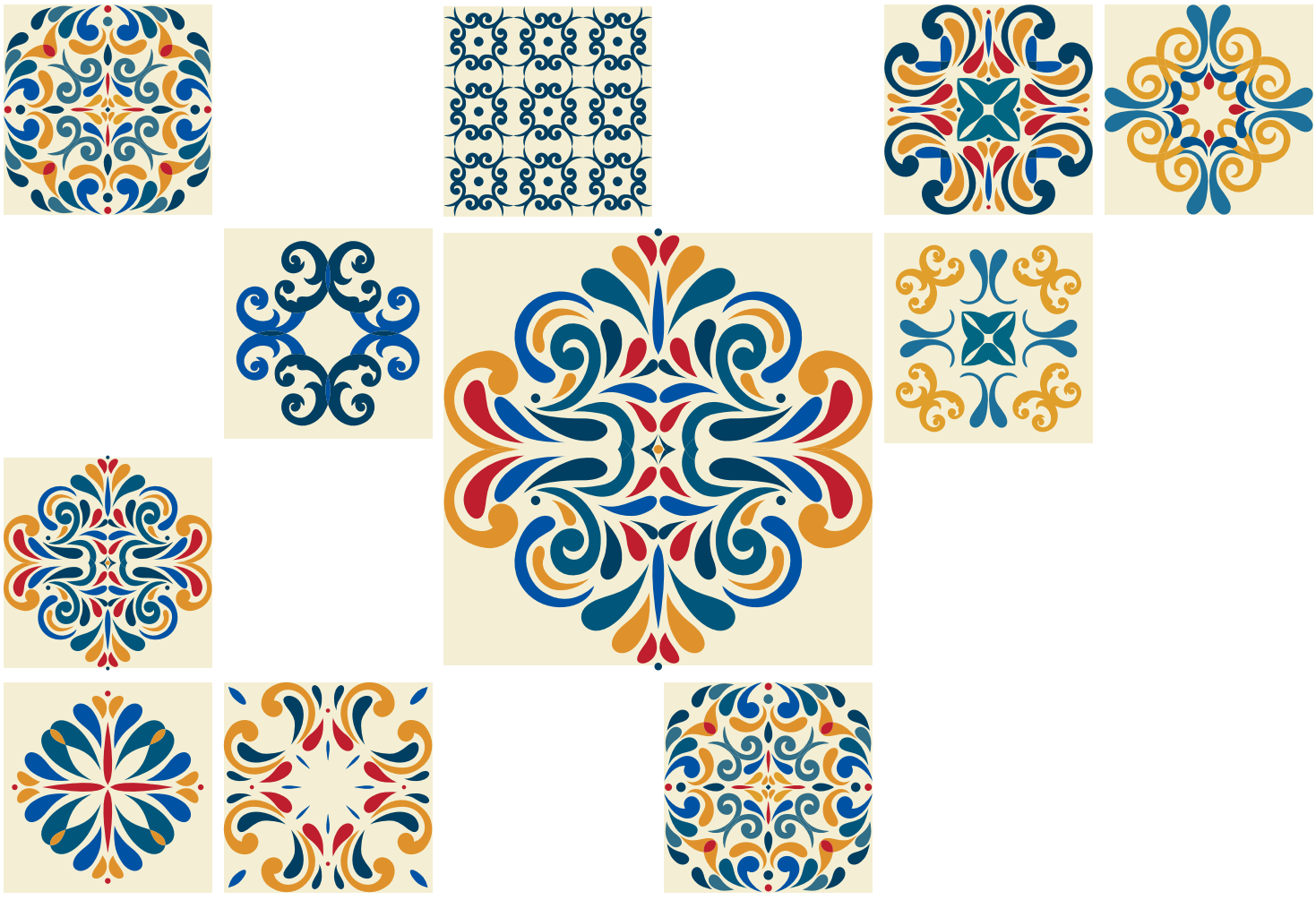


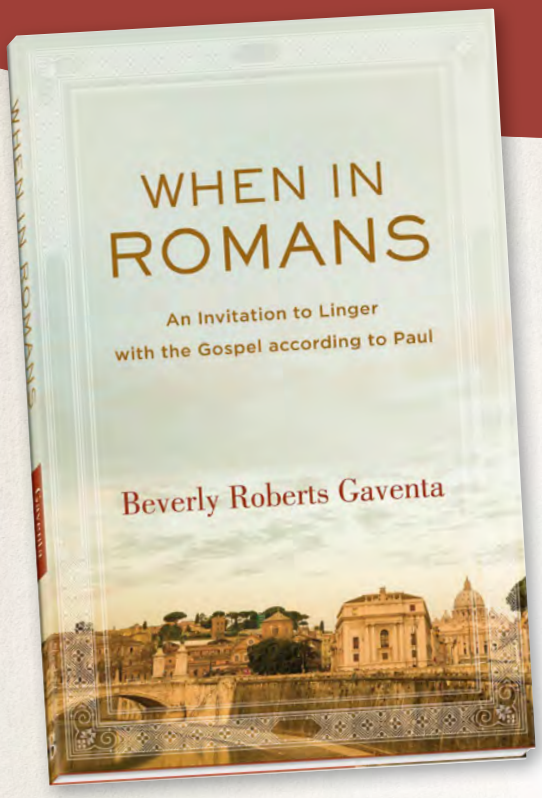
# Annual Meetings 2016

## hosted by

SBL & AAR

## San Antonio, TX ~ Nov. 19 – 22, 2016

# New from SBL President
# Beverly Roberts Gaventa

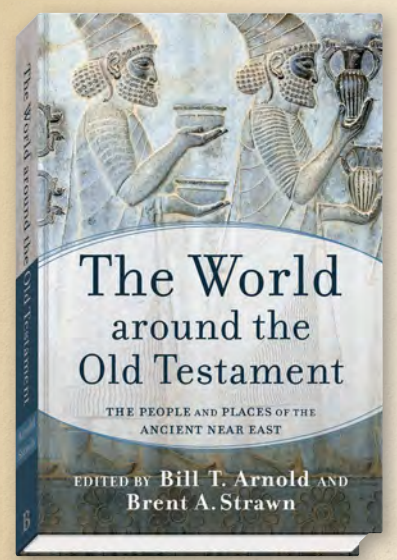



"No one makes Romans come alive quite like Gaventa."

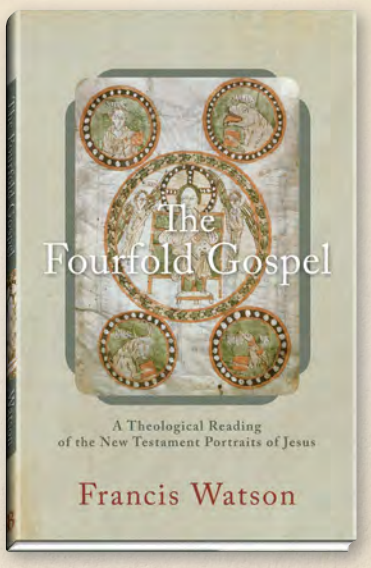
—John M. G. Barclay

**When in Romans**
*An Invitation to Linger with the Gospel according to Paul*
**BEVERLY ROBERTS GAVENTA**
978-0-8010-9738-6 • 160 pp. • $22.99c

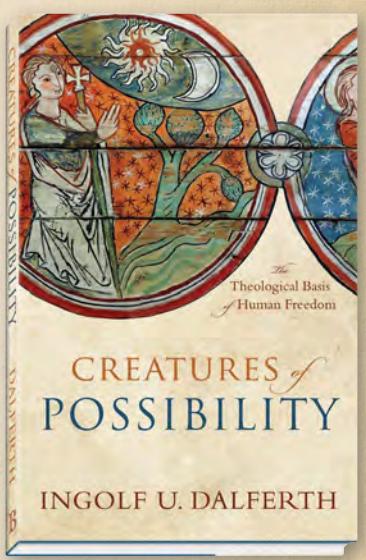
## ALSO FROM Baker Academic




**The World around the Old Testament**
*The People and Places of the Ancient Near East*
**BILL T. ARNOLD AND BRENT A. STRAWN, EDITORS**
978-0-8010-3918-8 • 544 pp. • $49.99c




**The Fourfold Gospel**
*A Theological Reading of the New Testament Portraits of Jesus*
**FRANCIS WATSON**
978-0-8010-9545-0 • 224 pp. • $24.99c




**Creatures of Possibility**
*The Theological Basis of Human Freedom*
**INGOLF U. DALFERTH**
978-0-8010-9810-9 • 240 pp. • $29.99c

Please visit booth 401 in San Antonio for a 40% discount.
Free US shipping on all orders.

# ANNUAL MEETINGS 2016

San Antonio, TX • November 19–22




*Society of Biblical Literature*




FUTURE ANNUAL MEETINGS

| 2017 | 2018 | 2019 | 2020 | 2021 |
|---|---|---|---|---|
| Boston, MA | Denver, CO | San Diego, CA | Boston, MA | San Antonio, TX |
| November 18–21 | November 17–20 | November 23–26 | November 21–24 | November 20–23 |

# Wm. B. Eerdmans Publishing

*Diamond-level Sponsor*

# Baker Academic and Brazos Press

*Platinum-level Sponsor*

# Abingdon Press

*Silver-level Sponsor*

# Baylor University Press

# Wipf and Stock Publishers

*Bronze-level Sponsor*

# Zondervan

*Sponsor*

# *TABLE OF CONTENTS*


Annual Meetings Information
- Getting to the Meeting ..... 4
- Directory of Services ..... 6
- Hours of Operation ..... 6
- Hotel Information ..... 7
- Hotel Rates and City Map ..... 8
- Tour Information ..... 9
- Green Initiatives ..... 10
- Technological Initiatives ..... 12
- Employment Center Information ..... 14
- Focus on Employment ..... 16
- Accessibility Information ..... 18
- How to Use the *Program Book* ..... 20
- Convention Center and Hotel Maps
  - Convention Footprint Map ..... 21
  - Convention Center ..... 22
  - Grand Hyatt ..... 26
  - Marriott Rivercenter ..... 29
  - Marriott Riverwalk ..... 30
  - Hilton Palacio Del Rio ..... 31
  - Hyatt Regency Riverwalk ..... 33

SBL Society Information ..... 38

SBL Program Sessions
- Preconference Meetings ..... 51
- Saturday, November 19 ..... 58
- Sunday, November 20 ..... 94
- Monday, November 21 ..... 131
- Tuesday, November 22 ..... 167

AAR Academy Information ..... 177

AAR Program Sessions
- Preconference Meetings ..... 219
- Saturday, November 19 ..... 228
- Sunday, November 20 ..... 268
- Monday, November 21 ..... 309
- Tuesday, November 22 ..... 343

Additional Meetings Program Sessions ..... 351

Advertising ..... 374

Sessions Index ..... 449

Participant Index ..... 471

Advertiser Index ..... 490

Session Planner ..... 491

Exhibitor Index ..... 496

Exhibit Hall Map ..... Inside Back Cover

# *GETTING TO THE MEETING...*

### *ONLINE PROGRAM BOOK*

A complete listing of all SBL, AAR, and Additional Meetings session information, including participant names, paper titles, and abstracts are available in the *Online Program Book* on the SBL website at *www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=29* and on the AAR website at *papers.aarweb.org/program_book*. The keyword search feature will allow you to find the sessions you're most interested in attending!

