director of Global Conferences
John F. Kutsko, Executive Director
Georgette Ledgister, Editorial Assistant
Lindsay Lingo, Editorial Assistant
Susan Madara, Director of Finance and Administration
Heather McMurray, Sales Manager
Chris O'Connor, Manager of Technology
Candace Overton, Quality Assurance
Pam Polhemus, Accounting Assistant
Leigh Ann Simpson, Manager of Registration and Housing
Samantha Spitzner, Meetings Coordinator
Navar Steed, Manager of Membership and Subscriptions
Beth Tracy, Executive Administrative Assistant

### *Part-Time Student Interns*

Stephen Germany, Professions
Brandon Wason, Professions

## Contact Information

### *General Information*

Society of Biblical Literature
The Luce Center
825 Houston Mill Road
Atlanta, GA 30329
Email: *sblexec@sbl-site.org*
Telephone: 404-727-3100
Fax: 404-727-3101

### *Membership, Journals, or Billing*

Society of Biblical Literature
Customer Services Department
825 Houston Mill Road
Atlanta, GA 30329
Email: *sblservices@sbl-site.org*
Telephone: 866-727-9955
404-727-9498 (outside N. America)
Fax: 404-727-2419

### *Annual or International Meeting*

**Program Questions:** Charles G. Haws, Director of Programs Email: *charles.haws@sbl-site.org* Telephone: 404-727-3095

**All Other Questions:** Trista Krock, Director of Global Conferences Email: *trista.krock@sbl-site.org* Telephone: 404-727-3137 Fax: 404-727-3101

***Contributions***
Email: *sbldevelopment@sbl-site.org*
Telephone: 404-727-3151
Fax: 404-727-3101

***Archives***
Andrew D. Scrimgeour, Dean of Libraries, Drew University
Email: *ascrimge@drew.edu*
Telephone: 973-408-3322
Fax: 973-408-3770

## Annual Meeting Program Units

***Academic Teaching and Biblical Studies Section***
Taylor Halverson

***African Biblical Hermeneutics Section***
Andrew Mbuvi
Madipoane Masenya

***African-American Biblical Hermeneutics Section***
Love Sechrest

***Ancient Fiction and Early Christian and Jewish Narrative Section***
B. Diane Lipsett
Scott Elliott

***Ancient Near Eastern Iconography and the Bible Section***
Brent Strawn
Martin Klingbeil

***Applied Linguistics for Biblical Languages Seminar***
Randall Buth
Helene Dallaire

***Aramaic Studies Section***
Edward Cook

***Archaeology of Religion in the Roman World Section***
Heidi Marx-Wolf
John Lanci

***Art and Religions of Antiquity Section***
Jacob Latham
Lee Jefferson

***Asian and Asian-American Hermeneutics Seminar***
Chloe Sun
Jin Young Choi

***Assyriology and the Bible Section***
K. Lawson Younger
JoAnn Scurlock

***Bible and Cultural Studies Section***
Lynne Darden
Jacqueline Hidalgo

***Bible and Emotion Consultation***
Matthew Schlimm
F. Scott Spencer

***Bible and Film Section***
Matthew Rindge

***Bible and Popular Culture Section***
Valarie Ziegler
Linda Schearing

***Bible and Practical Theology Section***
Denise Dombkowski Hopkins
Michael Koppel

***Bible and Visual Art Section***
Cheryl Exum
Christine Joynes

***Bible in Ancient and Modern Media Section***
Chris Keith
Tom Thatcher

***Bible Translation Section***
Marlon Winedt

***Bible, Myth, and Myth Theory Section***
Robert Kawashima
Stephen Russell

***Biblical Ethics Section***
Peter Wick
Markus Zehnder

***Biblical Greek Language and Linguistics Section***
Jonathan Watt
Constantine Campbell

***Biblical Hebrew Poetry Section***
Mark Boda
Elizabeth Hayes

***Biblical Law Section***
Bruce Wells

***Biblical Lexicography Section***
Alexandra Thompson
Erik Eynikel

***Biblical Literature and the Hermeneutics of Trauma Consultation***
Elizabeth Boase
Christopher Frechette

***Blogger and Online Publication Section***
James McGrath

***Book History and Biblical Literatures Consultation***
Eva Mroczek
Jeremy Schott

***Book of Acts Section***
Pamela Hedrick
Steve Walton

***Book of Daniel Section***
Amy Merrill Willis

***Book of Deuteronomy Consultation***
Reinhard Müller
Cynthia Edenburg

***Book of Psalms Section***
Karl Jacobson
Melody Knowles

***Book of the Twelve Prophets Section***
Aaron Schart

***Children in the Biblical World Section***
Reidar Aasgaard
Sharon Betsworth

***Christian Apocrypha Section***
Tony Burke
Brent Landau

***Christian Theology and the Bible Section***
Kathryn Greene-McCreight
Claire Mathews McGinnis

***Chronicles-Ezra-Nehemiah Section***
John Wright
Steven Schweitzer

***Cognitive Linguistics in Biblical Interpretation Section***
Robert von Thaden

***Construction of Christian Identities Seminar***
Edmondo Lupieri
Bas van Os

***Contextual Biblical Interpretation Section***
James Grimshaw

***Contextualizing North African Christianity Consultation***
David Riggs
David Wilhite

***Corpus Hellenisticum Novi Testamenti Section***
Troy Martin
Clare Rothschild

***Current Historiography and Ancient Israel and Judah Section***
Diana Edelman

***Deuteronomistic History Section***
Christophe Nihan
Juha Pakkala

***Development of Early Christian Theology Section***
Mark Weedman
Christopher Beeley

***Digital Humanities in Biblical, Early Jewish, and Christian Studies Consultation***
Claire Clivaz
David Hamidovic

***Disputed Paulines Section***
Christopher Hutson

***Early Christianity and the Ancient Economy Section***
David Hollander

***Early Jewish Christian Relations Section***
Christine Shepardson
Shelly Matthews

***Ecological Hermeneutics Section***
Barbara Rossing

***Economics in the Biblical World Section***
Samuel Adams
Richard Horsley

***Egyptology and Ancient Israel Section***
John Gee
John Huddlestun

***Ethics and Biblical Interpretation Section***
Amy Merrill Willis
David Downs

***Ethiopic Bible and Literature Section***
Stephen Delamarter
Ralph Lee

***Exile (Forced Migrations) in Biblical Literature Seminar***
Martien Halvorson-Taylor

***Extent of Theological Diversity in Earliest Christianity Seminar***
David Capes

***Feminist Hermeneutics of the Bible Section***
Nyasha Junior
Richard Weis

***Formation of Isaiah Section***
Margaret Odell
J. Todd Hibbard

***Formation of Luke-Acts Section***
Mikael Winninge
Patricia Walters

***Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Section***
David deSilva
Loren Johns

***Gender, Sexuality, and the Bible Section***
Gwynn Kessler

***Genesis Section***
John Anderson
Christopher Heard

***Global Education and Research Technology Section***
Randall Tan
Nicolai Winther-Nielsen

***Gospel of Luke Section***
Mark Matson
John Carroll

***Greco-Roman Religions Section***
James Hanges

***Greek Bible Section***
Cameron Boyd-Taylor

***Healthcare and Disability in the Ancient World Section***
Joel Baden
Nicole Kelley

***Hebrew Bible and Philosophy Consultation***
Jaco Gericke
Dru Johnson

***Hebrew Bible and Political Theory Section***
Francis Borchardt

***Hebrew Bible, History, and Archaeology Section***
Jeremy Smoak
Matthew Suriano

***Hebrew Scriptures and Cognate Literature Section***
Martti Nissinen

***Hebrews Section***
Ellen Aitken
Craig Koester

***Hellenistic Judaism Section***
Sandra Gambetti
Lutz Doering

***Historical Jesus Section***
Thomas Kazen

***History and Literature of Early Rabbinic Judaism Section***
Alyssa Gray
Carol Bakhos

***History of Interpretation Section***
D. Jeffrey Bingham

***Homiletics and Biblical Studies Section***
Charles Aaron

***Ideological Criticism Section***
Davis Hankins

***Intertextuality in the New Testament Section***
Erik Waaler
Roy Jeal

***Inventing Christianity Consultation***
David Eastman
Candida Moss

***Islands, Islanders, and Scriptures Section***
Jione Havea
Althea Spencer Miller

***Israelite Prophetic Literature Section***
Mignon Jacobs
Steed Davidson

***Israelite Religion in Its West Asian Environment Section***
Simeon Chavel

***Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section***
Colleen Conway
Eric Thurman

***Jewish Christianity / Christian Judaism Section***
F. Stanley Jones
Petri Luomanen

***Jewish-Christian Dialogue and Sacred Texts Consultation***
Leonard Greenspoon
Joel Lohr

***Johannine Literature Section***
Kasper Larsen
Jo-Ann Brant

***John's Apocalypse and Cultural Contexts Ancient and Modern Section***
Leslie Baynes

***John, Jesus, and History Seminar***
Craig Koester

***Josephus Seminar***
James McLaren
Jan van Henten

***Joshua-Judges Section***
Ralph Hawkins

***Latino/a and Latin American Biblical Interpretation Section***
Ahida Pilarski
Alejandro Botta

***Latter-day Saints and the Bible Section***
Jared Ludlow

***Letters of James, Peter, and Jude Section***
Duane Watson
Peter Davids

***Levites and Priests in History and Tradition Section***
Mark Leuchter
Jeremy Hutton

***LGBT/Queer Hermeneutics Section***
David Stewart
Lynn Huber

***Linguistics and Biblical Hebrew Section***
W. Randall Garr

***Literature and History of the Persian Period Section***
Mark Leuchter
Anselm Hagedorn

***Maria, Mariamne, Miriam: Rediscovering the Marys Consultation***
Mary Beavis
Ann Graham Brock

***Mark Seminar***
Rikki Watts

***Markan Literary Sources Seminar***
Adam Winn
David Peabody

***Masoretic Studies Section***
Daniel Mynatt

***Matthew Section***
Daniel Gurtner
Anders Runesson

***Meals in the Greco-Roman World Section***
Soham Al-Suadi
Andrew McGowan

***Meals in the HB/OT and Its World Consultation***
Peter Altmann
Nathan MacDonald

***Megilloth Consultation***
Bradley Embry
Amy Erickson

***Metacriticism of Biblical Scholarship Consultation***
James Linville
Rebecca Raphael

***Metaphor Theory and the Hebrew Bible Section***
Hanne Levinson

***Midrash Section***
W. Nelson
Rivka Ulmer

***Mind, Society, and Religion in the Biblical World Section***
Istvan Czachesz
Risto Uro

***Minoritized Criticism and Biblical Interpretation Seminar***
Fernando Segovia
Tat-siong Benny Liew

***Mysticism, Esotericism, and Gnosticism in Antiquity Section***
Rebecca Lesses
Kelley Coblentz Bautch

***Nag Hammadi and Gnosticism Section***
April DeConick
Dylan Burns

***New Testament Textual Criticism Section***
Jennifer Knust

***Novum Testamentum Graecum: Editio Critica Maior Seminar***
Holger Strutwolf
Tommy Wasserman

***Orality, Textuality, and the Formation of the Hebrew Bible Section***
Raymond Person

***Papyrology and Early Christian Backgrounds Section***
Lincoln Blumell

***Paul and Judaism Consultation***
Magnus Zetterholm
Mark Nanos

***Paul and Politics Seminar***
Diana Swancutt
Joseph Marchal

***Pauline Epistles Section***
Caroline Johnson Hodge
Emma Wasserman

***Pauline Soteriology Seminar***
Ann Jervis
Douglas Campbell

***Pentateuch Section***
Thomas Römer
Sarah Shectman

***Performance Criticism of Biblical and Other Ancient Texts Section***
Jin Han

***Philo of Alexandria Seminar***
Ellen Birnbaum
Ronald Cox

***Philology in Hebrew Studies Consultation***
Christopher Rollston
Jo Ann Hackett

***Polis and Ekklesia: Investigations of Urban Christianity Section***
Laurence Welborn
James Harrison

***Postcolonial Studies and Biblical Studies Section***
Christopher Stanley
Yak-Hwee Tan

***Poverty in the Biblical World Section***
Richard Horsley
Matthew Coomber

***Prophetic Texts and Their Ancient Contexts Seminar***
Esther Hamori
Jonathan Stökl

***Pseudepigrapha Section***
Liv Ingeborg Lied
Matthias Henze

***Psychology and Biblical Studies Section***
Barbara Leung Lai
Dereck Daschke

***Q Section***
Daniel Smith
Alan Kirk

***Qumran Section***
Charlotte Hempel
Eibert Tigchelaar

***Qur'an and Biblical Literature Section***
John Kaltner
Michael Pregill

***Reading, Theory, and the Bible Section***
Jennifer Koosed

***Recovering Female Interpreters of the Bible Section***
Joy Schroeder
Marion Taylor

***Redescribing Early Christianity Seminar***
William Arnal
Erin Roberts

***Religious Competition in Late Antiquity Section***
Nathaniel Desrosiers
Lily Vuong

***Religious Experience in Antiquity Section***
Colleen Shantz
Angela Harkins

***Religious World of Late Antiquity Section***
Cynthia Baker
Lynn LiDonnici

***Rhetoric and the New Testament Section***
Greg Carey
Todd Penner

***Rhetoric of Religious Antiquity Seminar***
L. Gregory Bloomquist

***Ritual in the Biblical World Section***
Russell Arnold
Jonathan Schwiebert

***Sabbath in Text and Tradition Seminar***
Edward Allen

***Sacred Texts and Public Life Seminar***
Mark Chancey

***Sacrifice, Cult, and Atonement Section***
Henrietta Wiley

***Scripture in Early Judaism and Christianity Section***
Bruce Fisk

***Second Corinthians: Pauline Theology in the Making Seminar***
Steven Kraftchick
Dominika Kurek-Chomycz

***Senses and Culture in the Biblical World Section***
Greg Goering

***Slavery, Resistance, and Freedom Section***
Bernadette Brooten
Emerson Powery

***Social History of Formative Christianity and Judaism Section***
Blake Leyerle
Gil Klein

***Social Sciences and the Interpretation of the Hebrew Scriptures Section***
David Chalcraft

***Social Scientific Criticism of the New Testament Section***
Alicia Batten
Zeba Crook

***Space, Place, and Lived Experience in Antiquity Section***
Christl Maier
Melanie Johnson-DeBaufre

***Speech and Talk: Discourses and Social Practices in the Ancient Mediterranean World Section***
Jeremy Hultin
Michal Beth Dinkler

***Synoptic Gospels Section***
Robert Derrenbacker

***Syriac Literature and Interpretations of Sacred Texts Section***
Cornelia Horn
Cynthia Villagomez

***Systematic Transformation and Interweaving of Scripture in 1 Corinthians Seminar***
Thomas Brodie
Linda Belleville

***Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section***
Glenn Holland

***Texts and Traditions in the Second Century Consultation***
Michael Bird
Christopher Hays

***Textual Criticism of Samuel – Kings Section***
Kristin De Troyer

***Textual Criticism of the Hebrew Bible Section***
Ingrid Lilly

***Textual Growth: What Variant Editions Tell Us About Scribal Activity Seminar***
Juha Pakkala

***Theological Interpretation of Scripture Seminar***
Michael Gorman
Thomas Holsinger-Friesen

***Theological Perspectives on the Book of Ezekiel Section***
Dalit Rom-Shiloni
Madhavi Nevader

***Theology of the Hebrew Scriptures Section***
Marvin Sweeney
Julia O'Brien

***Ugaritic Studies and Northwest Semitic Epigraphy Section***
Joseph Lam
Eric Reymond

***Use, Influence, and Impact of the Bible Section***
Andrew Mein

***Violence and Representations of Violence among Jews and Christians Section***
Ra'anan Boustan
Kimberly Stratton

***Warfare in Ancient Israel Section***
Frank Ames

***Wisdom and Apocalypticism in Early Judaism and Early Christianity Section***
Karina Hogan
Matthew Goff

***Wisdom in Israelite and Cognate Traditions Section***
Knut Heim

***Women in the Biblical World Section***
Valerie Bridgeman
Susan Hylen

***Writing/Reading Jeremiah Section***
Else Holt
Amy Kalmanofsky

## Annual Meeting Affiliates and Program Coordinators

***Ethnic Chinese Biblical Colloquium***
Diane Chen

***GOCN Forum on Missional Hermeneutics***
Michael Barram

***Institute for Biblical Research***
Mark Boda
Nijay Gupta

***International Organization for Septuagint and Cognate Studies***
Leonard Greenspoon

***International Qur'anic Studies Association***
Nicolai Sinai

***International Syriac Language Project***
Terry Falla

***Journal of Feminist Studies in Religion***
Melanie Johnson-DeBaufre
Elisabeth Schüssler Fiorenza

***Linguistic, Literary, and Thematic Perspectives on the Qur'anic Corpus (IQSA)***
Anne-Sylvie Boisliveau
Sarra Tlili

***National Association of Professors of Hebrew***
Zev Garber

***Nida Institute for Biblical Scholarship at the American Bible Society***
Roy Ciampa

***North American Association for the Study of Religion***
William Arnal

***Qur'an Seminar (IQSA)***
Mehdi Azaiez
Tommaso Tesei

***Qur'anic Studies: Methodology and Hermeneutics (IQSA)***
Karen Bauer
Farid Esack

***Society for Ancient Mediterranean Religions***
Jeffrey Brodd
Nancy Evans

***Society for Comparative Research on Iconographic and Performative Texts***
James Watts

***Søren Kierkegaard Society***
Kyle Roberts

***The Qur'an and the Biblical Tradition (IQSA)***
Cornelia Horn
Holger Zellentin

***The Qur'an: Historical Context, Manuscripts, and Material Culture (IQSA)***
Keith Small
Luke Treadwell

***Wabash Center for Teaching and Learning in Theology and Religion***
Trish Overpeck

***Westar Institute***
Cassandra Farrin

## International Meeting Program Units

Ancient Near East Section
Ancient Near Eastern Iconography and the Bible Section
Apocalyptic Literature Section
Apocrypha and Pseudepigrapha Section
Apostolic Fathers and Related Early Christian Literature Consultation
Archaeology and Diaspora Judaism Section
Authority and Influence in Biblical Texts Seminar
Bible and Empire Section
Bible and Its Influence: History and Impact Section
Bible and Syriac Studies in Context Section
Bible and the Moving Image Section
Bible and Visual Culture Section
Bible in Eastern and Oriental Orthodox Traditions Section

Biblical and Ancient Near Eastern Law Section
Biblical Characters in the Three Traditions (Judaism, Christianity, Islam) Seminar
Biblical Criticism and Cultural Studies Section
Biblical Interpretation in Early Christianity Section
Biblical Masculinities Consultation
Biblical Theology Section
Comparative Studies of Literature from the Persian and Hellenistic Periods Section
Contextual Interpretation of the Bible (Hebrew Bible/Old Testament and New Testament) Seminar
Digital Humanities in Biblical, Early Jewish, and Christian Studies Consultation
Early Christianity and the Ancient Economy Section
Epigraphical and Paleological Studies Pertaining to the Biblical World Section
Epistle to the Hebrews Section
Expressions of Religion in Israel Section
Families and Children in the Ancient World Section
Feminist Interpretations Section
Healthcare and Disability in the Ancient World Section
Hellenistic Greek Language and Linguistics Section
Hellenistic Judaism Section
Johannine Literature Section
Methods in New Testament Studies Section
Nag Hammadi and Gnosticism Section
Pastoral and Catholic Epistles Section
Paul and Pauline Literature Section
Pentateuch (Torah) Section
Persian Period Seminar
Place, Space, and Identity in the Ancient Mediterranean World Section
Postcolonial Studies Section
Prophets Section
Psychological Hermeneutics of Biblical Themes and Texts Section
Qumran and the Dead Sea Scrolls Section
Quran and Islamic Tradition in Comparative Perspective Section
Ritual in the Biblical World Section
Septuagint Studies Section
Status of Women in the Profession Committee
Stylistics and the Hebrew Bible Consultation
Synoptic Gospels Section
The Bible in Byzantium: The Use and Abuse of Tradition Section
Wisdom Literature Section
Working with Biblical Manuscripts (Textual Criticism) Section
Writings (including Psalms) Section

# SBL AWARDS AND GRANTS

The Regional Scholars' Program has been developed by the Society of Biblical Literature's Council of Regional Coordinators to recognize promising younger scholars in the field of biblical studies. Its objective is to encourage their intellectual development through a mentoring program and to provide practical assistance in securing a place to present their work at the Society's Annual Meeting.

Information on the application process is available from the Regional Coordinator of each region. For more information about regions, including a list of Regional Coordinators and the Regional Scholar Award program policy, visit the SBL website at *http://www.sbl-site.org/meetings/regionalMeetings.aspx*.

### Toan Do, Sacred Heart School of Theology

Toan Do has recently begun his five-year Postdoctoral Fellowship at The Australian Catholic University Melbourne Campus. Prior to this post, Toan was an adjunct at Saint Meinrad School of Theology, IN (2010–2011), and was appointed Assistant Professor of Scripture Studies at Sacred Heart School of Theology, WI (2011–2014). Toan earned his dual doctoral degrees (S.T.D. in Theology and Ph.D. in Biblical Studies) from The University of Leuven, Belgium, with residence at Westfälische Wilhelms-Universität Münster, Germany, and holds an S.T.L./M.A. (Theology/Scripture) from Leuven and a Ph.B./M.A. (Philosophy) from The Catholic University of America. Toan's dissertation *Rethinking the Death of Jesus* was published earlier this year by Peeters-Leuven University Press; he also has articles published in *BETL*, *ZNW*, *Biblica*, *JBL*, *REW*, *LBD*, and *IJAC*. Toan is preparing the commentary on the Johannine Epistles for the *Paulist Biblical Commentary*; he is also an associate editor for the *International Journal of African Catholicism*. Toan's teaching and research interests include the Johannine literature, NT textual criticism, and classical/biblical Greek.

### Matthew Thiessen, Saint Louis University

Matthew Thiessen is Assistant Professor of New Testament at Saint Louis University. In 2010, he earned his Ph.D. at Duke University. His dissertation, which was published as *Contesting Conversion: Genealogy, Circumcision and Identity in Ancient Judaism and Christianity* (Oxford University Press, 2011), won the Manfred Lautenschlaeger Award for Theological Promise 2014. His research focuses on Jewish and Christian identity construction in antiquity, and has been published in such journals as the *Journal of Biblical Literature*, *New Testament Studies*, *Novum Testamentum*, *Journal for the Study of the New Testament*, and *Journal for the Study of Judaism*. He is currently working on a monograph on the Apostle Paul's use of the Abraham Narrative to defend his circumcision-free mission to the gentiles.

### *Paul J. Achtemeier Award for New Testament Scholarship*

We are pleased to announce that the 2014 Paul J. Achtemeier Award for New Testament Scholarship has been awarded to James W. Barker, Assistant Professor of New Testament and Early Christianity, Rhodes College, "Ancient Compositional Practices and the Gospels: A Reassessment." James, a member of SBL since 2003, received his Ph.D. from Vanderbilt University in 2011. His dissertation, John's Use of Matthew, is under contract with Fortress Press. James also received the 2014 SBL Regional Scholar Award for the Midwest Region. Please join us in congratulating James for this honor.

### Cameron Howard, Luther Seminary in St. Paul

Cameron B. R. Howard is assistant professor of Old Testament at Luther Seminary in St. Paul, Minnesota. She received her Ph.D. from Emory University in 2010. She also holds an M.T.S. from Emory University and a Th.M. from Columbia Theological Seminary. Prior to joining the faculty at Luther, she taught at the School of Theology at the University of the South in Sewanee, Tennessee, and the Interdenominational Theological Center in Atlanta, Georgia. Her publications include contributions to *Exploring Ecological Hermeneutics* (SBL 2008), *The New Interpreter's Bible One-Volume Commentary* (Abingdon 2010), the twentieth-anniversary edition of the *Women's Bible Commentary* (Westminster John Knox 2012), and the journal *Word & World*. Her current research focuses on post-colonial approaches to the literature and history of the Persian period. Committed to making critical biblical scholarship accessible to clergy and laypeople, Howard is a frequent contributor to *WorkingPreacher.org* and co-hosts a monthly podcast at *EntertheBible.org*.

### John Whitley, Harvard University

John B. Whitley is a Visiting Scholar at the Boston University School of Theology. He earned his Th.D. in Hebrew Bible from Harvard Divinity School and also holds degrees from Yale Divinity School (M.A.R.) and Florida State University (B.A.). John has published articles in the *Harvard Theological Review* and the *Journal of Biblical Literature* and his research and teaching interests include the religion and literature of Second Temple Judaism, the reception-history of the Hebrew Bible, and the ancient Near East. His doctoral dissertation, "Harnessing the Prophetic Voice: Allusion and Rewriting in Prophetic Collections from the Second Century B.C.E.," examines the use of allusion and hypertextuality in 4QApocryphon of Jeremiah C, 4QPseudo-Ezekiel, and Daniel 7–12 and is currently being revised for publication.

The primary goal of the Achtemeier Award is to stimulate the finest and most penetrating work in New Testament studies. The award is given to a member who has completed their doctorate and been in a teaching and/or research position for at least two years and normally no more than ten years. There is a cash award of $1,000.00. Papers for this award are evaluated on the basis of three categories:

- persuasive thesis that engages the New Testament,
- clarity of expression and thought,
- originality and creativity.

The 2014 Achtemeier Award Committee consisted of C. Clifton Black (Princeton Theological Seminary), Warren Carter (Brite Divinity School (TCU)), and Adela Yarbro Collins (Yale University). The call for papers for the 2015 Paul J. Achtemeier Award will open in late 2015.

### *Travel Grants*

Congratulations to the 2014 SBL Travel Grant recipients:

**Annual Meeting Participant Grant Winners**

**Bruk Ayele Asale**
University of KwaZulu Natal, South Africa

**Lubunga W'Ehusha**
University of KwaZulu Natal, South Africa

**Annual Meeting Attendee Grant Winners**

Photo Not Available

**Yael Epstein**
Bar-Ilan University, Israel

**Juan Manuel Tebes**
Pontificia Universidad Católica Argentina, Argentina

**Tiffany Webster**
The University of Sheffield, United Kingdom

The SBL Travel Grants offer opportunities to current SBL members to attend the Annual Meeting, participate in the program, enhance their professional development, and build their network with fellow scholars. These grants help facilitate the work of Program Units, the International Cooperation Initiative, Status of Women in the Profession Committee, Underrepresented Racial and Ethnic Minorities in the Profession Committee, and other SBL Committees representing scholars in the field. These grants are intended to support underrepresented and underresourced scholars. As such, preference will be given to women, ethnic/racial minorities, and members from ICI-qualifying countries. A key criterion is an applicant's demonstrable financial need.

The Travel Grant Committee members are representatives from the International Cooperation Initiative, Status of Women in the Profession Committee, Underrepresented Racial and Ethnic Minorities in the Profession Committee: Ehud Ben Zvi, University of Alberta; Alejandro Botta, Boston University; Mignon Jacobs, Fuller Theological Seminary (Pasadena); Susanne Scholtz, Southern Methodist University; and Shanell Smith, Hartford Seminary. We would like express our sincere thanks to all applicants and donors of the Society. Your contributions to the Society of Biblical Literature strengthen our mission to *foster biblical scholarship* globally

### *David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship*

We are pleased to announce that the 2014 David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship has been awarded to Guy Darshan (Hebrew University of Jerusalem) for his paper entitled, "The Origins of the Foundation Stories Genre in the Hebrew Bible and Ancient Eastern Mediterranean. Guy earned his Ph.D. at the Hebrew University of Jerusalem (2013). In 2014–2015 he will be a Harry Starr Fellow in Judaica at Harvard University. His recent articles have been published or are forthcoming in *JBL*, *VT*, and *ZAW*, and he has received several prestigious academic awards. He has been a member of SBL since 2012 and will attend the 2014 Annual Meeting in San Diego. Please join us in congratulating Guy for this honor.

The goal of the Freedman Award is to promote excellence and creativity in Hebrew Bible scholarship. The award is given to a member who has completed his/her doctorate and been in a teaching and/or research position for at least two years and normally no more than ten years. There is an award of $1,000.00. Papers for this award are evaluated on the basis of three categories:

- persuasive thesis that engages the Hebrew Bible,
- clarity of expression and thought, and
- originality and creativity.

The 2014 award committee is comprised of Mark Hamilton (Abilene Christian University), John Huddleston (College of Charleston), and Sidnie White Crawford (University of Nebraska — Lincoln). The call for papers for the 2015 David Noel Freedman Award will open in late 2015. This award is made possible by the donations from our membership and the Freedman family. Please consider a gift today to the David Noel Freedman Award Fund.

# SBL SESSIONS OF INTEREST

The Program Committees of the AAR and SBL have been encouraging collaboration among program units within and between the organizations. We invite you to check out the following joint sessions, which are some of the fruits of this collaboration.

- S22-208 Hermeneutics of Trauma in Biblical Studies and Theology
- S22-303 Decolonizing Pedagogies Project: Senses, Bodies, and Education
- S22-315 Celebrating the 25th Anniversary of Jacquelyn Grant's White Women's Christ and Black Women's Jesus
- S22-344 Building Memory: Theorizing Past and Present Urban Religious Spaces
- S23-236 Methodologies and Theoretical Frameworks in Pauline Scholarship
- S24-118 In Memoriam: Glen Stassen
- S24-144 Medieval Muslim Engagement with the Qur'an and Bible
- S24-204 Biblical Art in the San Diego Museum of Art
- S24-206 Review Session of 3 Recent Books on Trauma and Biblical Interpretation
- S24-209 Children and Sacrifice
- S24-222 Corporeality and Difference: Animality, Disability, and Gender in Rabbinic Literature
- S24-235 Imaginative Narratives, Practice, and Esotericism
- S24-245 Cultivating the Spirit: How College Can Enhance Students' Inner Lives
- S24-248 Religion and Self-Inflicted Violence
- S24-339 Brent Nongbri's Before Religion: A History of a Modern Concept: Critical Engagement
- S24-342 Eastern Christian Spirituality: Perspectives on Ecology, Nature, the Body, and States of the Soul
- P24-349 Demonstrating a Teaching Tactic: Helping Students with Texts, Contexts, and Concepts

The following sessions developed from the SBL Annual Meeting Program Committee's invitation to SBL program units to organize sessions on the theme of labor and/or migration this year.

- S22-111 How Immigrant Christians Living in Mixed Cultures Interpret Their Religion: Asian-American Diasporic Hybridity and Its Implications for Hermeneutics by Julius-Kei Kato
- S22-140 Enslavement, Forced Migration, Labor, and Family
- S22-233 Reading in These Times: The Critical Task
- S22-239a Sacred Texts and Public Life: (Im)migration, Borders, and the Other
- S23-229a Reading in These Times: Migration, Economics, and Militarization
- S23-304 Labor and (Im)migration in Asia
- S23-330 Meals and Justice
- S24-147 Labor and Migration in Social Scientific Perspective
- S24-203 and S24-303 How the Study of Labor, Migration, and Their Interconnections, Have Impacted Biblical Studies
- S24-335 Control and Resistance: Migration, Labor, and Poverty

# PRESIDENTIAL ADDRESS (S22-401)

## Criticism in Critical Times: Reflections on Vision and Task

*Saturday, November 22, 7:00 PM–8:00 PM • San Diego Convention Center, Room 20A*

**Fernando F. Segovia, Oberlin Graduate Professor of New Testament and Early Christianity at Vanderbilt University Divinity School, will deliver the 2014 SBL Presidential Address.**

Athalya Brenner, Tel Aviv University, Presiding

Fernando Francisco Segovia Guerra is a first-generation immigrant to the United States. He was born and grew up in La Habana, Cuba, where he attended the Catholic school system through the first year of secondary education. He and his family came to the United States on a visa waiver as political refugees, settling in New York City. There he finished his secondary education in the Catholic school system. Upon graduation, he decided to pursue studies toward the priesthood, under the auspices of the Archdiocese of La Habana, and was sent to the Pontifical College Josephinum in Columbus, Ohio, where he received a B.A. in philosophical studies and undertook theological studies. In the aftermath of the Second Vatican Council and its reforms, he put aside the goal of the ordained ministry and began graduate studies as a lay person. He joined the doctoral program in Jewish and Christian Antiquity in the Department of Theology at the University of Notre Dame, earning both the M.A. and Ph.D.

Segovia began his professional career in 1977 as Assistant Professor in the Department of Theology at Marquette University, where he taught for seven years. Since 1984 he has been at Vanderbilt University, where he is affiliated with the Divinity School, the Graduate Department of Religion, and the Center for Latin American Studies. He presently holds the Oberlin Graduate Chair in New Testament and Early Christianity. He is also Professor Extraordinary in the Old & New Testament Division in the Faculty of Theology at Stellenbosch University in the Republic of South Africa.

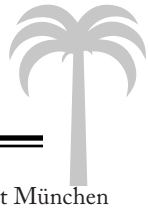
Segovia's interests lie in both Biblical Studies and Theological Studies. As a critic, he was formed in the context of historical criticism, specializing at first in the area of Johannine Studies. With the new winds blowing in the field in the late 1970s and early 1980s, he developed an interest in both literary and sociocultural criticism. Afterwards, from the mid 1980s, he pursued work in various directions: matters of method and theory; the history of the field; the problematic of contextualization; the relation of biblical criticism to other academic fields of studies; and ideological criticism, with particular focus on the conjunction with Postcolonial, Racial-Ethnic, and Materialist Studies. Such work has addressed not only the production and distribution but also the reception and appropriation of the texts of antiquity. As a theologian, he was influenced by Political Theology and Liberation Theology. His areas of interest have revolved around the religious-theological production of the Global South, especially Latin America and the Caribbean, as well as of racial-ethnic minoritized groups in the Global North, above all that of Latino/a Americans. He is a past President of the Association of Catholic Hispanic Theologians in the United States.

Segovia's publications are many, including twenty-one authored, edited, or co-edited volumes, with several more underway. The most recent include: *Latino/a Biblical Criticism: Visions and Tasks* (2014), *The Future of the Biblical Past* (2012), and *They Were All Together in One Place? Toward Minority Criticism* (2009). He has lectured and taught widely, nationally as well as internationally. Most recently, he served as the Dom Hélder Câmara Visiting Professor for Liberation and Justice at the Free University of Amsterdam. Over the years, he has been a member of many editorial boards, including at present *Biblical Interpretation*, the *Journal for the Study of the New Testament*, and *Horizontes Decoloniales*; has functioned as consultant for many publishing houses and critical projects, such as Postcolonial Networks; and taken part in countless projects on criticism and theology, like Intercultural Biblical Reading.

Within the Society of Biblical Literature, his positions and duties have been many. He has been chair or co-chair of multiple program units, both at the Annual Meeting and the International Meeting. Nowadays, he serves in this capacity with respect to Minoritized Criticism and Biblical Interpretation as well as Cultural Studies and Early Christian Studies. He also has formed part of various groups and formations: Council; Nominations Committee (chair); Program Committee; Underrepresented Ethnic and Racial Committee; and SBL Executive Search Committee (chair). Further, he has been asked to serve as Chair of the new Task Force on Global Initiative.

In the end, of all his academic and professional achievements, Segovia takes particular pride in the many doctoral students throughout the world on whose Dissertation Board he has sat, including the more than thirty doctoral students for whom he has had the honor and privilege of serving as Director.

# *NOTES*





## FRIDAY, NOVEMBER 21

### S21-101

**SBL Designing Courses for Significant Learning**

8:00 AM–12:00 PM

Hilton Bayfront – 311 A (Level 3 (Aqua))

Theme: **Workshop: Pre-registration Required**

Great course design is as important to a great teaching and learning experience as a great research design is to producing great scholarship. This hands-on workshop will provide guidance, materials, and feedback through all stages of the course design experience. Registration is required and is available through Annual Meetings registration. Space is limited.

Taylor Halverson, Brigham Young University, Presiding

### S21-102

**SBL Status of Women in the Profession Committee**

9:00 AM–5:00 PM

Hilton Bayfront – 311 B (Level 3 (Aqua))

### S21-103

**SBL Nominating Committee**

10:00 AM–1:00 PM

Hilton Bayfront – SBL Suite

### S21-201

**SBL Paul and the Apocalyptic Imagination**

12:30 PM–5:30 PM

Hilton Bayfront – 300 A (Level 3 (Aqua))

Across various branches of biblical and theological study, there is a renewed interest in "apocalyptic". This development is seen particularly in the study of Paul's theology, where it is now widely agreed that Paul promotes an "apocalyptic theology". However, there is little agreement on what this means. Scholars from different perspectives have, as a result, continued to talk past each other. This special session provides an opportunity for leading Pauline scholars from different perspectives to engage in discussion about the meaning of Paul as an apocalyptic thinker. Indeed, one of the strengths and aims of this event is that different and opposing views are set next to each other. The session will hopefully bring greater clarity to the "apocalyptic" reading of Paul by providing much needed definition to central terms and interpretive approaches and by highlighting both their strengths and weaknesses.

Session 1

Jason Maston, Highland Theological College, Presiding

Jason Maston, Highland Theological College, Welcome (5 min)

M. C. de Boer, Vrije Universiteit Amsterdam - VU University Amsterdam
*Apocalyptic as Eschatological Activity (25 min)*

N.T. Wright, University of St. Andrews
*Apocalyptic as Sudden Fulfilment of Divine Promise (25 min)*

Loren Stuckenbruck, Ludwig-Maximilians-Universität München
*Apocalypticism in Second Temple Judaism (25 min)*

Philip Ziegler, University of Aberdeen
*Apocalypticism in Modern Theology (25 min)*

Discussion (15 min)

Break (15 min)

Session 2

Ben Blackwell, Houston Baptist University, Presiding

Michael Gorman, Saint Mary's Seminary and University
*The Apocalyptic New Covenant and the Shape of Life in the Spirit (25 min)*

Edith Humphrey, Pittsburgh Theological Seminary
*Apocalypse as Theoria in Paul: A New Perspective on Apocalyptic as Mother of Theology (25 min)*

Douglas Campbell, Duke University
*Paul's Apocalyptic Epistemology (25 min)*

Beverly Gaventa, Baylor University
*Romans 9–11: An Apocalyptic Reading (25 min)*

John Barclay, University of Durham
*Apocalyptic Investments: 1 Corinthians 7 and Pauline Ethics (25 min)*

Discussion (20 min)

Word of Thanks, Book Promotion, and Adjournment: John Goodrich, Moody Bible Institute

### P21-202

**Anglican Association of Biblical Scholars**

1:00 PM–9:00 PM

Offsite – Saint Paul's Episcopal Cathedral (2728 6th Ave.)

The Anglican Association of Biblical Scholars will hold its 2014 Annual Meeting in San Diego at Saint Paul's Episcopal Cathedral (2728 6th Ave.) on Friday, Nov. 21. For more information, including a schedule and list of papers and speakers, please visit our website, *http://aabs.org*.

1:00 PM – Executive Committee Meeting

2:00 PM – Gathering and Greeting

3:00 PM – Afternoon Program

5:00 PM – General Business Meeting

6:00 PM – Holy Eucharist

7:00 PM – Dinner

7:45 PM – Evening Program

### S21-203

**SBL Finance Committee**

1:00 PM–3:30 PM

Hilton Bayfront – SBL Suite

# FRIDAY, NOVEMBER 22

## P21-204

**Institute for Biblical Research**

1:00 PM–4:30 PM

Convention Center – Room 19 (Mezzanine level)

Theme: **Board of Directors Meeting**

## P21-205

**Institute for Biblical Research**

1:00 PM–4:00 PM

Convention Center – Room 23 A (Upper level)

Theme: **Scripture and Hermeneutics Seminar (SAHS)**

The Scripture and Hermeneutics Seminar (SAHS) works with like-minded scholars to facilitate a renewal of biblical interpretation in the academy that will help reopen the Book for our cultures. It does so from an academic, ecumenical, interdisciplinary, communal, and Christian foundation. The current project of SAHS is "A Manifesto for Theological Interpretation," edited by Craig Bartholomew and Heath Thomas, which will be published with Baker Academic (contributors: Craig Bartholomew, Christopher Wright, Murray Rae, Heath Thomas, Mark Gignilliat, Stephen Dempster, Jonathan Pennington, David Hogg, Angus Paddison, Michael Goheen, Aubrey Spears, Robby Holt, Matthew Emerson). The 2014 meeting features the third consultation and dialogue on the project. For further information see *http://www.paideiacentre.ca/what-we-do/scripture-and-hermeneutics-seminar/history*

Greeting and Introductory Liturgy (10 min)

Manifesto for Theological Interpretation Contributor Dialogue (80 min)

Break (15 min)

Discussion (60 min)

Closing Liturgy (15 min)

## S21-206

**SBL Principles and Strategies for Analyzing NT Greek Discourse**

1:00 PM–4:30 PM

Hilton Bayfront – 311 A (Level 3 (Aqua))

Theme: **Workshop: Pre-registration Required**

There is growing interest in linguistic approaches to NT exegesis, but non-specialists face a formidable barrier of background knowledge and jargon before obtaining any practical benefit. This interactive workshop offers scholars and graduate students an opportunity to learn basic principles of discourse analysis and discourse grammar and then apply them to practical exegetical problems in the Greek text. Although these presentations are based on original research, none will require anything more than a basic background in Greek and an interest in seeing what the field of linguistics and discourse studies has to offer. Registration is required and is available through Annual Meetings registration. Space is limited.

Steven E. Runge, Logos Bible Software, Presiding

Steven E. Runge, Logos Bible Software & Stellenbosch University, Welcome (10 min)

Steven E. Runge, Logos Bible Software & Stellenbosch University
*Principles for Understanding the Function of Redundant Forms of Direct Address (55 min)*

Jenny Read-Heimerdinger, University of Wales, Trinity Saint David
*Prepositions in Greek Narrative: Observations about Their Function and Use (50 min)*

Chris Fresch, University of Cambridge
*Understanding alla, ei/ean me, and plen: The Importance of Differentiating their Discourse-Pragmatic Functions (50 min)*

Discussion (30 min)

## S21-207

**SBL Regional Coordinators Committee**

1:00 PM–5:00 PM

Hilton Bayfront – 501 C (Level 5 (Cobalt))

## P21-208

**The Qur'an: Historical Context, Manuscripts, and Material Culture (IQSA)**

1:00 PM–3:30 PM

Convention Center – Room 23 B (Upper level)

Theme: **Panel 2: The Qur'an: Historical Context and Material Culture**

Wadad Kadi, Oriental Institute, Chicago
*'Abd al-Hamid al-Katib's Use of the Qur'an in His Legal, Theological, and Historical Letters (30 min)*

Francesca Leoni, Ashmolean Museum, University of Oxford
*Mighty (S)words: Protective and Apotropaic Uses of the Qur'an (30 min)*

Peter Webb, University of London
*Inhabiting the Book: The Qur'an and Space in Mamluk Religious Architecture (30 min)*

Robert Hoyland, Oriental Institute, Oxford
*Writing the Qur'an in Stone: Use of the Muslim Scripture in Early Arabic Inscriptions (30 min)*

## S21-209

**SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee**

1:00 PM–5:00 PM

Hilton Bayfront – 410 B (Level 4 (Sapphire))

## S21-210

### SBL Using Performance to Teach the Bible

1:00 PM–4:30 PM

Hilton Bayfront – 313 (Level 3 (Aqua))

Theme: **Workshop: Pre-registration Required**

This is the third annual workshop sponsored by the Bible in Ancient and Modern Media. Experienced teaching scholars will lead sessions on using performance to engage students with biblical texts. This year's workshop will employ various exercises, with the Hebrew Scriptures as examples. The participants will be involved in active learning throughout the afternoon. All are invited to remain after the workshop from 4:30 to 6:00 for networking with other scholars doing research into orality and the Bible. Registration is limited to the first thirty-five people to sign up. For more information, contact Phil Ruge-Jones at *pruge-jones@tlu.edu*. 2013 Participant testimony: "Each year the workshop opens my eyes and ears to a new dimension of the Story–often in ways provoking and unforeseen." Cost is $25, registration is required and is available through SBL Annual Meetings registration.

## P21-211

### Wabash Center for Teaching and Learning in Theology and Religion

1:00 PM–5:00 PM

Marriott Marquis – Laguna (Level 1)

Theme: **Pre-Conference Workshop Co-sponsored by SARTS: Teaching Visual Arts in Religious Studies and Theology Classrooms**

Pre-registration is required for this event and limited to the first 50 registrants. To register, contract Trish Overpeck at *overpecp@wabash.edu*.

This workshop will provide faculty with various strategies and methods for teaching the visual arts in religious studies and theology classrooms. Participants will explore a range of ways by which specific pedagogical methods can help students engage the visual arts as loci for the study of religious studies, theology, ethics, bible, etc. Specific attention will be given to the following pedagogical methods: a dialogical method that sees artist, art, and the viewer (theologian, ethicists, whoever) in conversation with the viewer drawing on material from other disciplines; a method that considers the role of material evidence, which means beginning with methodological questions in order to engage students (and colleagues no less) in the definition of evidence in historical and cultural analysis; and a method that attends to the ethics of observation as part of the hermeneutics of visual cultures, including the viewer's gaze.

Workshop participants will explore both meta-level questions about engaging the visual arts and explore specific strategies for teaching visual arts in contemporary higher educational contexts through a range of questions. The pre-meeting workshop will include mini-lectures, plenary conversations, and small group work. In addition, participants will be exposed to materials for study and teaching including: methods of visual analysis, ethics of inquiry, exhibition practices, subject areas (Christianity, Buddhism, Islam, etc.), theories of visual culture, and so on.

Wilson Yates, United Theological Seminary of the Twin Cities, Presiding

Paul Myhre, Wabash Center for Teaching and Learning in Theology and Religion, Presiding

Vivian-Lee Nyitray, University of California-Riverside, Presiding

David Morgan, Duke University, Presiding

## P21-211a

### Westar Institute

1:00 PM–8:00 PM

Convention Center – Room 20BC (Upper level)

Theme: **Christianity Seminar: Is "Gnosticism" a Viable Category for Re-writing the History of Early Christianity?**

The Westar Christianity Seminar is a five-year project to revisit key moments and partisan debates prior to the formation of the Christian canon in order to formulate new models for writing the history of early Christianity. Seminar members are expected to read the papers by invited specialists prior to the meeting. The format for each session is a discussion of the papers with the intent to discover what can be learned that will benefit the overall agenda of the Seminar. Papers will be posted on the Westar Institute website *www.westarinstitute.org* and Westar members and participants who are registered for the Westar meeting can download them without charge.

Lane McGaughy, Willamette University, Presiding

Christine R. Shea, Ball State University, Presiding

Session One: 1:00–2:45 PM

Hal Taussig, Union Theological Seminary in the City of New York
*Questioning the Category of Gnosticism for the Re-writing of the History of Early Christianity: An Appreciation and Extension of the Work of Karen L. King (40 min)*

Denise K. Buell, Williams College
*How Spiritualism and Theosophy Haunt Early Christian Studies: The Case of Gnosticism (40 min)*

Stephen J. Patterson, Willamette University, Respondent (25 min)

Session Two: 3:15–5:00 PM

Arthur Dewey, Xavier University, Presiding

Perry V. Kea, University of Indianapolis, Presiding

Bernard Brandon Scott, Phillips Theological Seminary
*The Problem with Categories: A Conversation with Karen King's What Is Gnosticism? (45 min)*

Maia Kotrosits, Denison University
*But What Do We Call It? Crises of Categories and The Secret Revelation of John (45 min)*

Session Three: 6:30–8:00 PM

L. Michael White, University of Texas at Austin, Presiding

Jason D. BeDuhn, Northern Arizona University, Presiding

Michael A. Williams, University of Washington
*"Are you, or have you ever been a gnostic?" Caricatures, Blacklists, and Understanding the Aspirations and Lives of Real People (45 min)*

David Brakke, Ohio State University
*The Gospel of Judas, "Gnostics," and "Sethians": An Emendation to My Argument in The Gnostics (45 min)*

# FRIDAY, NOVEMBER 22

## S21-212

### SBL AAR/SBL Women's Caucus Brown Bag Luncheon: Ecofeminism and Earth Healing

1:30 PM–3:30 PM

Convention Center – Room 14 A (Mezzanine level)

Joint session with the American Academy of Religion.

Theresa Ann Yugar, Claremont Graduate University, Presiding

Elizabeth Ursic, Mesa Community College, Presiding

Kathy McCallie, Phillips Theological Seminary, Presiding

Sarah Robinson, Claremont Graduate University
*What is Ecofeminism?: Memorable Ideas in an Ongoing Conversation (1972-present) (30 min)*

Cynthia Bond, Claremont Graduate University
*Strategic Essentialism as a Tactical Approach to an Ecofeminist Epistemology (30 min)*

Amanda Pumphrey, Claremont Graduate University
*Indian Women and Jainism: Toward an Ecofeminist Perspective (30 min)*

Jeanette Larino Wooden Kiel, California Institute of Integral Studies
*Spiritual and Transformative Connections: Women's Stories of Ecofeminist Activism and Artistic Expression (30 min)*

## P21-310

### Institute for Biblical Research

4:00 PM–6:00 PM

Hilton Bayfront – Indigo Ballroom E (Level 2 (Indigo))

Theme: **Research Group: Scripture in Global Context**

One effect of globalization is an increasing consensus that biblical and theological discourse can no longer be a solely Western phenomenon. As Christianity continues to expand in the global South and East, demand has grown for thoughtful theological analysis that addresses the concerns of the majority of Christians. This study group aims to harness this promising moment by addressing both classical and non-traditional theological loci through engagement with the best resources from non- Western Christianity, bringing them into dialog with each other and Western thought. For information contact Gene Green (*gene.green@wheaton.edu*) and K. K. Yeo (*kkyeo@garrett.edu*). See further *http://www.ibr-bbr.org* (Research Groups: Scripture in Global Context). This year's session will focus on Pneumatology. Presenters will summarize their papers followed by discussion. Copies of the papers will be available from October 24th at *https://www.ibr-bbr.org/scripture-global-context*.

Gene Green, Wheaton College (Illinois), Presiding

K. K. Yeo, Garrett-Evangelical Theological Seminary, Presiding

Presentations

C. René Padilla, Comunidad Kairós, Argentina
*The Holy Spirit: Power for Life and Hope (15 min)*

Hua Wei, Huaqiao University, China
*Spirit (Ling), Holy Spirit and the Cultural Identity: In the Context of Chinese Christianity (15 min)*

Zakali Shohe, Trinity Theological College, India
*Spirit in Romans: Its Significance for a Multi Ethnic Ecclesiology in Asia (15 min)*

Sam Ngewa, Africa International University, Kenya
*An African Understanding of Pneumatology in Acts of the Apostles (15 min)*

Panel Dialogue and Q&A

Discussion (60 min)

## P21-301

### Institute for Biblical Research

4:00 PM–6:00 PM

Hilton Bayfront – 202 A (Level 2 (Indigo))

Theme: **Emerging Scholarship on the Old Testament**

This session showcases emerging Old Testament scholars sponsored by Fellows of the Institute of Biblical Research. All are welcome to attend the session. Summaries of the papers will be read at the session leaving opportunity for discussion. Full papers will be available at the Institute of Biblical Research website: *http://www.ibr-bbr.org/* (click on Emerging Scholarship on the Old Testament Group) no later than October 1, 2014. For information on this session please contact M. Daniel Carroll R. (*danny.carrollr@denverseminary.edu*).

M. Daniel Carroll R., Denver Seminary, Presiding

Mary Conway, McMaster Divinity College
*An Evaluation of Ehud as Revealed by the Narrative Appraisal Method (10 min)*

Discussion (20 min)

Denise Flanders, Fuller Theological Seminary (Pasadena)
*Chemosh's Wrath… in Mesha's Point of View: An Analysis of Genre and Point of View in 2 Kings 3:4-27 (10 min)*

Discussion (20 min)

Michael Snearly, Red Hill Church, San Anselmo, CA
*Coda: Psalms 146-150 as the Conclusion of the Psalter (10 min)*

Discussion (20 min)

May Young, Trinity International University
*Correspondence between the Acrostic Structure and Lineation in Lamentations (10 min)*

Discussion (20 min)

## P21-302

### Institute for Biblical Research

4:00 PM–6:00 PM

Hilton Bayfront – 202 B (Level 2 (Indigo))

Theme: **Emerging Scholarship on the New Testament**

This session showcases emerging New Testament scholars sponsored by Fellows of the Institute of Biblical Research. All are welcome to attend the session. Summaries of the papers will be read at the session leaving opportunity for discussion. Full papers will be available at the Institute of Biblical Research website: *http://www.ibr-bbr.org/* (click on Emerging Scholarship on the New Testament Group) no later than October 1, 2014. For information on this session please contact Ruth Anne Reese (*ruthanne.reese@asburyseminary.edu*).

Scott Hafemann, University of St. Andrews, Presiding

Drew Strait, University of Pretoria
*Of Gods and Kings: Early Judaism, Ruler Cults and Paul's Polemic against Semasmata in Acts 17:23 (10 min)*

Discussion (20 min)

Terri Moore, Dallas Theological Seminary
*The Mysteries and 1 Corinthians 15:29: Comparative Methodology and Contextual Exegesis (10 min)*

Discussion (20 min)

Luke Tsai, Dallas Theological Seminary
*It's Affordable: The Cost of Civil Litigation in First-Century Roman Corinth (10 min)*

Discussion (20 min)

Phillip Strickland, McMaster Divinity College
*"Le style, c'est l'homme": The Use of Literary Stylistics in the Defense of Lukan Authorship of Hebrews—A Critical Assessment (10 min)*

Discussion (20 min)

## P21-303

### Institute for Biblical Research

4:00 PM–6:00 PM

Hilton Bayfront – 204 B (Level 2 (Indigo))

Theme: **Research Group: Ancient Historiography and the New Testament**

This group examines the connections between Greco-Roman historiographical literature, Jewish historiography (including the LXX), and early Christian literature (primarily the NT). Given the importance of history for Christianity (and Judaism), we look forward to exploring questions about the form, function, interpretation, and development of historiographical literature in the ancient world. If you are interested in joining us or have any questions, please contact Sean Adams (*adams.sean@gmail.com*) or Daniel Smith (*dsmit133@slu.edu*). For further information see the Institute of Biblical Research website: *http://www.ibr-bbr.org/* (click on Research Groups).

Daniel Smith, Saint Louis University, Presiding

Sean Adams, University of Edinburgh
*Composite Citations of Homer and Their Importance for Understanding the Citation Practices of New Testament Authors (25 min)*

Kenneth Litwak, Asbury Theological Seminary
*'Be Imitators': The Role of Exemplars in Greco-Roman Historiography and Luke-Acts (25 min)*

Break (5 min)

Michael F. Bird, Ridley Melbourne
*The Son of God and the Roman Imperial Cult: Engaging Some Recent Studies (25 min)*

Zachary L. Kostopoulos, Saint Louis University
*Biography, History, and the Genre of Luke-Acts (25 min)*

Business Meeting (15 min)

## P21-304

### Institute for Biblical Research

4:00 PM–6:00 PM

Hilton Bayfront – 206 (Level 2 (Indigo))

Theme: **Research Group: Biblical Theology, Hermeneutics, and the Theological Disciplines**

This research group brings into conversation the related enterprises of biblical theology and biblical interpretation, with an eye also to the broader connection between biblical studies and the work of theologians (systematic, historical, contextual etc). For further information, please contact Robbie Castleman (*RCastleman@jbu.edu*) or Darian Lockett (*darian.lockett@biola.edu*), and see the Institute of Biblical Research website: *http://www.ibrbbr.org/* (click on Research Groups: Biblical Theology, Hermeneutics, and the Theological Disciplines).

Darian Lockett, Biola University, Presiding

D. Jeffrey Bingham, Wheaton College (Illinois)
*Against Historicism: The Rule of Faith, Scripture, and Baptismal Historiography in Second-Century Lyons (20 min)*

Stephen O. Presley, Southwestern Baptist Theological Seminary
*From Catechesis to Exegesis: The Hermeneutical Shaping of Catechetical Formation in Irenaeus of Lyons (20 min)*

Break (5 min)

Lissa M. Wray Beal, Providence University College
*Land Entry and Possession in Origen's Homilies on Joshua: Deep Reading for Christian Life (20 min)*

Discussion (35 min)

Break (5 min)

Business Meeting (15 min)

## P21-305

### Institute for Biblical Research

4:00 PM–6:00 PM

Hilton Bayfront – Indigo Ballroom B (Level 2 (Indigo))

Theme: **Research Group: The Relationship between the Old Testament and the New Testament**

This research group focuses on the relationship between the Old Testament and the New Testament. For further information contact Nijay Gupta (*nijay.gupta@gmail.com*) and Creig Marlowe (*wcreigmarlowe@cs.com*) and see *http://www.ibr-bbr.org/* (click on Research Groups: The Relationship Between the Old Testament and New Testament).

Creig Marlowe, Evangelische Theologische Faculteit, Introduction (5 min)

J. Ross Wagner, Duke University
*The New Testament and the Septuagint (35 min)*

Robert Wall, Seattle Pacific University, Respondent (15 min)

J. Wagner, Duke University, Respondent (5 min)

Telford Work, Westmont College, Respondent (15 min)

J. Wagner, Duke University, Respondent (5 min)

Discussion (20 min)

Business Meeting (20 min)

# FRIDAY, NOVEMBER 22

## P21-306

**Institute for Biblical Research**

4:00 PM–6:00 PM

Hilton Bayfront – Indigo Ballroom C (Level 2 (Indigo))

Theme: **Research Group: Identity Formation in the Pauline Letters**

This research group focuses on identity formation in the Pauline letters and welcomes methodological diversity for that investigation. This year's session is a Panel Discussion of the book the T&T Clark Handbook to Social Identity in the New Testament, edited by J. Brian Tucker and Coleman A. Baker (Bloomsbury, 2014). For further information contact Brian Tucker (*brian.tucker@moody.edu*) and Jim Miller (*james.miller@asburyseminary.edu*) and see *http://www.ibr-bbr.org* (Research Groups: Identity Formation in the Pauline Letters)

J. Brian Tucker, Moody Theological Seminary–Michigan, Presiding

Panel Discussion of the book the T&T Clark Handbook to Social Identity in the New Testament, edited by J. Brian Tucker and Coleman A. Baker (Bloomsbury, 2014).

Coleman Baker, Brite Divinity School (TCU), Introduction (5 min)

James Miller, Asbury Theological Seminary, Panelist (20 min)

Philip Esler, University of Gloucestershire, Respondent (10 min)

Aaron Kuecker, LeTourneau University, Respondent (10 min)

Andrew Clarke, University of Aberdeen, Respondent (10 min)

Justin Hardin, University of Oxford, Panelist (20 min)

Atsuhiro Asano, Kwansei Gakuin University, Respondent (10 min)

Robert Brawley, McCormick Theological Seminary, Respondent (10 min)

Mark Finney, University of Sheffield, Presiding (10 min)

Discussion (5 min)

William S. Campbell, Prifysgol Cymru, Y Drindod Dewi Sant - University of Wales, Trinity Saint David
*Retrospective and Prospective on Social Identity in Paul 25 Years On (10 min)*

## P21-307

**Institute for Biblical Research**

4:00 PM–6:00 PM

Hilton Bayfront – Indigo Ballroom D (Level 2 (Indigo))

Theme: **Research Group: A Pneumatic Hermeneutic—The Role of the Holy Spirit in Biblical Scholarship**

The purpose of this research group is to provide a diverse professional forum to examine the role of the Holy Spirit in hermeneutics and biblical scholarship. These meetings will examine various approaches throughout the history of biblical scholarship and the reception of Scripture pertaining to the work of the Holy Spirit in interpretation. To foster the continual scholarly discussion of this topic this seminar welcomes the development of not only previous analyses and practices but also new concepts and procedures. For information contact Kevin Spawn (*kspawn@regent.edu*) and Archie Wright (*awright@regent.edu*), and see the Institute of Biblical Research website: *http://www.ibr-bbr.org/* (click on Research Groups: A Pneumatic Hermeneutic).

Kevin Spawn, Regent University, Presiding

Archie Wright, Regent University, Presiding

Brad Embry, Northwest University (Washington)
*Retaining Sinai and Yahweh: The Contours of Engaging with God's Presence in Three Parts: Babel-Sinai-Pentecost (25 min)*

Discussion (15 min)

Brian LePort, Trinity College - Bristol
*The Spirit, Ecclesial Traditions, and the Role of the Communion of the Saints in Interpreting Scripture: Acts 15 as a Case Study (25 min)*

Discussion (15 min)

Ronald Herms, Fresno Pacific University
*Assigning 'Prophetic' Labels: The Interpretive Template and Authoritative Claims of pneumatikos in Early Jewish and Christian Texts (25 min)*

Discussion (15 min)

## P21-308

**Institute for Biblical Research**

4:00 PM–6:00 PM

Hilton Bayfront – Indigo Ballroom H (Level 2 (Indigo))

Theme: **Research Group: Wisdom and Prophecy in the Hebrew Bible**

The Wisdom and Prophecy in the Hebrew Bible research group focuses on the relationship between wisdom and prophecy and how these two aspects of Hebrew literature overlap and interact within the Scriptures. All are invited to attend and take part in the discussion. For further information, contact Russell Meek (*rmeek@mbts.edu*) and William R. Osborne (*wrosborne@cofo.edu*) and see *http://www.bbr-ibr.org* (Research Groups: Wisdom and Prophecy in the Hebrew Bible).

Russell Meek, Midwestern Baptist Theological Seminary, Presiding

Eric Ortlund, Briercrest Seminary
*Spiritual Blindness and Wisdom Traditions in the Book of Isaiah (20 min)*

Discussion (10 min)

Ryan O'Dowd, Chesterton House, Cornell University
*A Prophet in the Sage's House (20 min)*

Discussion (10 min)

Martin Shields, University of Sydney
*You Can't Get a Sage to Do a Prophet's Job: Overcoming Wisdom's Deficiency in the Book of Job (20 min)*

Discussion (10 min)

Andrew Steinmann, Concordia University Chicago
*Daniel as Wisdom in Action (20 min)*

Discussion (10 min)

## P21-309

**Institute for Biblical Research**

4:00 PM–6:00 PM

Hilton Bayfront – Indigo Ballroom A (Level 2 (Indigo))

Theme: **Research Group: Book of the Twelve Prophets in Biblical Scholarship**

The purpose of this IBR research group is to provide a diverse professional forum to examine the Book of the Twelve Prophets. While a broad variety of approaches will be accepted and encouraged, this study session will be particularly interested in synchronic readings of the Book of the Twelve, including, but not limited to, discourse analysis, linguistic analysis, and literary analysis. Discussion may involve development of past theories, discussions of methodology, as well as developing new approaches to study the corpus or individual books within the Book of the Twelve. The following represent potential topics for discussion to facilitate further conversation: (1) The impact of synchronic readings of Book of the Twelve as a corpus; (2) How synchronic approaches impact understanding the theology, themes, metaphors, etc. of the Book of the Twelve; (3) Focused study of individual books of the Book of the Twelve; (4) Intertextuality and intratextuality in the Book of the Twelve (examples include: allusion from other parts of the Old Testament within the Book of the Twelve either as a corpus or in terms of individual books, allusion between different parts of the Book of the Twelve, or allusions from the Book of the Twelve in later writings). For further information contact Beth M. Stovell at *bstovell@ambrose.edu* and Colin Toffelmire at *CToffelmire@ambrose.edu* and see *http://www.bbr-ibr.org* (Research Groups: The Book of the Twelve Prophets in Biblical Scholarship).

Beth Stovell, Ambrose University College and Seminary, Presiding

Colin Toffelmire, Ambrose University College, Presiding

Paul House, Samford University
*The Unity of the Twelve After Twenty-five Years: Retrospect and Prospect (30 min)*

Discussion (10 min)

Colin Toffelmire, Ambrose University College and Beth Stovell, Ambrose University College and Seminary
*Synchronic Trends in the Book of the Twelve (30 min)*

Discussion (10 min)

Open Discussion on Developments for the Future of the Group

Business Meeting (40 min)

## P21-311

**International Qur'anic Studies Association**

4:00 PM–5:15 PM

Convention Center – Room 23 C (Upper level)

Theme: **Keynote Lecture**

Gabriel Said Reynolds, University of Notre Dame, Presiding

Emran El-Badawi, University of Houston, Introduction (10 min)

Angelika Neuwirth, Freie Universität Berlin
*Qur'anic Studies and Historical-Critical Philology: The Qur'an's Staging, Penetrating, and Eclipsing Biblical Tradition (45 min)*

Discussion (20 min)

## S21-312

**SBL Orality, Memory, Performance Criticism, and Related Disciplines: A Networking Event**

4:00 PM–5:30 PM

Hilton Bayfront – 310 A (Level 3 (Aqua))

An informal gathering to hear reports about progress in promoting orality and related studies. Meet others with common scholarly interests and organize in small groups to discuss developments in key fields: oral culture/ speech arts; social identity/ collective memory; scribes/ scrolls; orality/ literacy; ancient performances; reading/ memory; classical rhetoric, and more. Refreshments available. Small contribution invited at the networking event. To assist us (and to receive pre-event updates), please let us know of your plan to attend: David Rhoads at *drhoads@lstc.edu*.

## S21-313

**SBL Semeia Studies Editorial Board**

4:00 PM–6:00 PM

Marriott Marquis – SBL Suite

## P21-314

**International Qur'anic Studies Association**

5:15 PM–6:30 PM

Convention Center – Room 24 A (Upper level)

Theme: **Reception**

## S21-315

**SBL Regional Coordinators and Scholars Dinner**

6:00 PM–8:00 PM

Convention Center – Room 25 A (Upper level)

The 2014 Regional Scholars are Toan Do, Sacred Heart School of Theology (Midwest), Cameron B. R. Howard, Luther Seminary (Upper Midwest), John B. Whitley, Harvard University (New England), and Matthew Thiessen, Saint Louis University (Central States). This dinner is open to current SBL Regional Coordinators and the 2014 Regional Scholars.

## FRIDAY, NOVEMBER 22

### P21-401

**Institute for Biblical Research**

7:00 PM–9:00 PM

Convention Center – Room 6 A (Upper level)

Theme: **Annual Lecture**

The Institute for Biblical Research, Incorporated (IBR) is an organization of evangelical Christian scholars with specialties in Old and New Testament and in ancillary disciplines. Its vision is to foster excellence in the pursuit of Biblical Studies within a faith environment. The achievement of this goal is sought primarily by organizing annual conferences, conducting seminars and workshops, and by sponsoring academic publications in the various fields of biblical research. IBR's conferences, seminars and workshops are open to the public and its publications are available for purchase. For further information go to *http://www.ibr-bbr.org*.

Tremper Longman, Westmont College, Welcome (10 min)

Beth Stovell, Ambrose University College and Seminary, Scripture Reading and Prayer (5 min)

Mark Boda, McMaster Divinity College, Introduction (5 min)

Annual Lecture

Craig Keener, Asbury Theological Seminary
*Miracles: Philosophic and Historical Plausibility (40 min)*

Robert Webb, McMaster University, Respondent (10 min)

Darrell Bock, Dallas Theological Seminary, Respondent (10 min)

Discussion (20 min)

Presentation by Baker Academic & Brazos Press

The IBR Reception follows the Annual Lecture and is sponsored by Baker Academic & Brazos Press

### P21-402

**Institute for Biblical Research**

9:00 PM–11:00 PM

Convention Center – Room 6 B (Upper level)

Theme: **Annual Reception Sponsored by Baker Academic & Brazos Press**

The Annual Reception, following the IBR Annual Lecture, is generously sponsored by Baker Academic & Brazos Press. For further information go to *http://www.ibr-bbr.org*.

### P22-101

**Institute for Biblical Research**

7:30 AM–8:45 AM

Convention Center – Room 1 B (Upper level)

Theme: **IBR Breakfast for Women Scholars**

## SATURDAY, NOVEMBER 22

### S22-102

**SBL International Cooperation Initiative Executive Board**

7:30 AM–8:30 AM

Marriott Marquis – La Jolla (Level 4)

### S22-103

**SBL Early Christianity and Its Literature Editorial Board**

8:00 AM–9:00 AM

Marriott Marquis – SBL Suite

### S22-103a

**SBL Annual Meeting Orientation**

8:15 AM–9:00 AM

Hilton Bayfront – D (Level 3 (Aqua))

Theme: **Hosted by the SBL Student Advisory Board**

The Student Advisory Board invites all meeting attendees to an informal Q&A session to share practical tips for maximizing your experience of the SBL Annual Meeting and for full conference participation. The topics discussed at this session include networking opportunities, meeting strategies, and session etiquette. Discussion will be facilitated by experienced meeting attendees. Please join us with your questions.

Krista Dalton, Columbia University in the City of New York, Presiding

Thomas Whitley, Florida State University, Presiding

Charles G. Haws, Society of Biblical Literature, Presiding

### S22-104

**SBL Ancient Near Eastern Monographs Editorial Board**

8:30 AM–9:30 AM

Marriott Marquis – Encinitas (Level 3)

### S22-105

**SBL Council**

8:30 AM–10:30 AM

Hilton Bayfront – 310 B (Level 3 (Aqua))

### S22-106

**SBL International Voices in Biblical Studies Editorial Board**

8:30 AM–9:30 AM

Marriott Marquis – Dana Point (Level 4)

## S22-107

### SBL Academic Teaching and Biblical Studies Section

9:00 AM–11:30 AM

Convention Center – Room 29 B (Upper level)

Theme: **Enhancing Teaching and Learning in Biblical Studies**

This session will explore promising ways for enhancing teaching or learning in Biblical Studies.

Adam Porter, Illinois College, Presiding

Erica L. Martin, Seattle University
*Out with the Pedagogue, In with the Person: Making Biblical Studies Relevant in the Millennial Classroom (20 min)*

Discussion (5 min)

Christopher Heard, Pepperdine University
*The Inverted Nun: Flipping the Biblical Hebrew Classroom (20 min)*

Discussion (5 min)

Robert D. Maldonado, California State University - Fresno
*Teaching Upper Division Writing through Literature of the New Testament (20 min)*

Discussion (5 min)

Steven Olsen, LDS Church History Department
*Making Visible Expert Thinking and Reading to Enhance Student Learning: Reading 1 Samuel 1:9-18 as a Case Study (20 min)*

Discussion (5 min)

Clinton J. Moyer, Wake Forest University School of Divinity
*Ancient Activists: Using Modern Analogues to Teach the Biblical Prophets (20 min)*

Discussion (5 min)

Jason Staples, Wake Forest University
*Teaching Paul with the Godfather (20 min)*

Discussion (5 min)

## P22-108

### African Association for the Study of Religions

9:00 AM–11:30 AM

Hilton Bayfront – Sapphire Ballroom M (Level 4 (Sapphire))

Theme: **The State of African Theology Today: A Roundtable Discussion with Jesse Mugambi**

S. Kip Elolia, Emmanuel Christian Seminary, Presiding

Gwinyai Muzorewa, Lincoln University, Panelist

Emmanuel Lartey, Emory University, Panelist

Jacob K. Olupona, Harvard University, Panelist

Teresia Mbari Hinga, Santa Clara University, Panelist

Edward Phillip Antonio, Iliff School of Theology, Panelist

Jesse Mugambi, University of Nairobi, Respondent

## S22-109

### SBL African Biblical Hermeneutics Section

9:00 AM–11:00 AM

Hilton Bayfront – F (Level 3 (Aqua))

Theme: **"Methodology in African Biblical Interpretations and Related Methodologies in Africa."**

Hulisani Ramantswana, University of South Africa, Presiding

Dora Rudo Mbuwayesango, Hood Theological Seminary
*Dismantling Patriarchal Ideology: In Search of Methodologies for Searching the Scriptures in the African Contexts (25 min)*

Discussion (5 min)

Funlola Olojede, University of South Africa
*A Gender-sensitive Methodology in African Biblical Interpretation: Insights from the Book of Proverbs (25 min)*

Discussion (5 min)

Aloo Osotsi Mojola, United Bible Societies
*The African Bantu concept of Obuntu in the theology and practice of Bishop Desmond Tutu and its implications for African Biblical Hermeneutics (25 min)*

Discussion (5 min)

Adekunle O. Dada, University of Ibadan
*Interpreting Psalm 121 from the Perspective of Yoruba Understanding of Metaphysical Evil (25 min)*

Discussion (5 min)

## S22-110

### SBL Art and Religions of Antiquity Section

9:00 AM–11:30 AM

Hilton Bayfront – 305 (Level 3 (Aqua))

Theme: **The Art of Death**

Zsuzsanna Gulacsi, Northern Arizona University, Presiding (5 min)

Sarah Madole, CUNY Borough of Manhatten Community College
*Dreams and Love Stories at the Tomb: An Early Endymion Sarcophagus from Asia Minor (20 min)*

John Granger Cook, LaGrange College
*The Man on the Patibulum in the Arieti Tomb (20 min)*

Felicity Harley-McGowan, Yale Divinity School
*At 'the place of the skull': Pilgrimage to Golgotha in late antiquity and the Development of Crucifixion Iconography (20 min)*

Caroline Downing, State University of New York at Potsdam
*Christ's Victory over Death: Wall Paintings in the Early Basilica at Stobi (20 min)*

Mark D. Ellison, Vanderbilt University
*Joined in Life and Death: The Sarcophagus of Catervius and Severina (20 min)*

Catherine C. Taylor, Brigham Young University
*"Tabitha, Arise": Late Antique Sarcophagi, Christian Philanthropy and the Iconography of Tabitha Raised from the Dead (20 min)*

Discussion (25 min)

*Saturday, 9:00 AM–11:30 AM*



## S22-111

### SBL Asian and Asian-American Hermeneutics Seminar

9:00 AM–10:45 AM

Hilton Bayfront – 206 (Level 2 (Indigo))

Theme: **Book Review: How Immigrant Christians Living in Mixed Cultures Interpret Their Religion: Asian-American Diasporic Hybridity and Its Implications for Hermeneutics by Julius-Kei Kato**

Jin Young Choi, Colgate Rochester Crozer Divinity School, Presiding (5 min)

Joseph Cheah, University of Saint Joseph, Panelist (20 min)

Yak-Hwee Tan, Council for World Mission, Panelist (20 min)

Uriah Kim, Hartford Seminary, Panelist (20 min)

Julius-Kei Kato, King's University College at Western University, Respondent (20 min)

Discussion (20 min)

## S22-112

### SBL Bible and Popular Culture Section

9:00 AM–11:30 AM

Hilton Bayfront – Sapphire Ballroom L (Level 4 (Sapphire))

Theme: **From Blockbuster to Cyberspace: Pop Heroes of Genesis**

Tina Pippin, Agnes Scott College, Presiding

Valarie H. Ziegler, DePauw University
*And the Man Ate and Gave Some to His Wife!? Adam as the Original Sinner in Illustrated Children's Bibles for Young Earth Creationists (30 min)*

Charles M. Rix, Oklahoma Christian University
*Bitten, Branded, and Bought: Apple's Logo in the Biblical Narrative and Popular Culture (30 min)*

Linda Schearing, Gonzaga University
*Eve is life! The Bible and Bioshock (30 min)*

Karl Jacobson, Augsburg College and Phil Quanbeck II, Augsburg College
*Noah as "Action Hero," Godzilla as "Leviathan" (30 min)*

Matthew A. Collins, University of Chester
*Abraham, Isaac, and Polar Bears: Reading Genesis 22 Through the Lens of "Lost" (30 min)*

## S22-113

### SBL Bible and Visual Art Section

9:00 AM–11:30 AM

Hilton Bayfront – Sapphire Ballroom I (Level 4 (Sapphire))

J. Cheryl Exum, University of Sheffield, Presiding

Christopher R. Brewer, University of St. Andrews
*Religion and Contemporary Art: The Emmanuel Paintings of Alfonse Borysewicz (30 min)*

David Emanuel, Nyack College
*Rembrandt: A Biblical Interpreter? (30 min)*

Christopher Meredith, University of Winchester
*Passwords on the Banks of the Thames: Doris Salcedo's Shibboleth (30 min)*

Pamela Shellberg, Bangor Theological Seminary
*Jesus as a Still Life with Oysters and Lemon: the Writing of Mark Doty and Biblical Studies (30 min)*

Bobbi Dykema, Strayer University, Respondent (15 min)

Discussion (15 min)

## S22-114

### SBL Biblical Greek Language and Linguistics Section

9:00 AM–11:30 AM

Hilton Bayfront – 307 (Level 3 (Aqua))

Theme: **Open Session**

This open session features a variety of topics relating to linguistics and NT Greek. Its counterpart is a dedicated session which, this year, addresses the rhetoric of persuasion.

Constantine Campbell, Trinity Evangelical Divinity School, Presiding

Andrew W. Pitts, McMaster Divinity College
*Stylistics and the Pastorals: A Reconsideration of the Linguistic Arguments for Pseudonymity (30 min)*

Hughson T. Ong, McMaster Divinity College
*An Integrative Conversation Analysis Model: Analyzing Rom 6:1—7:6 as a Test Case (30 min)*

Paul Robertson, Colby-Sawyer College
*Explaining the Purpose of Paul's Letters through Searle's 'Speech-Acts' and Jauss' 'Horizon of Expectations' (30 min)*

Jonathan M. Watt, Geneva College
*The Principle of Universality in Sociolinguistics With Reference to Acts 22:2 (30 min)*

Jim Dvorak, Oklahoma Christian University
*"Not Like Cain": Marking Moral Boundaries through Vilification of the Other in I Jn.3:1-18 (30 min)*

## S22-115

### SBL Biblical Lexicography Section

9:00 AM–11:30 AM

Convention Center – Room 11 A (Upper level)

Theme: **The Dictionary of Classical Hebrew (1993-2011), edited by David Clines: An Appreciation**

Erik Eynikel, Universität Regensburg, Presiding

Jan Joosten, Université de Strasbourg
*The Dictionary of Classical Hebrew — A Philological Appraisal (20 min)*

Discussion (10 min)

John Goldingay, Fuller Theological Seminary (Pasadena)
*Translating Common Words (20 min)*

Discussion (10 min)

Mark Smith, New York University
*Questions about Boundaries (20 min)*

Discussion (10 min)

Regine Hunziker-Rodewald, Université de Strasbourg
*The Dictionary of Classical Hebrew in the Classroom: Dealing with Patterns of Meaning (20 min)*

Discussion (10 min)

David J. A. Clines, University of Sheffield and David M. Stec, University of Sheffield
*The Future of the Dictionary of Classical Hebrew Project (20 min)*

Discussion (10 min)

## S22-116

### SBL Biblical Literature and the Hermeneutics of Trauma Consultation

9:00 AM–11:30 AM

Hilton Bayfront – Sapphire Ballroom E (Level 4 (Sapphire))

Theme: **How hermeneutics of trauma illuminates the biblical text**

Elizabeth Boase, Flinders University, Presiding

Samuel E. Balentine, Union Presbyterian Seminary
*"If You Do Not Obey … The Lord Will Send upon You Disaster, Panic, and Frustration": Legislating Divine Trauma (30 min)*

Margaret S. Odell, Saint Olaf College
*The Sixth-Century Opposition to Child Sacrifice: Emerging Moral Sensibility or Response to Trauma? (30 min)*

Gerald O. West, University of KwaZulu-Natal
*Between Text and Trauma: Reading the Epilogue of Job with People Living with HIV (30 min)*

Miriam J. Bier, London School of Theology
*"Truth-telling" and the Hermeneutics of Trauma in Psalm 137 (30 min)*

Discussion (30 min)

## S22-117

### SBL Book of Deuteronomy Consultation

9:00 AM–11:30 AM

Convention Center – Room 16 A (Mezzanine level)

Theme: **Northern Perspectives in Deuteronomy and its Relation to the Samaritan Pentateuch**

Reinhard Müller, Westfälische Wilhelms-Universität Münster, Presiding

Cynthia Edenburg, Open University of Israel
*Northern Trends regarding the Composition and Transmission of Deuteronomy – an Overview (25 min)*

Stefan Schorch, Martin-Luther-Universität Halle-Wittenberg
*Deuteronomy in the Samaritan tradion and the Northern Origins of Deuteronomy (25 min)*

Magnar Kartveit, School of Mission & Theology (Misjonshogskolen i Stavanger) (Norway)
*The Place That the Lord Your God Will Choose (25 min)*

Gary N. Knoppers, Pennsylvania State University
*The Northern Context of the Law-Code in Deuteronomy (25 min)*

William Morrow, Queen's University, Respondent (25 min)

Discussion (25 min)

## S22-118

### SBL Christian Apocrypha Section

9:00 AM–11:30 AM

Hilton Bayfront – 204 A (Level 2 (Indigo))

Theme: **"Canonical/Apocryphal" and Other Troublesome Binaries**

Tony Burke, York University, Presiding

Matthew R Crawford, University of Durham
*The Diatessaron, Canonical or Non-canonical? Rereading the Dura Fragment (20 min)*

Discussion (5 min)

Cornelia Horn, Catholic University of America
*Christian Apocrypha in Georgian on Jesus and Mary: Questions of Canonicity, Liturgical Usage, and Social Settings (20 min)*

Discussion (5 min)

Richard I. Pervo, Saint Paul, Minnesota
*Canonical Apocrypha (20 min)*

Discussion (5 min)

Break (10 min)

Shaily Shashikant Patel, University of North Carolina at Chapel Hill
*Magical Miracles and Miraculous Magic: Discourse of the Supernatural in the Acts of Peter (20 min)*

Discussion (5 min)

Brad F. King, University of Texas at Austin
*Reframing the Apocryphon of John: 'Christianizing' Revisions in the Long Recension (20 min)*

Discussion (15 min)

Business Meeting (5 min)

*Saturday, 9:00 AM–11:30 AM*

## S22-119

### SBL Digital Humanities in Biblical, Early Jewish, and Christian Studies Consultation / Global Education and Research Technology Section

9:00 AM–11:30 AM

Hilton Bayfront – 311 B (Level 3 (Aqua))

Theme: **Digital Scholarship and Biblical exegesis**

Joint session between the Digital Humanities in Biblical, Early Jewish, and Christian Studies Consultation and the Global Education and Research Technology section

Paul Dilley, University of Iowa, Presiding

Joseph Verheyden, Katholieke Universiteit Leuven
*Reading the Bible in the Company of an Uncomfortable Guide: Musings in the Margins of Some Essays of Franco Moretti (30 min)*

David Instone-Brewer, Tyndale House (Cambridge)
*Technical possibilities versus Legal Limitations (30 min)*

Jan Krans, Vrije Universiteit Amsterdam - VU University Amsterdam
*J. J. Wettstein: new sources, new problems, new possibilities for digital research (30 min)*

Caroline Schroeder, University of the Pacific
*Tag, You're It: Creating a Richly Annotated Coptic Digital Library (30 min)*

James Libby, McMaster Divinity College
*A Quantitative Future for Theological Inquiry? Problems and Possibilities (30 min)*

## S22-120

### SBL Ethics and Biblical Interpretation Section

9:00 AM–11:30 AM

Hilton Bayfront – 400 B (Level 4 (Sapphire))

Theme: **Hypocrisy**

Jaime Clark-Soles, Southern Methodist University, Presiding

Davis Hankins, Appalachian State University
*Hypocrisy and Moral Agency in Qohelet (20 min)*

Richard B. Vinson, Salem College
*White Lies and Diplokardia: Early Christian Literature and the Limits of Hypocrisy (20 min)*

Break (10 min)

Warren S. Brown, Fuller Theological Seminary
*Hypocrisy and the Neural-Cognitive Bases of Action (20 min)*

Jennifer A. Herdt, Yale Divinity School, Respondent (20 min)

Discussion (30 min)

## S22-121

### SBL Extent of Theological Diversity in Earliest Christianity Seminar

9:00 AM–11:30 AM

Convention Center – Room 8 (Upper level)

Theme: **A panel review of Bart Ehrman's How Jesus Became God: The Exaltation of a Jewish Preacher from Galilee (HarperCollins, 2014)**

David Capes, Houston Baptist University, Presiding (5 min)

James McGrath, Butler University, Respondent (15 min)

Michael Bird, Ridley Melbourne, Respondent (15 min)

Dale Martin, Yale University, Respondent (15 min)

Craig Evans, Acadia Divinity College, Respondent (15 min)

Larry Hurtado, University of Edinburgh, Respondent (15 min)

Bart Ehrman, University of North Carolina at Chapel Hill, Respondent (25 min)

Discussion (45 min)

## S22-122

### SBL Feminist Hermeneutics of the Bible Section / Women in the Biblical World Section

9:00 AM–11:30 AM

Convention Center – Room 25 B (Upper level)

Theme: **Patriarchy, Heterarchy, or ??: Responses to Carol Meyers's 2013 Presidential Address**

Laurel Taylor, Eden Theological Seminary, Presiding

Shawna Dolansky, Carleton University
*Rejecting "Patriarchy": On Clarifying the Objectives of Feminist Biblical Scholarship (30 min)*

Susanne Scholz, Southern Methodist University
*Biblical Studies is Feminist Biblical Studies, and Vice Versa (30 min)*

Nancy Lee, Elmhurst College
*A Signature Feature of a Women's Indigenous Lyrical Tradition: Matriarchal Freedom Influencing Biblical Texts and Culture (30 min)*

Stacy Davis, Saint Mary's College (Notre Dame)
*Wrong Word: The Limits of Patriarchy in Post-Exilic Israel (30 min)*

Discussion (30 min)

In her 2013 SBL presidential address Prof. Carol Meyers posed the question, "Was Ancient Israel a Patriarchal Society?" The papers of this session take up the conversation she began with that address. Attendees are encouraged to read that address themselves in JBL 133, no. 1 (2014): 8-27 (*http://jbl.metapress.com/content/r787g561n547575 2/?p=972fb11b610b4f3baba367db9f2d4634&pi=0*) and join our four presenters in the discussion.

## S22-123

**SBL Greek Bible Section**

9:00 AM–11:30 AM

Hilton Bayfront – 204 B (Level 2 (Indigo))

Theme: **Open Session**

Jill Hicks-Keeton, Duke University
*Genesis and Gentiles: The Greek Bible in the Hands of Paul and Aseneth (30 min)*

Joseph McDonald, Brite Divinity School / TCU
*Sarra's Faded Portrait in LXX Genesis (30 min)*

Bradley C. Gregory, University of Scranton
*Isaiah 14 (LXX) as Narrative Template for Antiocohus IV in 2 Maccabees (30 min)*

Greg Beale, Westminster Theological Seminary
*The Background of Paul's Use of Ekklesia Revisited (30 min)*

Sigurd Grindheim, Fjellhaug International University College
*A Theology of Glory: Paul's Use of doxa-Terminology in Romans (30 min)*

## S22-124

**SBL Healthcare and Disability in the Ancient World Section**

9:00 AM–11:30 AM

Convention Center – Room 7 A (Upper level)

Theme: **Healthcare and Disability in the New Testament and Ancient Christianity**

Nicole Kelley, Florida State University, Presiding

Michelle J. Morris, Southern Methodist University
*Power Play: Jesus, the Hemorrhaging Woman, and Defining Disabled Identity (20 min)*

Discussion (5 min)

Robert M Rowland, Claremont Graduate University
*"Who Sinned?" The Man Born Blind, Sin, and the Physiognomic Conciousness (20 min)*

Discussion (5 min)

Louise Gosbell, Macquarie University
*Disability, Inclusion and Exclusion in the Gospel of John: An Exegetical Study of John 5:1-18 and John 9:1-41 (20 min)*

Discussion (5 min)

Anna Rebecca Solevag, School of Mission & Theology (Misjonshogskolen i Stavanger) (Norway)
*Are You out of Your Mind? Madness and Demon Possession as Stigmatizing Categories in the New Testament (20 min)*

Discussion (5 min)

Meghan R. Henning, Emory University
*Metaphorical, Punitive and Pedagogical Blindness in Hell (20 min)*

Discussion (5 min)

Derek Brown, Logos Bible Software
*The Devil and Disease in the Biblical Tradition (20 min)*

Discussion (5 min)

## S22-125

**SBL Hebrews Section**

9:00 AM–11:30 AM

Convention Center – Room 3 (Upper level)

Amy Peeler, Wheaton College (Illinois), Presiding

Forays into the Reception of Hebrews in Systematic Theology

Martin Wessbrandt, Lunds Universitet
*The Reception of Hebrews' Doctrine of the High Priesthood of Christ in First Clement (25 min)*

Michael Kibbe, Wheaton College Graduate School
*Sacrifice On the Cross or Offering After the Cross? The History and Significance of a Key Issue in Hebrews' View of the Atonement (25 min)*

Cynthia Westfall, McMaster Divinity College, Respondent (15 min)

David Moffitt, University of St. Andrews
*Although He Was the Son: Reevaluating Supersessionist Accounts of the Christology and Soteriology of Hebrews in Light of Jesus' Perfection (25 min)*

Hebrews and Rhetoric

Jason A. Whitlark, Baylor University and Michael Martin, Lubbock Christian University
*Designing Hebrews: A Proposal for Its Rhetorical Structure (25 min)*

Alan Mitchell, Georgetown University, Respondent (15 min)

Discussion (20 min)

## S22-126

**SBL Homiletics and Biblical Studies Section**

9:00 AM–11:30 AM

Convention Center – Room 2 (Upper level)

Theme: **Preaching Healing/Miracle Stories**

Karoline Lewis, Luther Seminary, Presiding (5 min)

Kerry Wynn, Southeast Missouri State University, Panelist (20 min)

Eunjoo Kim, Iliff School of Theology, Panelist (20 min)

O. Wesley Allen, Lexington Theological Seminary, Panelist (20 min)

Lisa Thompson, Pittsburgh Theological Seminary, Panelist (20 min)

Discussion (20 min)

*Saturday, 9:00 AM–11:30 AM*

## P22-127

**Institute for Biblical Research**

9:00 AM–11:30 AM

Convention Center – Room 1 A (Upper level)

Theme: **IBR Unscripted**

This session of the IBR annual meeting offers Biblical Scholars from throughout the academy the opportunity to present their new and innovative ideas in an engaging forum inspired by the famous TED talks. Scholars will speak without notes and are encouraged to use a variety of media to help the audience interact with their ideas. A generous discussion time will follow each presentation and refreshments will be served. For further information see *https://www.ibr-bbr.org*

Katie Heffelfinger, Church of Ireland Theological Institute, Presiding

John Walton, Wheaton College (Illinois)
*Garden of Eden: Peripheral or Central? (17 min)*

Discussion (17 min)

Break (17 min)

Ryan O'Dowd, Chesterton House, Cornell University
*Holy Writ or English Lit? (17 min)*

Discussion (17 min)

Break (7 min)

Scott Hafemann, University of St. Andrews
*The Unity of the Bible? Really? (17 min)*

Discussion (17 min)

Break (17 min)

Break (7 min)

## S22-128

**SBL Inventing Christianity Consultation**

9:00 AM–11:30 AM

Hilton Bayfront – Sapphire Ballroom P (Level 4 (Sapphire))

Theme: **Competing Christianities in North Africa**

Outi Lehtipuu, University of Helsinki
*Who Has the Right to Be Called a Christian? The Politics of Inventing Christian Identity in Tertullian's On the Prescription of Heretics (30 min)*

Patout Burns, Vanderbilt University
*Self-Identity through Competition: The Development of African Ecclesiology (30 min)*

Geoffrey D. Dunn, Australian Catholic University
*Disputed Christian Identities in North Africa: A View of the Current Landscape (30 min)*

Discussion (30 min)

Business Meeting (30 min)

Laurence Welborn, Fordham University, Presiding

## S22-129

**SBL Latter-day Saints and the Bible Section**

9:00 AM–11:30 AM

Convention Center – Room 5 B (Upper level)

Theme: **Perspectives on Biblical Apocalyptic Literature**

John Welch, Brigham Young University, Presiding

Richard D. Draper, Brigham Young University
*Unique L.D.S. Understandings of the Apocalypse of John the Apostle (30 min)*

Craig Blomberg, Denver Seminary, Respondent (25 min)

Richard Mouw, Fuller Theological Seminary (Pasadena), Panelist (25 min)

Grant Underwood, Brigham Young University, Panelist (25 min)

Discussion (45 min)

## S22-130

**SBL Matthew Section**

9:00 AM–11:30 AM

Hilton Bayfront – 300 A (Level 3 (Aqua))

Theme: **Open Session**

Daniel M. Gurtner, Bethel Seminary (St. Paul, MN), Presiding

Rikard Roitto, Stockholm School of Theology
*The Reproof in Matt 18:15-17 as reintegrative shaming and the prayer in Matt 18:18-20 as a ritual of reintegration (20 min)*

Discussion (10 min)

Jesse Nickel, University of St. Andrews
*Breaking Bruised Reeds and the Battle with Beelzebul: Jesus' Exorcisms and the Coming of the Kingdom of God in the Gospel of Matthew (20 min)*

Discussion (10 min)

Benjamin Ribbens, Trinity Christian College
*Whose "Mercy"? What "Sacrifice"? A Proposed Reading of Matthew's Hosea 6:6 Quotations (20 min)*

Discussion (10 min)

Catherine Sider Hamilton, Wycliffe College, University of Toronto
*"The Wife of Uriah" (Matt 1:6): Innocent Blood, David's Sin, and the Problem of Exile in Matthew's Genealogy (20 min)*

Discussion (10 min)

Susan M. Rieske, Wheaton College
*A Tale of Two Families: "This Generation" and the True Children in Matthew 12:38–50 (20 min)*

Discussion (10 min)

## S22-131

### SBL Metacriticism of Biblical Scholarship Consultation

9:00 AM–11:30 AM

Hilton Bayfront – 300 B (Level 3 (Aqua))

Randall Reed, Appalachian State University, Presiding

Paul Michael Kurtz, Georg-August-Universität Göttingen
*A Rock in the Tides of History: Julius Wellhausen, Hermann Gunkel, and the Academic Enterprise (25 min)*

Brooke Sherrard, Iowa State University
*Biblical Archaeology as Biblical Theology: G. Ernest Wright's Construction of Rigid Ethnic Boundaries in the Ancient Past and the Mid-Twentieth Century (25 min)*

Gwynned de Looijer, University of Durham
*The Scholarly 'Construction of the Qumran Sect'. (25 min)*

Bryan Bibb, Furman University
*Ideological Constraints and "Literal" Translation of the Bible (25 min)*

Ron Hendel, University of California-Berkeley
*Biblical Inerrancy and Textual Criticism: A Curious History (25 min)*

Discussion (25 min)

## S22-131a

### SBL New Testament Textual Criticism Section

9:00 AM–11:30 AM

Convention Center – Room 28 E (Upper level)

Theme: **The Genealogical Method**

Handouts and other materials are available in advance of the meeting. To receive these materials, please send an email to *jknust@bu.edu*.

Peter Head, Tyndale House (Cambridge), Presiding

Annette Hüffmeier, Institut für Neutestamentliche Textforschung
*The CBGM Applied to Variants from Acts (30 min)*

Tommy Wasserman, Orebro School of Theology
*Historical and Philological Correlations and the CBGM (30 min)*

Klaus Wachtel, Westfälische Wilhelms-Universität Münster
*The Coherence Method and History (30 min)*

Dirk Jongkind, Tyndale House (Cambridge)
*On the Nature and Limitations of the Coherence Based Genealogical Method (30 min)*

Bruce Morrill, University of Birmingham, Respondent (10 min)

Stephen Carlson, Uppsala Universitet, Respondent (10 min)

Discussion (10 min)

## S22-132

### SBL Orality, Textuality, and the Formation of the Hebrew Bible Section

9:00 AM–11:30 AM

Hilton Bayfront – 314 (Level 3 (Aqua))

Raymond Person, Ohio Northern University, Presiding

Paul S. Evans, McMaster Divinity College
*The Illiterate Scribe: Assessing the Thought Processes of the Chronicler in Light of Modern Fieldwork with Illiterate and Literate Subjects (30 min)*

Joshua E. Williams, Southwestern Baptist Theological Seminary
*Aspects of Orality and Literacy in the Solomonic Narrative of Chronicles: The Role of Tradition (30 min)*

Urmas Nõmmik, University of Tartu, Estonia
*Oral or Written Poetry in Job, or Both? (30 min)*

Shem Miller, Florida State University
*The Visible Song of Scribal Performance in Biblical Poetry from the Dead Sea Scrolls (30 min)*

Discussion (30 min)

## S22-132a

### SBL Paul and Politics Seminar

9:00 AM–11:30 AM

Hilton Bayfront – Sapphire Ballroom KL (Level 4 (Sapphire))

Katherine Shaner, Wake Forest University, Presiding

Ben Dunning, Fordham University
*Paul, Bodily Difference, and the Politics of the Universal: Reading Romans 7 with and against Contemporary Philosophers (25 min)*

Shelly Matthews, Brite Divinity School (TCU)
*Who really cares that Paul was not a gender egalitarian after all?: Thinking through the question with the unveiled Corinthian women prophets (25 min)*

Eric A. Thomas, Drew University
*Practicing Porneia: Inappropriating 1 Corinthians 6:9-20 for Erotic Justice (25 min)*

Anna Miller, Xavier University
*"All the City was Shaken": Women's Speech and Ancient Political Discourse in the Acts of Paul and Thecla and 1 Corinthians (25 min)*

Crystal L. Hall, Union Theological Seminary in the City of New York
*Paul's Collection and the Body Politics of Empire (25 min)*

Discussion (25 min)

*Saturday, 9:00 AM–11:30 AM*

## S22-133

**SBL Pauline Epistles Section**

9:00 AM–11:30 AM

Hilton Bayfront – 410 B (Level 4 (Sapphire))

Theme: **Paul's Judaism**

Matthew Novenson, University of Edinburgh
*Did Paul Conceive of Such a Thing as Judaism? (25 min)*

Matthew Thiessen, Saint Louis University
*Christ, the Seed of Abraham (25 min)*

William Sanger Campbell, The College of St. Scholastica
*Paul's Judaism and the Jesus Movement (25 min)*

Tyler A. Stewart, Marquette University
*Fallen Angels, Bastard Spirits, and the Birth of God's Son: An Enochic Etiology of Evil in Galatians 3:19–4:11 (25 min)*

James Ware, University of Evansville
*The Coherence of Paul's Theology of the Law in Romans 2-3: A New Proposal (25 min)*

## S22-134

**SBL Postcolonial Studies and Biblical Studies Section**

9:00 AM–11:30 AM

Hilton Bayfront – 502 B (Level 5 (Cobalt))

Theme: **Land Acquisition and Use**

Steed Davidson, Pacific Lutheran Theological Seminary, Presiding (5 min)

A. Rahel Schafer, Andrews University
*Possession by Pelicans: Legitimate Land Acquisition by Non-Human Animals in Isaiah 34 (25 min)*

Discussion (10 min)

Yvonne Sherwood, University of Kent at Canterbury
*'Sans Papiers': The Problems That Pre-Modern Gods and Empires Experience in Actualizing Claims to the Land (25 min)*

Discussion (10 min)

Break (5 min)

Timothy Luckritz Marquis, Moravian Theological Seminary
*A Land Measured Out: Pauline Expansion Between Population and Territory (25 min)*

Discussion (10 min)

Tommy Givens, Fuller Theological Seminary (Pasadena)
*The Politics of Election: A Burdened Legacy with Hope for Peace (25 min)*

Discussion (10 min)

## S22-135

**SBL Q Section**

9:00 AM–11:30 AM

Convention Center – Room 24 B (Upper level)

Theme: **Open Session**

Giovanni Bazzana, Harvard University, Presiding

Arne Bork, Johannes Gutenberg-Universität Mainz
*Moving to the Kingdom of God: The Intention of Q in Light of the Semantics of Room, Space and Characters (25 min)*

Discussion (5 min)

Agnes Choi, Pacific Lutheran University
*Country Mouse Goes to the City: Situating Q 7:1-10 in Galilee (25 min)*

Discussion (5 min)

Inhee Park, Ewha Womans University
*Metonymy in Q: Mothering Images of God from the Daily Lives of Women (25 min)*

Discussion (5 min)

Ronald V. Huggins, Midwestern Baptist Theological Seminary
*Q Never Goes Away, It Just Changes Shape (25 min)*

Discussion (5 min)

Llewellyn Howes, University of Johannesburg
*Advice for Farm Workers: A Radical Rereading of the So-Called Mission Discourse (25 min)*

Discussion (5 min)

## P22-136

**Qur'anic Studies: Methodology and Hermeneutics (IQSA)**

9:00 AM–11:00 AM

Convention Center – Room 24 C (Upper level)

Theme: **The Qur'an and Justice: How Removable are the Contradictions?**

Farid Esack, University of Johannesburg
*The Qur'an on Black and White: Exploring Possible Traces of Race and Racism in Tafsir (20 min)*

Jerusha Tanner Lamptey, Union Theological Seminary in the City of New York
*Muslima Theology and Relational Qur'anic Hermeneutics (20 min)*

Karen Bauer, The Institute of Ismaili Studies
*Interpreting away the Qur?an: Hermeneutical Strategies for Reconciling Text and Values (20 min)*

Fred M. Donner, University of Chicago
*Approaching the Qur'an's Contradictory Statements on ahl al-kitab (20 min)*

Discussion (20 min)

## S22-137

**SBL Recovering Female Interpreters of the Bible Section**

9:00 AM–11:30 AM

Hilton Bayfront – 520 (Level 5 (Cobalt))

Theme: **Retrieving Women Interpreters' Voices from the Past: Foundations, Methodology, and Implications**

Case Study: Joy Schroeder's Deborah's Daughters: Gender Politics and Biblical Interpretation (Oxford University Press, 2014)

Amanda Benckhuysen, Calvin Theological Seminary, Presiding

Carol Newsom, Emory University, Panelist (20 min)

David Gunn, Texas Christian University, Panelist (20 min)

Marion Taylor, Wycliffe College, Panelist (20 min)

Angela Berlis, Universität Bern - Université de Berne, Panelist (20 min)

Joy Schroeder, Trinity Lutheran Seminary and Capital University, Respondent (20 min)

Discussion (50 min)

## S22-138

**SBL Religious World of Late Antiquity Section / Space, Place, and Lived Experience in Antiquity Section**

9:00 AM–11:30 AM

Hilton Bayfront – 411 B (Level 4 (Sapphire))

Theme: **Religion, Power, and Urban Space in Late Antiquity: New Books by Dayna Kalleres and Christine Shepardson**

Ra'anan Boustan, University of California-Los Angeles, Presiding (5 min)

Annette Reed, University of Pennsylvania, Panelist (20 min)

David Frankfurter, Boston University, Panelist (20 min)

Dayna Kalleres, University of California-San Diego, Respondent (10 min)

Break (5 min)

Blake Leyerle, University of Notre Dame, Panelist (20 min)

Wendy Mayer, Australian Catholic University, Panelist (20 min)

Christine Shepardson, University of Tennessee, Knoxville, Respondent (10 min)

Discussion (40 min)

## S22-139

**SBL Senses and Culture in the Biblical World Section**

9:00 AM–11:30 AM

Hilton Bayfront – 501 A (Level 5 (Cobalt))

Theme: **Book Review: Yael Avrahami, The Senses of Scripture: Sensory Experience in the Hebrew Bible**

Yael Avrahami, The Senses of Scripture: Sensory Experience in the Hebrew Bible (LHBOTS 454; London & New York: Continuum/T&T Clark, 2012), winner, 2013 Manfred Lautenschlaeger Award for Theological Promise, Templeton Foundation, constitutes the first systematic investigation of the ways in which ancient Israelites thought about and used their senses. This panel will review Avrahami's groundbreaking work, assess its significance for understanding ancient Israelite epistemology, and discuss future directions for sensory analyses in biblical studies, early Judaism, and early Christianity.

Greg Goering, University of Virginia, Presiding (5 min)

Edward Greenstein, Bar-Ilan University, Panelist (15 min)

Deborah Green, University of Oregon, Panelist (15 min)

Peter Machinist, Harvard University, Panelist (15 min)

Susan Harvey, Brown University, Panelist (15 min)

Yael Avrahami, Oranim Academic College, Respondent (20 min)

Discussion (65 min)

## S22-140

**SBL Slavery, Resistance, and Freedom Section / Exile (Forced Migrations) in Biblical Literature Seminar**

9:00 AM–11:30 AM

Convention Center – Room 17 A (Mezzanine level)

Theme: **Enslavement, Forced Migration, Labor and Family**

Valerie Nicolet Anderson, Institut protestant de théologie, Paris, Presiding (5 min)

J. Nicholas Reid, University of Oxford
*Slavery, Flight, Pursuit, and Punishment during the Third Dynasty of 'Ur' (25 min)*

Gail Labovitz, American Jewish University
*Between Those on High and Those Below: Gender and Servitude at the Boundaries (25 min)*

Carolyn S. Leeb, Valparaiso University
*Slavery, Gender, and Social Death (25 min)*

Chris L. de Wet, University of South Africa
*John Chrysostom on Nurses and Pedagogues (25 min)*

## S22-141

**SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section**

9:00 AM–11:30 AM

Hilton Bayfront – 202 A (Level 2 (Indigo))

Theme: **Identity: Boundaries and Borders**

Amy Beth Jones, Drew University
*Mobility, Transgression, and Deviance: Samson in the Post-Exilic Context (30 min)*

Stewart Moore, Yale University
*From the Fords of the Jordan to the Valley of Sorek: Ethnic and Tribal Boundaries in the Book of Judges (30 min)*

Johannes Unsok Ro, International Christian University
*Who Are the Strangers in the Covenant Code? (30 min)*

Carmen Palmer, Emmanuel College, University of Toronto
*Boundaries Crossed and Boundaries Kept at Qumran: Mutable or Immutable Ethnicity (30 min)*

Discussion (30 min)

***Saturday, 9:00 AM–11:30 AM***

## S22-142

**SBL Social Scientific Criticism of the New Testament Section / Meals in the Greco-Roman World Section**

9:00 AM–11:30 AM

Convention Center – Room 17 B (Mezzanine level)

Theme: **Food in Antiquity**

Zeba Crook, Carleton University, Presiding

Philip Tite, University of Washington
*Roman Diet and Meat Consumption: Reassessing Elite Access to Meat in 1 Corinthians 8 (25 min)*

Andrew McGowan, Yale Divinity School
*Knowing the Color of One's Bread: How Forms and Types of Bread Reflected and Created Ancient Social Structures (25 min)*

Break (10 min)

Alicia Batten, Conrad Grebel University College
*Fish for Thought in the Early Church (25 min)*

Willi Braun, University of Alberta
*Distinction by Dinner (25 min)*

Michel Desjardins, Wilfrid Laurier University, Respondent (25 min)

Discussion (15 min)

## S22-143

**SBL Syriac Literature and Interpretations of Sacred Texts Section / Ethiopic Bible and Literature Section**

9:00 AM–11:00 AM

Hilton Bayfront – 501 C (Level 5 (Cobalt))

Theme: **Shared Traditions: Ethiopic and Syriac Literatures**

Ralph Lee, Holy Trinity Theological College, Addis Ababa, Ethiopia
*Symbols of 'Syriac' Origin in St Yared's Deggwa (30 min)*

Pierluigi Piovanelli, University of Ottawa and Antonella Brita, Universität Hamburg
*Shadowy (Nine) Saints: Moving beyond Medieval Hagiography and Positivistic Historiography (30 min)*

Cynthia Villagomez, Winston-Salem State University
*Positive Portrayals of Persian and East Syrian Christians in the Ethiopian Synaxarium and the Law of Kings (30 min)*

Discussion (30 min)

## S22-144

**SBL Warfare in Ancient Israel Section**

9:00 AM–11:30 AM

Hilton Bayfront – C (Level 3 (Aqua))

Theme: **The Rationalizations and Realities of War in Ancient Israel**

Tracy Lemos, Huron University College, Presiding (5 min)

Frank Ritchel Ames, Rocky Vista University College of Osteopathic Medicine
*Mixed Motives: Justifications of War in the Hebrew Bible (25 min)*

Discussion (10 min)

Kathy L. Gaca, Vanderbilt University
*Populace-Ravaging Warfare in Deuteronomy 20:10-14 and Beyond (25 min)*

Discussion (10 min)

Daniel C. Timmer, University of Sudbury
*Religious Justifications and Condemnations of International Violence in Nahum: Contradiction or Paradox? (25 min)*

Discussion (10 min)

Ruediger Schmitt, Westfälische Wilhelms-Universität Münster
*Representations of War and Warfare in Ancient Israelite and Judean glyptics and other small arts (25 min)*

Discussion (10 min)

## P22-144a

**Westar Institute**

9:00 AM–3:30 PM

Convention Center – Room 20BC (Upper level)

Theme: **Inaugural Meeting of a New Westar Seminar on Philosophy and Theology**

This is the inaugural meeting of a new Westar seminar on philosophy and theology. The first session features panel discussions with scholars who participated in three previous Westar seminars on the New Testament: the Jesus Seminar, the Paul Seminar, and the Acts Seminar. Panelists will reflect on the implications of current biblical scholarship for theological and philosophical thought. The second session consists of three invited papers on contemporary philosophical theology and the future of religion. Westar is an independent research institute and is notd with any religious institution or denomination. Papers will be posted on the Westar Institute website *www.westarinstitute.org* and Westar members and participants who are registered for the Westar meeting can download them without charge.

Session One: 9:00–11:30 AM

Joseph Bessler, Phillips Theological Seminary, Presiding

Bernard Brandon Scott, Phillips Theological Seminary and Hal Taussig, Union Theological Seminary in the City of New York
*How Did the Conclusions of the Jesus Seminar Change the Philosophical and Theological Outlooks of the Participants? (45 min)*

David Galston, Brock University and Westar Institute, Presiding

Arthur J. Dewey, Xavier University and Lane C. McGaughy, Willamette University
*How Has the Scholars Version Translation of the Authentic Letters of Paul Changed the Traditional Picture of Paul and Its Significance for Future Theology? (45 min)*

Jarmo Tarkki, California Lutheran University, Presiding

Members of the Acts Seminar: How Has the Acts Seminar Changed and Challenged the Question of Christian Origins? (45 min)

Dennis R. MacDonald, Claremont School of Theology, Panelist

Milton Moreland, Rhodes College, Panelist

Session Two: 1:00 to 3:30 PM

John C. Kelly, University of Nevada, Reno
*A Look at Options in Philosophy and Theology in light of the Contemporary Critical Scene (45 min)*

David Galston, Brock University and Westar Institute
*Contending with Postmodern Hermeneutics and Biblical Criticism: Appreciating Two Critical Studies That Are Critical of Each Other (45 min)*

Jarmo Tarkki, California Lutheran University
*Our Cultural Condition: Moving Forward with New Philosophies of Religion (45 min)*

## S22-145

**SBL Wisdom and Apocalypticism in Early Judaism and Early Christianity Section / Nag Hammadi and Gnosticism Section**

9:00 AM–11:30 AM

Convention Center – Room 21 (Upper level)

Theme: **Wisdoms and Apocalypses from Qumran to Nag Hammadi**

A Joint Session in Memory of Ellen Aitken

Karina Martin Hogan, Fordham University, Presiding (5 min)

Nag Hammadi and Qumran scholars review and discuss Matthew Goff, 4QInstruction: A Commentary (Atlanta: SBL, 2013).

Dylan Burns, Universität Leipzig, Panelist (15 min)

René Falkenberg, Aarhus Universitet, Panelist (10 min)

Samuel Adams, Union Presbyterian Seminary, Panelist (10 min)

Discussion (35 min)

Break (5 min)

Qumran and Nag Hammadi scholars review and discuss Dylan M. Burns, Apocalypse of the Alien God: Platonism and the Exile of Sethian Gnosticism (Philadelphia: UPenn, 2014).

Matthew Goff, Florida State University, Panelist (15 min)

Lorenzo DiTommaso, Concordia University - Université Concordia, Panelist (10 min)

April DeConick, Rice University, Panelist (10 min)

Discussion (35 min)

## S22-146

**SBL International Cooperation Initiative Forum**

9:30 AM–10:30 AM

Marriott Marquis – San Diego Ballroom Salon A (Lobby level)

Current ICI participants and those who are interested in knowing more about the program are invited to attend this Advisory Board discussion.

## S22-147

**SBL Women Student Members Networking Session**

11:00 AM–12:00 PM

Convention Center – Room 16 B (Mezzanine level)

Theme: **Hosted by the Committee on the Status of Women in the Profession**

Student women members of all levels are invited to participate in an hour of networking. Come and meet other women students of SBL and share your experiences, questions, and advice.

Janette Ok, Princeton Theological Seminary, Presiding

Shively Smith, Emory University, Presiding

## P22-201

**Institute for Biblical Research**

12:00 PM–2:30 PM

Hilton Bayfront – 202 A (Level 2 (Indigo))

Theme: **Board of Directors Meeting**

## P22-202

**International Qur'anic Studies Association**

12:00 PM–1:00 PM

Convention Center – Room 1 B (Upper level)

Theme: **Mentorship Lunch**

***Saturday, 1:00 PM–3:30 PM***

## S22-202a

**SBL African-American Biblical Hermeneutics Section**

1:00 PM–3:30 PM

Hilton Bayfront – Sapphire Ballroom M (Level 4 (Sapphire))

Theme: **Martin Luther King, Jr. and African American Interpreters of the Hebrew Bible/OT**

Yolanda Norton, Vanderbilt University, Presiding

Amanda Mbuvi, Independent Scholar, Panelist (30 min)

Dexter Callender, University of Miami, Panelist (30 min)

Nyasha Junior, Howard University, Panelist (30 min)

Herbert Marbury, Vanderbilt University, Panelist (30 min)

## S22-203

**SBL Archaeology of Religion in the Roman World Section**

1:00 PM–3:30 PM

Hilton Bayfront – D (Level 3 (Aqua))

Theme: **Archaeology of Religion at Philippi**

This session is devoted to archaeological evidence for religious institutions and discourses in the Roman colony of Philippi. Presentations focus on the use of urban space and/or the variegated character of religious activities in urban context of Philippi.

Steven Friesen, University of Texas at Austin, Presiding

Jean-Yves Marc, University of Strasbourg
*The Forum at Philippi in the Roman Imperial Period: The Evolution of a Civic Center (30 min)*

Peter Oakes, University of Manchester
*Status and Afterlife: An Illustrated Statistical Analysis of Terminology and Imagery In Funerary Epigraphy in the Territory of Philippi (30 min)*

Laura Nasrallah, Harvard University
*Religious Diversity and Political Power at Philippi (I–II CE) (30 min)*

Sarah E. Bond, Marquette University
*The Illiberal Artist: Labor, Tradesmen, and Voluntary Associations in Roman Philippi (30 min)*

Discussion (30 min)

*Saturday, 1:00 PM–3:30 PM*

## S22-204

### SBL Art and Religions of Antiquity Section

1:00 PM–3:30 PM

Convention Center – Room 5 B (Upper level)

Theme: **Christianity in Roman Africa: The Development of its Practices and Beliefs, by J. Patout Burns and Robin M. Jensen (Review Discussion)**

This session will discuss the recent publication, "Christianity in Roman Africa: The Development of its Practices and Beliefs" by J. Patout Burns and Robin M. Jensen (Eerdmans, 2014). This recent volume is a significant contribution to the field of early Christian studies, and this session will include responses by several leading scholars followed by a panel discussion.

Lee Jefferson, Centre College, Presiding (5 min)

Andrew McGowan, Yale Divinity School, Respondent (20 min)

Erika Hermanowicz, University of Georgia, Respondent (20 min)

Joan Marguerite Downs, Indiana University South Bend, Respondent (20 min)

Brent D. Shaw, Princeton University, Respondent (20 min)

J. Patout Burns, Vanderbilt University, Respondent (10 min)

Robin Jensen, Vanderbilt University, Respondent (10 min)

Discussion (25 min)

Business Meeting (20 min)

## S22-205

### SBL Bible and Emotion Consultation

1:00 PM–3:30 PM

Convention Center – Room 23 B (Upper level)

Theme: **Emotions from Grief to Joy in Biblical and Cognate Literature**

Matthew Schlimm, University of Dubuque Theological Seminary, Presiding

David A. Bosworth, Catholic University of America
*Weeping in Hebrew and Akkadian Prayers (30 min)*

Sarah Zhang, Garrett Evangelical Theological Seminary
*The Canvas of Emotion (30 min)*

Antony Dhas Prakasam, Catholic University of America
*The Pride of Babylon in Isaiah 47 in light of the Theory of Self-Conscious Emotions (30 min)*

Gerry Wheaton, Seminario ESEPA, Costa Rica
*Compassion and its role in moral formation: The interplay between the narrative of Mark's Gospel and contemporary moral philosophy (30 min)*

Katherine Hockey, University of Durham
*Joy in Suffering: 1 Peter and Emotional Possibility (30 min)*

## S22-206

### SBL Bible and Popular Culture Section

1:00 PM–3:30 PM

Convention Center – Room 11 A (Upper level)

Theme: **"Graphic Novels, Punk Rock and Decolonizing the Bible? Oh My!"**

Valarie Ziegler, DePauw University, Presiding

Paul Robertson, Colby-Sawyer College
*Biblical Myth and "The Encyclopedia of Early Earth" (2013): Modernity and Re-Telling in the Graphic Novel (30 min)*

Jacob D. Myers, Emory University
*Apocalyptic Power; Dystopian Hope: John of Patmos and Paul the Apostle in Conversation with Young Adult Fiction (30 min)*

Elizabeth Rae Coody, University of Denver and Iliff School of Theology
*Punk Rock Paul: The Cross as a 'Dumb' Symbol in Comics and Paul's Epistles (30 min)*

Heidi Epstein, University of Saskatchewan
*My Beloved is a Bass Line: "De-colonial," Pop Musical Interventions in the Politics of Love as a Cultural Practice (30 min)*

Business Meeting (30 min)

## S22-207

### SBL Bible in Ancient and Modern Media Section / Performance Criticism of Biblical and Other Ancient Texts Section

1:00 PM–3:30 PM

Convention Center – Room 33 C (Upper level)

Theme: **Imprints, Voiceprints, and Footprints of Memory: The Work of Werner Kelber**

This session honors and evaluates the contributions of Werner Kelber to ancient media and mnemonic culture, especially in light of the recent publication of his Imprints, Voiceprints, and Footprints of Memory (Society of Biblical Literature). Presenters have been invited in advance.

Tom Thatcher, Cincinnati Christian University, Introduction (10 min)

Werner Kelber, Rice University
*Toward a Media-Sensitive History of Early Christianity (45 min)*

Break (5 min)

Ruth Finnegan, The Open University
*Where Does the Bible Come From? (30 min)*

Jin Han, New York Theological Seminary, Respondent (30 min)

Discussion (30 min)

## S22-214

### SBL Biblical Hebrew Poetry Section / Formation of Isaiah Section

1:00 PM–3:30 PM

Hilton Bayfront – Indigo Ballroom D (Level 2 (Indigo))

Theme: **Poetics and Isaiah**

This joint session between the Biblical Hebrew Poetry Group and Formation of Isaiah Group explores poetic, rhetorical and other artistic uses of language in the book of Isaiah. Attention will be given to the role of poetry within the rhetoric of the book as a whole as well as the role of poetic devices within particular passages or sections of the book.

Margaret Odell, Saint Olaf College, Presiding

Blake Couey, Gustavus Adolphus College
*Retrospective Patterning in Isaiah 1-33 (25 min)*

Hee Suk Kim, Chongshin Theological Seminary
*Poetic Skills in Juxtaposed Poems: A Communal Lament (Isaiah 63:7-64:12) and A Divine Oracle (Isaiah 65:1-16) (25 min)*

Break (5 min)

Archibald van Wieringen, Tilburg School of Catholic Theology
*The Rhetorical Function of Hezekiah's Poem Isa 38:10-20 (25 min)*

John T. Willis, Abilene Christian University
*Water Symbolism in the Book of Isaiah (25 min)*

Break (5 min)

John Goldingay, Fuller Theological Seminary (Pasadena), Respondent (7 min)

Andreas Schuele, University of Leipzig, Respondent (7 min)

Discussion (26 min)

## S22-208

### SBL Biblical Literature and the Hermeneutics of Trauma Consultation

1:00 PM–3:30 PM

Hilton Bayfront – Sapphire Ballroom A (Level 4 (Sapphire))

Theme: **Hermeneutics of Trauma in Biblical Studies and Theology**

This session includes two theologians and two pastoral theologians presenting on how interpreting biblical texts through the lens of trauma studies benefits theological and pastoral theological work. The session is co-sponsored by the AAR section "Bible, Theology and Post-modernity."

Christopher Frechette, Boston College, Presiding

Peter Yuichi Clark, UCSF Medical Center & American Baptist Seminary of the West (GTU)
*Toward a Pastoral Reading of 2 Corinthians as a Memoir of PTSD and Healing (30 min)*

Philip Browning Helsel, Princeton Theological Seminary
*Shared Bodily Pleasure as a Treatment for Trauma: Modern Body Therapies and Ecclesiastes' Injunction to Enjoyment (30 min)*

Shelly Rambo, Boston University
*Resurrecting Wounds: John 20:24–29, Trauma Theory, and the Doctrine of Resurrection (30 min)*

Robert Schreiter, Catholic Theological Union
*Reading Biblical Texts through the Lens of Resilience (30 min)*

Discussion (30 min)

## S22-209

### SBL Book of Deuteronomy Consultation

1:00 PM–3:30 PM

Convention Center – Room 28 E (Upper level)

Theme: **The Quest for the Origins of the Earliest Core of Deuteronomy**

Cynthia Edenburg, Open University of Israel, Presiding

Christoph Levin, Ludwig-Maximilians-Universität München
*Early Deuteronomy: its Size and its Setting (25 min)*

Sandra Richter, Wheaton College (Illinois)
*The Quest for a Core: Law and Social Location (25 min)*

Nathan MacDonald, University of Cambridge
*Do we have the Opening of the Urdeuteronomium? (25 min)*

Diana Edelman, Independent Scholar
*Making a Case for the Origin of the First Edition of Deuteronomy in the Persian Period (25 min)*

Richard Nelson, Southern Methodist University, Respondent (25 min)

Discussion (25 min)

## S22-210

### SBL Christian Apocrypha Section

1:00 PM–3:30 PM

Convention Center – Room 29 D (Upper level)

Theme: **Presenting the Christian Apocrypha to Non-Scholarly Audiences**

Brent Landau, University of Texas at Austin, Presiding

Bart Ehrman, University of North Carolina at Chapel Hill, Panelist (15 min)

Author of "Lost Christianities" and "The Other Gospels"

Nicola Denzey Lewis, Brown University, Panelist (15 min)

Author of "Introduction to 'Gnosticism': Ancient Voices, Christian Worlds"

Robert Cargill, University of Iowa, Panelist (15 min)

Consulting Producer on History Channel's "Bible Secrets Revealed"

Roger Freet, HarperOne, Panelist (15 min)

Executive Editor at HarperOne

Break (5 min)

Hal Taussig, Union Theological Seminary in the City of New York, Panelist (15 min)

Editor of "A New New Testament"

Tony Burke, York University, Panelist (15 min)

Author of "Secret Scriptures Revealed: A New Introduction to the Christian Apocrypha"

Discussion (55 min)

***Saturday, 1:00 PM–3:30 PM***

## S22-211

### SBL Christian Theology and the Bible Section

1:00 PM–3:30 PM

Hilton Bayfront – 410 B (Level 4 (Sapphire))

Theme: **Allegorical Interpretation (and its critics)**

This is one of two sessions on allegorical interpretation and interpreters

Rebekah Eklund, Loyola University Maryland, Presiding (5 min)

Matthew W. Bates, Quincy University
*Was Paul an Allegorist?—The Wrong Question (30 min)*

Aaron Kuecker, LeTourneau University
*"A certain sinner fell into the hands of deceptive teachers": An exegetical enquiry into Origen's and Ambrose's allegorical reading of the parable of the merciful Samaritan (30 min)*

Timothy J Furry, Cranbrook Kingswood Upper School
*Moral Reading as Mystical Ascent: A Nyssan Critique of Richard Hays (30 min)*

David Ney, Wycliffe College
*George Watson's "Christ the Light of the World:" Allegory and Apologetics in Newtonian England (30 min)*

Discussion (25 min)

## S22-212

### SBL Development of Early Christian Theology Section

1:00 PM–3:30 PM

Convention Center – Room 30 B (Upper level)

Theme: **The Spirit in the Early Church: Accounts of the Spirit in the Early Church**

Ben C. Blackwell, Houston Baptist University
*Irenaeus on the Deification of Believers and the Divinity of the Spirit (25 min)*

Kellen Plaxco, Marquette University
*The Place of the Spirit in Origen's Taxological Grammar of Participation (25 min)*

Jonathan Morgan, Toccoa Falls College
*Circumcision of the Spirit: Type and Pneumatology in Cyril of Alexandria (25 min)*

David Kneip, Abilene Christian University
*The Spirit and the Bible in Alexandria: Cyril and Didymus (25 min)*

Paul M. Pasquesi, Marquette University
*Reclaiming the Divine Feminine: Re-Reception of the Holy Spirit in the Divine Economy (25 min)*

## S22-213

### SBL Ecological Hermeneutics Section

1:00 PM–3:30 PM

Convention Center – Room 20D (Upper level)

Theme: **The Bible & Climate Change: Twentieth Anniversary of Bill McKibben's "The Comforting Whirlwind: God, Job and the Scale of Creation" (Eerdmans, 1994; reprint Cowley, 2005)**

Bill McKibben's landmark 1994 book,"The Comforting Whirlwind," drew on God's speech in Job 38-41 to raise questions about global warming and human's role. Join biblical scholars and McKibben in reflecting on the book's significance, as well as in exploring possibilities for scholarship on Job and other texts for addressing the climate crisis.

Barbara Rossing, Lutheran School of Theology at Chicago, Presiding

Barbara Rossing, Lutheran School of Theology at Chicago, Introduction (5 min)

Theodore Hiebert, McCormick Theological Seminary, Panelist (25 min)

Kathryn Schifferdecker, Luther Seminary, Panelist (25 min)

Ched Myers, Bartimaeus Cooperative Ministries, Panelist (25 min)

Bill McKibben, *350.org*, Respondent (30 min)

Discussion (40 min)

## S22-213a

### SBL Embodied Students and Educators: Negotiating Gender, Sexuality, and Race in the Classroom

1:00 PM–3:30 PM

Convention Center – Room 16 A (Mezzanine level)

Theme: **Hosted by the Student Advisory Board**

If we're lucky, we have a chance to teach in our field while earning our graduate degrees. A precious few might even receive some training in pedagogy from their institutions. However, one area that deserves more attention and training is how we should negotiate the classroom as embodied educators teaching embodied students. How do we address challenges that arise from differences in gender, sexual, and racial identifications? In what ways do such identifications intersect in the classroom? How do we enable inclusive classrooms? Such matters are particularly sensitive for graduate student educators who need to prove their legitimacy to a host of established interests, including their students. Panelists will share their own experiences as well as offer helpful pedagogical practices for current graduate students who are training to be educators.

Patrick G. McCullough, University of California-Los Angeles, Presiding

Lily Vuong, Valdosta State University, Panelist

Teresa J. Hornsby, Drury University, Panelist

Melanie Johnson-DeBaufre, Drew University, Panelist

Michael Joseph Brown, Wabash College, Panelist

## P22-215

**GOCN Forum on Missional Hermeneutics**

1:00 PM–3:30 PM

Hilton Bayfront – 411 B (Level 4 (Sapphire))

Theme: **"Thinking Missionally about God, Scripture, and Missional Vocation" - Session 1**

Stina Busman, Bethel University, Presiding

Derek W. Taylor, Duke University
*Is Israel a Missionary Failure?: Isaiah's Servant of Yahweh and a New Telling of the Missio Dei (20 min)*

James C. Miller, Asbury Theological Seminary
*Suffering as a Component of the Mission of God (20 min)*

Kelly Liebengood, LeTourneau University
*Participating in the Life of the Triune God: Reconsidering the Trinitarian Foundation of 1 Peter's Missional Identity (20 min)*

Break (5 min)

Darrell Guder, Princeton Theological Seminary, Respondent (20 min)

George Hunsberger, Western Theological Seminary, Respondent (20 min)

Discussion (40 min)

## S22-216

**SBL Greco-Roman Religions Section**

1:00 PM–3:30 PM

Hilton Bayfront – 502 B (Level 5 (Cobalt))

Theme: **The Cults of Demeter**

James Hanges, Miami University, Presiding (5 min)

Teresa Morgan, University of Oxford
*Chippings from the laughterless rock: popular perceptions of Demeter and her cult (25 min)*

Jill E. Marshall, Emory University
*Inscribing Power: Curse Tablets and Temple Building in the Corinthian Sanctuary of Demeter (25 min)*

Nancy Evans, Wheaton College (Massachusetts)
*Demeter as Focal Point; Eleusis as Mirror (25 min)*

Discussion (40 min)

Business Meeting (30 min)

## S22-217

**SBL Greek Bible Section**

1:00 PM–3:30 PM

Convention Center – Room 30 D (Upper level)

Theme: **Open Session**

Ed Gallagher, Heritage Christian University
*Augustine on the Greek and Hebrew Bible (30 min)*

Francesca Schironi, University of Michigan
*Origen and P.Grenf. 1.5 (30 min)*

Courtney Friesen, University of Oxford
*Getting Samuel Sober: A Plus in LXX 1 Sam 1:11 and Its Ethical Afterlife (30 min)*

Dirk Büchner, Trinity Western University
*Thoughts on the Influence of the Pentateuch on later Translational Praxis. (30 min)*

## S22-219

**SBL Hebrew Bible, History, and Archaeology Section**

1:00 PM–3:45 PM

Convention Center – Room 25 B (Upper level)

Theme: **Archaeology of the Southern Levant**

Jason Tatlock, Armstrong Atlantic State University, Presiding (5 min)

Shlomit Bechar, Hebrew University of Jerusalem
*Show Me Your Palace: The Late Bronze Age Administrative Palace at Hazor (25 min)*

Julye Bidmead, Chapman University
*Women, Water, and Walkways: An Example from Tel Jezreel (25 min)*

Ralph K. Hawkins, Averett University
*The Iron Age I Structure on Mt. Ebal (25 min)*

Nicolae Roddy, Creighton University
*Methodological Issues in the Identification of Biblical Sites: The Case of Geshur (25 min)*

Juan Manuel Tebes, Pontificia Universidad Católica Argentina
*The archaeology of cult of ancient Israel's southern neighbors and the Midianite-Kenite hypothesis (25 min)*

## S22-220

**SBL Hebrews Section / New Testament Textual Criticism Section / Papyrology and Early Christian Backgrounds Section**

1:00 PM–3:30 PM

Convention Center – Room 28 B (Upper level)

Theme: **The Transmission and Reception of Hebrews: Perspectives from Early Manuscripts**

Gabriella Gelardini, Universität Basel, Presiding (5 min)

AnneMarie Luijendijk, Princeton University
*The Hebrews Papyri from Oxyrhynchus (25 min)*

Christian Gruber, Universität Wien
*Surrounded by documentary papyri and ostraca: Hebrews in its wider ancient context (25 min)*

Georg Gäbel, Westfälische Wilhelms-Universität Münster
*Separated by Grace?! Heb 2:9 and the Mutual Interdependence of Christological Debates and Textual Transmission (25 min)*

Craig Koester, Luther Seminary, Respondent (20 min)

Discussion (25 min)

***Saturday, 1:00 PM–3:30 PM***

## S22-221

**SBL Homiletics and Biblical Studies Section / Academic Teaching and Biblical Studies Section**

1:00 PM–3:30 PM

Convention Center – Room 32 B (Upper level)

Theme: **Open Call Session**

Nicholas R. Werse, Baylor University

J. Dwayne Howell, Campbellsville University

Charles L. Aaron, First United Methodist Church

Discussion (20 min)

## P22-222

**International Organization for Septuagint and Cognate Studies**

1:00 PM–3:00 PM

Hilton Bayfront – C (Level 3 (Aqua))

Theme: **Literary and Theological Topics**

Peter Cowe, University of California-Los Angeles
*Rhetoric, Theology, and Antiochene Exegesis in the Armenian Version of Lamentations (30 min)*

Joseph McDonald, Brite Divinity School / TCU
*Rewriting the Matriarch: Reading Sarra in the LXX (30 min)*

Pouchelle, Patrick, Université de Strasbourg
*Both Free and Literal: a New Approach to a Theology of the Septuagint (30 min)*

Barbara Schmitz, Universitat Wurzburg
*God as a Protagonist in Esther MT and Esther LXX (30 min)*

## S22-223

**SBL Intertextuality in the New Testament Section**

1:00 PM–3:30 PM

Hilton Bayfront – 502 A (Level 5 (Cobalt))

Theme: **Intertextualiy and Gender in the New Testament**

Max Lee, North Park Theological Seminary, Presiding

Alice Yafeh, Azusa Pacific University and Frederico A. Roth, Azusa Pacific University
*Double paper: Vision and Re-Envision: Re-Tracing the Social Justice Relationship Between Hannah and Mary's Songs (60 min)*

Discussion (15 min)

Kay Higuera Smith, Azusa Pacific University
*Feminist Intertextual Explorations: Mary as Intertextual 'Signifier" in The Protevangelium of James (25 min)*

Discussion (10 min)

Business Meeting (30 min)

## S22-224

**SBL Inventing Christianity Consultation**

1:00 PM–3:30 PM

Hilton Bayfront – Sapphire Ballroom P (Level 4 (Sapphire))

Theme: **Christianity in Egypt**

Karen L. King, Harvard University
*Inventing "Martyrdom" and Re-imagining Social Relations (30 min)*

Brent Nongbri, Macquarie University
*The Bodmer Papyri as Collection: Thoughts on Late Antique Libraries (30 min)*

Taylor G. Petrey, Kalamazoo College
*Saving Kinship: Clement of Alexandria and Reproduction (30 min)*

David Brakke, Ohio State University, Respondent (30 min)

Discussion (30 min)

Stephanie Cobb, University of Richmond, Presiding

## S22-225

**SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section**

1:00 PM–3:30 PM

Hilton Bayfront – 300 B (Level 3 (Aqua))

This will be an open session.

Ian Brown, University of Toronto
*Not "When?", but "Where?": the ßas??e?a in Q, Thomas, and the Roman Empire (30 min)*

K. Jason Coker, Albertus Magnus College
*Jesus and the Empire of God in James 2:1-13: Using Jesus Traditions as Nativist Rhetoric (30 min)*

Sung Uk Lim, Vanderbilt University
*Biopolitics in the Trial of Jesus (30 min)*

Arthur M. Wright, Baptist Theological Seminary at Richmond
*The King on the Cross: Irony and Hidden Transcripts in John's Crucifixion Account (30 min)*

Richard C. Miller, Chapman University
*Transcendent Rivalitas and the Gospels as Counter-Imperial Tracts (30 min)*

## S22-226

**SBL Jewish Christianity / Christian Judaism Section**

1:00 PM–3:30 PM

Convention Center – Room 17 B (Mezzanine level)

Theme: **The Aramaic Base of Earliest Christianity**

Daniel Boyarin, University of California-Berkeley, Presiding (5 min)

Bruce Chilton, Bard College
*The Platform of Mark's Gospel, Its Aramaic Sources and Mark's Achievement (25 min)*

Discussion (10 min)

Jan Joosten, Université de Strasbourg
*Syriac Evidence for Primitive Aramaic Gospel Terminology (25 min)*

Discussion (10 min)

Break (5 min)

F. Stanley Jones, California State University - Long Beach
*From Jesus to Lord and Other Contributions of the Early Aramaic-Speaking Congregation in Jerusalem (25 min)*

Discussion (10 min)

Discussion (15 min)

Break (5 min)

Business Meeting (15 min)

## P22-227

### Journal of Feminist Studies in Religion

1:00 PM–3:30 PM

Convention Center – Room 33 A (Upper level)

Theme: **Sexual Violence and Sacred Texts**

Violence against wo/men is inscribed in the Scriptures of all 3 monotheistic religions: Judaism, Christianity and Islam. Feminist scholars in religion are well versed in analyzing and interpreting sacred texts in critical, historical, literary, and cultural terms but we have less developed methods of conscientization or consciousness-raising for enabling wo/men who have experienced sexual abuse to work through such sacred texts of violence in bible, TaNaKh and Qu'ran . The panel will seek to engender conversation across religious interpretive boundaries and to identify methods of interpretation that could engender a process of healing from sexual violence and abuse perpetrated in and through Sacred Scriptures.

Elisabeth Schüssler Fiorenza, Harvard University, Presiding (10 min)

Amy Kalmanofsky, Jewish Theological Seminary of America, Panelist (15 min)

Fulata L. Moyo, World Council of Churches and Harvard Divinity School, Panelist (15 min)

Celene Ayat Lizzio, Hebrew College and Andover Newton Theological School, Panelist (15 min)

Shelly Matthews, Brite Divinity School (TCU), Panelist (15 min)

Sarra L. Lev, Reconstructionist Rabbinical College, Panelist (15 min)

Ayesha Chaudhry, University of British Columbia, Panelist (15 min)

Break (5 min)

Discussion (45 min)

## S22-228

### SBL Latter-day Saints and the Bible Section

1:00 PM–3:30 PM

Convention Center – Room 24 B (Upper level)

Eric Huntsman, Brigham Young University, Presiding

Avram R. Shannon, Ohio State University
*Mormons and Midrash: Narrative Expansion as Interpretation in Mormonism and Early Judaism (20 min)*

Tod R Harris, The Church of Jesus Christ of Latter-day Saints
*"Taking a Different View of the Translation": The Illumination of Alternative Meanings in the Bible Translations of Joseph Smith and Meister Eckhart (20 min)*

Jared W. Ludlow, Brigham Young University
*Joseph Smith as a Narrator in the Joseph Smith Translation (20 min)*

Discussion (15 min)

Shon D. Hopkin, Brigham Young University
*Deuteronomistic History and the Latter-day Saints (20 min)*

Lynne Hilton Wilson, LDS Stanford Institute
*The Female Rite of Wearing a Veil in 1 Corinthians 11:2–13 (20 min)*

Robert M. Bowman Jr., Institute for Religious Research
*The Temple Setting of the Sermon on the Mount in the Book of Mormon: A Hermeneutical Key? (20 min)*

Discussion (15 min)

## S22-229

### SBL LGBT/Queer Hermeneutics Section

1:00 PM–3:30 PM

Hilton Bayfront – 400 B (Level 4 (Sapphire))

Theme: **Pauline Letters: A Queer Turn**

Lynn Huber, Elon University, Presiding (2 min)

Heather White, New College of Florida
*Inventing the "Clobber Texts": Biblical Interpretation and Modern Sexual Identity (25 min)*

Discussion (5 min)

David Tabb Stewart, California State University - Long Beach
*Against Nature (25 min)*

Discussion (5 min)

Kjeld Renato Lings, Other Sheep Europe
*Toxic Translations: The Extensive Use of Sexual Anachronisms in 1 Corinthians 6 (25 min)*

Discussion (5 min)

Joseph A. Marchal, Ball State University
*"Queer(ing) Children of God: Sideways Angles on a Pauline Metaphor?" (25 min)*

Discussion (13 min)

Business Meeting (20 min)

## S22-230

### SBL Linguistics and Biblical Hebrew Section

1:00 PM–3:30 PM

Convention Center – Room 29 B (Upper level)

Theme: **Non-Thematic Session**

Barry Bandstra, Hope College, Presiding

A. Dean Forbes, University of the Free State - Universiteit van die Vrystaat
*Discourse Deixis in Biblical Hebrew (30 min)*

Christo H. J. van der Merwe, Universiteit van Stellenbosch - University of Stellenbosch
*The Challenge of Better Understanding Discourse Particles: The Case of Laken (30 min)*

Grace J. Park, University of the Free State
*Stand-alone Nominalization in 1 Sam 25:26: Towards a Broader Typology of Clausal Nominalization in Biblical Hebrew (30 min)*

Charles Otte, III, University of Chicago
*Causativity in the Hebrew Binyanim (30 min)*

Vincent DeCaen, University of Toronto
*On the Syntax and Semantics of the Biblical Hebrew Infinitive Absolute (30 min)*

*Saturday, 1:00 PM–3:30 PM*

## S22-231

### SBL Megilloth Consultation

1:00 PM–3:30 PM

Hilton Bayfront – 501 B (Level 5 (Cobalt))

Theme: **Intertextuality: Uses of Themes and Allusions in Megilloth**

Bradley Embry, Northwest University (Washington), Presiding

Garrett Galvin, Franciscan School of Theology
*The Megilloth and the Horizontal Dimension of the Hebrew Bible (20 min)*

Discussion (10 min)

Eric W. Grossman, Frankel Jewish Academy
*Intertextuality in Esther: Evidence of a Hidden Plot, Political Program and Polemic (20 min)*

Discussion (10 min)

Denise Flanders, Fuller Theological Seminary (Pasadena)
*Allusions in Lamentations to Deuteronomy 4; 28-32 and Leviticus 26 (20 min)*

Discussion (10 min)

Brittany N. Melton, University of Cambridge
*Aspects of Absence: A Dialogue on the Divine in the Megilloth (20 min)*

Discussion (10 min)

Timothy J. Stone, Eastern University, PA
*The Macro-Structure of the Megilloth (20 min)*

Discussion (10 min)

## S22-232

### SBL Metaphor Theory and the Hebrew Bible Section / Cognitive Linguistics in Biblical Interpretation Section / Senses and Culture in the Biblical World Section

1:00 PM–3:30 PM

Hilton Bayfront – Sapphire Ballroom H (Level 4 (Sapphire))

Theme: **Metaphors of Illness in Biblical Literature.**

Robert von Thaden, Mercyhurst College, Presiding

Edward L. Greenstein, Bar-Ilan University
*Metaphors of Illness and Wellness in Job (30 min)*

Pierre Van Hecke, Katholieke Universiteit Leuven
*Metaphors of Illness and Fear (30 min)*

Barat Ellman, Fordham University and Jewish Theological Seminary
*Body or Body Politic: Constructions of Pain in Individual Lament Psalms (30 min)*

Eve Sweetser, University of California-Berkeley, Respondent (30 min)

Discussion (30 min)

## S22-233

### SBL Minoritized Criticism and Biblical Interpretation Seminar

1:00 PM–3:30 PM

Hilton Bayfront – AB (Level 3 (Aqua))

Theme: **Reading in These Times: The Critical Task**

Abraham Smith, Southern Methodist University, Presiding

Cheryl Anderson, Garrett-Evangelical Theological Seminary, Panelist (15 min)

Kwok Pui Lan, Episcopal Divinity School, Panelist (15 min)

Tat-siong Benny Liew, College of the Holy Cross, Panelist (15 min)

Ahida Pilarski, Saint Anselm College, Panelist (15 min)

Jean-Pierre Ruiz, Saint John's University, Panelist (15 min)

Vincent Wimbush, Claremont Graduate University, Panelist (15 min)

## S22-234

### SBL Nag Hammadi and Gnosticism Section

1:00 PM–3:30 PM

Convention Center – Room 21 (Upper level)

Theme: **Ophism and Beyond**

Grant Adamson, Rice University, Presiding

Book Review: Tuomas Rasimus, Paradise Reconsidered in Gnostic Mythmaking: Rethinking Sethianism in Light of the Ophite Evidence (Brill 2009).

Tuomas Rasimus, Helsingin Yliopisto - Helsingfors Universitet, Panelist (15 min)

John Turner, University of Nebraska - Lincoln, Panelist (15 min)

Michael Williams, University of Washington, Panelist (15 min)

Discussion (15 min)

Papers

Paul Linjamaa, Lunds Universitet
*Parrhesia in Valentinus' fragments and three Nag Hammadi texts. (25 min)*

Eduard Iricinschi, The Van Leer Jerusalem Institute
*Remembrance of the Aeons Past: Apostasy and Reintegration in the Tripartite Tractate (NHC I,5) (25 min)*

Christian H. Bull, Universitetet i Bergen
*Monkey Business: Magical Vowels and Cosmic Levels in the Discourse of the Eighth and the Ninth (NHC VI,6) (25 min)*

Discussion (15 min)

## S22-235

### SBL Persons with Disability Issues in the Academy

1:00 PM–3:30 PM

Convention Center – Room 30 E (Upper level)

Theme: **Hosted by the Student Advisory Board**

This session aims to illuminate the barriers faced by scholars and students experiencing disabilities—including mental health disabilities, chronic illness, invisible physical, and sensory disabilities, chronic fatigue and chronic pain, as well as those who identify with the neurodiversity movement or who are on the autism spectrum. The session features three scholars who have navigated the academic world with a disability. This panel will examine issues of negotiating disclosure, navigating physical conference and classroom restrictions, and highlight the institutions and individuals who are working to create policies and practices that improve accessibility. As of now, there is no panel addressing these concerns in the SBL at large, and it is the hope of the panel that graduate students with disabilities will find this panel a source of networking and support for their future academic work.

Krista Dalton, Columbia University in the City of New York, Presiding

Candida Moss, University of Notre Dame
*Negotiating Disclosure (25 min)*

Jeremy Schipper, Temple University
*After a Decade of Disability Studies in SBL (25 min)*

Rebecca Raphael, Texas State University–San Marcos
*Institutional Support for Persons with Disabilities (25 min)*

## S22-236

### SBL Psychology and Biblical Studies Section

1:00 PM–3:30 PM

Hilton Bayfront – 204 B (Level 2 (Indigo))

Theme: **Ritual, Psychology, and the Bible**

Barbara Leung Lai, Tyndale University College and Seminary (Ontario), Presiding (5 min)

Ilona N. Rashkow, Stony Brook University
*Mellowed with Wine: Cursed be Who? (25 min)*

Helen Efthimiadis-Keith, University of KwaZulu-Natal
*When ritual does not heal - a Jungian interpretation of the book of Tobit (25 min)*

D. Andrew Kille, BibleWorkbench
*The Bible as Psychological Object: sacred text, holy object, boundary marker (25 min)*

Jeffrey Stackert, University of Chicago, Respondent (20 min)

Business Meeting (30 min)

## S22-238

### SBL Rhetoric and the New Testament Section

1:00 PM–3:30 PM

Hilton Bayfront – 501 C (Level 5 (Cobalt))

Theme: **Open Session**

Greg Carey, Lancaster Theological Seminary, Presiding

Greg Carey, Lancaster Theological Seminary, Introduction (5 min)

Timothy J. Christian, Asbury Theological Seminary
*Paul and the Rhetoric of Insinuatio: How Paul Raises the Dead in First Corinthians (25 min)*

Isaac Blois, University of St. Andrews
*The Power of a Shared Boast: Paul's Use of kauchema in Philippians as a Motivation for Ethical Conduct (25 min)*

Oh-Young Kwon, Whitley College
*A rhetorical analysis of Paul's use of prolambano and ekdechomai (1 Cor 11.21, 33) (25 min)*

Troy Martin, Saint Xavier University
*Legitimating Rhetorical Situations in the Epistles of Acts 15:23-29 and First Peter (25 min)*

Todd Penner, Austin College, Respondent (25 min)

Discussion (20 min)

## S22-239

### SBL Rhetoric of Religious Antiquity Seminar / Space, Place, and Lived Experience in Antiquity Section

1:00 PM–3:30 PM

Hilton Bayfront – 314 (Level 3 (Aqua))

Theme: **Speaking in Place: The Intersection of Rhetoric and Spatiality**

Bart Bruehler, Indiana Wesleyan University, Presiding

Jon L. Berquist, Disciples Seminary Foundation
*The Place of Wisdom across the Hebrew Bible (20 min)*

David D. Metzger, Old Dominion University
*Beruriah, Rabbinic Authority, and Rhetoric of Space in Midrash Mishle 31 (20 min)*

Eric C. Smith, Iliff School of Theology
*The Fall and Rise of Eutychus: The Church of Paul and the Spatial Habitus of Luke (20 min)*

Matthew Sleeman, Oak Hill Theological College, London
*On the Trial Trail with Paul (Acts 21-28): Place, Space and Rhetoric Imprisoned But Unhindered (20 min)*

Roxanne D. Mountford, University of Kentucky
*Rhetorical Space as an Analytic Lens for Interpretation (20 min)*

Vernon Robbins, Emory University, Respondent (15 min)

Discussion (35 min)

RRA Group Track 1: New horizons in sociorhetorical interpretation

*Saturday, 1:00 PM–3:30 PM*



## S22-239a

### SBL Sacred Texts and Public Life Seminar

1:00 PM–3:30 PM

Hilton Bayfront – Sapphire Ballroom I (Level 4 (Sapphire))

Theme: **(Im)migration, Borders, and the Other**

This session supports the discussion of the way sacred texts, and especially the Bible, play a role in and intersect with public policies. We hope to bring people and institutions together to unravel the past relationships of sacred texts and public policies and envision new ways to shape this lively intersection. With its proximity to U.S.-Mexico border, this year's meeting in San Diego will play off of the themes of (im)migration, borders, and the other. Participants will answer these questions: How would you describe the nexus "sacred texts and public life," itself a border of sorts? Who are the (im)migrants, border-crossers, others in this conjunction? Who/what is (il)legal or sacred/profane? In your view, what is the status of this conversation both in scholarship and in the public? In your view, what are the major points in the conversation? If you were to explain to a class of incoming freshmen why they should develop critical awareness related to the topic (sacred texts and public life vis-à-vis borders), what would you say?

Mark Chancey, Southern Methodist University, Introduction (10 min)

LeAnn Snow Flesher, American Baptist Seminary of the West and Graduate Theological Union, Panelist (20 min)

Hector Avalos, Iowa State University, Panelist (20 min)

Frances Flannery, James Madison University, Panelist (20 min)

Daniel Smith-Christopher, Loyola Marymount University, Panelist (20 min)

Discussion (60 min)

## S22-240

### SBL Second Corinthians: Pauline Theology in the Making Seminar

1:00 PM–3:30 PM

Hilton Bayfront – 400 A (Level 4 (Sapphire))

Theme: **2 Corinthians 8-9**

Steven Kraftchick, Emory University, Presiding

Calvin J. Roetzel, Macalester College
*Explorations in the Pluri-significance of the Offering in 2 Cor 8 and Related Texts (25 min)*

Thomas A. Vollmer, Cincinnati Christian University and Emmanuel Nathan, Australian Catholic University
*Beyond Expectation (2 Cor 8:5): The Macedonians' Generosity in Light of Paul's Rhetorical Strategy (25 min)*

Paul B. Duff, George Washington University
*2 Corinthians 9: The Earliest of the Letters Contained in Canonical 2 Corinthians? (25 min)*

Reimund Bieringer, Katholieke Universiteit Leuven
*The dikaiosynê of God and the dikaiosynê of the Corinthians (2 Cor 9:9-10) (25 min)*

Edith Humphrey, Pittsburgh Theological Seminary, Respondent (15 min)

Discussion (35 min)

## P22-241

### Society for Comparative Research on Iconographic and Performative Texts

1:00 PM–3:30 PM

Hilton Bayfront – 311 A (Level 3 (Aqua))

Theme: **Manipulating Bibles Ritually and Mythically**

SCRIPT was founded in 2010 to encourage new scholarship on iconic and performative texts, to foster academic discourse about the social functions of books and texts that go beyond their semantic meaning and interpretation.

James Watts, Syracuse University, Presiding

Dorina Miller Parmenter, Spalding University
*Saved by the Book: Exploring the Christian Bible as Effective and Affective Object (30 min)*

Edwin K. Broadhead, Berea College
*An Abolitionist's Cut Bible: Icon, Myth, and Metaphor (30 min)*

David Dault, Chicago, Illinois
*Even Better Than the Real Thing: The KJV as Icon for British Israelism (30 min)*

Business Meeting (30 min)

## S22-243

### SBL Speech and Talk: Discourses and Social Practices in the Ancient Mediterranean World Section / Ancient Fiction and Early Christian and Jewish Narrative Section

1:00 PM–3:30 PM

Hilton Bayfront – 501 A (Level 5 (Cobalt))

Theme: **Flouting Conventions: How Ancient Narratives Deployed – and Flouted – Conventions Regarding Speech and Talk**

Allan T. Georgia, Fordham University
*The Boundless Speech of the Exile: Paul as a Civic Virtuoso in Acts 21-22 (25 min)*

Break (5 min)

Susan E. Hylen, Emory University
*Thecla's Silence and Speech in the Acts of Paul and Thecla (25 min)*

Break (5 min)

Mary K. Schmitt, Princeton Theological Seminary
*Women, Witness, and Endings: intercalation in Mark 5 and implications for 16:8 (25 min)*

Break (5 min)

B. Diane Lipsett, Salem College
*A Garrulous Prophet of Self-Restraint: Speech and Talk in Hermas (25 min)*

Break (5 min)

Vicki Phillips, West Virginia Wesleyan College
*A Typology of Women's Speech and Silence (25 min)*

Break (5 min)

Scott Elliott, Adrian College, Presiding

## S22-244

**SBL Synoptic Gospels Section**

1:00 PM–3:30 PM

Hilton Bayfront – 311 B (Level 3 (Aqua))

Theme: **Synoptic Characters in Context: Jesus, John, Herod, the Centurion**

Elizabeth Malbon, Virginia Polytechnic Institute and State University, Presiding

Tobias Ålöw, University of Gothenburg
*Jesus the Pharisee – Expectation and Conflict Pertaining to Table-Fellowship as Indicators of Jesus Socio-Religious Identity (30 min)*

J. R. Daniel Kirk, Fuller Theological Seminary
*Idealized Human Figures and the Synoptic Jesus (30 min)*

Kendra Mohn, Brite Divinity School (TCU)
*Everything Under Control: Hegemonic Masculinity in Matthew 2 (30 min)*

Daniel Frayer-Griggs, Duquesne University
*"John Did No Sign": The Synoptic Evidence Reconsidered (30 min)*

Christopher B. Zeichmann, Emmanuel College, University of Toronto
*Centurion as Rank of Peace? Social and Ideological Underpinnings of a New Testament Trope (30 min)*

## S22-245

**SBL Systematic Transformation and Interweaving of Scripture in 1 Corinthians Seminar**

1:00 PM–3:30 PM

Hilton Bayfront – Indigo Ballroom A (Level 2 (Indigo))

Theme: **Systematic Use of Scripture in 1 Corinthians 1–4**

Yongbom Lee, Fuller Theological Seminary (Pasadena), Presiding

Erik Waaler, NLA University College
*Paul and the Prophets: Paul's Use of Scripture in 1 Cor 1–4 (30 min)*

Christopher Stanley, Saint Bonaventure University, Respondent (20 min)

Discussion (25 min)

Mark Strauss, Bethel Seminary (San Diego, CA), Respondent (20 min)

Discussion (55 min)

## S22-247

**SBL Textual Criticism of the Hebrew Bible Section**

1:00 PM–3:30 PM

Hilton Bayfront – 410 A (Level 4 (Sapphire))

Theme: **The Hebrew Bible: A Critical Edition**

The Hebrew Bible: A Critical Edition will feature a critical text and extensive text-critical introduction and commentary. (*http://ohb.berkeley.edu/*)

Ingrid Lilly, Pacific School of Religion, Presiding

Michael V. Fox, University of Wisconsin-Madison
*Afterthoughts on Proverbs: A Critical Edition and Text-Critical Commentary (40 min)*

Discussion (30 min)

Ronald Hendel, University of California-Berkeley
*Constructing the Digital Edition of The Hebrew Bible: A Critical Edition (40 min)*

Discussion (20 min)

## P22-248

**The Qur'an: Historical Context, Manuscripts, and Material Culture (IQSA)**

1:00 PM–3:30 PM

Convention Center – Room 24 C (Upper level)

Theme: **Panel 1: Historical Context and Qur'an Manuscripts**

François Déroche, Ecole Pratique des Hautes Etudes
*MS R38 from Kairouan, Tunisia and Its Umayyad Context (20 min)*

Daniel Brubaker, Rice University
*Manuscript and Tradition: Exploring Scribal Alterations in Early Qur'ans in View of the Qira'at and Masahif Literature (20 min)*

Umberto Bongianino, University of Oxford
*Early Qur'anic Manuscripts from the Muslim West: A Typological Survey (20 min)*

Nuria Martínez-de-Castilla-Muñoz, Universidad Complutense de Madrid
*Sixteenth-Century Spanish Translations of the Qur'an: The Almonacid de la Sierra Atelier (20 min)*

Discussion (50 min)

## S22-249

**SBL Theological Perspectives on the Book of Ezekiel Section**

1:00 PM–3:30 PM

Hilton Bayfront – 303 (Level 3 (Aqua))

Theme: **Ezekiel 40-48 and Its Relationship to Pentateuchal Literary and Legal Texts and Concepts**

William Tooman, University of St. Andrews, Presiding

John S. Bergsma, Franciscan University of Steubenville
*Ezekiel, H, and "Z": The Relationship of Ezekiel to the Holiness Code and "Zion Theology" (30 min)*

Christophe Nihan, Université de Lausanne
*Ezekiel's Torah and Moses' Torah: Parallel Legal Traditions in Post-Monarchic Israel (30 min)*

Madhavi Nevader, University of St. Andrews
*Tinker, Tailor, Soldier, Spy: Making Sense of the Ezekiel of Ez 40–48 (30 min)*

Break (5 min)

Corrine Carvalho, University of Saint Thomas (Saint Paul, MN), Respondent (30 min)

Discussion (25 min)

Electronic copies of the papers may be requested from Madhavi Nevader at *mn47@st-andrews.ac.uk*

*Saturday, 1:00 PM–3:30 PM*

## S22-250

### SBL Ugaritic Studies and Northwest Semitic Epigraphy Section

1:00 PM–3:30 PM

Hilton Bayfront – 402 (Level 4 (Sapphire))

Theme: **New Horizons in Northwest Semitic Studies**

Eric Reymond, Yale Divinity School, Presiding

Collin Cornell, Emory University
*Levantine El and the Question of God Mergers: El and Milkom in the Ammonite Onomasticon (25 min)*

Discussion (5 min)

David Z. Moster, New York University
*The Four Lands of Mesha: An Analysis of Transjordanian Geography (25 min)*

Discussion (5 min)

S. A. Fix, Catholic University of America
*"Where" Is the Second "If"? A Reanalysis of the Ugaritic Particle "'im" (25 min)*

Discussion (5 min)

Ellen White, Georg-August-Universität Göttingen
*Shuffling the Deck: A Re-examination of the Tiers Two and Three in the Ugaritic Pantheon (25 min)*

Discussion (5 min)

Aren M. Wilson-Wright, University of Texas at Austin
*Love Conquers All: Song of Song 8:6b-8:7a as a Reflex of the Northwest Semitic Combat Myth (25 min)*

Discussion (5 min)

## S22-251

### SBL Use, Influence, and Impact of the Bible Section

1:00 PM–3:30 PM

Hilton Bayfront – 307 (Level 3 (Aqua))

Theme: **The Bible in Literature and Music**

Christine Joynes, University of Oxford, Presiding

Helen Leneman, No institution
*The Golden Calf: Musical Frenzy in Two 20th-century Operas (30 min)*

Kyle Keefer, Converse College
*A Demon after God's Own Heart: Absalom Absalom as Biblical Interpretation (30 min)*

Elizabeth Boase, Flinders University
*An Earth Bible Reading of Margaret Atwood's The Year of the Flood (30 min)*

Dan W. Clanton, Jr., Doane College
*Brubeck's Bible: The Use of Biblical Texts in Sacred Jazz (30 min)*

Yosefa Raz, University of Toronto
*On the Outskirts of the Jewish Bible: the Landscape of the Cross & the Red Tent (30 min)*

*Saturday, 4:00 PM–6:30 PM*

## S22-301

### SBL Archaeology of Religion in the Roman World Section

4:00 PM–6:30 PM

Hilton Bayfront – 204 A (Level 2 (Indigo))

Theme: **Issues of Provenance**

This session will consist of a panel of speakers addressing the ethical and scholarly issues concerning the presentation and publication of unprovenanced artifacts.

Christine Thomas, University of California-Santa Barbara, Presiding (10 min)

Daniel Schowalter, Carthage College, Presiding (10 min)

Timothy Potts, The J. Paul Getty Museum
*Publishing and Provenance: Museums, Collectors, and Scholars (30 min)*

Roberta Mazza, University of Manchester
*Papyri, collections and the antiquities market: a survey and some questions (30 min)*

Michael Peppard, Fordham University
*Mosaics from a Fifth-Century Syrian Church (30 min)*

Douglas Boin, Saint Louis University, Respondent (15 min)

David Trobisch, The Green Collection, Respondent (8 min)

Cary Summers, The Museum of the Bible, Respondent (7 min)

Discussion (10 min)

## S22-302

### SBL Assyriology and the Bible Section

4:00 PM–6:30 PM

Convention Center – Room 17 B (Mezzanine level)

Theme: **Subjects of Empire**

K. Lawson Younger, Jr., Trinity International University, Presiding

Karel van der Toorn, Universiteit van Amsterdam
*Assyrian Tales at Elephantine (25 min)*

Discussion (5 min)

Peter Altmann, University of Zurich
*Famine and Food Shortage: The Literary Motif and its Political Implications (25 min)*

Discussion (5 min)

Tyler R. Yoder, The Ohio State University
*Fishers of Men: Divine Discipline as Fishing Metaphor in the Hebrew Bible and Ancient Near East (25 min)*

Discussion (5 min)

Tero Alstola, Leiden University
*On the Road: Judean Royal Merchants in Babylonia (25 min)*

Discussion (5 min)

Laurie E. Pearce, University of California-Berkeley
*From Exile to Executive?: Social Integration and Mobility in the al-Yahudu texts (25 min)*

Discussion (5 min)

## S22-303

### SBL Bible and Cultural Studies Section

4:00 PM–6:30 PM

Convention Center – Room 22 (Upper level)

Theme: **Decolonizing Pedagogies Project: Senses, Bodies, and Education**

This panel, part of the Decolonizing Pedagogies Project, engages the topic through an analysis of the experiences of educators in the classroom, the space of learning and the place from which an educator teaches, and the struggles involved in the process. The session is co-sponsored by AAR's "Latino/a Religion, Culture, and Society," "Transformative Scholarship and Pedagogy," and "Lesbian Feminist Issues in the Study of Religion" Groups.

Lauren Guerra, Graduate Theological Union, Presiding

Patrick Reyes, Claremont Lincoln University
*Decolonizing Critical Pedagogies in Theological Education: The Power of the Body that Questions (30 min)*

Alka Arora, California Institute of Integral Studies
*Embodiment, Spirituality, and Decolonization: Toward an Integral Feminist Pedagogy (30 min)*

Heike Peckruhn, University of Denver
*Pedagogical Performances: Fluid and Shifting Recognition and Embodied Knowledge Creation in the Classroom (30 min)*

## S22-304

### SBL Bible and Film Section

4:00 PM–6:30 PM

Convention Center – Room 16 A (Mezzanine level)

Theme: **Biblical and Cinematic Apocalypses**

Anne Moore, University of Calgary, Presiding

Robby Waddell, Southeastern University
*A Green Apocalypse: Comparing Secular and Religious Eschatological Visions of Earth (40 min)*

Discussion (10 min)

Meghan Alexander Beddingfield, Princeton Theological Seminary
*Like Talking to Yourself in the Rain: Job and Apocalyptic Film (40 min)*

Discussion (10 min)

Robert Paul Seesengood, Albright College
*A World of Feeling: The Affect of Lars von Trier and Biblical Apocalyptic (40 min)*

Discussion (10 min)

## S22-305

### SBL Bible in Ancient and Modern Media Section

4:00 PM–6:30 PM

Hilton Bayfront – 300 B (Level 3 (Aqua))

Theme: **Bible and Biblical Interpretation in Ancient and Modern Media**

BAMM invites papers related to the ancient and modern media contexts of biblical transmission and interpretation. We invite especially papers that address issues of literacy, textuality, scribality, and orality in Hebrew Bible/Old Testament research, New Testament and early Christianity research, and modern translation and pedagogy.

Raymond Person, Ohio Northern University, Presiding

Ryan P. Bonfiglio, Emory University
*Visualizing Literacy: Images, Media, and the Language of Minor Art in Ancient Israel (30 min)*

Rebecca Scharbach Wollenberg, Oberlin College
*Rabbinic Practices of (Bible) Reading: Unlinking the Written and the Oral (30 min)*

Break (5 min)

Dan Nässelqvist, Lund University
*Oral Performance or Public Reading? The Oral Delivery of New Testament Writings in Early Christianity (30 min)*

Erin K. Vearncombe, University of Toronto and Callie Callon, University of Toronto
*When is a text not a text? Early gospels as material culture (30 min)*

Discussion (25 min)

## S22-306

### SBL Biblical Hebrew Poetry Section

4:00 PM–6:30 PM

Hilton Bayfront – 202 B (Level 2 (Indigo))

Theme: **Open Session**

Carol Dempsey, University of Portland, Presiding

Kevin Chau, University of the Free State - Universiteit van die Vrystaat
*The Poetry of the Deliverance at the Sea in the Book of Psalms (25 min)*

Discussion (5 min)

Sarah Lynn Baker, The University of Texas at Austin
*Mares, Myrrh, and Metaphor: An Integrated Reading of Song of Songs 1:9–14 (25 min)*

Discussion (5 min)

Joshua J. Van Ee, Westminster Seminary California
*Isaiah 11:6-8 as Hyperbolic Blessing (25 min)*

Discussion (5 min)

Davida Charney, University of Texas at Austin
*Self-Persuasion through Enargeia in Psalm 77 (25 min)*

Discussion (5 min)

Karolien Vermeulen, University of Antwerp
*Hands, Heads and Feet: Body Parts as Poetic Device in Judges 4-5 (25 min)*

Discussion (5 min)

***Saturday, 4:00 PM–6:30 PM***

## S22-307

**SBL Biblical Lexicography Section**

4:00 PM–6:30 PM

Convention Center – Room 33 A (Upper level)

Theme: **Greek Lexicography and Documentary Evidence**

Steve Walton, Saint Mary's University College (Twickenham), Presiding

Trevor Evans, Macquarie University
*A Greek-English Lexicon of the Zenon Archive: Aims, Methods, Significance (20 min)*

Discussion (10 min)

John Lee, Macquarie University
*A Crasis Rule in the Septuagint and the Zenon Archive (20 min)*

Discussion (10 min)

James K. Aitken, University of Cambridge
*Inscriptions and Septuagint Lexicography (20 min)*

Discussion (10 min)

Michael P. Theophilos, Australian Catholic University
*"ktistes" (1 Peter 4:19) in Light of the Numismatic Record (20 min)*

Discussion (10 min)

Daniel Rodriguez, Universiteit van Stellenbosch - University of Stellenbosch
*'On gar': Dialogue in LXX Isaiah and Romans 1:18 (20 min)*

Discussion (10 min)

## S22-308

**SBL Book of Psalms Section**

4:00 PM–6:30 PM

Convention Center – Room 29 D (Upper level)

Theme: **Women's Voices in Psalms Study**

Melody Knowles, Virginia Theological Seminary, Presiding

Esther Menn, Lutheran School of Theology at Chicago
*My Mother, My God: A Woman's Voice in Psalm 22? (25 min)*

Denise Dombkowski Hopkins, Wesley Theological Seminary
*Women's Voices in Books II-III of the Psalter (25 min)*

Nancy deClaisse-Walford, Mercer University
*Women's Voices in the Enthronement Psalms (25 min)*

Break (10 min)

Diane Jacobson, Luther Seminary
*Women as Readers of the Psalms (25 min)*

Carleen Mandolfo, Colby College

Discussion (30 min)

## S22-309

**SBL Book of the Twelve Prophets Section**

4:00 PM–6:30 PM

Hilton Bayfront – 204 B (Level 2 (Indigo))

Theme: **Cult and Priests in the Book of the Twelve**

Lena-Sofia Tiemeyer, University of Aberdeen, Presiding (5 min)

Mark Leuchter, Temple University
*Hosea's Exodus Mythology Within the Book of the Twelve (27 min)*

Göran Eidevall, Uppsala Universitet
*A farewell to the anti-cultic prophet: Attitudes towards the cult in the Book of Amos (27 min)*

Jason Radine, Moravian College
*Religious Criticism and Change in the Book of Zephaniah (27 min)*

Discussion (5 min)

Jakob Wöhrle, Carl von Ossietzky Universität Oldenburg
*On the Way to Hierocracy: The High Priest in the Books of Haggai and Zechariah (27 min)*

Aaron Schart, Universität Duisburg-Essen
*Cult and Priests in Malachi (27 min)*

Discussion (5 min)

## S22-310

**SBL Critical Editions of the German Bible Society: UBS Greek New Testament 5th edition; Biblia Hebraica Stuttgartensia, A Reader's Edition**

4:00 PM–5:30 PM

Hilton Bayfront – 303 (Level 3 (Aqua))

After more than twenty years, a new edition of the UBS Greek New Testament is now available: UBS5 is here. The most widely used edition of the Greek New Testament in the world is now available in a fundamentally revised edition. This session will highlight the most important changes. Improvements and new features that apply to the complete New Testament will be explained. We will also discuss the principles of the revision of the Catholic Epistles, illustrating how the edition has been made consistent with the "Editio Critica Maior". —Together with Hendrickson Publishers, the German Bible Society has also published a Reader's Edition of the Biblia Hebraica Stuttgartensia (BHS). The BHS: A Reader's Edition is a valuable tool for beginners in Biblical Hebrew who wish to read the text of the pre-eminent edition of the Hebrew OT with translations of words used less than 70 times and parsing information provided at the bottom of each page.

Florian Voss, Deutsche Bibelgesellschaft, Presiding

Donald Vance, Independent Scholar, George Athas, Moore Theological College and Yael Avrahami, Oranim Academic College
*Biblia Hebraica Stuttgartensia, A Reader's Edition (20 min)*

Discussion (10 min)

Florian Voss, Deutsche Bibelgesellschaft and Holger Strutwolf, Westfälische Wilhelms-Universität Münster
*The Fifth Edition of the United Bible Societies' Greek New Testament (40 min)*

Discussion (20 min)

## S22-311

### SBL Current Historiography and Ancient Israel and Judah Section

4:00 PM–6:30 PM

Hilton Bayfront – 305 (Level 3 (Aqua))

Daniel Fleming, New York University, Presiding

Mahri Leonard-Fleckman, New York University
*Judah Bookends: The Priority of Israel and Literary Revision in the David Narrative (30 min)*

Rachelle Gilmour, University of Sydney
*Who Captured Jerusalem? A Study in Historiography and Collective Memory in 2 Samuel 5 (30 min)*

Andrew Knapp, Eisenbrauns
*The Reflexes of Rhetoric: The "Canonical" Rhetoric of the Tel Dan Inscription as a Clue to Understanding the Development of the Biblical David Narrative (30 min)*

Daniel Fisher, University of California-Berkeley
*The Ark in I Kings 8, Redacted and Remembered (30 min)*

Daniel A. Frese, Franklin & Marshall College
*On Murders and Methodology: Reading the David Story as Propaganda (30 min)*

## S22-312

### SBL Development of Early Christian Theology Section

4:00 PM–6:15 PM

Convention Center – Room 32 B (Upper level)

Theme: **Spirit and Bible: The Development of Early Accounts of the Spirit in the Christian Scriptures.**

Mark Weedman, Johnson University, Presiding

Jeremy W. Barrier, Heritage Christian University
*Jesus' Breath: A Physiological Analysis of Pneuma within Paul's Letter to the Galatians (25 min)*

Kyle R. Hughes, University of Virginia
*The Spirit Speaks: Prosopological Exegesis and the Johannine Testimony Motif (25 min)*

Matthew W. Bates, Quincy University
*The Spirit as Distinct Person: Prosopological Exegesis and Divine Differentiation (25 min)*

R. Steven Notley, Nyack College
*The Sin against the Spirit (25 min)*

## S22-313

### SBL Early Christianity and the Ancient Economy Section

4:00 PM–6:30 PM

Hilton Bayfront – 307 (Level 3 (Aqua))

Theme: **Economic Aspects of Early Christianity**

David Hollander, Iowa State University, Presiding

Thomas Schmeller, Goethe-Universität Frankfurt am Main
*How to Make a Giver Cheerful: Motivating the Corinthian Believers for the Collection (30 min)*

Michelle Christian, University of Toronto
*Toward an anthropology of money in the gospels (30 min)*

Michael Flexsenhar III, The University of Texas at Austin
*Tying the Knot: Marriage, Economy, and Survival in Early Christianity (30 min)*

Cavan Concannon, Duke University
*Islands in the Corrupting Sea: Mapping Second-Century Christianity (30 min)*

Jeremiah Bailey, Baylor University
*The Occasion of 1 Clement Reconsidered (30 min)*

## S22-314

### SBL Early Jewish Christian Relations Section / Social History of Formative Christianity and Judaism Section

4:00 PM–6:30 PM

Convention Center – Room 23 B (Upper level)

Theme: **Susanna Drake, Slandering the Jew: Sexuality and Difference in Early Christian Texts**

Speakers will present papers on their own work as it engages with Drake's new book, _Slandering the Jew_.

Christine Shepardson, University of Tennessee, Knoxville, Presiding

Mary D'Angelo, University of Notre Dame, Panelist (20 min)

Discussion (5 min)

Jonathan Schofer, University of Texas at Austin, Panelist (20 min)

Discussion (5 min)

Charlotte Fonrobert, Stanford University, Panelist (20 min)

Discussion (5 min)

Naomi Koltun-Fromm, Haverford College, Panelist (20 min)

Discussion (5 min)

Susanna Drake, Macalester College, Respondent (20 min)

Discussion (30 min)

*Saturday, 4:00 PM–6:30 PM*

## S22-315

**SBL Feminist Hermeneutics of the Bible Section / African-American Biblical Hermeneutics Section / Minoritized Criticism and Biblical Interpretation Seminar / Women in the Biblical World Section**

4:00 PM–6:30 PM

Convention Center – Room 10 (Upper level)

Theme: **Celebrating the 25th Anniversary of Jacquelyn Grant's White Women's Christ and Black Women's Jesus**

The session also is co-sponsored with the Bible in Racial, Ethnic, and Indigenous Communities Group (AAR), Womanist Theology (AAR), and Black Theology (AAR).

Susan Hylen, Emory University, Presiding

Emilie Townes, Vanderbilt Divinity School, Panelist (15 min)

Vanessa Lovelace, Interdenominational Theological Center, Panelist (15 min)

Tat-siong Benny Liew, College of the Holy Cross, Panelist (15 min)

David Sánchez, Loyola Marymount University, Panelist (15 min)

Jin Young Choi, Colgate Rochester Crozer Divinity School, Panelist (15 min)

Althea Spencer Miller, Drew University, Panelist (15 min)

Jacquelyn Grant, Interdenominational Theological Center, Respondent (20 min)

Discussion (40 min)

## S22-316

**SBL Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Section**

4:00 PM–6:30 PM

Hilton Bayfront – 400 A (Level 4 (Sapphire))

Theme: **Function of Apocryphal and Pseudepigraphal Writings in Africa**

Ed Gallagher, Heritage Christian University
*The Antilegomena in Rufinus of Aquileia (30 min)*

Hany N. Takla, St. Shenouda the Archimandrite Coptic Society
*The Change in the reception of the Old Testament Apocrypha (Deutrocanonical) in the Coptic Church (30 min)*

Jack Collins, University of Virginia
*"Degraded from Their Heavenly Vigour": Fallen Angels, the Testament of Solomon, and the Demonology of the Early African Church (30 min)*

Pierre Johan Jordaan, North-West University (South Africa)
*The Reception of The Martyr texts in 2 Maccabees 6 and 7 in a Multicultural South African Environ ment (30 min)*

Business Meeting (30 min)

## S22-317

**SBL Gender, Sexuality, and the Bible Section**

4:00 PM–6:30 PM

Hilton Bayfront – 311 B (Level 3 (Aqua))

Gwynn Kessler, Swarthmore College, Presiding

Geoffrey D. McElroy, University of Texas at Austin
*Warrior-Men and City-Women: The Implications of Military Imagery in the Song of Songs (20 min)*

Discussion (5 min)

Heidi Epstein, University of Saskatchewan
*My Beloved is a Bass Line: Musical, "De-colonial" Interventions in the Politics of Love as a Cultural Practice (20 min)*

Discussion (5 min)

Jared Beverly, Chicago Theological Seminary
*Loving Animals: A Queer Zoological Reading of Song of Songs (20 min)*

Discussion (5 min)

Break (5 min)

Midori E. Hartman, Drew University
*Animalizing Others in 1 Corinthians 5: Gender, Sexuality, and Racial-Ethnic Terms in Paul's Logic of Exclusion (20 min)*

Discussion (5 min)

Holly Morse, University of Oxford
*A Monster in Paradise (20 min)*

Discussion (15 min)

Business Meeting (10 min)

## S22-318

**SBL Global Education and Research Technology Section**

4:00 PM–6:30 PM

Convention Center – Room 28 E (Upper level)

Theme: **Bible Software for the Global Classroom and Pastorate**

Sarah Zhang, GETS Theological Seminary, Presiding

Rick Brannan, Logos Bible Software
*Textual Relationships: The Bible and Other Ancient Literature (20 min)*

Discussion (10 min)

Harold A. Kime, Lancaster Bible College
*Mastery Learning – A Pedagogy for Leveraging Technology in Teaching NT Greek Grammar (20 min)*

Discussion (10 min)

Michael Halcomb, Conversational Koine Institute
*The New School: Communicating Ancient Greek Via Modern Technologies (20 min)*

Discussion (10 min)

Jeremy Thompson, Logos Bible Software
*Digital Biblical Hebrew Vocabulary Learning Using ANKI (20 min)*

Discussion (10 min)

Stephen Fierbaugh, The Seed Company
*Non-English ICT Computer Language Support (20 min)*

Discussion (10 min)

## S22-319

**SBL Gospel of Luke Section**

4:00 PM–6:30 PM

Convention Center – Room 25 B (Upper level)

Theme: **Configuring Gender in Luke's Gospel**

Joel Green, Fuller Theological Seminary (Pasadena), Presiding

Barbara Reid, Catholic Theological Union, Panelist (25 min)

Turid Karlsen Seim, Universitetet i Oslo, Panelist (25 min)

F. Scott Spencer, Baptist Theological Seminary at Richmond, Panelist (25 min)

Brittany Wilson, Duke University, Panelist (25 min)

Discussion (50 min)

## S22-320

**SBL Greco-Roman Religions Section**

4:00 PM–6:30 PM

Hilton Bayfront – D (Level 3 (Aqua))

Theme: **Redescribing Greco-Roman Antiquity: Somatizing Practices**

James Hanges, Miami University, Presiding (5 min)

Chris de Wet, University of South Africa
*Breaking Bodies and Building Theologies: The Discourse of the Suffering Slave in Early Christianity (25 min)*

Pieter J.J. Botha, University of South Africa
*"On their way to nowhere?" Exploring body, identity and place in the Jesus movement (25 min)*

Michael Pope, Brigham Young University
*Blood, Sweat, and Smears: Bodies Portentous, Bodies Politic (25 min)*

Gerhard van den Heever, University of South Africa
*"Somaticising Practices": Relocating Epiphany In The Making Of Early Christianit (25 min)*

Discussion (30 min)

## S22-322

**SBL Historical Jesus Section**

4:00 PM–6:30 PM

Hilton Bayfront – Sapphire Ballroom E (Level 4 (Sapphire))

Theme: **The Historical Jesus and Popular Culture**

Robert Miller, Juniata College, Presiding (5 min)

The Impossible Film?

Paul Verhoeven, Jesus Seminar
*Why the Historical Jesus Cannot Be Shot (30 min)*

Adele Reinhartz, Université d'Ottawa - University of Ottawa
*The Son of God - Hit and Miss (20 min)*

Richard G. Walsh, Methodist University
*How Fictional Recontextualization in Film Might Raise Historical Issues (20 min)*

Discussion (20 min)

Break (5 min)

The Impossible Book?

Thomas Kazen, Stockholm School of Theology
*The Good Man Jesus and Philip Pullman's use of sources (20 min)*

James Crossley, University of Sheffield
*History and myth in Pullman's Jesus/Christ novel (20 min)*

Discussion (10 min)

## P22-323

**Institute for Biblical Research**

4:00 PM–6:30 PM

Hilton Bayfront – Sapphire Ballroom D (Level 4 (Sapphire))

Theme: **IRLBR Young Scholars Summit Showcase**

This session showcases the research of a collaborative group of junior scholars working at Tyndale House, Cambridge, under the leadership of senior IBR scholars and sponsored by IRLBR (International Reference Library of Biblical Research; *http://irlbr.org*). Daniel C. Fredericks (Belhaven University) from IRLBR provided the overall direction. The senior scholars for 2014 were Richard A. Taylor (Dallas) and Ruth Anne Reese (Asbury). For further information on the Institute of Biblical Research, go to *http://www.ibr-bbr.org*.

Reading the Psalms with the Apostles: Finding Christ in the Psalter

Richard A. Taylor, Dallas Theological Seminary, Presiding

Ruth Anne Reese, Asbury Theological Seminary, Presiding

Daniel Fredericks, Belhaven University, Introduction (5 min)

Bryan Babcock, Hartwick College, Panelist (30 min)

Kathy Maxwell, Palm Beach Atlantic University, Panelist (30 min)

Jeff Brannon, Belhaven University, Panelist (30 min)

Discussion (25 min)

## S22-324

**SBL Islands, Islanders, and Scriptures Section**

4:00 PM–6:30 PM

Hilton Bayfront – Sapphire Ballroom P (Level 4 (Sapphire))

Theme: **Eating scriptures**

Aliou Niang, Union Theological Seminary in the City of New York, Presiding (5 min)

Jione Havea, Charles Sturt University
*Sacred bites: Krishna's butter, Michelangelo's fruit, Maui's fire (30 min)*

Discussion (5 min)

Anthony Rees, Charles Sturt University
*An (is)land of grapes, pomegranates, figs and cassava (30 min)*

Discussion (5 min)

Ikani Fakasiieiki, Graduate Theological Union
*Fakaeve: An Island reading of 1 Kings 17: 7 – 24 (30 min)*

Discussion (5 min)

Flemming A.J. Nielsen, Ilisimatusarfik (University of Greenland)
*The alimentary encounter of cultures in Greenland (30 min)*

Discussion (5 min)

Business Meeting (5 min)

Presentations will engage with food/eating/menu events in a selection of scriptural texts. While food, cooking, eating and drinking are significant and signifying in all cultures, these presentations will deal with aspects of island cultures.