### ANNUAL MEETINGS ONSITE *AT-A-GLANCE*

The printed Onsite *At-a-Glance* will be distributed to all attendees onsite in San Antonio. This will include complete session listings for the SBL, AAR, and Additional Meetings with updated room locations, an exhibitor index, and hotel maps.

### INTERNATIONAL ATTENDEES

It is necessary for those entering the United States to clear customs and immigration. Visitors from Canada and Mexico must present a passport in order to enter the United States. Please be prepared. Non–U.S. citizens should inquire about possible visa requirements from their own country. Official letters of invitation to the Annual Meeting to support visa applications are available. E-mail *annualmeeting@sbl-site.org* or *reg@aarweb.org* after you have completed registration to obtain more details about the information required.

### TRAVEL DISCOUNTS

Delta and United Airlines are the official carriers of the SBL & AAR Annual Meetings and Avis is the preferred rental car supplier. For the benefit of our conference attendees, a discount is available and is valid a few days before and after the Annual Meeting ends, depending on the carrier. To take advantage of these special discounted fares, you can call or make reservations directly through their respective websites listed below. Discounts do not apply to certain restricted fares and exclude sale fare inventories.

**CALL TOLL-FREE. . .**

| Carrier | Phone Number | Website | File Number |
|---|---|---|---|
| Delta Airlines | 1-800-328-1111 | *delta.com* | NMN2V |
| United Airlines | 1-800-426-1122 | *ual.com* | ZWCX906920 |
| Avis Car Rental | 1-800-331-1600 | *avis.com* | D424982 (AWD#)* |

***Note that this discount does not apply to pre-paid reservations. If you prefer a pre-paid discount, do not use the meeting code. Pre-paid reservations have cancellation penalties, whereas using the discount code does not.***

***If you book through your own travel agency, be sure to give them the appropriate discount code.***

### IMPORTANT DATES

**2016 Annual Meetings Employment Center** Candidate registration is open! Within the online registration process, you will find the link to register for the Employment Center. You must be registered as an Annual Meetings attendee to sign up for the Employment Center option.

| | |
|---|---|
| **October 18** | Special Housing Rates End |
| **Late October** | Mobile App of SBL & AAR Available |
| **October 27** | Registration Refund Request Deadline |
| **November 17** | Regular Registration Rate Ends |
| **November 19–22** | Annual Meetings in San Antonio, TX |

***Remember:** You must be registered to secure housing!*

### SOAP DRIVE

SBL and AAR have selected Thrive Youth Center (*www.thriveyouthcenter.com*) to donate your unused soaps, bottles of shampoo and conditioner, and other toiletry items to at the 2016 Annual Meeting in San Antonio, Texas. Your donations will be given to the residents in The Thrive Center (LGBTQ+ young adults ages 18–25 who are experiencing homelessness), along with other homeless LGBTQ+ individuals to whom they offer services. Thrive mentors and advocates for young adults, as well as creates individually tailored plans to help these individuals move forward. They provide a fully inclusive and zero-tolerance facility where all individuals can freely and safely express themselves as they work towards self-sufficiency and the possibility of achieving their dreams.

According to Thrive, it's estimated there are 1.6–2.8 million homeless youth in the United States, with up to 40% identifying as LGBTQ. In the San Antonio area, the national outreach organization Stand Up for Kids estimates there are about 1,000 homeless youth, with fully half identifying as LGBTQ. It is estimated that almost half of LGBTQ youth on the streets are there because they have been ejected from their homes, sometimes violently. At times, the situation at home and school simply becomes unbearable and they leave seemingly of their own volition. While solutions such as traveling to urban centers where there may be jobs, housing, and acceptance seem reasonable, such things are not so easily obtained. Thrive's goal is to reduce the number of homeless youth on the streets and move them into society as a whole.

Help us make our fourth annual soap drive an even bigger success!

## AIRPORT TRANSFERS

### SAN ANTONIO INTERNATIONAL AIRPORT (SAT)

**Metro Bus**

Metro bus service is available to go downtown, but your hotel might not be along the direct route. Many passengers may have to walk up to a mile after riding the bus. Passengers can take the bus route 5 for $1.30. More information can be found here: *www.sanantonio.gov/SAT/GroundTransportation/PublicTransportation.aspx*.

**Taxis**

Taxi cabs are available at the lower level curbside, outside of baggage claim, at Terminal A. Fares to downtown start at $29, plus tip. More information, including taxi companies, can be found here: *www.sanantonio.gov/SAT/GroundTransportation/Taxi.aspx*.

**Shared-Ride Car Service (such as Uber or Lyft)**

San Antonio (SAT) is one of the airports that allows shared-ride services to pick up at the airport. The app will ask which location you'd like to be picked up at — B18, B19, or B20. Feel free to select any of these, as they are very close together. Upon exiting the airport, take a right and note the columns outside with the location on them, starting with A1, continuing past B1, to B20.

**Shared-Ride Vans**

The SBL and AAR are partnering with GO Airport Shuttle this year. Shared shuttle service is available 7:00 AM–1:30 AM daily. They are offering a discount price of $17 per one way trip or $30 per roundtrip. For questions only, you may call 210-281-9900. The discount is only available online or by reserving in person at the SAT airport upon arrival.

Go to *saairportshuttle.hudsonltd.net/res?USERIDENTRY=SBLAA2016&LOGON=GO*. Note that all hotels in the metropolitan area are listed. Use the guide below to get you to SBL and AAR contracted hotels. When you select Roundtrip, the first trip will come up at $17, and then after clicking Continue, the next page will be your outgoing trip for $13.

| HOTEL | GO SHUTTLE |
|---|---|
| Contessa Hotel | Contessa |
| Crockett Hotel | Crockett |
| Emily Morgan Hotel | Emily Morgan Doubletree |
| Grand Hyatt | Hyatt - Grand |
| Hyatt Regency Riverwalk | Hyatt - Riverwalk |
| Hampton Inn Downtown | Hampton Inn Downtown-Bowie |
| Hilton Palacio del Rio | Hilton Palacio del Rio |
| Homewood Suites Riverwalk | Homewood Suites - Downtown |
| Indigo Downtown Alamo | Indigo - Alamo Plaza |
| La Quinta Convention Center | La Quinta Riverwalk |
| Marriott Plaza | Plaza San Antonio - Marriott |
| Marriott Rivercenter | Marriott Rivercenter |
| Marriott Riverwalk | Marriott Riverwalk |
| Menger Hotel | Menger |
| Staybridge Suites Sunset Station | Staybridge Suites - Sunset Station |
| Westin Riverwalk | Westin - Riverwalk |
| Courtyard Riverwalk | Courtyard by Marriott St. Mary's |
| Holiday Inn Riverwalk | Holiday Inn - Riverwalk |
| Omni La Mansión del Rio | Omni - La Mansion Del Rio |
| Residence Inn Alamo Plaza | Residence Inn - Alamo Plaza |

## PARKING AT THE SAN ANTONIO HENRY B. GONZALEZ CONVENTION CENTER

The Convention Center is located at 900 E. Market Street. On-site parking is available for an average daily rate of $10.50, with other garages available nearby. See here for more information: *www.sahbgcc.com/VisitUs/Location,DirectionsParking.aspx*.

## TSA SECURITY SCREENING

Transportation Security Administration (TSA) rules requires luggage with a suspicious item, such as a thick book or object that is not recognizable through the normal screening equipment, to be hand-checked. This is not peculiar to San Antonio — it has caused issues at other airports as well. Hand-checking more than the usual amount of luggage could cause a delay in departures. We highly recommend an arrival of two-hours in advance for flights leaving more 7:30 AM because there are so many flights. Flights after 7:30 AM we recommend a 90 minute advance arrival, minimum. If attendees insist on leaving these items in their luggage, they should be made aware the luggage will be hand-checked and should allow more time for processing.

# *DIRECTORY OF SERVICES*

## EMERGENCY NUMBERS

In case of an emergency during the meeting, please do not call 911. Instead, please call the numbers listed below, which will connect you with hotel security. They will be able to dispatch emergency responders with the most speed and accuracy.

| Facility | From a House Phone | From a Cell Phone |
|---|---|---|
| Convention Center | (210) 207-7773 | (210) 207-7773 |
| Grand Hyatt | 55 | (210) 451-6220 |
| Hilton Palacio del Rio | 55 | (210) 510-4400 |
| Hyatt Regency Riverwalk | 44 | (210) 224-3326 |
| Marriott Rivercenter | 6070 | (210) 554-6070 |
| Marriott Riverwalk | 0 | (210) 299-6515 |




## CHILDCARE

Childcare will be offered for an hourly fee during this year's Annual Meeting. Please visit *form.jotform.com/KiddieCorp/aarsblkids* for more information and pricing details.

## COMPUTER AND INTERNET ACCESS

Free wifi will be available in the San Antonio Convention Center. A free Cyber Café will be available in the Exhibit Hall. Access to computers, the Internet, and e-mail is available (possibly for a fee) at the business centers of each Annual Meeting hotel. In-room Internet connections are also available in each hotel (see in-room literature for more details and pricing).

## FIND A FRIEND

Please note the box on the registration form that gives permission for your name, institution, and hotel (if any) to be listed for other attendees viewing, which will be available on our mobile app. If you do not check the box, your information will not be listed.

## EXHIBIT HALL

Visit over 150 publishers in the SBL & AAR Exhibit Hall located in the San Antonio Convention Center's Exhibit Hall 1. SBL & AAR's Exhibit Hall features books on a wide spectrum of subjects from religious studies to hermeneutics to philosophy, often at deep discounts on cover price. A free Cyber Café is available inside the Exhibit Hall. Don't miss out!

## KOSHER ARRANGEMENTS

For information regarding Kosher arrangements, please contact Joseph Weinstein at *shabbat@sbl-site.org*.

## ACADEMY ANONYMOUS RECOVERY MEETINGS (AARM)

In an effort to support the needs of all of our members, the SBL and AAR Annual Meetings will be providing daily open discussion meetings for members of any 12-step fellowship or with any addiction identification. These meetings are not affiliated with AA, NA, or any of the other 12-step fellowships, but are meant to provide serenity and support during the conference. The meetings will take place at the Marriott Riverwalk-Travis (2nd level). For specific times, please see *Additional Meetings*.

## HOURS OF OPERATION

### SBL and AAR Program Schedule

SBL, AAR, and Additional Meeting Sessions will be held in the San Antonio Convention Center, Grand Hyatt, Hyatt Regency Riverwalk, Hilton Palacio del Rio, Marriott Rivercenter, and the Marriott Riverwalk.

***Program Unit Sessions***

Saturday, November 19.....9:00 AM–6:30 PM
Sunday, November 20.....9:00 AM–6:30 PM
Monday, November 21 .....9:00 AM–6:30 PM
Tuesday, November 22.....8:30 AM–12:00 PM

### Onsite Registration and Tote Bag Pick-up

***San Antonio Convention Center—Lobby Outside Exhibit Hall 1***

Friday, November 18.....11:00 AM–6:00 PM
Saturday, November 19.....8:00 AM–5:30 PM
Sunday, November 20.....8:00 AM–5:30 PM
Monday, November 21 .....8:00 AM–5:30 PM
Tuesday, November 22..... 8:00 AM–10:00 AM

### Exhibit Hall

***San Antonio Convention Center—Exhibit Hall 1***

Saturday, November 19.....8:30 AM–5:30 PM
Sunday, November 20.....8:30 AM–5:30 PM
Monday, November 21 .....8:30 AM–5:30 PM
Tuesday, November 22.....8:00 AM–12:00 PM

### Employment Center

***Interview Booths—San Antonio Convention Center—Hemisfair Ballroom***

***Private Interview Rooms—Grand Hyatt***

Saturday, November 19.....8:00 AM–7:00 PM
Sunday, November 20.....8:00 AM–7:00 PM
Monday, November 21 .....8:00 AM–7:00 PM

# *HOTEL INFORMATION*

## HOTEL ACCOMMODATIONS

To receive the specially negotiated room rates, you must first register for the meeting. You may then make your reservation through the SBL and AAR Housing Department. You may either reserve during the registration process or by using the edit link in your registration confirmation email. Be sure to follow the instructions carefully and provide all requested information. Special rates may not be available after October 18, 2016. DO NOT contact the hotels prior to November 14, 2016.

## HOUSING CONFIRMATION

You will receive an email confirmation (which is the same as your registration confirmation) when you make your hotel reservation with the SBL and AAR Housing Department. If you do not complete registration with payment and receive a confirmation email, your housing reservation is not complete. If you receive an email confirmation that is incorrect, you may use the link on your confirmation email to go back into the system and correct it.

## HOUSING CANCELLATIONS OR CHANGES

All hotel accommodation questions, changes, and cancellations should be directed to the SBL and AAR Housing Department throughout the meeting year. Note that cancellations must be received at least 72 hours prior to your arrival date to ensure you are not charged your first night's stay.

## SUITE REQUESTS

Some hotels have suites available at a discounted rate. Contact the SBL and AAR Housing Department for more information: 1-855-836-0001 (U.S. & Canada); +1-404-727-7972 (outside U.S. & Canada); *annualmeeting@sbl-site.org* or *housing@aarweb.org*. Suites are not to be used for interviewing purposes. Employers who plan to use the Annual Meeting Employment Center may request a Private Interview Room when they register for the Employment Center. For additional information about the Employment Center, please see *www.aarsbl.org*.

## ATTENDEES WITH ACCESSIBILITY NEEDS

All meeting rooms are accessible by elevator (doors are wide enough to accommodate wheelchairs) or wheelchair lift. A limited number of guest rooms are set aside for people with disabilities. If you need accommodations related to a disability, please indicate your specific needs in the special requests field on the online housing form page.

Attendees with disabilities who need information regarding accommodations or assistance during the meeting should contact the SBL and AAR Housing Department by phone at 1-404-727-7972 or via e-mail at *annualmeeting@sbl-site.org* or *housing@aarweb.org*. Please also visit our Accessibility Information page *www.aarweb.org/annual-meeting/accessibility-information-for-annual-meetings* in late summer.



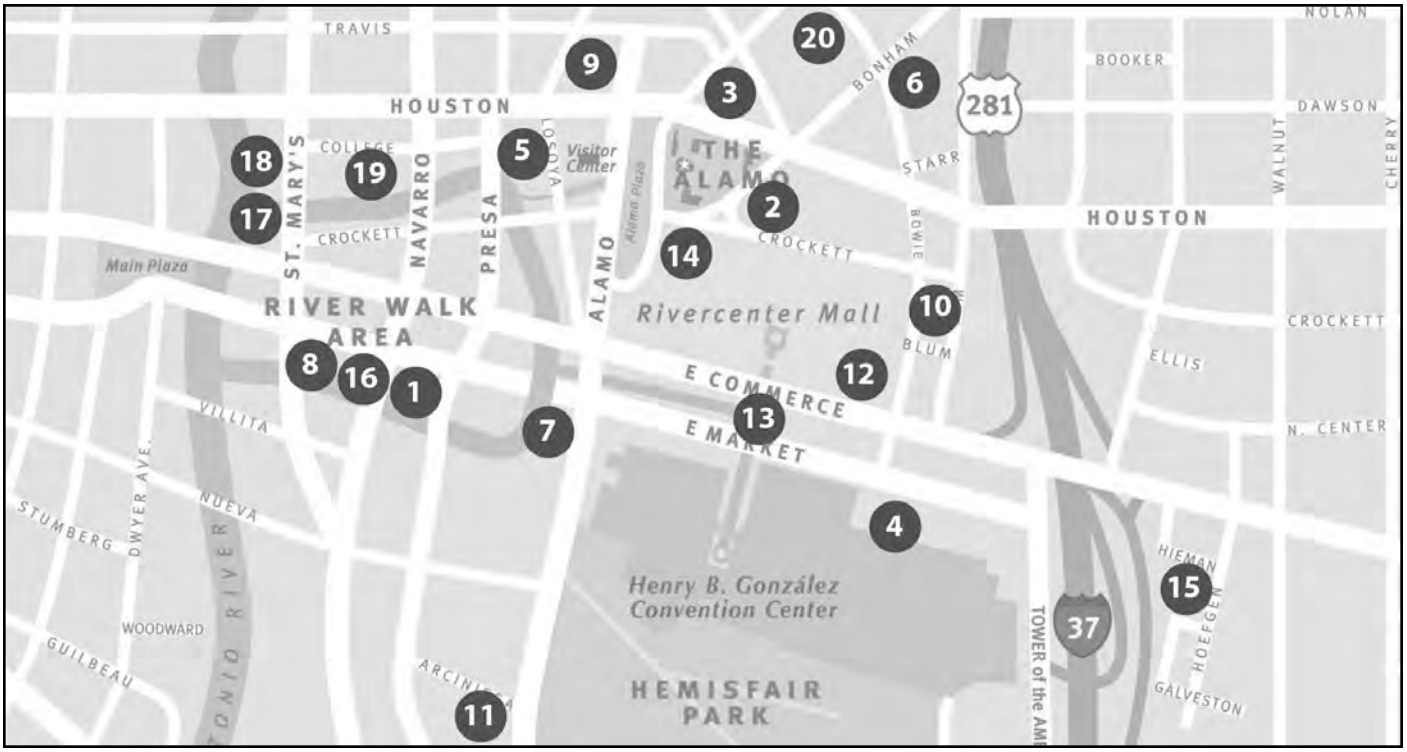
# *HOTEL RATES AND CITY MAP*

## HOTEL RATES

**Note:** All rates are subject to local taxes, which currently average 16.75% tax per room per night. For example, a $150 rate is $175.13 with tax included.

| HOTEL | SINGLE | DOUBLE | TRIPLE | QUAD |
|---|---|---|---|---|
| 1. Contessa Hotel | $150 | $150 | $150 | $150 |
| 2. Crockett Hotel | $139 | $139 | $149 | $159 |
| 3. Emily Morgan Hotel | $139 | $139 | $139 | $139 |
| 4. Grand Hyatt | $159 | $159 | $184 | $184 |
| 5. Hyatt Regency Riverwalk | $159 | $159 | $184 | $184 |
| 6. Hampton Inn Downtown | $119 | $119 | $119 | $119 |
| 7. Hilton Palacio del Rio | $155 | $155 | $175 | $175 |
| 8. Homewood Suites Riverwalk | $159 | $169 | $179 | $189 |
| 9. Indigo Downtown Alamo | $150 | $150 | $160 | $160 |
| 10. La Quinta Convention Center | $129 | $129 | $139 | $149 |

| HOTEL | SINGLE | DOUBLE | TRIPLE | QUAD |
|---|---|---|---|---|
| 11. Marriott Plaza | $151 | $151 | $151 | $151 |
| 12. Marriott Rivercenter | $159 | $159 | $184 | $184 |
| 13. Marriott Riverwalk | $159 | $159 | $184 | $184 |
| 14. Menger Hotel | $139 | $139 | $139 | $139 |
| 15. Staybridge Suites Sunset Station | $149 | $149 | $149 | $149 |
| 16. Westin Riverwalk | $159 | $159 | $179 | $199 |
| 17. Courtyard Riverwalk | $144 | $144 | $144 | $144 |
| 18. Holiday Inn Riverwalk | $129 | $129 | $129 | $129 |
| 19. Omni La Mansión del Rio | $159 | $159 | $179 | $179 |
| 20. Residence Inn Alamo Plaza | $144 | $144 | $164 | $164 |



# *TOUR INFORMATION*

## SAN ANTONIO CITY TOUR

***Friday, 1:00 PM–4:30 PM***



Our first stop will be at the Mexican Market known as El Mercado, where you will get as close to genuine Mexico as you can this side of the border. You will have time to visit the shops that offer authentic Mexican arts and crafts and the amazing bakery inside Mi Tierra before getting back on the bus.

We'll then take a quick tour of downtown San Antonio where you will drive by the Spanish Governor's Palace, a national historic landmark, considered the sole remaining example of an aristocratic early Spanish house in Texas. Next is the San Fernando Cathedral, the original church of the Canary Island settlers built in 1731, and one of the oldest churches in continuous use in the country.

Next is a visit to the King William Historic District, where prosperous German merchants who made their mark in San Antonio in the late 1800s built their grand homes. If time allows, we will take a short walk down the tree lined streets of yesteryear and visit Steves Homestead which still contains some of the original pieces of the era and is home to the very first swimming pool in Texas. Attendees can tour the Guenther House located on the grounds of the Pioneer Flour Mill and explore their delightful gift shop filled with surprises for guests who love to cook or eat.

Our last, but certainly not least, stop will be the Alamo, "The Shrine of Texas Liberty," and San Antonio's first mission. Today, it is one of the most photographed facades in the country and the number one tourist attraction in the state. We will tour the chapel and walk the grounds as we learn about the "Battle for Texas Independence".

## YOGA CLASS

***Saturday, 7:00 AM–8:00 AM***



Join us for a 50-minute energizing and wakening yoga class, appropriate to all levels of practitioners. Fun flow will incorporate the whole body — stretching into the legs, releasing tension in the shoulders, opening up the heart with some gentle back bending. All with a great playlist to get you ready for the day. Towels will be provided. Please wear comfortable clothing.

## SAN ANTONIO MUSEUM OF ART

***Saturday, 9:30 AM–11:30 AM***

Participants will take a leisurely river taxi ride to the museum, and then explore the museum's highlights through a one-hour guided tour led by a knowledgeable docent. This tour takes you throughout the museum to see notable works from around the world. There are five thousand years of art in a complex of buildings that once housed the Lone Star Brewery, and renowned for collections of Latin American, Asian, and Ancient Mediterranean art with a notable contemporary collection. You'll have the opportunity to explore the Museum's exhibitions and collections on your own and come back to the Annual Meeting at your leisure.



Note that return transportation is not included in the price. Strolling along the Riverwalk is just over 2 miles, and walking on the streets is 1.4 miles. An estimate for a street taxi is $9; or you can purchase a 24-hour river taxi pass for $15, which would be beneficial if you choose to have dinner in the Pearl Brewery area, for example.

## SAN ANTONIO RIVER CRUISE

***Saturday, 1:00 PM–2:15 PM or 2:00 PM–3:15 PM***

The River Walk, or Paseo del Rio, is the largest urban ecosystem in the nation and certainly the most vibrant. Step aboard a River Walk barge for an exciting and entertaining narrative of the rich history of the River Walk. The cruises are about 40 minutes long and cover one and a half miles of the beautiful San Antonio River Walk with an adventure around every turn. Participants will walk less than 0.5 miles down to the River Walk to board the barge.



## BRISCOE WESTERN ART MUSEUM

***Sunday, 10:00 AM–11:30 AM***




The Briscoe Western Art Museum offers conversational and interactive tours that showcase modern and contemporary Western art, exquisitely crafted artifacts, and the architecture of the Museum. Enjoy an in-depth look at select works that illuminate the Western experience from multiple vantage points. First participants will start with an exploration of the Museum's highlights through a one-hour guided tour led by a knowledgeable docent, who will pick a few pieces to highlight. You'll then have the opportunity to explore the Museum's exhibitions and collections on your own and come back to the Annual Meeting at your leisure. The Briscoe Campus consists of the historic Museum building, the Jack Guenther Pavilion, and the adjacent McNutt Sculpture Garden, spread across one-and-a-quarter acres. The Briscoe is a 0.4 mile walk from the Convention Center.