***Saturday, 4:00 PM–6:30 PM***

## S22-325

**SBL Johannine Literature Section**

4:00 PM–6:30 PM

Convention Center – Room 11 A (Upper level)

Theme: **Open session**

Alicia Myers, Campbell University Divinity School, Presiding

Michael Whitenton, Baylor University
*The Ironical Man of John 3: Nicodemus, Rhetoric, and Ancient Stock Characters (29 min)*

Mark Matson, Milligan College
*Foreshadowing and Realization: Key Elements in John's Narrative Construction (29 min)*

Laura J. Hunt, Prifysgol Cymru, Y Drindod Dewi Sant - University of Wales, Trinity Saint David
*Ecce home or Hic vir? Translation and Allusion in John 19:5 (29 min)*

Break (5 min)

Kasper B. Larsen, Aarhus Universitet
*Epistemological Reciprocity in The Gospel of John (29 min)*

Priya Paul, Katholieke Universiteit Leuven
*Who are the alloi in John 4:38? A Critical Review (29 min)*

## S22-326

**SBL Josephus Seminar**

4:00 PM–6:30 PM

Hilton Bayfront – 501 C (Level 5 (Cobalt))

Theme: **The Brill Josephus Project**

James McLaren, Australian Catholic University, Presiding

Honora Howell Chapman, California State University - Fresno
*"Fate can't be fled": the Jerusalem Temple in Josephus's War and the Capitoline Temple in Tacitus's Histories (40 min)*

Steve Mason, University of Aberdeen, Respondent (15 min)

Discussion (15 min)

Break (5 min)

Jan Willem van Henten, Universiteit van Amsterdam
*Characterization in Josephus (40 min)*

Paul Spilsbury, Ambrose University College, Respondent (15 min)

Discussion (15 min)

Business Meeting (5 min)

## S22-327

**SBL Joshua-Judges Section**

4:00 PM–6:30 PM

Hilton Bayfront – 314 (Level 3 (Aqua))

Theme: **Studies in Joshua-Judges**

Ed Noort, Rijksuniversiteit Groningen, Presiding (5 min)

Pekka Pitkänen, University of Gloucestershire
*The Use of Priestly Legal Tradition in Joshua (25 min)*

Discussion (5 min)

Christoph Berner, Georg-August-Universität Göttingen
*The Gibeonite Deception – Reflections on the Interplay between Law and Narrative in Josh 9 (25 min)*

Discussion (5 min)

Henry M. Huberty, Emory University
*Remembering the Betulah: Judges 11:29–40 and Israelite Funerary Practices (25 min)*

Discussion (5 min)

Charlie Trimm, Talbot School of Theology (Biola University)
*Stealing the Gate: Another Reading of Samson's Escapade in Judges 16:1-3 (25 min)*

Discussion (5 min)

Discussion (25 min)

## S22-328

**SBL Latino/a and Latin American Biblical Interpretation Section**

4:00 PM–6:30 PM

Hilton Bayfront – 501 A (Level 5 (Cobalt))

Theme: **Review of Osvaldo Vena's book, Jesus, Disciple of the Kingdom: Mark's Christology for a Community in Crisis**

Gilberto Ruiz, Loyola University New Orleans, Presiding

Ched Myers, Bartimaeus Cooperative Ministries, Panelist (15 min)

Abraham Smith, Perkins School of Theology Southern Methodist University, Panelist (15 min)

Manuel Villalobos, Garrett-Evangelical Theological Seminary, Panelist (15 min)

Mary Beavis, University of Saskatchewan, Panelist (15 min)

Break (5 min)

Osvaldo Vena, Garrett-Evangelical Theological Seminary, Respondent (30 min)

Discussion (45 min)

## S22-329

**SBL Letters of James, Peter, and Jude Section**

4:00 PM–6:30 PM

Hilton Bayfront – 502 B (Level 5 (Cobalt))

Theme: **The Letters of James, Peter, and Jude in the History of Interpretation**

Alicia Batten, Conrad Grebel University College, Presiding

Darian Lockett, Biola University
*Why Have We Stopped Reading James, Peter, and Jude Together? Tracing the Early Reception of a Collection (25 min)*

Discussion (5 min)

R. Jackson Painter, Simpson University
*The Stream of Interpretation in the Study of Jude (25 min)*

Discussion (5 min)

Liz Myers, unaffiliated
*Authorship of 1 Peter as Witnessed by the Epistle to the Hebrews (25 min)*

Discussion (5 min)

Peter Rodgers, Fuller Theological Seminary (Pasadena)
*The Text of 1 Peter 4:16 in Nestle 28 (25 min)*

Discussion (5 min)

Business Meeting (30 min)

## S22-330

### SBL Linguistics and Biblical Hebrew Section

4:00 PM–6:30 PM

Convention Center – Room 28 B (Upper level)

Theme: **Language variation and discourse pragmatics**

Cynthia Miller-Naude, University of the Free State - Universiteit van die Vrystaat, Presiding

Janet Dyk, Eep Talstra Centre, VU University Amsterdam, Dirk Bakker, Vrije Universiteit Amsterdam, Marianne Kaajan, Vrije Universiteit Amsterdam and Martijn Naaijer, Vrije Universiteit Amsterdam
*Participles and Syntactic Variation in Biblical Hebrew (60 min)*

John A. Cook, Asbury Theological Seminary
*Verbal Valency in Biblical Hebrew and the Case of ??? (30 min)*

David J. Fuller, McMaster Divinity College
*An Interpersonal Metafunction Analysis of the Dialogue Between Joseph and the Egyptians in Gen 47:13-26 (30 min)*

Lynell Marchese Zogbo, The University of the Free State, South Africa
*Curse or cry of despair? : The pragmatics of hoy and implications for Bible translation (30 min)*

## S22-331

### SBL Markan Literary Sources Seminar

4:00 PM–6:30 PM

Hilton Bayfront – F (Level 3 (Aqua))

Theme: **Literary Sources for Mark 12**

Matthew Hauge, Azusa Pacific University, Presiding

Andrew W. Pitts, McMaster Divinity School
*Criteria for Detecting Markan Mimesis: A Linguistic Proposal (10 min)*

Discussion (30 min)

Craig Evan Anderson, Azusa Pacific University
*The Voyage Back to the Vineyard: Allusion in Mark 12:1-12 (10 min)*

Discussion (30 min)

Adam Winn, Azusa Pacific University
*Stolen Vineyards, Failed Messengers, and Corrupt Leaders: Considering the Literary Relationship between Mark's Parable of the Wicked Tenants and 2 Kings 9:14-26 (10 min)*

Discussion (30 min)

Break (5 min)

Business Meeting (25 min)

## S22-332

### SBL Matthew Section

4:00 PM–6:30 PM

Convention Center – Room 17 A (Mezzanine level)

Theme: **Review of Nathan Eubank, Wages of Cross-Bearing and Debt of Sin: The Economy of Heaven in Matthew's Gospel (BZNW 196; de Gruyter, 2013)**

Anders Runesson, McMaster University, Presiding (5 min)

John P. Meier, University of Notre Dame, Panelist (25 min)

Amy-Jill Levine, Vanderbilt University, Panelist (25 min)

Donald Senior, Catholic Theological Union, Panelist (25 min)

Break (5 min)

Nathan Eubank, Notre Dame Seminary, Graduate School of Theology, Respondent (25 min)

Discussion (40 min)

## S22-333

### SBL Mind, Society, and Religion in the Biblical World Section

4:00 PM–6:30 PM

Hilton Bayfront – 410 A (Level 4 (Sapphire))

Jutta Jokiranta, Helsingin Yliopisto - Helsingfors Universitet, Presiding

Anne Katrine Gudme, University of Copenhagen
*Among Patriarchs and Baboons: Ritual, Morality and Indexicality (25 min)*

Discussion (5 min)

Rikard Roitto, Stockholm School of Theology
*Perception of Risk in the Sermon on the Mount (25 min)*

Discussion (5 min)

Frederick S. Tappenden, McGill University
*Mapping the Religious History of Latium: The Challenges and Potentiality of Constructing a Database of Religious History (25 min)*

Discussion (5 min)

Nicole Tilford, Georgia State University
*The Syncretistic Mind of Early Christianity (25 min)*

Discussion (5 min)

Discussion (20 min)

Business Meeting (10 min)

***Saturday, 4:00 PM–6:30 PM***

## S22-335

### SBL Paul and Politics Seminar

4:00 PM–6:30 PM

Hilton Bayfront – Sapphire Ballroom I (Level 4 (Sapphire))

Theme: **Real Pauls in the Modern Period**

Real Pauls in the Modern Period

Neil Elliott, Fortress Press, Presiding (10 min)

Laura Nasrallah, Harvard University
*How do Paul's Letters Matter for Political Philosophy? (22 min)*

Tommy Givens, Fuller Theological Seminary (Pasadena)
*The Politics of Election: A Burdened Pauline Legacy with Hope for Peace (22 min)*

Valerie Nicolet-Anderson, Institut protestant de théologie, Paris
*Martin Luther King Imagining Paul (22 min)*

Christina Harker, Yale University
*New Apostles: The Lasting Effects of Paul's Reception among British Missionaries (22 min)*

Nestor Miguez, I.U. ISEDET
*Grace goes to the market (22 min)*

Discussion (30 min)

## S22-336

### SBL Postcolonial Studies and Biblical Studies Section

4:00 PM–6:30 PM

Hilton Bayfront – C (Level 3 (Aqua))

Theme: **Identity and Power**

Christopher Stanley, Saint Bonaventure University, Presiding (5 min)

Federico A. Roth, Azusa Pacific University
*Midwives, Mimicry, and Multivalence: A Postcolonial Analysis of Identity Politics in Exodus 1:17-19 (25 min)*

Discussion (10 min)

Robert D. Maldonado, California State University - Fresno
*Herem: Post-colonial Critique, Genocide and the Politics of Reading? (25 min)*

Discussion (10 min)

Break (5 min)

Bernon Lee, Bethel University (Minnesota)
*The Assembly, the People, the Uterus, and the Land: A Feminist and Postcolonial Deconstruction of the 'Israelite' Subject in Conceiving the Sacred Spaces of Deuteronomy 22:13-24:4 (25 min)*

Discussion (10 min)

Simon Mainwaring, The School For Ministry, San Diego Episcopal Diocese
*Identity: Borders and the Praxes of Being in Christ (25 min)*

Discussion (10 min)

## S22-337

### SBL Poverty in the Biblical World Section

4:00 PM–6:30 PM

Convention Center – Room 5 B (Upper level)

Theme: **The Common Good and Community Responsibility in Response to Poverty**

The Bible is filled with texts that assume people's right to a livelihood, often emphasizing the community's collective responsibility for ensuring their members' economic well-being. The Hebrew Bible contains a rich array of customs, laws, prophecies, teachings, and even royal propaganda that articulate community and/or state responsibility for people's economic sufficiency. Gospel texts of covenant renewal insist upon mutual aid and cooperation. Paul engages in a "collection for the poor." Such biblical texts stand in stark contrast to eroding public values and the idea of "the common good" in public discourse today. This session will turn to key texts on the collective responsibility of responding to poverty in maintaining the common good, understood in their historical contexts and pertinence for addressing poverty in the modern world.

Glenna Jackson, Otterbein University, Presiding

Matthew J.M. Coomber, Saint Ambrose University
*"Land Shall Not Be Sold Beyond Reclaim": Collective Responsibility and Usufruct in the Hebrew Bible (25 min)*

Kelly J. Murphy, Central Michigan University
*"Open Your Hand To The Poor": The Afterlives of Biblical Polyvocality on Poverty (25 min)*

Gregg Gardner, University of British Columbia
*Communal Responsibility for the Poor in Early Rabbinic Judaism (25 min)*

Michael Barram, Saint Mary's College of California
*'Your Will Be Done, On Earth As It Is In Heaven': Covenant Renewal and Economic Justice in The Sermon on the Mount (25 min)*

Brian Jones, Wartburg College, Respondent (7 min)

Judith Jones, Wartburg College, Respondent (8 min)

Discussion (35 min)

## S22-339

### SBL Qur'an and Biblical Literature Section

4:00 PM–6:30 PM

Convention Center – Room 21 (Upper level)

Theme: **Feminism, Female Figures, and Exegesis in Comparative Perspective**

Michael Pregill, Elon University, Presiding

Matthew S. Beal, Gordon-Conwell Theological Seminary
*A Generous Dialogic: Feminism in Islam as a Locus for Interfaith I-Thou Engagement (30 min)*

Maria Enid Rodriguez, The Catholic University of America
*Mary, Model of Obedience: Exegetical Comparison of Luke 1:26-38 and Q. 19:16-22 (30 min)*

Erica L. Martin, Seattle University
*Vaginal Polemics: Mary's Body as the Field of Conflict in Muslim-Christian Debate (30 min)*

Rami Tanous, University of Toronto
*The Identity of the Virgin Mary in the Qur'an (30 min)*

Business Meeting (30 min)

## S22-340

### SBL Recovering Female Interpreters of the Bible Section

4:00 PM–6:30 PM

Hilton Bayfront – 410 B (Level 4 (Sapphire))

Theme: **Back to the Beginning: Women's Interpretations of Genesis prior to the Twentieth Century**

Christiana de Groot, Calvin College, Presiding

Emily Thomassen, Trinity Christian College
*Travels of a Church Mother: Egeria's Interpretation of Genesis (25 min)*

Discussion (5 min)

Robert G. T. Edwards, Wycliffe College
*Murderous Wife and Tragic Hero: An Early Female Interpretation of Eve's Fall (25 min)*

Discussion (5 min)

Amanda W. Benckhuysen, Calvin Theological Seminary
*Rewriting Eve as an Act of Resistance: 15th–17th century women's interpretations of Eve (25 min)*

Discussion (5 min)

Deborah Niederer Saxon, University of Colorado-Colorado Springs
*Sarah Grimké's and Elizabeth Cady Stanton's Reconceptualizing of the Genesis Creation Accounts (25 min)*

Discussion (5 min)

Amy Easton-Flake, Brigham Young University
*Women of Genesis on a Pedestal: Hannah King's Mormon Exegesis (25 min)*

Discussion (5 min)

## S22-341

### SBL Religious Competition in Late Antiquity Section

4:00 PM–6:30 PM

Hilton Bayfront – 411 B (Level 4 (Sapphire))

Theme: **That's What She Said: The Reliability of Ancient Women's Testimony in the wake of Ross Kraemer's Unreliable Witnesses**

Panelists are asked to reflect on the implications of Ross Kraemer's book "Unreliable Witnesses" on their own work.

John Gager,, Presiding (15 min)

Heidi Wendt, Wright State University Main Campus, Panelist (20 min)

Jordan Rosenblum, University of Wisconsin-Madison, Panelist (20 min)

Jacqueline Pastis, La Salle University, Panelist (20 min)

Maxine Grossman, University of Maryland - College Park, Panelist (20 min)

Ross Kraemer, Brown University, Respondent (15 min)

## S22-342

### SBL Rhetoric and the New Testament Section

4:00 PM–6:30 PM

Hilton Bayfront – 311 A (Level 3 (Aqua))

Theme: **Rhetorics of Vision and Visual Rhetorics: Ekphrasis and Beyond 2**

Milton Moreland, Rhodes College, Presiding

Milton Moreland, Rhodes College, Introduction (5 min)

Deborah Thompson Prince, Bellarmine University
*Seeing Visions: The Persuasive Power of Sight in Luke-Acts (25 min)*

Susanne Luther, Johannes Gutenberg-Universität Mainz
*Visual Rhetorics – Visual Ethics? (25 min)*

Katherine A. Shaner, Wake Forest University
*Seeing Rape and Robbery: Harpagmos and the Philippians Christ Hymn (25 min)*

Robyn J. Whitaker, University of Chicago
*Dueling Images: Visual and Verbal Competition in John's Apocalypse (25 min)*

Davina C. Lopez, Eckerd College
*Powerful Imaginaries: Visual Rhetoric and the Politics of Representation in Pauline Studies (25 min)*

Discussion (20 min)

## S22-343

### SBL Slavery, Resistance, and Freedom Section

4:00 PM–6:30 PM

Convention Center – Room 33 C (Upper level)

Theme: **Engaging the Work of Page DuBois**

Panelists will engage Page DuBois's Torture and Truth (1991), Slaves and Other Objects (2003), and other writings relevant to the study of slavery.

J. Albert Harrill, Ohio State University, Presiding (5 min)

Virginia Burrus, Syracuse University, Panelist (20 min)

Kathy Gaca, Vanderbilt University, Panelist (20 min)

Joseph Marchal, Ball State University, Panelist (20 min)

Christy Cobb, Drew University, Panelist (20 min)

Break (5 min)

Page duBois, University of California, San Diego, Respondent (25 min)

*Saturday, 4:00 PM–6:30 PM*

## P22-343a

### Søren Kierkegaard Society

4:00 PM–6:00 PM

Hilton Bayfront – Indigo Ballroom D (Level 2 (Indigo))

Theme: **Kierkegaard's Use of the Passion Narratives**

Interest in Kierkegaard's use of the Bible has been increasing in recent years. This session explores Kierkegaard's interpretation of and theological use of the passion narratives, in particular with regard to the ways in which these narratives illuminate his theology of the atonement.

Matthew Brake, George Mason University, Presiding

Sylvia Walsh, Stetson University
*The Passion and Atonement of Christ in Kierkegaard's Communion Discourses (35 min)*

David J. Gouwens, Brite Divinity School
*The Passion Narratives in Kierkegaard's For Self-Examination and Judge for Yourself! (35 min)*

Lee Barrett, Lancaster Theological Seminary
*Kierkegaard, the Cross, and Kenosis (35 min)*

## S22-344

### SBL Space, Place, and Lived Experience in Antiquity Section

4:00 PM–6:30 PM

Convention Center – Room 9 (Upper level)

Theme: **Building Memory: Theorizing Past and Present Urban Religious Spaces**

This session explores Jewish, Christian, and Muslim urban religious spaces, how they are remembered, how they seek to remember, and how they shape our understanding of religious experience. Jointly sponsored by the AAR Space, Place, and Religion Group.

Susan L. Graham, Saint Peter's University, Presiding

Andrew R. Krause, McMaster University
*Synagogues as Thirdspace in Josephus' Antiquitates judaicae (20 min)*

Victoria Ballmes, University of California-Santa Barbara
*Narratives of Empowerment: The Emergence of the Grand Synagogue in Antiquity (20 min)*

Heba Mostafa, University of California, Berkeley
*Umayyad Legitimacy and the Commemoration of bani Isra'il at al-Haram al-Sharif in Jerusalem (20 min)*

Melanie Johnson-DeBaufre, Drew University
*Urban Spaces and Christian Beginnings: Cultivating a Critical Spatial Imagination (20 min)*

Chad Haines, Arizona State University
*Towards an Epistemology of the Alley: Negotiating Muslimness in the Everyday (20 min)*

Mark K. George, Iliff School of Theology, Respondent (15 min)

Discussion (35 min)

## S22-345

### SBL Texts and Traditions in the Second Century Consultation

4:00 PM–6:45 PM

Hilton Bayfront – Sapphire Ballroom H (Level 4 (Sapphire))

Theme: **Christ as Savior in the Second Century**

Michael Bird, Ridley Melbourne, Presiding (2 min)

David Downs, Fuller Theological Seminary (Pasadena)
*The Pauline Concept of Union with Christ in Ignatius of Antioch (25 min)*

Discussion (5 min)

Joseph Dodson, Ouachita Baptist University
*Universalism and Particularism in the Book of Wisdom, the Gospel of Matthew, and the Epistle of Barnabas (25 min)*

Discussion (5 min)

Janelle Peters, Emory University
*The Christology of the Phoenix in 1 Clement (25 min)*

Discussion (5 min)

Meghan Henning, University of Dayton
*Christ as Savior in the Otherworld: The Harrowing of Hell in the 2nd Century (25 min)*

Discussion (5 min)

Candida R. Moss, University of Notre Dame
*Christ as Cosmic Victor and Emetic: Salvation in the Letter of the Churches of Lyon and Vienne (25 min)*

Discussion (5 min)

Discussion (13 min)

## S22-346

### SBL The Prospects and Pitfalls of Students Participating in Academic Conferences

4:00 PM–6:30 PM

Convention Center – Room 31 B (Upper level)

Theme: **Hosted by the Student Advisory Board**

Increasingly we as graduate students feel the pressure to participate and present research in academic conferences. Each year the number and variety of conferences continues to expand. However, we rarely discuss the assets and liabilities of participating in a public forum. What do we potentially gain or lose by attending scholarly meetings? How does one plan a graduate conference at their home institution? How do we pick which conference to submit that seminar paper? Such issues are a central concern for graduate students negotiating the profession. Panelists will share from their own experiences as well as offer advice for current graduate students training to become specialist researchers.

Gabriele Boccaccini, University of Michigan-Ann Arbor, Panelist

Tony Burke, York University, Panelist

Clare Rothschild, Lewis University, Panelist

Geoffrey Smith, University of Texas at Austin, Panelist

Annette Reed, University of Pennsylvania, Panelist

## S22-347

**The Qur'an and the Biblical Tradition (IQSA) / SBL Syriac Literature and Interpretations of Sacred Texts Section**

4:00 PM–6:30 PM

Convention Center – Room 24 B (Upper level)

Theme: **The Qur'an and Christian Oriental Traditions**

Holger Zellentin, University of Nottingham, Presiding

Sidney Griffith, Catholic University of America
*The Suhuf of Abraham and Moses (25 min)*

Abdulla Galadari, Masdar Institute
*The Camel Passing through the Eye of the Needle: A Comparison between the Qur'an, the Greek Gospels, and Tatian's Syriac Diatessaron (25 min)*

Cornelia B. Horn, Catholic University of America
*Parallel Structures, Polemical Interpretations: An Intertextual Approach to Jesus' Miracles in Jewish, Christian, and Islamic Normative and Interpretive Texts (25 min)*

Emran El-Badawi, University of Houston
*The Christian and Jewish context of the Qur'an's enemies (25 min)*

Nicolai Sinai, Oxford University
*The Eschatological Kerygma of the Early Qur'anic Surahs in light of Syriac Literature (25 min)*

Paul Neuenkirchen, Ecole Pratique des Hautes Etudes
*The Qur?anic "Vision Pericopes" in light of a Christian Apocrypha (25 min)*

## S22-348

**SBL Theological Interpretation of Scripture Seminar**

4:00 PM–6:30 PM

Convention Center – Room 8 (Upper level)

Theme: **The Prophetic Voice**

The voices of prophets are heard throughout Scripture. Presenters in this session will address some aspect of the prophetic voice(s) in the two Testaments of the Christian Bible and its significance for contemporary interpretation.

Jeannine Brown, Bethel Seminary (San Diego, CA), Presiding

Walter Brueggemann, Columbia Theological Seminary
*Silence Broken from "Elsewhere" (20 min)*

Discussion (10 min)

Luke Timothy Johnson, Emory University
*The Prophetic Witness of James (20 min)*

Discussion (10 min)

Break (5 min)

Ellen F. Davis, The Divinity School, Duke University
*Prophecy in Interfaith Context: Christianity and Islam (20 min)*

Discussion (10 min)

Katho Bungishabaku, Shalom University of Bunia (DR Congo)
*Hearing Jeremiah in African Context: An Intercultural Interpretation (20 min)*

Discussion (10 min)

Discussion (25 min)

## S22-349

**SBL Theological Perspectives on the Book of Ezekiel Section / Pentateuch Section**

4:00 PM–6:30 PM

Convention Center – Room 29 B (Upper level)

Theme: **Ezekiel 40-48 and Its Relationship to Pentateuchal Literary and Legal Texts and Concepts**

Dalit Rom-Shiloni, Tel Aviv University, Presiding

Michael Konkel, Theologische Fakultät Paderborn
*Ezekiel 40-48 and P: Questions and Perspectives (30 min)*

Nathan MacDonald, University of Cambridge
*Priestly Prerogatives in Numbers 18 and Ezekiel 44 (30 min)*

Casey Strine, University of Sheffield
*Variations on a Myth: The Myth of Return in Ezekiel and the Pentateuch (30 min)*

Break (5 min)

Angela Erisman, Hebrew Union College - Jewish Institute of Religion, Respondent (30 min)

Discussion (25 min)

Electronic copies of the papers may be requested from Madhavi Nevader at *mn47@st-andrews.ac.uk*

## S22-350

**SBL Wisdom in Israelite and Cognate Traditions Section**

4:00 PM–6:00 PM

Convention Center – Room 30 B (Upper level)

Theme: **African and African-American Perspectives on Wisdom**

Knut Heim, Trinity College - Bristol, Presiding

Madipoane Masenya (ngwan'a Mphahlele), University of South Africa
*Wisdom and Wisdom Meets: Navigating Ancient Israelite Wisdom through African Eyes (25 min)*

Lechion Peter Kimilike, The Open University of Tanzania, Iringa
*Re-reading Poverty Proverbs Within the Bena Tanzanian Context / Among the Bena of Tanzania (25 min)*

Funlola Olojede, Universiteit van Stellenbosch - University of Stellenbosch
*The Oral Context of Ethics in the Book of Proverbs: An African Reflection (25 min)*

Anthony Reddie, Bristol Baptist College
*Telling the Truth and Shaming the Devil: The Role of Biblical Proverbial Wisdom for Inspiring Socio-Political Change in African Caribbean Contexts in Postcolonial Britain (25 min)*

*Saturday, 7:00 PM and Later*

## S22-401

**SBL Presidential Address**

7:00 PM–8:00 PM

Convention Center – Room 20A (Upper level)

Fernando F. Segovia, Oberlin Graduate Professor of New Testament and Early Christianity at Vanderbilt University Divinity School, will deliver the 2014 SBL Presidential Address.

## S22-401a

**SBL Reception in Memory of François Bovon and Ellen Bradshaw Aitken**

8:00 PM–9:00 PM

Marriott Marquis – Oceanside (Level 1)

All friends and colleagues are welcome to attend this time of celebration and remembrance.

## P22-402

**Wabash Center for Teaching and Learning in Theology and Religion**

8:00 PM–9:30 PM

Marriott Marquis – Marriott Hall 1 (Lobby level)

Theme: **Reception**

Everyone is welcome. Come and learn about our programs and opportunities. Celebrate teaching with past and future participants in Wabash Center workshops, colloquies, consultations, and grants. In addition, sign up for an appointment during the conference to discuss your ideas for a Wabash Center grant, or stop by our booth in the Exhibit Hall.

## S22-403

**SBL Members Reception**

8:30 PM–10:00 PM

Convention Center – Room 6 AB (Upper level)

After the Presidential Address, join your colleagues at the SBL Members' Reception. Mix and mingle, meet friends, and renew acquaintances. Continue ongoing conversations and begin new ones. The Presidential Address and the Members' Reception give you an occasion to see the breadth and depth of your scholarly society, which you have formed to foster biblical scholarship by offering opportunities for mutual support, intellectual growth, and professional development.

# SUNDAY, NOVEMBER 23

## P23-101

**National Association of Professors of Hebrew**

7:00 AM–9:15 AM

Hilton Bayfront – Indigo Ballroom C (Level 2 (Indigo))

Theme: **Annual Breakfast and Businerss Meeting**

Gilead Morahg, University of Wisconsin-Madison, Presiding (120 min)

## S23-101a

**SBL Emory Studies in Early Christianity and Rhetoric of Religious Antiquity Editorial Boards**

7:00 AM-8:30 AM

Marriott Marquis – SBL Suite

## S23-102

**SBL Annual Business Meeting**

7:30 AM–8:30 AM

Convention Center – Room 17 A (Mezzanine level)

## P23-103

**Institute for Biblical Research**

7:30 AM–8:30 AM

Convention Center – Room 8 (Upper level)

Theme: **Worship Service**

This worship service is sponsored by the Institute of Biblical Research. For further information go to *http://www.ibr-bbr.org*.

Tremper Longman, Westmont College, Presiding

Wendy Porter, McMaster Divinity College, Worship

Lesson from the Hebrew Scriptures: Isaiah 53:1–12

Lesson from the New Testament: Mark 10:35–45

Cynthia Westfall, McMaster Divinity College, Introduction

Mark L. Strauss, Bethel Seminary San Diego: "Not to be served, but to serve"

*Sunday, 9:00 AM–11:30 AM*

## S23-104

**SBL African Biblical Hermeneutics Section / Disputed Paulines Section**

9:00 AM–11:30 AM

Convention Center – Room 1 B (Upper level)

Theme: **Ephesians from African Perspectives**

Daniel K. Darko, Gordon College
*What Does It Mean to be "Saved"? An African Reading of Ephesians 2 (30 min)*

Jeff Brannon, Belhaven University
*Another Look at the Principalities and Powers in Paul (30 min)*

Elna Mouton, Faculty of Theology, Stellenbosch University, SA
*Ancient Household Codes as Model for Present-day Communities of Character (in Africa)? (30 min)*

Shelley Ashdown, Graduate Institute of Applied Linguistics
*The Armor of God (Eph. 6:10–18) in the World View of Ndorobo (30 min)*

Discussion (30 min)

## S23-106

### SBL Ancient Fiction and Early Christian and Jewish Narrative Section

9:00 AM–11:30 AM

Hilton Bayfront – 204 B (Level 2 (Indigo))

Theme: **The Sense of an Ending**

Janet Spittler, University of Virginia, Presiding

Troy M. Troftgruben, Wartburg Theological Seminary
*Having Our Cake and Eating It Too: The Conflicted Interests of Readers in Ancient Narrative Endings (25 min)*

Aaron Sherwood, Alliance Theological Seminary
*The Restoration of Humanity in Tobit 14:3–11: Text Recensions and Incongruous Theology (25 min)*

David P. Moessner, Texas Christian University
*From Open Resistance to Hidden Power: Genette's 'Metadiegetic Assessment' as Key to the 'Metaleptic Collapse' of the Kingdom of God in Luke into the Quiet Subversion of Empire in Acts (Acts 1:1–14) (25 min)*

Richard C. Miller, Chapman University
*Imitatio Romuli and the Semiotics of Mark's Rousing Ending at 16.8 (25 min)*

Karen L. King, Harvard University
*Endings and The End: The Gospel of Mark and The Gospel of Judas (25 min)*

Business Meeting (25 min)

## S23-107

### SBL Ancient Near Eastern Iconography and the Bible Section

9:00 AM–11:30 AM

Hilton Bayfront – 402 (Level 4 (Sapphire))

Theme: **Iconography and Specific Texts and Particular Creatures**

Martin Klingbeil, Southern Adventist University, Presiding

Johannes Kleiner, Emory University
*Animals and Humans in Gen 1:26-28: New Insights from an Iconographic Turn (30 min)*

Michaela Bauks, Universität Koblenz - Landau
*"Sacred Trees in Ancient Near Eastern Iconography And Their Impact for the Interpretation of Genesis 2-4" (30 min)*

Raanan Eichler, Hebrew University of Jerusalem
*What Is a Cherub? (30 min)*

Brian Charles DiPalma, Emory University
*Ezekiel 23 – A Marital Metaphor or Martial Parable? An Iconographic Consideration (30 min)*

Ido Koch, Tel Aviv University
*The Wonderful Adventures of the Nile Goose (30 min)*

## S23-108

### SBL Archaeology of Religion in the Roman World Section

9:00 AM–11:30 AM

Hilton Bayfront – 410 A (Level 4 (Sapphire))

Theme: **Synagogues, Temples, and Cities: Recent Excavations**

This session is devoted to reports on recent excavations at Huqoq, Ostia, Thassos, and Omrit. Presentations focus on religious dimensions of archaeological work at these sites.

Roberta Mazza, University of Manchester, Presiding

Chad Spigel, Trinity University
*The 2013-2014 Seasons of Excavations at Huqoq in Israel's Galilee (30 min)*

Jean-Yves Marc, University of Strasbourg
*Thysia, Hestiatoria, and Macellum: The Example of Thasos (30 min)*

Dan Schowalter, Carthage College and Ben Rubin, Williams College
*The Omrit Settlement Excavations: the first two seasons (30 min)*

L. Michael White, University of Texas at Austin
*Changing Patterns of Access and Use in the Ostia Synagogue: New Evidence from the UT Excavations (30 min)*

Discussion (30 min)

## S23-109

### SBL Assyriology and the Bible Section

9:00 AM–11:30 AM

Convention Center – Room 29 B (Upper level)

Theme: **Literary Arts**

JoAnn Scurlock, Elmhurst College, Presiding

Martti Nissinen, University of Helsinki
*Akkadian Love Poetry and the Song of Songs: New Sources, New Perspectives (20 min)*

Discussion (5 min)

Jeffrey L. Cooley, Boston College
*Babylonian and Judean Philology and Epistemology (20 min)*

Discussion (5 min)

Kathleen McCaffrey, Independent Scholar
*Male Gender Variance (and Prophecy!): The Subtext to Gilg. VI: 42-78 (20 min)*

Discussion (5 min)

Guy L. Ridge, Hebrew Union College - Jewish Institute of Religion
*The Rhetorical Function of "Until This Day" in Deuteronomy and Comparative Semitic Literature (20 min)*

Discussion (5 min)

Al Wolters, Redeemer University College
*Does Hebrew ha'eben haro'šah (Zech 4:8) have anything to do with Akkadian libittu mah (20 min)*

Discussion (5 min)

Andrew D. Gross, The Catholic University of America
*Genesis 23 and the Zwiegesprächsurkunden Reconsidered (20 min)*

Discussion (5 min)

*Sunday, 9:00 AM–11:30 AM*

## S23-110

**SBL Bible and Emotion Consultation**

9:00 AM–11:30 AM

Convention Center – Room 25 B (Upper level)

Theme: **Affect Theory, Emotion, and Biblical Studies**

F. Scott Spencer, Baptist Theological Seminary at Richmond, Presiding

Stephen Moore, Drew University
*More than a Feeling: Affect Theory and Biblical Studies (30 min)*

Jennifer Knust, Boston University, Respondent (10 min)

Maia Kotrosits, Denison University, Respondent (10 min)

Discussion (20 min)

Break (10 min)

Erin Runions, Pomona College
*Psalm 139 and Its Affects (30 min)*

Amy Cottrill, Birmingham-Southern College, Respondent (10 min)

Jennifer Koosed, Albright College, Respondent (10 min)

Discussion (20 min)

## S23-111

**SBL Bible and Film Section**

9:00 AM–11:30 AM

Hilton Bayfront – 300 A (Level 3 (Aqua))

Theme: **Mysteries, Prophets, and Ethics**

Matthew Rindge, Gonzaga University, Presiding

Lloyd Baugh SJ, Pontificia Università Gregoriana
*Film and Holy Mystery: Two Recent Passion Films (40 min)*

Discussion (10 min)

Mette Bundvad, Georg-August-Universität Göttingen
*"Maybe We've Caught the Virus of Prophecy": The Motif of the Prophet in "Angels in America" and "Don't Ever Wipe Tears without Gloves" (40 min)*

Discussion (10 min)

Ingrid E. Lilly, Pacific School of Religion
*Climate Change and Modern Liberation: Ethics in Noah and Exodus (40 min)*

Discussion (10 min)

## S23-112

**SBL Bible and Practical Theology Section**

9:00 AM–11:30 AM

Hilton Bayfront – 204 A (Level 2 (Indigo))

Theme: **Intersections of Biblical Interpretation and Practical Theology**

Yolanda Norton, Vanderbilt University, Presiding

Wendy L. Patrick, Bethel Seminary (San Diego, CA)
*The Modern "Face" of Scripture: Practical Theology through Social Media (25 min)*

Discussion (10 min)

Kristopher Norris, University of Virginia and Samuel Speers, University of Virginia
*A 'Story-Formed Community': The Bible and Politics at Ebenezer Baptist Church (25 min)*

Discussion (10 min)

Barbara Leung Lai, Tyndale University College and Seminary (Ontario)
*Text and Praxis: Embracing Tensions, Engaging Life (25 min)*

Discussion (10 min)

Jeannine Brown, Bethel Seminary (San Diego, CA) and Steven Sandage, Boston University
*Welcome and Difference in Interdisciplinary Conversation (35 min)*

Discussion (10 min)

## S23-113

**SBL Bible in Ancient and Modern Media Section**

9:00 AM–11:30 AM

Convention Center – Room 32 B (Upper level)

Theme: **Difficult Reputations in Media and Memory: The Work of Gary Fine**

Gary Alan Fine (Professor of Sociology, Northwestern University) has drawn attention to "difficult reputations," the dynamics of and debates over the memory of figures such as Joseph McCarthy and Warren Harding. The social dynamics of remembering and invoking ambiguous and/or villainous figures differ from the use of heroic reputations. Sometimes the differences are striking. In this invited panel, Fine presents his social theory of reputation-making, followed by responses that suggest potential applications of Fine's reputation research to texts from second-temple and Rabbinic Judaism and early Christianity. This discussion advances the recent interest in social memory research and its potential for historical questions pertaining to ancient Judaism and Christian origins.

Rafael Rodriguez, Johnson University, Presiding

Gary Fine, Northwestern University
*Difficult Reputations (60 min)*

Break (5 min)

Ehud Ben Zvi, University of Alberta, Respondent (15 min)

Tom Thatcher, Cincinnati Christian University, Respondent (15 min)

Rafael Rodriguez, Johnson University, Respondent (15 min)

Discussion (40 min)

## S23-114

**SBL Biblical Ethics Section**

9:00 AM–11:30 AM

Hilton Bayfront – 501 C (Level 5 (Cobalt))

Theme: **The "Implicit Ethics" of Biblical Texts: New Perspectives**

Volker Rabens, Friedrich-Schiller-Universität Jena, Presiding

Ruben Zimmermann, Johannes Gutenberg-Universität Mainz
*How to Read Biblical Texts Ethically: The New Method of "Implicit Ethics" in Dealing with Biblical Ethics (25 min)*

Discussion (5 min)

Charles Cosgrove, Garrett-Evangelical Theological Seminary, Respondent (25 min)

Discussion (5 min)

Mary Mills, Liverpool Hope University, Respondent (25 min)

Discussion (5 min)

Peter Wick, Ruhr-Universität Bochum, Member (10 min)

Markus Zehnder, Universität Basel, Member (10 min)

Ruben Zimmermann, Johannes Gutenberg-Universität Mainz, Respondent (15 min)

Discussion (25 min)

## S23-115

### SBL Book of the Twelve Prophets Section / Wisdom in Israelite and Cognate Traditions Section

9:00 AM–11:30 AM

Hilton Bayfront – Sapphire Ballroom H (Level 4 (Sapphire))

Theme: **Wisdom in the Book of the Twelve**

Samuel Adams, Union Presbyterian Seminary, Presiding

Jutta Krispenz, Philipps-Universität Marburg
*Introduction (15 min)*

Mark Sneed, Lubbock Christian University
*Inspired Sages: Massa' and the Confluence of Wisdom and Prophecy (15 min)*

Rainer Kessler, Philipps-Universität Marburg
*Amos and Wisdom (15 min)*

Break (5 min)

Stuart Weeks, University of Durham
*Why is there so little wisdom influence? (15 min)*

Thomas Krüger, Universität Zürich
*Theodicy, Wisdom, and Prophecy in the Book of Habakkuk (15 min)*

Discussion (60 min)

## S23-115a

### SBL Christian Theology and the Bible Section / Development of Early Christian Theology Section

9:00 AM–11:30 AM

Convention Center – Room 17 A (Mezzanine level)

Theme: **Allegorical Interpreters and Their Critics**

This is one of two sessions on allegorical interpreters and interpretations.

This session is co-sponsored with the Development of Early Christian Theology Section

Kathryn Greene-McCreight, Episcopal Church at Yale, Presiding (5 min)

Jennie Grillo, Duke University
*Reading Susanna allegorically (30 min)*

Don Collett, Trinity Episcopal School for Ministry
*Allegory and the nature of biblical referentiality: Proverbs 8:22-31 as 'other speaking' (30 min)*

John C. Cavadini, University of Notre Dame
*Allegory and Myth in Origen's Contra Celsum (30 min)*

Peter Martens, Saint Louis University
*Restraining Allegory: A Newly-Discovered "Antiochene" Criticism (30 min)*

Discussion (25 min)

## S23-116

### SBL Chronicles-Ezra-Nehemiah Section / Hebrew Bible, History, and Archaeology Section

9:00 AM–11:30 AM

Convention Center – Room 33 A (Upper level)

Theme: **Understanding Ramat Rachel**

Mary Joan Leith, Stonehill College, Presiding

Oded Lipschits, Tel Aviv University
*Ramat Rahel in the Persan Period: Between Archaeology, History and Text (30 min)*

Liora Freud, Tel Aviv University
*An Early Persian Pottery assemblage of Yehud jars from Ramat Rahel (30 min)*

Yuval Gadot, Tel Aviv University
*Economy, Society and Land Ownership: Jerusalem, Ramat Rahel and the Rural Hinterland during the Iron and Persian Periods (30 min)*

## S23-117

### SBL Current Historiography and Ancient Israel and Judah Section

9:00 AM–11:30 AM

Convention Center – Room 30 B (Upper level)

Theme: **Neo-Babylonian Imperial Provincial Policy in Assyria and the West**

Christopher Hays, Fuller Theological Seminary, Presiding

Diana Edelman, Center for Advanced Study, Oslo
*Neo-Babylonian Policy in Judah (30 min)*

Yuval Levavi, University of Vienna
*The Neo-Babylonian Empire: The Imperial Periphery as Seen from the Center (30 min)*

Helen Dixon, North Carolina State University
*Reconstructing Neo-Babylonian Policy in the Phoenician Levant (30 min)*

Ernst Axel Knauf, Universität Bern - Université de Berne
*The Neo-Babylonian "Empire" and Arabia (30 min)*

Dan'el Kahn, University of Haifa
*The Death of Josiah at Megiddo (30 min)*

*Sunday, 9:00 AM–11:30 AM*

## S23-117a

### SBL David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship

9:00 AM–10:30 AM

Hilton Bayfront – Indigo Ballroom E (Level 2 (Indigo))

Theme: **Honoring the 2014 Award Winner: Guy Darshan**

We are pleased to announce that the 2014 David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship has been awarded to Guy Darshan (Hebrew University of Jerusalem) for his paper entitled, "The Origins of the Foundation Stories Genre in the Hebrew Bible and Ancient Eastern Mediterranean. Guy earned his Ph.D. at the Hebrew University of Jerusalem (2013). In 2014-2015 he will be a Harry Starr Fellow in Judaica at Harvard University. His recent articles have been published or are forthcoming in JBL, VT, and ZAW, and he has received several prestigious academic awards. He has been a member of SBL since 2012 and will attend the 2014 Annual Meeting in San Diego. Please join us in congratulating Guy for this honor. For more information about the award, please visit *http://www.sbl-site.org/membership/FreedmanAward.aspx*.

John Huddlestun, College of Charleston, Presiding

Guy Darshan, Hebrew University of Jerusalem
*The Origins of the Foundation Stories Genre in the Hebrew Bible and Ancient Eastern Mediterranean (30 min)*

Jack Sasson, Vanderbilt University, Respondent (15 min)

Peter Machinist, Harvard University, Respondent (15 min)

Discussion (30 min)

## S23-118

### SBL Early Jewish Christian Relations Section

9:00 AM–11:30 AM

Hilton Bayfront – 411 B (Level 4 (Sapphire))

Theme: **25 Years Later: Early Jewish Christian Relations Then and Now**

On the occasion of the 25th anniversary of the founding of the Early Jewish Christian Relations group, panelists consider the state of the field then and now, and ask what has changed, what hasn't, and what should. Each panelist will speak for approximately 15 minutes, followed by general discussion for an hour.

Andrew Jacobs, Scripps College, Presiding

Andrew Jacobs, Scripps College, Introduction

Jeffrey Siker, Loyola Marymount University, Panelist

Ross Kraemer, Brown University, Panelist

Leonard Rutgers, Universiteit Utrecht, Panelist

Adele Reinhartz, Université d'Ottawa - University of Ottawa, Panelist

Ra'anan Boustan, University of California-Los Angeles, Panelist

Susanna Drake, Macalester College, Panelist

Discussion (60 min)

## S23-119

### SBL Ecological Hermeneutics Section

9:00 AM–11:30 AM

Convention Center – Room 31 B (Upper level)

Theme: **Hebrew Bible Readings**

Laurie Braaten, Judson University (Elgin, Illinois), Presiding

Lubunga W'Ehusha, University of KwaZulu-Natal
*Nature's Concern in the Law of Warfare: An Ecological Reading of Deuteronomy 20:19-20 (30 min)*

Daniel J. Stulac, Duke University
*Rethinking Suspicion of Isaiah 65:8-25 (30 min)*

Micah D. Kiel, Saint Ambrose University
*"Wild Animals Shall Devour Them": Rewilding in the Bible and Today (30 min)*

SungAe Ha, Graduate Theological Union
*An Ecological Reading of the Divine Speech in the book of Job: wild animals as a critique of and an alternative to human civilization (30 min)*

James Lee, International Theological Seminary
*Ecological Collapse and Nebuchadnezzar's Loss of Humanity (30 min)*

## S23-120

### SBL Economics in the Biblical World Section

9:00 AM–11:30 AM

Convention Center – Room 33 C (Upper level)

Theme: **The Financialization of Public Discourse and Critically Rereading Biblical Texts**

Charles McDaniel, Baylor
*Financialization and the Emerging Monopoly on Public Discourse: A Biblical Perspective? (30 min)*

Marvin Chaney, San Francisco Theological Seminary (emeritus) and the Graduate Theological Union (emeritus), Panelist (10 min)

Ellen Davis, Duke University, Panelist (10 min)

Roger Nam, George Fox University, Panelist (10 min)

Diana Swancutt, Boston University, Panelist (10 min)

Neil Elliott, Fortress Press, Panelist (10 min)

Discussion (60 min)

Ronald Simkins, Creighton University, Presiding

## S23-121

### SBL Formation of Luke-Acts Section

9:00 AM–11:00 AM

Convention Center – Room 24 C (Upper level)

Theme: **Book Review: Jason D. BeDuhn's The First New Testament: Marcion's Scriptural Canon**

This session examines Jason BeDuhn's new book on Marcion and his scriptural canon (Polebridge, 2013). A fresh look at the circumstances surrounding canon content and formation, BeDuhn's book upends some long-standing claims about Luke.

Patricia Walters, Rockford University, Presiding (5 min)

Richard Pervo, Saint Paul, Minnesota USA, Introduction (20 min)

Clare Rothschild, Lewis University, Panelist (20 min)

Mikael Winninge, Umeå Universitet, Panelist (20 min)

Eric Scherbenske, Rochester, New York USA, Panelist (20 min)

Jason D. BeDuhn, Northern Arizona University, Respondent (20 min)

Discussion (15 min)

## S23-122

### SBL Global Education and Research Technology Section / Bible Translation Section

9:00 AM–11:30 AM

Hilton Bayfront – Sapphire Ballroom E (Level 4 (Sapphire))

Theme: **Reaching the 21st-Century Frontier: Cutting-Edge Bible Translation**

Marlon Winedt, United Bible Societies, Presiding

Reinier de Blois, United Bible Societies
*Paratext: Software for Bible Translators –Staying Close to the Cutting Edge (20 min)*

Discussion (10 min)

Andi Wu, Global Bible Initiative
*Bible Translations as a Knowledge Base for Data-Mining (20 min)*

Discussion (10 min)

Michael Hemenway, Iliff School of Theology
*Rhizomatic Encounters: Translation Resources and New Media Epistemologies (20 min)*

Discussion (10 min)

Gilles Gravelle, The Seed Company
*Bible Translation and the Web: a twenty-First Century Rearrangement (20 min)*

Discussion (10 min)

Stephen Fierbaugh, The Seed Company
*Emerging ICT Trends Affecting Progressive Publication of Newly Translated Scripture (20 min)*

Discussion (10 min)

## S23-123

### SBL Gospel of Luke Section / Christian Apocrypha Section

9:00 AM–11:30 AM

Hilton Bayfront – Sapphire Ballroom I (Level 4 (Sapphire))

Theme: **In memory of François Bovon**

Mikeal Parsons, Baylor University, Presiding

David Warren, Faulkner University
*A Biographical Sketch of François Bovon (15 min)*

Brent Landau, University of Texas at Austin
*Blurred Lines: Apocryphal Additions to New Testament Manuscripts (25 min)*

Claire Clivaz, Université de Lausanne
*NT manuscripts as "beyond categories" objects : thinking about the death of Jesus as object of reprobation (25 min)*

Andrew Gregory, University of Oxford
*Useful for the soul? In dialogue with François Bovon on the early reception of Luke (25 min)*

Michal Beth Dinkler, Yale Divinity School
*'The Thoughts of Many Hearts Shall Be Revealed': Listening in on Lucan Interior Monologues (25 min)*

Discussion (35 min)

## S23-125

### SBL Hebrew Bible and Philosophy Consultation

9:00 AM–11:30 AM

Convention Center – Room 5 B (Upper level)

Theme: **The Relationship between the Hebrew Bible and Philosophy**

Yoram Hazony, The Herzl Institute, Presiding

Robin Parry, Wipf and Stock Publishers
*Plato, the Hebrew Bible, and the Goodness of the Body (25 min)*

Jaco Gericke, North-West University (South Africa)
*A philosophical perspective on theological "Why?"-questions in the Hebrew Bible (25 min)*

Dru Johnson, The King's College (New York City)
*What are we to do with the Hebrew Bible's resistance to metaphysics? (25 min)*

Jeff Helmreich, University of California—Irvine
*The Triumph of Love over Legalism: An Interpretation of Biblical Morality (25 min)*

Discussion (25 min)

Other (25 min)

## S23-126

### SBL History and Literature of Early Rabbinic Judaism Section

9:00 AM–11:30 AM

Convention Center – Room 21 (Upper level)

Lynn Kaye, Hebrew Union College - Jewish Institute of Religion (California Branch), Presiding

Bernie Hodkin, Jewish Theological Seminary of America
*"Men of Force and Rhetoric:" Roman Imperial Ideology and the Development of Palestinian Rabbinic Ideology (25 min)*

Thomas W. Dilbeck, Hebrew Union College - Jewish Institute of Religion
*Elijah the Hero: A Comparison of Depictions of Elijah in Classical Rabbinic Texts and Philostratus' Heroikos (25 min)*

Sara Ronis, Yale University
*Space, Place, and the Race for Power: Rabbis, Demons, and the Construction of Babylonia (25 min)*

Richard Kalmin, Jewish Theological Seminary of America, Respondent (25 min)

Discussion (20 min)

Business Meeting (30 min)

*Sunday, 9:00 AM–11:30 AM*

## P23-127

**International Organization for Septuagint and Cognate Studies**

9:00 AM–11:30 AM

Convention Center – Room 30 E (Upper level)

Theme: **SBL Commentary on the Septuagint**

Jan Joosten, Université de Strasbourg, Presiding

Larry Perkins, Trinity Western University
*The Greek Translator's Portrayal of Aaron in Exodus 32 and Other Relevant Contexts (30 min)*

Cameron Boyd-Taylor, Trinity Western University
*A Tale of Two Eunuchs: Towards an SBLCS Commentary on Esther A.12-17 and 2:19-23 (30 min)*

Leonard Greenspoon, Creighton University and Michael N. van der Meer, Rijksuniversiteit Groningen
*Expanding boundaries: An Investigation of the Northern Tribal Allotment According to Josh 19:10-39 on the Interface of Textual Criticism, Translation, and Commentary (30 min)*

Claude Cox, McMaster Divinity College
*The text of Old Greek Job: A History of Its Transmission (30 min)*

Business Meeting (30 min)

## S23-128

**SBL Inventing Christianity Consultation**

9:00 AM–11:30 AM

Convention Center – Room 16 A (Mezzanine level)

Theme: **Christian Identity in the Writings of Tertullian**

Carly Daniel-Hughes, Concordia University - Université Concordia
*Deciphering Religious Dress in Roman North Africa: Tertullian on the Clothing of Christians and Rival Cults (30 min)*

Jason Robert Combs, University of North Carolina at Chapel Hill
*Dreaming Christian: Tertullian's Epiphanies and the Construction of Pagan/Christian Identity (30 min)*

David E. Wilhite, Baylor University
*Were There Marcionites in North Africa? Tertullian's Rhetorical Construct of Heretical Identity (30 min)*

Stephanie Cobb, University of Richmond, Respondent (30 min)

Discussion (30 min)

David Eastman, Ohio Wesleyan University, Presiding

## S23-129

**SBL Josephus Seminar**

9:00 AM–11:30 AM

Hilton Bayfront – 311 B (Level 3 (Aqua))

Theme: **Josephus and his geographies**

Jan van Henten, Universiteit van Amsterdam, Presiding

Chris Seeman, Walsh University
*Confession and Deception in Josephus' Samaritan Ethno-Geography (30 min)*

Michael Avioz, Bar-Ilan University
*The Geographical information in Josephus' Retelling of the Books of Samuel (30 min)*

Kenneth Atkinson, University of Northern Iowa
*Josephus's Portrayals of Geography as Sacred Space and Hasmonean Territorial Expansion in the War and Antiquities (30 min)*

Davina Grojnowski, King's College London
*As easy as 1-2-3? Seeing Jerusalem through the Eyes of Josephus (30 min)*

Discussion (30 min)

## P23-130

**Journal of Feminist Studies in Religion**

9:00 AM–11:30 AM

Hilton Bayfront – Sapphire Ballroom A (Level 4 (Sapphire))

Theme: **Feminist Biblical Studies in the 20th Century**

This session celebrates and reflect upon the publication of Feminist Studies in the 20th Century in the landmark encyclopedia series The Bible and Women published in 22 volumes in four languages. This volume focuses on the historic global emergence of feminist biblical studies in the 20th century as a part of the women's movement in religion and as an academic discipline.

Melanie Johnson-DeBaufre, Drew University, Presiding (10 min)

Jacqueline Hidalgo, Williams College, Member

Susanne Scholz, Southern Methodist University, Member

Cynthia Baker, Bates College, Member

Elsa Tamez, United Bible Societies, Member

Yak-Hwee Tan, Council for World Mission, Member

Denise Buell, Williams College, Member

Joseph Marchal, Ball State University, Member

Monica Melanchthon, United Faculty of Theology, Member

Elisabeth Schüssler Fiorenza, Harvard University, Member

Judith Plaskow, Manhattan College, Member

Zayn Kassam, Pomona College, Member

## S23-131

**SBL Letters of James, Peter, and Jude Section**

9:00 AM–11:30 AM

Hilton Bayfront – C (Level 3 (Aqua))

Theme: **New Insights into the Letters of James, Peter, and Jude**

Mariam Kamell, Regent College, Presiding

Katie Girsch, University of Durham
*"Begotten with Imperishable Seed": Ethnicity and Procreative Imagery in 1 Peter 1 (25 min)*

Discussion (5 min)

Colin H. Yuckman, Duke Divinity School
*When Indicatives Become Imperative: The Indigenizing Function of 1 Peter's Uncited Use of the Old Testament (25 min)*

Discussion (5 min)

Janette H. Ok, Princeton Theological Seminary
*Honorary Ethnics: Contesting and Subverting Christian Stigma through the Construction of Ethnic Identity in 1 Peter (25 min)*

Discussion (5 min)

Douglas Holm, Trinity College/University of Bristol
*Vindication or Conversion? The Meaning and Implications of "Glorify God on the Day of Visitation" in 1 Peter 2:12 (25 min)*

Discussion (5 min)

Susanne Luther, Johannes Gutenberg-Universität Mainz
*The Structure of James: New Light on an Old Question? (25 min)*

Discussion (5 min)

## P23-132

**National Association of Professors of Hebrew**

9:00 AM–11:30 AM

Hilton Bayfront – 501 A (Level 5 (Cobalt))

Theme: **Book Discussion, D. Rudolph and J. Willitts, eds., Introduction to Messianic Judaism (Zondervan 2013)**

This session is presented in Memory of Mishael M. Caspi.

Zev Garber, Los Angeles Valley College, Presiding (5 min)

David Rudolph, Messianic Jewish Theological Institute and Joel Willitts, North Park University
*The Renewed Perspective: Post-Supersessionism: A Hermeneutical Course Correction 1700 Years in the Making (20 min)*

Mark S. Kinzer, Messianic Jewish Theological Institute
*21st Century Messianic Judaism: Evangelical and Post-Evangelical Trajectories (25 min)*

Isaac W. Oliver, Bradley University
*Messianic Jews and the Early Jewish Followers of Jesus (25 min)*

Yaakov Ariel, University of North Carolina at Chapel Hill
*An Intellectual and Theological Coming of Age: Messianic Judaism at the Turn of the 21st Century (25 min)*

Zev Garber, Los Angeles Valley College
*Response to D. Rudolph and J. Willitts, eds., Introduction to Messianic Judaism (Zondervan 2013) (20 min)*

Discussion (20 min)

## P23-133

**National Association of Professors of Hebrew**

9:00 AM–11:30 AM

Convention Center – Room 28 B (Upper level)

Theme: **Subtle Citation, Allusion, and Translation in the Hebrew Bible: Evidence, Evaluation, and Implications — Session 1**

Ziony Zevit, American Jewish University, Presiding

Ziony Zevit, American Jewish University
*Echoes of Texts Past (15 min)*

Jeffery M. Leonard, Samford University
*Identifying Inner-Biblical Allusions: Problems and Promise in the Historical Psalms (25 min)*

Marc Zvi Brettler, Brandeis University
*The "Historical Psalms" and their Sources (25 min)*

Jonathan G. Kline, Harvard University
*Problematizing Psalms and Proverbs: Extended Allusions in the Book of Job (25 min)*

Michael B. Shepherd, Louisiana College
*Inner-Biblical Exegesis and Intertexts (25 min)*

Discussion (35 min)

## S23-134

**SBL Papyrology and Early Christian Backgrounds Section**

9:00 AM–11:00 AM

Convention Center – Room 28 E (Upper level)

Theme: **Didymus the Blind and the Tourah Papyri**

Malcolm Choat, Macquarie University, Presiding

Roger T. Macfarlane, Brigham Young University
*Re-collection of Tourah Codex V, Didymos and its Codicology (25 min)*

Discussion (5 min)

Gregg Schwendner, Wichita State University
*WORKING MEMORY AND SCRIBAL PROCESS IN PsT of Didymus the Blind (25 min)*

Discussion (5 min)

Lincoln H. Blumell, Brigham Young University
*Didymus the Blind as Biblical Commentator: Didymus' Exegesis of Psalms 26:10–29:1 (25 min)*

Discussion (5 min)

Michael R. Trotter, Brigham Young University
*"The New Testament Text of Didymus the Blind in Tourah Codex V: Psalms 26:10–29:1" (25 min)*

Discussion (5 min)

*Sunday, 9:00 AM–11:30 AM*

## S23-134a

### SBL Pauline Soteriology Seminar

9:00 AM–11:30 AM

Hilton Bayfront – Indigo Ballroom H (Level 2 (Indigo))

Theme: **Righteousness/Justice in Paul**

Michael Gorman, Saint Mary's Seminary and University, Presiding

Beverly Roberts Gaventa, Baylor University
*Righteousness/Justice in Paul: The View from Romans (35 min)*

Martin de Boer, Vrije Universiteit Amsterdam - VU University Amsterdam
*Righteousness/Justice in Paul: A Comparison of Galatians with Romans (35 min)*

Break (10 min)

Nathan Eubank, Notre Dame Seminary, Graduate School of Theology, Respondent (15 min)

Willie Jennings, Duke University, Respondent (15 min)

Discussion (20 min)

Discussion (20 min)

## S23-136

### SBL Pentateuch Section

9:00 AM–11:30 AM

Convention Center – Room 11 A (Upper level)

Bruce Wells, Saint Joseph's University (Philadelphia, PA), Presiding

Kerry Lee, Independent Researcher
*The Portrayal of Ritual in Genesis 48 (25 min)*

Discussion (5 min)

Itamar Kislev, University of Haifa
*Joshua (and Caleb) in the Priestly Spies Story and the Appearance of Joshua in the Priestly Source (25 min)*

Discussion (5 min)

Dominik Markl, Pontificio Istituto Biblico
*Who Are 'Your Fathers' in Deut 30:5? On Narrative Frame Breaks, Reader Communication, and Pragmatics in Deuteronomy (25 min)*

Discussion (5 min)

Kirsten M. Schäfers, Ruhr-Universität Bochum
*Divine Wrath and Human Zeal. Num 25:11–13 and Its Context Reconsidered (25 min)*

Discussion (5 min)

Anna Angelini, Lausanne University
*Functions and Provenance of Deuteronomy 32: A comparison between the Greek and Hebrew Text (25 min)*

Discussion (5 min)

## S23-137

### SBL Performance Criticism of Biblical and Other Ancient Texts Section

9:00 AM–11:30 AM

Hilton Bayfront – Sapphire Ballroom L (Level 4 (Sapphire))

Theme: **Orality and Performance of Ancient Texts**

Lee Johnson, East Carolina University, Presiding

Kathy R. Maxwell, Palm Beach Atlantic University
*At the Intersection of Written Text and Oral Performance: There and Back Again (30 min)*

Shem Miller, Florida State University
*The Pedagogical Performance of Sapiential Literature in the Ya?ad Movement (30 min)*

James Hanson, Saint Olaf College
*Becoming Paul: Oral Performance and the "Center" of Paul's Thought (30 min)*

Sherri Brown, Niagara University
*What's in an Ending? John 21 and the Performative Force and an Epilogue (30 min)*

Reinhard G. Lehmann, Johannes Gutenberg-Universität Mainz
*Form Follows Function. A Calligraphic Approach to Oral Performance in Northwest Semitic Epigraphs (30 min)*

## S23-138

### SBL Q Section

9:00 AM–11:30 AM

Hilton Bayfront – Sapphire Ballroom D (Level 4 (Sapphire))

Theme: **Q's Difference: Social Context and Rhetorical Function**

This session explores the difference of Q, that is, its place within constructions of Christian origins and early Judaism, engaging basic questions about the document's social context and rhetorical function, and whether Q represents the views of a "Q Community".

Dieter Roth, Johannes Gutenberg-Universität Mainz, Presiding

Robyn Faith Walsh, Brown University / University of Miami
*Q and the 'Big Bang' Theory of Christian Origins (25 min)*

Discussion (10 min)

Harry Fleddermann, Alverno College
*Christian Apocalyptic Eschatology in Q and the Origin of the Gospel Genre (25 min)*

Discussion (10 min)

Break (10 min)

Sarah E. Rollens, University of Alabama
*Reflections on Q and Scribalism (25 min)*

Discussion (10 min)

Giovanni Bazzana, Harvard University
*Q, Divine "Kingdom", and the Political Theology of Bureaucrats (25 min)*

Discussion (10 min)

## S23-139

**SBL Redescribing Early Christianity Seminar**

9:00 AM–11:30 AM

Hilton Bayfront – Indigo Ballroom D (Level 2 (Indigo))

Theme: **Evolutionary and Cognitive Approaches to Early Christianity**

Erin Roberts, University of South Carolina, Presiding

Risto Uro, University of Helsinki
*Explicit and implicit religious knowledge in the study of early Christianity (10 min)*

Discussion (15 min)

Istvan Czachesz, Ruprecht-Karls-Universität Heidelberg
*Cognitive science and network theory in the study of early Christian origins (10 min)*

Discussion (15 min)

Anders Klostergaard Petersen, Department for the Study of Religion, University of Aarhus
*The Early Christ-Movement from a Cultural Evolutionary Perspective (10 min)*

Discussion (15 min)

Petri Luomanen, University of Helsinki
*Towards an evolutionary account of the formation of Christian identity (10 min)*

Discussion (15 min)

Break (10 min)

Discussion (40 min)

## S23-140

**SBL Religious Experience in Antiquity Section / Qumran Section**

9:00 AM–11:30 AM

Convention Center – Room 29 D (Upper level)

Theme: **Religious Experience and the Sectarian Texts from Qumran**

Daniel Falk, University of Oregon, Presiding

Samuel Thomas, California Lutheran University
*"How We Think They Thought: Cognitive Anthropology, Ritual Studies, and the Study of the Dead Sea Scrolls" (25 min)*

Maxine Grossman, University of Maryland - College Park
*Religious Experience and the Discipline of Imagination: Tanya Luhrmann Meets the Dead Sea Scrolls (25 min)*

Angela Kim Harkins, Marie Curie Fellow, U. Birmingham
*The Memory of the Teacher in the Admonition Section of the CD and the Formation of a Collective Consciousness (25 min)*

Ari Mermelstein, Yeshiva University
*The Yahad as a Religious Emotional Regime (25 min)*

Judith H. Newman, University of Toronto
*Embodied Techniques: The Formation of the Maskil's Self in Liturgical Performance (25 min)*

Thomas Csordas, University of California, San Diego
*Respondent: Religious Experience in Qumran (15 min)*

Discussion (10 min)

## S23-141

**SBL Ritual in the Biblical World Section**

9:00 AM–11:30 AM

Hilton Bayfront – 202 B (Level 2 (Indigo))

Soham Al-Suadi, Universität Bern - Université de Berne, Presiding

Rodney A. Werline, Barton College
*Ritual, Order and the Construction of an Audience in 1 Enoch 1-36 (25 min)*

Discussion (5 min)

Jason T. Lamoreaux, Texas A&M University
*Ritual, Media, and Conflict in Pauline Communities (25 min)*

Discussion (5 min)

Stephen McBay, University of Manchester
*Ephesians, Braided Narrative, and Ritual Pattern (25 min)*

Discussion (5 min)

Jade Weimer, University of Toronto
*Una Voce Dicentes: The Ritual Significance of Singing With One Voice in Early Christian Assemblies (25 min)*

Discussion (5 min)

Group Discussion

Jonathan Schwiebert, Lenoir-Rhyne University, Panelist (30 min)

## S23-142

**SBL Sabbath in Text and Tradition Seminar**

9:00 AM–11:30 AM

Convention Center – Room 7 A (Upper level)

Theme: **Constructing, Reconstructing, and Deconstructing the Sabbath I**

Edward Allen, Union College, Presiding

Charles Huff, University of Chicago
*Sabbath and Punishment in P (30 min)*

Daniel Timmer, University of Sudbury, Respondent (10 min)

Ken Brown, Georg-August-Universität Göttingen
*The Sabbath and Festivals in the Gospel of John: Against the Replacement Paradigm (30 min)*

Craig Keener, Asbury Theological Seminary, Respondent (10 min)

Michael Rosenberg, Hebrew College
*Virginity, Sexual Violence, and the Sabbath: the Sabbath as a Day of Ideal Behavior (30 min)*

Response

Discussion (30 min)

*Sunday, 9:00 AM–11:30 AM*

## S23-143

### SBL Sacrifice, Cult, and Atonement Section

9:00 AM–11:30 AM

Hilton Bayfront – 502 B (Level 5 (Cobalt))

Theme: **Sacred Space and Sacrificial Rituals or Discourses in Ancient Israel/Judaism in Historical and Comparative Context**

The goal of this session is to investigate the connection between private or public sanctuary space and a variety of sacrificial rituals in actual ritual practice or sacrificial discourse. Contributions may address these religious traditions individually or in comparative perspective.

Stephen Finlan, Mathewson Street UMC, Presiding

B. J. Parker, Baylor University
*The Priestly Polyphony: Suffering and the Day of Atonement in Leviticus 16 (30 min)*

Henrietta L. Wiley, Notre Dame of Maryland University
*Holy Fire, Divine Encounter: the Consecration of Space in Two Biblical Narratives (30 min)*

Naphtali Meshel, Princeton University
*Bellowing Buffalo and Other Grammars (30 min)*

Jason R Tatlock, Armstrong Atlantic State University
*Questioning the Legitimacy of Sacrifice in Israelite and Hindu Tradition (30 min)*

Discussion (30 min)

## S23-144

### SBL Senses and Culture in the Biblical World Section

9:00 AM–11:30 AM

Convention Center – Room 17 B (Mezzanine level)

Theme: **Less Studied Senses**

Ever since Aristotle elevated vision and audition to the top of the sensorium, the "lower" senses have received much less scholarly attention, even though they are highly valued in some cultures. The papers on this panel treat one or more of the less studied senses (taste, touch, olfaction, kinesthesia, proprioception) and relate the sense(s) under study to larger questions, such as social order, cosmology, cognition, embodiment, or cultural values.

Dominika Kurek-Chomycz, Liverpool Hope University, Presiding (5 min)

Greg Schmidt Goering, University of Virginia
*Competing Gustatory Regimes in the Book of Proverbs (25 min)*

Seth A. Bledsoe, Florida State University
*The Bitter Weight of Wisdom: Sensory Experience and Social Status in the Aramaic Book of Ahiqar (25 min)*

Nathalie LaCoste, University of Toronto
*"Physical" Education: Metaphors of the Body in Ben Sira (25 min)*

Peter Anthony Mena, Drew University
*Scenting Saintliness: The Ailing Body and the Desert Community in Christian Hagiography (25 min)*

Fiona C. Black, Mount Allison University
*Desiring the Manuscript: Reading the Flesh-and-Book Song of Songs (25 min)*

Discussion (20 min)

## S23-145

### SBL Social Scientific Criticism of the New Testament Section

9:00 AM–11:30 AM

Hilton Bayfront – 400 B (Level 4 (Sapphire))

Alicia Batten, Conrad Grebel University College, Presiding (5 min)

Callie Callon, University of Toronto
*Humorous Invective as a Component of Persuasion in Early Christianity (20 min)*

Discussion (5 min)

Ryan Olfert, University of Toronto
*Trouble Getting In: 3 John in light of Greco-Roman Associations (20 min)*

Discussion (5 min)

Seungwoo Shim, Brite Divinity School (TCU)
*Evidence of Market Economy and Economic Rationality in the Gospel of Luke: Initial Proposal (20 min)*

Discussion (5 min)

Break (5 min)

Matt O'Reilly, University of Gloucestershire
*Resurrection or Destruction? Social Identity and Time in Philippians 3 (20 min)*

Discussion (5 min)

Scott Ryan, Baylor University
*Insecurity, Wrath, and the God of Hope: Reading Paul's Apocalyptic Gospel in the Roman World (20 min)*

Discussion (5 min)

Discussion (15 min)

## P23-146

### Society for Ancient Mediterranean Religions / Greco-Roman Religions Section

9:00 AM–11:00 AM

Hilton Bayfront – 410 B (Level 4 (Sapphire))

Theme: **Rethinking Conversion in Graeco-Roman Antiquity.**

Eric Orlin, University of Puget Sound, Presiding

Zeba Crook, Carleton University
*"'What Have You Done For Me Lately?': Patronage and Conversion in the Ancient Mediterranean." (30 min)*

Nicola Denzey, Brown University
*"I Cannot Be Other Than What I Am" (30 min)*

Discussion (30 min)

## S23-147

**SBL Systematic Transformation and Interweaving of Scripture in 1 Corinthians Seminar**

9:00 AM–11:30 AM

Hilton Bayfront – 310 B (Level 3 (Aqua))

Theme: **Paul and the Law in 1 Corinthians**

Erik Waaler, NLA University College, Presiding

Brian Rosner, Ridley Melbourne
*Paul and the Law in 1 Corinthians (30 min)*

Frank Thielman, Beeson Divinity School, Respondent (15 min)

Discussion (15 min)

A. Andrew Das, Elmhurst College, Respondent (15 min)

Discussion (15 min)

Linda Belleville, Grand Rapids Theological Seminary, Respondent (15 min)

Discussion (45 min)

## P23-148

**The Qur'an and the Biblical Tradition (IQSA)**

9:00 AM–12:00 PM

Convention Center – Room 24 C (Upper level)

Theme: **Bible, Qur'an, and Jewish Traditions**

Cornelia Horn, Catholic University of America, Presiding

Hamza M. Zafer, University of Washington
*Jonah and the Ninevites: Prophecy to Communal Outsiders in the Qur?an (25 min)*

Emad Botros, McMaster Divinity College
*The Recalcitrant Prophet: Jonah Between the Qur'an and the Hebrew Bible Traditions (25 min)*

Michael Pregill, Elon University
*Another Brick in the Wall: The Intertwining of Biblical and Quranic Exegesis in Islamicate Midrash (25 min)*

Reuven Firestone, Hebrew Union College - Jewish Institute of Religion (California Branch)
*Shabbat Violation in Qur'anic Discourse (25 min)*

Holger Zellentin, University of Nottingham
*The Qur'an and Rabbinic Judaism: "Mecca" and "Medina" between Palestine and Babylonia (25 min)*

Business Meeting (30 min)

## S23-149

**SBL Theological Interpretation of Scripture Seminar**

9:00 AM–11:30 AM

Convention Center – Room 8 (Upper level)

Theme: **Bultmann and Theological Interpretation Today**

What is the significance of Rudolf Bultmann for contemporary theological interpretation? The presenters in this session are all contributors to Beyond Bultmann: Theology of the New Testament Afresh, edited by Bruce Longenecker and Mikeal Parsons (Baylor University Press, 2014).

Joel Green, Fuller Theological Seminary (Pasadena), Presiding

Bruce Longenecker, Baylor University, Introduction (5 min)

John M. G. Barclay, Durham University
*Interpretation, not Repetition: Bultmann on Paul (20 min)*

Discussion (10 min)

Richard B. Hays, The Divinity School, Duke University
*The Erasure of Israel in Bultmann's Theology of Paul (20 min)*

Discussion (10 min)

Break (5 min)

Francis Watson, Durham University
*From Demythologizing to Narrative? (20 min)*

Discussion (10 min)

Angela Standhartinger, Philipps-Universität Marburg
*Does Context Matter in Theological Interpretation? Some Observations in Connection with Bultmann's "Theology of the New Testament" (20 min)*

Discussion (10 min)

Discussion (20 min)

## S23-150

**SBL Theological Perspectives on the Book of Ezekiel Section**

9:00 AM–11:30 AM

Hilton Bayfront – 300 B (Level 3 (Aqua))

Michael Lyons, Simpson University, Presiding

Daniel Bodi, Université Paris 8 Vincennes à Saint-Denis - University of Paris 8
*The Prophet Ezekiel as the Guardian of the Love Relationship between Yhwh and his Wife Jerusalem (20 min)*

Discussion (10 min)

John T. Strong, Missouri State University
*Ezekiel: A Disciple of Isaiah (20 min)*

Discussion (10 min)

Break (5 min)

Penelope Barter, University of St Andrews
*Sabbath Innovation in Ezekiel 20 (20 min)*

Discussion (10 min)

Anthony J. Pagliarini, University of Notre Dame
*De-Instrumentalizing the Law: The Function of Torah Obedience within Ezekiel's Theocentric Vision of Restoration. (20 min)*

Discussion (10 min)

Business Meeting (25 min)

Electronic copies of the papers may be requested from Madhavi Nevader at *mn47@st-andrews.ac.uk*

*Sunday, 9:00 AM–11:30 AM*

## S23-151

**SBL Use, Influence, and Impact of the Bible Section**

9:00 AM–11:30 AM

Hilton Bayfront – E (Level 3 (Aqua))

Theme: **Commentary and other ways of reading**

William Lamb, Westcott House, Presiding

Ronald L. Troxel, University of Wisconsin-Madison
*Commenting on the Book of Joel (30 min)*

Bradford A. Anderson, Mater Dei Institute, Dublin City University
*Situating Obadiah: Textual and Visual Perspectives on the Context of a (Very) Minor Prophet (30 min)*

Justin A. Mihoc, University of Durham
*Liturgical and Iconographical Reception of Acts 1-5 (30 min)*

Robyn J. Whitaker, University of Chicago
*Pushing the Boundaries: Dürer's Apocalypse Woodcuts as a New Form of (Visual) Commentary (30 min)*

Charles E. Shepherd, University of Durham
*Prolegomenon or Conclusio? Cyril of Alexandria, Robert Lowth, and the Ideology of Commentary (30 min)*

## P23-151a

**Westar Institute**

9:00 AM–11:30 AM

Convention Center – Room 20BC (Upper level)

Theme: **Public Lecture 1**

This lecture is designed for a broad, non-specialist public. It is part of Westar's mission to communicate with the general public about religious issues that matter to the wider culture. Members of the public and AAR/SBL attendees are all welcome to attend. The $40 lecture fee can be paid at the door or online at *westarinstitute.org/national-meetings/fall-2014-lectures/*.

Hal Taussig (Ph.D. The Union Institute) is Professor of Early Christianity at the Reconstructionist Rabbinical College and an ordained United Methodist pastor on special assignment by his bishop. For the past fifteen years, he has served as visiting Professor of New Testament at Union Theological Seminary in New York. Taussig is the editor of the award-winning A New New Testament (2013), and author of fourteen books, including In the Beginning Was the Meal (2009), A New Spiritual Home (2006) and Jesus before God (1999).

Lane McGaughy, Willamette University, Presiding

Hal Taussig, Union Theological Seminary in the City of New York

## S23-152

**SBL Review of Biblical Literature Editorial Board**

9:30 AM–10:30 AM

Marriott Marquis – SBL Suite

## S23-153

**SBL Student Advisory Board**

10:00 AM–12:00 PM

Hilton Bayfront – 206 (Level 2 (Indigo))

## P23-201

**African Association for the Study of Religions**

12:00 PM–1:30 PM

Convention Center – Room 29 B (Upper level)

Theme: **Book Review: For Freedom or Bondage? A Critique of African Pastoral Practices by Esther E. Acolatse**

Joint session with the Christian Theological Research Fellowship.

Kwabena Asamoah Gyadu, Trinity Theological Seminary, Ghana, Panelist

Sarah Coakley, University of Cambridge, Panelist

Michael J. McClymond, Saint Louis University, Panelist

Esther Acolatse, Duke University, Respondent

## S23-202

**SBL Bible Odyssey Editorial Board**

12:00 PM–1:30 PM

Convention Center – Room 16 B (Mezzanine level)

## S23-203

### SBL "Who Do You Say I Am?": Scholarship and Social Activism

1:00 PM–3:30 PM

Hilton Bayfront – Sapphire Ballroom D (Level 4 (Sapphire))

Theme: **Hosted by the Student Advisory Board**

In today's world, the academic world is often perceived as detached from political and policy conversations in this country. This panel features prominent scholars in the field of biblical studies who balance academic research with social justice concerns. The speakers will speak to graduate students and young scholars about successfully navigating the world of academia while maintaining their passion for engaging contemporary issues. While each speaker will tailor their remarks to their particular experiences and viewpoints around these issues, they have been asked to think about the professional aspect of maintaining these commitments. Questions which will be important for our speakers to address include the process of translating academic research for a popular audience and the role of a scholar in raising awareness of issues of social injustice. Forming young scholars who can articulate the ways that contemporary injustice motivates historical and biblical inquiry promises to allow for greater contact between the university and our larger society.

Tat-siong Benny Liew, College of the Holy Cross, Panelist (10 min)

Mitzi Smith, Ashland Theological Seminary, Panelist (10 min)

Amy-Jill Levine, Vanderbilt University, Panelist (10 min)

Paula Fredriksen, Hebrew University of Jerusalem, Panelist (10 min)

Dale Martin, Yale University, Panelist (10 min)

Joseph Marchal, Ball State University, Panelist (10 min)

## S23-204

### SBL Academic Teaching and Biblical Studies Section

1:00 PM–3:30 PM

Convention Center – Room 6 A (Upper level)

Theme: **Motivation and Learning in Biblical Studies (Panel Discussion)**

This session will begin with a panel presentation of the major ideas of Daniel Pink's Book "Drive: The Surprising Truth about What Motivates Us." The session will then provide ample time for participants to discuss potential applications of motivation principles to our Biblical Studies courses. For an introduction to Daniel Pink's ideas, see: *http://www.youtube.com/watch?v=u6XAPnuFjJc*

Suzanne Henderson, Greensboro, North Carolina USA, Presiding

Suzanne Henderson, Greensboro, North Carolina USA, Panelist

Richard Newton, Claremont Graduate University, Panelist

Renate Hood, University of Mary Hardin-Baylor, Panelist

Taylor Halverson, Brigham Young University, Panelist

Adam Porter, Illinois College, Panelist

Donald Polaski, Randolph-Macon College, Panelist

Jimmy Givens, Wayland Baptist University, Panelist

G. Lester, Garrett-Evangelical Theological Seminary, Panelist

## S23-204a

### SBL African Biblical Hermeneutics Section

1:00 PM–3:00 PM

Hilton Bayfront – E (Level 3 (Aqua))

Theme: **Bible, Power, and Wealth in Africa**

Dorothy Akoto, Interdenominational Theological Center, Presiding

Robert Wafawanaka, Virginia Union University
*The Bible, Power, and Wealth in Africa: A Critique of the Prosperity Gospel in Sub-Saharan Africa (40 min)*

Hulisani Ramantswana, University of South Africa, Respondent (30 min)

Discussion (20 min)

Business Meeting (30 min)

## S23-205

### SBL Asian and Asian-American Hermeneutics Seminar

1:00 PM–3:15 PM

Convention Center – Room 30 E (Upper level)

Chloe Sun, Logos Evangelical Seminary, Presiding (5 min)

Andrew Giorgetti, Fuller Theological Seminary (Pasadena)
*In the Service of the King: Chinese Court Tales, the Book of Daniel, and Presumption of Resistance (25 min)*

Lee, Jae-Hee, Brite Divinity School (TCU)
*An Asian Feminist Reading of Philippians with the Method of "Continental Self-reference" (25 min)*

Ekaputra Tupamahu, Vanderbilt University
*Reading Pauline Concept of Hyiothesia in Conversation with the Indonesian Concept of Pela Gandong (25 min)*

Baek Hee Kim, Brite Divinity School (TCU)
*Habakkuk, Man of Joy? The Reception History of the Book of Habakkuk in the Korean Church (25 min)*

Discussion (20 min)

## S23-206

### SBL Bible and Visual Art Section

1:00 PM–3:30 PM

Convention Center – Room 33 A (Upper level)

Heidi Hornik, Baylor University, Presiding

Luis Menéndez-Antuña, Vanderbilt University
*The queer art of biblical reading (30 min)*

Christine E. Joynes, University of Oxford
*Sloppy Sowers and Peasant Power: Exploring Some Parabolic Pictures (30 min)*

David B. Gowler, Emory University
*"The Belated Return of the 'Son'": Thomas Hart Benton's Prodigal Son (30 min)*

Ela Nutu, University of Sheffield, Respondent (20 min)

Discussion (20 min)

Business Meeting (20 min)

*Saturday, 1:00 PM–3:30 PM*

## S23-207

**SBL Bible in Secondary Schools Advisory Board**
1:00 PM–3:00 PM
Hilton Bayfront – 206 (Level 2 (Indigo))

## S23-208

**SBL Biblical Ethics Section**
1:00 PM–3:30 PM
Hilton Bayfront – 400 A (Level 4 (Sapphire))
Theme: **Ethics in the Bible: Justice and Mercy? Or Justice vs. Mercy? Law and Love? Or Law vs. Love?**
Peter Wick, Ruhr-Universität Bochum, Presiding
Markus Zehnder, Universität Basel, Presiding

J. Richard Middleton, Northeastern Seminary at Roberts Wesleyan College
*Is God Fickle? The Theological Significance of Interpretive Conundrums in YHWH's Judgment on the Elide Priesthood (1 Samuel 2-3) (20 min)*

Discussion (5 min)

Luke Ben Tallon, LeTourneau University
*Forgiveness as the Image of the Merciful and Just God (20 min)*

Discussion (5 min)

Jens-Christian Maschmeier, Ruhr-Universität Bochum
*The dynamic polarity between justice and mercy in the Gospel of Matthew (20 min)*

Discussion (5 min)

Martin Webber, Evangelische Theologische Faculteit
*Justice without Mercy or No Justice without Mercy? Comparing 1 Peter and James (20 min)*

Discussion (5 min)

Break (2 min)

Sean F. Winter, University of Divinity, Melbourne
*Paul's Ethics and Paul's Experience: Law and Love in Galatians (20 min)*

Pieter G.R. de Villiers, University of the Free State - Universiteit van die Vrystaat
*Smuggling the law through the back door? The law and love in the ethics, ethos and identity of the Galatian community. (20 min)*

Discussion (8 min)

## S23-209

**SBL Biblical Hebrew Poetry Section**
1:00 PM–3:30 PM
Hilton Bayfront – 313 (Level 3 (Aqua))
Theme: **Open Session**
Elizabeth Hayes, Fuller Theological Seminary (Pasadena), Presiding

Sarah Zhang, GETS Theological Seminary
*Triplets in the Song of Songs (25 min)*

Discussion (5 min)

Rebecca Whitten Poe Hays, Baylor University
*Divine Extortion and Polysemic Pivots: The Strategy of Complaint in Joel 2:12–17 (25 min)*

Discussion (5 min)

May Young, Trinity International University
*Correspondence Between the Acrostic Structure and Lineation in Lamentations (25 min)*

Discussion (5 min)

Marieke Dhont, Université Catholique de Louvain
*Changing Features in Translation. Chiasmus versus Symmetry in the Book of Job. (25 min)*

Discussion (5 min)

Knut M. Heim, Trinity College Bristol
*Common Exegetical Fallacies in the Interpretation of Biblical Psalms and Interpretive Strategies for Their Eradication (25 min)*

Discussion (5 min)

## S23-210

**SBL Biblical Law Section**
1:00 PM–3:30 PM
Hilton Bayfront – 311 B (Level 3 (Aqua))
Theme: **Inner- and Extra-Biblical Connections to Pentateuchal Laws**
Shalom Holtz, Yeshiva University, Presiding

Richard E. Averbeck, Trinity Evangelical Divinity School
*The Egyptian Sojourn and Deliverance from Slavery in the Framing and Shaping of the Mosaic Law (20 min)*

Discussion (10 min)

Melissa Ramos, University of California-Los Angeles
*"You Shall Write on the Stones": Deuteronomy 27 and the Inscribing of Ritual Curses (20 min)*

Discussion (10 min)

Klaus Peter Adam, Lutheran School of Theology at Chicago
*Litigation and Feud. Conflict Settlement in the Law and in the Psalms. (20 min)*

Discussion (10 min)

Alice Mandell, University of California-Los Angeles
*Oral Law and the 'Adoption' of the Adoption Formula in Biblical Literature (20 min)*

Discussion (10 min)

Dale Patrick, Drake University
*The Ethics of Biblical Law (20 min)*

Discussion (10 min)

## S23-211

### SBL Biblical Lexicography Section

1:00 PM–3:30 PM

Hilton Bayfront – 400 B (Level 4 (Sapphire))

Theme: **Topics in Biblical Lexicography and Semantics**

Regine Hunziker-Rodewald, Université de Strasbourg, Presiding

Diana Abernethy, Duke University
*Translation of the Colors of the Horses in Zechariah 1:8; 6-2-3; and 6:6 Based on Textual and Material Evidence (20 min)*

Discussion (10 min)

Cody Eklov, Hebrew Union College - Jewish Institute of Religion
*The Distinction between the 'almanâ and the 'iššâ-'almanâ in the Hebrew Bible (20 min)*

Discussion (10 min)

Paola Mollo, Università di Pisa
*The DOR of king Hezekiah. An unusual occurrence of the word DOR in Isa 38:12 (20 min)*

Discussion (10 min)

Francis G.H. Pang, McMaster Divinity College
*Two Kinds of Movement? An Evaluation of Recent Proposals Concerning the Classification of Movement Verbs. (20 min)*

Discussion (10 min)

Yael Landman, Yeshiva University
*On Lips and Tongues in Ancient Hebrew: A Semantic Analysis (20 min)*

Discussion (10 min)

## S23-212

### SBL Book of Daniel Section

1:00 PM–3:30 PM

Convention Center – Room 16 A (Mezzanine level)

Theme: **History of Interpretation of Daniel**

Amy Merrill Willis, Lynchburg College, Presiding

Brennan Breed, Columbia Theological Seminary
*Daniel as Interpreted by Oppressor and Oppressed (25 min)*

Bennie Reynolds, Millsaps College
*The Words Are Closed Up and Sealed Till the Time of the End: The Book of Daniel in Evangelical America (25 min)*

Break (10 min)

Anne E. Gardner, Monash University-Victoria Australia
*From "Little Horn" (Dan 7:8) to Hollywood: The Transformation of an Ancient Image into Contemporary Horror (25 min)*

Lorenzo DiTommaso, Concordia University - Université Concordia, Respondent (25 min)

Discussion (30 min)

## S23-214

### SBL Christian Theology and the Bible Section

1:00 PM–3:15 PM

Convention Center – Room 5 B (Upper level)

Theme: **Review of Michael Gorman, The Death of the Messiah and the Birth of the New Covenant: A (Not So) New Model of the Atonement (Wipf & Stock/Cascade)**

Stephen Fowl, Loyola University Maryland, Panelist (20 min)

Cherith Nordling, Northern Seminary, Panelist (20 min)

Marianne Thompson, Fuller Theological Seminary (Pasadena), Panelist (20 min)

John Wright, Point Loma Nazarene University, Panelist (20 min)

Michael Gorman, Saint Mary's Seminary and University, Respondent (20 min)

Break (5 min)

Discussion (30 min)

## S23-215

### SBL Construction of Christian Identities Seminar

1:00 PM–3:30 PM

Hilton Bayfront – Sapphire Ballroom H (Level 4 (Sapphire))

Theme: **New Books and New Ideas.**

Coleman A. Baker, Brite Divinity School at TCU and J. Brian Tucker, Moody Theological Seminary–Michigan
*Book Discussion of the T&T Clark Handbook to Social Identity in the New Testament (30 min)*

Discussion (30 min)

Olegs Andrejevs, Lewis University
*From Enoch to Jesus: Similarities between the Enochic worldview and Q (30 min)*

Tim Wardle, Furman University
*The Jesus Movement As A Jewish Sectarian Movement: The Gospel of Mark as a Case Study (30 min)*

*Saturday, 1:00 PM–3:30 PM*

## S23-216

### SBL Digital Humanities in Biblical, Early Jewish, and Christian Studies Consultation

1:00 PM–3:30 PM

Hilton Bayfront – 202 B (Level 2 (Indigo))

Theme: **Digital Manuscript Studies**

David Hamidovic, Université de Lausanne, Presiding

Michael Stolz, University of Bern
*The Transmission of Manuscripts and the Genetics of Texts. A new critical electronic edition of Wolfram von Eschenbach's Parzival (25 min)*

Todd R. Hanneken, St. Mary's University, San Antonio
*The Integration of Spectral and Reflectance Transformation Imaging Technologies (25 min)*

F. W. Dobbs-Allsopp, Princeton Theological Seminary and Chris Hooker, Princeton Theological Seminary
*Some Initial Reflections on XML Markup for an Image-Based Electronic Edition of the Brooklyn Museum Aramaic Papyri (25 min)*

C. Thomas Fraatz, Boston College
*Encoding Apocalypse and Empire: Online Editions of Revelation 17:1-18:24 and 21:1-22:7 and the Display of Intertextual Allusions (25 min)*

Philip Sellew, University of Minnesota-Twin Cities
*Resurrecting Early Christian Lives: Digging in Papyri in a Digital Age (25 min)*

David A. Michelson, Vanderbilt University and Jeanne-Nicole Saint-Laurent, Marquette University
*Using Linked Open Data to Explore Manuscript Collections: A Case Study from* Syriaca.org *(25 min)*

## S23-217

### SBL Early Christianity and the Ancient Economy Section

1:00 PM–3:30 PM

Hilton Bayfront – 314 (Level 3 (Aqua))

Theme: **Economic Aspects of the Ancient World**

John Fitzgerald, University of Notre Dame, Presiding

Llewellyn Howes, University of Johannesburg
*A Day in the Life of an Ancient Farm Worker (30 min)*

Sharon Lea Mattila, University of Chicago
*They Were Not Mainly "Peasants": Towards an Alternative View of Village Life in Greco-Roman Palestine and Egypt (30 min)*

Facundo Daniel Troche, Alma Mater Studiorum Università di Bologna
*The organization of the fishing industry in documentary papyri (30 min)*

Nathan Schumer, Columbia University in the City of New York
*Roman Money in Rabbinic Literature (30 min)*

David Hollander, Iowa State University
*Buyers and Borrowers: Rural Demand for Goods and Services in Roman Italy (30 min)*

## S23-218

### SBL Exile (Forced Migrations) in Biblical Literature Seminar

1:00 PM–3:30 PM

Convention Center – Room 23 B (Upper level)

Theme: **Exile & Gender I**

Cynthia Chapman, Oberlin College, Presiding

Madhavi Nevader, University of St. Andrews
*'Pray God and Keep Walking': Exile and the Gendering of Religion (30 min)*

Carolyn J. Sharp, Yale Divinity School
*Gender and Subjectivity in Jeremiah 44 (30 min)*

Lisbeth Fried, University of Michigan-Ann Arbor
*Intermarriage and Exile: The Threat of Foreign Influences (30 min)*

Discussion (30 min)

## S23-219

### SBL Formation of Isaiah Section / Book of the Twelve Prophets Section

1:00 PM–3:30 PM

Hilton Bayfront – 410 B (Level 4 (Sapphire))

Theme: **Connections between Isaiah and the Book of the Twelve.**

Aaron Schart, Universität Duisburg-Essen, Presiding

Kay Weißflog, University of Halle
*Isaiah and the Twelve: A Case Study Based on the Children's Names in Isa 7–8 and Hos 1–3 (30 min)*

Friedhelm Hartenstein, Ludwig-Maximilians-Universität München
*The Nations Rising and Roaring: New insights into the Origins of a Central Motif of the Zion Traditions (30 min)*

Marvin Sweeney, Claremont School of Theology
*Swords Into Plowshares or Plowshares Into Swords? Isaiah and the Twelve in Intertextual Perspective (30 min)*

Jacob Stromberg, Duke University
*After Exile in Isaiah and the Twelve (30 min)*

Lena-Sofia Tiemeyer, University of Aberdeen
*The Role of the Gentiles in the Cult of YHWH in the concluding chapters of the Book of Isaiah and the Book of the Twelve (30 min)*

## S23-220

### SBL Formation of Luke-Acts Section

1:00 PM–3:30 PM

Hilton Bayfront – 501 C (Level 5 (Cobalt))

Theme: **Luke-Acts influenced by LXX, NT and Ancient Rhetoric**

Mikael Winninge, Umeå Universitet, Presiding

Holly Beers, Westmont College
*The Servant and the Conclusions of Acts and Isaiah (25 min)*

Pamela Shellberg, Bangor Theological Seminary
*How Do the Gentiles Become "Acceptable"? Dektos as an Interpretive Key to Luke-Acts (25 min)*

Discussion (10 min)

Troy Troftgruben, Wartburg Theological Seminary
*Open Doors: The Legacy of an Ending (25 min)*

Edward Pillar, University of Wales, Trinity Saint David
*'Resurrection, kingship and decrees of the emperor' – recipe for an inevitable Thessalonian collision (25 min)*

Discussion (10 min)

## S23-221

**SBL Gender, Sexuality, and the Bible Section / Social Scientific Criticism of the New Testament Section**

1:00 PM–3:30 PM

Convention Center – Room 25 B (Upper level)

Theme: **Honouring the Work of Dr. Halvor Moxnes**

Christina Petterson, Newcastle University, Australia, Introduction (10 min)

Leif Vaage, University of Toronto
*The Money of the Kingdom: Economic Conflict and Social Relations in Halvor Moxnes' Better Gospel (20 min)*

Discussion (5 min)

Giovanni Bazzana, Harvard University
*The Economics of Basileia in Luke-Acts according to Halvor Moxnes (20 min)*

Discussion (5 min)

Philip Esler, University of Gloucestershire
*Halvor Moxnes and the Social-Scientific Interpretation of the New Testament: An Appreciation (20 min)*

Discussion (5 min)

Marianne Kartzow, Universitetet i Oslo
*Talkative Bodies: Slaves as Gossipers, News Bearers and Fortune-Tellers in New Testament Texts (20 min)*

Discussion (5 min)

Jorunn Økland, Universitetet i Oslo, Respondent (20 min)

Discussion (20 min)

## S23-223

**SBL Historical Jesus Section**

1:00 PM–3:30 PM

Hilton Bayfront – 502 A (Level 5 (Cobalt))

Theme: **Open session**

James Crossley, University of Sheffield, Presiding

Daniel Frayer-Griggs, Duquesne University
*By What Authority Do You Do These Things? The Origin of Jesus' Reputation as Healer (30 min)*

Steven Thompson, Avondale College
*Did Jesus, in the memory of his earliest followers, ever nurse the sick? (30 min)*

Annette Merz, University of Tilburg
*Which types of knowledge do the parables of Jesus presuppose? (30 min)*

Todd Brewer, University of Durham
*The Necessity of Narrative: Comparing the Parable of the Lost Sheep in Matthew, Luke and Thomas (30 min)*

Stephen J. Patterson, Willamette University
*What Did John Teach Jesus? (30 min)*

## S23-224

**SBL History and Literature of Early Rabbinic Judaism Section / Religious World of Late Antiquity Section**

1:00 PM–3:30 PM

Hilton Bayfront – Sapphire Ballroom I (Level 4 (Sapphire))

Theme: **Wealth: Theology, Social Vision, and Self-Fashioning from the Bible to Late Antiquity**

Carol Bakhos, University of California-Los Angeles, Presiding

Gary Anderson, University of Notre Dame, Panelist (25 min)

Alyssa Gray, Hebrew Union College - Jewish Institute of Religion, Panelist (25 min)

Ariel Lopez, Rhodes College, Panelist (25 min)

Reuven Firestone, Hebrew Union College - Jewish Institute of Religion (California Branch), Panelist (25 min)

Michele Salzman, University of California-Riverside, Panelist (25 min)

Discussion (25 min)

## S23-224a

**SBL International Meeting Program Committee**

1:00 PM–3:00 PM

Hilton Bayfront – Boardroom (Level 4 (Sapphire))

## S23-225

**SBL Intertextuality in the New Testament Section**

1:00 PM–3:30 PM

Hilton Bayfront – 204 A (Level 2 (Indigo))

Theme: **Varieties of Intertextual Methods**

Erik Waaler, NLA University College, Presiding

B. J. Oropeza, Azusa Pacific University
*A Covenant Sealed in the Core of Clay Jar: Intertextual Reconfigurations of Jeremiah in 2 Corinthians 1–7 (30 min)*

Discussion (15 min)

Liz Myers, unaffiliated
*Assessing the Direction of Intertextual Borrowing between New Testament Books: A New Methodology and Application to 1 Peter and Hebrews (30 min)*

Discussion (15 min)

Break (5 min)

Joseph Ryan Kelly, Southern Seminary
*A Discipline by Any Other Name? - Intertextuality, Inner-Biblical Exegesis, Echoes, and Allusion (30 min)*

Discussion (10 min)

*Saturday, 1:00 PM–3:30 PM*

## S23-226

**SBL Israelite Prophetic Literature Section**

1:00 PM–3:30 PM

Hilton Bayfront – 411 B (Level 4 (Sapphire))

Theme: **Open Session**

This session features papers on a variety of topics germane to the study of ancient Israelite prophecy and prophetic literature.

Rannfrid Thelle, Wichita State University, Presiding

Anna E. Sieges, Baylor University
*Scribalism and the Micah Prophecies: A Fresh look at the Formation of Prophetic Literature (30 min)*

Cesar Melgar, Graduate Theological Union
*Surviving Words: A Dialogical Reading of Jeremiah 36 (30 min)*

Nathan Mastnjak, University of Chicago
*The Covenant with Assyria in Isaiah 28 (30 min)*

Abraham Berkovitz, Princeton University
*Healing a Broken Relationship: The Meaning of ??? in Hosea, Isaiah and Jeremiah (30 min)*

Mari Joerstad, Duke University
*As for you, Do not Pray on Behalf of This People": Intercession, Deception and Shalom in the Book of Jeremiah (30 min)*

## S23-227

**SBL Jewish Christianity / Christian Judaism Section**

1:00 PM–3:30 PM

Hilton Bayfront – 204 B (Level 2 (Indigo))

F. Stanley Jones, California State University - Long Beach, Presiding (5 min)

Judith Gundry, Yale Divinity School
*"Junia … Prominent among the Apostles" (Rom 16:7), Paul, "the Least of the Apostles" (1 Cor 15:9): Equality or Hierarchy of Jewish Christian Apostles? (25 min)*

Discussion (10 min)

Patricia Duncan, University of Chicago
*"Justa" and the Borders of Piety in the Pseudo-Clementine "Homilies" (25 min)*

Break (10 min)

Hugo Mendez, Yale Institute of Sacred Music, Yale University
*Stylistic Preposition/Case Alternation in Luke 1.55 and the Original Language of the Magnificat (25 min)*

Discussion (10 min)

SANG-IL LEE, Chongshin University
*Linguistic Identity of the Jerusalem Church: A Sociolinguistic Approach (25 min)*

Discussion (10 min)

Discussion (5 min)

## S23-228

**SBL Megilloth Consultation**

1:00 PM–3:30 PM

Hilton Bayfront – 300 A (Level 3 (Aqua))

Theme: **Gender, Ethnicity, and Identity in the Megilloth**

Andrew Davis, Boston College, Presiding

Orit Avnery, Shalem College and Shalom Hartman Institute
*Ruth and Esther: Two Women, Two Works, Two Worlds, One Challenge (30 min)*

Mignon R. Jacobs, Fuller Theological Seminary (Pasadena)
*Gendered Identity as Vehicle for Cultural Expectations (30 min)*

Janelle Peters, Lake Superior State University
*Permanent and Temporary Ethnicity in the Esther Scroll (30 min)*

Mayer Gruber, Ben-Gurion University of the Negev
*A Male Speaker's Obsession with the Feminine: the Strange Case of Lamentations 3 (30 min)*

Megan Fullerton Strollo, Union Presbyterian Seminary
*Initiative and Agency: Towards a Theology of the Megilloth (30 min)*

## S23-229

**SBL Midrash Section**

1:00 PM–3:30 PM

Hilton Bayfront – 305 (Level 3 (Aqua))

Steven Sacks, Cornell College, Presiding

Steven Sacks, Cornell College
*Israel and the Angels: Emulation, Rivalry and Embodiment (10 min)*

Mika Ahuvia, University of Washington, Seattle
*Rabbis, Authority, and the Angels (25 min)*

Discussion (10 min)

David L. Everson, Xavier University
*Angels in Targum Pseudo Jonathan and Post-Talmudic Midrash (25 min)*

Discussion (20 min)

Break (15 min)

Business Meeting (45 min)

## S23-229a

**SBL Minoritized Criticism and Biblical Interpretation Seminar**

1:00 PM–3:30 PM

Convention Center – Room 7 A (Upper level)

Theme: **Reading in These Times: Migration, Economics, and Militarization**

Leticia Guardiola-Sáenz, Seattle University, Presiding

Margaret Oget, Interdenominational Theological Center, Panelist (15 min)

Jin Young Choi, Colgate Rochester Crozer Divinity School, Panelist (15 min)

Jacqueline Hidalgo, Williams College, Panelist (15 min)

Safwat Marzouk, Anabaptist Mennonite Biblical Seminary Inc, Panelist (15 min)

Hugh Page, University of Notre Dame, Panelist (15 min)

Federico Roth, Azusa Pacific University, Panelist (15 min)

## S23-230

### SBL Nag Hammadi and Gnosticism Section

1:00 PM–3:30 PM

Convention Center – Room 17 B (Mezzanine level)

Theme: **Unification and/or Deification**

Tuomas Rasimus, Helsingin Yliopisto - Helsingfors Universitet, Presiding

M. David Litwa, University of Virginia
*"You shall be as Gods!" Naassene and Simonian Types of Deification (25 min)*

John D. Turner, University of Nebraska - Lincoln
*Self-Reflexive Ontogenesis in Plotinus, Gnostic Sources and the Chaldaean Oracles (25 min)*

Zeke Mazur, Université Laval
*The Gnostic Background of Plotinus' Last Words (25 min)*

Discussion (15 min)

Eunice Villaneda, California State University - Long Beach
*The Valentinian Dynamic of Holiness: New Perceptions of the 'Spiritual', 'Psychic', and 'Material' Bodies (25 min)*

Jennifer R. Hunter, Northern Arizona University
*Mirror or Metaphor? The Mirrored Bridal Chamber in the Gospel of Philip (25 min)*

Discussion (10 min)

## P23-231

### National Association of Professors of Hebrew

1:00 PM–3:30 PM

Convention Center – Room 28 B (Upper level)

Theme: **Linguistic Approaches to TAM (tense-aspect-modality) in Biblical Hebrew**

Jacobus Naude, University of the Free State - Universiteit van die Vrystaat, Presiding (10 min)

Ohad Cohen, Hebrew University of Jerusalem
*The Complex Nature of the Hebrew Verbal Tense System (25 min)*

Discussion (5 min)

John A. Cook, Asbury Theological Seminary
*The Biblical Hebrew Verbal System in Action: 1 Samuel 1–2 (25 min)*

Discussion (5 min)

Elizabeth Robar, Tyndale House (Cambridge)
*From bitter sorrow to exultant joy: 1 Samuel 1–2 from a cognitive linguistic perspective (25 min)*

Discussion (5 min)

Tania Notarius, Hebrew University of Jerusalem
*The Text, Discourse, and Verb in the Song of Hannah (I Sam 2:1–10) (25 min)*

Discussion (5 min)

Discussion (20 min)

## S23-232

### SBL Navigating the New Publishing Landscape

1:00 PM–2:30 PM

Convention Center – Room 17 A (Mezzanine level)

Theme: **A Conversation with Publishers, Librarians, and Scholars**

Academic publishing has gone through major changes over the past decade years. These changes – e.g., the emergence of digital, new online research habits, shrinking in library budgets, unsettled legal and administrative framework surrounding copyright – have upended long-standing conventions and models. Publishing is in turmoil, with unclear consequences for scholarship and scholars. We propose a high-level discussion to address some of the key challenges in scholarly publishing and their impact on the production and dissemination of scholarly knowledge, as well as on academic careers.

Some of the topics we will address include: the changing economics of scholarly publishing, access concerns (open access: What is it? What does it mean for the dissemination of scholarly work? What are its consequences for copyrights and long-term sustainability? Embargoes, institutional repositories and online archives), digital publishing (print vs. electronic format: the future of the monograph and implications for scholars; new avenues for scholarly publishing; copyright and reuse policies; t&p issues), peer review innovations and pitfalls, collaboration, and metrics for assessing scholarly research.

Julia Kostova, Oxford University Press, Panelist

Matthew Collins, Louisville Presbyterian Theological Seminary, Panelist

## S23-233

### SBL Novum Testamentum Graecum: Editio Critica Maior Seminar

1:00 PM–4:00 PM

Hilton Bayfront – 502 B (Level 5 (Cobalt))

Theme: **Novum Testamentum Graecum: Editio Critica Maior in Progress**

Holger Strutwolf, Westfälische Wilhelms-Universität Münster
*The ECM of the Gospel of Mark: Work in Progress (24 min)*

Georg Gäbel, Westfälische Wilhelms-Universität Münster
*It's All About Presentation: Methodological Reflections on the Use of Greek Manuscript, Versional, and Patristic Material in Critical Editions – The Example of Acts 1:2 (24 min)*

Theodora Panella, University of Birmingham
*A Unique Commentary Manuscript: GA457 and the Pauline Catena Tradition (24 min)*

Darius Müller, Protestant University Wuppertal/Bethel
*The Byzantine Text of Revelation (24 min)*

Martin Heide, Philipps-Universität Marburg
*The contribution of the Syriac version to the critical text of the Apocalypse (24 min)*

Business Meeting (60 min)

*Saturday, 1:00 PM–3:30 PM*

## S23-234

**SBL Orality, Textuality, and the Formation of the Hebrew Bible Section**

1:00 PM–3:30 PM

Convention Center – Room 30 B (Upper level)

Seth Sanders, Trinity College - Hartford, Presiding

Patricia G. kirkpatrick, McGill University
*Towards a new understanding of biblical narrative composition and transmission: the contributions of cultural memory studies and of the folklorist R. Bottigheimer (30 min)*

Thomas Römer, Collège de France - Université de Lausanne
*The Revelation of the Divine Name to Moses and "Mnemohistory" (30 min)*

Charles E. Shepherd, University of Durham
*Must Textuality Eclipse Orality? Revisiting Isaiah's Progressive 'Kanonbewußtsein' (30 min)*

Jesse Rainbow, University of Houston
*In Defense of Jehoiakim (30 min)*

Discussion (30 min)

## S23-236

**SBL Pauline Epistles Section / Paul and Judaism Consultation / Disputed Paulines Section / Pauline Soteriology Seminar / Second Corinthians: Pauline Theology in the Making Seminar / Systematic Transformation and Interweaving of Scripture in 1 Corinthians Seminar**

1:00 PM–3:30 PM

Hilton Bayfront – Sapphire Ballroom M (Level 4 (Sapphire))

Michael Patrick Barber, John Paul the Great Catholic University and John Kincaid, John Paul the Great Catholic University
*Cultic Theosis in Paul and Second Temple Judaism: A Fresh Reading of the Corinthian Correspondence (18 min)*

David A. Burnett, Criswell College
*"So Shall Your Seed Be": Paul's Use of Genesis 15:5 in Romans 4:18 in Light of Early Jewish Deification Traditions (18 min)*

Pamela Eisenbaum, Iliff School of Theology, Respondent (8 min)

Ward Blanton, University of Kent at Canterbury, Respondent (8 min)

N. T. Wright, University of St. Andrews, Respondent (8 min)

Break (5 min)

Matthew E. Gordley, Regent University School of Divinity
*Psalms of Solomon and Pauline Studies (18 min)*

Hans Svebakken, Loyola University of Chicago
*Roman 7:7-25 and a Pauline Allegory of the Soul (18 min)*

Pamela Eisenbaum, Iliff School of Theology, Respondent (8 min)

Ward Blanton, University of Kent at Canterbury, Respondent (8 min)

N. T. Wright, University of St. Andrews, Respondent (8 min)

Discussion (25 min)

## S23-237

**SBL Philo of Alexandria Seminar**

1:00 PM–3:30 PM

Convention Center – Room 1 B (Upper level)

Theme: **Philo's Legal Exegesis**

Ellen Birnbaum, Cambridge, Mass., Presiding

Maren R. Niehoff, The Hebrew University of Jerusalem
*Philo's Rationalisation of the Jewish Law in Greco-Roman Context (25 min)*

Yedidya Etzion, University of California-Berkeley
*Philo's Sabbath: A study in Philo's Jewish Law (25 min)*

Daniel R. Streett, Durham University
*Philo's Exegesis of the Biblical Festival Laws: Arithmology, Askesis, and Imitatio Dei (25 min)*

Break (15 min)

Michael Francis, University of Notre Dame
*Wasted Seed and Sins of Intent: Sexual Ethics in Spec. 3.34-36 in the Case of Infertile Marriage (25 min)*

Horacio Vela, University of Notre Dame
*A New Command: Philo as Lawgiver and Interpreter in the Case of the Egyptian Blasphemer (25 min)*

Discussion (10 min)

## S23-238

**SBL Philology in Hebrew Studies Consultation**

1:00 PM–3:15 PM

Hilton Bayfront – 402 (Level 4 (Sapphire))

Theme: **Open Session**

Papers will be followed by an informal business meeting.

Charles Otte, University of Chicago, Presiding

Jeremy M. Hutton, University of Wisconsin-Madison and Paul M. Kurtz, Georg-August-Universität Göttingen
*The Morphological Development of the 3.m.sg. Suffix on Plural Nouns in Hebrew (25 min)*

Discussion (5 min)

Adam Strich, Harvard University
*Y-H-W-H: Four More Letters in Search of an Etymology (25 min)*

Discussion (5 min)

David Lambert, University of North Carolina at Chapel Hill
*Toward a New Philology of the Everyday (25 min)*

Discussion (5 min)

Humphrey Hardy, Southeastern Baptist Theological Seminary
*On Language Variation and Grammatical Change in Ancient Hebrew: There and 'back' Again (25 min)*

Discussion (5 min)

Business Meeting (15 min)

## S23-239

**SBL Pseudepigrapha Section**

1:00 PM–3:30 PM

Hilton Bayfront – 411 A (Level 4 (Sapphire))

Randall Chesnutt, Pepperdine University, Presiding

Ted Erho, Ludwig-Maximilians-Universität München
*Jubilees (Ma??afa Kufale) in the Ethiopian Manuscript Tradition (30 min)*

Jack Collins, University of Virginia
*Angels, Giants, and Culture Heroes in the Development and Reception of the Book of the Watchers (30 min)*

G. Anthony Keddie, University of Texas at Austin
*Apocalyptic Class Politics in Herodian Judaea: Rethinking the Socioeconomic Contexts of the Psalms of Solomon, Testament of Moses, and Parables of Enoch (30 min)*

Brian W. Bunnell, Southern Baptist Theological Seminary
*Figural Reading in the Cave of Treasures: Recovering an Interpretive Tradition (30 min)*

Eva Mroczek, Indiana University (Bloomington)
*Is Ben Sira Among the Pseudepigrapha? Attribution and the Myth of the First Jewish Author (30 min)*

## S23-240

**SBL Psychology and Biblical Studies Section**

1:00 PM–3:30 PM

Convention Center – Room 21 (Upper level)

Theme: **The Contribution of Daniel Merkur's "Relating to God" to Psychological Biblical Interpretation**

Panelists review and discuss Daniel Merkur's "Relating to God: Clinical Psychoanalysis, Spirituality, and Theism" (Jason Aronson, 2013) as it offers insights into psychological Biblical criticism.

Heather McKay, Edge Hill University, Presiding (30 min)

J. Ellens, University of Michigan-Ann Arbor, Panelist (30 min)

William Morrow, Queen's University, Panelist (30 min)

Dan Merkur,, Respondent (30 min)

## S23-241

**SBL Qumran Section**

1:00 PM–3:30 PM

Hilton Bayfront – C (Level 3 (Aqua))

Theme: **The Composition, Genre, and Forms of the Temple Scroll**

Michael Segal, Hebrew University of Jerusalem, Presiding

Juha Pakkala, University of Helsinki
*The Temple Scroll as Evidence for Paradigm Shifts in the Transmission of the Pentateuch (30 min)*

Molly Zahn, University of Kansas
*Imagining the Composition of the Temple Scroll: Literary and Manuscript Evidence (30 min)*

Steven D. Fraade, Yale University
*"Form, Content, and Tendenz in the Temple Scroll" (30 min)*

Moshe J. Bernstein, Yeshiva University
*Between Temple Scroll and Damascus Document: The Forms of the "Minor" Legal Texts from Qumran (30 min)*

Lawrence Schiffman, Yeshiva University, Respondent (20 min)

Discussion (10 min)

## P23-242

**Qur'anic Studies: Methodology and Hermeneutics (IQSA)**

1:00 PM–3:00 PM

Convention Center – Room 24 B (Upper level)

Theme: **Qur'anic Hermeneutics: Diversity Beyond Muslim/Non-Muslim Binaries**

Ebrahim Moosa, Duke University, Presiding

Clare Wilde, University of Auckland
*Contemporary Echoes of Early Christian Arabic Approaches to the Qur'an (20 min)*

Sayeh Meisami, University of Toronto
*Qur'anic Hermeneutics and Islamic Philosophy: A Study of Ibn Sina's Commentary on Surat al-Falaq in comparison with his Philosophical Writings on the Problem of Evil (20 min)*

David R. Vishanoff, University of Oklahoma
*Reenchanting the Qur'an: Hermeneutical Applications of the Ash?ari Concept of God's Eternal Speech (20 min)*

Yusuf Rahman, State Islamic University Jakarta Indonesia
*The Indonesian Muslim Responses to the Use of Hermeneutics in the Study of the Qur'an (20 min)*

Discussion (30 min)

Andrew Rippin, University of Victoria (BC), Respondent (10 min)

## S23-243

**SBL Redescribing Early Christianity Seminar**

1:00 PM–3:30 PM

Hilton Bayfront – 300 B (Level 3 (Aqua))

Theme: **Social and Practice Theory in the Redescription of Early Christianity**

William E. Arnal, University of Regina, Presiding

Willi Braun, University of Alberta
*Toward a Theory of the Social: An Assessment of the Work of Theodore Schatzki (10 min)*

Discussion (15 min)

Maia Kotrosits, Denison University
*Diaspora Theory and the End of "Early Christianity" and "Early Christian Identity" (10 min)*

Discussion (15 min)

Heidi Wendt, Wright State University Main Campus
*Not Twelve, But Five: Theorizing Christian Practice in the Second Century (10 min)*

Discussion (15 min)

Gerhard van den Heever, University of South Africa
*New Arrivistes in the Context of Older Traditions. New Religious Movements and the Weaving of Christ Cult Groups into a New Religion. (10 min)*

Discussion (15 min)

Break (10 min)

Discussion (40 min)

*Saturday, 1:00 PM–3:30 PM*

## S23-244

**SBL Religious Experience in Antiquity Section**

1:00 PM–3:30 PM

Hilton Bayfront – 303 (Level 3 (Aqua))

Scott Mackie, Independent Scholar, Presiding

Lauren K. McCormick, Syracuse University
*Modern Theory, Ancient Statuaries: What Figurine Aesthetics Can Tell Us about Religious Community-Making at Sumer (30 min)*

Daniel K Falk, University of Oregon
*Liturgical Progression and the Experience of Transformation in Prayers From Qumran (30 min)*

Deborah Forger, University of Michigan-Ann Arbor
*The Jewish High Priest: Mediator of the Divine (30 min)*

Sally Douglas, Melbourne College of Divinity
*Why was Jesus Understood and Proclaimed in the Language and Imagery of Woman Wisdom? An Exploration of the Role of Experience in the Ignition of Wisdom Christology and Wisdom Soteriology in the Early (30 min)*

Ross Ponder, University of Texas at Austin
*Visions of the End: On Death and Animated Dreams in Tertullian and Perpetua (30 min)*

## S23-245

**SBL Rhetoric of Religious Antiquity Seminar**

1:00 PM–3:30 PM

Hilton Bayfront – F (Level 3 (Aqua))

Theme: **Analytical seminar on the sociorhetorical interpretation of the Gospel of John**

Robert Webb, McMaster University, Presiding

L. Bloomquist, Université Saint-Paul - Saint Paul University, Panelist (60 min)

Break (10 min)

Discussion (80 min)

RRA Group Track 2: Analytical seminar using sociorhetorical interpretation

## S23-246

**SBL Sacrifice, Cult, and Atonement Section**

1:00 PM–3:30 PM

Hilton Bayfront – 410 A (Level 4 (Sapphire))

Theme: **Writing a Commentary on Leviticus: Reflections on Methodology and Sacrificial Rituals**

A panel of invited speakers, all of whom are currently writing commentaries on Leviticus.

Christian Eberhart, University of Saskatchewan, Presiding (5 min)

James Watts, Syracuse University, Panelist (25 min)

William Gilders, Emory University, Panelist (25 min)

Thomas Hieke, Johannes Gutenberg-Universität Mainz, Panelist (25 min)

Hannah Harrington, Patten University, Panelist (25 min)

Christophe Nihan, Université de Lausanne, Respondent (25 min)

Discussion (20 min)

## S23-247

**SBL Syriac Literature and Interpretations of Sacred Texts Section**

1:00 PM–3:30 PM

Hilton Bayfront – D (Level 3 (Aqua))

Theme: **Biblical Figures and Themes in Literary and Historical Contexts**

Binyamin Y. Goldstein, Yeshiva University
*The Jewish Recension of the Syriac Version of Aesop's Fables (30 min)*

Erin Galgay Walsh, Duke University
*The Book of Judith in Syriac (30 min)*

Philip Michael Forness, Princeton Theological Seminary
*Transmission as Interpretation: A Case Study on Jacob of Sarug's Homily on the Blasphemer (30 min)*

Tammie Wanta, University of Pennsylvania
*The Depiction of Adam in the "Cave of Treasures" (30 min)*

Ilaria L.E. Ramelli, Università Cattolica del Sacro Cuore & Angelicum
*Revisiting Aphrahat's Sources: Beyond Scripture (30 min)*

## S23-248

**The Qur'an and the Biblical Tradition (IQSA) / SBL Qur'an and Biblical Literature Section**

1:00 PM–3:30 PM

Convention Center – Room 24 C (Upper level)

Theme: **Bible and Qur'an: Confirmation, Conversation, Conflict**

John Kaltner, Rhodes College, Presiding

Ashoor Yousif, University of Toronto
*Claiming the Claimed: Islamic Exegesis of Biblical Prophecies During the Abbasid Period (30 min)*

Salah Mahgoub Edris, Cairo University
*The Christian Interpretation of the Quran in Syriac Literature (30 min)*

Mohammad Hasan Ahmadi, University of Tehran
*The Qur'anic Terminology of the Biblical Tradition (30 min)*

Carol Schersten LaHurd, Lutheran School of Theology at Chicago
*The Academy vs. the Grassroots: Cognitive Dissonance on Interfaith Dialogue (30 min)*

Roberta Sabbath, University of Nevada, Las Vegas
*Teaching Tanakh, New Testament, and Qur'an to Undergraduate English Majors and Elective Students (30 min)*

## P23-248a

### Translating Alterity

1:00 PM-3:30 PM

Hilton Bayfront - AB (Level 3 (Aqua))

Theme: Altering Translation

This special session will explore questions of alterity and process in translation, inspired by Michael Cronin's 2013 Translation in the Digital Age. Blending translation theory, media studies and materialist cultural analysis, Cronin suggests we consider the present Digital Age as the Age of Translation, characterized by an "interaction society of translators" participating in the "intransitive excess" of translation. This fast-paced participatory session will offer a series of short (5 minute) experiments stimulated by Cronin's work as seeds for extended discussion.

Sponsored by The Nida Institute for Biblical Scholarship at American Bible Society

Michael Hemenway, Iliff School of Theology, Presiding

Edward Phillip Antonio, Iliff School of Theology, Panelist

Timothy Beal, Case Western Reserve University, Panelist

Bryan D. Bibb, Furman University, Panelist

Elsa Tamez, Latin American Biblical University, Panelist

Philip Towner, Nida Institute for Biblical Scholarship, Panelist

Gerald O. West, University of KwaZulu-Natal, Panelist

## S23-249

### SBL Ugaritic Studies and Northwest Semitic Epigraphy Section

1:00 PM–3:30 PM

Hilton Bayfront – 311 A (Level 3 (Aqua))

Theme: **Epigraphy, Paleography, and Linguistics**

Joseph Lam, University of North Carolina at Chapel Hill, Presiding

Eric D. Reymond, Yale Divinity School
*Archaic Aspects of Hebrew Orthography in the Dead Sea Scrolls (25 min)*

Discussion (10 min)

Dennis Pardee, University of Chicago and Joseph Lam, University of North Carolina at Chapel Hill
*A Thabilu Update (25 min)*

Discussion (10 min)

Philip C. Schmitz, Eastern Michigan University
*Language Contact Effects in Iron Age and Later Northwest Semitic Epigraphs (25 min)*

Discussion (10 min)

Aaron Schade, Brigham Young University Hawaii Campus
*Prefixed Verb Forms in Phoenician: "Injunctive" yaqtula and "Energic" forms? (25 min)*

Discussion (10 min)

## P23-249a

### Westar Institute

1:00 PM–3:30 PM

Convention Center – Room 20BC (Upper level)

Theme: **Public Lecture 2**

This lecture is designed for a broad, non-specialist public. It is part of Westar's mission to communicate with the general public about religious issues that matter to the wider culture. Members of the public and AAR/SBL attendees are all welcome to attend. The $40 lecture fee can be paid at the door or online at *westarinstitute.org/national-meetings/fall-2014-lectures/*.

Raheel Raza is the President of the Council for Muslims Facing Tomorrow. A fierce advocate for human rights and gender equality and a frequent speaker at the United Nations Human Rights Council in Geneva, Raza was featured in the award-winning documentary Honor Diaries. She is the author of Their Jihad – Not My Jihad (2005). Her many awards and honors include the Queen Elizabeth II Diamond Jubilee medal for service to Canada and the City of Toronto's Constance Hamilton award and the Urban Hero award.

David Galston, Brock University and Westar Institute, Presiding

Raheel Raza, Council for Muslims Facing Tomorrow

## S23-250

### SBL Wisdom in Israelite and Cognate Traditions Section

1:00 PM–3:30 PM

Convention Center – Room 28 E (Upper level)

Theme: **Job and other wisdom themes**

Tova Forti, Ben-Gurion University of the Negev, Presiding

Ken Brown, Georg-August-Universität Göttingen
*The Firstborn of Death: Myth and Monotheism in Job (25 min)*

Will Kynes, Whitworth University
*The Wisdom Category: Ancient Tradition or Modern Invention? (25 min)*

Sonja Ammann, Humboldt-Universität zu Berlin
*The Fool, the Wicked and the Idol Worshipper: the Transformation of a Sapiential Scheme in Wisdom 12-15 (25 min)*

Dominick S. Hernández, Bar-Ilan University
*Imagery Relating to Ill-Gotten Gain in the Book of Job and the "Instruction of Amenemope" (25 min)*

JiSeong James Kwon, University of Durham
*Examining Distinctive Relationships between Job and Deutero-Isaiah (25 min)*

Avi Shveka, Katholieke Universiteit Leuven and Pierre J.P. van Hecke, Katholieke Universiteit Leuven
*Job's Religious Position and the Nature of His Conflict with the Friends: A New Understanding (25 min)*

*Saturday, 1:00 PM–3:30 PM*

## S23-251

### SBL Women in the Biblical World Section

1:00 PM–3:30 PM

Hilton Bayfront – 202 A (Level 2 (Indigo))

Theme: **The Interpretation of Revelation in the TV series Sleepy Hollow**

Vanessa Lovelace, Interdenominational Theological Center, Presiding

Greg Carey, Lancaster Theological Seminary, Panelist (25 min)

Valerie Bridgeman, Methodist Theological School in Ohio, Panelist (25 min)

Tina Pippin, Agnes Scott College, Panelist (25 min)

Lynne Darden, Interdenominational Theological Center, Panelist (25 min)

Discussion (50 min)

## S23-252

### SBL Writing/Reading Jeremiah Section

1:00 PM–3:30 PM

Hilton Bayfront – 307 (Level 3 (Aqua))

Theme: **Cultural Production of "the Body" in Jeremiah.**

Key discursive moments in Jeremiah narrate the "body" of Judah and the "body" of the prophet Jeremiah. This panel seeks to theorize ways in which ancient and contemporary cultural production of "the body" (Jeremiah's, Judah's) inscribes relations of power and vulnerability. Interdisciplinary investigations of embodiment are encouraged.

Amy Kalmanofsky, Jewish Theological Seminary of America
*The Incurable Wound and the Perfectible Body in Jeremiah (25 min)*

April Favara, Iliff School of Theology/University of Denver
*"Jeremiah's Mediated Body in Jeremiah 18:18-23" (25 min)*

Edward Silver, Wellesley College
*Onomatopoeia in the Book of Jeremiah: Embodied Verbal Performance and the Text that Resists Interpretation (25 min)*

Johanna Erzberger, Institut Catholique de Paris
*Jer. 16: The withdrawal of the prophet's body and its representation of Israel (25 min)*

Hugh Pyper, University of Sheffield
*Respondent (20 min)*

Discussion (30 min)

## S23-253

### SBL Writings from the Ancient World Editorial Board

2:00 PM–4:00 PM

Marriott Marquis – SBL Suite

*Sunday, 4:00 PM–6:30 PM*

## S23-301

### SBL Academic Teaching and Biblical Studies Section

4:00 PM–6:30 PM

Hilton Bayfront – 300 A (Level 3 (Aqua))

Theme: **Teaching the Bible Visually or Geographically**

Visualizing ideas, concepts, and locations through videos, simulations, 3D environments, models, Google Earth, VirtualWorldProject, map overlays, etc., can powerfully enhance teaching and learning with the Bible. This session will share tools and practices for teaching the Bible visually and geographically.

Richard Newton, Claremont Graduate University, Presiding

William Sanger Campbell, The College of St. Scholastica
*Mark and the Movies: Making Sense of the Bible (20 min)*

Discussion (5 min)

Charlie Trimm, Talbot School of Theology (Biola University)
*War and Peace in Canaan: Teaching Old Testament Geography and Politics through a Classroom Game (20 min)*

Discussion (5 min)

Taylor Halverson, Brigham Young University
*Teaching the Bible with Google Earth and Other Visualization Tools (10 min)*

Christopher M. Jones, Beloit College
*Presenting Ancient Spaces Using Google Earth (15 min)*

Seth Heringer, Fuller Theological Seminary (Pasadena)
*Playing with Maps: Using Interactive Maps to Teach Biblical Geography (20 min)*

Discussion (5 min)

Tim Wardle, Furman University
*"Seeing" the Temple: Teaching the Gospels and Acts through Virtual Tours (20 min)*

Discussion (5 min)

Tyler J. Griffin, Brigham Young University
*Breathing New Life Into Ancient Texts for Tech-savvy Students Today (20 min)*

Discussion (5 min)

## S23-302

### SBL African-American Biblical Hermeneutics Section

4:00 PM–6:30 PM

Convention Center – Room 21 (Upper level)

Theme: **Martin Luther King, Jr. and African American Interpreters of the New Testament**

Lisa Bowens, Princeton Theological Seminary, Presiding

Stephanie Crowder, McCormick Theological Seminary, Panelist (30 min)

Emerson Powery, Messiah College, Panelist (15 min)

Luke Powery, Princeton Theological Seminary, Panelist (15 min)

Michael Joseph Brown, Payne Theological Seminary, Panelist (30 min)

Love Sechrest, Fuller Theological Seminary (Pasadena), Panelist (30 min)

## S23-304

**SBL Asian and Asian-American Hermeneutics Seminar / Postcolonial Studies and Biblical Studies Section**

4:00 PM–6:30 PM

Hilton Bayfront – Indigo Ballroom D (Level 2 (Indigo))

Theme: **Labor and (Im)migration in Asia**

Yak-Hwee Tan, Council for World Mission, Presiding (5 min)

Philip P. Chia, Chinese University of Hong Kong
*The Rise of Localism within Empire Governance: Second Temple Judea and Postcolonial Hong Kong (HKSAR) (30 min)*

J. Jayakiran Sebastian, Lutheran Theological Seminary at Philadelphia
*"Wandering Arameans?" Interrogating Identity in a Diasporic Society: Dalitness in Indian Hyphenated Americans (30 min)*

Uriah Kim, Hartford Seminary, Respondent (20 min)

Discussion (35 min)

## S23-305

**SBL Bible and Practical Theology Section**

4:00 PM–6:30 PM

Hilton Bayfront – Sapphire Ballroom M (Level 4 (Sapphire))

Theme: **Intersections of Biblical Interpretation and Practical Theology II**

Denise Dombkowski Hopkins, Wesley Theological Seminary, Presiding

Michael Koppel, Wesley Theological Seminary, Presiding

Deborah A. Appler, Moravian College & Theological Seminary and Sharon A. Brown, Moravian College & Theological Seminary
*Strangers in a Strange Land: Creating a Heart-Centered Praxis (35 min)*

Discussion (10 min)

Aubrey E. Buster, Emory University
*Memory and Agent Formation in the Psalms (25 min)*

Discussion (10 min)

Jin Hwang, Fuller Theological Seminary (Pasadena)
*Storytelling and Spiritual Formation according to Apostle Paul (25 min)*

Discussion (10 min)

Lance B. Pape, Brite Divinity School (TCU)
*Paul and the Lord's Supper in Corinth: A Paradigm for Practical Theological Method (25 min)*

Discussion (10 min)

## S23-306

**SBL Bible Translation Section / Nida Institute for Biblical Scholarship at the American Bible Society**

4:00 PM–6:30 PM

Convention Center – Room 11 A (Upper level)

Theme: **Performance Criticism and Bible Translation**

Performance, Translation and Identity

Daud Soesilo, United Bible Societies, Presiding

Richard Horsley, University of Massachusetts Boston
*Performance and Identity in the Ancient World (45 min)*

Elsa Tamez, United Bible Societies
*Identity issues in the Translation of the Performance of Sign Language (25 min)*

Althea Spencer Miller, Drew University
*A Postcolonial Feminist Contemplation of Translation, Performance, and Identity (25 min)*

Nathan Esala, Lutheran Bible Translators
*Ideology and Bible Translation: How can Performance Criticism help? (25 min)*

## S23-307

**SBL Biblical Ethics Section**

4:00 PM–6:30 PM

Convention Center – Room 24 B (Upper level)

Theme: **Ethics in the Bible: Law and Love? Or Law vs. Love?**

Mariam Kamell, Regent College Vancouver, Presiding

Peter Wick, Ruhr-Universität Bochum, Presiding

Carol Dempsey, University of Portland
*"Love: The Fulfillment of the Law and the Prophets" (20 min)*

Discussion (5 min)

Mary J. Marshall, Murdoch University
*Hospitality: The Nexus between Law and Love (20 min)*

Discussion (5 min)

Meghan Musy, McMaster Divinity College
*A Marriage of Law and Love: A Exploration of a Dialogue Between Ruth and Paul (20 min)*

Discussion (5 min)

Rebecca Burgess, Otago University, Dunedin, New Zealand
*The unity of Law and Love in Psalm 119: a Christian reading (20 min)*

Discussion (5 min)

Sarah Whittle, Nazarene Theological College (England)
*Paul and the Hermeneutics of Law and Love in Romans 13:8-10 (20 min)*

Discussion (5 min)

Nijay K Gupta, George Fox Evangelical Seminary
*Faith that Works: Pistis at the intersection of Law and Love in 1 Thessalonians (20 min)*

Discussion (5 min)

*Sunday, 4:00 PM–6:30 PM*

## S23-308

### SBL Contextualizing North African Christianity Consultation

4:00 PM–6:30 PM

Hilton Bayfront – C (Level 3 (Aqua))

Theme: **Donatist and Catholic Rites: Similarities and Differences**

David Riggs, Indiana Wesleyan, Presiding

Jane Merdinger, Independent Scholar
*Reading Between the Lines: Deciphering Differences in Donatist and Catholic Rites (30 min)*

Bradley Daugherty, Vanderbilt University
*Episcopal Burials in North African Christianity (30 min)*

Jesse Hoover, Baylor University
*Contextualizing Ritual Contamination: Donatist and Transmarine Communities on the Validity of Heretical Rites (30 min)*

Maureen Tilley, Fordham University
*Tripartite Baptism: A North African Anomaly? (30 min)*

Jonathan Yates, Villanova University
*Salvation by Water? 1 Peter 3:20-21 in Augustine and the Latin Tradition (30 min)*

## S23-309

### SBL Corpus Hellenisticum Novi Testamenti Section

4:00 PM–6:30 PM

Hilton Bayfront – 305 (Level 3 (Aqua))

Theme: **Plutarch and the New Testament Revisited**

This session is the opening to a planned series of sessions on Plutarch and the New Testament that will run for the next two years.

George Parsenios, Princeton Theological Seminary, Presiding

Rainer Hirsch-Luipold, Universität Bern - Université de Berne
*Plutarch and the New Testament – History, Challenges, and Perspectives (30 min)*

David E. Aune, University of Notre Dame
*Why Compare Plutarch and the New Testament? Some Possibilities and Problems (30 min)*

Frederick E. Brenk, Pontifical Biblical Institute, Rome
*Plutarch's Monotheism and the New Testament (30 min)*

Luc Van der Stockt, Leuven/Belgium
*Don't waste old filing cards! Plutarch's Technique of Hypomnematic Composition (30 min)*

Hans Dieter Betz, University of Chicago, Respondent (30 min)

## S23-310

### SBL Deuteronomistic History Section

4:00 PM–6:30 PM

Hilton Bayfront – 202 B (Level 2 (Indigo))

Sara Milstein, University of British Columbia, Presiding

Hannes Bezzel, Friedrich-Schiller-Universität Jena
*Once again: 1 Sam 1 and the Deuteronomistic History (30 min)*

Shira Katz, University of Haifa
*Solomon at Gibeon: How the Comparison between the Accounts in Kings and Chronicles Contribute to our Understanding of the Formation of the Book of Kings (30 min)*

David. B. Schreiner, Asbury University
*The Annihilation of the Egyptian and Neo-Assyrian Armies: Inner-biblical Typology? (30 min)*

Shira Golani, Hebrew University of Jerusalem
*History by Lists: Some Observations on the Use of Lists in the Deuteronomistic History (30 min)*

Richard Jude Thompson, Hebrew University of Jerusalem
*Overlooked Presuppositions in the Deuteronomistic History (30 min)*

## S23-311

### SBL Early Jewish Christian Relations Section / Violence and Representations of Violence among Jews and Christians Section

4:00 PM–6:30 PM

Hilton Bayfront – 313 (Level 3 (Aqua))

Theme: **Jews and Christians in Public: Violence and Community Definition**

Kimberly Stratton, Carleton University, Presiding

Ari Finkelstein, University of Cincinnati
*The Rebuilding of the Jerusalem Temple in Emperor Julian's Program (20 min)*

Discussion (10 min)

James McLaren, Australian Catholic University
*Constructing a culprit: early Christian depictions of their persecutors (20 min)*

Discussion (10 min)

Marcie Lenk, Shalom Hartman Institute
*Function and Effect of Melito's Peri Pascha (20 min)*

Discussion (10 min)

Ulla Tervahauta, Helsingin Yliopisto - Helsingfors Universitet
*Jews and Christians in John Moschus (20 min)*

Discussion (10 min)

Business Meeting (30 min)

Violence and Representations of Violence Business Meeting

## S23-312

### SBL Egyptology and Ancient Israel Section

4:00 PM–6:30 PM

Hilton Bayfront – Sapphire Ballroom I (Level 4 (Sapphire))

Theme: **Egypt and the Bible**

John Huddlestun, College of Charleston, Presiding

Herbert B. Huffmon, Drew University
*Revolutionary Sacred Architecture: Akhenaten's Sun Temples and Israel's Tent (30 min)*

Robert J. Littman, University of Hawaii at Manoa
*Brick Making in Ancient Egypt and Exodus 5:1–12 (30 min)*

Joshua Berman, Bar-Ilan University
*The Kadesh Inscriptions of Ramesses II and the Song of the Sea (30 min)*

Bernd Schipper, Humboldt University Berlin
*The motif of "seven years of famine" in an Egyptian text from the Persian Period: Papyrus Berlin 23071 VSO and the Joseph story (30 min)*

## S23-313

### SBL Exile (Forced Migrations) in Biblical Literature Seminar

4:00 PM–6:30 PM

Convention Center – Room 29 B (Upper level)

Theme: **Exile & Gender II**

Madhavi Nevader, University of St. Andrews, Presiding

Mark Boda, McMaster Divinity College
*Jerusalem and Zion in Exile: Dual Identity in Diasporic Perspective (30 min)*

Daniel Smith-Christopher, Loyola Marymount University
*Sleeping with the Enemy? Esther, Judith, and Comfort Women (30 min)*

Jennie Grillo, Duke University
*'You will forget your ancient shame': The innocence of Susanna and the vindication of Israel (30 min)*

Discussion (30 min)

## S23-314

### SBL Feminist Hermeneutics of the Bible Section

4:00 PM–6:30 PM

Convention Center – Room 1 A (Upper level)

Theme: **Feminist Hermeneutics Looks at Rape Culture**

Angela Bauer-Levesque, Episcopal Divinity School, Presiding

Laura Jones-Armstrong, independent scholar
*Judges 19 and the Foundations of Rape Culture (30 min)*

Karri L. Whipple, Drew University
*She Had It Coming: Violence, Victim Blaming, and Revelation's Great Whore (30 min)*

Monica J. Melanchthon, United Faculty of Theology
*The Political Institutionalization of Rape: Ezekiel 23 and Dalit Women (30 min)*

Charlene van der Walt, Universiteit van Stellenbosch - University of Stellenbosch
*"The most important thing is for us to be together." Interrogating just cause notions of retribution and revenge as a result of the pains inflicted due to rape. Using Biblical narratives as a reflecti (30 min)*

Elna K. Solvang, Concordia College - Moorhead
*"It Is Just The Way It Was Back Then": Cultural Assumptions about War and Rape and Their Interpretive Consequences (30 min)*

## S23-315

### SBL Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Section

4:00 PM–6:30 PM

Convention Center – Room 17 B (Mezzanine level)

Theme: **The Use of 2 Maccabees and 3 Maccabees in Early Jewish and Early Christian Communities**

Robbie Griggs, University of Durham
*The "End" of Divine Punishment: 4 Maccabees' Reading of 2 Maccabees through the Lens of Deuteronomy 32 (30 min)*

Justin Buol, University of Notre Dame
*The Function of Martyrs and Tyrants in 4 Maccabees and Epictetus (30 min)*

Gerbern S. Oegema, McGill University
*Paul and Maccabean Politics (30 min)*

Frank Shaw, Independent Scholar
*The Onomastica in Earliest Christianity (30 min)*

Luke Drake, University of North Carolina at Chapel Hill
*Sacred Sites, Paralyzed Bodies: The Account of Peter's Daughter in the Coptic Act of Peter (30 min)*

## P23-316

### GOCN Forum on Missional Hermeneutics

4:00 PM–6:30 PM

Convention Center – Room 8 (Upper level)

Theme: **Reflecting on Paul and Missional Hermeneutics: A Conversation with N. T. Wright**

In "Paul and the Faithfulness of God," N. T. Wright identifies three major motifs that characterize the heart of Paul's theology, focusing on the one God of Israel, the people of God, and God's future for the world. This dynamic interaction between theology, ecclesiology, and eschatology has been a major and recurring interest in the work of the GOCN Forum on Missional Hermeneutics as well. In this session, Wright will draw together themes from his treatment of Paul that focus upon and illumine specifically the sense of the mission in which the people of God are called to participate. How does this mission originate in the Bible's portrayal of who God is and what God is up to? How does this mission reshape the way we think about what it means to be the people of God? And how does this mission shape the hope to which we are called? Please join us for what promises to be a fascinating panel discussion (featuring biblical scholars N. T. Wright, Sylvia Keesmaat, Michael J. Gorman, and James V. Brownson) and open conversation about the missiological dimensions of Paul's theology in Wright's work.

*Sunday, 4:00 PM–6:30 PM*

John Franke, Yellowstone Theological Institute, Presiding (10 min)

N.T. Wright, University of St. Andrews, Panelist (40 min)

Sylvia Keesmaat, Toronto School of Theology, Panelist (15 min)

Break (5 min)

Michael J. Gorman, Saint Mary's Seminary and University, Panelist (15 min)

James V. Brownson, Western Theological Seminary, Panelist (15 min)

N.T. Wright, University of St. Andrews, Panelist (15 min)

Discussion (35 min)

## S23-317

### SBL Gospel of Luke Section / Formation of Luke-Acts Section

4:00 PM–6:30 PM

Convention Center – Room 28 E (Upper level)

Theme: **Lukan Parables**

John Carroll, Union Presbyterian Seminary, Presiding

John A. Darr, Boston College
*Everything Old is New Again: The Parable of Garments and Wineskins (5:36-39) in Luke's Narrative Discourse on Time (40 min)*

Aaron Kuecker, LeTourneau University
*The Most High went down to Jericho: The merciful Samaritan and Luke's characterization of God (35 min)*

Amanda C. Miller, Belmont University
*Bridging the Chasm: Crossing Social Boundaries with Lazarus and Luke (35 min)*

Matthew Rindge, Gonzaga University
*Invitation and Character Identification in Luke's Parables: Imagining and Constructing Alternative Worlds of Possibility (40 min)*

## S23-317a

### SBL Hebrew Bible and Philosophy Consultation

4:00 PM–6:30 PM

Hilton Bayfront – 311 A (Level 3 (Aqua))

Theme: **Neglected Philosophical Sub-disciplines in Hebrew Bible Scholarship**

Jaco Gericke, North-West University (South Africa), Presiding

Joshua Weinstein, Shalem College, Jerusalem
*Physis (Nature) and the Lawfulness of Change in the Hebrew Bible (25 min)*

Shira Weiss, Yeshiva University
*Biblical Ethics: Lies and Misleading Truths (25 min)*

Yoram Hazony, The Herzl Institute
*The Metaphysics of Creation in Genesis 1 (25 min)*

Ryan O'Dowd, Cornell University
*The Role of Experience in Proverbs and Ecclesiastes (25 min)*

Discussion (25 min)

Other (25 min)

## S23-319

### SBL Hebrew Bible and Political Theory Section

4:00 PM–6:30 PM

Hilton Bayfront – Sapphire Ballroom D (Level 4 (Sapphire))

Theme: **Political Theories in the Hebrew Bible**

Francis Borchardt, Lutheran Theological Seminary, Hong Kong, Presiding

Geoffrey Miller, New York University
*The Kingdom of God in Samuel. (25 min)*

Discussion (5 min)

Andrew W. Higginbotham, Hebrew Union College - Jewish Institute of Religion
*Placing Deuteronomy in its Historical Context: A Study of the Monarchic and Temple-Centered Layers in Deuteronomy (25 min)*

Discussion (5 min)

Daniel C. Timmer, University of Sudbury
*Empire by Subordination and by Invitation? Conflicting Political Visions in Amos 9 (25 min)*

Discussion (5 min)

James M. Bos, University of Mississippi
*Reading the Prophetic Books as Propaganda: Haggai and Zephaniah as Test Cases (25 min)*

Discussion (5 min)

Frank Clancy, Independent Scholar
*Leadership and Followers (25 min)*

Discussion (5 min)

## S23-320

### SBL Hebrew Bible, History, and Archaeology Section

4:00 PM–6:30 PM

Convention Center – Room 25 B (Upper level)

Theme: **Ancient Israel and the History of the Levant: Methods and Approaches**

A special session offered jointly with ASOR.

Jeremy Smoak, University of California-Los Angeles, Presiding (5 min)

Matthew Suriano, University of Maryland - College Park, Introduction (10 min)

Lawrence Mykytiuk, Purdue University Main Campus
*Use of the Hebrew Bible in Writing Ancient Israel's History: Agreements and Parameters among Non-Minimalists (20 min)*

Aren Maeir, Bar-Ilan University
*A call for inter-disciplinary historical-methodology in the study of ancient Israel (20 min)*

Benjamin W. Porter, University of California, Berkeley
*Moving Beyond Mesha: Narrating Social Life in Iron Age Jordan (20 min)*

Daniel Fleming, New York University
*Benjamin: A Biblical Vehicle for Reconsidering the History of Israel and Judah (20 min)*

Susan Ackerman, Dartmouth College
*Studying Women's Religion in Ancient Israel: Some Methodological Considerations (20 min)*

## S23-321

### SBL Hellenistic Judaism Section

4:00 PM–6:00 PM

Convention Center – Room 31 B (Upper level)

Theme: **Communication and Connections between Jews in the Diaspora and Palestine**

Lutz Doering, Westfälische Wilhelms-Universität Münster, Presiding

Jonathan Trotter, University of Notre Dame
*The Annual Half-shekel Contribution and the Connections between Diaspora Jewish Communities (25 min)*

Jens Herzer, Universität Leipzig
*Retelling the Story of Exile. The Figure of Jeremiah in Fourth Baruch (25 min)*

SANG-IL LEE, Chongshin University
*Bilingualism of Jews in Early Roman Antioch (25 min)*

Discussion (20 min)

Business Meeting (25 min)

## S23-322

### SBL History and Literature of Early Rabbinic Judaism Section

4:00 PM–6:30 PM

Convention Center – Room 29 D (Upper level)

Theme: **Theory and the Reading of Rabbinic Literature**

Alyssa Gray, Hebrew Union College - Jewish Institute of Religion, Presiding

Zvi Septimus, Cornell University, Panelist (30 min)

Jane Kanarek, Hebrew College, Panelist (30 min)

Naftali Cohn, Concordia University - Université Concordia, Panelist (30 min)

Lynn Kaye, Hebrew Union College - Jewish Institute of Religion (California Branch), Panelist (30 min)

Discussion (30 min)

## S23-323

### SBL History of Interpretation Section

4:00 PM–5:45 PM

Hilton Bayfront – 314 (Level 3 (Aqua))

Theme: **Virgin Birth, Eve, Bodies, and Story Books in the History of Interpretation**

Michael Legaspi, Pennsylvania State University, Presiding (5 min)

Tyson Guthrie, Coram Deo Academy
*Irenaeus on Gal 4:4–7 (25 min)*

Jacob Rennaker, Claremont Graduate University
*Building Eve: Temple-Oriented Jewish and Christian Interpretations of the First Woman (25 min)*

Nicholas Bott, Stanford University / Palo Alto University
*Abraham's "Dead" Body in Rom 4:19 and Heb 11:12: By Age or Association? (25 min)*

Salzer, Dorothea M., Universität Potsdam
*The Hebrew Bible in the Jewish Enlightenment: A case study (25 min)*

## S23-324

### SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section

4:00 PM–5:45 PM

Hilton Bayfront – Sapphire Ballroom H (Level 4 (Sapphire))

Theme: **Theory and Method in Empire-Critical Studies**

Colleen Conway, Seton Hall University, Presiding

Warren Carter, Brite Divinity School (TCU)
*Imperial-Critical Work on Jesus-Traditions and the Gospels: Reflections and Assessment (30 min)*

Jeremy Punt, Universiteit van Stellenbosch - University of Stellenbosch
*Postcolonial and/or Empire studies: Birds of a feather? Intersections and negotiations (30 min)*

Eric Thurman, University of the South, Respondent (15 min)

Discussion (30 min)

## S23-325

### SBL Jewish-Christian Dialogue and Sacred Texts Consultation

4:00 PM–6:30 PM

Convention Center – Room 23 B (Upper level)

Theme: **The Uses of the Exodus Tradition in Jewish and Christian Scripture and Theology**

Anne Stewart, Emory University, Presiding

David L. Everson, Xavier University
*The Golden Calf Possessed, a Targumic Rendering (25 min)*

Richard F. Klee, University of Notre Dame
*Jewish Exegesis as Help and Hinderance in Origen's Peri Pascha (25 min)*

Safwat Adel Marzouk, Anabaptist Mennonite Biblical Seminary
*Jewish and Christian Readings of the Exodus and the issue of Assimilation (25 min)*

Jesper Svartvik, Lund University
*The Exodus Motif – Is It the Way Out? (25 min)*

Barat Ellman, Fordham University and Jewish Theological Seminary
*Uses of the Exodus Tradition in the Past and Present: A Response (25 min)*

Discussion (25 min)

*Sunday, 4:00 PM–6:30 PM*

## S23-326

**SBL John, Jesus, and History Seminar**

4:00 PM–6:30 PM

Convention Center – Room 33 A (Upper level)

Theme: **Jesus Remembered in the Early Johannine Situation (30–70 CE)**

Helen Bond, University of Edinburgh, Presiding (5 min)

Jonathan Bernier, McMaster University
*Aposynagogos and the Aims of John (25 min)*

Peter Lanfer, University of California-Los Angeles
*Reading John from the Margins: Finding Jesus in the Judean Voice of John's Gospel (25 min)*

Reinhard Pummer, Université d'Ottawa - University of Ottawa
*Samaritans, Galileans, and Judeans in Josephus and the Gospels (25 min)*

Clare K. Rothschild, Lewis University
*Baptist Influence on the Johannine Jesus (25 min)*

Jonathan Draper, University of KwaZulu-Natal, Respondent (15 min)

Discussion (30 min)

## P23-327

**Linguistic, Literary, and Thematic Perspectives on the Qur'anic Corpus (IQSA)**

4:00 PM–6:30 PM

Convention Center – Room 24 C (Upper level)

Theme: **Themes and Rhetorical Tools in the Qur'an**

Sarra Tlili, University of Florida, Presiding

Anne-Sylvie Boisliveau, University of Groningen, Presiding

D.S. Adnan Majid, University of California-San Diego
*Virgins of a Virginal Paradise: The Use of Synecdoche in Surah Rahman (18 min)*

Discussion (5 min)

Thomas Hoffmann, Københavns Universitet
*Delivering the Qur'an: Metaphors of Qur'anic Maternality and Natality (18 min)*

Discussion (5 min)

Break (10 min)

Devin Stewart, Emory University
*Anomalous Rhyme-Words in the Qur'an and Their Implications (18 min)*

Discussion (5 min)

Vanessa De Gifis, Wayne State University
*The Economy of Excellence: A Thematic Study of Fadl in the Qur'an (18 min)*

Discussion (5 min)

Andrew G. Bannister, Melbourne School of Theology
*Retelling the Tale: A Computerized Oral-Formulaic Analysis of the Qur'an (18 min)*

Discussion (5 min)

Carl Ernst, University of North Carolina at Chapel Hill, Respondent (25 min)

## S23-328

**SBL Literature and History of the Persian Period Section**

4:00 PM–6:00 PM

Convention Center – Room 16 A (Mezzanine level)

Theme: **Review of Annalisa Azzoni, The Private Lives of Women in Persian Egypt (Eisenbrauns, 2013).**

Alejandro Botta, Boston University, Panelist (20 min)

Anselm Hagedorn, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Presiding (20 min)

Christine Mitchell, St. Andrew's College - Saskatoon, Panelist (20 min)

Annalisa Azzoni, Vanderbilt University, Respondent (20 min)

Bezalel Porten, Hebrew University of Jerusalem, Panelist (20 min)

## S23-329

**SBL Markan Literary Sources Seminar**

4:00 PM–6:30 PM

Hilton Bayfront – F (Level 3 (Aqua))

Theme: **Literary Sources for Mark 11**

Adam Winn, Azusa Pacific University, Presiding

Joel L. Watts, University of the Free State - Universiteit van die Vrystaat
*There and Back Again, A Jesus Tale: The Poetics of Apologetic Reversal (10 min)*

Discussion (35 min)

Matthew R.Hauge, Azusa Pacific University
*The Creation of Person in Ancient Narrative and the Gospel of Mark (10 min)*

Discussion (35 min)

Dennis R. MacDonald, Claremont School of Theology
*Intertextuality in Mark 11-12 (10 min)*

Discussion (35 min)

## S23-330

**SBL Meals in the Greco-Roman World Section / Meals in the HB/OT and Its World Consultation**

4:00 PM–6:30 PM

Convention Center – Room 5 B (Upper level)

Theme: **Meals and Justice**

The joint session between the "Meals in the Greco-Roman World" section and "Meals in the HB/OT and Its World" will focus on meals and justice, discussing how individual and divine justice are brought into connection with the table.

The session will seek to bring together perspectives from the Hebrew Bible, the New Testament, and rabbinical texts, seeking the commonalities and divergences present between the various bodies of texts.

Carol Meyers, Duke University, Presiding (5 min)

Walter J. Houston, University of Manchester
*'To share your bread with the hungry': justice or charity? (30 min)*

Michael Satlow, Brown University
*Beggar at the Banquet (30 min)*

Dennis Smith, Phillips Theological Seminary
*The House Church and the Poor in the New Testament (30 min)*

Loren Stuckenbruck, Ludwig-Maximilians-Universität München, Respondent (20 min)

Discussion (35 min)

## P23-331

### National Association of Professors of Hebrew

4:00 PM–6:30 PM

Convention Center – Room 28 B (Upper level)

Theme: **Subtle Citation, Allusion, and Translation in the Hebrew Bible: Evidence, Evaluation, and Implications — Session 2**

Joel Baden, Yale University, Presiding

Joel S. Baden, Yale University
*Authority and Authorization in Literary Reference (25 min)*

Risa Levitt Kohn, San Diego State University
*"As Though You Yourself Came Out of Egypt": (25 min)*

Nicholas R. Werse, Baylor University
*When Redactional Alterations Disrupt Intertextual Citations (25 min)*

Jonathan Miles Robker, Westfälische Wilhelms-Universität Münster
*The Many Facets of Balaam (25 min)*

Marvin A. Sweeney, Claremont School of Theology
*Isaiah 60–62 in Intertextual Perspective (25 min)*

Discussion (25 min)

## S23-332

### SBL New Testament Textual Criticism Section

4:00 PM–6:30 PM

Hilton Bayfront – Sapphire Ballroom L (Level 4 (Sapphire))

Theme: **Nestle-Aland 28th Revised Edition**

Jennifer Knust, Boston University, Presiding

Holger Strutwolf, Westfälische Wilhelms-Universität Münster
*The New Text of the Catholic Letters in NA28 — Some Examples (25 min)*

Jan Krans, VU University Amsterdam
*NA28 and conjectural emendation (25 min)*

Daniel B. Sharp, Brigham Young University Hawaii Campus
*Papyrus Bodmer III in the Critical Apparatus of NA28: Proposed Emendations to the Apparatus based on the Original Text (25 min)*

Break (5 min)

Juan Hernandez, Bethel University (Minnesota)
*Nestle-Aland 28 and the Revision of the Apocalypse's Textual History (25 min)*

Toan Do, Sacred Heart School of Theology
*Eidete or Idete? Reading 1 John 2:29a from NA27, NA28, and the Editio Critica Maior (25 min)*

Discussion (20 min)

## S23-332a

### SBL Paul and Politics Seminar / Reading, Theory, and the Bible Section

4:00 PM–6:30 PM

Convention Center – Room 28 D (Upper level)

Theme: **Pasolini's Paul**

Elizabeth Castelli's recent translation (Verso, 2014) of Pier Paolo Pasolini's screenplay for a potential film on Paul presents challenges not only to traditional Pauline studies but also to recent approaches to the "turn to religion" through the figure of Paul.

Erin Runions, Pomona College, Presiding

George Aichele, Independent Scholar, Panelist (20 min)

Jay Twomey, University of Cincinnati, Panelist (20 min)

Laura Copier, Universiteit Utrecht, Panelist (20 min)

Theodore W. Jennings, Chicago Theological Seminary, Panelist (20 min)

Ward Blanton, University of Kent at Canterbury, Respondent (20 min)

Elizabeth Castelli, Barnard College, Respondent (20 min)

Discussion (30 min)

## S23-333

### SBL Pauline Epistles Section

4:00 PM–6:30 PM

Convention Center – Room 33 C (Upper level)

Theme: **Revisiting Albert Schweitzer's Mysticism of the Apostle Paul**

Adela Collins, Yale University
*The Mysticism of Paul (25 min)*

Paula Fredriksen, Hebrew University of Jerusalem
*It's the End of the World as We Know It: Apocalyptic Eschatology, The Gentile Mission, and the Mysticism of Schweitzer's Paul (25 min)*

Kathy Ehrensperger, Prifysgol Cymru, Y Drindod Dewi Sant - University of Wales, Trinity Saint David
*'To Those Who are Sanctified in Christ' (1 Cor 1:2): A Contribution to the 'in Christ' Debate (25 min)*

Terence Donaldson, Wycliffe College, Respondent (20 min)

Magnus Zetterholm, Lunds Universitet, Respondent (20 min)

Discussion (30 min)

*Sunday, 4:00 PM–6:30 PM*

## S23-334

**SBL Pentateuch Section**

4:00 PM–6:30 PM

Hilton Bayfront – Sapphire Ballroom A (Level 4 (Sapphire))

Thomas Römer, Collège de France - Université de Lausanne, Presiding

Aron Freidenreich, Union Theological Seminary in the City of New York
*Revising in Response to the Competition: On a More Dynamic Relationship between P and Non-P (25 min)*

Discussion (5 min)

Bénédicte Lemmelijn, Katholieke Universiteit Leuven
*'Tangible Darkness': On the Meaning of Exod 10:21-29 in the Literary Context of the Plague Narrative and the Cultural-Historical Background of the Ancient Near East (25 min)*

Discussion (5 min)

Jaeyoung Jeon, Université de Lausanne
*Exodus 18: A Post-Priestly Literary Invention? (25 min)*

Discussion (5 min)

Alan Cooper, Jewish Theological Seminary of America
*The Sons of Moses in Critical and Traditional Jewish Commentary (25 min)*

Discussion (5 min)

Johannes Unsok Ro, International Christian University
*The Structure of Post-exilic Judean Society according to the Biblical Law Codes (25 min)*

Discussion (5 min)

## S23-335

**SBL Poverty in the Biblical World Section / Ideological Criticism Section**

4:00 PM–6:30 PM

Convention Center – Room 1 B (Upper level)

Theme: **Ideology, Poverty, and the Formation of Biblical Scholars**

In this participatory joint session we will examine the dynamics of the ideological representation of poverty in our own formation as biblical scholars. Presentations by invited speakers will be interspersed with time for those in attendance to discuss their own experiences and workshop better practices in the various arenas of our work. A live electronic feed will allow us to gather participant views in the session for later distribution to those interested. Contact the organizers for further information.

Neil Elliott, Fortress Press, Presiding (5 min)

Introduction to the Session

Crystal Hall, Union Theological Seminary in the City of New York, Panelist (15 min)

Francisco Lozada, Brite Divinity School (TCU), Panelist (15 min)

Participatory Workshop I

Discussion (30 min)

Observations

Davina Lopez, Eckerd College, Panelist (10 min)

Stephen Moore, Drew University, Presiding (10 min)

Participatory Workshop II

Discussion (35 min)

Next Steps

Discussion (30 min)

## S23-335a

**SBL Prophetic Texts and Their Ancient Contexts Seminar**

4:00 PM–6:30 PM

Hilton Bayfront – Indigo Ballroom H (Level 2 (Indigo))

Theme: **Dream Divination**

Jonathan Stökl, King's College - London, Presiding

Koowon Kim, Reformed Theological Seminary in Seoul
*'When Even the Gods Do Not Know': The Dream as a Means of Divination Favored by the Gods (15 min)*

Discussion (5 min)

Scott Noegel, University of Washington
*Maleness, Memory, and the Matter of Dream Divination in the Hebrew Bible (15 min)*

Discussion (20 min)

Jonathan Ben-Dov, University of Haifa
*Dreams, Trees, and Empires in Apocalyptic Literature (15 min)*

Discussion (5 min)

Bart Koet, Universiteit van Tilburg
*Dreaming about Clergy (15 min)*

Discussion (15 min)

Jack Sasson, Vanderbilt University, Respondent (20 min)

Discussion (25 min)

## S23-336

**SBL Pseudepigrapha Section**

4:00 PM–6:30 PM

Convention Center – Room 17 A (Mezzanine level)

Theme: **Honoring the Life and Work of Michael E. Stone. And Review of Andrei Orlov, Heavenly Priesthood in the Apocalypse of Abraham**

We will begin with a tribute to the life and work of Michael E. Stone (90 mins). The second part will be a review of Andrei Orlov's Heavenly Priesthood in the Apocalypse of Abraham (60 mins.).

Matthias Henze, Rice University, Presiding

A Tribute to Michael E. Stone, Professor emeritus of Comparative Religion and Armenian Studies, Hebrew University of Jerusalem

Esther Chazon, Hebrew University of Jerusalem, Panelist (15 min)

Esther Eshel, Bar-Ilan University, Panelist (15 min)

Harold Attridge, Yale University, Panelist (15 min)

George Nickelsburg, University of Iowa, Panelist (15 min)

Abraham Terian, National Academy of Sciences, Armenia, Panelist (15 min)

Michael Stone, Hebrew University of Jerusalem, Panelist (15 min)

Review of Andre Orlov, Heavenly Priesthood in the Apocalypse of Abraham

Lorenzo DiTommaso, Concordia University - Université Concordia, Panelist (15 min)

Gabriele Boccaccini, University of Michigan-Ann Arbor, Presiding (15 min)

Andrei Orlov, Marquette University, Panelist (15 min)

## S23-337

### SBL Q Section / Extent of Theological Diversity in Earliest Christianity Seminar

4:00 PM–6:30 PM

Hilton Bayfront – 303 (Level 3 (Aqua))

Theme: **Q's Difference: Contents, Silences, and Perspectives.**

This session, sponsored jointly by the Extent of Theological Diversity in Earliest Christianity Section and the Q Section, revisits the question of how "different" Q seems to be given its contents, silences, and perspectives, especially where issues evidently crucial to other groups (such as the death and resurrection of Jesus) are concerned. Does Q make a difference to constructions of Christian origins?

William Arnal, University of Regina, Presiding

Daniel A. Smith, Huron University College
*What Difference Does Difference Make? Q's Place within Christian Origins in Recent Research (30 min)*

John Kloppenborg, University of Toronto, Respondent (10 min)

Mark Goodacre, Duke University, Respondent (10 min)

Discussion (20 min)

Break (10 min)

Joseph Verheyden, Katholieke Universiteit Leuven
*Is There a Place in the Inn? Some Reflections on How to Take Care of Q (30 min)*

John Kloppenborg, University of Toronto, Respondent (10 min)

Mark Goodacre, Duke University, Respondent (10 min)

Discussion (20 min)

## S23-337a

### SBL Qumran Section

4:00 PM–6:30 PM

Hilton Bayfront – 501 C (Level 5 (Cobalt))

Theme: **New Perspectives on Archaeology, Material Science and Texts**

Eibert Tigchelaar, Katholieke Universiteit Leuven, Presiding

Jodi Magness, University of North Carolina at Chapel Hill
*Were Sacrifices Offered at Qumran? The Animal Bone Deposits Reconsidered. (30 min)*

Ira Rabin, BAM Federal Institute of Materials Research and Testing
*Did 1QIsaa and IQS come from the same parchment workshop? (30 min)*

Helen R. Jacobus, University College London
*Two Aramaic zodiac calendars: why 4Q318 is related to the Synchronistic Calendar of 4Q208-4Q209 (30 min)*

Bernard M Levinson, University of Minnesota-Twin Cities
*Correcting the Restorations of Temple Scroll (11Q19) 2:8-9 (30 min)*

Shani Tzoref, Georg-August-Universität Göttingen
*The Temple Scroll as Prequel and Interquel (30 min)*

## S23-338

### SBL Religious Competition in Late Antiquity Section

4:00 PM–6:30 PM

Hilton Bayfront – 307 (Level 3 (Aqua))

Theme: **From Within the Ivory Tower: Religious Experts and the 99%**

Lily Vuong, Valdosta State University, Presiding (5 min)

Victoria J. Ballmes, University of California-Santa Barbara
*Denying the Divide: Narrative and Rhetoric in the Defense of Religious Boundaries (20 min)*

Svetla Slaveva-Griffin, Florida State University
*Panem et Circenses: The 99% in Heliodorus' Aethiopica (20 min)*

Phillip Webster, University of Pennsylvania
*Clement of Alexandria and the Appearance of the Virtuous Soul (20 min)*

Robert J. Morehouse, Saint Leo University
*Pleading for Exclusive Allegiance: Ephraem of Nisibis' Polemics against Plurality and Liberality within his own Congregation (20 min)*

Ky Heinze, The Catholic University of America
*Sacrifice and Divine Goodness in Porphyry and Origen: A Debate with Popular Religion or with other Cultural Producers? (20 min)*

Gregg Gardner, University of British Columbia
*Experts, Relics, and Competition (20 min)*

## S23-339

### SBL Religious Experience in Antiquity Section / Mind, Society, and Religion in the Biblical World Section

4:00 PM–6:30 PM

Convention Center – Room 30 B (Upper level)

Theme: **Review Session: The Neuroscience of Religious Experience (Patrick McNamara)**

This is a special session devoted to discussing Patrick McNamara's book, The Neuroscience of Religious Experience (CUP, 2009).

Colleen Shantz, Toronto School of Theology, Presiding (5 min)

Christopher T. Holmes, Emory University
*(Religious) Language and the Decentering Process: McNamara and De Sublimitate on the Ecstatic Effect of Language (25 min)*

Angela Kim Harkins, Marie Curie Fellow, University of Birmingham
*Thinking about the Neuroscience of Religious Experience: Daniel's Interpretation of Scripture (25 min)*

CHAN, Lung Pun Common, Chinese University of Hong Kong
*Fides et ratio: Apocalyptic Experience of "I" in Light of McNamara's Neurocognitive Mechanisms of Decentering (25 min)*

Istvan Czachesz, University of Heidelberg
*Tours of heaven in light of the neuroscientific study of religious experience (25 min)*

April D. DeConick, Rice University
*The Care of the Self and Gnostic Initiation (25 min)*

Discussion (20 min)

*Sunday, 4:00 PM–6:30 PM*

## S23-340

**SBL Ritual in the Biblical World Section**

4:00 PM–6:30 PM

Hilton Bayfront – 311 B (Level 3 (Aqua))

Daniel Belnap, Brigham Young University, Presiding

Sacred Speech

Marian Broida, Georgia State University
*Magic or Not? Ritual Speech Acts and the Ways of the Gods (20 min)*

Erin Villareal, Johns Hopkins University
*A Rite of Affliction: A Reexamination of the Law of Jealousy in Numbers 5.11-31 (20 min)*

Russell Arnold, Regis University, Respondent (20 min)

Discussion (15 min)

Liminality

Linzie M. Treadway, Vanderbilt University
*Crossing and Uncrossing the Jordan: Rivers as Liminal Space in Israel's Collective Memory (20 min)*

Christopher Ansberry, Oak Hill College
*Job, Liminality, and the Powers of the Weak (20 min)*

Liv Ingeborg Lied, Det Teologiske Menighetsfakultet, Respondent (20 min)

Discussion (15 min)

## S23-341

**SBL Second Corinthians: Pauline Theology in the Making Seminar**

4:00 PM–6:30 PM

Hilton Bayfront – 400 B (Level 4 (Sapphire))

Thomas Schmeller, Goethe-Universität Frankfurt am Main, Presiding

Julien C. H. Smith, Valparaiso University
*The transforming image of the ideal king: Paul's apostolic defense (2 Cor 2:14–4:6) in light of Greco-Roman political ideology (30 min)*

Dominika A. Kurek-Chomycz, Liverpool Hope University
*Thriambeuô in 2 Cor 2:14: Military Imagery, Epiphany Processions and Apuleius, Once More (30 min)*

Christopher D. Land, McMaster Divinity College
*The Benefits Outweigh the Costs: Human Obedience and Divine Blessing in 2 Cor 6:1–7:2 (30 min)*

Steven Kraftchick, Emory University, Respondent (15 min)

Discussion (15 min)

Business Meeting (30 min)

## S23-342

**SBL Textual Criticism of Samuel – Kings Section**

4:00 PM–6:15 PM

Hilton Bayfront – 402 (Level 4 (Sapphire))

Theme: **From manuscripts to theological variants**

Anneli Aejmelaeus, University of Helsinki
*The Position of the Fragmentary Manuscript 845 in the Textual History of the Septuagint of 1 Samuel (30 min)*

Kristin De Troyer, University of St. Andrews
*The wonderful marginal notes of ms 344 and the history of the biblical text (30 min)*

Break (15 min)

Juerg Hutzli, Université de Lausanne
*Presumed Theological Changes in the Main Witnesses of 1-2 Samuel: Specific Tendencies Found in MT, 4QSama and LXX (30 min)*

Tuukka Kauhanen, University of Helsinki
*The Text-historical Position of Lucifer of Cagliari in Samuel-Kings (30 min)*

## S23-343

**SBL Theology of the Hebrew Scriptures Section**

4:00 PM–6:30 PM

Convention Center – Room 32 B (Upper level)

Julia O'Brien, Lancaster Theological Seminary, Presiding

Deena Grant, Barry University
*Fire and the Body of Yhwh (25 min)*

Donald Raney, Wayland Baptist University
*Answering Cain's Question (25 min)*

Todd A. Scacewater, Westminster Theological Seminary
*Twin Introductory Psalms for Each Book of the Psalter (25 min)*

Jennifer Andruska, University of Cambridge
*Systematic Theology's Use or Misuse of the Book of Job (25 min)*

Paul Kang-Kul Cho, Wesley Theological Seminary
*The Theological Meaning of the Literary Shape of the Book of Job (25 min)*

Business Meeting (25 min)

## P23-344

**Wabash Center for Teaching and Learning in Theology and Religion**

4:00 PM–5:30 PM

Marriott Marquis – Cardiff (Level 3)

Theme: **Teaching for a Culturally Diverse and Racially Just World**

This mini-workshop will explore within a 90 minute session specific dimensions of the co-authored work Teaching for a Culturally Diverse and Racially Just World, edited by Eleazar Fernandez as they pertain to teaching practice and leveraging institutional change. Participants in this mini-workshop will be able to take away particular strategies that they can use in their own teaching and institutional contexts. Issues to be explored will involve a range of topics, including: When Subject Matter: The Bodies We Teach By; The Content of Theological Education Today and Tomorrow; Curriculum as Formational Praxis for Faculty, Students, and their Communities; Teaching Disruptively: Pedagogical Strategies to Teaching Cultural Diversity and Race

Goals: Identify specific ways by which faculty and administrators can foster academic environments that work toward a culturally diverse and racially just world; Share specific strategies by which faculty can adjust teaching practices for cultural diversity and racial justice.

Nadine Pence, Wabash Center for Teaching and Learning in Theology and Religion, Presiding

Paul Myhre, Wabash Center for Teaching and Learning in Theology and Religion, Presiding

Mini-Workshop Leaders:

Elizabeth Conde Frazier, Esperanza College, Panelist

Willie James Jennings, Duke University, Panelist

Boyung Lee, Pacific School of Religion, Panelist

Mai-Anh Le Tran, Eden Theological Seminary, Panelist

Eleazar Fernandez, United Theological Seminary of the Twin Cities, Panelist

## S23-345

**SBL Writings from the Greco-Roman World Editorial Board**

4:00 PM–5:30 PM

Marriott Marquis – SBL Suite

## P23-346

**African Association for the Study of Religions**

5:00 PM–7:00 PM

Hilton Bayfront – Indigo Ballroom B (Level 2 (Indigo))

Theme: **Religion, Environment, Society, and Postcoloniality in Theological Perspective: The Ecumenical Theology of Jesse N. K. Mugambi**

S. Kip Elolia, Emmanuel Christian Seminary, Presiding

Teresia Mbari Hinga, Santa Clara University, Panelist

Mika Vähäkangas, Lund University, Panelist

Diane Stinton, Regent College, Panelist

Knut Holter, School of Mission & Theology (Misjonshogskolen i Stavanger) (Norway), Panelist

Ernst Conradie, University of the Western Cape, Panelist

Elias Kifon Bongmba, Rice University, Panelist

Jesse Mugambi, University of Nairobi, Respondent

## S23-346a

**SBL Employment Services Advisory Committee**

5:00 PM–6:30 PM

Convention Center – Room 19 (Mezzanine level)

## P23-347

**Wabash Center for Teaching and Learning in Theology and Religion**

6:30 PM–8:30 PM

Marriott Marquis – San Diego Ballroom Salon C (Lobby level)

Theme: **New Teachers Dinner**

Annual gathering of new teachers for dinner and directed conversations about the first years of teaching. Nomination of new teachers for participation is required. September 30 deadline. Contact: Paul O. Myhre, Associate Director, Wabash Center: *myhrep@wabash.edu*

***Sunday, 7:00 PM and Later***

## S23-401

**SBL Film Screening: Noah**

7:00 PM–9:30 PM

Convention Center – Room 23 B (Upper level)

Matthew Rindge, Gonzaga University, Presiding

Craig Detweiler, Pepperdine University, Presiding

# MONDAY, NOVEMBER 24

## S24-101

**SBL Women Members Breakfast**

7:00 AM–9:00 AM

Convention Center – Room 6 B (Upper level)

## S24-102

**SBL Book Series Editors**

7:30 AM–9:00 AM

Convention Center – Room 19 (Mezzanine level)

***Monday, 9:00 AM–11:30 AM***

## S24-103

**SBL African Biblical Hermeneutics Section**

9:00 AM–11:00 AM

Hilton Bayfront – 206 (Level 2 (Indigo))

Theme: **Sexuality, Masculinities, HIV and AIDS, and the Bible in Africa**

Dora Mbuwayesango, Hood Theological Seminary, Presiding

Madipoane Masenya (Ngwn'a Mphahlele), University of South Africa and Marthe Maleke Kondemo, University of South Africa
*What of the problematic Norm? Rereading the Book of Ruth within the Mongo Women's Context (25 min)*

Discussion (5 min)

Alice Yafeh-Deigh, Azusa Pacific University
*Rethinking Paul's Sexual Ethics within the context of HIV/AIDS: A Postcolonial Afro-Feminist-Womanist Perspective (25 min)*

Discussion (5 min)

Kuloba W. Robert, Kyambogo University
*"Homosexuality is Unafrican and Unbiblical:" Examining the Ideological Motivations to Homophobia in Sub-Saharan Africa—the Case Study of Uganda (25 min)*

Discussion (5 min)

*Monday, 9:00 AM–11:30 AM*

## S24-104

**SBL Ancient Israel and Its Literature Editorial Board**
9:00 AM–10:00 AM
Hilton Bayfront – Boardroom (Level 4 (Sapphire))

## S24-105

**SBL Assyriology and the Bible Section**
9:00 AM–11:30 AM
Hilton Bayfront – Sapphire Ballroom D (Level 4 (Sapphire))
Theme: **"Theology"**
Jeffrey Cooley, Boston College, Presiding

Anne Marie Kitz, Holy Apostles
*Akkadian Demonology and Hebrew Theology: A Phenomenological Approach (25 min)*

Discussion (5 min)

Joel Hamme, Fuller Theological Seminary (Pasadena)
*Filling the "Empty Frame:" A Plausible Empirical Model for Royal Ritual in the Psalms (25 min)*

Discussion (5 min)

J.H. Price, The Ohio State University
*Variation on Divine Involvement in the Fates of Mesopotamian and Biblical Rulers (25 min)*

Discussion (5 min)

Eric Smith, Nebraska Christian College
*The Supposed Mesopotamian Background of the Tower of Babel (25 min)*

Discussion (5 min)

Peter Feinman, Institute of History, Archaeology, and Education
*What Flooded?: A Post-Finkel/Crowe Analysis (25 min)*

Discussion (5 min)

## S24-107

**SBL Biblical Law Section**
9:00 AM–11:30 AM
Hilton Bayfront – 501 A (Level 5 (Cobalt))
Theme: **Sexuality and Law**
Sarah Shectman, Independent Scholar, Presiding

Megan Warner, King's College - London
*'Leaving and Cleaving': Gen 2:24 on marriage, gender and ethnicity (20 min)*

Discussion (10 min)

Bruce Wells, Saint Joseph's University
*The Grammar and Meaning of the Leviticus Texts on Same-Sex Relations Reconsidered (20 min)*

Discussion (10 min)

Hilary Lipka, University of New Mexico
*Prostitution, Promiscuity, or Apostasy? The Offense, Its Consequences, and the Meaning of znh in Leviticus 19:29 (20 min)*

Discussion (10 min)

Kenneth Bergland, Andrews University
*Reuse of Deuteronomy 24:1-4 in Jeremiah 3:1-10: A Reexamination (20 min)*

Discussion (10 min)

Steffan Mathias, King's College, London
*Gendering Reproduction: Reassessing Deuteronomy 25:5-10 in Light of Discourses of Sexuality (20 min)*

Discussion (10 min)

## S24-108

**SBL Book History and Biblical Literatures Consultation**
9:00 AM–11:30 AM
Hilton Bayfront – 400 A (Level 4 (Sapphire))
Theme: **Canons, Collections, Corpora: The Library as a Scholarly Category**
Eva Mroczek, Indiana University (Bloomington), Presiding

Francis Borchardt, Lutheran Theological Seminary, Hong Kong
*Were Ancient Libraries Anything Like a Canon? (35 min)*

Ian Werrett, Saint Martin's University
*Is Qumran a Library? (35 min)*

Eric Scherbenske, Independent Scholar
*The Library of Caesarea, Manuscript Production, and the Institutional Shaping of Origen's Legacy (35 min)*

Jeremy Schott, Indiana University (Bloomington), Respondent (20 min)

Discussion (25 min)

## S24-109

**SBL Book of Psalms Section**
9:00 AM–11:30 AM
Hilton Bayfront – Sapphire Ballroom I (Level 4 (Sapphire))
Theme: **Open**

Davida Charney, University of Texas at Austin

Ian J. Vaillancourt, Wycliffe College, University of Toronto

DAE I KANG, Golden Gate Baptist Theological Seminary (Mill Valley)

Hubert James Keener, Wheaton College (Illinois)

Violet C. Gandiya, Searching for a post

## S24-110

**SBL Children in the Biblical World Section**
9:00 AM–11:30 AM
Hilton Bayfront – 311 A (Level 3 (Aqua))
Theme: **Childist interpretation and Children in the New Testament and Its Apocrypha**
Sharon Betsworth, Oklahoma City University, Presiding

Julie Faith Parker, Andover Newton Theological School
*Click "Add to Dictionary": Why We Need to Speak of Childist Interpretation (50 min)*

Steven Thompson, Avondale College of Higher Education
*Jesus and early life stages according to Luke: expressing Jewish male formation and gendering using Greco-Roman human development terms (25 min)*

Anna Rebecca Solevag, School of Mission & Theology
*Listening for the Voices of Two Disabled Girls in Early Christian Texts (25 min)*

Carla Swafford Works, Wesley Theological Seminary
*"Babes in Christ:" The Vulnerability of Infancy (25 min)*

J.R.C. Cousland, University of British Columbia
*Born to be Wild? Jesus in the Infancy Gospel of Thomas (25 min)*

## S24-111

### SBL Christian Apocrypha Section

9:00 AM–11:30 AM

Hilton Bayfront – 402 (Level 4 (Sapphire))

Theme: **The Cultural Context(s) of the Christian Apocrypha**

J.K. Elliott, University of Leeds, Presiding

Petri Luomanen, University of Helsinki
*Judaism and anti-Judaism in the Protoevangelium of James, the Infancy Gospel of Thomas and the Gospel of Pseudo-Matthew (20 min)*

Discussion (5 min)

Eugenia Constantinou, University of San Diego
*Holy of Holies! The Amazing and Impossible Life of Mary as told in the Apocrypha of the Christian East. (20 min)*

Discussion (5 min)

Lorne R. Zelyck, University of Alberta and Joseph Sanzo, Hebrew University of Jerusalem
*What is P.Berol. 11710: Amulet, Apocryphal Gospel, Biblical Elaboration? (20 min)*

Discussion (5 min)

Break (10 min)

Dominique Cote, Université d'Ottawa - University of Ottawa
*Magic, Necromancy, and Theurgy in the Pseudo-Clementines (20 min)*

Discussion (5 min)

Michael Zeddies, University of Michigan-Ann Arbor
*More Evidence Origen Wrote To Theodore (20 min)*

Discussion (20 min)

## S24-112

### SBL Chronicles-Ezra-Nehemiah Section / Literature and History of the Persian Period Section

9:00 AM–11:30 AM

Convention Center – Room 23 B (Upper level)

Theme: **Nehemiah's Wall**

H. G. M. Williamson, University of Oxford, Panelist

Alexei Sivertsev, DePaul University, Panelist

Ken Ristau, Grant MacEwan University, Panelist

John Wright, Point Loma Nazarene University, Panelist

## S24-113

### SBL Contextual Biblical Interpretation Section

9:00 AM–11:30 AM

Hilton Bayfront – C (Level 3 (Aqua))

Theme: **Contextual Methodologies and Luke-Acts**

At the session, papers will be summarized and discussed in roundtable format. Papers will be available online ahead of time at *http://www.youaregood.com/2014SBL_CBI.htm*

Nicole Duran, Bryn Mawr Presbyterian Church, Presiding

Esa Autero, University of Helsinki and Jim Grimshaw, Carroll University
*The Challenge of Reading with Ordinary Readers: Two Case Studies and a Methodological Exploration (15 min)*

Discussion (10 min)

Rose Gabaitse, University of Botswana
*Reading Luke-Acts Using Contextual Bible Study Among Pentecostal Women in Botswana (15 min)*

Discussion (10 min)

Nestor Miguez, Instituto Universitario ISEDET
*The Empire as Local Context (15 min)*

Discussion (10 min)

Yung Suk Kim, Virginia Union University
*Reading the Parable of the Father and Two Sons in Luke 15:11-32 From a Perspective of Divided Korea: Seeking a Model of Reconciliation (15 min)*

Discussion (10 min)

A. Francis Carter, Jr., Vanderbilt University
*Diaspora Acts: Contextualizing a Metanarrative SyntActs (15 min)*

Discussion (10 min)

Discussion (25 min)

## S24-114

### SBL Contextualizing North African Christianity Consultation

9:00 AM–11:30 AM

Hilton Bayfront – 411 B (Level 4 (Sapphire))

Theme: **Reception of Paul in North Africa**

Susan Stevens, Randolph College, Presiding

Helen Rhee, Westmont College
*Reading Paul in Cyprian's Exhortation to Unity and Purity (30 min)*

Edwina Murphy, Morling College and Macquarie University
*Offering Sacrifices and Ransoming Temples: Cyprian, Paul, and Care for the Poor and Captive (30 min)*

Sean Hannan, University of Chicago
*Augustine's Use of Paul in Confessions XI (30 min)*

Geoffrey D. Dunn, Australian Catholic University
*Augustine's Use of the Pauline Portrayal of Peter in Galatians 2 (30 min)*

Todd D. Still, Baylor University
*What Paul Scholarship can learn from North African Reception? (15 min)*

Discussion (15 min)

*Monday, 9:00 AM–11:30 AM*

## S24-115

**SBL Corpus Hellenisticum Novi Testamenti Section**

9:00 AM–11:30 AM

Convention Center – Room 30 E (Upper level)

Theme: **History of Religions School Today-2**

This is the second of two sessions of papers representing new applications of the history-or-religions approach to the study of early Christianity in the broader Hellenistic and early Roman context.