## SAN ANTONIO MISSIONS TOUR

***Sunday, 1:00 PM–5:00 PM***



Before there was San Antonio, there were missions — five complexes, part ranch and part church, along the banks of the San Antonio River. Their founders aimed to settle the land and convert the indigenous people. The best known is the Alamo (which we will not visit on this tour), which stands just a few blocks from the Convention Center. The others still stand in a line south of the city, as active churches in addition to historic sites. As a group they were recently named UNESCO World Heritage Sites. Our tour, planned with the National Park Service and the missions' leaders, will trace their origins, development, and modern role. We will start at Mission San José, the largest of the missions and the most restored; and then visit Mission Concepción, featuring a mixture of Spanish and indigenous art, as well as a few others. This is a bus tour with a few stops to get off and see the sites.

## 1950s AND 60s LGBTIQ PRE-STONEWALL SITES

***Sunday, 3:00 PM–6:00 PM***



Come and experience the geography and stories of San Antonio's pre-Stonewall LGBTIQ people. We will visit the sites of the long ago infamous gay clubs: The Acme Bar, Mary Ellen's Top Hat, Mike and Leo's and Maybelle and Bee's. Hear about the famed Corny-a-tion and what gay men yelled to Navy sailors from the patio of the German Beer Garden. Accompanied by Marie Cartier, archivist and writer/storyteller Carolyn Weathers and several local San Antonio LGBTIQ scholars, this tour will take you back in time when the gay bar was the only place for connection and friendship was often on a first name basis. This is a bus and walking tour, so be sure to wear comfortable shoes. Cheers, everybody!

## HISTORICAL HOUSES OF WORSHIP TOUR

***Monday, 1:00 PM–5:00 PM***



Although founded and dominated by Catholics in its early years, San Antonio's religious landscape has always been diverse. Protestant groups arrived by the middle of the nineteenth century and grew steadily. The first Jewish congregations were organized in the 1870s. This tour explores landmark houses of worship erected by these communities in the late-nineteenth and early-twentieth centuries. Features of the tour include the historic St. Joseph Catholic Church, the neo-classical Temple Beth-El, and St. Mark's Episcopal Church which was designed by Richard Upjohn. Other sites to be examined include Baptist, Lutheran, Presbyterian, and Methodist churches. These religious buildings adapted a variety of classical and Gothic revival styles to serve their various liturgical needs, and they remain a vibrant presence in the contemporary city. This is a bus tour with a few stops to get off and see the sites.

# 2016 TOUR FORM

| No. | Tour | Day | Time | Cost |
|---|---|---|---|---|
| _____ | San Antonio City Tour | Friday, Nov. 18 | 1:00 PM–4:30 PM | $70 |
| _____ | Yoga Class | Saturday, Nov. 19 | 7:00 AM–8:00 AM | $20 |
| _____ | San Antonio Museum of Art | Saturday, Nov. 19 | 9:30 AM–11:30 AM | $22 |
| _____ | San Antonio River Cruise | Saturday, Nov. 19 | 1:00 PM–2:15 PM | $8 |
| _____ | San Antonio River Cruise | Saturday, Nov. 19 | 2:00 PM–3:15 PM | $8 |
| _____ | Briscoe Western Art Museum | Sunday, Nov. 20 | 10:00 AM–11:30 AM | $10 |
| _____ | San Antonio Missions Tour | Sunday, Nov. 20 | 1:00 PM–5:00 PM | $30 |
| _____ | 1950s and 60s LGBTIQ Pre-Stonewall Sites | Sunday, Nov. 20 | 3:00 PM–6:00 PM | $35 |
| _____ | Historical Houses of Worship Tour | Monday, Nov. 21 | 1:00 PM–5:00 PM | $30 |

Name(s)_____

Phone _____ Email _____

Address _____

City _____ State _____ Country _____ Postal Code _____

Payment Method: ❑ Check (payable to "Annual Meetings") ❑ Visa ❑ MasterCard ❑ American Express ❑ Discover

Card Number _____ Expiration Date (mo/yr) _____ CID# _____

Signature _____ Date _____

Name on Card (please print) _____

**Tours fill up quickly and are first-come, first served!**

Return the form with payment by November 1, 2016 to SBL and AAR Registration and Housing, 825 Houston Mill Rd. NE, Suite 300, Atlanta, GA 30329, fax to +1-404-935-5321, email *annualmeeting@sbl-site.org* or *reg@aarweb.org*, or register online while completing the registration process at *sbl-site.org* or *www.aarweb.org/annual-meeting/registration-housing*. No refunds will be given on tours.

# *GREEN INITIATIVES*

The SBL and AAR foster not only excellence in the study of religion and biblical scholarship, but also environmental stewardship.

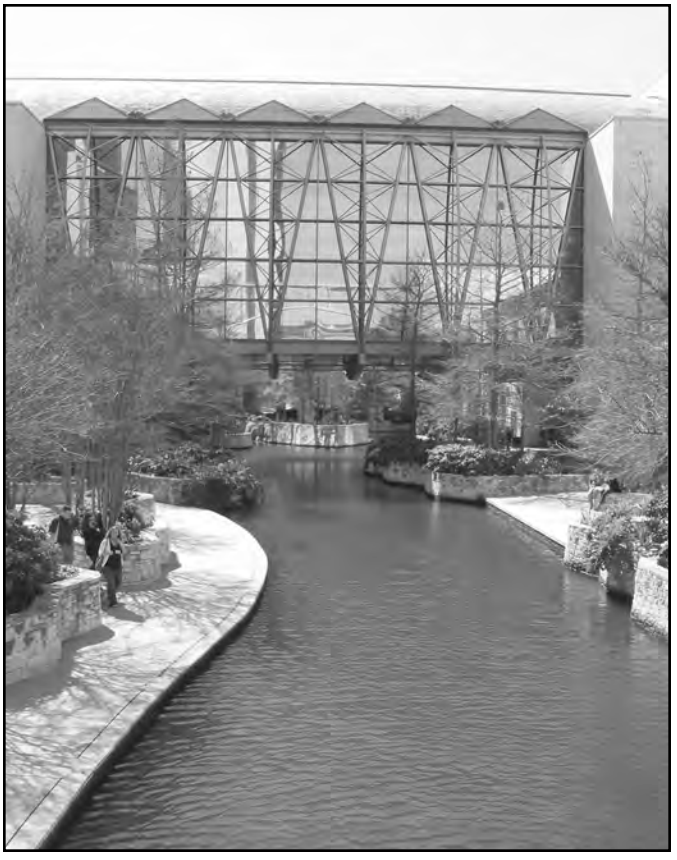
## CARBON OFFSET PROGRAM

As part of its efforts to produce a "greener meeting," the SBL and AAR are offering the option to offset the carbon emissions from your travel to the Annual Meetings. By checking the box on the registration form, $15 will be collected from your registration to purchase carbon offsets from *Native*Energy. The AAR's Sustainability Task Force selected *Native*Energy because of its commitment to reducing greenhouse gases while supporting its sustainability projects.

*Native*Energy is one of the top carbon offset companies in the United States and the world. We encourage you to make this inexpensive commitment to helping make our meetings more environmentally friendly. To learn more about *Native*Energy, visit *www.nativeenergy.com*.

## CONVENTION CENTER GREEN INITIATIVES

The Henry B. Gonzalez Convention Center is committed to enhancing its sustainable practices, with the primary goal being to reduce its carbon impact on the environment.



Current green initiatives include:

**Waste Reduction**

- The San Antonion Convention Center has been diverting the following items since 2006
  - Cardboard
  - Wooden pallets
  - Scrap metal
  - Paper
  - Glass
  - Plastics
  - Aluminum
  - Polyurethane foam (carpet padding)
- Diverting waste from landfills in all areas of the facilities using single stream recycling compactors.
- From July 2009 to December 2015 the total tonnage diverted from landfills exceeded 748 tons.

**Energy Conservation**

- Convention Center staff practices stringent energy conservation. Lights, air conditioning, escalators are kept at reduced or off settings when areas of the building are not in use.
- Upgraded the building controls system allowing for better scheduling of building systems.
- A Performance Contracting initiative was implemented in 2011 using expert recommendations to help maximize conservation efforts and realize savings that come with system efficiencies. Items installed to improve energy efficiencies include:
  - Upgraded lighting fixtures and ballasts
  - Solar thermal window film
  - Improved HVAC components and control systems
- Ultimate goals are to:
  - Reduce electrical consumption of the building by 35%
  - Pursuing Silver LEED certification for new facility

**Water Conservation**

- Low-flow touch-less automatic faucets and dual flush valves have been installed in all restrooms
- Drought tolerant plants are used around the convention center

**Green Purchasing**

- Recycled garbage bags (100% recycled material)
- Toilet paper and hand towels (recycled material)
- Green cleaning chemicals (biodegradable, non-toxic, eco-friendly and non-corroding)
- Tote bag (50% recycling plus donation)

## *PROGRAM BOOK* AND *AT-A-GLANCE*




Paper used in the *Program Book* and *At-A-Glance* is certified by the globally-recognized Sustainable Forest Initiative, which ensures that wood and paper products are from well-managed forests and is backed by a rigorous third-party certification audit. Use of recycled paper equates to a 40 percent reduction in energy versus paper made with unrecycled pulp.

Recycling all *Program Books* would prevent over 15.8 cubic meters of landfill space; it would also save over 80 mature trees, nearly 36,667 gallons of water, 10.38 barrels of oil, and 21,297 kilowatt-hours of electricity — enough energy to power the average American home for almost two years. Also, abstracts are available online. Printing the abstracts would have used 3.3 million sheets of paper (equal to 198 trees) and added 2,970 tons of $CO_2$ to the atmosphere — all at an additional cost (estimated conservatively) to SBL and AAR of $30,000.

## OPT-OUT OPTION

The AAR and SBL offered registrants the choice to opt out of receiving a *Program Book* in the mail or of having a *Program Book* printed for them. As of the time of this printing, 1210 registrants (16.7% of the total) opted out of receiving a *Program Book* in the mail and 1829 registrants (25.2% of the total) opted out of having one printed altogether. This will save more than a ton of paper, and almost 500 tons of $CO_2$.

## CONFERENCE MATERIALS

The Annual Meetings tote bags are made from 50% recycled polyester. Approximately 25% is post-industrial recycled material (waste from the production process) and 25% is post-consumer material such as water bottles and other previously used recyclable products. The Annual Meetings lanyards are made from bio-degradable bamboo, which is a sustainable resource that grows quickly and requires little water and no pesticides.

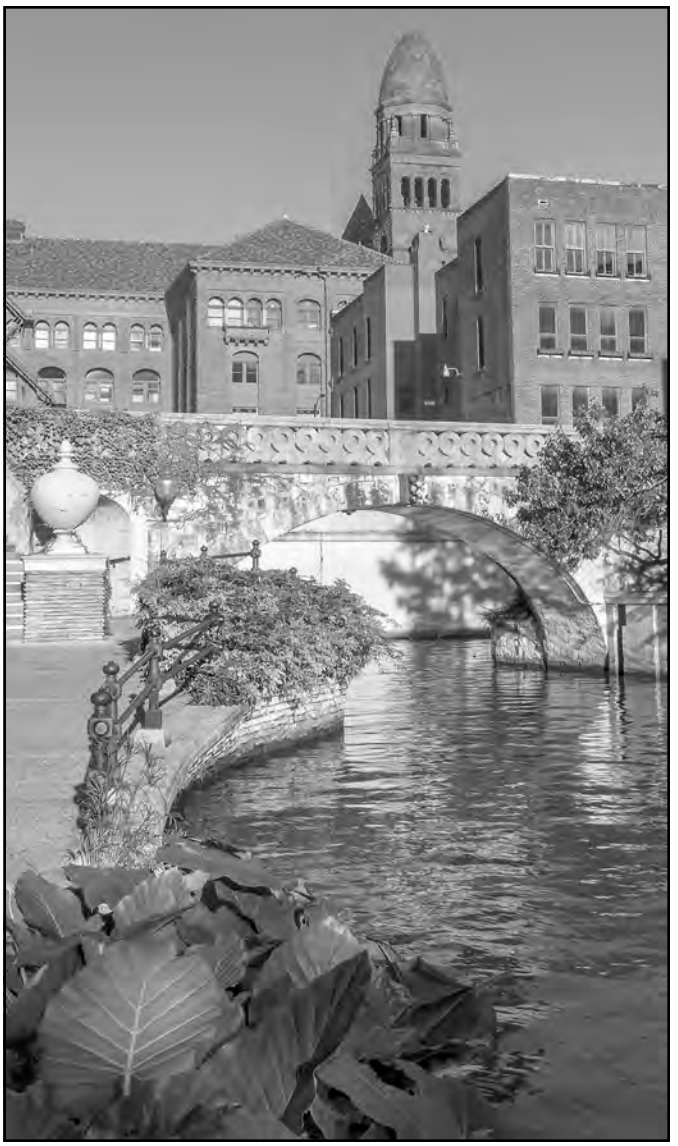
SUSTAINABLE FORESTRY INITIATIVE
Certified Sourcing
www.sfiprogram.org

## T3 EXPO

T3 expo®
Save money. Grow your event.

The SBL and AAR's event services contractor, T3 Expo, pursues environmental responsibility in everything they do. From their open supply chain and local sourcing model, to carpeting, graphics, freight and exhibit construction, T3 works with partners and customers to raise environmental awareness, develop innovative solutions and establish best practices in the events industry in an effort to:

- Reduce energy consumption and waste
- Reuse inventory and graphics
- Use recyclable products/recycle
- Use products that contain post-consumer content



# *TECHNOLOGICAL INITIATIVES*

SBL and AAR are committed to being on the cutting edge with innovative new event technology and to offering attendees an exceptional program experience.

We will again provide a Mobile Meeting Guide powered by Event Pilot. This mobile app provides members with a technically-reliable, intuitive, and functional solution. At no cost, this mobile app provides attendees with:

- The entire event program, including SBL, AAR, and Additional Meetings sessions
- Exhibitor information, including an interactive Exhibit Hall map
- Maps of the Annual Meetings hotels
- Find-a-Friend functionality to allow you to locate your colleagues
- Ability to add sessions and personal events to your Annual Meetings calendar



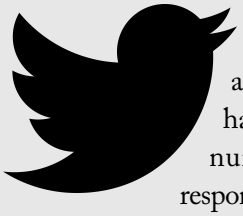

Attendees will be able to create and customize their own schedule, make notes about sessions, and share information and their schedule with colleagues and friends via built-in social networking. Because Event Pilot features an intuitive offline program that is native to Android, iPhone, iPad, and iPod Touch devices, there is no waiting for schedule downloads or web pages to load and no dealing with slow or nonexistent Wi-Fi connections. Schedule changes are downloaded in the background, allowing attendees immediate access to event information. A similar web-based app will be accessible via Blackberry and personal computers.

You can search for the app in the App Store for iOS or the Google Play store for Android using the keyword SBLAAR16.

**BEST PRACTICES FOR SOCIAL MEDIA USE AT THE 2016 ANNUAL MEETING**

SBL and AAR promote the academic study of religion and sacred texts across many channels: print, online, and the Annual Meeting. Social media outlets, especially "live-tweeting," can be an important means for continuing the conversation beyond the audience of an Annual Meeting session. These guidelines are intended to craft a forum that encourages an open discussion while maintaining the integrity of the scholar's work.

1. Attendees are encouraged to live-tweet at the Annual Meeting using the official 2016 Annual Meeting hashtag (#sblaar16).
2. Program unit chairs are invited to create hashtags for their units.
3. Presenters may request that the presentation not be broadcast across social media. Similar to a presenter's requests not to be filmed or recorded, attendees are asked to respect the presenters' wishes.
4. Attribution is key. List the speaker's name and presentation title; refer to a social media handle, if known.
5. Clearly define where the idea originated. Note direct quotes within quotation marks. Make it clear when you are summarizing an argument and when you respond with your own opinion or interpretation of it. Note when the presentation is over.
6. Be respectful, even if you disagree.
7. Keep the dialogue going—bring responses from social media into the meeting session (e.g., ask questions posed to the author from the Twittersphere) and remember to use the meeting hashtag (#sblaar16) and session number so you can see who is responding to the same session you are.



# *EMPLOYMENT CENTER*

The Annual Meetings Employment Center provides job candidates and employers with current job listings, candidate credentials for review, a message service, and interview facilities.

## CANDIDATE SERVICES

All candidates have the option of submitting a CV to the Employment Center. The submission system is now open and available to candidates who have registered for the Employment Center.

Organized by job classification, online CVs are available to employers electronically from August 1, 2016 through February 15, 2017.

Please see *www.aarsbl.org/content/candidate-services* for more information.

### Candidate Fees

The Society of Biblical Literature and the American Academy of Religion have eliminated all Employment Center fees for candidates. Beginning in 2015, all active members of the Society of Biblical Literature or the American Academy of Religion who have registered for the Annual Meeting will be able to register as candidates with the Employment Center free of charge.

### LOCATION AND HOURS OF OPERATION

***November 19–21, 2016***
***Interview Booths—San Antonio Convention Center—Hemisfair Ballroom (3rd Level)***

***Private Interview Rooms—Grand Hyatt***

| | |
|---|---|
| Saturday, November 19 | 8:00 AM–7:00 PM |
| Sunday, November 20 | 8:00 AM–7:00 PM |
| Monday, November 21 | 8:00 AM–7:00 PM |

## EMPLOYER SERVICES

All registered employers receive:

- Job advertisements included in the Annual Meeting Edition of *Employment Listings*, available on-line to all candidates.
- An Employment Center icon next to online advertisements indicating that the position is registered for the Employment Center.
- Access to candidate credentials online.
- An interview booth and the ability to invite any candidate to an interview.
- Ability to reserve a Private Interview Room for an additional fee.
- Access to the Employment Center e-mail Message Center to send and receive confidential communication with registered candidates.

### Employer Fees

**First Job:** $275 ($325 after October 28)

**Each additional job:** $60 ($85 after October 28)

Please see *www.aarsbl.org/content/employer-services* for more information.

## REGISTRATION AND ADVERTISEMENT

Employment Center registration for both candidates and employers is currently open. Candidates must first register for the Annual Meetings before they can register for the Employment Center. Employers can register for the Employment Center when they post an online ad listing.

Please go to *www.aarsbl.org* to register.

***Employers who register onsite will not be able to reserve Private Interview Rooms or Interview Hall space prior to arriving onsite.***

# *FOCUS ON EMPLOYMENT*

The AAR and SBL have teamed up to present a series of sessions focused on academic, alt-ac, and post-academic employment. The goal of these sessions is to open a dialogue about the changing nature of academic employment and to reflect on the realities of the current job market.

## S19-216/A19-204

### Introduction to the Online Educational Landscape

Saturday, 1:00 PM–3:30 PM

Convention Center-225B (2nd Level - East)

Learning how to teach online is a more marketable skill than you may realize and can open doors to career opportunities you may have never considered. This workshop will introduce you to the potentials of online education both inside and outside the academy. We will identify the primary learning management systems on the market and how to become familiar with them, we will explore how to build an online education portfolio, and you will get an introduction to some of the many different career paths outside the academy for people who have online teaching skills.

## A20-106

### Preparing for a Nonacademic Career: What's a Scholar to Do?

Sunday, 9:00 AM–11:30 AM

Convention Center-225B (2nd Level - East)

Worried about the job market? Thinking that a career in higher ed no longer matches your interests and goals? Or just wondering about options? Join the Applied Religious Studies Working Group for a discussion of career paths outside the academy. Panelists hold or are working on masters and doctoral degrees in a variety of religious studies and theology programs and will discuss fields including: publishing and editing; freelance writing; nonprofits and foundations; government; religious communities; academic administration; and more. This year's panel includes current PhD candidates who will talk about their own experiences of exploring nonacademic career options in the context of their graduate studies, and panelists will discuss the ways faculty, departments, and the AAR might better support scholars as they consider careers beyond the academy. Come hear more about what graduate education in religious studies already does to prepare us for and enhance our practice of various careers, and help us think about what more the academy can and should do to support scholars in the pursuit of nonacademic work.

This panel will include substantial time for audience Q&A and discussion. Please join us to share your thoughts!

## S20-225/A20-201

### Alt-Ac Employment and Recruitment from an HR Perspective

Sunday, 1:00 PM–2:30 PM

Convention Center-225D (2nd Level - East)

The session will cover some issues particular to job hunting outside the traditional tenure track, including how to write an effective resume and cover letter, how to identify potential positions, and how non-academic job hunting differs from the academic market. In addition, we will also discuss issues that impact both academic and non-academic job hunting, such as how to prep for interviews, how to negotiate salaries, HR best practices for hiring, and potential red flags for new hires. The overall purpose of the roundtable will be to give graduate students and young investigators a solid, general understanding of what to expect in the job hunting process, so that they can best present themselves and their interests in the job market.

## A20-251

### Preparing Scholars of Religion for Nonacademic Careers: What's a Faculty Member to Do?

Sunday, 3:00 PM–4:30 PM

Convention Center-301C (3rd Level)

In recent years as the job market for tenure-track academic positions has tightened and the use of contingent faculty has exploded, increasing numbers of graduate degree seekers are intending to pursue nonacademic careers. While some areas of study present obvious nonacademic options, for scholars in the humanities, nonacademic career opportunities and the best preparation for them may not be obvious. Religious studies faculty are exploring how graduate programs can — and should — prepare all alumni for multiple employment outcomes. This panel brings together faculty members from a variety of institutions to discuss some of the problems confronting their students and their programs as more people turn — by necessity and by choice — to nonacademic career paths.

## S21-122/A21-106

### Roundtable: Nonprofits and New Media - Making Your PhD Work in the Real World

Monday, 9:00 AM–11:30 AM

Marriott Riverwalk-Bowie (2nd Level)

In 2013 the facilitator of this workshop was offered a promotion to associate professor, and instead turned in a resignation letter, leaving behind a successful decade in academia for a new city and a new career. If this sounds more interesting than terrifying, you may have a bit of an entrepreneurial streak, and might want to consider how that can be turned to your advantage — either to augment your scholarly career, or to propel you to new and different alt-ac options. The starting point for our discussion will be the notion of "public scholarship," and how wide that door might actually swing. For the facilitator, this has led to media production (television and radio) and nonprofit management — utilizing skills and knowledge every day that are directly tied to the Ph.D. In the conversation, the goal will be to help you see the wider potential in your own degree.