Clare Rothschild, Lewis University, Presiding

David G. Monaco, Pontifical College Josephinum
*The Rhetoric of Narrative in Acts 8:26-40: Ramifications of the Baptism of the Ethiopian Eunuch for the Author of Luke-Acts (30 min)*

Mark Reasoner, Marian University (Indianapolis)
*Paul's God of Peace in Canonical and Political Perspectives (30 min)*

Andrew Langford, University of Chicago and Matthijs den Dulk, University of Chicago
*Polycarp and Polemo: Christianity at the Center of the Second Sophistic (30 min)*

Jeff Asher, Georgetown College
*Missiles, Demagogues, and the Devil: The Rhetoric of Slander in Ephesians 6:16 (30 min)*

Discussion (30 min)

## S24-116

**SBL Deuteronomistic History Section / Levites and Priests in History and Tradition Section**

9:00 AM–11:30 AM

Convention Center – Room 32 B (Upper level)

Theme: **Levites in the Deuteronomistic History**

Jeremy Hutton, University of Wisconsin-Madison, Presiding

Hanna Tervanotko, University of Helsinki
*Levites as Diviners? (25 min)*

Harald Samuel, Georg-August-Universität Göttingen
*Priests and Levites in the Book of Joshua (25 min)*

Antje Labahn, Kirchliche Hochschule Wuppertal/Bethel
*Reorientation in Responsibility for the Ark – the Levites' Role in Deuteronomistic History (25 min)*

Stephen L Cook, Virginia Theological Seminary
*Will the Real "Faithful Priest" Please Stand Up: Priesthoods in the Deuteronomistic History (25 min)*

Mark Leuchter, Temple University, Respondent (20 min)

Discussion (30 min)

## S24-117

**SBL Disputed Paulines Section**

9:00 AM–11:30 AM

Convention Center – Room 24 B (Upper level)

Christopher Hutson, Abilene Christian University, Presiding

Trevor Thompson, University of Chicago
*The Rhetoric Of Ambiguity in 2 Thessalonians (30 min)*

Jarvis J. Williams, Southern Baptist Theological Seminary
*Violent Reconciliation-A Mystery in Ephesians: Jesus' Death as the Provision for Ethno-Racial Reconciliation in Ephesians 2:16 and the Background (30 min)*

Wendy Cotter, CSJ, Loyola University of Chicago
*1 and 2 Timothy and Titus: Culture Clash and Troubling Transition from Private to Public "Ecclesia" (30 min)*

T. Christopher Hoklotubbe, Harvard Divinity School
*Great is the Mystery of Piety: Contesting Discourses on Piety in Plutarch, Philo, and 1 Timothy (30 min)*

Jens Herzer, Universität Leipzig
*The Transformation of Pauline Theology in the First Epistle to Timothy (30 min)*

## S24-118

**SBL Ethics and Biblical Interpretation Section**

9:00 AM–11:30 AM

Hilton Bayfront – Indigo Ballroom C (Level 2 (Indigo))

Theme: **In Memoriam: Glen Stassen**

Joint session with AAR Scriptural/Contextual Ethics Group

Beth Phillips, Westcott House, Presiding

Emily Filler, St. Olaf College, Panelist

Reggie Williams, McCormick Theological Seminary, Panelist

Jennifer McBride, Wartburg College, Panelist

Jacob Cook, Fuller Theological Seminary (Pasadena), Panelist

David Gushee, Mercer University, Panelist

## S24-119

**SBL Ethiopic Bible and Literature Section**

9:00 AM–12:00 PM

Hilton Bayfront – 300 B (Level 3 (Aqua))

Theme: **The THEOT (Textual History of the Ethiopic Old Testament) Project**

This session gathers scholars working on the Textual History of the Ethiopic Old Testament project to present the outcomes of research on several specific books of the Old Testament, to develop a picture of the textual history that emerges, and to plan the future direction of the project. This session invites presenters and attendees from those participating in the project, or from others working on Ethiopian manuscripts, or manuscripts from other traditions who feel that they could make a contribution to the development of this project.

Stephen Delamarter, George Fox University, Presiding

Stephen Delamarter, George Fox University, Introduction (20 min)

Anke Dorman, Universität Zürich
*A Preliminary report on the Families of Manuscripts for the Ethiopic Book of Micah (25 min)*

Garry Jost, Marylhurst University
*The Textual History of Ethiopic Obadiah: Identification and Analysis of Families of Texts in Obadiah Within the Context of The Book of the Twelve (25 min)*

Jeremy R. Brown, George Fox University
*The Dual Textual History of the Prayer of Jonah in the Ethiopic Manuscript Tradition (25 min)*

Discussion (15 min)

Shaun Short, George Fox Evangelical Seminary and Samuel Aldridge, George Fox University
*The Dual Textual History of the Song of Habakkuk in the Ethiopic Manuscript Tradition (25 min)*

Brian Jeanseau, George Fox Evangelical Seminary
*The Dual Textual History of the Song of Hannah in Ethiopic Manuscript Tradition (25 min)*

Discussion (20 min)

K. Heide, Philipps-Universität Marburg, Panelist

Curt Niccum, Abilene Christian University, Panelist

## S24-120

### SBL Feminist Hermeneutics of the Bible Section

9:00 AM–11:30 AM

Convention Center – Room 28 B (Upper level)

Theme: **Current Topics in Feminist Hermeneutics**

Richard Weis, Lexington Theological Seminary, Presiding

Colleen Conway, Seton Hall University
*Riding Feminist Waves: Jael in the 20th and 21st Century (30 min)*

Anne Létourneau, Université du Québec à Montréal
*Wartime Rape in Judg 5:28-30: Discussing "Women" as a "Seriality" with Jael, Deborah and Sisera's Mother (30 min)*

Ken Stone, Chicago Theological Seminary
*Gender, Animal, Sacrifice: Domestication and the Daughter of Jephthah (30 min)*

Ron Serino, Brite Divinity School, Texas Christian University
*A Sign in the Dark: Moses's Cushite Wife and Boundary Setting in the Book of Numbers (30 min)*

Jon Mark Reeves, Brite Divinity School, Texas Christian University
*Gender, Ethnicity, and Power: Rethinking the Rhetoric of Paul's Enslavement to All (30 min)*

## S24-106

### SBL Formation of Isaiah Section

9:00 AM–11:30 AM

Hilton Bayfront – Sapphire Ballroom P (Level 4 (Sapphire))

Theme: **Continuities and Discontinuities in Isaiah 40–66**

Todd Hibbard, University of Detroit Mercy, Presiding

Niranjan Kanmury, Katholieke Universiteit Leuven
*Continuity in Discontinuity: 'Light' as a Thematic Link between Deutero-Isaiah and Trito-Isaiah (25 min)*

Konrad Schmid, Universität Zürich
*Conceptual Profiles and Redactional Updating in Isaiah 40-66 (25 min)*

Shalom Paul, Hebrew University of Jerusalem
*Is There a Trito-Isaiah? (25 min)*

Break (5 min)

Judith Gaertner, Universität Osnabrück
*Keep Justice! (Is 56:1) – The programmatic opening of Trito-Isaiah (Is 56-66) and its redactional function for the entire Book of Isaiah (25 min)*

Stephen Llewelyn and Blake Wassell, Macquarie University and Blake Wassell, Macquarie University
*Metaphor and the Eunuch in Isa 56 (25 min)*

Discussion (20 min)

## S24-121

### SBL Genesis Section / Bible and Film Section

9:00 AM–11:30 AM

Convention Center – Room 28 E (Upper level)

Theme: **Darren Aronofsky's "Noah"**

Cameron McKenzie, Providence University College
*This Is Not The Bible: Disclaiming Scripture in Aronofsky's "Noah" (30 min)*

Ingrid Lilly, Pacific School of Religion
*Rock Giants, a Magic Stone, and Many Destructions of the World: Extra-biblical Literature in the Noah Movie (30 min)*

Kelly J. Murphy, Central Michigan University
*"Is This The End Of Everything?": Aronofsky's Noah Among Apocalypses (30 min)*

Christopher Heard, Pepperdine University
*A Flood of Noahs: Aronofsky's "Noah" in the Noah Film Tradition (30 min)*

Craig Detweiler, Pepperdine University, Respondent (15 min)

Discussion (15 min)

*Monday, 9:00 AM–11:30 AM*

## P24-122

**GOCN Forum on Missional Hermeneutics**

9:00 AM–11:30 AM

Hilton Bayfront – 202 B (Level 2 (Indigo))

Theme: **Thinking Missionally about God, Scripture, and Missional Vocation – Session 2**

Lois Barrett, Anabaptist Mennonite Biblical Seminary, Presiding

Andy Johnson, Nazarene Theological Seminary
*Ecclesiology, Election, and Holiness: A Missional Reading of the Thessalonian Correspondence (20 min)*

Colin H. Yuckman, Duke Divinity School
*"That the Works of God Should Be Made Manifest": Vision and Vocation in John 9 (20 min)*

Break (5 min)

Eunice McGarrahan, First Presbyterian Church, Colorado Springs, Respondent (20 min)

Michael Barram, Saint Mary's College of California, Respondent (20 min)

Discussion (65 min)

## S24-123

**SBL Hellenistic Judaism Section**

9:00 AM–11:30 AM

Convention Center – Room 30 B (Upper level)

Theme: **Jews on the Stage / Jews and the Stage**

Sandra Gambetti, The College of Staten Island – CUNY, Presiding

Courtney Friesen, University of Oxford
*(En-)Acting Tragedy: Philo on Emperor Gaius' Theatrical Pretensions (20 min)*

Jeff Jay, Wabash College
*Spectacle and Stage-Craft in Philo's Flaccus (20 min)*

Jonathan MacLellan, The University of Texas at Austin
*Ptolemaic Politics and the Performance of Ezekiel's Exagoge (20 min)*

Sören Swoboda, Friedrich-Schiller-Universität Jena
*Josephus 'On Stage': Pity as the Goal of the Judean War and Greek Tragedy (20 min)*

Matthias Hopf, Augustana-Hochschule
*The Song of Songs – a Hebrew "counterweight" to Hellenistic drama? (20 min)*

Break (5 min)

Thomas Kohn, Wayne State University, Respondent (20 min)

Discussion (25 min)

## S24-124

**SBL Homiletics and Biblical Studies Section**

9:00 AM–11:30 AM

Convention Center – Room 33 C (Upper level)

Theme: **Preaching Apocalyptic Texts and Themes**

Charles Aaron, First United Methodist Church, Presiding (5 min)

Amy Merrill Willis, Lynchburg College, Panelist (20 min)

Barbara Rossing, Lutheran School of Theology at Chicago, Panelist (20 min)

David Jacobsen, Boston University, Panelist (20 min)

Adela Collins, Yale University, Panelist (20 min)

Discussion (20 min)

## S24-125

**SBL Ideological Criticism Section**

9:00 AM–11:30 AM

Hilton Bayfront – 410 B (Level 4 (Sapphire))

Theme: **Memory, Memorialization, and Interpretation**

Davis Hankins, Appalachian State University, Presiding

Kendall Cox, University of Virginia
*Being Seen: Toward a Phenomenology of Parable (25 min)*

Discussion (10 min)

Job Y. Jindo, The Tikvah Center for Law and Jewish Civilization, New York University
*Toward a Poetics of the Biblical Mind: The Personhood of the Biblical God (25 min)*

Discussion (10 min)

Alisha Pomazon, St. Thomas More College
*Memory, Morality and Social Justice: The Construction of Communal Identity in the Thought of Hermann Cohen (25 min)*

Discussion (10 min)

Tim Langille, University of Pittsburgh
*The Jerusalem Temple as a Sacralized Landscape of Violence (25 min)*

Discussion (10 min)

## P24-126

### International Organization for Septuagint and Cognate Studies

9:00 AM–11:30 AM

Hilton Bayfront – 400 B (Level 4 (Sapphire))

Theme: **The Prophets**

Leonard Greenspoon, Creighton University, Presiding

Rodrigo Franklin de Sousa, Universidade Presbiteriana Mackenzie
*Towards a New Model of Actualizing Interpretation in LXX Isaiah (30 min)*

James A. E. Mulroney, University of Edinburgh
*The Anti-Idolatry Polemic in OG Habakkuk (30 min)*

Michael Segal, Hebrew University of Jerusalem
*Old Greek and Theodotion to Daniel 8 (30 min)*

Miika Tucker, University of Helsinki
*Translations of Difficult Hebrew Words: Evidence from Septuagint Jeremiah (30 min)*

Nicholas R. Werse, Baylor University
*The Selective Use of Pseudophrophetes in Jeremiah LXX (30 min)*

## S24-127

### SBL Israelite Prophetic Literature Section

9:00 AM–11:30 AM

Convention Center – Room 30 D (Upper level)

Theme: **Prophetic Otherness**

This session concentrates on how prophetic literature represents otherness in terms of space, race, ethnicity, gender and other forms of identity markers, singularly or collectively. These papers analyze representations of otherness in prophetic literature which capture boundaries and categories that separate as well as those that undo/convert boundaries and categories. Presenters will examine a variety of issues such as space and displacement, universalism and particularism, forms of colonization both internal and external, and broad representations of otherness.

Corrine Carvalho, University of Saint Thomas (Saint Paul, MN), Presiding

Mark George, Iliff School of Theology
*Prophetic Otherness and the Technology of Authority (30 min)*

Dominic Sundararaj Irudayaraj, Jesuit School of Theology at Berkeley
*Edom, the Proximate 'Other': Persisting Category and Permeable Boundary A Social Identity Reading of Isaiah 63:1-6 (30 min)*

Steed Vernyl Davidson, Pacific Lutheran Theological Seminary
*Geographies of Otherness: Alterity in Territorial Organization in the Oracles Against the Nations (30 min)*

Rhiannon Graybill, Rhodes College
*Where Is Clytemnestra When You Need Her?: The Womb, The Masculine Economy of Prophecy, and the Problematics of Otherness (30 min)*

Discussion (30 min)

## S24-128

### SBL Jewish-Christian Dialogue and Sacred Texts Consultation

9:00 AM–11:30 AM

Convention Center – Room 1 B (Upper level)

Theme: **Job and Jewish-Christian Relations**

Bradley Embry, Northwest University (Washington), Presiding

Joel S. Kaminsky, Smith College
*Did Job's Friends Get It All Wrong? Recovering a Nuanced Understanding of Biblical Retribution (25 min)*

Andrew Zack Lewis, Regent College
*Our Contemporary Template (25 min)*

Noah Zvi Farkas, Valley Beth Shalom (Encino, California)
*Job and Jewish Philosophy after the Holocaust (25 min)*

Kathryn Schifferdecker, Luther Seminary
*"I know that my Redeemer lives": Death and Resurrection in Job (25 min)*

David C. Tollerton, University of Exeter
*Job and Jewish-Christian Relations: A Response (25 min)*

Discussion (25 min)

## S24-129

### SBL John's Apocalypse and Cultural Contexts Ancient and Modern Section

9:00 AM–11:15 AM

Hilton Bayfront – D (Level 3 (Aqua))

Theme: **A Bad Translation of the Book of Revelation**

Translators always improve the readability and register of the Revelation of John, giving readers an inaccurate and misleading impression of the text. The Bad Translation attempts to render the rough Koine Greek into appropriately rough Standard American English. In this session the panel will take specific portions of the Bad Translation and discuss the problems and possibilities of such an approach. Among other things, it raises questions of the implications of translation for education, socio-economic status, gender, reception, religious practice, and canon.

Leslie Baynes, Missouri State University, Presiding (5 min)

Steven Friesen, University of Texas at Austin, Panelist (15 min)

Juan Hernandez, Bethel University (Minnesota), Panelist (15 min)

10-minute Discussion among Panel & 10-minute Open Discussion

Discussion (20 min)

Alan Cadwallader, Australian Catholic University, Panelist (15 min)

10-minute Discussion among Panel & 10-minute Open Discussion

Discussion (20 min)

Jean-Pierre Ruiz, Saint John's University, Panelist (15 min)

10-minute Discussion among Panel & 10-minute Open Discussion

Discussion (20 min)

*Monday, 9:00 AM–11:30 AM*

## S24-130

### SBL Joshua-Judges Section

9:00 AM–12:15 PM

Convention Center – Room 16 A (Mezzanine level)

Theme: **Building Exegetical Data for the Study of Joshua-Judges**

Trent Butler, B&H Publishing Group (Broadman & Holman), Presiding (5 min)

Melissa Jackson, Baptist Theological Seminary at Richmond and Mark E. Biddle, Baptist Theological Seminary at Richmond
*Rahab's Visitors: Spies, Spokesmen or Stooges? (25 min)*

Discussion (5 min)

William Babcock, Duke University
*What is the Dating of the P Strata in Joshua? (25 min)*

Discussion (5 min)

Mark A. Jenkins, Evangel University
*Iron Age Silos and the Story of Gideon (25 min)*

Discussion (5 min)

Kenneth C. Way, Talbot School of Theology
*The Meaning of the Minor Judges: Understanding the Bible's Shortest Stories (25 min)*

Discussion (5 min)

Discussion (30 min)

Break (10 min)

Business Meeting (30 min)

## S24-131

### SBL Journal of Biblical Literature: Retrospective and Prospective

9:00 AM–10:15 AM

Hilton Bayfront – Indigo Ballroom E (Level 2 (Indigo))

The first issue of the Journal of Biblical Literature was published in 1881. Over the course of its 133 year history, the journal provides a fascinating lens through which to trace changes in the field. This session will track some of those changes, but, even more important, provide an opportunity for conversation about the role of the journal within the discipline of biblical studies as the SBL becomes ever more diverse in methodology and international in scope.

Adele Reinhartz, Université d'Ottawa - University of Ottawa, Presiding

Barry Walfish, University of Toronto
*Retrospective: An Analysis of Topics, Methods, and Contributors from 1881 to the Present (30 min)*

Adele Reinhartz, Université d'Ottawa - University of Ottawa
*Prospective: Continuity and Change (15 min)*

Discussion (30 min)

## S24-132

### SBL Latino/a and Latin American Biblical Interpretation Section

9:00 AM–11:30 AM

Hilton Bayfront – 501 C (Level 5 (Cobalt))

Theme: **"Fernando Segovia's Hermeneutics of Otherness and Engagement: Impact and Future Directions"**

Francisco Lozada, Brite Divinity School (TCU), Presiding

Leticia Guardiola-Sáenz, Seattle University, Panelist

Jennifer Bird, Portland, OR, Panelist

Yak-Hwee Tan, Council for World Mission, Panelist

Stephanie Crowder, Chicago Theological Seminary, Panelist

Greg Carey, Lancaster Theological Seminary, Panelist

Rubén Muñoz-Larrondo, Andrews University, Panelist

Break (5 min)

Fernando Segovia, Vanderbilt University, Respondent (20 min)

Discussion (50 min)

## S24-133

### SBL Meals in the Greco-Roman World Section

9:00 AM–11:30 AM

Convention Center – Room 25 B (Upper level)

Theme: **Meals and Material Culture in Late Antiquity**

Carly Daniel-Hughes, Concordia University - Université Concordia, Presiding

Robin M. Jensen, Vanderbilt University
*Depictions of Dining in Early Christian Art (45 min)*

Steven Fine, Yeshiva University
*Samaritan and Jewish meals in Late Antiquity: Between Archaeology and Literature (45 min)*

Susan Marks, New College of Florida, Respondent (15 min)

Soham Al-Suadi, Universität Bern - Université de Berne, Respondent (15 min)

Discussion (30 min)

## S24-134

### SBL Metaphor Theory and the Hebrew Bible Section

9:00 AM–11:30 AM

Hilton Bayfront – 202 A (Level 2 (Indigo))

Theme: **Workshop for Graduate Students Working on Dissertations on Metaphor in the Hebrew Bible**

Andrea Weiss, Hebrew Union College - Jewish Institute of Religion (New York Branch), Presiding

Lance Hawley, University of Wisconsin-Madison
*Metaphor coherence and competition in the Joban discourse: "Proverbs of Ashes" in its conceptual context (30 min)*

William R. Osborne, College of the Ozarks
*Trees and Kings: A Comparative Study of Tree Metaphors in Israel's Prophetic Tradition and Tree Imagery in the Ancient Near East (30 min)*

Karen Langton, Brite Divinity School (TCU)
*Locating the Female Body in the Childbirth Metaphor (30 min)*

Soo Kim, Claremont Lincoln University
*Children of the Dry Bones: Metaphor as the Logic of Hope (30 min)*

Discussion (30 min)

## S24-136

### SBL Nag Hammadi and Gnosticism Section

9:00 AM–11:30 AM

Convention Center – Room 24 C (Upper level)

Theme: **Papyrology and Textual Criticism**

Hugo Lundhaug, Universitetet i Oslo, Presiding

Book Review: Lance Jenott, The Gospel of Judas: Coptic Text, Translation, and Historical Interpretation of 'the Betrayer's Gospel' (Mohr Siebeck 2011).

Lance Jenott, Universitetet i Oslo, Panelist (15 min)

Nicola Denzey, Brown University, Panelist (15 min)

Bas van Os, Vrije Universiteit Amsterdam - VU University Amsterdam, Panelist (15 min)

Discussion (15 min)

Papers

Christian Askeland, Protestant University Wuppertal
*Carbon dating and the Gospel of Judas (25 min)*

Geoffrey Smith, University of Texas at Austin
*Ecclesiastical Politics and the Transmission of Early Christian Literature: Origenism and the Gospel of Truth (25 min)*

Eric Crégehur, Université Laval
*The nature and literary situation of the "Untitled Text" of the Bruce Codex (25 min)*

Discussion (15 min)

## P24-137

### National Association of Professors of Hebrew

9:00 AM–11:30 AM

Convention Center – Room 17 A (Mezzanine level)

Theme: **A "Working Knowledge": Teaching Hebrew to Congregational Leaders**

Pamela Scalise, Fuller Theological Seminary (Northwest), Presiding (10 min)

Jared A. Henson, University of the Free State - Universiteit van die Vrystaat
*The Goals, Content and Means of Achieving a Working Knowledge of Biblical Hebrew (30 min)*

Discussion (10 min)

Tracy J. McKenzie, Southeastern Baptist Theological Seminary
*Auspices for the Achievement of a Working Knowledge of Biblical Hebrew (30 min)*

Discussion (10 min)

Workshop: Defining Proficiency in Biblical Hebrew

## S24-138

### SBL New Testament Textual Criticism Section

9:00 AM–11:30 AM

Convention Center – Room 31 B (Upper level)

Theme: **Open Session**

AnneMarie Luijendijk, Princeton University, Presiding

Amy S. Anderson, North Central University
*A New Leading Family 1 MS – Codex 2193 and Family 1 in Mark (25 min)*

Didier Lafleur, Institut de recherche et d'histoire des textes
*Textual Transmission of the Greek New Testament : The Case of Beratinus 1 (GA Phi.043) and Beratinus 2 (GA 1143) (25 min)*

Benjamin White, Clemson University
*To Submit or Not to Submit - Irenaeus' Text of Galatians 2.5 and its Role in His Portrait of Paul (25 min)*

Break (5 min)

Peter E. Lorenz, Fuller Theological Seminary (Northwest)
*Justin Martyr as an Early "Western" Witness to the Synoptic Gospels (25 min)*

Alan Taylor Farnes, Duke University
*The Scribal Habits of P127 (25 min)*

Discussion (20 min)

## P24-139

### North American Association for the Study of Religion

9:00 AM–11:00 AM

Hilton Bayfront – 314 (Level 3 (Aqua))

Theme: **Conceptual issues in New Testament scholarship**

Jennifer Eyl, College of Wooster, Presiding

Sarah Rollens, University of Alabama
*Inventing Tradition in Thessalonica (25 min)*

Ian Brown, University of Toronto
*Epistemology and the Production of History: "History" as a discipline and object in the study of early Jesus People (25 min)*

Emma Wasserman, Rutgers University
*"Gods, Religions, and Divine Exceptionalism: the Case of So-Called Idolatry" (25 min)*

Craig Martin, St. Thomas Aquinas College, Respondent (20 min)

Discussion (25 min)

*Monday, 9:00 AM–11:30 AM*

## S24-140

### SBL Orality, Textuality, and the Formation of the Hebrew Bible Section

9:00 AM–11:30 AM

Convention Center – Room 17 B (Mezzanine level)

Theme: **Orality, Textuality, and Law**

This session explores how notions and theories of orality can illuminate legal modes of composition and transmission.

Edward Silver, Wellesley College, Presiding

Shalom E. Holtz, Yeshiva University
*Orality, Textuality and Mesopotamian Law (30 min)*

Donald Redford, Pennsylvania State University
*Royal Edicts in Ancient Egyptian Law (30 min)*

James W. Watts, Syracuse University
*Shaping Biblical Law for Oral Performance and Aural Reception (30 min)*

Natalie B. Dohrmann, University of Pennsylvania
*Medium and the Mixed Message of Rabbinic Oral Law (30 min)*

Discussion (30 min)

## S24-140a

### SBL Paul J. Achtemeier Award for New Testament Scholarship

9:00 AM–10:30 AM

Convention Center – Room 31 A (Upper level)

Theme: **Honoring the 2014 Award Winner: James W. Barker**

We are pleased to announce that the 2014 Paul J. Achtemeier Award for New Testament Scholarship has been awarded to James W. Barker, Assistant Professor of New Testament and Early Christianity, Rhodes College, "Ancient Compositional Practices and the Gospels: A Reassessment." James, a member of SBL since 2003, received his Ph.D. from Vanderbilt University in 2011. His dissertation, John's Use of Matthew, is under contract with Fortress Press. James also received the 2014 SBL Regional Scholar Award for the Midwest Region. Please join us in congratulating James for this honor. For more information about the award, please visit *http://www.sbl-site.org/membership/AchtemeierAward.aspx*.

Clifton Black, Princeton Theological Seminary, Presiding

James W. Barker, Rhodes College
*Ancient Compositional Practices and the Gospels: A Reassessment (30 min)*

Mark Goodacre, Duke University, Respondent (15 min)

John Kloppenborg, University of Toronto, Respondent (15 min)

Discussion (30 min)

## S24-141

### SBL Pauline Epistles Section

9:00 AM–11:30 AM

Convention Center – Room 11 A (Upper level)

Theme: **Paul and Embodiment**

Laura Dingeldein, Brown University
*No Male and Female...in Virtue? Paul on Women's Moral Development (25 min)*

Diana M Swancutt, Boston University School of Theology
*Veiled Woman in the Rhetoric of Paul (2 Cor 3-4): Gender Slander of Judean Superapostles in Corinth (25 min)*

Stephen L. Young, Brown University
*You Were Effeminate: Paul and the Masculinization of Gentiles in Christ (25 min)*

James Unwin, Macquarie University
*In honour and dishonour: differing receptions of Paul's spectacle metaphors in 2 Cor 4 and 6. (25 min)*

S. Scott Bartchy, University of California-Los Angeles
*Paul's Unacknowledged Opponents (25 min)*

## S24-142

### SBL Performance Criticism of Biblical and Other Ancient Texts Section

9:00 AM–11:30 AM

Convention Center – Room 33 A (Upper level)

Theme: **Bringing Psalms and Poems to Life**

Kathy Maxwell, Palm Beach Atlantic University, Presiding

Nancy C. Lee, Elmhurst College
*A Signature Feature of Women's Lyrical Tradition in the Bible (30 min)*

Nathan Maxwell, Palm Beach Atlantic University
*A Poet's Performance: Persona Criticism and Royal Ideology in the Psalter (30 min)*

Anna Elise Zernecke, Johannes Gutenberg-Universität Mainz
*New songs with old words? Formulaic language in Psalms of individual lament and similar ancient Near Eastern prayers (30 min)*

Rodney A. Werline, Barton College
*The Psalms of Solomon and the Aesthetics of Performance (30 min)*

Matthew G. Whitlock, Seattle University
*The Poetry of Acts in Action (30 min)*

## S24-143

**SBL Polis and Ekklesia: Investigations of Urban Christianity Section**

9:00 AM–11:30 AM

Convention Center – Room 21 (Upper level)

Theme: **Philippi**

Laurence Welborn, Fordham University, Presiding

Kathy Ehrensperger, Prifysgol Cymru, Y Drindod Dewi Sant - University of Wales, Trinity Saint David
*Citizens of Heaven and Residents of Philippi, but no Ekklesia? (25 min)*

Paul Holloway, Sewanee: The University of the South
*RPC 1651 and the Provenance of Philippians (25 min)*

Duk Ki Kim, Daejeon Theological University
*Identity, Koinonia, and Moral Formation in Philippians in the Urban Context of Roman Imperialism (25 min)*

Julien M. Ogereau, Macquarie University
*The Social Location and Composition of the Early Christians in Philippi (25 min)*

Heike Omerzu, University of Copenhagen
*Paul and the Philippians (25 min)*

Angela Standhartinger, Philipps-Universität Marburg, Respondent (25 min)

## S24-144

**SBL Qur'an and Biblical Literature Section**

9:00 AM–11:30 AM

Hilton Bayfront – 305 (Level 3 (Aqua))

Theme: **Medieval Muslim Engagement with the Qur'an and Bible**

Jointly sponsored with the AAR Qur'an Group

Daniel A. Madigan, Georgetown University, Presiding

Ashoor Yousif, University of Toronto
*Tafsir Nasrani: The Christian Commentary on the Qur'an During the 'Abbasid Period (30 min)*

Monica Aparicio, University of Amsterdam
*Engaging the Bible in the Late Medieval Peninsula: Ta'yid al-Milla and the Mudejar Polemics with the Jews (30 min)*

Younus Mirza, Allegheny College
*Medieval Muslim Intertextuality: Ibn Taymiyya's Commentary on Whose Daughter Moses Married (30 min)*

Gerard Wiegers, University of Amsterdam
*The Iberian Author Ahmad b. Qasim al-Hajari (d. after 1642) on Reading the Bible (30 min)*

Samuel Ross, Yale University
*Explaining the "Turning Point" in Muslim Biblical Scholarship: Why Did al-Biqa'i Decide to Use the Bible to Interpret the Qur'an? (30 min)*

## P24-145

**Qur'an Seminar (IQSA)**

9:00 AM–11:30 AM

Hilton Bayfront – AB (Level 3 (Aqua))

Theme: **Surah 74 and Q 18:60–102**

Participants will discuss together the two selected Qur'anic passages.

Mehdi Azaiez, University of Notre Dame, Panelist

Gerald Hawting, School of Oriental and African Studies, Panelist

Thomas Hoffmann, Københavns Universitet, Panelist

Daniel Madigan, Georgetown University, Panelist

David Penchansky, University of Saint Thomas (Saint Paul, MN), Panelist

Gabriel Reynolds, University of Notre Dame, Panelist

Stephen Shoemaker, University of Oregon, Panelist

Sarra Tlili, University of Florida, Panelist

Tommaso Tesei, Van Leer Jerusalem Institute, Panelist

## S24-146

**SBL Scripture in Early Judaism and Christianity Section**

9:00 AM–11:30 AM

Convention Center – Room 8 (Upper level)

Theme: **Review Panel: Richard Hays, Reading Backwards: Figural Christology and the Fourfold Gospel Witness (Baylor Press, 2014)**

Beverly Gaventa, Baylor University, Presiding

Francis Watson, University of Durham, Panelist (25 min)

Markus Bockmuehl, University of Oxford, Panelist (25 min)

Marianne Meye Thompson, Fuller Theological Seminary (Pasadena), Panelist (25 min)

Break (5 min)

Richard B. Hays, Duke University, Respondent (30 min)

Discussion (40 min)

## S24-147

**SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section**

9:00 AM–11:30 AM

Hilton Bayfront – 410 A (Level 4 (Sapphire))

Theme: **Labour and Migration in Social Scientific Perspective**

C. A. Strine, University of Sheffield
*Your Name Shall No Longer be Jacob, but Refugee and Indentured Labourer: Insights on Gen 27–31 from the Study of Forced Migration (30 min)*

Brad Crowell, Drake University
*Forced Migration in the Deuteronomistic History and Comparative Empire Theory (30 min)*

Jason M. Silverman, Universiteit Leiden
*Judaeans under Persian Labor and Migration Policies (30 min)*

Markus Zehnder, Universität Basel
*The Use of the Hebrew Bible in the Migration Debate – Pitfalls and Challenges (30 min)*

*Monday, 9:00 AM–11:30 AM*

Discussion (30 min)

## P24-148

**Society for Ancient Mediterranean Religions / SBL Greco-Roman Religions Section**

9:00 AM–11:30 AM

Convention Center – Room 7 A (Upper level)

Theme: **"Religious Violence" in the Ancient World**

Barbette Spaeth, College of William and Mary, Presiding

Jill E. Marshall, Emory University
*The Violence of Prophecy: Female Prophets and the Force of Gods and Men (20 min)*

Carl R. Rice, North Carolina State University
*Destroying the Judean Temple on Elephantine: An Act of Religious Persecution? (20 min)*

N. Clayton Croy, Trinity Lutheran Seminary
*Killing Me Softly: Roman Reluctance in Early Christian Martyrdoms (20 min)*

John Pollini, University of Southern California
*Anohter Look at Religious Violence in the Ancient World (20 min)*

Discussion (15 min)

Business Meeting (30 min)

## S24-149

**SBL Synoptic Gospels Section**

9:00 AM–11:30 AM

Hilton Bayfront – 311 B (Level 3 (Aqua))

Theme: **Persuasion and Influence in Synoptic Texts**

Shawn Kelley, Daemen College, Presiding

Max A. Botner, University of St. Andrews
*In the beginning God spoke…to Jesus: Script & Dramatic Enactment in Mark's Prologue (1:1-15) (30 min)*

Austin Busch, The College at Brockport: State University of New York
*Mark 8:31ff. as an Adaptation of Galatians 1-2 (30 min)*

Matthew D. Larsen, Yale University
*The Rest of Mark: The Marking as Unfinished and the Finishing of Mark (30 min)*

John DelHousaye, Phoenix Seminary
*John's Baptist in Luke's Gospel (30 min)*

Chris Kugler, Duke University
*"Thomas and the Synoptics: What Do We Mean By 'Primitivity'"? (30 min)*

## S24-149a

**SBL Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section**

9:00 AM–11:30 AM

Hilton Bayfront – Sapphire Ballroom H (Level 4 (Sapphire))

This session addresses classroom implementation of ideas generated from Cultivating the Spirit: How College Can Enhance Students' Inner Lives by Alexander W. Astin, Helen S. Astin, and Jennifer A. Lindholm (Josey-Bass, 2010).

Robert Duke, Azusa Pacific University, Presiding

Jason Borders, Huntingdon College
*Addressing the Spiritual Dimension of the Secular: Encouraging Spiritual Awareness in a Freshman Biblical Studies Honors Course (20 min)*

Brian Albert Smith, Messiah College
*Contemplating the Bible: Meditation in the General Education Bible Course (20 min)*

Break (10 min)

Seth Heringer, Fuller Theological Seminary (Pasadena)
*An Experiment in Almsgiving as Pedagogical Practice (20 min)*

Jane S. Webster, Barton College
*Cultivating the Spirit: "Safe Space in the Classroom" (20 min)*

Alexander W. Astin,, Respondent (20 min)

Helena S. Astin,, Respondent (20 min)

Jennifer A. Lindholm,, Respondent (20 min)

## S24-150

**SBL Textual Growth: What Variant Editions Tell Us About Scribal Activity Seminar**

9:00 AM–11:30 AM

Hilton Bayfront – 502 B (Level 5 (Cobalt))

Theme: **Omissions in the Transmission of the Hebrew Scriptures**

Bernard Levinson, University of Minnesota-Twin Cities, Presiding (3 min)

Juha Pakkala, University of Helsinki
*Omissions in the Transmission of the Hebrew Scriptures (25 min)*

Christoph Levin, Ludwig-Maximilians-Universität München, Respondent (15 min)

Molly Zahn, University of Kansas - Lawrence, Respondent (15 min)

Jean Ska, Pontificio Istituto Biblico, Respondent (15 min)

Joel Baden, Yale University, Respondent (15 min)

Juha Pakkala, University of Helsinki, Respondent (20 min)

Discussion (42 min)

## S24-151

**SBL Theology of the Hebrew Scriptures Section**

9:00 AM–11:30 AM

Convention Center – Room 29 D (Upper level)

Theme: **Biblical Theology in Context: Jewish, Christian, and Critical Approaches to the Theology of the Hebrew Bible**

Michael Chan, Luther Seminary, Presiding (5 min)

Julia O'Brien, Lancaster Theological Seminary, Panelist (25 min)

David Frankel, Schechter Institue of Jewish Studies, Panelist (25 min)

Jacqueline Lapsley, Princeton Theological Seminary, Panelist (25 min)

Dalit Rom-Shiloni, Tel Aviv University, Panelist (25 min)

Peter Pettit, Muhlenberg College, Respondent (25 min)

Discussion (20 min)

## S24-152

**SBL Wisdom and Apocalypticism in Early Judaism and Early Christianity Section**

9:00 AM–11:30 AM

Convention Center – Room 29 B (Upper level)

Theme: **Teachers, Torah and Paideia in Early Judaism**

Jason Zurawski, University of Michigan-Ann Arbor, Presiding

John J. Collins, Yale University
*Torah as Wisdom in the Second Temple Period (25 min)*

Matthew Goff, Florida State University
*Teachers in 4QInstruction, Ben Sira and the Hodayot (25 min)*

Karina Martin Hogan, Fordham University
*Would Philo Have Recognized Qumran musar as paideia? (25 min)*

Break (5 min)

Hindy Najman, Yale University
*Philo's Pedagogical Aspiration and Allegorical Project (25 min)*

James Kugel, Harvard University (retired); Bar Ilan University
*Wisdom, Pedagogy, and the Divine Manipulation of Time (25 min)*

Discussion (20 min)

## S24-153

**SBL Journal of Biblical Literature Editorial Board**

10:30 AM–12:45 PM

Hilton Bayfront – Indigo Ballroom D (Level 2 (Indigo))

## S24-154

**SBL What I'm Telling My Graduate Students**

11:00 AM–12:45 PM

Convention Center – Room 6 B (Upper level)

Theme: **Hosted by the Student Advisory Board**

Preregistration is required for this luncheon because of limited space. This session provides graduate students with an opportunity to learn from the academic experiences of established scholars through short presentations of their academic autobiographies and smaller group discussions. Each panelist will have 5-7 minutes to talk about their graduate school experience and discuss what they are telling their current students about navigating the field of biblical and religious studies. These presentations will be followed by smaller group discussions over lunch.

## S24-155

**SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee Luncheon**

11:30 AM–1:00 PM

Convention Center – Room 6 E (Upper level)

***Monday, 1:00 PM–3:30 PM***

## S24-201

**SBL Ancient Fiction and Early Christian and Jewish Narrative Section**

1:00 PM–3:30 PM

Convention Center – Room 30 E (Upper level)

Theme: **Paired Stories**

Judith Perkins, University of Saint Joseph, Presiding

Sara R. Johnson, University of Connecticut
*The Great Mirror: Historical Fictions at Court, From Hellenistic Egypt to Heian Japan (25 min)*

Chris Frilingos, Michigan State University
*Unpairing and Repairing: Mary and Joseph in Ancient Christian Infancy Accounts (25 min)*

Paulo Nogueira, Universidade Metodista de São Paulo - Brasil
*Powerful public performances and literary subversion of social reality in the Early Christianity: the case of the Apostle John in the Artemision (Acts of John 37-47) (25 min)*

Richard I. Pervo, Saint Paul, Minnesota
*An Odd Couple: Apuleius' Metamorphoses and the Acts of Thomas (25 min)*

Teresa Morgan, University of Oxford
*To err is human … to correct divine? Paired stories of divine responses to human error in Graeco-Roman and Christian literature (25 min)*

Discussion (25 min)

*Monday, 1:00 PM–3:30 PM*

## S24-202

### SBL Applied Linguistics for Biblical Languages Seminar

1:00 PM–3:30 PM

Convention Center – Room 11 B (Upper level)

Theme: **a: Greek Pedagogy; b: Issues with the Perfect**

T. Michael W. Halcomb, Conversational Koine Institute
*Setting Students Up To Fail Biblical Languages: An Assessment of Assessment (30 min)*

Glen L. Thompson, Asia Lutheran Seminary, Hong Kong
*Using the Aural/Oral Approach to Biblical Greek in Asia: A Case Study from Hong Kong (30 min)*

Randall Buth, Biblical Language Center, Israel
*A Perfect Pedagogy, Another Look at the Greek PARAKEIMENH/ Perfect (30 min)*

Steven E. Runge, Logos Bible Software and University of Stellenbosc
*Reconsidering the Discourse Function of the Greek Perfect: Romans as a Test Case (30 min)*

Review and Discussion on Perfect

Daniel Streett, Criswell College, Presiding

Constantine Campbell, Trinity Evangelical Divinity School, Panelist (10 min)

Discussion (20 min)

## S24-203

### SBL Bible and Cultural Studies Section / Gender, Sexuality, and the Bible Section / Paul and Politics Seminar / Islands, Islanders, and Scriptures Section / Minoritized Criticism and Biblical Interpretation Seminar / Postcolonial Studies and Biblical Studies Section / Latino/a and Latin American Biblical Interpretation Section / Journal of Feminist Studies in Religion

1:00 PM–3:30 PM

Convention Center – Room 17 A (Mezzanine level)

Theme: **Labor and Migration I**

This session will consider how the study of labor, migration, and their interconnections, have impacted biblical studies. This session will explore how particular approaches to labor and migration—-as both separate and interconnected themes and as both theoretical and social scientific foci—-have been employed within scriptures and as practices surrounding scriptures. We will particularly attend to how communities negotiate labor and migration across dynamics of power (e.g. historical, linguistic, racial, ethnic, cultural, gender, sexual, differently-abled, human/non-human dynamics). We will examine how labor and migration have framed and been understood, contextualized, theorized, and practiced in the bible, in its interpretation, and in its political and religious uses. This session will comprise a panel on labor and migration as well as a "study together" session following the panel that more deeply excavates particular theoretical texts and issues in the conjunction of labor, migration, and biblical studies.

State of the Field Panel

Jacqueline Hidalgo, Williams College, Presiding

Christopher Hays, Fundación Universitaria Seminario Bíblico de Colombia, Panelist (10 min)

Roberto Mata, Harvard University, Panelist (10 min)

Tina Pippin, Agnes Scott College, Panelist (10 min)

Carolyn Roncolato, Chicago Theological Seminary, Panelist (10 min)

Daniel Smith-Christopher, Loyola Marymount University, Panelist (10 min)

Discussion (35 min)

Break (3 min)

Study Together Session: Texts to Be Announced

Jason Coker, Albertus Magnus College, Presiding

Leticia Guardiola-Sáenz, Seattle University, Panelist (15 min)

Discussion (45 min)

## S24-204

### SBL Bible and Visual Art Section

1:00 PM–3:30 PM

Hilton Bayfront – 313 (Level 3 (Aqua))

Theme: **Biblical Art in the San Diego Museum of Art**

Joint session with AAR Arts, Literature, and Religion Section.

Diane Apostolos-Cappadona, Georgetown University, Presiding

Daniel Rober, Fordham University
*Georges Rouault's Le Christ et Mammon in the San Diego Museum of Art: The Aesthetics of Social and Economic Justice (30 min)*

Leonora Onarheim, University of Oslo
*Memory and mourning in The Deposition (late 15th century) and The Lamentation of Christ (ca. 1460-1475) at SDMA (30 min)*

Angela Yarber, Wake Forest University
*Salomania in Text, Canvas, and Stage: Where Does Bernardino's Salome Belong? (30 min)*

Ela Nutu, University of Sheffield
*Luini Bernardino at the San Diego Museum of Art: Salome, Modesty and Vanity (30 min)*

David Gunn, Texas Christian University, Respondent (20 min)

Discussion (10 min)

## S24-205

### SBL Bible in Ancient and Modern Media Section / Q Section / Synoptic Gospels Section

1:00 PM–3:30 PM

Hilton Bayfront – Indigo Ballroom E (Level 2 (Indigo))

Theme: **Orality, Textuality, and the Synoptic Problem**

This joint session, cosponsored by the Bible in Ancient and Modern Media section, Synoptic Gospels section, and Q section, will explore how ancient media can inform our understanding of the relationships between the Gospels and the Synoptic Problem. Presenters have been invited in advance.

Holly Hearon, Christian Theological Seminary, Presiding

Tom Thatcher, Cincinnati Christian University
*So What's the "Problem"?: Reframing the Question of the Relationships between the Gospels (30 min)*

Robert Derrenbacker, Thorneloe University
*Ancient Literacy, Ancient Media and the Production of the Gospels (30 min)*

Alan Kirk, James Madison University
*Ancient Scribal Practices and the Order of the Double Tradition in Matthew (30 min)*

Werner Kelber, Rice University
*Synoptic Questions: Intertextuality, Stemmatology, Archetype (30 min)*

Discussion (30 min)

## S24-206

### SBL Biblical Literature and the Hermeneutics of Trauma Consultation

1:00 PM–3:30 PM

Convention Center – Room 33 A (Upper level)

Theme: **Review Session of 3 Recent Books on Trauma and Biblical Interpretation**

For each of the books being reviewed, the authors/editors and the respondent will focus on the book's methodology for employing trauma as a concept in biblical interpretation. The books include: Eve-Marie Becker, Jan Dochhorn, and Else Holt, eds., Trauma and Traumatization in Individual and Collective Dimensions: Insights from Biblical Studies and Beyond (Studia Aarhusiana Neotestamentica 2; Vandenhoeck & Ruprecht: Göttingen, [projected spring 2014]); David Carr, Holy Resilience: How the Bible Grew from and Speaks to Trauma. (New Haven: Yale University Press, [projected fall 2014]); and David Janzen, The Violent Gift: Trauma's Subversion of the Deuteronomistic History's Narrative (London: T&T Clark International, 2012).

Gerald West, University of KwaZulu-Natal, Presiding (5 min)

David Janzen, North Central College
*The Violent Gift: Trauma's Subversion of the Deuteronomistic History's Narrative (25 min)*

Else Holt, Aarhus Universitet and Eve-Marie Becker, Aarhus Universitet
*Trauma and Traumatization in Individual and Collective Dimensions: Insights from Biblical Studies and Beyond (25 min)*

David M. Carr, Union Theological Seminary in the City of New York
*Holy Resilience: How the Bible Grew from and Speaks to Trauma (25 min)*

Paul Joyce, King's College - London
*Review of the books presented (25 min)*

Discussion (45 min)

## S24-207

### SBL Book of Acts Section

1:00 PM–3:30 PM

Convention Center – Room 1 B (Upper level)

Theme: **Empowering, Empir-ing or Engaging? Acts in the Discourses of Politics**

Steve Walton, St. Mary's University, Twickenham, Presiding (5 min)

Matthew L. Skinner, Luther Seminary
*Who Speaks for (or Against) Rome? Acts in Relation to Empire (30 min)*

Bruce W. Winter, Macquarie University
*Paul and Roman Law: The Luck of the Draw (30 min)*

Warren Carter, Brite Divinity School (TCU)
*Ship Happens: Acts 27 as an Aquatic Display of Navigating the Stormy Roman Imperial World (30 min)*

Break (5 min)

Mikeal Parsons, Baylor University, Respondent (10 min)

Barbara Rossing, Lutheran School of Theology at Chicago, Respondent (10 min)

Discussion (30 min)

## S24-208

### SBL Book of the Twelve Prophets Section

1:00 PM–3:30 PM

Convention Center – Room 30 D (Upper level)

Theme: **Fresh Approaches to the Book of the Twelve**

James Nogalski, Baylor University, Presiding (5 min)

Colin Toffelmire, Ambrose University College
*The Voice and Person of the Prophet in the Book of the Twelve (29 min)*

Heath D. Dewrell, Princeton Theological Seminary
*Who Are King Yareb and Shalman? A Fresh Look at Two Enigmatic Figures in the Book of Hosea (29 min)*

Moonkwon Chae, Baylor University
*Understanding the Structure of the Book of Joel in light of Deut 30:1-10 (29 min)*

Garrick V Allen, University of St. Andrews
*Rewriting Zechariah's Horse Visions in Antiquity (29 min)*

Sheree Lear, University of St Andrews/University of Pretoria
*Wordplay in Malachi (29 min)*

*Monday, 1:00 PM–3:30 PM*

## S24-209

### SBL Children in the Biblical World Section

1:00 PM–3:30 PM

Hilton Bayfront – 500 (Level 5 (Cobalt))

Theme: **Children and Sacrifice**

This is a joint session with the AAR Childhood Studies and Religion section.

John W. Martens, University of Saint Thomas, Presiding

T. M. Lemos, Huron University College
*Child Sacrifice and the Personhood of Children in Ancient Israel (25 min)*

Kristine Henriksen Garroway, Hebrew Union College - Jewish Institute of Religion
*Second Kings 6:24–7:7: A Case of Unintentional Eliminatory Killing (25 min)*

Tsui Yuk Louise Liu, Chinese University of Hong Kong
*Offering of Isaac and Its Reception: Mediating Children and Sacrifice in Early Judaism and Early Christianity of Isaac (25 min)*

Kathleen Gallagher Elkins, Rutgers University
*Mother Abraham: Ancient Christian and Jewish Mothers Valiantly Sacrificing Their Children (25 min)*

Jeffrey Williams, Brite Divinity School
*Dying to Save: Child Sacrifice and Martyrdom in Harry Potter and The Hunger Games (25 min)*

Discussion (25 min)

## S24-210

### SBL Chronicles-Ezra-Nehemiah Section

1:00 PM–3:30 PM

Convention Center – Room 16 A (Mezzanine level)

Theme: **Open Papers**

Matt Patrick Graham, Emory University, Presiding

Paul S. Evans, McMaster Divinity College
*Critiquing the Supposed "Oral Mindset" of the Chronicler and Its Implications for Assessing the Chronicler's Method (25 min)*

Discussion (5 min)

Kristin Joachimsen, The Arctic University of Norway
*Memories of Exile in the Book of Ezra (25 min)*

Discussion (5 min)

Donna J. Laird, Drew University
*Penitence in Nehemiah 9: Symbolic Language and Social Transformation (25 min)*

Discussion (5 min)

Richard Bautch, St. Edward's University
*Genealogy's Role in Identity Negotiation: A Comparison of Ezra and Leviticus (25 min)*

Discussion (5 min)

Lucas L. Schulte, University of La Verne
*Persian-Period Religious Depictions of Kingship in the Nehemiah Memoir (25 min)*

Discussion (5 min)

## S24-211

### SBL Cognitive Linguistics in Biblical Interpretation Section

1:00 PM–3:30 PM

Convention Center – Room 7 A (Upper level)

Bonnie Howe, Dominican University of California, Presiding

Ellen van Wolde, Radboud Universiteit Nijmegen
*The Surplus of a Combination of Cognitive Linguistic Approaches to Grammar and Meaning (25 min)*

Discussion (5 min)

Richard A. Rhodes, University of California-Berkeley
*Interpreting the Vocabulary of Commands in Koine (25 min)*

Discussion (5 min)

Timothy A. Brookins, Houston Baptist University
*"Many Members, One Body": The Stoic Body Metaphor and Conceptual Blending in Paul (25 min)*

Discussion (5 min)

Discussion (40 min)

Business Meeting (20 min)

## S24-212

### SBL Contextual Biblical Interpretation Section

1:00 PM–3:30 PM

Hilton Bayfront – Indigo Ballroom D (Level 2 (Indigo))

Theme: **Paul's Letters and Revelation**

At the session, papers will be summarized and discussed in roundtable format. Papers will be available online ahead of time at *http://www.youaregood.com/2014SBL_CBI.htm*

James Grimshaw, Carroll University, Presiding

Paul's Letters

Elsa Tamez, United Bible Societies
*Reading Philippians from the Perspective of a Political Prisoner Waiting for a Sentence to Death (15 min)*

Discussion (10 min)

Bernard Ukwuegbu, Seat of Wisdom Seminary
*The Legitimating Function of the Sarah/Hagar Allegory in Gal 4:21–30: Insights from Social Identity Theory (15 min)*

Discussion (10 min)

Jennifer Houston McNeel, Union Presbyterian Seminary
*Paul and the Mommy Wars: Reading Paul's Maternal Metaphors in Contemporary American Context (15 min)*

Discussion (10 min)

Eric Bortey Anum, University of Cape Coast
*Collaborative Hermeneutical Reading of 1Timothy 3: 1–7 in the Ghanaian Context (15 min)*

Discussion (10 min)

Revelation

Lynn Huber, Elon University
*John's Apocalypse and Queer Contextual Interpretation (15 min)*

Discussion (10 min)

Gosnell Yorke, Northern Caribbean University
*A Novel Take on John's Apocalypse: A Proposed Movement from an Island-inspired Revelation to an Island-Inspired Reading (15 min)*

Discussion (10 min)

## S24-213

### SBL Early Jewish Christian Relations Section

1:00 PM–3:30 PM

Hilton Bayfront – 311 B (Level 3 (Aqua))

Theme: **Atonement and Jewish Christian relations**

William Rutherford, University of Texas at Austin, Presiding

Jesper Svartvik, Lunds Universitet
*Transaction or Transformation? Early Christian Theologies of Reconciliation (20 min)*

Discussion (10 min)

Fred Horton, Wake Forest University
*Konstan, Griswold, and the Economy of Forgiveness (20 min)*

Discussion (10 min)

Frank F. Judd, Brigham Young University
*Anti-Judaic Tendencies among Early Christian Scribes: the Case of Luke 23:17 (20 min)*

Discussion (10 min)

Kathy Barrett Dawson, Independent Scholar
*The Covenant Renewal Ceremony of 2 Esd 19-20, Atonement, and the Exclusion of Christian Gentiles (20 min)*

Discussion (10 min)

Business Meeting (30 min)

## S24-214

### SBL Early Judaism and Its Literature Editorial Board

1:00 PM–2:00 PM

Marriott Marquis – SBL Suite

## S24-215

### SBL Ecological Hermeneutics Section

1:00 PM–3:30 PM

Convention Center – Room 17 B (Mezzanine level)

Theme: **Perspectives on Frameworks for Ecological Reading**

Peter Trudinger, Flinders University, Presiding

Jeffrey S Lamp, Oral Roberts University
*I Love to Tell the Story: The Narrative Subversion of the Bible's "Grey" Texts (30 min)*

William P. Brown, Columbia Theological Seminary
*Creation as Cosmic Temple, Part I (30 min)*

Stanley Saunders, Columbia Theological Seminary
*Creation as Cosmic Temple, Part II (30 min)*

Robert A. Di Vito, Loyola University of Chicago
*The Place of Nature in Job 38-42: A Vision for Ecology, Issues for Theology (30 min)*

Michael Trainor, Australian Catholic University
*"'Where Do I live?': The significance of New Testament Land / Earth texts in the Palestinian-Israeli Conflict' (30 min)*

## S24-216

### SBL Economics in the Biblical World Section

1:00 PM–3:30 PM

Hilton Bayfront – Sapphire Ballroom H (Level 4 (Sapphire))

Theme: **The Political-Economic-Religious Position of Learned Scribes**

Catherine Murphy, Santa Clara University, Presiding

Eric L. Welch, Pennsylvania State University
*Angst and Anticipation: Situating Iron Age Realities and Post-Exilic Expectations in the Book of Zephaniah (25 min)*

Benjamin D. Gordon, Duke University
*Adjusting the Prophet's Numbers: Scribal Intervention and the Sacred Economy in MT Ezekiel's Temple Vision (25 min)*

Elizabeth Currier, University of Wisconsin-Madison
*The Learned Scribes of Proverbs and Their Relations to Power and 'the Poor' (25 min)*

Samuel L. Adams, Union Presbyterian Seminary
*Scribal Status and Authority in Ben Sira and "Dissident" Texts (25 min)*

Richard Horsley, University of Massachusetts Boston, Respondent (20 min)

Discussion (30 min)

## S24-217

### SBL Ethiopic Bible and Literature Section

1:00 PM–3:30 PM

Hilton Bayfront – Indigo Ballroom H (Level 2 (Indigo))

Theme: **Telling the story of the Textual History of the Ethiopic Old Testament**

With research on the textual history of the Ethiopic Old Testament progressing through the THEOT project and with results showing significant influences on the text from outside sources and also significant variations that can only be explained by internal factors, this discussion seeks to develop the methodology of the textual criticism, and its mode of presentation so best to present these important results.

Stephen Delamarter, George Fox University, Presiding (25 min)

Loren Stuckenbruck, Ludwig-Maximilians-Universität München, Panelist (25 min)

Garry Jost, Marylhurst University, Panelist (25 min)

Ralph Lee, Holy Trinity Theological College, Addis Ababa, Ethiopia, Panelist (25 min)

Daniel Assefa Kassaye, Addis Ababa, Ethiopia, Presiding (25 min)

Discussion (25 min)

*Monday, 1:00 PM–3:30 PM*

## S24-218

**SBL Genesis Section**

1:00 PM–3:30 PM

Convention Center – Room 28 B (Upper level)

Theme: **Open Session**

John T. Noble, Huntington University
*Ishmael and the Question of Universal and Particular (30 min)*

Ekaterina Kozlova, University of Oxford
*Abraham's Burial (Genesis 25:9): An Idyllic Burial or a Dispute over Inheritance? (30 min)*

David Griifin, University of Virginia
*Genesis 34 as Open Narrative (30 min)*

Leah Rediger Schulte, Claremont Graduate University
*Who Abandons Whom?: God's Absence in the Rape of Dinah (30 min)*

Julie Faith Parker, Andover Newton Theological School
*Genesis 49:13: Exploring the Disjuncture between Text and Tradition (30 min)*

## S24-219

**SBL Hebrew Bible, History, and Archaeology Section**

1:00 PM–3:30 PM

Convention Center – Room 28 E (Upper level)

Theme: **The History and Culture of Ancient Israel**

Ely Levine, Villanova University, Presiding (5 min)

Gerald A. Klingbeil, Andrews University
*'I Pour Out My Soul Within Me' (Ps 42:4): Khirbet Qeiyafa, Libations, and the Power of Ritual (25 min)*

Lacy K. Crocker, Baylor University
*The Temple of Joel 4:18–21 (MT): From Suffer to Life-Giver (25 min)*

Rami Arav, University of Nebraska at Omaha
*Why The Biblical Civic Center Is at the City Gate and Not in Its Physical Center? (25 min)*

Yigal Levin, Bar-Ilan University
*"And there was Peace between Israel and the Amorites" (1 Sam. 7:14) – Israelites and Canaanites in late Iron I (25 min)*

Avraham Faust, Bar-Ilan University
*Between Israel and Judah: Politics, Economy and Identity (25 min)*

## S24-220

**SBL Hebrew Scriptures and Cognate Literature Section**

1:00 PM–3:30 PM

Convention Center – Room 21 (Upper level)

Theme: **Methods and Evidence of Textual Revision**

Martti Nissinen, University of Helsinki, Presiding

Karel Van der Toorn, Universiteit van Amsterdam
*Psalm 20 and the Amherst Papyrus: A Documented Case Study of a Text in Transit (25 min)*

Alan Lenzi, University of the Pacific
*Reflections on Scribal Revision in Akkadian Texts (25 min)*

Sarianna Metso, University of Toronto
*The Burden of Proof: Methods in Explaining the Redactional Evidence of the Serekh ha-Yahad (25 min)*

Steven McKenzie, Rhodes College
*Where is Shi*?: The I-zebel (Jezebel) Passages as a Post-Post-Dtr Layer in Kings (25 min)*

Sara Milstein, University of British Columbia, Respondent (20 min)

Discussion (30 min)

## S24-221

**SBL Hellenistic Judaism Section**

1:00 PM–3:30 PM

Convention Center – Room 32 B (Upper level)

Theme: **Review of Lutz Doering, Ancient Jewish Letters and the Beginnings of Christian Epistolography (WUNT 298; Tübingen: Mohr Siebeck, 2012)**

John Levison, Seattle Pacific University, Presiding (5 min)

Jonathan Ben-Dov, University of Haifa, Panelist (15 min)

Benjamin Wright, Lehigh University, Panelist (15 min)

Matthias Henze, Rice University, Panelist (15 min)

John Barclay, University of Durham, Panelist (15 min)

Troy Martin, Saint Xavier University, Panelist (15 min)

Break (5 min)

Lutz Doering, Westfälische Wilhelms-Universität Münster, Respondent (20 min)

Discussion (45 min)

## S24-222

**SBL History and Literature of Early Rabbinic Judaism Section / Healthcare and Disability in the Ancient World Section**

1:00 PM–3:30 PM

Convention Center – Room 26 AB (Upper level)

Theme: **Corporeality and Difference: Animality, Disability, and Gender in Rabbinic Literature**

This panel brings together scholars working on rabbinic literature through the lenses of animal studies, disability studies, gender studies, queer theory, and sensory studies. Through critical examination of texts centered on animal bodies, gender-blurred embryos, blemished brides, blind sages, and the androgynous, we aim to consider how bodily difference and corporeal deviance is marked and managed in rabbinic literature. The panel aims to examine the theoretical and textual overlaps and blurred edges between these identity categories, about the way in which animality becomes gendered, for example, or how women's disability becomes particularly fraught through the sexual charge rabbinic culture affords to men's visual engagement with women's bodies. This is a joint session with the AAR Animals and Religion Group, Religion and Disability Studies Group.

Rachel Neis, University of Michigan-Ann Arbor, Presiding

Jonathan Crane, Emory University, Panelist (25 min)

Julia Watts Belser, Georgetown University, Panelist (25 min)

Max Strassfeld, University of Michigan, Panelist (25 min)

Gwynn Kessler, Swarthmore College, Panelist (25 min)

Virginia Burrus, Syracuse University, Respondent (25 min)

Discussion (25 min)

## S24-223

**SBL History of Interpretation Section**

1:00 PM–3:30 PM

Hilton Bayfront – 305 (Level 3 (Aqua))

Theme: **The Psalms in the History of Interpretation**

Craig Blaising, Southwestern Baptist Theological Seminary, Presiding

CHAN, Lung Pun Common, Chinese University of Hong Kong
*Psalter in First Clement (25 min)*

Stuart E. Parsons, Trinity College of Florida
*Melody of a Hymn Psalm in Theophilus' Apology (25 min)*

Thomas McGlothlin, Duke University
*'The impious will not rise in the judgment': Defending the general resurrection from Psalm 1:5 (25 min)*

Mark W. Elliott, University of St. Andrews
*The Psalms as a book of theology in part of the Reformed tradition (25 min)*

Jeffrey Morrow, Seton Hall University
*The Natural and Supernatural, Ceremony and the Heart: Spinoza's Use of the Psalms (25 min)*

Discussion (25 min)

Business Meeting

## S24-224

**SBL Ideological Criticism Section**

1:00 PM–3:30 PM

Hilton Bayfront – E (Level 3 (Aqua))

Theme: **New Theoretical Perspectives**

Randall Reed, Appalachian State University, Presiding

Menghun Goh, Vanderbilt University
*The Body of Christ as the Evental Site of Parts Beyond A Part: An Inter-corporeal Reading of 1 Corinthians 12:27 (25 min)*

Discussion (5 min)

Peter N. McLellan, Drew University
*Specters of Mark: Re-Imagining the Second Gospel's Ending with Derrida's Messianic (25 min)*

Discussion (5 min)

Bruce Worthington, Wycliffe College-University of Toronto
*Populist Features in the Gospel of Matthew (25 min)*

Discussion (5 min)

Stephen D. Moore, The Theological School, Drew University
*Past the Post? The Slight Rise and Precipitous Decline of Postmodernism in Biblical Studies (25 min)*

Discussion (5 min)

Business Meeting (30 min)

## P24-226

**International Organization for Septuagint and Cognate Studies**

1:00 PM–3:30 PM

Hilton Bayfront – 402 (Level 4 (Sapphire))

Theme: **Textual and Lexical Themes**

Robert Hiebert, Trinity Western University, Presiding

Chris Fresch, University of Cambridge
*Limiting all' e: An Investigation into its Use in the Septuagint in Light of Contemporary Papyri (30 min)*

Peter J. Gentry, Southern Baptist Theological Seminary
*Colophons in the Syro-Hexapla and the Early History of the Hexapla (30 min)*

John D. Meade, Phoenix Seminary
*The Hexaplaric Sources of Job: A Comparative Analysis (30 min)*

William A. Ross, University of Cambridge
*The Divergent Battle Language in LXX-Judges: Polemeo and Paratasso (30 min)*

Richard Saley, Harvard University
*Revisiting 2 Samuel 10: Old Greek vs. "kaige" in Codex Vaticanus (30 min)*

*Monday, 1:00 PM–3:30 PM*

## S24-227

### SBL Israelite Prophetic Literature Section

1:00 PM–3:30 PM

Convention Center – Room 5 B (Upper level)

Theme: **Metaphoric Othering in Prophetic Literature**

This session focuses on the language, metaphors, and symbolic meanings of otherness in prophetic literature. Papers explore metaphoric representations of otherness from various theoretical perspectives with the aim of understanding the meaning of these metaphors for early readers/hearers, their reception at various points in history, or their impact for contemporary readers. The impact of metaphors to direct social placement/ displacement, characterization of an ideal society, the portrayal of the holy, depictions of sacred space will feature among the themes explored in this session.

Job Jindo, The Tikvah Center for Law & Jewish Civilization New York University Institutes on the Park, Presiding

Andrea Weiss, Hebrew Union College - Jewish Institute of Religion (New York Branch)
*Biblical Metaphors of God as "Other" (30 min)*

Carol Dempsey, University of Portland
*The Rhetoric of Divine Revelation: The Other as Cosmic Creator and World Ruler in Isaiah 40:12–41:7 (30 min)*

Willem Beuken, Katholieke Universiteit Leuven
*Isaiah 63:1-6: Otherness as Literary Strategy (30 min)*

Francis Landy, University of Alberta
*Prophecy and Alterity in Isaiah's Oracles Against the Nations (30 min)*

Discussion (30 min)

## S24-228

### SBL Israelite Religion in Its West Asian Environment Section

1:00 PM–3:30 PM

Hilton Bayfront – Sapphire Ballroom I (Level 4 (Sapphire))

Simeon Chavel, The University of Chicago, Presiding

Isabel Cranz, University of Pennsylvania
*Of Women, Vessels and Journeys: Zechariah 5:5-11 as Elimination Ritual (25 min)*

Discussion (10 min)

Paul Sanders, Protestantse Theologische Universiteit Amsterdam
*Persuasion Strategies in Letters and Prayers from the Ancient Levant (25 min)*

Discussion (10 min)

Tawny Holm, Pennsylvania State University
*The Yahwistic Psalms in Papyrus Amherst 63 (25 min)*

Discussion (10 min)

David Vanderhooft, Boston College
*Cult, Divination, and Prophecy in Psalm 77 and the Book of Habakkuk (25 min)*

Discussion (10 min)

## S24-229

### SBL Johannine Literature Section / Wisdom and Apocalypticism in Early Judaism and Early Christianity Section

1:00 PM–3:30 PM

Convention Center – Room 11 A (Upper level)

Theme: **Apocalyptic and the Johannine Gospel**

Urban Von Wahlde, Loyola University of Chicago, Presiding

Catrin Williams, Prifysgol Cymru, Y Drindod Dewi Sant - University of Wales, Trinity Saint David
*John's Gospel and Jewish Apocalyptic: Some Recent Trends and New Possibilities (30 min)*

Benjamin Reynolds, Tyndale University College (Toronto)
*The Apocalyptic Framework of the Gospel of John: The Fourth Gospel's Affinity with the Jewish Apocalypses (30 min)*

Break (5 min)

Jörg Frey, Universität Zürich
*Heavenly Abodes, the Parusia, and the Hope for the Final Communion with Christ in John (30 min)*

Craig Koester, Luther Seminary
*"Now Is the Judgment of This World" (John 12:31); Apocalyptic Perspectives on the Judgment Theme in John's Gospel (30 min)*

Discussion (25 min)

## S24-230

### SBL Levites and Priests in History and Tradition Section

1:00 PM–3:30 PM

Hilton Bayfront – 300 B (Level 3 (Aqua))

Theme: **Open Session**

Jeremy Hutton, University of Wisconsin-Madison, Presiding

Jeremy Penner, Katholieke Universiteit Leuven
*Priestly Influence in the Early Development of Fixed Daily Prayer (25 min)*

Discussion (5 min)

Deirdre N. Fulton, Baylor University
*The Changing Status of the Netînîm in Second Temple Period (25 min)*

Discussion (5 min)

John Tracy Thames, Jr., Johns Hopkins University
*On Keeping a Lamb Four Days: mišmeret in Exodus 12:6 (25 min)*

Discussion (5 min)

Zev I. Farber, Project TABS
*Elazar the Priest - The Torah's Final Character (25 min)*

Discussion (5 min)

Richard Elliott Friedman, University of Georgia
*The Levites in Egypt (25 min)*

Discussion (5 min)

## S24-231

### SBL Maria, Mariamne, Miriam: Rediscovering the Marys Consultation

1:00 PM–3:00 PM

Hilton Bayfront – 303 (Level 3 (Aqua))

Theme: **The Marys in Contemporary Liturgical Practice**

In this session, clergy from the local community share ways in which Miriam and the Marys are integrated into worship and practice in their Jewish and Christian communities.

Mary Ann Beavis, University of Saskatchewan
*Roundtable Analysis of Contemporary Liturgical Practices Based on Ancient Texts, Narratives and Oral Traditions about the Marys (60 min)*

Eugene Grushetsky, Russian Orthodox Church, Panelist

Jane Via, Mary Magdalene Apostle Catholic Community, Panelist

Lenore Bohm, Waters of Eden Mikvah and Educational Center, Panelist

Darryl Kistler, Kensington Community Church, UCC, Panelist

Break (5 min)

Discussion (55 min)

## S24-232

### SBL Masoretic Studies Section

1:00 PM–3:30 PM

Hilton Bayfront – 501 A (Level 5 (Cobalt))

Theme: **Working With the Masorah Parva of BHS and BHQ**

This session is a workshop intended for non-specialists and beginners. The workshop will compare the Masorah Parva apparatus in BHS and BHQ. All participants wishing to increase their familiarity with the Masorah Parva for research or teaching are welcoome to attend.

Daniel Mynatt, University of Mary Hardin-Baylor, Presiding

Christopher Dost, Alliance Theological Seminary
*Working with the Masorah Parva of BHS (50 min)*

Daniel Mynatt, University of Mary Hardin-Baylor
*Working with the Masorah Parva of BHQ (50 min)*

David Marcus, Jewish Theological Seminary of America
*Working with the "Notes on the Masorah Parva" Section of BHQ (50 min)*

## S24-233

### SBL Meals in the Greco-Roman World Section

1:00 PM–3:30 PM

Convention Center – Room 23 B (Upper level)

Theme: **The Meal in John 6**

This session will consider key issues in the interpretation of the Gospel of John, the related Letters, and associated traditions, which offer some well-known difficulties of interpretation, including the significance of the flesh/blood language of John 6, and the distinctive Johannine Last Supper with its injunction to foot-washing. Papers will be invited to represent recent and innovative approaches to these texts and problems, exploring their significance for understanding ancient meal practice and vice-versa.

Hal Taussig, Union Theological Seminary in the City of New York, Presiding

Jan Heilmann, Technische Universität Dresden
*A Meal in the Background of John 6:51–58? (30 min)*

Meredith Warren, University of Ottawa
*My Flesh is Meat Indeed: Theophagy and Christology in John 6:51c–58 (30 min)*

Vojtech Kaše, University of Helsinki
*Consuming Jesus – Receiving Eternity: Meal Elements of Special Quality in Johannine Communities (30 min)*

Harold Attridge, Yale University, Respondent (35 min)

Discussion (25 min)

## S24-234

### SBL Metacriticism of Biblical Scholarship Consultation

1:00 PM–3:30 PM

Hilton Bayfront – 410 A (Level 4 (Sapphire))

Theme: **Academic Freedom and Biblical Studies**

Rebecca Raphael, Texas State University–San Marcos, Presiding

Jim Linville, University of Lethbridge
*In Search of the Biblical Flintstones? Some Thoughts on Creationism, Academic Freedom, and Scholarly Obligation (30 min)*

Hector Avalos, Iowa State University
*Academic Freedom and Creationism in Public Universities (30 min)*

James F. McGrath, Butler University
*Can University Walls Keep Out The Internet? (30 min)*

Christopher Rollston, George Washington University
*Freedom of Religion and Academic Freedom: Symphony and Cacophony in Confessional Higher Education (30 min)*

Discussion (30 min)

*Monday, 1:00 PM–3:30 PM*

## S24-235

### SBL Mysticism, Esotericism, and Gnosticism in Antiquity Section

1:00 PM–3:30 PM

Convention Center – Room 28 C (Upper level)

Theme: **Imaginative Narratives, Practice, and Esotericism**

This co-sponsored session between the AAR Western Esotericism Group and the SBL Mysticism, Esotericism, and Gnosticism in Antiquity Section will focus on initiatory rites presented as fiction, literary narratives that deal extensively with the transmission of esoteric knowledge and descriptions of esotericism in popular culture. The theme is also contiguous with the session on "Lived esotericism" of the Western Esotericism Group.

Kelley Coblentz Bautch, St. Edward's University, Presiding

Rebecca Lesses, Ithaca College
*Ritual and Esotericism in Joseph and Aseneth (30 min)*

Claire Fanger, Rice University
*Prophecy and the Practice of Poetry in Alan of Lille's Anticlaudianus (30 min)*

Marla Segol, State University of New York, Buffalo
*Kabbalistic Sex: Literature into Ritual (30 min)*

Matthew Dillon, Rice University
*Entering Eternity through Images of the Past: Eranos Religionism, Gnostic Rituals, and The Nag Hammadi Library in Laurence Caruana's "The Hidden Passion" (30 min)*

Massimo Introvigne, Center for Studies on New Religions (Turin)
*Fascinax Strikes Again: Rosicrucianism and European Dime Novels, 1909–1949 (30 min)*

## S24-236

### SBL Papyrology and Early Christian Backgrounds Section

1:00 PM–3:45 PM

Convention Center – Room 30 B (Upper level)

Theme: **Papyrology, the New Testament, and Early Christian Egypt**

Lincoln H. Blumell, Brigham Young University, Presiding

Hans Foerster, Universität Wien
*Wine at the Wedding at Cana and in the Papyri – Some observations on Wine-Consumption in Antiquity (25 min)*

Discussion (5 min)

Annelies Moeser, Brite Divinity School (TCU)
*Reading Mark 10:1-12 in Egypt: Marriage and Divorce (25 min)*

Discussion (5 min)

Jennifer Strawbridge, University of Oxford
*A School of Paul? The Use of Pauline Texts in Early Christian Schooltext Papyri (25 min)*

Discussion (5 min)

Break (5 min)

James R. Royse, Claremont, CA
*The Neglected Texts in the Oxyrhynchus Papyrus of Philo (25 min)*

Discussion (5 min)

Iain Gardner, University of Sydney
*The Kellis Coptic Papyri and Christianity in Fourth Century Egypt (25 min)*

Discussion (5 min)

## S24-236a

### SBL Pauline Soteriology Seminar

1:00 PM–3:30 PM

Marriott Marquis – San Diego Ballroom Salon B (Lobby level)

Theme: **Panel review: N. T. (Tom) Wright's Paul and the Faithfulness of God**

Ann Jervis, Wycliffe College, Presiding

Steve Mason, University of Aberdeen, Panelist (25 min)

Douglas Campbell, Duke University, Panelist (25 min)

Alan J. Torrance, University of St. Andrews, Panelist (15 min)

Break (10 min)

N. T. (Tom) Wright, University of St. Andrews, Respondent (30 min)

Discussion (25 min)

Discussion (20 min)

## S24-238

### SBL Pentateuch Section

1:00 PM–3:30 PM

Convention Center – Room 25 B (Upper level)

Theme: **How to write a commentary on the book of Exodus**

Cynthia Edenburg, Open University of Israel, Presiding

Dominik Markl, Pontificio Istituto Biblico, Panelist (25 min)

Thomas Dozeman, United Theological Seminary, Panelist (25 min)

William Propp, University of California-San Diego, Panelist (25 min)

Helmut Utzschneider, Augustana-Hochschule, Panelist (25 min)

Konrad Schmid, Universität Zürich, Respondent (20 min)

Discussion (30 min)

## S24-239

### SBL Philology in Hebrew Studies Consultation

1:00 PM–3:30 PM

Hilton Bayfront – 307 (Level 3 (Aqua))

Theme: **Method and Theory in the Future of Hebrew Philology**

A Response to Sheldon Pollock, "Future Philology? The Fate of a Soft Science in a Hard World," Critical Inquiry 35 (2009): 931-963.

Jacqueline Vayntrub, University of Chicago, Presiding

Bruce Rosenstock, University of Illinois at Urbana-Champaign
*Giorgio Agamben and Philology as Paradigmatology: The Case of Laughter in Genesis (30 min)*

Seth L. Sanders, Trinity College - Hartford
*The Primeval History and Ancient Hebrew Philology in the Persian Period (30 min)*

Chip Dobbs-Allsopp, Princeton Theological Seminary
*A Making Out of Words: Philology and Biblical Poetry (30 min)*

Angelika Neuwirth, Freie Universität Berlin
*Rethinking the Radius of Qur'anic Philology: The Qur'an and its Late Antique Milieu (30 min)*

Discussion (30 min)

## S24-239a

**SBL Professional Development Committee**

1:00 PM–3:00 PM

Convention Center – Room 19 (Mezzanine level)

## S24-240

**SBL Psychology and Biblical Studies Section**

1:00 PM–3:30 PM

Hilton Bayfront – 314 (Level 3 (Aqua))

Theme: **Shame and Shadow in the Hebrew Bible**

Heather McKay, Edge Hill University, Presiding (5 min)

Arthur George, Independent Scholar
*Finding the Self in the Garden of Eden: The Cosmic and Psychological Dimensions of the Knowledge of Good and Evil (25 min)*

Amy J. Chase, Drew University
*How Much Shame Can One Text Take? Examining Gideon via Shame Psychology (25 min)*

Adam N. Tune, Catholic University of America
*The Burnt Child Loves the Fire (25 min)*

Ron Clark, George Fox Evangelical Seminary
*Zechariah: Repeated Cycles and Apocalyptic Images Addressing Shame In Post Exilic and Colonized Yehud (25 min)*

Tiffany Houck-Loomis, Union Theological Seminary in the City of New York, Respondent (25 min)

## P24-241

**Qur'an Seminar (IQSA)**

1:00 PM–3:30 PM

Hilton Bayfront – AB (Level 3 (Aqua))

Theme: **Surahs 19 and 88**

Participants will discuss together the two selected Qur'anic passages.

Mehdi Azaiez, University of Notre Dame, Panelist

Gerald Hawting, School of Oriental and African Studies, Panelist

Thomas Hoffmann, Københavns Universitet, Panelist

Daniel Madigan, Georgetown University, Panelist

David Penchansky, University of Saint Thomas (Saint Paul, MN), Panelist

Gabriel Reynolds, University of Notre Dame, Panelist

Stephen Shoemaker, University of Oregon, Panelist

Sarra Tlili, University of Florida, Panelist

Tommaso Tesei, Van Leer Jerusalem Institute, Panelist

## S24-242

**SBL Rhetoric and the New Testament Section**

1:00 PM–3:30 PM

Hilton Bayfront – 400 B (Level 4 (Sapphire))

Theme: **Rhetorics of Vision and Visual Rhetorics: Ekphrasis and Beyond I**

Lillian Larsen, University of Redlands, Presiding

Lillian Larsen, University of Redlands, Introduction (5 min)

Rebecca Skaggs, Patten University
*The Rhetoric of the Apocalypse of John: Through the Lens of Vision-Reports (25 min)*

Michael Kochenash, Claremont School of Theology
*Cornelius' Obeisance to Peter (Acts 10:25-26) and the Judea Capta Coins (25 min)*

Robert von Thaden, Jr., Mercyhurst University
*The Power of Pictures: The Somatic Power of Temple Images (25 min)*

Elizabeth Arnold, Gardner-Webb University
*Euripides and Ephesians: Peripeteia and Deus Ex Machina in Ephesians 2:1-10 (25 min)*

Scott D. Mackie, Independent Scholar
*Seeing a Way in the Wilderness: Visually Oriented Rhetoric in Hebrews 3–4 (25 min)*

Discussion (20 min)

## S24-243

**SBL Sabbath in Text and Tradition Seminar**

1:00 PM–3:30 PM

Hilton Bayfront – 502 B (Level 5 (Cobalt))

Theme: **Constructing, Reconstructing, and Deconstructing the Sabbath II**

Thomas Shepherd, Andrews University, Presiding

Sarit Kattan Gribetz, Fordham University
*Defending a Day of Idleness: The Sabbath between Romans and Rabbis (25 min)*

Benjamin Holdsworth, Union College, Respondent (10 min)

Edward Allen, Union College
*How did the Jewish Sabbath become the Christian Sunday? (25 min)*

Thomas Schreiner, Southern Baptist Theological Seminary, Respondent (10 min)

Michael W. Campbell, Adventist International Institute of Adv. Studies
*The Sabbath and the Taiping Rebellion (25 min)*

Christie Chui-Shan Chow, Princeton Theological Seminary, Respondent (10 min)

Debra Band, Honeybee in the Garden, LLC
*Wine, Wisdom and the Everflow: the Visual Interpretation of the Kabbalat Shabbat Liturgy and Traditions (25 min)*

Grenville Kent, Wesley Institute, Respondent (10 min)

Discussion (10 min)

*Monday, 1:00 PM–3:30 PM*

## S24-244

### SBL Social History of Formative Christianity and Judaism Section

1:00 PM–3:30 PM

Hilton Bayfront – 202 B (Level 2 (Indigo))

Theme: **Priests, Meats, and Sacrifice: Representation and Praxis**

Gil Klein, Loyola Marymount University, Presiding (5 min)

Philippa Townsend, Ursinus College
*"Priest of the Uncircumcised": Melchizedek and the Gentiles in Hebrews and Beyond (25 min)*

Mika Ahuvia, University of Washington, Seattle
*Priestly depiction of Sacrifice in the Mishnah—the case of tractate Tamid (25 min)*

Anthony R. Meyer, McMaster University
*Between Original praxis and Textual Representation: Sacrifice in early Judaism and Christianity (25 min)*

Jonathan P. Wilcoxson, University of Notre Dame
*What is strangled? The cultural resonances of "strangled" meat in Acts, the Mishnah, and the ancient Mediterranean (25 min)*

Daniel Ullucci, Rhodes College
*Who Sacrifices? Christian Experts and the Redefinition of Religion (25 min)*

Discussion (20 min)

## S24-245

### SBL Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section

1:00 PM–3:30 PM

Convention Center – Room 6 D (Upper level)

Theme: **Cultivating the Spirit: How College Can Enhance Students' Inner Lives**

Joint session with Teaching Religion (AAR). This session addresses classroom implementation of ideas generated from Cultivating the Spirit: How College Can Enhance Students' Inner Lives by Alexander W. Astin, Helen S. Astin, and Jennifer A. Lindholm (Josey-Bass, 2010). The authors first present findings from their longitudinal study of faculty and more than 14,000 students attending a diverse sample of 136 institutions. After the break, the participants will be seated in groups of 8-10 at separate tables where they will have the opportunity to explore possible action agendas to promote discussion and reflection about the role of religion and spirituality in academic life on their campuses: how it can be done; obstacles and challenges to overcome. Each table will give a brief oral report on its deliberations to the whole group.

David Howell, Ferrum College, Presiding

Discussion (60 min)

Break (10 min)

Discussion (80 min)

## S24-246

### SBL Textual Criticism of the Hebrew Bible Section

1:00 PM–3:30 PM

Hilton Bayfront – 400 A (Level 4 (Sapphire))

Theme: **The Reception of the Biblical Text in the Damascus Document**

This invited session advances the text-critical study of quotations and allusions for understanding the textual history of the Hebrew Bible.

Bennie H Reynolds III, Millsaps College
*The Text of the Torah in the Damascus Document (30 min)*

Donald W. Parry, Brigham Young University
*"The Former Prophets in the Damascus Document" (30 min)*

Armin Lange, University of Vienna
*The Text of Isaiah and Jeremiah in the Damascus Document (30 min)*

Russell E. Fuller, University of San Diego
*Quotations of and Allusions to the Book of the Twelve and the Book of Ezekiel in the Damascus Document and their Use in the Textual Criticism of the Hebrew Bible. (30 min)*

Michael Segal, Hebrew University of Jerusalem, Respondent (10 min)

Ingrid Lilly, Pacific School of Religion, Presiding (10 min)

Emanuel Tov, Hebrew University of Jerusalem, Respondent (10 min)

## S24-247

### SBL Use, Influence, and Impact of the Bible Section

1:00 PM–3:30 PM

Hilton Bayfront – Sapphire Ballroom D (Level 4 (Sapphire))

Theme: **Commentary, Community and Ideology**

Andrew Mein, Westcott House, Presiding

Ana Valdez, Yale University
*De Templo Ezechielis, et ejus interpretationi literali — a commentary of Ezekiel by António Vieira, S.J. (25 min)*

Scott M. Langston, Texas Christian University
*Reading Biblical Commentaries in Context: The Role of Community and Culture (25 min)*

Discussion (15 min)

Break (10 min)

Jione Havea, Charles Sturt University
*No commentary is an island, No island lacks commentary: Num 12 (25 min)*

Christopher Meredith, University of Winchester
*Commentary Writing as Zombie Apocalypse (25 min)*

Discussion (25 min)

## S24-248

### SBL Violence and Representations of Violence among Jews and Christians Section

1:00 PM–3:30 PM

Hilton Bayfront – Indigo Ballroom B (Level 2 (Indigo))

Theme: **Religion and Self-Inflicted Violence**

This panel looks at the religiously rooted practices of self-directed pain, such as self-flagellation, bodily transformation, and suicide. Papers look at specific examples, comparative ventures of automartyrdom, and cognitive science methods of interpreting group-dynamics implicit in self-sacrifice. This is a joint session with the AAR Comparative Approaches to Religion and Violence Group.

Christine Luckritz Marquis, Union Presbyterian Seminary, Presiding

Marie Pagliarini, Saint Mary's College of California
*Spiritual Tattooing and Pain in the San Francisco Bay Area (30 min)*

Jack Downey, La Salle University
*Dying They Live: Suicide Protesting as Automartyrdom (30 min)*

Michael Buhrmester, University of Oxford and Jonathan Lanman, Queens University - Belfast
*For Cause or Kin? Religious Fusion, Not Religious Belief, Underlies Self-Sacrifice (30 min)*

Julie J. Ingersoll, University of North Florida, Respondent (30 min)

## S24-249

### SBL Wisdom in Israelite and Cognate Traditions Section

1:00 PM–3:30 PM

Hilton Bayfront – 300 A (Level 3 (Aqua))

Theme: **Proverbs and Ecclesiastes**

Stuart Weeks, University of Durham, Presiding

Hee Suk Kim, Chongshin Theological Seminary
*Literary Functions of the Themes Related to Proverbs 1-9 in the Context of Prov 22:17-24:34 (25 min)*

Knut M. Heim, Trinity College Bristol
*Common Exegetical Fallacies in the Interpretation of Biblical Proverbs and Interpretive Strategies for Their Eradication (25 min)*

Tova Forti, Ben-Gurion University of the Negev
*Inner-dialogue on Women between Qohelet 7:26, 28; 9:9; Proverbs 2; 5; 6; 7; 18:22; LXX-Prov 18:22a and Sira through Metaphors of "Search" and "Hunting" (25 min)*

Bernd Schipper, Humboldt University Berlin
*Metaphors in the Book of Proverbs and at Qumran — The "strange woman" and 4Q184 (25 min)*

Stephen J. Bennett, Nyack College
*War & Disaster in Ecclesiastes (25 min)*

Bruce Clark, Church of the Good Shepherd, Durham, North Carolina, USA
*Eccles 7.16-17: Moderation concerning Assimilation (25 min)*

## S24-250

### SBL Wisdom of the Ages

1:00 PM–2:30 PM

Hilton Bayfront – 411 B (Level 4 (Sapphire))

Theme: **Encountering the Temple Scroll with Lawrence H. Schiffman**

We welcome you to a discussion of the myriad professional issues represented among SBL members. With the hope of establishing recurring sessions, this group will focus on the academic and professional wisdom of SBL's elders and provide opportunities for transferring such wisdom, cultivating mentoring relationships, and engaging the generational gamut in the processes of reflection and preparation. Our hope is that scholars and teachers "wise in years" would join us to discuss the current state of the profession, sharing information and techniques across generations, and mentoring scholars and teachers as they shape their own insights and felt-needs.

Professor Lawrence Schiffman will take us through the many steps involved in studying a text from the Temple Scroll. We will see how he analyzes the textual character and relation to Scripture, the relevant Qumran and Second Temple parallels, Rabbinic and other materials. We will see how these various resources all contribute to understanding the specific text and the scroll as a whole. The session will be self-reflective from the points of view of method, history of the field and wider historical context. Finally, the session will include reflections on the state of Dead Sea Scrolls study.

Zev Garber, Los Angeles Valley College, Introduction (10 min)

Lawrence Schiffman, Yeshiva University, Panelist (60 min)

Discussion (20 min)

## S24-251

### SBL Women in the Biblical World Section

1:00 PM–3:30 PM

Hilton Bayfront – 311 A (Level 3 (Aqua))

Theme: **Open session**

Jill Marshall, Emory University, Presiding

Helen Leneman, No institution
*The Voices of Pharaoh's Wife, Daughter, and Mother in 19th-century Oratorio and Opera (30 min)*

Atar Livneh, Ben-Gurion University of the Negev
*The Figure of Sarah in Abr. 245-254 (30 min)*

Gili Kugler, Tel Aviv University
*A Sovereign or a Servant of God? How a Diachronic Reading of the Story of Rebecca Amplifies the Matriarchal Strength and Independence (30 min)*

Ginny Brewer-Boydston, Baylor University
*The Counseling Queen Mother and the Reflection of Her Influence in 1 and 2 Kings (30 min)*

M. L. Case, The University of Texas at Austin
*Cunning Linguists: Oral Sex in the Song of Songs (30 min)*

## S24-252

### SBL Former Presidents Forum

3:15 PM–4:15 PM

Hilton Bayfront – SBL Suite

*Monday, 4:00 PM–6:30 PM*

## S24-302

**SBL African-American Biblical Hermeneutics Section**

4:00 PM–7:15 PM

Convention Center – Room 30 B (Upper level)

Nyasha Junior, Howard University, Presiding

Jarvis J. Williams, Southern Baptist Theological Seminary
*Competing African-American Hermeneutics of Liberation: What Hath Martin Luther King, Jr.'s Hermeneutic to do with James Cone's Hermeneutic? (30 min)*

Angela N. Parker, Chicago Theological Seminary
*Bearing the Marks While Bearing One Another's Burdens: A Womanist Political Reading of bastazo in Galatians 5 and 6 (30 min)*

Thomas P. Dixon, Princeton Theological Seminary
*Breaking the Backbone of Oppressive Power: King, the State, and the Wrath of God (30 min)*

Mitzi J. Smith, Ashland Theological Seminary/Detroit
*Systemic Oppression and Kingdom Rhetoric: Reading Matt 25:1-13 as an African American Female (30 min)*

Love L. Sechrest, Fuller Theological Seminary (Pasadena)
*Sex on the Brain and Prisons for the Body: Resisting Racialized Gender Stereotypes and the Gospel of John (30 min)*

Break (10 min)

Business Meeting (30 min)

## S24-302a

**SBL Annual Meeting Program Committee**

4:00 PM–6:00 PM

Hilton Bayfront – Boardroom (Level 3 (Aqua))

## S24-303

**SBL Bible and Cultural Studies Section / Paul and Politics Seminar / Islands, Islanders, and Scriptures Section / Minoritized Criticism and Biblical Interpretation Seminar / Journal of Feminist Studies in Religion / Gender, Sexuality, and the Bible Section**

4:00 PM–6:30 PM

Hilton Bayfront – 520 (Level 5 (Cobalt))

Theme: **Labor and Migration II**

This session will consider how the study of labor, migration, and their interconnections, have impacted biblical studies. This session will explore how particular approaches to labor and migration—-as both separate and interconnected themes and as both theoretical and social scientific foci-—have been employed within scriptures and as practices surrounding scriptures. We will particularly attend to how communities negotiate labor and migration across dynamics of power (e.g. historical, linguistic, racial, ethnic, cultural, gender, sexual, differently-abled, human/non-human dynamics). We will examine how labor and migration have framed and been understood, contextualized, theorized, and practiced in the bible, in its interpretation, and in its political and religious uses.

The second session will focus on pedagogy (how to teach labor, migration, and biblical studies) for the first half and then mentoring in the second half. The mentoring session will include small groups facilitated by the participants listed under the mentoring part of the program. Students who do 'non-traditional' scholarly work, along the lines of any of the co-sponsoring program units, are encouraged to come with their questions and concerns about doctoral applications, conference papers, job market, or dissertations.

Pedagogy Session

David Stewart, California State University - Long Beach, Presiding

Margaret Aymer-Oget, Interdenominational Theological Center
*Discerning Migrant Rhetorics and the Messiness of Diaspora Space (27 min)*

Daniel Boyarin, University of California-Berkeley
*Pedagogies of the Talmud: Boyarin contra Levinas on labor and migration in the Talmud (27 min)*

Discussion (15 min)

Mentoring Session

Margaret Aymer-Oget, Interdenominational Theological Center, Member

Jione Havea, Charles Sturt University, Member

Lynn Huber, Elon University, Member

Gwynn Kessler, Swarthmore College, Member

Jennifer Koosed, Albright College, Member

Tat-siong Benny Liew, College of the Holy Cross, Member

Joseph A. Marchal, Ball State University, Member

Stephen Moore, Drew University, Member

Tina Pippin, Agnes Scott College, Member

David Stewart, California State University - Long Beach, Member

Arminta Fox, Drew University, Presiding

James Hoke, Drew University, Presiding

Melanie Howard, Princeton Theological Seminary, Presiding

## S24-304

**SBL Bible Translation Section / Nida Institute for Biblical Scholarship at the American Bible Society**

4:00 PM–6:30 PM

Convention Center – Room 1 A (Upper level)

Theme: **Performance Criticism and Bible Translation**

Translating for Performance and Performing for Translation

James Maxey, Nida Institute for Biblical Scholarship at the American Bible Society, Presiding

Dan Fizgerald, The Seed Company
*The Power of music and Rhythm in the Performance of Revelation (30 min)*

Peter Perry, Lutheran School of Theology at Chicago
*Relevance Theory in the Performance of Revelation 17-19 (30 min)*

Marlon Winedt, United Bible Societies
*Chanting down the New Jerusalem: Performing Revelation Calypso Style (30 min)*

Discussion (45 min)

Richard Swanson, Augustana College (SD), Panelist

David Rhoads, Lutheran School of Theology at Chicago, Panelist

Holly Hearon, Christian Theological Seminary, Panelist

Ruth Finnegan, The Open University, Panelist

## S24-305

### SBL Biblical Greek Language and Linguistics Section

4:00 PM–6:30 PM

Convention Center – Room 24 A (Upper level)

Theme: **Persuasion**

This is a dedicated session that addresses topics related to the rhetoric of persuasion in NT Greek texts.

Jonathan Watt, Geneva College, Presiding

Cynthia Westfall, McMaster Divinity College, Panelist (30 min)

James Dvorak, Oklahoma Christian University, Panelist (30 min)

Eve Sweetser, University of California-Berkeley, Panelist (30 min)

Discussion (60 min)

## S24-306

### SBL Biblical Hebrew Poetry Section

4:00 PM–6:30 PM

Convention Center – Room 24 B (Upper level)

Theme: **Linguistic Approaches to Biblical Hebrew Poetry**

This session showcases research dedicated to linguistic analysis of biblical Hebrew poetry, the goal of which is service to the task of exegesis.

John Hobbins, University of Wisconsin-Oshkosh, Presiding

Peter Bekins, Hebrew Union College - Jewish Institute of Religion
*Object Marking in Biblical Hebrew Poetry (30 min)*

Vincent DeCaen, University of Toronto
*Octosyllabism in Biblical Hebrew Poetry: Toward a Tetrametrical Analysis (30 min)*

Break (5 min)

Scott Redd, Reformed Theological Seminary
*Constituent Postponement and Defamiliarization in Biblical Hebrew Verse (30 min)*

Joshua E. Stewart, Luther Rice University
*Text-Linguistics and the Hebrew Psalter (30 min)*

Richard C. Benton, St. Elizabeth's Orthodox Church, Respondent (10 min)

Discussion (15 min)

## S24-307

### SBL Biblical Law Section / Joshua-Judges Section

4:00 PM–6:30 PM

Hilton Bayfront – Indigo Ballroom E (Level 2 (Indigo))

Theme: **Law in Joshua and Judges**

John Welch, Brigham Young University, Presiding

Cynthia Edenburg, Open University of Israel
*Josh 7-8 and Pentateuchal Law: Paradigm, Illustrative Narrative or Legal Midrash? (25 min)*

Discussion (5 min)

Joshua Berman, Bar-Ilan University
*The Legal Blend in the Narrative of Gideon's Obliteration of His Father's Cultic Site (Jud 6:25-31) (25 min)*

Discussion (5 min)

Markus Zehnder, Universität Basel
*The Conquest of Canaan: Reading Deuteronomy 7:1-5 and Similar Passages in the Context of Joshua-Judges (25 min)*

Discussion (5 min)

Geoffrey Miller, New York University
*The Veil of Ignorance in Biblical Covenants (25 min)*

Discussion (5 min)

Discussion (30 min)

## S24-308

### SBL Blogger and Online Publication Section

4:00 PM–6:30 PM

Convention Center – Room 1 B (Upper level)

James F. McGrath, Butler University, Presiding

Kimberly Majeski, Anderson University (IN)
*Biblioblogging: A Bridge for Church and Academy (30 min)*

James Linville, University of Lethbridge
*May Contain Nuts and B.S. (Biblical Studies): The Politics of Academic Legitimacy Online and the Need to Properly Theorize the Category "@%!#*! Loonie" (30 min)*

Other (90 min)

The session will conclude with a panel of scholars who blog (including Chris Keith and Anthony Le Donne, among others), talking about key moments in the intersection of academic blogging and Biblical studies from recent months. One of the great things about blogging is that it allows discussion of Biblical studies and other academic news over the course of the year. This panel thus makes room for discussion of topics that could not be foreseen when the program was finalized in April. Expect mention of specific topics and panelists on the scholarly blogs prior to November!

## S24-309

### SBL Book History and Biblical Literatures Consultation

4:00 PM–6:30 PM

Hilton Bayfront – Sapphire Ballroom I (Level 4 (Sapphire))

Theme: **Canons, Collections, Corpora: The Library as a Scholarly Category - Invited Session**

Tim Langille, University of Pittsburgh, Presiding

Seth L. Sanders, Trinity College - Hartford
*Why the Torah is Not a Theological Document: Pentateuchal Composition as Scholarly Collection (35 min)*

Timothy Michael Law, Georg-August-Universität Göttingen
*Classical and Biblical Canons and the Scholarship of Ptolemaic Alexandria (35 min)*

James Bowley, Millsaps College
*Missing Books and Their Ancient Libraries (35 min)*

Eva Mroczek, Indiana University (Bloomington), Respondent (20 min)

Discussion (25 min)

*Monday, 4:00 PM–6:30 PM*

## S24-310

**SBL Book of Acts Section**

4:00 PM–6:30 PM

Convention Center – Room 16 A (Mezzanine level)

Matthew Skinner, Luther Seminary, Presiding

Scott Shauf, Gardner-Webb University
*The Politics of (the) God(s): Divine Partiality and Particularity in Acts and in Ancient Historiography (30 min)*

Kylie Crabbe, University of Oxford
*Being found fighting against God: Luke's Gamaliel and Josephus on human responses to divine providence (30 min)*

Matthew G. Whitlock, Seattle University
*The Acts of the Apostles: A Minor Literature (30 min)*

Matthew Sleeman, Oak Hill Theological College, London
*The Place, Space and Politics of Wonders and Signs in Acts (30 min)*

Steve Walton, St Mary's University, Twickenham
*Reading J. B. Lightfoot reading Acts (30 min)*

## S24-312

**SBL Book of Psalms Section**

4:00 PM–6:30 PM

Hilton Bayfront – Indigo Ballroom B (Level 2 (Indigo))

Theme: **Methodology**

David Tuesday Adamo, Kogi State University

Karl Jacobson, Augsburg College

William P. Brown, Columbia Theological Seminary

Lesley DiFransico, Catholic University of America

Artnur Walker-Jones, University of Winnipeg

## S24-313

**SBL Construction of Christian Identities Seminar**

4:00 PM–6:15 PM

Hilton Bayfront – 310 B (Level 3 (Aqua))

Theme: **Localization and "theological geography" of early groups o followers of Jesus (pre 150CE)**

Meeting of Seminar Members to discuss methodologies for our Seminar.

## S24-314

**SBL Deuteronomistic History Section**

4:00 PM–6:30 PM

Convention Center – Room 5A (Upper level)

Theme: **Josh 23 and its place in the Deuteronomistic History**

Steven McKenzie, Rhodes College, Presiding

Joachim J. Krause, Eberhard Karls Universität Tübingen
*The Book of the Torah in Joshua 1 and 23 and in the Deuteronomistic History (25 min)*

Reinhard Müller, Westfälische Wilhelms-Universität Münster
*Literary Growth and Theological Development in Josh 23 (25 min)*

Richard D. Nelson, Southern Methodist University
*"The Rest of the Story": Joshua 23 and the Compositional History of Deuteronomy — 2 Kings (25 min)*

Thomas Römer, Université de Lausanne
*Josh 23 and Its Place in the Book of Joshua (25 min)*

Ralph Klein, Lutheran School of Theology at Chicago, Respondent (20 min)

Discussion (30 min)

## S24-317

**SBL Genesis Section**

4:00 PM–6:30 PM

Hilton Bayfront – D (Level 3 (Aqua))

Theme: **Creation and Creativity**

Shelley Long, Claremont Graduate University
*Sub-creation and Procreation as the Imago Dei: Tolkien and Genesis in Dialogue (30 min)*

Todd Hibbard, University of Detroit Mercy
*Eve, Abraham, and the Ethics of (Dis)Obedience (30 min)*

Jacob Rennaker, Claremont Graduate University
*Temple Voices in Conflict and Chorus: A Comparative Approach to Temple Imagery in Genesis 1–3 and the Enuma Elish (30 min)*

Kyong-Sook Seo, Brite Divinity School (TCU)
*Human mortality as part of the natural process of human life (Gen 1:1–3:24) (30 min)*

Break (5 min)

Business Meeting (25 min)

## S24-317a

**SBL Global Education and Research Technology Section / Academic Teaching and Biblical Studies Section**

4:00 PM–6:30 PM

Convention Center – Room 28 E (Upper level)

Theme: **Teaching the Bible in an Open World: Open Resources for Teaching and Learning with the Bible**

Joint session between the Academic Teaching and Biblical Studies section and the Global Education and Research Technology section.

Keith Reeves, Azusa Pacific University, Presiding

John Hilton III, Brigham Young University
*Open Educational Resources and Empirical Studies on Cost, Access and Quality (20 min)*

Discussion (10 min)

Barry Bandstra, Hope College
*Hebrew Bible in the Perseus Digital Library (20 min)*

Discussion (10 min)

Miriam R. L. Petruck, International Computer Science Institute, Berkeley
*The Dream of Hebrew FrameNet: Biblical Hebrew xalam (20 min)*

Discussion (10 min)

Nicolai Winther-Nielsen, Fjellhaug International University College Denmark and Randall K. J. Tan, Global Bible Initiative
*Global Hebrew Learning: Gathering Evidence for Persuasive Facilitation (20 min)*

Discussion (10 min)

Jonathan Robie, B-Greek: The Biblical Greek Forum and Micheal Palmer, *Greek-Language.com*
*Greek Syntactic Analysis for Humans ("Does this analysis make my text look fat?") (20 min)*

Discussion (10 min)

## S24-318

### SBL Hebrew Bible and Political Theory Section

4:00 PM–6:30 PM

Hilton Bayfront – 402 (Level 4 (Sapphire))

Theme: **Kingdoms and Kings in the Hebrew Bible**

Yoram Hazony, The Herzl Institute, Presiding

Edward Silver, Wellesley College
*Theorizing with the Text and Theorizing in the Text: Judges 9 and the Adequacy of Charismatic Authority for the Study of Biblical Israel (25 min)*

Discussion (5 min)

Stuart Cohen, Ashkelon Academic College and Tova Cohen, Bar-Ilan University
*The Deposition of Athaliah as a "Democratic Coup d'Etat": A Political and Gender Reading of 2 Kings 11 and 2 Chronicles 23 (25 min)*

Discussion (5 min)

Allan Silver, Columbia University
*The Origin of Political Agency in I Samuel: 8 (25 min)*

Discussion (5 min)

Kalman J. Kaplan, University of Illinois at Chicago and Matthew Schwartz, Wayne State University
*A Biblical Approach to Politics: Differentiation, Organic Morality and Embrace of the Future (25 min)*

Discussion (5 min)

Discussion (30 min)

## S24-319

### SBL Hebrew Bible, History, and Archaeology Section

4:00 PM–6:30 PM

Convention Center – Room 11 B (Upper level)

Theme: **Archaeological and Historical Studies in Deuteronomistic Literature**

Jacqueline Vayntrub, The University of Chicago, Presiding (5 min)

Jonathon Wylie, University of Wisconsin-Madison
*Archaeology and the Literary Purposes of 1 Samuel 13:19–22 (25 min)*

Daniel Pioske, Union Theological Seminary, New York
*Materiality and the Entanglement of Memory: Observations on David in Ziklag (25 min)*

Omer Sergi, Tel Aviv University
*The Battle of Ramoth-gilead and the Fall of the Omride Dynasty (25 min)*

Mark A. Jenkins, Evangel University
*Iron Age Silos and the Story of Gideon (25 min)*

Brendon C. Benz, William Jewell College
*The Reforms of Jeroboam I: Religious Heresy or Theopolitical Orthodoxy? (25 min)*

## S24-320

### SBL Johannine Literature Section

4:00 PM–6:30 PM

Convention Center – Room 25 B (Upper level)

Theme: **Characterization in the Gospel of John**

Ruben Zimmermann, Johannes Gutenberg-Universität Mainz, Presiding

Christopher W. Skinner, Mount Olive University
*Toward a Theory of Character for Interpreting the Gospel of John (20 min)*

Cornelis Bennema, Wales Evangelical School of Theology
*The Scope and Limitations of Using a Uniform Approach to Character in the Gospel of John (20 min)*

Alicia D. Myers, Campbell University Divinity School
*Topographies of Person: Mapping Ancient Characterization in the Gospel of John (20 min)*

Break (5 min)

Steven A. Hunt, Gordon College, Francois Tolmie, University of the Free State and Ruben Zimmermann, Johannes Gutenberg-Universität Mainz
*Character Studies in the Fourth Gospel: Methods, Trends, Results (20 min)*

Francis J. Moloney, Australian Catholic University
*The Final Appearance: Characters in John 20 (and 21) (20 min)*

James L. Resseguie, Winebrenner Theological Seminary
*Character and Point of View: The Beloved Disciple as Test Case (20 min)*

Discussion (25 min)

*Monday, 4:00 PM–6:30 PM*

## S24-321

### SBL John, Jesus, and History Seminar / Synoptic Gospels Section

4:00 PM–6:30 PM

Convention Center – Room 32 B (Upper level)

Theme: **Jesus Remembered in the Gospels of Matthew and John**

A joint session of the John, Jesus, and History Group and the Synoptic Gospels Section will focus on the way Jesus is remembered in Matthew and John. Sessions in previous years have explored possible connections between the traditions reflected in John's gospel with those in Mark and Luke.

Robert A. Derrenbacker Jr., Thorneloe University, Presiding (5 min)

James W. Barker, Rhodes College
*Ecclesial Authority from Matthew to John (25 min)*

Matthias Konradt, Ruprecht-Karls-Universität Heidelberg
*Jesus as the Royal Messiah and the Ambivalence of his Reception in Israel in Matthew and John (25 min)*

Carsten Claussen, Elstal Theological Seminary
*Moses Typology and the Sending Motif in Matthew and John (25 min)*

Judith Stack-Nelson, Hamline University
*The Holy Spirit as Witness of Jesus to, in, and through the Disciples in the Gospels of Matthew and John (25 min)*

Elaine Pagels, Princeton University, Respondent (15 min)

Discussion (30 min)

## P24-322

### Linguistic, Literary, and Thematic Perspectives on the Qur'anic Corpus (IQSA)

4:00 PM–6:30 PM

Convention Center – Room 17 B (Mezzanine level)

Theme: **Detecting Ring Patterns: Insights into the Qur'an's Structure and Meaning**

This panel is dedicated to the emerging field of Semitic Rhetoric/ Ring Composition theory applied to the Qur'an.

Sarra Tlili, University of Florida, Presiding

Anne-Sylvie Boisliveau, University of Groningen, Presiding

Dalia Abo-Haggar, Harvard University
*Symmetry and Asymmetry in the Qur'an (18 min)*

Discussion (5 min)

Giuliano Lancioni, Università degli Studi Roma Tre and Raoul Villano, Università degli Studi Roma Tre
*The Self-Similar Koran (18 min)*

Discussion (5 min)

AbdelMadjid Benhabib, University of Tlemcen - Algeria
*Lexical Repetition in Noah's Discourse in the Qur'an (18 min)*

Discussion (5 min)

Break (10 min)

Farrin Raymond, American University of Kuwait
*Ring Structure in Sura 9: Repentance Emphasized (18 min)*

Discussion (5 min)

Rick Oakes, North-West University (South Africa)
*The Semitic Rhetoric of Surat al-Nisa' 153-162 Imparts Meaning to Shubbiha in Aya 157a (18 min)*

Discussion (5 min)

Anne-Sylvie Boisliveau, University of Groningen, Respondent (10 min)

Discussion (15 min)

## S24-323

### SBL Linguistics and Biblical Hebrew Section /

4:00 PM–6:30 PM

Convention Center – Room 24 C (Upper level)

Theme: **Llanguage variation and discourse pragmatics**

## S24-324

### SBL Maria, Mariamne, Miriam: Rediscovering the Marys Consultation

4:00 PM–6:30 PM

Hilton Bayfront – 202 A (Level 2 (Indigo))

Theme: **Does Which Mary Matter?**

The papers in this session investigate the multifaceted early Christian traditions of the Marys—Mary of Nazareth, Mary Magdalene, Mary of Bethany—in biblical and post-biblical contexts.

Ann Graham Brock, Iliff School of Theology, Presiding

Deirdre Good, General Theological Seminary
*Mary and Jesus in the Garden: Ban and Blessing (25 min)*

Mark Goodacre, Duke University
*The Magdalene Effect: Misreading the Composite Mary in Early Christian Works (25 min)*

Deborah Saxon, University of Colorado-Colorado Springs
*The Care of the Self in the Gospel of Mary (25 min)*

Judith M. Davis, Goshen College
*Virgin Mary Co-Priest or Not: The Continuing Trend of Redaction and Revision (25 min)*

Ally Kateusz, University of Missouri - Kansas City
*Collyridian Déjà vu Part Two: Male and Female Altar Priests (25 min)*

Discussion (25 min)

## S24-325

### SBL Mark Seminar

4:00 PM–6:30 PM

Convention Center – Room 4 (Upper level)

Theme: **Review Panel of James Voelz, Mark, Concordia Commentary, A Theological Exposition.**

Rikki Watts, Regent College, Presiding

Reviewing Panel

Peter Head, Tyndale House (Cambridge), Panelist (20 min)

Joseph Fantin, Dallas Theological Seminary, Panelist (20 min)

Jocelyn McWhirter, Albion College, Panelist (20 min)

Earl Johnson, Siena College, Panelist (20 min)
James Voelz, Concordia Seminary, Respondent (30 min)
Discussion (40 min)

## S24-326

**SBL Masoretic Studies Section**
4:00 PM–6:00 PM
Hilton Bayfront – 502 B (Level 5 (Cobalt))
Daniel Mynatt, University of Mary Hardin-Baylor, Presiding

Paul Sanders, Protestantse Theologische Universiteit
*Colometric divisions: Which one is best? (40 min)*

Michael V. Fox, University of Wisconsin-Madison
*The Qeré in the Context of the Masorah Parva (40 min)*

Business Meeting (30 min)

## S24-327

**SBL Meals in the HB/OT and Its World Consultation / Sacrifice, Cult, and Atonement Section**
4:00 PM–6:30 PM
Hilton Bayfront – Sapphire Ballroom D (Level 4 (Sapphire))
Theme: **Meals and Sacrifices: The Limits and Overlap Between the Two**

The goal of this session is to probe the continuum between ritual consumption and sacrifice. Papers in this session could address questions such as the following: How are the practices of each—and their textual depictions and theoretical reflections (e.g., ordinances in Leviticus)—both related and also different? Why might some texts choose to focus on "sacrificial" aspects and others on "meal" aspects? Or can these be separated? What is the significance of sacrifices that do not include meals and meals that do not carry sacrificial implications? How do textual, iconographic, or archaeological data clarify the overlap and limits between meals and sacrifice?

Henrietta Wiley, Notre Dame of Maryland University, Presiding (5 min)

Ralph K. Hawkins, Averett University
*Feasting at Mt. Ebal: Secular or Sacred? (30 min)*

Jonathan S. Greer, Grand Rapids Theological Seminary
*The šelamîm in the Hebrew Bible and Archaeology: Meaning, Evidence, and Power (30 min)*

Jonathan Parker, Berry College
*The Flood and the Blood: Meat-Eating in the Story of Noah (30 min)*

William K. Gilders, Emory University
*Why God Is Not a Vegan: Divine-Human Commensality in Aaronid Texts (30 min)*

Discussion (25 min)

## S24-328

**SBL Metaphor Theory and the Hebrew Bible Section**
4:00 PM–6:30 PM
Hilton Bayfront – 411 B (Level 4 (Sapphire))
Theme: **Gender and Metaphor**
Marc Brettler, Brandeis University, Presiding

Paul Kang-Kul Cho, Wesley Theological Seminary
*Reexamining the Marriage Metaphor in Hosea 2 (30 min)*

Rob Barrett, The Colossian Forum
*Moving and Giving: The Conceptual Substructure of the Marital Metaphor in Hosea 2 (30 min)*

Rannfrid Thelle, Wichita State University
*Self as Other: Gender Reversal and "Re-Reversal" as a Coping Mechanism in the Prophetic Marriage Metaphor (30 min)*

Stephen Llewelyn, Macquarie University
*The "third" gender in the figurative language of Ben Sira (30 min)*

Discussion (30 min)

## S24-329

**SBL Midrash Section**
4:00 PM–6:30 PM
Hilton Bayfront – 300 B (Level 3 (Aqua))
W. David Nelson, Groton School, Presiding
Rivka Ulmer, Bucknell University, Presiding

Eric Ottenheijm, Universiteit Utrecht
*Reassessing Rabbinic Parables (20 min)*

Discussion (10 min)

Katharina Keim, University of Manchester
*The Role of Small Forms within the Thematic Discourse of Pirqei deRabbi Eliezer (20 min)*

Discussion (10 min)

Lennart Lehmhaus, Freie Universität Berlin
*'Blessed Be He': Benedictions, Prayers, and Liturgy in the New Rhetoric Garb of Late Midrashic Traditions (20 min)*

Discussion (10 min)

Jonathan Jacobs, Bar-Ilan University
*R. Tuvia ben Eli?ezer ("Leka? Tov") and the Judeo-Christian Polemic (20 min)*

Discussion (10 min)

Ilaria L.E. Ramelli, Università Cattolica S.Cuore, Angelicum, Erfurt
*Ancient Jewish and Christian Exegeses of the "Curse of Ham": Divergent Strategies (20 min)*

Discussion (10 min)

*Monday, 4:00 PM–6:30 PM*

## S24-330

### SBL Mysticism, Esotericism, and Gnosticism in Antiquity Section

4:00 PM–6:30 PM

Hilton Bayfront – 410 B (Level 4 (Sapphire))

Theme: **Early Christianity**

Featuring reviews of Jared Calaway, The Sabbath and the Sanctuary: Access to God in the Letter to the Hebrews and its Priestly Context (Mohr Siebeck, 2013)

Jeffrey Pettis, Fordham University, Presiding

Gabriella Gelardini, Universität Basel
*Review of Jared Calaway, The Sabbath and the Sanctuary (20 min)*

Eric F. Mason, Judson University
*Review of Jared Calaway, The Sabbath and the Sanctuary (20 min)*

Jared Calaway, University of Mississippi, Respondent (25 min)

Discussion (10 min)

Benjamin Ribbens, Trinity Christian College
*The Function of the Heavenly Cult in Hebrews and its Predecessors (30 min)*

Franklin Trammell, Rice University
*Early Christian Mysticism, Angelomorphic Identity, and the Shepherd of Hermas (30 min)*

Discussion (15 min)

## S24-331

### SBL Paul and Judaism Consultation

4:00 PM–6:30 PM

Convention Center – Room 8 (Upper level)

Theme: **Paul's "Associations"? "Synagogues"? "Churches"? The Dynamics of Paul's Groups and Their Assemblies**

Paula Fredriksen, Hebrew University of Jerusalem, Presiding (5 min)

Anders Runesson, McMaster University
*Reading Paul in (institutional) Context: What Differences Does it Make? (10 min)*

Richard Ascough, Queen's University
*Apples to Apples: Reframing the Discussion of Models for Pauline Christ Groups (25 min)*

Steven Fine, Yeshiva University
*Paul and the Synagogue: Archaeological and Literary Perspectives (25 min)*

Ralph Korner, McMaster University
*Ekklesia as a Jewish Synagogue Term: Some Implications for Paul's Socio-Religious Location (25 min)*

Break (5 min)

Philip Esler, University of Gloucestershire, Respondent (10 min)

L Michael White, University of Texas, Austin, Respondent (10 min)

Erich Gruen, University of California-Berkeley, Respondent (10 min)

Discussion (25 min)

## S24-333

### SBL Pauline Epistles Section

4:00 PM–6:30 PM

Convention Center – Room 31 B (Upper level)

Theme: **Paul and the Greco-Roman Context**

Richard Last, Queen's University
*The periergazomenoi of Paul's Thessalonian Christ-Group (2 Thess 3:6-15) (25 min)*

Mitchell Alexander Esswein, Princeton Theological Seminary
*The oikos of Christ and the Church at Corinth: Understanding oikonomos and oikonomia in Paul's First Epistle to the Corinthians (25 min)*

Tobias Hagerland, Lund University
*Paul's Large Letters in the Context of Hellenistic Primary Education (25 min)*

Erin Roberts, University of South Carolina
*Darkened, Senseless, Foolish Minds (25 min)*

Geoffrey Smith, University of Texas at Austin
*Contesting the Gift of Gnosis in 1 Corinthians (25 min)*

## S24-335

### SBL Poverty in the Biblical World Section / Economics in the Biblical World Section

4:00 PM–6:30 PM

Hilton Bayfront – Sapphire Ballroom P (Level 4 (Sapphire))

Theme: **Control and Resistance: Migration, Labor, and Poverty**

Institutions and centers of power in the ancient and modern world have sought to control and "put to use" populations deemed problematic or disposable with policies and mechanisms that sentence people to poverty, coerce labor, and/or disrupt or force migration. Yet people have resisted or eluded such attempts at control of their lives and labor in creative and constructive ways. This session will examine the ways in which religious texts and traditions feed public discourse that legitimizes or obscures operations of control or interrogate or liberate people from such control. We will explore the pedagogical and hermeneutical practices biblical scholars may use to draw awareness to these dynamics of control and resistance and develop accountability in biblical scholarship to how people insisting on their rights today are engaging forces of domination. We are honored to welcome the expertise of two panelists outside the field of biblical studies. Pardis Mahdavi, an expert in the area of gendered labor, human trafficking and migration. Herman Kumara shepherds the thousands-strong fisher people's movement in Sri Lanka that is fighting for food sovereignty and rights to the coastline for fishers in the face of rapid development for tourism. Mahdavi and Kumara will help us explore questions of scholarly accountability to people working for rights and freedom under dominating control today (corporate, political, interpersonal) and open new questions and arenas for biblical scholars to consider in their own pedagogy and research.

Noelle Damico, Presbyterian Church (U.S.A.), Presiding

Walter Brueggemann, Columbia Theological Seminary, Panelist (20 min)

Pardis Mahdavi, Pamona College, Panelist (20 min)

David Sánchez, Loyola Marymount University, Panelist (20 min)

Herman Kumara, Sri Lanka Fisher People's Movement, Panelist (20 min)

Roland Boer, Renmin University of China, Respondent (12 min)

Discussion (55 min)

## S24-335a

### SBL Qumran Section

4:00 PM–6:30 PM

Convention Center – Room 28 B (Upper level)

Theme: **Studies on the Texts**

Charlotte Hempel, University of Birmingham, Presiding

Daniel A. Machiela, McMaster University
*Defining Israel and Dealing with the Outside World in the Aramaic and Sectarian Texts from Qumran (30 min)*

Matthew A. Collins, University of Chester
*Judah, Ephraim, and Conceptual Identity in the Qumran Dead Sea Scrolls (30 min)*

Amy Marie Fisher, University of Toronto
*Charting the Celestial Sanctuaries: Making Sense of the Spaces of the Songs of the Sabbath Sacrifice (30 min)*

Arjen Bakker, Katholieke Universiteit Leuven
*Re-examining the Maskil: The Ideal Figure of the Sage in Serekh ha-Yahad and Musar le-Mevin (30 min)*

Cecilia Wassen, Uppsala Universitet
*The (Im)purity Level of Communal Meals Within the Qumran Movement (30 min)*

## S24-337

### SBL Reading, Theory, and the Bible Section

4:00 PM–6:30 PM

Hilton Bayfront – 400 B (Level 4 (Sapphire))

Robert Paul Seesengood, Albright College, Presiding

K. Jason Coker, Albertus Magnus College
*The Corporation of God: Globalization Studies and God's Basileia (30 min)*

Yvonne Sherwood, University of Kent at Canterbury
*The Mestizo Bible of Diego Durán (30 min)*

Susanne Scholz, Southern Methodist University
*Biblical Studies is Feminist Biblical Studies, and Vice Versa (30 min)*

Lindsey Guy, Drew University
*Wasting Apocalyptic Time: Queer Temporality as Resistance in 1 Corinthians (30 min)*

Ken Stone, Chicago Theological Seminary
*'The Matter of a Dead Animal': Derrida, Klawans, and the Chimera of Biblical Sacrifice (30 min)*

## S24-338

### SBL Religious Competition in Late Antiquity Section

4:00 PM–6:30 PM

Convention Center – Room 5 B (Upper level)

Theme: **From within the Ivory Tower: Religious Experts and the 99%**

The study of religion and philosophy in antiquity is largely dependent upon analyzing the literary remains of a tiny percentage of elite, educated individuals whose writings largely reflect the competition between themselves and other members of this elite group. We know far less about the religious beliefs and practices of the vast amount of men and women who could not read or write or who were not involved as cultural producers with a stake in the religion game. It is generally acknowledged that the views of religious experts were not necessarily reflective of the views of the (now silent) majority. However, the relationship between religious experts and non-experts was not one of complete disconnect, but often of active engagement, of critique, of encouragement, and of manipulation. This session will examine the various ways in which religious experts sought to shape the beliefs and practices of their lay audience, the ways in which they garnered popular support in their battles with other elites.

Nathaniel Desrosiers, Stonehill College, Presiding (5 min)

Karl Shuve, University of Virginia
*Nuptial Imagery, Christian Devotion and the Marriage Debate in Late Roman Society (25 min)*

Loren R. Spielman, Portland State University
*Competing with the Competitors: Jewish and Christian Responses to Popular Entertainment (25 min)*

Michael Satlow, Brown University
*Transaction or Relationship? Toward a Model of "Popular Piety" (25 min)*

Stanley Stowers, Brown University
*Why Expert Versus Non-Expert Religion is not Elite Versus Popular Religion: The Case of the Third Century (25 min)*

Daniel Ullucci, Rhodes College, Respondent (20 min)

## S24-339

### SBL Religious World of Late Antiquity Section

4:00 PM–6:30 PM

Convention Center – Room 25 C (Upper level)

Theme: **Brent Nongbri's _Before Religion: A History of a Modern Concept_: Critical Engagement**

This session will include four responses to Brent Nongbri's Before Religion: A History of a Modern Concept. Co-sponsored with AAR Cultural History of the Study of Religion Group and the SBL's Religious World of Late Antiquity Group, the panelists will consider both Nongbri's account of the pre-history of the concept of "religion" and the implications of Nongbri's work for future scholarship.

Cynthia Baker, Bates College, Presiding

Andrew Durdin, University of Chicago
*Religio without Religion: Reflections on Recent Debates in Roman Religion and Religious Studies (30 min)*

James Broucek, Iowa State University
*Historicizing the Concept of Religion: A Prerequisite to Critical Research, or an Intrinsically Interesting Subject? (30 min)*

Kathleen M. Sands, University of Hawai'i
*The "Religious" and "Secular" Meanings of "Playing Indian": An Assessment of Brent Nongbri's "Before Religion" (30 min)*

Nathan Rein, Ursinus College
*Beyond Religion: Directions for Research Following Nongbri's Before Religion (30 min)*

Brent Nongbri, Macquarie University, Respondent (30 min)

*Monday, 4:00 PM–6:30 PM*

## S24-340

### SBL Social History of Formative Christianity and Judaism Section

4:00 PM–6:30 PM

Convention Center – Room 29 D (Upper level)

Theme: **The Senses and Emotions in Virtue Formation**

Maria Doerfler, Duke University, Presiding (5 min)

Hermut Loehr, Westfälische Wilhelms-Universität Münster
*Emotions in the 'Shepherd of Hermas': The case of epithymia (30 min)*

Phillip Webster, University of Pennsylvania
*The Senses, Volatile Bodies and Clement of Alexandria's Paidagogus (30 min)*

Clair Mesick, University of Notre Dame
*The Perils and Virtues of Laughter in the Works of John Chrysostom (30 min)*

Blake Leyerle, University of Notre Dame
*"Anger is a shameless dog": Wrath in the preaching of John Chrysostom (30 min)*

Discussion (10 min)

Business Meeting (15 min)

## S24-341

### SBL Speech and Talk: Discourses and Social Practices in the Ancient Mediterranean World Section

4:00 PM–6:30 PM

Convention Center – Room 7 A (Upper level)

Tilde Bak Halvgaard, University of Copenhagen
*Language speculation in the Thunder: Perfect Mind (25 min)*

Break (5 min)

Jeremy F. Hultin, Murdoch University
*The Sound of His Voice: Jesus' Voice as Theological Problem (25 min)*

Break (5 min)

Daniele Pevarello, Trinity College Dublin
*Polylogia in Matt 6.7 within the framework of Graeco-Roman and Jewish discussions on verbosity. (25 min)*

Break (5 min)

Cian Power, Harvard University
*"A nation from afar, a nation whose language you do not understand": The Theme of the Alloglot Invader in Biblical Prophecy (25 min)*

Break (5 min)

Sin-pan Daniel Ho, Lutheran Theological Seminary, Hong Kong
*Home-building in Christian Worship—A Discourse Analysis of 1 Cor. 14:20–25 in the Light of the Domestic Cultic Practice in Roman Corinth (25 min)*

Break (5 min)

Michal Beth Dinkler, Yale Divinity School, Presiding

## S24-342

### SBL Syriac Literature and Interpretations of Sacred Texts Section / Ecological Hermeneutics Section

4:00 PM–6:30 PM

Hilton Bayfront – 305 (Level 3 (Aqua))

Theme: **Eastern Christian Spirituality: Perspectives on Ecology, Nature, the Body, and States of the Soul**

Understandings of theology and ecology mirror, mimic, and morph each other. They bring new sets of knowledge to each other to produce newer, deeper forms of knowledge. As humans live within these spheres of knowledge in ecology and theology, they must live within their own bodies which place them within the natural and spiritual world(s) in more than only physical, mental, or spiritual beings. The papers in this panel attempt to engage the development of these various ecologies and theologies as they are both envisioned and embodied. This session is co-sponsored by the AAR "Middle Eastern Christianity" Group.

Cornelia Horn, Catholic University of America, Presiding

Julia Kelto Lillis, Duke University
*Fertility and Fragility: Ephrem's Discourse on Virginal Bodies (25 min)*

Jason Scully, Seton Hall University
*Free Will and Ascetical Labor: How Babai the Great Fixes the Platonic Conception of the Soul (25 min)*

Cynthia Villagomez, Winston-Salem State University
*Holy Hunters in Early Medieval Syriac Monastic Texts (25 min)*

David Michelson, Vanderbilt University
*The Syriac Gazetteer (*www.syriaca.org/geo*): A New Reference Work for the Geographic Environment of Middle Eastern Christianity (25 min)*

Susan Ramsey, Carthage College
*Exploring the 'Harbor (Full) of Rest' in Ps-Macarius and Isaac of Nineveh: A Foundation for a Holistic Theology of Creation (30 min)*

## S24-343

### SBL Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section

4:00 PM–6:30 PM

Hilton Bayfront – 400 A (Level 4 (Sapphire))

Theme: **Teaching Biblical Studies and . . .**

Glenn Holland, Allegheny College, Presiding

Margaret Cohen, Lycoming College
*Biblical Studies and Foodways, Ancient and Modern (20 min)*

David B. Howell, Ferrum College
*"I Read the Chapter, but I Didn't Understand It:" Biblical Studies and Reading for Comprehension (20 min)*

Benjamin Laugelli, University of Virginia
*Teaching at the Intersection of Biblical Studies and Academic Writing (20 min)*

Break (10 min)

Eric A. Seibert, Messiah College
*Drama in the Biblical Studies Classroom: Using Role Plays to Understand History, Do Theology, and Teach Hermeneutics (20 min)*

Nicole Tilford, Georgia State University and Anne Stewart, Emory University
*Biblical Studies and Digital Storytelling (20 min)*

Discussion (20 min)

Business Meeting (20 min)

## S24-344

### SBL Texts and Traditions in the Second Century Consultation

4:00 PM–6:15 PM

Convention Center – Room 33 A (Upper level)

Theme: **Gospels in the Second Century**

Christopher Hays, Fundación Universitaria Seminario Bíblico de Colombia, Presiding (2 min)

Michael Bird, Ridley Melbourne
*Why the Lost Gospels Lost Out (25 min)*

Discussion (5 min)

Stephen C. Carlson, Uppsala Universitet
*Papias on the Gospel of Mark (25 min)*

Discussion (5 min)

Clayton Jefford, Saint Meinrad School of Theology
*Gospel Traditions in the Epistle to Diognetus (25 min)*

Discussion (5 min)

Michael Holmes, Bethel University (Minnesota)
*'Canonical' gospels in the second century? (25 min)*

Discussion (5 min)

Discussion (13 min)

## S24-345

### SBL Textual History of the Bible: A New Resource

4:00 PM–6:30 PM

Hilton Bayfront – Indigo Ballroom C (Level 2 (Indigo))

Armin Lange, Universität Wien
*Introduction to the THB Project (25 min)*

Emanuel Tov, Hebrew University of Jerusalem
*The Primary Translations of the Hebrew - A Synthesis (25 min)*

Beate Ego, Ruhr-Universtität Bochum
*Targumim - Translation and Interpretation (25 min)*

Richard Weis, Lexington Theological Seminary
*Jeremiah - A Textual History (25 min)*

Stephen Delamarter, George Fox University
*The Ethiopic Form of Deuterocanonical Writings (25 min)*

Russell Fuller, University of San Diego
*The THB - Online Interface (25 min)*

## S24-346

### SBL Ugaritic Studies and Northwest Semitic Epigraphy Section

4:00 PM–6:30 PM

Convention Center – Room 23 B (Upper level)

Theme: **Review of Mark S. Smith, Poetic Heroes (Eerdmans, 2014)**

This session will provide a review of Mark Smith's Poetic Heroes: Literary Commemorations of Warriors and Warrior Culture in the Early Biblical World (Eerdmans, 2014). The session will consist of a summary of the book by the author, four reviews from panelists, a response from the author, and open discussion.

Joseph Lam, University of North Carolina at Chapel Hill, Presiding

Mark Smith, New York University, Introduction (10 min)

Brian Doak, George Fox University, Panelist (20 min)

Carolina Lopez-Ruiz, Ohio State University, Panelist (20 min)

Bruce Louden, University of Texas at El Paso, Panelist (20 min)

Neal Walls, Wake Forest University, Panelist (20 min)

Mark Smith, New York University, Respondent (20 min)

Discussion (40 min)

## S24-347

### SBL Use, Influence, and Impact of the Bible Section / Ideological Criticism Section

4:00 PM–6:30 PM

Hilton Bayfront – 202 B (Level 2 (Indigo))

Theme: **The Ideological Origins of Biblical Commentary**

Andrew Mein, Westcott House, Presiding

David Lambert, University of North Carolina at Chapel Hill
*Commentary or Scripture?: The Ideology of Rewritten Bible (25 min)*

James E. Harding, University of Otago
*The multiple origins of scriptural commentary (25 min)*

Discussion (15 min)

Break (10 min)

William Lamb, Westcott House
*Exegesis and Empire in Byzantium: Insights from New Testament Catenae (25 min)*

Pieter G.R. de Villiers, University of the Free State - Universiteit van die Vrystaat
*Protecting the state against the church. The reception of John's Revelation in the first Greek commentary on Revelation. (25 min)*

Discussion (25 min)

*Monday, 4:00 PM–6:30 PM*

## S24-348

### SBL Violence and Representations of Violence among Jews and Christians Section

4:00 PM–6:30 PM

Hilton Bayfront – 501 A (Level 5 (Cobalt))

Theme: **Legacies of Remembered Violence**

Cavan Concannon, Duke University, Presiding

Alexandria Frisch, Ursinus College
*Disembowelment as Disempowerment: A Reexamination of Violent Death in 2 Maccabees 14 (20 min)*

Discussion (10 min)

Yonatan Miller, Harvard University
*The Memory of Phinehas: Rabbinic Rhetoric of Priestly Violence (Session 3) (20 min)*

Discussion (10 min)

Jennifer Collins-Elliott, Florida State University
*To Tread on Serpents: Jewish-Christian Violence and Memory-Making in Severus of Minorca's Letter on the Conversion of the Jews (20 min)*

Discussion (10 min)

Paul Middleton, University of Chester
*Satan's Hordes and God's Vigilantes: Mobs, Martyrs, and the Legitimation of Christian Violence (20 min)*

Discussion (10 min)

Rosie Ratcliffe, King's College - London
*Violating Women in the Name of God (20 min)*

Discussion (10 min)

## P24-349

### Wabash Center for Teaching and Learning in Theology and Religion

4:00 PM–5:30 PM

Convention Center – Room 7 B (Upper level)

Theme: **Demonstrating a Teaching Tactic: Helping Students with Texts, Contexts, and Concepts**

Participants will briefly demonstrate a teaching tactic and then engage the audience in discussion. Co-sponsored by the AAR Teaching Section.

Eugene Gallagher, Connecticut College, Presiding

Lynne Cropper, University of Iowa
*Enhancing Undergraduate Students' Understanding and Appreciation for Primary Texts (15 min)*

Susan E. Hill, University of Northern Iowa
*Experiencing the Dao in the Introductory World Religions Class (15 min)*

Yusef Hayes, North Shore Community College
*"To see a world…" *in a Banana: An Exploration of No Self, Interbeing, and Interrelationship with the Earth in a Buddhist Context (15 min)*

Mara Brecht, St. Norbert College
*Generate Research Questions through Turabian and Digital Collaboration (15 min)*

Discussion (15 min)

## S24-350

### SBL Wisdom and Apocalypticism in Early Judaism and Early Christianity Section

4:00 PM–6:30 PM

Hilton Bayfront – 314 (Level 3 (Aqua))

Theme: **Concepts of Time and History in Early Judaism**

Matthew Goff, Florida State University, Presiding

Ted Erho, Ludwig-Maximilians-Universität München
*Ex Eventu Prophetic Historiography in Babylonia and the Book of Daniel (25 min)*

Jackie Wyse-Rhodes, Emory University
*The Natural World and Time in Ancient Jewish Apocalyptic Literature (25 min)*

Sarit Kattan Gribetz, Fordham University
*The Holiday of Every-Day: Reflections on Philo's Festival Manual (25 min)*

Break (5 min)

Grant Macaskill, University of St. Andrews
*The "I Am" Sayings and the Concept of Time in John's Gospel (25 min)*

Judith Newman, University of Toronto, Respondent (10 min)

Karina Martin Hogan, Fordham University, Respondent (10 min)

Discussion (25 min)

## S24-351

### SBL Research and Publications Committee

4:30 PM–6:00 PM

Marriott Marquis – SBL Suite

## S24-352

### SBL Authors and Editors Reception

6:30 PM–7:30 PM

Marriott Marquis – SBL Suite

*Monday, 7:00 PM and Later*

## P24-401

### Ethnic Chinese Biblical Colloquium

7:00 PM–9:00 PM

Hilton Bayfront – Sapphire Ballroom H (Level 4 (Sapphire))

Theme: **Engaging Scripture in a Diversity of Chinese Contexts**

John Yieh, Virginia Theological Seminary, Presiding

Chloe Sun, Logos Evangelical Seminary
*How Did I Come to This? The Season of Writing for Chinese Churches (20 min)*

Discussion (5 min)

Zhenhua (Jeremiah) Meng, Nanjing University
*The Understanding and Reception of the Bible in the General Public of Mainland China: A Survey on the "Bullet Curtain" of the 2013 TV miniseries The Bible (20 min)*

Discussion (5 min)

Zhang Ying, East China Normal University
*"Innovations" in Scriptural Interpretation: A Tentative Cross-textual Reading of the Hermeneutical Practices in Maimonides and Zhu Xi (20 min)*

Discussion (5 min)

Discussion (15 min)

Business Meeting (30 min)

(Business meeting for ECBC members only)

## TUESDAY, NOVEMBER 25

## S25-101

### SBL Program Unit Chairs Meeting

7:30 AM–8:45 AM

Convention Center – Room 20A (Upper level)

Both Annual Meeting and International Meeting program unit chairs for the current year are invited to attend.

***Tuesday, 9:00 AM–11:30 AM***

## S25-102

### SBL African Biblical Hermeneutics Section

9:00 AM–11:00 AM

Hilton Bayfront – C (Level 3 (Aqua))

Theme: **African Biblical Response to Global Crises of War and Mass Violence**

Lovemore Togarasei, University of Botswana, Presiding

Kenneth Ngwa, Drew University, Theological School
*Bible after Gunshots: African Biblical Hermeneutics as Postwar Hermeneutics? (25 min)*

Discussion (5 min)

Robert S. Wafula, Drew University
*The Curse of Election: A Postcolonial Saidian Reading of Gen: 18-19 (25 min)*

Discussion (5 min)

Isaiah Allen, Asbury Theological Seminary
*Religious Persecution: A Lens for Contemporary Biblical Hermeneutics in Northern Nigeria (with Romans 12 as a test case) (25 min)*

Discussion (5 min)

Thema Bryant-Davis, Pepperdine University
*Sexual assault recovery in the aftermath of the Liberian Civil War: Forging a sisterhood between feminist psychology and feminist theology (25 min)*

Discussion (5 min)

## S25-103

### SBL Ancient Near Eastern Iconography and the Bible Section

9:00 AM–11:30 AM

Hilton Bayfront – 310 A (Level 3 (Aqua))

Theme: **Questions of Iconographical Method and Iconographical Material**

Brent Strawn, Emory University, Presiding

Ryan P. Bonfiglio, Emory University
*Israelite Religion and the Myth of Aniconism (30 min)*

Dorothea Erbele-Küster, Faculte Universitaire de Theologie Protestante
*Transforming the sacrificial act into images (and texts) (30 min)*

Brett E. Maiden, Emory University
*Counterintuitive Mischwesen: A Cognitive Approach to the Iconography of Hybrid Creatures (30 min)*

Laura Wright, Johns Hopkins University
*Glyptics during Israelite Emergence: Continuity and Discontinuity (30 min)*

Izaak J. de Hulster, Georg-August-Universität Göttingen
*Images alongt the Sacred Bridge: The Northern Influence on Iron Age Glyptics in Israel (30 min)*

## S25-104

### SBL Applied Linguistics for Biblical Languages Seminar / National Association of Professors of Hebrew

9:00 AM–11:30 AM

Convention Center – Room 33 A (Upper level)

Theme: **Issues Surrounding Spoken Hebrew in Pedagogy**

Randall Buth, Biblical Language Center, Israel, Presiding

Brian Schultz, Fresno Pacific University
*Reflections of Seven Years of Teaching Biblical Hebrew in Biblical Hebrew (30 min)*

Aaron Hornkohl, University of Cambridge
*Modern Hebrew and Biblical Hebrew: Reflections on Their Integration (30 min)*

Sarah Lynn Baker, University of Texas at Austin and Benjamin Kantor, University of Texas at Austin
*Dabber Immanu Yehudit: Biblical Dialogues in the Pedagogical Toolbox (30 min)*

Cynthia L. Miller-Naude, University of the Free State, Luna Bergh, University of the Free State and Jacobus A. Naude, University of the Free State
*An Eye-Tracking Analysis of Students' Ability to Read Biblical Hebrew (30 min)*

Travis West, Western Theological Seminary and Tom Boogaart, Western Theological Seminary
*Language Learning as Spiritual Formation: Teaching Hebrew in a Seminary Context (30 min)*

*Tuesday, 9:00 AM–11:30 AM*

## S25-105

**SBL Aramaic Studies Section**

9:00 AM–11:30 AM

Hilton Bayfront – Sapphire Ballroom D (Level 4 (Sapphire))

Leeor Gottleib, Bar-Ilan University
*A Tale of Two Targums: Similarities and Differences in the Targums of Psalms and Chronicles (30 min)*

Morgan Reed, Catholic University of America
*A Sixth Century Syriac Homily on the Lord's Prayer: Humanity's Slavery Contract Lacks the Valid Signatures (30 min)*

The State of Aramaic Studies Today

Tawny Holm, Pennsylvania State University, Panelist (10 min)

Moshe Bernstein, Yeshiva University, Panelist (10 min)

Andrew Gross, Catholic University of America, Panelist (10 min)

Christian Brady, Pennsylvania State University, Panelist (10 min)

Leeor Gottlieb, Bar-Ilan University, Panelist (10 min)

Discussion (30 min)

## S25-106

**SBL Art and Religions of Antiquity Section**

9:00 AM–11:30 AM

Convention Center – Room 21 (Upper level)

Theme: **Art and Ritual in Antiquity**

Felicity Harley-McGowan, Yale Divinity School, Presiding (5 min)

Erin Darby, University of Tennessee, Knoxville
*'As a Seal upon My Heart': Evaluating Seals as Evidence for Personal Religious Ritual in the Ancient Near East (20 min)*

Bruce Longenecker, Baylor University
*Forming the Cross in Pompeii: Unity and Diversity in the Symbolism of Four First-Century Artifacts of Jesus-Devotion (20 min)*

Jacob A. Latham, University of Tennessee, Knoxville
*Gods and Game-Givers in the pompa circensis: Ritual and Remembrance (20 min)*

Alison C. Poe, Fairfield University
*A Viewing Scenario for Early Christian Catacomb Art in Rome (20 min)*

Gary Gilbert, Claremont McKenna College
*The Akedah and the Temple in Ancient Jewish Art (20 min)*

Iain Gardner, University of Sydney
*Art and Ritual Practice in the Coptic Magical Handbooks of Antiquity (20 min)*

Discussion (25 min)

## S25-107

**SBL Bible and Film Section**

9:00 AM–11:30 AM

Hilton Bayfront – 300 A (Level 3 (Aqua))

Theme: **Foreign Auteurs**

Matthew Rindge, Gonzaga University, Presiding

Caroline Vander Stichele, Universiteit van Amsterdam
*Carl Theodor Dreyer's 'Blade af Satans bog' (1921) and unrealized 'Jesus of Nazareth' (1950) (40 min)*

Discussion (10 min)

Gitte Buch-Hansen, Københavns Universitet
*Compromesso storico in Rossellini's TV-version of Atti degli Apostoli (40 min)*

Discussion (10 min)

Hans Wiersma, Augsburg College
*"God Smiles on Some Projects": Ingenuity and Disingenuity among Life of Brian's Auteurs (40 min)*

Discussion (10 min)

## S25-108

**SBL Bible and Practical Theology Section**

9:00 AM–11:30 AM

Hilton Bayfront – 300 B (Level 3 (Aqua))

Theme: **Intersections of Biblical Interpretation and Practical Theology III**

Randall Furushima, New Hope Christian College, Presiding

Ron Clark, George Fox Evangelical Seminary
*Dear Theophilus: A Lucan Practical Theology of Jesus Among the Marginalized (25 min)*

Discussion (5 min)

Tiffany Webster, University of Sheffield
*A call to consider the potential of Contextual Bible Study as the basis for a new form of 'Biblical therapy' through reimagining the final 'Action Plan' phase: an experimental work in progress. (25 min)*

Discussion (5 min)

Daniel Hjort, Lund University
*The transforming leader: The characterization of Jesus as leader in Matthew's call narratives and its implications for pastoral leadership today (25 min)*

Discussion (5 min)

Hyun Chul Paul Kim, Methodist Theological School in Ohio and M. Fulgence Nyengele, Methodist Theological School in Ohio
*Well-Being in Positive Psychology and Hebrew Bible (30 min)*

Discussion (5 min)

Business Meeting (25 min)

## S25-109

### SBL Bible, Myth, and Myth Theory Section

9:00 AM–11:30 AM

Hilton Bayfront – 410 A (Level 4 (Sapphire))

Robert Kawashima, University of Florida, Presiding

Francis Landy, University of Alberta
*The Mythical and the Mystical: Rivers in Psalm 93 (30 min)*

Noga Ayali-Darshan, Bar-Ilan University
*The Mythologem of the Creation of Mount ?aphon Echoed in Job 26 and Psalm 89 (30 min)*

Robert R. Cargill, University of Iowa
*Swapping Sex for Drugs: Mandrake Mythology and Fertility Drugs in Genesis 30:14-24 (30 min)*

Andrew Tobolowsky, Brown University
*The Sons of Jacob and the Sons of Herakles (30 min)*

Jonathan Redding, Vanderbilt University
*Decolonizing Daniel: A Post-Colonial Interpretational Examination (30 min)*

## S25-110

### SBL Children in the Biblical World Section / Gender, Sexuality, and the Bible Section

9:00 AM–11:30 AM

Hilton Bayfront – D (Level 3 (Aqua))

Theme: **Children, Gender, and Sexuality in the Biblical World**

Laurel Taylor, Eden Theological Seminary, Presiding

Stephen M. Wilson, Duke University
*What Makes a Man?: The Construction of Biblical Masculinity in Contrast to Boyhood (20 min)*

Discussion (5 min)

Caryn A. Reeder, Westmont College
*Colonized Bodies: The Rape of Children in 4 Ezra, Josephus, and Tacitus (20 min)*

Discussion (5 min)

Break (10 min)

Robert von Thaden, Jr., Mercyhurst University
*Temple Children: Children, Sex, and the Rhetoric of Sacred Space (20 min)*

Discussion (5 min)

John Penniman, Fordham University
*"What flows from the breast is milk, and milk is the food of babes": Infancy and Maternity in Gregory of Nyssa's Homilies on the Song of Songs (20 min)*

Discussion (5 min)

Discussion (20 min)

Business Meeting (20 min)

## S25-112

### SBL Corpus Hellenisticum Novi Testamenti Section

9:00 AM–11:30 AM

Hilton Bayfront – 311 B (Level 3 (Aqua))

Theme: **History-of-Religions School Today-1**

This is the first of two sessions of papers representing new applications of the history-of-religions approach to the study of early Christianity in the broader Hellenistic and early Roman context.

Troy W. Martin, Saint Xavier University, Presiding

Justin Howell, University of Chicago
*Lucian's Hermotimus: A Fictive Dialogue with Marcus Aurelius (30 min)*

Jeffrey Trumbower, Saint Michael's College (Vermont)
*Christians, Sabbateans, and the Dead Sea Sect: A Comparative Case Study in Jewish Sectarian Logic (30 min)*

Thomas R. Blanton, Luther College
*De caelo patrocinium: The Economy of Divine Patronage in Apuleius' Metamorphoses (30 min)*

Laurie Brink, Catholic Theological Union
*Going the Extra Mile: Reading Matt 5:41 Literally and Metaphorically (30 min)*

Discussion (30 min)

## S25-113

### SBL Current Historiography and Ancient Israel and Judah Section

9:00 AM–11:30 AM

Hilton Bayfront – 400 A (Level 4 (Sapphire))

Daniel Pioske, Union Theological Seminary in the City of New York, Presiding

Peter Dubovsky, Pontifical Biblical Institute
*How and Why the Temple of Jerusalem Changed? "Historiography" of Religious Architecture. (30 min)*

Brad Crowell, Drake University
*When Bhabha meets Solomon: Postcolonial Theory and the Historiography of Ancient Israel and Judah (30 min)*

Urmas Nõmmik, University of Tartu, Estonia
*The Phenomenon of Royal Lore in Ancient Israel (30 min)*

Ian Douglas Wilson, University of Alberta
*Prophetic Literature as Metahistorical Discourse: Rethinking the Prophetic Book vis-à-vis Ancient Judean Historiography, with Kingship as a Test Case (30 min)*

Tova Ganzel, Bar-Ilan University
*Title of article: Isaiah's Critique of Shebna's Trespass: A Reconsideration of Isa 22:15-25 (30 min)*

*Tuesday, 9:00 AM–11:30 AM*

## S25-114

### SBL Ecological Hermeneutics Section

9:00 AM–11:30 AM

Convention Center – Room 24 B (Upper level)

Theme: **New Testament Readings**

Elaine Wainwright, University of Auckland, Presiding

Elizabeth Dowling, Australian Catholic University
*Hearing the Voice of Earth in the Lukan Parable of the Pounds (30 min)*

Ma. Marilou S. Ibita, Katholieke Universiteit Leuven
*Proposing an Ecological-Economic Hermeneutics in View of Mt 6:19–34 (30 min)*

Margaret Daly-Denton, Trinity College Dublin
*An Eco-Hermeneutical Reading of the Fourth Gospel: Problems and Possibilites (30 min)*

Kathleen Rushton, Catholic Institute of Aotearoa New Zealand
*Waterlings from Water: Exploring a Cosmological Reading of "Living Water" in John 4:4–42 amidst the Braided Rivers of Canterbury, Aotearoa New Zealand (30 min)*

Leah D. Schade, Lutheran Theological Seminary at Philadelphia
*Is Romans 8:19–25 Truly a Green Text?: An Ecofeminist Critique (30 min)*

## S25-115

### SBL Egyptology and Ancient Israel Section

9:00 AM–11:30 AM

Convention Center – Room 28 B (Upper level)

Theme: **Egypt and Israel in the First Millennium**

John Gee, Brigham Young University, Presiding

Ash Melika, California Baptist University
*The Founding of the Temple in Ancient Egypt and Israel (30 min)*

David Calabro, University of Chicago
*Egyptian Imperialism and the Geography of Gesture (30 min)*

John Huddlestun, College of Charleston
*Was the Author a Literary Polymath? Egyptian and Neo-Assyrian Imagery in First Isaiah (30 min)*

Brandon J. Simonson, Boston University
*'They Took and Made Their Own': Imperial Policy and Local Law Regarding Theft in Persian Egypt (30 min)*

## S25-116

### SBL Ethiopic Bible and Literature Section

9:00 AM–12:30 PM

Hilton Bayfront – 400 B (Level 4 (Sapphire))

Theme: **Open Session: Ideology, Sociology and Literary Formation in the Ethiopic Tradition**

The Ethiopic tradition bears as many marks of originality as it does marks of external influence. Influences come from Christian traditions—like the Greek, Syriac, and Armenian—but also from Jews and Muslims in the Horn of Africa. Ethiopian theologians and community leaders developed their own sense of identity and expressed these in their form of the biblical text (unique in form and extent) and in various works of literature. This session invites a vibrant discussion on these themes.

Steve Delamarter, George Fox University
*The Singular, Dual, and Triple Textual Histories of Ethiopic Old Testament Texts (25 min)*

Daneil Assefa, Capuchin Friary, Addis Ababa, Ethiopia
*The Traditional Ethiopian Commentary on the Animal Apocalypse of Enoch (25 min)*

James Prather, Abilene Christian University
*Artificial Intelligence and Data Mining Methods for Ethiopic Textual Criticism (25 min)*

Desta Heliso, Ethiopian Graduate School of Theology
*Canticles and Christology (25 min)*

Yonatan Binyam, Florida State University
*The Ethiopian Alexander: Tracing the Roots of Ethiopic Traditions About Alexander the Great in the Zena Ayhud (25 min)*

Bruk A. Asale, University of KwaZulu-Natal
*The Ethiopian Orthodox Tewahedo Church (EOTC) Canon of Scripture: Neither Open nor Closed (25 min)*

Meron Tekleberhan, Ethiopian Graduate School of Theology
*The Reception and Adaptation of 1 Corinthians 7:1-16 in Selected Ethiopic Literature: A Study in Biblical Reception History (25 min)*

Alemayehu Gabreil, Saint Vladimir's Orthodox Theological Seminary
*Genesis 3:5 in the Ethiopic Tradition (25 min)*

Ralph Lee, Holy Trinity Theological College, Addis Ababa, Ethiopia, Presiding

## S25-118

### SBL Gospel of Luke Section

9:00 AM–11:30 AM

Convention Center – Room 23 B (Upper level)

Theme: **Readings in the Gospel of Luke**

Mark Matson, Milligan College, Presiding

Andrew W. Pitts, McMaster Divinity College
*Is Luke's Gospel Bios or History? A Critique of Richard Burridge (30 min)*

Jeremy D. Otten, Wheaton College Graduate School
*Elijah, the Remnant, and Eating Bread in the Kingdom of God: The Miracle of the Loaves in Luke (30 min)*

J. D. Atkins, Marquette University
*Rewriting "Canonical" Luke in the Period before Marcion and Valentinus (30 min)*

Gregory R. Lanier, Cambridge University
*Against the Gods: Re-Reading Luke 1:78–79 and 2:32–35 as Implicit Polemic against Sun Worship (30 min)*

William Glass, Duke University
*The Face of God: An Exploration in Lucan Christology (30 min)*

## S25-120

### SBL Healthcare and Disability in the Ancient World Section

9:00 AM–11:30 AM

Hilton Bayfront – 501 C (Level 5 (Cobalt))

Theme: **Healthcare and Disability in the Hebrew Bible and Ancient Near East**

Laura Zucconi, Richard Stockton College of New Jersey, Presiding

Hector Avalos, Iowa State University
*How Healing People can Sicken Environments: Health Care, Economics, and Ecology in the Ancient Near East (20 min)*

Discussion (5 min)

Katharine Dell, University of Cambridge
*What was Job's malady? (20 min)*

Discussion (5 min)

Kirk Patston, Sydney Missionary and Bible College
*Ostriches and Others: Disability in the book of Job (20 min)*

Discussion (5 min)

Vincent Moulton, Temple University
*Sight and Sightlessness: An evaluation of the exegetical diversity of Samson's blindness (20 min)*

Discussion (5 min)

Yael Avrahami, ORANIM: Academic College of Education
*To see or not to be: the hidden disability of king Saul (20 min)*

Discussion (5 min)

Albert McClure, University of Denver/Iliff School of Theology
*From Exclusion to Healing: Disability and Purity at Qumran (20 min)*

Discussion (5 min)

## S25-121

### SBL Intertextuality in the New Testament Section

9:00 AM–11:30 AM

Hilton Bayfront – 411 B (Level 4 (Sapphire))

Theme: **Intertextuality in the letter of James**

James use of intertexts from the Bible, other Jewish or Hellenistic sources.

Roy Jeal, Booth University College, Presiding

Brendan Case, Duke University
*James as Origin of Paul's Doctrine of Justification (25 min)*

Discussion (10 min)

Annette Merz, University of Tilburg
*The letter of James and the teachings of Jesus: which Jesus tradition is referred to by James? (25 min)*

Discussion (10 min)

Nicholas J. Ellis, University of Oxford
*Rewriting Evil: The Epistle of James and the Jobraham Narratives (25 min)*

Discussion (10 min)

Lori Baron, Duke University
*The Shema in James (25 min)*

Discussion (10 min)

## S25-122

### SBL Islands, Islanders, and Scriptures Section

9:00 AM–12:00 PM

Hilton Bayfront – 502 B (Level 5 (Cobalt))

Theme: **Dancing scriptures**

Nathaniel Murrell, University of North Carolina at Wilmington, Presiding (5 min)

Don Tamihere, Te Rau Theological College
*Reading The Creation Story (Genesis 1:1-2:4) as Haka Taparahi (Maori Posture Dance) (30 min)*

Discussion (5 min)

Fiona C. Black, Mount Allison University
*"Ain't Nobody Goin' Take It From Me!" Dancing with David and the Shulamite as Frames for Junkanoo and Bahamian Identity. (30 min)*

Discussion (5 min)

Melanie A. Howard, Princeton Theological Seminary
*Boogie with the Bible: Movement as an Interpretive Lens for Mark 6:14-29 and Beyond (30 min)*

Discussion (5 min)

Vaitusi Nofoaiga, University of Auckland
*Reading the dance of Herodias' daughter (Mark 6:14-29) as 'sasa' (a Samoan dance) (30 min)*

Discussion (5 min)

Presenters will perform and reflect on a selection of biblical texts (Gen 1, Gen 22, 2 Sam 6, Mark 6). How might we see, feel and read one of those texts again? The presenters will tease out how embodying texts through dance supplements the usual readings of scriptures, and explore how we might welcome dancing (which fuels relational island cultures) into the halls of biblical criticism.

*Tuesday, 9:00 AM–11:30 AM*

## S25-123

**SBL Johannine Literature Section**

9:00 AM–11:30 AM

Convention Center – Room 25 B (Upper level)

Theme: **Alternate Views of the Johannine Epistles**

Jo-Ann Brant, Goshen College, Presiding

Pheme Perkins, Boston College
*Sin and Otherness in the Johannine Epistles (25 min)*

George van Kooten, Groningen University
*The Explicit Anti-Pagan Polemics of 1 John (25 min)*

Break (5 min)

Beth M. Stovell, Ambrose Seminary
*Love One Another and Love the World: The Love Command and Jewish Ethics in the Johannine Community (25 min)*

Julian V. Hills, Marquette University
*Cult, Hope, and Love in 1 John 3 (25 min)*

Duane Watson, Malone University, Respondent (25 min)

Discussion (20 min)

## S25-124

**SBL John's Apocalypse and Cultural Contexts Ancient and Modern Section**

9:00 AM–11:30 AM

Hilton Bayfront – 402 (Level 4 (Sapphire))

David Sánchez, Loyola Marymount University, Presiding

Jason A. Myers, Asbury Theological Seminary
*Reading Revelation Economically: An Ancient and Modern Critique of Oppressive Economics (20 min)*

Discussion (5 min)

Robby Waddell, Southeastern University
*A Green Apocalypse: Comparing Secular and Religious Eschatological Visions of Earth (20 min)*

Discussion (5 min)

Rebecca Skaggs, Patten University
*The Audio-Visual Motif in the Apocalypse of John (20 min)*

Discussion (5 min)

Patrick G. McCullough, University of California—Los Angeles
*Apocalyptic Satire? Genealogies of Parody and Wishful Readings of Revelation (20 min)*

Discussion (5 min)

Eugenia Constantinou, University of San Diego
*"Come Up Here!" The Throne Room of Revelation As Reflected in Orthodox Liturgical Experience (20 min)*

Discussion (5 min)

Business Meeting (25 min)

## S25-125

**SBL John, Jesus, and History Seminar**

9:00 AM–11:30 AM

Convention Center – Room 30 B (Upper level)

Theme: **Methodologies for Conducting Johannine Historiography**

Methodology has been a major focus of discussion in studies of the historical Jesus. Since the nineteenth century, the criteria used for assessing early Jesus traditions have usually given priority to Synoptic material, with far less attention to John's gospel. As part of an ongoing reevaluation of the criteria used the field, this session will focus on ancient historiography in relation to the Johannine witness to Jesus.

Paul N. Anderson, George Fox University, Presiding (5 min)

Beth M. Sheppard, Duke University
*History, Historical, Historiography: The Fourth Gospel's Use of Dialogue as Window to the Past (25 min)*

Stanley E. Porter, McMaster Divinity College
*John's Gospel and the Criteria for Authenticity (25 min)*

Robyn Faith Walsh, Brown University
*The Literary Environment of John and the Influence of German Romanticism (25 min)*

Chris Keith, St Mary's University (Twickenham)
*The Competitive Textualization of the Jesus Tradition John 20:30–31 and 21:25 (25 min)*

Discussion (20 min)

## S25-126

**SBL Literature and History of the Persian Period Section**

9:00 AM–11:00 AM

Hilton Bayfront – Sapphire Ballroom H (Level 4 (Sapphire))

Theme: **Review of Dalit Rom Shiloni, Exclusive Inclusivity: Identity Conflicts Between The Exiles and the People Who Remained (6th-5th centuries BCE) (Bloomsbury T&T Clark, 2013)**

Mark Leuchter, Temple University, Presiding (10 min)

John Kessler, Tyndale University College and Seminary (Ontario), Panelist (10 min)

Mark Boda, McMaster Divinity College, Panelist (10 min)

Lena-Sofia Tiemeyer, University of Aberdeen, Panelist (10 min)

Marvin Sweeney, Claremont School of Theology, Panelist (10 min)

Andrew Mein, Westcott House, Panelist (10 min)

Dalit Rom-Shiloni, Tel Aviv University, Respondent (20 min)

Discussion (30 min)

## S25-127

**SBL Mark Seminar**

9:00 AM–11:30 AM

Convention Center – Room 29 D (Upper level)

Theme: **Putting Mark in Its Place — Mark and the Rest of the NT (not Gospels or Paul)**

Papers are sent to formal members to be read in advance. Presentations consist of a short summary followed by extended discussion among seminar members.

Tom Shepherd, Andrews University, Presiding

Elizabeth Shively, University of St. Andrews
*Redemption from Satan, sin, and death: Mark 10:45b and its relationship to images of redemption in 1 John and Hebrews (10 min)*

Discussion (30 min)

Michal Beth Dinkler, Yale Divinity School
*"The Suffering Self" in Mark and 1 Peter (10 min)*

Discussion (30 min)

Victoria Phillips, West Virginia Wesleyan College
*Suffering as Jesus Suffered: Two Interpretations (10 min)*

Discussion (30 min)

General Discussion (open to all)

Discussion (30 min)

## S25-128

### SBL Mysticism, Esotericism, and Gnosticism in Antiquity Section

9:00 AM–11:30 AM

Hilton Bayfront – 500 (Level 5 (Cobalt))

Theme: **Early Judaism**

Featuring reviews of James Davila, Hekhalot Literature in Translation: Major Texts of Merkavah Mysticism (Brill, 2013)

M. David Litwa, University of Virginia, Presiding

Ra'anan Boustan, University of California-Los Angeles
*Review of James Davila, Hekhalot Literature in Translation (20 min)*

Rebecca Lesses, Ithaca College
*Review of James Davila, Hekhalot Literature in Translation (20 min)*

James Davila, University of St. Andrews, Respondent (25 min)

Discussion (10 min)

Ryan E. Stokes, Southwestern Baptist Theological Seminary
*Reconsidering the Assumption of Moses (25 min)*

Tom Hull, Monash University-Victoria Australia
*Honest to God: Truth, theodicy and the heavenly law court in 3 Enoch (25 min)*

INCHOL YANG, Claremont Lincoln University
*The Influence of Ezek. 40-48 on 1Enoch 14:8-25 (25 min)*

## S25-129

### SBL Papyrology and Early Christian Backgrounds Section

9:00 AM–11:15 AM

Hilton Bayfront – Sapphire Ballroom A (Level 4 (Sapphire))

Theme: **New Testament Manuscripts**

Lincoln H. Blumell, Brigham Young University, Presiding

Don Barker, Macquarie University
*Classification of Early Christian Manuscript Styles (25 min)*

Discussion (5 min)

Charles E. Hill, Reformed Theological Seminary
*Textual Division in Early Christian Gospel Manuscripts. An Unexplored Correspondence between P75 and B (25 min)*

Discussion (5 min)

Larry W. Hurtado, University of Edinburgh
*P.Oxy. 10.1228 (P22): A Fresh Autopsy Analysis (25 min)*

Discussion (5 min)

Brent Nongbri, Macquarie University
*What Can We Know About P4, P64, and P67? (25 min)*

Discussion (5 min)

## S25-129a

### SBL Paul and Judaism Consultation

9:00 AM–11:30 AM

Hilton Bayfront – Sapphire Ballroom L (Level 4 (Sapphire))

Theme: **Re-Imagining Paul's Assemblies Within Judaism**

Magnus Zetterholm, Lund University, Presiding (5 min)

Michael Cover, Valparaiso University
*Scripture Speaks: The Personification of Scripture as Interpretive Authority in Paul and the School of Rabbi Ishmael (25 min)*

Karin Neutel, University of Groningen
*A Cosmopolitan Community: Paul's Eschatological Ideal in Its Jewish Context (25 min)*

Break (5 min)

Genevive Dibley, University of California-Berkeley
*Abraham's Uncircumcised Children: the Enochic Precedent for Paul's Program of Gentile Reclamation qua Gentiles (25 min)*

Benjamin D. Gordon, Duke University
*On the Sanctity of Mixtures and Branches: Two Halakhic Sayings in Romans 11 (25 min)*

Discussion (25 min)

Business Meeting (15 min)

## S25-130

### SBL Philo of Alexandria Seminar

9:00 AM–11:45 AM

Convention Center – Room 33 C (Upper level)

Theme: **Philo's De Decalogo**

Ronald Cox, Pepperdine University, Presiding

Sarah Judith Pearce, University of Southampton
*'Excellent and profitable for life': Philo on the Decalogue (15 min)*

Hindy Najman, Yale University
*Response to Sarah Pearce (15 min)*

Discussion (30 min)

Break (15 min)

James R. Royse, Claremont, CA
*The Text of Philo's De Decalogo (15 min)*

Abraham Terian, National Academy of Sciences / Armenia
*The Armenian Textual and Interpretive Traditions of Philo's De Decalogo (15 min)*

Manuel Alexandre Jr., Universidade de Lisboa, Portugal
*Rhetorical Texture and Pattern in Philo of Alexandria's De Decalogo (15 min)*

Discussion (30 min)

Business Meeting (15 min)

*Tuesday, 9:00 AM–11:30 AM*

## S25-131

### SBL Polis and Ekklesia: Investigations of Urban Christianity Section

9:00 AM–11:30 AM

Hilton Bayfront – Sapphire Ballroom I (Level 4 (Sapphire))

Theme: **Philippi**

James Harrison, Sydney College of Divinity, Presiding

Cedric Brelaz, Universite de Strasbourg
*First-Century Philippi : the Social and Political Background of Paul's Visit (25 min)*

Richard Ascough, Queen's University
*Associations and the Social Dynamics in the Christ Group at Philippi (25 min)*

Peter Oakes, University of Manchester
*The Imperial Authorities in Paul's Letter to Predominately Greek Hearers in a Roman Colony (25 min)*

Samuel Vollenweider, Universität Zürich
*Rivals, Opponents and Enemies: Three Kinds of Theological Argumentation in Philippians (25 min)*

L. White, University of Texas at Austin, Respondent (25 min)

Discussion (25 min)

## S25-132

### SBL Pseudepigrapha Section

9:00 AM–11:30 AM

Hilton Bayfront – 313 (Level 3 (Aqua))

Theme: **Notions of Time in Early Judaism and Christianity**

Jacques van Ruiten, Rijksuniversiteit Groningen, Presiding

Shayna Sheinfeld, McGill University
*Crossing the River WHEN We Come to It: The Euphrates as a Temporal Marker in Second Temple Judaism (30 min)*

Jan W. van Henten, Universiteit van Amsterdam
*2 Maccabees as Literature: the Perspective of Time (30 min)*

Aaron Sherwood, Alliance Theological Seminary
*Timely Visions of Humanity in Jubilees 5:1–13 and 23:26–31 (30 min)*

Andrew B. Perrin, Trinity Western University
*The Dreamer's Historiography: Visionary Outlooks on the Course and Configuration of History in the Aramaic Texts from the Judaean Desert (30 min)*

## S25-133

### SBL Religious Competition in Late Antiquity Section

9:00 AM–11:30 AM

Hilton Bayfront – 501 A (Level 5 (Cobalt))

Theme: **Fighting over Fingerbones: the Competition for Relics in Late Antiquity**

This session will explore the role of relics – the venerated remains of "holy individuals" and the objects with which they came into contact – in Greco-Roman religions, Judaism, Christianity, and Islam in late antiquity. This includes the bodies, bones, or ashes of saints, heroes, martyrs, priests, biblical figures, founders of religious traditions, and other holy men and women, as well as the objects that they once owned and, by extension, things that were once in physical contact with them. Like other forms of material culture, relics played significant roles in the formative ages of ancient Mediterranean religions. We invite papers on late-antique religious texts and material culture that unearth the role that these items played in identity formation, religious competition, political propaganda, and the so-called "parting of the ways" between Judaism and Christianity.

Arthur Urbano, Providence College (Rhode Island), Presiding (5 min)

Adam Bursi, Cornell University
*Collecting and Using the Prophet's Hair in Early Islamic Texts (20 min)*

Dina Boero, University of Southern California
*Promoting a Cult Site without Bodily Relics: Material Substances and Imagined Topography in the Syriac Life of Symeon the Stylite (20 min)*

Mary Joan Leith, Stonehill College and Allyson Sheckler, Stonehill College
*Relics? What Relics? (20 min)*

Gary Vikan, Gary Vikan Consulting, LLC
*The Asklepieion Becomes a Healing Locus Sanctus (20 min)*

Susan Harvey, Brown University, Respondent (20 min)

## S25-134

### SBL Rhetoric of Religious Antiquity Seminar

9:00 AM–11:30 AM

Hilton Bayfront – Indigo Ballroom E (Level 2 (Indigo))

Theme: **Refining topos for use in sociorhetorical interpretation**

Alexandra Gruca-Macaulay, Université Saint-Paul - Saint Paul University, Presiding

Johan Thom, Universiteit van Stellenbosch - University of Stellenbosch
*Topos as a heuristic construct for reading ancient moral and religious texts (25 min)*

Discussion (5 min)

Ian H. Henderson, McGill University
*Refining Topos: "Finding" "Places" for Embodied Persuasion in early Christian Rhetoric (25 min)*

Discussion (5 min)

Steven Mailloux, Loyola Marymount University
*The rhetorical hermeneutics of topoi in sociorhetorical interpretation: Burke reading Augustine reading Genesis (25 min)*

Discussion (5 min)

L. Bloomquist, Université Saint-Paul - Saint Paul University, Respondent (30 min)

Discussion (30 min)

RRA Group Track 3: Refining sociorhetorical interpretation

## S25-135

**SBL Scripture in Early Judaism and Christianity Section**

9:00 AM–11:30 AM

Hilton Bayfront – 410 B (Level 4 (Sapphire))

Theme: **Echoes of Scripture in the Gospels**

Bruce Fisk, Westmont College, Presiding

Michael Morris, Trinity College - Dublin
*Scriptural Apotropaism in the Matthean and Lucan Temptation (30 min)*

Carolin Stalter, Heidelberg University
*Many Shall Come from East and West – Matthew 8:11-12 and Psalm 106LXX (30 min)*

Catherine Sider Hamilton, Wycliffe College, University of Toronto
*"Then was fulfilled": Jeremiah, Zechariah and the Death of Judas In Matthew (30 min)*

Tucker S. Ferda, Pittsburgh Theological Seminary
*Isaiah 52 and the Subtext of Luke's Triumphal Entry (30 min)*

Zack Phillips, Duke University
*A Failure to Interpret the Signs: The Crowd's Ironic Appeal to Psalm 77 in Jn 6:31 (30 min)*

## S25-136

**SBL Textual Criticism of Samuel – Kings Section**

9:00 AM–11:00 AM

Hilton Bayfront – Boardroom (Level 3 (Aqua))

Theme: **From manuscripts to exegesis**

Torleif Elgvin, NLA Høgskolen
*1QSamuel—A Variant Literary Edition of 2 Samuel (30 min)*

Jonathan Miles Robker, Westfälische Wilhelms-Universität Münster
*The Kings and Reigns of Jehu's Dynasty (30 min)*

Frank Ueberschaer, Universität Zürich
*Prophet vs. Prophet: Prophecy in Question (30 min)*

Business Meeting (30 min)

## S25-137

**SBL Textual Growth: What Variant Editions Tell Us About Scribal Activity Seminar**

9:00 AM–11:30 AM

Hilton Bayfront – 311 A (Level 3 (Aqua))

Deirdre Fulton, Baylor University, Presiding

John Screnock, University of Toronto
*Completing the Prophetic Process in the Third Edition of Exodus: A New Theory on the Origins of the Ten Plagues Insertions (30 min)*

Mika Pajunen, University of Helsinki
*Creating a Synthesis out of Torah Centered and Proverbial Admonitions: the Direction and Larger Significance of the Textual Connection between 4Q185 and 4Q370 (30 min)*

Francis Borchardt, Lutheran Theological Seminary, Hong Kong
*From the Horse's Mouth: 2Macc 2:19-32; 15:38-39 and Textual Adaptation (30 min)*

Kipp Davis, Universitetet i Agder
*4QJeremiah-a (4Q70): From Anthology to Scripture in the Oldest Known Copy of Jeremiah (30 min)*

Justus T. Ghormley, University of Notre Dame
*Thus Saith the Scribe: Textual Divination in the Mari Letters and the Book of Jeremiah (30 min)*

## S25-138

**SBL Warfare in Ancient Israel Section**

9:00 AM–11:30 AM

Hilton Bayfront – E (Level 3 (Aqua))

Theme: **Panel Discussion of Jacob L. Wright's King David and His Reign Revisited**

This session offers a panel discussion of the book, King David and His Reign Revisited (Cambridge University Press, 2013). The author, Jacob L. Wright, will attend and join in the discussion.

Brad Kelle, Point Loma Nazarene University, Presiding (5 min)

Peter Machinist, Harvard University, Panelist (20 min)

Susan Ackerman, Dartmouth College, Panelist (20 min)

Saul Olyan, Brown University, Panelist (20 min)

Angela Erisman, Hebrew Union College - Jewish Institute of Religion, Panelist (20 min)

Jacob Wright, Emory University, Respondent (20 min)

Discussion (45 min)

## S25-139

**SBL Writing/Reading Jeremiah Section**

9:00 AM–11:30 AM

Convention Center – Room 30 E (Upper level)

Theme: **Whither Jeremiah Scholarship?: Retrospective and Prospective**

Senior scholars who have worked on Jeremiah will discuss how their views have stayed the same and/or changed over the past twenty-five years. The panelists are invited to address one or more of the following prompts: 1) How did the publication of the commentaries by Holladay, McKane, and Carroll energize or complicate your own position on Jeremiah? 2) What misunderstanding or inadequately theorized position regarding Jeremiah would you like to dispatch once and for all? 3) What new trajectory of interpretation for Jeremiah do you find most promising? Panelists will be encouraged to situate themselves with regard to the methodological debates accompanying the rise of postmodernism, rather than just offering views on this or that 'local' historical or literary issue.

Else K. Holt, Aarhus Universitet, Presiding

Christl Maier, Philipps-Universität Marburg, Panelist (25 min)

Mark Biddle, Baptist Theological Seminary at Richmond, Panelist (25 min)

Mary Mills, Liverpool Hope University, Panelist (25 min)

Louis Stulman, University of Findlay, Panelist (25 min)

Steed Davidson, Pacific Lutheran Theological Seminary, Respondent (20 min)

Discussion (30 min)

# *NOTES*

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## RELATED SCHOLARLY ORGANIZATIONS

***Adventist Society for Religious Studies***

The Adventist Society for Religious Studies (ASRS) is a scholarly community whose purpose is to "provide intellectual and social fellowship among its members and encourage scholarly pursuits in all religious studies disciplines, particularly with reference to the Seventh-day Adventist tradition." Having met continuously since 1972, we formally organized in 1979 as the Andrews University Society for Religious Studies. The Society's organizational documents ensure independence from external oversight while remaining dedicated to the Seventh-day Adventist Church's considerable venture in higher education. Our membership is made up of a diverse group of religious scholars from around the world. We believe that our connection to the America Academy of Religion is an important element of the professional development of these professors and our Society. We meet in conjunction with the American Academy of Religion to share presentations and discussion of important issues in religion and higher education.

***African Association for the Study of Religions***

The African Association for the Study of Religions is an academic association of the scholars of religions posted in universities in Africa, and of scholars of the religions of Africa posted in universities outside Africa. It was founded at an IAHR (International Association for the History of Religions) conference in Harare, Zimbabwe, in September 1992 for the purpose of promoting the academic study of the religions of Africa more generally through the international collaboration of all scholars whose research has a bearing on the subject. The AASR seeks to stimulate the academic study of religions of Africa in a variety of ways: providing a forum for multilateral communications between scholars of African religions; facilitating the exchange of resources and information; encouraging the development of linkages and research contacts between scholars and institutions in Africa, and between scholars in Africa and those overseas. The AASR also endeavors to assist scholars to publish their work and travel to professional meetings. The AASR is an affiliate of the IAHR since 1995. It meets at the IAHR quinquennial congress and organizes conferences in Africa. Its members participate in panels at conferences outside of Africa. The AASR publishes the bi-annual AASR Bulletin and maintains a web site: *www.a-asr.org*. AASR plans for an online journal are at an advanced stage.

***Association of Practical Theology***
The purpose of the Association of Practical Theology (APT) is to promote critical reflection on theology and practice. Reconstituted from its predecessor organizations in 1984, the APT was sparked by the understanding of practical theology as an integrative hermeneutical endeavor at the heart of theological education that includes critical examination of religious traditions and practices and exploration of the contributions of ministerial sub-disciplines. The APT meets annually in conjunction with the AAR and biennially for a comprehensive conference. APT meetings at the AAR draw national and international scholars from a variety of disciplines (members of APT and non-members) and the biennial meeting allows for more in depth study of specific issues and the conduct of official business. The APT posts proceedings, membership information, and other news on its website (*www.practicaltheology.org*) and welcomes new members from all areas of religious and theological study.

***Association of Social Scientists of Religion of MERCOSUR***
The ACSRM was founded in Montevideo in 1994, in the framework of the IV Conference on Religious Alternatives in Latin America under the name "*Asociación de Cientistas Sociales de la Religión en el Mercosur*" (ASCRM—Association of Social Scientists of Religion of MERCOSUR*). Progressively the ACSRM was expanding their borders and now includes researchers and professors of the entire Latin America and also from other parts of the world.

The ACSRM is a not-for-profit entity of an academic nature, and is independent from political, religious or economic groups. At present, it is a point of reference for all those in Latin America and the Caribbean who take an interest in studies about the religious phenomenon. Its purposes are

1. To foster research and teaching about social sciences of religion from a Latin American perspective.
2. To encourage social scientists of the MERCOSUR countries to contribute to the analysis of the religious phenomenon in this part of the American continent.
3. To promote scientific meetings, congresses, seminars, conferences, so that members may exchange information among themselves and with those of similar international scientific associations. Every two years, the Association organizes the Conference on Religious Alternatives in Latin America.
4. To support the publication of books and magazines on the topic of religion, securing, to that effect, financial help from public and private institutions. The Association publishes the journal *Ciencias Sociales y Religión/Ciências Sociais e Religiao* ("Social Sciences and Religion").

*MERCOSUR is the Common Market of the South (of Latin America)

***Center for Interdisciplinary Study of Monotheistic Religions***
The Center for Interdisciplinary Study of Monotheistic Religions (CISMOR), established in 2003, conducts comprehensive and interdisciplinary research and educational activities related to the monotheistic world. It fosters specialists who can help to achieve coexistence among different civilizations and at the same time makes the results of its research available to the world at large, with the goal of becoming a mediator between the Islamic, Judaic, and Christian worlds. Although, the three Abrahamic religions that originated in the Middle East–Judaism, Christianity, and Islam–are closely related as brothers, Western countries have a long history of repeated conflicts and antagonism with the Islamic world. In order to achieve peace, security, and the coexistence of civilizations in today's world, we must undertake comprehensive and interdisciplinary educational and research activities from a civilizational perspective. CISMOR is unlike any other research institute in the world because it centralizes in-depth interdisciplinary research on all three Abrahamic religions and also because of its unique location in Japan, a country that is free of historical or cultural constraints on such studies, thus allowing the institute to take an entirely objective point of view. Research on Abrahamic religions is still a comparatively new field in Japan, and there is still a lot to be learned. By increasing our understanding of Abrahamic religions, we will at the same time contribute to a deeper understanding of Japanese religion. We try to find the way to contribute to reform the Abrahamic religions from the stand point of Japanese religiosity.

***Christian Theological Research Fellowship***
The Christian Theological Research Fellowship is a distinctively Christian research organization in systematic and moral theology and related disciplines. The society exists to promote and sustain fellowship and truth-seeking (*fides quaerens intellectum*) in theological reflection upon the Christian faith, within the mainstream of the Christian tradition. We see ourselves as a spiritual fellowship in service to the Church of Messiah Jesus.

***College Theology Society***
The College Theology Society (*www.collegetheology.org*) is a non-profit professional society of college and university professors of religious studies and theology. Founded in 1954 as the Society for Catholic College Teachers of Sacred Doctrine, it adopted its current name in 1967. Each year, from the Thursday after Memorial Day to the following Sunday, the Society convenes its annual meeting at a college or university campus. From 1996 to the present, the at-large region of the National Association of Baptist Professors of Religion has convened its annual meeting in conjunction with the College Theology Society's annual meeting. The College Theology Society also has a long history of scholarly publications. First, beginning in 1955, it has produced an annual volume based upon papers delivered at the annual meeting.

Today the volume is composed of peer-reviewed essays and is published by Orbis Press. The Society's peer-reviewed journal, *Horizons*, first appeared in 1974 and is currently published biannually through Cambridge University Press (*http://journals.cambridge.org/action/displayJournal?jid=HOR*). Members receive a copy of the annual volume and *Horizons* as part of their dues. The College Theology Society remains committed to its role as a professional society that welcomes all those who serve as professors of theological and religious studies at colleges and universities.

***Colloquium on Violence and Religion***
The Colloquium on Violence and Religion is an international association of scholars founded in 1990. It is dedicated to the exploration, criticism, and development of René Girard's mimetic model of the relationship between violence and religion in the genesis and maintenance of culture. In promoting research in mimetic theory, COV&R welcomes scholars and others from diverse fields and theoretical orientations who are interested in the foundational role of imitation in individual human lives and cultures. In addition to gathering at the annual meeting of the American Academy of Religion, the Colloquium meets each summer, alternating between North American and European venues. COV&R's publications include a website (*http://www.uibk.ac.at/theol/cover/*), a book series, *Studies in Violence, Mimesis, and Culture*, published by Michigan State University Press, the journal *Contagion* and a biannual newsletter (*Bulletin of the Colloquium on Violence and Religion*). The coordinator of COV&R at the AAR is Professor Martha Reineke, University of Northern Iowa (*martha.reineke@uni.edu*). COV&R membership information: *http://www.uibk.ac.at/theol/cover/aboutcover/membership.html*.