## S21-219/A21-210

### PhD Transitions over 40

Monday, 1:00 PM–3:30 PM

Convention Center-225B (2nd Level - East)

This workshop will focus on career transitions specifically for people who are 40 or over and also are getting or already have a PhD.

Middle aged professionals, particularly those with advanced degrees, face unique challenges when changing careers. This workshop will provide an overview of the specific circumstances that over 40s with a PhD face in making career transitions, either into or outside of academia.

Participants will discuss the conditions and concerns that people at midlife face in a supportive environment. We will also do some exercises to help identify skills and discuss strategies for talking about one's varied career history confidently to prospective employers and to others. We will work on advanced job seeking skills such as elevator pitches designed for people in career transition. We will discuss the importance of networking and continuing education and discuss ways to leverage these resources in the community. Finally, we will look at some case studies of individuals who have been successful with career transitions at midlife and hear their inspiring stories and tips.



# *ACCESSIBILITY INFORMATION*

SBL or AAR members with disabilities or any attendees who may have difficulty getting around the meeting are encouraged to note this during registration, as well as on the housing section of registration if applicable. SBL and AAR will make every reasonable attempt to accommodate you, whether by arranging services such as sign language interpreters, assigning accessible hotel room space, or through the SBL and AAR's taxi reimbursement policy.

## GETTING TO THE ANNUAL MEETING

**Primary Meeting Locations**

Most SBL and AAR sessions will be held in four locations—the San Antonio Convention Center, Grand Hyatt, Marriott Rivercenter, and the Marriott Riverwalk. The Employment Center will be located at the Convention Center. Additional meetings and receptions will be primarily held at the Hilton Palacio del Rio and Hyatt Regency Riverwalk.

San Antonio is a beautiful, historic city with two levels in the downtown area. There is a typical street level and there is also a Riverwalk that is one story below the street. There are a lot of restaurants and a few shops on it with two pedestrian walkways on either side of the river.

Since the Convention Center is vast, be sure to note the signage indicating where you will want to go. A sign in the main front door entrance (on the east side of the building) will direct you to an elevator leading to the dedicated Persons with Disabilities room, 224, or other elevators to additional meeting rooms on the 2nd or 3rd floors.

Although the Grand Hyatt is adjacent to the Convention Center, you must go outside to access the Center. For most locations in the Convention Center, exit the main Grand Hyatt doors (on the east side, by the parking entrance), turn right and walk a long block to the Center's main entrance. However, if you are going to the Convention Center River Level, take the elevator on the west side of the Grand Hyatt (leading to Ruth's Chris Steakhouse) down one level and then outside, turning left. Some 2nd floor Meeting Level rooms are also easily accessed this way. Be sure to check the map to see which side of the Center your meeting room is on.

The Marriott Riverwalk is across the street from the Grand Hyatt. There is a talking crosswalk, accessible for people with visual disabilities.

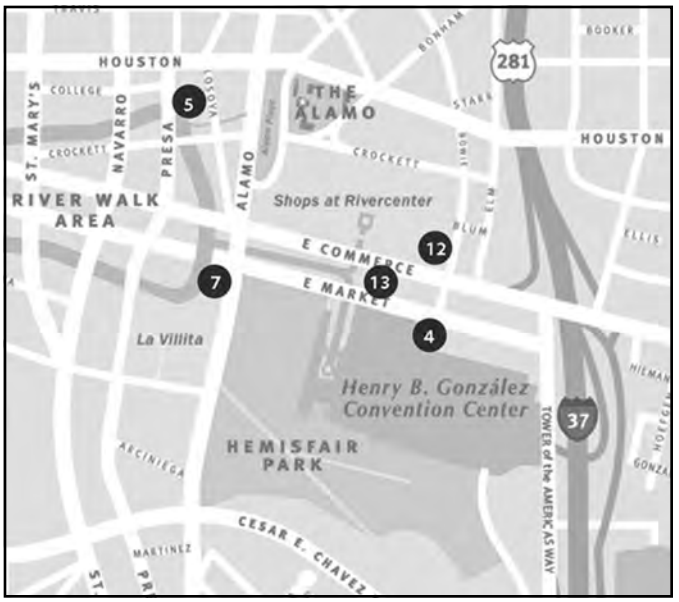
To get to the Marriott Rivercenter from the Grand Hyatt, travel through the Marriott Riverwalk and cross the street (at another talking crosswalk). You will enter in the side of the hotel. Use the guestroom elevators by the front desk to access the 3rd floor meeting space. If you wish to access the San Antonio Riverwalk, the elevators to go down are at the back of the hotel.




The Hilton is 0.4 miles from the Convention Center. The elevators don't have standard push buttons. Attendees must use an electronic console to indicate what floor you will travel to. You must know and commit to which floor you need to go to before entering the elevator, as there aren't standard buttons on the inside. If desired, there is an option to read each of the options aloud. To utilize this, push the large accessibility icon at the top of the console. Once you hear the floor read aloud you'd like to travel to, push the accessibility icon again to select your desired floor.

The Hyatt Regency is 0.5 miles from the Convention Center. It has an open atrium lobby, which generates ambient noise. (If you have booked a sleeping room in the Hyatt Regency and ambient noise presents an accessibility problem, please contact *annualmeeting@sbl-site.org* or *reg@aarweb.org* to see if you can be accommodated in a different hotel.) It has a separate elevator to access the meeting space versus the Riverwalk. As you come in the front doors, the meeting space elevator is just ahead, to the right. The Riverwalk elevator is to the left, across from the front desk, by the atrium window.

- Grand Hyatt #4
- Marriott Riverwalk #13
- Marriott Rivercenter #12
- Hilton #7
- Hyatt Regency #5



**Getting to and Around on the Riverwalk**

While the Riverwalk is beautiful and has a lot of restaurants on it, when you're traveling to meeting space in various hotels, the street level is a lot more efficient to get from point A to B. When exploring the city in the evenings, the Riverwalk is scenic, although it has gentle inclines.

Due to safety concerns, the hotels lock their doors that connect to the Riverwalk during designated hours. If you are staying in that hotel, you can use your sleeping room card key to access the hotel. If you find yourself on the Riverwalk and need to get back to street level to access another hotel past the hours listed below, there are public elevators throughout the Riverwalk that are 24 hours. One of the most convenient public elevators for SBL and AAR members is by the Hilton, across from San Antonio's iconic dark orange "Friendship Torch" sculpture. See here for all of the public elevators: *www.sanantonio.gov/Portals/0/Files/DAO/RiverWalkMap-RiverBend.pdf*.

- Grand Hyatt – doors outside of Ruth's Chris Steakhouse locked from midnight to 6 am
- Marriott Riverwalk – doors locked from 10 pm to 6 am
- Marriott Rivercenter – doors locked from 10 pm to 7 am
- Hilton – doors locked 24 hours
- Hyatt Regency – doors locked from 10 pm to 6 am

More materials can be found at *www.sanantonio.gov/DAO/PublicationsandMaps/RiverWalkMapsandAccessibility.aspx*.

**No Shuttle Service between the Convention Center and Other Hotels**

SBL and AAR no longer provides shuttle bus service at the Annual Meetings.

**Taxi Reimbursement**

SBL and AAR will reimburse attendees with disabilities for the cost of a private taxi or ride-share service to travel between official AAR meeting locations, if needed. To receive the reimbursement, please submit all receipts with a letter detailing the nature of your disability, your departure point, and your destination. Only travel between official Annual Meeting locations (i.e., hotels and convention center) will be covered. Questions may be directed to *annualmeeting@sbl-site.org* or *reg@aarweb.org*.

**Wheelchair or Electric Scooter Rental**



Attendees who wish to rent a wheelchair or electric scooter for use during the Annual Meeting are welcome to contact the following provider to arrange for service:

**Tom's Wheelchair and Scooter Rentals** (*www.tomswheelchairs.com/home.html*) is offering attendees a special rate for the Annual Meeting. Please be sure to tell them that you are with the SBL and AAR to get 10% off your reservation. Manual wheelchairs are $25 for 1 day, $40 for 2 days, or $50 for 3 to 7 days. Electric scooters are $50 for 1 day or $200 for 4 to 7 days. Tom's Wheelchair and Scooter Rentals will deliver and pick up the wheelchair or scooter to your hotel complimentary. Please call Tom's Wheelchair and Scooter Rentals at 210-223-7878 or email *tomswheelchair@sbcglobal.net* to make individual arrangements. They suggest that you make your reservation as soon as possible to ensure availability.

**Onsite Accessibility Issues**

Should you encounter an accessibility issue at the Annual Meeting, please notify the hotel's front desk so they can get the issue resolved. You may also report the problem at the SBL and AAR Registration Desk (located outside of Hall 1 in the Convention Center) Friday 11 am to 6 pm, Saturday through Monday 8 am to 5:30 pm, and Tuesday 8 to 10 am, or email *annualmeeting@sbl-site.org* or *reg@aarweb.org*.

**Food at the Annual Meeting**

The Rivercenter Mall can provide fast and inexpensive meal options for attendees and is open Monday through Saturday 10 am to 9 pm and Sunday noon to 6 pm. The easiest way to get to the food court is to exit the Marriott Rivercenter in the rear of the building on the lobby level, as if you're going to the Riverwalk. Once exiting the Marriott, turn right and travel a short distance directly into the food court.

## ANNUAL MEETING PROGRAM ACCESSIBILITY

### ASL Interpreter Services

AAR provides interpreter services for attendees who request ASL interpretation in advance of the meeting. To request interpreter service, contact AAR at *annualmeeting@aarweb.org* **as soon as possible** to ensure that AAR has sufficient time to arrange for appropriate interpreters. If members inform AAR about their anticipated attendance at particular sessions, AAR staff will coordinate with presenters and session presiders to secure advance copies of papers for interpreters.

### Assisted Listening System

We can equip any conference meeting room with an assisted listening system. SBL and AAR will provide receivers to attendees who request them in advance. If you would like to make use of this service, please email *annualmeeting@sbl-site.org* or *reg@aarweb.org* **by November 14**. Assisted listening services will be available in Convention Center Room 224, the room designated for sessions sponsored by the Religion and Disability Studies Group and the Committee on the Status of People with Disabilities. Advance notice is needed to provide assistive listening device support in other Marriott rooms. If you would like to use the system, please provide us with a schedule of sessions and their room numbers as soon as possible so that the technology can be set up in advance for the sessions.

### Accessible Presentations

SBL and AAR encourage all presenters and presiders to make their presentations fully accessible to attendees with disabilities. The following guidelines suggest best practices for accessible presentations: *www.aarweb.org/annual-meeting/guidelines-for-accessible-presentations*.

### Materials in Alternative Format

Attendees who need materials in alternative formats should contact the presenters directly. If you need contact information, please email *annualmeeting@sbl-site.org* or *annualmeeting@aarweb.org*. If members inform SBL or AAR about their needs and their anticipated attendance at particular sessions, staff will do their best to coordinate with presenters and session presiders to facilitate the availability of handouts or other session materials in alternative formats.

### Accessibility for Presenters

The room format for SBL and AAR sessions commonly includes a podium with a microphone designed for standing presentations. At the Convention Center two rooms, Stars at Night 1 and Stars at Night 4, will have a riser for the head table. The rest of the head tables will be on the floor. Presenters who need an alternative format (such as a tabletop microphone or podium) or who anticipate a problem with the riser should contact *annualmeeting@sbl-site.org* or *annualmeeting@aarweb.org* to arrange for appropriate presentation technology.