***Consortium of Christian Study Centers***
The Consortium of Christian Study Centers (CCSC) exists to advance the growth and effectiveness of Christian Study Centers at colleges and universities around the world. In pursuit of its mission, CCSC has the following goals: to promote collaboration among Study Centers and other like-minded organizations, to provide mutual stimulation and resources to existing Study Centers, to encourage and support the development of new Study Centers, and to raise awareness of the Study Center movement. For more information, please visit our website at *http://www.studycentersonline.org*.

***European Society for the Study of Western Esotericism***
The European Society for the Study of Western Esotericism (ESSWE) was established in 2005 to advance the academic study of the various manifestations of Western esotericism from late antiquity to the present, and to secure the future development of the field. To these ends, the ESSWE holds an international conference every two years in a major European city, publishes an affiliated journal, *Aries*, a related book series, and a *Newsletter* (normally appearing twice a year), and provides various resources on its website (*http://www.esswe.org/*). Occasional workshops, prizes and travel bursaries are also used to advance the ESSWE's objectives. Full membership is open to scholars of Western Esotericism based at European institutions and to scholars based elsewhere who are interested in Western Esotericism in Europe, and non-voting associate membership is open to all. Membership provides free access to some of the ESSWE's activities and discounted access to some other activities. Student members and scholars from economically disadvantaged countries receive further discounts.

***European Society of Women in Theological Research***
Founded in 1986 in Switzerland, the ESWTR is a scholarly network of women scholars in theological research and religious studies. Currently, the Society has more than 500 members who come from different religious, denominational, national, and academic backgrounds. The ESWTR provides the opportunity for women researchers from the European continent to meet and to dialogue with each other at biannual international conferences held in different European countries. Conference themes raise important issues in feminist theological and religious research. During the year in which no international meeting takes place, members meet nationally or regionally. Currently, country or regional groups exist in Austria, Belgium, Britain, Bulgaria, Croatia, Czech Republic, Denmark, Finland, France, Republic of Georgia, Greece, Germany, Hungary, Iceland, Ireland, Italy, Latvia, Lithuania, The Netherlands, Norway, Northern America, Palestine, Poland, Rumania, Slovakia, Spain, Sweden, and Switzerland. Membership is open to women engaged in the academic study of theology, religious studies, and related areas.

They may live and work in Europe, hold a European passport, or may be admitted after special consideration by the Board. Members receive the *ESWTR Newsletter* and the annually published *Journal of the ESWTR*.

***Evangelical Philosophical Society***
The mission of the Evangelical Philosophical Society is to glorify God through the faithful practice of philosophy, fostering a deeper understanding of God and the world he created while both encouraging and enabling Christian philosophers to engage philosophical and spiritual issues in the academy, church, and culture.

***Institute for American Religious and Philosophical Thought***
The Institute for American Religious and Philosophical Thought is a community of productive scholars contributing to the academic study of religion and philosophy through interpretive, critical, and constructive reflections on distinctively American religious and philosophical thought. It fosters broad discussion through its sponsorship of conferences, seminars, workshops, and publications (including the *American Journal of Theology & Philosophy*). The work of the Institute emphasizes: (1) the interface between theology and philosophy, especially as shaped by American empiricist, naturalist, process and pragmatic traditions; (2) the development of liberal religious thought in America. For further information about IARPT, please visit our website, *www.hiarpt.org*. Our journal, *The American Journal of Theology and Philosophy*, publishes articles and reviews that make scholarly contributions to these areas of focus. Please see the journal website for further information, *http://ajtp.press.illinois.edu/*.

***International Association for the Cognitive Science of Religion***
The International Association for the Cognitive Science of Religion (IACSR) was founded in 2006. The IACSR is an interdisciplinary association, including scholars from a wide variety of disciplines in the human, social, natural and health sciences that are interested in the academic, scientific study of religious phenomena. The objective of the IACSR is to promote the cognitive science of religion through international collaboration of all scholars whose research has a bearing on the subject. The IACSR pursues this objective through a wide range of scholarly activities and venues such as biennial conferences, interim local meetings, the facilitation of research networks, and by directing the Journal for the Cognitive Science of Religion: *http://www.equinoxpub.com/JCSR/*. For more information about the IACSR, please visit: *http://www.iacsr.com*.

***International Association of Shin Buddhist Studies***
The International Association of Shin Buddhist Studies (IASBS) has as its aim the development of international Shin and Pure Land Buddhist studies and the facilitation of exchange among its members. IASBS was founded in the spring of 1982 by a group of scholars in Kyoto in response to the mounting international attention to Shin Buddhism. The members include not only academics, priests, and laypersons affiliated with Shin Buddhism but also those of other academic expertise and religious tradition. IASBS welcomes participation of those with a wide range of interests and specializations within and beyond Pure Land Buddhism. IASBS annually publishes *The Pure Land*, an academic journal in English that contains articles (many from papers presented at IASBS conferences), essays, translations, and book reviews. This is the only scholarly journal specifically dedicated to the study of Pure Land Buddhism. The association also publishes a newsletter twice a year, in the spring and fall. For more information, visit *http://www.iasbs.net/*.

***International Bonhoeffer Society-English Language Section***
The International Bonhoeffer Society: English Language Section is an interfaith scholarly organization. It was founded in 1971 to promote research in the theology, ethics, and life of the German theologian, Dietrich Bonhoeffer (1906–1945). The English Language Section has members in the United States, Canada, United Kingdom, Australia, New Zealand, South Africa, and other lands. It is governed by an elected board and society officers. Society membership is open to all persons interested in the theology, life, and spiritual influence of Dietrich Bonhoeffer and in constructive theological and pastoral studies inspired by his legacy.

***International Society for Chinese Philosophy***
The International Society for Chinese Philosophy (ISCP) is a non-profit organization formed for the purpose of uniting persons affiliated with the study and research of Chinese Philosophy or interested in promoting the study and research of Chinese Philosophy in both academic and non-academic circles. By "Chinese Philosophy" is meant the whole philosophical tradition and heritage within the span of Chinese history and the spectrum of Chinese civilization. The term "Chinese Philosophy" also connotes the areas of logical, metaphysical, ethical, aesthetical, and epistemological thinking and reflection in reference to the Chinese philosophical tradition and heritage, Chinese language, Chinese society, and Chinese civilization. The society organizes and sponsors conferences and conference panels on Chinese philosophy. Its official journal is the *Journal of Chinese Philosophy* (Blackwell Publishers, Inc.). ISCP also sponsors and co-sponsors philosophical, educational, cultural or scientific activities in cooperation with educational, cultural, philosophical, or scientific institutions or organizations associated with the study and research of Chinese Philosophy.

***Jack, Joseph and Morton Mandel Center for Advanced Holocaust Studies***
The Mandel Center for Advanced Holocaust Studies of the United States Holocaust Memorial Museum supports scholarship and publications in the field of Holocaust studies, promotes the growth of Holocaust studies at American universities, seeks to foster strong relationships between American and international scholars, and initiates programs to ensure the ongoing training of future generations of scholars specializing in the Holocaust. The Mandel Center accomplishes its mission through sponsorship of fellowship opportunities; seminars for teaching faculty at the college and university levels; research projects and publications; summer research workshops, conferences, lectures, and symposia; and the evaluation, collection, and making available of Holocaust-related archival materials.

The Program on Ethics, Religion, and the Holocaust, an integral part of the Mandel Center, serves as a resource for individuals and groups grappling with the ethical and philosophical issues raised by the Holocaust and contemporary antisemitism, and through its panels, symposia, and workshops investigates the relationship of the Holocaust to the past history and future potential of Jewish/Christian relations. Please contact *crc@ushmm.org* for more information.

***Karl Barth Society of North America***

The Society's membership is open to all interested parties: scholars, students, pastors, laypersons. A Newsletter is published twice a year, edited by Dr. Paul D. Molnar, Department of Theology and Religious Studies, St. John's University, 8000 Utopia Parkway, Queens, NY 11439. Annual dues are $25 (students $15). Information is available at *http://kbarth.org*. Also visit the website (*http://www.ptsem.edu/library/barth/*) that contains substantial articles as well as information about events, posted by the Center for Barth Studies at Princeton Theological Seminary (contact: *barth.studies@ptsem.edu*). Two sessions are held each year as Additional Meetings at the AAR Annual Meeting: one on Friday afternoon, the other on Saturday morning. As perhaps is only appropriate, the Society is always more of an event than an institution, whose irregular activities have earned it the well-known Barthian motto: *providentia dei, confusione hominum*.

***La Comunidad of Hispanic Scholars***

La Comunidad is an ecumenical association of Hispanic scholars of religion. La Comunidad proactively advances the interests and scholarship of Latinas and Latinos in biblical, theological, and religious studies. For more information, please contact Efrain Agosto, *eagosto@nyts.edu*, or Theresa Torres, *torresth@umkc.edu*.

***Niebuhr Society***

The Niebuhr Society was organized in 2003 as a non-profit organization. "The Society is dedicated to historical, critical, and constructive study of the thought of Reinhold Niebuhr (1892–1971) and … scholarly engagement with the moral, political, and theological questions that were central to his work. The Niebuhr Society serves these purposes through presentations and discussion at its annual meeting, dissemination of information about relevant programs and activities, and support for the collection, preservation, and publication of material related to Reinhold Niebuhr's life and work.…The Society encourages participation by persons from a wide variety of religious backgrounds, academic disciplines, and political viewpoints and seeks to develop a program that reflects the breadth of Niebuhr's interests and concerns." The Society remains in contact not only through its annual meetings but also through occasional emails updating membership on recent developments in Niebuhr studies, and through our Society webpage (*http://niebuhrsociety.typepad.com/main/*).

***North American Association for the Study of Religion***

The North American Association for the Study of Religion (NAASR) was founded in 1985 to encourage historical, comparative, structural, theoretical, and cognitive approaches to the study of religion; to represent North American scholars of religion at the international level; and to sustain communication between North American scholars and their international colleagues engaged in the study of religion. NAASR was affiliated to the IAHR at the XVI$^{th}$ congress in 1990. NAASR holds meetings concurrently with the American Academy of Religion (AAR) and Society of Biblical Literature (SBL) and has been a Related Scholarly Organization of the AAR since 1998. NAASR sponsors a quarterly journal published by Brill, Method & Theory in the Study of Religion (MTSR), which is the only international periodical devoted exclusively to methodological and theoretical topics in the academic study of religion. NAASR also sponsors a book series, Key Thinkers in the Study of Religion, which is published by Equinox.

***North American Paul Tillich Society***

Founded in 1975, the 250-member NAPTS is concerned with Paul Tillich's (1886-1965) philosophical-theological thought, with its analysis, critique, and revision; with the implications and the use of this thought in political, social, psychotherapeutic, scientific, artistic, and ethico-religious spheres; the application of Tillich's thought to questions he himself could never have imagined in his lifetime; finally, with the impact and the creative extension of Tillich's legacy. The Society meets annually in conjunction with AAR, organizes international conferences, collaborates with the German, French speaking, and several other Tillich societies, awards an annual student paper prize, and sponsors publications. The quarterly Bulletin carries papers from meetings and other information on Tillich, publication, letters, et al. Dues $50/year. Membership: Frederick Parrella, Religious Studies, Santa Clara University, Santa Clara, CA, 95053-0335 or *fparrella@scu.edu*.

***Polanyi Society***

The Polanyi Society, formed in 1972, includes in its membership scholars and students who, inspired by the thought of Michael Polanyi (1891–1976), seek to explore and expand upon his seminal ideas. A Hungarian by birth, Polanyi began his distinguished career as a physical chemist in Germany and England, but it is his later work in economics, social thought, and especially philosophy that continues to be influential today. Polanyi's Gifford Lectures, *Personal Knowledge*, was a pioneer work demonstrating the contextual, theory-laden, faith-shaped, and passionate character of all human endeavors, including theology and religious practice as well as science and the arts. The Polanyi Society holds its Annual Meeting Friday evening and Saturday morning at the beginning of the AAR Annual Meeting.

Papers to be discussed are posted prior to the meeting on the Society website, *http://www.polanyisociety.org/*. Archived copies and current issues of the Polanyi Society's peer-reviewed journal, *Tradition and Discovery* (three issues a year), information about joining the Society, upcoming meetings, and links to Polanyi essays will be found on the website. *Personal Knowledge* is subtitled "Towards a Post-Critical Philosophy," and the Society invites all those who are interested in exploring postfoundational versions of epistemology, philosophy of religion, ethics, and theology to join with us. Polanyi's notions of tacit knowing, heuristic passion, and conviviality are among the many contributions he makes to this ongoing venture.

***Psychology, Culture, and Religion***
The Psychology, Culture, and Religion Group is an informal association of scholars and practitioners in the fields of religion and psychology broadly defined, who share common interests in the relationship between religion, psychology, and contemporary cultures. Working at the intersections of religion and psychology, the group enables participants to contextualize religious studies in relationship to the theory and practice of psychotherapy and pastoral counseling. PCR's location on the boundary of academic study and applied professions like clinical psychology and pastoral psychotherapy results in rich, varied, and stimulating interdisciplinary conversations of a kind uncommon in the AAR generally. Elements of the dialogue have included modern and postmodern developments in psychology, counseling, cultural, and social anthropology, sociology, feminist studies, critical literary theory, and other forms of interpretive theory.

***Religious Education Association***
In 1903, the Religious Education Association (REA) was established "to inspire the educational forces of our country with the religious ideal; to inspire the religious forces of our country with the educational ideal; and to keep before the public mind the ideal of Religious Education, and the sense of its need and value." For over a century, REA has been a community of vision and reflective conversation, composed of peoples from diverse faiths and cultures, focused on scholarship, research, teaching and leadership in religious education—which is now commonly called religious formation. Although predominantly Protestant in the beginning, its membership includes those from the Baha'i, Catholic, Eastern Orthodox, Jewish, Muslim, Mormon, and other traditions involved in all aspects of religious formation. Its membership is 80% professors and researchers but includes clergy, directors of religious education, public leaders, and teachers in elementary and secondary schools. Thus it maintains its commitment to scholarship informed by and accountable to practitioners. Please contact *secretary@religiouseducation.net* for more information.

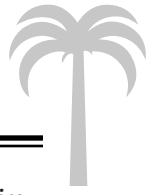
REA has sustained and inspired rigorous reflection and research on religious education, formation, and moral development. Its journal, *Religious Education*, published continuously since 1906, is a leading scholarly education publication. In 2012, a new book series, Horizons in Religious Education, was launched with Wipf and Stock Publishers, with the first volume on interreligious learning published Spring 2014.

REA meets annually on the first weekend in November, in addition to its session at the AAR & SBL Annual Meetings.

***Société internationale d'études sur Alfred Loisy***
The Société is a non-profit association formed to foster study of the French exegete and scholar of religion, Alfred Loisy (1857–1940) and of the Roman Catholic Modernist movement in which he figured so prominently. It was formed to foster international communication and contact among scholars from a variety of disciplines as well as other interested parties whose work and interests bear upon issues that surfaced in the latter decades of the nineteenth century and remain of enduring religious significance.

***Society for Asian and Comparative Philosophy***
The SACP was established in 1967 as a nonprofit organization aimed at advancing the development of the disciplines of Asian and comparative philosophy in the international academic arena, and bringing together Asian and Western philosophers for a mutually beneficial exchange of ideas. It holds panels in conjunction with the American Philosophical Association, the Association of Asian Studies, and the American Academy of Religion. Annual individual membership dues for the SACP are $35 ($20 for students and professors emeriti) and include a subscription to the SACP Forum. The Society also sponsors a monograph series on specialized topics published by the University of Hawai'i Press. For more information about the SACP and about the Journal, *Philosophy East and West*, please see our website at *http://www.sacpweb.org*.

***Society for Buddhist-Christian Studies***
The Society for Buddhist-Christian Studies was founded in 1987 to provide an ongoing organization for those committed to study, reflection, interchange, and practice arising out of Buddhist-Christian encounters. The purposes of the Society are 1) To serve as a coordinating body supporting activities related to the comparative study of, and the practical interaction between, Buddhism and Christianity, by groups and individuals; 2) To encourage those who report on Buddhist-Christian dialogue and comparative study to employ analytical and theoretical tools and to set their discussion within the framework of our larger human history; 3) To be as inclusive as possible in all its activities, seeking a balance with regard to geography, ethnicity, age, sex, denomination or lineage, cultural tradition, and leadership in both academic and religion institutions, and in the public and private sectors.



The Society meets annually in conjunction with the national AAR meeting, having board meetings and a program session one day prior (Friday) to the start of the AAR schedule (Saturday). There is a second program session on Saturday morning. International conferences lasting approximately five days are held every four years, usually in the summer. The Society publishes a scholarly journal, *The Journal for Buddhist-Christian Studies* (Univ. of Hawaii) and a biannual newsletter. The Society's website, *www.society-buddhist-christian-studies.org*, includes membership information, upcoming dialogue events, conference summaries, newsletters, and links, including one to the newly launched Buddhist-Christian Studies Database housed at Boston College.

***Society for Comparative Research on Iconic and Performative Texts (SCRIPT)***

The Society for Comparative Research on Iconic and Performative Texts (SCRIPT) was founded in 2010 to foster academic discourse about the social functions of books and texts that exceed their semantic meaning and interpretation, such as their display as cultural artifacts, their ritual use in religious and political ceremonies, their performance by recitation and theater, and their depiction in art. The society sponsors programming at existing regional and international scholarly meetings and at colleges and universities. We welcome new members and ideas for programs and venues to host them.

***Society for Hindu-Christian Studies***

The Society for Hindu-Christian Studies was founded in November, 1994 as a logical extension to the dialogue and scholarship being carried on in the *Hindu-Christian Studies Bulletin* (now the *Journal of Hindu Christian Studies*), which first appeared in 1988 under its founding editor, Dr. Harold Coward. The society is dedicated to the study of Hinduism and Christianity and their interrelationships. It seeks to create a forum for the presentation of historical research and studies of contemporary practice for the fostering of dialogue and interreligious conversation carried forward in a spirit of openness, respect, and true inquiry. Committed to scholarly interchange according to accepted traditional and contemporary methods, the society understands its scope broadly, so as to include issues related to religious practice, spirituality, and education; it is interested in supporting activities related to the comparative study of Hinduism and Christianity. Our membership includes Christians interested in the study of Hinduism, Hindus interested in the study of Christianity, and scholars — Hindu, Christian, and other — interested in the historical and contemporary interactions of Hinduism and Christianity.

***Society for the Arts in Religious and Theological Studies***

SARTS is a community of scholars and artists who seek to understand the deepest levels of relationship between works of art and religious sensibility. Our focus is concrete aesthetic encounter with the arts and their religious, ethical and theological interpretation. While originating in the Christian traditions of theological reflection, we seek constructive conversation and critical inquiry that will make sense of a world of increasing cross-influences, both in art and among religious traditions. Through scholarly exchange we explore how art shapes human ways of being in the world. At the same time we explore how the study of art at the intersection of religious and theological traditions leads to artistic vision and to aesthetic modes of perception, practice, and thought. The Society is committed to the implications of these discussions for the teaching of theological and religious approaches to art, and for the nurturing of both recognized and emerging artists and scholars whose work will shape the future of theological and religious understandings of human existence.

***Society for the Study of Chinese Religions***

The annual membership dues for the Society are $30 ($15 for students and retired). In order to become a new member of SSCR, send a check payable in U.S. dollars to the SSCR treasurer: Dr. Gil Raz, Department of Religion, Thornton Hall, Dartmouth College, Hanover, New Hampshire, 03755; e-mail: *gil.raz@dartmouth.edu*. Alternatively, you can pay the membership fee via the online electronic payment system PayPal via the link from our website (*http://isites.harvard.edu/icb/icb.do?keyword=k7027&pageid=icb.page43815*). The membership fee pays for the receipt of the annually produced *Journal of Chinese Religions*. Additional information on published works (books or articles), recently read papers or presentations, and work in progress is also useful and welcome.

***Society for the Study of Christian Spirituality***

The Society for the Study of Christian Spirituality promotes research and dialogue within the growing community of people interested in spirituality. Formed in 1991, the SSCS is ecumenical and strives to be inclusive of the widest possible range of expressions of Christian spirituality. It is interdisciplinary and welcomes the application of diverse disciplines to the study of spirituality. While the emphasis of the SSCS is clearly on Christian spirituality, it seeks to foster creative dialogue with other traditions of spirituality. Although the Society is comprised of people from diverse, academically oriented communities, the SSCS also appeals to nonscholars such as pastors, practitioners, and those in the helping professions. For more information please contact Anita Houck at *ahouck@saintmarys.edu*.

***Society for the Study of Japanese Religions***
The Society for the Study of Japanese Religions (SSJR) is an international association of approximately 200 scholars committed to the academic study of the religions of Japan. Membership is open to students and scholars of Japanese religions or related fields. In addition to the AAR, the Society is also affiliated with the Association for Asian Studies (AAS); our website can be accessed at *https://sites.google.com/site/ssjrhome/*. The Society publishes newsletters in the fall and spring of each year notifying members of upcoming meeting schedules, recent member news, publications of interest, and so forth. In addition, the Society publishes an annual Supplement based on sponsored presentations at the AAR and AAS.

***Society of Christian Philosophers***
The Society of Christian Philosophers was organized in 1978 to promote fellowship among Christian Philosophers and to stimulate study and discussion of issues which arise from their Christian and philosophical commitments. One of its chief aims is to go beyond the usual philosophy of religion sessions at the American Philosophical Association and to stimulate thinking about the nature and role of Christian commitment in philosophy. Informal discussion among several Christian philosophers led them to believe that it was possible to form a group designed to promote philosophizing and fellowship among philosophers who shared a commitment to Christianity. Past Presidents include William Alston, Robert Merrihew Adams, Alvin Plantinga, Marilyn McCord Adams, George Mavrodes, Nicholas Wolterstorff, Eleonore Stump, C. Stephen Evans, and Robert Audi. Peter van Inwagen, University of Notre Dame is the current President of the SCP, and Christina Van Dyke of Calvin College is the Executive Director.

The Society is open to anyone interested in philosophy who considers himself or herself a Christian. Membership is not restricted to any particular "school" of philosophy or to any branch of Christianity, nor to professional philosophers.

***Søren Kierkegaard Society***
Founded by Robert L. Perkins in 1979, the Søren Kierkegaard Society (SKs) exists to encourage study and discussion of the thought of Søren Kierkegaard in all its dimensions and ramifications, including its sources, influences, and implications for contemporary thought. SKs is affiliated with the American Academy of Religion and the American Philosophical Association and usually holds a business meeting at the AAR, though sometimes at the APA. The Society normally host a dinner meeting on the Friday evening at the start of the AAR annual convention; this includes a distinguished guest speaker. The Society also normally organizes a session at the AAR, and encourages scholarship on Kierkegaard in connection with meetings of the AAR, SBL, and APA through an executive committee that includes members of both organizations. Membership in SKs is open to all who are interested in Kierkegaard, and we have members and speakers from around the world. An annual newsletter, a website, and emails inform members of calls for papers and upcoming programs. To join the SKs, please contact the Society's Secretary-Treasurer, Mark Tietjen, University of West Georgia, at *mtietjen@westga.edu*.

***Theta Alpha Kappa***
Founded in 1976 at Manhattan College, Theta Alpha Kappa is the only national honor society for religious and/or theological studies to be accredited by the Association of College Honor Societies. Governed by a national Board of Directors, Theta Alpha Kappa currently comprises more than 250 chapters in diverse institutions around the country. Theta Alpha Kappa's dedication to the recognition of excellence is manifest in programs including the publication of a journal, an annual fellowship competition, and annual award programs for outstanding undergraduates. For more information, please write to the current president, C. David Grant, at *d.grant@tcu.edu*.

***Thomas F. Torrance Theological Fellowship***
This distinctively Christian research organization is devoted to the exploration, development, and dissemination of the theology of T. F. Torrance and other theologians contributing to this endeavor. The society exists to promote and sustain fellowship and truth-seeking (*jides quaerens intellectum*) in theological reflection upon the Christian faith, within the mainstream of the Christian Church and tradition in light of the theological legacy of Thomas F. Torrance. We are a Christian Fellowship serving the Christian faith and the renewal of the Church of Jesus Christ. Membership is open to all scholars, pastors and laypersons who are interested in research in Christian theology and related disciplines, and are in accord with the above mentioned Mission Statement. We support free inquiry and critical examination of the many facets of theology and religion, especially as these relate to issues that concerned Torrance himself, such as the relationship between Science and Religion and how to interpret specific Christian doctrines and their implications for today. We seek to bring T. F. Torrance's important thinking into conversation with other significant theologians in an academic way so as to advance a better understanding of the nature of and meaning of contemporary Christian theology. Our website, *http://www.tftorrance.org/*, contains information about membership, meetings, the Board of Directors and about T. F. Torrance himself. An online peer reviewed journal, *Participatio*, edited by Todd Speidell, is published annually. At present we are planning to meet as an Additional Meeting at the AAR Annual Meeting on Friday afternoon. Please check our website for the most up-to-date information.

# *The Status of Women in the Profession Committee cordially invites you to:*

**A22-204: Work/Life Balance? Relationships and Academic Life**

Saturday, 1:00 PM–3:30 PM

Convention Center-28D

Jacqueline Hidalgo, Williams College, Presiding

As part of the Status of Women in the Profession's multi-year project on work/life balance, this panel will discuss the possibilities and challenges of navigating "relationships" in academic life. The main foci of this discussion will include: academic careers when both spouses/partners are academics; academic and institutional cultures of heteronormativity; career decisions while also taking care of one's elderly parents; and being single amidst academic and institutional cultures of "couple normativity." For more information on the project, go to: *https://www.aarweb.org/worklife-balance-project.*

**A23-107: Negotiating Disclosure**

Sunday, 9:00 AM–11:30 AM

Convention Center-26

Julia Watts Belser, Georgetown University, Presiding

Academics often face challenging questions about whether, when, and how to disclose personal information within the academy—in graduate school, on the job market, or to fellow colleagues. In this session, panelists will address complexities of negotiating disclosure related to disability, sexual identity, family status and pregnancy, racial/ethnic identity and/or religious perspectives and commitment. We pay particular attention to intersectionality as a tool for examining interlocking systems of oppression, attending to dynamics of power and privilege, and resisting the tendency to put different identities under erasure. We will discuss the approaches individuals have taken to disclosure in diverse institutional contexts, opportunities to make strategic use of disclosure, the lines between public and private disclosure, and legal considerations surrounding disclosure.

**A23-148: Women's Mentoring Lunch**

Sunday, 11:45 AM–12:45 PM

Convention Center-6D

Michele Saracino, Manhattan College, Presiding

The Status of Women in the Profession Committee, Status of Racial and Ethnic Minorities in the Profession Committee, and the Women's Caucus invite women who are graduate students and new scholars to a luncheon with over thirty womanist, feminist, and LGBTIQ midcareer and senior scholars. Women will have the opportunity to mentor and be mentored in a context where every question is valued. The lunch costs $13 per person; sorry, no refunds. Registration is limited to 100. Go to *https://aar.wufoo.com/forms/2014-womens-mentoring-luncheon/* to register.

**WOMEN'S LOUNGE ROUNDTABLE SERIES**

Join us for the Women's Roundtable Series in the lounge, sponsored by the AAR Status of Women in the Profession Committee and the Women's Caucus. All events occur in the Women's Lounge (Convention Center-14A).

**Friday, 1:30 AM–3:30 PM:**

*A21-205: AAR/SBL Women's Caucus Brown Bag Luncheon: Ecofeminism and Earth Healing*

**Saturday, 9:00 AM–11:30 AM:**

*A22-106: Weeding and Seeding: The Role of the Scholar in Gender-based Violence and Activism*

**Saturday, 4:00 PM–6:30 PM:**

*A22-306: Shared Gardens: Celebrating Feminist Scholarship Across Generations*

**Sunday, 1:00 PM–2:30 PM:**

*A23-204: Taking Root: Publishing New Books on Gender and Religion*

**Sunday, 4:00 PM–6:30 PM:**

*A23-300: New Plantings: Emerging Scholar's Vision of the Future of Feminist Theology and Scholarship*

**Monday, 11:45 AM–12:45 AM:**

*A24-151: Women's Caucus Leadership Team Meeting*

**Visit the SWP Committee's webpage at *www.aarweb.org* for more information about our initiatives and Annual Meeting Events.**

**Su Yon Pak, Chair**

**Jacqueline Hidalgo**

**Monique Moultrie**

**Carolyn Roncolato**

**Michele Saracino**

**Arlene Sanchez Walsh**

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Demographic information is optional. Demographics help the AAR better understand and serve its membership.

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|---|---|---|---|---|---|
| ☐ African American or Black, Not Hispanic | ☐ Native American or Native Alaskan | ☐ Male | ☐ Asexual | ☐ Heterosexual | |
| ☐ Asian or Pacific Islander | ☐ White, Not Hispanic | ☐ Female | ☐ Bisexual | ☐ Lesbian | |
| ☐ Hispanic or Latina/o | ☐ Other: | ☐ Transgender | ☐ Celibate | ☐ Queer | |
| ☐ Multi racial/ethnic | _____ | ☐ Intersex | ☐ Gay | ☐ Questioning | |
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## Release of PRRI/AAR National Survey on Religion, Values, and Climate Change (A22-145)

***Saturday, 9:00 AM–11:30 AM • Convention Center–20D***

What do Americans think about climate change, and how do religious and moral beliefs impact their opinions about science, human responsibility, and environmental policies? This panel will feature the release of a new national public opinion survey, conducted by Public Religion Research Institute (PRRI) in collaboration with the AAR. The survey of 3,000 Americans is one of the largest surveys on religion and climate change ever conducted.

The survey explores a range of topics, including Americans' belief or skepticism about the reality of climate change; the roles that partisanship, religion, and media consumption play in the development of those views; whether Americans see climate change as a manageable problem or an imminent crisis; how committed Millennials are to the issue of climate change; and how important policies that address climate change are to different religious groups.

## Intergovernmental Panel on Climate Change (A22-142)

***Saturday, 11:45 AM–12:45 PM • Convention Center–20D***

The Intergovernmental Panel on Climate Change (IPCC) was established by the United Nations Environmental Programme (UNEP) and the World Meteorological Organization (WMO) in 1988 to assess the scientific, technical and socio-economic information relevant for the understanding of human induced climate change, its potential impacts and options for mitigation and adaptation. The IPCC has completed four full assessment reports, guidelines and methodologies, special reports and technical papers.

The IPCC has three working groups:

- Working Group I: The Science of Climate Change
- Working Group II: Impacts, Adaptation, and Vulnerability
- Working Group III: Mitigation of Climate Change

A representative of Working Group II will address the scientific, technical, environmental, economic and social aspects of the vulnerability (sensitivity and adaptability) to climate change of, and the negative and positive consequences for, ecological systems, socio-economic sectors and human health.

## Bill McKibben, *350.org*

***Updates from the Front Lines of the Climate Fight (A22-402)***
***Saturday, 7:30 PM–8:30 PM • Convention Center–20D***

Bill McKibben is an author and environmentalist. His 1989 book *The End of Nature* is regarded as the first book for a general audience about climate change, and has appeared in 24 languages. He is founder of *350.org*, the first planet-wide, grassroots climate change movement. The Schumann Distinguished Scholar in Environmental Studies at Middlebury College and a fellow of the American Academy of Arts and Sciences, he was the 2013 winner of the Gandhi Prize and the Thomas Merton Prize, and holds honorary degrees from 18 colleges and universities; *Foreign Policy* named him to their inaugural list of the world's 100 most important global thinkers, and the *Boston Globe* said he was "probably America's most important environmentalist." A former staff writer for the *New Yorker*, he writes frequently a wide variety of publications around the world, including the *New York Review of Books*, *National Geographic*, and *Rolling Stone*. He lives in the mountains above Lake Champlain with his wife, the writer Sue Halpern.

## Laurie Zoloth, Northwestern University

***Presidential Address — Interrupting Your Life: An Ethics for the Coming Storm (A23-146)***
***Sunday, 11:45 AM–12:45 PM • Convention Center–20D***

Laurie Zoloth directs the Center for Bioethics, Science and Society at the School of Medicine. From 1995 to 2003 she was Professor of Ethics and Director of the Program in Jewish Studies at San Francisco State University. In 2001, she was the President of the American Society for Bioethics and Humanities. She has been a member of the NASA National Advisory Council, the nation's highest civilian advisory board for NASA for which she received the NASA Public Service Medal, the NASA Planetary Protection Advisory Committee and the Executive Committee of the International Society for Stem Cell Research, and she chairs the Howard Hughes Medical Institute's Bioethics Advisory Board.

## Jimmy Carter, The Carter Center

***The Role of Religion in Mediating Conflicts and Imagining Futures: The Cases of Climate Change and Equality for Women (A24-340)***
***Monday, 4:00 PM–5:30 PM • Convention Center–20D***

Jimmy Carter served as the thirty-ninth president of the United States from 1977 to 1981. His administration negotiated the Panama Canal treaties, the Camp David Accords between Egypt and Israel, the SALT II treaty with the Soviet Union, and U.S. diplomatic relations with the People's Republic of China. In 1982 President Carter became University Distinguished Professor at Emory University in Atlanta, Georgia, and founded The Carter Center, a nonpartisan, nonprofit organization that actively addresses international and national issues of public policy. He is the author of twenty-eight books and numerous articles. In 2002, he was awarded the Nobel Peace Prize.

In this panel, President Carter will answer questions about his efforts to address climate change both during and after his administration, and his latest book, *A Call to Action: Women, Religion, Violence, and Power* (Simon and Schuster, 2014). Questions will be posed by Steven D. Kepnes, Colgate University and Mary Evelyn Tucker, Yale University, but additional questions may be submitted at *https://aar.wufoo.com/forms/questions-for-president-carter/* **before November 15**. This session will be followed by a book signing. Warwick's Books will be selling *A Call to Action* Monday, 8:30 AM–3:30 PM ***only*** in Booth 1109 in the Exhibit Hall. Books cannot be purchased during the signing.

## Plenary Panel: *Public Understanding of Religion and Issues of Religious Pluralism*
## Religion and the Roots of Climate Change Skepticism (A23-106)

***Sunday, 9:00 AM–11:30 AM • CC-20D***

### Erik Owens, Boston College, Presiding

In the face of a robust scientific consensus that the Earth's climate is slowly changing and that humans are at least partly responsible for this change, a persistent and vocal minority of skeptics has gained traction in American public discourse. Some skeptics reject scientific findings about global warming trends; many others deny human responsibility for the trends. In both cases, religious beliefs about God's sovereignty frequently undergird the skepticism and influence the larger debates about how societies can mitigate climate change or adapt our way of life to adjust to the new realities.

This roundtable brings together four internationally renowned scholars and religious leaders—a Christian evangelical climate scientist, a professor of modern Jewish philosophy and rabbinical thought, an historian of science specializing in debates about climate change, and an evangelical leader in the "creation care" movement—to discuss climate change skepticism and its role in religious communities. A robust discussion among panelists and the audience will follow opening comments from each speaker

### Hanoch Ben-Pazi, Bar Ilan University

Hanoch Ben-Pazi is Assistant Professor in the Department of Jewish Philosophy at Bar Ilan University, and the Department of Jewish Culture at the Kibbutzim College of Education. He serves as a member of the Board of "Agudat Shay" — a voluntary association for the rehabilitation of young people with disabilities.

His research is devoted to the philosophical writings and Jewish thought of Emmanuel Levinas, in various contexts: as a phenomenological philosopher, following Husserl and Heidegger, in the context of the philosophical discourse of hermeneutics, and within the framework of religious studies. Religious studies and inter-religious dialogue constitute a major part of his research and social commitment: tolerance and pluralism, social responsibility and environmental responsibility. His present study is devoted to the question of witnessing, and the call for ethical and social responsibility in the context of witnessing and testimony.

Ben Pazi is the author of *Interpretation as Ethical Act: The Hermeneutics of Emmanuel Levinas* (Resling, 2012) and *Emmanuel Levinas: Educational Contract: Responsibility, Hopefulness, Alliance* (Mofet and Ha-Kibbutz ha-Meuchad, 2014). He is a coeditor of *Moses the Man—Master of the Prophets* (Bar Ilan Press, 2010).

### Naomi Oreskes, Harvard University

Naomi Oreskes is Professor of the History of Science and Affiliated Professor of Earth and Planetary Sciences at Harvard University. Professor Oreskes's research focuses on the earth and environmental sciences, with a particular interest in understanding scientific consensus and dissent.

Her 2004 essay "The Scientific Consensus on Climate Change" (Science 306: 1686) has been widely cited, both in the United States and abroad, including in the Royal Society's publication, "A Guide to Facts and Fictions about Climate Change," in the Academy-award winning film, *An Inconvenient Truth*, and in Ian McEwan's novel, *Solar*. Her 2010 book, *Merchants of Doubt, How a Handful of Scientists Obscured the Truth on Issues from Tobacco to Global Warming*, co-authored with Erik M. Conway, was shortlisted for the *Los Angeles Times* Book Prize, and received the 2011 Watson-David Prize from the History of Science Society.

### Richard Cizik, New Evangelical Partnership for the Common Good, Oak Ridge, TN

Richard Cizik served for ten years as Vice President for Governmental affairs of the National Association of Evangelicals, which he left in 2008 after enduring years of political opposition from the Religious Right, including on the issue of climate change. As a result, Cizik founded the New Evangelical Partnership for the Common Good (*www.newevangelicalpartnership.org*), a faith-based organization committed to an agenda that fosters values consistent with an open and free society. He has been a leader in bringing evangelicals, scholars, and policy-makers together in the search for common ground on a host of national and international challenges, including climate change, civil liberties, economic justice, and national security.

In 2002, Cizik was a participant in Climate Forum 2002, at Oxford, England, which produced the "Oxford Declaration" on global warming. He was instrumental in creating the Evangelical Climate Initiative, introduced in 2006. The following year, Cizik formed a group of scientists, including nobel laureate Eric Chivian and Harvard Professor Emeritus Edward O. Wilson, along with leading evangelical pastors and professors, to together release a groundbreaking document entitled the "Scientist and Evangelical Call to Action" as well as to hold first-ever dialogues on religion and science.

### Katharine Hayhoe, Texas Tech University

Katharine Hayhoe is an Associate Professor in the Public Administration program at Texas Tech University and Director of the Climate Science Center at Texas Tech, part of the South-Central Climate Science Center. Her research focuses on developing and applying high-resolution climate projections to evaluate the future impacts of climate change on human society and the natural environment. She has published over 70 peer-reviewed publications and served as lead author on key reports for the U.S. Global Change Research Program and the National Academy of Sciences. Katharine served as lead author for the 2014 Third U.S. National Climate Assessment.

Together with her husband Andrew Farley, a professor of applied linguistics and best-selling author of *The Naked Gospel*, Hayhoe wrote *A Climate for Change: Global Warming Facts for Faith-Based Decisions*, a book that untangles the complex science and tackles many long-held misconceptions about global warming.

# THATCAMP WORKSHOP

## The Humanities and Technology Camp AAR2014 (A21-107)

*Friday, November 21, 9:00 AM–5:00 PM • Convention Center–17B*

**Chris Cantwell, University of Missouri, Kansas City, Presiding**

The advent of digital technology and social media has not only transformed how today's religious communities function, but also how scholars teach and research religion more broadly. If you are interested in how technology is changing—or can change—the work of religious studies scholars, then we invite you to attend the AAR's second annual THATCamp!

THATCamp stands for "The Humanities and Technology Camp," and they exist to bring scholars and technologists of every skill level together to learn how to integrate digital technology into their teaching and research. THATCamps are unconferences, which means this learning and building occurs not through formal presentations but in hands-on workshops or sessions proposed on the spot by participants. Topics we will cover could include academic blogging, social media in the classroom, digital research methods, web-based class projects, online publishing, and countless others.

THAT Camp attendees must also register and create profiles on THAT Camp AAR 2014 blog (*http://aar2014.thatcamp.org*) where they will receive instructions and be able to propose sessions.

The cost for the workshop is $25, which includes the entire day of sessions. Registration is limited to the first 100 participants.

**THATCAMP WORKSHOP**

*Friday, November 21, 2014*

*Participation is limited to the first 100 registrants.*

Name _____

Address _____

City _____ State _____ Postal Code _____

*Registration is $25.00.*

Payment Method: ❑ Check (payable to "AAR") ❑ Visa ❑ MasterCard ❑ American Express

Card Number _____

Expiration Date (mo/yr) _____ CID# _____

Signature _____ Date _____

Name on Card (please print) _____

Workshops fill up quickly and are first-come, first serve! Return form with payment by November 1 to Workshops, c/o AAR Registration and Housing, 825 Houston Mill Road NE, Suite 300, Atlanta, GA 30329; fax to +1-404-727-7959, or register through the online registration system at *www.aarweb.org/annual-meeting/registration-housing*.

# *RELIGION AND MEDIA WORKSHOP*

## The History and Materiality of Religious Circulations (A21-108)

*Friday, November 21, 11:00 AM–6:00 PM • Convention Center–5A*

**Ann M. Burlein, Hofstra University, and Kathleen Foody, College of Charleston, Presiding**

The Religion and Media Workshop, one of the most popular sessions at the AAR annually, is a day-long seminar designed to foster collaborative conversation at the cutting edge of the study of religion, media, and culture. In 2014 the Workshop will explore the history and materiality of religious circulations.

Our topic will be religious circulations. What makes it possible for particular forms of religion to become popular? How do obstacles, such as secrecy, silence and censorship, block the circulation of religion (as compared to the role of gossip, scandal, and threat)? What are some good ways of thinking about networks? Most generally, how do media increase contact between diverse religious expressions, even enabling them to circulate globally, while obscuring, obstructing, or enhancing specific religious understandings?

The workshop will not be structured as traditional paper sessions, but rather as a master class in religious circulations, their possibilities and limits. Three to five readings will be circulated to participants before the event. Because of the nature of this year's workshop, it is essential that all participants commit to doing the readings ahead of time and prepare to participate in seminar-style conversation. We invite you to join us for a master class on the possibilities and impossibilities of religious circulations.

Panelists:

Joanna Brooks, San Diego State University
Patton Burchett, New York University
Zareena Grewal, Yale University
M. Gail Hamner, Syracuse University
David Morgan, Duke University

The cost for the workshop is $60, which includes lunch and the entire afternoon of sessions. Registration is limited to the first 75 participants.

**RELIGION AND MEDIA WORKSHOP**

*Friday, November 21, 2014*

*Participation is limited to the first 75 registrants.*

Name _____

Address _____

City _____ State _____ Postal Code _____

*Registration is $60.00.*

Payment Method: ❑ Check (payable to "AAR") ❑ Visa ❑ MasterCard ❑ American Express

Card Number _____

Expiration Date (mo/yr) _____ CID# _____

Signature _____ Date _____

Name on Card (please print) _____

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# AAR LEADERSHIP WORKSHOP

## Best Practices in an Era of Contingent Labor: A Workshop for Chairs of Religious Studies Programs and Departments (A21-200)

*Friday, November 21, 12:00 PM–5:00 PM • Convention Center–11B*

**Rebecca Todd Peters, Elon University, and Theodore Trost, University of Alabama, Presiding**

According to the American Association of University Professors, more than half of all faculty members across the United States hold part- or full-time, non-tenure-track teaching positions. What can departments and institutions do to improve the working conditions of these contingent faculty colleagues? In plenaries, panels, and breakout sections, participants in this workshop will explore concrete ways for chairs and departments to help contingent faculty members thrive.

Contingent faculty members and experts who have studied the circumstances surrounding "contingent labor" will lead the workshop. A best practices document for contingent faculty drafted by the Academic Relations Committee will focus our discussions.

Panelists:

Joseph Lough, University of California, Berkeley

Mayra Besosa, California State University, San Marcos

The cost for the workshop is $60, which includes lunch and the entire afternoon of sessions. Registration is limited to the first 75 participants.

**RELIGION & ECOLOGY WORKSHOP**

*Friday, November 21, 2014*

*Participation is limited to the first 75 registrants.*

Name _____

Address _____

City _____ State _____ Postal Code _____

*Registration is $60.00.*

Payment Method: ❑ Check (payable to "AAR") ❑ Visa ❑ MasterCard ❑ American Express

Card Number _____

Expiration Date (mo/yr) _____ CID# _____

Signature _____ Date _____

Name on Card (please print) _____

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# Teaching Islamic Studies: Key Topics and Best Practices (A21-203)

*Friday, November 21, 1:00 PM–5:00 PM • Convention Center–7A*

**Danielle Widmann Abraham, James Madison University, and Omid Safi, Duke University, Presiding**

The 2014 Rethinking Islamic Studies workshop will continue to explore best practices for teaching undergraduates foundational topics in Islamic Studies. This year, we will look at conceptual and pedagogical strategies for teaching four topics: law, Shi'ism, ritual practice, and violence.

Our focus will be pedagogical, exploring the practical aspects involved in enhancing student learning and critical thinking regarding essential topics in the study of Islam. Our goal is to enhance the integration and mutual enrichment of Islamic Studies and the broader field of Religious Studies. Through both presentations and conversation, we will collectively explore such questions as: How can we help students grasp both the historical formation and contemporary practice of Islamic law? How do we situate the authority of law in terms of the various practices that characterize the lived religion of Islam? What resources does the broader field of Religious Studies offer in terms of thinking about law/jurisprudence as a comparative category that can enrich inquiry about Islam? In teaching about Shi'i traditions, how do we facilitate the exploration of distinct interpretive traditions of Islamic history and theology without reifying sectarian differences? How can we build students' appreciation for the multiple effects of ritual performance, as it embodies tradition, forms ethical subjects, and structures temporal human life? Finally, violence remains one of the most crucial questions in religious studies inquiry. How do we shape classroom conversations about violence as an intellectual topic of profound ethical import?

To put it another way, how can we orient analysis of violence in the past so that it contributes to reflexive analysis of violence in the present? What conceptual frames help students think critically about violence in relation to Islamic tradition and in terms of universal human phenomena? And as a corollary, what implicit parallel practices of nonviolence can we excavate for students in the humanities?

The format will consist of presentations by experienced instructors combined with interactive small group discussion. Our aim is to provide an opportunity for reflection on effective teaching and student-centered learning. The workshop is intended both for graduate students and professors of Islamic studies, as well as scholars from other fields in religious studies who are looking to incorporate Islamic materials in their courses.

Group Leaders:

Kambiz GhaneaBassiri, Reed College
Kecia Ali, Boston University
Edward E. Curtis, Indiana University-Purdue University Indianapolis
Tariq al-Jamil , Swarthmore College
John Kelsay, Florida State University
Bruce B. Lawrence, Duke University

The cost of the workshop is $30, which includes the entire afternoon of sessions and a coffee break. Registration limited to the first 70 participants.

**RETHINKING ISLAMIC STUDIES WORKSHOP**

*Friday, November 21, 2014*

*Participation is limited to the first 70 registrants.*

Name _____

Address _____

City _____ State _____ Postal Code _____

*Registration is $30.00.*

Payment Method: ❑ Check (payable to "AAR") ❑ Visa ❑ MasterCard ❑ American Express

Card Number _____

Expiration Date (mo/yr) _____ CID# _____

Signature _____ Date _____

Name on Card (please print) _____

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# AAR RELIGION & ECOLOGY WORKSHOP

## Religious Environmentalism and Environmental Activism (A21-206)

*Friday, November 21, 1:45 PM–5:00 PM • Convention Center–4*

**Roger S. Gottlieb, Worcester Polytechnic Institute, Presiding**

The Religion and Ecology Group invites you to examine the fusion of religion and politics in religious environmentalism. Many people of established faiths and of eclectic spirituality are engaged in environmental activism for explicitly religious or spiritual reasons. Simultaneously, many secular environmental organizations define themselves as seeking to protect the "sacredness of life." What are the theoretical and practical implications of these hopeful connections? And should this fusion of religion and politics radically alter our understanding of each?

This workshop will offer:

- An overview of religious environmental activism and the spiritual dimensions of secular environmental groups.
- A theoretical framework to conceptualize types of political activism.
- Case studies of activist religious environmental activism; e.g., civil disobedience by religious leaders over Keystone XL, interfaith reforestation efforts in Southern Africa, indigenous resistance to fracking.
- A chance to join with thoughtful colleagues in examining questions such as:
  - Do progressive movements (for democracy, racial and gender equality, workers' rights, etc.) hold significant lessons for religious environmentalists about political strategy, the role of leadership, and alliances with non-environmental and secular groups?
  - Can explicitly political organizations learn from the religious or spiritual stress on humility, compassion, and self-understanding?
  - Is significant environmental change possible in the face of capitalism or the bureaucratic state (e.g., China)?
  - As scholars are we like engineers studying metallic strengths aboard the Titanic or a Jewish historian studying anti-Semitism in 1938 Germany? How do we combine academic objectivity/professionalism with the fact that we are all affected by and contribute to the environmental crisis?
  - What are the possibilities for environmental activism in our own lives?

The cost for the workshop is $40, which includes the entire afternoon of sessions and a coffee break. Registration is limited to the first 75 participants.

**RELIGION & ECOLOGY WORKSHOP**

*Friday, November 21, 2014*

*Participation is limited to the first 75 registrants.*

Name _____

Address _____

City _____ State _____ Postal Code _____

*Registration is $40.00.*

Payment Method: ❑ Check (payable to "AAR") ❑ Visa ❑ MasterCard ❑ American Express

Card Number _____

Expiration Date (mo/yr) _____ CID# _____

Signature _____ Date _____

Name on Card (please print) _____

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# *PROGRAM UNIT PROPOSALS*

The Program Committee welcomes proposals for new program units, especially proposals that address: 1) areas of pent-up demand, and 2) new and emerging fields.

***Which Type of Program Unit to Propose?***

**GROUPS** are established to encourage the exploration of an emergent area of study or methodology, to cultivate the relation between the study of religion and a cognate discipline, or to pursue a long-range and broad research project. More focused than Sections and less restricted in participation than Seminars, Groups are expected to experiment with the format of sessions at the Annual Meeting.

***All proposals for new Groups must begin as Exploratory Sessions.*** An Exploratory Session is a complete prearranged session that provides a platform for a group of members to announce a line of inquiry new to the AAR program and to seek out others interested in pursuing it further. The proposal can be for a papers session, roundtable session, or other creative type of session format. Exploratory sessions are submitted through the Program Administration Proposal, Evaluation, and Review System (PAPERS), and must be submitted before **March 2, 2015**. Notification of program acceptance will be announced by April 1, 2015. Exploratory sessions that are accepted onto the program are then invited to submit an application for new unit status by **December 1, 2015**. The Program Committee meets each January to review and approve any proposals. Samples of successful proposals are available from *annualmeeting@aarweb.org*.

**SEMINARS** are for an already-identified group of up to twenty members who want to work together on a defined research project with a view to publication. Seminars are approved for a five-year nonrenewable term. Seminar proposals do not require Exploratory Sessions preliminary to the new unit application.

***How to Propose a New Program Unit***

The proposal is your opportunity to make the case for the new program unit by presenting a clear rationale, analytical focus, approaches, and objectives of the unit. In three-to-five typewritten pages, include:

- The title of the new unit.
- Identify and define/describe the scholarly field the unit addresses, making an intellectual argument for the new unit.
- State the need and the unit's purpose.
- Note the scope, directions, and approaches the unit might take.
- Distinguish the unit from other existing program units. If there is overlap with an existing unit, we would like a letter of support from that unit's chair(s)

Additional information required:

- List the AAR members who will chair the unit (1–2) and serve on the steering committee (3–5).
- A short annotated bibliography of published works on the topic, with an introductory paragraph explaining the status of publications in the subfield.
- Letters of support from AAR members who are interested in, and support the work of, the proposed unit.
- A Call for Papers for the new unit, should it be approved.
- For Group proposals, a description of the Exploratory Session, including an attendance count.

In preparing all petitions, members should be aware of the following policy:

The American Academy of Religion is committed to the policy and practice of including women, minority, and younger members in the activities of the Academy. In Annual Meeting programming, this commitment will be carried out to the degree that each unit works to accomplish it. Thus, unit chairpersons, steering committees, and participants in sessions provide the testing arenas for evaluating our success in adhering to this commitment. The Program Committee will include attention to this policy and practice in evaluating proposals for starting or continuing program units.

For additional questions, please attend the session on *How to Propose a New Program Unit* (A23-303) on Sunday, 5:00 PM–6:30 PM in the Convention Center-18.

# AAR HIGHLIGHTS

## PLENARY SESSIONS

Release of PRRI/AAR National Survey on Religion, Values, and Climate Change (A22-145)

Intergovernmental Panel on Climate Change (A22-142)

Bill McKibben: Updates from the Front Lines of the Climate Fight (A22-402)

Plenary Panel: Religion and the Roots of Climate Change Skepticism (A23-106)

Presidential Address: Interrupting Your Life: An Ethics for the Coming Storm (A23-146)

Jimmy Carter: The Role of Religion in Mediating Conflicts and Imagining Futures: The Cases of Climate Change and Equality for Women (A24-340)

## SPECIAL TOPICS FORUMS

Junior Faculty Activism (A22-104)

Teaching World Religions: Challenges and Opportunities Using *The Norton Anthology of World Religions* (2014) (A22-105)

LGBTIQ Roundtable Lunch (A22-143)

Graduate Training and Scholarly Formation (A22-202)

Editing Encyclopedias and Handbooks in Religious Studies in the Twenty-first Century: Aims and Challenges (A22-203)

Work/Life Balance? Relationships and Academic Life (A22-204)

Promise and Peril in the U.S. Government's Engagement with Religious Communities (A22-303)

How to Get Published (A22-304)

Queering the Profession (A22-305)

Job Transitions over 40 with a PhD (A22-144)

Negotiating Disclosure (A23-107)

Women's Mentoring Lunch (A23-148)

Survey of the Long Term Impacts of Liberal Education on Religious Studies Majors (A23-201)

The Doniger Affair: Censorship, Self-Censorship, and the Role of the Academy in the Public Understanding of Religion (A23-202)

Conversation with the Excellence in Teaching Award Winner, Shafique N. Virani (A22-203)

Religious Studies and Nonprofit Management (A23-234)

Polishing Paper Proposals! (A23-253)

Marty Forum: Charles Taylor (A23-254)

Religious Studies and the Crisis of the Humanities (A23-255)

How to Propose a New Program Unit (A23-303)

Conversation with the 2014 Religion and the Arts Award Winner, Makoto Fujimura (A23-304)

Unsettled: Critiquing Categories of Professional Identity in American Higher Education (A23-306)

Hiring for Diversity in the Context of Recent Supreme Court Decisions (A23-307)

Invisible Disabilities and Hidden Illnesses in the Academy: Fostering Cultures of Accessibility (A24-104)

Connecting Conversations Luncheon (A24-154)

Envisioning Academic Alternatives (A24-155)

Religion, Skepticism, and Scientific Consensus on Climate Change (A24-242)

## PRECONFERENCE WORKSHOPS

THATCamp — The Humanities and Technology Camp AAR2014 (A21-107)

Religion and Media Workshop: The History and Materiality of Religious Circulations (A21-108)

Leadership Workshop: Best Practices in an Era of Contingent Labor: A Workshop for Chairs of Religious Studies Programs and Departments (A21-200)

Rethinking Islamic Studies Workshop: Teaching Islamic Studies: Key Topics and Best Practices (A21-203)

Religion and Ecology Workshop: Religious Environmentalism and Environmental Activism (A21-206)

## HONORING AAR AWARD WINNERS

Conversation with the Excellence in Teaching Award Winner, Shafique N. Virani (A23-203)

Marty Forum: Charles Taylor (A23-254)

Conversation with the 2014 Religion and the Arts Award Winner, Makoto Fujimura (A23-304)

AAR Awards Ceremony and Reception (A23-401)

## FOCUS ON CLIMATE CHANGE

Religious Environmentalism and Environmental Activism (A21-206)

San Diego Harbor Cruise (A22-139)

Release of PRRI/AAR National Survey on Religion, Values, and Climate Change (A22-145)

Intergovernmental Panel on Climate Change (A22-142)

The Bible and Climate Change: Twentieth Anniversary of Bill McKibben's *The Comforting Whirlwind: God, Job and the Scale of Creation* (Eerdmans, 1994; reprint Cowley, 2005) (A22-220)

Native Traditions, Food, and Environmental Change: Restoring Right Relationships (A22-229)

Islam and the Anthropocene: Biosphere and Climate (A22-211)

*Why We Disagree about Climate Change* (Cambridge University Press, 2009): A Zygon Panel on Science, Religion, and Values (A22-330)

Bill McKibben: Updates from the Front Lines of the Climate Fight (A22-402)

Topos Revisited: Ecological, Epistemological, Ethical Habitations (A23-124)

Religion and the Roots of Climate Change Skepticism (A23-106)

What Kind of Anthropocentrism is Appropriate in the Anthropocene? Answers from Emerson and Thoreau (A23-132)

Presidential Address: Interrupting Your Life: An Ethics for the Coming Storm (A23-146)

Climate Debt, Race Debt, Climate Colonialism: Forging a Just Future (A23-230)

Religious Climate Change Activism: A Comparative Appraisal (A23-271)

To Green or Not to Green, and Everything in Between: Assessing Trends, Patterns and Gaps in Scholarship on Religion and the Environment (A23-275)

The Activism and Philosophy of Sunderlal Bahuguna (A23-329)

Retooling the Climate Change Debate: New Social, Theological, and Philosophical Perspectives (A23-312)

Interreligious Responses to Climate Change (A24-122)

Contemplative Environmentalism: Religion and Resilience in the Face of Climate Change (A24-134)

Religious Responses to Climate Change and Climate Challenges in Africa (A24-220)

Faith-Based Organizations, Development, and Climate Change in the Global South (A24-324)

Liberal Theologies and Nature (A23-153)

Religion, Skepticism, and Scientific Consensus on Climate Change (A24-242)

Jimmy Carter: The Role of Religion in Mediating Conflicts and Imagining Futures: The Cases of Climate Change and Equality for Women (A24-340)

Ecological Theology (A25-104)

New Materialism, Religion, and Climate Change (A25-107)

## ARTS SERIES

Visual, Digital, and Material Representations of Hindu Traditions in North America (A22-129)

Law, Love, and Life: Conversations Theological and Musicological with Luther, Bach, and Schweitzer (A22-226)

Material Religion and Pilgrimage in Mexico: Mary, Matter, Meaning and the Road to the Tepeyac (A23-252)

Conversation with the 2014 Religion and the Arts Award Winner, Makoto Fujimura (A23-304)

## BOOKS UNDER DISCUSSION

Teaching World Religions: Challenges and Opportunities Using *The Norton Anthology of World Religions* (2014) (A22-105)

Roundtable Discussion of Christian Wedemeyer's *Making Sense of Tantric Buddhism: History, Semiology, and Transgression in the Indian Traditions* (Columbia University Press, 2013) (A22-205)

The Bible and Climate Change: Twentieth Anniversary of Bill McKibben's *The Comforting Whirlwind: God, Job and the Scale of Creation* (Eerdmans, 1994; reprint Cowley, 2005) (A22-220)

A New Theology of Hope? An Ecumenical Reception of John Thiel's *Icons of Hope* (University of Notre Dame Press, 2013) (A22-206)

Norenzayan's *Big Gods* (Princeton University Press, 2013): Book Symposium (A22-221)

Panel Discussion of Amanullah De Sondy's *The Crisis of Islamic Masculinities* (Bloomsbury Academic, 2014) (A22-227)

Martin Marty's *Righteous Empire* (Harper and Row, 1977) Revisited: Theorizing the Study of Religion and US Empire (A22-242)

Revisiting *The Symbolism of Evil* (Harper and Row, 1967) (A22-237)

From the Beloved Community to the Great World House: A Panel Discussion on Hak Joon Lee's Book, *The Great World House: Martin Luther King, Jr. and Global Ethics* (Pilgrim Press, 2011) (A22-239)

Celebrating the Twenty-fifth Anniversary of Jacquelyn Grant's *White Women's Christ and Black Women's Jesus* (Scholars Press, 1989) (A22-317)

*Opening the Field of Practical Theology* (Rowman and Littlefield, 2014) — Exploring a New Textbook through Intersectionality (A22-328)

*Why We Disagree about Climate Change* (Cambridge University Press, 2009): A Zygon Panel on Science, Religion, and Values (A22-330)

In Conversation with *When God Talks Back* (Vintage, 2012) Author Tanya Lurhmann (A22-310)

Eros, Kenosis, and Rhetoric: A Conversation on Lee C. Barrett's *Eros and Self-Emptying: The Intersections of Augustine and Kierkegaard* (Eerdmans, 2013) (A23-114)

Twentieth Anniversary of Book, *The Openness of God* (IVP Academic, 1994) (A23-131)

Roundtable on Jonathan Gold's *Paving the Great Way: Vasubandhu's Unifying Buddhist Philosophy* (Columbia University Press, 2014) (A23-215)

Book Review Panel: *Just and Unjust Peace: An Ethic of Political Reconciliation* (Oxford University Press, 2012) (A23-224)

*Fleshing The Spirit: Spirituality and Activism in Chicana, Latina, and Indigenous Women's Lives* (University of Arizona Press, 2014) (A23-211)

*The Craft of Ritual Studies* (Oxford University Press, 2014) by Ronald L. Grimes, Author Meets Critics (A23-274)

Modern-Islamic Political Formations: Thinking through Wael Hallaq's *Impossible State* (A23-280)

*Creator God, Evolving World* (Fortress Press, 2013): A Panel Discussion (A23-309)

Hegel and Theology: A Panel Review of Nicholas Adams' *Eclipse of Grace* (Wiley-Blackwell, 2013) (A24-103)

The Many Lives of the Multiverse: A Conversation with Mary-Jane Rubenstein about Her New Book, *Worlds Without End* (Columbia University Press, 2014) (A24-215)

Spirituality and Religion in the Classroom: A Symposium (A24-218)

Brent Nongbri's *Before Religion: A History of a Modern Concept* (Yale University Press, 2013): Critical Engagement (A24-319)

Identity and Otherness: Reflections on David Freidenreich's *Foreigners and their Food* (University of California Press, 2011) (A24-330)

Richard King's *Orientalism and Religion* (Routledge, 1999): Fifteen Years of Colonial Encounters and Postcolonial Impacts (A24-243)

Post-Holocaust Trialogue: A Conversation with Contributors to *Encountering the Stranger: A Jewish-Christian-Muslim Trialogue* (Leonard Grob and John K. Roth, ed., University of Washington Press, 2012) (A24-332)

Catherine Keller, *Cloud of the Impossible: Negative Theology and Planetary Entanglement* (Columbia University Press, 2014) (A24-312)

*Time In Eternity* (University of Notre Dame Press, 2012): A Discussion of Robert John Russell's New Book (A25-126)

## ESPECIALLY FOR STUDENTS

Preparation and Skills for Alternative Employment (A22-101)

Networking for Non-Academic or Alternative-Academic Employment (A22-140)

Sharing Your PhD: Using the "Religion in North Carolina Digital Collection" to Explore Creative Approaches to Doctoral Formation (A22-141)

Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession Committee Roundtable Lunch (A22-143)

Graduate Training and Scholarly Formation (A22-202)

The Promiscuous Term Paper: CV Building through Effective Use of Seminar Papers (A22-300)

From Advisor = Mentor to Color Matching: Questioning Common Assumptions About Mentoring in Religious Studies and Theology (A22-346)

Graduate Student Business Meeting and New Member Welcome (A23-100)

Effective Teaching: What We Know From Research on Learning (A23-144)

Teaching with Technology: Practical Advice and Best Practice (A23-145)

Status of Racial and Ethnic Minorities in the Profession Committee and Status of Women in the Profession Committee Women's Mentoring Lunch (A23-148)

Managing Your Thesis: Tools Towards Empowerment (A23-149)

On My Own: Transforming Our Role from Graduate Student to the Student Transformer (A23-200)

Designing a Successful College Course (A23-232)

Religious Studies and Nonprofit Management (A23-234)

Partnering Communities and Universities: The Transformative Power of Community-Engaged Research, Scholarship, and Teaching (A23-250)

The Ethics and Politics of Queer Identity in the Field (A23-302)

Dollars and Cents: Making Sense of Funding Education and Academic Research (A24-100)

Eating Disorders, Food Issues, and Managing Graduate School (A24-148)

Time Management: The Coveted Key to a Healthy Work-Life Balance (A24-149)

Envisioning Academic Alternatives (A24-155)

Seeking Sanity: Balancing Graduate Work with Marriage, Children, and Employment (A24-200)

Priorities, Preparation, and Process: Time Management for the Rest of Us (A24-240)

## EXPLORATORY SESSIONS

Occupying Latino Male Bodies (A22-342)

New Perspectives on Religion in the Philippines (A23-141)

Islam, Gender, Women: The State of the Field (A23-277)

Marian Apparitions (A23-333)

Critical Whiteness Studies and Religion (A24-143)

Cross-Cultural and Interreligious Explorations of Hagiography (A22-348)

## FILMS

*The New Black* (A21-401)

Possession, Exorcism, and Psychiatry on Film (A22-100)

*Living Beyond the Wounds*: The Legacy of Womanist Theology and Womanist Ethics (A22-213)

*Trails of Hope and Terror* (A22-409)

*Frisbee: The Life and Death of a Hippy Preacher* (A22-406)

*Bless Me Ultima* (A22-407)

*G-DOG* and *Out of the Fire* (A22-408)

*The Eyes of Tammy Faye* (A23-402)

*Call Me Kuchu* (A23-403)

*Kumaré* (A23-404)

*Mental* (A24-400)

*In God's House: The Religious Landscape of Utica, NY* (A24-401)

*Star Wars: The Legacy Revealed* (A24-402)

## FOCUS ON EMPLOYMENT

Best Practices in an Era of Contingent Labor: A Workshop for Chairs of Religious Studies Programs and Departments (A21-200)

Preparation and Skills for Alternative Employment (A22-101)

Networking for Non-Academic or Alternative-Academic Employment (A22-140)

Job Transitions over 40 with a PhD (A22-144)

AH-AC Employment in Religious Studies and Creative Careers in Church and Faith-Based Nonprofits (A22-245)

"What Can I Do with an MA in Religion?": Exploring Non-Academic Careers and Pursuits (A22-345)

From Advisor = Mentor to Color Matching: Questioning Common Assumptions About Mentoring in Religious Studies and Theology (A22-346)

Negotiating Disclosure (A23-107)

Religious Studies and Nonprofit Management (A23-234)

Religious Studies and the Crisis of the Humanities (A23-255)

Unsettled: Critiquing Categories of Professional Identity in American Higher Education (A23-306)

Hiring for Diversity in the Context of Recent Supreme Court Decisions (A23-307)

Envisioning Academic Alternatives (A24-155)

## FOCUS ON SAN DIEGO

San Diego City Tour (A21-204)

San Diego Harbor Cruise (A22-139)

Chinese Historical Museum and Garden Tour (A23-150)

Historical Gaslamp Tour (A23-233)

Cruzando Fronteras: Latina/o Catholic/Pentecostal Dialogue Centered on Issues of Immigration in Honor of Otto Maduro (A24-126)

Balboa Park Transportation (A24-145)

San Diego Zoo Trip (A24-146)

Religious Architecture Tour (A24-239)

## FOCUS ON SUSTAINABILITY

AAR/SBL Women's Caucus Brown Bag Luncheon: Ecofeminism and Earth Healing (A21-205)

Kierkegaard and Nature (A22-224)

Justice in Personal, Public, and Environmental Health (A22-301)

One Cosmos, Many Paths: Mysticism of Nature from Carpenter to Entheogens and Posthumanism (A23-222)

Places of Pilgrimage and Religious Tourism in Asia: Assessing Environmental and Economic Impacts (A23-322)

Eastern Christian Spirituality: Perspectives on Ecology, Nature, the Body, and States of the Soul (A24-327)

## FOCUS ON PROFESSIONAL PRACTICES AND INSTITUTIONAL LOCATION

THATCamp - The Humanities and Technology Camp AAR2014 (A21-107)

Best Practices in an Era of Contingent Labor: A Workshop for Chairs of Religious Studies Programs and Departments (A21-200)

Teaching Islamic Studies: Key Topics and Best Practices (A21-203)

Preparation and Skills for Alternative Employment (A22-101)

Junior Faculty Activism (A22-104)

Teaching World Religions: Challenges and Opportunities Using *The Norton Anthology of World Religions* (2014) (A22-105)

Roundtable on Teaching Sikhism (A22-113)

Decolonizing Immersion: Pedagogies for Transformation (A22-136)

Weeding and Seeding: The Role of the Scholar in Gender-based Violence and Activism (A22-106)

Possession, Exorcism, and Psychiatry on Film (A22-100)

Networking for Non-Academic or Alternative-Academic Employment (A22-140)

Sharing Your PhD: Using the "Religion in North Carolina Digital Collection" to Explore Creative Approaches to Doctoral Formation (A22-141)

LGBTIQ Roundtable Lunch (A22-143)

Job Transitions over 40 with a PhD (A22-144)

Mindful Teaching and Learning: Contemplative Pedagogy in the University Setting (A22-223)

Graduate Training and Scholarly Formation (A22-202)

Editing Encyclopedias and Handbooks in Religious Studies in the Twenty-first Century: Aims and Challenges (A22-203)

Secular or (Inter-)Religious/Theological Approaches to Religion Education in Public Schools: Theory and Politics (A22-234)

New Technologies, Pedagogies and Communities in Sikh Cultural Reproduction (A22-238)

Work/Life Balance? Relationships and Academic Life (A22-204)

Linking the Academy to Other Audiences through Teaching and Learning (A22-212)

The Promiscuous Term Paper: CV Building through Effective Use of Seminar Papers (A22-300)

Buddhist Pedagogy: Applying Buddhist Principles to Teaching (A22-319)

Decolonizing Pedagogies Project: Senses, Bodies, and Education (A22-327)

"What Can I Do with an MA in Religion?": Exploring Non-Academic Careers and Pursuits (A22-345)

Queering the Profession (A22-305)

From Advisor = Mentor to Color Matching: Questioning Common Assumptions About Mentoring in Religious Studies and Theology (A22-346)

Graduate Student Business Meeting and New Member Welcome (A23-100)

Negotiating Disclosure (A23-107)

How Should We Teach Asian Religions to "Western" Undergraduates? (A23-112)

Effective Teaching: What We Know From Research on Learning (A23-144)

Teaching with Technology: Practical Advice and Best Practice (A23-145)

Women's Mentoring Lunch (A23-148)

Managing Your Thesis: Tools Towards Empowerment (A23-149)

On My Own: Transforming Our Role from Graduate Student to the Student Transformer (A23-200)

Survey of the Long Term Impacts of Liberal Education on Religious Studies Majors (A23-201)

The Doniger Affair: Censorship, Self-Censorship, and the Role of the Academy in the Public Understanding of Religion (A23-202)

Conversation with the Excellence in Teaching Award Winner, Shafique N. Virani (A23-203)

Taking Root: Publishing New Books on Gender and Religion (A23-204)

Designing a Successful College Course (A23-232)

Religious Studies and Nonprofit Management (A23-234)

Partnering Communities and Universities: The Transformative Power of Community-Engaged Research, Scholarship, and Teaching (A23-250)

Polishing Paper Proposals! (A23-253)

Religious Studies and the Crisis of the Humanities (A23-255)

Decentralizing Pedagogies: Opportunities and Challenges for Religious Studies and Theological Education (A23-279)

The Ethics and Politics of Queer Identity in the Field (A23-302)

How to Propose a New Program Unit (A23-303)

Toward an AAR Code of Conduct (A23-305)

Unsettled: Critiquing Categories of Professional Identity in American Higher Education (A23-306)

Hiring for Diversity in the Context of Recent Supreme Court Decisions (A23-307)

Decolonizing Pedagogies: Senses, Bodies, and Education (A23-314)

Dollars and Cents: Making Sense of Funding Education and Academic Research (A24-100)

Bonhoeffer's Bold Experiment in Theological Education (A24-117)

Invisible Disabilities and Hidden Illnesses in the Academy: Fostering Cultures of Accessibility (A24-104)

Time Management: The Coveted Key to a Healthy Work-Life Balance (A24-149)

Connecting Conversations Luncheon (A24-154)

Envisioning Academic Alternatives (A24-155)

Seeking Sanity: Balancing Graduate Work with Marriage, Children, and Employment (A24-200)

Spirituality and Religion in the Classroom: A Symposium (A24-218)

Priorities, Preparation, and Process: Time Management for the Rest of Us (A24-240)

Demonstrating a Teaching Tactic: Helping Students with Texts, Contexts, and Concepts (A24-311)

The Site Visit: Practical and Ethical Reflections on Sending Undergraduates into the Field (A25-128)

## QUADSPONSORSHIP

John B. Cobb, Jr.: Work and Legacy (A22-127)

Keywords: Religion and... the Limits of Normativity (A22-111)

The Shifting Boundaries of the Secular, Spiritual, and Religious (A22-112)

Researching Sexuality and Religion: Cultivating Self-Reflexive Practices and Ethical Relationalities (A22-114)

Roundtable Discussion of Christian Wedemeyer's *Making Sense of Tantric Buddhism: History, Semiology, and Transgression in the Indian Traditions* (Columbia University Press, 2013) (A22-205)

A New Theology of Hope? An Ecumenical Reception of John Thiel's *Icons of Hope* (University of Notre Dame Press, 2013) (A22-206)

Celebrating the Twenty-fifth Anniversary of Jacquelyn Grant's *White Women's Christ and Black Women's Jesus* (Scholars Press, 1989) (A22-317)

Decolonizing Pedagogies Project: Senses, Bodies, and Education (A22-327)

Evolving or Born this Way: Conversion and Identity (A23-122)

Extraterrestrial Mormonism: Orson Scott Card's Ender Series and Battlestar Galactica (A23-205)

"Jewish Food" in the American Marketplace: Contested Forms (A23-208)

*Fleshing The Spirit: Spirituality and Activism in Chicana, Latina, and Indigenous Women's Lives* (University of Arizona Press, 2014) (A23-211)

Lessons Learned? Religious and Political Violence in Central Africa Twenty Years after the Rwandan Genocide (A23-260)

Interreligious Aesthestics (A23-256)

Places of Pilgrimage and Religious Tourism in Asia: Assessing Environmental and Economic Impacts (A23-322)

Region or Tradition in the Study of South Asian Religions? (A23-313)

Islamic Liberation Theology and Decolonization (A24-116)

Religious Responses to Climate Change and Climate Challenges in Africa (A24-220)

Corporeality and Difference: Animality, Disability, and Gender in Rabbinic Literature (A24-221)

Oh Hell! The Infernal in Children's Literature (A24-300)

## RECEPTIONS/BREAKFASTS

AAR/SBL Women's Caucus Brown Bag Luncheon: Ecofeminism and Earth Healing (A21-205)

Department Chairs' Reception (A21-300)

AAR New Members' Breakfast (A22-2)

LGBTIQ Roundtable Lunch (A22-143)

Friends of the Academy Reception (A22-400)

Contingent Faculty Reception (A22-410)

*JAAR* Reception for Authors and Board Members (A22-403)

AAR and SBL Member Reception (A22-411)

AAR Annual Business Meeting (A23-1)

Women's Mentoring Lunch (A23-148)

Wine and Religion: A Pairing of the Spirits (A23-301)

International Members' Reception (A23-400)

Status of Racial and Ethnic Minorities in the Profession Reception (A23-405)

AAR Awards Ceremony and Reception (A23-401)

Program Unit Chairs' Breakfast (A24-1)

Connecting Conversations Luncheon (A24-154)

Program Unit Chairs' and Steering Committee Members' Reception (A24-403)

## STUDENT LOUNGE ROUNDTABLES

Digital Tools for Dissertation Writers (A23-139)

Employment Beyond the Academy (A23-142)

How to Thrive in Grad School: The Tips You Won't Find in Your Departmental Handbook (A23-300)

Grant-Writing 101: Crafting a Successful Proposal (A23-338)

Publishing Options for Graduate Students (A24-201)

Tips for Finding Academic Employment: Beyond Publish or Perish (A24-250)

Exploring Pedagogies for Religious Studies Educators Within and Outside of Academia (A24-300)

Expanding the Classroom: Online Tools to Enhance Learning (A25-100)

Rewarding Online Teaching (A25-139)

Blogging to Learn in Religious Studies Classrooms (A25-140)

Leveraging Web Based Technologies for Teaching in the Humanities (A25-200)

Publishing Your Research Online for Your Peers and for the Public (A25-236)

Using Social Media to Develop Your Academic Brand (A25-237)

## TOURS

San Diego City Tour (A21-204)

San Diego Harbor Cruise (A22-139)

Chinese Historical Museum and Garden Tour (A23-150)

Historical Gaslamp Tour (A23-233)

Wine and Religion: A Pairing of the Spirits (A23-301)

San Diego Zoo Trip (A24-146)

Biblical Art in the San Diego Museum (A24-147)

Balboa Park Transportation (A24-145)

Religious Architecture Tour (A24-239)

## WILDCARD SESSIONS

Contemporary Scholars, Contemporary People, and Belief In Spirits: Folklore, Religion and the Supernatural (A22-341)

Videographic Methods in Studying Ritual (A23-142)

The New Iconoclasm (A23-229)

Relearning the Madrasa: Religion, Politics, History, and Postcoloniality (A23-228)

Climate Debt, Race Debt, Climate Colonialism: Forging a Just Future (A23-230)

Decentralizing Pedagogies: Opportunities and Challenges for Religious Studies and Theological Education (A23-279)

Modern-Islamic Political Formations: Thinking through Wael Hallaq's *Impossible State* (A23-280)

Faith and Religious Participation (A23-335)

Mission in Comparative Perspective—Atheist, Mormon, and Inter-religious Views (A23-334)

## WOMEN'S LOUNGE ROUNDTABLES

AAR/SBL Women's Caucus Brown Bag Luncheon: Ecofeminism and Earth Healing (A21-205)

Weeding and Seeding: The Role of the Scholar in Gender-based Violence and Activism (A22-106)

Shared Gardens: Celebrating Feminist Scholarship Across Generations (A22-306)

Taking Root: Publishing New Books on Gender and Religion (A23-204)

New Plantings: Emerging Scholar's Vision of the Future of Feminist Theology and Scholarship (A23-300)

## FULL PAPERS POSTED TO AAR WEBSITE

The presenters in the following sessions have agreed to post their papers on the AAR website prior to the Annual Meeting and devote the majority of their session time to discussion, rather than the reading of papers. These papers will be posted on a secure page on the AAR website that is available to AAR members only and is inaccessible to search engines. Papers will be removed after the Annual Meeting. If you are interested in attending any of these sessions, please check the AAR website after November 1 to view the papers.

*Modes and Meanings of Temple Patronage in Jain Traditions* (A22-125)

*The Matha: Entangled Histories of a Religio-Political Institution in South India* (A22-311)

*Sounds and Sights in Religious Conversation: East-West* (A23-108)

*Gendered Categories in Nineteenth Century Religious Thought and Social Theory* (A23-130)

*Western Borderlands: Families and Congregations* (A23-133)

*Theological Ethnography and Ecclesial Practices* (A23-151)

*Liberal Theologies and Nature* (A23-153)

*Losing Faith, Healing Prayer, and Medicine in Diverse Communities* (A23-154)

*Hegel and Theology: A Panel Review of Nicholas Adams' Eclipse of Grace* (Wiley-Blackwell, 2013) (A24-103)

*Devotional Objects and Embodiment in Islamic Traditions* (A24-238)

*Sensuous Wisdom: Artful Scholarship on Religious Art* (A25-109)

*Religion Re-Conceptualizing Romanticism* (A25-122)

# *AAR REGIONAL MEETINGS*

Spring at American Academy of Religion is all about our Regional Meetings. There may still be time to submit a paper for one of the regional meetings or to register to attend. Go to *https://www.aarweb.org/membership/*regions for more information about the meetings, call for papers or links to the regional websites.

| REGION | REGIONAL MEETING LOCATION | REGIONAL MEETING DATES | REGIONAL COORDINATOR |
|---|---|---|---|
| Eastern International | McGill University<br>Montreal, Canada | May 1-2 | Verna Ehret |
| Mid-Atlantic | TBA | TBA | David Brewer |
| Midwest | Ohio Northern<br>Ada, Ohio | April 11–12 | Forrest Clingerman |
| New England-Maritimes | Boston, Massachusetts | Tentative, March 14 | James Bretzke |
| Pacific Northwest | Marylhurst University<br>Portland, Oregon | March 27–29 | Amy Donaldson |
| Rocky Mountain Great Plains | Creighton University<br>Omaha, Nebraska | March 20–21 | Jacob Kinnard |
| Southeast | Nashville Airport Marriott<br>Nashville, Tennessee | March 6–8 | Sally Holt |
| Southwest | Marriott Hotel<br>DFW Airport North<br>Irving, Texas | March 13–15 | Katherine Downey |
| Upper Midwest | Luther Seminary<br>St. Paul, Minnesota | April 17–18 | Amy Marga |
| Western | Santa Clara University<br>Santa Clara, California | March 20–22 | Dirk von der Horst |

# REGIONAL STUDENT DIRECTORS

The Regional Student Directors are here to help you:

- Become involved at the regional level
- Network with other aspiring professionals in your region, state, and local city and
- Design regional and national programming that will assist your academic journey

***If you are interested in these opportunities, please contact your Regional Student Director today!***

| MEMBER | COMMITTEE ROLE | EMAIL ADDRESS |
|---|---|---|
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| **Joshua Schachterle**, Iliff School of Theology | Rocky Mountains-Great Plains | *jschachterle@iliff.edu* |

***Meet Kristy Slominski, 2014–2015 AAR Student Director***

**Kristy Slominski**

Kristy L. Slominski is a doctoral candidate in religious studies at the University of California, Santa Barbara, where she is also completing a doctoral emphasis in feminist studies and a certificate in college and university teaching. She specializes in sexuality and gender within American religious history and is currently writing her dissertation, "An American Religious History of Sex Education," which covers the late nineteenth century to the present. She received her MA in religious studies from UCSB in 2009 and her BA in religious studies and interdisciplinary studies from Michigan State University in 2007.

Since she joined the AAR in 2006, Slominski has served the organization in multiple leadership capacities. On the national level, she currently serves on the Board of Directors, the Planning Committee, and the Graduate Student Committee. Within the AAR Western region, she has served as elected student representative and board member (2010–present), chair of the Nineteenth Century Section (2009–2012), and founder and chair of the Graduate Student Professional Development Section (2012–present). In addition to her research presentations at regional and national conferences, she has organized and led workshops on professional development for regional and national AAR meetings, as well as for her department and university. For further details, visit *http://kristyslominski.wordpress.com*.

# *The LGBTIQ Persons in the Profession Committee invites you to join us at the following Annual Meeting events:*

**A21-401: Film — *The New Black***
Friday, 8:00 PM–10:00 PM
Hilton Bayfront-305
Horace Griffin, Pacific School of Religion, Presiding
The award-winning documentary film *The New Black* tells the story of how the African-American community is addressing LGBTIQ rights in light of the marriage equality movement. This film documents activists, families, and clergy on both sides of the campaign to legalize same-sex marriage, and it examines homophobia in the black community's institutional pillar – the black church. *The New Black* takes viewers into the pews and onto the streets and provides a seat at the kitchen table as it tells the story of the historic fight to win marriage equality in Maryland and charts the evolution of this issue within the black community. The film screening will be followed by brief presentations and a moderated discussion.

**A22-143: LGBTIQ Roundtable Lunch**
Saturday, 11:45 AM–12:45 PM
Patrick S. Cheng, Episcopal Divinity School, Presiding
Thelathia Young, Bucknell University, Presiding
All students and junior scholars who identify outside of normative gender histories and/or sexualities are welcome to join us for an informal lunch. No fee or preregistration is required, although an optional preregistration link is available on the LGBTIQ Committee's page on the AAR website. Please bring your own lunch; a cash-and-carry station will be available near the room for those wishing to buy their lunches onsite. The roundtable leaders listed were confirmed attendees as of April; other senior scholars in the field may be joining us as well.

**A22-305: Queering the Profession**
Saturday, 4:00 PM-6:30 PM
Convention Center–33B
Thelathia Young, Bucknell University, Presiding
LGBTIQ persons in the profession often challenge the structures of academia through and beyond the content of scholarship. In this session, we will discuss the approaches individuals have taken to resisting the normative boundaries of the academy while also contributing to new and diverse possibilities of professional practice. Panelists will address the queer histories, foci, and directions of the profession by focusing on one of six topics including hybrid professions, naming injustices, institution building, activisms, inhabiting traditional academic spaces, and intentional alternative academic spaces.

**A22-405: LGBTIQ Scholars / Scholars of LGBTIQ Studies Reception**
Saturday, 9:00 PM–11:00 PM
Convention Center-6F
LGBTIQ scholars, scholars of LGBTIQ studies, and friends are invited to a reception. Come network, see old friends, and make new ones!

**A23-107: Negotiating Disclosure**
Sunday, 9:00 AM–11:30 AM
Convention Center-26
Julia Watts Belser, Georgetown University, Presiding
Academics often face challenging questions about whether, when, and how to disclose personal information within the academy—in graduate school, on the job market, or to fellow colleagues. In this session, panelists will address complexities of negotiating disclosure related to disability, sexual identity, family status and pregnancy, racial/ethnic identity and/or religious perspectives and commitment. We pay particular attention to intersectionality as a tool for examining interlocking systems of oppression, attending to dynamics of power and privilege, and resisting the tendency to put different identities under erasure. We will discuss the approaches individuals have taken to disclosure in diverse institutional contexts, opportunities to make strategic use of disclosure, the lines between public and private disclosure, and legal considerations surrounding disclosure.

**Visit the LGBTIQ Committee's webpage at**

***www.aarweb.org/about/status-lesbian-gay-bisexual-transgender-intersex-queer-persons-profession***

**for more information about our initiatives and Annual Meeting events.**

## Status of LGBTIQ Persons in the Profession Committee Members:

**Patrick S. Cheng, Chair**
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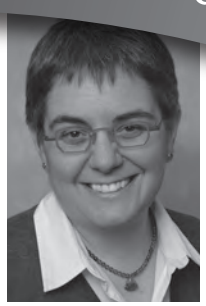

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# BOOK AWARD GIVEAWAY!

## *Win the Winners!*

***Drop your business card off at the AAR booth (#705) in the Exhibit Hall to be in the drawing to win the 2014 AAR Book Award Winners.***

**Analytical-Descriptive Studies**

Anya Bernstein, *Religious Bodies Politic: Rituals of Sovereignty in Buryat Buddhism* (University of Chicago Press, 2013)

**Constructive-Reflective Studies**

Willis Jenkins, *The Future of Ethics: Sustainability, Social Justice, and Religious Creativity* (Georgetown University Press, 2013)

**Historical Studies**

Kyle Harper, *From Shame to Sin: The Christian Transformation of Sexual Morality in Late Antiquity* (Harvard University Press, 2013)

**Textual Studies**

Andrew Quintman, *The Yogin and the Madman: Reading the Biographical Corpus of Tibet's Great Saint Milarepa* (Columbia University Press, 2013)

**Best First Book in the History of Religions**

Anna Sun, *Confucianism as a World Religion: Contested Histories and Contemporary Realities* (Princeton University Press, 2013)

**Drawing will be held on Monday, November 24 at 12:00 PM. Books will be shipped by the AAR to the winner after the Annual Meetings.**

***AAR thanks the following publishers for donating books for this opportunity:***

- **Columbia University Press**
- **Georgetown University Press**
- **Harvard University Press**
- **Princeton University Press**
- **University of Chicago Press**

# BOOK GIVEAWAY!

## *Win the Books Under Discussion at the 2014 AAR Annual Meeting!*

**Drop your business card off at the AAR booth. (#705) in the Exhibit Hall to be in the drawing to win the Books Under Discussion in this year's program.**

*Eclipse of Grace: Divine and Human Action in Hegel* by Nicholas Adams. Wiley-Blackwell, 2013. (A24-103)

*Cultivating the Spirit: How College Can Enhance Students' Inner Lives* by Alexander W. Astin, Helen S. Astin, and Jennifer A. Lindholm. Josey-Bass, 2010. (A24-218)

*Eros and Self-Emptying: The Intersections of Augustine and Kierkegaard* by Lee C. Barrett. Wm. B. Eerdmans, 2013. (A23-114)

*The Openness of God* by David Basinger, William Hasker, Clark Pinnock, Richard Rice, and John Sanders. InterVarsity Press, 1994. (A23-131)

*Opening the Field of Practical Theology: An Anthology* edited by Kathleen A. Cahalan and Gordon S. Mikoski. Rowman & Littlefield, 2014. (A22-328)

*Creator God, Evolving World* by Cynthia Crysdale and Neil Ormerod. Fortress Press, 2013. (A23-309)

*The Crisis of Islamic Masculinities* by Amanullah De Sondy. Bloomsbury, 2014. (A22-227)

*Fleshing The Spirit: Spirituality and Activism in Chicana, Latina, and Indigenous Women's Lives* edited by Elisa Facio and Irene Lara. University of Arizona Press, 2014. (A23-211)

*Foreigners and their Food: Constructing Otherness in Jewish, Christian, and Islamic Law* by David M. Freidenreich. University of California Press, 2011. (A24-330)

*Paving the Great Way: Vasubandhu's Unifying Buddhist Philosophy* by Jonathan C. Gold. Columbia University Press, 2014. (A23-215)

*White Women's Christ and Black Women's Jesus: Feminist Christology and Womanist Response* by Jacquelyn Grant. Scholars Press, 1989. (A22-317)

*The Craft of Ritual Studies* by Ronald L. Grimes. Oxford University Press, 2014. (A23-274)

*The Impossible State: Islam, Politics, and Modernity's Moral Predicament* by Wael B. Hallaq. Columbia University Press, 2014. (A23-280)

*Why We Disagree about Climate Change: Understanding Controversy, Inaction and Opportunity* by Mike Hulme. Cambridge University Press, 2009. (A22-330)

*Orientalism and Religion: Postcolonial Theory, India and "The Mystic East"* by Richard King. Routledge, 1999. (A24-243)

*Before Religion: A History of a Modern Concept* by Brent Nongbri. Yale University Press, 2013. (A24-319)

*Big Gods: How Religion Transformed Cooperation and Conflict* by Ara Norenzayan. Princeton University Press, 2013. (A22-221)

*Just and Unjust Peace: An Ethic of Political Reconciliation* by Daniel Philpott. Oxford University Press, 2012. (A23-224)

*Worlds Without End: The Many Lives of the Multiverse* by Mary-Jane Rubenstein. Columbia University Press, 2014. (A24-215)

*Time in Eternity: Pannenberg, Physics, and Eschatology in Creative Mutual Interaction* by Robert John Russell. University of Notre Dame Press, 2012. (A25-126)

*Icons of Hope: The "Last Things" in Catholic Imagination* by John E. Thiel. University of Notre Dame Press, 2013. (A22-206)

*Making Sense of Tantric Buddhism: History, Semiology, and Transgression in the Indian Traditions* by Christian K. Wedemeyer. Columbia University Press, 2012. (A22-205)

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***AAR thanks the following publishers for donating books for this opportunity:***

- **Bloomsbury Publishing**
- **Cambridge University Press**
- **Columbia University Press**
- **Fortress Press**
- **InterVarsity Press**
- **Josey-Bass**
- **Oxford University Press**
- **Princeton University Press**
- **Routledge**
- **Rowman & Littlefield**
- **University of Arizona Press**
- **University of California Press**
- **University of Notre Dame Press**
- **Wiley-Blackwell**
- **Wm. B. Eerdmans**
- **Yale University Press**

# *NOTES*

*Although the American Academy of Religion cooperates with Related Scholarly Organizations (RSOs) that have similar missions as the AAR, and provides them space for their meetings (sessions marked with a P#), the content of these sessions is not reviewed by either the AAR's Program Units or its Program Committee.*



## THURSDAY, NOVEMBER 20

### P20-400

**Adventist Society for Religious Studies**

Theme: **Ecclesiology in Doctrine and Practice**

Thursday, 7:00 PM–10:00 PM

Hilton Bayfront-Aqua EF

Teresa Reeve, Andrews University, and Sandy Roberts, Southeastern California Conference of SDA's, Presiding

7:00 PM: Registration

7:45 PM: Welcome and Paper Session #1

9:15 PM: Business Session #1

David Thomas, Walla Walla University
*From Charisma to Constitution*

J. David Newman, Washington Adventist University
*How Adventism is Moving from a Representative to a Hierarchical Polity*

Mitchell A. Tyner, Silver Spring, MD
*How Law Affects Adventist Ecclesiology*

Alex Bryan, Walla Walla University
*Adventist Ecclesiology and The One Project*

Business Meeting:

Teresa Reeve, Andrews University, and Mark F. Carr, Kettering College, Presiding

## FRIDAY, NOVEMBER 21

### A21-100

**Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession Committee Meeting**

Friday, 8:00 AM–12:00 PM

Convention Center-18

Patrick S. Cheng, Episcopal Divinity School, Presiding

### P21-1

**Adventist Society for Religious Studies**

Theme: **Ecclesiology in Doctrine and Practice**

Friday, 8:00 AM–6:00 PM

Hilton Bayfront-Aqua EF

Kendra J. Haloviak, La Sierra University, Ross Winkle, Pacific Union College, and Charles Scriven, Kettering College, Presiding

8:00 – Devotional
8:15 – Business Session #2
8:30 – Paper Session #2
10:00 – Paper Session #3
11:45 – Business Session #3
12:00 – Lunch
1:30 – Paper Session #4
3:10 - Business Session #4
3:30 - Sectional Meetings:
-Christian Theology and History
-New Testament
-Old Testament
-Philosophy and Ethics
-Practical Theology
-Religion and Culture
-World Religions/Missiology
4:30 - Special Meetings:
-Black Theology Group
-Women in Theology Group

Clinton Baldwin, Northern Caribbean University
*The Nexus of Church and the Evolution of the Sacred Text*

Ernie Bursey, Adventist University of Health Sciences
*'And to the Church that Meets in Your House': Plumbing the Plural in Philemon*

Ben Holdsworth, Union College
*Rethinking Adventist Ecclesiology for a Climate-Impacted World*

Marlene Ferreras, Azure Hills SDA Church
*How does our Reading of Judges 1:14–15 Influence the 'Practice' of Ecclesiology in Ciudad Juárez?*

Ann Gibson, Andrews University
*How Business Affects Adventist Ecclesiology*

Gerald Winslow, Loma Linda University
*How Adventist Healthcare Affects Adventist Ecclesiology*

Leslie Pollard, Oakwood University
*How Regional Conferences Affect Adventist Ecclesiology*

Richard Winn, Western Association of Schools and Colleges
*How Education Affects Adventist Ecclesiology*

James W. Walters, Loma Linda University
*Authentic, Divergent Faces of Adventism—and the Future*

Olive J. Hemmings, Washington Adventist University
*The Emerging Church, Oprah Winfrey, and the Reshaping of American Consciousness*

Richard Rice, Loma Linda University
*From Adventist Anthropology to Adventist Ecclesiology*

Business Meeting:

Teresa Reeve, Andrews University, and Mark F. Carr, Kettering College, Presiding

### P21-2

**North American Association for the Study of Religion Executive Council Meeting**

Friday, 8:30 AM–9:20 AM

Hilton Bayfront-Aqua Boardroom

### P21-100

**Society for Buddhist-Christian Studies Board Meeting**

Friday, 9:00 AM–11:30 AM

Omni-Gallery 1

## FRIDAY, NOVEMBER 21

### P21-102

**North American Paul Tillich Society**

Theme: **Tillich and Contemporary Research Interests**

Friday, 9:00 AM–11:30 AM

Omni-Gaslamp 5

This session of the Paul Tillich Society explores the relation of Tillich's thought to the contemporary research interests of Tillich scholars.

### A21-102

**Public Understanding of Religion Committee Meeting**

Friday, 9:00 AM–12:00 PM

Hilton Bayfront-410A

Michael Kessler, Georgetown University, Presiding

### A21-103

**Teaching and Learning Committee Meeting**

Friday, 9:00 AM–12:00 PM

Hilton Bayfront-AAR Suite

Lerone Martin, Washington University, Saint Louis, Presiding

### A21-104

**Status of Women in the Profession Committee Meeting**

Friday, 9:00 AM–1:00 PM

Convention Center-24B

Su Yon Pak, Union Theological Seminary, Presiding

### A21-105

**International Connections Committee Meeting**

Friday, 9:00 AM–3:00 PM

Hilton Bayfront-411B

Amy L. Allocco, Elon University, Presiding

### A21-106

**Status of Racial and Ethnic Minorities in the Profession Committee Meeting**

Friday, 9:00 AM–5:00 PM

Hilton Bayfront-400A

James Logan, Earlham College, Presiding

### A21-107

**THATCamp - The Humanities and Technology Camp AAR2014**

Friday, 9:00 AM–5:00 PM

Convention Center-17B

Christopher Cantwell, University of Missouri, Kansas City, Presiding

See page 208 for details.

### P21-101

**North American Association for the Study of Religion**

Theme: **Author Meets Readers: Elizabeth Pritchard's *Religion in Public: Locke's Political Theology***

Friday, 9:30 AM–12:00 PM

Hilton Bayfront-303

Craig Martin, St. Thomas Aquinas College, Presiding

This panel brings together scholars from different fields to discuss Elizabeth Pritchard's recent book on John Locke's political theology and its legacy for how we think about secularization, the public/private divide, religion and power, and liberalism's configuration of toleration and religious freedom, to name a few themes. The panel will surely draw a wide scholarly audience by considering a series of historical, methodological, political, and theoretical questions: how might Pritchard's rereading of a foundational archive in secularization theory change our approach to contemporary theoretical debates over secularization? How does Locke's political theology compare to some of his rough contemporaries (e.g. Hobbes, Spinoza, etc.)? What previously unmarked forms of religiosity does this text make visible? What resources does this text offer for analyzing liberalism's figuration of religion and the legacy of that figuration both in its Anglo-American context and in its colonial reach? What are some of the legal "lessons" to learn from rethinking Locke? What resources does this text offer for studying religious phenomena? And, finally: in spite of definitive evidence to the contrary, the supposedly Lockean definition of religion as private and apolitical remains persuasive and appealing to religious practitioners and scholars alike; why does this definition persist and how might Pritchard's work shed light on the social, political, theological, and scholarly stakes of this persistence?

**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Employment | New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on San Diego | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Climate Change | Interactive Session | Quadsponsorship | Wildcard Sessions |

Panelists:
Winnifred Sullivan, Indiana University
Tyler T. Roberts, Grinnell College
Julie Cooper, Tel Aviv University
Robert A. Yelle, University of Munich
Responding:
Elizabeth Ann Pritchard, Bowdoin College

## A21-101

**American Lectures in the History of Religions Committee Meeting**
Friday, 10:30 AM–12:30 PM
Hilton Bayfront-402
Louis A. Ruprecht, Georgia State University, Presiding

## A21-108

**Religion and Media Workshop**
Theme: **The History and Materiality of Religious Circulations**
Friday, 11:00 AM–6:00 PM
Convention Center-5A
Ann M. Burlein, Hofstra University, and Kathleen Foody, College of Charleston, Presiding
See page 209 for details.
Panelists:
Joanna Brooks, San Diego State University
Patton Burchett, New York University
Zareena Grewal, Yale University
M. Gail Hamner, Syracuse University
David Morgan, Duke University

## A21-200

**Leadership Workshop**
Theme: **Best Practices in an Era of Contingent Labor: A Workshop for Chairs of Religious Studies Programs and Departments**
Friday, 12:00 PM–5:00 PM
Convention Center-11B
Rebecca Todd Peters, Elon University, and Theodore Trost, University of Alabama, Presiding
See page 210 for details.
Panelists:
Joseph Lough, University of California, Berkeley
Mayra Besosa, California State University, San Marcos

## A21-201

**Regional Coordinators Meeting**
Friday, 12:00 PM–5:00 PM
Marriott Marquis-Carlsbad
Susan E. Hill, University of Northern Iowa, Presiding

## P21-200

**North American Association for the Study of Religion**
Theme: **Iconographies of Democracy and Representations of Religion**
Friday, 1:00 PM–2:20 PM
Hilton Bayfront-303
Panelist:
Yvonne Sherwood, University of Kent

## P21-201

**Society for Buddhist-Christian Studies Board Meeting**
Friday, 1:00 PM–3:30 PM
Omni-Gallery 1

## P21-210

**North American Paul Tillich Society**
Theme: **Tillich's *Systematic Theology* Fifty Years Later**
Friday, 1:00 PM–3:30 PM
Omni-Gaslamp 5
This session of the Paul Tillich Society will explore the method and structure of Tillich's *Systematic Theology* fifty years after its completion.

## P21-212

**Thomas F. Torrance Theological Fellowship Annual Meeting**
Friday, 1:00 PM–4:00 PM
Omni-Gaslamp 4
After a 20 minute business meeting, our guest speaker, Rev. Dr. Myk Habets will offer a lecture followed by a question and answer period.
Dr. Habets is lecturer at Carey Baptist College in Auckland, New Zealand and Head of Carey Graduate School and Director of Research. He is the author of *Theosis in the Theology of Thomas Torrance* (Ashgate, 2009), *The Anointed Son: A Trinitarian Spirit Christology* (Pickwick, 2010), and *Theology in Transposition* (Fortress, 2013).
He has also edited *The Spirit of Truth: Reading Scripture and Constructing Theology with the Holy Spirit* (Pickwick, 2010), *Trinitarian Theology After Barth* (Pickwick, 2010) with Phillip Tolliday, *Reconsidering Gender: Evangelical Perspectives* (Pickwick, 2010) with Beulah Wood, *Evangelical Calvinism: Essays Resourcing the Continuing Reformation of the Church* (Pickwick, 2012) with Robert Grow, and *Ecumenical Perspectives on the Filioque for the 21st Century* (T&T Clark, 2014).
Myk Habets, Carey Baptist College
*The Fallen Humanity of Christ: A Theological Account*

# FRIDAY, NOVEMBER 21

## A21-203

### Rethinking Islamic Studies Workshop

Theme: **Teaching Islamic Studies: Key Topics and Best Practices**

Friday, 1:00 PM–5:00 PM

Convention Center-7A

Danielle Widmann Abraham, James Madison University, and Omid Safi, Duke University, Presiding

See page 211 for details.

Panelists:

Kambiz GhaneaBassiri, Reed College

Kecia Ali, Boston University

Edward E. Curtis, Indiana University-Purdue University Indianapolis

Tariq al-Jamil, Swarthmore College

John Kelsay, Florida State University

Bruce B. Lawrence, Duke University

## A21-204

### San Diego City Tour

Friday, 1:00 PM–5:00 PM

Meet at Convention Center-Hall H Foyer

As the birthplace of California, San Diego is blessed with a rich history, stunning geography and a Mediterranean climate, making it one of the world's most delightful cities. Your bus tour begins with an introduction to the downtown area, with its modern buildings and bustling businesses, which is in stark contrast to the historic Gaslamp Quarter located just a few blocks away. We'll cross the award winning Coronado Bay Bridge next, where you will visit the island and drive by one of San Diego's most treasured icons, the Hotel del Coronado. As we return to the mainland, enjoy the open beauty and manicured lawns of Balboa Park, the nation's largest urban cultural park and site of the 1915 Panama-California Expo. We'll continue on to San Diego's birthplace in Old Town where you have free time to explore the historic exhibits, as well as the numerous shops and restaurants in this unique village atmosphere.

The tour will continue to La Jolla ("the jewel" in Spanish), where you will be able to gaze out onto the beautiful Pacific Ocean, driving by Bird Rock to watch the kayakers, and then by the children's pool, which is now a sanctuary for the local sea lions. You will continue onto Mount Soledad, where in 1946, a cross was built for Korean War heroes. This monument has been the source of a long-running legal case regarding the separation of church and state. You'll drive by the Embarcadero and Marine Museum, which holds a collection of many historical ships, including the famous USS Midway. Passing Seaport Village and the fishing fleet, the bus heads back to the Convention Center. The cost of the tour is $40.

## P21-211

### Society for the Arts in Religious and Theological Studies and Wabash Center for Teaching and Learning in Theology and Religion

Theme: **Teaching Visual Arts in Religious Studies and Theology Classrooms**

Friday, 1:00 PM–5:00 PM

Marriott Marquis-Laguna

Wilson Yates, United Theological Seminary of the Twin Cities, Paul Myhre, Wabash Center, Vivian-Lee Nyitray, Prospect College (Yuanjing College), and David Morgan, Duke University, Presiding

This workshop will provide faculty with various strategies and methods for teaching the visual arts in religious studies and theology classrooms. Participants will explore a range of ways by which specific pedagogical methods can help students engage the visual arts as loci for the study of religious studies, theology, ethics, bible, etc. Specific attention will be given to the following pedagogical methods: a dialogical method that sees artist, art, and the viewer (theologian, ethicists, whoever) in conversation with the viewer drawing on material from other disciplines; a method that considers the role of material evidence, which means beginning with methodological questions in order to engage students (and colleagues no less) in the definition of evidence in historical and cultural analysis; and a method that attends to the ethics of observation as part of the hermeneutics of visual cultures, including the viewer's gaze. Workshop participants will explore both meta-level questions about engaging the visual arts and explore specific strategies for teaching visual arts in contemporary higher educational contexts through a range of questions. The pre-meeting workshop will include mini-lectures, plenary conversations, and small group work. In addition, participants will be exposed to materials for study and teaching including: methods of visual analysis, ethics of inquiry, exhibition practices, subject areas (Christianity, Buddhism, Islam, etc.), theories of visual culture, and so on.

Pre-registration is required for this event and limited to the first 50 registrants. To register, contract Trish Overpeck at *overpecp@wabash.edu*.

## P21-213

### Psychology, Culture, and Religion Group

Theme: **Panel Discussion of Lucy Bregman's *The Ecology of Spirituality: Practice and Virtues in a Post-Religious Age* (Baylor University Press, 2014)**

Friday, 1:30 PM–3:00 PM

Omni-Grand Ballroom A

Panelists:

Kelly Bulkeley, Graduate Theological Union

Christopher F. J. Ross, Wilfrid Laurier University

Responding:

Lucy Bregman, Temple University

**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Employment | New Program Unit | Receptions and Breakfasts |
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| Business Meeting | Focus on Climate Change | Interactive Session | Quadsponsorship | Wildcard Sessions |

## A21-205

### AAR/SBL Women's Caucus Brown Bag Luncheon: Ecofeminism and Earth Healing

Friday, 1:30 PM–3:30 PM

Convention Center-14A

Theresa Ann Yugar, Claremont Graduate University, Presiding, Elizabeth Ursic, Mesa Community College, and Kathy McCallie, Phillips Theological Seminary, Presiding

Come enjoy the camaraderie of the Women's Caucus and network with other scholars. The 2014 pre-conference luncheon will focus on the contribution of [eco]feminism, theories and praxis, to the theological academy. Feminism, like ecofeminism, has offered fresh/new/alternative perspectives in the disciplines of theology and Bible, particularly on the intersection of God, religion and humanity's relationship with human and non-human nature. In this light, this panel will explore the ways that ecofeminist perspectives have shaped and could profoundly shape God-talk and discourse in the study of religion and public life. Case studies are ideal as a starting point for a reflection on this topic moving from a micro to a macro perspective on a globally sensitized universe where varied disciplines in religion are positive mediums in promoting earth-healing practices.

Sarah Robinson, Claremont Graduate University
*What is Ecofeminism? Memorable Ideas in an Ongoing Conversation (1972-present)*

Cynthia Bond, Claremont Graduate University
*Strategic Essentialism as a Tactical Approach to an Ecofeminist Epistemology*

Amanda Pumphrey, Claremont Graduate University
*Indian Women and Jainism: Toward an Ecofeminist Perspective*

Jeanette Larino Wooden Kiel, California Institute of Integral Studies
*Spiritual and Transformative Connections: Women's Stories of Ecofeminist Activism and Artistic Expression*

## A21-206

### Religion and Ecology Workshop

Theme: **Religious Environmentalism and Environmental Activism**

Friday, 1:45 PM–5:00 PM

Convention Center-4

Roger S. Gottlieb, Worcester Polytechnic Institute, Presiding

See page 212 for details.

## P21-203

### Society for Asian and Comparative Philosophy

Theme: **Re-appropriation and Re-examination of Raimon Panikkar's Thoughts**

Friday, 2:00 PM–6:00 PM

Marriott Marquis-La Costa

Young-chan Ro, George Mason University, Presiding

This panel is to explore some of the fundamental issues involved in Raimon Pannikar's theological approach, philosophical analysis, and metaphysical structure to unpack the intellectual and spiritual foundation of his thinking. In this respect, the panel will focus on Panikkar's idea of the triadic myth and the Trinitarian structure of reality. Panikkar's re-interpretation of the Trinity as the universal structure of all beings challenges the monopoly of the traditional Christian doctrine of Trinity by extending it to the triadic model of all beings. The panel will also discuss about Panikkar's eschatology, ontology, and Christology in relationship to other traditions including Asian and African traditions, and the gender issues. The symposium is followed by a reception.

Anselm Min, Claremont Graduate University
*Panikkar's Radical Trinitarianism*

Joseph Prabhu, California State University, Los Angeles
*Reconsidering Panikkar's Cosmotheandrism*

Young-chan Ro, George Mason University
*An Ontological Foundation of Raimon Panikkar*

Peter C. Phan, Georgetown University
*Raimon Panikkar's Eschatology: The Unpublished Chapter*

Sara Haq, University of Maryland, College Park
*Silencing the Wrong Silences: The Epistemological Othering of Mysticism in Women and Gender Studies*

Levi Nkwocha, University of Notre Dame
*Incarnation and the African "Cosmotheandric Relationality"*

Erik Ranstrom, Elms College
*Karma and the Incarnation: The Passive Dimension of Christological Fulfillment*

Mark Banas, Georgia Perimeter College
*Interreligious Hermeneutics: Dialectical or Dialogical?*

## P21-206

### North American Association for the Study of Religion

Theme: **Politics of Knowledge in the Study of Religion**

Friday, 2:30 PM–3:50 PM

Hilton Bayfront-303

Panelist:

Kocku von Stuckrad, University of Groningen

# FRIDAY, NOVEMBER 21

## P21-214

### Society for the Study of Christian Spirituality

Theme: **A Contemplative View of Ecology**

Friday, 3:00 PM–5:00 PM

University of San Diego, Maher Hall, Salomon Conference Room, 5998 Alcalá Park

Barbara Quinn, Boston College, and Michael Mayer, University of San Diego, Presiding

3:00 PM - Meet in Salomon Conference Room

3:00–4:00 PM - Canyon Tour

4:00–5:00 PM - Conversation and Reflection

All are welcome! Our session begins with a walking tour of the canyon behind the USD campus. Dr. Michael Mayer, Chair of the USD Biology Department, will help us reflect on the changing conditions of the land and the challenge they present. Comfortable attire recommended; the Salomon Conference Room will be available for those who prefer not to walk. We will then move to a conversational reflection on "The Blue Sapphire of the Mind: Notes For a Contemplative Ecology".

For information on transportation, the Society dinner following this session, and our evening session, "Contemplation in the World: The Socially Transformative Effects of Practice" (7:00 PM–9:00 PM, USD's Mother Rosalie Hall), visit *http://sscs.press.jhu.edu/annual_meeting/annual_meeting.html*. Shuttles and sessions are free; tax-deductible contributions welcome.

Douglas Christie, Loyola Marymount University
*The Blue Sapphire of the Mind: Notes for a Contemplative Ecology*

## A21-207

### Graduate Student Committee Meeting

Friday, 3:00 PM–5:30 PM

Hilton Bayfront-520

Kristy Slominski, University of California, Santa Barbara, Presiding

## P21-207

### International Bonhoeffer Society Board of Directors Meeting

Friday, 3:00 PM–6:00 PM

Marriott Marquis-Malibu

This is the annual meeting of the Board of Directors. Members of the International Bonhoeffer Society are welcome to attend. The annual meeting of the Bonhoeffer Society will be held on Saturday, November 22, at 6:30 PM.

## P21-215

### Psychology, Culture, and Religion Group

Theme: **Depth Psychology and Black Church/Religion: Creative Appropriations, Continuing Challenges and Future Directions**

Friday, 3:15 PM–4:45 PM

Omni-Grand Ballroom A

Gregory Ellison, Emory University, and Phillis Isabella Sheppard, Vanderbilt University, Presiding

Panelists:

Stephanie Crumpton, Lancaster Theological Seminary

Danjuma Gibson, Calvin Theological Seminary

Raynard Daniel Smith, New Brunswick Theological Seminary

Chanequa Walker-Barnes, McAfee School of Theology

## P21-300

### North American Association for the Study of Religion

Theme: **Revitalizing the Comparative Enterprise: A Building Block Approach to Complex Cultural Concepts**

Friday, 4:00 PM–5:20 PM

Hilton Bayfront-303

Panelist:

Ann Taves, University of California, Santa Barbara

## P21-316

### Polanyi Society

Theme: **Charles Taylor and Michael Polanyi**

Friday, 4:00 PM–6:00 PM

Marriott Marquis-Torrey Pines 2

Walter B. Gulick, Montana State University, Billings, Presiding

Richard Haney, Richmond, VA
*Polanyi and Taylor on How the Modern Social Imaginary Might Best Be Reshaped*

Matthew Sandwisch, Baylor University
*Polanyi, MacIntyre and Taylor on Authentic and Inauthentic Moral Traditions*

Josee Boldoc, Carleton University
*Disclosing the Unspoken as a Locus of Meaning: Taylor and Polanyi on the Political Role of the Tacit*

David Stewart, Luther Seminary
*Elements of an Enchanted Naturalism: Towards a Postmetaphysical Christian Theology from Polanyi to Hegel*

**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Employment | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on San Diego | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Climate Change | Interactive Session | Quadsponsorship | Wildcard Sessions |

## P21-312

### Society for Buddhist-Christian Studies

Theme: **Liberation Theology and Engaged Buddhism: Challenging Each Other, Learning from Each Other**

Friday, 4:00 PM–6:30 PM

Omni-Gallery 3B

Kristin Largen, Lutheran Theological Seminary, Presiding

"Liberation Theology" includes any form of interpreting the Christian message that addresses the needs of the world by seeking to transform the structures of the world. "Engaged Buddhism" seeks non-violently to address social problems and needs on the basis of Buddhist thought and practice. Everyone on this panel is acquainted, to a reasonable degree, with both perspectives, and is exploring ways that Christian and Buddhist social analyses pose challenges to each other, while also providing new opportunities to learn from each other. Does each tradition have limitations that it does not see clearly enough until viewed from the point of view of the other tradition? Does each have strengths from which the other should learn? Panel presenters will each speak to a selection of topics under that rubric.

Panelists:

Karen Enriquez, Xavier University

Sallie B. King, James Madison University

Paul Knitter, Union Theological Seminary

John Makransky, Boston College

Responding:

Ruben L. F. Habito, Perkins School of Theology and Southern Methodist University

## P21-315

### North American Paul Tillich Society and Reinhold Niebuhr Society

Theme: **A Review of *Politics and Faith: Niebuhr and Tillich at Union Seminary in New York***

Friday, 4:00 PM–6:30 PM

Omni-Gaslamp 5

This session will review the recent volume by long-time Tillich Society member, Ron Stone, dedicated to the interactive relation of Paul Tillich and Reinhold Niebuhr during their time together at Union Theological Seminary.

## P21-317

### Psychology, Culture, and Religion Group

Theme: **Honoring the Work of Ann Belford Ulanov**

Friday, 5:00 PM–6:30 PM

Marriott Marquis-Marriott Hall 2

Felicity Brock Kelcourse, Christian Theological Seminary, Presiding

Panelists:

Lisa M. Cataldo, Fordham University

James W. Jones, Rutgers University

Storm Swain, Lutheran Theological Seminary, Philadelphia

Responding:

Ann Ulanov, Union Theological Seminary

7:00 PM PCR dinner at local restaurant.

## A21-300

### Department Chairs' Reception

Friday, 5:30 PM–7:00 PM

Marriott Marquis-AAR Suite

Chairs of Religious Studies Departments are invited to this reception to mingle with and ask questions of other chairs and members of the AAR's Academic Relations Committee.

## P21-318

### Society of Christian Philosophers

Theme: **Author-Meets-Critics Session: Shannon Craigo-Snell's *The Empty Church: Theater, Theology, and Bodily Hope* (Oxford, 2014)**

Friday, 6:00 PM–8:30 PM

Marriott Marquis-Torrey Pines 3

Andrew Chignell, Cornell University, Presiding

Panelists:

M. Shawn Copeland, Boston College

Andrew Dole, Amherst College

Christine Helmer, Northwestern University

Todd Johnson, Fuller Theological Seminary

Responding:

Shannon Craigo-Snell, Louisville Presbyterian Theological Seminary

## P21-405

### Adventist Society for Religious Studies

Theme: **Dinner Meeting and Presidential Addresses with the Adventist Theological Society**

Friday, 6:00 PM–9:30 PM

Paradise Valley SDA Church, 2701 East 8th St, National City

Teresa Reeve, Andrews University, Presiding

Thomas Shepherd, Andrews University
*"We Give Thanks to God": Why Gratitude in Essential in Theological Disputes ASRS*

Ranko Stefanovic, Andrews University
*Among the Lampstands*

## P21-404

### Society for the Arts in Religious and Theological Studies Reception

Friday, 7:00 PM–8:30 PM

Omni-Gaslamp 1

Everyone who is interested in the intersections between the arts and religious studies and theology is invited to our annual reception.

## FRIDAY, NOVEMBER 21

### P21-403

**Society for Hindu-Christian Studies**

Theme: **Discussion of *The Saint and the Banyan Tree*, Winner of the SHCS Book Award**

Friday, 7:00 PM–9:00 PM

Marriott Marquis-Santa Rosa

Chad Bauman, Butler University, Presiding

Panelists:

Amy L. Allocco, Elon University

Kristin Bloomer, Carleton College

Corinne Dempsey, Nazareth College

Roselle M. Gonsalves, University of Calgary

Responding:

David Mosse, University of London

### P21-407

**Society for the Study of Christian Spirituality**

Theme: **Contemplation in the World: The Socially Transformative Effects of Practice**

Friday, 7:00 PM–9:00 PM

University of San Diego, Warren Auditorium, Mother Rosalie Hill Hall, 5998 Alcalá Park

Elisabeth K. J. Koenig, General Theological Seminary, and Janet Ruffing, Yale University, Presiding

7:00–8:20 PM - Panel

8:20–8:40 PM - Small group discussion

8:40–9:00 PM - Large group discussion

9:00–10:00 PM - Light reception

All are invited to an exploration across religious traditions of the links between contemplation and social transformation. For more information on transportation to USD, the Society dinner before this session, and our afternoon session, "A Contemplative View of Ecology" (3:00–5:00 PM, USD's Maher Hall), please visit *http://sscs.press.jhu.edu/annual_meeting/annual_meeting.html*. Shuttles, sessions, and reception are free; tax-deductible contributions are welcome.

Panelists:

Bahar Davary, University of San Diego

Mary Frohlich, Catholic Theological Union

Aaron Gross, University of San Diego

Ruben L. F. Habito, Perkins School of Theology and Southern Methodist University

Louis Komjathy, University of San Diego

### P21-400

**La Comunidad of Hispanic Scholars of Religion 25th Anniversary Celebration Reception**

Friday, 7:00 PM–9:30 PM

Marriott Marquis-Del Mar

Come join us and celebrate our 25th anniversary! We will have appetizers and drinks with a program to honor Pedagogy Latinamente! The program will include a panel and an awards ceremony.

### P21-406

**Søren Kierkegaard Society Banquet**

Friday, 7:00 PM–10:00 PM

Athens Market Taverna, 109 West F St.

For more information or to register, please contact Mark Tietjen at *mtietjen@westga.edu*.

Robert Roberts, Baylor University
*Cosmic Gratitude*

### A21-401

**Film: *The New Black***

Friday, 8:00 PM–10:00 PM

Hilton Bayfront-305

Horace Griffin, Pacific School of Religion, Presiding

Sponsored by the Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession Committee, Afro-American Religious History Group, Black Theology Group, and Womanist Approaches to Religion and Society Group.

The award-winning documentary film *The New Black* tells the story of how the African-American community is addressing LGBTIQ rights in light of the marriage equality movement. This film documents activists, families, and clergy on both sides of the campaign to legalize same-sex marriage, and it examines homophobia in the black community's institutional pillar — the black church. *The New Black* takes viewers into the pews and onto the streets and provides a seat at the kitchen table as it tells the story of the historic fight to win marriage equality in Maryland and charts the evolution of this issue within the black community. The film screening will be followed by brief presentations and a moderated discussion.

Panelists:

Pamela Lightsey, Boston University

Richard McCarty, Mercyhurst University

Josef Sorett, Columbia University

**Symbol Key:**

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## A22-1

**Vinyasa Yoga Class**

Saturday, 7:00 AM–8:00 AM

Hilton Bayfront-Fitness Center

Join your colleagues for a 50 minute Vinyasa yoga session, which connects breathing to poses through movement. Participants will also learn shoulder placement and coordination as they improve total body alignment. The cost of the class is $15, and includes an instructor and mats and/or pool towels. Wear comfortable clothing.

## A22-2

**AAR New Members' Breakfast**

Saturday, 7:30 AM–8:45 AM

Jack Fitzmier, American Academy of Religion, Presiding

New (first-time) AAR members in 2014 are cordially invited to a continental breakfast with members of the Board of Directors. By invitation only.

## A22-3

**Regional Officers' Breakfast**

Saturday, 7:30 AM–8:45 AM

Convention Center-16B

Susan E. Hill, University of Northern Iowa, Presiding

By invitation only. The AAR is happy to provide this opportunity for officers in the AAR's ten regions to network with one another and to hear reports from Regions Director Susan Hill and AAR staff about AAR Board actions and deliberations and regional initiatives being undertaken by the AAR.

## P22-105

**Society for the Arts in Religious and Theological Studies**

Theme: **Theology's Engagement with the Visual Arts after 70 Years, Where Do We Go from Here: Reflections on a Dialogical Approach**

Saturday, 8:00 AM–2:00 PM

Marriott Marquis-Leucadia

Wilson Yates, United Theological Seminary of the Twin Cities, Presiding

8:00 AM–10:00 AM - Board Meeting

10:00 AM–11:30 AM - Special Session

12:00 PM–2:00 PM - Board Meeting

This session will offer a brief comment on the theologian's interest in 20th and 21st century visual art that began roughly 70 years ago. Certain of the successes important to developing that conversation and certain of the failures that still haunt us will be acknowledged. In response to where we have been and where we are, I will sketch the importance of a dialogical approach in which the viewer, the artwork, and the artists are each necessarily present in a conversation that takes seriously the formal aspects of art, the importance of style, the artists sense of the work and intentions for it, the viewers' theological interests and skill at interpretation and the context of all three parties at the table.

***Saturday, 9:00 AM–11:30 AM***

## A22-101

**Student Lounge Roundtable**

Theme: **Preparation and Skills for Alternative Employment**

Saturday, 9:00 AM–10:00 AM

Convention Center-14B

Emily R. Mace, Harvard Square Library, Lake Forest, IL
*Preparing for and Identifying Alternative Employment Opportunities*

Jessica Lee Ehinger, University of Oxford
*Translating Training: Using Your Graduate Skills in Alternative Employment*

## A22-144

**Employment Services Advisory Committee**

Theme: **Job Transitions over 40 with a PhD**

Saturday, 9:00 AM–10:30 AM

Grand Hyatt-Coronado A

Changing your career at midlife isn't easy, and the PhD can be both an asset and a hindrance. This workshop will provide an overview of the specific challenges that over 40s with a PhD face in making career transitions, either into or outside of academia. We will discuss the conditions and concerns that people at midlife face and you will quickly realize that you are not alone. We will become empowered by the idea that a job is only one facet of a person's life, and nowhere is that more evident than in middle age.

We will also do some exercises to help identify skills, discuss strategies for talking about one's varied career history confidently to prospective employers and also to others. We will work on advanced elevator pitches designed for people in career transition. We will discuss the importance of networking and continuing education and discuss ways to leverage these resources in the community.

Finally we will look at some case studies of individuals who have been successful with career transitions at midlife, one who worked in religion and moved successfully to an academic career, and hear their inspiring stories and tips.

Panelist:

Amy Hale, Golden Gate University

*Saturday, 9:00 AM–11:30 AM*

## A22-102

### Comparative Studies in Religion Section

Theme: **Bodies, Collectivity and Spirit: Challenging Agency**

Saturday, 9:00 AM–11:00 AM

Hilton Bayfront-502A

Kathryn McClymond, Georgia State University, Presiding

J. Brent Crosson, New York University
*Catching Power*

Joshua Brahinsky, University of California, Santa Cruz
*Modern Agency-Anxiety and Some Pentecostals*

Mary Keller, University of Wyoming
*Agency and Spirits in the Time of Climate Crisis*

Responding:

Jon Bialecki, University of California, San Diego

Business Meeting:

Kathryn McClymond, Georgia State University, and Eric D. Mortensen, Guilford College, Presiding

## A22-103

### Tantric Studies Group

Theme: **Funerary Practices in Tantric Traditions**

Saturday, 9:00 AM–11:00 AM

Hilton Bayfront-402

Richard K. Payne, Graduate Theological Union, Presiding

Nina Mirnig, Austrian Academy of Sciences
*Saving the Unfortunates: A Tantric Rite to Rescue the Dead*

Takahiko Kameyama, Ryukoku University
*Development of "Funerary Abhiṣeka" in Shingon Buddhism: Esoteric Management of Death in Japan*

Rory Lindsay, Harvard University
*Necroliberation in Early Sakyapa Funerary Manuals*

Hank Glassman, Haverford College
*The Five-Element Pagoda, the Mantra of Light, and the Six Paths: Tantric Elements in Medieval Japanese Funerary Practice*

Responding:

Fabio Rambelli, University of California, Santa Barbara

## A22-105

### Publications Committee and Teaching and Learning Committee

Theme: **Teaching World Religions: Challenges and Opportunities Using *The Norton Anthology of World Religions* (2014)**

Saturday, 9:00 AM–11:30 AM

Convention Center-9

Kimberly Rae Connor, University of San Francisco, Presiding

The newly published *Norton Anthology of World Religions* is a two-volume, 4000 page anthology of hundreds of primary texts, includes the six major, living, international, religious traditions with introductions and text-by-text headnotes by the respective associate editors. All experts in their fields, the editors have chosen both canonical and contemporary texts—including some in contested areas—and in between, representations from the long, less-visited middle of each tradition. Our goal is to explore the ways this achievement in scholarship and publishing translates into pedagogy and classroom application. By establishing a link between our committees' purviews, we hope to recognize the link between the work of specialists in their various disciplines and the teachers in the classroom who rely on these materials to provide instruction.

The general editor of the project will establish the birth and growth of this large and complex work and with the panelists will discuss how a professor trained in some aspect of Christianity or Judaism but called on to teach world religions responsibly might use this work to gain a rapid overall orientation and a classroom resource.

They will also explore how a department of religious studies with a world religions curriculum, with or without a graduate program in world religions, could use this work as a foundation and shared reference point.

Panelists:

Jack Miles, University of California, Irvine

James Robson, Harvard University

Jane Dammen McAuliffe, Bryn Mawr College

Gerald J. Larson, University of California, Santa Barbara

Amir Hussain, Loyola Marymount University

Todd Penner, Austin College

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## A22-106

### Women's Lounge Roundtable

Theme: **Weeding and Seeding: The Role of the Scholar in Gender-based Violence and Activism**

Saturday, 9:00 AM–11:30 AM

Convention Center-14A

Elizabeth Ursic, Mesa Community College, Presiding

This session builds on the widely attended gathering of the 2013 Women's Caucus: *Gender-based Violence on College Campuses.* Panelists, from both AAR and SBL, will reflect on ways they have addressed gender violence through their research providing a unique voice in activism regarding gender-based violence both on and off campus.

Sharon Davis, McCormick Theological Seminary
*Battered African American Women: A Study in Gender Entrapment*

Gina Messina-Dysert, Ursuline College
*Rape Culture and Spiritual Violence*

Marsha Thrall, Garrett-Evangelical Theological Seminary
*Seeking Healing through Scholarship, Activism, and Mark 5:25–34*

Nancy Nienhuis, Andover Newton Theological School
*Faith in the Face of Abuse*

## A22-107

### Arts, Literature, and Religion Section

Theme: **Writers and Artists as Agents of Cultural Change**

Saturday, 9:00 AM–11:30 AM

Convention Center-25A

Tracy Fessenden, Arizona State University, Presiding

Panelists:

Rabia Gregory, University of Missouri

W. Clark Gilpin, Stevensville, MI

Yaakov Ariel, University of North Carolina, Chapel Hill

Kathryn Lofton, Yale University

Responding:

Anne E. Monius, Harvard University

Business Meeting:

Diane Apostolos-Cappadona, Georgetown University, and Yolanda Pierce, Princeton Theological Seminary, Presiding

## A22-108

### Buddhism Section

Theme: **Buddhist Scripture in Comparative Perspective**

Saturday, 9:00 AM–11:30 AM

Convention Center-10

Justin McDaniel, University of Pennsylvania, Presiding

Brian Ruppert, University of Illinois
*Shōgyō as Scripture in Medieval Japanese Buddhism*

Shenghai Li, Harvard University
*Scripture, Citation, and Expanded Corpus of Sacred Texts*

Charles Hallisey, Harvard University
*Buddhaghosa on the Futures of Scriptures*

Jiang Wu, University of Arizona
*Imagining Tripiṭaka: Legends about the Buddhist Canon in Chinese Sources*

Responding:

Luis O. Gomez, El Colegio de Mexico

Business Meeting:

Christian K. Wedemeyer, University of Chicago, and Lori Meeks, University of Southern California, Presiding

## A22-109

### Christian Systematic Theology Section

Theme: **Humanity, Inhumanity, and Postcolonialism**

Saturday, 9:00 AM–11:30 AM

Convention Center-11B

Bernard Chris Dorsey, Western Theological Seminary, Presiding

Daniel Horan, Boston College
*Planetarity and the "Imago Dei": Postcolonial Insights for Theological Anthropology*

Joseph Drexler-Dreis, Katholieke Universiteit Leuven
*The Christian Understanding of the Relationship between the Human and Jesus Christ in a Context of Coloniality*

Timothy McGee, Southern Methodist University
*Not Searching for What Was Already There, but Making It Happen: Resurrection and the Possibilities of "Human Life" with James Cone and Judith Butler*

Jessica Wong, Duke University
*Iconic Humanity, Anti-Iconic Inhumanity: Understanding the Racial Optic through Byzantine Theology*

## A22-110

### Ethics Section

Theme: **Seeking Human Flourishing in Community vs. Waging a War on Poverty: The Impact of Religious Discourse**

Saturday, 9:00 AM–11:30 AM

Convention Center-5A

Ramon Luzarraga, Benedictine University, Mesa, Presiding

Aline Kalbian, Florida State University
*"The Outskirts of Hope": Rhetoric, Poverty, and the Poor*

Darlene Fozard Weaver, Duquesne University
*Charity vs. Justice and Solidarity: Reexamining Religious Discourse about Serving the Poor in Light of Community Dynamics*

Kendra G. Hotz, Rhodes College
*"I Don't Claim That": Poverty, Race, Medical Fatalism, and the Language of Faith*

Robert Wilson-Black, *Sojourners*, Washington, D.C.
*What Do We Owe One Another? Challenges, Opportunities and a Theory of Change in Reweaving a New Social Covenant*

*Saturday, 9:00 AM–11:30 AM*

## A22-111

**North American Religions Section, Afro-American Religious History Group, Asian North American Religion, Culture, and Society Group, and Latina/o Critical and Comparative Studies Group and Native Traditions in the Americas Group**

Theme: **Keywords: Religion and... the Limits of Normativity**

Saturday, 9:00 AM–11:30 AM

Convention Center-22

Ann Braude, Harvard University, Presiding

Adapting the keywords framework developed by Raymond Williams in which he identified central ideas and categories ("keywords") from the dominant culture and went about deconstructing and reconstructing normative uses, misconceptions, ideological formations and manipulations, and possible ways that these keywords might be clarified and opened up to emancipatory possibilities, the panel explores how "religion" is deployed as a keyword from Asian American studies, African American studies, Latina/o studies, and Native American studies. Scholars from each of these disciplines will begin the dialogue with a presentation of "religion" as a keyword from their respective fields, as well as discuss how religion as a keyword figures in each of these racial and ethnic traditions and communities.

Panelists:

David Kyuman Kim, Connecticut College
Daisy L. Machado, Union Theological Seminary
John L. Jackson, University of Pennsylvania
Michael McNally, Carleton College

## A22-112

**Religion and the Social Sciences Section, Religious Conversions Group, Secularism and Secularity Group, and Sociology of Religion Group**

Theme: **The Shifting Boundaries of the Secular, Spiritual, and Religious**

Saturday, 9:00 AM–11:30 AM

Convention Center-30C

Marc Pugliese, Saint Leo University, Presiding

This panel brings together papers that explore the fluid, antagonistic, and overlapping boundaries of the secular, spiritual, and religious. Each paper considers how various actors draw these boundaries differently by relying on multiple understandings of the religious and the secular and by creating hybrid identities that cut across religious traditions or the secular/religious divide. Together they reveal the wide range of unique configurations of the secular, spiritual, and religious and further nuance our understanding of their co-constitution.

Emily Sigalow, Brandeis University
*Switching, Mixing, and Matching: Towards an Understanding of Multireligiousness in Contemporary America*

Elaine Howard Ecklund, Rice University, and Brandon Vaidyanathan, University of Notre Dame
*How Scientists in India and the United Kingdom Negotiate Boundaries between Science and Religion*

Linda A. Mercadante, Methodist Theological School, Ohio
*Qualitative Research on Spiritual but Not Religious "Nones": Heterogeneous yet Conceptually Converging*

Kristen Tobey, University of Pittsburgh
*"Not Non-Mormons": Belonging without Believing in the LDS Church*

## A22-113

**Religion in South Asia Section and Sikh Studies Group**

Theme: **Roundtable on Teaching Sikhism**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua E

Peter Gottschalk, Wesleyan University, Presiding

Panelists:

Pashaura Singh, University of California, Riverside
Michael Hawley, Mount Royal University
Nikky Singh, Colby College
Richard H. Davis, Bard College
Arvind Mandair, University of Michigan

## A22-114

**Study of Islam Section, Women and Religion Section, Anthropology of Religion Group, Men, Masculinities, and Religion Group, Queer Studies in Religion Group, and Religion and Sexuality Group**

Theme: **Researching Sexuality and Religion: Cultivating Self-Reflexive Practices and Ethical Relationalities**

Saturday, 9:00 AM–11:30 AM

Convention Center-28A

Katherine Ewing, Columbia University, Presiding

To date there appear to be few empirically grounded studies on the intimate topic of religion and sexuality that render transparent the self-reflexive practices of the researcher and the intricate relationship that evolves between the researcher and the researched. Although the importance of self-reflexivity and the development of ethically sound research relationships are stressed by numerous scholars in religious studies, few in fact "showcase" these critical processes in their writing. Hence, what does a commitment to self-reflexivity actually mean; and how do we do it?

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This roundtable seeks to address these important questions by highlighting some of our own experiences of doing empirical research, our ethical quandaries "pre-field", "in the field", and "post-field", and whether research on the intimate topic of religion and sexuality requires new and innovative methodological approaches that are increasingly responsive to our research focus.

Panelists:

Nina Birgitte Hoel, Centre for Church Research, Norway

Farah Zeb, University of Exeter

Zahra Ayubi, Dartmouth College

Susannah Cornwall, University of Exeter

Dawn Llewellyn, University of Chester

## A22-115

### Theology and Religious Reflection Section and Theology and Continental Philosophy Group

Theme: **Theopolitics of Life and Death: Thinking with Derrida and Foucault**

Saturday, 9:00 AM–11:30 AM

Convention Center-29C

Ellen T. Armour, Vanderbilt University, Presiding

Craig Hovey, Ashland University
*The Moral Aesthetics of Compulsory Ultrasound Viewing and the Theological Future of Abortion*

David Kline, Rice University
*Sovereignty, State Racism, and Contemporary White Supremacy: Reflections on J. Kameron Carter's Political Theology*

Andrew Krinks, Vanderbilt University
*The Color of Transcendence: Whiteness, Sovereignty, and the Theologico-Political*

Responding:

Anne Joh, Garrett-Evangelical Theological Seminary

## A22-116

### Augustine and Augustinianisms Group

Theme: **Augustine on the Emotions**

Saturday, 9:00 AM–11:30 AM

Convention Center-23A

Paul R. Kolbet, Yale University, Presiding

Sarah Stewart-Kroeker, Princeton Theological Seminary
*World-weariness and the Ordering of the Emotions*

Melanie Webb, Princeton Theological Seminary
*Tamen Pudorem Incutit: Rape and the Dynamics of Shame in Augustine's City of God*

Jonathan Teubner, University of Cambridge
*The School of Hope: Patience and the Social Practices of Prayer in Augustine's ep. 130*

Matthew Jantzen, Duke University
*More Than a Feeling: Augustine on the Relationship between the Emotions and Desire*

Business Meeting:

Matthew Drever, University of Tulsa, Presiding

## A22-117

### Cognitive Science of Religion Group

Theme: **Religion in the Brain? The Application of Neurocognitive and Other Laboratory-based Methodologies to the Study of Religion**

Saturday, 9:00 AM–11:30 AM

Convention Center-30A

Claire White, California State University, Northridge, Presiding

Jonathan Morgan, Boston University, and Raymon Durso, Boston University Medical Center
*Religion and Delay of Gratification: Neurocognitive Factors of Religious Cognition and Self-control*

Christopher Halloran, Boston University, April Minsky, VA Boston Healthcare Systems, and Patrick McNamara, Boston University
*Decreased Religiosity and Activation of Religious Semantic Networks and Increased Error Rates in the Identification of Religious Phrases among Subjects with Left-Onset Parkinson's Disease*

Colleen Shantz, University of St. Michael's College, and Andrea Hollingsworth, Boston University
*Neurocognitive Analysis of Pre-modern Religious Texts: Ideation, Affect, and Insight*

Christopher Kavanagh, University of Oxford
*Laboratory Horrors: Methodological Constraints in Manipulating Arousal in Artificial Ritual Experiments*

Business Meeting:

Travis Chilcott, Iowa State University, and Claire White, California State University, Northridge, Presiding

## A22-118

### Comparative Approaches to Religion and Violence Group

Theme: **Religions and the Cultural Regulation of Violence: A Comparative Dialogue**

Saturday, 9:00 AM–11:30 AM

Convention Center-24A

John Kelsay, Florida State University, Presiding

Panelists:

Reuven Firestone, Hebrew Union College

Nahed Zehr, Western Kentucky University

Michael Jerryson, Youngstown State University

Torkel Brekke, University of Oslo

Responding:

G. Scott Davis, University of Richmond

Rosemary Blackburn-Smith Kellison, University of West Georgia

Business Meeting:

Michael Jerryson, Youngstown State University, and Margo Kitts, Hawaii Pacific University, Presiding

*Saturday, 9:00 AM–11:30 AM*

## A22-119

### Comparative Theology Group

Theme: **Comparative Theologians as Anthropological Guides: A Roundtable Discussion of a Theologically Informed Theoretical Framework for Anthropological Research**

Saturday, 9:00 AM–11:30 AM

Convention Center-29A

Nanette Spina, University of Georgia, Presiding

Panelists:

Derrick Lemons, University of Georgia

Francis X. Clooney, Harvard University

Robert C. Neville, Boston University

Ulrich Winkler, University of Salzburg

Responding:

Joel Robbins, University of Cambridge

Business Meeting:

Hugh Nicholson, Loyola University, Chicago, and Kristin Johnston Largen, Lutheran Theological Seminary, Gettysburg, Presiding

## A22-120

### Contemplative Studies Group

Theme: **Maps of Transformation: Ox Herding, Horse Taming, and Stages on the Contemplative Path**

Saturday, 9:00 AM–11:30 AM

Convention Center-28C

Emilee Dawn Whitehurst, Rothko Chapel, Presiding

Steven Heine, Florida International University
*The Staying Power of the Zen Buddhist Oxherding Pictures*

Louis Komjathy, University of San Diego
*Taming the Wild Horse: Late Medieval Daoist Perspectives on Contemplative Practice and Experience*

Benjamin Bogin, Georgetown University
*Taming the Elephant of the Mind in Tibet*

William Meninger, St. Benedicts Monastery, Snowmass, CO
*A Catholic Contemplative Perspective on the Oxherding Pictures*

Marwood Larson-Harris, Roanoke College
*Modern Adaptations of the Oxherding Pictures*

Responding:

Jorge Ferrer, California Institute of Integral Studies

## A22-121

### Cultural History of the Study of Religion Group

Theme: **Local Accents: The Study of Religion in Distinctive Institutional Settings**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-410A

Diane Segroves, Ball State University, Presiding

Caleb McCarthy, University of California, Santa Barbara
*Rethinking the Teaching of Religion at the American University of Beirut, 1900–1930*

Leslie Ribovich, Princeton University
*A Woman's Religious Work, Protestant Privilege, and Interfaith Ideals: The Story of Ursula Niebuhr and the Barnard and Columbia Religion Departments*

Lucia Hulsether, Harvard University
*Residual Battle Fatigue: Racial Formations and the Discourse of Religious Pluralism at Harvard Divinity School, 1960–1975*

Responding:

Eugene V. Gallagher, Connecticut College

Business Meeting:

Ann M. Burlein, Hofstra University, and Randall Styers, University of North Carolina, Presiding

## A22-122

### Daoist Studies Group

Theme: **Daoist Women Crafting Alternative Spaces and Practices, from Tang to Contemporary Times**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-411A

Xiaofei Kang, George Washington University, Presiding

Jinhua Jia, University of Macau
*Comparative Study on Daoist Women's Religious Practices and the Daoist Master Du Guangting's Expectations of Them in Tang China (618–907)*

Hsiao-wen Cheng, Harvard University
*A Room of One's Own: Daoism and the Resourceful Women in China, Tenth–Fouteenth Centuries*

Elena Valussi, Loyola University, Chicago
*Prescriptive Texts versus Actual Practice for Daoist Women in the Late Qing and Republican Periods*

Wai Ching Angela Wong, The Chinese University of Hong Kong
*Beyond the Boundary of Home: Religion, Space and Daoist Women in Hong Kong*

Responding:

Jessey J. C. Choo, Rutgers University

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## A22-123

### Death, Dying, and Beyond Group

Theme: **Rethinking Liminal Spaces of Death and Post-Death**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-310A

Diana Walsh-Pasulka, University of North Carolina, Wilmington, Presiding

Mohamed S. Hassan, Temple University
*The Living Dead: Barzakh and Life in the Grave*

Lacy Crocker, Baylor University
*The Exile of the Dead from Parish Life to the Afterlife in Sixteenth Century England*

Joel Thiessen, Ambrose University College
*The Afterlife that Few Desire*

Kathleen Garces-Foley, Marymount University
*Death Doulas in the Hospital*

Business Meeting:

Diana Walsh-Pasulka, University of North Carolina, Wilmington, Presiding

## A22-125

### Jain Studies Group

Theme: **Modes and Meanings of Temple Patronage in Jain Traditions**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-500

Lisa Owen, University of North Texas, Presiding

Leslie C. Orr, Concordia University, Montreal
*Making Space for Jain Worship and Rethinking Hindu Temples in Medieval Tamilnadu*

Steven Vose, Florida International University
*To Build a Temple: Caste Affiliation with Jain Mendicant Orders in Medieval Western India*

Audrey Truschke, Stanford University
*Serving the Faithful: Building Hindu and Jain Temples under Mughal Patronage*

M. Whitney Kelting, Northeastern University
*Making Magnificence out of Nothing: Building a Jain Maharashtra*

Business Meeting:

John E. Cort, Denison University, Presiding

## A22-126

*New!*

### Korean Religions Group and Space, Place, and Religion Group

Theme: **The Contested Pluralism of Religious Spaces in Korea**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-501B

Jin Y. Park, American University, Presiding

Maya Stiller, University of Kansas
*Kŭmgangsan: A Versatile Pilgrimage Site in Pre-Modern Korea*

Seong-Uk Kim, Olivette, MO
*From Center to Circumference: The Intersection between Zen and Folk Religions in Late Chosŏn Korea*

Sung-Deuk Oak, University of California, Los Angeles
*Making Sŏnch'ŏn a "Zion of the East" in Northern Korea: From a Small Unwalled Town to a Jerusalem of Korean Protestantism, 1896–1915*

William Silcott, Wichita State University
*The Religious Cityscape: Landscape Theories and Religious Sites in Seoul, South Korea*

Responding:

John I. Goulde, Sweet Briar College

## A22-127

### Liberal Theologies Group, Open and Relational Theologies Group, Religion and Ecology Group, and Wesleyan Studies Group

Theme: **John B. Cobb, Jr.: Work and Legacy**

Saturday, 9:00 AM–11:30 AM

Marriott Marquis-Marina E

Thomas Oord, Northwest Nazarene University, Presiding

John B. Cobb, Jr.

John B. Cobb, Jr., has exerted extraordinary influence on how scholars think about a wide range of topics. In addition to being a foremost spokesman for process theology, Cobb's work on economics, liberal theology, postmodernism, ecology, Wesleyan theology, politics, metaphysics, feminism, religious pluralism, science and religion, and more is remarkable. Cobb has authored more than 50 books, co-established a major theological center for research, and is recognized around the world as an extraordinary scholar of transdisciplinary studies. His stamp on theology — especially in America and China — is indelible. As Cobb nears his 90th birthday (Feb. 2015), this quad-sponsored session honors his intellectual legacy. Panelists explore Cobb's contributions to many subjects, and Cobb will be present in the session to respond.

Panelists:

Philip Clayton, Claremont School of Theology

Catherine Keller, Drew University

Gary J. Dorrien, Columbia University, Union Theological Seminary

Michael Lodahl, Point Loma Nazarene University

Marit Trelstad, Pacific Lutheran University

Jay McDaniel, Hendrix College

Responding:

John B. Cobb, Center for Process Studies

***Saturday, 9:00 AM–11:30 AM***

## A22-128

### Middle Eastern Christianity Group

Theme: **Contemporary Middle Eastern Christian Trends: Migration, Media, Mobilization**

Saturday, 9:00 AM–11:30 AM

Convention Center-32A

Aaron Sokoll, University of California, Santa Barbara, Presiding

Stanley John, Asbury Theological Seminary
*Monks, Missionaries, and Migrants: Tracing the Sustained Presence of Christianity in Kuwait from the Early Church to Contemporary Economic Migrants*

Febe Armanios, Middlebury College
*METV: The Roots of Christian Televangelism in the Middle East*

Donald Westbrook, Claremont Graduate University, and Saad Michael Saad, Claremont Graduate University
*Coptic Religious Identity and Borderless Territoriality in the Electronic Diaspora*

Candace Lukasik, University of California, Berkeley
*Rethinking the "Coptic Cause": Coptic Political Mobilization, Rights and Citizenship in Post-January 25th /Post-June 30th Egypt*

Séverine Gabry-Thienpont, Centre de Recherche en Ethnomusicologie
*Allah Yehebeni (God Loves Me): Music and Charisms among the Copts of Egypt*

Responding:

Hany Takla, St. Shenouda Center for Coptic Studies

Business Meeting:

Jason R. Zaborowski, Bradley University, and Nelly Van Doorn-Harder, Wake Forest University, Presiding

## A22-129

### North American Hinduism Group

Theme: **Visual, Digital, and Material Representations of Hindu Traditions in North America**

Saturday, 9:00 AM–11:30 AM

Convention Center-33B

Michael Altman, University of Alabama, Presiding

Shreena Gandhi, Kalamazoo College
*Bookstore Hinduism and the Various Versions of the* Kama Sutra *in American Markets*

Alexandra Kaloyanides, Yale University
*Violent Hindus and Arrogant Buddhists: Contrasting Images of Asian Religiosity in Nineteenth-Century Christian Print Culture*

Nicole Karapanagiotis, Indiana University
*A (Web-Cam) Darśan and a Darśan of a Darśan: Conceptions of Digital Deity and Perceptions of Presence in ISKCON of New Jersey's Live Web-Cam Darśan*

Tanisha Ramachandran, Wake Forest University
*Material Hinduism, Material Racism: The Racialization of Hindus in North America*

Responding:

Sally M. Promey, Yale University

Business Meeting:

Michael Altman, University of Alabama, and Shreena Gandhi, Kalamazoo College, Presiding

## A22-130

### Psychology, Culture, and Religion Group

Theme: **Works in Progress and Business Meeting**

Saturday, 9:00 AM–11:30 AM

Convention Center-28D

Hetty Zock, University of Groningen, Presiding

Discussion of current research interests and projects, followed by the business meeting.

Business Meeting:

Kirk A. Bingaman, Fordham University, and Hetty Zock, University of Groningen, Presiding

## A22-131

### Qur'an Group

Theme: **Qur'an and Tafsir**

Saturday, 9:00 AM–11:30 AM

Convention Center-31C

Andrew Rippin, University of Victoria, Presiding

Sayeh Meisami, University of Toronto
*Shi'i Esoteric Hermeneutics (Ta'wīl) Divided between Neoplatonic Rationalism and Radical Symbolism: A Comparative Analysis of Isma'ili and Ḥurūfi Hermeneutic Methodologies*

Oludamini Ogunnaike, Harvard University
*In the Gardens with Ibrahim: An Introduction to and Evaluation of Shaykh Ibrahim Niasse's* Fī Riyāḍ al-Tafsīr

Khaleel Mohammed, San Diego State University
*Revisiting the Qur'anic Verses Used for Same-Sex Proscription*

Bilal Ibrahim, University of California, Berkeley
*Wedding the Rational ('Aql) with the Transmitted (Naql) in Post-Classical Quranic Commentaries: al-Razi's* Great Commentary *and Its Reception in "Madrasa-Style" Commentaries*

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Hamilton Cook, Emory University
*Historiography and Qur'anic Exegesis: The Ottoman Empire as the New Rome in Ismā'īl Haqqī al-Būrūsawī's* Rūḥ al-Bayān fī Tafsīr al-Qur'ān

Yasir Kazi, Rhodes College
*Ibn Taymiyya as a Rationalist: A Mu'tazilite Interpretation of the "Verse of the Covenant" (Q. 7:172)*

Business Meeting:

Walid Saleh, University of Toronto, and Anna M. Gade, University of Wisconsin, Presiding

## A22-132

### Religion and Food Group

Theme: **Watching What We Eat: Taboo and Transgression in Religious Food and Wine Consumption**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-313

Leah Hochman, Hebrew Union College-Jewish Institute of Religion, Presiding

Christa Shusko, York College of Pennsylvania
*Drinking to Life and Death: Alcohol Consumption and Ritual in the Whitechapel Club*

Andre Key, Paine College
*Kosher Soul: An Analysis of Black Hebrew Foodways*

Robban Toleno, University of British Columbia
*Skilled Eating: Chinese Buddhist Perspectives on Food and Morality*

Responding:

Martha Finch, Missouri State University

Business Meeting:

Nora L. Rubel, University of Rochester, Presiding

## A22-133

### Religion and Popular Culture Group, Religion, Film, and Visual Culture Group, and Religion, Media, and Culture Group

Theme: **Thinking about Religion, Media, and Culture with Henry Jenkins**

Saturday, 9:00 AM–11:30 AM

Convention Center-7B

Diane Winston, University of Southern California, Presiding

Henry Jenkins

Panelists:

Sarah McFarland Taylor, Northwestern University

Sean McCloud, University of North Carolina, Charlotte

Rachel Wagner, Ithaca College

Responding:

Henry Jenkins, University of Southern California

## A22-134

### Religion in Latin America and the Caribbean Group

Theme: **Religious Pluralism, Secularism, and Prosperity: The Contemporary Dynamics of Latin American Religion**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-311A

Manuel A. Vasquez, University of Florida, Presiding

Rebecca Bartel, University of Toronto
*Faithful Finance: An Exploration into "Credere," the Relationship between Credit and Belief*

Gabriela Viesca, Regent University
*Unseemly Traditioning: Exposing Theological Roots of Secularism in Post-Revolutionary Mexico*

Juan Carlos Esparza Ochoa, Pew Research Center
*Social Hostilities and Religious Diversity in Latin America*

Sonya Maria Johnson, Michigan State University
*"African Meets Indian Now the African is Indian": Power, Spirit and Habitus in the Red and Black Atlantics*

Responding:

Jessica Delgado, Princeton University

Business Meeting:

Michelle Gonzalez Maldonado, University of Miami, Presiding

## A22-135

### Religions in Chinese and Indian Cultures: A Comparative Perspective Group

Theme: **Cultivation and Its Consequences**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-400A

Chakravarthi Ram-Prasad, Lancaster University, Presiding

Michael Allen, Harvard University
*When Theory Becomes Practice: Reading as a Method of Cultivation in the* Zhuzi yulei *and* Pañcapādikā-vivaraṇa

David P. Lawrence, University of North Dakota
*Linji Yixuan and Abhinavagupta on Noncultivation, or "Givenness," versus Cultivation*

John M. Thompson, Christopher Newport University
*Breathing Buddha Dao:* Ānāpānasmṛti *and Spiritual Cultivation in Early Chinese Buddhism*

Responding:

Alexus McLeod, Colorado State University

Business Meeting:

Tao Jiang, Rutgers University, Presiding

***Saturday, 9:00 AM–11:30 AM***

## A22-136

### Transformative Scholarship and Pedagogy Group

Theme: **Decolonizing Immersion: Pedagogies for Transformation**

Saturday, 9:00 AM–11:30 AM

Convention Center-23C

Johnny B. Hill, Claflin University, Presiding

Melinda McGarrah Sharp, Phillips Theological Seminary
*Decolonizing Immersion through Radical Listening: Teaching that Transforms "On All Sides of Harm"*

Margi Ault-Duell, BorderLinks
*Collective Liberation: The Struggle for Mutual Transformation through Immersion Learning Programs*

Jan Holton, Yale University
*Crossing Borders of Difference: "Post" Colonial Immersive and Collaborative Learning in Uganda*

Melissa Browning, Loyola University, Chicago
*Carbon Imperialism: Travel-based Immersion, Environmental Justice, and the Footprint*

Katharine Lassiter, College of Mount St. Joseph
*Decolonizing Locations of Disability and Theology*

Business Meeting:

Gabriella Lettini, Starr King School for the Ministry and Graduate Theological Union, and Darby Ray, Bates College, Presiding

## A22-137

### Vatican II Studies Group

Theme: **The Church and the Churches: The Legacy of *Lumen Gentium***

Saturday, 9:00 AM–11:30 AM

Convention Center-25C

Massimo Faggioli, University of St. Thomas, Minnesota, Presiding

Aurica Nutt, Unversity of Cologne
*The "Body of Christ": Rise and Fall of an Ecclesiological Concept and Its Context in* Lumen Gentium

Brian Flanagan, Marymount University
*Communion: The Central Idea of the Council's Documents?*

Angela Senander, University of St. Thomas
*Faith, Politics, and Episcopal Conferences: Interpreting* Lumen Gentium *in Light of Gaudium et Spes*

Gerard Mannion, Georgetown University
*A Circle that Still Cannot be Squared:* Lumen Gentium's *Mixed Messages on Magisterium and a Lesson for Pope Francis' Pontificate*

Brian A. Butcher, Saint Paul University (Sheptytsky Institute of Eastern Christian Studies)
*Orientalium Ecclesiarum through the Lens of the Pontificate of Pope (St.) John Paul II: Interpretation, Implementation, and Reception*

Responding:

Peter De Mey, Catholic University of Leuven

Business Meeting:

Massimo Faggioli, University of St. Thomas, Minnesota, and Peter De Mey, Catholic University of Leuven, Presiding

## A22-138

### Womanist Approaches to Religion and Society Group

Theme: **Third Wave Womanism: Mapping the New Terrain of Identity through Discourse**

Saturday, 9:00 AM–11:30 AM

Convention Center-26

Pamela Lightsey, Boston University, Presiding

Panelists:

Elonda Clay, Lutheran School of Theology, Chicago

Sharon D. Welch, Meadville Lombard Theological School

Ronald Neal, Wake Forest University

Responding:

Monica A. Coleman, Claremont School of Theology

Business Meeting:

Tracey Hucks, Haverford College, Presiding

## A22-146

### Reformed Theology and History Group

Theme: **Lament in the Reformed Tradition**

Saturday, 9:00 AM–11:30 AM

Convention Center-30B

John L. Thompson, Fuller Theological Seminary, Presiding

T. J. Dumansky, Yale University
*The Signature of the Divine: Finitude and Lament in David Kelsey and Marilynne Robinson*

Ekaterina Lomperis, University of Chicago
*Why Lament the Blessing of Pain? Calvin and Aquinas in Dialogue*

David Gambrell, Presbyterian Church (U.S.A.), Louisville, KY
*Good Friday: A Liturgical Theology of Lament*

Rebekah Eklund, Loyola University, Maryland
*Calvin, Lament, and the Faithfulness of Christ*

Business Meeting:

Cynthia Rigby, Austin Theological Seminary, and Martha L. Moore-Keish, Columbia Theological Seminary, Presiding

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## A22-145

**Plenary Panel**

Theme: **Release of PRRI/AAR National Survey on Religion, Values, and Climate Change**

Saturday, 9:00 AM–11:30 AM

Convention Center-20D

Robert P. Jones, Public Religion Research Institute, Washington, D.C., Presiding

What do Americans think about climate change, and how do religious and moral beliefs impact their opinions about science, human responsibility, and environmental policies? This panel will feature the release of a new national public opinion survey, conducted by Public Religion Research Institute (PRRI) in collaboration with the AAR. The survey of 3,000 Americans is one of the largest surveys on religion and climate change ever conducted.

The survey explores a range of topics, including Americans' belief or skepticism about the reality of climate change; the roles that partisanship, religion, and media consumption play in the development of those views; whether Americans see climate change as a manageable problem or an imminent crisis; how committed Millennials are to the issue of climate change; and how important policies that address climate change are to different religious groups.

Panelists:

Laurie Zoloth, Northwestern University

Willis Jenkins, University of Virginia

David P. Gushee, Mercer University

Laurel Kearns, Drew University

## P22-106

**Karl Barth Society of North America and Eberhard Jüngel Colloquium**

Theme: **Eberhard Jüngel at 80**

Saturday, 9:00 AM–11:30 AM

Convention Center-29D

R. David Nelson, Grand Rapids, MI, Presiding

9:00 Welcome, Announcements, and Introductions

11:00 Panel Discussion

11:20 Business Session

Ingolf Dalferth, University of Zürich and Claremont Graduate University
*Eberhard Jüngel – A Laudatio*

John B. Webster, University of St. Andrews
*Jüngel: Debts and Questions*

George Hunsinger, Princeton Theological Seminary
*A Reformed Theology of Justification*

Paul Hinlicky, Roanoke College
*Metaphorical Truth and the Language of Christian Theology*

## P22-107

**North American Paul Tillich Society**

Theme: **The Philosophical Roots of Tillich's Thought**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-Sapphire H

This session explores the impact on Tillich of both the German Classical philosophical tradition in the early nineteenth century, and the work of Heidegger down to 1930.

## P22-108

**African Association for the Study of Religions**

Theme: **The State of African Theology Today: A Roundtable Discussion**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-Sapphire M

S. Kip Elolia, Emmanuel Christian Seminary, Presiding

The roundtable discussion offers a profile of African Theology from its inception and break from the mission Churches in the 1950s. Before then, there was no conscious engagement between Western mission theology and African culture. African theology was therefore an attempt to bring about such a dialogue. Over the years, other variations of African theology emerged out of particular contexts. Black African theology arose out of the racist context of South Africa. Another significant approach was developed by the Circle of concerned African women that challenged the prevalence of patriarchy in the culture and the Church. We shall consider the methodology and general contributions of professional theologians as well as the stories of the poor in communities where faith is lived concretely, after all it is the poor people that give form and texture to African theology. Indeed it is in their context that African theology is given birth.

Panelists:

Gwinyai Muzorewa, Lincoln University

Emmanuel Lartey, Emory University

Teresia Mbari Hinga, Santa Clara University

Edward Phillip Antonio, Iliff School of Theology

Responding:

Jacob K. Olupona, Harvard University

*Saturday, 9:00 AM-11:30 AM*

## P22-109

### Society for the Study of Christian Spirituality

Theme: **Presidential Address and Annual Meeting**

Saturday, 9:00 AM–11:30 AM

Convention Center-33A

9:00 AM – *The Future of Past Spiritual Traditions*, 2014 Presidential Address

10:30 AM – Business Meeting

Lisa E. Dahill, Trinity Lutheran Seminary, Presiding

All are welcome. For more information, please visit the SSCS website, *http://sscs.press.jhu.edu/*. If you have questions, please contact Anita Houck, Secretary, at *ahouck@saintmarys.edu*.

## P22-111

### Polanyi Society

Theme: **Tacit Knowing and Social Theory**

Saturday, 9:00 AM–11:30 AM

Grand Hyatt-Coronado DE

Phil Mullins, Missouri Western State University, Presiding

Charles Taylor, McGill University
*Tacit Knowing and Social Theory*

Responding:

Phil Mullins, Missouri Western State University

David Rutledge, Furman University

Andrew Grosso, Nashotah House Theological Seminary

The business meeting will follow at 11:15 AM.

## A22-100

### Ritual Studies Workshop

Theme: **Possession, Exorcism, and Psychiatry on Film**

Saturday, 9:00 AM–12:00 PM

Hilton Bayfront-303

Jens Kreinath, Wichita State University, Presiding

The main questions addressed in this film screening are:

- What is the relationship between ethnographic film, ritual healing, and religious experience?
- What possibilities can the medium of film offer for studying ritual healing and religious experience?
- Which aspects of ritual and religion can we express and communicate through film?
- How has ethnographic film influenced our understanding of ritual and religious experience?

This film screening will address these issues based on two recent ethnographic films, namely *Vertigo, Vodoun, Verite* (Sasha Rubel, 25 min, 2011) and *Descending with Angels* (Christian Suhr, 75. min, 2013). These films experiment with the use of film as a means for exploring possession ritual in two distinct ways.

Sasha Rubel's *Vertigo, Vodoun, Verite* includes footage of possession dances in France and Benin. Rubel uses montage as a cinematographic technique to translate trance-inducing rhythms into a filmic form, incorporating the bodies of viewers directly in the ritual action. The montage is a technique for providing resonance and syncopation between synchronizing sounds and images, humans and spirits, and film subjects and viewers.

Christian Suhr's film *Descending with Angels* documents Muslim psychiatric patients in Denmark. These patients find themselves torn between psychiatrists prescribing psychotropic medications and Muslim healers prescribing prayers and exorcism. Here, a montage of footage is used as a method of comparison and critique. By juxtaposing Islamic exorcism and Danish psychiatry, views of the human psyche, science, and religion are turned upside down.

Both films will be shown along with critical presentations by each of the two directors. One respondent, Rane Willerslev, will further elaborate on the possibilities and limitations in applying film to the study of ritual and religious experience.

Panelists:

Sasha Rubel, Independent Scholar and Filmmaker

Christian Suhr, Aarhus University

Responding:

Raine Willerslev, University of Aarhus

## P22-102

### Søren Kierkegaard Society

Theme: **Kierkegaardian Perspectives on Passion, Faith, and Love**

Saturday, 9:00 AM–12:00 PM

Marriott Marquis-Torrey Pines 1

Eleanor Helms, California Polytechnic State University, Presiding

Sharon Krishek, Hebrew University of Jerusalem
*The Value of Preferential Love*

Micahel Strawser, University of Central Florida
*Kierkegaard's Phenomenology of Love*

Mark Tietjen, University of West Georgia
*Love's Faith in Kierkegaard and Weil*

Edward F. Mooney, Syracuse University
*Faith, Passion, and Undeceived Living*

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## P22-100

### Adventist Society for Religious Studies

Theme: **Ecclesiology in Doctrine and Practice**

Saturday, 9:00 AM–12:30 PM

Grand Hyatt-Coronado B

Zane Yi, Loma Linda University, Chris Oberg, La Sierra University, and Maury Jackson, La Sierra University, Presiding

9:00 - Devotional

9:15 - Paper Session #5

11:00 - Worship Sermon

John Brunt, Azure Hills SDA Church
*Biblical and Contemporary Metaphors for Church*

Ross Winkle, Pacific Union College
*The "Sanctuary Doctrine" and the Hydrological Ecclesiology of the Temple*

Reinder Bruinsma, Almere, Netherlands
*Big Brother Theology*

Rahel Schafer, Andrews University
*Should We Bring Our Dogs to Church? Non-Human Animals and Ecclesiology*

## A22-139

### San Diego Harbor Cruise

Saturday, 9:15 AM–12:30 PM

Meet at Convention Center-Hall A Foyer

Aaron Gross, University of San Diego, Presiding

Join your colleagues and friends on a two hour cruise of the San Diego Bay. First you will travel to the North Bay where a colony of sea lions live on the bait barges near Point Loma, then you'll venture to the South Bay by Coronado and view the San Diego Skyline. Over 50 landmarks, historic sites and environmental interest points will be seen as you travel over 13 miles. Accompanying us on the cruise will be Michel Boudrias, the chair of the Marine Science and Environmental Studies Department at University of San Diego, who will deliver a presentation on climate change specifically geared to scholars working in the humanities. The presentation will take advantage of the scenic views from the boat to illustrate the impending and already visible effects of climate change in the region. Annual Meetings participants will have a private area to hear Dr. Boudrias talk, or you may venture outside to hear the Captain discuss local landmarks as you pass them. Participants will meet at the Convention Center and walk a mile to the boat dock for the 2 hour cruise.The cost of the tour is $45.

Panelist:

Michael Boudrias, University of San Diego

## P22-103

### North American Association for the Study of Religion

Theme: **Strategies of Mythmaking at Christian Tourist Attractions**

Saturday, 9:30 AM–11:50 AM

Hilton Bayfront-202B

This panel theorizes four present-day Christian tourist attractions as sites of ongoing social and mythic formation: The Creation Museum in Petersburg, KY, the Ark Encounter in Williamstown, KY, Bible Walk in Mansfield, OH, and the Holy Land Experience in Orlando, FL. Working from Bruce Lincoln's observation that "myth is ideology in narrative form," the papers examine various strategies by which Christian tourist attractions enable visitors to interact directly within mythic configurations. This direct interaction functions as a type of pilgrimage, whereby visitors locate themselves within a mythic trajectory that begins with the creation of the world and points toward an eternity with (or, perhaps, without) Christ.

Erin Roberts, University of South Carolina
*Mythic Formation at the Holy Land Experience*

Jennifer Eyl, Tufts University
*Shadrach, Meshach, Abednego…and Jesus?: Anachronism as a Constituent Feature of Mythmaking*

Steven Watkins, Northern Kentucky University
*Myth, Anachronism, and Fiction: The Creation Museum's Production of Scientific and Biblical Misplacements*

James Bielo, Miami University
*How to Build an Ark: Intertextuality and Authority Among Creationist Artists*

Sean Durbin, Macquarie University
*"It is what it is": Rhetoric of Legitimation and Authentic Identity Construction on a Christian Zionist Tour of Israel*

## A22-140

### Student Lounge Roundtable

Theme: **Networking for Non-Academic or Alternative-Academic Employment**

Saturday, 10:00 AM–11:00 AM

Convention Center-14B

Through my work as an intern with my university's graduate career advising office, I have participated in planning and leading workshops on networking for graduate students. This presentation uses slides to convey information to students about the practice and etiquette of networking, both in person and online, including how to follow up on contacts made via networking. The workshop will include interactive questions and discussion as well as several chances for students to practice the skills we discuss by talking with each other. The final twenty minutes of the workshop will serve as a time for students' questions and group discussion about students' interests and concerns regarding jobs outside the professoriate.

Panelists:

Laura Alexander, University of Virginia

*Saturday, 9:00 AM–11:30 AM*

## P22-110

**Society of Christian Philosophers**

Theme: **Hope, Eschatology, and the Philosophy of History**

Saturday, 10:00 AM–12:30 PM

Convention Center-28B

Samuel Newlands, University of Notre Dame, Presiding

Michael Lamb, Oxford University
*Augustine and the Virtue of Hope*

Nancy Bedford, Garrett-Evangelical Theological Seminary
*With Love, Hope is Reborn – with Hope, Love is Reborn*

Andrew Chignell, Cornell University
*Kantian Hope, Immortality, and the Philosophy of History*

Stephen T. Davis, Claremont McKenna College
*Hope and the Existence of God*

## A22-141

**Student Lounge Roundtable**

Theme: **Sharing Your PhD: Using the "Religion in North Carolina Digital Collection" to Explore Creative Approaches to Doctoral Formation**

Saturday, 11:00 AM–12:00 PM

Convention Center-14B

Pauline Kneale and others have highlighted the need for graduate training that both fosters self-awareness of one's formation and relates to "employability." The academic job market increasingly requires candidates to demonstrate skills in non-traditional areas such as personal effectiveness, decision-making, and awareness of institutional dynamics. The federally funded Religion in North Carolina Digital Collection demonstrates a new model for training scholars of religion. Data indicates that this project has produced desirable outcomes. These include the acquisition of skills in networking, program development and management, digital humanities, and marketing projects to audiences within and outside the university. This creative partnership between the library and academic departments is a model for producing better prepared and more versatile scholars, with skills important to succeeding in both academic positions and careers outside traditional academia. The presenter will be able to discuss his experience as a participant in this grant funded project.

Panelist:

Kenneth Woo, Duke University

## A22-142

**Plenary Address**

Theme: **Intergovernmental Panel on Climate Change**

Saturday, 11:45 AM–12:45 PM

Convention Center-20D

Laurie Zoloth, Northwestern University, Presiding

The Intergovernmental Panel on Climate Change (IPCC) was established by the United Nations Environmental Programme (UNEP) and the World Meteorological Organization (WMO) in 1988 to assess the scientific, technical and socio-economic information relevant for the understanding of human induced climate change, its potential impacts and options for mitigation and adaptation. The IPCC has completed four full assessment reports, guidelines and methodologies, special reports and technical papers.

The IPCC has three working groups:

Working Group I: The Science of Climate Change

Working Group II: Impacts, Adaptation and Vulnerability

Working Group III: Mitigation of Climate Change

Two representatives of Working Group II will address the scientific, technical, environmental, economic and social aspects of the vulnerability (sensitivity and adaptability) to climate change of, and the negative and positive consequences for, ecological systems, socio-economic sectors and human health.

## A22-143

**Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession Committee Roundtable Lunch**

Saturday, 11:45 AM–12:45 PM

Convention Center-6D

Patrick S. Cheng, Episcopal Divinity School, Presiding

All students and junior scholars who identify outside of normative gender histories and/or sexualities are welcome to join us for an informal lunch. No fee or preregistration is required, although an optional preregistration link is available on the LGBTIQ Committee's page on the AAR website. Please bring your own lunch; a cash-and-carry station will be available near the room for those wishing to buy their lunches onsite. The roundtable leaders listed were confirmed attendees as of April; other senior scholars in the field may be joining us as well.

Table Leaders:

Rebecca Alpert, Temple University

Kent Brintnall, University of North Carolina, Charlotte

Horace Griffin, Pacific School of Religion

W. Scott Haldeman, Chicago Theological Seminary

**Symbol Key:**

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Jennifer Harvey, Drake University
Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual, Silver Spring, MD
Mark Jordan, Harvard University
Pamela Lightsey, Boston University
Richard McCarty, Mercyhurst University
Randall Miller, Pacific School of Religion
Cameron Partridge, Harvard University
Kathleen T. Talvacchia, New York University
Melissa M. Wilcox, Whitman College
Thelathia Young, Bucknell University

## P22-104

**North American Association for the Study of Religion Business Meeting**

Saturday, 12:00 PM–12:50 PM

Hilton Bayfront-202B

***Saturday, 1:00 PM–3:30 PM***

## A22-200

**Asian North American Religion, Culture, and Society Group**

Theme: **Liberating Traditions: Asian Religions and Transnational Feminisms**

Saturday, 1:00 PM–3:00 PM

Convention Center-31A

Jennifer McWeeny, Worcester Polytechnic Institute, Presiding

Panelists:

Ashby Butnor, Metropolitan State University of Denver
Saba Fatima, Southern Illinois University, Edwardsville
Chela Sandoval, University of California, Sant Barbara
Ruth L. Smith, Worcester Polytechnic Institute
Robin Wang, loyola Marymount University
Sandra A. Wawrytko, San Diego, CA

## A22-201

**Contemporary Pagan Studies Group and Ritual Studies Group**

Theme: **The New Animism: Ritual and Response to the Nonhuman World**

Saturday, 1:00 PM–3:00 PM

Convention Center-33B

Michael Houseman, École Pratique des Hautes Études, Presiding

Graham Harvey, Open University
*Indigenous Cultural Events, Sovereignty, and Inter-species Relations*

Donna L. Seamone, Acadia University
*"The Path has a Mind of its Own": Eco-Agri-Pilgrimage to the Corn Maze Performance — an Exercise of Cross-Species Sociality*

Sabina Magliocco, California State University, Northridge
*Beyond the Rainbow Bridge: Animal Spirits in Contemporary Pagan Religions*

Samuel Etikpah, University of Oslo
*Transition Concepts in Ghanaian Festival Performance*

Responding:

Rane Willerslev, University of Aarhus

## A22-245

**Employment Services Advisory Committee**

Theme: **Alt-Ac Employment in Religious Studies and Creative Careers in Church and Faith-Based Non-Profits**

Saturday, 1:00 PM–3:00 PM

Grand Hyatt-America's Cup C-D

This workshop is intended to offer guidance for those with degrees in religious studies and theology who are considering careers beyond traditional teaching and tenure-track positions. The purpose is to discuss opportunities for training, strategies for seeking employment, and recommendations regarding work-life balance for employment in both faith-based and professional positions.

For those considering careers in churches and faith-based non-profits, the first presenter will offer insights into on how spiritual entrepreneurship has changed and is changing.

Topics will include:

- The diverse lifestyle expectations of spiritual leadership
- Discernment tools to partner with the right church or non-profit
- Supplemental skills and accreditations to build your resume and enhance your career opportunities
- Organizational principles and accountability structures beyond the academy
- Tips and tactics to enter the non-profit or for-profit sectors
- Essential steps to start your own non-profit or business

This session will outline keys to defining mission, understanding lifestyle segments, developing entrepreneurship, organizing boards, building databases, and setting reasonable outcomes.

For those considering transitioning into traditional professional employment, the second presenter will discuss transitioning to alt-ac and the differences between professional recruitment and the academic employment circuit. This session will offer insights into going from a CV to a resume, how to draft application material that will appeal to a hiring manager, how to interview the interviewer, how to discover a company's culture in an hour-long interview, and what red flags to look for in professional recruitment.

Learn more about the possibilities and perils of self-employment or non-profit organizations. Learn about the attitude, integrity, skills, and collaboration required to transition from traditional academic teaching to other sectors. Learn how to repackage academic skills and experiences to fit faith-based, non-profit and professional recruitment programs.

The workshop will include presentation and dialogue, and the organizers encourage participants to discuss their own ideas for innovative careers.

Panelists:

Thomas G. Bandy, Thriving Church
Jessica Lee Ehinger, University of Oxford

***Saturday, 1:00 PM–3:30 PM***

## A22-202

### Graduate Student Committee

Theme: **Graduate Training and Scholarly Formation**

Saturday, 1:00 PM–3:30 PM

Convention Center-23A

Adam D. J. Brett, Syracuse University, Presiding

Graduate training is one of the foundations of our academy. It shapes individual scholars, academic structures and expectations, and conceptual categories and methods within scholarship. This panel considers the following: Are scholars in the academic study of religion "well trained"? For what are students being trained? Through which avenues does scholarly formation take place?

How does graduate training shape scholarly identity and career options? How do mentoring relationships factor into graduate training? What innovative methods and "best practices" have been developed by those doing the training and those experiencing the training? To what extent does this training take into account the conditions of graduate life? These concerns relate to the larger task of how we might re-envision the relationship of graduate training to the rest of the academy and how a critical re-evaluation of our current practices of scholarly formation could be used shape the future of our discipline.

Panelists:

Thomas A. Tweed, University of Notre Dame

David Harrington Watt, Temple University

Kathryn Lofton, Yale University

Vasudha Narayanan, University of Florida

Deborah Creamer, Association of Theological Schools, Pittsburgh, PA

Jeff Wilson, University of Waterloo

## A22-203

### Publications Committee

Theme: **Editing Encyclopedias and Handbooks in Religious Studies in the Twenty-first Century: Aims and Challenges**

Saturday, 1:00 PM–3:30 PM

Convention Center-29A

Rhonda Burnette-Bletsch, Greensboro College, Presiding

In the age of the Internet, Wikipedia, digitalization, and tightened library budgets, what purposes are served by large reference works, specifically encyclopedias and handbooks, in religious studies? What are their uses in research and teaching? What roles can, and do, they play in the production and advancement of knowledge? Who are their intended readers, and how are these readers—including their needs and experiences—changing? Comprised of editors and co-editors of major reference works in religious studies, this panel will discuss these and related questions, and assess the future prospects of such resources.

Panelists:

Frank Burch Brown, Graduate Theological Union

Lindsey Jones, Ohio State University, Columbia

Julia Kostova, Oxford University Press

Robert A. Segal, University of Aberdeen

Eric Ziolkowski, Lafayette College

## A22-204

### Status of Women in the Profession Committee

Theme: **Work/Life Balance? Relationships and Academic Life**

Saturday, 1:00 PM–3:30 PM

Convention Center-28D

Jacqueline Hidalgo, Williams College, Presiding

As part of the Status of Women in the Profession's multi-year project on work/life balance, this panel will discuss the possibilities and challenges of navigating "relationships" in academic life. The main foci of this discussion will include: academic careers when both spouses/partners are academics; academic and institutional cultures of heteronormativity; career decisions while also taking care of one's elderly parents; and being single amidst academic and institutional cultures of "couple normativity." For more information on the project, go to: *https://www.aarweb.org/worklife-balance-project*.

Panelists:

Anne Joh, Garrett-Evangelical Theological Seminary

Susan Abraham, Loyola Marymount University

Monique Moultrie, Georgia State University

Laurel C. Schneider, Vanderbilt University

## A22-205

### Buddhism Section, Tantric Studies Group, Tibetan and Himalayan Religions Group, and Yoga in Theory and Practice Group

Theme: **Roundtable Discussion of Christian Wedemeyer's *Making Sense of Tantric Buddhism: History, Semiology, and Transgression in the Indian Traditions* (Columbia University Press, 2013)**

Saturday, 1:00 PM–3:30 PM

Convention Center-30A

John Nemec, University of Virginia, Presiding

Christian K. Wedemeyer's *Making Sense of Tantric Buddhism: History, Semiology, and Transgression in the Indian Traditions*, published in 2013 and awarded the AAR's prize for Excellence in the Study of Religion (Historical Studies) the same year, offers a renewed estimation of the place of tantric ideas and practices in the history of Buddhism—and Hinduism—by challenging preconceived notions regarding the very antinomian practices that have served to marginalize Tantra.

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Applying the ideas of Roland Barthes, Wedemeyer develops a constructive analysis of the many texts that describe tantric transgressive practices and argues, firstly, that they were rarely practiced and, secondly and counter-intuitively, that they served to reinforce normative practices in Buddhism. This panel will explore the implications of this book for our understanding of Buddhist and Hindu tantra, Buddhism in India and Tibet, yogic practice, and, ultimately, Buddhist thought and practice tout court.

Panelists:

Gudrun Bühnemann, University of Wisconsin

David G. White, University of California, Santa Barbara

Ronald M. Davidson, Fairfield University

David DiValerio, University of Wisconsin, Milwaukee

Responding:

Christian K. Wedemeyer, University of Chicago

Business Meeting:

Loriliai Biernacki, University of Colorado, and John Nemec, University of Virginia, Presiding

## A22-206

### Christian Systematic Theology Section and Theology and Religious Reflection Section and Ecclesiological Investigations Group and Roman Catholic Studies Group

Theme: **A New Theology of Hope? An Ecumenical Reception of John Thiel's *Icons of Hope* (University of Notre Dame Press, 2013)**

Saturday, 1:00 PM–3:30 PM

Convention Center-29C

Joy McDougall, Emory University, Presiding

John Thiel's *Icons of Hope: The Last Things in Catholic Imagination* (2013) reimagines Roman Catholic eschatology in response to its eclipse in post-conciliar theology and piety. Eschewing a dogmatic restoration of traditional teachings, Thiel instead puts these teachings on a new footing. He anchors them in a Catholic "non-competitive spirituality," in which the moral value of works does not compete with God's perfectly gracious gift of salvation, and in which persons of faith do not compete in a "hierarchy of discipleship" that has ascetical values as its ideal. Here heaven offers an unbounded time to consummate the unfinished earthly work of human reconciliation and forgiveness. Finally, Thiel imagines the Last Judgment as a collective event in which individuals confront the wounds inflicted by their broken promises and their corporate entanglement in social sin. *Icons of Hope* presents a provocative new "Theology of Hope" in its speculative agenda and ecumenical impulses. In this spirit, this session engages in a constructive ecumenical conversation with Thiel's project with the aim of promoting a wider debate in Christian eschatology today.

Karen Kilby, University of Durham
*John Thiel's* Icons of Hope: *Ressourcement and Aggiornamento*

Michelle Gonzalez Maldonado, University of Miami
*The Dead, the Spirit, and Saints: Latina Eschatology Grounded in Everyday Religion*

Kathryn Tanner, Yale University
*Kant and the Moral Significance of Eschatology*

Cynthia Rigby, Austin Theological Seminary
*Reclaiming the "Body," in "Bodily Resurrection": Thiel's Provocation of a Re-Imagined Reformed Eschatology*

Responding:

John E. Thiel, Fairfield University

## A22-207

### History of Christianity Section

Theme: **Bodies, Virtues and the Cultivation of Communities**

Saturday, 1:00 PM–3:30 PM

Convention Center-2

Trish Beckman, St. Olaf College, Presiding

Klaus Yoder, Harvard University
*Adiaphorism as Plague: The Early Modern Rhetoric of Ritualized Bodies and its Implications for the Concept of Ritual*

Meredith Minister, Kentucky Wesleyan College
*Bodily Chaos In Ecclesial Order: Mechthild's Mysticism and Beguine Activism*

Jennifer Jamer, Fordham University
*Embodied Mysticism, Metaphysical Virtue: An Analysis of Palamas' Spiritual and Ethical Program*

## A22-208

### Philosophy of Religion Section

Theme: **Divine Hiddenness**

Saturday, 1:00 PM–3:30 PM

Convention Center-25C

Amber Griffioen, University of Konstanz, Presiding

Helen De Cruz, University of Oxford
*Divine Hiddenness and the Cognitive Science of Religion*

Daniel Howard-Snyder, Western Washington University
*Participating in a Meaningful Conscious Relationship with God by Nondoxastic Faith*

Paul Gavrilyuk, University of St. Thomas, St. Paul, MN
*Discerning God's Mysterious Presence: Toward a Retrieval of the Spiritual Senses Tradition*

Michael Rea, University of Notre Dame
*Hiddenness and Transcendence*

***Saturday, 1:00 PM–3:30 PM***

## A22-209

**Religion and the Social Sciences Section**

Theme: **Shifting Representations of Integration: Islam(s) and the Canadian Secular State**

Saturday, 1:00 PM–3:30 PM

Convention Center-28A

Kathleen Garces-Foley, Marymount University, Presiding

Abdie Kazemipur, University of Lethbridge
*On the Integration of Canadian Muslims: Bringing the Social Back in*

Jennifer A. Selby, Memorial University of Newfoundland
*Constructing the Mainstream: Debates in a Theologically Diverse One-Mosque Canadian City and in Canadian Public Policy on Islam*

Melanie Adrian, Carleton University
*Faith in the Courthouse: Comparing Canadian and European Approaches to Islam and Integration*

Amelie Barras, University of Montreal
*Religious Governance and the Daily Negotiation of Piety: The Case Study of Practicing Muslims in Montreal*

Responding:

Björn Krondorfer, Northern Arizona University

Business Meeting:

Ann B. McClenahan, Boston Theological Institute, and Gerardo Marti, Davidson College, Presiding

## A22-210

**Religion in South Asia Section**

Theme: **Classical Women in the Modern World**

Saturday, 1:00 PM–3:30 PM

Convention Center-25A

Brian A. Hatcher, Tufts University, Presiding

Nancy M. Martin, Chapman University
*Co-creating the Voice of a Saint: Becoming Mīrābāī/Mīrābāī Becoming*

Chakravarthi Ram-Prasad, Lancaster University
*Gendering Emotion in an Evocative Theology: Āṇṭāḷ, Her Body and Her God*

Karen Pechilis, Drew University
*The Poet Kāraikkāl Ammaiyār, Her Biographer, and a Genealogy of Feminism*

Emilia Bachrach, University of Texas
*Reading Family, Gender, and Devotion in Seventeenth Century Hagiography*

Neelima Shukla-Bhatt, Wellesley College
*Alternate Satīs: Women Saints in the Mahapanth Tradition in Gujarat*

Responding:

Perundevi Srinivasan, Siena College

## A22-211

**Study of Islam Section**

Theme: **Islam and the Anthropocene: Biosphere and Climate**

Saturday, 1:00 PM–3:30 PM

Hilton Bayfront-Indigo C

Robert Rozehnal, Lehigh University, Presiding

Anand Taneja, Vanderbilt University
*Of Birds, Stones and Other Muslim Saints: The Shifting Moral, and Ecological Landscapes of Delhi*

Sufia Uddin, Connecticut College
*"The Lady of the Forest" and Ecological Balance in the Sundarban*

Amanda Baugh, California State University, Northridge
*Community Motivations to Environmental Activism: A Case from Muslim Chicago*

Eleanor Finnegan, University of Alabama
*Internet and Intentional Communities: Muslims' Online and Farm-based Environmental Activism*

Zeki Saritoprak, John Carroll University
*"I Am Setting on Earth a Khalifa:" Questioning Human Beings' Environmental Authority*

Alan Godlas, University of Georgia
*Ecological Theory and Resources in Qur'an and Qur'anic Commentary for Facing Climate Change*

Responding:

Anna M. Gade, University of Wisconsin

## A22-212

**Teaching Religion Section**

Theme: **Linking the Academy to Other Audiences through Teaching and Learning**

Saturday, 1:00 PM–3:30 PM

Convention Center-26

Molly Bassett, Georgia State University, Presiding

Vincent Biondo, Fresno State
*Bridging Cultures through Religious Studies Education Using the AAR Guidelines*

Karen Derris, University of Redlands
*More Than Global Citizenship: How Religious Studies Expands Participation in Global Communities*

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Lucretia B. Yaghjian, Episcopal Divinity School
*Pedagogical Challenges in Teaching Non-Native English Writers in Theology and Religion*

Nathan R. B. Loewen, Vanier College
*Hospitality and Online Intercultural Pedagogy: Practical and Theoretical Reflections for Teaching Religious Studies*

## A22-213

**Women and Religion Section, Womanist Approaches to Religion and Society Group, and Women of Color Scholarship, Teaching, and Activism Group**

Theme: **Living Beyond the Wounds: The Legacy of Womanist Theology and Womanist Ethics**

Saturday, 1:00 PM–3:30 PM

Convention Center-7B

Monica A. Coleman, Claremont School of Theology, Presiding

Panelists:

Katie G. Cannon, Union Presbyterian Seminary

Emilie M. Townes, Vanderbilt University

Kelly Brown Douglas, Goucher College

Jacquelyn Grant, Interdenominational Theological Center

Anika Gibbons, Auburn Seminary

Lenora Knowles, Union Theological Seminary

Khadijah Abdul-Mateen, Leila Productions

Michael Roberson, Union Theological Seminary

Charlene Sinclair, Union Theological Seminary

## A22-214

**African Diaspora Religions Group**

Theme: **African Diaspora Religions and Indigenous Theory**

Saturday, 1:00 PM–3:30 PM

Hilton Bayfront-Aqua Boardroom

Elias Kifon Bongmba, Rice University, Presiding

Panelists:

Rachel E. Harding, University of Colorado, Denver

Carolyn Medine, University of Georgia

Sylvester Johnson, Northwestern University

Nessette Falu, Rice University

Business Meeting:

Maha Marouan, University of Alabama, Presiding

## A22-215

**Animals and Religion Group and Death, Dying, and Beyond Group**

Theme: **Religious and Philosophical Perspectives on Animal Death**

Saturday, 1:00 PM–3:30 PM

Hilton Bayfront-300A

Alyson Prude, University of Wisconsin, Whitewater, Presiding

Amy Defibaugh, Temple University
*Toward the Weeping Willow: An Examination of the Death and Dying of Companion Animals*

Beatrice Marovich, Drew University
*Grief Work and "Animal Capital" in a Secular Age*

Ryan Fics, Emory University
*To Live the Death of the Other*

Rebekah Sinclair, Claremont Graduate University
*The Biopolitics of Extinction: Theorizing Non-Anthropocentric Views of Climate Change from an Animal Studies Perspective*

Responding:

Laura Hobgood-Oster, Southwestern University

## A22-216

**Bible, Theology, and Postmodernity Group and SBL Biblical Literature and Hermeneutics of Trauma Consultation**

Theme: **Hermeneutics of Trauma in Biblical Studies and Theology**

Saturday, 1:00 PM–3:30 PM

Hilton Bayfront-Sapphire A

Christopher Frechette, Boston College, Presiding

Peter Yuichi Clark, Graduate Theological Union and University of California, San Francisco Medical Center
*Toward a Pastoral Reading of 2 Corinthians as a Memoir of PTSD and Healing*

Philip Browning Helsel, Princeton Theological Seminary
*Shared Bodily Pleasure as a Treatment for Trauma: Modern Body Therapies and Ecclesiastes' Injunction to Enjoyment*

Shelly Rambo, Boston University
*Resurrecting Wounds: John 20:24–29, Trauma Theory, and the Doctrine of Resurrection*

Robert J. Schreiter, Catholic Theological Union
*Reading Biblical Texts through the Lens of Resilience*

## A22-217

**Body and Religion Group**

Theme: **Fragmented and Digitized Bodies**

Saturday, 1:00 PM–3:30 PM

Convention Center-32A

Shawn Arthur, Appalachian State University, Presiding

Stefanie Knauss, Villanova University
*The Fragmented Body: Alternative Cinematic Visions*

Justin Bailey, Fuller Theological Seminary
*Discerning the Body in Cyberspace: Jaron Lanier, Merleau-Ponty, and Contested Personhood*

Benjamin Durheim, Boston College
*The Virtual Body as Locus of Mediation: Louis-Marie Chauvet Meets Online Gaming*

Business Meeting:

Alexander Darius Ornella, University of Hull, and Shawn Arthur, Appalachian State University, Presiding

***Saturday, 1:00 PM–3:30 PM***

## A22-218

### Bonhoeffer: Theology and Social Analysis Group

Theme: **Bonhoeffer and Pacifism**

Saturday, 1:00 PM–3:30 PM

Convention Center-24A

Philip G. Ziegler, University of Aberdeen, Presiding

Mark Thiessen Nation, Eastern Mennonite Seminary
*Eberhard Bethge and "the Myth" of Bonhoeffer the Assassin*

Michael DeJonge, University of South Florida
*How to Read Bonhoeffer's Peace Statements: Or, Bonhoeffer Was a Lutheran and Not an Anabaptist*

Victoria Barnett, United States Holocaust Memorial Museum, Washington, D.C.
*Bonhoeffer's Place in the Resistance and Pacifist Circles of His Times*

Karen Vernice Guth, St. Catherine University
*What Would Bonhoeffer Do? The Misuse of Dietrich Bonhoeffer on Questions of Violence*

Chris Dodson, University of Aberdeen
*A Risky Business: Conflict, Conspiracy, and the Commandment of God*

Responding:

Clifford Green, Hartford Seminary

Business Meeting:

Jennifer McBride, Wartburg College, Presiding

## A22-219

### Chinese Religions Group and Daoist Studies Group

Theme: **The Many Daos of Tao: The Polymathic Arts of Tao Hongjing**

Saturday, 1:00 PM–3:30 PM

Hilton Bayfront-Sapphire L

Fabrizio Pregadio, Mountain View, CA, Presiding

Dominic Steavu-Balint, University of California, Santa Barbara
*Tao Hongjing and the Three Sovereigns: Assimilation and Negotiation in Early Taoism*

Jonathan Pettit, Academia Sinica
*Theography: Tao Hongjing's Remapping of Maoshan*

Yan Liu, Harvard University
*Toxic Medicinals: Toxicology and Alchemy in Tao Hongjing's Writings*

Stephen R. Bokenkamp, Arizona State University
*The Buddhist Practice of Tao Hongjing: What Can We Know?*

Responding:

Gil Raz, Dartmouth College

Business Meeting:

David Mozina, Boston College, and Elena Valussi, Loyola University, Chicago, Presiding

## A22-220

### Christian Spirituality Group and SBL Ecological Hermeneutics Group

Theme: **The Bible and Climate Change: Twentieth Anniversary of Bill McKibben's *The Comforting Whirlwind: God, Job and the Scale of Creation* (Eerdmans, 1994; reprint Cowley, 2005)**

Saturday, 1:00 PM–3:30 PM

Convention Center-20D

Barbara Rossing, Lutheran School of Theology, Chicago, Presiding

In 1994 Bill McKibben's landmark book, The Comforting Whirlwind, drew on God's speech in Job 38-41 to raise questions about global warming and humans' role. Join scholars and McKibben in reflecting on the book's significance, as well as in exploring possibilities for biblical scholarship on Job and other texts for addressing the global climate crisis today.

Panelists:

Kathryn Schifferdecker, Luther Seminary

Ched Myers, Bartimaeus Cooperative Ministries

Theodore Hiebert, McCormick Theological Seminary

Responding:

Bill McKibben, *350.org*

## A22-221

### Cognitive Science of Religion Group and International Association for the Cognitive Science of Religion

Theme: **Norenzayan's *Big Gods* (Princeton University Press, 2013): Book Symposium**

Saturday, 1:00 PM–3:30 PM

Convention Center-1A

Wesley Wildman, Boston University, Presiding

Panelists:

Justin Barrett, Fuller Theological Seminary

Colleen Shantz, University of St. Michael's College

Jeffrey Schloss, Westmont College

Edward Slingerland, University of British Columbia

Responding:

Ara Norenzayan, University of British Columbia

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## A22-222

**Comparative Approaches to Religion and Violence Group and Critical Theory and Discourses on Religion Group**

Theme: **Religion and Constructions of Violent Alterity**

Saturday, 1:00 PM–3:30 PM

Hilton Bayfront-Indigo B

Jamel Velji, Haverford College, Presiding

Chipamong Chowdhury, University of Toronto
*Genocidal Violence, Conflict, and Communalism: Anti-Buddhist Violence in the Chittagong Hill Tracts (Bangladesh)*

Nathan French, Miami University
*An American Takfīr? Jihādī-Salafism, the US Drone Campaign, and the Implications of a Comparative Negotiation of Permissible Violence*

Ipsita Chatterjea, Vanderbilt University, and Arnab Mukherji, Indian Institute of Management, Bangalore
*Durkheim's Dual Stream Violence Hypothesis and Communal Violence*

Sean McCloud, University of North Carolina, Charlotte
*Fighting Demons in the United States: Third Wave Spiritual Warfare and the Construction of the Non-Evangelical Other*

Brian Doak, George Fox University
*Monster Violence in the Book of Job as Moral Disorientation and Reorientation*

Responding:

Margo Kitts, Hawaii Pacific University

## A22-223

**Contemplative Studies Group**

Theme: **Mindful Teaching and Learning: Contemplative Pedagogy in the University Setting**

Saturday, 1:00 PM–3:30 PM

Convention Center-4

Sid Brown, University of the South, Presiding

Judith Simmer-Brown, Naropa University
*Religious Studies and Contemplative Studies: Critic, Catalyst, or Collaborator?*

Andrew O. Fort, Texas Christian University
*Creating Contemplative Studies in the Southwest*

Stuart R. Sarbacker, Oregon State University
*Dynamism in Contemplative Pedagogy: Two Case Studies*

Fran Grace, University of Redlands
*Student Learning "Under a Microscope": Costs and Benefits*

Responding:

Kurtis Schaeffer, University of Virginia

Business Meeting:

Anne C. Klein, Rice University, and Louis Komjathy, University of San Diego, Presiding

## A22-224

**Kierkegaard, Religion, and Culture Group**

Theme: **Kierkegaard and Nature**

Saturday, 1:00 PM–3:30 PM

Convention Center-9

Sheridan Hough, College of Charleston, Presiding

Joseph Westfall, University of Houston-Downtown
*Nature's Irony: The Existential Significance of the Nature of Nature in Kierkegaard*

Andrew Weller, Boston College
*Faithful Creation: Using Anxiety as the Guiding Principle to Find a Correct Relation to Creation*

Ada Jaarsma, Mount Royal University
*Kierkegaard and Nature: The Existential Import of Epigenetics*

Peder Jothen, St. Olaf College
*Kierkegaard and an Eco-Sacramental Subjectivity*

Business Meeting:

Marcia C. Robinson, Syracuse University, Presiding

## A22-225

**Law, Religion, and Culture Group**

Theme: **Religion as Right: U.S.-Japanese Constructions of "Religion" and "Secular" in International Law**

Saturday, 1:00 PM–3:30 PM

Convention Center-28C

Emily Anderson, Washington State University, Presiding

Cara Burnidge, Florida State University
*Might as Right(s): American Power and Japanese Rights at the Paris Peace Conference*

Jolyon Thomas, Princeton University
*The Japanese Birth of Religious Freedom as a Human Right*

Anne Blankenship, Central Washington University
*US Foreign Policy, Protestants, and Japan: Reconciling Nationalism, Religious Agency and Change, 1921–1941*

Responding:

Elizabeth Shakman Hurd, Northwestern University

Business Meeting:

Cassie Adcock, Washington University, Saint Louis, Presiding

*Saturday, 1:00 PM–3:30 PM*

## A22-226

### Martin Luther and Global Lutheran Traditions Group and Music and Religion Group

Theme: **Law, Love, and Life: Conversations Theological and Musicological with Luther, Bach, and Schweitzer**

Saturday, 1:00 PM–3:30 PM

Marriott Marquis-Marriott Hall 2

Kirsi Stjerna, Lutheran Theological Seminary, Gettysburg, and Philip Stoltzfus, United Theological Seminary of the Twin Cities, Presiding

This session explores the ways in which the music of Johann Sebastian Bach appropriates and extends the theology of Martin Luther, and how Albert Schweitzer, a Lutheran theologian and Bach expert, articulates this legacy for later generations in different global contexts. Weaving together the expertise of theologians and musicologists, the session consists of presentations and a live performance of significant portions of BWV 77 "Du sollt Gott, deinen Herren, Lieben" by The Boston University Marsh Chapel Choir with the Bach Collegium San Diego. The interconnectedness of law and gospel/law and love in the theological visions of Luther and Bach are explored in light of Schweitzer's philosophy of "Reverence for Life" and with analysis of the numerology and symbolism used in Bach's music. Interpreted together, Luther, Bach and Schweitzer address the human condition, the God-given-ness of redemption, and the commonality of the creatures' "Will to Live."

Panelists:

Robert Allan Hill, Boston University
Scott Jarrett, Boston University
Lawrence Whitney, Boston University

## A22-227

### Men, Masculinities, and Religions Group

Theme: **Panel Discussion of Amanullah De Sondy's *The Crisis of Islamic Masculinities* (Bloomsbury Academic, 2014)**

Saturday, 1:00 PM–3:30 PM

Convention Center-5A

Aysha Hidayatullah, University of San Francisco, Presiding

Panelists:

Amir Hussain, Loyola Marymount University
Tazim Kassam, Syracuse University
Vincent Cornell, Emory University
Michael Knight, University of North Carolina
Kecia Ali, Boston University

Responding:

Amanullah De Sondy, University of Miami

Business Meeting:

Adriaan van Klinken, University of Leeds, Presiding

## A22-228

*New!*

### Mysticism Group and Quaker Studies Group

Theme: **Silent Dialogue? Quaker Mystics in Conversation with Other Religious Traditions**

Saturday, 1:00 PM–3:30 PM

Hilton Bayfront-520

Jon Kershner, University of Lancaster, Presiding

Daniel Randazzo, University of Birmingham, and David Russell, Loyola University, Maryland
*Andalusian Mysticism and Liberal Quakerism? Bringing Hayy Ibn Yaqzan and Rufus Jones into Dialogue*

Michael Birkel, Earlham College
*Robert Barclay and Kabbalah*

Stephen Angell, Earlham School of Religion
*Howard Thurman: Universalist Approaches to Buddhism and Quakerism*

Marie Vandenbark, University of Wisconsin-Eau Claire
*Quaker Meeting as Bridging Concept and Integrative Encounter: Buberian, Feminist, and Insider Perspectives*

Responding:

Thomas Cattoi, Graduate Theological Union

## A22-229

### Native Traditions in the Americas Group

Theme: **Native Traditions, Food, and Environmental Change: Restoring Right Relationships**

Saturday, 1:00 PM–3:30 PM

Hilton Bayfront-Aqua E

Kenneth Mello, Southwestern University, Presiding

Andrea McComb, University of Arizona
*Restoring Himdag: Traditional Ecological Knowledge and the Tohono O'odham*

Suzanne J. Crawford O'Brien, Pacific Lutheran University
*Of Coyotes and Culverts: Tribal Salmon Preservation in the Pacific Northwest*

Lawrence W. Gross, University of Redlands
*How Traditional Storytelling and Activiites Help Make the Anishinaabeg Defenders of the Earth: A Case Study in Making Maple Syrup*

David Walsh, Arizona State University
*The Nature of Food: Dene Approaches to Caribou Hunting Restrictions*

Responding:

Ines M. Talamantez, University of California, Santa Barbara

**Symbol Key:**

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## A22-230

### New Religious Movements Group

Theme: **New Work in New Religions**

Saturday, 1:00 PM–3:30 PM

Convention Center-23C

Marie W. Dallam, University of Oklahoma, Presiding

Massimo Introvigne, Center for Studies on New Religions, Turin, Italy
*Painting the Southern Border: New Religions, the Mexican Revolution, and the Visual Arts*

Stephanie Yuhas, University of Colorado
*The Relationship of Dark Green Religion to the Spiritual But Not Religious Movement*

Erin Prophet, Rice University
*California Science Fiction, Atlantis, and New Age Apocalypticism: The Construction and Influence of Frederick S. Oliver's* Dweller on Two Planets by Phylos the Thibetan

Shannon Trosper Schorey, University of North Carolina
*"The Internet is Holy. Code is Law": New Religions and Sacral Materiality at the Intersections of Technology and Policy*

Donald Westbrook, Claremont Graduate University
*"A People's History" of the Church of Scientology: Conclusions from Ethnographic Research in the United States*

Business Meeting:

Marie W. Dallam, University of Oklahoma, Presiding

## A22-231

### Psychology, Culture, and Religion Group

Theme: **Mindfulness, Contemplation, and the Clinic: Interdisciplinary Perspectives**

Saturday, 1:00 PM–3:30 PM

Hilton Bayfront-Sapphire E

Hetty Zock, University of Groningen, Presiding

Panelists:

Kirk A. Bingaman, Fordham University

Ira Helderman, Vanderbilt University

Ann Gleig, University of Central Florida

David McMahan, Franklin and Marshall College

## A22-232

### Queer Studies in Religion Group

Theme: **Surveying the Terrain of Queer Studies in Religion**

Saturday, 1:00 PM–3:30 PM

Convention Center-10

Kent Brintnall, University of North Carolina, Charlotte, Presiding

Matthew Calhoun Shafer, University of Cambridge
*Eschatology, Distraction, and Utopia: Towards a Political Theology of Queer Futurity*

Jacob Erickson, Drew University
*Irreverent Futures: Queer Notes on Eco-Eschatology*

Christine Libby, Indiana University
*Failures in Ecstasy*

William Robert, Syracuse University
*Mystifying Queer Genealogies*

Jon Phillips, Chicago Theological Seminary
*What's Ze Building in There: Possibilities for Deleuzian Agencement against Subjection in Queer Ethics*

Business Meeting:

Thelathia Young, Bucknell University, Presiding

## A22-233

### Religion and Cities Group

Theme: **"Common Spaces": Making Religious Meaning in Place**

Saturday, 1:00 PM–3:30 PM

Hilton Bayfront-313

Helene Slessarev-Jamir, Claremont School of Theology, Presiding

Min-Ah Cho, St. Catherine University
*Spirituality in Transit: Examining Marc Augé's Notion of "Non-Place" in Conversation with Michel de Certeau*

Tommy Casarez, Princeton Theological Seminary
*A Christian Response to the Marginalized Space of the Southwest Border and Undocumented Immigrants*

Michael McVicar, Florida State University
*Worldview Warriors: Christian Reconstructionism in Los Angeles and Beyond*

Responding:

Elise Edwards, Baylor University

Business Meeting:

Katie Day, Lutheran Theological Seminary, Philadelphia, Presiding

## A22-234

### Religion and Public Schools: International Perspectives Group

Theme: **Secular or (Inter-)Religious/Theological Approaches to Religion Education in Public Schools: Theory and Politics**

Saturday, 1:00 PM–3:30 PM

Convention Center-3

Tim Jensen, University of Southern Denmark, Presiding

Christine L. Cusack, University of Ottawa
*Deconfessionalization and the Ethics and Religious Culture Program in Québec Elementary Schools: Shaping Citizenship in a Religiously Diverse Society*

Stéphanie Gravel, University of Montreal
*Québec's Ethics and Religious Culture Curriculum: Teacher Impartiality and Training*

Wolfram Weisse, University of Hamburg
*Religion and Dialogue in Modern Societies (ReDi): An International Research Project for School and Society*

Marion Maddox, Macquarie University
*State-Sponsored Religion in Secular Public Schools: A Comparative Study in Religion-state Relations*

Business Meeting:

Bruce Grelle, California State University, Chico, Presiding

***Saturday, 1:00 PM–3:30 PM***

## A22-235

### Religion and Science Fiction Group

Theme: **Mutating Religion in Science Fiction**

Saturday, 1:00 PM–3:30 PM

Convention Center-30C

Bruce M. Sullivan, Northern Arizona University, Presiding

Donovan Schaefer, University of Oxford
*Dad Wanted a Boy: Gender, Embodiment, and Transcendence in Gravity and 2001*

George Faithful, Seton Hall University
*Hail Ripley, Full of Grace: The Evolving Paradigm of Woman as Secular Savior in Apocalyptic Science Fiction Film*

Francisco Silva, Universidade Nova de Lisboa
*Before Superman There Was Doctor Occult: Esoteric Themes in Superhero Comics of the Golden Age*

Art Bamford, Fuller Theological Seminary, and Jessica Knippel, Fuller Theological Seminary
*Avengers Disassembled: Exploring the Material Culture of Sacred and Hi-Tech Weapons in Whedon's* The Avengers

Responding:

Rudy V. Busto, University of California, Santa Barbara

Business Meeting:

Rudy V. Busto, University of California, Santa Barbara, and Bruce M. Sullivan, Northern Arizona University, Presiding

## A22-236

### Religion, Affect, and Emotion Group

Theme: **Affective Economies and Religious Worlds**

Saturday, 1:00 PM–3:30 PM

Hilton Bayfront-305

Brannon Ingram, Northwestern University, Presiding

Jan an Haack, University of Potsdam
*Economy and Affect in Evangelical Mission*

Yunus Dogan Telliel, City University of New York
*Ritual Words, Affect, and the "Call to Prayer" Reform in Turkey (1932-1950)*

Sophie Bjork-James, Vanderbilt University
*"I Felt His Love Wash over Me": Affective Truth in Evangelical Christianity*

Jill Petersen Adams, Oxford College of Emory University
*Affective Economies of Mourning and Memory: Engaging Buddhism*

Jessica Johnson, University of Washington
*Biblical Porn: Visually Lustful Husbands, Sexually Liberated Wives, and the Marketing of Evangelical Popular Culture*

Responding:

Kevin O'Neill, University of Toronto

Business Meeting:

M. Gail Hamner, Syracuse University, and Donovan Schaefer, University of Oxford, Presiding

## A22-237

### Ricoeur Group

Theme: **Revisiting *The Symbolism of Evil* (Harper and Row, 1967)**

Saturday, 1:00 PM–3:30 PM

Convention Center-31C

Jeffrey F. Keuss, Seattle Pacific University, Presiding

Judith Stack-Nelson, Hamline University
*Symbols or Metaphors of Evil in the Gospel of Matthew: Exploring Two of Ricoeur's Seminal Works in an Exegetical Context*

Daniel Rober, Fordham University
*The Symbolism of Shame: A Ricoeurian Reading of Eleonore Stump's* Wandering in Darkness on Guilt and Shame

Christopher Denny, Saint John's University, New York
*Beyond The Symbolism of Evil: Prelude to a Dialogical Tragic Theology*

Jaco Dreyer, University of South Africa
*Forgiveness as Response to Evil: A Ricoeurian Perspective*

Business Meeting:

Kenneth A. Reynhout, Bethel University, Presiding

## A22-238

### Sikh Studies Group

Theme: **New Technologies, Pedagogies and Communities in Sikh Cultural Reproduction**

Saturday, 1:00 PM–3:30 PM

Convention Center-18

Anne Murphy, University of British Columbia, Presiding

Jasjit Singh, University of Leeds
*The Rise and Fall of University Sikh Societies in Britain*

Nirinjan Khalsa, University of Michigan
*Sikh Devotional Music: Mediating Traditional Pedagogy in the University and Online*

Rahuldeep Singh Gill, California Lutheran University
*Teaching Sikh Tradition through Service Learning: Reflections and Best Practices*

Responding:

Michael Hawley, Mount Royal University

Business Meeting:

Pashaura Singh, University of California, Riverside, Presiding

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## A22-239

### Theology of Martin Luther King Jr. Group

Theme: **From the Beloved Community to the Great World House: A Panel Discussion on Hak Joon Lee's Book, *The Great World House: Martin Luther King, Jr. and Global Ethics* (Pilgrim Press, 2011)**

Saturday, 1:00 PM–3:30 PM

Convention Center-22

AnneMarie Mingo, Pennsylvania State University, Presiding

Panelists:

Peter J. Paris, Skillman, NJ

Najeeba Syeed-Miller, Claremont School of Theology

Miguel A. De La Torre, Iliff School of Theology

Roy Whitaker, Claremont Graduate University

Ross Kane, University of Virginia

Responding:

Hak Joon Lee, Fuller Theological Seminary

Business Meeting:

Karen Jackson-Weaver, Princeton University, Presiding

## A22-240

### Wesleyan Studies Group

Theme: **Wesleyan Theological Perspectives on Embodiment**

Saturday, 1:00 PM–3:30 PM

Hilton Bayfront-310A

Kirsten Oh, Azusa Pacific University, Presiding

Charles I. Wallace, Willamette University
*Early Wesleyan Perspectives on Food as Bodily Discipline and Political Tactic*

Kyle Tau, Emory University
*Does Faith Require a Body? The Means of Grace and the Spiritual Sensorium in Wesleyan Theology*

Jeanne Stevenson-Moessner, Southern Methodist University
*A Theology of Incarnational Embodiment: Perspectives of Susanna Wesley*

Geoffrey Moore, Southern Methodist University
*Sacramental Suffering in Wesleyan Eucharistic Theology*

Responding:

Sarah Heaner Lancaster, Methodist Theological School in Ohio

Business Meeting:

Priscilla Pope-Levison, Seattle Pacific University, Presiding

## A22-241

New!

### Interreligious Reflections on Immigration Seminar

Theme: **Interreligious Reflections on Immigration**

Saturday, 1:00 PM–3:30 PM

Hilton Bayfront-500

Laura Alexander, University of Virginia, Presiding

Kristine Suna-Koro, Xavier University
*Liturgy as Migration: Journeying Beyond the Disengagement of Liturgy and Ethics*

Michael Canaris, Durham University
*Immigration and Ecclesial Receptivity*

Kjetil Fretheim, Norwegian School of Theology
*Majority Church and Immigration*

Jessica Wong, Duke University
*Christianized Bodies, Civilized Bodies: From Immigrant to Cultural Citizen*

Responding:

Joseph Mas, Ohio Hispanic Coalition, Columbus, OH

Laura Tilghman, University of Georgia

Business Meeting:

Alexander Y. Hwang, Spalding University, Presiding

## A22-242

New!

### Religion and US Empire Seminar

Theme: **Martin Marty's *Righteous Empire* (Harper and Row, 1977) Revisited: Theorizing the Study of Religion and US Empire**

Saturday, 1:00 PM–3:30 PM

Convention Center-11B

Tracy Leavelle, Creighton University, Presiding

Panelists:

Emily Conroy-Krutz, Michigan State University

John Corrigan, Florida State University

Heather D. Curtis, Tufts University

Jennifer Graber, University of Texas

Responding:

Martin Marty, University of Chicago

Business Meeting:

Heather D. Curtis, Tufts University, and Tracy Leavelle, Creighton University, Presiding

*Saturday, 1:00 PM–3:30 PM*

## A22-243

### Academic Relations Committee and Public Understanding of Religion Committee

Theme: **Junior Faculty Activism**

Saturday, 1:00 PM–3:30 PM

Convention Center-31B

Joseph Tucker Edmonds, Indiana University-Purdue University, Indianapolis, Presiding

In what kinds of contemporary campus activism are junior faculty engaged? How do junior faculty's definitions of activism align and/or conflict with those of the institutions in which they work? This panel examines both conventional and unconventional forms of activism, and the stakes involved for junior faculty. It includes the voices of faculty who make public political stands on issues of the day and those who work in their own institutions to encourage economic, gender, or racial equity. But it also incorporates the activism of those who advocate progressive pedagogies or who understand their teaching — wherever it takes place— to be a work of activism.

Panelists:

Mehnaz Afridi, Manhattan College
Kelly Baker, *Chronicle Vitae*
Hillary Kaell, Concordia University
Abigail Kluchin, Ursinus College
Yasir Kazi, Rhodes College

## A22-244

### Ethics Section

Theme: **Which is it — Political Theology or Social Ethics? And Does It Matter?**

Saturday, 1:00 PM–3:30 PM

Convention Center-8

Asante Todd, Vanderbilt University, Presiding

Panelists:

Keri Day, Brite Divinity School
Maria T. Davila, Andover Newton Theological School
Fred Simmons, Yale University
Ted A. Smith, Emory University

Business Meeting:

Victor Anderson, Vanderbilt University, and Stacey M. Floyd-Thomas, Vanderbilt University, Presiding

## P22-203

### North American Association for the Study of Religion

Theme: **Presidential Panel: The Category of Religion in the Technology of Statecraft: Theorizing Religions as Vestigial States**

Saturday, 1:00 PM–3:30 PM

Hilton Bayfront-202B

Robert A. Yelle, University of Munich, Presiding

This panel will explore the theory that religions can be productively and interestingly thought of as vestigial states. Naomi Goldenberg describes 'religions' as sets of institutions, ideologies and practices that originate with reference to former sovereignties. The term 'religion' gains traction through history and is applied to 'states' that have been displaced through war, invasion or colonization. Vestigial states – i.e. 'religions' – are both tolerated and encouraged as attenuated and marginalized governments within fully functioning nation states as long as most forms of violence are renounced. Indeed, vestigial states tend to behave as once and future states that, although always restive, nevertheless ground the powers that authorize them by recalling earlier, now mystified forms of male sovereignty from which present (i.e. 'secular') states arise.

Panelists:

Naomi R. Goldenberg, University of Ottawa
William E. Arnal, University of Regina
Craig Martin, St. Thomas Aquinas College
Kathleen McPhillips, University of Newcastle
Elizabeth Ann Pritchard, Bowdoin College
Winnifred Sullivan, Indiana University

## P22-204

### Christian Theological Research Fellowship

Theme: **Tribute to Dallas Willard**

Saturday, 1:00 PM–3:30 PM

Hilton Bayfront-Indigo E

Gary Black, Azusa Pacific University, Presiding

Panelists:

Jan Johnson, Simi Valley, CA
Scot McKnight, Northern Seminary
Mickey Maudlin, HarperCollins
Joe Maciariello, Claremont Graduate University
Keith Matthews, Azusa Pacific University
Gary Moon, Dallas Willard Center and Westmont College
Steve Porter, Biola University

Responding:

Jane Willard, Dallas Willard Ministries
Becky Heatley, Dallas Willard Ministries

Business Meeting:

Don Thorsen, Azusa Pacific University, Presiding

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## P22-227

***Journal of Feminist Studies in Religion***

Theme: **Sexual Violence and Sacred Texts**

Saturday, 1:00 PM–3:30 PM

Convention Center-33A

Elisabeth Schüssler Fiorenza, Harvard University, Presiding

Panelists:

Amy B. Kalmanofsky, Jewish Theological Seminary of America

Shelly Matthews, Brite Divinity School

## P22-241

**Society for Comparative Research on Iconographic and Performative Texts**

Theme: **Manipulating Bibles Ritually and Mythically**

Saturday, 1:00 PM–3:30 PM

Hilton Bayfront-311A

James W. Watts, Syracuse University, Presiding

SCRIPT was founded in 2010 to encourage new scholarship on iconic and performative texts, to foster academic discourse about the social functions of books and texts that go beyond their semantic meaning and interpretation.

Dorina Miller Parmenter, Spalding University
*Saved by the Book: Exploring the Christian Bible as Effective and Affective Object*

Edwin Broadhead, Berea College
*An Abolitionist's Cut Bible: Icon, Myth, and Metaphor*

David Dault, Chicago, IL
*Even Better Than the Real Thing: The KJV as Icon for British Israelism*

Jason Larson, Hotchkiss School
*The Bible as Iconic Archive*

## P22-200

**Association of Practical Theology**

Theme: **Forming Practical Theologians for Emerging Spaces of Employment**

Saturday, 1:00 PM–4:00 PM

Marriott Marquis-Santa Rosa

Jaco Hamman, Vanderbilt University, Presiding

How, and how well, is theological education meeting the needs of a shifting employment landscape? This session examines how practical theologians and theological institutions form students for work outside of tenure-track employment in academic life, and/or religious/church leadership, toward livelihood in emerging spaces of work.

Panelists:

Stephen Graham, Association of Theological Schools

Barbara McClure, Brite Divinity School

Michel Andraos, Catholic Theological Union

Katherine Turpin, Iliff School of Theology

Valerie Bridgeman, WomanPreach! Inc.

Eileen Campbell-Reed, Central Baptist Theological Seminary and Luther Seminary

Business Meeting:

Tom Beaudoin, Fordham University, Presiding

***Saturday, 4:00 PM–6:30 PM***

## A22-300

**Student Lounge Roundtable**

Theme: **The Promiscuous Term Paper: CV Building through Effective Use of Seminar Papers**

Saturday, 4:00 PM–5:00 PM

Convention Center-14B

Graduate school has been compared to sprinting a marathon. How are students to complete the task at hand without going insane or losing all their hair? I propose that they use smart planning, or what I like to call "the promiscuous term paper." Here's how it works: when I start a term paper I look at my comprehensive exam reading list and integrate a few of these books into my bibliography. I then submit an abstract of the finished paper to a conference and turn this presentation into an article. At the end I have knocked off four tasks with one assignment. Some may ask if this is legitimate, but in my program at Boston College they actually encourage this sort of thing. This roundtable will get students to think strategically about their work as a multi-faceted project, and not just a one-off assignment.

Panelists:

Cristina Richie, Boston College

## A22-301

**Bioethics and Religion Group**

Theme: **Justice in Personal, Public, and Environmental Health**

Saturday, 4:00 PM–6:00 PM

Hilton Bayfront-402

Laura Kicklighter, Lynchburg College, Presiding

Emily Trancik, Saint Louis University
*Restoring or Destroying Human Freedom?: Deep Brain Stimulation and Thomistic Anthropology*

Shin Kwon Kim, University of Oxford
*Killing Dirty Germs for Health: From Nurturing Life to Hygiene*

Hajung Lee, Boston University
*Pursuing Gender Justice and Promoting Health Equity through Interreligious Water Activism*

George D. Randels, University of the Pacific
*Justice for More Than Just Us? Bioethics and Environmental Health*

Business Meeting:

Laura Kicklighter, Lynchburg College, and George D. Randels, University of the Pacific, Presiding

*Saturday, 4:00 PM–6:30 PM*

## A22-302

### Critical Theory and Discourses on Religion Group

Theme: **Applying Foucault**

Saturday, 4:00 PM–6:00 PM

Convention Center-5A

Kati Curts, Yale University, Presiding

Daniel Moseson, Syracuse University
*Foucault, Science, and Power after Thirty Years*

Benjamin Fong, University of Chicago
*To Judge and To Be Judged: Michel Foucault on Confession*

M. Gail Hamner, Syracuse University
*Foucault, Kant, and the Affective Reception of Dramatic Discourse*

Responding:

Ann M. Burlein, Hofstra University

Business Meeting:

William E. Arnal, University of Regina, and David Walker, University of California, Santa Barbara, Presiding

## P22-300

### Polanyi Society

Theme: **Polanyian Extensions of Taylor's Thought**

Saturday, 4:00 PM–6:00 PM

Convention Center-24C

David Rutledge, Furman University, Presiding

Charles Lowney, Washington and Lee University
*The Emergence of Authenticity*

Jon Fennell, Hillsdale University
*Polanyi's Revolutionary Imaginary*

Diane Yeager, Georgetown University
*Taylor and Polanyi on Moral Sources and Social Systems*

Responding:

Charles Taylor, McGill University

## A22-303

### Public Understanding of Religion Committee and Religion and Politics Section

Theme: **Promise and Peril in the US Government's Engagement with Religious Communities**

Saturday, 4:00 PM–6:30 PM

Convention Center-20D

Erik Owens, Boston College, Presiding

This panel will discuss recent efforts by the United States government to engage religious communities on domestic and international policy issues. The White House Office of Faith Based and Neighborhood Partnerships (founded in 2001 as the White House Office of Faith-Based Initiatives) coordinates the executive branch's engagement of religious communities on domestic policy issues, while several offices at the State Department play related roles with regard to US foreign policy. Unique questions of principle and practice arise in both contexts, including the government's use and understanding of "religion"; which religious communities or leaders are selected for "engagement" (are dissenting and minority groups also a part of the process?); the nature of that engagement; the connection to the national security agenda and apparatus; and, not least, the constitutional questions regarding religious establishment. Panelists include a diverse array of scholars and practitioners who have extensive experience with the US government's efforts.

Panelists:

Shaun Allen Casey, US Department of State

Michael Kessler, Georgetown University

David Kyuman Kim, Connecticut College

Suhag Shukla, Hindu American Foundation

Najeeba Syeed-Miller, Claremont School of Theology

## A22-304

### Publications Committee

Theme: **How to Get Published**

Saturday, 4:00 PM–6:30 PM

Convention Center-25C

Kimberly Rae Connor, University of San Francisco, Presiding

Based on notions that scholars have an understanding of the books needed in the fields of religion, religious studies, and theology, the AAR publishing program with Oxford University Press (OUP) produces quality scholarship for religious scholars and their students. OUP is an outstanding international publisher and the AAR has published hundreds of titles, many of which have become critical tools in the development of our fields and in training new scholars. AAR/OUP books include five published series: Academy Series; Reflection and Theory in the Study of Religion Series; Religion, Culture and History; Religion in Translation Series; and Teaching Religious Studies Series.

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The panel provides an opportunity to hear from experienced OUP and AAR editors and to ask any and all questions you might have regarding the AAR/OUP series. Also, the *JAAR* Editor will discuss essay publishing. You will have opportunities to speak with individual editors after the conclusion of the formal Q&A. In addition, come meet an author who has journeyed fromstart to finish in the publishing process and can answer your most pressing questions.

Panelists:

Amir Hussain, Loyola Marymount University

Cynthia Read, Oxford University Press

Karen Jackson-Weaver, Princeton University

Aaron W. Hughes, University of Rochester

Theodore Vial, Iliff School of Theology

Robert A. Yelle, University of Munich

Anne E. Monius, Harvard University

John A. Knight, Marist College

## A22-305

### Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession Committee

Theme: **Queering the Profession**

Saturday, 4:00 PM–6:30 PM

Convention Center-33B

Thelathia Young, Bucknell University, Presiding

LGBTIQ persons in the profession often challenge the structures of academia through and beyond the content of scholarship. In this session, we will discuss the approaches individuals have taken to resisting the normative boundaries of the academy while also contributing to new and diverse possibilities of professional practice. Panelists will address the queer histories, foci, and directions of the profession by focusing on one of six topics including hybrid professions, naming injustices, institution building, activisms, inhabiting traditional academic spaces, and intentional alternative academic spaces.

Panelists:

Kathleen T. Talvacchia, New York University

Rebecca Alpert, Temple University

Horace Griffin, Pacific School of Religion

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual, Silver Spring, MD

Su Yon Pak, Union Theological Seminary

Cameron Partridge, Harvard University

Jeremy Posadas, Austin College

## A22-306

### Women's Lounge Roundtable

Theme: **Shared Gardens: Celebrating Feminist Scholarship Across Generations**

Saturday, 4:00 PM–6:30 PM

Convention Center-14A

Kathryn Common, Boston University, Presiding

In this session, panelists will discuss the continuity of feminist theology through working relationships with senior scholars. It is an opportunity for junior scholars to reflect on the personal and professional influence of senior scholars in their scholarship. Along with reflecting on overlapping trajectories in their respective research interests and scholarship, panelists will reflect on the influence and contribution(s) of their foremothers in the discipline of religion, generally, as well as Women's Studies in Religion.

Adrienne Ambrose, University of the Incarnate Word
*Seeing for Life: Perspectives on the Influential Vision of Margaret R. Miles*

Julie Miller, University of the Incarnate Word
*Elisabeth Schüssler Fiorenza and Feminist Pedagogy*

Robyn Henderson-Espinoza, Iliff School of Theology and University of Denver
*Gloria Anzaldúa as Foremother of a Chicana/o Theory of Religion*

Theresa Ann Yugar, Claremont Graduate University
*Her-story and My Quest for Hope and Meaning: Rosemary Radford Ruether*

Xochitl Alvizo, Boston University
*From Student to Hedge Hag to Friend: Life on the Boundary with Mary Daly*

Deidre Nicole Green, University of Copenhagen
*Rounding the Table: Remembering Letty M. Russell's Theological Practice of Hospitality*

## A22-307

### Christian Systematic Theology Section and Transhumanism and Religion Group

Theme: **Humanity and Transhumanism**

Saturday, 4:00 PM–6:30 PM

Convention Center-29C

Tracy J. Trothen, Queen's University, Presiding

Paul Scherz, University of Notre Dame
*Stem Cells, the Body, and Theological Anthropology*

Cambria Kaltwasser, Princeton Theological Seminary
*The Measure of Our Days: Assessing the Aims of Radical Life Extension in Conversation with Karl Barth's Theology of Human Temporality*

Ian Curran, Georgia Gwinnett College
*Transhumanism, Ultrahumanism, and the Divine Milieu: The Human Future in Teilhard de Chardin's Spiritual Theology*

Patrick Gardner, University of Notre Dame
*A Christian Prometheus: Catholic Humanism and Recent Challenges*

*Saturday, 4:00 PM–6:30 PM*

## A22-308

### History of Christianity Section

Theme: **Trans-Pacific and Pacific-Centered Histories of Christianity**

Saturday, 4:00 PM–6:30 PM

Convention Center-2

David Daniels, McCormick Theological Seminary, Presiding

David Scott, Ripon College
*Trans-Pacific Methodism: World Christianity in the Midst of the Mission Era*

William Yoo, Emory University
*The Birth Pangs and Growing Pains of the Reverse Mission from South Korea to the West: The Rise of Reverend Kyung-Chik Han and the Fall of the American Protestant Mission, 1945-1965*

Jennifer Welsh, College of Charleston
*"The Richest Gems the Orient Ever Sent into Europe": The Japanese Persecution of Christians as Comfort and Inspiration for English Catholics*

Brandon Bayne, University of North Carolina
*Consecrating Empire: Jesuit Circuits and Convert Crossings of the Trans-Pacific*

Responding:

Dale T. Irvin, New York Theological Seminary

Business Meeting:

Daniel Joslyn-Siemiatkoski, Graduate Theological Union, and Daniel Ramirez, University of Michigan, Presiding

## A22-309

### North American Religions Section

Theme: **Racial Formation and Religion**

Saturday, 4:00 PM–6:30 PM

Convention Center-28C

Derek Hicks, Wake Forest University, Presiding

Matthew W. Dougherty, University of North Carolina
*The Jewish Indian Theory and the Creation of Race in the Early Republic, 1790-1850*

Laura McTighe, Columbia University
*Born in Flames: Religion, Incarceration and the Spirit of Grassroots Resistance in New Orleans*

Stephanie Gaskill, University of North Carolina
*"A Dangerous as Well as a Hopeful Thing": A Turning Point in Angola Prison's History of Racialized Reform*

Tammy Heise, Florida State University
*Nations of Prophecy and Blood: The Construction of Race and Political Identity in the Making of the Ghost Dance*

## A22-310

### Religion and the Social Sciences Section

Theme: **In Conversation with *When God Talks Back* (Vintage, 2012) Author Tanya Lurhmann**

Saturday, 4:00 PM–6:30 PM

Convention Center-28A

Shannon Craigo-Snell, Louisville Presbyterian Theological Seminary, and Gerardo Marti, Davidson College, Presiding

Panelists:

Tanya Luhrmann, Stanford University

Responding:

Marilyn McCord Adams, Rutgers University

Ann Taves, University of California, Santa Barbara

Michelle Gonzalez Maldonado, University of Miami

## A22-311

### Religion in South Asia Section and Jain Studies Group

Theme: **The Matha: Entangled Histories of a Religio-Political Institution in South India**

Saturday, 4:00 PM–6:30 PM

Convention Center-25A

Leslie C. Orr, Concordia University, Montreal, Presiding

Sarah Pierce Taylor, University of Pennsylvannia
*"Sovereigns Whose Feet Eere Worshipped by Kings": The Jain Matha and the Rhetoric of Empire*

Valerie Stoker, Wright State University
*Durbar, Matha, Devasthanam: The Politics of Intellectual Commitment and Religious Organization in Sixteenth-Century South India*

Caleb Simmons, University of Arizona
*Curious Pen Pals: An Examination of the Role of Mathas in Tipu Sultan's Letters to the Jagadguru of Sringeri*

Christoph Emmrich, University of Toronto
*Location, Lineage, Loss, and Learning. Four Tamil Jain Mathas*

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## A22-312

### Study of Islam Section

Theme: **Religion, the State, and Islamic Institutions of Higher Education: Authorizing Authority**

Saturday, 4:00 PM–6:30 PM

Hilton Bayfront-Indigo C

Garrison Doreck, University of California, Irvine, Presiding

Harvey Stark, Princeton University
*American Religion and Citizenship: Patriotism and the Politics of Compliance*

Garrison Doreck, University of California, Irvine
*American Muslim Civic Education: Governing through Professionalization and Policy Formation*

Nancy A. Khalil, Harvard University
*The American Imam and the Struggle for Religious Freedom*

David Tittensor, Deakin University
*Militant Democracy, Hyper Securitisation, and the Domestication of Muslims: Facing the "Perceived" Threat of Transnational Islam in Australia*

Business Meeting:

Frederick Colby, University of Oregon, and Juliane Hammer, University of North Carolina, Presiding

## A22-313

### Theology and Religious Reflection Section

Theme: **Jacques Rancière in Religious and Theological Reflection**

Saturday, 4:00 PM–6:30 PM

Convention Center-28D

Niki Clements, Brown University, Presiding

Philip Francis, Manhattan College
*Insiders and Outsiders in Aesthetic Experience*

Mara Willard, Harvard University
*Ranciere and Feminist Political Thought*

Kevin Minister, Kentucky Wesleyan College
*Rancière and Religious Activism: Conceptualizing Religious Involvement in Democratic Social Movements*

David R. Brockman, Brite Divinity School
*Consensus, Dissensus, and Dialectical Democracy: How Rancière's Thought Can Contribute to a Political Theology*

Business Meeting:

Anne Joh, Garrett-Evangelical Theological Seminary, and Tamsin Jones, Trinity College, Presiding

## A22-314

### Women and Religion Section

Theme: **Women, Embodiment, and Authority Across Religious Traditions**

Saturday, 4:00 PM–6:30 PM

Convention Center-7B

Nami Kim, Spelman College, Presiding

Courtney Wilder, Midland University
*The Mormon Mommy Blogger: Analyzing the Writing of Contemporary LDS Women*

Ashlee Andrews, Indiana University
*Cooking the Home: Food, Bodies, and Authority in Bengali Hindu Women's Domestic Gastronomic Rituals*

Sara Swenson, Liverpool, NY
*Ideal Womanhood and the Liberated Ascetic: Theologies of Self-Denial Among US Progressive Era Women*

Judith Casselberry, Bowdoin College
*"The Kingdom in the Midst": African American Apostolic Pentecostal Eschatological Paradoxes in Practice*

Responding:

Debra Majeed, Beloit College

Business Meeting:

Deborah Whitehead, University of Colorado, Presiding

## A22-315

### African Religions Group

Theme: **Mental Health and Religion in Nigeria: Yoruba, Muslim, and Pentecostal Perspectives**

Saturday, 4:00 PM–6:30 PM

Convention Center-3

Afe Adogame, University of Edinburgh, Presiding

Ayodeji Ogunnaike, Harvard University
*Divine Diagnosis: A Case Study in Traditional Yoruba Approaches to Mental Illness*

Yushau Sodiq, Texas Christian University
*Mental Health and Religion: The Case of Muslims with Mental Health Issues in Nigeria*

Oyeronke Olademo, University of Ilorin
*Mental Health and Religions in Yoruba Land*

Donatus Pius Ukpong, University of Uyo
*Mental Health and Religious Practices: Redefining Mental Disorders and Spirituality in Africa*

Responding:

Joseph Hellweg, Florida State University

*Saturday, 4:00 PM–6:30 PM*

## A22-316

### Animals and Religion Group

Theme: **Rethinking Animals and Religion through Literature**

Saturday, 4:00 PM–6:30 PM

Hilton Bayfront-300A

David Clough, University of Chester, Presiding

Matthew Hotham, University of North Carolina
*Soul Birds, Man Mules, and Dead Dogs: Animal Religion, Beastly Hybridity, and the Boundaries of the Human in Nizami Ganjavi's* Makhzan al-Asrar

Jennifer Caplan, Syracuse University
*I Am Only A Cat: Images of Humanity and Animality in Jewish Graphic Novels*

Matthew Eaton, University of St. Michael's College
*Theologizing with the Dog-man: Interspecies Relationships in Coetzee's* Disgrace and the Gospel Traditions

Responding:

Andrea Dara Cooper, University of North Carolina at Chapel Hill

Business Meeting:

David Aftandilian, Texas Christian University, Presiding

## A22-317

### Bible in Racial, Ethnic, and Indigenous Communities Group, Black Theology Group, Womanist Approaches to Religion and Society Group, SBL Feminist Hermeneutics of the Bible Group, SBL Women in the Biblical World Section, and SBL Minoritized Criticism Group

Theme: **Celebrating the Twenty-fifth Anniversary of Jacquelyn Grant's *White Women's Christ and Black Women's Jesus* (Scholars Press, 1989)**

Saturday, 4:00 PM–6:30 PM

Convention Center-10

Susan E. Hylen, Emory University, Presiding

Panelists:

Emilie M. Townes, Vanderbilt University

Vanessa Lovelace, Chicago Theological Seminary

Tat-siong Benny Liew, College of the Holy Cross

David A. Sánchez, Loyola Marymount University

Jin Yong Choi, Colgate Rochester Crozer Divinity School

Althea Spencer Miller, Drew University

Responding:

Jacquelyn Grant, Interdenominational Theological Center

## A22-318

### Bible, Theology, and Postmodernity Group

Theme: **Writing Theology in Postmodernity: Form, Genre, and Style**

Saturday, 4:00 PM–6:30 PM

Hilton Bayfront-Sapphire A

Jacob Erickson, Drew University, Presiding

Blake Huggins, Boston University
*For the Criticism of Everything (Not) Existing*

Wesley Barker, Mercer University
*Writing Theology through Indeterminate Flesh: Uncertainty and Knowing the Other*

Hollis Phelps, Mount Olive College
*Theology as Form of Life: Rethinking Confession in Postmodern Religious Thought*

Eric Barreto, Luther Seminary, and Jacob Myers, Emory University
*Strange Speech for Strange Times: Language, Hybridity, and the Paul of Acts*

Business Meeting:

Marion S. Grau, Graduate Theological Union, and Shelly Rambo, Boston University, Presiding

## A22-319

### Buddhist Critical–Constructive Reflection Group

Theme: **Buddhist Pedagogy: Applying Buddhist Principles to Teaching**

Saturday, 4:00 PM–6:30 PM

Hilton Bayfront-Aqua E

Christopher Ives, Stonehill College, Presiding

Vanessa R. Sasson, Marianopolis College
*Renunciation as Pedagogy*

Hsiao-Lan Hu, University of Detroit Mercy
*"The Buddha Speaks with but One Voice, and Each Sentient Being Understands in Accordance with His/Her Type": A Buddhadharma-Inspired Pedagogy*

Abraham Velez de Cea, Eastern Kentucky University
*Interreligious Mindfulness: A New Pedagogical Application*

Gereon Kopf, Luther College
*Peace through Self-Awareness: A Model of Peace Education Based on Buddhist Principles*

Responding:

Sid Brown, University of the South

Business Meeting:

Grace G. Burford, Prescott College, and Christopher Ives, Stonehill College, Presiding

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## A22-320

**Buddhist Philosophy Group**

Theme: **Ethics, Aesthetics, and Enlightened Cognition**

Saturday, 4:00 PM–6:30 PM

Convention Center-1A

Richard Nance, Indiana University, Presiding

Pierre-Julien Harter, University of Chicago
*Ethics and the Buddhist Person: A Defense of Non-self against Deconstruction from the Perspective of the Path*

Jake Davis, City University of New York
*Grounding Ethics in the Qualities of Heart*

Pamela D. Winfield, Elon University
*The World According to Kegon: Holography, Holochrony, and the Philosophy of Form in the Writings of Kūkai and Dōgen*

Adam Valerio, Temple University
*Nonthinking: Intentionality, Discrimination, and Enlightened Cognition in Dōgen's Shikantaza Meditation*

Responding:

Tao Jiang, Rutgers University

## A22-322

**Comparative Approaches to Religion and Violence Group**

Theme: **The Violence of Non-Violence**

Saturday, 4:00 PM–6:30 PM

Hilton Bayfront-Indigo B

Michael Jerryson, Youngstown State University, Presiding

Pieter G. R. De Villiers, University of the Free State
*The Violence of Nonviolence in the Reception History of the Apocalypse of John*

Torkel Brekke, University of Oslo
*Religious Legitimization in the Indian Army*

John M. Thompson, Christopher Newport University
*Ahimsā and its Ambiguities: The Buddha and Angulimāla*

John Soboslai, University of California, Santa Barbara
*Violently Peaceful: Tibetan Self-Immolation and the Problem of the Non/Violence Binary*

Jason Springs, University of Notre Dame
*The Cultural Violence of Nonviolence: Mediating the "Strategic" and "Principled" Divide in Nonviolent Social Change*

Responding:

Hans G. Kippenberg, Jacobs University Bremen

## A22-323

**Eastern Orthodox Studies Group**

Theme: **Georges Florovsky and Changing Paradigms of Modern Orthodox Theology**

Saturday, 4:00 PM–6:30 PM

Hilton Bayfront-310A

Brandon Gallaher, University of Oxford, Presiding

Panelists:

Matthew Baker, Fordham University

George Hunsinger, Princeton Theological Seminary

Cyril J. O'Regan, University of Notre Dame

Vera Shevzov, Smith College

Responding:

Paul Gavrilyuk, University of St. Thomas, St. Paul, MN

Business Meeting:

Aristotle Papanikolaou, Fordham University, and Vera Shevzov, Smith College, Presiding

## A22-325

**Evangelical Studies Group and Christian Theological Research Fellowship**

Theme: **Moral Theology: Imagining the Body**

Saturday, 4:00 PM–6:30 PM

Convention Center-23A

Jason Sexton, University of Southern California, Presiding

Matthew Anderson, Concordia University, Montreal
*A Spectacularly Transgressive Permanence: Augustinian Reflections on Ed Hardy's California Tattooing Ethos*

Steven Smith, Fuller Theological Seminary
*The Tortured Body: Solitary Confinement in California and Community Organizing as Theological Response*

Bill Such, The Jesus Center
*Imaging the Homeless Body in California*

Joy J. Moore, Fuller Theological Seminary
*Shades of Brown: Hollywood and the Mediating of Racial Identity*

## A22-326

**Indigenous Religious Traditions Group**

Theme: **Ritual Objects and Materiality in the Study of Native American Traditions**

Saturday, 4:00 PM–6:30 PM

Convention Center-30A

Jace Weaver, University of Georgia, Presiding

Miguel Aguilera, Arizona State University
*Maya Persons, Places, and Things: Relational Theory and Maya Blood Offerings to the Ceiba Tree*

Marc Blainey, University of Toronto
*Ayahuasca as "Teacher Plant": An Ethno-Metaphysics of Santo Daime's Botanical Sacrament*

Armin W. Geertz, Aarhus University
*Animacy and Agency in Puppets, Masks, and Other Ritual Objects*

John McGraw, University of Aarhus
*La Vara: Divining Bundle of the Highland Maya Ritual Specialist*

Thomas Offit, Baylor University, and Garrett Cook, Baylor University
*The Way of the Mask: The Intersection of Ritual and Value in Highland Guatemalan Religious Dance Masks*

Business Meeting:

Suzanne Owen, University of Chester, Presiding

*Saturday, 4:00 PM–6:30 PM*

## A22-327

**Latina/o Religion, Culture, and Society Group, Lesbian-Feminist Issues in Religion Group, Transformative Scholarship and Pedagogy Group, and SBL Bible and Cultural Studies Section**

Theme: **Decolonizing Pedagogies Project: Senses, Bodies, and Education**

Saturday, 4:00 PM–6:30 PM

Convention Center-22

Lauren Guerra, Graduate Theological Union, Presiding

This panel, part of the Decolonizing Pedagogies Project, engages the topic through an analysis of the experiences of educators in the classroom, the space of learning and the place from which an educator teaches, and the struggles involved in the process.

Patrick Reyes, Claremont Lincoln University
*Decolonizing Critical Pedagogies in Theological Education: The Power of the Body that Questions*

Alka Arora, California Institute of Integral Studies
*Embodiment, Spirituality, and Decolonization: Toward an Integral Feminist Pedagogy*

Heike Peckruhn, Iliff School of Theology, University of Denver
*Pedagogical Performances: Fluid and Shifting Recognition and Embodied Knowledge Creation in the Classroom*

## A22-328

**Practical Theology Group**

Theme: ***Opening the Field of Practical Theology*** **(Rowman and Littlefield, 2014) — Exploring a New Textbook through Intersectionality**

Saturday, 4:00 PM–6:30 PM

Hilton Bayfront-Sapphire M

Kathleen Greider, Claremont School of Theology, Presiding

Panelists:

Courtney T. Goto, Boston University

Dale P. Andrews, Vanderbilt University

Gordon S. Mikoski, Princeton Theological Seminary

Katherine Turpin, Iliff School of Theology

Tom Beaudoin, Fordham University

Responding:

Nancy J. Ramsay, Brite Divinity School

Business Meeting:

Kathleen Greider, Claremont School of Theology, and Tone Stangeland Kaufman, MF Norwegian School of Theology, Presiding

## A22-329

**Pragmatism and Empiricism in American Religious Thought Group**

Theme: **Pragmatism: Epistemology, Ethics, and Experience Part 1: Epistemology and Experience**

Saturday, 4:00 PM–6:30 PM

Convention Center-24A

Joseph Winters, University of North Carolina, Charlotte, Presiding

Sam Houston, Florida State University
*The Ideology of Experience and the Limits of Theology: William James, Sherman Jackson, and the Problem of Black Suffering*

Lisa Landoe Hedrick, University of Chicago
*Pragmatism: An Old (Idealist) Way of Thinking*

Michael Raposa, Lehigh University
*Pragmatism, Empiricism, and the Ideal of a Communicative Rationality*

Responding:

William David Hart, University of North Carolina, Greensboro

## A22-330

**Religion and Ecology Group, Science, Technology, and Religion Group, and *Zygon: Journal of Religion and Science***

Theme: ***Why We Disagree about Climate Change*** **(Cambridge University Press, 2009): A *Zygon* Panel on Science, Religion, and Values**

Saturday, 4:00 PM–6:30 PM

Convention Center-4

Willem B. Drees, Tilburg University, Presiding

Mike Hulme, King's College London
*(Still) Disagreeing about Climate Change: What Way Forward?*

Jonathan Moo, Whitworth University
*Climate Change and the Apocalyptic Imagination: Science, Faith and Ecological Responsibility*

Lisa L. Stenmark, San Jose State University
*From Disagreement to Disputation: Storytelling and Climate Change*

Annick Hedlund-deWitt, Delft University of Technology
*Why We Disagree about Climate Change: A Clash of Worldviews?*

Mary Evelyn Tucker, Yale University
*Drawing on Religion and on Science: How to Move Beyond Disagreement and Inaction*



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## A22-331

### Religion and Migration Group

Theme: **Online/Offline Religiosity in Muslim Migration Context**

Saturday, 4:00 PM–6:30 PM

Convention Center-23C

Franz Volker Greifenhagen, Luther College, University of Regina, Presiding

Panelists:

Roxanne D. Marcotte, Universite du Quebec a Montreal

Rubina Ramji, Cape Breton University

Jennifer A. Selby, Memorial University of Newfoundland

A. Brenda Anderson, University of Regina

Business Meeting:

Ilsup Ahn, North Park University, Presiding

## A22-332

### Religion and Popular Culture Group

Theme: **The "Reality" of Popular Religion: Cases from the Contemporary Mediascape**

Saturday, 4:00 PM–6:30 PM

Convention Center-31C

Gregory Grieve, University of North Carolina, Greensboro, Presiding

Mara Einstein, City University of New York
*Preachers of LA: Celebrity, Reality and Religion*

Stewart M. Hoover, University of Colorado
*The Amish in the Media Panopticon: Lessons for the Rest of Us*

Nabil Echchaibi, University of Colorado
*Post-Islamist Sounds: Nasheed and Qur'anic Recitation on YouTube and the Modern Muslim Self*

Michele Rosenthal, University of Haifa
*Ultra-Orthodox on TV and Film: A Match Made in Heaven*

Business Meeting:

Gregory Grieve, University of North Carolina, Greensboro, and Chad Seales, University of Texas, Presiding

## A22-333

### Religion, Memory, History Group

Theme: **Mending Fragmented Memories: Historiographies in the Abrahamic Paradigm**

Saturday, 4:00 PM–6:30 PM

Hilton Bayfront-411A

Tim Langille, University of Pittsburgh, Presiding

Nathaniel Morehouse, University of Manitoba
*Memories of the Martyrs' Executioners in Tertullian and Prudentius*

Carol Symes, University of Illinois
*Everyman His Own Sacred Historian: Liturgy, Commemoration, and the Immediate Historiography of the First Crusade*

Mona Hassan, Duke University
*Channeling Muslim Memory through History*

Daniel Hotary, University of California, Santa Barbara
*The Ends of Diaspora: Jan Assmann and William Dever on the Production of Early Israel's Cultural Memory*

Responding:

Robert Gibbs, University of Toronto

Business Meeting:

Yuki Miyamoto, DePaul University, Presiding

## A22-334

### Religion, Sport, and Play Group

Theme: **Violence in Religion and Sport**

Saturday, 4:00 PM–6:30 PM

Hilton Bayfront-313

Annie Blazer, College of William and Mary, Presiding

Dan Mathewson, Wofford College
*Atomic Elbows and Altar Calls: Christian Professional Wrestling in Poor White Southern Culture*

Scott Strednak Singer, Temple University
*Redeeming Sports Violence: Mixed Martial Arts Ministries as a Remedy for Gender Anxieties in American Evangelicalism*

Matthew Humphries, University of North Carolina, Charlotte
*Choose Death: Sacrifice in the World of Professional Wrestling*

Responding:

Eric Bain-Selbo, Western Kentucky University

Arthur Remillard, Saint Francis University

Business Meeting:

Annie Blazer, College of William and Mary, and Eric Bain-Selbo, Western Kentucky University, Presiding

*Saturday, 4:00 PM–6:30 PM*

## A22-335

**Ritual Studies Group**

Theme: **Ritual Assembly and the Dynamics of Democracy**

Saturday, 4:00 PM–6:30 PM

Hilton Bayfront-520

Donna L. Seamone, Acadia University, Presiding

Paul-Francois Tremlett, Open University
*Occupy Hong Kong: The Citizen-Assemblage in the Heart of the Capitalist Utopia*

Sidsel Roalkvam, University of Oslo
*Ritually Addressing Wrongs: Negotiating Citizenship in Rural Uttar Pradesh*

Gitte Buch-Hansen, University of Copenhagen, and Marlene Ringgaard Lorensen, University of Copenhagen
*The Consumption of Democracy: The Ritual Politics of the Meal*

Jone Salomonsen, University of Oslo
*The Politics of Ritual Memorial Design in Post-Terror Norway*

Jens Kreinath, Wichita State University
*The Interreligious Choir of Civilizations: Representations of Democracy and the Ritual Assembly of Multiculturalism in Antakya, Turkey*

Responding:

Morny Joy, University of Calgary

Business Meeting:

Grant H. Potts, Austin Community College, Presiding

## A22-336

**Roman Catholic Studies Group**

Theme: **Beyond Man of the Year: Assessing Celebrity and Substance in the Papacy of Francis I**

Saturday, 4:00 PM–6:30 PM

Convention Center-11B

Orlando Espin, University of San Diego, Presiding

Panelists:

Massimo Faggioli, University of St. Thomas, Minnesota

Anselm Min, Claremont Graduate University

Maureen O'Connell, Fordham University

Timothy Harvie, St. Mary's University College, Alberta, Canada

Paula Kane, University of Pittsburgh

Gerard Mannion, Georgetown University

Business Meeting:

Amy Koehlinger, Oregon State University, and Jeannine Hill Fletcher, Fordham University, Presiding

## A22-337 *New!*

**Space, Place, and Religion Group and SBL Space, Place, and Lived Experience in Antiquity Section**

Theme: **Building Memory: Theorizing Past and Present Urban Religious Spaces**

Saturday, 4:00 PM–6:30 PM

Convention Center-9

Susan L. Graham, Saint Peter's University, Presiding

Andrew R. Krause, McMaster University
*Synagogues as Thirdspace in Josephus'* Antiquitates Judaicae

Victoria Ballmes, University of California, Santa Barbara
*Narratives of Empowerment: The Emergence of the Grand Synagogue in Antiquity*

Heba Mostafa, University of California, Berkeley
*Umayyad Legitimacy and the Commemoration of Banī Isrā'īl at al-Haram al-Sharif in Jerusalem*

Melanie Johnson-DeBaufre, Drew University
*Urban Spaces and Christian Beginnings: Cultivating a Critical Spatial Imagination*

Chad Haines, Arizona State University
*Towards an Epistemology of the Alley: Negotiating Muslimness in the Everyday*

Responding:

Mark K. George, Iliff School of Theology

## A22-338

**Tantric Studies Group**

Theme: **Out For Blood: Sacrifice, Tantra, and Normative Hinduism**

Saturday, 4:00 PM–6:30 PM

Convention Center-32A

Gudrun Bühnemann, University of Wisconsin, Presiding

Xenia Zeiler, University of Helsinki
*Eradicated with Blood: Text and Context of Animal Sacrifice in Tantric and Tantra-Influenced Destructive Rituals*

Joel Bordeaux, Colgate University
*Blood in the Mainstream: Kali Puja and Tantric Orthodoxy in Early Modern Bengal*

Sravana Borkataky-Varma, Rice University
*Red: An Ethnographic Study of Cross-Pollination of Vedic and Tantric in Shakta Assam*

Ehud Halperin, Tel Aviv University
*Between Flowers and Dead Buffaloes: Negotiating Tantric and Brahmanic Values in Contemporary Kullu Valley of the West Himalaya*

Responding:

Hugh B. Urban, Ohio State University

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## A22-339

### Theology and Continental Philosophy Group

Theme: **The Eclipse of Gender?: Postsecularity and Difference in the Future of Continental Thought**

Saturday, 4:00 PM–6:30 PM

Convention Center-31A

Daniel Barber, Institute for Cultural Inquiry, Berlin, Presiding

Noelle Vahanian, Lebanon Valley College
*Look, a Human Being! Anthropomorphic Solipsism in Postsecular Thought*

Karen Bray, Drew University
*On Ignorant and Insightful Chickens: Why Žižekian Postsecularity Might Need Halberstam's Shadow Feminism*

Beatrice Marovich, Drew University
*Negotiating Terrain: Postsecularity and Cohabitation*

Katharine Moody, University of Liverpool
*Is a Postsecular Paul a Feminist Paul? The Suspension of Identity Politics and the Politics of Identity Suspension*

Responding:

Elaine Graham, University of Chester

Business Meeting:

Ellen T. Armour, Vanderbilt University, Presiding

## A22-340

### Tillich: Issues in Theology, Religion, and Culture Group

Theme: **Explorations of Contextual Theology**

Saturday, 4:00 PM–6:30 PM

Convention Center-30C

Sharon Peebles Burch, Interfaith Counseling Center, San Anselmo, CA, Presiding

Victor Ezigbo, Bethel University
*Paul Tillich, Method of Correlation, and Contextual Theology: Construing "Human Context" as an Indispensable Source of Theology*

Stephen Butler Murray, Ecumenical Theological Seminary
*Alienation, Liberation, Survival: Paul Tillich's Theological Anthropology as Source for Black and Womanist Theologies*

Jamall Calloway, Union Theological Seminary
*The Ontological Fire of Tillich and Baldwin*

Bryan Wagoner, Davis and Elkins College
*Theonomy and Religious Socialism*

Business Meeting:

Sharon Peebles Burch, Interfaith Counseling Center, San Anselmo, CA, Presiding

## A22-341

### Wildcard Session

Theme: **Contemporary Scholars, Contemporary People, and Belief In Spirits: Folklore, Religion and the Supernatural**

Saturday, 4:00 PM–6:30 PM

Hilton Bayfront-502A

Kerry Noonan, Champlain College, Presiding

Robert Glenn Howard, University of Wisconsin
*Hoarding the Spirit: A Discourse Approach to Folklore of the Supernatural*

Jeffrey J. Kripal, Rice University
*Comparativism Unbound: The Life and Work of David Hufford*

David Hufford, Pennsylvania State University
*The Experience-Centered Approach to Spiritual Belief: Understanding the Persistent Enchantment of Modernity*

Responding:

Sabina Magliocco, California State University, Northridge

Business Meeting:

Leonard Norman Primiano, Cabrini College, Presiding

## A22-342

### Exploratory Sessions

Theme: **Occupying Latino Male Bodies**

Saturday, 4:00 PM–6:30 PM

Convention Center-18

Miguel A. De La Torre, Iliff School of Theology, Presiding

By invitation only.

Panelists:

Luis Leon, University of Denver

Elias Ortega-Aponte, Drew University

Santiago H. Slabodsky, Claremont Lincoln University, Claremont School of Theology

Chris Tirres, DePaul University

Manuel A. Vasquez, University of Florida

## A22-343

### Global Perspectives on Religion and HIV/AIDS Seminar

Saturday, 4:00 PM–6:30 PM

Hilton Bayfront-206

Lynne Gerber, University of California, Berkeley, Presiding

Panelists:

Anthony Petro, Boston University

Kris Trujillo, University of California, Berkeley

James Matarazzo, University of Oxford

Melissa Browning, Loyola University, Chicago

Business Meeting:

Lynne Gerber, University of California, Berkeley, and Anthony Petro, Boston University, Presiding

***Saturday, 4:00 PM–6:30 PM***

## A22-344

**Religion and the Literary in Tibet Seminar**

Saturday, 4:00 PM–6:30 PM

Convention Center-6D

Andrew Quintman, Yale University, Presiding

Bryan J. Cuevas, Florida State University
*Hagiography and Polemic: A Few Remarks on the Composition of the Life of Ra Lotsawa*

Holly Gayley, University of Colorado
*Oral Styles of Versification in the Love Letters of a Buddhist Visionary Couple*

## A22-345

**Stand-alone MA Programs in Religion Seminar**

Theme: **"What Can I Do with an MA in Religion?": Exploring Non-Academic Careers and Pursuits**

Saturday, 4:00 PM–6:30 PM

Hilton Bayfront-500

Brian Wilson, Western Michigan University, Presiding

Panelists:

Molly Bassett, Georgia State University

Martha Finch, Missouri State University

Greg Johnson, University of Colorado

Carl Raschke, University of Denver

Nathan Schneider, Brooklyn, NY

Kristy Slominski, University of California, Santa Barbara

David T. Stewart, California State University, Long Beach

Business Meeting:

Stephen C. Berkwitz, Missouri State University, Presiding

## A22-347

**Religion and Disability Studies Group**

Theme: **Disability, Animality, and Relationality: Intellectual Disability in Christian Theology, Community, and Liturgy**

Saturday, 4:00 PM–6:30 PM

Convention Center-26

Jason Hays, Lexington Theological Seminary, Presiding

Wayne Morris, University of Chester
*We Are Nothing Special!: Disability and What It Means to Be Human*

David Scott, Iliff School of Theology, University of Denver
*Not Another Capacity-Based Anthropology: Theologizing Cognitive Disability in Dialogue with Molly Haslam*

Erinn Staley, Wellesley College
*Room on the Pew: Neurodiversity and Intellectual Disability in Christian Liturgy and Community*

Rebecca Spurrier, Emory University
*Artistries of Difference: Disrupting Ritual, Disabling Liturgy*

Responding:

Molly Haslam, Nashville, TN

Business Meeting:

Mary Jo Iozzio, Boston College, and Julia Watts Belser, Georgetown University, Presiding

## A22-348

**Exploratory Sessions**

Theme: **Cross-Cultural and Interreligious Explorations of Hagiography**

Saturday, 4:00 PM–6:30 PM

Hilton Bayfront-202A

Rico Gabriel Monge, University of San Diego, Presiding

Panelists:

Bahar Davary, University of San Diego

Kerry San Chirico, University of Hawai'i

Ramdas Lamb, University of Hawai'i

Sarah Harding, Naropa University

Nicholas Denysenko, Loyola Marymount University

Joel Gruber, University of California, Santa Barbara

Responding:

Lauren Griffin, University of California, Santa Barbara

## A22-349

**Comparative Theology Group and Interreligious and Interfaith Studies Group**

Theme: **Interreligious Responses to Climate Change**

Saturday, 4:00 PM–6:30 PM

Convention Center-29A

Anthony James Watson, Brown University, Presiding

Ian Mevorach, Boston University
*Sallie McFague and Seyyed Hossein Nasr on Climate Change: Negotiating Ideological Obstacles to Common Ground*

Loye Ashton, Tougaloo College
*Seinaru Hoshi (Sacred Planet): A Comparative Theology of Ecology for Shinto-Christian Dialogue*

Daniel Scheid, Duquesne University
*Catholic Common Good, Buddhist Interdependence, and the Practice of Interreligious Ecological Ethics*

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Michael VanZandt Collins, Boston College
*On Divine (Im)Passibility and Ecological Degredation: Islamic Contributions to Christian Theology*

Responding:

Wilhelmus Valkenberg, Catholic University of America

## A22-350

### Contingent Faculty Task Force

Theme: **Contingency in Religious Studies: A Roundtable**

Saturday, 4:00 PM–6:30 PM

Marriott Marquis-Marina F

David Harrington Watt, Temple University, Presiding

According to the American Association of University Professors, 76% of instructional staff at American universities are non-tenure track positions. 50% of faculty hold part-time positions. The modern university relies heavily on contingent labor for student instruction. While there is much general information about the experiences of non-tenure track faculty in the humanities, this roundtable explores how the adjunctification of higher education impacts the work and lives of religious studies scholars. Relying upon short presentations, each panelist explores the effects of contingency in our lives. Additionally, the panelists are members of the new AAR Contingency Task Force, and we are eager to hear the audience's experiences of contract labor. The AAR realizes that contingency is a major issue to address and hopes to find ways to support non-tenure track faculty.

Panelists:

Kerry Danner-McDonald, Georgetown University

Amy Hale, Golden Gate University

Hussein Rashid, Hofstra University

Kelly J. Baker, *ChronicleVitae*

## P22-343a

### Søren Kierkegaard Society

Theme: **Kierkegaard's Use of the Passion Narratives**

Saturday, 4:00 PM–6:30 PM

Hilton Bayfront-Indigo D

Matthew Brake, George Mason University, Presiding

Interest in Kierkegaard's use of the Bible has been increasing in recent years. This session explores Kierkegaard's interpretation of and theological use of the passion narratives, in particular with regard to the ways in which these narratives illuminate his theology of the atonement.

Sylvia Walsh, Stetson University
*The Passion and Atonement of Christ in Kierkegaard's Communion Discourses*

David J. Gouwens, Brite Divinity School
*The Passion Narratives in Kierkegaard's For Self-Examination and Judge for Yourself!*

Lee Barrett, Lancaster Theological Seminary
*Kierkegaard, the Cross, and Kenosis*

## A22-346

### Student Lounge Roundtable

Theme: **From Advisor = Mentor to Color Matching: Questioning Common Assumptions About Mentoring in Religious Studies and Theology**

Saturday, 5:00 PM–6:00 PM

Convention Center-14B

Much of what graduate students are told about mentoring and career paths at the beginning of their graduate studies is often insufficient and inadequate. Many students are told their advisor is their primary mentor and sole source for career advice (the conventional model of apprenticeship), erratic mentoring is better than no mentoring, every student has equal access to mentors, and that someone of your own race/ethnicity will automatically be a superior mentor. So what are the elements of mentoring and how can graduate students increase their own capacity for mentorship? Drawing from the lived experience of graduate students and related research on mentoring in graduate education, this presentation will discuss mentoring styles (individual, group or network), functions (career, psycho-social, informal or formal), and creative mentee strategies. Participants will have the opportunity to create their own mentor network map to apply within the context of their mentoring and support practices.

Panelists:

Elonda Clay, Lutheran School of Theology, Chicago

## A22-400

### Friends of the Academy Reception

Saturday, 6:00 PM–7:00 PM

Hilton Bayfront-AAR Suite

Jack Fitzmier, American Academy of Religion, Presiding

Individuals who have been members of the AAR for 40 years or more and those whose generosity allows us to continue many of our special programs are invited to a reception hosted by the AAR Board of Directors.

## P22-301

### College Theology Society

Theme: **Liturgical Celebration**

Saturday, 6:00 PM–7:00 PM

Marriott Marquis-Cardiff

## A22-401

### *Journal of the American Academy of Religion (JAAR)* Editorial Board Meeting

Saturday, 6:30 PM–7:30 PM

Convention Center-6C

Amir Hussain, Loyola Marymount University, Presiding

## *Saturday, 4:00 PM–6:30 PM*

## A22-410

### Contingent Faculty Reception

Saturday, 6:30 PM–7:30 PM

Grand Hyatt-AAR Suite

AAR members who work at colleges and universities on a contingent or contractual basis are welcome to meet and greet each other at this reception hosted by the AAR's new Contingent Faculty Task Force. Please RSVP by Friday, November 7, by e-mailing Sarah Levine (*slevine@aarweb.org*).

## P22-400

### Religious Education Association

Theme: **God Beyond Borders: Interreligious Learning and Global Possibilities**

Saturday, 6:30 PM–8:00 PM

Marriott Marquis-Carlsbad

Harold Horell, Fordham University, Presiding

How can people of differing religious traditions learn from one another? What within each religious tradition inspires its congregations to build interfaith cooperation? How can they work together to bring the wisdom of religious traditions into public discussions of socio-moral issues?

This panel discussion will focus on these and other questions as it explores the ground breaking book *God Beyond Borders: Interreligious Learning Among Faith Communities* by Sheryl Kujawa-Holbrook. The book offers a comprehensive overview of current practices of interreligious learning in faith communities in the United States. It discusses interreligious families, clergy groups, chaplaincies, and community organizations; and examines interreligious encounters, prayer, and social action.

The panelists—international, inter-professional, inter-disciplinary—are border-crossers and bridge-builders who have contributed significantly to scholarship on religious plurality, interreligious dialogue, teaching religious diversity, conflict resolution, justice and reconciliation. Discussion will explore the promises and possibilities of interreligious education in our global, postmodern age.

*God Beyond Borders* is the first book in Horizons in Religious Education, a new series from the Religious Education Association.

Panelists:

Marianne Moyaert, VU University, Amsterdam

Najeeba Syeed-Miller, Claremont School of Theology

Mary Elizabeth Moore, Boston University

Responding:

Sheryl A. Kujawa-Holbrook, Claremont School of Theology and Claremont Graduate University

## *Saturday, 7:00 PM and Later*

## P22-403

### Society for Asian and Comparative Philosophy

Theme: **Philosophical Paradigm Challenge in Dialogue with Philosophy of Science**

Saturday, 7:00 PM–8:30 PM

Omni-Boardroom 1

Gereon Kopf, Luther College, Presiding

The cutting-edge reflections on three areas of Nishida Philosophy, Perception Theory, and FaZan's Mereology will be presented.

Agnieszka Kozrya, University of Warsaw
*Nishida Kitarō's Philosophy of Absolute Nothingness and Percy W. Bridgman's Theory of Operationalism*

Kin Cheung, Temple University
*Implications of Fazang's Theory of Causation and Mereology for Mechanistic Causation and Reductive Mereology*

## A22-409

### Film: *Trails of Hope and Terror*

Saturday, 7:00 PM–9:00 PM

Hilton Bayfront-300A

Miguel A. De La Torre, Iliff School of Theology, and Vincent De La Torre, Denver, CO, Presiding

The film *Trails of Hope and Terror*, based on the book by the same name which was written by Miguel De La Torre, explores the plight of the undocumented Latin American immigrant from their perspectives. Through the stories of two young teenage girls — one a story of hope while the other a story of terror — the film explores how the present broken immigration laws creates oppression and repression. The film focuses on why we have an immigration problem, how the militarization of the borders creates abuse and death to many crossing borders, and how some, based on their religious convictions, stand in solidarity with the disenfranchised. This film is designed to unmask the underlining causes of oppression on our southern borders which the national immigration narrative ignores. The estimated time of the film is 1 hour. A trailer to the film can be watched at: *http://vimeo.com/79285280*.

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## P22-404

### European Society of Women in Theological Research Colloquy

Saturday, 7:00 PM–9:00 PM

Marriott Marquis-Miramar

Susanne Scholz, Southern Methodist University, Presiding

Everyone is welcome to this colloquy featuring Elisabeth Schüssler Fiorenza's recent books entitled *Memory and Movement* (Fortress, 2014), *Changing Horizons* (Fortress, 2013), and *Transforming Vision* (Fortress, 2011). For additional information, please contact Susanne Scholz at *sscholz@smu.edu*.

Panelists:

Sheila Briggs, University of Southern California

Maria Pilar Aquino, University of San Diego

Karen Baker-Fletcher, Southern Methodist University

Todd Penners, Austin College

Responding:

Elisabeth Schüssler Fiorenza, Harvard University

## P22-405

### College Theology Society

Theme: **In the Valley of Dry Bones: An Open Conversation about California's Water Crisis**

Saturday, 7:00 PM–9:00 PM

Marriott Marquis-Mission Hills

## P22-406

### Evangelical Philosophical Society

Theme: **Finding the Theistic Foundations of Morality**

Saturday, 7:00 PM–10:00 PM

Hilton Bayfront-300B

Paul Copan, Palm Beach Atlantic University, Presiding

Panelists:

David Baggett, Liberty University

Angus Menuge, Concordia University, Milwaukee

Scott Smith, Biola University

Steve Dilley, St. Edwards University

## A22-402

### Plenary Address

Theme: **Updates from the Front Lines of the Climate Fight**

Saturday, 7:30 PM–8:30 PM

Convention Center-20D

Laurie Zoloth, Northwestern University, Presiding

Bill McKibben

Bill McKibben, author, environmentalist, and founder of *350.org*, will describe the current state of global warming through an explanation of the basic math and science of climate change. He will share updates on the movement working to end our reliance on fossil fuel energy and create a world powered by renewable sources. The talk will be presented alongside photos from countless demonstrations and of the people working to protect our shared future.

Panelists:

Bill McKibben, *350.org*

## P22-402

### Wabash Center for Teaching and Learning in Theology and Religion Reception

Saturday, 8:00 PM–9:30 PM

Marriott Marquis-Marriott Hall 1

Everyone is welcome. Come and learn about our programs and opportunities. Celebrate teaching with past and future participants in Wabash Center workshops, colloquies, consultations, and grants. In addition, sign up for an appointment during the conference to discuss your ideas for a Wabash Center grant, or stop by our booth in the Exhibit Hall.

## A22-406

### Film: *Frisbee: The Life and Death of a Hippy Preacher*

Saturday, 8:00 PM–10:00 PM

Hilton Bayfront-303

Michael J. McClymond, Saint Louis University, Presiding

Sponsored by the Pentecostal-Charismatic Movements Group

Lonnie Frisbee was a young hippie seeker fully immersed in the 1960s counter culture when he claimed to have experienced an encounter with God while on an acid trip. This event so transformed him that Lonnie became an itinerant Christian evangelist, something of a John the Baptist of Southern California who compelled thousands of fellow spiritual seekers to make a profession of faith in Jesus Christ. During the 1970s Lonnie Frisbee became widely known as California's "hippie preacher," the quintessential "Jesus freak" whose pictures frequented such magazines as Time and Life as the media told the story of a burgeoning "Jesus movement." Lonnie Frisbee provided the charismatic spark that launched the Calvary Chapel church into a worldwide ministry and propelled many fledgling leaders into some of the most powerful movers and shakers of the evangelical movement. During the 1980s Lonnie was at the center of the "signs and wonders" movement, one that focused on reviving the practice of spiritual power through diving healing, speaking in tongues and other demonstrative manners of manifesting the power of God. But besides his influence and beyond the miraculous stories that swirl in the wake of his life, what makes the story most fascinating is that his call into the ministry came while deeply involved in the Laguna Beach homosexual scene. Treated with contempt by the ministers whom he helped establish, Lonnie has been written out of their collective histories. He died as a result of the AIDS virus in 1993.

*Saturday, 7:00 PM and Later*

## A22-407

**Film: *Bless Me Ultima***

Saturday, 8:00 PM–10:00 PM

Hilton Bayfront-305

Neomi De Anda, University of Dayton, Presiding

Sponsored by the Latina/o Religion, Culture, and Society Group

A drama set in New Mexico during WWII, centered on the relationship between a young man and an elderly medicine woman who helps him contend with the battle between good and evil that rages in his village.

## A22-408

**Films: *G-DOG* and *Out of the Fire***

Saturday, 8:00 PM–10:00 PM

Hilton Bayfront-307

Jeanette Reedy Solano, California State University, Fullerton, Presiding

Sponsored by the Religion, Film, and Visual Culture Group

*G-DOG*

Documentary, 2012, TRT: 92 mins

Written, produced and directed by Oscar-winner Freida Mock

*G-DOG* is about second chances - about a charismatic visionary who launched Homeboy Industries the largest, most successful gang intervention and rehab program in the country.

The film tells the entertaining, hilarious and unlikely story of how a white Jesuit priest became an expert in gang lives. Called "G-Dog" by his homies – Jesuit Father Greg Boyle centers his work compassion, creating kinship, and takes unconditional love to the extremes. His book, Tattoos of the Heart, captures more of these stories.

*G-DOG* chronicles a tough year at Homeboy Industries: 2010 was rife with tumult, change and pain.

*Out of the Fire*

Narrative short film, 2010 TRT: 11 mins

Produced and Directed by AAR member, Dr. Jeanette Reedy Solano

Featuring Homeboy Industries former gang members turned poets, this narrative short follows Marco, newly released from prison, as he chooses between returning to his gang family or reconciling with his 4 year old daughter and starting over. The talented musicians, poets, and artists of Homeboy Industries enrich the film. It is a faith-based story of despair, discipline, discovery, and hope.

## A22-411

**AAR and SBL Member Reception**

Saturday, 8:30 PM–10:00 PM

Convention Center-Ballroom 20 Lobby and Center Terrace

Come join the party with your friends and colleagues for fun and conversation at the AAR and SBL Members' Reception. Light refreshments, cash bar, and a Beach Boys cover band combine to make this a great way to catch up with old friends or dance the night away with new ones. Get into the spirit by wearing your resort casual attire! Come see the new surprises, including decorations to take home after the party, all with fantastic views of the San Diego Bay.

## A22-403

***JAAR* Reception for Authors and Board Members**

Saturday, 8:30 PM–9:30 PM

Marriott Marquis-AAR Suite

## P22-407

**Templeton Prize Lecture**

Theme: **Afternoon of Christianity**

Saturday, 8:45 PM–9:45 PM

Marriott Marquis-Marriott Hall 4

John M. Templeton Jr., John Templeton Foundation, Presiding

Tomáš Halík

According to C. G. Jung, human life is like a day, the first half of which — the "morning" — involves the task of building the personality's external structure. After that comes the "noontime crisis." In the second part of one's life, "in the afternoon," one can stand back and set off on a journey "into the depths."

From its beginning until the dawn of modern times, the history of Christianity was "the morning," during which its institutional and doctrinal aspects evolved. Christianity, especially in Europe, is now undergoing a protracted "mid-life crisis" that it can only overcome if it realizes that it is standing at a critical crossroads and chooses one of many possible avenues.

Tomáš Halík, a Czech priest and philosopher who risked imprisonment for illegally advancing religious and cultural freedoms after the Soviet invasion of his country, and has since become a leading international advocate for dialogue among different faiths and non-believers, won the 2014 Templeton Prize.

Panelists:

Tomáš Halík, Charles University

Responding:

Charles Taylor, McGill University

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## A22-405

**LGBTIQ Scholars / Scholars of LGBTIQ Studies Reception**

Saturday, 9:00 PM–11:00 PM

Convention Center-6F

LGBTIQ scholars, scholars of LGBTIQ studies, and friends are invited to a reception. Come network, see old friends, and make new ones! Sponsored by the Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession Committee.

## P22-408

**Templeton Prize Reception**

Saturday, 9:45 PM–11:00 PM

Marriott Marquis-Marriott Hall 3

# SUNDAY, NOVEMBER 23

## A22-411

**AAR Annual Business Meeting**

Sunday, 7:30 AM–8:45 AM

Convention Center-6E

Laurie Zoloth, Northwestern University, Presiding

Join the AAR Board of Directors for a continental breakfast and a brief business meeting.

## P23-1

**Society for Hindu-Christian Studies Board Meeting**

Sunday, 7:30 AM–8:45 AM

Marriott Marquis-Encinitas

Ravi M. Gupta, Utah State University, Presiding

## P23-2

**Society for Buddhist-Christian Studies**

Theme: **Old Buddhist Texts: New Womanist Thought**

Sunday, 8:30 AM–11:30 AM

Marriott Marquis-Miramar

Deborah Buchanan, Lane College, Presiding

Reading together in community in friendship has been the focus of the Buddhist Resources for Womanist Reflection gatherings between scholars in Buddhist Studies and Womanist Religious Thought since 2009. Together, these scholars have engaged in interreligious critical conversation and dialogue about the contributions that each field makes to the other on issues of justice, peace, and compassion when reading Buddhist texts from Sri Lanka, Tibet, and Japan. The Womanist scholars on this panel will share reflections on their engagement with particular Buddhist texts, showing how a Womanist lens can freshly illumine aspects of Buddhism and how Buddhism can provide new resources for Womanist reflection.

Panelists:

Carolyn Medine, University of Georgia

Melanie L. Harris, Texas Christian University

Tracey Hucks, Haverford College

Keri Day, Brite Divinity School

Linda E. Thomas, Lutheran School of Theology, Chicago

Responding:

Charles Hallisey, Harvard University

***Sunday, 9:00 AM–11:30 AM***

## A23-100

**Graduate Student Committee**

Theme: **Graduate Student Business Meeting and New Member Welcome**

Sunday, 9:00 AM–10:00 AM

Convention Center-14B

Kristy Slominski, University of California, Santa Barbara, Presiding

Like most "business meetings" at the Annual Meeting, this one is open to all and is an opportunity to share your ideas and feedback. What events would you like to see the Graduate Student Committee plan in the future? What are your main concerns as a student member within the American Academy of Religion? How can the Graduate Student Committee better represent student needs? This is also an opportunity to ask questions and to learn more about student resources and initiatives. You will have an opportunity to meet the regionally elected student directors who serve on the Graduate Student Committee and represent students on their regional board of directors. This is also a great opportunity to network with other student members and to learn tips for making the most of your Annual Meeting experience and AAR membership.

## A23-101

**Comparative Studies in Religion Section**

Theme: **Mothers, Motherhood and the Maternal Body in Comparative Asian Contexts**

Sunday, 9:00 AM–11:00 AM

Hilton Bayfront-305

Vijaya Nagarajan, University of San Francisco, Presiding

Reiko Ohnuma, Dartmouth College
*"A Mother's Heart is Tender": Buddhist Depictions of Mother-Love*

Jessey J. C. Choo, Rutgers University
*Riding a Guilt Trip to Heaven: Childbed Practices and Women's Salvation in Medieval China*

David Mozina, Boston College
*Giving Birth to the Divine: The Role of the Maternal Body in Daoist Self-Divinization*

Tracy Pintchman, Loyola University, Chicago
*The Divine Mother Comes to Michigan*

Responding:

Rachel Fell McDermott, Barnard College

*Sunday, 9:00 AM–11:30 AM*

## A23-102

**Afro-American Religious History Group**

Theme: **Africana/Americana: Race Politics and the Making of American Religious Histories**

Sunday, 9:00 AM–11:00 AM

Convention Center-10

Anthea Butler, University of Pennsylvania, Presiding

Panelists:

Laurie Maffly-Kipp, Washington University, Saint Louis

Yvonne Chireau, Swarthmore College

Wallace Best, Princeton University

Jonathan L. Walton, Harvard University

Jacob S. Dorman, The University of Kansas

Business Meeting:

Josef Sorett, Columbia University, and LeRhonda Manigault-Bryant, Williams College, Presiding

## A23-103

**World Christianity Group**

Theme: **Negotiating Traditions in Twenty-first Century World Christianity: Richard Twiss, Babu wa Loliondo, and the "New Old" Norwegian Clergy**

Sunday, 9:00 AM–11:00 AM

Hilton Bayfront-501B

Jane Carol Redmont, Roslindale, MA, Presiding

Mika Vähäkangas, Lund University
*Negotiating Religious Traditions: Babu wa Loliondo's Theology of Healing*

Jason Purvis, University of Florida
*Native Evangelicals, Biblical Indigeneity, and Theological Nationalism: Richard Twiss, First Nations, and the Body of Christ*

Tone Stangeland Kaufman, MF Norwegian School of Theology
*A New Old Spirituality in Scandinavian Context: Norwegian Clergy as Spiritual and Religious*

## P23-146

**Society for Ancient Mediterranean Religions**

Theme: **Rethinking Conversion in Graeco-Roman Antiquity**

Sunday, 9:00 AM–11:00 AM

Hilton Bayfront-410B

Eric Orlin, University of Puget Sound, Presiding

Zeba Crook, Carleton University
*"What Have You Done for Me Lately?": Patronage and Conversion in the Ancient Mediterranean*

Nicola Denzey, Brown University
*I Cannot Be Other Than What I Am*

## A23-104

**Publications Committee Meeting**

Sunday, 9:00 AM–11:30 AM

Convention Center-18

Kimberly Rae Connor, University of San Francisco, Presiding

## A23-105

**Theological Education Committee Meeting**

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua Boardroom

Jeffrey Williams, Brite Divinity School, Presiding

## A23-106

**Plenary Address**

Theme: **Religion and the Roots of Climate Change Skepticism**

Sunday, 9:00 AM–11:30 AM

Convention Center-20D

Erik Owens, Boston College, Presiding

In the face of a robust scientific consensus that the Earth's climate is slowly changing and that humans are at least partly responsible for this change, a persistent and vocal minority of skeptics has gained traction in American public discourse. Some skeptics reject scientific findings about global warming trends; many others deny human responsibility for the trends. In both cases, religious beliefs about God's sovereignty frequently undergird the skepticism and influence the larger debates about how societies can mitigate climate change or adapt our way of life to adjust to the new realities.

This roundtable brings together four internationally renowned scholars and religious leaders—a Christian evangelical climate scientist, a professor of modern Jewish philosophy and rabbinical thought, an historian of science specializing in debates about climate change, and an evangelical leader in the "creation care" movement—to discuss climate change skepticism and its role in religious communities. A robust discussion among panelists and the audience will follow opening comments from each speaker.

Panelists:

Hanoch Ben-Pazi, Bar-Ilan University

Richard Cizik, New Evangelical Partnership for the Common Good, Oak Ridge, TN

Katharine Hayhoe, Texas Tech University

Naomi Oreskes, Harvard University



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## A23-107

**Status of LGBTIQ Persons in the Profession Committee, Status of Persons with Disabilities in the Profession Committee, and Status of Women in the Profession Committee**

Theme: **Negotiating Disclosure**

Sunday, 9:00 AM–11:30 AM

Convention Center-26

Julia Watts Belser, Georgetown University, Presiding

Academics often face challenging questions about whether, when, and how to disclose personal information within the academy—in graduate school, on the job market, or to fellow colleagues. In this session, panelists will address complexities of negotiating disclosure related to disability, sexual identity, family status and pregnancy, racial/ethnic identity and/or religious perspectives and commitment. We pay particular attention to intersectionality as a tool for examining interlocking systems of oppression, attending to dynamics of power and privilege, and resisting the tendency to put different identities under erasure. We will discuss the approaches individuals have taken to disclosure in diverse institutional contexts, opportunities to make strategic use of disclosure, the lines between public and private disclosure, and legal considerations surrounding disclosure.

Panelists:

Darla Schumm, Hollins University

Patrick S. Cheng, Episcopal Divinity School

Thelathia Young, Bucknell University

Kecia Ali, Boston University

Kirk VanGilder, Gallaudet University

## A23-108

**Arts, Literature, and Religion Section**

Theme: **Sounds and Sights in Religious Conversation: East-West**

Sunday, 9:00 AM–11:30 AM

Convention Center-32A

Emily Suzanne Clark, Gonzaga University, Presiding

Stephanie Rumpza, Boston College
*Representation and Iconoclasm in Sergei Bulgakov and Jean-Luc Marion*

Colette Walker, Graduate Theological Union
*The* Ki *of Dow: Adaptations from Japanese Buddhist Aesthetics in the Art Pedagogy of Arthur Wesley Dow*

Andrew McKee, Florida State University
*"My Gift to America": Maxo Vanka's Murals and Memories of Steel*

Jens Kreinath, Wichita State University
*Interreligious Soundscapes: The Aesthetics of the Antakya Choir of Civilizations and the Blending of Musical Traditions, Visual Imageries, and Choreographic Styles*

## A23-109

**History of Christianity Section and Religion in Europe and the Mediterranean World, 500–1650 CE Group**

Theme: **Anti-Judaism in Fifteenth and Sixteenth Century Europe: Continuity and Change**

Sunday, 9:00 AM–11:30 AM

Convention Center-24A

Deeana Klepper, Boston University, Presiding

Erika Tritle, University of Chicago
*Marranos, Pharisees, Hebrews and Sadducees: The Persistent Menace of Jewish Flesh in Fifteenth-Century Spain*

David Price, University of Illinois
*Abrogating and Preserving Legal Toleration of Judaism in Germany*

Ralph Keen, University of Illinois, Chicago
*Erasmus, the Church Fathers, and the Jews*

Vincent Evener, University of Chicago
*The Hope of Jewish Conversion in the Reformation: Caspar Guettel's Response to Luther's* That Jesus Christ Was Born a Jew *(1523)*

## A23-110

**Philosophy of Religion Section**

Theme: **Literature and the Philosophy of Religion**

Sunday, 9:00 AM–11:30 AM

Convention Center-25C

Sarah Hammerschlag, University of Chicago, Presiding

Stephen Innes, King's College London
*Hannah Arendt and Joseph Conrad: On the "Idealist" and the Development of the Banality of Evil*

Jason Bartulis, University of Chicago
*First-Person Authority, Third-Person Methodologies, and the Status of the Mind in Contemporary Theory and Literature*

Paul W. Gleason, University of Virginia
*Visionary Experience in Marilynne Robinson's* Gilead

Albert Silva, University of California, Santa Barbara
*Wallace's* Walden*: David Foster Wallace's* This Is Water *as a Spiritually Didactic Text*

*Sunday, 9:00 AM–11:30 AM*

## A23-111

### Religion and Politics Section

Theme: **Contraception, Corporations, and Conscience: Evolving Appeals to Religious Liberty in the Context of US Health Care**

Sunday, 9:00 AM–11:30 AM

Convention Center-4

Jenna Reinbold, Colgate University, Presiding

Isaac Weiner, Ohio State University
*The Corporately Produced Conscience: Emergency Contraception and the Politics of Workplace Accommodations*

Charlene Galarneau, Wellesley College
*Health Care Sharing Ministries and the Affordable Care Act*

Shannon Dunn, Gonzaga University
*The End of Religious Liberty? Discriminatory Laws, Religious Rhetoric, and Efforts to Shape the Body Politic*

Responding:

Tracy Fessenden, Arizona State University

Business Meeting:

Robert P. Jones, Public Religion Research Institute, Washington, D.C., and Najeeba Syeed-Miller, Claremont School of Theology, Presiding

## A23-112

### Teaching Religion Section

Theme: **How Should We Teach Asian Religions to "Western" Undergraduates?**

Sunday, 9:00 AM–11:30 AM

Convention Center-9

Paul Crowe, Simon Fraser University, Presiding

Jason Fuller, DePauw University
*A Reluctant Phenomenologist: Teaching "Introduction to Asian Religions" in a Midwestern Liberal Arts Setting*

Hillary Rodrigues, University of Lethbridge
*Confessional Ethnography in the Classroom?*

John Clifford Holt, Bowdoin College
*Against Textbooks? What Are the Alternatives?*

John Harding, University of Lethbridge
*Narratives for Teaching Asian Religions*

## A23-113

### African Religions Group

Theme: **Nexus of Exclusion: Homophobia, Law, and Religion in Contemporary African Politics**

Sunday, 9:00 AM–11:30 AM

Convention Center-28A

Dianna Bell, Florida State University, Presiding

Adriaan van Klinken, University of Leeds
*A New Constitution for "a Christian Nation": LGBTI Rights and the Anti-Discrimination Clause in Zambia*

Danoye Oguntola-Laguda, Lagos State University
*Old Wine in a New Jar: A Critical Response to New Anti-Gay Laws in Nigeria*

Joseph Hellweg, Florida State University
*Côte d'Ivoire and the New Homophobia, or The Autochthonous Ethic and the Spirit of Neo-Liberalism*

Simeon O. Ilesanmi, Wake Forest University
*Moral Revolution or Cultural Oppression: Sexual Orientation and the Rhetoric of Law and Religion in Africa*

Responding:

Frieda Ekotto, University of Michigan

## A23-114

### Augustine and Augustinians Group and Kierkegaard, Religion, and Culture Group

Theme: **Eros, Kenosis, and Rhetoric: A Conversation on Lee C. Barrett's *Eros and Self-Emptying: The Intersections of Augustine and Kierkegaard* (Eerdmans, 2013)**

Sunday, 9:00 AM–11:30 AM

Convention Center-23A

Matthew Drever, University of Tulsa, Presiding

Paul R. Kolbet, Yale University
*Augustine, Kierkegaard, and the Seduction of the Word: Reflections on Lee Barrett's* Eros and Self-Emptying: The Intersections of Augustine and Kierkegaard

Carl Hughes, Texas Lutheran University
*Contrasting Luther and Kierkegaard as "Augustinian" Readers of Scripture*

Janna Gonwa, Yale University
*Eros, Agape, and Neighbor-Love as Ontological Gift*

Helene Russell, Christian Theological Seminary
*The Passion of Faith and the Work of Love: Barrett, Augustine and Kierkegaard on Salvation, Faith and Love*

Responding:

Lee Barrett, Lancaster Theological Seminary



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## A23-115

### Body and Religion Group and Religion, Affect, and Emotion Group

Theme: **Religion, Affect, and Embodiment: New Approaches**

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-303

Kevin Schilbrack, Western Carolina University, Presiding

Jacob Meiring, University of Pretoria
*Theology in the Flesh: A Model for Theological Anthropology as Embodied Sensing*

Jyoti Raghu, University of Oxford
*Merleau-Ponty, Michel Henry, Affect, and Neuroscience: Reading God's Affective Self-manifestation in the Flesh as the Redemption of the Embodied, Affective Self*

Jason N. Blum, American University in Cairo
*William James on How to Study Experience*

Jay Johnston, University of Sydney
*Detached Immersion: Subtle Materiality and the Self-Environment Interface*

Justice Anquandah Arthur, University of Bayreuth
*Bodily Language and Metaphors in Pentecostalism: A Study of Charismatic Preaching in Ghana*

## A23-116

### Buddhist Philosophy Group

Theme: **Ethics in/of Buddhist Non-dualism**

Sunday, 9:00 AM–11:30 AM

Convention Center-22

Karin Meyers, Kathmandu University, Presiding

Yaroslav Komarovski, University of Nebraska
*How Virtuous is the Ultimate Virtue? Conflicting Buddhist Interpretations of the Virtuous Dimension of Ultimate Reality*

Davey Tomlinson, University of Chicago
*The Madman's Government of Self and Others*

Sara L. McClintock, Emory University
*Beyond* Kuśala *and* Akuśala*: Buddhist Ethics in the Face of Non-duality*

piiopah damiano, Emory University
*Unreasonable Behavior: Ethics of Buddhist Non-dualism in a Modern Context*

Responding:

Jay Garfield, Yale-NUS College

Business Meeting:

Richard Nance, Indiana University, and Sara L. McClintock, Emory University, Presiding

## A23-117

### Childhood Studies and Religion Group and Confucian Traditions Group

Theme: **Nurturing Moral Children: Confucian Visions of Parenthood and Childhood**

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-310A

Thomas A. Wilson, Hamilton College, Presiding

Erin Cline, Georgetown University
*Families of Virtue: Prenatal and Infant Moral Cultivation in Early Confucianism*

Keith Knapp, The Citadel
*Forever the Child: Confucian Conceptions of Childhood as Envisioned in Early Medieval Filial Piety Tales*

Theresa Kelleher, Manhattanville College
*Parents and Children in Zhu Xi's* Xiaoxue *Text*

Pauline Lee, Saint Louis University
*Two Confucian Theories on Children and Childhood: Commentaries on the* Analects *and the* Mengzi

Loye Ashton, Tougaloo College
*Children of Nobility: New Confucian Thought and International Adoption*

Responding:

Sarah Schneewind, University of California, San Diego

## A23-118

### Christian Spirituality Group

Theme: **Christian Spirituality and the Cognitive Sciences: An Emerging Conversation**

Sunday, 9:00 AM–11:30 AM

Convention Center-2

Claire Wolfteich, Boston University, Presiding

Mark Graves, Fuller Theological Seminary, Kevin Reimer, Azusa Pacific Univeristy, Michael Spezio, Scripps College, Andrea Beckum, Fuller Theological Seminary, Remya Nair, California Institute of Technology, and Warren Brown, Fuller Theological Seminary
*Community of the Downwardly Mobile: Scientific Study of Kenotic Habitus in L'Arche*

Michael Spezio, Scripps College, and Brent Field, Princeton University, and Kevin Reimer, Azusa Pacific University, and Mark Graves, Fuller Theological Seminary, and Remya Nair, California Institute of Technology, and Andrew Dreitcer, Claremont School of Theology
*Heartfulness as Mindfulness: Imitatio of Affectivity and Perspective in Christian Contemplative Practice*

Sam Hole, University of Cambridge
*The Significance of John of the Cross's Account of Contemplative Ascent for a Theory of the Loving Transformation of the Emotions*

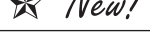
Andrea Hollingsworth, Boston University
*The Architecture of Apophasis: Exploring Options for a Cognitive Scientific Interpretation of the Via Negativa*

Business Meeting:

Glenn Young, Rockhurst University, Presiding

*Sunday, 9:00 AM–11:30 AM*

## A23-119



### Class, Religion, and Theology Group

Theme: **Fresh Engagements with Class, Religion, and Theology**

Sunday, 9:00 AM–11:30 AM

Convention Center-31A

Ken Estey, Brooklyn College, Presiding

Hollis Phelps, Mount Olive College
*Debt, Class, and Theology: A Critical Theological Proposal*

Jeremy Posadas, Austin College
*Disrupting Theological Complicity in the Disappearing of the Working Class*

Cláudio Carvalhaes, Lutheran Theological Seminary, Philadelphia
*Worship and Social Class Struggle*

Julie Mavity Maddalena, Southern Methodist University
*White Women's Dogs, Black Women's Babies: Class Analysis and the Lives of Single, Working-Class Mothers*

Responding:

Joerg Rieger, Southern Methodist University

Business Meeting:

Joerg Rieger, Southern Methodist University, and Ken Estey, Brooklyn College, Presiding

## A23-120

### Comparative Religious Ethics Group

Theme: **The Social Body**

Sunday, 9:00 AM–11:30 AM

Convention Center-30D

Jonathan Crane, Emory University, Presiding

Amy Hyne, University of Texas
*Being Natural, Being Pure: Locating "Sanity" in Classical India*

Richard Amesbury, Universität Zürich
*Is the Body Anterior to Religion? Circumcision, Religious Minorities in Germany, and the Right to Bodily Integrity*

Beverley Foulks McGuire, University of North Carolina, Wilmington
*For Personal Health or Social Welfare? A Study of "Mindful Eating" Practices in America and Taiwan*

Responding:

Jonathan Schofer, University of Texas

Business Meeting:

Beverley Foulks McGuire, University of North Carolina, Wilmington, Presiding

## A23-121



### Contemporary Islam Group

Theme: **New Trends in Islamic Law**

Sunday, 9:00 AM–11:30 AM

Convention Center-28C

Edith Szanto, American University of Iraq, Presiding

Hamid Mavani, Claremont Graduate University
*Two Shi'i Jurisprudential Methodologies to Address Contemporary Challenges: Traditional Ijtihad and Foundational Ijtihad*

Fatima Seedat, University of Cape Town
*Sex Difference and the Making of Women in Islamic Law*

Mohammed Ghaly, Center for Islamic Legislation and Ethics
*Physicians as Co-Muftis*

Fachrizal Halim, McGill University
*Reconfiguration of Islamic Legal Authority in the Digital Age: Neo-Madhhab, Ijtihād, and the Idea of Legitimacy*

Responding:

Sherman Jackson, University of Southern California

Business Meeting:

Danielle Widmann Abraham, James Madison University, and Farid Esack, University of Johannesburg, Presiding

## A23-122



### Contemporary Pagan Studies Group, Gay Men and Religion Group, Lesbian-Feminist Issues in Religion Group, Men, Masculinities, and Religion Group, and Religious Conversions Group

Theme: **Evolving or Born this Way: Conversion and Identity**

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-307

Hannah Hofheinz, Harvard University, Presiding

In regards to religious identity and conversion this panel seeks to examine issues relating to how conversion establishes and destabilizes identity formation. Jewish, Evangelical Christian, and Fundamentalist Christian cases are explored where belonging to gender strict faith communities with conventional and predetermined sexual identity templates makes individual human conversion/reconversion/change necessary. In the Pagan case, the community itself converts the sexual identity of its deities—not only its symbolisation but its conceptualization—by letting gender fluidity evolve in the divine keeping a strong experiential tie between individual experience of gender and interpretations of the world of spirit. Panelists make use of historical material, ethnography and personal experiences. The panel seeks to examine deeply the questions of what is ideal and what is real, and asks whether an evolving Goddess (or God) makes a difference.

Leigh Ann Hildebrand, Graduate Theological Union
*Born This Way? Keshet, AhavaRaba, Gefilte Fetish and Jewish Conversion*



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Rachel Morgain, Australian National University
*Goddess Evolving: Gender Transformations and Feminist Contestations in Reclaiming Paganism*

Philip Francis, Manhattan College
*Sex Versus Certainty: An Ethnography of Evangelical Deconversion*

Lisa Powell, St. Ambrose University
*Sex, Gender, and Desire in Christian Conversions*

## A23-123

### Critical Approaches to Hip-Hop and Religion Group

Theme: **From "Keepin' It Real" to "Keepin' it Right": Hip-Hop, Representation, and Epistemology**

Sunday, 9:00 AM–11:30 AM

Convention Center-31C

Andre E. Johnson, Memphis Theological Seminary, Presiding

L. Benjamin Rolsky, Drew University
*"This Dark Diction, Has Become America's Addiction": Religion, Race, and Hip-Hop in a Neo-Liberal Age*

Beth Singler, University of Cambridge
*Black, White or Blue? The Indigo Children, Hip Hop, and Interrogating Assumptions about the Race and Aims of "New Agers"*

Joseph Winters, University of North Carolina, Charlotte
*More than Human: Bataille, Kanye, Eminem, and the Monstrous Quality of the Sacred*

Roy Whitaker, Claremont Graduate University
*Appropriation and Appreciation: Hip Hop as a Critical Category in the Study of Indigenous Religious Traditions with Special Attention Paid to Afrika Bambaataa and the Zulu Nation*

Business Meeting:

Monica R. Miller, Lehigh University, and Christopher Driscoll, Rice University, Presiding

## A23-124

### Feminist Theory and Religious Reflection Group

Theme: **Topos Revisited: Ecological, Epistemological, Ethical Habitations**

Sunday, 9:00 AM–11:30 AM

Convention Center-3

Carol White, Bucknell University, Presiding

Karen deVries, University of California, Santa Cruz
*Prodigal Daughters and the Earthbound at the Edge of the Anthropocene*

Ronald Bernier, Wentworth Institute of Technology
*Vision, Voice, and Difference: The Gendered Space of Liberation*

A. Whitney Sanford, University of Florida
*Experiments in Equity: Food, Feminism, and Intentional Communities*

Kevin Minister, Kentucky Wesleyan College
*Producing Refuse and Refusing to Produce: Religion and the Production of a Throw Away Economy*

Responding:

Kathryn Moles, Graduate Theological Union

Molly Hadley Jensen, Southwestern University

Business Meeting:

Mary Keller, University of Wyoming, and Carol Wayne White, Bucknell University, Presiding

## A23-125

### Hinduism Group and Law, Religion, and Culture Group

Theme: **The Politics of Religious Sentiment: Religion and the Indian Public in the Light of the Doniger/Penguin Affair**

Sunday, 9:00 AM–11:30 AM

Convention Center-7B

Brian K. Pennington, Elon University, Presiding

Panelists:

Elaine Fisher, Columbia University

J. Barton Scott, Montana State University

Cassie Adcock, Washington University, Saint Louis

Chad Bauman, Butler University

Thomas Blom Hansen, Stanford University

Rupa Viswanath, University of Gottingen

P. Pratap Kumar, University of Kwazulu Natal

Gerald J. Larson, University of California, Santa Barbara

Responding:

Laurie Louise Patton, Duke University

## A23-126

### Islamic Mysticism Group

Theme: **Islamic Mysticism in the Contemporary Age**

Sunday, 9:00 AM–11:30 AM

Convention Center-25A

Martin Nguyen, Fairfield University, Presiding

William Rory Dickson, South Dakota State University
*Father or Friend? Shifting Models of Authority in North American Sufism*

H. Talat Halman, Central Michigan University
*Avataric Sufism: The Reorientation of Sufism in the West*

Torang Asadi, Duke University
*Gender, Identity, and Modernity in the Shah Maghsoudi Schisms*

Summar Shoaib, Emory University
*Emplotting Sacred Biography: The Construction of Fariduddin Qadri's Hagiography and its Historiographical Importance for Minhaj ul-Qur'an*

Kristian Petersen, University of Nebraska, Omaha
*The Chinese Science of Arabic Letters: Figurations of Muḥammad as the Perfect Human*

Responding:

Robert Rozehnal, Lehigh University

Business Meeting:

Omid Safi, Duke University, and Martin Nguyen, Fairfield University, Presiding

***Sunday, 9:00 AM–11:30 AM***

## A23-127

### Japanese Religions Group

Theme: **Keeping the Dead Alive: Varieties of Ritual Memorialization in Japanese Zen Buddhism**

Sunday, 9:00 AM–11:30 AM

Convention Center-23C

Pamela Runestad, Elon University, Presiding

Patricia Fister, International Research Center for Japanese Studies, Kyoto, Japan
*Commemorating Life and Death: The Memorial Culture Surrounding the Rinzai Zen Nun Mugai Nyodai*

Paula K. R. Arai, Louisiana State University
*The Creative Healing Power of Contemporary Japanese Women's Soto Zen Memorial Practices*

Pamela D. Winfield, Elon University
*Ritual Memory Bodies at Eiheiji Monastery, Japan*

Steven Heine, Florida International University
*Samurai Memorials and Popular Religion at Two Sōtō Zen Temples*

Responding:

Barbara Ambros, University of North Carolina

Business Meeting:

Barbara Ambros, University of North Carolina, and Mark Rowe, McMaster University, Presiding

## A23-128

### Latina/o Critical and Comparative Studies Group and Religion in Latin America and the Caribbean Group

Theme: **Borderland Religions: Crossing, Inhabiting, and Innovating Traditions**

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-311A

Luis Leon, University of Denver, Presiding

Michael Jimenez, Fuller Theological Seminary
*Barth's Far and Near Neighbor at the Borderlands*

Jennifer McWeeny, Worcester Polytechnic Institute
*The Colonial, Catholic Body: Ontologies of Oppression and Resistance in the Chicana-Irish Borderlands*

William Escalante, Michigan State University
*Aquí No Tenemos Muertos: Culture, Religion, and Identity in US Día de los Muertos Celebrations*

Christian Ramirez, Michigan State University
*Roots of Route: Mexican Migration from the Veracruz "Contact Zone"*

Jennifer Scheper Hughes, University of California, Riverside
*Day of the Dead and the Invention of Public Religion in California*

Responding:

Nancy A. Pineda-Madrid, Boston College

Business Meeting:

Laura Perez, University of California, Berkeley, Presiding

## A23-129

### Mormon Studies Group and Sociology of Religion Group

Theme: **Joseph Smith's First Vision: New Methods for the Analysis of Experience-Related Texts**

Sunday, 9:00 AM–11:30 AM

Convention Center-5A

J. Spencer Fluhman, Brigham Young University, Presiding

Panelists:

Ann Taves, University of California, Santa Barbara

Steven C. Harper, LDS Church History Library, Salt Lake City, UT

Responding:

Kathleen Flake, University of Virginia

Gustavo Benavides, Villanova University

## A23-130

### Nineteenth Century Theology Group

Theme: **Gendered Categories in Nineteenth Century Religious Thought and Social Theory**

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-520

Sheila Briggs, University of Southern California, Presiding

Amy M. Hollywood, Harvard University
*The Gender of Enthusiasm: Kant's "On a Newly Arisen Superior Tone in Philosophy" (1796)*

Thomas A. Lewis, Brown University
*Women, Ethical Formation, and Narratives of Modern Morality*

Lori K. Pearson, Carleton College
*Sexuality and Marriage in Marianne Weber's Typology of Religions*

Beth Eddy, Worcester Polytechnic Institute
*A Tale of Two Daughters: Jane Addams, Winifred Rauschenbush, and the Social Critique of Paternalism*

Business Meeting:

Todd Gooch, Eastern Kentucky University, Presiding

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## A23-131

### Open and Relational Theologies Group

Theme: **Twentieth Anniversary of Book, *The Openness of God* (IVP Academic, 1994)**

Sunday, 9:00 AM–11:30 AM

Convention Center-28D

Brenda Colijn, Ashland Theological Seminary, Presiding

Panelists:

Richard Rice, Loma Linda University

John Sanders, Hendrix College

David Basinger, Roberts Wesleyan College

Responding:

Bethany Sollereder, University of Exeter

Terry C. Moore, New City Covenant Church

Thomas Oord, Northwest Nazarene University

Business Meeting:

Thomas Oord, Northwest Nazarene University, Presiding

## A23-132

### Religion and Humanism Group

Theme: **What Kind of Anthropocentrism is Appropriate in the Anthropocene? Answers from Emerson and Thoreau**

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-502A

Molly Farneth, Princeton University, Presiding

Willemien Otten, University of Chicago
*Thinking Nature: Towards a "Natural" Conversation with the Religious Past*

C.J. Dickson, Princeton Theological Seminary
*A Succession of Moods*

Alda Balthrop-Lewis, Princeton University
*The Society Thoreau Sought in Walden Woods*

Carly Lane, University of Chicago
*"The Starry Heavens above Me and the Moral Law within": Transcendentalism's Claim Against Deep Ecology*

Responding:

Maria Antonaccio, Bucknell University

Business Meeting:

J. Sage Elwell, Texas Christian University, and Slavica Jakelic, Valparaiso University, Presiding

## A23-133

New!

### Religion in the American West Group

Theme: **Western Borderlands: Families and Congregations**

Sunday, 9:00 AM–11:30 AM

Convention Center-30C

John-Charles Duffy, Miami University, Presiding

Rebecca Tatum, Union Theological Seminary
*Babies, Bodies, and Borderlands: Parteras in Territorial New Mexico*

Sarah Koenig, Yale University
*"With Her Aid I Got along Nicely": Native American Wet Nurses and Domestic Boundary-Crossing in the Nineteenth-Century American West*

Brennan Keegan, Duke University
*Extractive Societies and Denominational Adaptation: Evangelical Revivals in Nineteenth-Century Montana*

Jason Allen Redden, University of Manitoba
*Methodist Revivals and the Role of Affect in the Constitution of Indigenous Christian Communities in the Late Nineteenth Century Pacific Northwest*

Responding:

Colleen McDannell, University of Utah

Business Meeting:

Brett Hendrickson, Lafayette College, Presiding

## A23-134

### Religion, Holocaust, and Genocide Group

Theme: **The Role of Christianity in the Rwandan Genocide Twenty Years After**

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-313

Jill Petersen Adams, Syracuse University, Presiding

Ruth Katharina Heckelsmüller, University of Fribourg, Switzerland
*Violence, Christian Conversion, and African Religion: A Postcolonial Reading of* Bantu Philosophy *by Placide Tempels (a Belgian Missionary in the Congo)*

Victor Thasiah, California Lutheran University
*Countering Complicity: Rwandan Political Theology after Genocide*

Tim Horner, Villanova University
*Breaking the Toxic Silence: How the Vatican Can Apologize for Rwanda*

Kate E. Temoney, Florda State University
*Lessons from the 1994 Rwanda Genocide: The Religion/Genocide Nexus, Sexual Violence, and the Future of Genocide Studies*

Responding:

Jennifer L. Geddes, University of Virginia

*Sunday, 9:00 AM–11:30 AM*

## A23-135

### Religion, Media, and Culture Group

Theme: **Seeing is Believing/Believing is Seeing: Visual Religion in the Legacy News Media**

Sunday, 9:00 AM–11:30 AM

Convention Center-30A

Diane Winston, University of Southern California, Presiding

Panelists:

Rachel Lindsey, Washington University, Saint Louis

Jane Naomi Iwamura, University of the West

Michele Rosenthal, University of Haifa

Responding:

Stewart M. Hoover, University of Colorado

David Morgan, Duke University

Business Meeting:

Sarah McFarland Taylor, Northwestern University, Presiding

## A23-136

### Religion, Memory, History Group and Ricoeur Group

Theme: **Contested Memories: Problematizing Present Practices**

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-411A

Yuki Miyamoto, DePaul University, Presiding

Seth Heringer, Fuller Theological Seminary
*The Past as Present: Religion and the Use of History*

Kate DeConinck, Harvard University
*The In/Visibility of al Qaeda at Sites of 9/11 Remembrance: Causes and Consequences*

Darryl Ferguson, University of Chicago
*Paralysis Overcome: Guilt and Forgiveness in Interpersonal Relations in Two Works of Paul Ricoeur*

Michael Deckard, Lenoir-Rhyne University, and Mindy Makant, Lenoir-Rhyne University
*The Fault of Forgiveness: Fragility and the Memory of Evil in Volf and Ricoeur*

Responding:

Jeffrey F. Keuss, Seattle Pacific University

David Reinhart, University of Wisconsin, Whitewater

## A23-137

### Religions, Social Conflict, and Peace Group

Theme: **Political Theologies of Border Construction and Binationalism in Palestine-Israel**

Sunday, 9:00 AM–11:30 AM

Convention Center-29C

Sally Stamper, Seton Hall University, Presiding

Panelists:

Issam Aburaya, Seton Hall University

Samuel Brody, University of Cincinnati

Peter Dula, Eastern Mennonite University

Hannah Mayne, University of Toronto

Loren Lybarger, Ohio University

Responding:

Alain Epp Weaver, Mennonite Central Committee

## A23-138

### Secularism and Secularity Group and Yoga in Theory and Practice Group

Theme: **Yoga's Religious or Secular Identities: Contemporary Debates**

Sunday, 9:00 AM–11:30 AM

Convention Center-33B

Patton Burchett, New York University, Presiding

Seth Powell, Harvard University
*The Yoga Case: The Imbrication of Yoga and Religion in* Sedlock vs. Baird

Jason Birch, Oxford University
*Hathayogic Postures for Moghuls and Maharajas*

Allison E. Fish, University of California Davis
*Translating Yoga's Value: The Co-mingling of Modern Law, Biomedical Science, and South Asian Spirituality in the Global Marketplace*

Andrea Jain, Indiana University-Purdue University Indianapolis
*Defining Modern Postural Yoga: The Failures of Secular and Religious Attempts and the Benefits of a Polythetic Approach*

Julie Meadows, Generous Reader Editing, Clinton, SC
*This Might Be Religion: Yoga Teacher Training, Moral Formation, and the Problem of Yoga's Religious Status*

Responding:

Andrew J. Nicholson, Stony Brook University

Business Meeting:

Andrew J. Nicholson, Stony Brook University, and Andrea Jain, Indiana University-Purdue University, Indianapolis, Presiding



**Symbol Key:**

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| Business Meeting | Focus on Climate Change | Interactive Session | Quadsponsorship | Wildcard Sessions |

## A23-139

### Tibetan and Himalayan Religions Group

Theme: **Monk, King, Tantrika: Negotiating Power in Tibet**

Sunday, 9:00 AM–11:30 AM

Convention Center-11B

Brandon Dotson, Ludwig Maximilians Universität München, Presiding

Adam Krug, University of California, Santa Barbara
*Pakpa Lama's* Advice to Prince Jibik Temür*: Buddhist Ethics in the "Heyday of Poisons"*

Jacob Dalton, University of California, Berkeley
*Power and Compassion: Negotiating Buddhist Kingship in Tenth-Century Tibet*

Jann Ronis, University of California, Berkeley
*Jikmé Lingpa's Epistles to the Dharma King and Queen of Dergé: Skillful Means and Classicism*

José I. Cabezón, University of California, Santa Barbara
*Mipam's Vision of the Just Buddhist Ruler in His* Treatise on Political Ethics

Daniel Hirshberg, Ludwig-Maximilians-Universität München
*"When I Was King…": Memories of Sovereignty in the Construction of Enlightened Identity*

Business Meeting:

Sarah Jacoby, Northwestern University, and Andrew Quintman, Yale University, Presiding

## A23-140

### Tillich: Issues in Theology, Religion, and Culture Group

Theme: **A Contribution to Political and Cultural Theology? Paul Tillich's Method of Correlation**

Sunday, 9:00 AM–11:30 AM

Convention Center-29A

Frederick J. Parrella, Santa Clara University, Presiding

Marijn de Jong, KU Leuven, and Ulrich Schmiedel, University of Oxford
*Compromised Correlations: Experience and the Concept of Correlation*

Daniel Miller, Landmark College
*Democracy and Deicide: Paul Tillich's Principle of Correlation as a Resource for Political Theology*

Eric Weed, Garrett-Evangelical Theological Seminary
*The Demonry of Christianity: Tillich's Concept of the Demonic and the Deconstruction of Religious Racism*

Christophe D. Ringer, Christian Brothers University
*Paul Tillich, Charles Long, and the Religious Situation in America*

## A23-141

### Exploratory Sessions

Theme: **New Perspectives on Religion in the Philippines**

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-202A

Adrian Hermann, University of Munich, Presiding

Giovanni Maltese, University of Heidelberg
*The Politics of Contradictory Identities in Contemporary Filipino Pentecostal/Charismatic Christianity: A Case Study for an Entangled History of Religion in the Philippines*

Esmeralda Sanchez, University of Santo Tomas
*The Spirituality of El Shaddai DWXI-PPFI: An Attempt to Understand a Filipino Catholic Charismatic Movement*

Deirdre de la Cruz, University of Michigan
*Spirited Histories: Filipino Ghosts and Global Occultisms at the Turn of the Twentieth Century*

Vivienne Angeles, La Salle University
*Muslim and Moro: Constructing Islamic Identity through Material Culture in the Philippines*

Responding:

Smita Lahiri, Harvard University

## A23-142

### Wildcard Session

Theme: **Videographic Methods in Studying Ritual**

Sunday, 9:00 AM–11:30 AM

Convention Center-1A

Laurel Zwissler, Central Michigan University, Presiding

Rituals were a staple, if not the dominant subject matter, of visual anthropology from its beginning at the dawn of the twentieth century. Even so, the use of audio-visual technology has been slow in coming to the ethnographic study of religion generally and the study of ritual specifically. University teachers have appropriated films in classrooms but rarely reflected methodologically and theoretically on AV technology or treated documentary video as primary subject matter. This session is built around responses to the videography of four books on ritual:

Ronald L. Grimes, Ritual Studies International, Waterloo, ON
*The Craft of Ritual Studies* (Oxford University Press, 2013)

Responding:

Kathryn McClymond, Georgia State University

Barry Stephenson, Memorial University
*Performing the Reformation: Public Ritual in the City of Luther* (Oxford University Press, 2010)

Responding:

Timothy Beal, Case Western Reserve University

Lee Gilmore, San Jose State University
*Theater in a Crowded Fire: Ritual and Spirituality at Burning Man* (University of California Press, 2010)

Responding:

Sarah M. Pike, California State University, Chico

Ute Huesken, University of Oslo
*Vishnu's Children: Prenatal Life-cycle Rituals in South India* (Harrassowitz Verlag, 2009)

Responding:

Frederick M. Smith, University of Iowa

Among the questions we expect to discuss are: How are scholars currently using video to study ritual? What does video offer that writing does not? What are the problems with using videographic methods? How are visual presentations related to verbal arguments? What are the theoretical implications of using video to study ritual? What's the next step?

***Sunday, 9:00 AM–11:30 AM***

## A23-143

### Holmes Welch and the Study of Buddhism in Twentieth-Century China Seminar

Theme: **Holmes Welch and the Study of Buddhism in Twentieth Century China**

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-500

J. Brooks Jessup, Free University, Berlin, Presiding

Stefania Travagnin, University of Groningen
*The Old and the New in Buddhist Education: Assessing Agencies and Agendas in the "Revival" of Education for the Sangha*

Gregory Adam Scott, University of Edinburgh
*Sacred Spaces, Printing, and the Meaning of "Revival" in Welch's* The Buddhist Revival in China

Brian J. Nichols, Mount Royal University
*Holmes Welch's* The Practice of Chinese Buddhism 1900–1950*: How Well Does It Age?*

Jeffrey Dippmann, Central Washington University
*Daoism's Legacy in the Work of Holmes Welch: Methodological Reflections*

Business Meeting:

Erik Hammerstrom, Pacific Lutheran University, Presiding

## A23-151

### Ecclesial Practices Group

Theme: **Theological Ethnography and Ecclesial Practices**

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-Indigo B

Christian A. B. Scharen, Auburn Theological Seminary, Presiding

Patrick McKearney, University of Cambridge
*An Ontology of Peace? An Ethnography of l'Arche in Contemporary Britain*

Rebecca Spurrier, Emory University
*From Funky Fingernails to Faith Claims: Beauty and the Works of Disability*

Jodi Belcher, Duke University
*Making Room for the Spirit: How a Womanist Hermeneutic Can Inform Theological Ethnography*

Christopher C. Brittain, University of Aberdeen
*When Ecclesiology Becomes "Weaponized": Ecclesial Practices and the Divorce of the Diocese of Pittsburgh*

Ryan R. Gladwin, Messiah College
*Moving Towards a Transformative Ethnographic Theology: Can Ethnography Provide a Means to Both Examine and Transform Culture and Practice?*

Responding:

Maria T. Davila, Andover Newton Theological School

Business Meeting:

Mary McClintock Fulkerson, Duke University, Presiding

## A23-155

### Contingent Faculty Task Force Meeting

Sunday, 9:00 AM-11:30 AM

Grand Hyatt-AAR Suite

Kelly J. Baker, *Chronicle Vitae*, Presiding

## A23-152

### Chinese Religions Group

Theme: **Alien Buddhism: The Buddhist Practices of Non-Chinese Empires in China**

Saturday, 9:00 AM–11:30 AM

Convention Center-23B

Paul Copp, University of Chicago, Presiding

Stephanie Balkwill, McMaster University
*Kings, Buddhas, and Caves: Mingling Mythologies in the Buddhas of Tuoba Yungang and Longmen*

Jonathan Dugdale, University of Birmingham
*Placing Pagodas: A New Framework for the Religious Architecture of the Liao Dynasty*

Michelle McCoy, University of California, Berkeley
*Astral Deities and Visual Culture in the Tangut Xi Xia Kingdom*

Wen-shing Chou, Hunter College
*Recentering the Buddhist Universe: Wutai Shan in the Making of Qing Imperial Buddhism*

Responding:

Johan Elverskog, Southern Methodist University

## A23-153

### Liberal Theologies Group

Theme: **Liberal Theologies and Nature**

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua D

Anita L. Bradshaw, Minneapolis, MN, Presiding

Anne Katrin Lemmel, TU Dresden
*Gordon D. Kaufman's Theology and the Challenge of Climate Change*

Brandon Daniel-Hughes, John Abbott College
*Semiotic Orthodoxy: A Naturalist Reassessment of Postliberal Norms*

Sheri Prud'homme, Graduate Theological Union
*Naturalizing Whiteness: Thomas Starr King's Theology of Nature and the Project of Nation Building*

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Lydia Willsky, Whittier College
*Nature's Apostles: Henry David Thoreau, Native Americans, and the "Wild" Theology of Nature*

Responding:

Sarah Morice Brubaker, Phillips Theological Seminary

Mark Hulsether, University of Tennessee

Business Meeting:

Daniel McKanan, Harvard University, Presiding

## A23-154

### Religions, Medicines, and Healing Group

Theme: **Losing Faith, Healing Prayer, and Medicine in Diverse Communities**

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-400A

Steven Barrie-Anthony, University of California, Santa Barbara, Presiding

Alastair Lockhart, Universitiy of Cambridge
*An International Perspective on the Religious Function of Novel Spiritual Healing*

Michael Haycock, Claremont Graduate University
*Pandemic and Plague: Early Pentecostals, the 1918 Spanish Flu, and the Globalization of Epidemiology*

Arlene Macdonald, University of Texas Medical Branch
*In the Name of the Guru: The Guru Nanak Emergency Centre, Sikh Gurdwaras, and the Pursuit of Religious and Health Equality*

Gila Silverman, University of Arizona
*"I'll Say a Mi Sheberach for You": Prayer and Healing among Liberal American Jews*

Jonathan Morgan, Boston University
*Losing Faith in Depression: Toward a More Expansive Relationship between Religion and Depression in African American Communities*

Business Meeting:

Stephanie Y. Mitchem, University of South Carolina, Presiding

## P23-100

### Colloquium on Violence and Religion

Theme: **René Girard, Secular Modernity and Politics**

Sunday, 9:00 AM–11:30 AM

Marriott Marquis-Carlsbad

Martha J. Reineke, University of Northern Iowa, Presiding

COV&R is an international association founded in 1990 which is dedicated to the exploration, criticism, and development of René Girard's mimetic model of the relationship between violence and religion in the genesis and maintenance of culture.

Grant Kaplan, Saint Louis University
*René Girard and Secular Modernity: Christ, Culture, and Crisis by Scott Cowdell: A Reflection*

William T. Cavanaugh, DePaul University, and Thomas Ryba, University of Notre Dame and Purdue University
*Resisting Violence and Victimisation: Christian Faith and Solidarity in East Timor by Joel Hodge: A Conversation*

Responding:

Scott Cowdell, Charles Stuart University

Joel Hodge, Australian Catholic University

## P23-102

### Society for Hindu-Christian Studies

Theme: **Aesthetic Theory and Practice in Hindu and Christian Experience**

Sunday, 9:00 AM–11:30 AM

Marriott Marquis-Del Mar

Katherine C. Zubko, University of North Carolina, Asheville, Presiding

Michelle Voss Roberts, Wake Forest University
*Aesthetics in Hindu-Christian Studies: A Theological Framework*

Roselle M. Gonsalves, University of Calgary
*Hail Devi, Full of Grace: Aesthetic and Marian Worship in Mumbai, India*

Jon Douglas Anderson, Catholic University of America
*The Aum and the Cross: Indian Catholic Architectural "Inculturation" and Its Discontents*

Patrick Beldio, Catholic University of America
*The Androgynous God-Man: The Aesthetic Ideals of the Sri Aurobindo Ashram and Early Christian Thought*

Responding:

Katherine C. Zubko, University of North Carolina, Asheville

Business Meeting:

Ravi M. Gupta, Utah State University, Presiding

## P23-107

### Theta Alpha Kappa Board Meeting

Sunday, 9:00 AM–11:30 AM

Omni-Boardroom 2

## P23-130

### *Journal of Feminist Studies in Religion*

Theme: **Feminist Biblical Studies in the 20th Century**

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-Sapphire A

Melanie Johnson-DeBaufre, Drew University, Presiding

Panelists:

Jacqueline Hidalgo, Williams College

Susanne Scholz, Southern Methodist University

Cynthia M. Baker, Bates College

Elsa Tamez, United Bible Societies

Yak-hwee Tan, CWM Ltd/Taiwan Theological College and Seminary

Denise K. Buell, Williams College

Joseph A. Marchal, Ball State University

Monica Melanchthon, United Faculty of Theology

Elisabeth Schüssler Fiorenza, Harvard University

Judith Plaskow, Manhattan College

Zayn Kassam, Pomona College

*Sunday, 9:00 AM–11:30 AM*

## A23-144

### Student Lounge Roundtable

Theme: **Effective Teaching: What We Know From Research on Learning**

Sunday, 10:00 AM–11:00 AM

Convention Center-14B

In the past 25 years, research on how people learn has expanded considerably, and is being translated into scholarly work on effective pedagogy. Books like *How Learning Works: 7 Research-Based Principles for Smart Teaching*, by Susan Ambrose, et.al, (Jossey-Bass 2010) and *Cheating Lessons: Learning from Academic Dishonesty* (Harvard University Press, 2013) use insights from cognitive science, educational psychology and organizational behavior to offer strategies for enhancing the ways that we can most effectively teach the content and skills our students need to learn. This interactive workshop focuses on bringing effective, research-based teaching strategies into the religious studies classroom.

Susan Hill is the Director of the Center for Excellence in Teaching and Learning and Professor of Religion at the University of Northern Iowa.

Panelist:

Susan E. Hill, University of Northern Iowa

## A23-145

### Student Lounge Roundtable

Theme: **Teaching with Technology: Practical Advice and Best Practice**

Sunday, 11:00 AM–12:00 PM

Convention Center-14B

This roundtable discussion will focus on the merits and challenges of teaching with technology. Topics will include innovative ways to bring media and technology into a range of classroom settings, strategies for effective online teaching, and online resources for student learning and assessment. Participants will receive teaching resources and have a chance to discuss their own classroom needs. How can technology help you reach different kinds of learners? Can technology save you time during planning and grading? How did the roundtable presider set his shirt on fire with a video projector during class? We will discuss all of this and more!

Panelist:

Joshua Canzona, Georgetown University

## P23-104

### Society for the Study of Chinese Religions Meeting

Sunday, 11:30 AM–1:00 PM

Marriott Marquis-Laguna

Please join us for the meeting of the Society for the Study of Chinese Religions. The meeting is open to all.

## P23-105

### Society for Asian and Comparative Philosophy

Theme: **Emerging of Eco-Social Ethics: Emphasis on the Indian Root**

Sunday, 11:30 AM–1:00 PM

Omni-Gaslamp 5

Peace, Justice, and Reconciliation are all part of today's global discourse. This panel examines the positive contribution we find in ancient Indian traditions, to enrich our understanding and action in the 21st century.

Mary Jeanne Larrabee, DePaul University
*A Buddhist Social Ethic: Decentering the Realized Self*

Martin T. Adam, University of Victoria
*On the Ethical Implications of Buddhist Ideas of Equality*

Purushottama Bilimoria, University of California, Berkeley and University of Melbourne
*Animal Ethics, Ecological Consequences, and Bio-Species Justice*

## A23-146

### Presidential Address

Theme: **Interrupting Your Life: An Ethics for the Coming Storm**

Sunday, 11:45 AM–12:45 PM

Convention Center-20D

Thomas A. Tweed, University of Notre Dame, Presiding

Laurie Zoloth

This talk will explore the possibilities offered by religious texts, living practices and received traditions as we face the urgent problem of climate change and the chaos it has already begun to create. Climate change is happening now, impacting most urgently the lives of the poorest and most vulnerable human communities. It will raise the complex ethical questions we face both globally and individually, and ask about our duties as scholars within the American Academy of Religion.

Panelist:

Laurie Zoloth, Northwestern University



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## A23-147

### Public University Department Chairs Meeting

Sunday, 11:45 AM–12:45 PM

Convention Center-18

Manuel A. Vasquez, University of Florida, Presiding

This session provides a forum for the chairs of religion/religious studies departments/programs at public universities to discuss issues related to teaching about and conducting research on religion in this particular context.

## A23-148

### Status of Racial and Ethnic Minorities in the Profession Committee and Status of Women in the Profession Committee

Theme: **Women's Mentoring Lunch**

Sunday, 11:45 AM–12:45 PM

Convention Center-6D

Michele Saracino, Manhattan College, Presiding

Women who are graduate students and new scholars to a luncheon with over thirty womanist, feminist, and LGBTIQ midcareer and senior scholars are invited. Women will have the opportunity to mentor and be mentored in a context where every question is valued. The lunch costs $10 per person; sorry, no refunds. Registration is limited to 100. Go to *https://aar.wufoo.com/forms/2014-womens-mentoring-luncheon/* to register.

Mentors:

Kecia Ali, Boston University
Rebecca Alpert, Temple University
Ellen T. Armour, Vanderbilt University
Loriliai Biernacki, University of Colorado
Rita Brock, Brite Divinity School
Monica A. Coleman, Claremont School of Theology
Maria Del Socorro Castañeda-Liles, Santa Clara University
Melanie L. Harris, Texas Christian University
Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual, Silver Spring, MD
Jane Naomi Iwamura, University of the West
Anne Joh, Garrett-Evangelical Theological Seminary
Jung Ha Kim, Georgia State University
Zayn Kassam, Pomona College
Cheryl A. Kirk-Duggan, Shaw University
Elaine Padilla, New York Theological Seminary
Michelene Pesantubbee, University of Iowa
Angella Son, Drew University
Najeeba Syeed-Miller, Claremont School of Theology
Rebecca Todd Peters, Elon University
Nargis Virani, New York, NY

## A23-149

### Student Lounge Roundtable

Theme: **Managing Your Thesis: Tools Towards Empowerment**

Sunday, 12:00 PM–1:00 PM

Convention Center-14B

Unwieldy research projects typically suffer from mismanagement. Indeed unmanageable research is research that, quite simply, is unmanaged, lacking the organizational attention it requires to flourish. Thesis-oriented research projects — like all involved undertakings — require competent project management. Contrary to what most graduate researchers think, it is not the role of the academic advisor to manage the research process. This roundtable is geared towards addressing (or, ideally, preventing) dissertational angst by engaging a simple, but powerful truth: you are your research's Project Manager. This session offers specific administrational tools and strategies designed to empower you to take control of your project. Effective project management can render the dissertation process an enjoyable and expedient one.

Panelists:

Raj Balkaran, University of Calgary

## P23-201

### African Association for the Study of Religion and Christian Theological Research Fellowship

Theme: **Book Review: *For Freedom or Bondage? A Critique of African Pastoral Practices* (Eerdmans, 2014) by Esther E. Acolatse**

Sunday, 12:00 PM–1:30 PM

Convention Center-29B

The CTRF/AASR panel will host a review and discussion of the book *For Freedom or Bondage? A Critique of African Pastoral Practices*. The book describes and discusses aspects of the rise of Pentecostal/Charismatic denominations throughout Africa and the Diaspora which account for reports of the explosion of African Christianity and its impact on Christianity globally. This highly influential expression of Christianity includes troubling aspects of pastoral practice in these ecclesial spaces and so necessitates the attention of Pentecostal/Evangelical/Charismatic theologians from both Africa and the West. In this book Acolatse offers a theologically informed pastoral diagnosis of this phenomenon which is relevant to Pentecostal practices across the globe. As such, it offers an opportunity to engage the Pentecostal/Charismatic phenomenon in critical and constructive ways. Panelists will address these and other possibilities as they review the book.

Panelists:

Kwabena Asamoah Gyadu, Trinity Theological Seminary, Ghana
Melissa Browning, Loyola University, Chicago
Sarah Coakley, University of Cambridge
Michael J. McClymond, Saint Louis University

Responding:

Esther Acolatse, Duke University

***Sunday, 9:00 AM–11:30 AM***

## A23-150

### Chinese Historical Museum and Garden Tour

Sunday, 12:45 PM–2:00 PM

Meet at Convention Center-Hall H Foyer

This one hour docent-led walking tour includes a lecture on the history of San Diego's Chinatown and an overview of precious artifacts of Chinese art and culture in the historic Chinese Mission Building. The group will then tour the Chuang Garden, a tranquil koi pond and waterscape with a blend of Chinese and Japanese rock elements. The closing of the visit will be a visit to the Dr. Sun Yat Sen Memorial Extension, housing a featured rotating exhibit, typically a fascinating study on an aspect of Chinese art, culture, or history. The group will depart from the Convention Center and walk to the Museum. The cost of the tour is $10. The actual tour will be held 1:00–2:00 PM, so feel free to join the Historical Gaslamp Tour around the corner at 2:30 PM, or explore the museum and gardens on your own. (Please register separately for the Gaslamp Tour.)

***Sunday, 1:00 PM–2:30 PM***

## A23-200

### Student Lounge Roundtable

Theme: **On My Own: Transforming Our Role from Graduate Student to the Student Transformer**

Sunday, 1:00 PM–2:00 PM

Convention Center-14B

"You want me to what…teach?" We've all been there. Having been students for nearly a decade (or more in some instances) and now the appellation of Adjunct Professor is thrust in our faces. Having been a PhD student and an adjunct professor at a four-year research institution and a two-year community college using in-person, online, and hybrid course settings, I have been through this difficult process and through trial and error, discovered efficient techniques for conceptualizing, creating, maintaining, and evaluating introductory through senior-level college courses. In this workshop, I will illustrate the theory behind such models, exemplify these processes and, using a dynamic dialogue, engage attendees with illustrative design techniques and guidelines that will transform their courses using tested techniques with proven results.

Panelist:

Joel Stoker, Arizona State University

## A23-201

### Academic Relations Committee

Theme: **Survey of the Long Term Impacts of Liberal Education on Religious Studies Majors**

Sunday, 1:00 PM–2:30 PM

Convention Center-3

Christine E. Gudorf, Florida International University, Presiding

In 2010, the AAR received a grant from the Teagle Foundation to study the long-term impact of liberal education on religious studies majors. With the help of the institutional research team at Georgia State University and the Academic Relations Committee, a survey instrument was developed and piloted in five schools in 2012. Surveys were sent to religious studies majors who had graduated from these schools between 1970 and 2010; 425 surveys were completed and returned for a response rate of 49%. In 2014 dozens more schools participated in the survey (24 of which were helped by small seed grants from the AAR to defray costs). This session will discuss the very promising results from the study with a focus on how this data can help strengthen the case for strong programs of religious studies at our institutions.

Panelists:

Timothy M. Renick, Georgia State University
Sandra Lee Dixon, University of Denver
Jane S. Webster, Barton College
Davina C. Lopez, Eckerd College
Henrietta L. Wiley, Notre Dame of Maryland University
Joe Blosser, High Point University

## A23-202

### Public Understanding of Religion Committee

Theme: **The Doniger Affair: Censorship, Self-Censorship, and the Role of the Academy in the Public Understanding of Religion**

Sunday, 1:00 PM–2:30 PM

Convention Center-20D

Barbara A. McGraw, Saint Mary's College of California, Presiding

Wendy Doniger

In February 2014, Penguin India agreed to cease all publication of Wendy Doniger's *The Hindus: An Alternative History* (2009) in connection with the settlement of a defamation lawsuit in India about the book. This alarming development raises major issues for the academic study of religion: censorship, self-censorship, the methodological challenges of authenticity and representation, and tensions between insider and outsider perspectives. Focusing on the Doniger book controversy, this panel will explore the issue of censorship, how identity politics is employed to challenge what constitutes viable scholarship, and how the AAR can maintain a robust, responsible, and open debate on controversial issues, based on well-researched scholarship from many perspectives, to further the public understanding of religion.



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Panelists:

Wendy Doniger, University of Chicago

Vasudha Narayanan, University of Florida

Anant Rambachan, Saint Olaf College

## A23-203

**Conversation with the Excellence in Teaching Award Winner, Shafique N. Virani**

Shafique N. Virani

Sunday, 1:00 PM–2:30 PM

Hilton Bayfront-520

Lerone Martin, Washington University, Saint Louis, Presiding

Panelist:

Shafique N. Virani, University of Toronto

## A23-204

**Women's Lounge Roundtable**

Theme: **Taking Root: Publishing New Books on Gender and Religion**

Sunday, 1:00 PM–2:30 PM

Convention Center-14A

Marcelle Grano, California Institute of Integral Studies, Presiding

This session presents scholars who have published books in the discipline of Gender and Religion, in 2013 and 2014. This panel of AAR and SBL authors will provide an overview of their books as well as share their perspectives on current research being published in gender and religion. These scholars will also share their experiences regarding strategies and mechanics for getting gender and religion books published, and to offer advice for those seeking publication of their book manuscript. One free copy of *Women, Ritual, and Power: Female Imagery of God in Christian Worship* (SUNY Press 2014) will be given away at the session.

Elizabeth Ursic, Mesa Community College
*Women, Ritual, and Power: Placing Female Imagery of God in Christian Worship*

Nicola Slee, The Queen's Foundation for Ecumenical Theological Education
*The Faith Lives of Women and Girls*

Theresa Ann Yugar, Claremont Graduate University
*Sor Juana Inés de la Cruz: Feminist Reconstruction of Biography and Text*

Marie Cartier, California State University, Northridge
*Baby, You Are My Religion: Women, Gay Bars, and Theology before Stonewall*

## A23-205

**Arts, Literature, and Religion Section, Mormon Studies Group, New Religious Movements Group, Religion and Popular Culture Group, and Religion and Science Fiction Group**

Theme: **Extraterrestrial Mormonism: Orson Scott Card's *Ender* Series and *Battlestar Galactica***

Sunday, 1:00 PM–2:30 PM

Convention Center-33B

Quincy Newell, University of Wyoming, Presiding

Mormonism sparks the imagination because of its epic history, theology, cosmology, and its resilience. As such its themes have been taken up in popular cultural forms, especially in science fiction literature, television, and film. This session explores Mormonism and its consequences in outer space as imagined and played out in the wildly popular *Battlestar Galactica* television series, and the science fictional worlds and actors elaborated in the *Enders Game* series by Mormon author Orson Scott Card.

Daniel Wyche, University of Chicago
*Ender as Parrhesiastes: Truth-telling as Spiritual Exercise in Orson Scott Card's* Speaker for the Dead

Meredith Ross, Florida State University
*House of Card:* Ender's Game *and Speculative Fiction as Vehicle for Religio-Political Values*

Christopher Ashley, Union Theological Seminary
*The Hand of God: Secularism and Mormonism in* Battlestar Galactica *(2003 and 1978)*

Responding:

Margaret Toscano, University of Utah

## A23-206

**Ethics Section**

Theme: **Moral Frameworks, Popular Culture and Constructive Ethics**

Sunday, 1:00 PM–2:30 PM

Convention Center-25A

Biko Gray, Rice University, Presiding

Will Livingston, Vanderbilt University
*Winter is Coming: The Religiopolitical Dimensions of Climate Change in* Game of Thrones *as an Ethical Challenge to Modern Complacency*

Xavier Pickett, Princeton Theological Seminary
*A Scaffolding of James Baldwin's Moral Psychology*

Courtney Bryant, Vanderbilt University
*And the Burdens of Our Hearts Rolled Away: Black Film as Cultural Catharsis and the Simulation of Solidarity*

Responding:

Juan Floyd-Thomas, Vanderbilt University

***Sunday, 1:00 PM–3:30 PM***

## A23-207

**History of Christianity Section**

Theme: **Rethinking Church, State, and Sovereignty: Comparative Historical Contexts in the Americas**

Sunday, 1:00 PM–2:30 PM

Convention Center-10

Pamela Klassen, University of Toronto, Presiding

Panelists:

Roberto Blancarte, Colegio de México

Winnifred Sullivan, Indiana University

Paul Christopher Johnson, University of Michigan

## A23-208

*New!*

**North American Religions Section, Study of Judaism Section, Religion and Food Group, and Space, Place, and Religion Group**

Theme: **"Jewish Food" in the American Marketplace: Contested Forms**

Sunday, 1:00 PM–2:30 PM

Convention Center-2

Laura S. Levitt, Temple University, Presiding

In the United States, kashrut observance to the letter of the law has diminished for many Jews, even as "Jewish food" has become increasingly popular. This panel will explore a number of spaces, texts, and forms that have been associated with "Jewish food," arguing that these culinary habits and products have been central to the negotiation of authenticity, community, and Jewish difference. Jews have made decisions about what to eat, how to eat, and how to describe their food practices on the basis of convenience, price, local cultures, family traditions, and personal feelings and tastes rather than according to legal obligation or enclosed culinary canons. Contributing to the growing scholarship on religion and food, the visual and material cultures of religion, and Jews and commerce, this panel argues that these decisions about cooking and eating are not inauthentic or secular, however, but constitute lived religious practices and performances.

Shari Rabin, Yale University
*Sleeping and Eating Jewish: The Kosher Boardinghouse in Nineteenth Century America*

Nora L. Rubel, University of Rochester
*A* "Jewish" Joy of Cooking*? How a Twentieth Century Cookbook Containing Frog's Legs, Snails, and Ham Became a Beloved Jewish Icon*

Rachel Gross, Princeton University
*"Referendum on the Jewish Deli Menu": A Culinary Revival*

## A23-209

**Religion and the Social Sciences Section and Psychology, Culture, and Religion Group**

Theme: **Psychological and Sociological Perspectives on Multiple Religious Identities**

Sunday, 1:00 PM–2:30 PM

Convention Center-9

Pamela Cooper-White, Columbia Theological Seminary, Presiding

Ryan Williams, University of Cambridge
*Religious Hybridity Reconsidered: Social and Cognitive Processes in Interfaith Contact*

Dennis Kelley, University of Missouri
*The Red Road to Sobriety: American Indian Approaches to Healing from Alcohol Addiction*

Myounghun Yun, Vanderbilt University
*Cultivating the Self: A Comparative Inquiry into Kohutian and Neo-Confucian Selfhood*

## A23-210

**Study of Islam Section, Contemporary Islam Group, and Islamic Mysticism Group**

Theme: **Looking Back, Looking Forward: A Conversation about the Past and Future of Islam, Liberation and Gender Justice with Amina Wadud and Farid Esack**

Amina Wadud

Sunday, 1:00 PM–2:30 PM

Convention Center-24A

Juliane Hammer, University of North Carolina, Presiding

Panelists:

Amina Wadud, Starr King School for the Ministry

Farid Esack, University of Johannesburg

Farid Esack

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## A23-211

**Women and Religion Section, Latina/o Critical and Comparative Studies Group, Native Traditions in the Americas Group, and Religion in Latin America and the Caribbean Group**

Theme: ***Fleshing The Spirit: Spirituality and Activism in Chicana, Latina, and Indigenous Women's Lives*** **(University of Arizona Press, 2014).**

Sunday, 1:00 PM–2:30 PM

Convention Center-31A

Laura Perez, University of California, Berkeley, Presiding

Panelists:

Elisa Facio, Eastern Washington University

Irene Lara, San Diego State University

Lara Medina, California State University, Northridge

Responding:

Ines Hernandez-Avila, University of California, Davis

## A23-212

**African Diaspora Religions Group**

Theme: **African Diaspora Religions: How Far Have We Come?**

Sunday, 1:00 PM–2:30 PM

Hilton Bayfront-Aqua Boardroom

Maha Marouan, University of Alabama, Presiding

Panelists:

Yvonne Daniel, Smith College

Elizabeth West, Georgia State University

Margarita Simon Guillory, University of Rochester

Moses Biney, New York Theological Seminary

## A23-213

**Black Theology Group**

Theme: **Black Theology: The Political and the Aesthetic**

Sunday, 1:00 PM–2:30 PM

Convention Center-29C

Eboni Marshall Turman, Duke University, Presiding

Anthony Neal, Paine College
*Howard Thurman's Mystical Logic: Creatively Encountering Oneness*

Michelle Wolff, Duke University
*Whiteness and Soweto's Black Madonna: Subject Formation and Political Resistance*

Joseph Drexler-Dreis, Katholieke Universiteit Leuven
*Frantz Fanon's Praxis of Decolonial Love as Theological Locus*

Raymond Carr, Pepperdine University
*Theology in the Mode of Monk: The Pneumatological Impulse in the Theologies of Karl Barth and James Cone*

Responding:

Kelly Brown Douglas, Goucher College

## A23-214

**Bonhoeffer: Theology and Social Analysis Group**

Theme: **Theological Biography**

Sunday, 1:00 PM–2:30 PM

Convention Center-23A

Stephen Haynes, Rhodes College, Presiding

Panelists:

Charles Marsh, University of Virginia

Christiane Tietz, University of Mainz

Victoria Barnett, United States Holocaust Memorial Museum, Washington, D.C.

James Carroll, Suffolk University

## A23-215

**Buddhist Philosophy Group and Religions in Chinese and Indian Cultures: A Comparative Perspective Group**

Theme: **Roundtable on Jonathan Gold's *Paving the Great Way: Vasubandhu's Unifying Buddhist Philosophy* (Columbia University Press, 2014)**

Sunday, 1:00 PM–2:30 PM

Convention Center-22

Sara L. McClintock, Emory University, Presiding

Panelists:

Roy Tzohar, Tel-Aviv University

Daniel A. Arnold, University of Chicago

John D. Dunne, Emory University

Richard Nance, Indiana University

Karin Meyers, Kathmandu University

Parimal G. Patil, Harvard University

Responding:

Jonathan Gold, Princeton University

## A23-216

**Cognitive Science of Religion Group**

Theme: **Children's Concepts of Gods: Investigating Cognitive and Cultural Variables**

Sunday, 1:00 PM–2:30 PM

Convention Center-28A

James Van Slyke, Fresno Pacific University, Presiding

Tyler Greenway, Fuller Theological Seminary, Gregory S. Foley, Fuller Theological Seminary, and Justin L. Barrett, Fuller Theological Seminary
*Children's Understanding of Intentional Agents: Revisiting the Preparedness Hypothesis*

Erin Smith, California Baptist University
*Creation Beliefs: The Default of the Mind or the Product of Culture?*

Rebekah Richert, University of California Riverside
*Concepts of God and Prayer in Christian and Muslim Children*

***Sunday, 1:00 PM–3:30 PM***

## A23-217

### Comparative Theology Group

Theme: **The Divine and Human Image in Many Mirrors: Comparative Perspectives on Theological Anthropology**

Sunday, 1:00 PM–2:30 PM

Convention Center-7B

Holly Hillgardner, Bethany College, Presiding

Jon Paul Sydnor, Emmanuel College
*Networks of Resistance: Nagarjuna's Emptiness and Moltmann's Sociality as Resources for a Relational, Dynamic, Embodied, Egalitarian Concept of the Soul*

R. Brad Bannon, Harvard University
*Nicholas of Cusa's Trinitarian imago Dei as EcoSpiritual Creativity: Theophany, Theosis, and the Concordant Life Divine*

Michelle Voss Roberts, Wake Forest University
*The Imago Dei in Thirty-Six Glimpses: Abhinavagupta's Wisdom for a Holistic Christian Anthropology*

Jonathan Edelmann, Mississippi State University
*The Lord and his Likeness: Gauḍīya Vaiṣṇava Tradition's Post-liberation Theology in a Comparative Context*

## A23-218

### Contemporary Pagan Studies Group

Theme: **New Paganism(s) around the Globe**

Sunday, 1:00 PM–2:30 PM

Convention Center-23C

Chas Clifton, Colorado State University, Pueblo, Presiding

Daniela Cordovil, Pará State University
*The Cult of Afro-Brazilian and Indigenous Gods in Brazilian Wicca: Symbols and Practices*

Shai Feraro, Tel Aviv University
*Is there a Future for Neopaganism in the Holy Land?: Past and Present in the Shaping of a Community-Building Discourse among Israeli Pagans, 1998-2013*

Dmitry Galtsin, Library of Russian Academy of Science, St. Petersburg, Russia
*Divine Feminine in the Silver Age of Russian Culture and Beyond*

Responding:

Adrian Ivakhiv, University of Vermont

## A23-219

### Critical Theory and Discourses on Religion Group

Theme: **The Frankfurt School: Foundations and Fixations**

Sunday, 1:00 PM–2:30 PM

Convention Center-28C

Katja Rakow, Heidelberg University, Presiding

Joel Harrison, Northwestern University
*Routinization, Rationalization, Renunciation: Weber's Account of Christian Asceticism and its Relation to the History of Critical Theory*

Agata Bielik-Robson
*"Pulling the Brake": Benjamin, Agamben, and the Anti-Progressive Messianism*

Bryan Wagoner, Davis and Elkins College
*The "Imaginary Witness": Adorno's Inverse Theology*

Matt Sheedy, University of Manitoba
*Discourses on "Postsecularism" in the Web of the Religion/Secular Binary*

Responding:

Devin Singh, Yale University

## A23-220

### Daoist Studies Group

Theme: **Beyond the Daoist Canon: Alternative Approaches to the Study of Daoist Ritual**

Sunday, 1:00 PM–2:30 PM

Convention Center-32A

David Mozina, Boston College, Presiding

Sun Meizi, National Chengchi University
*A Study on the Luck Replenishing Ritual (Da Buyun Yishi* 大補運儀式*) as Performed by Red-Head Ritual Masters in Northern Taiwan*

Lichien Hung, National Chengchi University
*Fate and Fortune: Concealing the Soul from Affliction*

Tyler Feezell, National Chengchi University
*Numinous Officer's* Jiao *Liturgy (Lingguan Jiaoke* 靈官醮科*) in Late Imperial Jiangxi*

Responding:

Mark Meulenbeld, University of Wisconsin

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## A23-221

**Feminist Theory and Religious Reflection Group**

Theme: **Strategic Negotiations with Feminism on the Borders: Rhetoric in American Homiletics, "On-the-Move" Ethics in Ecofeminism**

Sunday, 1:00 PM–2:30 PM

Convention Center-30A

Mary Keller, University of Wyoming, Presiding

Elaine Nogueira-Godsey, University of Cape Town
*The Praxis-oriented Ecological Ethics of Ivone Gebara*

Cona Marshall, Michigan State University
*Is God Sexist?: Black Women's Homiletic Rhetoric Rendered Invisible*

Responding:

Elizabeth Gish, Western Kentucky University

## A23-222

**Mysticism Group**

Theme: **One Cosmos, Many Paths: Mysticism of Nature from Carpenter to Entheogens and Posthumanism**

Sunday, 1:00 PM–2:30 PM

Hilton Bayfront-501B

Laura Weed, College of Saint Rose, Presiding

Jason James Kelly, Queen's University
*Edward Carpenter: The Lost Prophet of Spiritual Ecology*

Ronald S. Cole-Turner, Pittsburgh Theological Seminary
*Entheogens and Mystical Experience: New Research and Perennial Questions*

Chad Pevateaux, St. Mary's College of Maryland
*More Radical: From Empiricism to Enactivism and Posthumanism in the Study of Mysticism*

Responding:

William Parsons, Rice University

## A23-223

**Religion, Film, and Visual Culture Group**

Theme: ***The Journal of Religion and Film*: Past, Present, and Future**

Sunday, 1:00 PM–2:30 PM

Convention Center-31C

John Lyden, Grand View University, Presiding

Panelists:

William L. Blizek, University of Nebraska, Omaha

Rubina Ramji, Cape Breton University

Kutter Callaway, Fuller Theological Seminary

## A23-224

**Religions, Social Conflict, and Peace Group**

Theme: **Book Review Panel: *Just and Unjust Peace: An Ethic of Political Reconciliation* (Oxford University Press, 2012)**

Sunday, 1:00 PM–2:30 PM

Convention Center-25C

Joseph Wiinikka-Lydon, Emory University, Presiding

Daniel Philpott, University of Notre Dame
*Just and Unjust Peace: An Ethic of Political Reconciliation*

Responding:

James McCarty, Emory University

Najeeba Syeed-Miller, Claremont School of Theology

Sumner B. Twiss, Florida State University

Business Meeting:

Megan Shore, King's University College, and Lane Van Ham, Metropolitan Community College-Penn Valley, Presiding

## A23-225

**Roman Catholic Studies Group**

Theme: **It's Never *Just* War: Exploring Violence and Roman Catholicism**

Sunday, 1:00 PM–2:30 PM

Convention Center-30C

Amy Koehlinger, Oregon State University, Presiding

John Seitz, Fordham University
*Altars of Ammo: Violence, Photography, and US Catholics in WWII*

Joel Hodge, Australian Catholic University
*A Spirituality of Suffering and Resistance: The Catholic Church in East Timor during the Indonesian Occupation*

Daniel Cosacchi, Loyola University, Chicago
*An Ecologically Just War Theory: A Catholic Reevaluation*

Responding:

Margaret R. Pfeil, University of Notre Dame

## A23-226

**Theology and Continental Philosophy Group**

Theme: **Sovereignty (Re)Considered**

Sunday, 1:00 PM–2:30 PM

Hilton Bayfront-Sapphire A

Eric Boynton, Allegheny College, Presiding

Peter Capretto, Vanderbilt University
*Sovereignty and its Defenses: Psychoanalytic Conflict and the Theologico-Political in Derrida's* The Death Penalty

Adam Stern, Harvard University
*The Survivor and the Sovereign (On Benjamin and Rosenzweig)*

Tommy Givens, Fuller Theological Seminary
*Divine Election and Sovereignty: The Politics of "the Messianic"*

*Sunday, 1:00 PM–3:30 PM*

## A23-227

### Tibetan and Himalayan Religions Group

Theme: **Tibetan Letters, Buddhist Lives: Epistolary Approaches to the Study of Tibetan Buddhism**

Sunday, 1:00 PM–2:30 PM

Hilton Bayfront-310A

Benjamin Bogin, Georgetown University, Presiding

Christina Robinson, University of Virginia
*Toward a Tibetan Buddhist Epistolary Standard: Letters and Buddhist Institutions*

Dominique Townsend, Columbia University
*Mastering the Art of Correspondence: Letters and Buddhist High Culture*

Holly Gayley, University of Colorado
*Buddhist Love Letters: An Exploration of Epistolary Intimacy and Tibetan Literary Style*

Responding:

Roger Jackson, Carleton College

## A23-228

### Wildcard Session

Theme: **Relearning the Madrasa: Religion, Politics, History, and Postcoloniality**

Sunday, 1:00 PM–2:30 PM

Convention Center-28D

Bilal Ibrahim, University of California, Berkeley, Presiding

Hasan Azad, Columbia University
*"Education: A Lifestyle Choice": Educating Muslims at Ebrahim College*

Aun Ali, McGill University
*The School of Hillah: Twelver Shi'ism in the Ilkhanid Era*

Yasir Kazi, Rhodes College
*The Role of the Niẓāmiyya Colleges in the Shaping of Sunnī Islam*

Emad Hamdeh, Montclair State University
*The Fall of the Traditional Madrasa System and the Rise of Salafism*

Faisal Malik, University of Toronto
*Colonial Policy, Educational Reform and the Madrasa: The Making of Pakistan's Madrasa System*

## A23-229

### Wildcard Session

Theme: **The New Iconoclasm**

Sunday, 1:00 PM–2:30 PM

Convention Center-11B

Eric Reinders, Emory University, Presiding

Panelists:

Megan O'Neil, Barnard College and Columbia University
Richard Clay, University of Birmingham, UK
Fabio Rambelli, University of California, Santa Barbara
Simon Cane, Birmingham Museums Trust, UK
Anna Marazuela Kim, University of Virginia

## A23-230

### Wildcard Session

Theme: **Climate Debt, Race Debt, Climate Colonialism: Forging a Just Future**

Sunday, 1:00 PM–2:30 PM

Convention Center-29A

Emilie M. Townes, Vanderbilt University, Presiding

Cynthia Moe-Lobeda, Seattle University, and Jennifer Harvey, Drake University
*Climate Debt, Race Debt, Climate Colonialism: Forging a Just Future*

Willie J. Jennings, Duke University
*Restoring the Moral Integrity of Geographic Life*

Carmen Gonzalez, Seattle University School of Law
*International Law and Policy from a Climate Justice Perspective*

## A23-234

### Employment Services Advisory Committee

Theme: **Religious Studies and Nonprofit Management**

Sunday, 1:00 PM–2:30 PM

Grand Hyatt-America's Cup C-D

Recent research data indicates that students who study religion often pursue careers in nonprofit administration. Given the historical connection between religious communities and nonprofit organizations, it is natural to consider how religious studies as an academic field can collaborate with the professional training offered in nonprofit management education. This workshop, led by the Chair of the Department of Religious Studies at Georgia State University, will reflect upon possible collaborations, using their own department's Concentration in Religion and Nonprofit Management program as a model for students seeking employment outside of the academy.

Panelist:

Kathryn McClymond, Georgia State University

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## P23-200

### Colloquium on Violence and Religion

Theme: **New Directions in Mimetic Theory**

Sunday, 1:00 PM–3:30 PM

Marriott Marquis-Carlsbad

Nikolaus Wandinger, University of Innsbruck, Presiding

COV&R is an international association founded in 1990 which is dedicated to the exploration, criticism, and development of René Girard's mimetic model of the relationship between violence and religion in the genesis and maintenance of culture.

David Dawson, University of Costa Rica
*The Head Beneath the Altar: Hindu Mythology and the Critique of Sacrifice*

Matthew Pattillo, The New School for Social Research
*Reflections on Flesh Becomes Word: A Lexicography of the Scapegoat or, the History of an Idea*

Robert A. Segal, University of Aberdeen
*The Use of Girard's Theory of Myth in Flesh Becomes Word*

William Johnsen, Michigan State University
*Words Alone are Certain Good: David Dawson's Flesh Becomes Word*

Responding:

Brian Collins, Ohio University

David Dawson, University of Costa Rica

## A23-231

### Status of Persons with Disabilities in the Profession Committee Meeting

Sunday, 1:00 PM–4:00 PM

Convention Center-18

Julia Watts Belser, Georgetown University, Presiding

## A23-232

### Student Lounge Roundtable

Theme: **Designing a Successful College Course**

Sunday, 2:00 PM–3:00 PM

Convention Center-14B

This interactive session focuses on strategies for designing a college course that you want to teach and that your students will want to take. Together, we'll develop a course description, think about how to choose course texts/activities, develop course goals and outcomes, design effective assignments, and create exams/projects that will measure what you want your students to learn.

Susan Hill is the Director of the Center for Excellence in Teaching and Learning and Professor of Religion at the University of Northern Iowa.

Panelists:

Susan E. Hill, University of Northern Iowa

## A23-233

### Historical Gaslamp Tour

Sunday, 2:15 PM–4:00 PM

Meet at Convention Center-Hall H Foyer

This walking tour includes architecturally significant structures of the period from Old City Hall (1874) to the Romanesque style Keating Building (1890) to the Baroque Revival Louis Bank of Commerce (1888), along with fascinating stories of the people and characters that shaped the destiny of San Diego. From William Heath Davis, who first attempted the building of "New Town," to Alonzo Horton who came here in 1867 and finished the job, the cultural heritage of San Diego speaks through the buildings of a by-gone era that stand as testimony to its richness.

The tour costs $15 and takes 90 minutes, including the William Heath Davis House Museum. The group will depart from the Convention Center and walk to the William Heath Davis House at 410 Island Avenue. The actual tour will be held 2:30-4:00 pm, so feel free to join the Chinese Historical Museum and Garden Tour that ends at 2 pm, just around the corner. (Please register separately for this, as there is a maximum capacity.)

## P23-202

### North American Association for the Study of Religion

Theme: **Introducing Theory in the Classroom Workshop**

Sunday, 2:45 PM–5:05 PM

Marriott Marquis-Solana

Tara Baldrick-Morrone, Florida State University, Rebekka King, Middle Tennessee State University, Suzanne Owen, University of Chester, and Matt Sheedy, University of Manitoba, Presiding

This workshop—limited to approximately 15 participants—will focus on practical steps for introducing theory in the classroom. If you are interested in participating, please email the organizer, Tara Baldrick-Morrone (*tbaldrickmorrone@campus.fsu.edu*). Participants will also be asked to read three essays on theory and the introductory course in preparation for the workshop (essays are TBD). The organizers will place the participants into groups by question before the workshop. The three questions that we will address are:

1. Who? Which theorists should be included in an introductory course, and which theorists should be excluded? Just as we must be self-conscious with our choices of data, so too must we be with our choices of theory. Simply, "why 'this' rather than 'that'"?
2. What? If "there is nothing that must be taught," what data should be included in an introductory course? How does one decide what to keep and what to discard? Are there "necessary" data that one must teach when "covering" certain ideas?
3. Where? Where should theory be placed in the structure of a course? At the end after the data have been presented? At the beginning in order to provide a lens through which the data should be considered? Throughout the semester? What are the benefits/drawbacks of each approach?

*Sunday, 3:00 PM–4:30 PM*

## A23-250

### Student Lounge Roundtable

Theme: **Partnering Communities and Universities: The Transformative Power of Community-Engaged Research, Scholarship, and Teaching**

Sunday, 3:00 PM–4:00 PM

Convention Center-14B

The Carnegie Foundation defines "community engagement" as the "collaboration between institutions of higher education and their... communities...for the mutually beneficial exchange of knowledge and resources in a context of partnership and reciprocity." This work serves to cultivate: 1) academic inquiry and scholarship; 2) the public good. Through serious community engagement, humanities scholars can answer charges of social irrelevance and elitism. Emory University is a leader in these areas. This roundtable will share lessons learned over the last decade, further synthesized in a graduate seminar, "Partnering Communities and Universities: The Transformative Power of Community-Engaged Research, Scholarship, and Teaching." This roundtable will define assumptions that ground and motivate engaged learning research and praxis and propose pedagogical models and research methodologies shown to be effective for engaged scholarship and teaching. Sharing lessons learned through this session will enrich current understandings and point to new directions for the future of the humanities.

Panelists:

Sara Williams, Emory University
Elizabeth Whiting Pierce, Emory University
Barbara A. B. Patterson, Emory University

## A23-251

### American Academy of Religion and the British Association for the Study of Religion

Theme: **Opportunities and Obstacles in Pilgrimage Study: Research Traditions in a Global Context**

Sunday, 3:00 PM–4:30 PM

Hilton Bayfront-Sapphire E

Thomas A. Tweed, University of Notre Dame, Presiding

Since the 1990s a wide range of research on religious pilgrimage and related phenomena has developed which is informed by different disciplinary and linguistic traditions linked to national structures of knowledge production and an increasingly globalized economy of academic publication dominated by Anglophone presses. This diversity could be considered a strength in the sense that research on pilgrimage can find multiple audiences and is not confined by a dominant theoretical tradition or substantive problematic. Yet, disciplinary and linguistic boundaries have limited the dissemination of knowledge regionally and globally – hence, the aim of this panel is foster a broader vision and explore avenues where those from different traditions can engage in productive dialogue.

Panelists:

John Eade, University of Roehampton
Simon Coleman, University of Toronto
Barbara Ambros, University of North Carolina

## A23-252

### Arts Series: Material Religion and Pilgrimage in Mexico: Mary, Matter, Meaning and *The Road to the Tepeyac*

Sunday, 3:00 PM–4:30 PM

Convention Center-15B

Jennifer Scheper Hughes, University of California, Riverside, Presiding

*The Road to Tepeyac*

Mexican-British photographer, Alinka Echeverria's award winning photographic series, *The Road to Tepeyac*, consists of three hundred photographic portraits of believers on pilgrimage to the shrine of Our Lady of Guadalupe in Mexico City. Each on caries a sacred burden on their back as they make their journey: mobile altars, oversized framed prints, family photographs, large statues. Echeverria's photographs evoke the themes of religious materiality, pilgrimage and sacred sojourn, artistic and religious hybridity and pastiche, ritual engagement with holy images, among many others. The artist will speak about her work, with two scholars responding drawing on their own research and exploring themes evoked in Echeverria's photographs. Ample time provided for question and answer with the artist.

Panelists:

Elaine Peña, George Washington University
Laura Perez, University of California, Berkeley
Alinka Echeverria, San Jeronimo Lidice, Mexico

## A23-253

### Polishing Paper Proposals!

Sunday, 3:00 PM–4:30 PM

Hilton Bayfront-500

Proposing papers is much like any other type of writing, it gets better with practice. The AAR Annual Meeting is one of the most competitive academic Call for Papers, and rejection is just part of the process experienced by all, no matter what stage you are in your career. Still, there are some simple steps (tricks of the trade) that you can implement to ensure that your proposal will be as rigorous and compelling as possible. Join Program Committee members Whitney Bauman and Miguel A. De La Torre for a session devoted to helping demystify the proposal writing process. Feel free to bring a proposal that you are working on and make revision notes during the session or ask us specific questions about. You can even email potential proposals prior to the session (at least 3 weeks) for feedback! All are welcome regardless, but please RSVP to this event if you are inclined to attend so that we can get an idea of how many will be present: *wbauman@fiu.edu*.

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Panelists:

Whitney Bauman, Florida International University

Miguel A. De La Torre, Iliff School of Theology

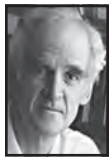
## A23-254

**Marty Forum: Charles Taylor**

Sunday, 3:00 PM–4:30 PM

Convention Center-20D

Michael Kessler, Georgetown University, Presiding



Charles Taylor

Author and philosopher Charles Taylor, Professor Emeritus of Political Science and Philosophy at McGill University, is the recipient of the 2014 Martin E. Marty Award for the Public Understanding of Religion. At the Marty Forum, Professor Taylor will be interviewed by Miroslav Volf, Henry B. Wright Professor of Systematic Theology at Yale Divinity School, and Founding Director, Yale Center for Faith and Culture. The Marty Award recognizes extraordinary contributions to the public understanding of religion.

Panelists:

Charles Taylor, McGill University

Miroslav Volf, Yale University

## A23-255

**Special Topics Forum**

Theme: **Religious Studies and the Crisis of the Humanities**

Sunday, 3:00 PM–4:30 PM

Convention Center-23A

Charles Mathewes, University of Virginia, Presiding

The humanities today are under fire. The study of religion, marginalized as both a topic and a field, appears doubly threatened. Indeed the field's most powerful recent movements have argued against the field's putative object of study—"religion." Self-consciously normative work, in philosophy of religion, religious ethics, and related areas, is often viewed with suspicion. In this context, but in defiance of the dire prognoses, this roundtable contends that now is the time for the academic study of religion to push back against its multiply marginalized status. The academic study of religion should enable not just skeptical critique of traditional norms, values, and practices, but energizing encounters with them as well. We gather scholars working at this nexus to discuss what this work means, what its strengths and weaknesses are, and what this means for the future of religious studies in the academy.

Panelists:

Amy M. Hollywood, Harvard University

Tyler T. Roberts, Grinnell College

Thomas A. Lewis, Brown University

Kathryn Lofton, Yale University

## A23-256

**Arts, Literature, and Religion Section, Interreligious and Interfaith Studies Group, Music and Religion Group, and Religion, Film, and Visual Culture Group and Society for the Arts in Religious and Theological Studies**

Theme: **Interreligious Aesthetics**

Sunday, 3:00 PM–4:30 PM

Convention Center-33B

Diane Apostolos-Cappadona, Georgetown University, Presiding

Given that images, ritual and music are often integral to the experience of religious devotion and worship, it is important to understand the ways in which aesthetic practices are experienced as religious. This session will explore the role of artistic expression in various modes of worship through a comparative look at several religious traditions as well as a consideration of aesthetics as a medium for interreligious engagement.

Peter Doebler, Graduate Theological Union
*Seeing the Things You Cannot See: (Dis)-solving the Sublime in Interreligious Aesthetics through the Paintings of Hiroshi Senju*

Michelle Voss Roberts, Wake Forest University
*Rasa: A Framework for the Aesthetics of Interreligious Engagement*

Peter Schadler, Oxford University
*Ritual Preparation for Artistic Production: The Spiritual Aesthetics of Spiritual Ascetics in the Abrahamic Faiths*

Responding:

William A. Dyrness, Fuller Theological Seminary

## A23-257

**Buddhism Section**

Theme: **Traitors to the Buddha?: Issues in Translating Buddhist Texts**

Sunday, 3:00 PM–4:30 PM

Convention Center-11B

Asuka Sango, Carleton College, Presiding

Panelists:

Brian Ruppert, University of Illinois

Sarah Harding, Naropa University

Richard D. McBride, Brigham Young University, Hawai'i

Ryan Overbey, University of California, Berkeley

*Sunday, 3:00 PM–4:30 PM*

## A23-258

### North American Religions Section

Theme: **American Religion and Politics**

Sunday, 3:00 PM–4:30 PM

Convention Center-2

Sylvester Johnson, Northwestern University, Presiding

Tobin Shearer, University of Montana
*Striking at the Sacred: The Violence of Prayer, 1961-1966*

Nicholas Shrubsole, University of Waterloo
*Religions Plus: Constitutional Contradictions and an Argument for the Special Protection of Indigenous Religious Freedom in Canada*

Heather White, New College of Florida
*Stonewall as Sacred History: Ritual Practice and the Making of a Movement "Myth"*

## A23-259

### Study of Judaism Section

Theme: **Adorno and Judaism**

Sunday, 3:00 PM–4:30 PM

Hilton Bayfront-206

Annika Thiem, Villanova University, Presiding

Larisa Reznik, University of Chicago
*Judaism as Method? The Case of Adorno*

Claire Katz, Texas A and M University
*Can There Be Education after Auschwitz?*

Martin Shuster, Johns Hopkins University
*Adorno, Judaism, and Negative Theology*

## A23-260

### African Religions Group, Comparative Approaches to Religion and Violence Group, Religion, Holocaust, and Genocide Group, and Religions, Social Conflict, and Peace Group

Theme: **Lessons Learned? Religious and Political Violence in Central Africa Twenty Years after the Rwandan Genocide**

Sunday, 3:00 PM–4:30 PM

Convention Center-5A

Mary Nyangweso, East Carolina University, Presiding

Two decades after the Rwandan Genocide, President Kagame still leads Rwanda. Rwanda's gacaca courts that judged genocide perpetrators only closed in 2012, and violence continues just beyond Rwanda's border in the neighboring Democratic Republic of the Congo. Recently, conflict again erupted in the Central African Republic, featuring genocidal violence against Muslims, especially in the western part of the country. With a long record of violence in the central African region, one wonders what, if anything, we have learned from the Rwandan genocide. Our panelists seek to respond to this question with reflections drawn from Rwanda, the Democratic Republic of the Congo, and the Central African Republic. The panelists examine the role of Catholicism in the Rwandan genocide, the status of violence in the Central African Republic as "religious," and the possibility that religious discourses in the Democratic Republic of the Congo might contribute to peacebuilding as much as to conflict.