### Meeting Room Accessibility

All sessions at the Annual Meeting are accessible to attendees using wheelchairs. Meeting room chairs will be arranged to ensure two open spaces for attendees using wheelchairs.

### Designated Room for Religion and Disability Studies Group Sessions

AAR has scheduled all sessions sponsored/cosponsored by the Religion and Disability Studies Group and the AAR Status of People with Disabilities in the Profession Committee in the same room at the Convention Center, Room 224.

### Sighted Guide or Mobility Assistance

Attendees who need a sighted guide or other mobility assistance to navigate the annual meeting should email *annualmeeting@sbl-site.org* or *reg@aarweb.org* **by November 14**.

### Volunteer to Assist Your Colleagues

Are you able to devote a few hours of your time at the annual meeting to assist a colleague? Please contact *annualmeeting@sbl-site.org* or *reg@aarweb.org* if you are able to serve as a sighted guide or to provide mobility assistance during a portion of the meeting.

## Employment Center Accessibility

SBL and AAR are committed to maximizing accessibility for employers and job seekers who are making use of the Employment Center. We can arrange for a quiet booth, to minimize noise or distraction from adjacent booths, or may be able to arrange for a private interview room if space is available. If you need a quiet room or have other accessibility needs, please contact *careers@aarsbl.org* as soon as possible so that we can adequately accommodate you.

# *HOW TO USE THE* PROGRAM BOOK

In response to comments from previous years' Annual Meetings surveys, and in order to better serve the needs of Annual Meetings attendees, we changed our Annual Meetings publications in a number of ways:

The *Program Book* is being mailed to all Annual Meeting attendees registered by August 18 who did not opt out.

This *Program Book* contains the room assignments for all sessions. A location key is provided on the bottom of each odd numbered page. We anticipate that there will be very few changes from the time of this publication until the meeting. Any updated room assignments will be noted in the onsite *At-A-Glance*, which will be stuffed into attendee tote bags, and in the Mobile App.

All SBL, AAR, Related Scholarly Organizations (RSOs), Program Affiliates, and Additional Meetings sessions are listed in this *Program Book*. The sessions have been divided into three sections:

- SBL sessions (designated by an S#) and SBL Program Affiliate sessions (designated by a P#)
- AAR sessions (designated by an A#) and AAR RSO sessions (designated by a P#)
- Additional Meetings sessions (designated by an M#)

There is some overlap between the SBL's Program Affiliates and AAR's RSOs, and in these cases, the sessions are listed in both the SBL and AAR sections. To determine in which section to look for a session, please consult the Session Index at the back of the book.

The A/S/P/M numbers will tell you the date and time of a session. For example, A22-102 occurs on Sunday, November 22 and takes place between 9:00 AM–12:59 PM.

***Session Number Key:***

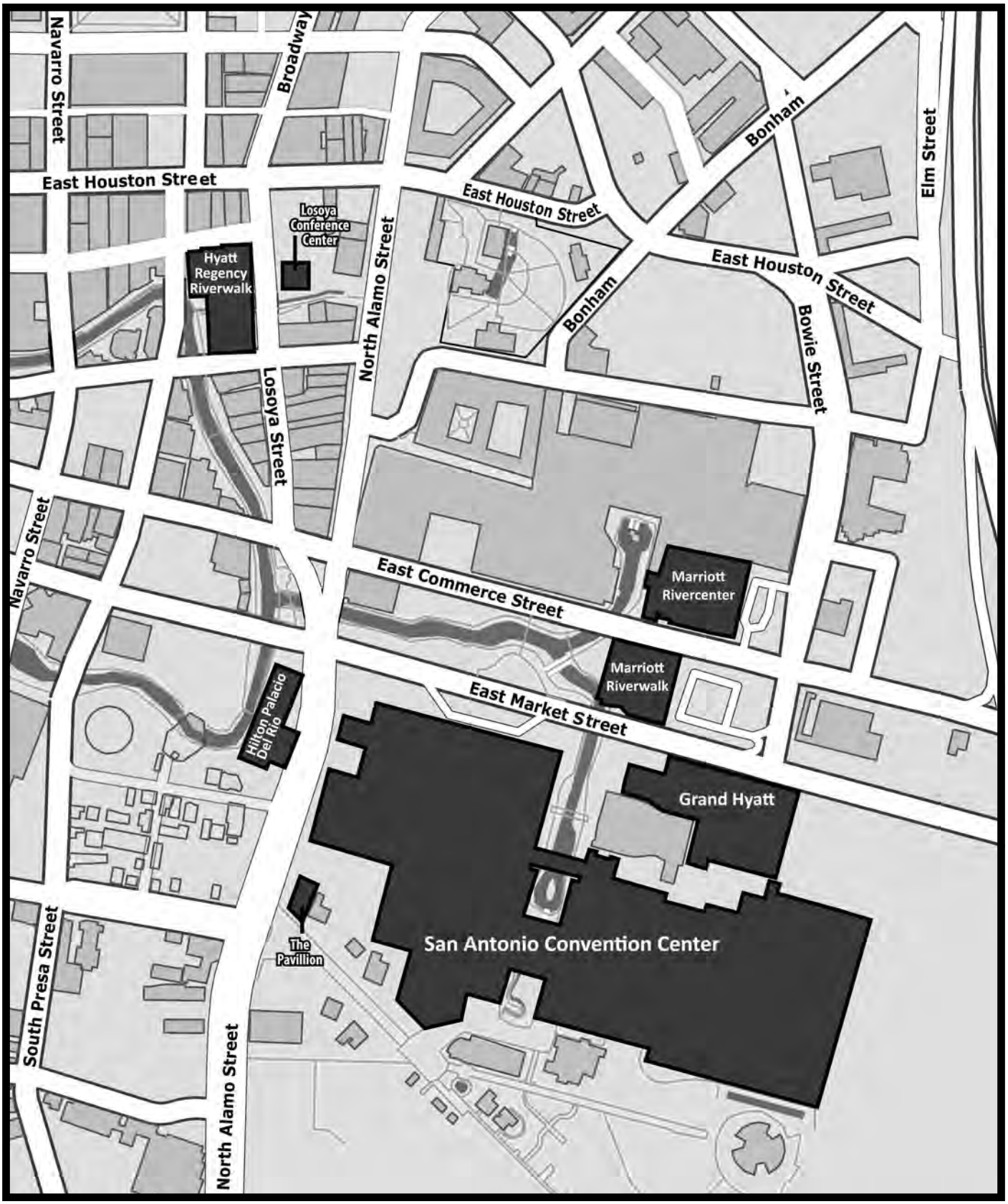
| | |
|---|---|
| 1–99 | Begin before 9:00 AM |
| 100–199 | Begin between 9:00 AM–12:59 PM |
| 200–299 | Begin between 1:00 PM–3:59 PM |
| 300–399 | Begin between 4:00 PM–6:29 PM |
| 400–499 | Begin after 6:30 PM |

Each page has a tab marker on the side indicating the dates located on that page. Additionally, a gray header bar denotes start times.

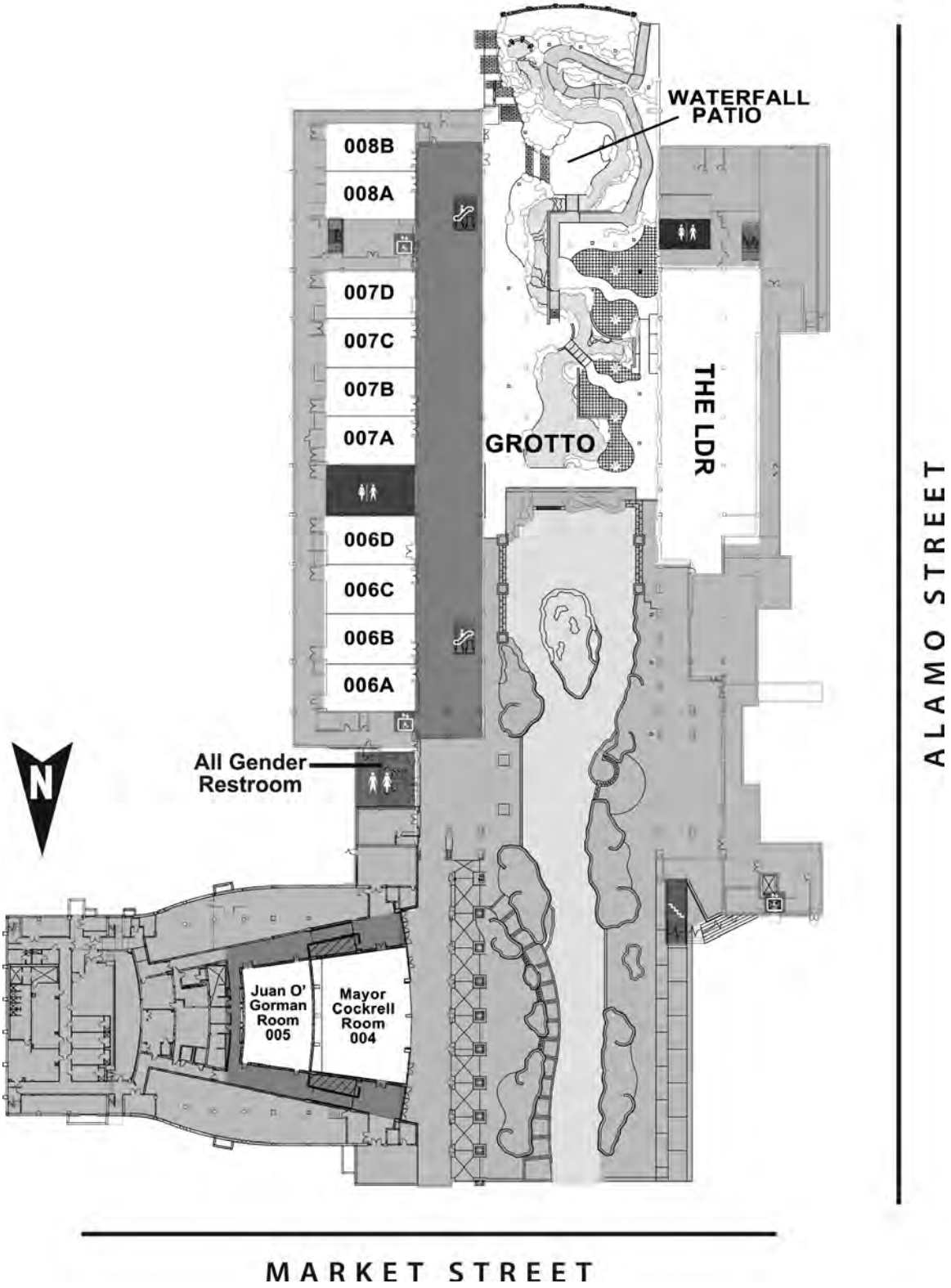
Symbols located adjacent to the session number indicate sessions which highlight special subjects in the AAR program. A symbol key is provided on the bottom of each even numbered page.