Joseph D. Moser, Northwestern University
*Presidents and Priests: Rwandan Religious Imagery from Commemorative Narrative to Territorial Security*

M. Christian Green, Emory University
*Naming "Religious" Conflict in the Central African Republic*

Mutombo Nkulu-N'Sengha, California State University Northridge
*Religion, Politics, Violence, and Healing in the Congo*

## A23-261

### Afro-American Religious History Group and Western Esotericism Group

Theme: **Western Esotericism in the African-American Religious Experience**

Sunday, 3:00 PM–4:30 PM

Convention Center-3

Cathy N. Gutierrez, Sweet Briar College, Presiding

Alexander Rocklin, University of Chicago
*Spirits and Science: Western Esotericism, Obeah, and the Politics of African Trinidadian Popular Healing in Colonial Trinidad*

Julius Bailey, University of Redlands
*Sacred Not Secret: Esoteric Knowledge in the United Nuwaubian Nation of Moors*

Stephen Wehmeyer, Champlain College
*"Bone Gang Walking!" Black Carnival Traditions and Emergent Esotericism in New Orleans*

Responding:

Stephen Finley, Louisiana State University

## A23-262

### Chinese Religions Group

Theme: **Religion and Modernity in China**

Sunday, 3:00 PM–4:30 PM

Convention Center-7B

Mayfair Yang, University of California, Santa Barbara, Presiding

Xiaofei Kang, George Washington University
*Gender and Revolutionary Modernity: Yan'an's Anti-Superstition Campaign, 1944–1945*



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Michael Walsh, Vassar College
*The Constitution of Religion in China and the Intimate Religious Life of the Nation*

Gareth Fisher, Syracuse University
*The Labor-Merit Relationship: Building a Space for Religion in China Today*

Mayfair Yang, University of California, Santa Barbara
*Performing Ancestor Sacrifice: Between Ritual Governmentality and Modern Sovereignty*

Responding:

Jean DeBernardi, University of Alberta

## A23-263

### Christian Spirituality Group

Theme: **Perspectives on Spiritual Direction: Historical and Contemporary**

Sunday, 3:00 PM–4:30 PM

Hilton Bayfront-Aqua E

Janet Ruffing, Yale University, Presiding

Christopher Johnson, University of North Dakota
*The Role of Spiritual Direction in Mediating a Contemplative Classic: Fr. Nikon Strandtman, Gerald Palmer, and the English Philokalia*

David Crawley, Laidlaw College
*Co-authoring Stories of Faith and Hope: Narrative Approaches to Spiritual Direction*

Janna Gosselin, University of Southern California
*Julian of Norwich as Spiritual Director: Julian's Theodicy of Soul Growth*

## A23-264

### Hinduism Group

Theme: **Making a Hindu Saint: The Politics of Shaping Legacies**

Sunday, 3:00 PM–4:30 PM

Convention Center-30A

Daniel R. Gold, Cornell University, Presiding

Christian Lee Novetzke, University of Washington
*Vernacularizing Jnaneshwar*

Patton Burchett, New York University
*Remembering a Rasik: Politics and Authority in the Memory of the Bhakti*

Dean Accardi, University of Texas
*Making a Saint Hindu: Lal Ded, Orientalism, and Kashmir's Religious Past*

Archana Venkatesan, University of California, Davis
*The Other Trinity: Music, Saintliness, and the Saurashtras of Madurai*

Jonathan Loar, Emory University
*From "Neither/Nor" to "Both/And": Reconfiguring the Legacy of Shirdi Sai Baba in Hagiography*

## A23-265

### Islamic Mysticism Group

Theme: **Hypocrisy, Evil, and Talking Too Much: Early and Medieval Sufism**

Sunday, 3:00 PM–4:30 PM

Convention Center-28C

Rkia Cornell, Emory University, Presiding

Jeremy Farrell, Emory University
*Criticism of Hypocrisy: Contested Asceticism in Early Sufism*

Matthew Lynch, University of North Carolina
*Stomaching Satan: 'Attar's Alternative Discourse on Evil*

Rafal Stepien, Columbia University
*"When Will the Limitless Be Tamed in Talk?" On the Multiplicity of Poetic Voices in Rūmī's* Masnavī

Responding:

Jawid Mojaddedi, Rutgers University

## A23-266

### Latina/o Religion, Culture, and Society Group

Theme: ***Bless Me Ultima***

Sunday, 3:00 PM–4:30 PM

Convention Center-25A

Jeremy Cruz, Boston College, Presiding

Wendy Arce, Graduate Theological Union
*Curanderas, Hechiceras, and Paranormal Activities: A Comparison of the Cultural and Religious Portrayals of Latina/os in* Bless Me, Ultima *and* Paranormal Activity: The Marked Ones

Néstor Medina, Regent University
*Awestruck with* Ultima

Responding:

Neomi De Anda, University of Dayton

## A23-267

### Pentecostal–Charismatic Movements Group and World Christianity Group

Theme: **Ring of Fire: Developments in Pacific Rim Christianity**

Sunday, 3:00 PM–4:30 PM

Convention Center-28A

Sung-Deuk Oak, University of California, Los Angeles, Presiding

Rachel Morgain, Australian National University
*Fijian Pentecostalism in the Building of New Social Worlds*

Robert Gallagher, Wheaton College Graduate School
*"Me and God, We'd Be Mates": Toward an Aussie Contextualized Gospel*

Sarita Gallagher, George Fox University
*String Bands and Jesus: Charismatic Indigenous Worship in Oro Province, Papua New Guinea*

Business Meeting:

Michael J. McClymond, Saint Louis University, and Arlene Sanchez Walsh, Azusa Pacific University, Presiding

*Sunday, 3:00 PM–4:30 PM*

## A23-268

### Practical Theology Group

Theme: **Human Finitude: Insights from Dis/ability, Islam, and Conflict**

Sunday, 3:00 PM–4:30 PM

Convention Center-9

Kathleen Greider, Claremont School of Theology, Presiding

Naomi Annandale, Vanderbilt University
*Pedagogy of the Finite: Theological Education and Preparation for Ministry with Persons with Disabilities*

Aaron Ghiloni, Trinity College Queensland
*Finitude and Theological Education: Lessons from Muhammad*

Leanna Fuller, Pittsburgh Theological Seminary
*From Tragedy to Vulnerability: Finitude, Difference, and Conflict in Practical Theology*

## A23-269

### Queer Studies in Religion Group and Religion, Colonialism, and Postcolonialism Group

Theme: **Queer(y)ing the Colonial Encounter**

Sunday, 3:00 PM–4:30 PM

Convention Center-29C

Jennifer S. Leath, Columbia University, Presiding

Colby Dickinson, Loyola University, Chicago
*A Brief History of the Fetish-object: Locating a "Transhuman" Sexuality within Modern, Colonial Accounts of Both Fetishes and Sacraments*

Sunera Thobani, University of British Columbia
*Racial Sex in the Islamic Orient*

Sitara Thobani, Oxford University
*Religion, Sexuality, and the Ongoing Fetishisation of the Indian Temple and Courtesan Dancers: Colonial Discourses, Postcolonial Performances*

John Crow, Florida State University
*The Primeval Divine Hermaphrodite: Theosophy's Construction and Deconstruction of Victorian Gender Norms*

## A23-270

### Reformed Theology and History Group

Theme: **Fresh Perspectives on the Doctrine of Creation in the Reformed Tradition**

Sunday, 3:00 PM–4:30 PM

Convention Center-28D

Cynthia Rigby, Austin Theological Seminary, Presiding

Keith Starkenburg, Trinity Christian College
*Placing God's Creation: Resurrection and Belonging*

Neil Arner, University of Notre Dame
*Recent and Historical Reflections on Creation's Moral Order*

David Stubbs, Western Theological Seminary
*God's Creating Work, Common Grace, and Kelsey: Polishing a Reformed Gem*

## A23-271

### Religion and Ecology Group

Theme: **Religious Climate Change Activism: A Comparative Appraisal**

Sunday, 3:00 PM–4:30 PM

Convention Center-22

Heather Eaton, Saint Paul University, Presiding

Laurel D. Kearns, Drew University
*Religious Climate Change Activism: The Growth and Diversification of a Social Movement*

Anders Lundberg, Linnaeus University
*Constructing Environmentalism as a Faith Issue: A Study of Church of Sweden Environmental Activists*

Richard Fox, Universität Heidelberg
*Religion, Climate Change, and International Disaster Response Following Super-Typhoon Haiyan: Reproducing and Resisting Colonialism in the Philippines*

Kjetil Fretheim, Norwegian School of Theology
*Oil, Gas, and Climate Change: Religious Responses*



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## A23-272

**Religion, Media, and Culture Group**

Theme: **Interface: Mixing and Mobility**

Sunday, 3:00 PM–4:30 PM

Convention Center-23C

Curtis Coats, Millsaps College, Presiding

Larissa Carneiro, North Carolina State University
*Portable Radios and Postal System: On the Creation of an Imagined Christian Landscape in America*

David Feltmate, Auburn University, Montgomery
*"Fixing the Dramaturgy": Erving Goffman, Mass Media, and Critical Performances of Religion in the Editing Age*

Tayyab Zaidi, University of Wisconsin
*Twitter and the Religious Problematics of American Islam*

## A23-273

**Ricoeur Group and Theology and Continental Philosophy Group**

Theme: **Reading Ricoeur as a Contemporary Philosopher of Religion**

Sunday, 3:00 PM–4:30 PM

Convention Center-31C

Kenneth A. Reynhout, Bethel University, Presiding

E. P. (Petruschka) Schaafsma, Protestant Theological University
*The Wager of Reassessing the Sacred: Reconsidering Ricoeur's Hermeneutic Turn in Times of Re-enchantment*

Spencer Moffatt, Luther Seminary
*From Idols to Symbols: Ricoeur and Žižek on God, Evil, and the Tragic*

Jean-Pierre Fortin, University of St. Michael's College
*Evil and Sin in Auschwitz: A Test for Paul Ricoeur's Symbolic Hermeneutics*

## A23-274

**Ritual Studies Group**

Theme: ***The Craft of Ritual Studies*** **(Oxford University Press, 2014) by Ronald L. Grimes, Author Meets Critics**

Sunday, 3:00 PM–4:30 PM

Convention Center-29A

Kerstin Radde-Antweiler, University of Breman, Presiding

Panelists:

Tod D. Swanson, Arizona State University

Pamela Klassen, University of Toronto

Marko Geslani, Emory University

Sarah M. Pike, California State University, Chico

Responding:

Ronald L. Grimes, Ritual Studies International, Waterloo, ON, Canada

## A23-275

**Sociology of Religion Group**

Theme: **To Green or Not to Green, and Everything in Between: Assessing Trends, Patterns and Gaps in Scholarship on Religion and the Environment**

Sunday, 3:00 PM–4:30 PM

Convention Center-4

Lucas Johnston, Wake Forest University, Presiding

Robin Veldman, University of Florida
*Toward A Broader Conceptualization of Religions' Engagement with the Environmental Crisis*

Evan Berry, American University
*Do Not Throw Your Pearls Before Swine: What is Valuable In Religion in Ecology?*

Bernard Zaleha, University of California Santa Cruz
*Was Lynn White Right?: Exploring the Contemporary Anti-Environmentalist Counter-Reformation among American Conservative Christians*

Gretel Van Wieren, Michigan State University
*The Greening of Religion Movement: An Overview of the Literature with Special Emphasis on Social Scientific Studies (and the Lack Thereof)*

Responding:

Bron Taylor, University of Florida

## A23-276

**Womanist Approaches to Religion and Society Group**

Theme: **Ecowomanism 101: A Roundtable Discussing Vital Themes and Trajectories**

Sunday, 3:00 PM–4:30 PM

Convention Center-26

Michele Watkins-Branch, Garrett-Evangelical Theological Seminary, Presiding

Panelists:

Melanie L. Harris, Texas Christian University

Elonda Clay, Lutheran School of Theology, Chicago

Christopher Carter, Claremont School of Theology

Chandra Taylor Smith, Vanderbilt University

## A23-277

**Exploratory Sessions**

Theme: **Islam, Gender, Women: The State of the Field**

Sunday, 3:00 PM–4:30 PM

Convention Center-10

Kecia Ali, Boston University, Presiding

Panelists:

Mahdi Tourage, King's University College, University of Western Ontario

Saadia Yacoob, Duke University

Edith Szanto, American University of Iraq

Zayn Kassam, Pomona College

*Sunday, 3:00 PM–4:30 PM*

## A23-279

### Wildcard Session

Theme: **Decentralizing Pedagogies: Opportunities and Challenges for Religious Studies and Theological Education**

Sunday, 3:00 PM–4:30 PM

Convention Center-25C

Angela Tarango, Trinity University, Presiding

Panelists:

Chris Tirres, DePaul University

Gregory Cuellar, Austin Seminary

Santiago H. Slabodsky, Claremont Lincoln University, Claremont School of Theology

## A23-280

### Wildcard Session

Theme: **Modern-Islamic Political Formations: Thinking through Wael Hallaq's *Impossible State***

Sunday, 3:00 PM–4:30 PM

Convention Center-31A

Wael Hallaq, Columbia University, Presiding

Rushain Abbasi, Harvard University
*The Muslim-as-Citizen in America*

Yuenmei Wong, University of Maryland
*Sharia-Queers: Islamic Law and The Construction of New Muslims' Sexual Identities In Malaysia*

Hasan Azad, Columbia University
*"The Islamic State Is Not a Dream": Hizb ut-Tahrir's Thinking through the Modern State*

## A23-281

### Law, Religion, and Culture Group

Theme: ***Burwell vs. Hobby Lobby:* Reflections on Religious Liberty in the US**

Sunday, 3:00 PM–4:30 PM

Hilton Bayfront-Indigo A

Bronwyn Roantree, Harvard University, Presiding

The Supreme Court's decision in *Burwell vs. Hobby Lobby* (2013) has generated significant controversy. Does the decision dangerously over-extend the scope of religious rights, or does it fall comfortably within the Court's tradition of granting exemptions on religious grounds? What role, if any, ought issues of gender, reproductive rights and corporate identity play in debates surrounding religious freedom? This roundtable event promises to cut through the polemic, as panelists situate the decision within the longer historical debates surrounding reproductive rights, corporate rights and religious liberty. The session will include significant time for conversation amongst panel members and attendees.

Panelists:

Winnifred Sullivan, Indiana University

R. Marie Griffith, Washington University, Saint Louis

David Little, Harvard University

Mark Goldfeder, Emory University School of Law

## A23-282

### Employment Services Advisory Committee

Theme: **Online Pedagogies and Leveraging Online Experience in the Job Market**

Sunday, 3:00 PM–4:30 PM

Grand Hyatt-America's Cup CD

Higher education is rapidly transforming as online learning revolutionizes teaching and precipitates paradigm-shifts. Ivy Leagues schools now offer online classes for degree credit. Long-established graduate programs are going online. Purely negative assessments of the swift growth in online learning obscure the manifold opportunities and hitherto unseen vistas it presents.

This workshop explores online teaching and learning along with strategies to secure online teaching experience advantageous in the job market. Pedagogical topics surveyed will include principles for designing and teaching quality courses on par with traditional on-ground courses, utilizing course management system resources to maximize student learning outcomes, asynchronous and synchronous instruction, and tips for saving time without sacrificing instructional quality. Job-market strategies will include ways to gain online experience, develop marketable online knowledge and skill sets, and present competitive online expertise when applying for full-time positions.

Panelist:

Marc Pugliese, Saint Leo University

## P23-203

### International Association of Shin Buddhist Studies

Theme: **D. T. Suzuki and the Making of a Modern Pure Land Buddhism**

Sunday, 3:00 PM–5:00 PM

Omni-Grand Ballroom B

D. T. Suzuki (1870–1966), who is well known for popularizing Zen Buddhism in the West, also wrote extensively on Pure Land Buddhism, especially the Shin Buddhist tradition of Shinran (1173-1262). He did so in the context of the crisis that Japanese Buddhism faced in the late nineteenth and early twentieth century, as its classical world-view and relevance were challenged.



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This crisis confronted both Zen and Pure Land Buddhism, and inspired a generation of young Buddhist reformers who proposed new ways of understanding Buddhism, seeking to re-situate it in the modern world. Suzuki was one of these new Buddhists.

This session examines Suzuki's attempt to articulate Pure Land Buddhism in a language compatible to modern intellectual concerns, especially in the fields of religious studies and philosophy of religion. It explores influences on Suzuki's thinking, including Western scholarship, and his adoption of such concepts as religious experience, mysticism, and spirituality to explain Pure Land Buddhism. In using these concepts, Suzuki tended to emphasize three motifs: religion in the present life rather than the next, religion as experience, and religion as nondualistic realization. Through them he highlighted aspects of Pure Land Buddhism that lent themselves to a modern understanding of religion, while deemphasizing ones that did not. This paper explores concrete ways in which Suzuki did so, thereby producing his distinctive and influential interpretation of Pure Land Buddhism.

Panelist:

James C. Dobbins, Oberlin College

Responding:

Melissa Anne-Marie Curley, University of Iowa

***Sunday, 4:00 PM–6:30 PM***

## P23-344

### Wabash Center for Teaching and Learning in Theology and Religion

Theme: **Teaching for a Culturally Diverse and Racially Just World**

Sunday, 4:00 PM–5:30 PM

Marriott Marquis-Cardiff

Nadine S. Pence, Wabash Center for Teaching and Learning in Theology and Religion, and Paul Myhre, Wabash College, Presiding

This mini-workshop will explore within a 90 minute session specific dimensions of the co-authored work *Teaching for a Culturally Diverse and Racially Just World*, edited by Eleazar Fernandez as they pertain to teaching practice and leveraging institutional change.

Participants in this mini-workshop will be able to take away particular strategies that they can use in their own teaching and institutional contexts. Issues to be explored will involve a range of topics, including: When Subject Matter: The Bodies We Teach By; The Content of Theological Education Today and Tomorrow; Curriculum as Formational Praxis for Faculty, Students, and their Communities; Teaching Disruptively: Pedagogical Strategies to Teaching Cultural Diversity and Race Goals: Identify specific ways by which faculty and administrators can foster academic environments that work toward a culturally diverse and racially just world; Share specific strategies by which faculty can adjust teaching practices for cultural diversity and racial justice.

Panelists:

Elizabeth Conde-Frazier, Eastern University

Willie J. Jennings, Duke University

Boyung Lee, Pacific School of Religion

Mai-Anh L. Tran, Eden Theological Seminary

Eleazar S. Fernandez, United Theological Seminary of the Twin Cities

## A23-300

### Women's Lounge Roundtable

Theme: **New Plantings: Emerging Scholar's Vision of the Future of Feminist Theology and Scholarship**

Sunday, 4:00 PM–6:30 PM

Convention Center-14A

Theresa Ann Yugar, Claremont Graduate University, and Hannah Bacon, University of Chester, Presiding

This session invites early career researchers and emerging scholars to debate the future(s) of feminist theology in light of their own research. It provides a platform for upcoming scholars to reflect upon how their own work is shaping and re-shaping feminist discourse in religion and to speak about their own personal and professional formation. As such, this session encourages the creative work of weaving new visions. It invites panelists to discuss the direction of feminist scholarship in the 21st century — to name areas of scholarship and debate which they believe may need extending, transforming, reworking or redefining in light of global and contemporary challenges — and to do this in consort with reflection on how their own thinking has been challenged.

Melinda Bielas, Claremont School of Theology
*Feminism, Art, and Hermeneutics*

Brandy Daniels, Vanderbilt University
*~~Agitating~~ Tilling the Soil? Rethinking Gendered Subjectivity in Feminist Theology*

Jeanine Viau, Loyola University, Chicago
*Postfeminist and/or F-ing Queer: A Permanent Exercise of Serious Doubting*

Emily Pennington, University of Chester
*Taking Back the Future: Reclaiming Eschatology as a Source of Hope for Women*

Gina Messina-Dysert, Ursuline College
*FemReligionFuture: The New Feminist Revolution in Religion*

*Sunday, 4:00 PM–6:30 PM*

## A23-301

### Wine and Religion: A Pairing of the Spirits Tour

Sunday, 4:15 PM–8:00 PM

Meet at Convention Center-Hall H Foyer

Nora L. Rubel, University of Rochester, Presiding

Participate in a unique session at the San Diego Cellars winery, where you may listen to a presentation on wine and religion, and afterward enjoy a pairing flight consisting of six different regional wines paired with light fare. You'll learn the wine origins, nuances, and rationale for the pairings. Stephen R. Lloyd-Moffett, Associate Professor of Religious Studies at California Polytechnic State University, San Luis Obispo, and an amateur vintner himself, will present a talk entitled "In Vino Sanctus: Finding Religion in the Fruit of the Vine." Informed by over 60 interviews with wine makers in France, Australia, and the United States, his paper examines the way that wine acts as a surrogate for religion in the lives of contemporary wine makers. Drawing upon the concept of implicit religion, Lloyd-Moffett presents some common characteristics of spiritual wine makers. Finally, he queries which unique characteristics of wine offers the potential to transform the mere production of a common beverage into a holistic spiritual vocation. Participants will meet at the Convention Center, take the trolley (light rail) to Little Italy, and then walk 0.4 miles to San Diego Cellars. Registration for this event will only be open until Friday, November 21 at 6 pm PST.

Stephen R. Lloyd-Moffett, California Polytechnic State University, San Luis Obispo
*In Vino Sanctus: Finding Religion in the Fruit of the Vine*

## A23-302

### Student Lounge Roundtable

Theme: **The Ethics and Politics of Queer Identity in the Field**

Sunday, 5:00 PM–6:00 PM

Convention Center-14B

This roundtable will include a discussion on identity politics, with a special focus on issues faced by queer-identified researchers. My interest in this topic arises from my own experiences as a queer researcher among primarily non-queer populations. While my proposed discussion questions arise from ethnographic research, they are relevant to scholars who utilize other methodologies, including archival research. The discussion will explore a variety of questions, including: What are some common experiences of queer researchers among non-queer research populations? What challenges does visibility (or invisibility) pose? What ethics regarding disclosure are involved? How does the choice to disclose or not disclose affect researchers' relationships with consultants as well as what data is collected? What about queer researchers' experiences might be particular to work in religious studies?

Panelists:

Stephanie Bilinsky, Arizona State University

## A23-303

### How to Propose a New Program Unit

Sunday, 5:00 PM–6:30 PM

Convention Center-18

Robert Puckett, American Academy of Religion, and Greg Johnson, University of Colorado, Presiding

Join the Director of Meetings and the Program Unit Director for an informal chat about upcoming Annual Meeting initiatives as well as the guidelines and policies for proposing a new program unit.

## A23-304

### Conversation with the 2014 Religion and the Arts Award Winner, Makoto Fujimura

Sunday, 5:00 PM–6:30 PM

Convention Center-30A

Diane Apostolos-Cappadona, Georgetown University, Presiding

Makoto Fujimura

Makoto Fujimura is an artist, writer, and speaker who is recognized worldwide as a cultural shaper. A Presidential appointee to the National Council on the Arts from 2003–2009, Fujimura served as an international advocate for the arts, speaking with decision makers and advising governmental policies on the arts.

Fujimura's second book, *Refractions: A Journey of Faith, Art and Culture*, is a collection of essays bringing together people of all backgrounds in a conversation and meditation on culture, art, and humanity. In celebration of the 400th anniversary of the King James Bible, Crossway Publishing commissioned and published *The Four Holy Gospels*, featuring Fujimura's illuminations of the sacred texts.

In 2011 the Fujimura Institute was established and launched the *Four Qu4rtets*, a collaboration between Fujimura, painter Bruce Herman, Duke theologian/pianist Jeremy Begbie, and Yale composer Christopher Theofanidis, based on T.S. Eliot's Four Quartets. The exhibition will travel to Baylor, Duke, and Yale Universities, Gordon College and other institutions around the globe.

Panelists:

Pamela D. Winfield, Elon University

William A. Dyrness, Fuller Theological Seminary

Makoto Fujimura, Fujimura Institute, New York, NY

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## A23-305

New!

### Responsible Research Practices Seminar

Theme: **Toward an AAR Code of Conduct**

Sunday, 5:00 PM–6:30 PM

Convention Center-24A

Thomas A. Tweed, University of Notre Dame, Presiding

The American Academy of Religion has issued guidelines on many moral issues, including statements about best practices for employers and teachers; but, unlike many other ACLS organizations, the AAR has had no ethical code regarding research. That will change soon.

Using the format of the AAR seminar, the AAR's president-elect, Thomas Tweed, will convene a small group of scholars to discuss the issues, solicit member comment, and draft a code of conduct. As the participants now see it, that code will offer moral principles and practical suggestions about planning, conducting, and representing research. However, the members of the seminar—and the AAR—have no intention to adjudicate claims about unethical behavior or to take part in the review process that is the responsibility of the Institutional Review Board at the researcher's own institution. Rather, the purpose of this code is to generate conversation about the moral challenges of research and to provide tentative guidelines about responsible conduct.

In this public session, the participants hope to pass on the tentative results of their deliberations. During this gathering, attendees will have a chance to ask questions and make comments about the initial draft.

The open process will conclude with a second AAR Seminar session in 2015, when the participants hope to present and discuss the revised draft of the statement. Along the way, they will consult with representatives of other ACLS organizations and solicit comment from AAR program units, standing committees, and working groups. AAR members who want to offer reflections are welcome to contact either Thomas Tweed, president-elect (*ttweed@nd.edu*) or Jack Fitzmier, executive director (*jfitzmier@aarweb.org*).

Panelists:

Jack Fitzmier, American Academy of Religion
Carolyn Chen, Northwestern University
Kathleen Greider, Claremont School of Theology
John Kelsay, Florida State University
Pamela Klassen, University of Toronto
Laurie Louise Patton, Duke University
Randall Styers, University of North Carolina
Manuel A. Vasquez, University of Florida

## A23-306

### Special Topics Forum

Theme: **Unsettled: Critiquing Categories of Professional Identity in American Higher Education**

Sunday, 5:00 PM–6:30 PM

Convention Center-7B

Daniel Sack, Washington, DC, Presiding

The conventional notion of the academic guild is increasingly detached from economic and professional realities of higher education in the 21st century. Both "adjunctification" and "bureaucratization" within higher education have become rallying cries for various constituencies, generating increasingly robust public and professional discussions about the role of higher education in American society. But whereas both issues can (and have) productively magnify systemic inequalities among the professoriate and within administrative hierarchies, the discussants in this roundtable seek to nuance these blanket categorizations through their own experiences of unsettled professional identities. Composed of "hybrid" academics/administrators within the university structure and trained academics who have redirected professional aspirations into other vocations (non-profit, journalistic, or otherwise), this discussion is not an echo chamber of grievances but a structured interrogation of changing professional roles within the academy as well as the role of academia in American public life.

Panelists:

Candace West, Stanford University
Jenny Wiley Legath, Princeton University
Matthew C. Weiner, Princeton University
Rachel Lindsey, Washington University, Saint Louis

## A23-307

### Status of Racial and Ethnic Minorities in the Profession Committee

Theme: **Hiring for Diversity in the Context of Recent Supreme Court Decisions**

Sunday, 5:00 PM–6:30 PM

Convention Center-23A

James Logan, Earlham College, Presiding

Recent Supreme Court decisions favor university admissions policies that prioritize admission without reference to race over an institution's desire to create diverse communities through race-sensitive admissions policies. Many schools have revisited institutional commitments to cultural diversity not only in admissions policies, but also with regard to hiring practices. This session explores the role of faculty and administrators as advocates for cultural diversity in the face of continuing constitutional challenges to affirmative action.

Panelists:

Ruben Rosario Rodriguez, Saint Louis University
Maureen O'Connell, La Salle University
Scott Paeth, DePaul University
Kimberly West-Faulcon, Loyola Law School

***Sunday, 4:00 PM–6:30 PM***

## A23-308

### Buddhism Section

Theme: **Buddhism and Capitalism: Religious Economies in Modernizing Asia**

Sunday, 5:00 PM–6:30 PM

Convention Center-11B

Andrew Quintman, Yale University, Presiding

James Mark Shields, Bucknell University
*Rethinking "Buddhist Economics": Foundations for a Post-Socialist Critique of Capitalism*

Alexandra Kaloyanides, Yale University
*Buddhist Buildings and Christian Classrooms: Land-Ownership Disputes over Religious Schools in Nineteenth-Century Burma*

Matthew King, University of Toronto
*Buddhist Formations during Asia's First Socialist Revolution in Mongolia*

Responding:

Rebecca Bartel, University of Toronto

## A23-309

### Christian Systematic Theology Section

Theme: ***Creator God, Evolving World*** **(Fortress Press, 2013): A Panel Discussion**

Sunday, 5:00 PM–6:30 PM

Hilton Bayfront-Sapphire E

Celia Deane-Drummond, University of Notre Dame, Presiding

Panelists:

Andrew Davison, University of Cambridge, Westcott House, Cambridge

Stephen Sours, United Methodist Church, Mountaintop, PA

Darrel R. Falk, Point Loma Nazarene University

Responding:

Cynthia Crysdale, University of the South

Neil Ormerod, Australian Catholic University

## A23-310

### Comparative Studies in Religion Section

Theme: **Comparative Messianism: Messianism and the Political**

Sunday, 5:00 PM–6:30 PM

Hilton Bayfront-502A

Kurt Anders Richardson, University of Toronto, Presiding

David Novak, University of Toronto
*Modern Jewish Messianisms*

A. Azfar Moin, University of Texas
*The Messianism of Muslim Kings and its Impact on Islam in Early Modern Times*

Elaine H. Pagels, Princeton University
*Apocalyptic Messianism: Visions, Prophecy, and Politics*

Responding:

Francis X. Clooney, Harvard University

## A23-311

### Philosophy of Religion Section and Theology and Religious Reflection Section

Theme: **What is "Theological" about Theology? A Conversation between Analytic and Continental Perspectives**

Sunday, 5:00 PM–6:30 PM

Hilton Bayfront-Indigo E

Tamsin Jones, Trinity College, Presiding

Panelists:

Sarah Coakley, University of Cambridge

Oliver Crisp, Fuller Theological Seminary

Kevin Hector, University of Chicago

Andrea C. White, Emory University

## A23-312

### Religion and Politics Section

Theme: **Retooling the Climate Change Debate: New Social, Theological, and Philosophical Perspectives**

Sunday, 5:00 PM–6:30 PM

Convention Center-20D

Robert P. Jones, Public Religion Research Institute, Washington, D.C., Presiding

Daniel DiLeo, Boston College
*Catholic Policy Criteria for US Climate Change Mitigation: Recommendations from Thomistic Virtue Ethics and Catholic Social Teaching*

Robin Veldman, University of Florida
*Social Factors Influencing Conservative Christians' Attitudes toward the Environment and Climate Change*

Jeffrey Morgan, University of Notre Dame
*Diffuse Complicity, Climate Change, and the Priority of Conscientious Reflection*



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## A23-313

### Religion in South Asia Section and Study of Islam Section and Hinduism Group and Jain Studies Group and Sikh Studies Group

Theme: **Region or Tradition in the Study of South Asian Religions?**

Sunday, 5:00 PM–6:30 PM

Convention Center-10

Carla Bellamy, City University of New York, Presiding

This panel explores the relative value and drawbacks of region-based vs. tradition-based approaches to the study of religions with a connection to South Asia. In recent years, scholars have developed nuanced understandings of South Asian religiosity as simultaneously informed by and defiant of traditional religious labels. While tradition-based and regionally informed analyses of religions of South Asia enrich and nuance one another, these approaches can also compete, in both theoretical and practical ways. This panel explores what is gained and what is lost when we emphasize region or tradition in our scholarship and teaching on South Asian religions.

Richard H. Davis, Bard College
*"Hindu Religious Traditions": Pedagogical Reflections*

John E. Cort, Denison University
*Jain Studies: Advantages and Disadvantages to a Tradition-Based Approach*

Ilyse Morgenstein Fuerst, University of Vermont
*Is One an "Islamicist" or a "South Asianist"?*

Anne Murphy, University of British Columbia
*The Multiple Locations of Sikh Studies*

Business Meeting:

Richard H. Davis, Bard College, and Rupa Viswanath, University of Gottingen, Presiding

## A23-314

### Women and Religion Section and Liberation Theologies Group

Theme: **Decolonizing Pedagogies: Senses, Bodies, and Education**

Sunday, 5:00 PM–6:30 PM

Convention Center-3

Socorro Castañeda-Liles, Santa Clara University, Presiding

Wendy Arce, Graduate Theological Union
*Fierceness and Four-Inch Heels: Exploring the Experiences of Young Women of Color Professors in the Undergraduate College Classroom*

Neomi De Anda, University of Dayton, and Joyana Dvorak, DePaul University
*Embodiment, Community Partners, and Spirituality: Exploring a Model of Alternative Break Trips*

Matilde Moros, New Brunswick Theological Seminary
*Teaching and Learning to Resist the Sexual Enterprise of Christianity in the Americas*

## A23-315

### Anthropology of Religion Group and Religion and Migration Group

Theme: **We are What We Eat: Ethnographies of Migration, Identity and Food Practice**

Sunday, 5:00 PM–6:30 PM

Convention Center-25C

Laurel Zwissler, Central Michigan University, Presiding

Rachel Brown, Wilfrid Laurier University
*Bread Without Borders: Food and Transnational Identity*

Melissa Borja, City University of New York
*Refugee Resettlement, Religious Change, and Ritual Animal Consumption in Hmong America*

Oguz Alyanak, Washington University, St. Louis
*The French "Faux Halal" Scandal: An Anthropological Intervention*

## A23-316

### Comparative Religious Ethics Group

Theme: **New Approaches in Comparative Religious Ethics: Gender Analysis and Ethnographic Data**

Sunday, 5:00 PM–6:30 PM

Hilton Bayfront-202A

Grace Kao, Claremont School of Theology, Presiding

Lauren Cosgrove, The Florida State University
*The "Third Wave" of Comparative Religious Ethics and Women: Important Lessons from Postcolonial Feminism*

Sarah Robinson, Claremont Graduate University
*Renewing Foodways, Restoring Ethical Integrity with Land, Water, and Living Beings: Comparing Sustainable Agriculture Projects in Muslim and Judeo-Christian Locations in the Contemporary U.S.*

Responding:

Mary McClintock Fulkerson, Duke University

## A23-317

### Contemporary Islam Group

Theme: **Making Muslim American Musics**

Sunday, 5:00 PM–6:30 PM

Convention Center-30C

Kristian Petersen, University of Nebraska, Omaha, Presiding

Hussein Rashid, Hofstra University
*Consuming Qawwali: Hollywood and Muslim Devotionals*

Michael Knight, University of North Carolina
*Five Percenters and the Problem of Islamic Hip-Hop*

Maytha Alhassen, University of Southern California
*Bellydancing, Bombs, and Back Beats: Representation of the Middle East in Hip Hop*

*Sunday, 4:00 PM–6:30 PM*

## A23-318

### Eastern Orthodox Studies Group, Middle Eastern Christianity Group, and World Christianity Group

Theme: **Middle Eastern Christians, Collective Memory, and the "Arab Spring"**

Sunday, 5:00 PM–6:30 PM

Convention Center-29A

Nelly Van Doorn-Harder, Wake Forest University, Presiding

Deanna Womack, Princeton Theological Seminary
*The Syrian Protestant* Nahda*: Evangelical Faith in the Springtime of Arabic Literary Production, 1860-1915*

Tamar Wasoian, Garrett-Evangelical Theological Seminary
*Syrian Armenians and the Arab Spring: Haunting Memories of the Genocide*

Hiroko Miyokawa, National Institutes for the Humanities, Tokyo, Japan
*The Establishment of the Coptic Museum and its Nationalization in Twentieth-century Egypt*

Michel Andraos, Catholic Theological Union
*From "Persecuted Minorities" to Native Peoples: The New Discourse of Christian Communities in the Levant*

Gaétan du Roy, Université Catholique de Louvain
*The Charismatic Movement and Coptic Activists in the Egyptian Revolution*

Responding:

Rico Gabriel Monge, University of San Diego

## A23-319

### Ecclesiological Investigations Group and Vatican II Studies Group

Theme: **The Ecumenical Impact of *Unitatis Redintegratio* Fifty Years after Vatican II**

Sunday, 5:00 PM–6:30 PM

Convention Center-32A

Peter De Mey, Catholic University of Leuven, Presiding

Catherine E. Clifford, Saint Paul University
*Ecclesiality Then and Now: The Recognition of other Christian Communities After Fifty Years*

Minna Hietamäki, Helsinki University
*Roman Catholic Influences on the Idea of Ecumenical Recognition*

Anastacia Wooden, Catholic University of America
*Limits of the Church in* Unitatis Redintegratio

Mark Chapman, Ripon College Cuddesdon
*An Anglican Perspective on the Future of* Unitatis Redintegratio

## A23-320

### Gay Men and Religion Group

Theme: **Tongues Untied: Gay Men and the Sacrament of Sex**

Sunday, 5:00 PM–6:30 PM

Convention Center-2

Jay E. Johnson, Graduate Theological Union, Presiding

Kent Brintnall, University of North Carolina, Charlotte
*Forgetting the "Rectum" at Our Peril: Sketching Leo Bersani's Competing Ethical Visions*

W. Scott Haldeman, Chicago Theological Seminary
*A Spirituality of Grindr*

Roger A. Sneed, Furman University
*Swallowing as Sacrament*

Responding:

Sharon Fennema, Graduate Theological Union

Business Meeting:

W. Scott Haldeman, Chicago Theological Seminary, Presiding

## A23-321

### Indigenous Religious Traditions Group

Theme: **Postcolonial Indigenous Narratives, Identity and Theological Thought**

Sunday, 5:00 PM–6:30 PM

Convention Center-23C

Robert M. Baum, Dartmouth College, Presiding

Stanley Thayne, University of North Carolina
*The Blood of Father Lehi: Indigeneity and the Book of Mormon*

Orenda Boucher, University of Ottawa
*Once Upon Another Time: Counter-Hagiographies and Pilgrimage*

Sylvia Marcos, Claremont Graduate University, Universidad Autonoma del Estado de Morelos
*Teologia India: Indigenous Contributions to Theological Thought*

Seth Schermerhorn, Hamilton College
*O'odham Songscapes: Journeys to Magdalena Remembered in Song*



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## A23-322

New!

### International Development and Religion Group, Religions in Chinese and Indian Cultures: A Comparative Perspective Group, Ritual Studies Group, and Space, Place, and Religion Group

Theme: **Places of Pilgrimage and Religious Tourism in Asia: Assessing Environmental and Economic Impacts**

Sunday, 5:00 PM–6:30 PM

Convention Center-4

Brian J. Nichols, Mount Royal University, Presiding

Travel to religious sites in Asia creates extensive religious, economic, and environmental consequences. These papers utilize recent ethnographic research to examine such places and assess the relationship between tourism, pilgrimage, and ritual in travelers' activities. The first, focusing on the holy lake in Pushkar, India, utilizes Catherine Bell's work to consider how environmentalism becomes ritualized and thereby makes place sacred. The second considers the Bishnoi of central Rajasthan in India and examines the relationship between village tourism and the discourse of authenticity concerning the Bishnoi's well-known environmentalism. The last, focusing on Mt. Puto in China's Zhejiang province, interrogates the theories of pilgrimage of Victor and Edith Turner, John Eade, and Michael Sallinow, arguing for recognition of the hetero-topic nature of pilgrimage space. Echoing the presidential theme of religion and climate change, these papers chart new ways of understanding the complex intersection of travel, religious places, and environmental sustainability.

Courtney Bruntz, Graduate Theological Union
*Describing the Contemporary Chinese "Pilgrim": Strategies and Methods for Religious Tourism*

Drew Thomases, Columbia University
*Making Pushkar Paradise: Hindu Ritualization and the Environment*

Vincent Burgess, Cornell University
*The "Original Tree Huggers": Environmentalism, Asceticism, and Bishnoi Village Tourism*

## A23-323

### Islamic Mysticism Group

Theme: **Gender, Power, Perversion, and Suffering in the Margins of Sufi and Piety Literature**

Sunday, 5:00 PM–6:30 PM

Convention Center-28C

Karen Ruffle, University of Toronto, Presiding

Aisha Geissinger, Carleton University
*Reading the Qur'an on the Margins? Towards Situating Pious and Sufi Women within the Formative and Early Medieval Reception History of the Qur'an*

Mahdi Tourage, King's University College—University of Western Ontario
*Margins of the Body and Bodies on the Margin: Queering the Bodies in Sufi Texts*

Laury Silvers, University of Toronto
*Reading on the Social Margins in Narratives of Early Pious and Sufi Women in Ibn al-Jawzi's* Sifat al-safwa *and al-Sulami's* Dhikr al-niswa

Responding:

Homayra Ziad, Trinity College

## A23-324

### Japanese Religions Group

Theme: **New Frameworks in the Study of Japanese Religions**

Sunday, 5:00 PM–6:30 PM

Hilton Bayfront-310A

Mark Rowe, McMaster University, Presiding

Bryan Lowe, Vanderbilt University
*Composing Kingship and Cosmos: Prayer, Genre, and Ritual in Early Japan*

Ethan Bushelle, Old Mill Creek, IL
*Zen Practice and Aesthetic Theory: A Genealogy of Fujiwara no Shunzei's Poetics of Nonduality*

Takashi Miura, Princeton University
*Redefining Yonaoshi as a Popular Religious Concept: Tokugawa Bureaucrats Deified as Kami of Yonaoshi*

Jesse LeFebvre, Shuchiin University
*Christian Wedding Ceremonies—"Non-religiousness" in Contemporary Japan*

## A23-325

### Pentecostal–Charismatic Movements Group

Theme: **Film Discussion: *Frisbee: The Life and Death of a Hippy Preacher***

Sunday, 5:00 PM–6:30 PM

Convention Center-28A

Michael J. McClymond, Saint Louis University, Presiding

Panelists:

Jeanette Reedy Solano, California State University, Fullerton

J. Terry Todd, Drew University

Responding:

David Di Sabatino, Long Beach, CA

## A23-326

### Psychology, Culture, and Religion Group and Religions, Medicines, and Healing Group

Theme: **Rethinking Chaplaincy in Cross-Cultural Perspective**

Sunday, 5:00 PM–6:30 PM

Convention Center-33B

Eileen Campbell-Reed, Luther Seminary, Presiding

Daijaku Judith Kinst, Graduate Theological Union
*Revisioning Chaplaincy: Contributions from Buddhist Chaplaincy Graduate Education*

Andre van der Braak, Vrije Universiteit, Amsterdam
*The Rise of Buddhist Chaplaincy in an Interfaith Context, and its Implications for the Reframing and Revising of Clinical Pastoral Education*

Beth Glover, Fordham University
*Shaking the Foundations: Reimagining Clinical Pastoral Education in Light of Personal and Cultural Trauma in a Global Society*

Responding:

Curtis W. Hart, Weill Cornell Medical College

*Sunday, 4:00 PM–6:30 PM*

## A23-327

### Reformed Theology and History Group and Schleiermacher Group

Theme: **The Doctrine of Election in Schleiermacher and the Reformed Tradition**

Sunday, 5:00 PM–6:30 PM

Hilton Bayfront-520

Martha L. Moore-Keish, Columbia Theological Seminary, Presiding

Kevin Vander Schel, Villanova University
*Election in Christ: Grace and Redemption in Schleiermacher's* Christian Faith and Ethics

Joseph Lenow, University of Virginia
*Chosen in the Spirit: The Pneumatocentrism of Schleiermacher's Doctrine of Election*

Joshua Ralston, Union Presbyterian Seminary
*Rewriting Calvin: Schleiermacher on Election and Substitutionary Atonement*

Paul Thorsell, The Master's College
*Is the Pot Accusing the Kettle? Schleiermacher's Repudiation of Dordrecht in his Essay, "On the Doctrine of Election"*

## A23-328

### Religion and Disability Studies Group

Theme: **Biography, Body, and the Narration of Disability in Christian and Muslim Contexts**

Sunday, 5:00 PM–6:30 PM

Convention Center-26

Darla Schumm, Hollins University, Presiding

Sean O'Neil, Miami University
*Black and Broken Sporting Bodies: Pentecostal Life Writing at the Intersection of Religion, Sports, Disability and Race*

Philip Lorish, University of Virginia
*Disabled Bodies and the Body of Christ: Reflections on Stanley Hauerwas' Use of the Disabled*

Ari M. Gordon, University of Pennsylvania
*Following a Blind Companion: The Ethical and Legal Biography of Ibn Umm Maktum*

## A23-329

### Religion and Ecology Group

Theme: **The Activism and Philosophy of Sunderlal Bahuguna**

Sunday, 5:00 PM–6:30 PM

Convention Center-22

Mary Evelyn Tucker, Yale University, Presiding

Panelists:

Christopher Chapple, Loyola Marymount University

Swasti Bhattacharyya, Buena Vista University

Sam Mickey, University of San Francisco

Bidisha Mallik, University of North Texas

Responding:

George James, University of North Texas

## A23-330

### Religion and Popular Culture Group

Theme: **Inventing Religions: The Cultural Creation of Consumer Communities**

Sunday, 5:00 PM–6:30 PM

Convention Center-25A

Elijah Siegler, College of Charleston, Presiding

Ben Brazil, Earlham School of Religion
*Making Fantasy Real: Youth Travel Culture and Alternative Realities in the 1960s and 1970s*

Brandon Dean, University of Iowa
*Superman on a Sunday Morning: An Examination of the Church Directed Marketing of* Man of Steel *(2013)*

Erica Hurwitz Andrus, University of Vermont
*Lego Apotheosis: How an Invented Religion Helped Create the Bionicle Empire*

## A23-331

### Religion and Sexuality Group

Theme: **Regulating Black Bodies: Black Sexualities and Christianities**

Sunday, 5:00 PM–6:30 PM

Convention Center-31C

Josef Sorett, Columbia University, Presiding

Raedorah Stewart, VISIONS, Inc., Bethesda, MD
*Burnt Sienna: Ethnography of a Preacher, Painter, and the Erotic*

Sarah Dreier, University of Washington
*Is God against Gays in Africa? The Promise of Inclusive Sexual Politics within a Postcolonial Global Church*



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Whitney Bond, Candler School of Theology
*Even Me: Creating Spaces for Sexually Queer Bodies in the Black Church*

Joseph Tucker Edmonds, Indiana University-Purdue University, Indianapolis
*Postblackness, Christianity, and the Black Christian Public*

Business Meeting:

Heather White, New College of Florida, Presiding

## A23-332

**Science, Technology, and Religion Group**

Theme: **Technology and Human Transformations**

Sunday, 5:00 PM–6:30 PM

Convention Center-29C

James Haag, Suffolk University, Presiding

Virginia Bartlett, Cedar Sinai Medical Center, Los Angeles, CA
*Transforming Pregnant Women into Mothers, Fetuses into Miracles, and Medical Technology into Divine Intervention: Exploring How Maternal-Fetal Surgery Influences Medical, Social, Religious, and Moral Understandings of Who We Are*

Joshua Wise, Catholic University of America
*Identity or Instrumentality? Considering Virtual Union with Apollinaris of Laodicea and Athanasius of Alexandria*

Business Meeting:

Whitney Bauman, Florida International University, and Lea Schweitz, Lutheran School of Theology, Chicago, Presiding

## A23-333

**Exploratory Sessions**

Theme: **Marian Apparitions**

Sunday, 5:00 PM–6:30 PM

Hilton Bayfront-500

Sandra Zimdars-Swartz, University of Kansas, Presiding

Jill Krebs, Drew University
*Marian Apparitions and Catholic Identity*

Joseph Laycock, Piedmont Virginia Community College
*Heaven on Earth: Apparitional Movements, Space, and Power*

J. Gordon Melton, Baylor University
*Marian Apparitions and Catholic Piety*

Responding:

Kristy Nabhan-Warren, University of Iowa

Stephen J. Shoemaker, University of Oregon

## A23-334

**Wildcard Session**

Theme: **Mission in Comparative Perspective—Atheist, Mormon, and Inter-religious Views**

Sunday, 5:00 PM–6:30 PM

Convention Center-9

Janice Rees, Charles Sturt University, Sydney College of Divinity, Presiding

Aaron Ghiloni, Trinity College Queensland
*Towards a Comparative Missiology*

David Golding, Claremont Graduate University
*From Dusting Feet to Saving Souls: Mormon Missions in Thought and Practice*

Jesse Smith, Western Michigan University
*Mission for Atheists: How Activists Promote an Atheist Worldview*

## A23-335

**Wildcard Session**

Theme: **Faith and Religious Participation**

Sunday, 5:00 PM–6:30 PM

Convention Center-5A

Robin Dembroff, Presiding

Amber Griffioen, University of Konstanz
*Faith without Conviction: Engagement and the Religious Life*

Jeanine Diller, University of Toledo
*Embodying Religious Multiplicity: Exploring Multiple Religious Participation*

James Arcadi, University of Bristol
*How to Make the Church with Words: The Perlocutionary Effect of Eucharistic Illocutionary Acts*

## A23-336

**Employment Services Advisory Committee Meeting**

Sunday, 5:00 PM–6:30 PM

Convention Center-19

Charles Haws, Society of Biblical Literature, and Ryan Woods, American Academy of Religion, Presiding

## P23-300

**Society for the Study of Christian Spirituality Board of Directors Meeting**

Sunday, 5:00 PM–6:30 PM

Hilton Bayfront-310B

## P23-301

**Theta Alpha Kappa Annual Meeting and Reception**

Sunday, 5:00 PM–6:30 PM

Grand Hyatt-Harbor I

*Sunday, 4:00 PM–6:30 PM*

## P23-346

### African Association for the Study of Religions

Theme: **Religion, Environment, Society, and Postcoloniality in Theological Perspective: The Ecumenical Theology of Jesse N. K. Mugambi**

Sunday, 5:00 PM–7:00 PM

Hilton Bayfront-Indigo B

S. Kip Elolia, Emmanuel Christian Seminary, Presiding

This panel will addresses selected themes from the major religious and theological works of Jesse N. K. Mugambi, who in his intellectual career has shaped religious and theological discourse in Africa and contributed significantly to global ecumenism. Panelist will engage in a critical exploration and analysis of Mugambi's thought and what is emerging as the "Nairobi School" by discussing postcoloniality, Christian responsibility and theological activism in the wake of growing socio-political crisis; the image and symbol of Jesus in liberation and reconstruction, ecological and environmental degradation, and the philosophical and textual groundings of his work in dialogue with sacred texts of the Christian tradition in ecumenical dialogue.

Panelists:

Teresia Mbari Hinga, Santa Clara University

Mika Vähäkangas, Lund University

Diane Stinton, Regent College

Knut Holter, School of Mission and Theology Stavanger, Norway

Ernst M. Conradie, University of the Western Cape

Elias Kifon Bongmba, Rice University

## P23-400

### Institute for American Religious and Philosophical Thought Business Meeting and Annual *American Journal of Theology and Philosophy* Lecture

Sunday, 5:45 PM–8:45 PM

Marriott Marquis-Del Mar

5:45–6:15 PM - Institute for American Religious and Philosophical Thought Business Meeting

6:30–8:00 PM - *American Journal of Theology and Philosophy* Annual Lecture

Panelists:

Catherine Keller, Drew University

## A23-400

### International Members' Reception

Sunday, 6:30 PM–7:30 PM

Amy L. Allocco, Elon University, Presiding

A reception for international members of the AAR. Winners of the Collaborative International Research Grants will be announced. By invitation only.

## A23-405

### Status of Racial and Ethnic Minorities in the Profession Reception

Sunday, 6:30 PM–8:00 PM

Convention Center-6C

## P23-347

### Wabash Center for Teaching and Learning in Theology and Religion

Theme: **New Teachers Dinner**

Sunday, 6:30 PM–8:30 PM

Marriott Marquis-Solana

Annual gathering of new teachers for dinner and directed conversations about the first years of teaching. Nomination of new teachers for participation is required. September 30 deadline. Contact: Paul O. Myhre, Associate Director, Wabash Center: *myhrep@wabash.edu.*



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## P23-401

**Société Internationale d'Études sur Alfred Loisy**

Theme: **Panel on William Portier, *Divided Friends* (CUA Press, 2013)**

Sunday, 7:00 PM–9:30 PM

Hilton Bayfront-206

Jeffrey Morrow, Seton Hall University, Presiding

Panelists:

Sandra Yocum, University of Dayton

David Schultenover, Marquette University

Charles J. T. Talar, University of St. Thomas, Houston

Responding:

William L. Portier, University of Dayton

## P23-402

**Evangelical Philosophical Society**

Theme: **Punishment and Christian Love**

Sunday, 7:00 PM–9:30 PM

Hilton Bayfront-300B

Gregory Bock, Walters State Community College, Presiding

Panelists:

Yutaka Osakabe, University of Aberdeen

Jeffrey Cervantez, Crafton Hills College

Gregory Bock, Walters State Community College

Chad Bogosian, Grand Canyon University

Daryl Charles, John Jay Institute

## A23-402

**Film: *The Eyes of Tammy Faye***

Sunday, 8:00 PM–10:00 PM

Hilton Bayfront-303

Denis Bekkering, University of Waterloo, Presiding

Sponsored by the Religion, Film, and Visual Culture Group

Documentary, 2000: 80 mins

Produced and directed by Fenton Bailey and Randy Barbato

The collapse of Jim and Tammy Faye Bakker's televangelical empire in the late-1980s was one of the most entertaining religious scandals in American history – a captivating mix of sexual sin, unholy greed, and, for unsympathetic observers, bizarre characters. Perhaps the most unintentionally entertaining player in the extended media drama was the diminutive Tammy Faye, whose love of shopping, heavy makeup, and penchant for tears earned her widespread ridicule.

As an amusing symbol of the "ludicrously tragic," however, Tammy Faye also acquired a coterie of "campy" fans, two of whom, Fenton Bailey and Randy Barbato, selected her as a documentary subject. Steeped in camp's characteristic blend of ironic mockery and genuine affection, *The Eyes of Tammy Faye* revels in common representations of the televangelist as a kooky religious flake, while at the same time rehabilitating her as an exemplar of an authentic Christianity centered on tolerance and compassion.

## A23-403

**Film: *Call Me Kuchu***

Sunday, 8:00 PM–10:00 PM

Hilton Bayfront-305

Joseph Hellweg, Florida State University, Presiding

Sponsored by the African Religions Group

*Call Me Kuchu* is a 2012 American documentary film directed by Malika Zouhali-Worrall and Katherine Fairfax Wright. The film explores the struggles of the LGBT community in Uganda, focusing in part on the 2011 murder of LGBT activist David Kato.

Panelists:

Marie Cartier, California State University, Northridge

Mary Nyangweso, East Carolina University

Adriaan van Klinken, University of Leeds

## A23-404

**Film: *Kumaré***

Sunday, 8:00 PM–10:00 PM

Hilton Bayfront-307

Gregory Grieve, University of North Carolina, Greensboro, Presiding

Sponsored by the Religion and Popular Culture Group

A provocative social experiment-turned-documentary, *Kumaré* follows American filmmaker Vikram Gandhi who transforms himself into the stereotype of a wise Indian guru, hoping to prove the absurdity of blind faith. Instead, he finds himself forging profound connections with people from all walks of life — and wondering if and when to reveal his true self. Winner of South by Southwest's Audience Award, Kumaré is seen by many as insightful look at faith and belief. For instance, Stephen Holden of the *New York Times* and Roger Ebert of the *Chicago Sun-Times*, praised the film's message of "finding the guru within." Many movie reviewers, however, have criticized Gandhi's deception as immoral, and have compared the deception by Gandhi to Sacha Baron Cohen's Borat character. Others partially forgave Gandhi for realizing that the experiment had grown out of his control.

Panelists:

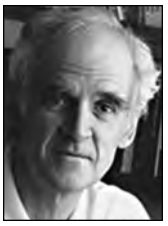
Nabil Echchaibi, University of Colorado

Elijah Siegler, College of Charleston

Michael Altman, University of Alabama

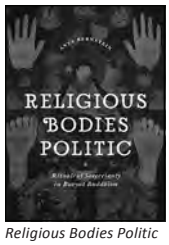
Tony S. L. Michael, York University

# AAR AWARDS CEREMONY AND RECEPTION


Charles Taylor

## John R. Fitzmier, American Academy of Religion, Presiding

Celebrate the achievements of the 2014 AAR award winners at the ceremony and reception held in their honor.


*Religious Bodies Politic*

### Martin E. Marty Award for the Public Understanding of Religion

Charles Taylor, McGill University

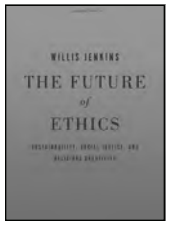
Shafique N. Virani

### Excellence in Teaching Award

Shafique N. Virani, University of Toronto

### Religion and the Arts Award

Makoto Fujimura, Fujimura Institute, New York, NY


*The Future of Ethics*

### 2014 Best In-depth Reporting on Religion Awards

Makoto Fujimura

**First Place:** Peggy Fletcher Stack, *Salt Lake Tribune*

**Second Place:** Jaweed Kaleem, *Huffington Post*

**Third Place:** Matthew Brown, *Deseret News*

*From Shame to Sin*

### 2014 Excellence in the Study of Religion Book Awards

Peggy Fletcher Stack

*Analytical-Descriptive*

Anya Bernstein

*Religious Bodies Politic: Rituals of Sovereignty in Buryat Buddhism*

University of Chicago Press, 2013

*Constructive-Reflective*

Willis Jenkins

*The Future of Ethics: Sustainability, Social Justice, and Religious Creativity*

Georgetown University Press, 2013

*The Yogin and the Madman*

Jaweed Kaleem

*Historical Studies*

Kyle Harper

*From Shame to Sin: The Christian Transformation of Sexual Morality in Late Antiquity*

Harvard University Press, 2013

*Textual Studies*

Andrew Quintman

*The Yogin and the Madman: Reading the Biographical Corpus of Tibet's Great Saint Milarepa*

Columbia University Press, 2013

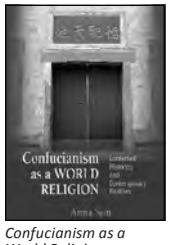
Matthew Brown

### 2014 Best First Book in the History of Religions

Anna Sun

*Confucianism as a World Religion: Contested Histories and Contemporary Realities*

Princeton University Press, 2013


*Confucianism as a World Religion*

## Individual Research Grants

Julius Bailey

Julius Bailey, University of Redlands
*"That Hardy Race of Pioneers": The History of the African Methodist Episcopal Church in the American West*

Kim Haines-Eitzen

Kim Haines-Eitzen, Cornell University
*Listening to the Desert in Late Antiquity: Landscape, Sensory Experience, and the Religious Imagination*

Brian Pennington

Harold Morales, Indiana University of Pennsylvania
*Latino Muslim by Design: Race, Religion, Media & the Making of Minority Identities in America*

Brian Pennington, Elon University
*Natural Disaster and Divine Agency: Hindu Theodicies of Climate Change*

Leela Prasad

Leela Prasad, Duke University
*Moved by Gandhi — A Documentary Film*

Mark Rowe

Mark Rowe, McMaster University
*Female Priests in Japanese Temple Buddhism*

SherAli Tareen

SherAli Tareen, Franklin and Marshall College
*Islam, Tradition, and Democracy: The Case of the Deoband Madrasa*

## Collaborative Research Grant

John Corrigan, Florida State University; Diana Fritz Cates, University of Iowa; Anna Gade, University of Wisconsin; M. Gail Hamner, Syracuse University; June McDaniel, College of Charleston; Sarah Ross, Universität Bern; Donovan Schaefer, Haverford College; Linda Woodhead, Lancaster University; and Mark Wynn, University of Leeds
*How Do We Study Religion and Emotion?*

John Corrigan

Diana Fritz Cates

Anna Gade

M. Gail Hamner

June McDaniel

Sarah Ross

Donovan Schaefer

Linda Woodhead

Mark Wynn

## International Dissertation Research Grant

Deanna Womack

Deanna Womack, Princeton Theological Seminary
*Research Destinations:* Lebanon, Egypt, and Turkey

## Selva J. Raj Endowed International Dissertation Research Fellowship

Jaspreet Kaur

Jaspreet Kaur, University of Oxford
*Research Destinations:* Los Angeles, California

## MONDAY, NOVEMBER 24

### A24-1

**Program Unit Chairs' Breakfast**

Monday, 7:15 AM–8:45 AM

Convention Center-6A

Greg Johnson, University of Colorado, Presiding

Program Unit Chairs are invited to a breakfast featuring information on upcoming program initiatives and celebrating their contributions to the AAR Annual Meeting.

### A24-2

**Membership Task Force Meeting**

Monday, 7:30 AM–8:50 AM

Convention Center-18

Warren Frisina, Hofstra University, Presiding

***Monday, 9:00 AM–11:30 AM***

### A24-100

**Student Lounge Roundtable**

Theme: **Dollars and Cents: Making Sense of Funding Education and Academic Research**

Monday, 9:00 AM–10:00 AM

Convention Center-14B

When graduate students want to fund their education or academic research, how do they find funding? Once they find it, how do they go after it? And once they get it, how do they renew funding? This workshop will explore these three questions through an anecdotal, practiced-based approach that unravels some of the mystery associated with securing external funding for educational and research purposes. The workshop content will be informed by my combined experience securing $447,000 in private and federal grants, managing a $1.1 million grant, personally receiving $110,000 of outside scholarship and grant funding for educational purposes, and being awarded $107,000 in merit-based scholarships. Drawing from my experience as a Proposal and Fundraising Associate at a research university and theological training, I will include tips and tricks relevant to fundraising, illustrations inspired by past grant writing successes and failures, and theological reflections about the limits of fundraising.

Panelists:

Dustin Benac, Duke University

### A24-101

**Study of Judaism Section**

Theme: **Revisiting Sources, Reimagining Disciplines: Judaism and the Academic Study of Religion**

Monday, 9:00 AM–11:00 AM

Hilton Bayfront-502A

Shaul Magid, Indiana University, Presiding

Elias Sacks, University of Colorado
*Ritual Theory and Jewish Enlightenment: Mendelssohn and Contemporary Debates*

Paul Nahme, University of Kansas
*The Formations of the Secular in German Judaism: Hermann Cohen's Critique of Pantheism*

Sarah Imhoff, Indiana University
*The "Nones" and the Jews*

Responding:

Jeffrey Stout, Princeton University

Business Meeting:

Aaron W. Hughes, University of Rochester, and Sarah Imhoff, Indiana University, Presiding

### A24-102

**Religion, Film, and Visual Culture Group**

Theme: **"Right Back at You!": Documentary Film, Fandom, and Feeling**

Monday, 9:00 AM–11:00 AM

Hilton Bayfront-500

Daniel White Hodge, North Park University, Presiding

Adrian Hermann, University of Munich, and Lydia Marie Reynolds, Canyon City, CO
*Documenting the "Father of Lights": The Aesthetics of a Contemporary US Charismatic-Christian Documentary Film and its Audience Reception*

Denis Bekkering, University of Waterloo
*From* The American Music Show *to* The Eyes of Tammy Faye*: Camp, Fan Media, and Religious Rebranding*

Brett Potter, Toronto School of Theology
*Liminal Cinema: The Varieties of Religious Experience in the Films of Peter Mettler*

Responding:

Jeanette Reedy Solano, California State University, Fullerton

Business Meeting:

Ken Derry, University of Toronto, and Rachel Wagner, Ithaca College, Presiding



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## A24-103

### Scriptural Reasoning Group

Theme: **Hegel and Theology: A Panel Review of Nicholas Adams' *Eclipse of Grace* (Wiley-Blackwell, 2013)**

Monday, 9:00 AM–11:00 AM

Hilton Bayfront-520

Peter Ochs, University of Virginia, Presiding

Mark James, University of Virginia
*"Pairs" and Other Patterns in Hegel's Logic*

Molly Farneth, Princeton University
*Adams and Hegel on the Endurance of Difference*

Randi Rashkover, George Mason University
*Logic and Ontology: Consequences for a Theology After Hegel*

Responding:

Nicholas Adams, University of Edinburgh

Business Meeting:

Rumee Ahmed, University of British Columbia, and Simeon Zahl, University of Oxford, Presiding

## P24-139

### North American Association for the Study of Religion

Theme: **Conceptual Issues in New Testament Scholarship**

Monday, 9:00 AM–11:00 AM

Hilton Bayfront-314

Jennifer Eyl, Tufts University, Presiding

Sarah Rollens, University of Alabama
*Inventing Tradition in Thessalonica*

Ian Brown, University of Toronto
*Epistemology and the Production of History: "History" as a Discipline and Object in the Study of Early Jesus People*

Emma Wasserman, Rutgers University
*Gods, Religions, and Divine Exceptionalism: The Case of So-called Idolatry*

Responding:

Craig Martin, St. Thomas Aquinas College

## A24-104

### Status of Persons with Disabilities in the Profession Committee and Theological Education Committee

Theme: **Invisible Disabilities and Hidden Illnesses in the Academy: Fostering Cultures of Accessibility**

Monday, 9:00 AM–11:30 AM

Convention Center-26

Mary Jo Iozzio, Boston College, Presiding

This panel aims to illuminate the barriers faced by scholars and students experiencing invisible disabilities (whether one's own or a member of one's intimate household), including mental health disabilities, chronic illness, invisible physical and sensory disabilities, chronic fatigue, and chronic pain. The session examines how institutions and individuals are working to create policies and practices that improve accessibility, and that facilitate the professional success and personal well-being of scholars and students living with disabilities.

Panelists:

Deborah Creamer, Association of Theological Schools, Pittsburgh, PA

Monica A. Coleman, Claremont School of Theology

Roger S. Gottlieb, Worcester Polytechnic Institute

Raedorah Stewart, VISIONS, Inc., Bethesda, MD

Naomi Annandale, Vanderbilt University

Thomas E. Reynolds, Emmanuel College, Toronto School of Theology

## A24-105

### Arts, Film, Literature, Media, Popular Culture, Visual Culture, and Religion Cluster

Theme: **The Worlds of Disney: Imagineering Ideologies**

Monday, 9:00 AM–11:30 AM

Convention Center-7B

S. Brent Plate, Hamilton College, Presiding

There is a sign that hangs over the entrance to Disneyland which reads: "Here you leave the world of Today and enter the world of Yesterday, Tomorrow, and Fantasy." This session is devoted to the exploration of those worlds, from Disney's Magic Kingdom to its fantasy films, from its theme parks to its theme cruises, from its iconic ears to its creations of femininity and masculinity. Presentations will cover the many facets of the industrious, imaginative, and ideological enterprise that is Disney, including the environment, death, moral education, and the rewriting of history.

Panelists:

Jason Lantzer, Butler University

Jennifer Porter, Memorial University

Bron Taylor, University of Florida

Annalee Ward, University of Dubuque

Business Meeting:

S. Brent Plate, Hamilton College, Presiding

## A24-106

### Christian Systematic Theology Section

Theme: **Being Human in Relation**

Monday, 9:00 AM–11:30 AM

Convention Center-9

David Stubbs, Western Theological Seminary, Presiding

David Scott, Iliff School of Theology, University of Denver
*The Other Side of Agency: Constructing a Relational Ontology in Light of Cognitive Disability*

Sungho Lee, Graduate Theological Union
*Becoming Humans through Other Animals: A Reconstruction of Relational Anthropology in Dialogue with Animal Studies*

Allison Covey, University of Toronto
*Becoming Imago Trinitatis: Human Uniqueness, Animal Alterity, and the Relationality of Being*

Petra Turner, University of Virginia
*The Human Being in Relation: The Psychological Analogy in a Christological Register*

Business Meeting:

Holly Taylor Coolman, Providence College, Presiding

*Monday, 9:00 AM–11:30 AM*

## A24-107

### History of Christianity Section and Religion in Europe Group

Theme: **The Impact of World War I on European Religious Ideas and Identities**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-Indigo B

Todd Green, Luther College, Presiding

Patrick Michelson, Indiana University
*War, Asceticism, and the Paradox of Religion in the Russian Orthodox Church, 1914–1917*

Greg Goalwin, University of California, Santa Barbara
*Religion, Nationalism, and Boundary Formation in the 1923 Greco-Turkish Population Exchange*

Ulrich Schmiedel, University of Oxford
*The Politics of Europeanism: World War I and Ernst Troeltsch's Political Theology*

Kevin L. Hughes, Villanova University
*"Christianity is Never Triumphant": Henri de Lubac, La Nouvelle Theologie, and the Crucible of the Great War*

The business meeting for the Religion in Europe Group will immediately follow this session over lunch at a nearby restaurant. Please meet outside the session room at 11:30 AM to attend.

## A24-108

### North American Religions Section

Theme: **Religious Communitarianism, Utopianism, and the "Race Problem" in Nineteenth Century North America**

Monday, 9:00 AM–11:30 AM

Convention Center-25A

Leigh E. Schmidt, Washington University, Saint Louis, Presiding

Max Mueller, Harvard University
*A Singular, Communal Voice: Sojourner Truth in the Northampton "Community," 1843-1846*

Kathleen Williams, Vanderbilt University
*"That Seething Mass of Miraculous Life": Race and Selective Breeding in the Oneida Community*

Elisa Pulido, Claremont Graduate University
*Integrating Utopia: A Mormon Attempt at Nahua Assimilation in the Mexican Borderlands (1887)*

Responding:

Leigh E. Schmidt, Washington University in St. Louis

## A24-109

### Religion and Politics Section

Theme: **Religious Symbols and Secularisms: Contemporary Perspectives from Canada and Turkey**

Monday, 9:00 AM–11:30 AM

Convention Center-31A

Richard Amesbury, Universität Zürich, Presiding

Lauve H. Steenhuisen, Georgetown University
*"Deep State" and Turkey: Secularisms and Islamisms in the Erdogan v. Gulen Conflict*

Claire Sadar, Boston University
*Iftar on Istiklal: Public Performance of Religion during the Gezi Park Protests*

Zaheeda Alibhai, Carleton University
*Canadian Family Values: The Ban on Face Coverings during the Canadian Citizenship Ceremony*

M. Christian Green, Emory University
*Quebec Charter of Values: Secularism, Nationalism, and Islamophobia?*

## A24-110

### Religion and the Social Sciences Section

Theme: **Remembering Jean Bethke Elshtain (1941–2013)**

Monday, 9:00 AM–11:30 AM

Convention Center-28D

Erik Owens, Boston College, Presiding

Jean Bethke Elshtain

Panelists:

Victor Anderson, Vanderbilt University

Eric Gregory, Princeton University

R. Marie Griffith, Washington University, Saint Louis

David Novak, University of Toronto

Daniel Philpott, University of Notre Dame

## A24-111

### Religion in South Asia Section

Theme: **Making a Word One's Own: "Translation" Across South Asian Languages and Communities**

Monday, 9:00 AM–11:30 AM

Convention Center-2

Anne E. Monius, Harvard University, Presiding

Gil Ben-Herut, University of South Florida
*Translating a Metaphor: Vernacularization at the Verse Level in the Kannada Poetic Treatise the* Kavirajamargam



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Peter Valdina, Emory University
*Translation Communities and Patanjali's* Yoga Sutra

Eric Steinschneider, University of Toronto
*The Politics of Equivalence: Translating Advaita Vedanta in a Nineteenth-Century Tamil Commentary*

Shankar Nair, Harvard University
*Translating the "Path of the Ancient Sages": Hinduism in Islamic Terms in a Mughal Translation of the* Yoga-Vasistha

## A24-112

### Theology and Religious Reflection Section

Theme: **When God Undoes You: The Lost Object, the Violent Lover, and the Unsovereign Self**

Monday, 9:00 AM–11:30 AM

Convention Center-24A

Ed Waggoner, Brite Divinity School, Presiding

Jessica A. Boon, University of North Carolina
*(Divine) Love Hurts: Erotic Pain as Mystical Discourse in Hadewijch of Antwerp*

Linn Tonstad, Yale University
*The Sovereignty of the Sacrificial Self: Kenotic Discontents*

Larisa Reznik, University of Chicago
*Supplanting Sovereignty with Sovereignty? Masculinist Longings for Theological Realism in Contemporary Theory*

Sarah Bloesch, Southern Methodist University
*Loss of God and Loss of Self: Deification, Desire, and Melancholy*

Responding:

Kathryn Tanner, Yale University

## A24-113

### Women and Religion Section and Yoga in Theory and Practice Group

Theme: **Body as Bridge: Women's Embodiment in Yoga from West Bengal to the West Coast**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-Sapphire A

Archana Venkatesan, University of California, Davis, Presiding

Sravana Borkataky-Varma, Rice University
*Speaking to the Female Serpent: Ethnographic Study of Kundalini Rising in a Woman's Body*

Christopher Chapple, Loyola Marymount University
*An Early Voice of Womanhood in American Yoga*

Amy Champ, Endicott College and University of Phoenix
*Healing, Transformation, and Empowerment: Pedagogical Methods of Western Yoginis*

Anna Pokazanyeva, University of California, Santa Barbara
*Yoga Body, Yoga Pants: The Feminization, Sexualization, and Pornification of Yoga*

Jennifer Aubrecht, University of California, Riverside
*The First Lady of Yoga: Gendered Whiteness and South Asian-ness in Indra Devi's Career as a Hollywood Yoga Instructor*

Responding:

Cynthia Ann Humes, Claremont McKenna College

## A24-114

### African Religions Group

Theme: **New Perspectives on Religion and Agriculture in Africa from Senegal, Ghana, and Nigeria**

Monday, 9:00 AM–11:30 AM

Convention Center-4

Danoye Oguntola-Laguda, Lagos State University, Presiding

Robert M. Baum, Dartmouth College
*Diola Religious Critiques of Colonial and Post-colonial Agricultural and Environmental Policies*

Samuel Etikpah, University of Oslo
*Kundum: Ritual Interaction with Nonhumans in a Ghanaian Agricultural Festival*

Jude Aguwa, Mercy College
*God, Humans, and Farm Work in Igbo Society in Nigeria: Past and Present*

Responding:

Albert K. Wuaku, Florida International University

Business Meeting:

Joseph Hellweg, Florida State University, and Mary Nyangweso, East Carolina University, Presiding

## A24-115

### Afro-American Religious History Group

Theme: **Trajectories in the Study of Afro-American Religious History**

Monday, 9:00 AM–11:30 AM

Convention Center-29C

Sarah Azaransky, Union Theological Seminary, Presiding

Vaughn Booker, Princeton University
*Mary Lou's Mission: The Bel Canto Foundation as a Jazz Woman's Religious Leadership*

Laura McTighe, Columbia University
*Black Gods of the Gulag: Diasporic Religious Imaginaries in the Prison Capital of the World*

Alexis S. Wells, Emory University
*Womb Ethics and Female "Common Sense": Gendering "Slave Religion" in the Colonial and Antebellum Lower South*

Jamil Drake, Princeton Theological Seminary
*Ethnography, Negro Folk Religion, and the Cultural Deficit Hypothesis in the New Deal Era*

Responding:

Judith Weisenfeld, Princeton University

*Monday, 9:00 AM–11:30 AM*

## A24-116

**Black Theology Group, Contemporary Islam Group, International Development and Religion Group, Liberation Theologies Group, and Religion, Colonialism, and Postcolonialism Group**

Theme: **Islamic Liberation Theology and Decolonization**

Monday, 9:00 AM–11:30 AM

Convention Center-31C

Charles W. Amjad-Ali, Seminary Consortium for Urban Pastoral Education (SCUPE), Presiding

This panel focuses on the subject of Islam, decolonisation and liberation in different contexts. As an important theme within postcolonial studies a clearer understanding of definitions, approaches and difficulties of the struggle for decolonisation, liberation and self-autonomy is required as well as the implications of talking about Islam in a liberative way in a (post)colonial and post-9/11 world. Against this backdrop, the speakers discuss the following questions from the various perspectives of postcolonial studies and liberation theology in relation to Islam and Muslims: On what basis do people attempt to critique and break with an oppressive present? How and on what basis do people formulate change and movements for a different future? and How is "decolonisation" and "liberation" defined, conceptualized and approached? In answering this question, the panelists will each draw explicitly on their own research or area of engagement

Farid Esack, University of Johannesburg
*Islamic Liberation Theology and the Challenge of Dialogical Co-optation for Good Neighbourliness in an Age of Empire*

Itrath Syed, Simon Fraser University
*Competing Secularisms and the Production of the Good Muslim/Post-Muslim*

Jasmin Zine, Wilfrid Laurier University
*Transnational Feminism, Anti-colonial Possibilities, and the Re-presentation of Muslim Women*

Sherman Jackson, University of Southern California
*Islamic Liberation Theology: From What? For What?*

Responding:

Kwok Pui Lan, Episcopal Divinity School

## A24-117

**Bonhoeffer: Theology and Social Analysis Group and Transformative Scholarship and Pedagogy Group**

Theme: **Bonhoeffer's Bold Experiment in Theological Education**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua E

Lori Brandt Hale, Augsburg College, Presiding

Christopher Holmes, University of Otago
*"The* Subject of Contemporization*:" The Holy Spirit and the Task of Theological Education*

Chad Lakies, Concordia University, Portland, OR
*Appropriating Bonhoeffer's Innovations in Theological Education: Community for Resistance in a World of Cultural Captivity*

Aaron Klink, Duke University
*Formed by Christ through One Another: What American Theological Education Can Learn from Finkenwalde*

Preston Parsons, University of Cambridge
*Church Discipline and Theological Education: Finkenwalde and the Riddle of Freedom*

Jacob Phillips, King's College London
*No Conditional Clauses in Christ: Interpreting the Finkenwalde Experiment with Wilhelm Dilthey's "Concrete Universality"*

## A24-118

**Buddhism in the West Group**

Theme: **Buddhism, Capitalism, and Consumer Culture**

Monday, 9:00 AM–11:30 AM

Convention Center-3

Scott Mitchell, Institute of Buddhist Studies, Presiding

Charles D. Orzech, University of Glasgow
*Why Has the Buddha Become a Neo-Axial Thinker: World Religions and Invocations of the Axial Age in the Era of Global Capital*

Susan Zakin, University of Chicago
*Fetishizing Buddhism: Branding and Self-Branding through Buddhist Practices of the Self*

Candy Gunther Brown, Indiana University
*Mindfulness Meditation in US Public Schools*

Megan Bryson, University of Tennessee
*Made in China: Consuming Zen in the Contemporary U.S.*

Jørn Borup, Aarhus University
*Buddha Cool: Is There a Transnational Looping Effect in Buddhist Asia?*

Business Meeting:

David McMahan, Franklin and Marshall College, Presiding



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## A24-119

### Buddhist Critical–Constructive Reflection Group

Theme: **Buddhist Feminism(s): Texts and Communities**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-Sapphire M

Karma Lekshe Tsomo, University of San Diego, Presiding

Lisa Battaglia, Samford University
*Only Skin Deep? Female Embodiment and the Paradox of Beauty in Indian Buddhism*

Amy Holmes-Tagchungdarpa, University of Alabama
*New Buddhist Women Across Borders: Buddhist Influences and Interactions in Alternative Histories of Asian Feminisms*

Ching-ning Wang, Dharma Drum University
*A Great "Man" is No Longer Gendered: Chan Nuns' Gender Identity and Practice in Contemporary Taiwan*

Ashby Butnor, Metropolitan State University of Denver
*Understanding the Social Embeddedness of Zen Buddhist Practice: A Feminist Analysis of Bodymind (Shinjin) Cultivation*

Responding:

Reiko Ohnuma, Dartmouth College

## A24-120

### Childhood Studies and Religion Group

Theme: **Reading, Religion, and Childhood: Sacred and Political (or Profane?) Constructions**

Monday, 9:00 AM–11:30 AM

Convention Center-25C

Naomi Wood, Kansas State University, Presiding

Sally Stamper, Seton Hall University
*Through a Glass Darkly: Theological Recourse to Literature for Young Children*

Naomi Wood, Kansas State University
*A Lie, a Pretty Story, or a Map? Believing in a Book in Terry Pratchett's* The Amazing Maurice and His Educated Rodents

Emanuelle Burton, University of Chicago
*What Has Athens to Do With Manhattan? The Greek Pantheon and American Theopolitics in* The Last Olympian

Zhange Ni, Virginia Polytechnic Institute and State University
*Modern Chinese Literature as Children's Literature?—A Story of Secularism and Religion-Making*

Business Meeting:

Marcia Bunge, Gustavus Adolphus College, Presiding

## A24-121

### Chinese Religions Group

Theme: **Educating Religious Experts for the Nation: Institutions and Curricula for Christian, Han Buddhist and Daoist Specialists in Modern China**

Monday, 9:00 AM–11:30 AM

Convention Center-28C

Gregory Adam Scott, University of Edinburgh, Presiding

Christopher Daily, University of London
*Missionaries or Ministers? The Search for an Effective Means of Educating Protestant Christians in Late-Qing China*

Douglas Gildow, Princeton University
*The Development of Buddhist Seminaries in the People's Republic of China since 1980*

Rongdao Lai, University of Southern California
*The Wuchang Ideal: Buddhist Education and Identity Production in Republican China (1911–1949)*

Der-Ruey Yang, Institute of Cultural Anthropology, Nanjing University
*Cultivating New-Styled Missionaries of Daoism: The On-going Experiment of the Shanghai Daoist College*

Xiaobo Yuan, University of Chicago
*The Politics of Self-Exile: Underground Christian Schools in China*

Responding:

Stefania Travagnin, University of Groningen

Business Meeting:

James A. Benn, McMaster University, and Mark Halperin, University of California, Davis, Presiding

## A24-123

### Ecclesiological Investigations Group

Theme: **The Church in Times of War**

Monday, 9:00 AM–11:30 AM

Convention Center-28A

Mark Chapman, Ripon College Cuddesdon, Presiding

Ann Hidalgo, Claremont Lincoln University, Claremont School of Theology
*Suffering and Resistance: Liberation and the Church in the Salvadoran Civil War*

Betsy Perabo, Western Illinois University
*Churches at War: The Conflict Between Protestant and Orthodox Missions in the Russo-Japanese War*

Miriam Perkins, Emmanuel Christian Seminary
*Race and the American Jeremiad: The Impact of the Vietnam War on African American and White Evangelical Preaching on September 11, 2001 and 2011*

Jesse Zink, University of Cambridge
*Catastrophe and Conversion: The Differential Growth of Dinka Christianity in Sudan's Civil War*

Joel Hodge, Australian Catholic University
*War, Solidarity and Resistance in East Timor: The Role of Catholic Faith and Church during the Indonesian Invasion and Occupation*

Business Meeting:

Bradford E. Hinze, Fordham University, and Mark Chapman, Ripon College Cuddesdon, Presiding

*Monday, 9:00 AM–11:30 AM*

## A24-124

### Hinduism Group

Theme: **The Goddess and the King: Navarātri, Navarātra and Durgāpūjā in South Asia**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-310A

Ute Huesken, University of Oslo, Presiding

Silje Lyngar Einarsen, Aarhus University
*The King, the Goddess, and Politics of Ritual Innovation: Āśvina Navarātri in Benares*

Ina Marie Lunde Ilkama, University of Oslo
*Variations on Killing a Demon – Ritual Enactments of the Goddess' Fight with the Buffalo Demon*

Moumita Sen, University of Oslo
*Politics, Religion, Art in the Durga Puja of Bengal*

Responding:

Rachel Fell McDermott, Barnard College

## A24-125

### Japanese Religions Group and Religion and Popular Culture Group

Theme: **Leisure in Modern and Contemporary Japanese Religions**

Monday, 9:00 AM–11:30 AM

Convention Center-11B

Jessica Starling, Lewis and Clark College, Presiding

Levi McLaughlin, North Carolina State University
*Understanding Sōka Gakkai's Campaign-Based Ethos: How Enjoyable Activities Constitute Campaigns for Institutional Expansion and Individual Cultivation within Sōka Gakkai in Japan*

Justin Stein, University of Toronto
*US Buddhist Youth Organizations, Social Leisure, and the Birth of Japanese American Buddhist Identity, 1898–1941*

Daniel Friedrich, McMaster University
*For Myself, Nembutsuji, Jōdo Shinshū, and Japanese Society: The Function of Play in the Buddhist Women's Association*

Jessica Main, University of British Columbia
*Scouting and Serious Play: The Role of Playful Activity in the Moral Cultivation of Shin Buddhist Youth in Japan*

Responding:

Clark Chilson, University of Pittsburgh

## A24-126

### Latina/o Religion, Culture, and Society Group

Theme: ***Cruzando Fronteras*: Latina/o Catholic/Pentecostal Dialogue Centered on Issues of Immigration in Honor of Otto Maduro**

Monday, 9:00 AM–11:30 AM

Convention Center-1A

Altagracia Perez, Claremont School of Theology, Presiding

Cláudio Carvalhaes, Lutheran Theological Seminary, Philadelphia
*"Canta y no Llores," Finding Joy in the Midst of the Struggle*

Claudia Guzman, University of Dayton
*Suffering of Orphaned Children on the Mexico/USA Border*

Lloyd Barba, University of Michigan
*California's Cross: The Roots and Routes of Rural Pentecostalism*

Carmen Marie Nanko-Fernandez, Catholic Theological Union
*Moved by the Spirit: La Frontera y la Ciudad as Loci for a Pentecostal y Catholic Teología en Conjunto*

Sammy Alfaro, Grand Canyon University
*Pentecostal Politics or Power: A Latino Pastor's Response to Arizona's Anti-immigration Laws*

Business Meeting:

Sammy Alfaro, Grand Canyon University, Presiding

## A24-127

### Lesbian-Feminist Issues and Religion Group

Theme: **Outlaws and In-Laws: New Constructions of Family from Bowties and Brassieres to Bootlickers and Beyond**

Monday, 9:00 AM–11:30 AM

Convention Center-23A

Robyn Henderson-Espinoza, Iliff School of Theology, University of Denver, Presiding

Jennifer Stockwell, Methodist Theological School, Ohio
*Female Kinships: Reimagining the Potential of Lesbian-Feminism*

Leigh Ann Hildebrand, Graduate Theological Union
*High Shine, Heart and Soul/Sole Care: Bootblacking, Families of Choice, and Women's Leather Community*

Brandy Daniels, Vanderbilt University
*An Antisocial, Afro-Pessimist Sociality? Envisioning Kinship and Belonging beyond Assimilation*

Responding:

Kathryn Bond Stockton, University of Utah

Business Meeting:

Marie Cartier, California State University, Northridge, Presiding



**Symbol Key:**

| | | | | |
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## A24-128 ✯ New!

### Moral Injury and Recovery in Religion, Society, and Culture Group

Theme: **Extending Moral Injury: Examining Moral Injury as an Interdisciplinary Resource for Scholars and Practitioners**

Monday, 9:00 AM–11:30 AM

Convention Center-33B

Ann M. Burlein, Hofstra University, Presiding

Hussein Rashid, Hofstra University
*Where Am I From?: Bullying, The Immigrant Muslim Experience, and Moral Injury*

Elizabeth Margaret Bounds, Emory University
*Way Down in the Hole: Imprisonment and Moral Injury*

Joseph Wiinikka-Lydon, Emory University
*Moral Injury as Inherent Critique: The Prophetic Possibilities of a New Term*

Jessica Vazquez-Torres, CrossRoads Anti-Racism Organizing and Training
*Does Moral Injury Have a Race? On Moral Injury and the Experience of Racialization in the United States*

Business Meeting:

Rita Brock, Brite Divinity School, Presiding

## A24-129 ✯

### Music and Religion Group

Theme: **Religious Dimensions of the Performing Voice**

Monday, 9:00 AM–11:30 AM

Convention Center-22

Theodore Trost, University of Alabama, Presiding

David Stowe, Michigan State University
*Babylon Revisited: History, Memory, and Forgetting in Psalm 137*

Andrew Moss, Durham University
*John Coltrane's* A Love Supreme*: Voicing the Spirit of a Modern Psalmist*

Jason C. Bivins, North Carolina State University
*"Religion" in and beyond* A Love Supreme

Sarah Dees, University of Tennessee
*Public Displays of Reconciliation: Healing Historical Trauma through Music*

Genevieve Nrenzah, University of Bayreuth
*Watch Night Wonders by Nana Kwaku Bonsam: Changing Notions of Indigenous Religious Performances in Ghana*

Business Meeting:

Philip Stoltzfus, United Theological Seminary of the Twin Cities, Presiding

## A24-130 ✯

### Mysticism Group

Theme: **Searching the Imaginal Space: Dreams, Serpents, and the Other**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-313

Jason N. Blum, American University in Cairo, Presiding

Theodore Esser, Sofia University
*Intentional Experiences of Kundalini in Lucid Dreams: An Approach to Enlightenment and Awakening*

Sheri Kling, Claremont School of Theology
*The God of Their Dreams: A Qualitative Inquiry into the Lived Experience of Christian Dream Workers and the Mystical Nature of their Experience*

Kerilyn Harkaway-Krieger, Indiana University
*The Time of the Vision: Julian of Norwich's Slow Revelation*

Sara Haq, University of Maryland, College Park
*The Othering of Sufism in Feminist Theory: Analyzing Challenges to Using Mysticism as Epistemological Approach to Women's Studies*

Responding:

June McDaniel, College of Charleston

Business Meeting:

Stuart R. Sarbacker, Oregon State University, Presiding

## A24-131 ✯

### Native Traditions in the Americas Group

Theme: **Oral Tradition, Identity, and Cultural Revitalization**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-303

Mary Churchill, Sonoma State University, Presiding

Denise Marie Nadeau, Concordia University, Montreal
*Indigenizing Water Protection: Transmitting Water Teachings and Responsibilities*

Cutcha Risling Baldy, University of California, Davis
*No:'olchwin-ding, No:'olchwin-te (To Grow Old in a Good Way): The Revitalization of the Hupa Women's Coming of Age Ceremony*

Darren Iammarino, San Diego State University
*The Nazca Geoglyphs: A Pictographic Creation Story?*

Margaret Field, San Diego State University
*Sacred Water Imagery in Yuman Oral Tradition*

Responding:

Michael Zogry, University of Kansas

Business Meeting:

Michelene Pesantubbee, University of Iowa, Presiding

*Monday, 9:00 AM–11:30 AM*

## A24-132

New!

### Quaker Studies Group

Theme: **Quaker Ethics and Peace**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-300A

Carole Dale Spencer, Earlham School of Religion, Presiding

Stephanie Midori Komashin, Hokkaido University
*How Ecology, Economics, and Ethics Brought Winstanley and Nitobe to Quakerism*

Lonnie Valentine, Earlham School of Religion
*Quakers and the War Tax Concern: A Theo-historical Approach*

Timothy J. Burdick, Bellevue, WA
*The Pacifist Wars: Evangelical Quakers and the American Friends Service Committee*

Daniel Randazzo, University of Birmingham
*A Quaker Way of Reconciliation: Liberal Quaker Testimony as a Virtue Ethic for Reconciliation Theology*

Responding:

Marie Vandenbark, University of Wisconsin, Eau Claire

Business Meeting:

Jon Kershner, University of Lancaster, Presiding

## A24-133

### Qur'an Group and SBL Qur'an and Biblical Literature Group

Theme: **Medieval Muslim Engagement with the Qur'an and Bible**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-305

Daniel A. Madigan, Georgetown University, Presiding

Ashoor Yousif, University of Toronto
*Tafsīr Nasrānī: The Christian Commentary on the Qur'an During the ʿAbbasid Period*

Aparicio Monica , University of Amsterdam
*Engaging the Bible in the Late Medieval Peninsula: Ta'yīd al-Milla and the Mudejar Polemics with the Jews*

Younus Mirza, Allegheny College
*Medieval Muslim Intertextuality: Ibn Taymiyya's Commentary on Whose Daughter Moses Married*

Gerard Wiegers, University of Amsterdam
*The Iberian Author Aḥmad b. Qāsim al-Ḥaǧarī (d. after 1642) on Reading the Bible*

Samuel Ross, Yale University
*Explaining the "Turning Point" in Muslim Biblical Scholarship: Why did al-Biqāʿī Decide to Use the Bible to Interpret the Qur'an?*

## A24-134

### Religion and Ecology Group

Theme: **Contemplative Environmentalism: Religion and Resilience in the Face of Climate Change**

Monday, 9:00 AM–11:30 AM

Convention Center-20D

Aaron Weiss, California Institute of Integral Studies, Presiding

Elizabeth McAnally, California Institute of Integral Studies
*Integral Water Consciousness: Cultivating Mutually Enhancing Relations between Humans and Water*

Jacob Sherman, California Institute of Integral Studies
*The Ecology of Dusk: Contemplation, Imagination, and Ecological Perception*

Elizabeth Allison, California Institute of Integral Studies
*Epistemic Silences: Investigating Epistemic Injustice in the Context of Climate Change*

Rebecca Kneale Gould, Middlebury College
*Practices of Spaciousness in the Face of Climate Change*

Business Meeting:

Heather Eaton, Saint Paul University, and Lucas Johnston, Wake Forest University, Presiding

## A24-135

### Roman Catholic Studies Group

Theme: **The Landscape of Catholic Diversity: Ethnographic Reports**

Monday, 9:00 AM–11:30 AM

Convention Center-23C

Amy Koehlinger, Oregon State University, Presiding

Patricia R. Johnston, University of Iowa
*Contestation, Conflict, and Compromise: Popular Catholicism at the St. Antony Shrine in Chennai*

Eric Hoenes del Pinal, University of North Carolina, Charlotte
*Rupture and Continuity in a Q'eqchi'-Maya Parish: The Paradox of Charismatic Catholicism*

Danae Faulk, University of Missouri
*"Pshhh, It Was the Nuns!" Rethinking the Role of Catholic Educators in Language Loss Narratives in Southwest Louisiana*

Katherine Dugan, Northwestern University
*Saints Remixed: Millennial Catholics and Twenty-first Century Devotionalism*

Responding:

Jennifer Scheper Hughes, University of California, Riverside



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## A24-136

**Schleiermacher Group**

Theme: **New Directions in Schleiermacher Studies**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-411A

Cathie Kelsey, Iliff School of Theology, Presiding

Henk Van den Belt, University of Groningen
*Friedrich Schleiermacher on the Reformed Orthodox Doctrine of Predestination*

Daniel Pedersen, Princeton Theological Seminary
*Schleiermacher and Reformed Scholastics on the Divine Attributes*

Shelli Poe, Millsaps College
*Friedrich Schleiermacher's* Dogmatics *as a Resource for Ecological Economics*

Ben Fulford, University of Chester
*The Constrictions of Piety and the Possibilities for Lament: Consolation, Redemption and Fragility in Friedrich Schleiermacher*

Business Meeting:

Steven Jungkeit, Harvard University, and Shelli Poe, Millsaps College, Presiding

## A24-137

**Sociology of Religion Group and *Critical Research on Religion***

Theme: **Religious Identity and Political Power**

Monday, 9:00 AM–11:30 AM

Convention Center-32A

Rebekka King, Middle Tennessee State University, Presiding

Hildegunn Valen Kleive, Høgskulen i Volda
*Young Tamils and Spirituality in Norway*

Ida Marie Høeg, Centre for Church Reseach
*The Terror Attacks on Norway – 22 July 2011: Interreligious Funerals as Response to Terror*

Daniel Enstedt, University of Gothenburg
*Understanding Islam, Apostasy, and Disaffiliation in Present-day Sweden*

Marion Maddox, Macquarie University
*Neoliberal Dominance and "Resurgent Religion": Coincidence, Elective Affinity, or Causation?*

Pinky Hota, Smith College
*Indigeneity, Piety, and Belonging: The Aesthetic Politics of Hindu Nationalism*

Responding:

Warren Goldstein, Harvard University

Business Meeting:

Ipsita Chatterjea, Vanderbilt University, and Warren Goldstein, Harvard University, Presiding

## A24-138

New!

**Space, Place, and Religion Group**

Theme: **Of Souls and Soils: Land and Faith in Modernizing America**

Monday, 9:00 AM–11:30 AM

Convention Center-30C

Darren Dochuk, Washington University, Saint Louis, Presiding

Jonathan Ebel, University of Illinois
*The Gospel of Mork: Mowers and Morality at a New Deal Mission*

Kathryn Gin Lum, Stanford University
*Shaping Souls and Spaces: Missionaries and the Nineteenth-Century Hawaiian Landscape*

Brendan Pietsch, Nazarbayev University
*Growing Healthy Children in the Moral Suburbs*

Alison Greene, Mississippi State University
*Keepers of the Holy Earth: Southern Radical Christianity and the Farmer after the New Deal*

Responding:

Darren Dochuk, Washington University, Saint Louis

Business Meeting:

Brian J. Nichols, Mount Royal University, and David Bains, Samford University, Presiding

## A24-139

New!

**Traditions of Eastern Late Antiquity Group**

Theme: **Inaugural Session: Shared Magic and Contested Authorities in Eastern Late Antiquity**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-501B

Naomi Koltun-Fromm, Haverford College, Presiding

Jason Mokhtarian, Indiana University
*Disease and Bodily Injury in the Jewish Aramaic Bowls from Sasanian Mesopotamia*

Charles Haberl, Rutgers University
*Incantation Texts as Witnesses to Mandaean Scripture*

Sara Ronis, Yale University
*Rabbis, Magi, and Demons, Oh My! Religious Identity Formation and the Demonic in Sasanian Babylonia*

James Walters, Princeton Theological Seminary
The Chronicle of Beit Slok*: Religious Competition and Urban Space in Late Antique Persia*

Paul Dilley, University of Iowa
*Also Schrieb Zarathustra? New Manichaean Sources for the* Law of Zarades

Robert J. Morehouse, Mt. Paran Christian School
*Ascetic Lushes: Ephraem of Nisibis' Characterization of Mani and Manichaeans as Drunkards in Context*

Business Meeting:

James McGrath, Butler University, Presiding

*Monday, 9:00 AM–11:30 AM*

## A24-140

### Transhumanism and Religion Group

Theme: **Technologies, Identities, and the Unknown Future**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-Sapphire E

Tracy J. Trothen, Queen's University, Presiding

Adam Pryor, Bethany College
*The Erotic Cyborg: Investigating Desire and Technologies of Human Enhancement*

Robert Geraci, Manhattan College
*Cultures of Technology: Western Futurism in Indian Science and Technology*

Nikolas Zanetti, Boston University
*Identity Extended: A New Solution to the Ontological Problem of the Virtual Eucharist*

Responding:

J. Jeanine Thweatt-Bates, Newark, NJ

Ted Peters, Graduate Theological Union

Business Meeting:

Ronald S. Cole-Turner, Pittsburgh Theological Seminary, Presiding

## A24-141

### Western Esotericism Group

Theme: **Lived Esotericism: A Focus on the Shift between Narratives, Practices, and Experiences in Western Esotericism**

Monday, 9:00 AM–11:30 AM

Convention Center-5A

Marco Pasi, Universiteit van Amsterdam, Presiding

Egil Asprem, University of California, Santa Barbara
*Why "Esotericism" Cannot Be Lived: On Dismantling and Reassembling the Experiential Building Blocks of a Complex Cultural Concept*

Joshua Gentzke, Stanford University
*Inscribing Experience: Jacob Böhme's Linguistic-Corporeal Practice of the "Language of Nature"*

Thomas Willard, University of Arizona
*W. B. Yeats and the Order of the Alchemical Rose*

Erik Davis, Rice University
*Between the Saucer and the Stone: Alchemy, Media, and Science Fiction in Terence McKenna's Experiment at La Chorerra*

Alastair Lockhart, Universitiy of Cambridge
*Implementing a Mass-Market Esoteric Healing in the Twentieth Century*

Business Meeting:

Cathy N. Gutierrez, Sweet Briar College, Presiding

## A24-142

### Women of Color Scholarship, Teaching, and Activism Group

Theme: **Women of Color, Hope, and the Politics of Resistance**

Monday, 9:00 AM–11:30 AM

Convention Center-30A

Grace Ji-Sun Kim, Georgetown University, Presiding

Eunjoo Kim, Graduate Theological Union
*A Reinterpretation of North Korean Refugee Women's Spaces in a Perspective of Postcolonial Feminist Theology*

Shabana Mir, Millikin University
*Dance, Body, and Gaze: Muslim American Women's Identities*

Leah Gunning Francis, Eden Theological Seminary
*These **sholes, They Always Get Away: Young Black Males, Risk, and the Hope for Survival in the Age of Trayvon Martin*

Maria Liu Wong, Columbia University
*Embodying a Strategy of Hope and Resistance: A Global Collaborative Inquiry of Christian Women Leaders in Theological Education*

Business Meeting:

Eboni Marshall Turman, Duke University, Presiding

## A24-143

### Exploratory Sessions

Theme: **Critical Whiteness Studies and Religion**

Monday, 9:00 AM–11:30 AM

Convention Center-10

Marc Boswell, Garrett-Evangelical Theological Seminary, Presiding

Panelists:

Nancy Bedford, Garrett-Evangelical Theological Seminary

Edward Blum, San Diego State University

Susan B. Thistlethwaite, Chicago Theological Seminary

Angela Sims, Saint Paul School of Theology

Laurel C. Schneider, Vanderbilt University

## A24-144

### Christian Zionism in Comparative Perspective Seminar

Theme: **Christian Zionism in Comparative Perspective**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-Sapphire L

Göran Gunner, Church of Sweden Research Unit, Uppsala, Sweden, Presiding

Mark Clatterbuck, Montclair State University
*Tribal Alliances: Israel in the Religious Imagination of Crow and Navajo Pentecostals*



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Maria Leppäkari, Åbo Akademi University
*Beneficial Blessing of Israel: Contesting Theoretical Boundaries of Religious Action among Christian Zionists*

Roger Baumann, Yale University
*"Answering the Knock at Midnight": Christian Zionist Outreach and Activism in American Black Churches*

Timo R. Stewart, University of Helsinki, and Aron Engberg, CTR Lund University
*Alternative Genealogies of Christian Zionism – The Cases of Finland and South Africa*

Laura Jenkins, University of Cincinnati
*A Lost Tribe Found: Jews of Mizoram and the Return to Israel*

Responding:

Ginger Hanks Harwood, La Sierra University

## A24-152

**Scriptural/Contextual Ethics Group and SBL Ethics and Biblical Interpretation Section**

Theme: **In Memoriam: Glen Stassen**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-Indigo C

Elizabeth Phillips, Westcott House, Presiding

Glen Stassen

Panelists:

Emily Filler, St. Olaf College

Reggie Williams, McCormick Theological Seminary

Jennifer McBride, Wartburg College

Jacob Cook, Fuller Theological Seminary

David P. Gushee, Mercer University

## A24-153

**Interreligious and Interfaith Studies Group**

Theme: **Toward a Field of Interfaith Studies: Emerging Questions and Considerations**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-204

Laurie Louise Patton, Duke University, Presiding

Panelists:

Eboo Patel, Interfaith Youth Core, Chicago, IL

Jeanine Diller, University of Toledo

Rachel Mikva, Chicago Theological Seminary

Responding:

John L. Esposito, Georgetown University

Business Meeting:

Jennifer Howe Peace, Andover Newton Theological School, and Homayra Ziad, Trinity College, Presiding

## P24-148

**Society for Ancient Mediterranean Religions**

Theme: **"Religious Violence" in the Ancient World**

Monday, 9:00 AM–11:30 AM

Convention Center-7A

Barbette Stanley Spaeth, College of William and Mary, Presiding

Jill Marshall, Emory University
*The Violence of Prophecy: Female Prophets and the Force of Gods and Men*

Carl Rice, North Carolina State University
*Destroying the Judean Temple on Elephantine: An Act of Religious Persecution?*

N. Clayton Croy, Trinity Lutheran Seminary
*Killing Me Softly: Roman Reluctance in Early Christian Martyrdoms*

## A24-145

**Balboa Park Transportation**

Monday, 9:30 AM–1:00 PM

Meet at the Convention Center-Hall H Foyer

Treat yourself to any number of attractions or museums on this four and a half hour trip. The bus will leave from the San Diego Convention Center and travel to Balboa Park. Participants will have the opportunity to visit one or more of several museums, attractions, and gardens on your own, some of which are complimentary. More information can be found here to plan your visit: *http://www.balboapark.org/visit*. The cost of the round-trip transportation is $30 (by comparison, taking a taxi round-trip would cost approximately $36).

## A24-146

**San Diego Zoo Trip**

Monday, 9:30 AM–1:00 PM

Meet at the Convention Center-Hall H Foyer

Hop on a bus directly from the San Diego Convention Center to the famous San Diego Zoo. The zoo houses over 3,700 animals of more than 650 species and subspecies, and pioneered the concept of open-air, cageless exhibits that re-create natural animal habitats. More information can be found here to plan your visit: *http://zoo.sandiegozoo.org/plan-your-day*. The cost of the tour is $55 and includes basic park admission and round-trip transportation. If you choose to enjoy the 99 acre park after 12:30 PM, the zoo will stay open until 5:00 PM, and an average one-way taxi fare is $18.

*Monday, 9:00 AM–11:30 AM*

## A24-147

### Biblical Art in the San Diego Museum Tour

Monday, 9:30 AM–1:00 PM

Meet at the Convention Center-Hall H Foyer

Start your day at the San Diego Art Museum with a one hour, decent-led tour of the Renaissance and Baroque, Asian, Persian, and the Art of the Americas galleries. The Museum's collections are all encompassing, with objects from across the globe, and ranging in date from 5,000 B.C. to the present. Perhaps best known for its Spanish old master paintings, the Museum holds a broad collection of European, American, Latin American, and Asian Art. Among the most important aspect of the Museum's holdings in Asian art are the world-class South Asian paintings from the encyclopedic collection of Edwin Binney III; Buddhist sculpture of China and Japan; Ukiyo-e woodblock prints; and a wide variety of ceramics, metalwork, and decorative arts ranging in date from about 1,600 BCE until the present-day. The European collection also holds strong groups of paintings ranging from the Renaissance and Baroque eras to Impressionism and Post-Impressionism. Recently, the Museum has made significant acquisitions of contemporary art and photography, and of art from Africa, Oceania, and the indigenous peoples of the Americas. You will have ample time to explore the museum on your own after the tour. The cost of the tour is $40 and includes museum admission and round-trip transportation.

## A24-148

### Student Lounge Roundtable

Theme: **Eating Disorders, Food Issues, and Managing Graduate School**

Monday, 10:00 AM–11:00 AM

Convention Center-14B

Food can be an issue in graduate school. From not having the time or resources to cook and consume the healthiest or most desirable food, to being pressured to eat free food given at graduate school events, food and the social situations surrounding food permeates all areas of graduate school life. These pressures can be particularly stressful for those with or in recovery from eating disorders. I will share some of my experiences of being in graduate school while in recovery from an eating disorder, and will then offer a place of support, brainstorming, and discussion of how to best manage the added stress of recovery in graduate school. While this discussion will focus on the experience and how to help those with eating disorders, this discussion may be useful for those with dietary restrictions, those trying to change their eating habits, and those who struggle with body image.

Panelist:

Maria Carson, Syracuse University

## A24-155

### Employment Services Advisory Committee

Theme: **Envisioning Academic Alternatives**

Monday, 10:00 AM–11:30 AM

Grand Hyatt-America's Cup C-D

How do we sustain ourselves as scholars when most academic jobs are casual and part-time? The shift away from tenure-track positions has only continued, creating new financial, social, and emotional challenges for those who entered academia hoping for professorships. This new academic job market demands a creative, entrepreneurial approach to making a living – as well as the willingness to collaborate in maintaining the academy's mission to serve the public.

This workshop is designed to help academics in the Humanities and Social Sciences to approach academic work as only one part of a wider picture that potentially integrates a variety of income streams. Participants will examine their own history and relationships to academia, and become more empowered through discovering marketable skill sets they may not know they possess. We will strategically build sustainable life strategies, considering what activities and relationships bring us real joy and can therefore be maintained in the long term.

Participants will have the opportunity to:

- Reframe the issue of work/life balance in the context of an academic career
- Describe their abilities in terms of marketable skill sets
- Consider alternatives to traditional research, teaching, publishing and academic engagement

Panelist:

Amy Hale, Golden Gate University

## A24-149

### Student Lounge Roundtable

Theme: **Time Management: The Coveted Key to a Healthy Work-Life Balance**

Monday, 11:00 AM–12:00 PM

Convention Center-14B

Making time for family, friends, and yourself is often one of the biggest challenges a graduate student must face. The pitiful state of the academic job market has led to mounting expectations on graduate students who hope to eventually get a job. The familiar idiom "publish or perish" is no longer accurate: now early-career researchers must publish, teach, present at and organize conferences, engage in self-promotion, and maintain a strong digital presence or perish. These expectations have the potential to easily overwhelm even the most hardened graduate student. Time and priority management could quite possibly be the key to success in this sort of environment. This workshop will serve as a guided open forum in which students will be able to discuss both successful and unsuccessful priority and time management techniques, while brainstorming potential new techniques.

Panelists:

Christine Atchison, Kingston University



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## A24-150

**Program Committee Meeting**

Monday, 11:45 AM–12:45 PM

Convention Center-18

Greg Johnson, University of Colorado, Presiding

## A24-151

**Women's Caucus Leadership Team Meeting**

Monday, 11:45 AM–12:45 PM

Convention Center-14A

Elizabeth Ursic, Mesa Community College, and Theresa Ann Yugar, Claremont Graduate University, Presiding

Come hear about ongoing Women's Caucus projects and help plan for the 2015 conference. All are welcome.

Panelists:

Marcelle Grano, California Institute of Integral Studies

Hannah Bacon, University of Chester

Marsha Thrall, Garrett Evangelical Theological Seminary

Kathryn Common, Boston University

Kathy McCallie, Phillips Theological Seminary

Alicia Panganiban, Regent University

Rosemarie Daher Kowalksi, Northwest University

## A24-154

**Status of Persons with Disabilities in the Profession Committee**

Theme: **Connecting Conversations Luncheon**

Monday, 11:45 AM–12:45 PM

Convention Center-6C

Julia Watts Belser, Georgetown University, Presiding

The Status of People with Disabilities in the Profession Committee (PWD) is hosting a luncheon for scholars and students with disabilities, as well as anyone interested in disability issues in the Academy. The lunch will follow our Special Topics Forum on *Invisible Disabilities and Hidden Illnesses in the Academy: Fostering Cultures of Accessibility*. Please join us for informal conversation and a chance to build connections with colleagues. Registration for the lunch costs $13 and is limited to 100 people. If you would like to add this event to your registration, please contact the AAR Registration Bureau at *reg@aarweb.org* for assistance.

Table Hosts:

Naomi Annandale, Vanderbilt University

Monica Coleman, Claremont School of Theology

Deborah Creamer, Association of Theological Schools, Pittsburgh, PA

Mary Jo Iozzio, Boston University

Judith Plaskow, Manhattan College

Darla Schumm, Hollins University

Raedorah Stewart, VISIONS, Inc., Washington, DC

Tom Reynolds, Emmanuel College, Toronto School of Theology

Kirk VanGilder, Gallaudet University

***Monday, 1:00 PM–3:30 PM***

## A24-200

**Student Lounge Roundtable**

Theme: **Seeking Sanity: Balancing Graduate Work with Marriage, Children, and Employment**

Monday, 1:00 PM–2:00 PM

Convention Center-14B

To say that my PhD experience has been stressful is an understatement. My first child was born a year before I began my studies, my second child was born 2 weeks before my classes begun, and my third (and final!) child was born as I was preparing for my comprehensive exams. In addition, I have balanced a full-time job and have logged thousands of miles a year commuting to and from school. Now that I have made it to the dissertation stage (which cuts down on the commute) and all three of my children are finally sleeping through the night (which cuts down on the coffee), I feel like I've finally made it! If selected, I would be honored to chat about how I made it all "work" with other students who may be facing similar challenges in their own academic journey. Success is possible.

Panelists:

Brandon Turner, The Catholic University of America

## A24-244

**Employment Services Advisory Committee**

Theme: **Marketing Matters for Academics: It's Not Just a Corporate Thing!**

Monday, 1:00 PM–2:30 PM

Grand Hyatt-America's Cup CD

Contrary to popular opinion, marketing is not just a "corporate thing." It is a vital facet of commerce and public affairs. In fact, the shift in technology to all things digital has increased the significance of marketing, and all of its assets (driven in part by the exponential growth in social, new, and digital media), within industries that do not normally implement marketing, communications, or branding tactics.

Are your books available for sale? Are you called upon as an expert for the media? Do you give talks or lectures during conferences? Is your CV published online? Do you blog or write op-eds? If so, you engage in the promotional aspect of marketing. Have you been compelled to act or comment as a result of a crisis: #Bringbackourgirls, #EbolaOutbreak, #Ferguson, #Gaza, #ISIS, #MH370, or #Sewol? Crisis management and public relations are marketing functions.

Using industry lingo and popular, relatable examples, participants will learn marketing principles. Participants will also review and discuss pop culture and other case studies by industry.

Upon successful completion of this course, participants will be able to:

1. Define aspects of marketing;
2. Pinpoint attributes and assets that increase marketability;
3. Draft a brand-driven marketing plan;

This workshop is for individuals who want to 1. Learn aspects of marketing, 2. Launch a successful marketing campaign, or 3. Increase awareness or sales of a person, product, or entity. Faculty, administrators, consultants, experts/gurus, entrepreneurs, intrapreneurs, staff, career changers, and others who desire to understand and utilize marketing principles for personal or professional gain are encouraged to attend this workshop.

Panelist:

Isha Edwards, EPiC Measures

*Monday, 1:00 PM–3:30 PM*

## A24-201

### Ethics Section

Theme: **Victims' Rights and The Prison Industrial Complex**

Monday, 1:00 PM–3:00 PM

Hilton Bayfront-Sapphire M

Christopher Driscoll, Rice University, Presiding

Sunder John Boopalan, Princeton Theological Seminary
*Examining the Undermining of Victims in Ethical Thinking about Wrongs in Contemporary Political Theology*

Rima Vesely-Flad, Warren Wilson College
*Bridging Critical Scholarship and the Victims' Rights Movement: The Voices of Incarcerated Persons*

Alexandra Chambers, Vanderbilt University
*Double Jeopardy: Rethinking Victims' Rights through the Experiences of Battered Incarcerated Women*

Andrew Krinks, Vanderbilt University
*Theologizing Abolitionism: Prisons, Property, and the Trespass of Blackness*

## A24-202

### Bible, Theology, and Postmodernity Group

Theme: **Writing Theology in Postmodernity: Literary Authors Shaping Theology**

Monday, 1:00 PM–3:00 PM

Hilton Bayfront-310A

Shannon Craigo-Snell, Louisville Presbyterian Theological Seminary, Presiding

Mark S. Burrows, Bochum University of Applied Sciences
*Theological Writing and the Transgressions of Poetry: Rainer Maria Rilke as Bricoleur and Provocateur*

Timothy Hiller, University of Chicago
*David Foster Wallace's Moral Vision and the Writing of Theology*

Adam Braun, Lutheran School of Theology, Chicago
*Disruptive Christologies: Vonnegut's Radical Christological Vision in* Slaughterhouse Five

Lauren Smelser White, Vanderbilt University
*"Freaking" the Normate: The Performance of Extraordinary Bodies in Flannery O'Connor's Fiction*

## A24-203

### Comparative Approaches to Religion and Violence Group and SBL Violence and Representations of Violence Among Jews and Christians Section

Theme: **Religion and Self-Inflicted Violence**

Monday, 1:00 PM–3:00 PM

Hilton Bayfront-Indigo B

Christine Marquis, Union Presbyterian Seminary, Presiding

Marie Pagliarini, Saint Mary's College
*Spiritual Tattooing and Pain in the San Francisco Bay Area*

Jack Downey, La Salle University
*Dying They Live: Suicide Protesting as Automartyrdom*

Michael Buhrmester, University of Oxford, and Jonathan Lanman, Queen's University Belfast
*For Cause or Kin? Religious Fusion, Not Religious Belief, Underlies Self-Sacrifice*

Responding:

Julie J. Ingersoll, University of North Florida

## A24-204

### Comparative Religious Ethics Group and Religion and Food Group

Theme: **Religion and Industrial Food: Resisting and Reproducing Technologies of Corporatism**

Monday, 1:00 PM–3:00 PM

Convention Center-31C

Jeremy Rapport, College of Wooster, Presiding

Jill DeTemple, Southern Methodist University
*Milk Maids, Cheesy Goodness, and Corporate Solidarity: Liberation Theology, Neoliberalism and Dairy Production in Central Ecuador*

Laura Hartman, Augustana College
*Slow Food, Slow Church: Eco-Gastronomy as Ecclesiology*

Chad Seales, University of Texas
*Drive-thru Jesus: Religious Technologies of the Fast Food Age*

Responding:

Jennifer Ayres, Emory University



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## A24-205

**Feminist Theory and Religious Reflection Group and Indigenous Religious Traditions Group**

Theme: **Edgy Indigeneity: Transgender, Altered States, and Willful Elisions**

Monday, 1:00 PM–3:00 PM

Convention Center-30A

Maria Cristina Vlassidis Burgoa, Harvard University, Presiding

Suzanne J. Crawford O'Brien, Pacific Lutheran University
*Kauxuma-nupika: Gender and Power in the Life of a Transgender Indigenous Prophet on the Columbia Plateau*

Gabriel Estrada, California State University, Long Beach
*Navajo Transgender Healing in Sydney Freeland's (Navajo)* Drunktown's Finest *(2014)*

Kristin Bloomer, Carleton College
*Altered States and Other Dangerous Crossings: Land, Gendered Space, and Spirit Possession in Tamil Nadu, South India*

Devaka Premawardhana, Colorado College
*"Makhuwa Women Have No Religion": Refusing Religious Borders in Northern Mozambique*

Responding:

Mary Churchill, Sonoma State University

## A24-206

**Religion and Science Fiction Group and Religion, Film, and Visual Cultures Group**

Theme: **A Not-So Quiet Night in *Sleepy Hollow*: Television's Reimagining of Race, Gender, Religion, Politics, and the Apocalypse**

Monday, 1:00 PM–3:00 PM

Convention Center-22

Sheila Briggs, University of Southern California, Presiding

Panelists:

Diane Winston, University of Southern California

Henry Jenkins, University of Southern California

Anthea Butler, University of Pennsylvania

## A24-207

**Religions, Medicines, and Healing Group**

Theme: **Religion as a Social Determinant of Public Health**

Monday, 1:00 PM–3:00 PM

Convention Center-4

Linda L. Barnes, Boston University School of Medicine, Presiding

John Blevins, Emory University
*Tracing the Influences of Religions on Health Across Global Contexts*

Paul Root Wolpe, Emory University
*Ethics and Policy for Religion and Public Health in the Twenty-first Century*

Eric Reinders, Emory University
*Taiji (T'ai-chi) in Taoism*

Karen D. Scheib, Emory University
*Christian Commitment to Public Well-Being: John Wesley's "Sensible Regimen" and "Primitive Physic"*

Ellen Idler, Emory University
*Religion and Physical Health from Childhood to Old Age*

## A24-208

**Academic Relations Committee Meeting**

Monday, 1:00 PM–3:30 PM

Convention Center-18

David Harrington Watt, Temple University, Presiding

## A24-209

**Social Theory and Religion Cluster**

Theme: **Feminism and Subjectivity in the Study of Religion**

Monday, 1:00 PM–3:30 PM

Convention Center-9

Michelle Morgan, New Haven, CT, Presiding

2014 marks the thirty- and forty-year anniversaries of key works in French social theory, including Julia Kristeva's *Revolution in Poetic Language* (40th anniversary) and Luce Irigaray's *Speculum of the Other Woman* (40th) and *An Ethics of Sexual Difference* (30th). In honor of their legacies, the panelists in this session explore related questions of feminism and subjectivity in the study of religion. With reference not only to Irigaray and Kristeva, but also to Michel Foucault, Judith Butler, and Saba Mahmood, they treat critical turns in affect theory and speech act theory, the ethics of alterity, and the discursive formation of subjectivity as a crucial category in the study of religion.

Abigail Kluchin, Ursinus College
*An Alternative Lineage for Affect Theory: Returning to Irigaray's* Speculum de l'Autre Femme *and Kristeva's* Revolution du Langage Poétique

Wesley Barker, Mercer University
*Signifying Flesh: The Ambiguity of Desire and the Possibility of Alterity in Irigaray's* Ethics of Sexual Difference

Samantha Langsdale, University of London
*Framing Historical Women's Agency: A Critical Reading of Speech Act Theories*

Constance Furey, Indiana University
*Hermeneutics of Intersubjectivity: Foucault, Butler, and Limit Experiences*

Responding:

Morny Joy, University of Calgary

Business Meeting:

William E. Arnal, University of Regina, Ipsita Chatterjea, Vanderbilt University, and Randall Styers, University of North Carolina, Presiding

*Monday, 1:00 PM–3:30 PM*

## A24-210

### Arts, Literature, and Religion Section and SBL Bible and Visual Art Section

Theme: **Biblical Art in the San Diego Museum**

Monday, 1:00 PM–3:30 PM

Hilton Bayfront-313

Diane Apostolos-Cappadona, Georgetown University, Presiding

Daniel Rober, Fordham University
*Georges Rouault's* Le Christ et Mammon *in the San Diego Museum of Art: The Aesthetics of Social and Economic Justice*

Leonora Onarheim, University of Oslo
*Memory and Mourning in* The Deposition *(Late Fifteenth Century) and* The Lamentation of Christ *(ca. 1460–1475) at the San Diego Museum of Art*

Angela Yarber, Wake Forest University
*Salomania in Text, Canvas, and Stage: Where Does Bernardino's* Salome *Belong?*

Ela Nutu, University of Sheffield
*Luini Bernardino at the San Diego Museum of Art: Salome, Modesty and Vanity*

Responding:

David M. Gunn, Texas Christian University

## A24-211

### Buddhism Section

Theme: **Buddhist Femininities: Demystifying the Essential Feminine**

Monday, 1:00 PM–3:30 PM

Hilton Bayfront-Sapphire L

Karma Lekshe Tsomo, University of San Diego, Presiding

Jeff Wilson, University of Waterloo
*Mindfully Feminine? The Role of Meditation in the Production and Marketing of Gendered Lifestyles*

Robekkah Ritchie, Freie Universität Berlin
*Sikkhamat: The Aesthetics of Asoke Ascetics*

Matthew Mitchell, Duke University
*Ordination, Education, Individual Choice, and Social Context in the Construction and Deployment of Buddhist Femininities in Early Modern Japan*

Michelle J. Sorensen, Columbia University
*Feminine Identities in Buddhist Chöd*

Responding:

Amy Holmes-Tagchungdarpa, University of Alabama

## A24-212

### Christian Systematic Theology Section

Theme: **Human Ends: Deification, Transformation, and Human Freedom**

Monday, 1:00 PM–3:30 PM

Convention Center-2

Holly Taylor Coolman, Providence College, Presiding

Nindyo Sasongko, Seattle University
*Toward a Trinitarian Theology of Erotic Experience: The Passionate Mysticism of Hadewijch of Brabant and the Question of Sexuality*

Sam Hole, University of Cambridge
*Pneumatology, the Transformation of the Human, and Freedom in John of the Cross*

Kirsten Guidero, Marquette University
*Deification as Human Ontology: Some Problems and Resources within the Tradition*

Daniel Wade McClain, Loyola University, Maryland
*Between the Angel and the Animal: Creaturely Telos and Human Particularity*

## A24-213

### Comparative Studies in Religion Section

Theme: **Metaphors and Metaphysics in the "Erotic" Figuring of the Godhead: Jewish, Christian, Islamic, and Hindu Visions and Expressions**

Monday, 1:00 PM–3:30 PM

Hilton Bayfront-520

Karen Pechilis, Drew University, Presiding

Yudit K. Greenberg, Rollins College
*Female Desire in the Song of Songs: Love-Sickness and Other Gendered Metaphors*

Gloria Hernández, West Chester University
*Tasting God: Metaphor and the Senses in John of the Cross's Spiritual Canticle*

H. Talat Halman, Central Michigan University
*Love is the Wine: The Poetry of God as the Beloved and the Beautiful*

Graham M. Schweig, Christopher Newport University
*The Krishna Bhakti of Caitanya: Erotic Metaphorical-Metaphysical Constructions*



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## A24-214

**North American Religions Section and Roman Catholic Studies Group**

Theme: **Catholic But Not Roman: Independent Catholicism in the Modern Americas**

Monday, 1:00 PM–3:30 PM

Convention Center-30C

Robert L. Green, College of the Holy Cross, Presiding

Matthew Butler, University of Texas (Austin)
*Ever* Un*faithful? Independent Catholicism in Modern Mexico*

Tshepo Masango Chéry, University of Texas
*The Caribbean Diaspora and Catholic Expression in the African Orthodox Church*

Elizabeth Ann Pritchard, Bowdoin College
*Intimate Catholics*

Julie Byrne, Hofstra University
*"Sweetheart and Archbishop": The "Conjugal Episcopacy" of Herman and Meri Spruit and the History of US Catholicism*

Responding:

J. Michelle Molina, Northwestern University

## A24-215

**Philosophy of Religion Section**

Theme: **The Many Lives of the Multiverse: A Conversation with Mary-Jane Rubenstein about Her New Book, *Worlds Without End* (Columbia University Press, 2014)**

Monday, 1:00 PM–3:30 PM

Hilton Bayfront-204

Andrew Aghapour, University of North Carolina
*The Cosmos Revisited: Some Presiding Remarks*

Panelists:

Catherine Keller, Drew University

Martin Kavka, Lehigh University

Whitney Bauman, Florida International University

Responding:

Mary-Jane Rubenstein, Wesleyan University

## A24-216

**Religion in South Asia Section**

Theme: **Dalit Religion: Adaptation, Assertion and Alterity in India**

Monday, 1:00 PM–3:30 PM

Convention Center-29A

Nancy M. Martin, Chapman University, Presiding

J. E. Llewellyn, Missouri State University
*"Dalit Saint," Brahman Hagiographer*

Eliza Kent, Colgate University
*A Home Where You Are Not Welcome: Dalit Ambivalence and Temple Entry Campaigns*

James Taneti, Union Presbyterian Seminary
*Feminine Deities and Female Priests: The Matangi Tradition in South India*

Joel Lee, Columbia University
*Corpse, Swineherd, Rustic: Valmiki in Dalit Oral Tradition*

Kerry San Chirico, University of Hawai'i
*On Liberations Proximate and Transcendent among the Khrist Bhaktas of Banaras*

Responding:

Gajendran Ayyathurai, Columbia University

Business Meeting:

Carla Bellamy, City University of New York, and Valerie Stoker, Wright State University, Presiding

## A24-217

**Study of Islam Section**

Theme: **Discourses by/on Muslims in Minority Contexts**

Monday, 1:00 PM–3:30 PM

Hilton Bayfront-Sapphire E

Marcia Hermansen, Loyola University, Chicago, Presiding

Kirsten Wesselhoeft, Harvard University
*Pedagogies of Social Change: Activism, Benevolence, and the Creation of a "Muslim Elite" in France*

Lisa Irving, Macquarie University
*Environmental Ethics as Islamic Ethics: Perceptions of Environmentalism as Obligatory Islamic Practice from the United Kingdom*

Brendan Newlon, University of California, Santa Barbara
*The Prophet Loved Green: Environmentalism in American Muslim Identity Discourse*

Zaid Adhami, Duke University
*"I'm Not Convinced … I'm Just Submitted": Certainty with Doubt in American Islam*

Elliott Bazzano, Le Moyne College
*Islam According to Comedy Central: Why Stewart and Colbert Deliver News that Others Cannot*

Responding:

Juliane Hammer, University of North Carolina

## A24-218

**Teaching Religion Section and SBL Teaching Biblical Studies in an Undergraduate Liberal Arts Context Group**

Theme: **Spirituality and Religion in the Classroom: A Symposium**

Monday, 1:00 PM–3:30 PM

Convention Center-6D

David B. Howell, Ferrum College, Presiding

Panelists:

Alexander Astin, University of California, Los Angeles

Helen Astin, University of California, Los Angeles

Jennifer Lindholm, University of California, Los Angeles

*Monday, 1:00 PM–3:30 PM*

## A24-219

### Women and Religion Section and Eastern Orthodox Studies Group

Theme: **(En)gendered Power: The Crafting of Socio-Religious Female Identity in Eastern Orthodox Christianity**

Monday, 1:00 PM–3:30 PM

Convention Center-33B

Rosemary R. Ruether, Claremont Graduate University, Presiding

Rosanne Morici, Syracuse University
*Photography, Power, and Post-Iconoclastic Seeing in the Russian Church-Museum*

Sarah Riccardi, Missouri State University
*Enshrining Gender: The Role of Home Icon Corners in the Configuration of the Female Orthodox Self*

Elena Kravchenko, University of Texas
*Constructing an Orthodox Self: Overlapping Authority and Diverging Desire in the Veneration of Icons and their Referents*

Aaron Sokoll, University of California, Santa Barbara
*(Un)official Authority: The Case of the Female Diaconate among Evangelical-turned-Orthodox Women*

Responding:

Nadieszda Kizenko, State University of New York, Albany

## A24-220

### African Religions Group, International Development and Religions Group, Religion and Ecology Group, and Religions, Social Conflict, and Peace Group

Theme: **Religious Responses to Climate Change and Climate Challenges in Africa**

Monday, 1:00 PM–3:30 PM

Convention Center-24C

Christopher Duncanson-Hales, MindGap Scholastics, Ontario, Canada, Presiding

As apocalyptic scenarios for climate change and its impacts on the Global South gain attention, religious authorities and ethicists are interpreting changing climate patterns in moral terms or taking ritual action to address them, giving scholars of religion opportunities to assess the religious and ethical aspects of the current situation. Religious studies therefore has contributions to make to these topics. Along these lines, this panel explores religious responses to climate challenges in Africa from diverse methodological and historical perspectives.

Topics include an exploration of the hermeneutics of Ifá divination practices in Nigeria, Larry Rasmussen's "earth ethics" as a possible basis for ecological peacebuilding in the Democratic Republic of Congo, and encounters between Christian Afrikaner missionaries and indigenous rain specialists in South Africa. Our respondent brings her research on religious responses to climate change in Mali to bear on the discussion.

Retief Muller, Stellenbosch University
*The Influences of Cultural Relativism and Indigenous African Approaches to Rain on Afrikaner Missionary Practices in Late Nineteenth to Early Twentieth Century Mashonaland and Nyasaland*

Arlene Montevecchio, Duquesne University
*Toward Ecological Peacebuilding in the Democratic Republic of the Congo*

Oludamini Ogunnaike, Harvard University, and Ayodeji Ogunnaike, Harvard University
*Divining for the Environment: An Ifa Response to the Ecological Crisis*

Responding:

Dianna Bell, Florida State University

## A24-221

### Animals and Religion Group, Religion and Disability Studies Group, SBL Healthcare and Disability in the Ancient World, and SBL History and Literature of Early Rabbinic Judaism Group

Theme: **Corporeality and Difference: Animality, Disability, and Gender in Rabbinic Literature**

Monday, 1:00 PM–3:30 PM

Convention Center-26

Rachel Neis, University of Michigan, Presiding

This panel brings together scholars working on rabbinic literature through the lenses of animal studies, disability studies, gender studies, queer theory, and sensory studies. Through critical examination of texts centered on animal bodies, gender-blurred embryos, blemished brides, blind sages, and the androgynos, we aim to consider how bodily difference and corporeal deviance is marked and managed in rabbinic literature.

The panel aims to examine the theoretical and textual overlaps and blurred edges between these identity categories, about the way in which animality becomes gendered, for example, or how women's disability becomes particularly fraught through the sexual charge rabbinic culture affords to men's visual engagement with women's bodies.

Panelists:

Jonathan Crane, Emory University

Julia Watts Belser, Georgetown University

Max Strassfeld, University of Michigan

Gwynn Kessler, Swarthmore College

Responding:

Virginia Burrus, Drew University



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## A24-222

### Anthropology of Religion Group

Theme: **Religious and Secular Entanglements: Ethnographies of Negotiation**

Monday, 1:00 PM–3:30 PM

Convention Center-32A

James Bielo, Miami University, Presiding

Robert Geraci, Manhattan College
*Secular Is as Secular Does: Religion, Culture, and Science in Modern India*

Marc Loustau, Harvard University
*Intimate Atheism: Family Life, Temporality, and Secularization at a Catholic Shrine in Romania*

Courtney Dorroll, University of Arizona, Wofford College
*The Spatial Politics of Turkey's Justice and Development Party*

Stephanie Wolfe, Northwestern University
*Seeing God, Seeing Injustice: The Evangelical Disciplining of Vision in Urban America*

Business Meeting:

Laurel Zwissler, Central Michigan University, Presiding

## A24-223

### Black Theology Group

Theme: **Destabilized Racial Identities and Social Activism in Black Theological Perspective**

Monday, 1:00 PM–3:30 PM

Convention Center-28D

Andrew Prevot, Boston College, Presiding

Panelists:

Amaryah Jones-Armstrong, Vanderbilt University

Brian Bantum, Seattle Pacific University

Steven Battin, University of Notre Dame

Andrea C. White, Emory University

Vincent Lloyd, Syracuse University

Responding:

Victor Anderson, Vanderbilt University

Business Meeting:

Andrea C. White, Emory University, Presiding

## A24-224

### Childhood Studies and Religion Group and SBL Children in the Biblical World Section

Theme: **Children and Sacrifice**

Monday, 1:00 PM–3:30 PM

Hilton Bayfront-500

John Martens, University of Saint Thomas, Presiding

Tracy Lemos, Huron University College
*Child Sacrifice and the Personhood of Children in Ancient Israel*

Kristine Henriken Garroway, Hebrew Union College - Jewish Institute of Religion
*2 Kings 6:24–7:7 A Case of Unintentional Eliminatory Killing*

Tsui Yuk Louise Liu, Chinese University of Hong Kong
*Offering of Isaac and its Reception: Mediating Children and Sacrifice in Early Judaism and Early Christianity of Isaac*

Kathleen Gallagher Elkins, Rutgers University
*Mother Abraham: Ancient Christian and Jewish Mothers Valiantly Sacrificing Their Children*

Jeffrey Williams, Brite Divinity School
*Dying to Save: Child Sacrifice and Martyrdom in* Harry Potter *and* The Hunger Games

## A24-225

### Confucian Traditions Group

Theme: **Confucian Secularism**

Monday, 1:00 PM–3:30 PM

Hilton Bayfront-502A

Jiang Wu, University of Arizona, Presiding

Albert Welter, University of Arizona
*Confucian Secularism and the Administration of Buddhism in China (Based on Zanning's* Topical History of the Buddhist Order*, Compiled in the Song Dynasty)*

Ding-hwa Evelyn Hsieh, Truman State University
*Confucianism and Liberal Arts Education: Learning, Thinking, and Reading to "Serve Humans" (Shiren事人)*

Charles B. Jones, Catholic University of America
*The Jesuit-Confucian Encounter in Late Ming China and the Formation of the "Secular"*

Ivan Hon, University of Wales, Lampeter
*Confucian Secularism or Religiousness?: Perspective from Contemporary Chinese Intellectuals' Arguments on the Religious/ Secular and Sacred/ Profane Dichotomy in Confucianism*

Sarah Mattice, University of North Florida
*Confucianism, Transcendence, and Secular Categorization*

Business Meeting:

Thomas A. Wilson, Hamilton College, and Yong Huang, Chinese University of Hong Kong, Presiding

*Monday, 1:00 PM–3:30 PM*

## A24-226

### Gay Men and Religion Group and Law, Religion, and Culture Group

Theme: **Nuptial Symbolics beyond the Law: The Construction of Religion and Sexuality in Debates on the Legalization of Same-Sex Marriage**

Monday, 1:00 PM–3:30 PM

Convention Center-23C

Anne-Marie Korte, Utrecht University, Presiding

David Bos, University of Amsterdam, VU University, Amsterdam
*"Equal Rites before the Law": Dutch Celebrations of Same-Sex Relationships, 1969-1970*

Marco Derks, Utrecht University
*A Disappointing Afterparty? Debates on Marriage Registrars in the Netherlands*

Mariecke van den Berg, VU University Amsterdam
*Rings for the Rainbow Family: The Introduction of Same-Sex Marriage in Sweden*

Responding:

Heather White, New College of Florida

Marvin M. Ellison, Portland, ME

## A24-227

### Interreligious and Interfaith Studies Group

Theme: **Dialogue among Three Strands of Dialogue Researchers**

Monday, 1:00 PM–3:30 PM

Convention Center-5A

Patrice Brodeur, University of Montreal, Presiding

Leonard Swidler, Temple University
*Perspectives on Interreligious Dialogue and Theology: Parallel Constructions of Dialogue*

Mohammed Abu-Nimer, KAICIID Dialogue Centre
*Perspectives on Interreligious Dialogue in the Context of Conflict and Peace Studies: Potentials and Challenges*

Anne Koch, University of Munich, and Karsten Lehmann, KAICIID Dialogue Centre
*Perspectives on Sociology: Modelling Pluralism from Inward and Outward*

Responding:

Russell T. McCutcheon, University of Alabama

## A24-228

### Liberation Theologies Group

Theme: **Borders of Sex**

Monday, 1:00 PM–3:30 PM

Convention Center-29C

Hannah Hofheinz, Harvard University, Presiding

Terry Reeder, Syracuse University
*Marriage Without Borders*

Amey Victoria Adkins, Duke University
*Uncontested Arrivals: Baartman, Borders, and the Theopolitics of the Global Sex Trade*

Thia Cooper, Gustavus Adolphus College
*Sex with God: Theology, Sex, the Sex Trade, and Sex Trafficking*

Robyn Henderson-Espinoza, Iliff School of Theology and University of Denver
*Materializing Sex in the Borderlands: Sexualized Bodily Mattering, Meaning, and Interrelatedness*

Jared Vazquez, University of Denver and Iliff School of Theology
*El Vaiven: Queer Latina/os at the Borders of Latinidad*

Responding:

Lisa Isherwood, University of Winchester

Business Meeting:

Santiago H. Slabodsky, Claremont Lincoln University, Claremont School of Theology, Presiding

## A24-229

### Martin Luther and Global Lutheran Traditions Group

Theme: **Body Matters!**

Monday, 1:00 PM–3:30 PM

Convention Center-25A

Kirsi Stjerna, Lutheran Theological Seminary, Gettysburg, Presiding

Else Marie Wiberg Pedersen, University of Aarhus
*From Body to Body: A Post-Gender Politics for the Global Luther*

Elizabeth Gerle, Uppsala University
*Desiring Bodies — Revitalizing Theology and Ethics*

Ekaterina Lomperis, University of Chicago
*Christian Bodies in Pain as Spiritual Battlefields: Bodily Suffering in Martin Luther's Thought*

Courtney Wilder, Midland University
*Luther, Swinton, and the Vanishing Self: Christ's Power over Despair, Suicide, and Dementia*

Amy Marga, Luther Seminary, Saint Paul
*The Redeeming Act of Giving Birth: Martin Luther's Theology Concerning the Bodies of Mothers*

Ted Peters, Graduate Theological Union
*The Body Politic and Revelatory Terrorism*



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Responding:

Vitor Westhelle, Lutheran School of Theology, Chicago

Business Meeting:

Kirsi Stjerna, Lutheran Theological Seminary, Gettysburg, Presiding

## A24-230

### Mormon Studies Group

Theme: **Mormon Identities**

Monday, 1:00 PM–3:30 PM

Convention Center-28A

Colleen McDannell, University of Utah, Presiding

Booker Alston, University of Cape Town
*Gobo Fango: Latter-day Saint, South African Slave, or African American Hero?*

Marie-Therese Maeder, University of Zurich
*Unity in Diversity: Self-representation Strategies of the Church of Jesus Christ of Latter-day Saints in the Commercial Series "I Am a Mormon"*

Michael Hamilton, Principia College
*School Lunches, Fundamentalist Mormons, and Community Ecology*

Responding:

Susanna Morrill, Lewis and Clark College

Business Meeting:

Quincy Newell, University of Wyoming, Presiding

## A24-231

### Platonism and Neoplatonism Group

Theme: **Neoplatonism and Romanticism**

Monday, 1:00 PM–3:30 PM

Hilton Bayfront-411A

Douglas Hedley, University of Cambridge, Presiding

David Albertson, University of Southern California
*Geometrical Images as Contemplative "Icons" in Fifteenth-Century Christian Neoplatonism*

Alexander Hampton, University of Cambridge
*Poesie as Anima Mundi: The Creative Romantic Synthesis of Realism with Idealism*

Jennifer Gurley, Le Moyne College
*Ralph Waldo Emerson and Platonic Methexis*

Business Meeting:

John Kenney, Saint Michael's College, Presiding

## A24-232

### Qur'an Group and Scriptural/Contextual Ethics Group

Theme: **Exegetical Twists and (Un)Ethical Turns: Genre and Interpretation in the Quran and Muslim Moral Literature**

Monday, 1:00 PM–3:30 PM

Convention Center-25C

Syed Rizwan Zamir, Davidson College, Presiding

George Archer, Georgetown University
*"Green Decorations": Reflections on Themes in the Ring Structures of Qur'an 18:27–46 and 18:60–82*

Leyla Ozgur Alhassen, University of California, Berkeley
*Humor and Playfulness in Qur'ānic Stories: A New Approach to Interpreting Dialogues in Qur'ānic Stories*

Maryam Ashraf, Charlottesville, VA
*Between Sinful Temptress and Pinnacle of Piety: The Reimagination of Zulaykhā in Sufi Poetry*

M. M. Nauman Faizi, University of Virginia
*Moses the Mesmerist: Sayyid Aḥmad Khān's Exegesis of the Qur'ān*

R. Brian Siebeking, University of Virginia
*"David Guessed That We Had Tested Him" (Q 38:24): A Pious "Sin" in the* Tales of the Prophets

Responding:

Ayesha S. Chaudhry, University of British Columbia

## A24-233

### Religion and Popular Culture Group

Theme: **The Hidden, Transgressive and Camouflaged in Popular Religion**

Monday, 1:00 PM–3:30 PM

Convention Center-1A

Gregory Grieve, University of North Carolina, Greensboro, Presiding

Joseph Laycock, Piedmont Virginia Community College
*"Time Is a Flat Circle":* True Detective *and the Reciprocal Relationship between Horror Fiction and Moral Panic*

Jeremy Guida, University of California, Riverside
*Midnight Transcendence: Midnight Movies and the Institutionalization of Spirituality*

Jackson Stephenson, Humboldt State University
*"East Meets West via Lucifer": Perennialist and Syncretist Appropriations of Tantra within Extreme Metal Music*

Alyssa Beall, West Virginia University
*Gnostic Terror: Weeping Angels,* The Walking Dead *…and a Merman*

Responding:

Eric D. Mortensen, Guilford College

*Monday, 1:00 PM–3:30 PM*

## A24-234

### Religion in Southeast Asia Group

Theme: **Islamic and Christian Conflicts over Authority in Southeast Asia**

Monday, 1:00 PM–3:30 PM

Hilton Bayfront-501B

Richard Fox, Universität Heidelberg, Presiding

Verena Meyer, University of Wisconsin
*The Proper Dwelling of Knowledge: Center and Periphery in the Serat Cabolek*

Megan Brankley Abbas, Princeton University
*Muslim but Not Arab: Theorizing about Religion and Culture in Indonesia*

Muhamad Ali, University of California, Riverside
*Of Tradition and Authority: Colonial Discourses in the East Indies and Malaya*

Eu Kit Lim, Iliff School of Theology
*What's in a Name? Race, Religion, and the Struggle for Capital in the Control and Use of "Allah" in Postcolonial Malaysia*

Responding:

Jason Carbine, Whittier College

Business Meeting:

Vivienne Angeles, La Salle University, Presiding

## A24-235

### Western Esotericism Group and SBL Esotericism and Mysticism in Antiquity Group

Theme: **Imaginative Narratives, Rituals and Practices in Esotericism**

Monday, 1:00 PM–3:30 PM

Convention Center-28C

Kelley Coblentz Bautch, St. Edward's University, Presiding

Rebecca Lesses, Ithaca College
*Ritual and Esotericism in Joseph and Aseneth*

Claire Fanger, Rice University
*Prophecy and the Practice of Poetry in Alan of Lille's* Anticlaudianus

Marla Segol, State University of New York, Buffalo
*Kabbalistic Sex: Literature into Ritual*

Matthew Dillon, Rice University
*Entering Eternity through Images of the Past: Eranos Religionism, Gnostic Rituals, and the Nag Hammadi Library in Laurence Caruana's* The Hidden Passion

Massimo Introvigne, Center for Studies on New Religions, Turin, Italy
*Fascinax Strikes Again: Rosicrucianism and European Dime Novels, 1909–1949*

## A24-236

### World Christianity Group

Theme: **Ecumenisms, Cultures, and Mission in Latin(a/o) America**

Monday, 1:00 PM–3:30 PM

Convention Center-31A

Jane Carol Redmont, Roslindale, MA, Presiding

Jakob Egeris Thorsen, Aarhus University
*The Transformed Role of the Catholic Church in the Religious Field of Guatemala*

Ray F. Kibler, Claremont, CA
*"Breaking Down the Walls of Immigration": Religious Conciliar Ecumenism and the Destruction or Reconstruction of Difference in San Diego County*

Justin Doran, University of Texas
*On a Wing and a Prayer: The Canadian Roots of Brazilian Neo-Pentecostalism*

Philip Wingeier-Rayo, Southern Methodist University
*The Cincinnati Plan for Mexico in Hindsight: One Hundred Years Later*

Responding:

Ana Maria Bidegain, Florida International University

Business Meeting:

Jane Carol Redmont, Roslindale, MA, Presiding

## A24-237

### Yogācāra Studies Group

Theme: **Panel Discussion of the *Saṃdhinirmocana-sūtra*, Chapters Seven, Eight, and Nine**

Monday, 1:00 PM–3:30 PM

Convention Center-3

C. John Powers, Australian National University, Presiding

Panelists:

Robert M. Gimello, University of Notre Dame

William S. Waldron, Middlebury College

Chen-Kuo Lin, National Chengchi University

Jay Garfield, Yale-NUS College

A. Charles Muller, University of Tokyo

Responding:

Dan Lusthaus, Harvard University

Business Meeting:

Dan Lusthaus, Harvard University, and C. John Powers, Australian National University, Presiding



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## A24-238

*New!*

### Material Islam Seminar

Theme: **Devotional Objects and Embodiment in Islamic Traditions**

Monday, 1:00 PM–3:30 PM

Hilton Bayfront-Aqua C

Anna Bigelow, North Carolina State University, Presiding

Christiane Gruber, University of Michigan
*Prophetic Products: Muhammad in Contemporary Iranian Visual Culture*

Nathan Tabor, University of Texas
*Lyrical Geographies: Reconfiguring Indo-Muslim History through Graveside Recitation*

Nathan Hofer, University of Missouri
*The Material and Social Nature of Medieval Sufi Khalwa*

Candace Mixon, University of North Carolina
*Beyond Decoding: Ahl al-Bayt and Cultural Production in Contemporary Iran*

Responding:

David Morgan, Duke University

Kenneth George, Australian National University

Business Meeting:

Kambiz GhaneaBassiri, Reed College, Presiding

## A24-241

*New!*

### Ecclesial Practices Group and Practical Theology Group

Theme: **Beyond Description in Practical Theology: Analysis, Norms, Revised Praxis**

Monday, 1:00 PM–3:30 PM

Hilton Bayfront-Sapphire A

Tone Stangeland Kaufman, MF Norwegian School of Theology, Presiding

Jonas Idestrom, Church of Sweden Research Unit,
*What and Where is Your Church? Actor-Network Theory as a Conversation Partner in Ethnographic Ecclesiology*

Marlene Ringgaard Lorensen, University of Copenhagen, and Kirsten Donskov Felter, University of Copenhagen
*Identities in Transition: The Role of Place in Encounters between Migrants and Ethnic Danes in the Evangelical Lutheran Church of Denmark and in Theological Research*

Sean Gross, Graduate Theological Union
*Let Your Conscience Be Your Guide: A Catholic Approach to Practical Theological Methodology*

Marc Lavallee, Barry University
*Spiritual Discernment and Practical Theological Hermeneutics*

Responding:

Elizabeth Conde-Frazier, Esperanza College of Eastern University

## A24-243

### Religion, Colonialism, and Postcolonialism Group

Theme: **Richard King's *Orientalism and Religion* (Routledge, 1999): Fifteen Years of Colonial Encounters and Postcolonial Impacts**

Monday, 1:00 PM–3:30 PM

Convention Center-29B

Syed Adnan Hussain, St Marys University, Presiding

Michael Altman, University of Alabama
*Hinduism and American Protestantism: Playing Out Domestic Debates Abroad*

Isaac Weiner, Ohio State University
*Asian Religions, Textualism, and American Law: Reading Richard King's* Orientalism and Religion *in the U.S.*

J. Barton Scott, Montana State University
*Rethinking "Mystic Hinduism": Orientalism, Religion, and the Historicity of Critique*

Timothy Dobe, Grinnell College
*Postcolonial Comparisons: Richard King, Mythic Modernities, and Indian Monks*

Responding:

Richard King, University of Kent

Business Meeting:

Syed Adnan Hussain, St. Marys University, and Kathleen Foody, College of Charleston, Presiding

## A24-239

### Religious Architecture Tour

Monday, 1:00 PM–5:00 PM

Meet at Convention Center-Hall H Foyer

Jeanne Halgren Kilde, University of Minnesota, David Bains, Samford University, and Rick Kennedy, Point Loma Nazarene University, Presiding

This bus tour explores how San Diego's religious landscape has been shaped by a variety of immigrant communities and international contacts. It will likely include an exploration of noted architect Robert E. Des Lauriers's use of architectural modernism in the Islamic Center of San Diego (1986), formerly the Abi Bakr Al Siddiq Mosque; as well as the more traditional styles and spaces of the Spanish-revival Chinese Mission (1927), now the San Diego Chinese Historical Museum; a small Portuguese chapel on Point Loma (1922); and Our Lady of the Rosary Church (1925), a landmark church in Little Italy featuring murals by the immigrant painter Fausto Tasca. Visiting Shelter Island, the tour will also consider the mid-twentieth-century use of Polynesian architecture and Tiki decoration, including religious imagery, to evoke the free-thinking and free-living sought by many in Southern California. The cost of the tour is $30.

***Monday, 1:00 PM–3:30 PM***

## A24-240

### Student Lounge Roundtable

Theme: **Priorities, Preparation, and Process: Time Management for the Rest of Us**

Monday, 2:00 PM–3:00 PM

Convention Center-14B

Somewhere along the way graduate students earned the reputation of being poor time managers. From the hundreds of pages that must be read to the papers due next week to watching too much Netflix to the incessant demands of social media, many graduate students feel overwhelmed and simply do not think of managing their time; they simply get by. But it doesn't have to be this way. Graduate school is simultaneously an amazingly challenging and wonderfully rewarding experience. Don't let poor time management rob you of that. In this hour-long conversation/workshop we will discuss some best practices when it comes to time management, specifically those relevant to graduate student life.

We will look at some useful tools and practices such was Wunderlist, Evernote, and targeted calendaring, as well as talk about how to prioritize and manage your time in a way that works best for you.

Panelist:

Thomas Whitley, Florida State University

## A24-242

### Public Understanding of Religion Committee

Theme: **Religion, Skepticism and Scientific Consensus on Climate Change**

Monday, 2:00 PM–3:30 PM

Convention Center-8

Erik Owens, Boston College, Presiding

Naomi Oreskes

What does climate change have to do with religion and religion with climate change? Quite a lot, but the grounds on which these two domains meet is complex and conflicted. Many commentators have suggested that "religious" believers reject the scientific evidence of climate change. That broad claim is clearly incorrect. Across the globe, religious leaders from the Pope Francis and Patriarch Bartholomew to the Dalai Lama have addressed climate change as a religious issue. In the United States, several denominations and sectarian colleges have divested, or announced their intention to divest, from the fossil fuel industry. In all these cases, there is a shared understanding that climate change is a religious issue because it involves the care and preservation of creation, and because it involves protecting the poor from harm. Yet, at the same time, it is also true that in the United States evangelical Protestants are more likely than other groups to reject the scientific evidence of climate change.

The reasons for this are not difficult to discern: American evangelicals tend to be politically conservative, and link climate change to 'liberal' causes of which they are skeptical, particularly the role of government in protecting the poor. American evangelicals also tend to link climate science to other forms of science that they question, most obviously evolutionary theory, and to a general perception that scientists are anti-religion. This suggests that if one wishes to reaches evangelicals, it may be useful to remind them that not all solutions to climate change involve big government, and many scientists, historically and currently, have been people of faith.

Panelist:

Naomi Oreskes, Harvard University

***Monday, 4:00 PM–6:30 PM***

## A24-340

### Plenary Address

Theme: **The Role of Religion in Mediating Conflicts and Imagining Futures: The Cases of Climate Change and Equality for Women**

Monday, 4:00 PM–5:30 PM

Convention Center-20

Steven D. Kepnes, Colgate University, Presiding

Jimmy Carter

Jimmy Carter served as the thirty-ninth president of the United States from 1977 to 1981. His administration negotiated the Panama Canal treaties, the Camp David Accords between Egypt and Israel, the SALT II treaty with the Soviet Union, and U.S. diplomatic relations with the People's Republic of China. In 1982 President Carter became University Distinguished Professor at Emory University in Atlanta, Georgia, and founded The Carter Center, a nonpartisan, nonprofit organization that actively addresses international and national issues of public policy. He is the author of twenty-eight books and numerous articles. In 2002, he was awarded the Nobel Peace Prize.

In this panel, President Carter will answer questions about his efforts to address climate change both during and after his administration, and his latest book, *A Call to Action: Women, Religion, Violence, and Power* (Simon and Schuster, 2014). Questions will be posed by Steven D. Kepnes, Colgate University and Mary Evelyn Tucker, Yale University, but additional questions may be submitted at *https://aar.wufoo.com/forms/questions-for-president-carter/* before November 15. This session will be followed by a book signing. Warwick's Books will be selling *A Call to Action* Monday, 8:30 AM–3:30 PM ***only*** in Booth 1109 in the Exhibit Hall. Books cannot be purchased during the signing.

Panelists:

Jimmy Carter, The Carter Center

Mary Evelyn Tucker, Yale University



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## A24-300

**Arts, Literature, and Religion Section, Childhood Studies and Religion Group, Chinese Religions Group, and Japanese Religions Group**

Theme: **Oh Hell! The Infernal in Children's Literature**

Monday, 4:00 PM–6:00 PM

Hilton Bayfront-313

Rebekah Richert, University of California, Riverside, Presiding

Representations of hell open up questions about the boundaries of childhood and the flexibility of religious categories in modern societies.

Although hell, together with related ideas of death, sin, and punishment, may not always be considered an appropriate topic for children, it has by no means disappeared from children's literature. As hell is re-imagined and re-presented for a younger audience, its depiction illustrates shifting rapprochements between religious ideas and social norms. These new geographies of the infernal are the subject of this panel, which examines representations and transformations of hell in children's literature from the 1970s to the present, bringing together papers on Taiwanese, Japanese, North American, and British children's fiction and picture books. Comparative in scope, the panel focuses on visual and textual narratives shaped by Buddhist scripture, Jewish storytelling, and Welsh myth.

Natasha Heller, University of California, Los Angeles
*Sinners and Saviors: Revisioning Hell for Children*

Heather Blair, Indiana University
*Hell and Humor in Secular Japanese Picture Books*

Jodi Eichler-Levine, University of Wisconsin, Oshkosh
*Where the Wild Hells Are: Dystopia, Darkness and Monstrosity in American Jewish(ish) Children's Literature*

Meira Levinson, City University of New York
*"Grandfather Gwyn" and the "Most Unhappy Child": Gwyn ap Nud, Welsh Underworlds, and Subversive Reading in Diana Wynne Jones's* The Merlin Conspiracy *and* Dogsbody

Responding:

Jane Naomi Iwamura, University of the West

## A24-301

**Study of Judaism Section**

Theme: **Jewish Thought and Modern Individualism**

Monday, 4:00 PM–6:00 PM

Hilton Bayfront-502A

Sharon Portnoff, Connecticut College, Presiding

Kenneth Hart Green, University of Toronto
*Emil Fackenheim's Struggle with Revelation: Between Individual Authenticity and the Collective Claims of Tradition and History*

Martin D. Yaffe, University of North Texas
*Jews' Fidelity to Jewish Law in the Nation State: Hermann Cohen's "Idealizing" Vindication of Moses Mendelssohn*

Jeffrey Bernstein, College of the Holy Cross
*Are Jews Individuals? Maimonides and Spinoza on the Border of Jerusalem and Athens as Viewed through the Lens of Strauss*

Steven Frankel, Xavier University
*Spinoza and Maimonides on the Rights of Reason and Revelation, and the Right of Individuals to Diverge from Both*

## A24-302

**Evangelical Studies Group**

Theme: ***Stanley Grenz and Evangelical Theology: Celebration and Fragmentation***

Monday, 4:00 PM–6:00 PM

Convention Center-28D

Joy J. Moore, Fuller Theological Seminary, Presiding

Derek Tidball, Spurgeon's College
*About the Book:* Stanley Grenz and Evangelical Theology: Celebration and Fragmentation

Megan K. DeFranza, Gordon College
*Late Twentieth-Century Evangelicalism and Women*

F. LeRon Shults, Agder University
*The Real Scandal of the Evangelical Mind (and Culture)*

Roger E. Olson, Baylor University
*The Postconservative Evangelicalism of Stanley Grenz*

John R. Franke, Yellowstone Theological Institute
*Embracing Plurality: The Missional Future of Evangelical Theology*

Veli-Matti Karkkainen, Fuller Theological Seminary
*How to Do Evangelical Theology in a "Post-" World?*

Business Meeting:

Paul Barton, Seminary of the Southwest, Presiding

## A24-304

**Buddhism Section and Religion and Sexuality Group**

Theme: **Buddhism and Sexuality**

Monday, 4:00 PM–6:30 PM

Hilton Bayfront-Sapphire L

Jann Ronis, University of California, Berkeley, Presiding

Amy P. Langenberg, Eckerd College
*The Inauspicious Womb: How Buddhist Birth Narratives Make Female Asceticism More Conceivable*

Or Porath, University of California, Santa Barbara
*The Sacred Cosmology of Male-Male Love:* Nyakudō no Kanjinchō *and the* Way of Youths

Vesna Wallace, University of California, Santa Barbara
*The Making of Monastic Sexual Morality in Mongolia's Pastoral Culture*

Sarah Jacoby, Northwestern University
*A Dry Treatise on Passion? Reconsidering Ju Mipam's Contribution to* Kāmaśāstra *Literature in Tibet*

Ann Gleig, University of Central Florida
*Sex, Scandal, and the Shadow of the Roshi: The Interplay of Religion, Psychology and Sexuality in American Zen Buddhism*

Responding:

José I. Cabezón, University of California, Santa Barbara

*Monday, 4:00 PM–6:30 PM*

## A24-306

**North American Religions Section and Religion and Popular Culture Group**

Theme: **Monsters and Monstrosity**

Monday, 4:00 PM–6:30 PM

Convention Center-30C

John Modern, Franklin and Marshall College, Presiding

Panelists:

Richard Callahan, University of Missouri

Edward Blum, San Diego State University

Dana Logan, Indiana University

Scott Poole, College of Charleston

Responding:

Kathryn Lofton, Yale University

Business Meeting:

Sylvester Johnson, Northwestern University, Presiding

## A24-307

**Philosophy of Religion Section**

Theme: **Philosophy and the Study of Religion**

Monday, 4:00 PM–6:30 PM

Hilton Bayfront-204

Nancy Frankenberry, Dartmouth College, Presiding

Andrew Dole, Amherst College
*Revisiting Social Functionalism in Religious Studies*

William David Hart, University of North Carolina, Greensboro
*After the Philosophy of Religion*

Rosemary Blackburn-Smith Kellison, University of West Georgia
*Religious Ethics after the Critical Turn in Religious Studies*

Kevin Schilbrack, Western Carolina University
*The Academic Study of Religion and the "Truth Question"*

Responding:

Jeffrey Stout, Princeton University

Business Meeting:

Michael Rea, University of Notre Dame, and Mary-Jane Rubenstein, Wesleyan University, Presiding

## A24-308

**Religion and Politics Section**

Theme: **Conservative Christian Politics 2.0**

Monday, 4:00 PM–6:30 PM

Convention Center-2

John D. Carlson, Arizona State University, Presiding

Kristopher Norris, University of Virginia, and Sam Speers, University of Virginia
*The Purpose Driven Politics of Saddleback Church*

Kit Kirkland, University of St. Andrews
*Mere Republicanity? How the Millennials Are Changing the Christian Right–GOP Picture*

Fredrik Gregorius, Linkoping University
*Politics in the Shadow of the Apocalypse: A Study of Social and Political Activism in an Apocalyptic Evangelical Church in the United States*

Matthew Taylor, Georgetown University
*Scripturalist Politics: American Fundamentalists, Egyptian Salafis, and the Challenge of Religious Democracy*

## A24-309

**Religion and the Social Sciences Section**

Theme: **Fieldwork in Theology and Ethics: A Methodological Conversation with Anthropologists about Ethnography**

Monday, 4:00 PM–6:30 PM

Convention Center-9

Rebecca Todd Peters, Elon University, Presiding

Panelists:

Mary McClintock Fulkerson, Duke University

C. Melissa Snarr, Vanderbilt University

Traci C. West, Drew University

Todd D. Whitmore, University of Notre Dame

Responding:

Marla Frederick, Harvard University

Don Seeman, Emory University



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## A24-310

**Study of Islam Section**

Theme: **Texts, Contexts, and Interpretations**

Monday, 4:00 PM–6:30 PM

Hilton Bayfront-Sapphire E

Frederick Colby, University of Oregon, Presiding

John Zaleski, Harvard University
*Human Action, Autonomy, and Moral Responsibility, according to Ibn Hazm al-Andalusi*

Tehseen Thaver, Bard College
*Exegetical Space and the Shaping of Shi'i Identity: Shaykh Abu al-Futuh Razi's Persian Qur'an Commentary*

Hunter Bandy, Duke University
*Humanizing Divine Ecology within the Islamicate Deccan*

Sabahat Adil, University of Chicago
*Memorializing al-Maqqarī: The Life, Work, and Worlds of a Mediterranean Muslim Thinker*

Susan Gunasti, Ohio Wesleyan University
*An Ottoman Qur'ān Commentary for the Republic: Elmalılı Muhammed Hamdi Yazır's* Hak Dini, Kur'ân Dili *and the Canonization of a Religious Text in Modern Turkey*

Responding:

Nargis Virani, New York, NY

## A24-311

**Teaching Religion Section and Wabash Center for Teaching and Learning in Theology and Religion**

Theme: **Demonstrating a Teaching Tactic: Helping Students with Texts, Contexts, and Concepts**

Monday, 4:00 PM–6:30 PM

Convention Center-7B

Eugene V. Gallagher, Connecticut College, Presiding

Lynne Cropper, University of Iowa
*Enhancing Undergraduate Students' Understanding and Appreciation for Primary Texts*

Susan E. Hill, University of Northern Iowa
*Experiencing the Dao in the Introductory World Religions Class*

Sarah Sours, Duke University
*Performing "Strange" Texts: Teaching the* Bhagavad Gita

Yusef Hayes, NorthShore Community College
*"To See a World…" in a Banana: An Exploration of No Self, Interbeing, and Interrelationship with the Earth in a Buddhist Context*

Mara Brecht, St. Norbert College
*Generate Research Questions through Turabian and Digital Collaboration*

Business Meeting:

Carolyn Medine, University of Georgia, Presiding

## A24-312

**Theology and Religious Reflection Section**

Theme: **Catherine Keller, *Cloud of the Impossible: Negative Theology and Planetary Entanglement* (Columbia University Press, 2014)**

Monday, 4:00 PM–6:30 PM

Convention Center-10

Anne Joh, Garrett-Evangelical Theological Seminary, Presiding

Panelists:

Laurel C. Schneider, Vanderbilt University

Karmen MacKendrick, Le Moyne College

Clayton Crockett, University of Central Arkansas

Philip Clayton, Claremont School of Theology

Responding:

Catherine Keller, Drew University

## A24-313

**Women and Religion Section and Contemporary Islam Group**

Theme: **Engendering Islamic Authority: Shifting Contexts of Media and Interpretation**

Monday, 4:00 PM–6:30 PM

Convention Center-33B

Danielle Widmann Abraham, James Madison University, Presiding

Sajida Jalalzai, Columbia University
*Muslim Chaplaincy in North America: Gender, Sexuality, Authority*

Harold Morales, Indiana University of Pennsylvania
*Gender in the Survey of Latino Muslims*

Taraneh Wilkinson, Georgetown University
*Hermeneutic Queries of Gender Equivalence*

Krista Riley, Concordia University, Montreal
*Interpreting Islam Online: Gender and Embodied Experiences in Muslim Women's Blogs*

Responding:

Susan Abraham, Loyola Marymount University

*Monday, 4:00 PM–6:30 PM*

## A24-314

### African Religions Group and Lesbian-Feminist Issues and Religion Group

Theme: **LGBTIQ African Women, Religious Identities, and Marginalization in Africa**

Monday, 4:00 PM–6:30 PM

Convention Center-22

Marie Cartier, California State University, Northridge, Presiding

Frieda Ekotto, University of Michigan
*African Lesbians as Commodity in Sub-Saharan Africa*

Mary Nyangweso, East Carolina University
*Indigenous African Concepts of Alternative Sexual Lifestyle*

Ragies Gunda, Bamberg University
*Pakasipiti: Fighting Patriarchy within the LGBTIQ Movement in Zimbabwe*

Prince Karakire Guma, Social Economic Research and Development
*Gays, God and the Global Rise of Anti-Gay Legislation in Africa*

Responding:

Adriaan van Klinken, University of Leeds

## A24-315

### Afro-American Religious History Group and Pentecostal–Charismatic Movements Group

Theme: **Founding Facts and Fictions: Racial and Ethnic Difference in Early US Pentecostalism**

Monday, 4:00 PM–6:30 PM

Convention Center-29A

Adam Bond, Virginia Union University, Presiding

Lindsey Maxwell, Florida International University
*The Pneuma Network: William Seymour, Diversity, and Viral Campaigning in Early Pentecostalism*

Wolfgang Vondey, Regent University
*Black Liturgy before Azusa Street: Retelling the Narrative of American Pentecostalism*

Justin Doran, University of Texas
*Leavening Lucy Farrow: Gender and Race in Early Pentecostalism*

Responding:

David Daniels, McCormick Theological Seminary

## A24-316

### Bible in Racial, Ethnic, and Indigenous Communities Group

Theme: **The Bible: Postcolonial, Indigenous, Ethical, and Cultural Engagements**

Monday, 4:00 PM–6:30 PM

Convention Center-25A

Leslie R. James, DePauw University, Presiding

Robert L. Green, College of the Holy Cross
*Felipe Guaman Poma de Ayala and Justice in Early Colonial Peru: An Indigenous Reading of the Catholic Bible*

Janneke Stegeman, VU University Amsterdam
*Reading the Bible in Contested Spaces: An Ethical Perspective*

Itohan Idumwonyi, Rice Unversity
*Towards a Postcolonial Reflection on Gender, Narrative Theology and Decolonizing Christianity in Africa*

John Rogers, Union Theological Seminary
*Speaking To Their Environment: The Maya Community and the Sermon On the Mount*

Ariella Werden-Greenfield, Temple University
*Moses and Rastafari Biblical Hermeneutics: Reading Revolution, Righteousness and Repatriation*

Responding:

Stacy Davis, Saint Mary's College

Business Meeting:

Hugh Rowland Page, University of Notre Dame, Presiding

## A24-317

### Body and Religion Group

Theme: **Performing and Policing Bodies**

Monday, 4:00 PM–6:30 PM

Convention Center-3

Alexander Darius Ornella, University of Hull, Presiding

Candice Benbow, Duke University
*And the Twerk Shall Make You Free: Reclaiming Black Women's Bodies from Theological Oppression*

Hannah Bacon, University of Chester
*Watch your Weight and Count your Syns! How the Discourse of Syn Encourages and Facilitates Practices of Body-policing among Women within One UK Secular Commercial Weight Loss Group*

Melanie Jones, Chicago Theological Seminary
*The "Unholy" White Dress: When Black Church Holyrollers Become Fashion Police*

Paul Morris, Syracuse University
*Giving Weight and Overcoming the Spirit of Gravity: Contra Dance as Theopraxis*



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Karli Robinson-Myers, Georgia State University
*The Embodiment of Baldwin: An Interpretive Dance Adaptation of* Go Tell It on the Mountain

Ann Duncan, Goucher College
*Childbirth as Religious Performance: Quaker and Mormon Women and Paradigms of Faith and Motherhood*

## A24-318

### Contemporary Pagan Studies Group

Theme: **Animism and Paganism: The Dialog Continues**

Monday, 4:00 PM–6:30 PM

Convention Center-28A

Jone Salomonsen, University of Oslo, Presiding

Douglas Ezzy, University of Tasmania
*Relational Ethics, Ritual, and the New Animism*

Kimberly Kirner, California State University, Northridge
*Honoring Nature: Contemporary Animist Paganisms and Practical Dimensions of Sustainability*

Graham Harvey, Open University
*Bear Feasts, Ritual Play and the New Animism*

Chris Crews, The New School
*Earth Bound Animists Friends vs. Human Enemies: Latour's Gaia and the Anthropocene Geostory*

Suzanne Owen, Leeds Trinity University
*New Animism — A New Theology?*

Responding:

Fritz Detwiler, Adrian College

Business Meeting:

Chas Clifton, Colorado State University, Pueblo, Presiding

## A24-319

### Cultural History of the Study of Religion Group and SBL Religious World of Late Antiquity Section

Theme: **Brent Nongbri's *Before Religion: A History of a Modern Concept* (Yale University Press, 2013): Critical Engagement**

Monday, 4:00 PM–6:30 PM

Convention Center-25C

Cynthia M. Baker, Bates College, Presiding

Andrew Durdin, University of Chicago
*Religio without Religion: Reflections on Recent Debates in Roman Religion and Religious Studies*

James Broucek, Iowa State University
*Historicizing the Concept of Religion: A Prerequisite to Critical Research, or an Intrinsically Interesting Subject?*

Kathleen M. Sands, University of Hawai'i
*The "Religious" and "Secular" Meanings of "Playing Indian": An Assessment of Brent Nongbri's* Before Religion

Nathan Rein, Ursinus College
*Beyond Religion: Directions for Research Following Nongbri's* Before Religion

Responding:

Brent Nongbri, Macquarie University

## A24-321

### Ecclesiological Investigations Group

Theme: **The Church's Mission and the Poor**

Monday, 4:00 PM–6:30 PM

Convention Center-31C

Bradford E. Hinze, Fordham University, Presiding

Daniel Horan, Boston College
*The Pope, the Poverello, and Postmodernity: Evangelical Poverty as a Strategy of Power according to Francis of Assisi and Michel Foucault*

Joseph McGarry, St Margaret's Anglican Church
*The Church for Others: The Being of the Church and Advocacy for the Marginalized in the Theology of Dietrich Bonhoeffer*

Eli Valentin, Monroe College
*Pope Francis and Orlando Costas: Theologizing from the Margins*

Christina McRorie, University of Virginia
*Consuming Generously: A Case for Political Consumerism as a Practice of "Generous Solidarity"*

Sammy Alfaro, Grand Canyon University
*A Church for the Poor: the Liberative Ecclesiology of Dario Lopez Rodriguez*

## A24-322

### Gay Men and Religion Group

Theme: **Jesus Is Still Acting Up! Celebrating Bob Goss' Scholarship and Ministry Twenty Years Later**

Monday, 4:00 PM–6:30 PM

Convention Center-23C

W. Scott Haldeman, Chicago Theological Seminary, Presiding

Panelists:

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual, Silver Spring, MD

Jay Michaelson, Brown University

Patrick S. Cheng, Episcopal Divinity School

Mark Jordan, Harvard University

Responding:

Robert Shore-Goss, MCC/UCC in the Valley, North Hollywood, CA

*Monday, 4:00 PM–6:30 PM*

### Hinduism Group

Theme: **The Expansive *Bhāgavata***

Monday, 4:00 PM–6:30 PM

Hilton Bayfront-310A

Vasudha Narayanan, University of Florida, Presiding

Anand Venkatkrishnan, Columbia University
*Bhakti on the Move: The* Bhāgavata Purāṇa *in Medieval History*

Neeraja Poddar, Philadelphia Museum of Art, Philadelphia, PA
*The* Kanoria Bhāgavata *and Its Copies: An Examination of the Life of a Narrative*

Ravi M. Gupta, Utah State University
*A Bespoke* Bhāgavata*: Tailoring a Translation to the Methods of the Text*

Shrivatsa Goswami, Radha Raman Temple, Vrindavan, India
*The* Bhāgavata Yajña*: Journey of a Narrator*

Responding:

John Hawley, Barnard College, Columbia University

## A24-324

### International Development and Religion Group

Theme: **Faith-Based Organizations, Development, and Climate Change in the Global South**

Monday, 4:00 PM–6:30 PM

Convention Center-29B

J. P. Swanson, Arizona State University, Presiding

Evan Berry, American University
*Their Hearts Were Strangely Warmed: A Changing Climate for Christian Faith Based Organizations*

Hans Geir Aasmundsen, University of Bergen
*The Lausanne Movement: Holistic Mission and the Climate Crisis*

Ulil Amri, University of Washington
*Faith-based Organizations and the Governmentality of Climate Change in Indonesia*

Dekila Chungyalpa, World Wildlife Fund, Washington, D.C.
*Why the Environmental Movement Needs Religion*

Brian K. Pennington, Elon University
*Climate Change, Natural Disaster, and Anti-theodicy in the Indian Himalayas*

Business Meeting:

Jill DeTemple, Southern Methodist University, Presiding

## A24-325

### Korean Religions Group

Theme: **Gender, Enlightenment, and Politics in Korean Society**

Monday, 4:00 PM–6:30 PM

Hilton Bayfront-303

Deberniere Torrey, University of Utah, Presiding

Seong-Uk Kim, Olivette, MO
*Ch'oŭi and Confucianism: the Buddhist-Confucian Intersection in Late Chosŏn*

Uri Kaplan, Duke University
*From Preachers to Teachers: The Creation of an Orthodox Buddhist Lay Education System in Contemporary Korea*

Timothy S. Lee, Brite Divinity School
*Evangelicals' Adaptive Engagement in South Korean Politics, 1945–2012*

Nami Kim, Spelman College
*Korean Protestant Right's Anti-LGBT Movement and the Politics of Gender*

Liora Sarfati, Tel Aviv University
*Male and Female in Korea's Shamanic Spirit Mediation (*Musok*)*

Responding:

Richard D. McBride, Brigham Young University, Hawai'i

Business Meeting:

Deberniere Torrey, University of Utah, and Richard D. McBride, Brigham Young University, Hawai'i, Presiding

## A24-327

### Middle Eastern Christianity Group and SBL Ecological Hermeneutics Section and SBL Syriac Literature and Interpretations of Sacred Texts Section

Theme: **Eastern Christian Spirituality: Perspectives on Ecology, Nature, the Body, and States of the Soul**

Monday, 4:00 PM–6:30 PM

Hilton Bayfront-305

Cornelia Horn, Saint Louis University, Presiding

Julia Lillis, Duke University
*Fertility and Fragility: Ephrem's Discourse on Virginal Bodies*

Jason Scully, Seton Hall University
*Free Will and Ascetical Labor: How Babai the Great Fixes the Platonic Conception of the Soul*

Cynthia J. Villagomez, Winston-Salem State University
*Holy Hunters in Early Medieval Syriac Monastic Texts*

David Michelson, Vanderbilt University
*The* Syriac Gazetteer *(*www.syriaca.org/geo*): A New Reference Work for the Geographic Environment of Middle Eastern Christianity*

Susan Ramsey, Carthage College
*Exploring the "Harbor (Full) of Rest" in Pseudo-Macarius and Isaac of Nineveh: A Foundation for a Holistic Theology of Creation*



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## A24-330

**Religion in Europe and the Mediterranean World, 500-1650 CE Group**

Theme: **Identity and Otherness: Reflections on David Freidenreich's *Foreigners and their Food* (University of California Press, 2011)**

Monday, 4:00 PM–6:30 PM

Hilton Bayfront-300A

Martha Newman, University of Texas, Presiding

Jordan D. Rosenblum, University of Wisconsin
*A Recipe for Jewishness: Freidenreich,* Foreigners, and Their Food *in Ancient Jewish Literature*

Najam Haider, Barnard College
*Alcohol and Identity: Deconstructing Muslim Debates Regarding Intoxicants in Early Islam*

Trish Beckman, St. Olaf College
*Manna, Milk, and Mysticism*

Oliver Freiberger, University of Texas
*Comparing Otherings: Notes on David Freidenreich's Comparative Method*

Business Meeting:

Martha Newman, University of Texas, Presiding

## A24-332

**Religion, Holocaust, and Genocide Group**

Theme: **Post-Holocaust Trialogue: A Conversation with Contributors to *Encountering the Stranger: A Jewish-Christian-Muslim Trialogue* (Leonard Grob and John K. Roth, ed., University of Washington Press, 2012)**

Monday, 4:00 PM–6:30 PM

Hilton Bayfront-307

Sarah K. Pinnock, Trinity University, Presiding

Panelists:

Zayn Kassam, Pomona College

David Patterson, University of Texas, Dallas

Henry F. Knight, Keene State College

Khaleel Mohammed, San Diego State University

Responding:

Liora Gubkin, California State University, Bakersfield

Business Meeting:

Sarah K. Pinnock, Trinity University, Presiding

## A24-334

**Religious Conversions Group**

Theme: **When the Rhetoric of Religious Conversion Becomes Violent**

Monday, 4:00 PM–6:30 PM

Hilton Bayfront-500

Alexander Y. Hwang, Spalding University, Presiding

Michelene Pesantubbee, University of Iowa
*Conversion-centric Ideology and the Massacre at Wounded Knee*

Jeremy Sabella, Yale University
*Saints Go Marching: Conversion, Coercion, and National Identity in Ríos Montt's Guatemala*

Chad Bauman, Butler University
*Violence and the Rhetoric of Religious Conversion in the Work of Swami Dayananda Saraswati*

Business Meeting:

Marc Pugliese, Saint Leo University, Presiding

## A24-335

**Science, Technology, and Religion Group**

Theme: **Narrative and Storytelling in Science and Religion**

Monday, 4:00 PM–6:30 PM

Convention Center-28C

Nancy R. Howell, Saint Paul School of Theology, Presiding

Mark Harris, University of Edinburgh
*"Heretical, Dangerous, and Potentially Subversive": The Problem of Science and Religion in Aldous Huxley's* Brave New World

Ann M. Pederson, Augustana College
*A Hermeneutics of Place: Telling Stories in Religion and Science*

Katelynn Carver, Harvard University
*A Spirituality of Narrativity: Storytelling as a Neurological and Theological Imperative for Meaning Making*

John Bugbee, Mount Saint Mary's University
*Evolutionary Biology and the Logic and Theology of "Story"*

Responding:

Lisa L. Stenmark, San Jose State University

## A24-336

**Scriptural/Contextual Ethics Group**

Theme: **Strangers in Strange Lands: Narratives and Ethics of Immigration, Land, and Exile**

Monday, 4:00 PM–6:30 PM

Hilton Bayfront-501B

Elizabeth Phillips, Westcott House, Presiding

Geoffrey Claussen, Elon University
*Immigration, Phinehas, and the Midianites*

Tommy Givens, Fuller Theological Seminary
*The Post-Modern Christian Romance of Exile: Ecological Irresponsibility and the Underestimation of Borders*

Silas Allard, Emory University
*Reimagining Asylum: Alternative Narratives of Flight in Sacred Scripture*

Responding:

David P. Gushee, Mercer University

Business Meeting:

Emily Filler, St. Olaf College, Presiding

*Monday, 4:00 PM–6:30 PM*

## A24-337

**Secularism and Secularity Group**

Theme: **Secular Religiosity? Negotiating Competing Claims of Secular and Religious**

Monday, 4:00 PM–6:30 PM

Hilton Bayfront-Sapphire A

Joseph Blankholm, Columbia University, Presiding

Dusty Hoesly, University of California, Santa Barbara
*"I Did It to Perform Ceremonies": The Universal Life Church and Secular Religiosity*

Laura S. Levitt, Temple University
*Liberal Jewish Feminist Religion on the Secular Religious Divide: Complicating Legacies*

Donovan Schaefer, University of Oxford
*Being and Noneness: Post-atheism, Religion, and the Intransigence of Data*

Josef Sorett, Columbia University
*"The Answers were Apocryphal": Religion and the (Secular) Politics of Black Culture in the Post-War Period*

Responding:

Janet R. Jakobsen, Barnard College

Business Meeting:

Jonathan VanAntwerpen, Social Science Research Council, Brooklyn, NY, Presiding

## A24-338

**Tantric Studies Group and Yogācāra Studies Group**

Theme: **Tracing Threads of Tantric Inter(dis-)connectivity: An Analysis of the Exegetical Links between the Yogācāra and Pratyabhijñā Lineages**

Monday, 4:00 PM–6:30 PM

Convention Center-32A

Loriliai Biernacki, University of Colorado, Presiding

Dan Lusthaus, Harvard University
*Yogācāra Plus a Playful God Equals Kashmir Śaivism*

Douglas S. Duckworth, Temple University
*Yogācāra as a Bridge to Philosophical Tantra*

Sthaneshwar Timalsina, San Diego State University
*Truth and Dialogue: Reconfiguring the Philosophical Exchange between Trika and Yogācāra Systems*

Isabelle Ratié, Austrian Academy of Sciences
*The World within Consciousness — Once More on the Relationship between Buddhist and Śaiva Philosophical Idealisms*

David P. Lawrence, University of North Dakota
*Time, Moments and Momentariness in Yogācāra, Bhartṛhari, and Nondual Kashmir Śaivism*

Responding:

Jeffrey Stephen Lidke, Berry College

*Monday, 7:00 PM and Later*

## A24-400

**Film: *Mental***

Monday, 7:00 PM–10:30 PM

Hilton Bayfront-303

Mark Rowe, McMaster University, Presiding

Sponsored by the Japanese Religious Group

*Mental* (Seishin; 2008, 135 minutes) is a documentary film focuses on the lives of patients, doctors and staff in a small mental clinic in Okayama, Japan. The director Soda Kazuhiro is a Japanese documentary filmmaker based in New York, and is known for his observational style and method of documentary film-making. *Mental* gives an unvarnished look at the everyday life of people with various mental illnesses—schizophrenia, bipolar disorder, eating disorders, panic disorder, and personality disorder—showing such scenes as waiting rooms filled with patients and smoke, consultations and treatments of patients by Dr. Yamamoto, staff members negotiating with government agencies to maintain quality services, patients talking to one another and to Soda, who remains invisible but present behind the camera.

Having graduated from Tokyo University with a major in religious studies, Soda sees the similarities between the perception of mental illness and that of "religion" in Japan; there is the moralizing imperative to domesticate or demonize them, and to establish the "us/them" dichotomy. "Mental" profoundly destabilizes such dichotomies with the power of intimate and engaged observation.

The film won the Best Documentary Award at both the Pusan International Film Festival and the Dubai International Film Festival in 2008, Special Jury Mention at the 2009 Miami International Film Festival, Outstanding Documentary Award at the 2009 Hong Kong International Film Festival, and Inter-religious Jury Prize at Visions du Reel in 2009.

Panelists:

Pamela Runestad, Elon University

Clark Chilson, University of Pittsburgh

Responding:

Soda Kazuhiro, Laboratory X



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## A24-401

**Film: *In God's House: The Religious Landscape of Utica, NY***

Monday, 8:00 PM–10:00 PM

Hilton Bayfront-305

S. Brent Plate, Hamilton College, Presiding

This documentary explores the sacred spaces of the rustbelt city of Utica, New York, once a thriving port on the Erie Canal and now a key refugee relocation center. In the midst of changing demographics, the buildings of bygone eras continue to stand and be adapted to the different transitory users that embody them. On one hand an ethnographic study, this video is also an artistic exploration of the spatial practices of these places. This includes a Bosnian mosque operating in a converted Methodist church; Jewish synagogues, one Reform and one Conservative, now meeting in one building due to economic realities; an American Baptist congregation that has been revived due to an influx of Burmese Karen refugees; a Vietnamese Buddhist Temple that retrofitted an Episcopalian church; a Roman Catholic church at the same site for almost two hundred years, but now with services in English, Vietnamese, and Spanish; and an African-American church worshipping in the midst of the former Jewish quarter. Each site has undergone unique changes that reflect and influence the social life surrounding them, and demonstrates the linkage between buildings and the communities' abilities to sustain themselves. Directed by Robert Knight. Produced by S. Brent Plate.

## A24-402

**Film: *Star Wars: The Legacy Revealed***

Monday, 8:00 PM–10:00 PM

Hilton Bayfront-307

John Lyden, Grand View University, Presiding

Sponsored by the Religious, Film, and Visual Culture Group

*Star Wars: The Legacy Revealed* is a documentary that originally aired on the History Channel in 2007, commissioned by George Lucas to mark the 30th anniversary of the original *Star Wars* film. It provides a perspective on how the series of six films made use of mythological, religious, and historical material to construct a pastiche that represents a modern myth to its fans. Clips from the films are interpreted by journalists, filmmakers, politicians, and scholars including Dan Rather, Tom Brokaw, Newt Gingrich, Stephen Colbert, Peter Jackson, and Kevin Smith, among others. John Lyden, who was also interviewed in the film, will introduce it and lead a discussion on the creation and marketing of the films, their mythological and religious import, and their links to the development of fan culture and the "religion" surrounding the film. Directed by Kevin Burns. 90 minutes.

## A24-403

**Program Unit Chairs' and Steering Committee Members' Reception**

Monday, 8:00 PM–10:00 PM

Marriott Marquis-AAR Suite

Program Unit Chairs and steering committee members are invited to a reception celebrating their contributions to the AAR Annual Meeting.

# TUESDAY, NOVEMBER 25

## A25-100

**History of Christianity Section**

Theme: **The Impact of World War I on US Religious Ideas and Identities**

Tuesday, 8:30 AM–10:00 AM

Convention Center-29A

Daniel Ramirez, University of Michigan, Presiding

Cindy K. Wesley, Wesley House Methodist Theological College
*The Culture War at Home: The Impact of the First World War on German-speaking Baptists and Methodists in the United States*

Joshua Jeffery, Vanderbilt University Divinity School
*Origins of the National Security and Intelligence State: Systematic US Government Surveillance and Suppression of Religious Dissent during the Great War, 1917–1918*

Kristy Slominski, University of California, Santa Barbara
*Fighting VD for God and Country: Christian Pioneers in Military Sex Education during World War I*

Eve Tibbs, Fuller Theological Seminary
*A Clash of American and Greek Religious Nationalism in Greece and America before WWI*

## A25-101

**Religion in South Asia Section**

Theme: **"Where Class Meets Religion": Reshaping the Middle-Class and Hindu Worlds in Contemporary India**

Tuesday, 8:30 AM–10:00 AM

Convention Center-30C

Joanne Punzo Waghorne, Syracuse University, Presiding

Deonnie Moodie, Harvard University
*Cleaning up Kalighat: Class Contestations of the Temple Space*

Nicole Wilson, Syracuse University
*"I Watched Brahmins and Learned": Brahmin Religious Practice and Middle-Class Status in Tamil Nadu, South India*

Jennifer Ortegren, Emory University
*"What's in a* Murti*?": Ganesh Chaturthi and The Performance of Aspirational Middle-Class Identities*

Daniel Cheifer, Syracuse University
*Hindu Modernity for the Masses: Gandhian Populism in the Gayatri Pariwar*

Responding:

Joanne Punzo Waghorne, Syracuse University

## TUESDAY, NOVEMBER 25

### A25-102

**Study of Islam Section**

Theme: **Political Authority and Theology**

Tuesday, 8:30 AM–10:00 AM

Hilton Bayfront-411A

Frederick Colby, University of Oregon, Presiding

Gregory A. Lipton, Macalester College
*All the King's Light: Rethinking Ibn 'Arabi's Religious Pluralism as Political Metaphysics*

SherAli Tareen, Franklin and Marshall College
*Revolutionary Hermeneutics: Reimagining the Political in Colonial Time*

Kathleen Foody, College of Charleston
*"Why Critique?": Defining Modern Scholarship and Religious Authority in the Islamic Republic of Iran*

Responding:

Anna Bigelow, North Carolina State University

### A25-103

**Animals and Religion Group and Tibetan and Himalayan Religions Group**

Theme: **Animals in Tibetan and Himalayan Religions**

Tuesday, 8:30 AM–10:00 AM

Convention Center-30A

Derek Maher, East Carolina University, Presiding

Brandon Dotson, Ludwig Maximilians Universität München
*The "Beloved Pair": Horse and Man in Early Tibetan Funerals*

Geoff Barstow, Otterbein University
*Vegetarianism and Monasticism in the Late Tibetan Renaissance*

Eric D. Mortensen, Guilford College
*The Very Boundaries of What It Means To Be "Human": Monsters, the Folkloric Notion of "Half-Human," and Othering in the Landscapes of the Tibetan Imaginary*

Responding:

Ivette Vargas-O'Bryan, Austin College

### A25-104

**Eastern Orthodox Studies Group**

Theme: **Ecological Theology**

Tuesday, 8:30 AM–10:00 AM

Convention Center-29C

Peter Galadza, Saint Paul University, Presiding

Zachary Ugolnik, Columbia University
*The Nature of Oil: Oil and Its Implications in the Poetry of Ephrem the Syrian*

Andrew M. Sharp, University of Virginia
*Orthodox Christians, Muslims, and the Environment: The Case for a New Sacred Science*

Ekaterini Tsalampouni, Aristotle University of Thessaloniki
*A New Heaven and a New Earth: An Orthodox Eco-exegetical Approach of Apocalyptic Biblical Texts*

Responding:

Christina M. Gschwandtner, Fordham University

### A25-105

**Kierkegaard, Religion, and Culture Group and Niebuhr Society**

Theme: **Kierkegaard, Reinhold Niebuhr, and Current Political Theology**

Tuesday, 8:30 AM–10:00 AM

Convention Center-24A

Mark Gingerich, University of Otago, Presiding

Howard Pickett, Washington and Lee University
*How (Not) to Write a Kierkegaardian Political Theology: Heidegger, Niebuhr, and Levinas on Anxiety and Non-reciprocal Neighbor-love*

Deidre Nicole Green, Søren Kierkegaard Research Centre, Copenhagen
*Sickness, Sin, and Selflessness: Using Kierkegaard to Illuminate Niebuhr and Saiving*

William Walker, Claremont Graduate University
*Striving for the Good in the Face of Uncertainty: The Paradox of Faith and Politics in Søren Kierkegaard and Reinhold Niebuhr*

Responding:

Jodie Lyon, University of Georgia



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## A25-106

**Religion and Sexuality Group**

Theme: **From the Charmed Circle to Sacred Kink: Theorizing Boundaries in Religion and Sexuality**

Tuesday, 8:30 AM–10:00 AM

Hilton Bayfront-502A

Devin Kuhn-Choi, California Polytechnic State University, San Luis Obispo, Presiding

Brett Krutzsch, Temple University
*"Thinking Sex," Gay Martyrdom, and the American Protestant Secular*

Farah Zeb, University of Exeter
*Exploring Queer Theology through Queer Women's Lived Experiences*

Richard McCarty, Mercyhurst University
*Eschatological Transgressions: Promiscuous Visions of Last Things for the Here and Now*

Michelle Mueller, Graduate Theological Union
*Embracing the Ordeal Path: Sacred BDSM among Contemporary Pagans*

Responding:

Megan Goodwin, Elon University

## A25-107

**Religion, Affect, and Emotion Group**

Theme: **New Materialism, Religion, and Climate Change**

Tuesday, 8:30 AM–10:00 AM

Hilton Bayfront-202A

Liane Carlson, Columbia University, Presiding

Sam Mickey, University of San Francisco
*Feeling for Hyperobjects: Animistic Affects in the Anthropocene*

Zayin Cabot, California State University, East Bay
*Ecologizing Vibrant Matter Through Amerindian Perspectivism*

Courtney O'Dell-Chaib, Syracuse University
*Eyeless Shrimp, Clawless Crabs, and Me? Nomadic Becomings and Affect in the Post-Deepwater Horizon Anthropocene*

***Tuesday, 9:00 AM–11:30 AM***

## A25-108

**Ethics Section**

Theme: **Occupy Then and Now**

Tuesday, 9:00 AM–11:00 AM

Hilton Bayfront-Sapphire M

Christophe D. Ringer, Christian Brothers University, Presiding

Panelists:

Joerg Rieger, Southern Methodist University

Kwok Pui Lan, Episcopal Divinity School

Nathan Schneider, Brooklyn, NY

David Kyuman Kim, Connecticut College

## A25-109

**Arts, Literature, and Religion Section**

Theme: **Sensuous Wisdom: Artful Scholarship on Religious Art**

Tuesday, 9:00 AM–11:30 AM

Convention Center-31A

Steven P. Hopkins, Swarthmore College, Presiding

Gabrielle Tayac, Smithsonian National Museum of the American Indian, Washington, D.C.
*Nations Rise in Sky Domes: Sensing the Haudenosaunee and Algonquian Cosmos at the National Museum of the American Indian*

Ines M. Talamantez, University of California, Santa Barbara
*Whiteness Moving About*

Paula K. R. Arai, Louisiana State University
*Visual Scripture: Painting Emptiness with the* Heart Sutra

Miranda Shaw, University of Richmond
*Dancing Words: Writing about Tantric Buddhist Dance*

## A25-110

**Buddhism Section**

Theme: **Buddhism in and across Borders**

Tuesday, 9:00 AM–11:30 AM

Hilton Bayfront-305

Christian K. Wedemeyer, University of Chicago, Presiding

Nathan McGovern, National Taiwan University
*Confronting an Emerging Brahmanical Challenge: An Examination of the "Encounter Dialogs" Between the Buddha and Brahmans among the Early Buddhist Sutras*

Blayne Harcey, Iliff School of Theology
*Nāgārjuna's Śūnyatā: Constructing Mahāyāna through Interpretive Borders*

Rafal Stepien, Columbia University
*Catuṣkoṭi? Si Ju (四句)? Tetralemma? A Study of Hermeneutic Strategies in Sanskrit-, Chinese-, and European-Language Interpreters of Nāgārjuna (龍樹).*

Xin Wen, Harvard University
*Locating and Dislocating the Sacred: A Khotanese Buddhist Site and its Afterlives in Nepal and China*

Yasmin Cho, Duke University
*Blurring Boundaries between Names and Robes: Lay Female Renunciation Practices in Contemporary Tibetan Society*

Christopher Jensen, McMaster University
*Oneiric Visions and Social Realities: Sleep and Dreams in the* Biographies of Eminent Monks *Literature (*Gaoseng Zhuan*)*

*Tuesday, 9:00 AM–11:30 AM*

## A25-111

### Christian Systematic Theology Section

Theme: **The Human: Body, Soul, and (Holy) Spirit**

Tuesday, 9:00 AM–11:30 AM

Convention Center-23A

Oliver Crisp, Fuller Theological Seminary, Presiding

Darren Sumner, Fuller Theological Seminary, Northwest
*Jesus the "Imago Dei": Does Humanity Have an Innate Capacity for Divine Incarnation?*

Andreas Nordlander, University of Gothenburg
*The Emergence of Soul: Retrieving Augustine's Potentialism for Contemporary Theological Anthropology*

Kyle Tau, Emory University
*Taste and See That the Lord is Good: A Proposal on the Relationship between the Spiritual and Bodily Senses*

Marc Cortez, Wheaton College
*A Spirit-ed Account of the imago Dei: Reconnecting Pneumatology and Christology in Contemporary Theological Anthropology*

## A25-112

### Comparative Studies in Religion Section

Theme: **Religion at the Crossroads: Experimentation, Innovation, and Change in Hinduisms and Buddhisms as Practiced in Contemporary Asia**

Tuesday, 9:00 AM–11:30 AM

Convention Center-33B

Leonard Norman Primiano, Cabrini College, Presiding

Antoinette DeNapoli, University of Wyoming
*"Religion is Technology": Experimental Hinduism through the Lens of Vernacular Asceticism in North India*

June McDaniel, College of Charleston
*Religious Change and Adaptation in Indonesian Hinduism*

Jessica Starling, Lewis and Clark College
*Family Temples and Individual Rights: Ritual Experimentation in Japanese Lay Buddhism*

John Nelson, University of San Francisco
*"Experimental Buddhism": Tracking Religious Affiliation and Innovation in Contemporary Japan*

Responding:

John Hawley, Barnard College, Columbia University

## A25-113

### North American Religions Section

Theme: **Clean Capital: Discourses of Purity and Efficiency in Twentieth Century America**

Tuesday, 9:00 AM–11:30 AM

Convention Center-23C

Nicole Kirk, Meadville Lombard Theological School, Presiding

Matthew Bowman, Georgetown University
*A Vast Infiltration: Mormons, the FBI, Religion, and Politics in Late Twentieth Century America*

Kati Curts, Yale University
*Brave New Lord: Henry Ford and the Dirt of Modernity*

Darren Grem, University of Mississippi
*Eternal Flames, White Pillars, and Trees of Life: The Hall of Free Enterprise and the Religious Aesthetics of Conservative Economics*

Charles McCrary, Florida State University
*"The Weeding-out Process" and "The American of the Future": The Business of Breeding People and Plants*

Responding:

John Corrigan, Florida State University

## A25-114

### Philosophy of Religion Section

Theme: **On the "Architecture" of Christian Ethics**

Tuesday, 9:00 AM–11:30 AM

Convention Center-28D

Celia Deane-Drummond, University of Notre Dame, Presiding

Derek Alan Woodard-Lehman, Princeton Theological Seminary
*Euthyphro Reformed: Divine Command After Kant, Hegel, and Barth*

Charles Lockwood, Harvard University
*Kant, Virtue, and Christian Ethics*

Autumn Alcott Ridenour, Merrimack College
*Union With Christ: Toward a Christological Virtue Ethics Rooted in the Theologies of Augustine and Barth*

Bharat Ranganathan, University of Notre Dame
*Paul Ramsey's Christian Deontology*



**Symbol Key:**

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|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Employment | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on San Diego | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Climate Change | Interactive Session | Quadsponsorship | Wildcard Sessions |

## A25-115

**Religion and Politics Section**

Theme: **Empire and Revolution, Security and Peace**

Tuesday, 9:00 AM–11:30 AM

Convention Center-28C

Robert F. Shedinger, Luther College, Presiding

Edward E. Curtis, Indiana University-Purdue University Indianapolis
*The Islamic Liberation Ethics of Malcolm X: Malik El-Shabazz in the Crucible of the Arab Cold War*

Douglas Irvin, Rutgers University
*Interreligious Pursuits of Lasting Peace: The Legacy of the UN Genocide Convention and the New Interreligious Demand for Enforcing Cosmopolitanism Law*

Kristina Benson, University of California, Los Angeles
*The Securitization of Islam and Manifestations of Post-9/11 Muslim American Identity*

Tiffany Puett, University of Waterloo
*Theorizing Empire: American Pluralism, Religious Freedom, and Imperial Mechanisms*

## A25-116

**Study of Judaism Section**

Theme: **Judaism, Secularism, and the Study of Religion**

Tuesday, 9:00 AM–11:30 AM

Hilton Bayfront-206

Sarah Imhoff, Indiana University, Presiding

Shira Billet, Princeton University
*Between Philosophy and Anthropology: The Philosophical Defense of Judaism in the Academic Study of Religion*

Alan Verskin, University of Rhode Island
*"White Falashas" and "Black Jews": Joseph Halévy on Race, Color, Judaism and Semitism*

Yaniv Feller, University of Toronto
*Debating Essences: Leo Baeck's Critique of Adolf Harnack and the Study of Religion*

Eliyahu Stern, Yale University
*The Secularization of the Kabbalah and the Origins of Jewish Socialism*

## A25-117

**Theology and Religious Reflection Section**

Theme: **Medieval Exemplarity and Its Afterlife**

Tuesday, 9:00 AM–11:30 AM

Hilton Bayfront-303

Stefanie Knauss, Villanova University, Presiding

Robert Davis, Fordham University
*Corpse, Animal, Saint: Affect and Exemplarity in* The Life of St. Francis

Brett Grainger, Villanova University
*Imitatio Christi, Imitatio Naturae: Thomas Coke's Pursuit of Spiritual Progress through Contemplation and Imitation of the Book of Nature*

Rachel Smith, Villanova University
*Spectacle and Dissimulation: Female Exemplarity in Thomas of Cantimpré*

Martha Newman, University of Texas
*Emotion, Experience, and Community: Monastic Exempla around the Year 1200*

Margaret Gower, Saint Mary's College
*Theology and Hagiography in Christine de Pizan's* Cité des Dames

## A25-118

**Women and Religion Section and Ritual Studies Group**

Theme: **Ritual Intersections: Gender, Body, Authority, and Performance**

Tuesday, 9:00 AM–11:30 AM

Convention Center-25A

Colleen D. Hartung, Chicago Theological Seminary, Presiding

Sundari Johansen, California Institute of Integral Studies
*The Body of the Goddess: Social and Ritual Dimensions of Gender, Knowledge, and Power at the Kamakhya Temple of Assam*

Nermeen Mouftah, University of Toronto
*Immediacy and Affirmation: Qur'ān in the Absence of the Muṣḥaf*

Maren Haynes, University of Washington
*Performing "Manly" Worship Music: Ritualizing Hegemonic Masculinities and Homosocial Theology at Mars Hill Church in Seattle*

Rebecca Scharbach Wollenberg, Oberlin College
*God is in the Mikvah: Clorox, Nailbrushes, and the Creation of a Female Priesthood*

Kandace S. Geldmeier, Syracuse University
*Bathing Your Dead Baby: Religious Dilemmas, Biomedical Rituals*

## A25-119

**Asian North American Religion, Culture, and Society Group**

Theme: **Borders, Resistance, and Theological Imaginings of Home**

Tuesday, 9:00 AM–11:30 AM

Convention Center-25C

Rachel A. R. Bundang, Convent and Stuart Hall, Presiding

Henry Kuo, Graduate Theological Union
*An Asian American Theological Awakening: Mondialization and the Church*

JuneHee Yoon, Drew University
*Border Dwellers: Imagining an Ethical Diasporic Community for Korean American Christians*

Kayko Driedger Hesslein, Graduate Theological Union
*Decolonizing Colonial Resistance: A Religious Perspective on the AAAS and NAAIIS Boycotts of Israeli Academic Institutions*

Ren Ito, Emmanuel College, University of Toronto
*Rethinking Borders in Theologies of Migration*

Responding:

Nancy A. Pineda-Madrid, Boston College

Business Meeting:

Devin Singh, Yale University, and Michael Sepidoza Campos, Graduate Theological Union, Presiding

*Tuesday, 9:00 AM–11:30 AM*

## A25-120

### Critical Theory and Discourses on Religion Group

Theme: **Key Concepts in the Study of Religion**

Tuesday, 9:00 AM–11:30 AM

Convention Center-22

David Walker, University of California, Santa Barbara, Presiding

Shaily Patel, University of North Carolina
*Many Marvels: Variations of Magical Discourse in Early Christian Traditions*

Joseph Blankholm, Columbia University
*The Interwoven Genealogies of Secularism and Humanism*

Sonia Hazard, Duke University
*The Construction of Agency as a Category in the Study of Religion*

Elana Jefferson, Emory University
*"Religion" and the Politics of Materiality: Confronting Immaterial Religion through Reflections on Vodoun Materialist Orientations*

Responding:

Jason C. Bivins, North Carolina State University

## A25-121

### New Religious Movements Group

Theme: **Reappraising the Study of New Religious Movements**

Tuesday, 9:00 AM–11:30 AM

Convention Center-28A

Torang Asadi, Duke University, Presiding

Panelists:

Ann Taves, University of California, Santa Barbara

Daniel McKanan, Harvard University

Timothy Miller, University of Kansas

Philip Deslippe, University of California, Santa Barbara

Jill Krebs, Drew University

## A25-122

### Nineteenth Century Theology Group

Theme: **Religion Re-Conceptualizing Romanticism**

Tuesday, 9:00 AM–11:30 AM

Hilton Bayfront-307

Alexander Hampton, University of Cambridge, and Arthur McCalla, Mount Saint Vincent University, Presiding

Mark S. Cladis, Brown University
*Religion, Secularization, and British Romanticism*

Emily Dumler-Winckler, Princeton Theological Seminary
*Burke and Emerson on Sublimity and Beauty in Religious Experience*

George Medley, King's College, University of London
*History is Divine Art: F. W. J. Schelling's* Spätphilosophie *as Orthodox Romantic Theology*

Joshua Gentzke, Stanford University
*Performing Human Freedom: Rethinking Schelling in the Context of Esoteric Spirituality*

## A25-123

### Platonism and Neoplatonism Group

Theme: **Image and Idol in Neoplatonism and Christian Platonism**

Tuesday, 9:00 AM–11:30 AM

Hilton Bayfront-501B

John Kenney, Saint Michael's College, Presiding

Sean Hannan, University of Chicago
*The Proliferation of Mental Images in Book XI of Augustine's* De Trinitate

Gerald Boersma, Saint Bonaventure University
*Ascent through the Image in Ambrose's* De Isaac

Ky Heinze, The Catholic University of America
*The Reciprocity of Sacrifice in Porphyry's* On Abstinence from Killing Animals

Todd Krulak, Carmel, IN
*Powers and Poiēseis: Statue Animation and Divine Manifestation in Proclus'* In Timaeus *1.330-31*

## A25-124

### Pragmatism and Empiricism in American Religious Thought Group

Theme: **Pragmatism: Epistemology, Ethics, and Experience Part 2 Pragmatism and the Ethics of Reform**

Tuesday, 9:00 AM–11:30 AM

Hilton Bayfront-520

Beth Eddy, Worcester Polytechnic Institute, Presiding

Stephen Bush, Brown University
*Heroes and Citizens: William James on Social Change*

Jacob Goodson, Southwestern College
*"The Woman Question": James' Negotiations with Natural Law Theory and Utilitarianism*

David Craig, Indiana University-Purdue University Indianapolis
*Practicing Healing Mercies: Pragmatic Bioethics and the Affordable Care Act*

Responding:

Deborah Whitehead, University of Colorado



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## A25-125

### Qur'an Group

Theme: **Shaping the Qur'an in Tradition**

Tuesday, 9:00 AM–11:30 AM

Convention Center-32A

Joseph Lumbard, Brandeis University, Presiding

Mun'im Sirry, University of Notre Dame
*Modern Approaches to Qur'anic Criticism of Other Religions*

Yasir Ibrahim, Montclair State University
*Teaching Qur'ānic Recitation between the Performative and Literary Traditions*

Joshua Mugler, Georgetown University
*Polished by Tongues: al-Ma'arrī and the Qur'ān*

Ayse Polat, University of Chicago
*The Evolution of the Print of the Qur'an in Ottoman Istanbul*

Shady Nasser, University of Cambridge
*The Probity of Qur'ān and Ḥadīth Transmitters*

Aisha Geissinger, Carleton University
*Portrayals of Hafsa bt. 'Umar b. al-Khattab as a Transmitter of Quranic Materials: Towards a Reevaluation of the Question of Contextual Credibility*

## A25-126

### Science, Technology, and Religion Group

Theme: ***Time In Eternity*** **(University of Notre Dame Press, 2012): A Discussion of Robert John Russell's New Book**

Tuesday, 9:00 AM–11:30 AM

Convention Center-31C

Christopher Southgate, University of Exeter, Presiding

Panelists:

Antje Jackelén, Church of Sweden

David Wilkinson, Durham University

Johanne Stubbe Teglbjærg Kristensen, Copenhagen University

Adam Pryor, Bethany College

Responding:

Robert Russell, Center for Theology and Natural Sciences, Berkeley, CA

## A25-127

### Religion and the Social Sciences Section and Religion and Cities Group

Theme: **Negotiating the Meaning of Religious Space in the Diaspora**

Tuesday, 10:30 AM–12:00 PM

Convention Center-29C

Ann B. McClenahan, Boston Theological Institute, Presiding

Alexander McKinley, Duke University
*The Sacred Second: Religious Moments in a Colombo Marketplace*

Rupa Pillai, University of Oregon
*Ticketing the Deotas: Conflicts over the Use of Public Space by Caribbean Hindus in New York City*

Katherine Merriman, University of North Carolina
*Ethnographic Islands And the Geographic Expanse of History: West African Muslims in New York City*

Responding:

Helene Slessarev-Jamir, Claremont School of Theology

## A25-128

### Teaching Religion Section and Anthropology of Religion Group

Theme: **The Site Visit: Practical and Ethical Reflections on Sending Undergraduates into the Field**

Tuesday, 10:30 AM–12:00 PM

Convention Center-30C

Katherine C. Zubko, University of North Carolina, Asheville, Presiding

Rebecca Alpert, Temple University
*Doing Ethnography in Undergraduate Classrooms: A Case Study of "Religion in Philadelphia"*

Mark Banas, Georgia Perimeter College, and Jason Flato, Georgia Perimeter State College
*Student Perspectives on the Efficacy of the Religious Site Visit Assignment*

Responding:

Tara Nancy Doyle, Emory University

## A25-129

### Religion in Europe Group and Secularism and Secularity Group

Theme: **European Formations of the Secular**

Tuesday, 10:30 AM–12:00 PM

Convention Center-30A

Kocku von Stuckrad, University of Groningen, Presiding

Lori K. Pearson, Carleton College
*Inserting Gender into Formative Theories of Secularization*

Ulrike Spohn, University of Muenster
*Challenging the Topos of "Religion and Violence" in Theories of the Secular State*

Brian P. Bennett, Niagara University
*Esperantism: Between the Religious and the Secular*

Elayne Oliphant, Brown University
*Funding French Catholic "Culture": The Limits of Secular-Catholicism in a Capitalist Age*

## A25-130

### Wesleyan Studies Group

Theme: **Recent Historical Writing on American Methodism**

Tuesday, 10:30 AM–12:00 PM

Convention Center-29A

Philip Wingeier-Rayo, Southern Methodist University, Presiding

Presenter:

Christopher H. Evans, Boston University

Responding:

Wendy J. Deichmann, United Theological Seminary

Morris L. Davis, Drew University

# *ADDITIONAL MEETINGS*

*Although the Society of Biblical Literature and the American Academy of Religion provide space for Additional Meetings, the content of these sessions is not reviewed by either the SBL or AAR's Program Units or their Program Committees.*



## THURSDAY, NOVEMBER 20

### M20-200

***Believers Church Bible Commentary* Editorial Council**

Thursday, 1:00 PM–5:00 PM

Hilton Bayfront-501B

### M20-400

**Scriptural Reasoning Academic Network 2014 General Meeting**

Thursday, 6:00 PM–9:00 PM

Hilton Bayfront-500

## FRIDAY, NOVEMBER 21

### M21-4

**Lutheran Women in Theological and Religious Studies**

Theme: **Best Practices for Teaching and Preaching Martin Luther, Lutheran Theology, and the Lutheran Tradition Today**

Friday, 8:00 AM–4:30 PM

First Presbyterian Church, 320 Date St.

Lutheran women in theological and religious studies as well as some local Lutheran rostered women gather annually for scholarship, worship, and friendship. Lutheran women scholars, including graduate students and women who teach or study at Lutheran institutions, are invited. Papers, a panel, worship, a business meeting, and meals comprise the day. Dinner at a local restaurant will follow.

For questions on how to register, please contact Erin Parks at *erin.parks@elca.org* or 773.380.2789 after August 25, 2014.

### M21-2

***Believers Church Bible Commentary* Editorial Council**

Friday, 8:30 AM–11:30 AM

Hilton Bayfront-501B

### M21-3

**Center for Spiritual and Ethical Education**

Theme: **Annual Meeting of Secondary School Teachers**

Friday, 8:30 AM–4:00 PM

Hilton Bayfront-300B

### M21-100

**Dharma Academy of North America (DANAM)**

Theme: **Hindu Theology**

Friday, 9:00 AM–11:00 AM

Hilton Bayfront-314

Anant Rambachan, Saint Olaf College
*Methodological Approaches to Advaita Liberation Theology*

Nika Kuchuk, University of Toronto
*The Synthesis of All Things: Language and Poetry in the Thought of Sri Aurobindo*

Ramakrishnan Parameshwaran
*Studying Rama's Grief Using Clinical Neuropsychological Tools*

Jonathan Edelmann, Mississippi State University
*Critique and Conservation in Gaudiya Vaisnava Theology*

Kiyokazu Okita, Kyoto University
*No Entry Unless Authorized: Hindu Theology and the Question of Qualification*

### M21-101

**Forum for Theological Exploration Alumni Consultation**

Friday, 9:00 AM–12:00 PM

Hilton Bayfront-Sapphire A

### M21-102

***Review and Expositor* Editorial Board Meeting**

Friday, 9:00 AM–12:00 PM

Hilton Bayfront-501C

### M21-103

**Scriptural Reasoning Academic Network 2014 General Meeting**

Friday, 9:00 AM–5:00 PM

Hilton Bayfront-500

### M21-107

***Encyclopedia of the Bible and Its Reception* Editorial Board Meeting**

Friday, 9:00 AM–5:00 PM

Hilton Bayfront-Sapphire M

## M21-104

**Dharma Academy of North America (DANAM)**

Theme: **Polytheology: The Vision of Plural Divinities**

Friday, 11:00 AM–1:00 PM

Hilton Bayfront-314

Ramdas Lamb, University of Hawai'i
*Polytheism and Monotheism: Conceptualizing the One and the Many*

Jessica Ford, University of Ottawa
*Conceptualizing the Divine: How Hindu Deities are Presented in High School World Religions Courses in Canada*

Kamini Gogri, University of Mumbai
*Devotions of Attachment and Detachment and the Myriad Divinities of Jainism*

R. Jeremy Saul, University of Michigan
*When Hanuman Became a Jain: The Miraculous Story of Babosa*

Karma Lekshe Tsomo, University of San Diego
*Deities, Bodhisattvas, and Buddhas: Nontheism in a Theocratic Universe*

Responding:

Anne Vallely, University of Ottawa

## M21-108

***Encyclopedia of the Bible and Its Reception*** **Editorial Board Meeting**

Friday, 11:00 AM–4:00 PM

Hilton Bayfront-411A

## M21-109

**Hispanic Theological Initiative Member Council Meeting (Private)**

Friday, 11:30 AM–5:30 PM

Hilton Bayfront-Sapphire P

## M21-105

**Forum on Religion and Ecology, Yale University, Annual Luncheon**

Friday, 11:45 AM–1:45 PM

Convention Center-1B

## M21-106

**Bukkyo Dendo Kyokai (BDK) America**

Theme: **Numata Chair Coordinators Meeting**

Friday, 12:00 PM–5:00 PM

Hilton Bayfront-204A

## M21-200

***Believers Church Bible Commentary*** **Editorial Council**

Friday, 1:00 PM–5:00 PM

Hilton Bayfront-501B

## M21-203

***Studies in Interreligious Dialogue*** **(SID)**

Theme: **Issues in Interreligious Dialogue: Identities**

Friday, 1:00 PM–5:00 PM

Hilton Bayfront-Sapphire E

Nelly Van Doorn-Harder, Wake Forest University, and Paul Hedges, University of Winchester, Presiding

Anticipating its twenty-fifth anniversary (2016), the international journal *Studies in Interreligious Dialogue* (SID) convenes a series of pre-AAR meetings discussing various issues on interreligious studies and engagements. Religious belonging and participation engages people's identities in a variety of ways, and in interreligious encounters and engagement this issue is often fore-grounded. This workshop will discuss the issue of Interreligious Identities from a variety of perspectives that may include, but is not limited to, gender, multi-religious participation, geographical location, history, sexuality, embodiment, and dialogue.

## M21-204

**Theology and Ethics Colloquy Meeting**

Friday, 1:00 PM–5:00 PM

Marriott Marquis-Cardiff

## M21-205

**New Paths: Christians Engaging Israel**

Theme: **Teaching "Images of Israel"**

Friday, 1:30 PM–4:30 PM

Marriott Marquis-Coronado

Peter Pettit, Muhlenberg College, Presiding

Learn about the exciting new curriculum for Christian communities to engage Israel realistically — beyond apologetics, defensiveness, and condemnation. This values-based approach, with its first course, "Images of Israel", has been developed by a team of American Christian scholars and educators as a project of the Shalom Hartman Institute in Jerusalem. Participants will lead discussion of the foundational ideas and demonstrate the pedagogical methods that make this a distinctive new resource for Christians engaging Israel. Elements of the curriculum and its approach will also prove useful in defusing polarization around Israel in college, university, and seminary classrooms.

Panelists:

Alan Culpepper, McAfee School of Theology

Judy Siker, Loyola Marymount University

Marcie Lenk, Shalom Hartman Institute

# ADDITIONAL MEETINGS



## FRIDAY, NOVEMBER 21

### M21-202

**Dharma Academy of North America (DANAM)**

Theme: **Academia and Activism: Dharmic Perspectives**

Friday, 2:00 PM–4:00 PM

Hilton Bayfront-314

Neela Bhattacharya Saxena, Nassau Community College, Presiding

Pravrajika Vrajaprana, Vedanta Society of Southern California
*Work and Non Work: Service and Spirituality in the Ramakrishna Mission*

Philip Goldberg, Los Angeles, CA
*Engaged Yoga: The New Social Activism in the American Yoga Community*

Nadya Pohran, University of Ottawa
*Jain Panjrapoles and Animal Rights Activism*

Veena Howard, California State University, Fresno
*Gandhi's Ascetic Activism*

Alfred Collins, Alaska Pacific University
*Indian Psychology: Reframing Western Behavioral Science through Samkhyan Categories*

### M21-300

**Dharma Academy of North America (DANAM)**

Theme: **Dharma Traditions? Responses to Secularism and the Secular Age**

Friday, 4:00 PM–6:00 PM

Hilton Bayfront-314

Purushottama Bilimoria, University of California, Berkeley and University of Melbourne, Presiding

Brian Black, Lancaster University
*Sources of Indian Secularism? Dialogues on Politics and Religion in the Hindu and Buddhist Traditions*

Nalini Bhushan, Amherst College
*Secularing Perspectives on Suffering and Evil in Twentieth Century Colonial India*

Sushumna Kannan, San Diego State University
*Responding to Taylor's Secularity via Two Indian Thinkers: Vivekananda and Gandhi*

Laurie Louise Patton, Duke University
*Synthetic Secularism? Finding a Place in Indic Traditions not for the Fact but the Practice*

### M21-302

**Feminist Liberation Theologians' Network**

Friday, 4:00 PM–6:00 PM

Marriott Marquis-Catalina

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual, and Elisabeth Schüssler Fiorenza, Harvard University, Presiding

The Network will discuss teaching that engages gender-based violence as feminist liberation theological praxis. Discussion and strategizing will follow short presentations. All are welcome. RSVP: Mary E. Hunt, Women's Alliance for Theology, Ethics and Ritual (WATER), 301 589-2509, *mhunt@her.com*; Elisabeth Schüssler Fiorenza, Harvard University, *eschussler@hds.harvard.edu*.

Panelists:

Solveig Anna Boasdottir, University of Iceland

Marie M. Fortune, FaithTrust Institute

Lisa Gelber, Jewish Theological Seminary

Elizabeth J. A. Siwo-Okundi, Boston University

Traci C. West, Drew University

### M21-304

**Quaker Theological Discussion Group**

Theme: **Review of David John's *Quakering Theology: Essays on Worship, Tradition and Christian Faith***

Friday, 4:00 PM–6:00 PM

Omni-Gaslamp 3

Panelists:

Stephen Angell, Earlham School of Religion

Marge Abbott, Portland, OR

Paul Anderson, George Fox University

Responding:

David Johns, Union College

### M21-303

**Art/s of Interpretation Group**

Theme: **Interpret the Arts Session I**

Friday, 4:00 PM–6:30 PM

Hilton Bayfront-305

Jennifer Reid, University of Maine, Farmington, Presiding

Eglute Trinkauskaite, Maryland Institute College of Art
*Soulfulness of Lithuanian Folk Art*

Robert Mason, California State University, Northridge
*Capes and Caves: Batman and St. Malchus as Popular Ascetic Heroes*

Chris Tirres, DePaul University
*From an Aesthetics of Sense to an Aesthetics of the Imagination: The Art of Mexican-American Popular Ritual*

Yvonne Daniel, Smith College
*Transcendence and Glimpses of Conversion in/through the Dancing Diaspora Body*

Responding:

Rachel E. Harding, University of Colorado, Denver

### M21-305

**Society for the Study of Native American Sacred Traditions Annual Meeting**

Friday, 4:30 PM–6:30 PM

Marriott Marquis-Oceanside

This is an open meeting for anyone interested in Native American sacred traditions.

## M21-307

***Stone-Campbell Journal***

Theme: **A Conversation about Koine Greek**

Friday, 5:00 PM–6:30 PM

Marriott Marquis-Marriott Hall 1

SCJ invites friends and colleagues from all streams who identify with the Stone-Campbell Restoration Movement tradition for fellowship, light refreshments, and interesting conversation. For additional information contact William Baker (*scjeditor@aol.com*).

Ron Peters, Great Lakes Christian College
*The Greek Article: A Functional Grammar of ὁ-Items in the Greek New Testament with Special Emphasis on the Greek Article (Leiden: Brill, 2014)*

Trevor Thompson, Abilene Christian University
*Galen's Indolentia: Essays on the Newly-Discovered Letter (ed. With C. K Rothschild, WUNT: Forthcoming)*

## M21-309

**The Thomas H. Olbricht Christian Scholars' Conference**

Theme: **Sarah Coakley Engages the Churches of Christ: Theology in Via**

Friday, 6:30 PM–8:00 PM

Omni-Gallery 2

Highly acclaimed theologian Sarah Coakley, the Norris-Hulse Professor of Divinity at Cambridge, brings serious scholarship, pastoral sensibility and cultural awareness into a provocative conversation with Churches of Christ. With keen sensitivity to this particular Christian tradition, Professor Coakley suggests a "more excellent way" of conceiving the task of theology than two false and popular alternatives (secularism versus fideism).

Panelists:

Sarah Coakley, University of Cambridge

## M21-402

***Perspectives in Religious Studies*** **Editorial Board Annual Meeting**

Friday, 7:00 PM–8:30 PM

Hilton Bayfront-520

## M21-405

**Lesbian, Gay, Bisexual, Transgender, Queer Caucus**

Friday, 7:00 PM–8:30 PM

Hilton Bayfront-502A

## M21-400

**Mennonite Scholars and Friends Reception**

Friday, 7:00 PM–9:00 PM

Omni-Grand Ballroom D

## M21-401

**New Religious Movements Group**

Theme: **Methods Meeting: Heaven's Gate**

Friday, 7:00 PM–9:00 PM

Hilton Bayfront-314

Benjamin Zeller, Lake Forest College, George Chryssides, University of Birmingham, UK, and Robert Balch, University of Montana, Presiding

A discussion of the state of scholarship and future directions in the study of Heaven's Gate. For more information contact Ben Zeller: *zeller@lakeforest.edu*.

## M21-403

***Religious Studies Review (RSR)*** **Annual Editorial Board Meeting**

Friday, 7:00 PM–9:00 PM

Omni-Gallery 3A

## M21-404

**Homebrewed Christianity**

Theme: **John Cobb and Catherine Keller: A Dialogue on the Present and Future of Theology**

Friday, 7:00 PM–9:00 PM

Hilton Bayfront-202A

Join Homebrewed Christianity — a progressive Christian theology podcast — as we host a dialogue between Keller and Cobb. In our time together we will discuss process theology, ecological concerns, and hear what these two great minds have to say about the shape of things to come.

As part of the evening we will also celebrate Cobb being the first guest to reach 500,000 downloads for his episodes on the show and unveil the label art for a special homebrewed beer named and created in honor of Keller. All are welcome.

# ADDITIONAL MEETINGS



## FRIDAY, NOVEMBER 21

### M21-406

**Quaker Theological Discussion Group**

Theme: **Pushing Boundaries: Mystics as Expansive Religionists**

Friday, 7:00 PM–9:00 PM

Omni-Gaslamp 3

Carole Dale Spencer, Earlham School of Religion
*James Naylor and Jacob Boehme's The Way to Christ*

Jon Kershner, University of Lancaster
*John Woolman and Revelation*

Rebecca Mays, Temple University
*Becoming Broader: Risking Boundaries as Taking Religion Seriously*

Responding:

Michael Birkel, Earlham College

### M21-407

**Word Made Fresh and International Society for Science and Religion**

Theme: **Science and Christian Scripture: Issues of Origins and Evolution**

Friday, 7:00 PM–9:00 PM

Hilton Bayfront-Sapphire D

Thomas Oord, Northwest Nazarene University, Presiding

Panelists:

Darrel R. Falk, Point Loma Nazarene University

Jonathan Walton, Wheaton College

### M21-408

**Friends of Animals and Religion Reception**

Friday, 9:00 PM–10:30 PM

Omni-Gaslamp 2

## SATURDAY, NOVEMBER 22

### M22-1

**Daughters of the African Atlantic Fund Launch**

Saturday, 7:00 AM–9:00 AM

Marriott Marquis-Mission Hills

The Daughters of the African Atlantic Fund is a faith-based non-profit organization which envisions African and African-descended women and girls are fully protected to live freely, work creatively and dream boldly.

### M22-4

***Worldviews: Global Religions, Culture, and Ecology* Editorial Board Meeting**

Saturday, 7:30 AM–9:00 AM

Hilton Bayfront-Aqua Boardroom

### M22-6

**W.W. Norton and Company Continental Breakfast**

Saturday, 8:00 AM–9:00 AM

Convention Center-6E

### M22-106

**Dharma Academy of North America (DANAM)**

Theme: **Relationships Between Devotional Paths and Tantric Paths**

Saturday, 9:00 AM–11:00 AM

Hilton Bayfront-Indigo D

David P. Lawrence, University of North Dakota
*Relations between Tantra and Bhakti in the Constructive Scholarship of Gopinath Kaviraj*

Karen Pechilis, Drew University
*A Tamil Poetess as Tantric Practitioner? (Karaikkal Ammaiyar)*

Loriliai Biernacki, University of Colorado
*The Bhāvanā of the Body: Bhakti in Tantra in Nondual Kashmiri Śaivism*

June McDaniel, College of Charleston
*Bhakti and Tantra in Balinese Hinduism*

Jeffrey Stephen Lidke, Berry College
*Anuttara Sakti Bhakti: Adoration of the Highest Power in the Non Dual Tantra of Abhinavagupta*

Responding:

Sthaneshwar Timalsina, San Diego State University

### M22-109

**Pentecostal Theological Seminary**

Theme: **The Promise of Robert Jenson's Theology: Constructive Engagements**

Saturday, 9:00 AM–11:00 AM

Hilton Bayfront-Sapphire D

Daniela Augustine, Lee University
*Creation as Perichoretic Trinitarian Conversation: Reflections on World-making with Robert W. Jenson*

Eugene F. Rogers, University of North Carolina, Greensboro
*How does the Work of Robert Jenson Help to Answer Questions about Christian Blood-Language?*

R. Kendall Soulen, Wesley Theological Seminary
*People of God, Body of Christ, Temple of the Holy Spirit: The Trinitarian Being of the Church in Conversation with Robert W. Jenson*

## M22-110

**Presbyterian Church (USA)**

Theme: **In a Time of Schism: Love and Responsibility**

Saturday, 9:00 AM–11:00 AM

Marriott Marquis-Carlsbad

The Presbyterian Church (U.S.A.) is in the midst of a schism, which follows hard on the heels of at least 3 earlier divisions over the last 50 years. This year's "Theology for the PC(USA)" will explore what love requires of us in the midst of these denominational divisions. What mutual obligations do individuals, congregations, and denominations bear to those with whom we were recently joined in a single denomination? What are the common confessional commitments that we share, and how do those shared commitments make it easier or more difficult for us to live together in ways that embody Christ's love? What responsibility do we have as Reformed and Presbyterian churches to represent our common commitments to other churches and the world? How can we continue to support each other in prayer and ministry even though we no longer share institutional structures? Answers to these questions will have implications for how we view ourselves, one another, our denominational structures, and how we engage in theological education. Three speakers will address these questions, and there will be time for discussion.

## M22-100

***Ethics as a Work of Charity: Thomas Aquinas and Pagan Virtue* (Stanford University Press, 2014), Author Meets Critics**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-Sapphire A

Joseph Clair, George Fox University, Presiding

Panelists:

Sarah Coakley, University of Cambridge

Jennifer A. Herdt, Yale University

Mark Jordan, Harvard University

Responding:

David Decosimo, Loyola University Maryland

## M22-101

**Mennonite Scholars and Friends**

Theme: **Human Sexuality and Theological Vocation in the Context of Personal, Institutional, and Ecclesial Practice**

Saturday, 9:00 AM–11:30 AM

Convention Center-4

## M22-102

**National Association of Baptist Professors of Religion November Meeting**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-Indigo B

## M22-108

**Art/s of Interpretation Group**

Theme: **Interpret the Arts Session II**

Saturday, 9:00 AM–11:30 AM

Marriott Marquis-Vista

Randal Cummings, California State University, Northridge, Presiding

Monica R. Miller, Lehigh University
*I'm the New Picasso!: Art and the Aesthetic Manipulation of Black Presence in Hip Hop*

Lisa Poirier, DePaul University
*'Makes Me Feel Glad That I'm Not Dead': Jim Pepper and Music From the Native American Church*

Matthew Pettway, Bates College
*Manzano on the Mountain: Recovering the Lost Subject in 'A Dream to My Second Brother'*

Responding:

Jualynne E. Dodson, Michigan State University

Charles H. Long, Chapel Hill, NC

## M22-104

**Salvation Army Scholars and Friends**

Saturday, 9:00 AM–12:00 PM

Marriott Marquis-Laguna

Salvationist scholars and friends are invited to attend a session in which papers on historical, theological and missional topics are presented. For a listing of papers and presenters, contact Dean Smith (*dean.smith@aue.salvationarmy.org*) or Donald Burke (*donald_burke@boothuc.ca*) after August 15, 2014. The meeting is open to all.

## M22-103

**Society for the Study of Anglicanism**

Theme: **Dimensions of Reconciliation**

Saturday, 9:00 AM–12:30 PM

Marriott Marquis-Torrey Pines 3

Ian Markham, Virginia Theological Seminary, Presiding

The Center for Anglican Communion Studies at Virginia Theological Seminary and Ripon College Cuddesdon partner each year to host the annual Society for the Study of Anglicanism meeting. The Society is a research-led body that is committed to excellence in promoting the study of Anglicanism. The scholarly presentations inform dynamic discussions on varied topics. Martyn Percy and Rob Slocum serve as co-Conveners of the Society.

The Society has chosen as this year's topic, "Dimensions of Reconciliation." Within the world of Anglicanism and beyond the world of Anglicanism otherness and the exclusion of the other remains a fundamental challenge that we continue to face and at which we continue to fail. A thoroughly theological approach to these issues that emerges from such ongoing realities and addresses these realities is critical.

# ADDITIONAL MEETINGS



## SATURDAY, NOVEMBER 22

This year's keynote speaker Miroslav Volf, provides just such an approach to a theology and practice of reconciliation. Volf will contend for a radical practice of forgiveness based on his work found in *Exclusion and Embrace, Free of Charge, and The End of Memory*. Volf's presentation will be followed by a general discussion and includes a breakfast reception. All are welcome.

Panelist:

Miroslav Volf, Yale University

### M22-105

***Publishers Weekly***

Theme: **Can Your Dissertation Become a Book?**

Saturday, 10:00 AM–11:00 AM

Marriott Marquis-Santa Rosa

Lynn Garrett, *Publishers Weekly*, Presiding

One of the primary ways academics become public scholars and contribute to cultural conversations is through writing books for educated general audiences. In religion and biblical studies, many such books have enjoyed notable commercial success.

This panel is composed of professionals from a variety of roles in the publishing process — editors, publishers, agents, and marketers/publicists. They will discuss such questions as why a particular dissertation does or does not lend itself to trade (commercial) publishing, whether a scholar-author needs an agent and how to get one, what to expect from the trade publishing process, and what happens after the book comes out.

### M22-111

**Fortress Press**

Theme: **Teaching Introduction to the Hebrew Bible featuring John Collins**

Saturday, 10:00 AM–11:00 AM

Omni-Gaslamp 3

John J. Collins, Yale University, Presiding

In this session Dr. John Collins will discuss some of the challenges found in teaching an introductory course on the Hebrew Bible. He will also share what's new in the print and Inkling editions of his book *Introduction to the Hebrew Bible,* Second Edition. There will be time for Q&A at the end of the session. This session is part of the Fortress Press Thinking Forward event series. To register for this event visit: *www.fortresshebrewbible.eventbrite.com* or visit *www.fortresspress.com* for more information.

### M22-112

**Fortress Press**

Theme: **Teaching Introduction to the Bible featuring Jerry Sumney**

Saturday, 11:00 AM–12:00 PM

Omni-Gaslamp 3

Jerry Sumney, Lexington Theological Seminary, Presiding

In this session Dr. Jerry Sumney will discuss some of the challenges found in teaching an introductory course on the Bible. He will also share what's new in the print and Inkling editions of his book *The Bible: An Introduction*, Second Edition. There will be time for Q&A at the end of the session. This session is part of the Fortress Press Thinking Forward event series. To register for this event visit: *www.fortressbible.eventbrite.com* or visit *www.fortresspress.com* for more information.

### M22-107

**Dharma Academy of North America (DANAM)**

Theme: **Theologies of Oneness**

Saturday, 11:00 AM–1:00 PM

Hilton Bayfront-Indigo D

Graham M. Schweig, Christopher Newport University, Presiding

Anant Rambachan, Saint Olaf College
*Not-Two is Not One: An Advaita Theology of Oneness*

Rita Sherma, University of Southern California
*The Many Flavors of the One Taste of Reality in Trika-Kaula Tantra*

Jeffery D. Long, Elizabethtown College
*Seeing God in Everyone: Swami Vivekananda's Ethical Monism*

Responding:

Christopher Chapple, Loyola Marymount University

### M22-113

**Christian Scholarship Foundation Luncheon**

Saturday, 11:30 AM–1:00 PM

Marriott Marquis-Palomar

### M22-114

***Journal for the Study of the Historical Jesus* Board Meeting**

Saturday, 11:45 AM–12:45 PM

Marriott Marquis-Miramar

### M22-204

**Fortress Press**

Theme: **How to Reach Seminary Students**

Saturday, 1:00 PM–2:00 PM

Omni-Gaslamp 3

Join a roundtable discussion from the contributors to the *Seminarium* Blog and authors of the Seminarium Elements series, focused on best practices for pedagogy in today's classroom. This session is part of the Fortress Press Thinking Forward event series. To register for this event visit: *www.fortressreach.eventbrite.com* or visit *www.fortresspress.com* for more information.

Panelists:

Brooke Lester, Garrett-Evangelical Theological Seminary

Holly Inglis, Wellshire Presbyterian Church

Kristin Johnston Largen, Lutheran Theological Seminary, Gettysburg

## M22-200

***Critical Research on Religion***

Theme: **Is the Emergent/ing Church Important?**

Saturday, 1:00 PM–3:00 PM

Marriott Marquis-Carlsbad

Terry Shoemaker, Arizona State University, Presiding

Xochitl Alvizo, Boston University
*Is the Emerging Church Important from a Feminist Practical Theological Perspective?*

Shenandoah Nieuwsma, University of North Carolina
*Certain of the Uncertain: The Emerging Church's Quest for Authenticity and Meaning through Aesthetic Experience in the Technological Age*

Randy Reed, Appalachian State University
*The Southern Strategy: The Potential for Emerging Church Recruitment among Southern Millennials*

Michael Zbaraschuk, Pacific Lutheran University
*Playing Defense or Offense? The Theological Playbook of the Emergent/ing Church, with Some Armchair Quarterbacking*

Responding:

James K. Wellman, University of Washington

Moody Sarah, University of Liverpool

## M22-201

**Theology Without Walls Group**

Theme: **Is Constructive Transreligious Theology Possible?**

Saturday, 1:00 PM–3:00 PM

Omni-Gaslamp 2

Jerry L. Martin, National Endowment for the Humanities, Presiding

Often theology is defined as the articulation of the beliefs about the divine reality within one's own tradition. In light of the widespread experience of finding spiritual insight in other traditions as well, that definition seems inappropriately limited. Surely, the aim of theology should be to learn all we can about ultimate reality, regardless of the source of the insights. Even comparatively theology, when it is regarded as finally confessional, limited to asking what light other traditions throw on my own, stops short. What is needed is a Theology Without Walls, without confessional boundaries, without blinders, as it were. That does not mean that we do not stand somewhere, but that our sense of our goal is not limited to where we stand at the outset. The aim of this Roundtable is to begin to sketch the concept, methods, implications, and challenges of Theology Without Walls, conceived not as one grand theory but rather as what philosopher of science Imre Lakatos called a "research programme" — an intellectual enterprise sufficiently defined to guide inquiry but keeping terms open-textured and provisional.

Panelists:

Jeanine Diller, University of Toledo

John Thatamanil, Union Theological Seminary

Robert C. Neville, Boston University

S. Mark Heim, Andover Newton Theological School

Jeffery D. Long, Elizabethtown College

## M22-202

**Oxford University Press**

Theme: **The Online Research Journey with Oxford's Digital Resources**

Saturday, 2:00 PM–3:00 PM

Marriott Marquis-Torrey Pines 3

Online resources have dramatically changed the research journey. Monographs, journal articles, and bibliographies are more highly discoverable than ever. Join us for this informative and interactive session to learn more about Oxford's digital products and how they can improve your research journey. We'll leave plenty of time for you to explore the resources from your own device as well as ask questions to help you improve your research journey.

## M22-205

**Center for Interreligious and Communal Leadership Education at Andover Newton and Hebrew College**

Theme: **State of Formation Workshop**

Saturday, 2:00 PM–4:00 PM

Omni-Gaslamp 1

Both current and prospective Contributing Scholars are encouraged to attend our annual State of Formation Workshop. You will have an opportunity to meet virtual colleagues in person and engage with featured scholars. Come and learn effective strategies for making your voice heard in a virtual public square with over 75,000 annual readers. (Coffee and cookies included).

State of Formation, hosted by the Center for Interreligious and Communal Leadership Education (CIRCLE) at Andover Newton Theological School and Hebrew College, is an online forum for emerging religious and ethical leaders.

## M22-203

**Theology Without Walls Group Planning Meeting**

Saturday, 3:00 PM–5:00 PM

Omni-Gaslamp 3

Jerry L. Martin, National Endowment for the Humanities, Presiding

Theology Without Walls is a constructive transreligious theological project not restricted to using insights from other traditions to enrich one's own, but beginning to theologize in light all evidences and insights into the ultimate, whatever their source. The purpose of this meeting is to think about how best to develop this "research programme," as Lakatos would call it, and plan activities to carry it forward.

Contact: *jerry.martin@verizon.net*

## M22-300

**HarperOne**

Theme: **Reading the Bible in the 21st Century: Exploring New Models for Reconciling the Academy and the Church**

Saturday, 4:00 PM–6:00 PM

Omni-Grand Ballroom

Michael Maudlin, HarperOne, Presiding

Panelists:

Peter Enns, Eastern University
N.T. Wright, University of St. Andrews
John Dominic Crossan, De Paul University
Lauren F. Winner, Duke University
Barbara Brown Taylor, Piedmont College

## M22-301

**Society for Pentecostal Studies**

Theme: **Pentecostal Readings of Biblical Texts**

Saturday, 4:00 PM–6:30 PM

Marriott Marquis-Laguna

April Westbrook, Vanguard University, Presiding

Rick Waldholm Jr., Trinity Bible College
*The Double Portion Spirit as Sign of the True Son of the Prophet*

Lee Roy Martin, Pentecostal Theological Seminary
*"Make a Joyful Noise to the Lord": The Contribution of the Psalms to the Theology and Practice of Pentecostal Worship*

Robby Waddell, Southeastern University
*Jesus is Lord: Early (Jewish) Christians, Monotheism, and the Pentecostal Worship of Jesus*

Chris Green, Pentecostal Theological Seminary
*Reflections on Paul's Subversive Community-Making Hermeneutics*

## M22-302

**International Nimbarka Society**

Theme: **Hindu Philosophy and Modern Life**

Saturday, 5:00 PM–7:00 PM

Marriott Marquis-Oceanside

Brindaban Bihari Das, International Nimbarka Society
*Nimbarka's Philosophy of Qualified Nondualism*

Murali Balaji, Hindu American Federation
*Public Secularism, Private Saffron: Negotiating a Hindu-American Identity*

Swami Sarvadevananda, Vedanta Society of Southern California
*The Path of Knowledge: Jnana Yoga*

## M22-303

**Bonaventurean Studies**

Theme: **The Disciplines of Wonder: Bonaventure and Theological Method**

Saturday, 6:00 PM–8:00 PM

Marriott Marquis-Torrey Pines 1

Kevin L. Hughes, Villanova University, Presiding

Daniel Wade McClain, Loyola University Maryland, Presiding

Bonaventure of Bagnoregio (1219-1274) was arguably one of the most important Franciscan theologians of the middle ages. Among other things, Bonaventure is famous as the youngest minister general of the Franciscan order, and later a cardinal. However, Bonaventure's academic career and contribution to theological education are often overshadowed, by his own ecclesial involvement later in life, as well as by the theology of his contemporary Thomas Aquinas and, later, another Franciscan, John Duns Scotus. This panel seeks to address the marginalization of Bonaventure's pedagogical significance by reconsidering it historically and constructively. Panelists:s will examine Bonaventure's educational impact in light of his involvement with the University of Paris, the Franciscan order, the relationship of theology and philosophy, historical and contemporary social concerns, and theological inquiry broadly conceived.

Panelists:

Travis Ables, Arvada, CO
Holly Taylor Coolman, Providence College
Andrew Davison, University of Cambridge and Westcott House, Cambridge
Peter Spotswood Dillard, Tucson, AZ
Shannon McAlister, Fordham University

## M22-304

**Forum for Theological Exploration Reception Honoring Fellows and Alumni**

Saturday, 6:00 PM–8:00 PM

Omni-Gallery 1

## M22-305

**John C. Danforth Center on Religion and Politics Reception**

Saturday, 6:00 PM–8:00 PM

Hilton Bayfront-Aqua Patio

## M22-306

**Explorations in Theology and Apocalyptic**

Theme: **Is Apocalyptic Dogmatics Possible?**

Saturday, 6:30 PM–9:00 PM

Omni-Gaslamp 2

Philip G. Ziegler, University of Aberdeen, Presiding

Does an apocalyptic orientation in Christian life and thought subvert the very idea of dogmatic theology? If so, why and how? Or, might an apocalyptic orientation open up the possibility of doing dogmatic theology differently? If so, what impact would such orientation to apocalyptic have upon the shape, content, style and performance of dogmatics. Are there unexplored avenues and untapped resources that might contribute to such a project? Are there historical or current exemplars that might usefully guide it?

Panelists:

Derek Taylor, Duke University
Christopher Holmes, University of Otago
Matthew Burdette, University of Aberdeen
Daniel Rhodes, Loyola University, Chicago

Responding:

Jane Barter-Moulaison, University of Winnipeg

## M22-409

**Brigham Young University Reception**

Saturday, 7:00 PM–8:30 PM

Omni-Gallery 2

## M22-410

**Society for Pentecostal Studies and Wesleyan Theological Society Reception**

Saturday, 7:00 PM–8:30 PM

Grand Hyatt-Harbor C

## M22-411

**Friends and Guests of *Things Not Seen* Radio Show**

Saturday, 7:00 PM–8:30 PM

Marriott Marquis-Del Mar

*Things Not Seen* is a radio show and podcast about culture and faith. Founded in 2011, the show has featured guests from across the spectrum of politics and belief. Whether you are a fan of the show, have been a guest on the show, or would simply like to find out more about the show, all are welcome! Please join us!

## M22-400

**Indiana University Religious Studies Alumni and Friends Reception**

Saturday, 7:00 PM–9:00 PM

Hilton Bayfront-Aqua Terrace

## M22-408

**Zen Reading Group Annual Workshop**

Saturday, 7:00 PM–9:00 PM

Hilton Bayfront-206

For the first meeting of this new group dedicated to textual studies of classical passages, topics will cover selected passages from classic Zen Buddhist texts representing Chinese (*Platform Sutra* and *Blue Cliff Record*), Japanese (Zen poetry), and Korean (works of Chinul) traditions that will be circulated in advance to members.

Panelists:

Morten Schlutter, University of Iowa

Steven Heine, Florida International University

Jin Y. Park, American University

Jason Protass, Stanford University

## M22-401

**Dallas Theological Seminary Alumni Reception**

Saturday, 8:00 PM–9:00 PM

Omni-Gallery 3B

## M22-402

**Fordham University Department of Theology Reception**

Saturday, 8:00 PM–9:30 PM

Marriott Marquis-Balboa

Join the Fordham University Department of Theology for a reception with desserts and a cash bar. Prospective master's and doctoral students, alumni/ae, and faculty colleagues from other institutions are especially welcome to attend.

## M22-403

**Baker Academic and Brazos Press Reception**

Saturday, 8:00 PM–10:00 PM

Marriott Marquis-San Diego C

## M22-404

**Macquarie University and Australian College of Theology Reception**

Saturday, 8:00 PM–10:00 PM

Marriott Marquis-Torrey Pines 2

Macquarie University is Australia's premier center for the study of Ancient History, with a long record of integrating early Christianity and the New Testament in its Jewish and Greco-Roman setting. A Faculty of Arts research stream on Religion and Society and an interdisciplinary research cluster on Religion and Politics housed in the Politics Department provide both a strong focus on contemporary religious issues and opportunities for collaboration between those studying religion in the ancient and modern worlds.

The Australian College of Theology (ACT) is Australia's largest provider of theological education and a major center of biblical research through its affiliated colleges, with collaborative research links with Macquarie.

Friends and colleagues of both institutions are very welcome to attend the reception.

## M22-405

**New Religious Movements Group and *Nova Religio* Reception**

Saturday, 8:00 PM–10:00 PM

Grand Hyatt-Regatta A

# *ADDITIONAL MEETINGS*

## SATURDAY, NOVEMBER 22

### M22-406

**Westminster John Knox Press Reception**

Saturday, 8:00 PM–10:00 PM

Grand Hyatt-Harbor A

Please join the staff of Westminster John Knox Press as we celebrate new releases and honor the authors in our program.

### M22-413

**Hispanic Theological Initiative Reception**

Saturday, 8:00 PM–10:00 PM

Hilton Bayfront-Sapphire D

### M22-412

**Graduate Theological Union Alumni Reception**

Saturday, 8:00 PM–11:00 PM

Grand Hyatt-Harbor Terrace

### M22-407

**Swiss Universities Reception**

Saturday, 9:00 PM–11:00 PM

Grand Hyatt-Harbor B

The Swiss universities are pleased to welcome you to their reception hosted at SBL and AAR. Like previous years, this will be an opportunity to meet coleagues and share food and drink.

### M22-414

**Asbury Theological Seminary and Azusa Pacific University Reception**

Saturday, 9:00 PM–11:00 PM

Grand Hyatt-Harbor F

### M22-415

**Center for Process Studies Reception**

Saturday, 9:00 PM–11:00 PM

Marriott Marquis-Coronado

Join us for wine, cheese, and conversation. Friends and members of CPS and anyone interested in process-relational approaches to religious studies, theology, biblical hermeneutics, and philosophy of religion are invited. Greet CST Profs. Monica A. Coleman and Philip Clayton. Network, discuss, and schmooze. Informal, fun!

## SUNDAY, NOVEMBER 23

### M23-1

**Center of Theological Inquiry Breakfast Reception**

Sunday, 7:00 AM–8:30 AM

Marriott Marquis-Torrey Pines 1

The Center of Theological Inquiry welcomes members and friends to its annual breakfast reception, including those interested in applying to the Center's visiting scholar program for the 2015–2016 academic year. The scholars program will be open to scholars with their own research proposals in theology.

### M23-2

**Church of Christ Professors Meeting**

Sunday, 7:00 AM–8:30 AM

Hilton Bayfront-Sapphire M

### M23-3

**Dead Sea Scrolls Foundation Board of Directors**

Sunday, 7:00 AM–8:30 AM

Hilton Bayfront-Sapphire Boardroom

### M23-4

**Disciples of Christ Student and Faculty Breakfast**

Sunday, 7:00 AM–8:30 AM

Marriott Marquis-Solana

### M23-6

**Gordon-Conwell Theological Seminary Alumni Connect Breakfast**

Sunday, 7:00 AM–8:30 AM

Convention Center-6A

We welcome Gordon-Conwell Theological Seminary alumni to our Annual SBL and AAR Breakfast. This will be an occasion for alumni to connect with one another and interact with Gordon-Conwell faculty who will be attending the Annual Meeting. The event is free and open to alumni and spouses. Registration is required online at: *my.gordonconwell.edu/sbl2014* or by calling 978-646-4272. We hope you will join us!

## M23-5

**New York Theological Seminary and *Journal of World Christianity* Breakfast**

Sunday, 7:00 AM–8:45 AM

Marriott Marquis-Malibu

New York Theological Seminary invites all alumnae/i to our breakfast for an update on the seminary and future plans. Also, all *Journal of World Christianity* members are invited for discussion and updates on the journal.

## M23-7

**Theological Book Network Breakfast**

Sunday, 7:30 AM–8:30 AM

Hilton Gaslamp Quarter, 401 K St.

By Invitation only. This is a 10th anniversary celebration for our nonprofit organization providing majority world theological libraries with access to high-quality, academic resources. Learn more at *www.theologicalbooknetwork.org*.

## M23-100

**Society for Pentecostal Studies**

Theme: **A Celebration of the Life and Scholarship of Gordon D. Fee**

Sunday, 9:00 AM–11:30 AM

Marriott Marquis-Palomar

Blaine Charette, Northwest University, Presiding

Panelists:

Russell P. Spittler, Fuller Theological Seminary
Murray W. Dempster, Fuller Theological Seminary
Andrew T. Lincoln, University of Gloucestershire
Cherith Fee Nordling, Northern Seminary
Rikk Watts, Regent College
Meye Thompson Marianne, Fuller Theological Seminary
Ron Herms, Fresno Pacific University
Joel Green, Fuller Theological Seminary

Responding:

Gordon Fee, Regent College

## M23-103

**Fortress Press**

Theme: **More Than a Textbook: *Introduction to World Religions, Interactive Edition***

Sunday, 10:00 AM–11:00 AM

Omni-Balboa 4

Nathan R. B. Loewen, Vanier College, Presiding

Digital pedagogy expert Nathan Loewen offers an easy walk-through demonstration of the latest, interactive digital textbook technology using *Introduction to World Religions: Inkling Interactive Textbook*. Find out how to engage your students like never before! This session is part of the Fortress Press Thinking Forward event series. To register for this event visit: *www.fortressworld.eventbrite.com* or visit *www.fortresspress.com* for more information.

## M23-104

**Fortress Press**

Theme: **Are Your Students Ready for Seminary?**

Sunday, 11:00 AM–12:00 PM

Omni-Balboa 4

How should students entering or contemplating entering seminary prepare themselves for the academic rigor, intellectual challenges, spiritual demands, and embodied claims that they will face in seminary? Join a roundtable discussion with several of the Foundations for Learning series authors, focused on the vital skills, practices, and values students need to succeed in seminary. This session is part of the Fortress Press Thinking Forward event series. To register for this event visit: *www.fortressfoundations.eventbrite.com* or visit *www.fortresspress.com* for more information.

Panelists:

Eric Barreto, Luther Seminary
Gary Black, Azusa Pacific University

## M23-101

**Hebrew Union College - Jewish Institute of Religion Annual Alumni Luncheon 2014**

Sunday, 11:30 AM–1:00 PM

Convention Center-6E

## M23-105

**North American Hindu Association of Dharma Studies**

Theme: **Does Academic Freedom Presuppose Academic Competence**

Sunday, 12:00 PM–1:00 PM

Marriott Marquis-Oceanside

Graham M. Schweig, Christopher Newport University, Presiding

Panelists:

Gerald J. Larson, University of California, Santa Barbara
Laurie Louise Patton, Duke University
Anant Rambachan, Saint Olaf College

Responding:

# ADDITIONAL MEETINGS

## SUNDAY, NOVEMBER 23

Rita Sherma, University of Southern California

For more information contact: *Arvind.Sharma@mcgill.ca*.

### M23-201

**Fortress Press**

Theme: **More Than a Textbook: Introduction to the History of Christianity, Interactive Edition**

Sunday, 1:00 PM–2:00 PM

Omni-Balboa 4

Digital pedagogy expert Nathan Loewen offers an easy walk-through demonstration of the latest, interactive digital textbook technology using *Introduction to the History of Christianity: Inkling Interactive Textbook*. Find out how to engage your students like never before! This session is part of the Fortress Press Thinking Forward event series. To register for this event visit: *www.fortresshistory.eventbrite.com* or visit *www.fortresspress.com* for more information.

### M23-202

**The Pluralism Project and The KAICIID Dialogue Centre**

Theme: **The Case Method: Teaching and Writing Case Studies with Dr. Diana L. Eck**

Sunday, 2:00 PM–4:00 PM

Marriott Marquis-Leucadia

Diana L. Eck, Harvard University, Presiding

This two-hour workshop will provide an overview of the case method and its application to religious studies and interfaith/interreligious relations. The workshop will include a case discussion facilitated by Diana Eck and an introduction to writing case studies. Reception to follow. Jointly presented by the Pluralism Project at Harvard University and the KAICIID Dialogue Centre (King Abdullah Bin Abdulaziz International Centre for Interreligious and Intercultural Dialogue). RSVP by November 12 to Whittney Barth, Assistant Director of the Pluralism Project: *wbarth@mail.harvard.edu*.

### M23-200

**Fourth Annual Analytic Theology Lecture**

Sunday, 3:00 PM–4:30 PM

Hilton Bayfront-Indigo B

In recent Christian systematic theology there has been a renewed interest in discussion of the nature of atonement. Substitutionary accounts of Christ's work have largely fallen out of favor, and various versions of the so-called Ransom Model of atonement have been touted as superior alternatives to older, substitutionary models. In the same period there has been an interest in the atonement shown by analytics, though few have treated the Ransom Model in detail. This lecture addresses that lacuna by offering a critique of the recent rash of Ransom Models from an analytic-theological perspective. The lecture offers reasons for thinking that the notion of Ransom is better understood as one aspect of a more comprehensive model of atonement, one in which substitution plays a fundamental role.

Sponsored by the Center for Philosophy of Religion at the University of Notre Dame. A reception will follow this lecture in the Indigo Ballroom C at 6:30 PM. Food and drinks will be served.

Oliver Crisp, Fuller Theological Seminary
*Is Ransom Enough?*

### M23-300

**Tutku Tours**

Theme: **Kept by the Spirit: Localising the Route of Paul's Second Journey in Northwest Anatolia**

Sunday, 4:00 PM–5:00 PM

Marriott Marquis-Del Mar

### M23-301

**Interfaith Youth Core and Council of Independent Colleges**

Theme: **Teaching Interfaith Understanding - Faculty Seminars**

Sunday, 4:00 PM–5:00 PM

Marriott Marquis-Oceanside

Interfaith Youth Core and the Council of Independent Colleges are pleased to announce two faculty seminars focused on Teaching Interfaith Understanding to take place Summer 2015. Join us for an overview of the program, to learn more about the curriculum from the scholars directing the seminars, speak with past participants, and meet with IFYC staff. For more information, visit *www.cic.edu/TeachingInterfaith*, or contact Cassie Meyer at IFYC, *cassie@ifyc.org*.

### M23-302

**Religion and American Law Discussion Group**

Theme: **Contemporary Issues in Religion and American Law**

Sunday, 5:00 PM–7:00 PM

Omni-Gaslamp 2

Panel discussions exploring contemporary issues at the intersection of religion and American law, including recent Supreme Court (and lower federal court) rulings as well as state and municipal experiences. All are welcome.

### M23-303

**The Pluralism Project and The KAICIID Dialogue Centre Reception**

Sunday, 5:00 PM–7:00 PM

Marriott Marquis-Point Loma

The Pluralism Project and the KAICIID Dialogue Centre (King Abdullah Bin Abdulaziz International Centre for Interreligious and Intercultural Dialogue) cordially invite friends and colleagues, old and new, to a reception at the 2014 Annual Meeting of the American Academy of Religion in San Diego. We look forward to hearing your professional updates as well as to sharing with you more about the international work of KAICIID and the ongoing work of the Pluralism Project. RSVPs are requested but not required to *staff@pluralism.org*.

## M23-304

**Unitarian Universalist Scholars and Friends**

Theme: **Celebration Honoring Rebecca Parker**

Sunday, 5:00 PM–8:30 PM

Grand Hyatt-Harbor D

Our annual gathering honors Rebecca Parker on the occasion of her retirement as president of the Starr King School for the Ministry. As the longest-serving seminary president in the United States, and the first woman called to serve as permanent leader of a seminary, Parker has formed a generation of ministers, denominational leaders, scholars, and activists. She has also transformed theological scholarship through works that combine scholarly rigor with personal testimony, poetic beauty, and prophetic fire. Our panel will explore the many dimensions of Parker's career and celebrate the gifts she has brought to both church and academy.

A celebratory reception will follow immediately after the discussion. Cosponsored by Harvard Divinity School, Meadville Lombard Theological School, Starr King School for the Ministry, and the Unitarian Universalist Panel on Theological Education.

Panelists:

Sofia Betancourt, Yale University

Rita Brock, Brite Divinity School

Robert Hardies, All Souls Church Unitarian, Washington, D.C.

Gabriella Lettini, Starr King School for the Ministry and Graduate Theological Union

Stephanie May, First Parish, Wayland, MA

## M23-305

**Paulist Press Reception**

Sunday, 5:30 PM–7:00 PM

Omni-Gallery 3B

## M23-400

**Louisville Institute Reception**

Sunday, 6:00 PM–8:00 PM

Grand Hyatt-Harbor A

## M23-307

**Oneworld Publications**

Theme: **Men in Charge? Rethinking Authority in Muslim Legal Tradition**

Sunday, 6:30 PM–7:30 PM

Omni-Gaslamp 4

Kecia Ali, Boston University, Presiding

Join us for a panel discussion about the recently published book in collaboration with Musawah: *Men in Charge? Rethinking Authority in Muslim Legal Tradition* (edited by: Ziba Mir-Hosseini, Mulki Al-Sharmani and Jana Rumminger).

Panelists:

Amina Wadud, Starr King School for the Ministry

Ayesha S. Chaudhry, University of British Columbia

## M23-306

**Explorations in Theology and Apocalyptic**

Theme: **Book Panel: Stanislas Breton, *A Radical Philosophy of Saint Paul***

Sunday, 6:30 PM–8:00 PM

Omni-Gaslamp 3

Douglas Harink, King's University College, Edmonton, Presiding

Panelists:

Alexandra Brown, Washington and Lee University

Justin Klassen, Bellarmine University

P. Travis Kroeker, McMaster University

## M23-401

**Analytic Theology Lecture Series Reception**

Sunday, 6:30 PM–8:00 PM

Hilton Bayfront-Indigo C

Sponsored by the Center for Philosophy of Religion at the University of Notre Dame. This reception follows the Fourth Annual Analytic Theology Lecture, given by Oliver D. Crisp, session M23-200. Food and drinks will be served.

## M23-419

**University of Chester Reception**

Sunday, 7:00 PM–8:30 PM

Omni-Grand Ballroom E

The Department of Theology and Religious Studies at the University of Chester, one of the largest in the United Kingdom, welcomes alumni, friends, colleagues, and prospective graduate students for drinks. Come and meet current faculty staff and find out about our work. For more information on the department visit: *www.chester.ac.uk/trs* and follow us on Facebook and Twitter: *www.facebook.com/TRSChester* and *www.twitter.com/TRSChester.*

## M23-420

**University of Oxford and University of Cambridge Joint Reception**

**Sunday, 7:00 PM–8:30 PM**

Marriott Marquis-Marriott Hall 1

The Universities of Oxford and Cambridge are delighted to invite colleagues, friends, alumni and prospective graduate students to a joint reception at the SBL and AAR Annual Meeting. Come hear an update on developments in Oxford's Faculty of Theology and Religion and Cambridge's Faculty of Divinity, and meet current faculty members. Prospective students are warmly welcome to come and learn about the benefits of studying in Oxford or Cambridge. Further information is available at *www.theology.ox.ac.uk* and *www.divinity.cam.ac.uk*.

# ADDITIONAL MEETINGS

## SUNDAY, NOVEMBER 23

### M23-422

**Yale University Reception**

Sunday, 7:00 PM–8:30 PM

Marriott Marquis-Marina E

### M23-423

**University of North Carolina, Chapel Hill Department of Religious Studies Reception**

Sunday, 7:00 PM–8:30 PM

Grand Hyatt-Harbor Terrace

### M23-402

**Princeton University Department of Religion's Reception**

Sunday, 7:00 PM–9:00 PM

Grand Hyatt-Harbor B

### M23-403

**University of Iowa Alumni and Friends Reception**

Sunday, 7:00 PM–9:00 PM

Marriott Marquis-Balboa

### M23-416

***Critical Research on Religion* Reception**

Sunday, 7:00 PM–9:00 PM

Las Hadas Bar and Grill, 558 4th Ave.

You are invited to a reception sponsored by *Critical Research on Religion* (*http://crr.sagepub.com*) in conjunction with the following AAR groups: Sociology of Religion, Critical Theory and Discourses on Religion, Comparative Approaches to Religion and Violence, and the Study of Religion as an Analytic Discipline.

### M23-417

**CIRCLE and Interfaith Youth Core**

Theme: **Interreligious and Interfaith Studies Group Reception**

Sunday, 7:00 PM–9:00 PM

Marriott Marquis-Marina G

CIRCLE (Center for Inter-Religious and Communal Leadership Education) and Interfaith Youth Core invite all interested participants to a reception for the Interreligious and Interfaith Studies Group.

### M23-418

**Garrett-Evangelical Theological Seminary Reception**

Sunday, 7:00 PM–9:00 PM

Grand Hyatt-Coronado B

### M23-421

**University of Toronto Department for the Study of Religion Reception**

Sunday, 7:00 PM–9:00 PM

Omni-Gallery 3A

Please join faculty, staff, students, and alumni from the University of Toronto's Department for the Study of Religion annual reception. There will be an open bar.

### M23-404

**Jewish Theological Seminary Graduate Reception**

Sunday, 7:30 PM–9:00 PM

Grand Hyatt-Harbor F

### M23-426

**Enoch Seminar Reception**

Sunday, 8:00 PM–9:00 PM

Grand Hyatt-America's Cup Terrace

The Enoch Seminar is devoted to the study of Second Temple Judaism and Christian origins. Please join us to meet with members, friends, and colleagues of the Enoch Seminar. Members will make a number of short announcements on the various activities related to the Enoch Seminar.

### M23-424

**Alpha Christianity Project**

Theme: **The Sermon on the Mount**

Sunday, 8:00 PM–10:00 PM

Omni-Balboa 4

This open discussion meeting will explore a recent proposal for the Sermon on the Mount as derived from Luke's Sermon on the Plain, part of a non-Q analysis of the common Mt/Lk material. For the proposal and some early responses, see *http://www.umass.edu/wsp/alpha/forum/index.html* or contact *ebbrooks@research.umass.edu*.

### M23-405

**Trinity Evangelical Divinity School Fellowship Reception**

Sunday, 8:00 PM–10:30 PM

Hilton Bayfront-Aqua Patio

### M23-425

**Durham University Department of Theology and Religion Reception**

Sunday, 8:00 PM–10:30 PM

Marriott Marquis-Catalina

## M23-406

**Brite Divinity School Reception**
Sunday, 9:00 PM–10:30 PM
Grand Hyatt-Harbor G

## M23-414

**Vanderbilt University Reception**
Sunday, 9:00 PM–10:30 PM
Hilton Bayfront-Sapphire P

## M23-407

**Brown University Reception**
Sunday, 9:00 PM–11:00 PM
Hilton Bayfront-Aqua Terrace

## M23-408

**Columbia University Religion Department Reception**
Sunday, 9:00 PM–11:00 PM
Marriott Marquis-Coronado

## M23-409

**Florida State University Religion Department Reception**
Sunday, 9:00 PM–11:00 PM
Grand Hyatt-Harbor E

## M23-410

**Johns Hopkins University Reception**
Sunday, 9:00 PM–11:00 PM
Marriott Marquis-Torrey Pines 2

## M23-411

**Southern Methodist University and Perkins School of Theology Friends Reception**
Sunday, 9:00 PM–11:00 PM
Marriott Marquis-Torrey Pines 3

## M23-412

**Scottish Universities Reception**
Sunday, 9:00 PM–11:00 PM
Marriott Marquis-Marina D
The Scottish Universities: Aberdeen, Edinburgh, Glasgow, Saint Andrews and Highland Theological College, cordially invite alumni/ae, prospective students and friends to a combined reception to renew acquaintances, catch up on news, share a drink and discuss all the latest university developments.

## M23-413

**Union Theological Seminary Alumni/ae Reception**
Sunday, 9:00 PM–11:00 PM
Marriott Marquis-Santa Rosa

## M23-415

**Duke University Graduate Program in Religion Alumni Reception**
Sunday, 9:00 PM–11:00 PM
McCormick and Schmick's Seafood and Steaks, 675 L St. (at Omni Hotel)

## M23-427

**Boston University Reception**
Sunday, 9:00 PM–11:00 PM
Grand Hyatt-Harbor H

## M23-428

**Drew University Theological School Annual Alumni Gathering**
Sunday, 9:00 PM–11:00 PM
Grand Hyatt-Regatta

## M23-429

**Syracuse University Department of Religion Reception**
Sunday, 9:00 PM–11:00 PM
Marriott Marquis-Point Loma

## M23-430

**University of Chicago Divinity School Reception for Alumni and Friends**
Sunday, 9:00 PM–11:00 PM
Marriott Marquis-Marina F

## M23-431

**University of Copenhagen Nordic Universities Reception**
Sunday, 9:00 PM–11:00 PM
Omni-Grand Ballroom A

# *ADDITIONAL MEETINGS*

## MONDAY, NOVEMBER 24

### M24-1

**Dead Sea Scrolls Foundation Board of Advisors**

Monday, 7:00 AM–8:30 AM

Hilton Bayfront-Aqua Boardroom

### M24-6

**Regent College Friends of Regent College Breakfast**

Monday, 7:00 AM–8:30 AM

Convention Center-6C

### M24-2

***Restoration Quarterly* Breakfast**

Monday, 7:00 AM–9:00 AM

Convention Center-16B

### M24-3

**Fuller Theological Seminary Alumni and Friends Breakfast**

Monday, 7:00 AM–9:00 AM

Convention Center-6D

Joel B. Green, Center for Advanced Theological Studies, Presiding

### M24-5

**China Academic Consortium**

Theme: **Improving Access to Theological Education in China**

Monday, 7:00 AM–9:00 AM

Convention Center-6E

In this meeting, CAC would like to gather Western and Chinese leaders who are committed to China's theological education. In China today, there are many Christian university professors who want to contribute to the development of China's indigenous church. They are looking for nontraditional ways to get access to theological education. In this meeting, we will discuss creating an action plan to develop China's educated lay leaders. Our passion is to mentor scholars who will impact the church in China. We welcome those who are interested in hearing more about this project and possibly participating.

China Academic Consortium (CAC)'s mission is academic dialogue and exchange on the subjects of religion, worldviews, values and ethics with the Chinese Intellectual community. As Protestant representatives of the Christian faith, we seek to make contributions to China and her intellectual community in the belief that these Christian resources are relevant to Chinese culture and modern society.

### M24-4

**Union Presbyterian Seminary Alumni/ae Breakfast**

Monday, 7:30 AM–8:45 AM

Edgewater Grill, 861 W Harbor Dr.

Brian K. Blount, Union Presbyterian Seminary, Presiding

Come enjoy a scrumptious breakfast with your Union Presbyterian Seminary friends and colleagues. Edgewater Grill is a short walk from the San Diego Convention Center in Seaport Village. President Brian K. Blount will share an update on seminary programs. The cost for this order-off-the-menu breakfast is $15. Please register by November 19 here: *www.regonline.com/AAR-SBL2014*. For questions please contact Laura Lindsay, *llindsay@upsem.edu*.

### M24-7

**University of Chicago Divinity School Coffee with the Dean for Prospective Students**

**Monday, 7:30 AM–9:00 AM**

Hilton Bayfront-Aqua F

### M24-8

**Alpha Christianity Project Informational Meeting**

Monday, 8:00 AM–9:00 AM

Marriott Marquis-Balboa

This informal acquaintance meeting is for those interested in our program to recover pre-Pauline Christianity by renewed study of the NT and other relevant texts. For background, see *http://www.umass.edu/wsp/alpha/index.html* or contact *ebbrooks@research.umass.edu*.

### M24-100

**Society for Pentecostal Studies**

Theme: **A Panel Discussion of Craig R. Koester's *Revelation* in the *Anchor Yale Bible Commentaries***

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-307

John Christopher Thomas, Pentecostal Theological Seminary, Presiding

Panelists:

Robby Waddell, Southeastern University

Melissa Archer, Southeastern University

Frank Macchia, Vanguard University

Responding:

Craig R. Koester, Luther Seminary

This session is sponsored by CPT Press, Cleveland, TN

### M24-103

**Liturgical Press WCS Meeting**

**Monday, 9:00 AM–12:30 PM**

Marriott Marquis-Coronado

## M24-101

**Society for Comparative Theology Annual Meeting**

Monday, 11:40 AM–12:50 PM

Marriott Marquis-Laguna

The Society of Comparative Theology welcomes anyone interested in the academic study of theologically constructive engagements and spiritually challenging encounters between differing religious traditions, communities and practitioners.

## M24-102

**Pew Research Center's Religion and Public Life Project**

Theme: **The Global Religious Landscape in 2050: Projecting the Future of Religions**

Monday, 11:45 AM–12:45 PM

Marriott Marquis-Santa Rosa

Conrad Hackett, Pew Research Center, Presiding

How may the global religious landscape change in the decades ahead? The Pew Research Center recently released a report projecting the size of seven religious groups and the religiously unaffiliated to the year 2050 for every country. In this presentation, Pew Research demographer Conrad Hackett will present highlights from this report and answer questions about these new projections.

## M24-400

**Universities of Lausanne and Zurich Reception for Ed Greenstein**

Monday, 6:00 PM–8:00 PM

Hilton Bayfront-Aqua Patio

## M24-403

**King's College London Reception**

Monday, 7:00 PM–8:30 PM

Marriott Marquis-Mission Hills

Once again we are delighted to invite prospective students, alumni, friends and guests to a reception at the AAR and SBL Annual Meetings, this time in San Diego. As well as updating on general news from the Department of Theology and Religious Studies, the reception will note the recent publication of books by members of King's. Everyone is warmly encouraged to join us to meet faculty members and to hear about developments in the Department since last year's Annual Meetings. Prospective students are invited to come and hear about the benefits of studying in London. For further information about the Department, see *www.kcl.ac.uk/artshums/depts/trs*.

## M24-401

**George W. Truett Theological Seminary Alumni and Friends Reception**

Monday, 8:00 PM–10:00 PM

Grand Hyatt-America's Cup A

## M24-402

**Sheffield Phoenix Press and University of Sheffield Reception**

Monday, 9:00 PM–11:00 PM

Grand Hyatt-Harbor A

By invitation only

## M24-404

**Claremont School of Theology and Claremont Graduate University Reception**

Monday, 9:00 PM–11:00 PM

Marriott Marquis-Catalina

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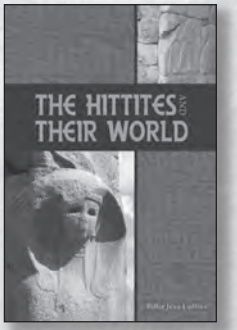


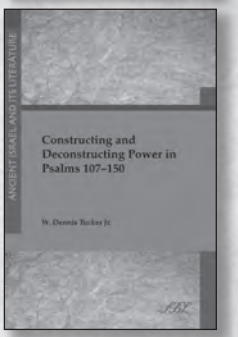

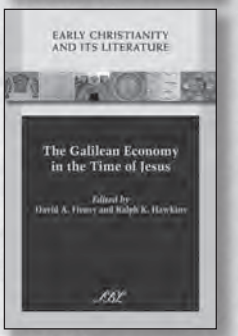

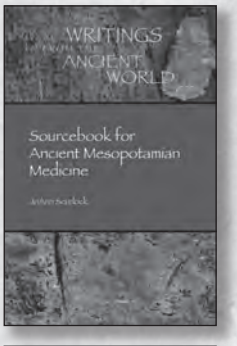


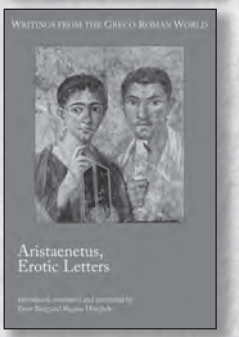


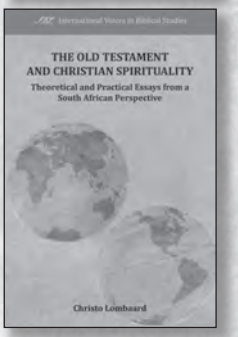

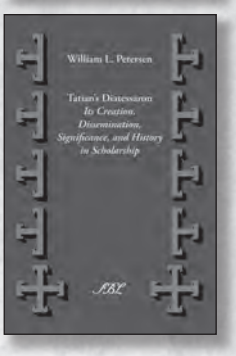


## THE SOCIETY OF BIBLICAL LITERATURE ESTABLISHES SBL PRESS

The Society of Biblical Literature's publications program became SBL Press on July 1, 2014, continuing a legacy of publishing excellence that stretches back to the first issue of the *Journal of Biblical Literature* in 1880.

Through the years SBL has published monographs and edited collections with various publishing partners as a service to members, students, and scholars. Over the last five years the program has grown from twenty-eight books a year to forty. The establishment of SBL Press strengthens the identity and mission of the Society's publishing program in the changing worlds of publishing and higher education. In order to serve the needs of its customers, SBL Press will continue to publish its titles simultaneously in hardcover, paperback, and digital editions.

As part of the new program, SBL Press will publish a new edition of the *SBL Handbook of Style* and launch four new book series. Two will be on the history of interpretation and reception of the Bible in ancient and contemporary contexts. A third, Writings from the Islamic World, debuting this year, makes English translations of ancient texts from Eastern traditions of biblical studies widely available. The fourth, The Hebrew Bible: A Critical Edition, whose first volume will appear at the Annual Meeting, is a multivolume project offering an eclectic edition of the Hebrew Bible.

In addition to its own series, SBL Press continues to license and publish paperback editions of select Brill titles. SBL Press will continue as the worldwide distributor for Brown Judaic Studies and the North American distributor for Sheffield Phoenix Press.

The Society of Biblical Literature, founded in 1880, is the oldest and largest learned society devoted to the critical investigation of the Bible from a variety of academic disciplines. As an international organization, the Society offers its members opportunities for mutual support, intellectual growth, and professional development and is a member of the American Council of Learned Societies.

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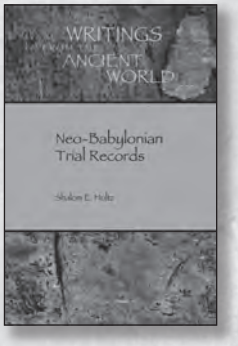


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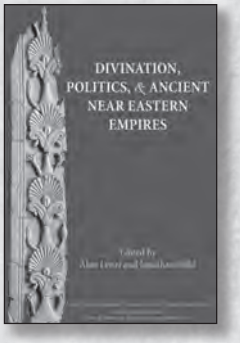


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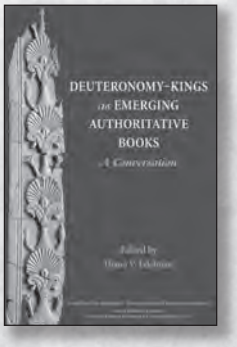

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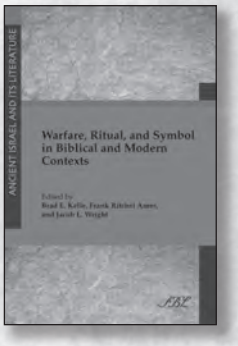


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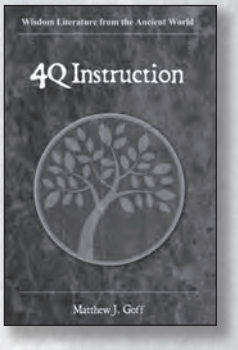


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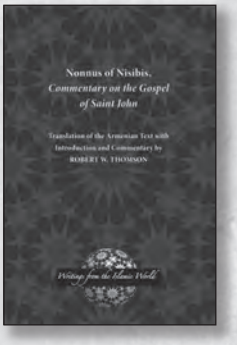


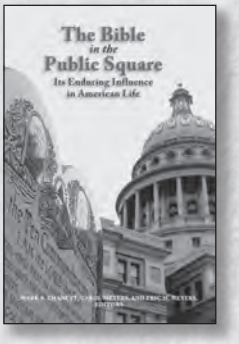


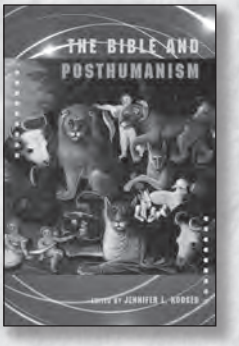


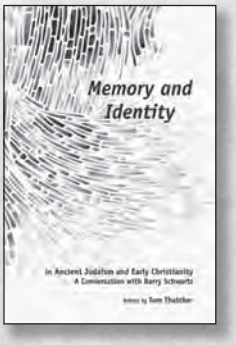

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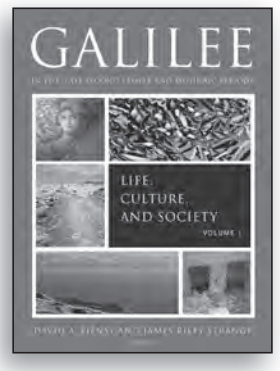


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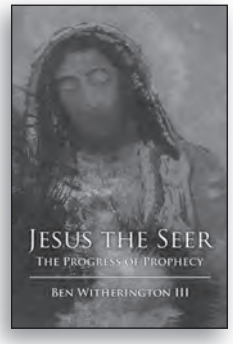


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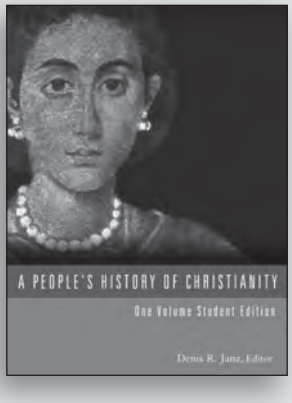


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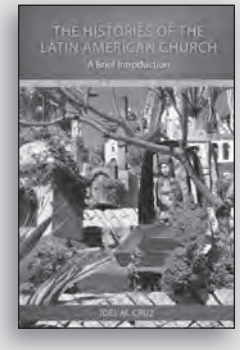


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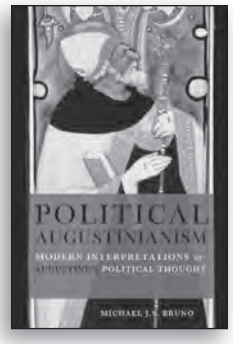


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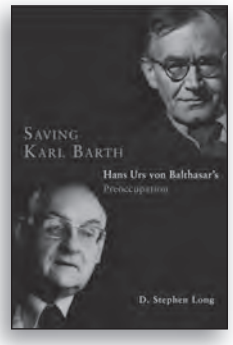


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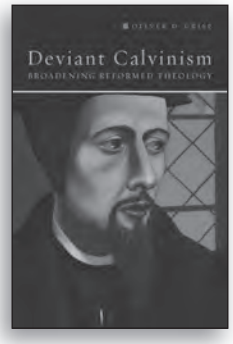


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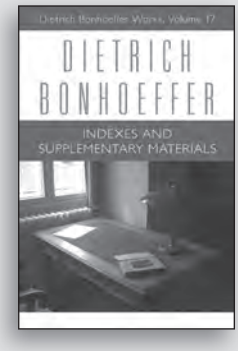


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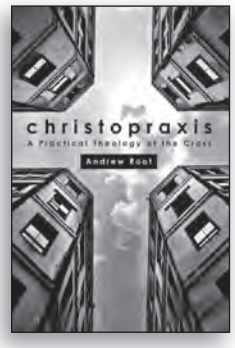


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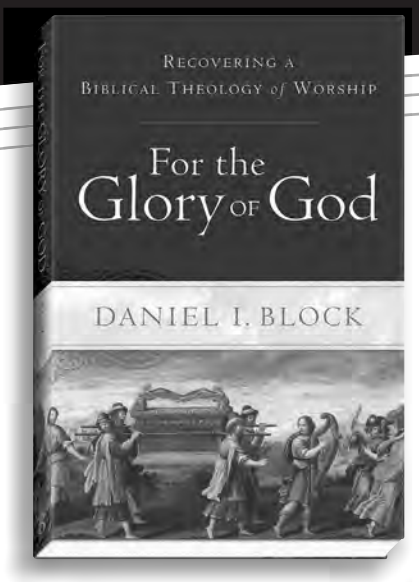


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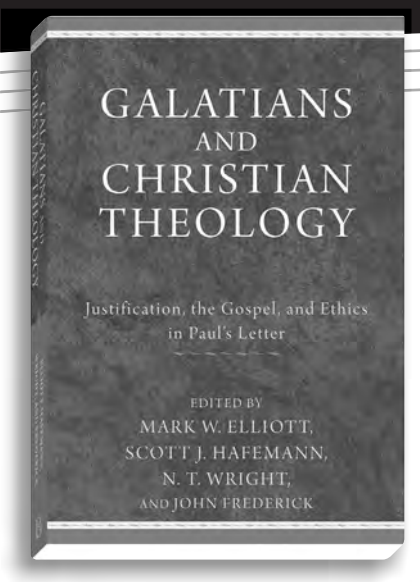


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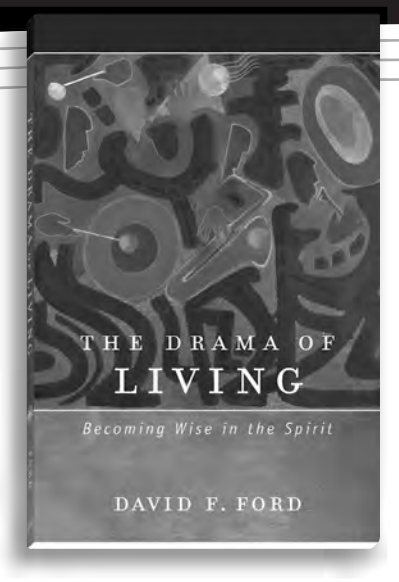


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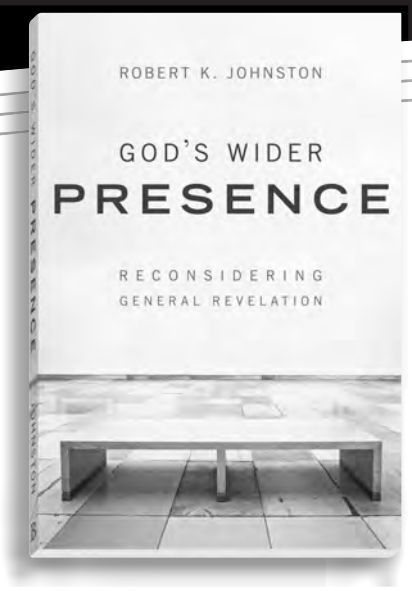


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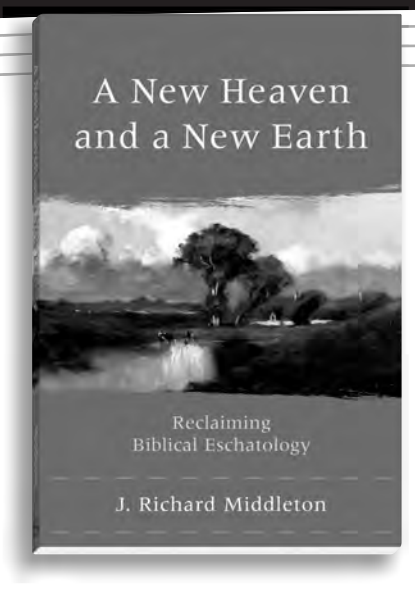


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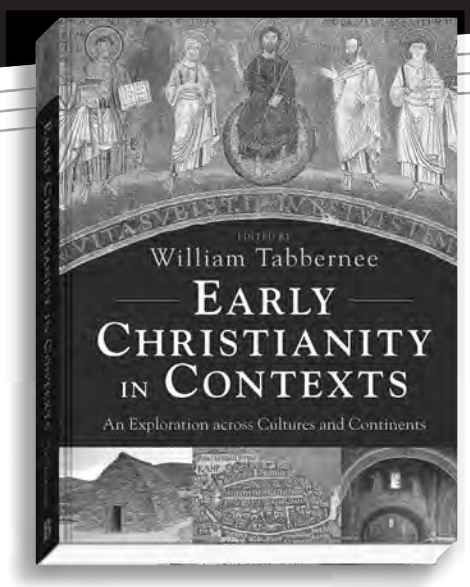


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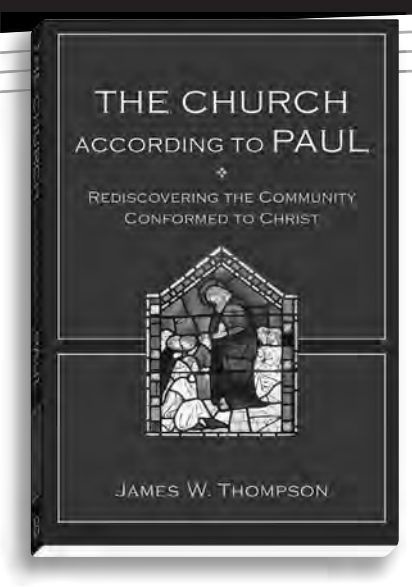


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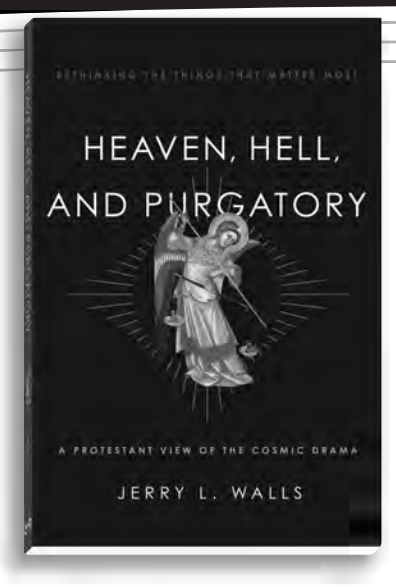


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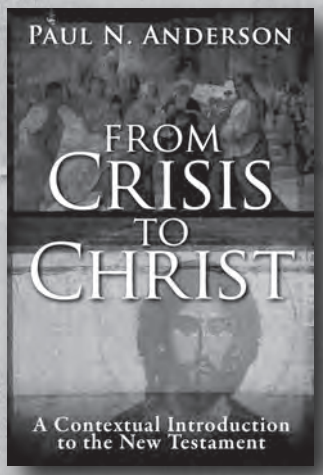


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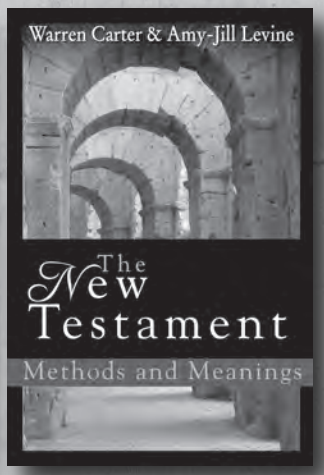


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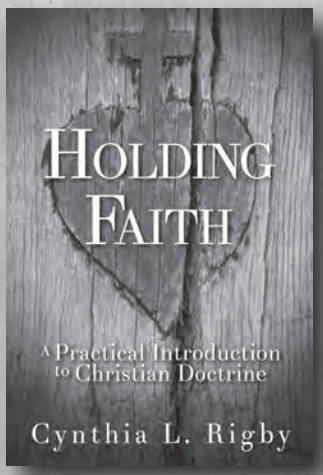


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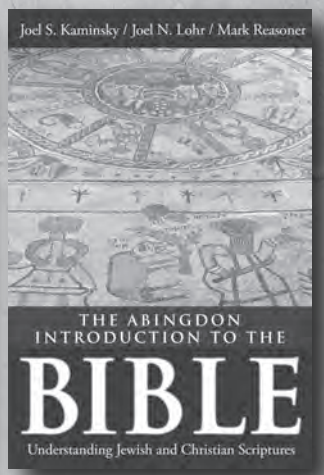


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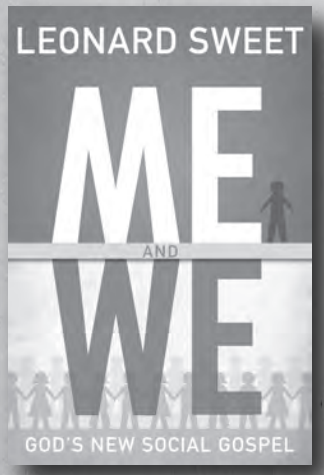


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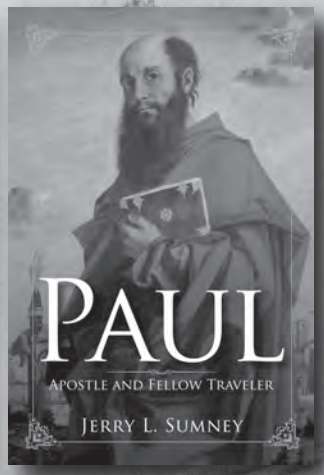


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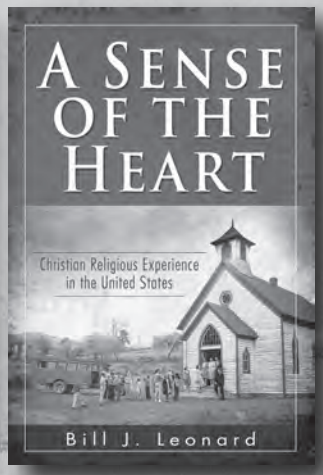


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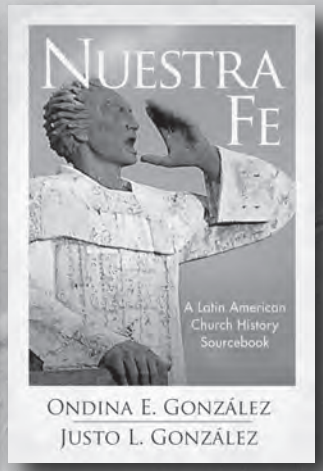


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## CHRISTIAN APOCRYPHA

**WHEN:** Saturday, November 22
1:00-3:30 p.m.

**SESSION NUMBER:** S22-210

Presenting the Christian Apocrypha to Non-Scholarly Audiences

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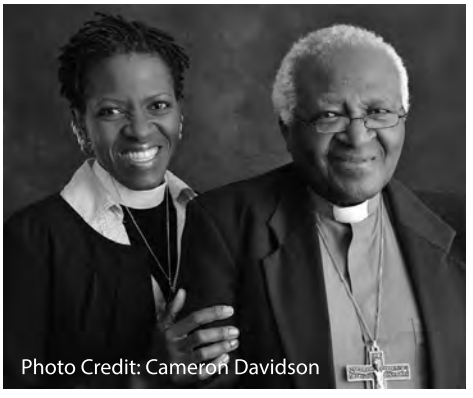
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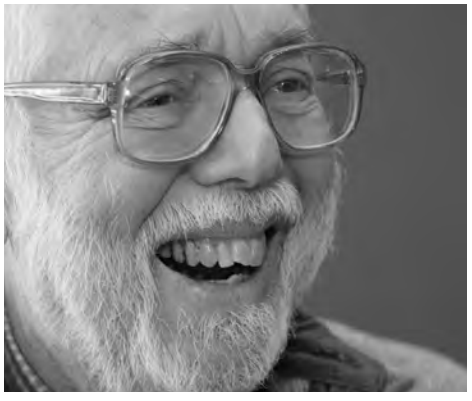

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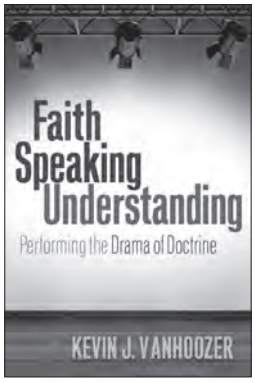


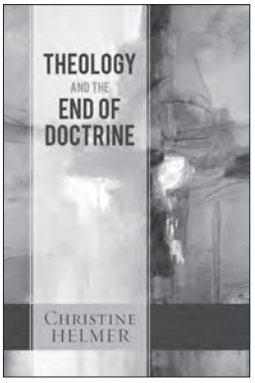


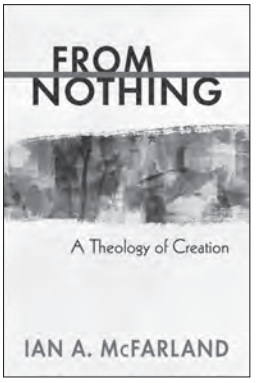


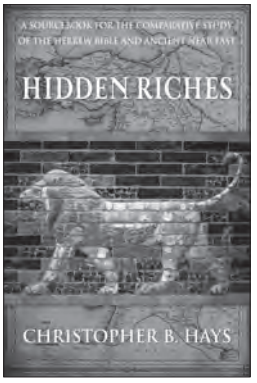


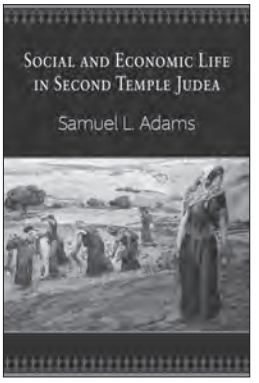


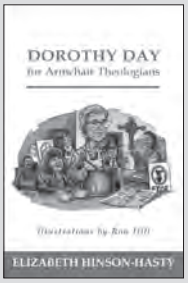


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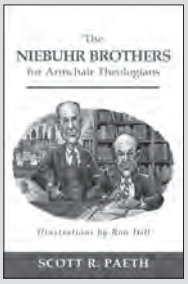


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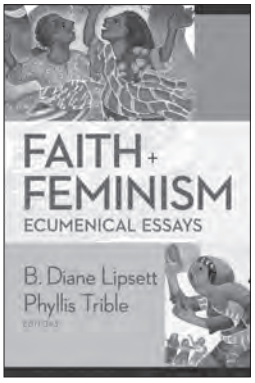

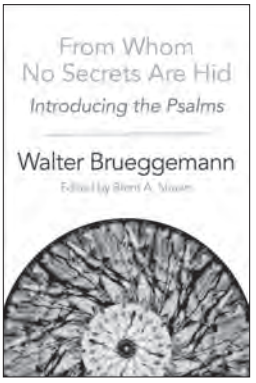


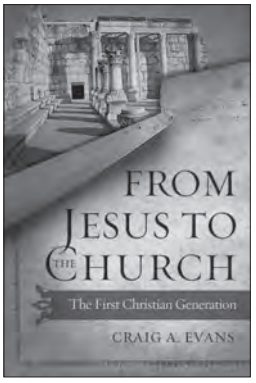


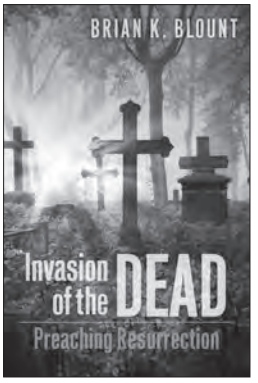


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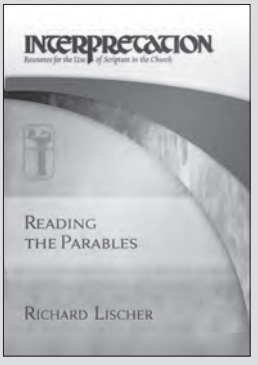


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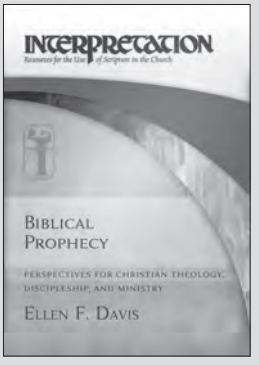


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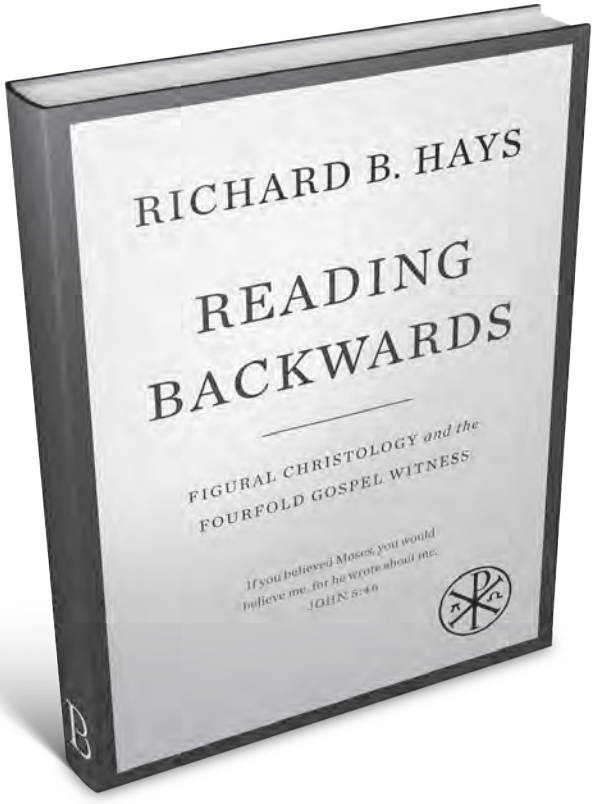


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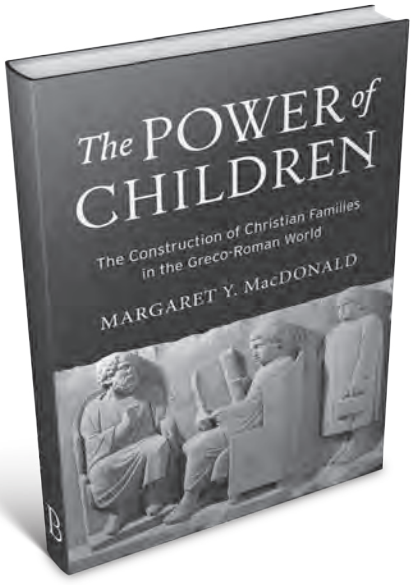


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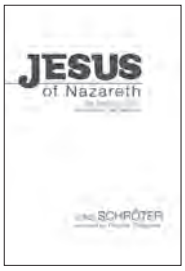


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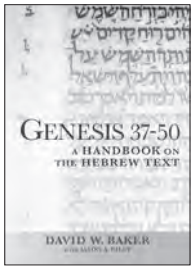


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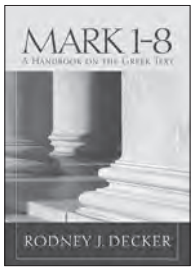


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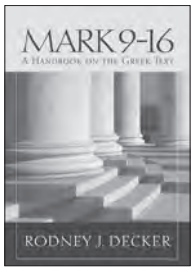


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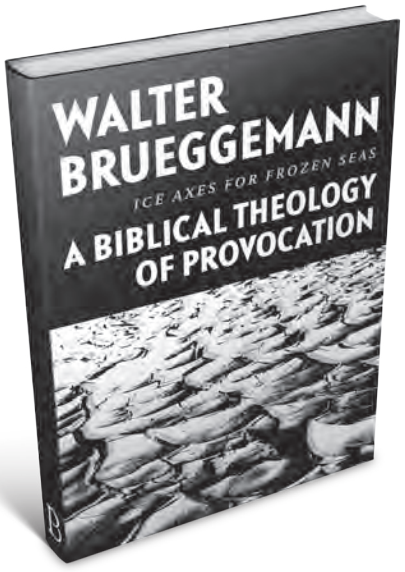


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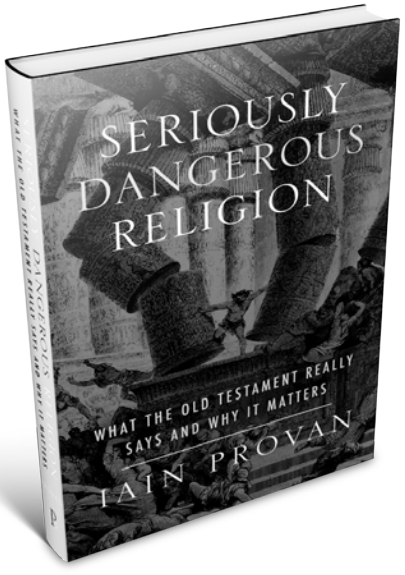


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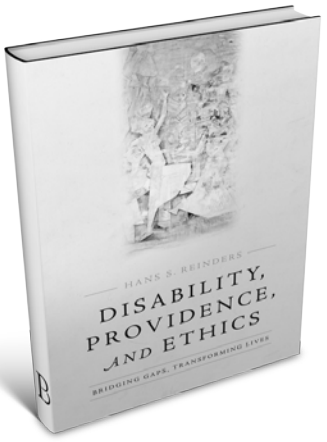


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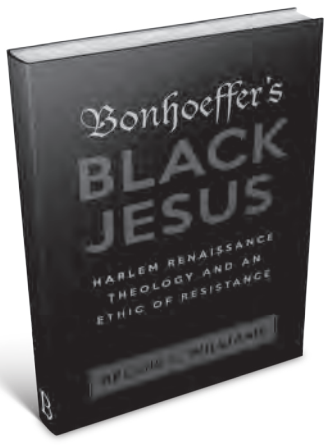


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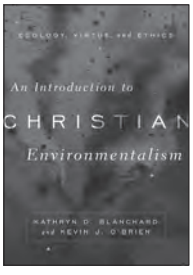


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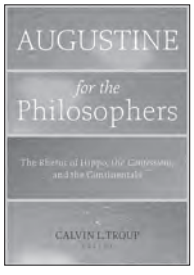


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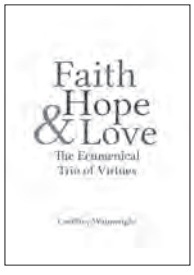


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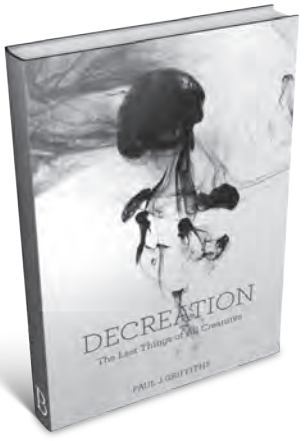


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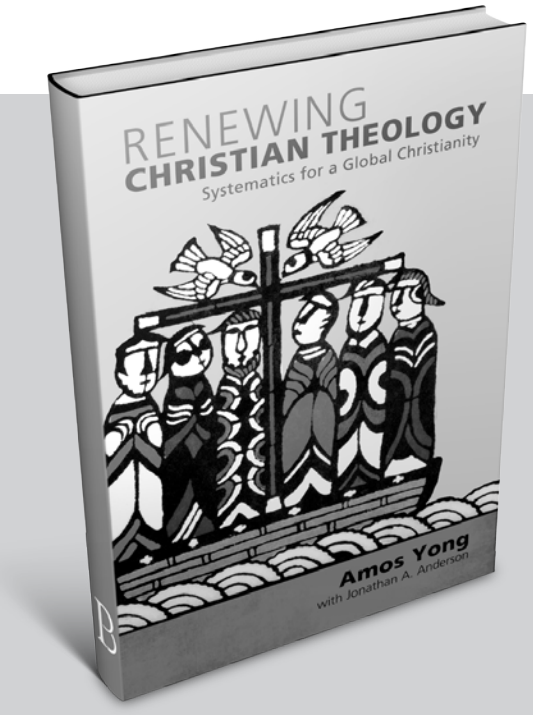


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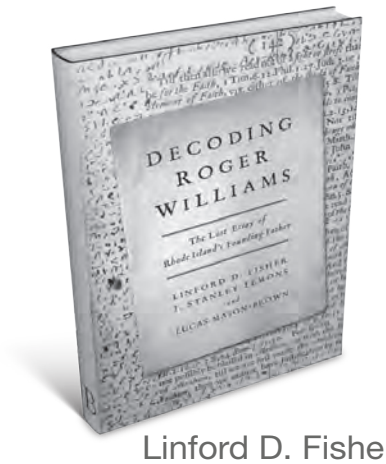


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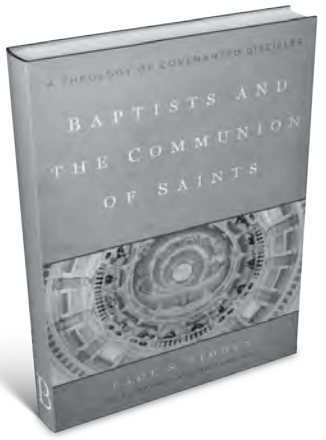


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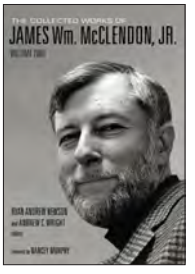


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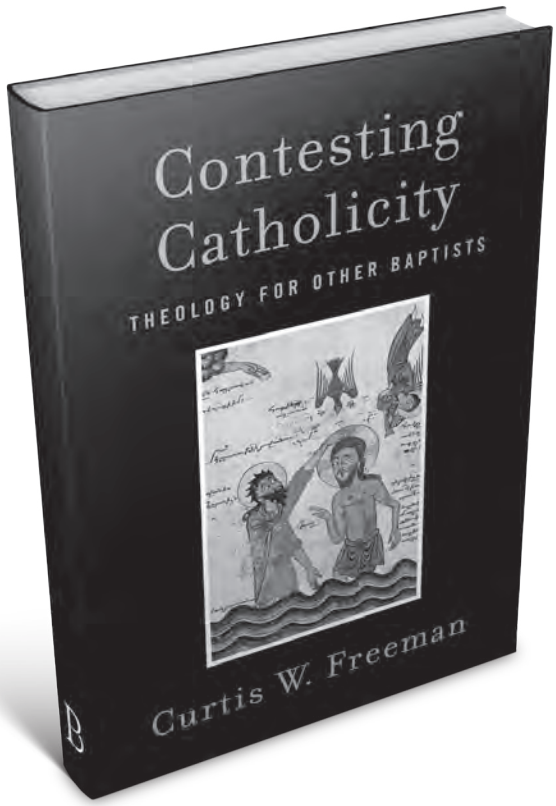


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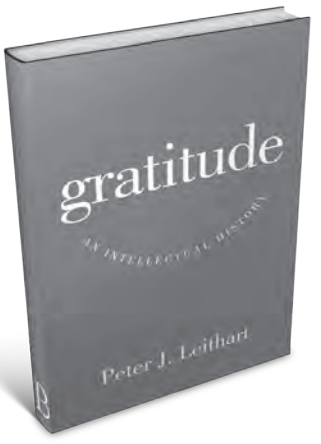


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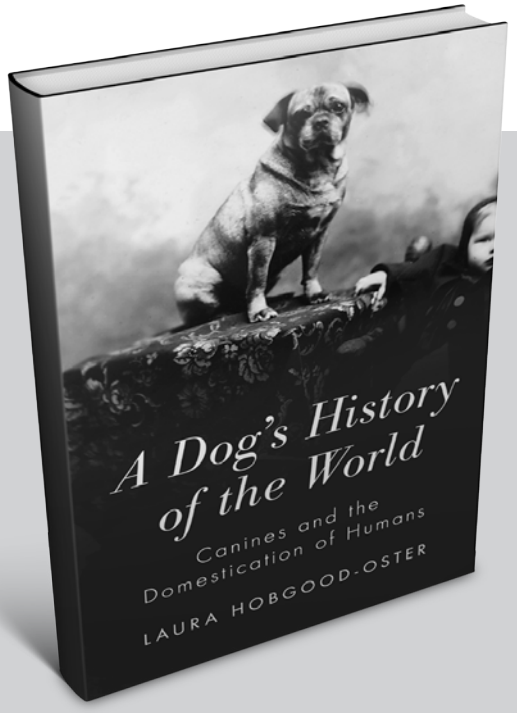


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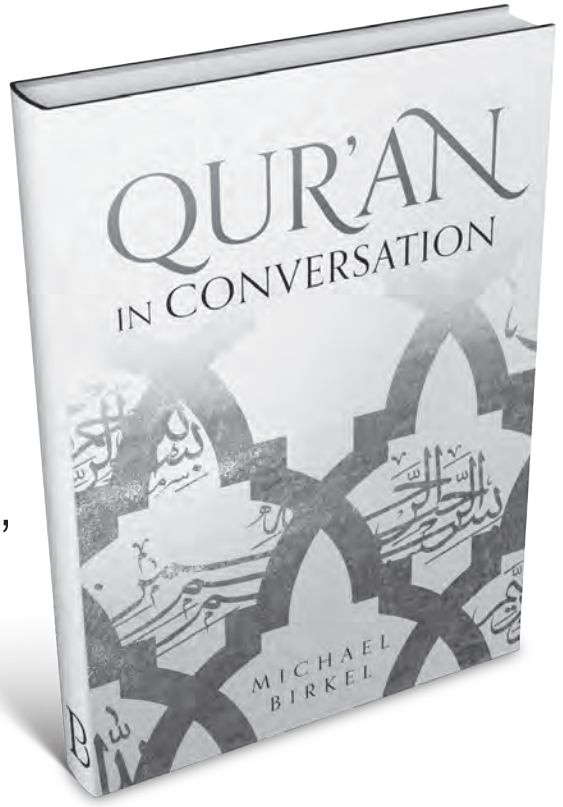


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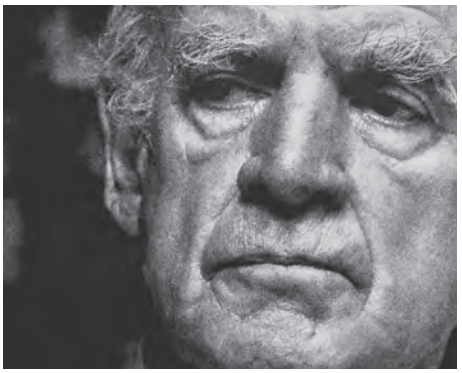

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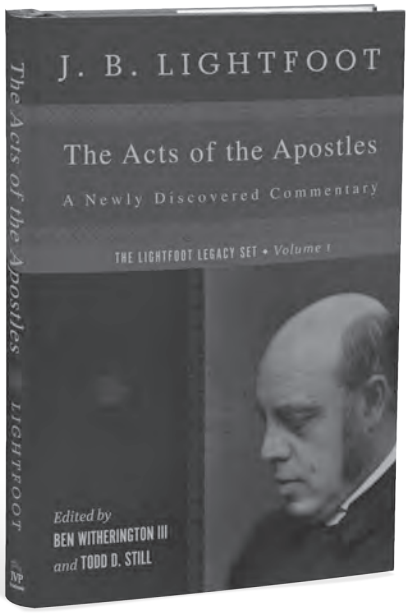


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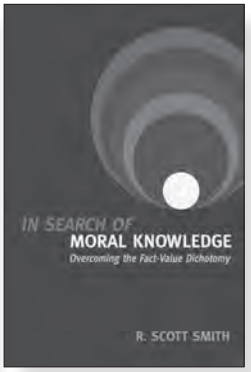


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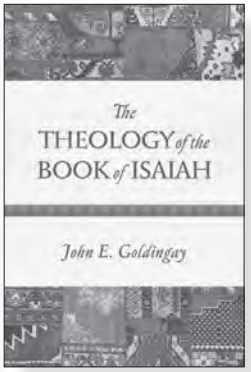


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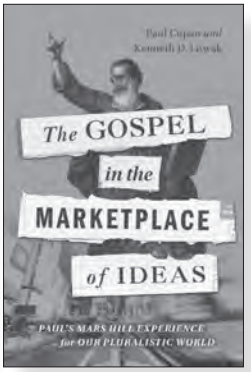


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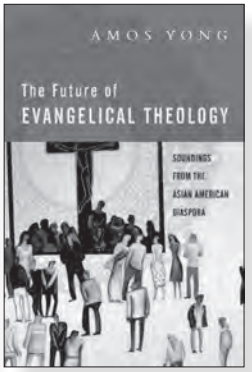


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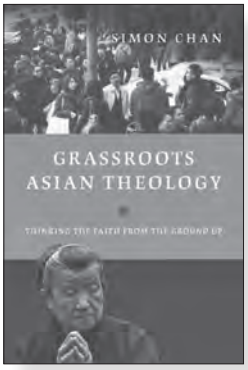


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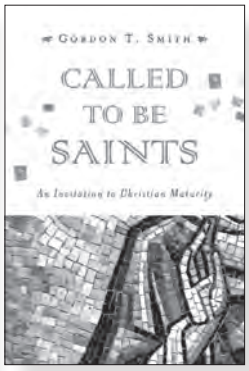


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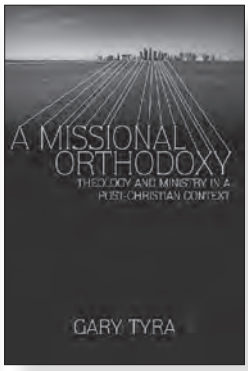


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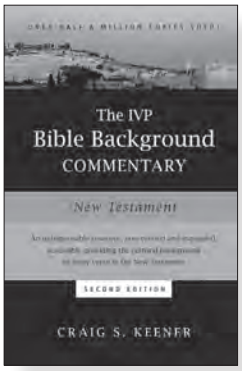


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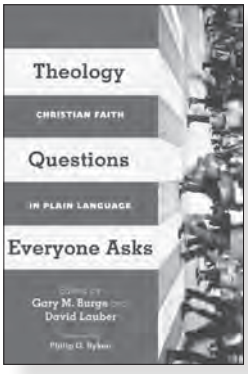


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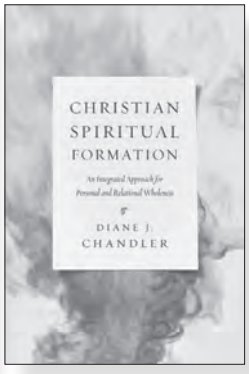


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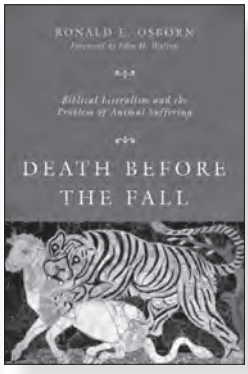


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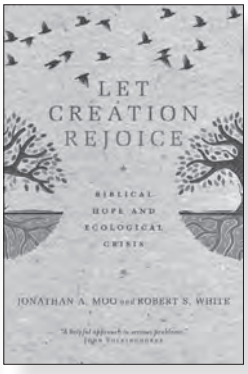


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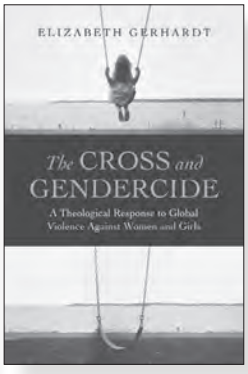


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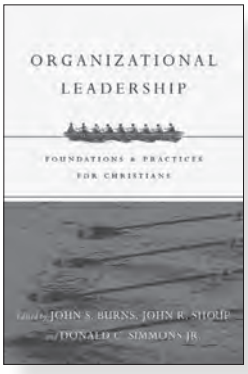


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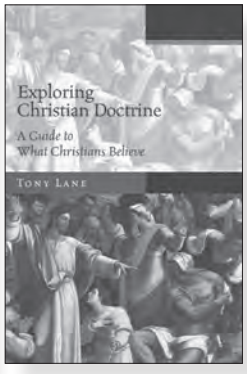


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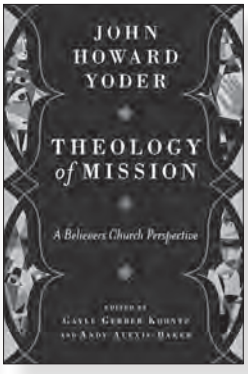


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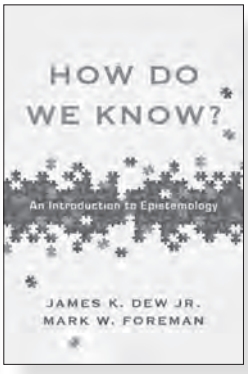


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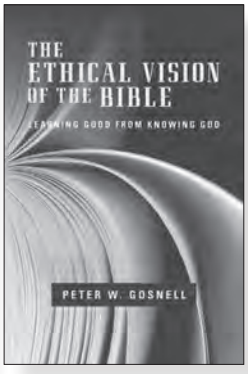


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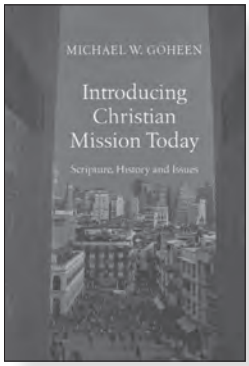


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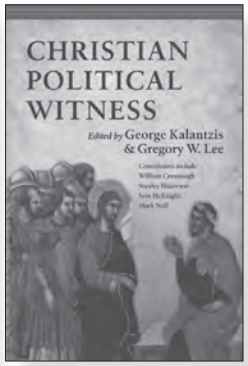


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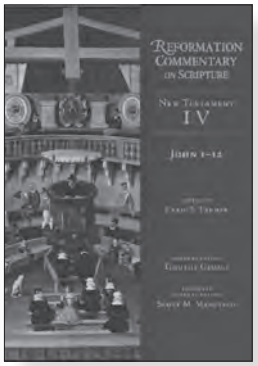


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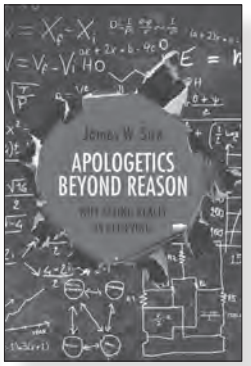


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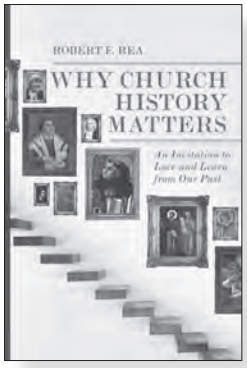


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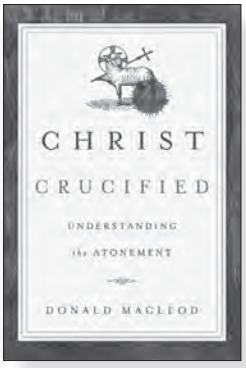


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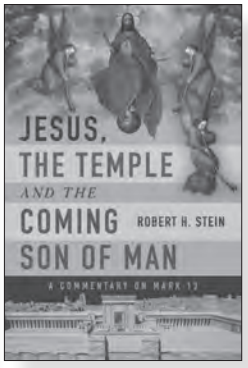


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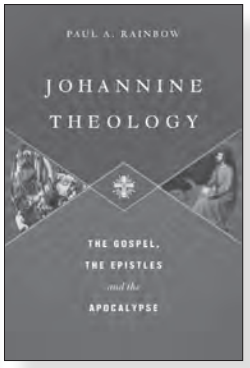


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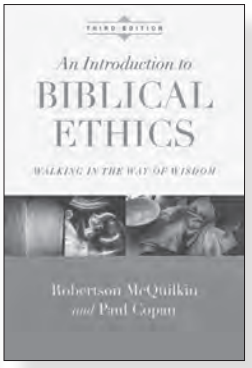


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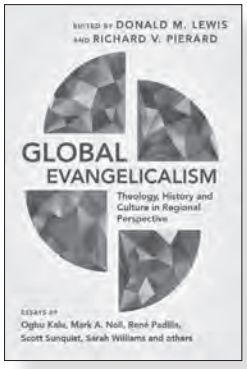


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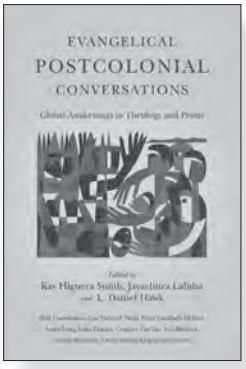


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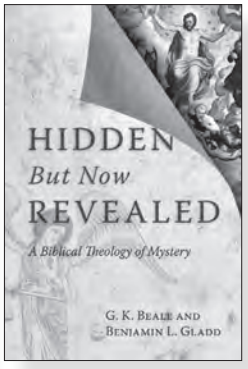


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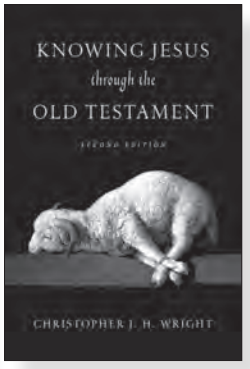


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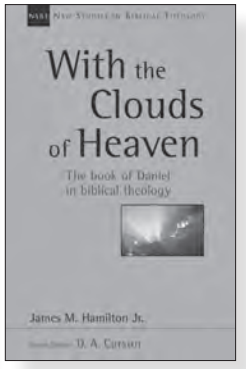


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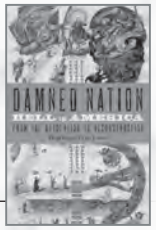


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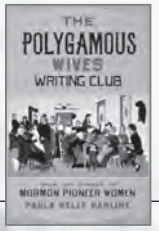


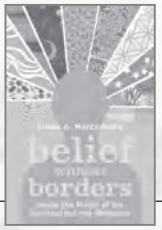


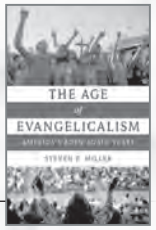


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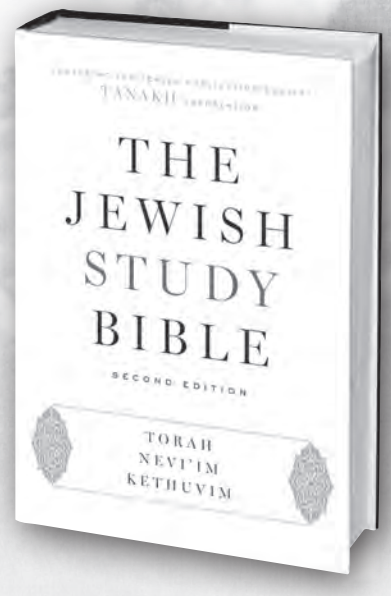


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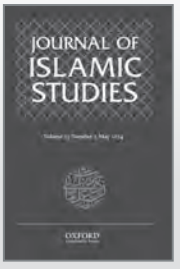


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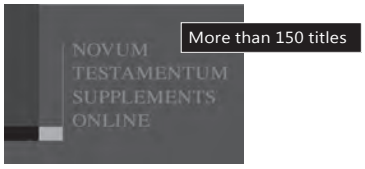


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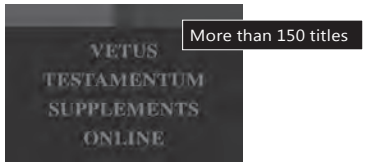


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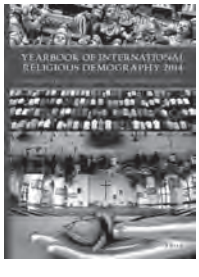


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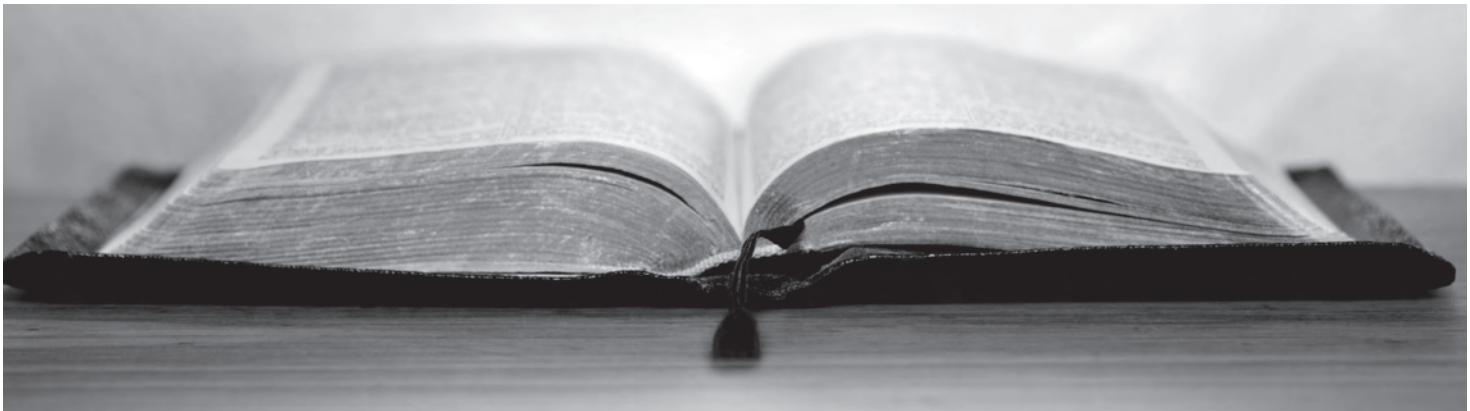

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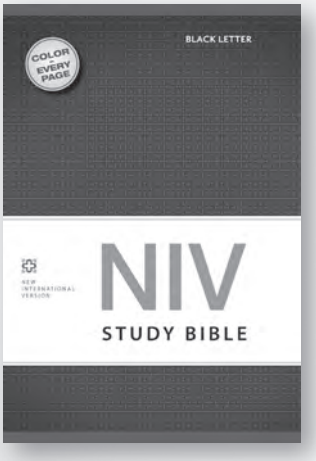


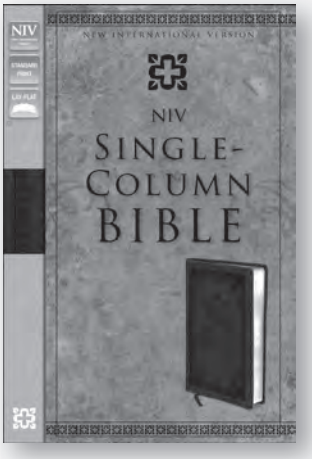

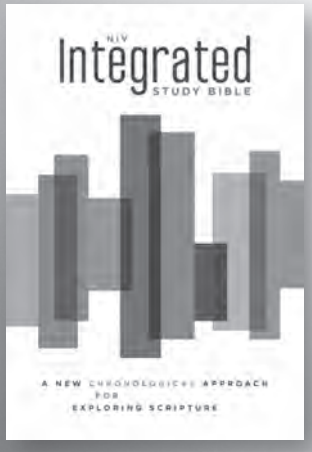

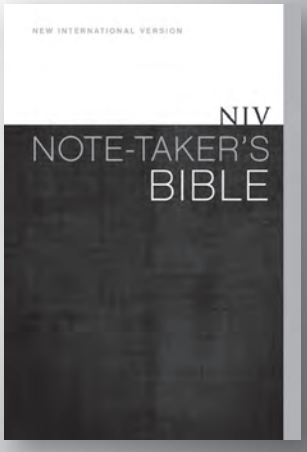


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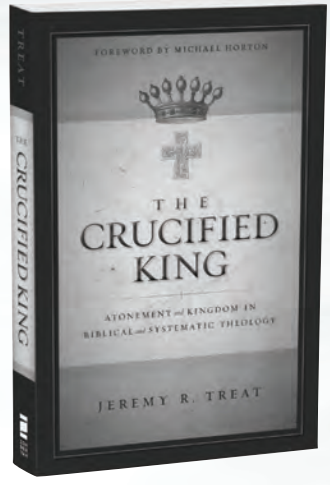


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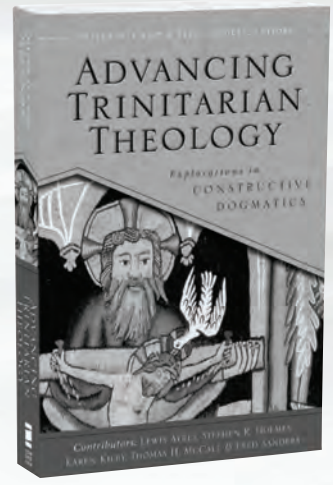


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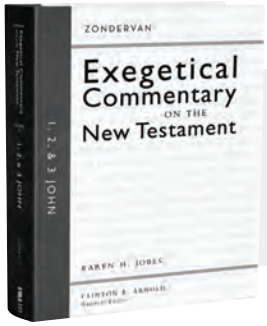


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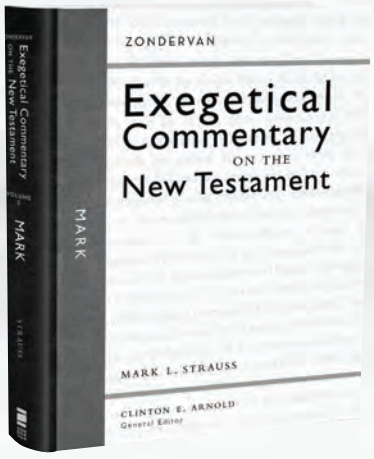


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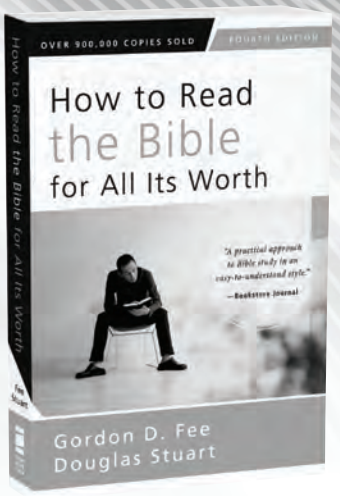


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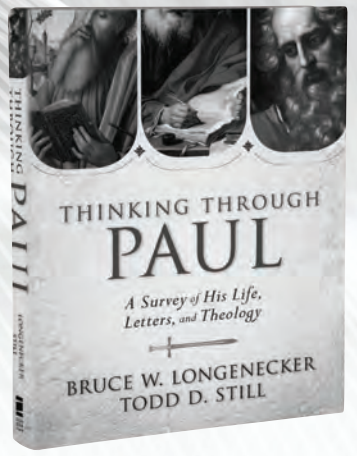


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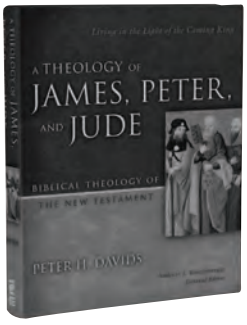


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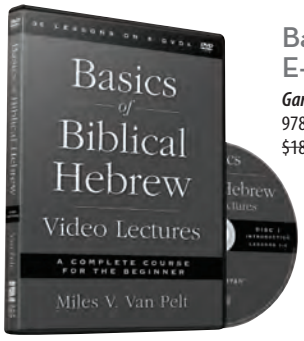


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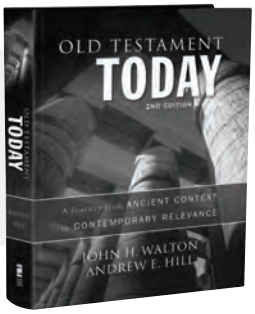


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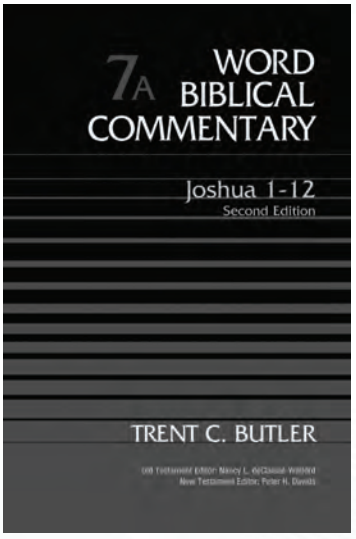


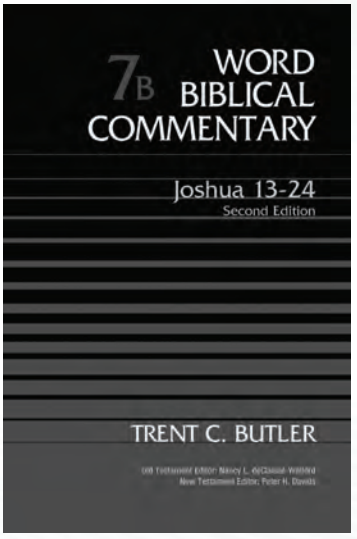


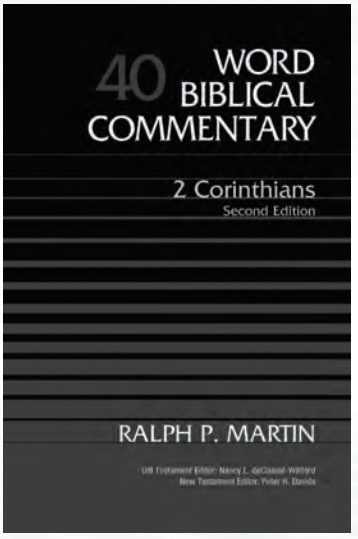


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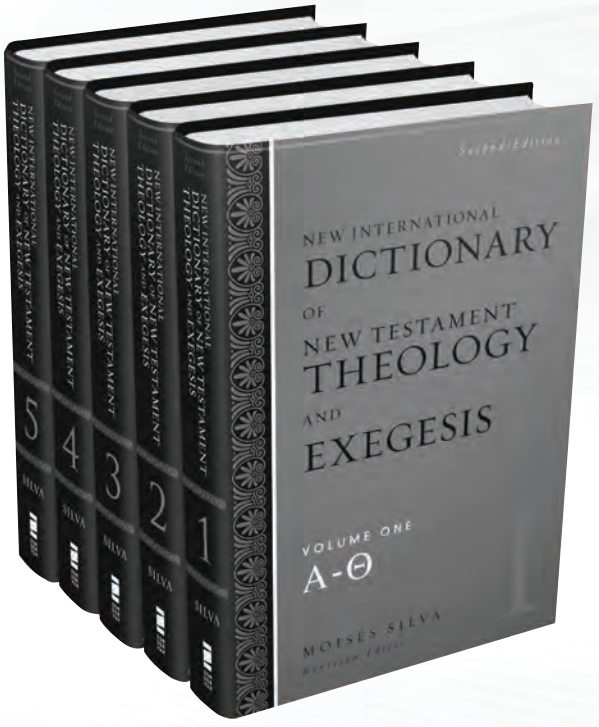


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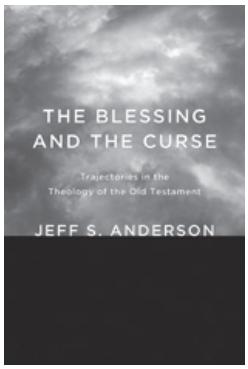


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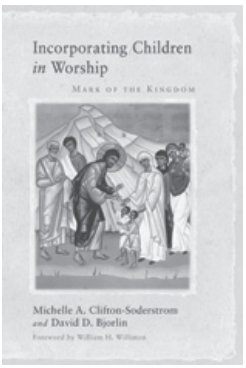


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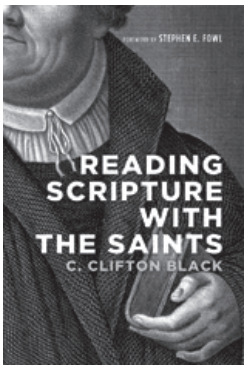


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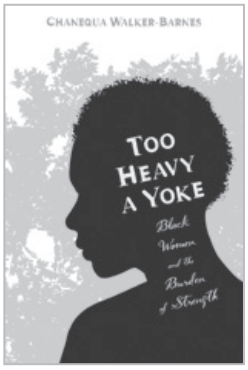


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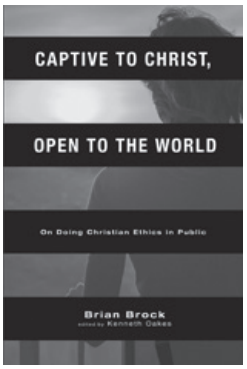


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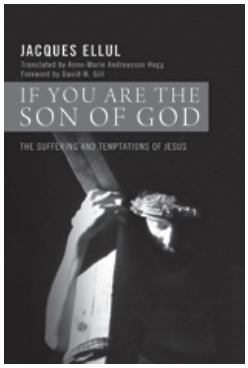


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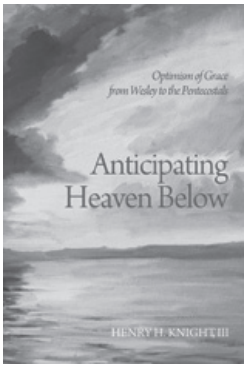


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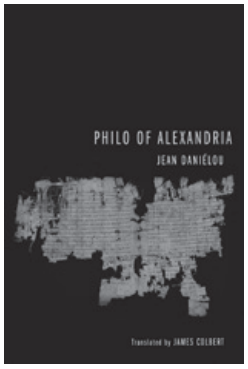


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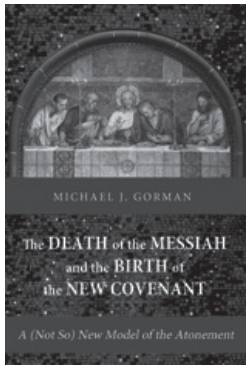


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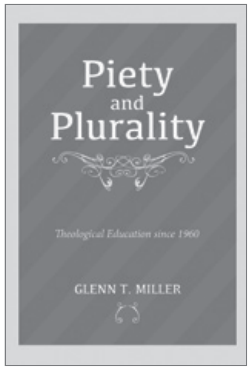


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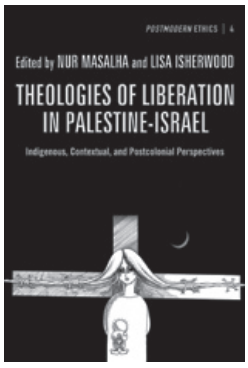


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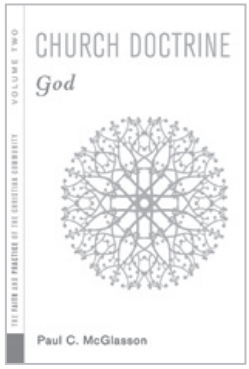


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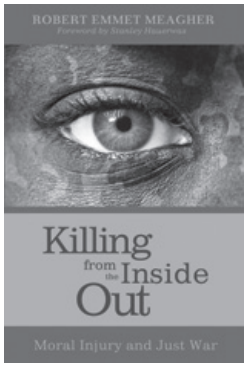


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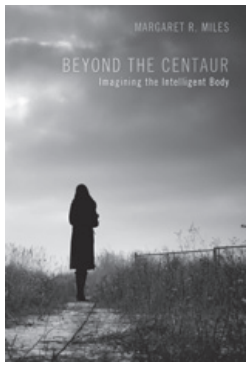


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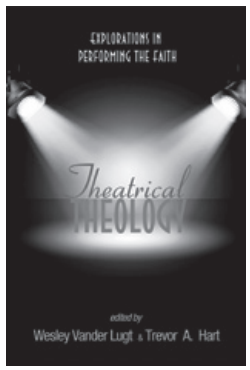


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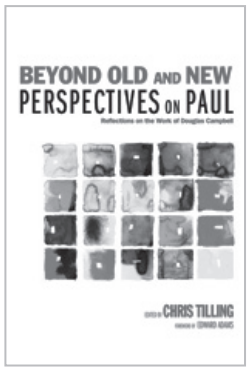


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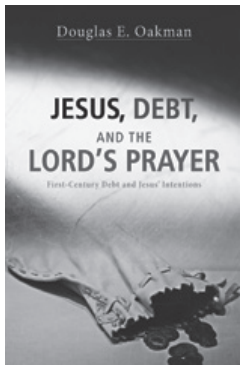


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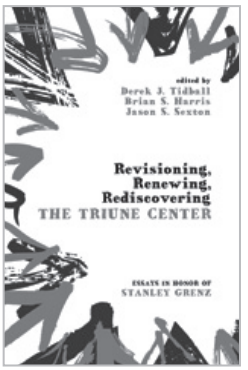


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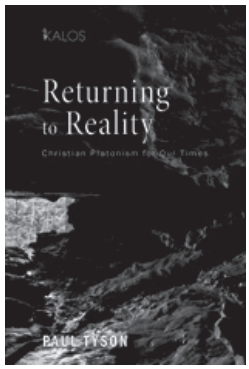


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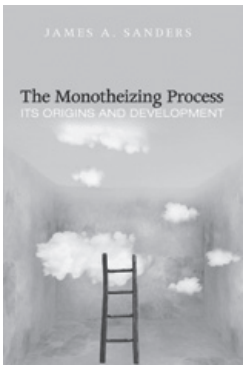


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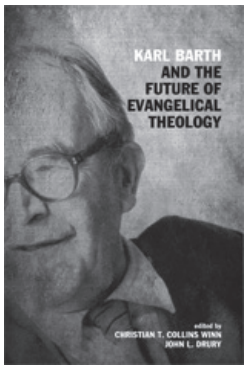


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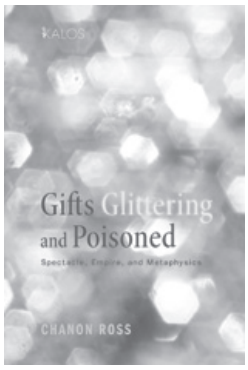


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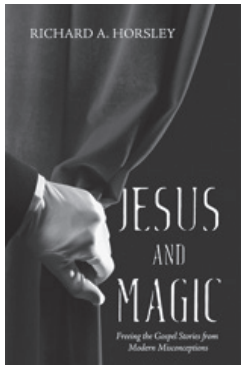


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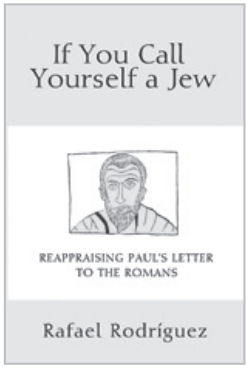


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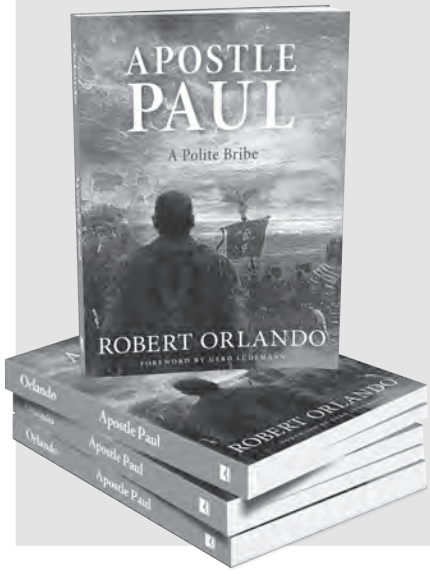


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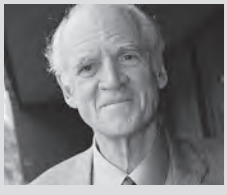

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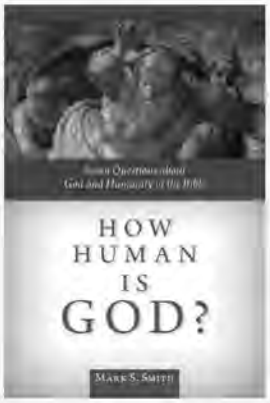


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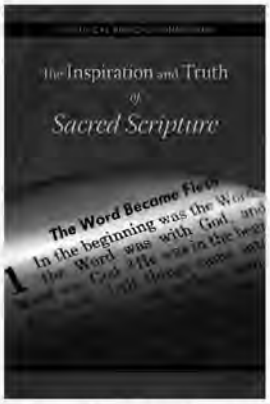


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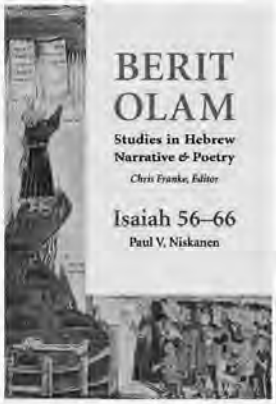


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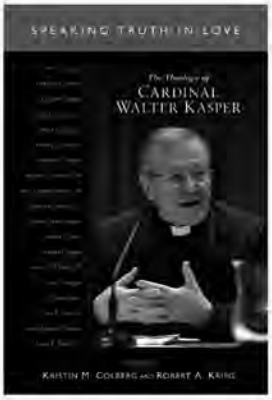


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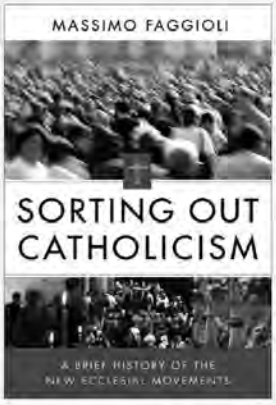


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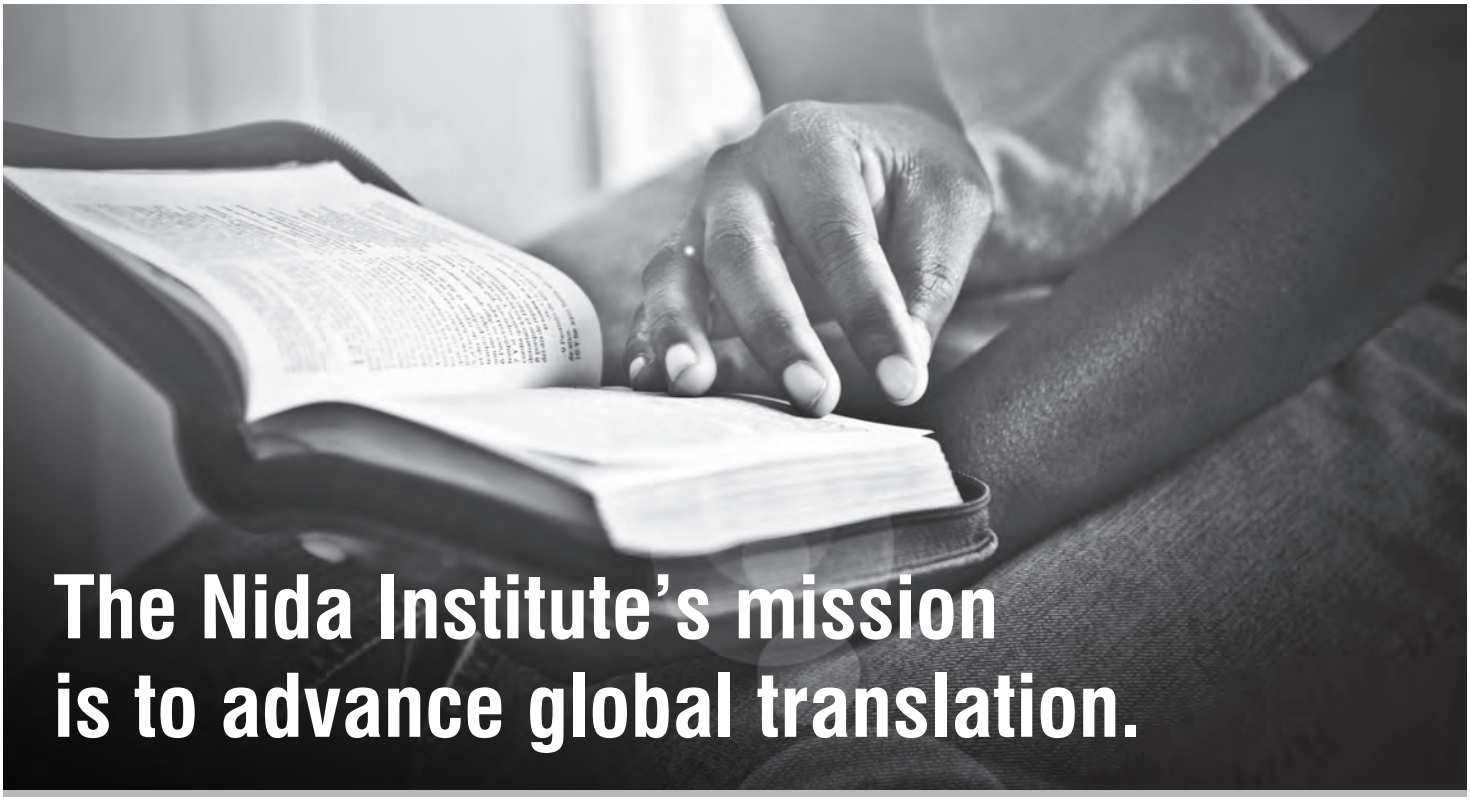

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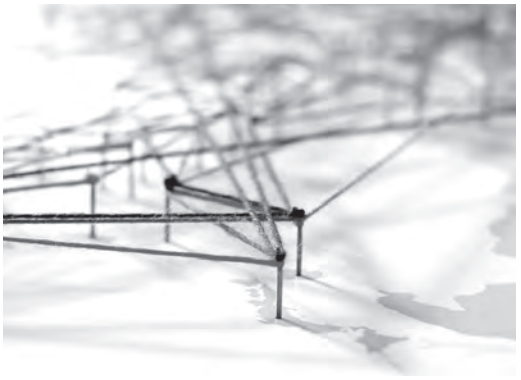
# P23-248a: Translating Alterity



**DATE:** 11/23/2014
1:00 PM to 3:30 PM
**ROOM:** AB (Level 3 (Aqua)) - Hilton Bayfront (HB)
**THEME:** Altering Translation

***Sponsored by The Nida Institute for Biblical Scholarship at American Bible Society.***
This special session will explore questions of alterity and process in translation, inspired by Michael Cronin's 2013 Translation in the Digital Age. Blending translation theory, media studies and materialist cultural analysis, Cronin suggests we consider the present Digital Age as the Age of Translation, characterized by an 'interaction society of translators' participating in the 'intransitive excess' of translation. This fast-paced participatory session will offer a series of short (5 minute) experiments stimulated by Cronin's work as seeds for extended discussion. Michael Hemenway, Iliff School of Theology, Facilitating. Participants include: Edward Phillip Antonio, Iliff School of Theology; Timothy Beal, Case Western Reserve University; Bryan Bibb, Furman University; Elsa Tamez, Latin American Biblical University; Philip Towner, Nida Institute; Gerald West, University of KwaZulu-Natal, and several others.

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The theme for NSTS 2015 is Leading Edges in Translation: Performativity and World Literature. The Nida Professors for 2015 are Susan Bassnett (University of Warwick) and Sandra Bermann (Princeton University). Several Visiting Faculty, representing global scholarship, will also provide lectures. **http://nsts.fusp.it/Nida-Schools/NSTS-2015**

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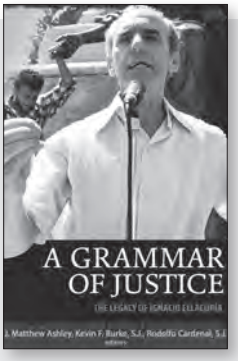


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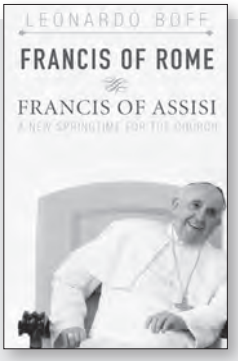


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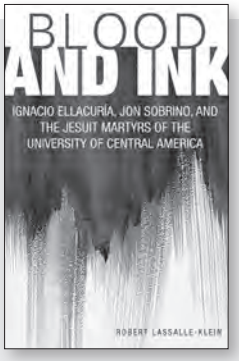


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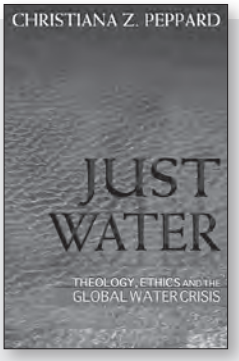


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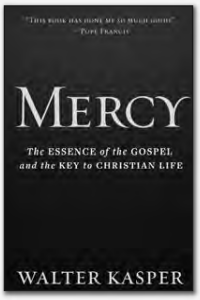


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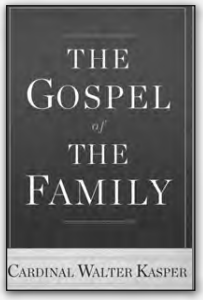


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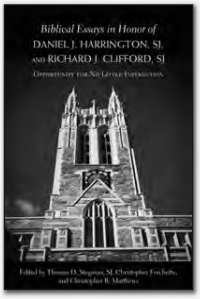


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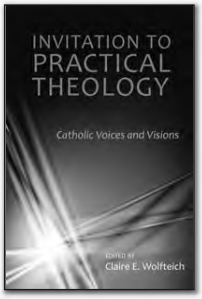


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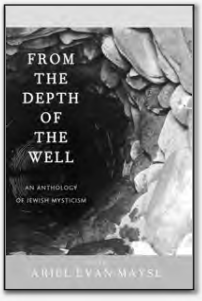


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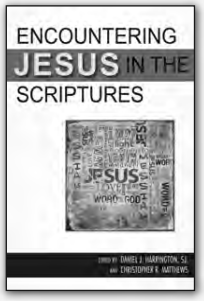


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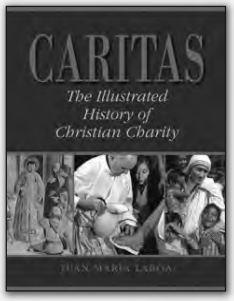


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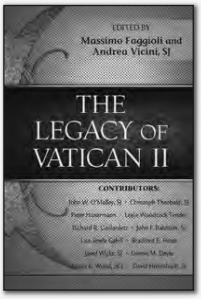


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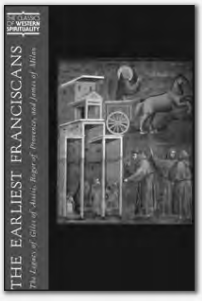


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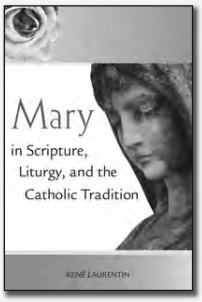


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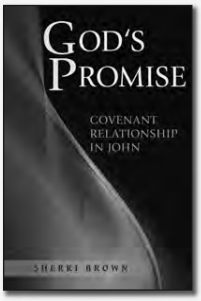


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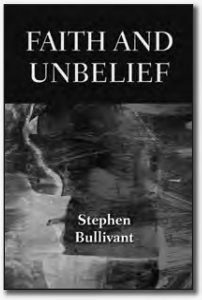


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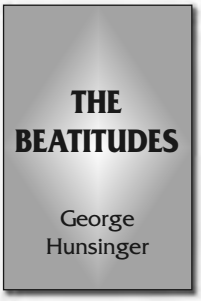


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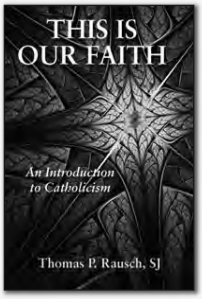


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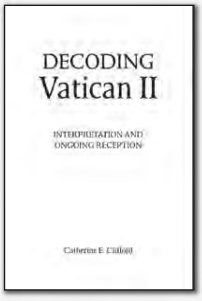


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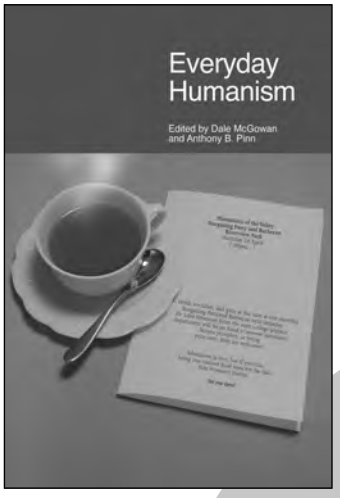

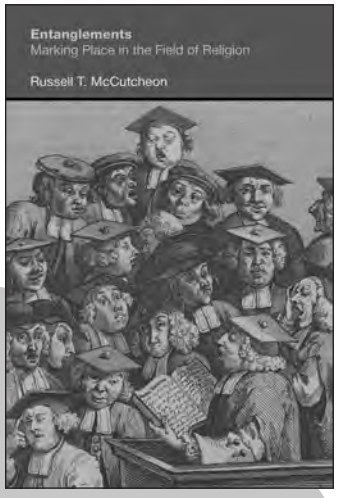


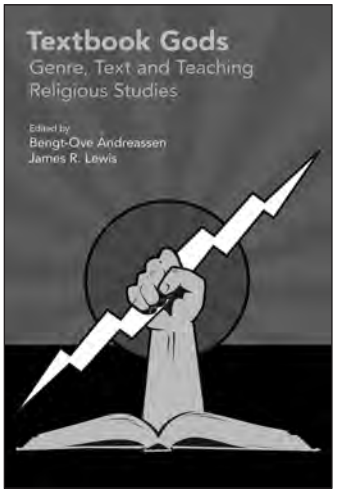


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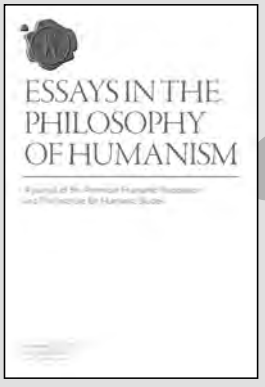


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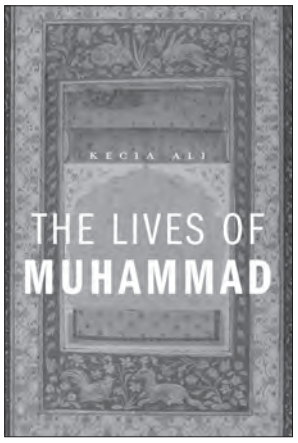


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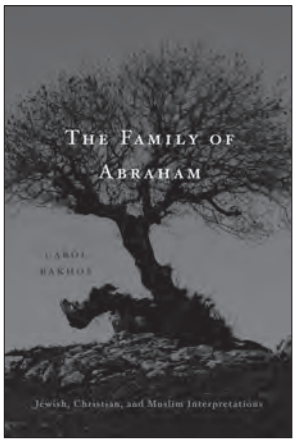


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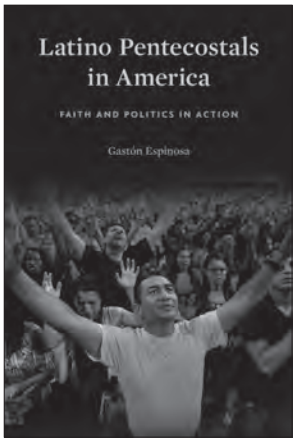


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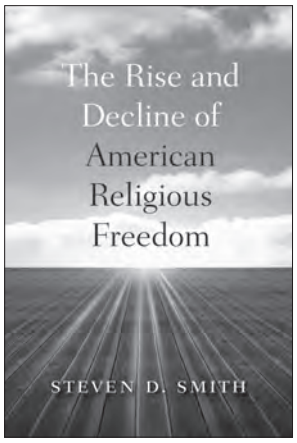


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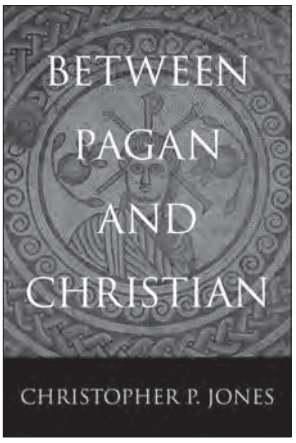


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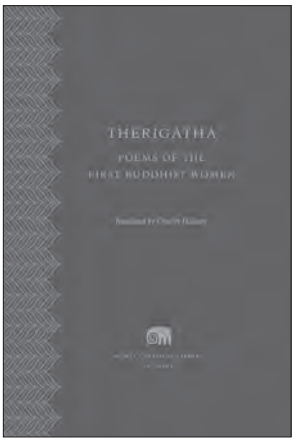


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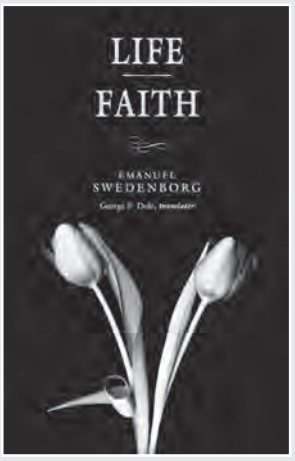


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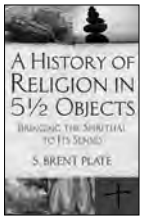


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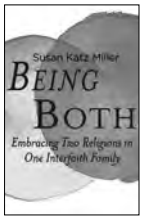


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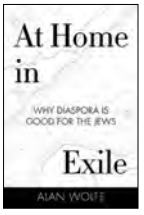


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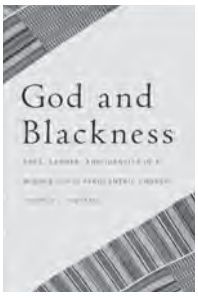

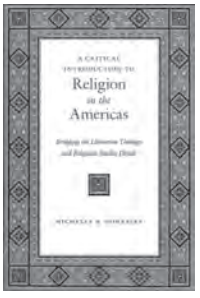

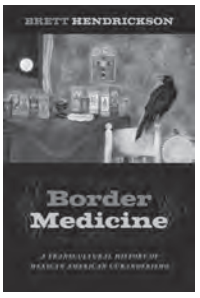

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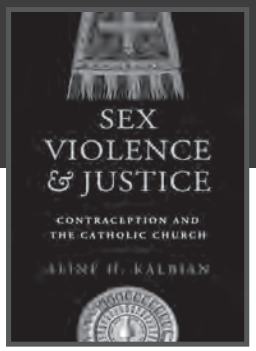


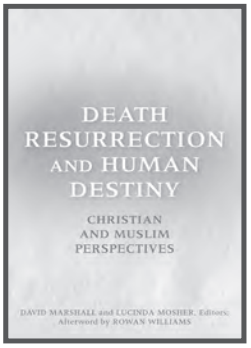


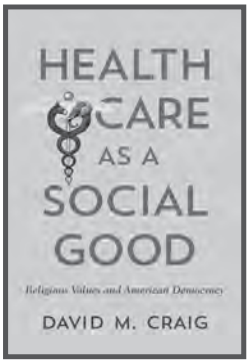


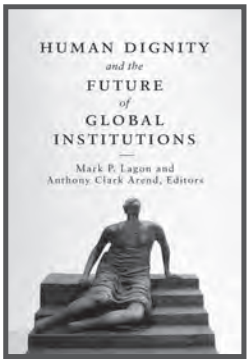


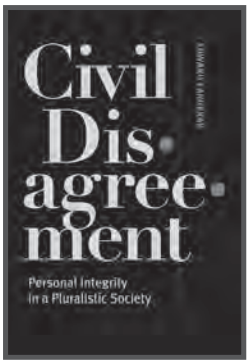


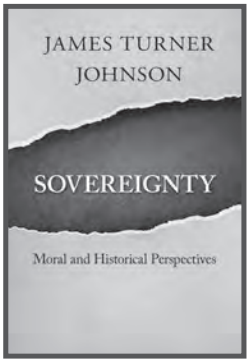


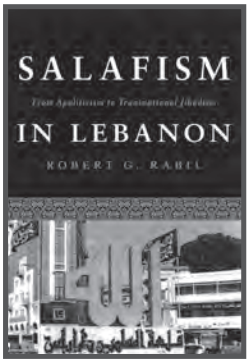


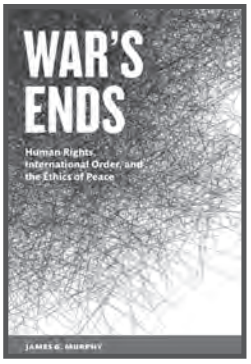


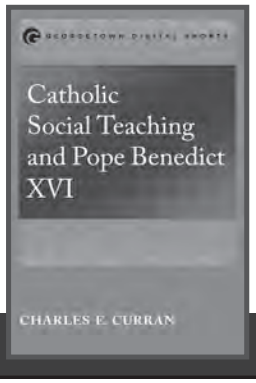


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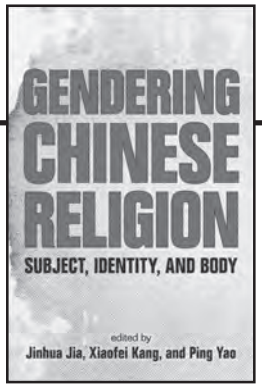

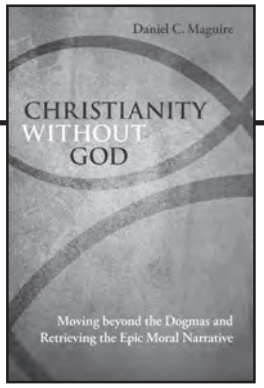

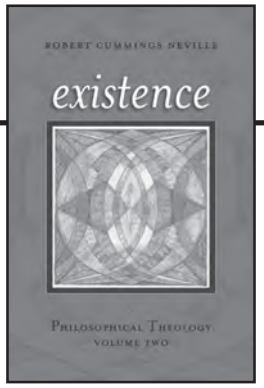

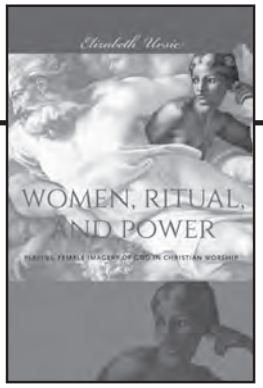

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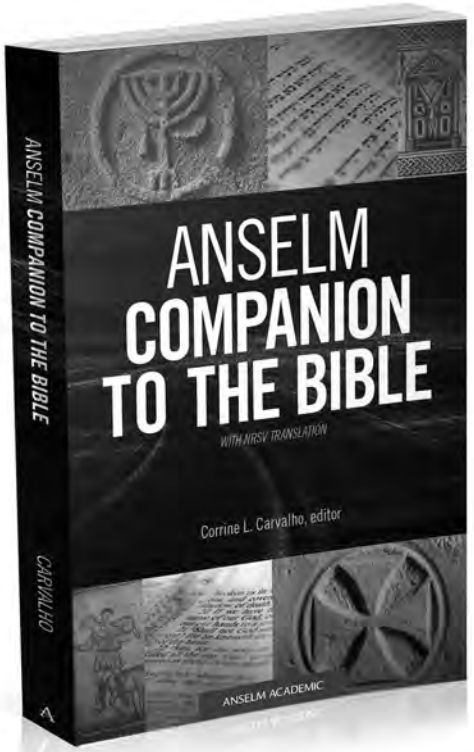


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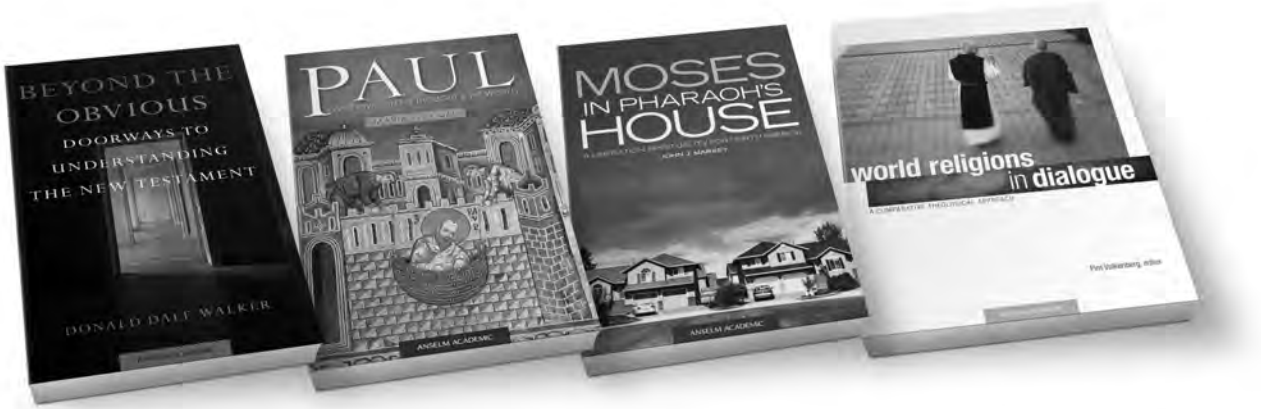


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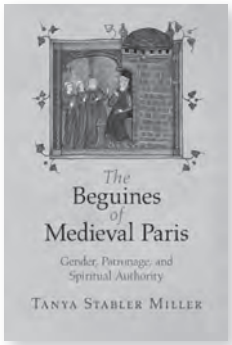


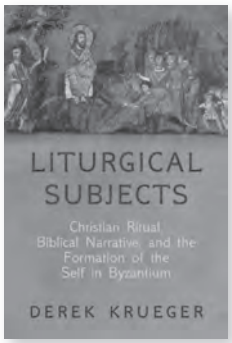


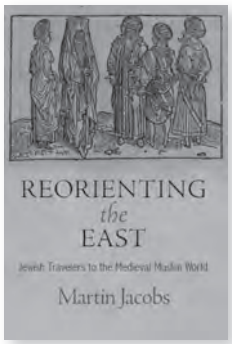


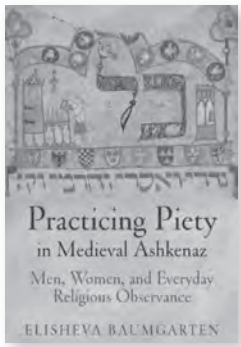

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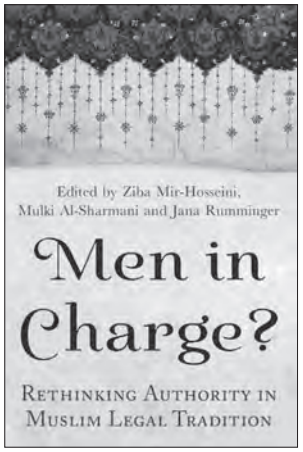


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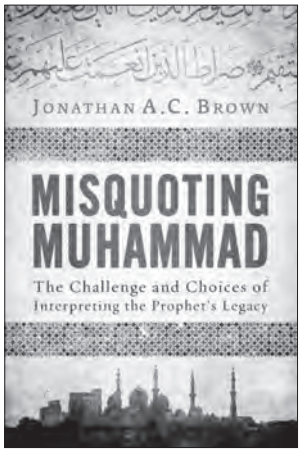


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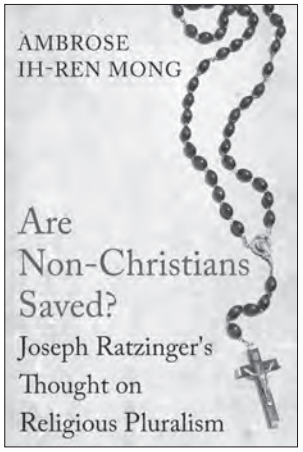


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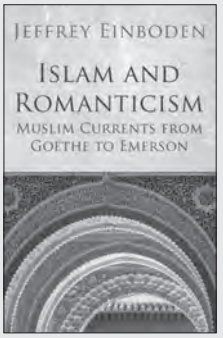


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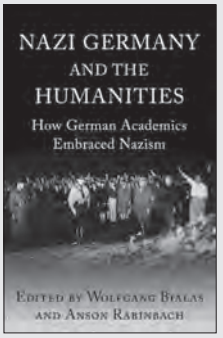


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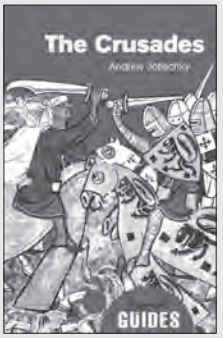


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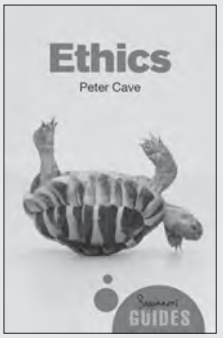


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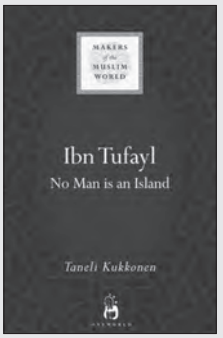


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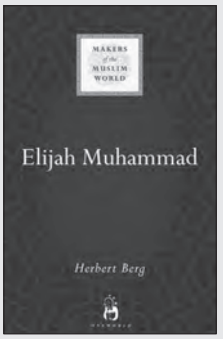


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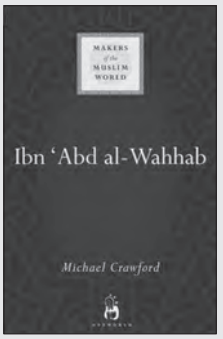


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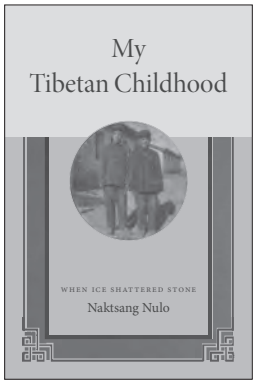

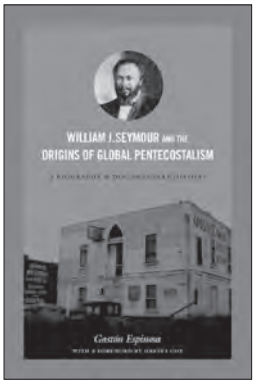


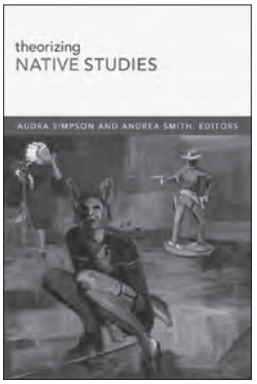


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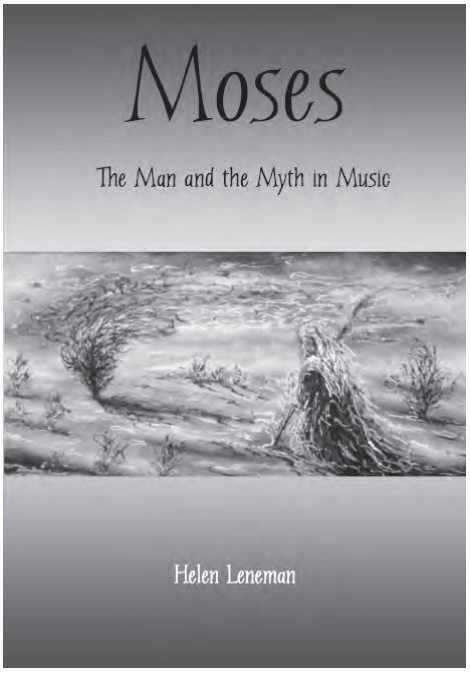


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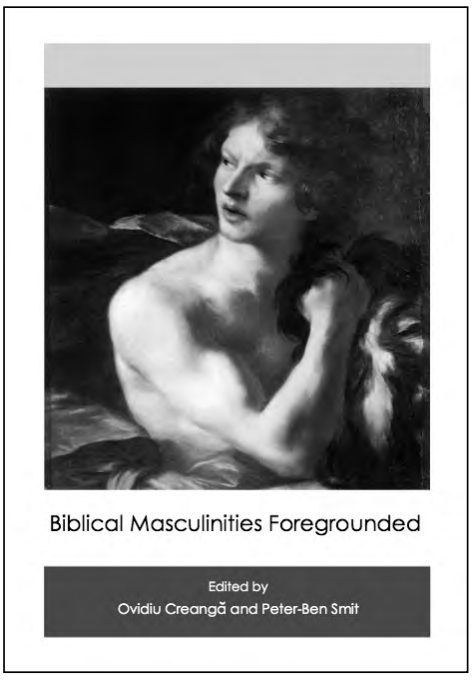


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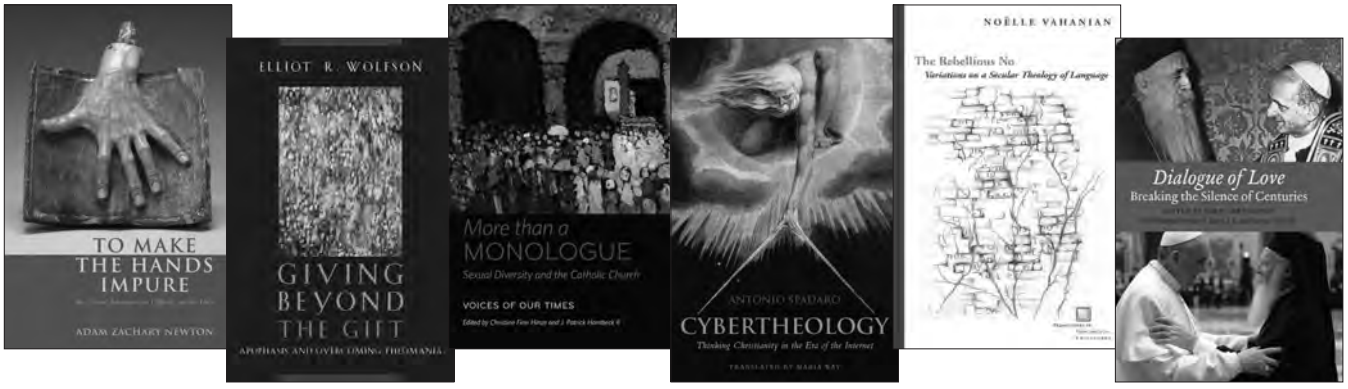


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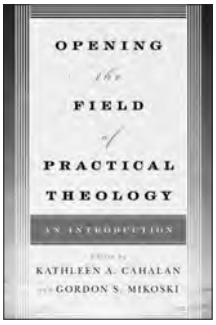


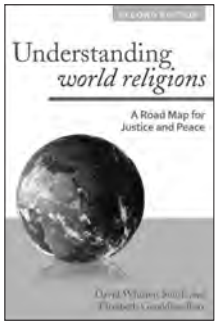


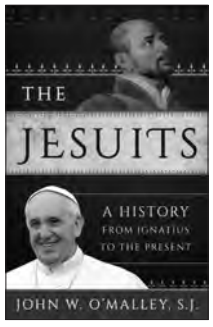


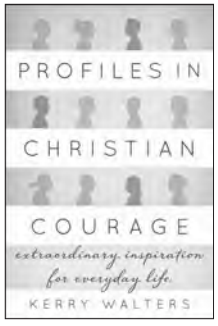


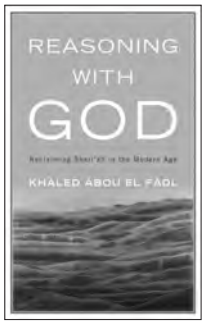


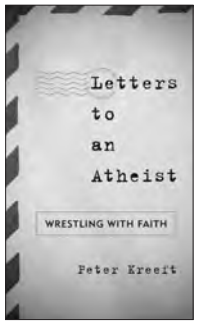


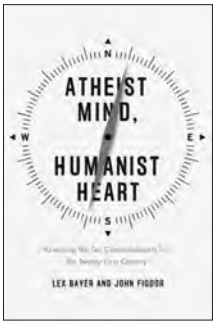


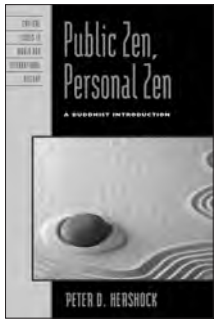


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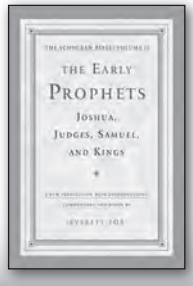

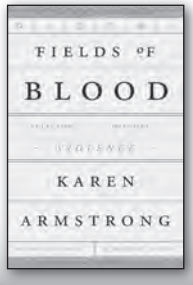

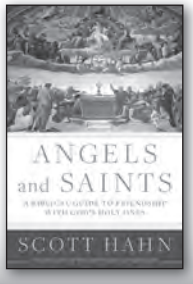

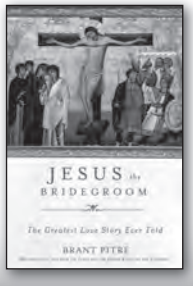

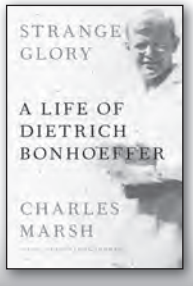

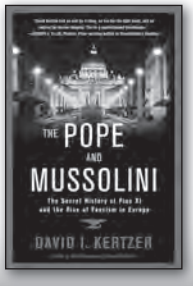


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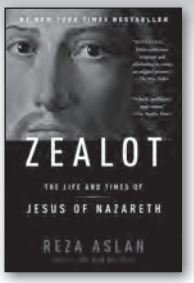


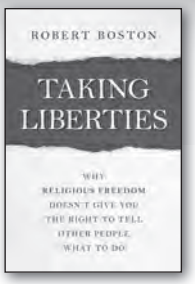


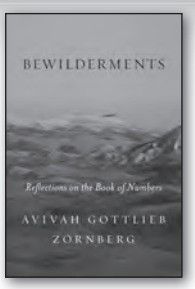


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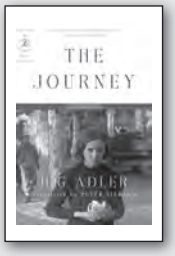


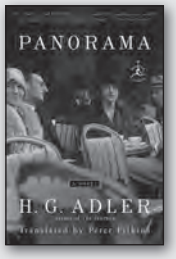


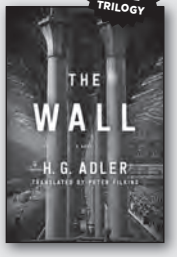


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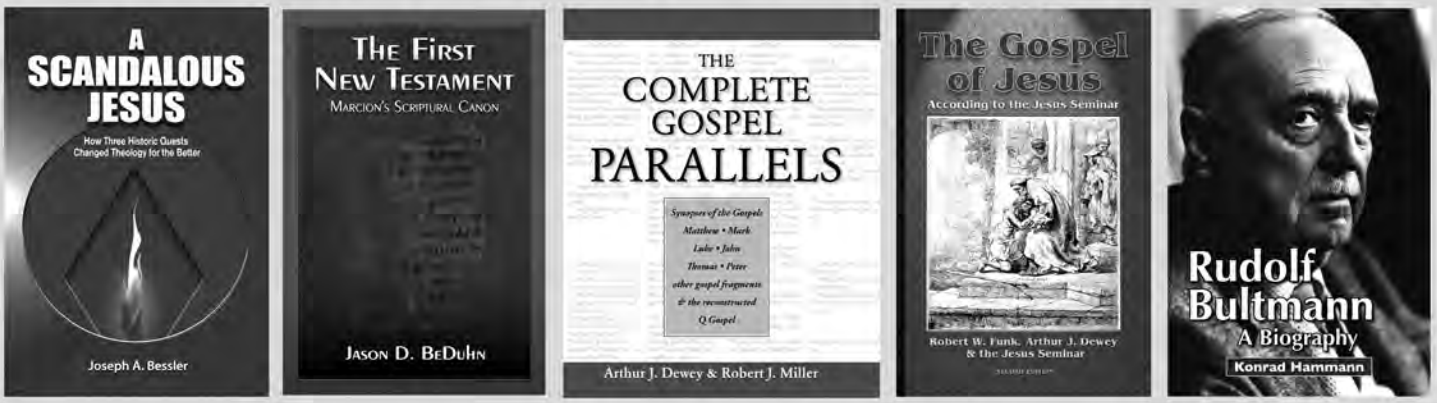


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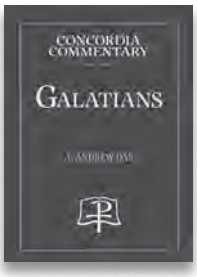


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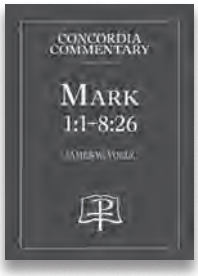


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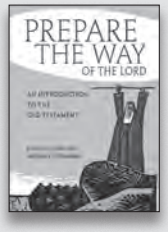


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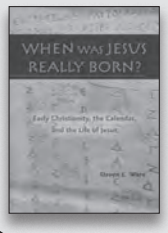


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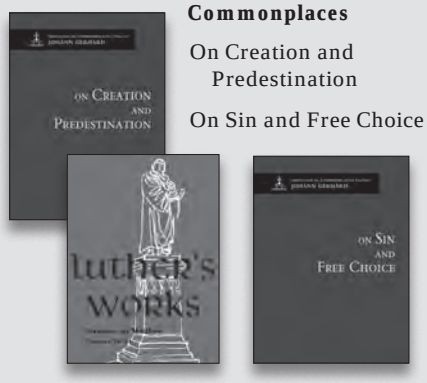


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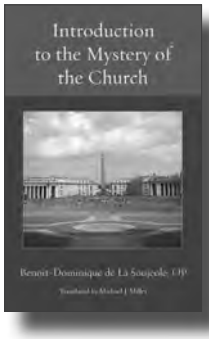


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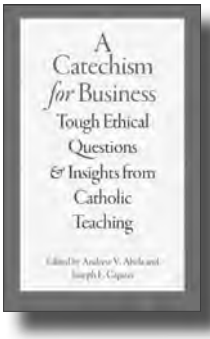


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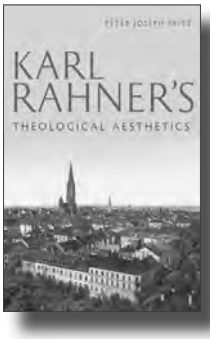


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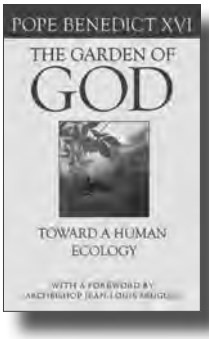


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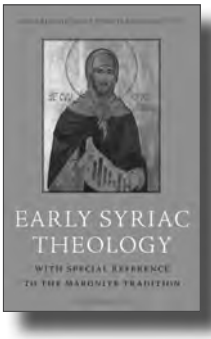


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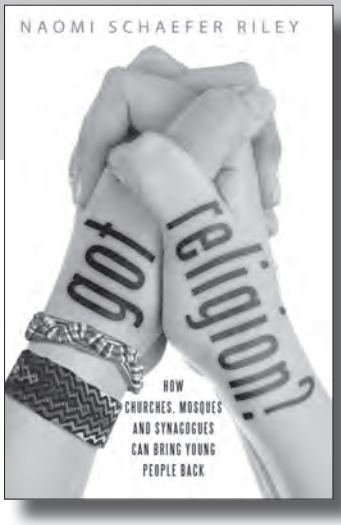


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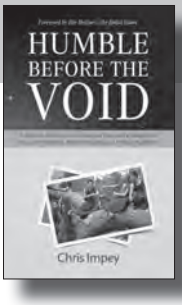


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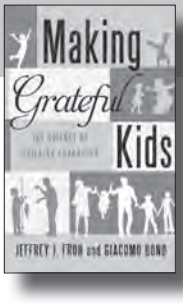


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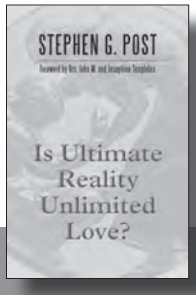


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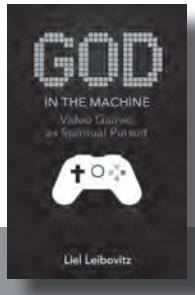


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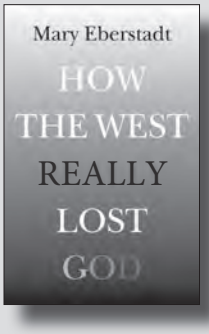


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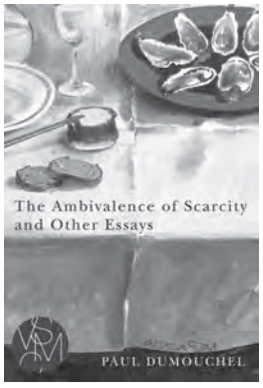

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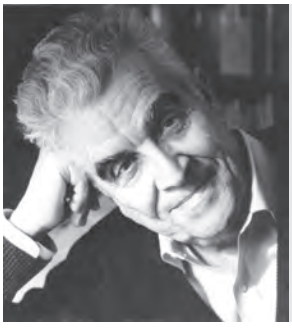

**RENÉ GIRARD** is a member of the French Academy and Emeritus Professor at Stanford University. His books have been translated and acclaimed worldwide. He received the Modern Language Association's Award for Lifetime Scholarly Achievement in 2008.

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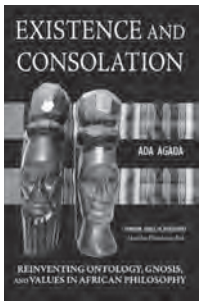


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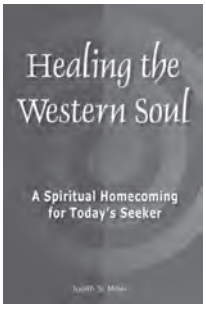


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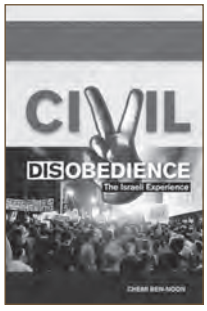


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Jesus Seminar

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Robert W. Funk

In March 1985, Robert W. Funk invited thirty New Testament scholars to join him in a new, collaborative inquiry about Jesus as a figure of history. The invitation included a commitment to make the results of that inquiry available to the general public.

Funk believed biblical scholars have an ethical responsibility to report their findings, openly and clearly. He argued that there is a large lay constituency eager to join scholars in that public discourse. The first phase of the Jesus Seminar, on the authentic words of Jesus, concluded in 1991. The results, published in 1993 as *The Five Gospels,* made the *Publishers Weekly* bestseller list for the ensuing nine months, thus affirming Funk's conviction.

Phase two of the Jesus Seminar, on the authentic deeds of Jesus, completed its work in 1996 and published the results in 1998 as *The Acts of Jesus*. Other seminars followed, including seminars on Paul (1993–2010) which resulted in publication of *The Authentic Letters of Paul* in 2010, and Acts (2001–2011), the conclusions of which appeared in 2013 as *Acts and Christian Beginnings*.

Spring 2013 saw the launch of the Christianity Seminar, a five-year project to formulate new models for describing how the movement that began around Jesus eventually became Christian orthodoxy and the official religion of the Roman Empire. Just as the Jesus Seminar challenged the uncritical assumption that the gospels are reliable sources for the life of Jesus, so the Christianity Seminar will challenge the uncritical assumption that the New Testament is a reliable source for the history of the various groups that responded to the words and deeds of Jesus in the first two centuries CE. (See Friday afternoon schedule.)

In Fall 2014, with the launch of a new seminar on God and the Human Future, Westar will make its first direct foray into philosophy and theology. (See Saturday morning schedule.)

westarinstitute.org/projects/

## Mission

Westar Institute is dedicated to fostering and communicating the results of cutting-edge scholarship on the history and evolution of the Christian tradition, thereby raising the level of public discourse about questions that matter in society and culture.

Westar is a non-profit, public-benefit research and educational organization that bridges the gap between scholarship about religion and the perception of religion in popular culture. In pursuit of its mission:

- Westar conducts collaborative, cumulative research in the academic study of religion, addressing issues, questions, and controversies that are important both to the academic community and to the public.
- Westar communicates the results of its research in non-technical terms, equipping the general public with tools to critically evaluate competing claims in the public discussion of religion. (See Sunday schedule for public lectures.)
- Westar is not affiliated with any religious institution or denomination and does not advocate a particular theological point of view.
- Westar's headquarters is on the campus of Willamette University in Salem, Oregon.

Westar publishes under the imprint of Polebridge Press. (See book ad in this program.)

**More about Westar**

Westar has developed a new model of scholarly discourse that is open, public, accessible, collegial, and rigorous. Its academic seminars engage leading scholars from accredited institutions worldwide, while also embracing the public and the media as observers and participants. Seminars typically meet twice a year at Westar's spring and fall meetings.

westarinstitute.org/about/

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"Our endeavors must be cumulative and reciprocal in order to frame our individual proclivities and eccentricities by the highest degree of scholarly objectivity."

—Robert W. Funk, *Jesus Seminar Opening Remarks,* March 1985

## Ethos & Protocols

**Literacy that matters**
The knowledge we hope to produce should open up new ways of thinking about the past and living into the future.

**A common conversation**
A common conversation requires a common subject and a common method or strategy in exploring that subject. It should be sufficiently well-defined to make it possible to specify the outcomes of our conversations.

**Honesty is foundational**
Our first step is to practice a rigorous honesty in our exchanges with each other. We must be up front and candid with the broader public as we speak and write for that public.

**Conversation is cumulative**
For a conversation to be cumulative, sustained participation in the common conversation is a necessary ingredient. It makes an essential difference in the quality and course of our deliberations.

**Operate out of a consensus**
At Westar, we try to identify the knowledge we hold in common rather than traffic in our differences and private opinions. We cultivate difference of opinion within the common conversation but strive for the resolution, even if only provisional, of fundamental issues.

**Radically inclusive**
The seminar meets around a 'round table' in that all Fellows as specialists are equidistant from the center. The voice of nonspecialists is limited only in the interests of disciplined discourse.

**Establish the facts**
The seminar also meets around a 'square table,' in the sense that we attempt to establish the 'facts,' which denote what we agree to be the case, on the basis of the evidence available.

**Public accountability**
The Westar seminars have agreed to report to a broad, literate public. Reporting is a part of our dedication to literacy. It is also the way we discipline ourselves to speak and write a common language.

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## Participating in a Westar Seminar

Westar seminars typically consist of discussion of papers prepared and distributed in advance. PDFs of the papers are posted on the Institute website and can be downloaded free of charge. Attendance at Westar seminars is open to the general public.

Non-Westar scholars wishing to participate in the conversation—that is, to have a place at the table—have two options: The first is to become a Westar Fellow (see below). The other is be formally invited by the program steering committee.

**Becoming a Fellow**
Scholars with advanced academic degrees (Ph.D. or equivalent) in religious studies or related disciplines from accredited universities worldwide may apply to become Westar Fellows. As the Westar culture of collaboration, collegiality, and public outreach differs from that of other academic societies, scholars are advised to learn more about Westar Ethos and Protocols (see opposite) before applying.

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Associate membership is open to anyone interested in scholarship about religion and religious literacy. Associate members come from all walks of life, professions, and religious backgrounds. There are no academic or creedal tests for membership.

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"I am proposing that we conduct our work in full public view. If we are to survive as scholars of the humanities, as well as theologians, we must quit the academic closet."

—Robert W. Funk, *Jesus Seminar Opening Remarks,* March 1985

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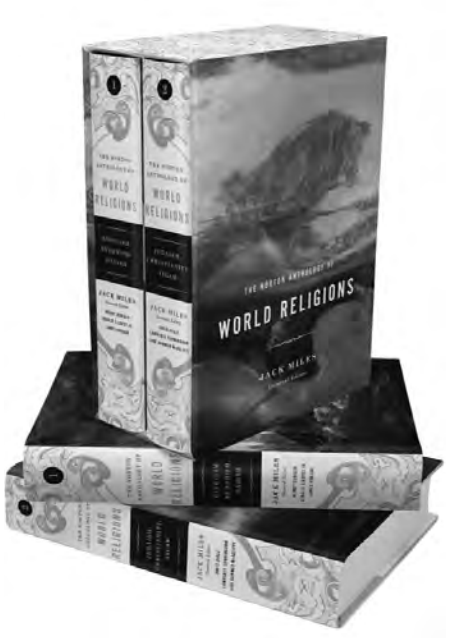


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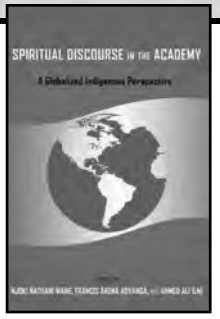

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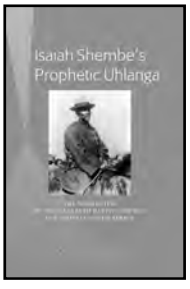


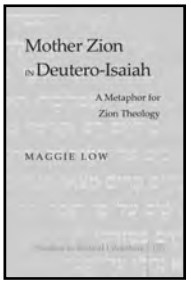

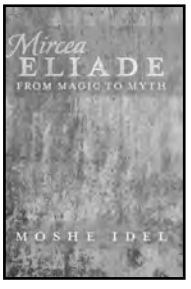


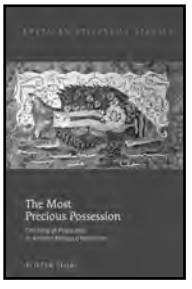

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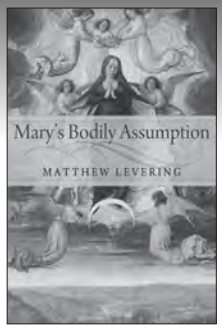


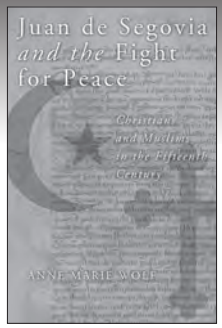


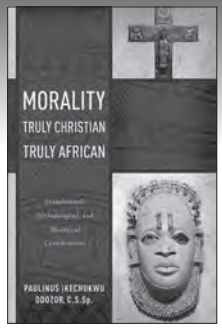


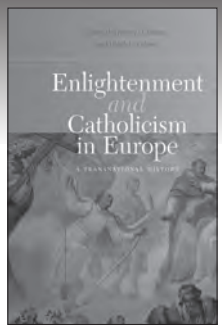


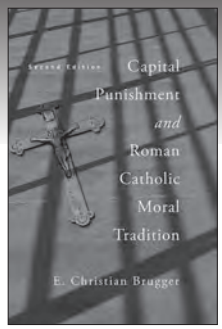


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## SBL PROGRAM UNITS


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S22-232 Sat 1:00 PM–3:30 PM HB-Sapphire Ballroom H
S24-211 Mon 1:00 PM–3:30 PM CC-7 A

***Construction of Christian Identities***
S23-215 Sun 1:00 PM–3:30 PM HB-Sapphire Ballroom H
S24-313 Mon 4:00 PM–6:15 PM HB-310 B (Aqua)

***Contextual Biblical Interpretation***
S24-113 Mon 9:00 AM–11:30 AM HB-C (Aqua)
S24-212 Mon 1:00 PM–3:30 PM HB-Indigo Ballroom D

***Contextualizing North African Christianity***
S23-128 Sun 9:00 AM–11:30 AM CC-16 A
S23-308 Sun 4:00 PM–6:30 PM HB-C (Aqua)
S24-114 Mon 9:00 AM–11:30 AM HB-411 B (Sapphire)

***Corpus Hellenisticum Novi Testamenti***
S23-309 Sun 4:00 PM–6:30 PM HB-305 (Aqua)
S24-115 Mon 9:00 AM–11:30 AM CC-30 E
S25-112 Tue 9:00 AM–11:30 AM HB-311 B (Aqua)

***Current Historiography and Ancient Israel and Judah***
S22-311 Sat 4:00 PM–6:30 PM HB-305 (Aqua)
S23-117 Sun 9:00 AM–11:30 AM CC-30 B
S25-113 Tue 9:00 AM–11:30 AM HB-400 A (Sapphire)

***Deuteronomistic History***
S23-310 Sun 4:00 PM–6:30 PM HB-202 B (Indigo)
S24-116 Mon 9:00 AM–11:30 AM CC-32 B
S24-314 Mon 4:00 PM–6:30 PM CC-5A

***Development of Early Christian Theology***
S22-212 Sat 1:00 PM–3:30 PM CC-30 B
S22-312 Sat 4:00 PM–6:15 PM CC-32 B
S23-115a Sun 9:00 AM–11:30 AM CC-17 A

***Digital Humanities in Biblical, Early Jewish, and Christian Studies***
S22-119 Sat 9:00 AM–11:30 AM HB-311 B (Aqua)
S23-216 Sun 1:00 PM–3:30 PM HB-202 B (Indigo)

***Disputed Paulines***
S23-104 Sun 9:00 AM–11:30 AM CC-1 B
S23-236 Sun 1:00 PM–3:30 PM HB-Sapphire Ballroom M
S24-117 Mon 9:00 AM–11:30 AM CC-24 B

***Early Christianity and the Ancient Economy***
S22-313 Sat 4:00 PM–6:30 PM HB-307 (Aqua)
S23-217 Sun 1:00 PM–3:30 PM HB-314 (Aqua)

***Early Jewish Christian Relations***
S22-314 Sat 4:00 PM–6:30 PM CC-23 B
S23-118 Sun 9:00 AM–11:30 AM HB-411 B (Sapphire)
S23-311 Sun 4:00 PM–6:30 PM HB-313 (Aqua)
S24-213 Mon 1:00 PM–3:30 PM HB-311 B (Aqua)

***Ecological Hermeneutics***
S22-213 Sat 1:00 PM–3:30 PM CC-20D
S23-119 Sun 9:00 AM–11:30 AM CC-31 B
S24-215 Mon 1:00 PM–3:30 PM CC-17 B
S24-342 Mon 4:00 PM–6:30 PM HB-305 (Aqua)
S25-114 Tue 9:00 AM–11:30 AM CC-24 B

***Economics in the Biblical World***
S23-120 Sun 9:00 AM–11:30 AM CC-33 C
S24-216 Mon 1:00 PM–3:30 PM HB-Sapphire Ballroom H
S24-335 Mon 4:00 PM–6:30 PM HB-Sapphire Ballroom P

***Egyptology and Ancient Israel***
S23-312 Sun 4:00 PM–6:30 PM HB-Sapphire Ballroom I
S25-115 Tue 9:00 AM–11:30 AM CC-28 B

***Ethics and Biblical Interpretation***
S22-120 Sat 9:00 AM–11:30 AM HB-400 B (Sapphire)
S24-118 Mon 9:00 AM–11:30 AM HB-Indigo Ballroom C

***Ethiopic Bible and Literature***
S22-143 Sat 9:00 AM–11:00 AM HB-501 C (Cobalt)
S24-119 Mon 9:00 AM–12:00 PM HB-300 B (Aqua)
S24-217 Mon 1:00 PM–3:30 PM HB-Indigo Ballroom H
S25-116 Tue 9:00 AM–12:30 PM HB-400 B (Sapphire)

***Exile (Forced Migrations) in Biblical Literature***
S22-140 Sat 9:00 AM–11:30 AM CC-17 A
S23-218 Sun 1:00 PM–3:30 PM CC-23 B
S23-313 Sun 4:00 PM–6:30 PM CC-29 B

***Extent of Theological Diversity in Earliest Christianity***
S22-121 Sat 9:00 AM–11:30 AM CC-8
S23-337 Sun 4:00 PM–6:30 PM HB-303 (Aqua)

***Feminist Hermeneutics of the Bible***
S22-122 Sat 9:00 AM–11:30 AM CC-25 B
S22-315 Sat 4:00 PM–6:30 PM CC-10
S23-314 Sun 4:00 PM–6:30 PM CC-1 A
S24-120 Mon 9:00 AM–11:30 AM CC-28 B

***Formation of Isaiah***
S22-214 Sat 1:00 PM–3:30 PM HB-Indigo Ballroom D
S23-219 Sun 1:00 PM–3:30 PM HB-410 B (Sapphire)
S24-106 Mon 9:00 AM–11:30 AM HB-Sapphire Ballroom P

***Formation of Luke-Acts***
S23-121 Sun 9:00 AM–11:00 AM CC-24 C
S23-220 Sun 1:00 PM–3:30 PM HB-501 C (Cobalt)
S23-317 Sun 4:00 PM–6:30 PM CC-28 E

***Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity***
S22-316 Sat 4:00 PM–6:30 PM HB-400 A (Sapphire)
S23-315 Sun 4:00 PM–6:30 PM CC-17 B

***Gender, Sexuality, and the Bible***
S22-317 Sat 4:00 PM–6:30 PM HB-311 B (Aqua)
S23-221 Sun 1:00 PM–3:30 PM CC-25 B
S24-203 Mon 1:00 PM–3:30 PM CC-17 A
S24-303 Mon 4:00 PM–6:30 PM HB-520 (Cobalt)
S25-110 Tue 9:00 AM–11:30 AM HB-D (Aqua)

***Genesis***
S24-121 Mon 9:00 AM–11:30 AM CC-28 E
S24-218 Mon 1:00 PM–3:30 PM CC-28 B
S24-317 Mon 4:00 PM–6:30 PM HB-D (Aqua)

***Global Education and Research Technology***

| | | | |
|---|---|---|---|
| S22-119 | Sat | 9:00 AM–11:30 AM | HB-311 B (Aqua) |
| S22-318 | Sat | 4:00 PM–6:30 PM | CC-28 E |
| S23-122 | Sun | 9:00 AM–11:30 AM | HB-Sapphire Ballroom E |
| S24-317a | Mon | 4:00 PM–6:30 PM | CC-28 E |

***Gospel of Luke***

| | | | |
|---|---|---|---|
| S22-319 | Sat | 4:00 PM–6:30 PM | CC-25 B |
| S23-123 | Sun | 9:00 AM–11:30 AM | HB-Sapphire Ballroom I |
| S23-317 | Sun | 4:00 PM–6:30 PM | CC-28 E |
| S25-118 | Tue | 9:00 AM–11:30 AM | CC-23 B |

***Greco-Roman Religions***

| | | | |
|---|---|---|---|
| S22-216 | Sat | 1:00 PM–3:30 PM | HB-502 B (Cobalt) |
| S22-320 | Sat | 4:00 PM–6:30 PM | HB-D (Aqua) |
| P23-146 | Sun | 9:00 AM–11:00 AM | HB-410 B (Sapphire) |
| P24-148 | Mon | 9:00 AM–11:30 AM | CC-7 A |

***Greek Bible***

| | | | |
|---|---|---|---|
| S22-123 | Sat | 9:00 AM–11:30 AM | HB-204 B (Indigo) |
| S22-217 | Sat | 1:00 PM–3:30 PM | CC-30 D |

***Healthcare and Disability in the Ancient World***

| | | | |
|---|---|---|---|
| S22-124 | Sat | 9:00 AM–11:30 AM | CC-7 A |
| S24-222 | Mon | 1:00 PM–3:30 PM | CC-26 AB |
| S25-120 | Tue | 9:00 AM–11:30 AM | HB-501 C (Cobalt) |

***Hebrew Bible and Philosophy***

| | | | |
|---|---|---|---|
| S23-125 | Sun | 9:00 AM–11:30 AM | CC-5 B |
| S23-317a | Sun | 4:00 PM–6:30 PM | HB-311 A (Aqua) |

***Hebrew Bible and Political Theory***

| | | | |
|---|---|---|---|
| S23-319 | Sun | 4:00 PM–6:30 PM | HB-Sapphire Ballroom D |
| S24-318 | Mon | 4:00 PM–6:30 PM | HB-402 (Sapphire) |

***Hebrew Bible, History, and Archaeology***

| | | | |
|---|---|---|---|
| S22-219 | Sat | 1:00 PM–3:45 PM | CC-25 B |
| S23-116 | Sun | 9:00 AM–11:30 AM | CC-33 A |
| S23-320 | Sun | 4:00 PM–6:30 PM | CC-25 B |
| S24-219 | Mon | 1:00 PM–3:30 PM | CC-28 E |
| S24-319 | Mon | 4:00 PM–6:30 PM | CC-11 B |

***Hebrew Scriptures and Cognate Literature***

| | | | |
|---|---|---|---|
| S24-220 | Mon | 1:00 PM–3:30 PM | CC-21 |

***Hebrews***

| | | | |
|---|---|---|---|
| S22-125 | Sat | 9:00 AM–11:30 AM | CC-3 |
| S22-220 | Sat | 1:00 PM–3:30 PM | CC-28 B |

***Hellenistic Judaism***

| | | | |
|---|---|---|---|
| S23-321 | Sun | 4:00 PM–6:00 PM | CC-31 B |
| S24-123 | Mon | 9:00 AM–11:30 AM | CC-30 B |
| S24-221 | Mon | 1:00 PM–3:30 PM | CC-32 B |

***Historical Jesus***

| | | | |
|---|---|---|---|
| S22-322 | Sat | 4:00 PM–6:30 PM | HB-Sapphire Ballroom E |
| S23-223 | Sun | 1:00 PM–3:30 PM | HB-502 A (Cobalt) |

***History and Literature of Early Rabbinic Judaism***

| | | | |
|---|---|---|---|
| S23-126 | Sun | 9:00 AM–11:30 AM | CC-21 |
| S23-224 | Sun | 1:00 PM–3:30 PM | HB-Sapphire Ballroom I |
| S23-322 | Sun | 4:00 PM–6:30 PM | CC-29 D |
| S24-222 | Mon | 1:00 PM–3:30 PM | CC-26 AB |

***History of Interpretation***

| | | | |
|---|---|---|---|
| S23-323 | Sun | 4:00 PM–5:45 PM | HB-314 (Aqua) |
| S24-223 | Mon | 1:00 PM–3:30 PM | HB-305 (Aqua) |

***Homiletics and Biblical Studies***

| | | | |
|---|---|---|---|
| S22-126 | Sat | 9:00 AM–11:30 AM | CC-2 |
| S22-221 | Sat | 1:00 PM–3:30 PM | CC-32 B |
| S24-124 | Mon | 9:00 AM–11:30 AM | CC-33 C |

***Ideological Criticism***

| | | | |
|---|---|---|---|
| S23-335 | Sun | 4:00 PM–6:30 PM | CC-1 B |
| S24-125 | Mon | 9:00 AM–11:30 AM | HB-410 B (Sapphire) |
| S24-224 | Mon | 1:00 PM–3:30 PM | HB-E (Aqua) |
| S24-347 | Mon | 4:00 PM–6:30 PM | HB-202 B (Indigo) |

***Intertextuality in the New Testament***

| | | | |
|---|---|---|---|
| S22-223 | Sat | 1:00 PM–3:30 PM | HB-502 A (Cobalt) |
| S23-225 | Sun | 1:00 PM–3:30 PM | HB-204 A (Indigo) |
| S25-121 | Tue | 9:00 AM–11:30 AM | HB-411 B (Sapphire) |

***Inventing Christianity***

| | | | |
|---|---|---|---|
| S22-128 | Sat | 9:00 AM–11:30 AM | HB-Sapphire Ballroom P |
| S22-224 | Sat | 1:00 PM–3:30 PM | HB-Sapphire Ballroom P |

***Islands, Islanders, and Scriptures***

| | | | |
|---|---|---|---|
| S22-324 | Sat | 4:00 PM–6:30 PM | HB-Sapphire Ballroom P |
| S24-203 | Mon | 1:00 PM–3:30 PM | CC-17 A |
| S24-303 | Mon | 4:00 PM–6:30 PM | HB-520 (Cobalt) |
| S25-122 | Tue | 9:00 AM–12:00 PM | HB-502 B (Cobalt) |

***Israelite Prophetic Literature***

| | | | |
|---|---|---|---|
| S23-226 | Sun | 1:00 PM–3:30 PM | HB-411 B (Sapphire) |
| S24-127 | Mon | 9:00 AM–11:30 AM | CC-30 D |
| S24-227 | Mon | 1:00 PM–3:30 PM | CC-5 B |

***Israelite Religion in Its West Asian Environment***

| | | | |
|---|---|---|---|
| S24-228 | Mon | 1:00 PM–3:30 PM | HB-Sapphire Ballroom I |

***Jesus Traditions, Gospels, and Negotiating the Roman Imperial World***

| | | | |
|---|---|---|---|
| S22-225 | Sat | 1:00 PM–3:30 PM | HB-300 B (Aqua) |
| S23-324 | Sun | 4:00 PM–5:45 PM | HB-Sapphire Ballroom H |

***Jewish Christianity / Christian Judaism***

| | | | |
|---|---|---|---|
| S22-226 | Sat | 1:00 PM–3:30 PM | CC-17 B |
| S23-227 | Sun | 1:00 PM–3:30 PM | HB-204 B (Indigo) |

***Jewish-Christian Dialogue and Sacred Texts***

| | | | |
|---|---|---|---|
| S23-325 | Sun | 4:00 PM–6:30 PM | CC-23 B |
| S24-128 | Mon | 9:00 AM–11:30 AM | CC-1 B |

***Johannine Literature***

| | | | |
|---|---|---|---|
| S22-325 | Sat | 4:00 PM–6:30 PM | CC-11 A |
| S24-229 | Mon | 1:00 PM–3:30 PM | CC-11 A |
| S24-320 | Mon | 4:00 PM–6:30 PM | CC-25 B |
| S25-123 | Tue | 9:00 AM–11:30 AM | CC-25 B |

***John's Apocalypse and Cultural Contexts Ancient and Modern***

| | | | |
|---|---|---|---|
| S24-129 | Mon | 9:00 AM–11:15 AM | HB-D (Aqua) |
| S25-124 | Tue | 9:00 AM–11:30 AM | HB-402 (Sapphire) |

***John, Jesus, and History***

| | | | |
|---|---|---|---|
| S23-326 | Sun | 4:00 PM–6:30 PM | CC-33 A |
| S24-321 | Mon | 4:00 PM–6:30 PM | CC-32 B |
| S25-125 | Tue | 9:00 AM–11:30 AM | CC-30 B |

***Josephus***

| | | | |
|---|---|---|---|
| S22-326 | Sat | 4:00 PM–6:30 PM | HB-501 C (Cobalt) |
| S23-129 | Sun | 9:00 AM–11:30 AM | HB-311 B (Aqua) |

***Joshua-Judges***

| | | | |
|---|---|---|---|
| S22-327 | Sat | 4:00 PM–6:30 PM | HB-314 (Aqua) |
| S24-130 | Mon | 9:00 AM–12:15 PM | CC-16 A |
| S24-307 | Mon | 4:00 PM–6:30 PM | HB-Indigo Ballroom E |

***Latino/a and Latin American Biblical Interpretation***

| | | | |
|---|---|---|---|
| S22-328 | Sat | 4:00 PM–6:30 PM | HB-501 A (Cobalt) |
| S24-132 | Mon | 9:00 AM–11:30 AM | HB-501 C (Cobalt) |
| S24-203 | Mon | 1:00 PM–3:30 PM | CC-17 A |

***Latter-day Saints and the Bible***

| | | | |
|---|---|---|---|
| S22-129 | Sat | 9:00 AM–11:30 AM | CC-5 B |
| S22-228 | Sat | 1:00 PM–3:30 PM | CC-24 B |

**Location Key:**

CC–Convention Center • GH – Grand Hyatt • HB – Hilton Bayfront • MM – Marriott Marquis • OH – Omni San Diego Hotel

***Letters of James, Peter, and Jude***
S22-329 Sat 4:00 PM–6:30 PM HB-502 B (Cobalt)
S23-131 Sun 9:00 AM–11:30 AM HB-C (Aqua)

***Levites and Priests in History and Tradition***
S24-116 Mon 9:00 AM–11:30 AM CC-32 B
S24-230 Mon 1:00 PM–3:30 PM HB-300 B (Aqua)

***LGBT/Queer Hermeneutics***
S22-229 Sat 1:00 PM–3:30 PM HB-400 B (Sapphire)

***Linguistics and Biblical Hebrew***
S22-230 Sat 1:00 PM–3:30 PM CC-29 B
S22-330 Sat 4:00 PM–6:30 PM CC-28 B
S24-323 Mon 4:00 PM–6:30 PM CC-24 C

***Literature and History of the Persian Period***
S23-328 Sun 4:00 PM–6:00 PM CC-16 A
S24-112 Mon 9:00 AM–11:30 AM CC-23 B
S25-126 Tue 9:00 AM–11:00 AM HB-Sapphire Ballroom H

***Maria, Mariamne, Miriam: Rediscovering the Marys***
S24-231 Mon 1:00 PM–3:00 PM HB-303 (Aqua)
S24-324 Mon 4:00 PM–6:30 PM HB-202 A (Indigo)

***Mark***
S24-325 Mon 4:00 PM–6:30 PM CC-4
S25-127 Tue 9:00 AM–11:30 AM CC-29 D

***Markan Literary Sources***
S22-331 Sat 4:00 PM–6:30 PM HB-F (Aqua)
S23-329 Sun 4:00 PM–6:30 PM HB-F (Aqua)

***Masoretic Studies***
S24-232 Mon 1:00 PM–3:30 PM HB-501 A (Cobalt)
S24-326 Mon 4:00 PM–6:00 PM HB-502 B (Cobalt)

***Matthew***
S22-130 Sat 9:00 AM–11:30 AM HB-300 A (Aqua)
S22-332 Sat 4:00 PM–6:30 PM CC-17 A

***Meals in the Greco-Roman World***
S22-142 Sat 9:00 AM–11:30 AM CC-17 B
S23-330 Sun 4:00 PM–6:30 PM CC-5 B
S24-133 Mon 9:00 AM–11:30 AM CC-25 B
S24-233 Mon 1:00 PM–3:30 PM CC-23 B

***Meals in the HB/OT and Its World***
S23-330 Sun 4:00 PM–6:30 PM CC-5 B
S24-327 Mon 4:00 PM–6:30 PM HB-Sapphire Ballroom D

***Megilloth***
S22-231 Sat 1:00 PM–3:30 PM HB-501 B (Cobalt)
S23-228 Sun 1:00 PM–3:30 PM HB-300 A (Aqua)

***Metacriticism of Biblical Scholarship***
S22-131 Sat 9:00 AM–11:30 AM HB-300 B (Aqua)
S24-234 Mon 1:00 PM–3:30 PM HB-410 A (Sapphire)

***Metaphor Theory and the Hebrew Bible***
S22-232 Sat 1:00 PM–3:30 PM HB-Sapphire Ballroom H
S24-134 Mon 9:00 AM–11:30 AM HB-202 A (Indigo)
S24-328 Mon 4:00 PM–6:30 PM HB-411 B (Sapphire)

***Midrash***
S23-229 Sun 1:00 PM–3:30 PM HB-305 (Aqua)
S24-329 Mon 4:00 PM–6:30 PM HB-300 B (Aqua)

***Mind, Society, and Religion in the Biblical World***
S22-333 Sat 4:00 PM–6:30 PM HB-410 A (Sapphire)
S23-339 Sun 4:00 PM–6:30 PM CC-30 B

***Minoritized Criticism and Biblical Interpretation***
S22-233 Sat 1:00 PM–3:30 PM HB-AB (Aqua)
S22-315 Sat 4:00 PM–6:30 PM CC-10
S23-229a Sun 1:00 PM–3:30 PM CC-7 A
S24-203 Mon 1:00 PM–3:30 PM CC-17 A
S24-303 Mon 4:00 PM–6:30 PM HB-520 (Cobalt)

***Mysticism, Esotericism, and Gnosticism in Antiquity***
S24-235 Mon 1:00 PM–3:30 PM CC-28 C
S24-330 Mon 4:00 PM–6:30 PM HB-410 B (Sapphire)
S25-128 Tue 9:00 AM–11:30 AM HB-500 (Cobalt)

***Nag Hammadi and Gnosticism***
S22-145 Sat 9:00 AM–11:30 AM CC-21
S22-234 Sat 1:00 PM–3:30 PM CC-21
S23-230 Sun 1:00 PM–3:30 PM CC-17 B
S24-136 Mon 9:00 AM–11:30 AM CC-24 C

***New Testament Textual Criticism***
S22-131a Sat 9:00 AM–11:30 AM CC-28 E
S22-220 Sat 1:00 PM–3:30 PM CC-28 B
S23-332 Sun 4:00 PM–6:30 PM HB-Sapphire Ballroom L
S24-138 Mon 9:00 AM–11:30 AM CC-31 B

***Novum Testamentum Graecum: Editio Critica Maior***
S23-233 Sun 1:00 PM–4:00 PM HB-502 B (Cobalt)

***Orality, Textuality, and the Formation of the Hebrew Bible***
S22-132 Sat 9:00 AM–11:30 AM HB-314 (Aqua)
S23-234 Sun 1:00 PM–3:30 PM CC-30 B
S24-140 Mon 9:00 AM–11:30 AM CC-17 B

***Papyrology and Early Christian Backgrounds***
S22-220 Sat 1:00 PM–3:30 PM CC-28 B
S23-134 Sun 9:00 AM–11:00 AM CC-28 E
S24-236 Mon 1:00 PM–3:45 PM CC-30 B
S25-129 Tue 9:00 AM–11:15 AM HB-Sapphire Ballroom A

***Paul and Judaism***
S23-236 Sun 1:00 PM–3:30 PM HB-Sapphire Ballroom M
S24-331 Mon 4:00 PM–6:30 PM CC-8
S25-129a Tue 9:00 AM–11:30 AM HB-Sapphire Ballroom L

***Paul and Politics***
S22-132a Sat 9:00 AM–11:30 AM CC-31B
S22-335 Sat 4:00 PM–6:30 PM HB-Sapphire Ballroom I
S23-332a Sun 4:00 PM–6:30 PM CC-28 D
S24-203 Mon 1:00 PM–3:30 PM CC-17 A
S24-303 Mon 4:00 PM–6:30 PM HB-520 (Cobalt)

***Pauline Epistles***
S22-133 Sat 9:00 AM–11:30 AM HB-410 B (Sapphire)
S23-236 Sun 1:00 PM–3:30 PM HB-Sapphire Ballroom M
S23-333 Sun 4:00 PM–6:30 PM CC-33 C
S24-141 Mon 9:00 AM–11:30 AM CC-11 A
S24-333 Mon 4:00 PM–6:30 PM CC-31 B

***Pauline Soteriology***
S23-134a Sun 9:00 AM–11:30 AM HB-Indigo Ballroom H
S23-236 Sun 1:00 PM–3:30 PM HB-Sapphire Ballroom M
S24-236a Mon 1:00 PM–3:30 PM MM-San Diego Ballroom Salon B

***Pentateuch***
S22-349 Sat 4:00 PM–6:30 PM CC-29 B
S23-136 Sun 9:00 AM–11:30 AM CC-11 A
S23-334 Sun 4:00 PM–6:30 PM HB-Sapphire Ballroom A
S24-238 Mon 1:00 PM–3:30 PM CC-25 B

***Performance Criticism of Biblical and Other Ancient Texts***
S22-207 Sat 1:00 PM–3:30 PM CC-33 C
S23-137 Sun 9:00 AM–11:30 AM HB-Sapphire Ballroom L
S24-142 Mon 9:00 AM–11:30 AM CC-33 A

***Philo of Alexandria***
S23-237 Sun 1:00 PM–3:30 PM CC-1 B
S25-130 Tue 9:00 AM–11:45 AM CC-33 C

***Philology in Hebrew Studies***
S23-238 Sun 1:00 PM–3:15 PM HB-402 (Sapphire)
S24-239 Mon 1:00 PM–3:30 PM HB-307 (Aqua)

***Polis and Ekklesia: Investigations of Urban Christianity***

| | | | |
|---|---|---|---|
| S24-143 | Mon | 9:00 AM–11:30 AM | CC-21 |
| S25-131 | Tue | 9:00 AM–11:30 AM | HB-Sapphire Ballroom I |

***Postcolonial Studies and Biblical Studies***

| | | | |
|---|---|---|---|
| S22-134 | Sat | 9:00 AM–11:30 AM | HB-502 B (Cobalt) |
| S22-336 | Sat | 4:00 PM–6:30 PM | HB-C (Aqua) |
| S23-304 | Sun | 4:00 PM–6:30 PM | HB-Indigo Ballroom D |
| S24-203 | Mon | 1:00 PM–3:30 PM | CC-17 A |

***Poverty in the Biblical World***

| | | | |
|---|---|---|---|
| S22-337 | Sat | 4:00 PM–6:30 PM | CC-5 B |
| S23-335 | Sun | 4:00 PM–6:30 PM | CC-1 B |
| S24-335 | Mon | 4:00 PM–6:30 PM | HB-Sapphire Ballroom P |

***Prophetic Texts and Their Ancient Contexts***

| | | | |
|---|---|---|---|
| S23-335a | Sun | 4:00 PM–6:30 PM | HB-Indigo Ballroom H |

***Pseudepigrapha***

| | | | |
|---|---|---|---|
| S23-239 | Sun | 1:00 PM–3:30 PM | HB-411 A (Sapphire) |
| S23-336 | Sun | 4:00 PM–6:30 PM | CC-17 A |
| S25-132 | Tue | 9:00 AM–11:30 AM | HB-313 (Aqua) |

***Psychology and Biblical Studies***

| | | | |
|---|---|---|---|
| S22-236 | Sat | 1:00 PM–3:30 PM | HB-204 B (Indigo) |
| S23-240 | Sun | 1:00 PM–3:30 PM | CC-21 |
| S24-240 | Mon | 1:00 PM–3:30 PM | HB-314 (Aqua) |

***Q***

| | | | |
|---|---|---|---|
| S22-135 | Sat | 9:00 AM–11:30 AM | CC-24 B |
| S23-138 | Sun | 9:00 AM–11:30 AM | HB-Sapphire Ballroom D |
| S23-337 | Sun | 4:00 PM–6:30 PM | HB-303 (Aqua) |
| S24-205 | Mon | 1:00 PM–3:30 PM | HB-Indigo Ballroom E |

***Qumran***

| | | | |
|---|---|---|---|
| S23-140 | Sun | 9:00 AM–11:30 AM | CC-29 D |
| S23-241 | Sun | 1:00 PM–3:30 PM | HB-C (Aqua) |
| S23-337a | Sun | 4:00 PM–6:30 PM | HB-501 C (Cobalt) |
| S24-335a | Mon | 4:00 PM–6:30 PM | CC-28 B |

***Qur'an and Biblical Literature***

| | | | |
|---|---|---|---|
| S22-339 | Sat | 4:00 PM–6:30 PM | CC-21 |
| S23-248 | Sun | 1:00 PM–3:30 PM | CC-24 C |
| S24-144 | Mon | 9:00 AM–11:30 AM | HB-305 (Aqua) |

***Reading, Theory, and the Bible***

| | | | |
|---|---|---|---|
| S23-332a | Sun | 4:00 PM–6:30 PM | CC-28 D |
| S24-337 | Mon | 4:00 PM–6:30 PM | HB-400 B (Sapphire) |

***Recovering Female Interpreters of the Bible***

| | | | |
|---|---|---|---|
| S22-137 | Sat | 9:00 AM–11:30 AM | HB-520 (Cobalt) |
| S22-340 | Sat | 4:00 PM–6:30 PM | HB-410 B (Sapphire) |

***Redescribing Early Christianity***

| | | | |
|---|---|---|---|
| S23-139 | Sun | 9:00 AM–11:30 AM | HB-Indigo Ballroom D |
| S23-243 | Sun | 1:00 PM–3:30 PM | HB-300 B (Aqua) |

***Religious Competition in Late Antiquity***

| | | | |
|---|---|---|---|
| S22-341 | Sat | 4:00 PM–6:30 PM | HB-411 B (Sapphire) |
| S23-338 | Sun | 4:00 PM–6:30 PM | HB-307 (Aqua) |
| S24-338 | Mon | 4:00 PM–6:30 PM | CC-5 B |
| S25-133 | Tue | 9:00 AM–11:30 AM | HB-501 A (Cobalt) |

***Religious Experience in Antiquity***

| | | | |
|---|---|---|---|
| S23-140 | Sun | 9:00 AM–11:30 AM | CC-29 D |
| S23-244 | Sun | 1:00 PM–3:30 PM | HB-303 (Aqua) |
| S23-339 | Sun | 4:00 PM–6:30 PM | CC-30 B |

***Religious World of Late Antiquity***

| | | | |
|---|---|---|---|
| S22-138 | Sat | 9:00 AM–11:30 AM | HB-411 B (Sapphire) |
| S23-224 | Sun | 1:00 PM–3:30 PM | HB-Sapphire Ballroom I |
| S24-339 | Mon | 4:00 PM–6:30 PM | CC-25 C |

***Rhetoric and the New Testament***

| | | | |
|---|---|---|---|
| S22-238 | Sat | 1:00 PM–3:30 PM | HB-501 C (Cobalt) |
| S22-342 | Sat | 4:00 PM–6:30 PM | HB-311 A (Aqua) |
| S24-242 | Mon | 1:00 PM–3:30 PM | HB-400 B (Sapphire) |

***Rhetoric of Religious Antiquity***

| | | | |
|---|---|---|---|
| S22-239 | Sat | 1:00 PM–3:30 PM | HB-314 (Aqua) |
| S23-245 | Sun | 1:00 PM–3:30 PM | HB-F (Aqua) |
| S25-134 | Tue | 9:00 AM–11:30 AM | HB-Indigo Ballroom E |

***Ritual in the Biblical World***

| | | | |
|---|---|---|---|
| S23-141 | Sun | 9:00 AM–11:30 AM | HB-202 B (Indigo) |
| S23-340 | Sun | 4:00 PM–6:30 PM | HB-311 B (Aqua) |

***Sabbath in Text and Tradition***

| | | | |
|---|---|---|---|
| S23-142 | Sun | 9:00 AM–11:30 AM | CC-7 A |
| S24-243 | Mon | 1:00 PM–3:30 PM | HB-502 B (Cobalt) |

***Sacred Texts and Public Life***

| | | | |
|---|---|---|---|
| S22-239a | Sat | 1:00 PM–3:30 PM | HB-Sapphire Ballroom I |

***Sacrifice, Cult, and Atonement***

| | | | |
|---|---|---|---|
| S23-143 | Sun | 9:00 AM–11:30 AM | HB-502 B (Cobalt) |
| S23-246 | Sun | 1:00 PM–3:30 PM | HB-410 A (Sapphire) |
| S24-327 | Mon | 4:00 PM–6:30 PM | HB-Sapphire Ballroom D |

***Scripture in Early Judaism and Christianity***

| | | | |
|---|---|---|---|
| S24-146 | Mon | 9:00 AM–11:30 AM | CC-8 |
| S25-135 | Tue | 9:00 AM–11:30 AM | HB-410 B (Sapphire) |

***Second Corinthians: Pauline Theology in the Making***

| | | | |
|---|---|---|---|
| S22-240 | Sat | 1:00 PM–3:30 PM | HB-400 A (Sapphire) |
| S23-236 | Sun | 1:00 PM–3:30 PM | HB-Sapphire Ballroom M |
| S23-341 | Sun | 4:00 PM–6:30 PM | HB-400 B (Sapphire) |

***Senses and Culture in the Biblical World***

| | | | |
|---|---|---|---|
| S22-139 | Sat | 9:00 AM–11:30 AM | HB-501 A (Cobalt) |
| S22-232 | Sat | 1:00 PM–3:30 PM | HB-Sapphire Ballroom H |
| S23-144 | Sun | 9:00 AM–11:30 AM | CC-17 B |

***Slavery, Resistance, and Freedom***

| | | | |
|---|---|---|---|
| S22-140 | Sat | 9:00 AM–11:30 AM | CC-17 A |
| S22-343 | Sat | 4:00 PM–6:30 PM | CC-33 C |

***Social History of Formative Christianity and Judaism***

| | | | |
|---|---|---|---|
| S22-314 | Sat | 4:00 PM–6:30 PM | CC-23 B |
| S24-244 | Mon | 1:00 PM–3:30 PM | HB-202 B (Indigo) |
| S24-340 | Mon | 4:00 PM–6:30 PM | CC-29 D |

***Social Sciences and the Interpretation of the Hebrew Scriptures***

| | | | |
|---|---|---|---|
| S22-141 | Sat | 9:00 AM–11:30 AM | HB-202 A (Indigo) |
| S24-147 | Mon | 9:00 AM–11:30 AM | HB-410 A (Sapphire) |

***Social Scientific Criticism of the New Testament***

| | | | |
|---|---|---|---|
| S22-142 | Sat | 9:00 AM–11:30 AM | CC-17 B |
| S23-145 | Sun | 9:00 AM–11:30 AM | HB-400 B (Sapphire) |
| S23-221 | Sun | 1:00 PM–3:30 PM | CC-25 B |

***Space, Place, and Lived Experience in Antiquity***

| | | | |
|---|---|---|---|
| S22-138 | Sat | 9:00 AM–11:30 AM | HB-411 B (Sapphire) |
| S22-239 | Sat | 1:00 PM–3:30 PM | HB-314 (Aqua) |
| S22-344 | Sat | 4:00 PM–6:30 PM | CC-9 |

***Speech and Talk: Discourses and Social Practices in the Ancient Mediterranean World***

| | | | |
|---|---|---|---|
| S22-243 | Sat | 1:00 PM–3:30 PM | HB-501 A (Cobalt) |
| S24-341 | Mon | 4:00 PM–6:30 PM | CC-7 A |

***Synoptic Gospels***

| | | | |
|---|---|---|---|
| S22-244 | Sat | 1:00 PM–3:30 PM | HB-311 B (Aqua) |
| S24-149 | Mon | 9:00 AM–11:30 AM | HB-311 B (Aqua) |
| S24-205 | Mon | 1:00 PM–3:30 PM | HB-Indigo Ballroom E |
| S24-321 | Mon | 4:00 PM–6:30 PM | CC-32 B |

**Location Key:**

CC–Convention Center • GH – Grand Hyatt • HB – Hilton Bayfront • MM – Marriott Marquis • OH – Omni San Diego Hotel

***Syriac Literature and Interpretations of Sacred Texts***
S22-143 Sat 9:00 AM–11:00 AM HB-501 C (Cobalt)
S22-347 Sat 4:00 PM–6:30 PM CC-24 B
S23-247 Sun 1:00 PM–3:30 PM HB-D (Aqua)
S24-342 Mon 4:00 PM–6:30 PM HB-305 (Aqua)

***Systematic Transformation and Interweaving of Scripture in 1 Corinthians***
S22-245 Sat 1:00 PM–3:30 PM HB-Indigo Ballroom A
S23-147 Sun 9:00 AM–11:30 AM HB-310 B (Aqua)
S23-236 Sun 1:00 PM–3:30 PM HB-Sapphire Ballroom M

***Teaching Biblical Studies in an Undergraduate Liberal Arts Context***
S24-149a Mon 9:00 AM–11:30 AM HB-Sapphire Ballroom H
S24-245 Mon 1:00 PM–3:30 PM CC-6 D
S24-343 Mon 4:00 PM–6:30 PM HB-400 A (Sapphire)

***Texts and Traditions in the Second Century***
S22-345 Sat 4:00 PM–6:45 PM HB-Sapphire Ballroom H
S24-344 Mon 4:00 PM–6:15 PM CC-33 A

***Textual Criticism of Samuel – Kings***
S23-342 Sun 4:00 PM–6:15 PM HB-402 (Sapphire)
S25-136 Tue 9:00 AM–11:00 AM HB-BoardRoom (Aqua)

***Textual Criticism of the Hebrew Bible***
S22-247 Sat 1:00 PM–3:30 PM HB-410 A (Sapphire)
S24-246 Mon 1:00 PM–3:30 PM HB-400 A (Sapphire)

***Textual Growth: What Variant Editions Tell Us About Scribal Activity***
S24-150 Mon 9:00 AM–11:30 AM HB-502 B (Cobalt)
S25-137 Tue 9:00 AM–11:30 AM HB-311 A (Aqua)

***Theological Interpretation of Scripture***
S22-348 Sat 4:00 PM–6:30 PM CC-8
S23-149 Sun 9:00 AM–11:30 AM CC-8

***Theological Perspectives on the Book of Ezekiel***
S22-249 Sat 1:00 PM–3:30 PM HB-303 (Aqua)
S22-349 Sat 4:00 PM–6:30 PM CC-29 B
S23-150 Sun 9:00 AM–11:30 AM HB-300 B (Aqua)

***Theology of the Hebrew Scriptures***
S23-343 Sun 4:00 PM–6:30 PM CC-32 B
S24-151 Mon 9:00 AM–11:30 AM CC-29 D

***Ugaritic Studies and Northwest Semitic Epigraphy***
S22-250 Sat 1:00 PM–3:30 PM HB-402 (Sapphire)
S23-249 Sun 1:00 PM–3:30 PM HB-311 A (Aqua)
S24-346 Mon 4:00 PM–6:30 PM CC-23 B

***Use, Influence, and Impact of the Bible***
S22-251 Sat 1:00 PM–3:30 PM HB-307 (Aqua)
S23-151 Sun 9:00 AM–11:30 AM HB-E (Aqua)
S24-247 Mon 1:00 PM–3:30 PM HB-Sapphire Ballroom D
S24-347 Mon 4:00 PM–6:30 PM HB-202 B (Indigo)

***Violence and Representations of Violence among Jews and Christians***
S23-311 Sun 4:00 PM–6:30 PM HB-313 (Aqua)
S24-248 Mon 1:00 PM–3:30 PM HB-Indigo Ballroom B
S24-348 Mon 4:00 PM–6:30 PM HB-501 A (Cobalt)

***Warfare in Ancient Israel***
S22-144 Sat 9:00 AM–11:30 AM HB-C (Aqua)
S25-138 Tue 9:00 AM–11:30 AM HB-E (Aqua)

***Wisdom and Apocalypticism in Early Judaism and Early Christianity***
S22-145 Sat 9:00 AM–11:30 AM CC-21
S24-152 Mon 9:00 AM–11:30 AM CC-29 B
S24-229 Mon 1:00 PM–3:30 PM CC-11 A
S24-350 Mon 4:00 PM–6:30 PM HB-314 (Aqua)

***Wisdom in Israelite and Cognate Traditions***
S22-350 Sat 4:00 PM–6:00 PM CC-30 B
S23-115 Sun 9:00 AM–11:30 AM HB-Sapphire Ballroom H
S23-250 Sun 1:00 PM–3:30 PM CC-28 E
S24-249 Mon 1:00 PM–3:30 PM HB-300 A (Aqua)

***Women in the Biblical World***
S22-122 Sat 9:00 AM–11:30 AM CC-25 B
S22-315 Sat 4:00 PM–6:30 PM CC-10
S23-251 Sun 1:00 PM–3:30 PM HB-202 A (Indigo)
S24-251 Mon 1:00 PM–3:30 PM HB-311 A (Aqua)

***Writing/Reading Jeremiah***
S23-252 Sun 1:00 PM–3:30 PM HB-307 (Aqua)
S25-139 Tue 9:00 AM–11:30 AM CC-30 E


## SBL AFFILIATES


***African Association for the Study of Religions***
P22-108 Sat 9:00 AM–11:30 AM HB-Sapphire Ballroom M
P23-201 Sun 12:00 PM–1:30 PM CC-29 B
P23-346 Sun 5:00 PM–7:00 PM HB-Indigo Ballroom B

***Anglican Association of Biblical Scholars***
P21-202 Fri 1:00 PM–9:00 PM Offsite-St. Paul's Episcopal Cathedral (2728 6th Ave)

***Ethnic Chinese Biblical Colloquium***
P24-401 Mon 7:00 PM–9:00 PM HB-Sapphire Ballroom H

***GOCN Forum on Missional Hermeneutics***
P22-215 Sat 1:00 PM–3:30 PM HB-411 B (Sapphire)
P23-316 Sun 4:00 PM–6:30 PM CC-8
P24-122 Mon 9:00 AM–11:30 AM HB-202 B (Indigo)

***Institute for Biblical Research***
P21-204 Fri 1:00 PM–4:30 PM CC-19
P21-205 Fri 1:00 PM–4:00 PM CC-23 A
P21-310 Fri 4:00 PM–6:00 PM HB-Indigo Ballroom E
P21-301 Fri 4:00 PM–6:00 PM HB-202 A (Indigo)
P21-302 Fri 4:00 PM–6:00 PM HB-202 B (Indigo)
P21-303 Fri 4:00 PM–6:00 PM HB-204 B (Indigo)
P21-304 Fri 4:00 PM–6:00 PM HB-206 (Indigo)
P21-305 Fri 4:00 PM–6:00 PM HB-Indigo Ballroom B
P21-306 Fri 4:00 PM–6:00 PM HB-Indigo Ballroom C
P21-307 Fri 4:00 PM–6:00 PM HB-Indigo Ballroom D
P21-308 Fri 4:00 PM–6:00 PM HB-Indigo Ballroom H
P21-309 Fri 4:00 PM–6:00 PM HB-Indigo Ballroom A
P21-401 Fri 7:00 PM–9:00 PM CC-6 A
P21-402 Fri 9:00 PM–11:00 PM CC-6 B
P22-101 Sat 7:30 AM–8:45 AM CC-1 B
P22-127 Sat 9:00 AM–11:30 AM CC-1 A
P22-201 Sat 12:00 PM–2:30 PM HB-202 A (Indigo)
P22-323 Sat 4:00 PM–6:30 PM HB-Sapphire Ballroom D
P23-103 Sun 7:30 AM–8:30 AM CC-8

***International Organization for Septuagint and Cognate Studies***
P22-222 Sat 1:00 PM–3:00 PM HB-C (Aqua)
P23-127 Sun 9:00 AM–11:30 AM CC-30 E
P24-126 Mon 9:00 AM–11:30 AM HB-400 B (Sapphire)
P24-226 Mon 1:00 PM–3:30 PM HB-402 (Sapphire)

***International Qur'anic Studies Association***
P21-311 Fri 4:00 PM–5:15 PM CC-23 C
P21-314 Fri 5:15 PM–6:30 PM CC-24 A
P22-202 Sat 12:00 PM–1:00 PM CC-1 B

***Journal of Feminist Studies in Religion***
P22-227 Sat 1:00 PM–3:30 PM CC-33 A
P23-130 Sun 9:00 AM–11:30 AM HB-Sapphire Ballroom A
S24-203 Mon 1:00 PM–3:30 PM CC-17 A
S24-303 Mon 4:00 PM–6:30 PM HB-520 (Cobalt)

***Linguistic, Literary, and Thematic Perspectives on the Qur'anic Corpus (IQSA)***
P23-327 Sun 4:00 PM–6:30 PM CC-24 C
P24-322 Mon 4:00 PM–6:30 PM CC-17 B

***National Association of Professors of Hebrew***

| | | | |
|---|---|---|---|
| P23-101 | Sun | 7:00 AM–9:15 AM | HB-Indigo Ballroom C |
| P23-132 | Sun | 9:00 AM–11:30 AM | HB-501 A (Cobalt) |
| P23-133 | Sun | 9:00 AM–11:30 AM | CC-28 B |
| P23-231 | Sun | 1:00 PM–3:30 PM | CC-28 B |
| P23-331 | Sun | 4:00 PM–6:30 PM | CC-28 B |
| P24-137 | Mon | 9:00 AM–11:30 AM | CC-17 A |
| S25-104 | Tue | 9:00 AM–11:30 AM | CC-33 A |

***Nida Institute for Biblical Scholarship at the American Bible Society***

| | | | |
|---|---|---|---|
| S23-306 | Sun | 4:00 PM–6:30 PM | CC-11 A |
| S24-304 | Mon | 4:00 PM–6:30 PM | CC-1 A |

***North American Association for the Study of Religion***

| | | | |
|---|---|---|---|
| P24-139 | Mon | 9:00 AM–11:00 AM | HB-314 (Aqua) |

***Qur'an Seminar (IQSA)***

| | | | |
|---|---|---|---|
| P24-145 | Mon | 9:00 AM–11:30 AM | HB-AB (Aqua) |
| P24-241 | Mon | 1:00 PM–3:30 PM | HB-AB (Aqua) |

***Qur'anic Studies: Methodology and Hermeneutics (IQSA)***

| | | | |
|---|---|---|---|
| P22-136 | Sat | 9:00 AM–11:00 AM | CC-24 C |
| P23-242 | Sun | 1:00 PM–3:00 PM | CC-24 B |

***Society for Ancient Mediterranean Religions***

| | | | |
|---|---|---|---|
| P23-146 | Sun | 9:00 AM–11:00 AM | HB-410 B (Sapphire) |
| P24-148 | Mon | 9:00 AM–11:30 AM | CC-7 A |

***Society for Comparative Research on Iconographic and Performative Texts***

| | | | |
|---|---|---|---|
| P22-241 | Sat | 1:00 PM–3:30 PM | HB-311 A (Aqua) |

***Søren Kierkegaard Society***

| | | | |
|---|---|---|---|
| P22-343a | Sat | 4:00 PM–6:00 PM | HB-Indigo Ballroom D |

***The Qur'an and the Biblical Tradition (IQSA)***

| | | | |
|---|---|---|---|
| S22-347 | Sat | 4:00 PM–6:30 PM | CC-24 B |
| P23-148 | Sun | 9:00 AM–12:00 PM | CC-24 C |
| S23-248 | Sun | 1:00 PM–3:30 PM | CC-24 C |

***The Qur'an: Historical Context, Manuscripts, and Material Culture (IQSA)***

| | | | |
|---|---|---|---|
| P21-208 | Fri | 1:00 PM–3:30 PM | CC-23 B |
| P22-248 | Sat | 1:00 PM–3:30 PM | CC-24 C |

***Wabash Center for Teaching and Learning in Theology and Religion***

| | | | |
|---|---|---|---|
| P21-211 | Fri | 1:00 PM–5:00 PM | MM-Laguna (Level 1) |
| P22-402 | Sat | 8:00 PM–9:30 PM | MM-Marriott Hall 1 |
| P23-344 | Sun | 4:00 PM–5:30 PM | MM-Cardiff (Level 3) |
| P23-347 | Sun | 6:30 PM–8:30 PM | MM-San Diego Ballroom C |
| P24-349 | Mon | 4:00 PM–5:30 PM | CC-7 B |

***Westar Institute***

| | | | |
|---|---|---|---|
| P21-211a | Fri | 1:00 PM–8:00 PM | CC-20BC |
| P22-144a | Sat | 9:00 AM–3:30 PM | CC-20BC |
| P23-151a | Sun | 9:00 AM–11:30 AM | CC-20BC |
| P23-249a | Sun | 1:00 PM–3:30 PM | CC-20BC |

## SBL SPECIAL SESSIONS

***"Who do you say I am?": Scholarship and Social Activism***
S23-203 Sun 1:00 PM–3:30 PM HB-Sapphire Ballroom D

***AAR/SBL Women's Caucus Brown Bag Luncheon: Ecofeminism and Earth Healing***
S21-212 Fri 1:30 PM–3:30 PM CC-14 A

***Annual Meeting Orientation***
S22-103a Sat 8:15 AM–9:00 AM HB-D (Aqua)

***Critical Editions of the German Bible Society: UBS Greek New Testament 5th Edition; Biblia Hebraica Stuttgartensia, A Reader's Edition***
S22-310 Sat 4:00 PM–5:30 PM HB-303 (Aqua)

***David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship***
S23-117a Sun 9:00 AM–10:30 AM HB-Indigo Ballroom E

***Designing Courses for Significant Learning***
S21-101 Fri 8:00 AM–12:00 PM HB-311 A (Aqua)

***Embodied Students and Educators: Negotiating Gender, Sexuality, and Race in the Classroom***
S22-213a Sat 1:00 PM–3:30 PM CC-16 A

***Film Screening: Noah***
S23-401 Sun 7:00 PM–9:30 PM CC-23 B

***Journal of Biblical Literature: Retrospective and Prospective***
S24-131 Mon 9:00 AM–10:15 AM HB-Indigo Ballroom E

***Navigating the New Publishing Landscape***
S23-232 Sun 1:00 PM–2:30 PM CC-17 A

***Orality, Memory, Performance Criticism, and Related Disciplines: A Networking Event***
S21-312 Fri 4:00 PM–5:30 PM HB-310 A (Aqua)

***Paul and the Apocalyptic Imagination***
S21-201 Fri 12:30 PM–5:30 PM HB-300 A (Aqua)

***Paul J. Achtemeier Award for New Testament Scholarship***
S24-140a Mon 9:00 AM–10:30 AM CC-31 A

***Persons with Disability Issues in the Academy***
S22-235 Sat 1:00 PM–3:30 PM CC-30 E

***Principles and Strategies for Analyzing NT Greek Discourse***
S21-206 Fri 1:00 PM–4:30 PM HB-311 A (Aqua)

***Reception in Memory of François Bovon and Ellen Bradshaw Aitken***
S22-401a Sat 8:00 PM–9:00 PM MM-Oceanside (Level 1)

***SBL Presidential Address***
S22-401 Sat 7:00 PM–8:00 PM CC-20A

***Textual History of the Bible: A New Resource***
S24-345 Mon 4:00 PM–6:30 PM HB-Indigo Ballroom C

***The Prospects and Pitfalls of Students Participating in Academic Conferences***
S22-346 Sat 4:00 PM–6:30 PM CC-31 B

***Using Performance to Teach the Bible***
S21-210 Fri 1:00 PM–4:30 PM HB-313 (Aqua)

***Wisdom of the Ages***
S24-250 Mon 1:00 PM–2:30 PM HB-411 B (Sapphire)

**Location Key:**
CC–Convention Center • GH – Grand Hyatt • HB – Hilton Bayfront • MM – Marriott Marquis • OH – Omni San Diego Hotel

# SBL SESSION INDEX

## SBL BUSINESS MEETINGS AND RECEPTIONS

***Ancient Israel and Its Literature Editorial Board***
S24-104 Mon 9:00 AM–10:00 AM HB-BoardRoom (Sapphire)

***Ancient Near Eastern Monographs Editorial Board***
S22-104 Sat 8:30 AM–9:30 AM MM-Encinitas (Level 3)

***Annual Business Meeting***
S23-102 Sun 7:30 AM–8:30 AM CC-17 A

***Annual Meeting Program Committee***
S24-302a Mon 4:00 PM–6:00 PM HB-BoardRoom (Aqua)

***Bible in Secondary Schools Advisory Board***
S23-207 Sun 1:00 PM–3:00 PM HB-206 (Indigo)

***Bible Odyssey Editorial Board***
S23-202 Sun 12:00 PM–1:30 PM CC-16 B

***Council***
S22-105 Sat 8:30 AM–10:30 AM HB-310 B (Aqua)

***Early Christianity and Its Literature Editorial Board***
S22-103 Sat 8:00 AM–9:00 AM MM-SBL Suite

***Early Judaism and Its Literature Editorial Board***
S24-214 Mon 1:00 PM–2:00 PM MM-SBL Suite

***Employment Services Advisory Committee***
S23-346a Sun 5:00 PM–6:30 PM CC-19

***Finance Committee***
S21-203 Fri 1:00 PM–3:30 PM HB-SBL Suite

***Former Presidents Forum***
S24-252 Mon 3:15 PM–4:15 PM HB-SBL Suite

***International Cooperation Initiative Executive Board***
S22-102 Sat 7:30 AM–8:30 AM MM-La Jolla (Level 4)

***International Cooperation Initiative Forum***
S22-146 Sat 9:30 AM–10:30 AM MM-San Diego Ballroom Salon A

***International Meeting Program Committee***
S23-224a Sun 1:00 PM–3:00 PM HB-BoardRoom (Sapphire)

***International Voices in Biblical Studies Editorial Board***
S22-106 Sat 8:30 AM–9:30 AM MM-Dana Point (Level 4)

***Journal of Biblical Literature Editorial Board***
S24-153 Mon 10:30 AM–12:45 PM HB-Indigo Ballroom D

***Nominating Committee***
S21-103 Fri 10:00 AM–1:00 PM HB-SBL Suite

***Professional Development Committee***
S24-239a Mon 1:00 PM–3:00 PM CC-19

***Program Unit Chairs Meeting***
S25-101 Tue 7:30 AM–8:45 AM CC-20A

***Regional Coordinators and Scholars Dinner***
S21-315 Fri 6:00 PM–8:00 PM CC-25 A

***Regional Coordinators Committee***
S21-207 Fri 1:00 PM–5:00 PM HB-501 C (Cobalt)

***Research and Publications Committee***
S24-351 Mon 4:30 PM–6:00 PM MM-SBL Suite

***Review of Biblical Literature Editorial Board***
S23-152 Sun 9:30 AM–10:30 AM MM-SBL Suite

***SBL Authors and Editors Reception***
S24-352 Mon 6:30 PM–7:30 PM MM-SBL Suite

***SBL Book Series Editors***
S24-102 Mon 7:30 AM–9:00 AM CC-19

***SBL and AAR Members Reception***
S22-403 Sat 8:30 PM–10:00 PM CC-Ballroom 20 Lobby and Center Terrace

***SBL Women Members Breakfast***
S24-101 Mon 7:00 AM–9:00 AM CC-6 B

***SBL Women Student Members Networking Session***
S22-147 Sat 11:00 AM–12:00 PM CC-16 B

***Semeia Studies Editorial Board***
S21-313 Fri 4:00 PM–6:00 PM MM-SBL Suite

***Status of Women in the Profession Committee***
S21-102 Fri 9:00 AM–5:00 PM HB-311 B (Aqua)

***Student Advisory Board***
S23-153 Sun 10:00 AM–12:00 PM HB-206 (Indigo)

***Underrepresented Racial and Ethnic Minorities in the Profession Committee***
S21-209 Fri 1:00 PM–5:00 PM HB-410 B (Sapphire)

***Underrepresented Racial and Ethnic Minorities in the Profession Committee Luncheon***
S24-155 Mon 11:30 AM–1:00 PM CC-6 E

***What I'm Telling My Graduate Students***
S24-154 Mon 11:00 AM–12:45 PM CC-6 B

***Writings from the Ancient World Editorial Board***
S23-253 Sun 2:00 PM–4:00 PM MM-SBL Suite

***Writings from the Greco-Roman World Editorial Board***
S23-345 Sun 4:00 PM–5:30 PM MM-SBL Suite

# SESSION INDEX

## CLUSTERS

***Arts, Film, Literature, Media, Popular Culture, Visual Culture, and Religion***

| | | | |
|---|---|---|---|
| A24-105 | Mon | 9:00 AM–11:30 AM | CC-7B |

***Social Theory and Religion***

| | | | |
|---|---|---|---|
| A24-209 | Mon | 1:00 PM–3:30 PM | CC-9 |

## SECTIONS

***Arts, Literature, and Religion***

| | | | |
|---|---|---|---|
| A22-107 | Sat | 9:00 AM–11:30 AM | CC-25A |
| A23-108 | Sun | 9:00 AM–11:30 AM | CC-32A |
| A23-205 | Sun | 1:00 PM–2:30 PM | CC-33B |
| A23-256 | Sun | 3:00 PM–4:30 PM | CC-33B |
| A24-210 | Mon | 1:00 PM–3:30 PM | HB-313 |
| A24-300 | Mon | 4:00 PM–6:00 PM | HB-313 |
| A25-109 | Tue | 9:00 AM–11:30 AM | CC-31A |

***Buddhism***

| | | | |
|---|---|---|---|
| A22-108 | Sat | 9:00 AM–11:30 AM | CC-10 |
| A22-205 | Sat | 1:00 PM–3:30 PM | CC-30A |
| A23-257 | Sun | 3:00 PM–4:30 PM | CC-11B |
| A23-308 | Sun | 5:00 PM–6:30 PM | CC-11B |
| A24-211 | Mon | 1:00 PM–3:30 PM | HB-Sapphire L |
| A24-304 | Mon | 4:00 PM–6:30 PM | HB-Sapphire L |
| A25-110 | Tue | 9:00 AM–11:30 AM | HB-305 |

***Christian Systematic Theology***

| | | | |
|---|---|---|---|
| A22-109 | Sat | 9:00 AM–11:30 AM | CC-11B |
| A22-206 | Sat | 1:00 PM–3:30 PM | CC-29C |
| A22-307 | Sat | 4:00 PM–6:30 PM | CC-29C |
| A23-309 | Sun | 5:00 PM–6:30 PM | HB-Sapphire E |
| A24-106 | Mon | 9:00 AM–11:30 AM | CC-9 |
| A24-212 | Mon | 1:00 PM–3:30 PM | CC-2 |
| A25-111 | Tue | 9:00 AM–11:30 AM | CC-23A |

***Comparative Studies in Religion***

| | | | |
|---|---|---|---|
| A22-102 | Sat | 9:00 AM–11:00 AM | HB-502A |
| A23-101 | Sun | 9:00 AM–11:00 AM | HB-305 |
| A23-310 | Sun | 5:00 PM–6:30 PM | HB-502A |
| A24-213 | Mon | 1:00 PM–3:30 PM | HB-520 |
| A25-112 | Tue | 9:00 AM–11:30 AM | CC-33B |

***Ethics***

| | | | |
|---|---|---|---|
| A22-110 | Sat | 9:00 AM–11:30 AM | CC-5A |
| A22-244 | Sat | 1:00 PM–3:30 PM | CC-8 |
| A23-206 | Sun | 1:00 PM–2:30 PM | CC-25A |
| A24-201 | Mon | 1:00 PM–3:00 PM | HB-Sapphire M |
| A25-108 | Tue | 9:00 AM–11:00 AM | HB-Sapphire M |

***History of Christianity***

| | | | |
|---|---|---|---|
| A22-207 | Sat | 1:00 PM–3:30 PM | CC-2 |
| A22-308 | Sat | 4:00 PM–6:30 PM | CC-2 |
| A23-109 | Sun | 9:00 AM–11:30 AM | CC-24A |
| A23-207 | Sun | 1:00 PM–2:30 PM | CC-10 |
| A24-107 | Mon | 9:00 AM–11:30 AM | HB-Indigo B |
| A25-100 | Tue | 8:30 AM–10:00 AM | CC-29A |

***North American Religions***

| | | | |
|---|---|---|---|
| A22-111 | Sat | 9:00 AM–11:30 AM | CC-22 |
| A22-309 | Sat | 4:00 PM–6:30 PM | CC-28C |
| A23-208 | Sun | 1:00 PM–2:30 PM | CC-2 |
| A23-258 | Sun | 3:00 PM–4:30 PM | CC-2 |
| A24-108 | Mon | 9:00 AM–11:30 AM | CC-25A |
| A24-214 | Mon | 1:00 PM–3:30 PM | CC-30C |
| A24-306 | Mon | 4:00 PM–6:30 PM | CC-30C |
| A25-113 | Tue | 9:00 AM–11:30 AM | CC-23C |

***Philosophy of Religion***

| | | | |
|---|---|---|---|
| A22-208 | Sat | 1:00 PM–3:30 PM | CC-25C |
| A23-110 | Sun | 9:00 AM–11:30 AM | CC-25C |
| A23-311 | Sun | 5:00 PM–6:30 PM | HB-Indigo E |
| A24-215 | Mon | 1:00 PM–3:30 PM | HB-204 |
| A24-307 | Mon | 4:00 PM–6:30 PM | HB-204 |
| A25-114 | Tue | 9:00 AM–11:30 AM | CC-28D |

***Religion and Politics***

| | | | |
|---|---|---|---|
| A22-303 | Sat | 4:00 PM–6:30 PM | CC-20D |
| A23-111 | Sun | 9:00 AM–11:30 AM | CC-4 |
| A23-312 | Sun | 5:00 PM–6:30 PM | CC-20D |
| A24-109 | Mon | 9:00 AM–11:30 AM | CC-31A |
| A24-308 | Mon | 4:00 PM–6:30 PM | CC-2 |
| A25-115 | Tue | 9:00 AM–11:30 AM | CC-28C |

***Religion and the Social Sciences***

| | | | |
|---|---|---|---|
| A22-112 | Sat | 9:00 AM–11:30 AM | CC-30C |
| A22-209 | Sat | 1:00 PM–3:30 PM | CC-28A |
| A22-310 | Sat | 4:00 PM–6:30 PM | CC-28A |
| A23-209 | Sun | 1:00 PM–2:30 PM | CC-9 |
| A24-110 | Mon | 9:00 AM–11:30 AM | CC-28D |
| A24-309 | Mon | 4:00 PM–6:30 PM | CC-9 |
| A25-127 | Tue | 10:30 AM–12:00 PM | CC-29C |

***Religion in South Asia***

| | | | |
|---|---|---|---|
| A22-113 | Sat | 9:00 AM–11:30 AM | HB-Aqua E |
| A22-210 | Sat | 1:00 PM–3:30 PM | CC-25A |
| A22-311 | Sat | 4:00 PM–6:30 PM | CC-25A |
| A23-313 | Sun | 5:00 PM–6:30 PM | CC-10 |
| A24-111 | Mon | 9:00 AM–11:30 AM | CC-2 |
| A24-216 | Mon | 1:00 PM–3:30 PM | CC-29A |
| A25-101 | Tue | 8:30 AM–10:00 AM | CC-30C |

***Study of Islam***

| | | | |
|---|---|---|---|
| A22-114 | Sat | 9:00 AM–11:30 AM | CC-28A |
| A22-211 | Sat | 1:00 PM–3:30 PM | HB-Indigo C |
| A22-312 | Sat | 4:00 PM–6:30 PM | HB-Indigo C |
| A23-210 | Sun | 1:00 PM–2:30 PM | CC-24A |
| A23-313 | Sun | 5:00 PM–6:30 PM | CC-10 |
| A24-217 | Mon | 1:00 PM–3:30 PM | HB-Sapphire E |
| A24-310 | Mon | 4:00 PM–6:30 PM | HB-Sapphire E |
| A25-102 | Tue | 8:30 AM–10:00 AM | HB-411A |

***Study of Judaism***

| | | | |
|---|---|---|---|
| A23-208 | Sun | 1:00 PM–2:30 PM | CC-2 |
| A23-259 | Sun | 3:00 PM–4:30 PM | HB-206 |
| A24-101 | Mon | 9:00 AM–11:00 AM | HB-502A |
| A24-301 | Mon | 4:00 PM–6:00 PM | HB-502A |
| A25-116 | Tue | 9:00 AM–11:30 AM | HB-206 |

***Teaching Religion***

| | | | |
|---|---|---|---|
| A22-212 | Sat | 1:00 PM–3:30 PM | CC-26 |
| A23-112 | Sun | 9:00 AM–11:30 AM | CC-9 |
| A24-218 | Mon | 1:00 PM–3:30 PM | CC-6D |
| A24-311 | Mon | 4:00 PM–6:30 PM | CC-7B |
| A25-128 | Tue | 10:30 AM–12:00 PM | CC-30C |

***Theology and Religious Reflection***

| | | | |
|---|---|---|---|
| A22-115 | Sat | 9:00 AM–11:30 AM | CC-29C |
| A22-206 | Sat | 1:00 PM–3:30 PM | CC-29C |
| A22-313 | Sat | 4:00 PM–6:30 PM | CC-28D |
| A23-311 | Sun | 5:00 PM–6:30 PM | HB-Indigo E |
| A24-112 | Mon | 9:00 AM–11:30 AM | CC-24A |
| A24-312 | Mon | 4:00 PM–6:30 PM | CC-10 |
| A25-117 | Tue | 9:00 AM–11:30 AM | HB-303 |

**Location Key:**

CC–Convention Center • GH – Grand Hyatt • HB – Hilton Bayfront • MM – Marriott Marquis • OH – Omni San Diego Hotel

***Women and Religion***

| | | | |
|---|---|---|---|
| A22-114 | Sat | 9:00 AM–11:30 AM | CC-28A |
| A22-213 | Sat | 1:00 PM–3:30 PM | CC-7B |
| A22-314 | Sat | 4:00 PM–6:30 PM | CC-7B |
| A23-211 | Sun | 1:00 PM–2:30 PM | CC-31A |
| A23-314 | Sun | 5:00 PM–6:30 PM | CC-3 |
| A24-113 | Mon | 9:00 AM–11:30 AM | HB-Sapphire A |
| A24-219 | Mon | 1:00 PM–3:30 PM | CC-33B |
| A24-313 | Mon | 4:00 PM–6:30 PM | CC-33B |
| A25-118 | Tue | 9:00 AM–11:30 AM | CC-25A |

## GROUPS

***African Diaspora Religions***

| | | | |
|---|---|---|---|
| A22-214 | Sat | 1:00 PM–3:30 PM | HB-Aqua Boardroom |
| A23-212 | Sun | 1:00 PM–2:30 PM | HB-Aqua Boardroom |

***African Religions***

| | | | |
|---|---|---|---|
| A22-315 | Sat | 4:00 PM–6:30 PM | CC-3 |
| A23-113 | Sun | 9:00 AM–11:30 AM | CC-28A |
| A23-260 | Sun | 3:00 PM–4:30 PM | CC-5A |
| A24-114 | Mon | 9:00 AM–11:30 AM | CC-4 |
| A24-220 | Mon | 1:00 PM–3:30 PM | CC-24C |
| A24-314 | Mon | 4:00 PM–6:30 PM | CC-22 |

***Afro-American Religious History***

| | | | |
|---|---|---|---|
| A22-111 | Sat | 9:00 AM–11:30 AM | CC-22 |
| A23-102 | Sun | 9:00 AM–11:00 AM | CC-10 |
| A23-261 | Sun | 3:00 PM–4:30 PM | CC-3 |
| A24-115 | Mon | 9:00 AM–11:30 AM | CC-29C |
| A24-315 | Mon | 4:00 PM–6:30 PM | CC-29A |

***Animals and Religion***

| | | | |
|---|---|---|---|
| A22-215 | Sat | 1:00 PM–3:30 PM | HB-300A |
| A22-316 | Sat | 4:00 PM–6:30 PM | HB-300A |
| A24-221 | Mon | 1:00 PM–3:30 PM | CC-26 |
| A25-103 | Tue | 8:30 AM–10:00 AM | CC-30A |

***Anthropology of Religion***

| | | | |
|---|---|---|---|
| A22-114 | Sat | 9:00 AM–11:30 AM | CC-28A |
| A23-315 | Sun | 5:00 PM–6:30 PM | CC-25C |
| A24-222 | Mon | 1:00 PM–3:30 PM | CC-32A |

***Asian North American Religion, Culture, and Society***

| | | | |
|---|---|---|---|
| A22-111 | Sat | 9:00 AM–11:30 AM | CC-22 |
| A22-200 | Sat | 1:00 PM–3:00 PM | CC-31A |
| A25-119 | Tue | 9:00 AM–11:30 AM | CC-25C |

***Augustine and Augustinianisms***

| | | | |
|---|---|---|---|
| A22-116 | Sat | 9:00 AM–11:30 AM | CC-23A |
| A23-114 | Sun | 9:00 AM–11:30 AM | CC-23A |

***Bible in Racial, Ethnic, and Indigenous Communities***

| | | | |
|---|---|---|---|
| A22-317 | Sat | 4:00 PM–6:30 PM | CC-10 |
| A24-316 | Mon | 4:00 PM–6:30 PM | CC-25A |

***Bible, Theology, and Postmodernity***

| | | | |
|---|---|---|---|
| A22-216 | Sat | 1:00 PM–3:30 PM | HB-Sapphire A |
| A22-318 | Sat | 4:00 PM–6:30 PM | HB-Sapphire A |
| A24-202 | Mon | 1:00 PM–3:00 PM | HB-310A |

***Bioethics and Religion***

| | | | |
|---|---|---|---|
| A22-301 | Sat | 4:00 PM–6:00 PM | HB-402 |

***Black Theology***

| | | | |
|---|---|---|---|
| A22-317 | Sat | 4:00 PM–6:30 PM | CC-10 |
| A23-213 | Sun | 1:00 PM–2:30 PM | CC-29C |
| A24-116 | Mon | 9:00 AM–11:30 AM | CC-31C |
| A24-223 | Mon | 1:00 PM–3:30 PM | CC-28D |

***Body and Religion***

| | | | |
|---|---|---|---|
| A22-217 | Sat | 1:00 PM–3:30 PM | CC-32A |
| A23-115 | Sun | 9:00 AM–11:30 AM | HB-303 |
| A24-317 | Mon | 4:00 PM–6:30 PM | CC-3 |

***Bonhoeffer: Theology and Social Analysis***

| | | | |
|---|---|---|---|
| A22-218 | Sat | 1:00 PM–3:30 PM | CC-24A |
| A23-214 | Sun | 1:00 PM–2:30 PM | CC-23A |
| A24-117 | Mon | 9:00 AM–11:30 AM | HB-Aqua E |

***Buddhism in the West***

| | | | |
|---|---|---|---|
| A24-118 | Mon | 9:00 AM–11:30 AM | CC-3 |

***Buddhist Critical—Constructive Reflection***

| | | | |
|---|---|---|---|
| A22-319 | Sat | 4:00 PM–6:30 PM | HB-Aqua E |
| A24-119 | Mon | 9:00 AM–11:30 AM | HB-Sapphire M |

***Buddhist Philosophy***

| | | | |
|---|---|---|---|
| A22-320 | Sat | 4:00 PM–6:30 PM | CC-1A |
| A23-116 | Sun | 9:00 AM–11:30 AM | CC-22 |
| A23-215 | Sun | 1:00 PM–2:30 PM | CC-22 |

***Childhood Studies and Religion***

| | | | |
|---|---|---|---|
| A23-117 | Sun | 9:00 AM–11:30 AM | HB-310A |
| A24-120 | Mon | 9:00 AM–11:30 AM | CC-25C |
| A24-224 | Mon | 1:00 PM–3:30 PM | HB-500 |
| A24-300 | Mon | 4:00 PM–6:00 PM | HB-313 |

***Chinese Religions***

| | | | |
|---|---|---|---|
| A22-219 | Sat | 1:00 PM–3:30 PM | HB-Sapphire L |
| A23-152 | Sun | 9:00 AM–11:30 AM | CC-23B |
| A23-262 | Sun | 3:00 PM–4:30 PM | CC-7B |
| A24-121 | Mon | 9:00 AM–11:30 AM | CC-28C |
| A24-300 | Mon | 4:00 PM–6:00 PM | HB-313 |

***Christian Spirituality***

| | | | |
|---|---|---|---|
| A22-220 | Sat | 1:00 PM–3:30 PM | CC-20D |
| A23-118 | Sun | 9:00 AM–11:30 AM | CC-2 |
| A23-263 | Sun | 3:00 PM–4:30 PM | HB-Aqua E |

***Class, Religion, and Theology***

| | | | |
|---|---|---|---|
| A23-119 | Sun | 9:00 AM–11:30 AM | CC-31A |

***Cognitive Science of Religion***

| | | | |
|---|---|---|---|
| A22-117 | Sat | 9:00 AM–11:30 AM | CC-30A |
| A22-221 | Sat | 1:00 PM–3:30 PM | CC-1A |
| A23-216 | Sun | 1:00 PM–2:30 PM | CC-28A |

***Comparative Approaches to Religion and Violence***

| | | | |
|---|---|---|---|
| A22-118 | Sat | 9:00 AM–11:30 AM | CC-24A |
| A22-222 | Sat | 1:00 PM–3:30 PM | HB-Indigo B |
| A22-322 | Sat | 4:00 PM–6:30 PM | HB-Indigo B |
| A23-260 | Sun | 3:00 PM–4:30 PM | CC-5A |
| A24-203 | Mon | 1:00 PM–3:00 PM | HB-Indigo B |

***Comparative Religious Ethics***

| | | | |
|---|---|---|---|
| A23-120 | Sun | 9:00 AM–11:30 AM | CC-30D |
| A23-316 | Sun | 5:00 PM–6:30 PM | HB-202A |
| A24-204 | Mon | 1:00 PM–3:00 PM | CC-31C |

***Comparative Theology***

| | | | |
|---|---|---|---|
| A22-119 | Sat | 9:00 AM–11:30 AM | CC-29A |
| A22-349 | Sat | 4:00 PM–6:30 PM | CC-29A |
| A23-217 | Sun | 1:00 PM–2:30 PM | CC-7B |

***Confucian Traditions***

| | | | |
|---|---|---|---|
| A23-117 | Sun | 9:00 AM–11:30 AM | HB-310A |
| A24-225 | Mon | 1:00 PM–3:30 PM | HB-502A |

***Contemplative Studies***

| | | | |
|---|---|---|---|
| A22-120 | Sat | 9:00 AM–11:30 AM | CC-28C |
| A22-223 | Sat | 1:00 PM–3:30 PM | CC-4 |

***Contemporary Islam***

| | | | |
|---|---|---|---|
| A23-121 | Sun | 9:00 AM–11:30 AM | CC-28C |
| A23-210 | Sun | 1:00 PM–2:30 PM | CC-24A |
| A23-317 | Sun | 5:00 PM–6:30 PM | CC-30C |
| A24-116 | Mon | 9:00 AM–11:30 AM | CC-31C |
| A24-313 | Mon | 4:00 PM–6:30 PM | CC-33B |

***Contemporary Pagan Studies***

| | | | |
|---|---|---|---|
| A22-201 | Sat | 1:00 PM–3:00 PM | CC-33B |
| A23-122 | Sun | 9:00 AM–11:30 AM | HB-307 |
| A23-218 | Sun | 1:00 PM–2:30 PM | CC-23C |
| A24-318 | Mon | 4:00 PM–6:30 PM | CC-28A |

***Critical Approaches to Hip-Hop and Religion***

| | | | |
|---|---|---|---|
| A23-123 | Sun | 9:00 AM–11:30 AM | CC-31C |

***Critical Theory and Discourses on Religion***

| | | | |
|---|---|---|---|
| A22-222 | Sat | 1:00 PM–3:30 PM | HB-Indigo B |
| A22-302 | Sat | 4:00 PM–6:00 PM | CC-5A |
| A23-219 | Sun | 1:00 PM–2:30 PM | CC-28C |
| A25-120 | Tue | 9:00 AM–11:30 AM | CC-22 |

***Cultural History of the Study of Religion***

| | | | |
|---|---|---|---|
| A22-121 | Sat | 9:00 AM–11:30 AM | HB-410A |
| A24-319 | Mon | 4:00 PM–6:30 PM | CC-25C |

***Daoist Studies***

| | | | |
|---|---|---|---|
| A22-122 | Sat | 9:00 AM–11:30 AM | HB-411A |
| A22-219 | Sat | 1:00 PM–3:30 PM | HB-Sapphire L |
| A23-220 | Sun | 1:00 PM–2:30 PM | CC-32A |

***Death, Dying, and Beyond***

| | | | |
|---|---|---|---|
| A22-123 | Sat | 9:00 AM–11:30 AM | HB-310A |
| A22-215 | Sat | 1:00 PM–3:30 PM | HB-300A |

***Eastern Orthodox Studies***

| | | | |
|---|---|---|---|
| A22-323 | Sat | 4:00 PM–6:30 PM | HB-310A |
| A23-318 | Sun | 5:00 PM–6:30 PM | CC-29A |
| A24-219 | Mon | 1:00 PM–3:30 PM | CC-33B |
| A25-104 | Tue | 8:30 AM–10:00 AM | CC-29C |

***Ecclesial Practices***

| | | | |
|---|---|---|---|
| A23-151 | Sun | 9:00 AM–11:30 AM | HB-Indigo B |
| A24-241 | Mon | 1:00 PM–3:30 PM | HB-Sapphire A |

***Ecclesiological Investigations***

| | | | |
|---|---|---|---|
| A22-206 | Sat | 1:00 PM–3:30 PM | CC-29C |
| A23-319 | Sun | 5:00 PM–6:30 PM | CC-32A |
| A24-123 | Mon | 9:00 AM–11:30 AM | CC-28A |
| A24-321 | Mon | 4:00 PM–6:30 PM | CC-31C |

***Evangelical Studies***

| | | | |
|---|---|---|---|
| A22-325 | Sat | 4:00 PM–6:30 PM | CC-23A |
| A24-302 | Mon | 4:00 PM–6:00 PM | CC-28D |

***Feminist Theory and Religious Reflection***

| | | | |
|---|---|---|---|
| A23-124 | Sun | 9:00 AM–11:30 AM | CC-3 |
| A23-221 | Sun | 1:00 PM–2:30 PM | CC-30A |
| A24-205 | Mon | 1:00 PM–3:00 PM | CC-30A |

***Gay Men and Religion***

| | | | |
|---|---|---|---|
| A23-122 | Sun | 9:00 AM–11:30 AM | HB-307 |
| A23-320 | Sun | 5:00 PM–6:30 PM | CC-2 |
| A24-226 | Mon | 1:00 PM–3:30 PM | CC-23C |
| A24-322 | Mon | 4:00 PM–6:30 PM | CC-23C |

***Hinduism***

| | | | |
|---|---|---|---|
| A23-125 | Sun | 9:00 AM–11:30 AM | CC-7B |
| A23-264 | Sun | 3:00 PM–4:30 PM | CC-30A |
| A23-313 | Sun | 5:00 PM–6:30 PM | CC-10 |
| A24-124 | Mon | 9:00 AM–11:30 AM | HB-310A |
| A24-323 | Mon | 4:00 PM–6:30 PM | HB-310A |

***Indigenous Religious Traditions***

| | | | |
|---|---|---|---|
| A22-326 | Sat | 4:00 PM–6:30 PM | CC-30A |
| A23-321 | Sun | 5:00 PM–6:30 PM | CC-23C |
| A24-205 | Mon | 1:00 PM–3:00 PM | CC-30A |

***International Development and Religion***

| | | | |
|---|---|---|---|
| A23-322 | Sun | 5:00 PM–6:30 PM | CC-4 |
| A24-116 | Mon | 9:00 AM–11:30 AM | CC-31C |
| A24-220 | Mon | 1:00 PM–3:30 PM | CC-24C |
| A24-324 | Mon | 4:00 PM–6:30 PM | CC-29B |

***Interreligious and Interfaith Studies***

| | | | |
|---|---|---|---|
| A22-349 | Sat | 4:00 PM–6:30 PM | CC-29A |
| A23-256 | Sun | 3:00 PM–4:30 PM | CC-33B |
| A24-153 | Mon | 9:00 AM–11:30 AM | HB-204 |
| A24-227 | Mon | 1:00 PM–3:30 PM | CC-5A |

***Islamic Mysticism***

| | | | |
|---|---|---|---|
| A23-126 | Sun | 9:00 AM–11:30 AM | CC-25A |
| A23-210 | Sun | 1:00 PM–2:30 PM | CC-24A |
| A23-265 | Sun | 3:00 PM–4:30 PM | CC-28C |
| A23-323 | Sun | 5:00 PM–6:30 PM | CC-28C |

***Jain Studies***

| | | | |
|---|---|---|---|
| A22-125 | Sat | 9:00 AM–11:30 AM | HB-500 |
| A22-311 | Sat | 4:00 PM–6:30 PM | CC-25A |
| A23-313 | Sun | 5:00 PM–6:30 PM | CC-10 |

***Japanese Religions***

| | | | |
|---|---|---|---|
| A23-127 | Sun | 9:00 AM–11:30 AM | CC-23C |
| A23-324 | Sun | 5:00 PM–6:30 PM | HB-310A |
| A24-125 | Mon | 9:00 AM–11:30 AM | CC-11B |
| A24-300 | Mon | 4:00 PM–6:00 PM | HB-313 |

***Kierkegaard, Religion, and Culture***

| | | | |
|---|---|---|---|
| A22-224 | Sat | 1:00 PM–3:30 PM | CC-9 |
| A23-114 | Sun | 9:00 AM–11:30 AM | CC-23A |
| A25-105 | Tue | 8:30 AM–10:00 AM | CC-24A |

***Korean Religions***

| | | | |
|---|---|---|---|
| A22-126 | Sat | 9:00 AM–11:30 AM | HB-501B |
| A24-325 | Mon | 4:00 PM–6:30 PM | HB-303 |

***Latina/o Critical and Comparative Studies***

| | | | |
|---|---|---|---|
| A22-111 | Sat | 9:00 AM–11:30 AM | CC-22 |
| A23-128 | Sun | 9:00 AM–11:30 AM | HB-311A |
| A23-211 | Sun | 1:00 PM–2:30 PM | CC-31A |

***Latina/o Religion, Culture, and Society***

| | | | |
|---|---|---|---|
| A22-327 | Sat | 4:00 PM–6:30 PM | CC-22 |
| A23-266 | Sun | 3:00 PM–4:30 PM | CC-25A |
| A24-126 | Mon | 9:00 AM–11:30 AM | CC-1A |

***Law, Religion, and Culture***

| | | | |
|---|---|---|---|
| A22-225 | Sat | 1:00 PM–3:30 PM | CC-28C |
| A23-125 | Sun | 9:00 AM–11:30 AM | CC-7B |
| A23-281 | Sun | 3:00 PM–4:30 PM | HB-Indigo A |
| A24-226 | Mon | 1:00 PM–3:30 PM | CC-23C |

***Lesbian-Feminist Issues and Religion***

| | | | |
|---|---|---|---|
| A22-327 | Sat | 4:00 PM–6:30 PM | CC-22 |
| A23-122 | Sun | 9:00 AM–11:30 AM | HB-307 |
| A24-127 | Mon | 9:00 AM–11:30 AM | CC-23A |
| A24-314 | Mon | 4:00 PM–6:30 PM | CC-22 |

***Liberal Theologies***

| | | | |
|---|---|---|---|
| A22-127 | Sat | 9:00 AM–11:30 AM | MM-Marina E |
| A23-153 | Sun | 9:00 AM–11:30 AM | HB-Aqua D |

***Liberation Theologies***

| | | | |
|---|---|---|---|
| A23-314 | Sun | 5:00 PM–6:30 PM | CC-3 |
| A24-116 | Mon | 9:00 AM–11:30 AM | CC-31C |
| A24-228 | Mon | 1:00 PM–3:30 PM | CC-29C |

***Martin Luther and Global Lutheran Traditions***

| | | | |
|---|---|---|---|
| A22-226 | Sat | 1:00 PM–3:30 PM | MM-Marriott Hall 2 |
| A24-229 | Mon | 1:00 PM–3:30 PM | CC-25A |

**Location Key:**

CC–Convention Center • GH – Grand Hyatt • HB – Hilton Bayfront • MM – Marriott Marquis • OH – Omni San Diego Hotel

***Men, Masculinities, and Religions***
A22-114 Sat 9:00 AM–11:30 AM CC-28A
A22-227 Sat 1:00 PM–3:30 PM CC-5A
A23-122 Sun 9:00 AM–11:30 AM HB-307

***Middle Eastern Christianity***
A22-128 Sat 9:00 AM–11:30 AM CC-32A
A23-318 Sun 5:00 PM–6:30 PM CC-29A
A24-327 Mon 4:00 PM–6:30 PM HB-305

***Moral Injury and Recovery in Religion, Society, and Culture***
A24-128 Mon 9:00 AM–11:30 AM CC-33B

***Mormon Studies***
A23-129 Sun 9:00 AM–11:30 AM CC-5A
A23-205 Sun 1:00 PM–2:30 PM CC-33B
A24-230 Mon 1:00 PM–3:30 PM CC-28A

***Music and Religion***
A22-226 Sat 1:00 PM–3:30 PM MM-Marriott Hall 2
A23-256 Sun 3:00 PM–4:30 PM CC-33B
A24-129 Mon 9:00 AM–11:30 AM CC-22

***Mysticism***
A22-228 Sat 1:00 PM–3:30 PM HB-520
A23-222 Sun 1:00 PM–2:30 PM HB-501B
A24-130 Mon 9:00 AM–11:30 AM HB-313

***Native Traditions in the Americas***
A22-111 Sat 9:00 AM–11:30 AM CC-22
A22-229 Sat 1:00 PM–3:30 PM HB-Aqua E
A23-211 Sun 1:00 PM–2:30 PM CC-31A
A24-131 Mon 9:00 AM–11:30 AM HB-303

***New Religious Movements***
M21-401 Fri 7:00 PM–9:00 PM HB-314
A22-230 Sat 1:00 PM–3:30 PM CC-23C
M22-405 Sat 8:00 PM–10:00 PM GH-Regatta A
A23-205 Sun 1:00 PM–2:30 PM CC-33B
A25-121 Tue 9:00 AM–11:30 AM CC-28A

***Nineteenth Century Theology***
A23-130 Sun 9:00 AM–11:30 AM HB-520
A25-122 Tue 9:00 AM–11:30 AM HB-307

***North American Hinduism***
A22-129 Sat 9:00 AM–11:30 AM CC-33B

***Open and Relational Theologies***
A22-127 Sat 9:00 AM–11:30 AM MM-Marina E
A23-131 Sun 9:00 AM–11:30 AM CC-28D

***Pentecostal—Charismatic Movements***
A23-267 Sun 3:00 PM–4:30 PM CC-28A
A23-325 Sun 5:00 PM–6:30 PM CC-28A
A24-315 Mon 4:00 PM–6:30 PM CC-29A

***Platonism and Neoplatonism***
A24-231 Mon 1:00 PM–3:30 PM HB-411A
A25-123 Tue 9:00 AM–11:30 AM HB-501B

***Practical Theology***
A22-328 Sat 4:00 PM–6:30 PM HB-Sapphire M
A23-268 Sun 3:00 PM–4:30 PM CC-9
A24-241 Mon 1:00 PM–3:30 PM HB-Sapphire A

***Pragmatism and Empiricism in American Religious Thought***
A22-329 Sat 4:00 PM–6:30 PM CC-24A
A25-124 Tue 9:00 AM–11:30 AM HB-520

***Psychology, Culture, and Religion***
P21-213 Fri 1:30 PM–3:00 PM OH-Grand Ballroom A
P21-215 Fri 3:15 PM–4:45 PM OH-Grand Ballroom A
P21-317 Fri 5:00 PM–6:30 PM MM-Marriott Hall 2
A22-130 Sat 9:00 AM–11:30 AM CC-28D
A22-231 Sat 1:00 PM–3:30 PM HB-Sapphire E
A23-209 Sun 1:00 PM–2:30 PM CC-9
A23-326 Sun 5:00 PM–6:30 PM CC-33B

***Quaker Studies***
A22-228 Sat 1:00 PM–3:30 PM HB-520
A24-132 Mon 9:00 AM–11:30 AM HB-300A

***Queer Studies in Religion***
A22-114 Sat 9:00 AM–11:30 AM CC-28A
A22-232 Sat 1:00 PM–3:30 PM CC-10
A23-269 Sun 3:00 PM–4:30 PM CC-29C

***Qur'an***
A22-131 Sat 9:00 AM–11:30 AM CC-31C
A24-133 Mon 9:00 AM–11:30 AM HB-305
A24-232 Mon 1:00 PM–3:30 PM CC-25C
A25-125 Tue 9:00 AM–11:30 AM CC-32A

***Reformed Theology and History***
A22-146 Sat 9:00 AM–11:30 AM CC-30B
A23-270 Sun 3:00 PM–4:30 PM CC-28D
A23-327 Sun 5:00 PM–6:30 PM HB-520

***Religion and Cities***
A22-233 Sat 1:00 PM–3:30 PM HB-313
A25-127 Tue 10:30 AM–12:00 PM CC-29C

***Religion and Disability Studies***
A22-347 Sat 4:00 PM–6:30 PM CC-26
A23-328 Sun 5:00 PM–6:30 PM CC-26
A24-221 Mon 1:00 PM–3:30 PM CC-26

***Religion and Ecology***
A22-127 Sat 9:00 AM–11:30 AM MM-Marina E
A22-330 Sat 4:00 PM–6:30 PM CC-4
A23-271 Sun 3:00 PM–4:30 PM CC-22
A23-329 Sun 5:00 PM–6:30 PM CC-22
A24-134 Mon 9:00 AM–11:30 AM CC-20D
A24-220 Mon 1:00 PM–3:30 PM CC-24C

***Religion and Food***
A22-132 Sat 9:00 AM–11:30 AM HB-313
A23-208 Sun 1:00 PM–2:30 PM CC-2
A24-204 Mon 1:00 PM–3:00 PM CC-31C

***Religion and Humanism***
A23-132 Sun 9:00 AM–11:30 AM HB-502A

***Religion and Migration***
A22-331 Sat 4:00 PM–6:30 PM CC-23C
A23-315 Sun 5:00 PM–6:30 PM CC-25C

***Religion and Popular Culture***
A22-133 Sat 9:00 AM–11:30 AM CC-7B
A22-332 Sat 4:00 PM–6:30 PM CC-31C
A23-205 Sun 1:00 PM–2:30 PM CC-33B
A23-330 Sun 5:00 PM–6:30 PM CC-25A
A24-125 Mon 9:00 AM–11:30 AM CC-11B
A24-233 Mon 1:00 PM–3:30 PM CC-1A
A24-306 Mon 4:00 PM–6:30 PM CC-30C

***Religion and Public Schools: International Perspectives***
A22-234 Sat 1:00 PM–3:30 PM CC-3

***Religion and Science Fiction***
A22-235 Sat 1:00 PM–3:30 PM CC-30C
A23-205 Sun 1:00 PM–2:30 PM CC-33B
A24-206 Mon 1:00 PM–3:00 PM CC-22

***Religion and Sexuality***
A22-114 Sat 9:00 AM–11:30 AM CC-28A
A23-331 Sun 5:00 PM–6:30 PM CC-31C
A24-304 Mon 4:00 PM–6:30 PM HB-Sapphire L
A25-106 Tue 8:30 AM–10:00 AM HB-502A

***Religion in Europe and the Mediterranean World, 500–1650 CE***
A23-109 Sun 9:00 AM–11:30 AM CC-24A
A24-330 Mon 4:00 PM–6:30 PM HB-300A

***Religion in Europe***

| | | | |
|---|---|---|---|
| A25-129 | Tue | 10:30 AM–12:00 PM | CC-30A |
| A24-107 | Mon | 9:00 AM–11:30 AM | HB-Indigo B |

***Religion in Latin America and the Caribbean***

| | | | |
|---|---|---|---|
| A22-134 | Sat | 9:00 AM–11:30 AM | HB-311A |
| A23-128 | Sun | 9:00 AM–11:30 AM | HB-311A |
| A23-211 | Sun | 1:00 PM–2:30 PM | CC-31A |

***Religion in Southeast Asia***

| | | | |
|---|---|---|---|
| A24-234 | Mon | 1:00 PM–3:30 PM | HB-501B |

***Religion in the American West***

| | | | |
|---|---|---|---|
| A23-133 | Sun | 9:00 AM–11:30 AM | CC-30C |

***Religion, Affect, and Emotion***

| | | | |
|---|---|---|---|
| A22-236 | Sat | 1:00 PM–3:30 PM | HB-305 |
| A23-115 | Sun | 9:00 AM–11:30 AM | HB-303 |
| A25-107 | Tue | 8:30 AM–10:00 AM | HB-202A |

***Religion, Colonialism, and Postcolonialism***

| | | | |
|---|---|---|---|
| A23-269 | Sun | 3:00 PM–4:30 PM | CC-29C |
| A24-116 | Mon | 9:00 AM–11:30 AM | CC-31C |
| A24-243 | Mon | 1:00 PM–3:30 PM | CC-29B |

***Religion, Film, and Visual Culture***

| | | | |
|---|---|---|---|
| A22-133 | Sat | 9:00 AM–11:30 AM | CC-7B |
| A23-223 | Sun | 1:00 PM–2:30 PM | CC-31C |
| A23-256 | Sun | 3:00 PM–4:30 PM | CC-33B |
| A24-102 | Mon | 9:00 AM–11:00 AM | HB-500 |
| A24-206 | Mon | 1:00 PM–3:00 PM | CC-22 |

***Religion, Holocaust, and Genocide***

| | | | |
|---|---|---|---|
| A23-134 | Sun | 9:00 AM–11:30 AM | HB-313 |
| A23-260 | Sun | 3:00 PM–4:30 PM | CC-5A |
| A24-332 | Mon | 4:00 PM–6:30 PM | HB-307 |

***Religion, Media, and Culture***

| | | | |
|---|---|---|---|
| A22-133 | Sat | 9:00 AM–11:30 AM | CC-7B |
| A23-135 | Sun | 9:00 AM–11:30 AM | CC-30A |
| A23-272 | Sun | 3:00 PM–4:30 PM | CC-23C |

***Religion, Memory, History***

| | | | |
|---|---|---|---|
| A22-333 | Sat | 4:00 PM–6:30 PM | HB-411A |
| A23-136 | Sun | 9:00 AM–11:30 AM | HB-411A |

***Religion, Sport, and Play***

| | | | |
|---|---|---|---|
| A22-334 | Sat | 4:00 PM–6:30 PM | HB-313 |

***Religions in Chinese and Indian Cultures: A Comparative Perspective***

| | | | |
|---|---|---|---|
| A22-135 | Sat | 9:00 AM–11:30 AM | HB-400A |
| A23-215 | Sun | 1:00 PM–2:30 PM | CC-22 |
| A23-322 | Sun | 5:00 PM–6:30 PM | CC-4 |

***Religions, Medicines, and Healing***

| | | | |
|---|---|---|---|
| A23-154 | Sun | 9:00 AM–11:30 AM | HB-400A |
| A23-326 | Sun | 5:00 PM–6:30 PM | CC-33B |
| A24-207 | Mon | 1:00 PM–3:00 PM | CC-4 |

***Religions, Social Conflict, and Peace***

| | | | |
|---|---|---|---|
| A23-137 | Sun | 9:00 AM–11:30 AM | CC-29C |
| A23-224 | Sun | 1:00 PM–2:30 PM | CC-25C |
| A23-260 | Sun | 3:00 PM–4:30 PM | CC-5A |
| A24-220 | Mon | 1:00 PM–3:30 PM | CC-24C |

***Religious Conversions***

| | | | |
|---|---|---|---|
| A22-112 | Sat | 9:00 AM–11:30 AM | CC-30C |
| A23-122 | Sun | 9:00 AM–11:30 AM | HB-307 |
| A24-334 | Mon | 4:00 PM–6:30 PM | HB-500 |

***Ricoeur***

| | | | |
|---|---|---|---|
| A22-237 | Sat | 1:00 PM–3:30 PM | CC-31C |
| A23-136 | Sun | 9:00 AM–11:30 AM | HB-411A |
| A23-273 | Sun | 3:00 PM–4:30 PM | CC-31C |

***Ritual Studies***

| | | | |
|---|---|---|---|
| A22-100 | Sat | 9:00 AM–12:00 PM | HB-303 |
| A22-201 | Sat | 1:00 PM–3:00 PM | CC-33B |
| A22-335 | Sat | 4:00 PM–6:30 PM | HB-520 |
| A23-274 | Sun | 3:00 PM–4:30 PM | CC-29A |
| A23-322 | Sun | 5:00 PM–6:30 PM | CC-4 |
| A25-118 | Tue | 9:00 AM–11:30 AM | CC-25A |

***Roman Catholic Studies***

| | | | |
|---|---|---|---|
| A22-206 | Sat | 1:00 PM–3:30 PM | CC-29C |
| A22-336 | Sat | 4:00 PM–6:30 PM | CC-11B |
| A23-225 | Sun | 1:00 PM–2:30 PM | CC-30C |
| A24-135 | Mon | 9:00 AM–11:30 AM | CC-23C |
| A24-214 | Mon | 1:00 PM–3:30 PM | CC-30C |

***Schleiermacher***

| | | | |
|---|---|---|---|
| A23-327 | Sun | 5:00 PM–6:30 PM | HB-520 |
| A24-136 | Mon | 9:00 AM–11:30 AM | HB-411A |

***Science, Technology, and Religion***

| | | | |
|---|---|---|---|
| A22-330 | Sat | 4:00 PM–6:30 PM | CC-4 |
| A23-332 | Sun | 5:00 PM–6:30 PM | CC-29C |
| A24-335 | Mon | 4:00 PM–6:30 PM | CC-28C |
| A25-126 | Tue | 9:00 AM–11:30 AM | CC-31C |

***Scriptural Reasoning***

| | | | |
|---|---|---|---|
| A24-103 | Mon | 9:00 AM–11:00 AM | HB-520 |

***Scriptural/Contextual Ethics***

| | | | |
|---|---|---|---|
| A24-152 | Mon | 9:00 AM–11:30 AM | HB-Indigo C |
| A24-232 | Mon | 1:00 PM–3:30 PM | CC-25C |
| A24-336 | Mon | 4:00 PM–6:30 PM | HB-501B |

***Secularism and Secularity***

| | | | |
|---|---|---|---|
| A22-112 | Sat | 9:00 AM–11:30 AM | CC-30C |
| A23-138 | Sun | 9:00 AM–11:30 AM | CC-33B |
| A24-337 | Mon | 4:00 PM–6:30 PM | HB-Sapphire A |
| A25-129 | Tue | 10:30 AM–12:00 PM | CC-30A |

***Sikh Studies***

| | | | |
|---|---|---|---|
| A22-113 | Sat | 9:00 AM–11:30 AM | HB-Aqua E |
| A22-238 | Sat | 1:00 PM–3:30 PM | CC-18 |
| A23-313 | Sun | 5:00 PM–6:30 PM | CC-10 |

***Sociology of Religion***

| | | | |
|---|---|---|---|
| A22-112 | Sat | 9:00 AM–11:30 AM | CC-30C |
| A23-129 | Sun | 9:00 AM–11:30 AM | CC-5A |
| A23-275 | Sun | 3:00 PM–4:30 PM | CC-4 |
| A24-137 | Mon | 9:00 AM–11:30 AM | CC-32A |

***Space, Place, and Religion***

| | | | |
|---|---|---|---|
| A22-126 | Sat | 9:00 AM–11:30 AM | HB-501B |
| A22-337 | Sat | 4:00 PM–6:30 PM | CC-9 |
| A23-208 | Sun | 1:00 PM–2:30 PM | CC-2 |
| A23-322 | Sun | 5:00 PM–6:30 PM | CC-4 |
| A24-138 | Mon | 9:00 AM–11:30 AM | CC-30C |

***Tantric Studies***

| | | | |
|---|---|---|---|
| A22-103 | Sat | 9:00 AM–11:00 AM | HB-402 |
| A22-205 | Sat | 1:00 PM–3:30 PM | CC-30A |
| A22-338 | Sat | 4:00 PM–6:30 PM | CC-32A |
| A24-338 | Mon | 4:00 PM–6:30 PM | CC-32A |

***Theology and Continental Philosophy***

| | | | |
|---|---|---|---|
| A22-115 | Sat | 9:00 AM–11:30 AM | CC-29C |
| A22-339 | Sat | 4:00 PM–6:30 PM | CC-31A |
| A23-226 | Sun | 1:00 PM–2:30 PM | HB-Sapphire A |
| A23-273 | Sun | 3:00 PM–4:30 PM | CC-31C |

***Theology of Martin Luther King Jr.***

| | | | |
|---|---|---|---|
| A22-239 | Sat | 1:00 PM–3:30 PM | CC-22 |

**Location Key:**

CC–Convention Center • GH – Grand Hyatt • HB – Hilton Bayfront • MM – Marriott Marquis • OH – Omni San Diego Hotel

*Tibetan and Himalayan Religions*
A22-205 Sat 1:00 PM–3:30 PM CC-30A
A23-139 Sun 9:00 AM–11:30 AM CC-11B
A23-227 Sun 1:00 PM–2:30 PM HB-310A
A25-103 Tue 8:30 AM–10:00 AM CC-30A

*Tillich: Issues in Theology, Religion, and Culture*
A22-340 Sat 4:00 PM–6:30 PM CC-30C
A23-140 Sun 9:00 AM–11:30 AM CC-29A

*Traditions of Eastern Late Antiquity*
A24-139 Mon 9:00 AM–11:30 AM HB-501B

*Transformative Scholarship and Pedagogy*
A22-136 Sat 9:00 AM–11:30 AM CC-23C
A22-327 Sat 4:00 PM–6:30 PM CC-22
A24-117 Mon 9:00 AM–11:30 AM HB-Aqua E

*Transhumanism and Religion*
A22-307 Sat 4:00 PM–6:30 PM CC-29C
A24-140 Mon 9:00 AM–11:30 AM HB-Sapphire E

*Vatican II Studies*
A22-137 Sat 9:00 AM–11:30 AM CC-25C
A23-319 Sun 5:00 PM–6:30 PM CC-32A

*Wesleyan Studies*
A22-127 Sat 9:00 AM–11:30 AM MM-Marina E
A22-240 Sat 1:00 PM–3:30 PM HB-310A
A25-130 Tue 10:30 AM–12:00 PM CC-29A

*Western Esotericism*
A23-261 Sun 3:00 PM–4:30 PM CC-3
A24-141 Mon 9:00 AM–11:30 AM CC-5A
A24-235 Mon 1:00 PM–3:30 PM CC-28C

*Womanist Approaches to Religion and Society*
A22-138 Sat 9:00 AM–11:30 AM CC-26
A22-213 Sat 1:00 PM–3:30 PM CC-7B
A22-317 Sat 4:00 PM–6:30 PM CC-10
A23-276 Sun 3:00 PM–4:30 PM CC-26

*Women of Color Scholarship, Teaching, and Activism*
A22-213 Sat 1:00 PM–3:30 PM CC-7B
A24-142 Mon 9:00 AM–11:30 AM CC-30A

*World Christianity*
A23-103 Sun 9:00 AM–11:00 AM HB-501B
A23-267 Sun 3:00 PM–4:30 PM CC-28A
A23-318 Sun 5:00 PM–6:30 PM CC-29A
A24-236 Mon 1:00 PM–3:30 PM CC-31A

*Yoga in Theory and Practice*
A22-205 Sat 1:00 PM–3:30 PM CC-30A
A23-138 Sun 9:00 AM–11:30 AM CC-33B
A24-113 Mon 9:00 AM–11:30 AM HB-Sapphire A

*Yogācāra Studies*
A24-237 Mon 1:00 PM–3:30 PM CC-3
A24-338 Mon 4:00 PM–6:30 PM CC-32A

## SEMINARS

*Christian Zionism in Comparative Perspective*
A24-144 Mon 9:00 AM–11:30 AM HB-Sapphire L

*Global Perspectives on Religion and HIV/AIDS*
A22-343 Sat 4:00 PM–6:30 PM HB-206

*Holmes Welch and the Study of Buddhism in Twentieth-Century China*
A23-143 Sun 9:00 AM–11:30 AM HB-500

*Interreligious Reflections on Immigration*
A22-241 Sat 1:00 PM–3:30 PM HB-500

*Material Islam*
A24-238 Mon 1:00 PM–3:30 PM HB-Aqua C

*Religion and the Literary in Tibet*
A22-344 Sat 4:00 PM–6:30 PM CC-6D

*Religion and US Empire*
A22-242 Sat 1:00 PM–3:30 PM CC-11B

*Responsible Research Practices*
A23-305 Sun 5:00 PM–6:30 PM CC-24A

*Stand-alone MA Programs in Religion*
A22-345 Sat 4:00 PM–6:30 PM HB-500

## PLENARY SESSIONS

*Bill McKibben: Updates from the Front Lines of the Climate Fight*
A22-402 Sat 7:30 PM–8:30 PM CC-20D

*Intergovernmental Panel on Climate Change*
A22-142 Sat 11:45 AM–12:45 PM CC-20D

*Jimmy Carter: The Role of Religion in Mediating Conflicts and Imagining Futures: The Cases of Climate Change and Equality for Women*
A24-340 Mon 4:00 PM–5:30 PM CC-20

*Plenary Panel: Religion and the Roots of Climate Change Skepticism*
A23-106 Sun 9:00 AM–11:30 AM CC-20D

*Presidential Address: Interrupting Your Life: An Ethics for the Coming Storm*
A23-146 Sun 11:45 AM–12:45 PM CC-20D

*Release of PRRI/AAR National Survey on Religion, Values, and Climate Change*
A22-145 Sat 9:00 AM–11:30 AM CC-20D

## SPECIAL TOPICS FORUMS

*Alt-Ac Employment in Religious Studies and Creative Careers in Church and Faith-Based Non-Profits*
A22-245 Sat 1:00 PM–3:00 PM GH-America's Cup C-D

*Contingency in Religious Studies: A Roundtable*
A22-350 Sat 4:00 PM–6:30 PM MM-Marina F

*Conversation with the 2014 Religion and the Arts Award Winner, Makoto Fujimura*
A23-304 Sun 5:00 PM–6:30 PM CC-30A

*Conversation with the Excellence in Teaching Award Winner, Shafique N. Virani*
A23-203 Sun 1:00 PM–2:30 PM HB-520

*Editing Encyclopedias and Handbooks in Religious Studies in the Twenty-first Century: Aims and Challenges*
A22-203 Sat 1:00 PM–3:30 PM CC-29A

*Envisioning Academic Alternatives*
A24-155 Mon 10:00 AM–11:30 AM GH-America's Cup C-D

*Graduate Student Business Meeting and New Member Welcome*
A23-100 Sun 9:00 AM–10:00 AM CC-14B

*Graduate Training and Scholarly Formation*
A22-202 Sat 1:00 PM–3:30 PM CC-23A

*Hiring for Diversity in the Context of Recent Supreme Court Decisions*
A23-307 Sun 5:00 PM–6:30 PM CC-23A

*How to Get Published*
A22-304 Sat 4:00 PM–6:30 PM CC-25C

*How to Propose a New Program Unit*
A23-303 Sun 5:00 PM–6:30 PM CC-18

***Invisible Disabilities and Hidden Illnesses in the Academy: Fostering Cultures of Accessibility***
A24-104 Mon 9:00 AM–11:30 AM CC-26

***Job Transitions over 40 with a PhD***
A22-144 Sat 9:00 AM–10:30 AM GH-Coronado A

***Junior Faculty Activism***
A22-243 Sat 1:00 PM–3:30 PM CC-31B

***Marketing Matters for Academics: It's Not Just a Corporate Thing!***
A24-244 Mon 1:00 PM–2:30 PM GH-America's Cup CD

***Marty Forum: Charles Taylor***
A23-254 Sun 3:00 PM–4:30 PM CC-20D

***Negotiating Disclosure***
A23-107 Sun 9:00 AM–11:30 AM CC-26

***Online Pedagogies and Leveraging Online Experience in the Job Market***
A23-282 Sun 3:00 PM–4:30 PM GH-America's Cup CD

***Opportunities and Obstacles in Pilgrimage Study: Research Traditions in a Global Context***
A23-251 Sun 3:00 PM–4:30 PM HB-Sapphire E

***Polishing Paper Proposals!***
A23-253 Sun 3:00 PM–4:30 PM HB-500

***Promise and Peril in the U.S. Government's Engagement with Religious Communities***
A22-303 Sat 4:00 PM–6:30 PM CC-20D

***Queering the Profession***
A22-305 Sat 4:00 PM–6:30 PM CC-33B

***Religion, Skepticism, and Scientific Consensus on Climate Change***
A24-242 Mon 2:00 PM–3:30 PM CC-8

***Religious Studies and Nonprofit Management***
A23-234 Sun 1:00 PM–2:30 PM GH-America's Cup C-D

***Religious Studies and the Crisis of the Humanities***
A23-255 Sun 3:00 PM–4:30 PM CC-23A

***Survey of the Long Term Impacts of Liberal Education on Religious Studies Majors***
A23-201 Sun 1:00 PM–2:30 PM CC-3

***Teaching World Religions: Challenges and Opportunities Using The Norton Anthology of World Religions (2014)***
A22-105 Sat 9:00 AM–11:30 AM CC-9

***The Doniger Affair: Censorship, Self-Censorship, and the Role of the Academy in the Public Understanding of Religion***
A23-202 Sun 1:00 PM–2:30 PM CC-20D

***Unsettled: Critiquing Categories of Professional Identity in American Higher Education***
A23-306 Sun 5:00 PM–6:30 PM CC-7B

***Work/Life Balance? Relationships and Academic Life***
A22-204 Sat 1:00 PM–3:30 PM CC-28D

## STUDENT LOUNGE ROUNDTABLES

***Designing a Successful College Course***
A23-232 Sun 2:00 PM–3:00 PM CC-14B

***Dollars and Cents: Making Sense of Funding Education and Academic Research***
A24-100 Mon 9:00 AM–10:00 AM CC-14B

***Eating Disorders, Food Issues, and Managing Graduate School***
A24-148 Mon 10:00 AM–11:00 AM CC-14B

***Effective Teaching: What We Know From Research on Learning***
A23-144 Sun 10:00 AM–11:00 AM CC-14B

***From Advisor = Mentor to Color Matching: Questioning Common Assumptions About Mentoring in Religious Studies and Theology***
A22-346 Sat 5:00 PM–6:00 PM CC-14B

***Managing Your Thesis: Tools Towards Empowerment***
A23-149 Sun 12:00 PM–1:00 PM CC-14B

Networking for Non-Academic or Alternative-Academic Employment
A22-140 Sat 10:00 AM–11:00 AM CC-14B

***On My Own: Transforming Our Role from Graduate Student to the Student Transformer***
A23-200 Sun 1:00 PM–2:00 PM CC-14B

***Partnering Communities and Universities: The Transformative Power of Community-Engaged Research, Scholarship, and Teaching***
A23-250 Sun 3:00 PM–4:00 PM CC-14B

***Preparation and Skills for Alternative Employment***
A22-101 Sat 9:00 AM–10:00 AM CC-14B

***Priorities, Preparation, and Process: Time Management for the Rest of Us***
A24-240 Mon 2:00 PM–3:00 PM CC-14B

***Seeking Sanity: Balancing Graduate Work with Marriage, Children, and Employment***
A24-200 Mon 1:00 PM–2:00 PM CC-14B

***Sharing Your PhD: Using the "Religion in North Carolina Digital Collection" to Explore Creative Approaches to Doctoral Formation***
A22-141 Sat 11:00 AM–12:00 PM CC-14B

***Teaching with Technology: Practical Advice and Best Practice***
A23-145 Sun 11:00 AM–12:00 PM CC-14B

***The Ethics and Politics of Queer Identity in the Field***
A23-302 Sun 5:00 PM–6:00 PM CC-14B

***The Promiscuous Term Paper: CV Building through Effective Use of Seminar Papers***
A22-300 Sat 4:00 PM–5:00 PM CC-14B

***Time Management: The Coveted Key to a Healthy Work-Life Balance***
A24-149 Mon 11:00 AM–12:00 PM CC-14B

## WOMEN'S LOUNGE ROUNDTABLES

***AAR/SBL Women's Caucus Brown Bag Luncheon: Ecofeminism and Earth***
A21-205 Fri 1:30 PM–3:30 PM CC-14A

***New Plantings: Emerging Scholar's Vision of the Future of Feminist Theology and Scholarship***
A23-300 Sun 4:00 PM–6:30 PM CC-14A

***Shared Gardens: Celebrating Feminist Scholarship Across Generations***
A22-306 Sat 4:00 PM–6:30 PM CC-14A

***Taking Root: Publishing New Books on Gender and Religion***
A23-204 Sun 1:00 PM–2:30 PM CC-14A

***Weeding and Seeding: The Role of the Scholar in Gender-based Violence and Activism***
A22-106 Sat 9:00 AM–11:30 AM CC-14A

**Location Key:**
CC–Convention Center • GH – Grand Hyatt • HB – Hilton Bayfront • MM – Marriott Marquis • OH – Omni San Diego Hotel

# AAR SESSION INDEX

## COMMITTEE MEETINGS

***AAR Annual Business Meeting***
A23-1 Sun 7:30 AM–8:45 AM CC-6E

***Academic Relations Committee***
A24-208 Mon 1:00 PM–3:30 PM CC-18

***American Lectures in the History of Religions Committee***
A21-101 Fri 10:30 AM–12:30 PM HB-402

***Contingent Faculty Task Force***
A23-155 Sun 9:00 AM–11:30 AM GH-AAR Suite

***Employment Services Advisory Committee***
A23-336 Sun 5:00 PM–6:30 PM CC-19

***Graduate Student Committee***
A21-207 Fri 3:00 PM–5:30 PM HB-520

***International Connections Committee***
A21-105 Fri 9:00 AM–3:00 PM HB-411B

**Journal of the American Academy of Religion (JAAR)** ***Editorial Board***
A22-401 Sat 6:30 PM–7:30 PM CC-6C

***Membership Task Force***
A24-2 Mon 7:30 AM–8:30 AM CC-18

***Program Committee***
A24-150 Mon 11:45 AM–12:45 PM CC-18

***Public Understanding of Religion Committee***
A21-102 Fri 9:00 AM–12:00 PM HB-410A

***Publications Committee***
A23-104 Sun 9:00 AM–11:30 AM CC-18

***Regional Coordinators***
A21-201 Fri 12:00 PM–5:00 PM MM-Carlsbad

***Representational Committees***
A21-208 Fri 3:00 PM–4:00 PM HB-502B

***Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession Committee***
A21-100 Fri 8:00 AM–12:00 PM CC-18

***Status of Persons with Disabilities in the Profession Committee***
A23-231 Sun 1:00 PM–4:00 PM CC-18

***Status of Racial and Ethnic Minorities in the Profession Committee***
A21-106 Fri 9:00 AM–5:00 PM HB-400A

***Status of Women in the Profession Committee***
A21-104 Fri 9:00 AM–1:00 PM CC-24B

***Teaching and Learning Committee***
A21-103 Fri 9:00 AM–12:00 PM HB-AAR Suite

***Theological Education Committee***
A23-105 Sun 9:00 AM–11:30 AM HB-Aqua Boardroom

***Women's Caucus***
A24-151 Mon 11:45 AM–12:45 PM CC-14A

## ARTS SERIES

***Material Religion and Pilgrimage in Mexico: Mary, Matter, Meaning and The Road to the Tepeyac***
A23-252 Sun 3:00 PM–4:30 PM CC-15B

## FILMS

**Bless Me Ultima**
A22-407 Sat 8:00 PM–10:00 PM HB-305

**Call Me Kuchu**
A23-403 Sun 8:00 PM–10:00 PM HB-305

**Frisbee: The Life and Death of a Hippy Preacher**
A22-406 Sat 8:00 PM–10:00 PM HB-303

**G-DOG and Out of the Fire**
A22-408 Sat 8:00 PM–10:00 PM HB-307

**In God's House: The Religious Landscape of Utica, NY**
A24-401 Mon 8:00 PM–10:00 PM HB-305

**Kumaré**
A23-404 Sun 8:00 PM–10:00 PM HB-307

**Mental**
A24-400 Mon 7:00 PM–10:30 PM HB-303

**Star Wars: The Legacy Revealed**
A24-402 Mon 8:00 PM–10:00 PM HB-307

**The Eyes of Tammy Faye**
A23-402 Sun 8:00 PM–10:00 PM HB-303

**The New Black**
A21-401 Fri 8:00 PM–10:00 PM HB-305

**Trails of Hope and Terror**
A22-409 Sat 7:00 PM–9:00 PM HB-300A

## PRECONFERENCE WORKSHOPS

***Leadership Workshop: Best Practices in an Era of Contingent Labor: A Workshop for Chairs of Religious Studies Programs and Departments***
A21-200 Fri 12:00 PM–5:00 PM CC-11B

***Religion and Ecology Workshop: Religious Environmentalism and Environmental Activism***
A21-206 Fri 1:45 PM–5:00 PM CC-4

***Religion and Media Workshop: The History and Materiality of Religious Circulations***
A21-108 Fri 11:00 AM–6:00 PM CC-5A

***Rethinking Islamic Studies Workshop: Teaching Islamic Studies: Key Topics and Best Practices***
A21-203 Fri 1:00 PM–5:00 PM CC-7A

***THATCamp – The Humanities and Technology Camp AAR 2014***
A21-107 Fri 9:00 AM–5:00 PM CC-17B

## RECEPTIONS/BREAKFASTS/LUNCHEONS

***AAR and SBL Member Reception***
A22-411 Sat 8:30 PM–10:00 PM CC-Ballroom 20 Lobby and Center Terrace

***AAR Awards Ceremony and Reception***
A23-401 Sun 7:30 PM–9:00 PM HB-204

***Connecting Conversations Luncheon***
A24-154 Mon 11:45 AM–12:45 PM CC-6C

***Contingent Faculty Reception***
A22-410 Sat 6:30 PM–7:30 PM GH-AAR Suite

***Department Chairs' Reception***
A21-300 Fri 5:30 PM–7:00 PM MM-AAR Suite

***Friends of the Academy Reception***
A22-400 Sat 6:00 PM–7:00 PM HB-AAR Suite

**JAAR** ***Reception for Authors and Board Members***
A22-403 Sat 8:30 PM–9:30 PM MM-AAR Suite

***LGBTIQ Roundtable Lunch***
A22-143 Sat 11:45 AM–12:45 PM CC-6D

***LGBTIQ Scholars / Scholars of LGBTIQ Studies Reception***
A22-405 Sat 9:00 PM–11:00 PM CC-6F

***Program Unit Chairs' Breakfast***
A24-1 Mon 7:15 AM–8:45 AM CC-6A

***Program Unit Chairs' and Steering Committee Members' Reception***
A24-403 Mon 8:00 PM–10:00 PM MM-AAR Suite

***Regional Officers' Breakfast***
A22-3 Sat 7:30 AM–8:45 AM CC-16B

***Status of Racial and Ethnic Minorities in the Profession Reception***
A23-405 Sun 6:30 PM–8:00 PM CC-6C

***Women's Mentoring Lunch***
A23-148 Sun 11:45 AM–12:45 PM CC-6D

## TOURS

***Balboa Park Transportation***
A24-145 Mon 9:30 AM–1:00 PM Meet at CC-Hall H Foyer

***Biblical Art in the San Diego Museum***
A24-147 Mon 9:30 AM–1:00 PM Meet at CC-Hall H Foyer

***Chinese Historical Museum and Garden Tour***
A23-150 Sun 12:45 PM–2:00 PM Meet at CC-Hall H Foyer

***Historical Gaslamp Tour***
A23-233 Sun 2:15 PM–4:00 PM Meet at CC-Hall H Foyer

***Religious Architecture Tour***
A24-239 Mon 1:00 PM–5:00 PM Meet at CC-Hall H Foyer

***San Diego City Tour***
A21-204 Fri 1:00 PM–5:00 PM Meet at CC-Hall H Foyer

***San Diego Harbor Cruise***
A22-139 Sat 9:15 AM–12:30 PM Meet at CC-Hall A Foyer

***San Diego Zoo Trip***
A24-146 Mon 9:30 AM–1:00 PM Meet at CC-Hall H Foyer

***Vinyasa Yoga Class***
A22-1 Sat 7:00 AM–8:00 AM HB-Fitness Center

***Wine and Religion: A Pairing of the Spirits***
A23-301 Sun 4:15 PM–8:00 PM Meet at CC-Hall H Foyer

## EXPLORATORY SESSIONS

***Critical Whiteness Studies and Religion***
A24-143 Mon 9:00 AM–11:30 AM CC-10

***Cross-Cultural and Interreligious Explorations of Hagiography***
A22-348 Sat 4:00 PM–6:30 PM HB-202A

***Islam, Gender, Women: The State of the Field***
A23-277 Sun 3:00 PM–4:30 PM CC-10

***Marian Apparitions***
A23-333 Sun 5:00 PM–6:30 PM HB-500

***New Perspectives on Religion in the Philippines***
A23-141 Sun 9:00 AM–11:30 AM HB-202A

***Occupying Latino Male Bodies***
A22-342 Sat 4:00 PM–6:30 PM CC-18

## WILDCARD SESSIONS

***Climate Debt, Race Debt, Climate Colonialism: Forging a Just Future***
A23-230 Sun 1:00 PM–2:30 PM CC-29A

***Contemporary Scholars, Contemporary People, and Belief In Spirits: Folklore, Religion and the Supernatural***
A22-341 Sat 4:00 PM–6:30 PM HB-502A

***Decentralizing Pedagogies: Opportunities and Challenges for Religious Studies and Theological Education***
A23-279 Sun 3:00 PM–4:30 PM CC-25C

***Faith and Religious Participation***
A23-335 Sun 5:00 PM–6:30 PM CC-5A

***Mission in Comparative Perspective—Atheist, Mormon, and Inter-religious Views***
A23-334 Sun 5:00 PM–6:30 PM CC-9

***Modern-Islamic Political Formations: Thinking through Wael Hallaq's Impossible State***
A23-280 Sun 3:00 PM–4:30 PM CC-31A

***Relearning the Madrasa: Religion, Politics, History, and Postcoloniality***
A23-228 Sun 1:00 PM–2:30 PM CC-28D

***The New Iconoclasm***
A23-229 Sun 1:00 PM–2:30 PM CC-11B

***Videographic Methods in Studying Ritual***
A23-142 Sun 9:00 AM–11:30 AM CC-1A

## RELATED SCHOLARLY ORGANIZATIONS

***Adventist Society for Religious Studies***
P20-400 Thu 7:00 PM–10:00 PM HB-Aqua EF
P21-1 Fri 8:00 AM–6:00 PM HB-Aqua EF
P21-405 Fri 6:00 PM–9:30 PM Paradise Valley SDA Church, 2701 East 8th St., National City
P22-100 Sat 9:00 AM–12:30 PM GH-Coronado B

***African Association for the Study of Religions***
P22-108 Sat 9:00 AM–11:30 AM HB-Sapphire M
P23-201 Sun 12:00 PM–1:30 PM CC-29B
P23-346 Sun 5:00 PM–7:00 PM HB-Indigo B

***Association of Practical Theology***
P22-200 Sat 1:00 PM–4:00 PM MM-Santa Rosa

***Christian Theological Research Fellowship***
P22-204 Sat 1:00 PM–3:30 PM HB-Indigo E
A22-325 Sat 4:00 PM–6:30 PM CC-23A
P23-201 Sun 12:00 PM–1:30 PM CC-29B

***College Theology Society***
P22-301 Sat 6:00 PM–7:00 PM MM-Cardiff
P22-405 Sat 7:00 PM–9:00 PM MM-Mission Hills

***Colloquium on Violence and Religion***
P23-100 Sun 9:00 AM–11:30 AM MM-Carlsbad
P23-200 Sun 1:00 PM–3:30 PM MM-Carlsbad

***European Society of Women in Theological Research***
P22-404 Sat 7:00 PM–9:00 PM MM-Miramar

***Evangelical Philosophical Society***
P22-406 Sat 7:00 PM–10:00 PM HB-300B
P23-402 Sun 7:00 PM–9:30 PM HB-300B

***Institute for American Religious and Philosophical Thought***
P23-400 Sun 5:45 PM–8:45 PM MM-Del Mar

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CC–Convention Center • GH – Grand Hyatt • HB – Hilton Bayfront • MM – Marriott Marquis • OH – Omni San Diego Hotel

***International Association for the Cognitive Science of Religion***
A22-221 Sat 1:00 PM–3:30 PM CC-1A

***International Association of Shin Buddhist Studies***
P23-203 Sun 3:00 PM–5:00 PM OH-Grand Ballroom B

***International Bonhoeffer Society***
P21-207 Fri 3:00 PM–6:00 PM MM-Malibu

***John Templeton Foundation***
P22-407 Sat 8:45 PM–9:45 PM MM-Marriott Hall 4
P22-408 Sat 9:45 PM–11:00 PM MM-Marriott Hall 3

**Journal of Feminist Studies in Religion**
P22-227 Sat 1:00 PM–3:30 PM CC-33A
P23-130 Sun 9:00 AM–11:30 AM HB-Sapphire A

***Karl Barth Society of North America***
P22-106 Sat 9:00 AM–11:30 AM CC-29D

***La Comunidad of Hispanic Scholars of Religion***
P21-400 Fri 7:00 PM–9:30 PM MM-Del Mar

***Niebuhr Society***
P21-315 Fri 4:00 PM–6:30 PM OH-Gaslamp 5
A25-105 Tue 8:30 AM–10:00 AM CC-24A

***North American Association for the Study of Religion***
P21-2 Fri 8:30 AM–9:20 AM HB-Aqua Boardroom
P21-101 Fri 9:30 AM–12:00 PM HB-303
P21-200 Fri 1:00 PM–2:20 PM HB-303
P21-206 Fri 2:30 PM–3:50 PM HB-303
P21-300 Fri 4:00 PM–5:20 PM HB-303
P22-103 Sat 9:30 AM–11:50 AM HB-202B
P22-104 Sat 12:00 PM–12:50 PM HB-202B
P22-203 Sat 1:00 PM–3:30 PM HB-202B
P23-202 Sun 2:45 PM–5:05 PM MM-Solana
P24-139 Mon 9:00 AM–11:00 AM HB-314

***North American Paul Tillich Society***
P21-102 Fri 9:00 AM–11:30 AM OH-Gaslamp 5
P21-210 Fri 1:00 PM–3:30 PM OH-Gaslamp 5
P21-315 Fri 4:00 PM–6:30 PM OH-Gaslamp 5
P22-107 Sat 9:00 AM–11:30 AM HB-Sapphire H

***Polanyi Society***
P21-316 Fri 4:00 PM–6:00 PM MM-Torrey Pines 2
P22-111 Sat 9:00 AM–11:30 AM GH-Coronado DE
P22-300 Sat 4:00 PM–6:00 PM CC-24C

***Psychology, Culture, and Religion Group***
P21-213 Fri 1:30 PM–3:00 PM OH-Grand Ballroom A
P21-215 Fri 3:15 PM–4:45 PM OH-Grand Ballroom A
P21-317 Fri 5:00 PM–6:30 PM MM-Marriott Hall 2

***Religious Education Association***
P22-400 Sat 6:30 PM–8:00 PM MM-Carlsbad

***Société Internationale d'Études sur Alfred Loisy***
P23-401 Sun 7:00 PM–9:30 PM HB-206

***Society for Ancient Mediterranean Religions***
P23-146 Sun 9:00 AM–11:00 AM HB-410B
P24-148 Mon 9:00 AM–11:30 AM CC-7A

***Society for Asian and Comparative Philosophy***
P21-203 Fri 2:00 PM–6:00 PM MM-La Costa
P22-403 Sat 7:00 PM–8:30 PM OH-Boardroom 1
P23-105 Sun 11:30 AM–1:00 PM OH-Gaslamp 5

***Society for Buddhist-Christian Studies***
P21-100 Fri 9:00 AM–11:30 AM OH-Gallery 1
P21-201 Fri 1:00 PM–3:30 PM OH-Gallery 1
P21-312 Fri 4:00 PM–6:30 PM OH-Gallery 3B
P23-2 Sun 8:30 AM–11:30 AM MM-Miramar

***Society for Comparative Research on Iconographic and Performative Texts***
P22-241 Sat 1:00 PM–3:30 PM HB-311A

***Society for Hindu-Christian Studies***
P21-403 Fri 7:00 PM–9:00 PM MM-Santa Rosa
P23-1 Sun 7:30 AM–8:45 AM MM-Encinitas
P23-102 Sun 9:00 AM–11:30 AM MM-Del Mar

***Society for the Arts in Religious and Theological Studies***
P21-211 Fri 1:00 PM–5:00 PM MM-Laguna
P21-404 Fri 7:00 PM–8:30 PM OH-Gaslamp 1
P22-105 Sat 8:00 AM–2:00 PM MM-Leucadia
A23-256 Sun 3:00 PM–4:30 PM CC-33B

***Society for the Study of Chinese Religions***
P23-104 Sun 11:30 AM–1:00 PM MM-Laguna

***Society for the Study of Christian Spirituality***
P21-214 Fri 3:00 PM–5:00 PM University of San Diego, Maher Hall, Salomon Conference Room, 5998 Alcalá Park
P21-407 Fri 7:00 PM–9:00 PM University of San Diego, Warren Auditorium, Mother Rosalie Hill Hall, 5998 Alcalá Park
P22-109 Sat 9:00 AM–11:30 AM CC-33A
P23-300 Sun 5:00 PM–6:30 PM HB-310B

***Society of Christian Philosophers***
P21-318 Fri 6:00 PM–8:30 PM MM-Torrey Pines 3
P22-110 Sat 10:00 AM–12:30 PM CC-28B

***Søren Kierkegaard Society***
P21-406 Fri 7:00 PM–10:00 PM Athens Market Taverna, 109 West F St.
P22-102 Sat 9:00 AM–12:00 PM MM-Torrey Pines 1
P22-343a Sat 4:00 PM–6:30 PM HB-Indigo D

***Theta Alpha Kappa***
P23-107 Sun 9:00 AM–11:30 AM OH-Boardroom 2
P23-301 Sun 5:00 PM–6:30 PM GH-Harbor I

***Thomas F. Torrance Theological Fellowship***
P21-212 Fri 1:00 PM–4:00 PM OH-Gaslamp 4

***Wabash Center for Teaching and Learning in Theology and Religion***
P21-211 Fri 1:00 PM–5:00 PM MM-Laguna
P22-402 Sat 8:00 PM–9:30 PM MM-Marriott Hall 1
P23-344 Sun 4:00 PM–5:30 PM MM-Cardiff
P23-347 Sun 6:30 PM–8:30 PM MM-San Diego C
A24-311 Mon 4:00 PM–6:30 PM CC-7B

# *ADDITIONAL MEETINGS SESSION INDEX*

***Alpha Christianity Project***
M23-424 Sun 8:00 PM–10:00 PM OH-Balboa 4
M24-8 Mon 8:00 AM–9:00 AM MM-Balboa

***Analytic Theology Lecture Series***
M23-200 Sun 3:00 PM–4:30 PM HB-Indigo B
M23-401 Sun 6:30 PM–8:00 PM HB-Indigo C

***Art/s of Interpretation Group***
M21-303 Fri 4:00 PM–6:30 PM HB-305
M22-108 Sat 9:00 AM–11:30 AM MM-Vista

***Asbury Theological Seminary and Azusa Pacific University***
M22-414 Sat 9:00 PM–11:00 PM GH-Harbor F

***Baker Academic and Brazos Press***
M22-403 Sat 8:00 PM–10:00 PM MM-San Diego C

***Australian College of Theology***
M22-404 Sat 8:00 PM–10:00 PM MM-Torrey Pines 2

**Believers Church Bible Commentary**
M20-200 Thu 1:00 PM–5:00 PM HB-501B
M21-2 Fri 8:30 AM–11:30 AM HB-501B
M21-200 Fri 1:00 PM–5:00 PM HB-501B

***Bonaventurean Studies***
M22-303 Sat 6:00 PM–8:00 PM MM-Torrey Pines 1

***Boston University***
M23-427 Sun 9:00 PM–11:00 PM GH-Harbor H

***Brigham Young University***
M22-409 Sat 7:00 PM–8:30 PM OH-Gallery 2

***Brite Divinity School***
M23-406 Sun 9:00 PM–10:30 PM GH-Harbor G

***Brown University***
M23-407 Sun 9:00 PM–11:00 PM HB-Aqua Terrace

***Bukkyo Dendo Kyokai (BDK) America***
M21-106 Fri 12:00 PM–5:00 PM HB-204A

***Center for Interreligious and Communal Leadership Education at Andover Newton and Hebrew College***
M22-205 Sat 2:00 PM–4:00 PM OH-Gaslamp 1

***Center for Process Studies***
M22-415 Sat 9:00 PM–11:00 PM MM-Coronado

***Center for Spiritual and Ethical Education***
M21-3 Fri 8:30 AM–4:00 PM HB-300B

***Center of Theological Inquiry***
M23-1 Sun 7:00 AM–8:30 AM MM-Torrey Pines 1

***China Academic Consortium***
M24-5 Mon 7:00 AM–9:00 AM CC-6E

***Christian Scholarship Foundation***
M22-113 Sat 11:30 AM–1:00 PM MM-Palomar

***Church of Christ Professors***
M23-2 Sun 7:00 AM–8:30 AM HB-Sapphire M

***CIRCLE and Interfaith Youth Core***
M23-417 Sun 7:00 PM–9:00 PM MM-Marina G

***Claremont School of Theology and Claremont Graduate University***
M24-404 Mon 9:00 PM–11:00 PM MM-Catalina

***Columbia University***
M23-408 Sun 9:00 PM–11:00 PM MM-Coronado

**Critical Research on Religion**
M22-200 Sat 1:00 PM–3:00 PM MM-Carlsbad
M23-416 Sun 7:00 PM–9:00 PM Las Hadas Bar & Grill, 558 4th Ave.
A24-137 Mon 9:00 AM–11:30 AM CC-32A

***Dallas Theological Seminary***
M22-401 Sat 8:00 PM–9:00 PM OH-Gallery 3B

***Daughters of the African Atlantic Fund***
M22-1 Sat 7:00 AM–9:00 AM MM-Mission Hills

***Dead Sea Scrolls Foundation***
M23-3 Sun 7:00 AM–8:30 AM HB-Sapphire Boardroom
M24-1 Mon 7:00 AM–8:30 AM HB-Aqua Boardroom

***Disciples of Christ Student and Faculty Breakfast***
M23-4 Sun 7:00 AM–8:30 AM MM-Solana

***Dharma Academy of North America (DANAM)***
M21-100 Fri 9:00 AM–11:00 AM HB-314
M21-104 Fri 11:00 AM–1:00 PM HB-314
M21-202 Fri 2:00 PM–4:00 PM HB-314
M21-300 Fri 4:00 PM–6:00 PM HB-314
M22-106 Sat 9:00 AM–11:00 AM HB-Indigo D
M22-107 Sat 11:00 AM–1:00 PM HB-Indigo D

***Drew University***
M23-428 Sun 9:00 PM–11:00 PM GH-Regatta

***Duke University***
M23-415 Sun 9:00 PM–11:00 PM OH-McCormick & Schmick's Seafood & Steaks

***Durham University***
M23-425 Sun 8:00 PM–10:30 PM MM-Catalina

**Encyclopedia of the Bible and Its Reception**
M21-107 Fri 9:00 AM–5:00 PM HB-Sapphire M
M21-108 Fri 11:00 AM–4:00 PM HB-411A

***Enoch Seminar***
M23-426 Sun 8:00 PM–9:00 PM GH-America's Cup Terrace

***Explorations in Theology and Apocalyptic***
M22-306 Sat 6:30 PM–9:00 PM OH-Gaslamp 2
M23-306 Sun 6:30 PM–8:00 PM OH-Gaslamp 3

***Feminist Liberation Theologians' Network***
M21-302 Fri 4:00 PM–6:00 PM MM-Catalina

***Florida State University***
M23-409 Sun 9:00 PM–11:00 PM GH-Harbor E

***Fordham University***
M22-402 Sat 8:00 PM–9:30 PM MM-Balboa

***Fortress Press***
M22-111 Sat 10:00 AM–11:00 AM OH-Gaslamp 3
M22-112 Sat 11:00 AM–12:00 PM OH-Gaslamp 3
M22-204 Sat 1:00 PM–2:00 PM OH-Gaslamp 3
M23-103 Sun 10:00 AM–11:00 AM OH-Balboa 4
M23-104 Sun 11:00 AM–12:00 PM OH-Balboa 4
M23-201 Sun 1:00 PM–2:00 PM OH-Balboa 4

***Forum for Theological Exploration***
M21-101 Fri 9:00 AM–12:00 PM HB-Sapphire A
M22-304 Sat 6:00 PM–8:00 PM OH-Gallery 1

***Forum on Religion and Ecology, Yale University***
M21-105 Fri 11:45 AM–1:45 PM CC-1B

***Friends of Animals and Religion***
M21-408 Fri 9:00 PM–10:30 PM OH-Gaslamp 2

**Location Key:**
CC–Convention Center • GH – Grand Hyatt • HB – Hilton Bayfront • MM – Marriott Marquis • OH – Omni San Diego Hotel

# *ADDITIONAL MEETINGS SESSION INDEX*

***Fuller Theological Seminary***
M24-3 Mon 7:00 AM–9:00 AM CC-6D

***Garrett-Evangelical Theological Seminary***
M23-418 Sun 7:00 PM–9:00 PM GH-Coronado B

***George W. Truett Theological Seminary***
M24-401 Mon 8:00 PM–10:00 PM GH-America's Cup A

***Gordon-Conwell Theological Seminary***
M23-6 Sun 7:00 AM–8:30 AM CC-6A

***Graduate Theological Union***
M22-412 Sat 8:00 PM–11:00 PM GH-Harbor Terrace

***HarperOne***
M22-300 Sat 4:00 PM–6:00 PM OH-Grand Ballroom

***Hebrew Union College — Jewish Institute of Religion***
M23-101 Sun 11:30 AM–1:00 PM CC-6E

***Hispanic Theological Initiative***
M21-109 Fri 11:30 AM–5:30 PM HB-Sapphire P
M22-413 Sat 8:00 PM–10:00 PM HB-Sapphire D

***Homebrewed Christianity***
M21-404 Fri 7:00 PM–9:00 PM HB-202A

***Indiana University***
M22-400 Sat 7:00 PM–9:00 PM HB-Aqua Terrace

***Interfaith Youth Core and Council of Independent Colleges***
M23-301 Sun 4:00 PM–5:00 PM MM-Oceanside

***International Nimbarka Society***
M22-302 Sat 5:00 PM–7:00 PM MM-Oceanside

***International Society for Science and Religion***
M21-407 Fri 7:00 PM–9:00 PM HB-Sapphire D

***Jewish Theological Seminary***
M23-404 Sun 7:30 PM–9:00 PM GH-Harbor F

***John C. Danforth Center on Religion and Politics***
M22-305 Sat 6:00 PM–8:00 PM HB-Aqua Patio

***Johns Hopkins University***
M23-410 Sun 9:00 PM–11:00 PM MM-Torrey Pines 2

**Journal for the Study of the Historical Jesus**
M22-114 Sat 11:45 AM–12:45 PM MM-Miramar

***King's College London***
M24-403 Mon 7:00 PM–8:30 PM MM-Mission Hills

***Lesbian, Gay, Bisexual, Transgender, Queer Caucus***
M21-405 Fri 7:00 PM–8:30 PM HB-502A

***Liturgical Press***
M24-103 Mon 9:00 AM–12:30 PM MM-Coronado

***Louisville Institute***
M23-400 Sun 6:00 PM–8:00 PM GH-Harbor A

***Loyola University, Maryland***
M22-100 Sat 9:00 AM–11:30 AM HB-Sapphire A

***Lutheran Women in Theological and Religious Studies***
M21-4 Fri 8:00 AM–4:30 PM First Presbyterian Church, 320 Date St.

***Macquarie University & Australian College of Theology***
M22-404 Sat 8:00 PM–10:00 PM MM-Torrey Pines 2

***Mennonite Scholars and Friends***
M21-400 Fri 7:00 PM–9:00 PM OH-Grand Ballroom D
M22-101 Sat 9:00 AM–11:30 AM CC-4

***National Association of Baptist Professors of Religion***
M22-102 Sat 9:00 AM–11:30 AM HB-Indigo B

***New Paths: Christians Engaging Israel***
M21-205 Fri 1:30 PM–4:30 PM MM-Coronado

***New Religious Movements Group***
M21-401 Fri 7:00 PM–9:00 PM HB-314
M22-405 Sat 8:00 PM–10:00 PM GH-Regatta A

**Nova Religio**
M22-405 Sat 8:00 PM–10:00 PM GH-Regatta A

***New York Theological Seminary Center for World Christianity***
M23-5 Sun 7:00 AM–8:45 AM MM-Malibu

***North American Hindu Association of Dharma Studies***
M23-105 Sun 12:00 PM–1:00 PM MM-Oceanside

***Oneworld Publications***
M23-307 Sun 6:30 PM–7:30 PM OH-Gaslamp 4

***Oxford University Press***
M22-202 Sat 2:00 PM–3:00 PM MM-Torrey Pines 3

***Paulist Press***
M23-305 Sun 5:30 PM–7:00 PM OH-Gallery 3B

***Pentecostal Theological Seminary***
M22-109 Sat 9:00 AM–11:00 AM HB-Sapphire D

**Perspectives in Religious Studies** ***Editorial Board***
M21-402 Fri 7:00 PM–8:30 PM HB-520

***Pew Research Center***
M24-102 Mon 11:45 AM–12:45 PM MM-Santa Rosa

***Pluralism Project and The KAICIID Dialogue Centre***
M23-202 Sun 2:00 PM–4:00 PM MM-Leucadia
M23-303 Sun 5:00 PM–7:00 PM MM-Point Loma

***Presbyterian Church (USA)***
M22-110 Sat 9:00 AM–11:00 AM MM-Carlsbad

***Princeton University***
M23-402 Sun 7:00 PM–9:00 PM GH-Harbor B

**Publishers Weekly**
M22-105 Sat 10:00 AM–11:00 AM MM-Santa Rosa

***Quaker Theological Discussion Group***
M21-304 Fri 4:00 PM–6:00 PM OH-Gaslamp 3
M21-406 Fri 7:00 PM–9:00 PM OH-Gaslamp 3

***Regent College***
M24-6 Mon 7:00 AM–8:30 AM CC-6C

***Religion & American Law Discussion Group***
M23-302 Sun 5:00 PM–7:00 PM OH-Gaslamp 2

**Religious Studies Review (RSR)**
M21-403 Fri 7:00 PM–9:00 PM OH-Gallery 3A

**Restoration Quarterly**
M24-2 Mon 7:00 AM–9:00 AM CC-16B

**Review and Expositor**
M21-102 Fri 9:00 AM–12:00 PM HB-501C

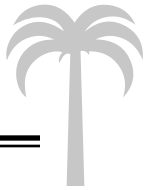
***Salvation Army***
M22-104 Sat 9:00 AM–12:00 PM MM-Laguna

***Scottish Universities***
M23-412 Sun 9:00 PM–11:00 PM MM-Marina D

***Scriptural Reasoning Academic Network***
M20-400 Thu 6:00 PM–9:00 PM HB-500
M21-103 Fri 9:00 AM–5:00 PM HB-500

***Sheffield Phoenix Press and University of Sheffield***
M24-402 Mon 9:00 PM–11:00 PM GH-Harbor A

***Society for Comparative Theology***
M24-101 Mon 11:40 AM–12:50 PM MM-Laguna



***Society for Pentecostal Studies***
M22-301 Sat 4:00 PM–6:30 PM MM-Laguna
M22-410 Sat 7:00 PM–8:30 PM GH-Harbor C
M23-100 Sun 9:00 AM–11:30 AM MM-Palomar
M24-100 Mon 9:00 AM–11:30 AM HB-307

***Society for the Study of Anglicanism***
M22-103 Sat 9:00 AM–12:30 PM MM-Torrey Pines 3

***Society for the Study of Native American Sacred Traditions***
M21-305 Fri 4:30 PM–6:30 PM MM-Oceanside

***Southern Methodist University and Perkins School of Theology***
M23-411 Sun 9:00 PM–11:00 PM MM-Torrey Pines 3

**Stone-Campbell Journal**
M21-307 Fri 5:00 PM–6:30 PM MM-Marriott Hall 1

**Studies in Interreligious Dialogue (SID)**
M21-203 Fri 1:00 PM–5:00 PM HB-Sapphire E

***Swiss Universities***
M22-407 Sat 9:00 PM–11:00 PM GH-Harbor B

***Syracuse University***
M23-429 Sun 9:00 PM–11:00 PM MM-Point Loma

***Theological Book Network***
M23-7 Sun 7:30 AM–8:30 AM Hilton Gaslamp Quarter, 401 K St.

***Theology and Ethics Colloquy***
M21-204 Fri 1:00 PM–5:00 PM MM-Cardiff

***Theology Without Walls Group***
M22-201 Sat 1:00 PM–3:00 PM OH-Gaslamp 2
M22-203 Sat 3:00 PM–5:00 PM OH-Gaslamp 3

**Things Not Seen *Radio***
M22-411 Sat 7:00 PM–8:30 PM MM-Del Mar

***Thomas H. Olbricht Christian Scholars' Conference***
M21-309 Fri 6:30 PM–8:00 PM OH-Gallery 2

***Trinity Evangelical Divinity School***
M23-405 Sun 8:00 PM–10:30 PM HB-Aqua Patio

***Tutku Tours***
M23-300 Sun 4:00 PM–5:00 PM MM-Del Mar

***Union Presbyterian Seminary***
M24-4 Mon 7:30 AM–8:45 AM Edgewater Grill, 861 W Harbor Dr.

***Union Theological Seminary***
M23-413 Sun 9:00 PM–11:00 PM MM-Santa Rosa

***Unitarian Universalist Scholars and Friends***
M23-304 Sun 5:00 PM–8:30 PM GH-Harbor D

***Universities of Lausanne and Zurich***
M24-400 Mon 6:00 PM–8:00 PM HB-Aqua Patio

***University of Chester***
M23-419 Sun 7:00 PM–8:30 PM OH-Grand Ballroom E

***University of Chicago Divinity School***
M23-430 Sun 9:00 PM–11:00 PM MM-Marina F
M24-7 Mon 7:30 AM–9:00 AM HB-Aqua F

***University of Copenhagen***
M23-431 Sun 9:00 PM–11:00 PM OH-Grand Ballroom A

***University of Iowa***
M23-403 Sun 7:00 PM–9:00 PM MM-Balboa

***University of North Carolina, Chapel Hill***
M23-423 Sun 7:00 PM–8:30 PM GH-Harbor Terrace

***University of Oxford and University of Cambridge***
M23-420 Sun 7:00 PM–8:30 PM MM-Marriott Hall 1

***University of Toronto***
M23-421 Sun 7:00 PM–9:00 PM OH-Gallery 3A

***Vanderbilt University***
M23-414 Sun 9:00 PM–10:30 PM HB-Sapphire P

***W.W. Norton & Company***
M22-6 Sat 8:00 AM–9:00 AM CC-6E

***Wesleyan Theological Society***
M22-410 Sat 7:00 PM–8:30 PM GH-Harbor C

***Westminster John Knox Press***
M22-406 Sat 8:00 PM–10:00 PM GH-Harbor A

***Word Made Fresh***
M21-407 Fri 7:00 PM–9:00 PM HB-Sapphire D

**Worldviews: Global Religions, Culture, and Ecology *Editorial Board***
M22-4 Sat 7:30 AM–9:00 AM HB-Aqua Boardroom

***Yale University***
M23-422 Sun 7:00 PM–8:30 PM MM-Marina E

***Zen Reading Group***
M22-408 Sat 7:00 PM–9:00 PM HB-206

**Zygon: Journal of Religion and Science**
A22-330 Sat 4:00 PM–6:30 PM CC-4

**Location Key:**
CC–Convention Center • GH – Grand Hyatt • HB – Hilton Bayfront • MM – Marriott Marquis • OH – Omni San Diego Hotel

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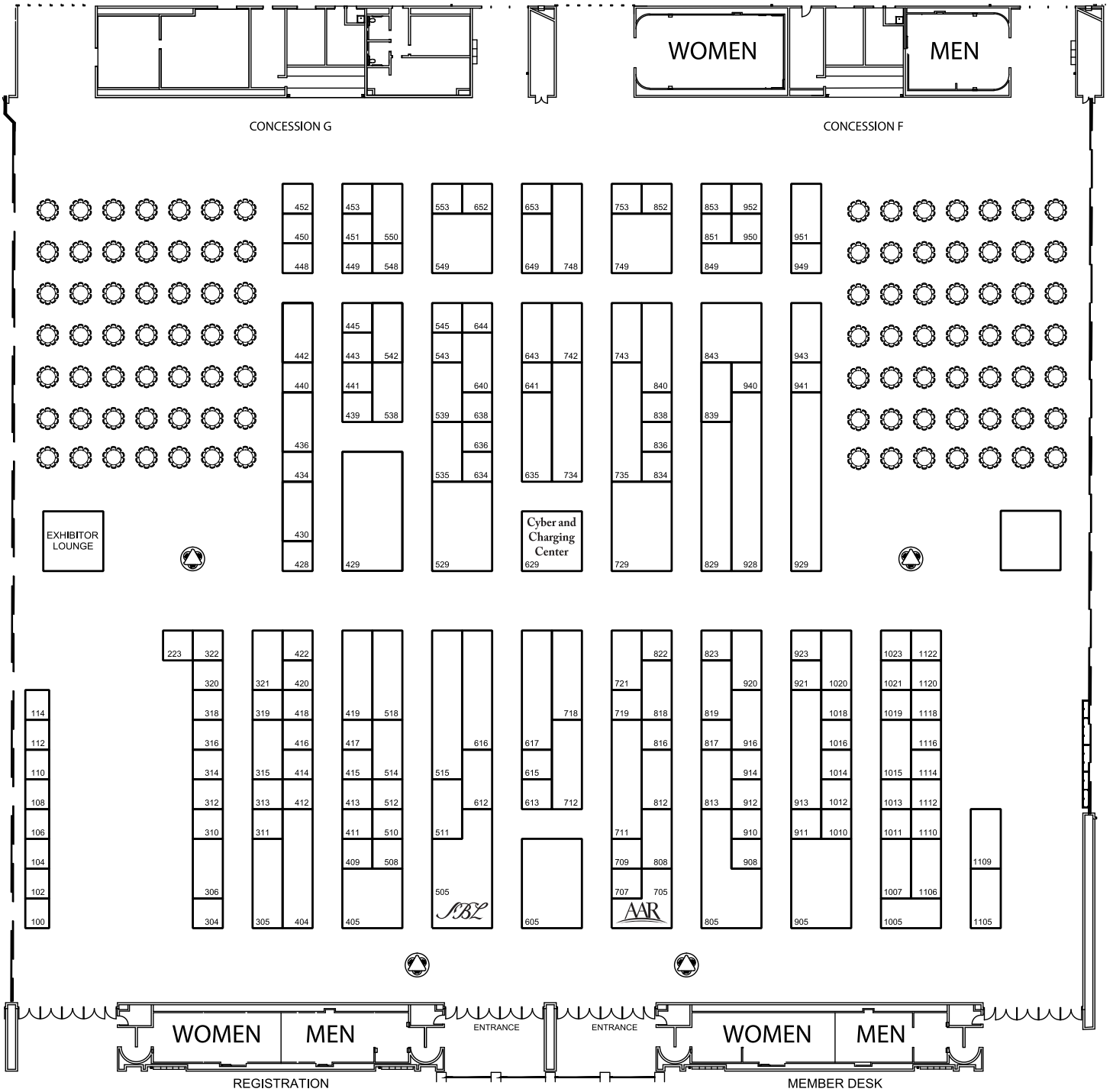

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