**Please remember to bring your *Program Book* to San Antonio with you. We will have a very limited supply for those who forget their books at home or in their hotel room.**

# *CONVENTION FOOTPRINT MAP*

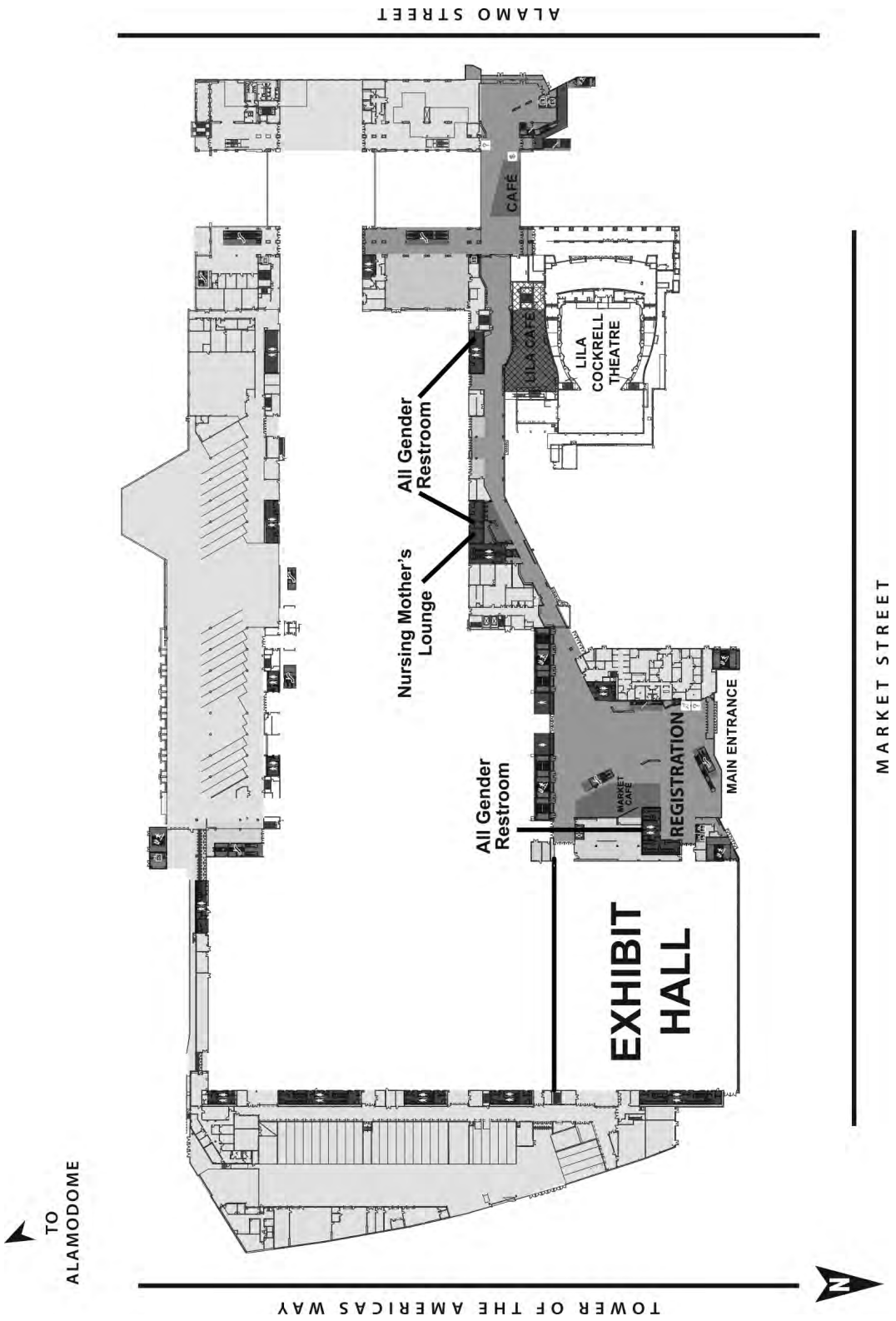


## RIVER LEVEL

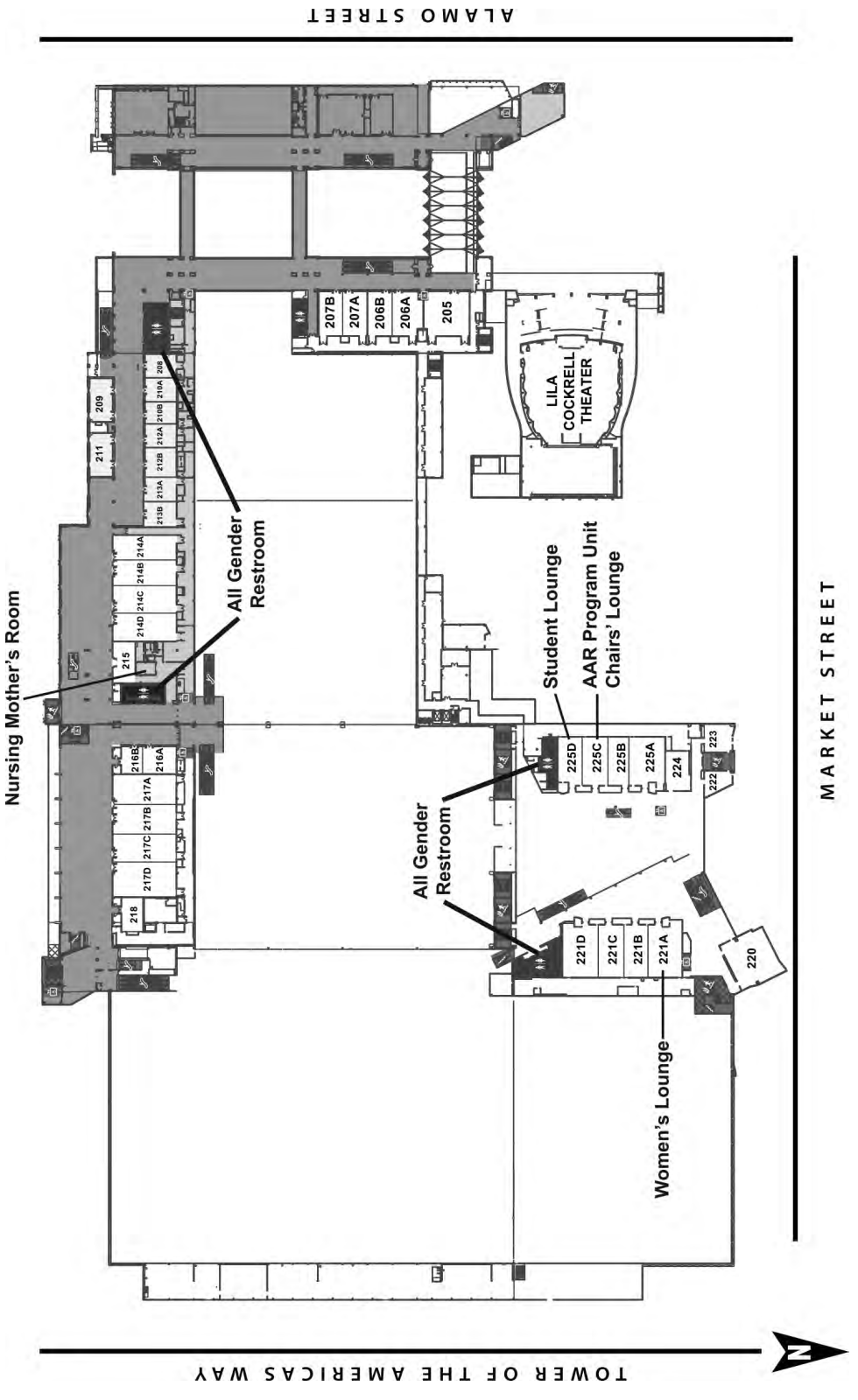

WATERFALL PATIO
008B
008A
007D
007C
007B
007A
GROTTO
THE LDR
006D
006C
006B
006A
All Gender Restroom
N
Juan O' Gorman Room 005
Mayor Cockrell Room 004
ALAMO STREET
MARKET STREET

# *SAN ANTONIO CONVENTION CENTER*

## STREET LEVEL-LEVEL 1

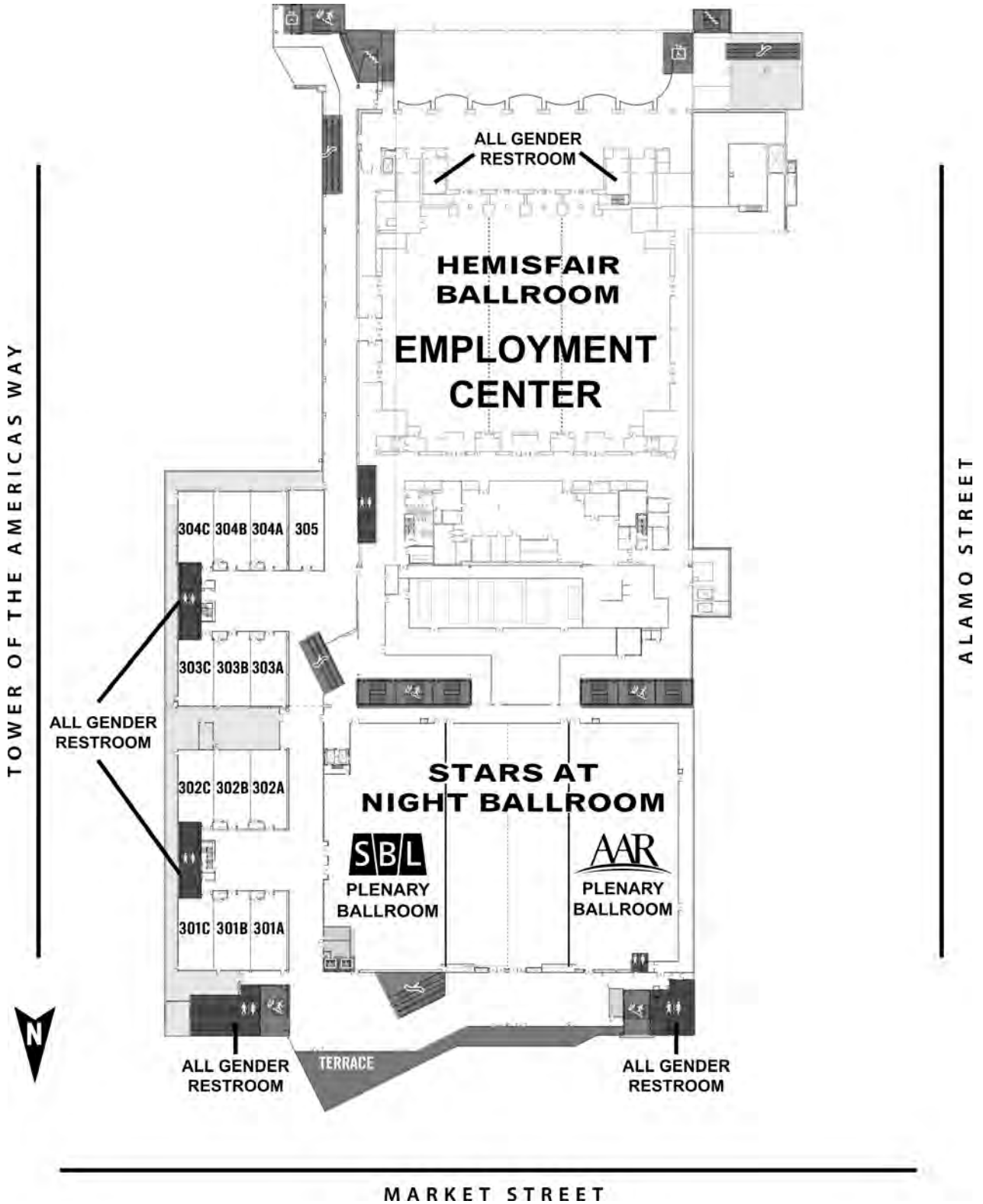


# MEETING LEVEL-LEVEL 2

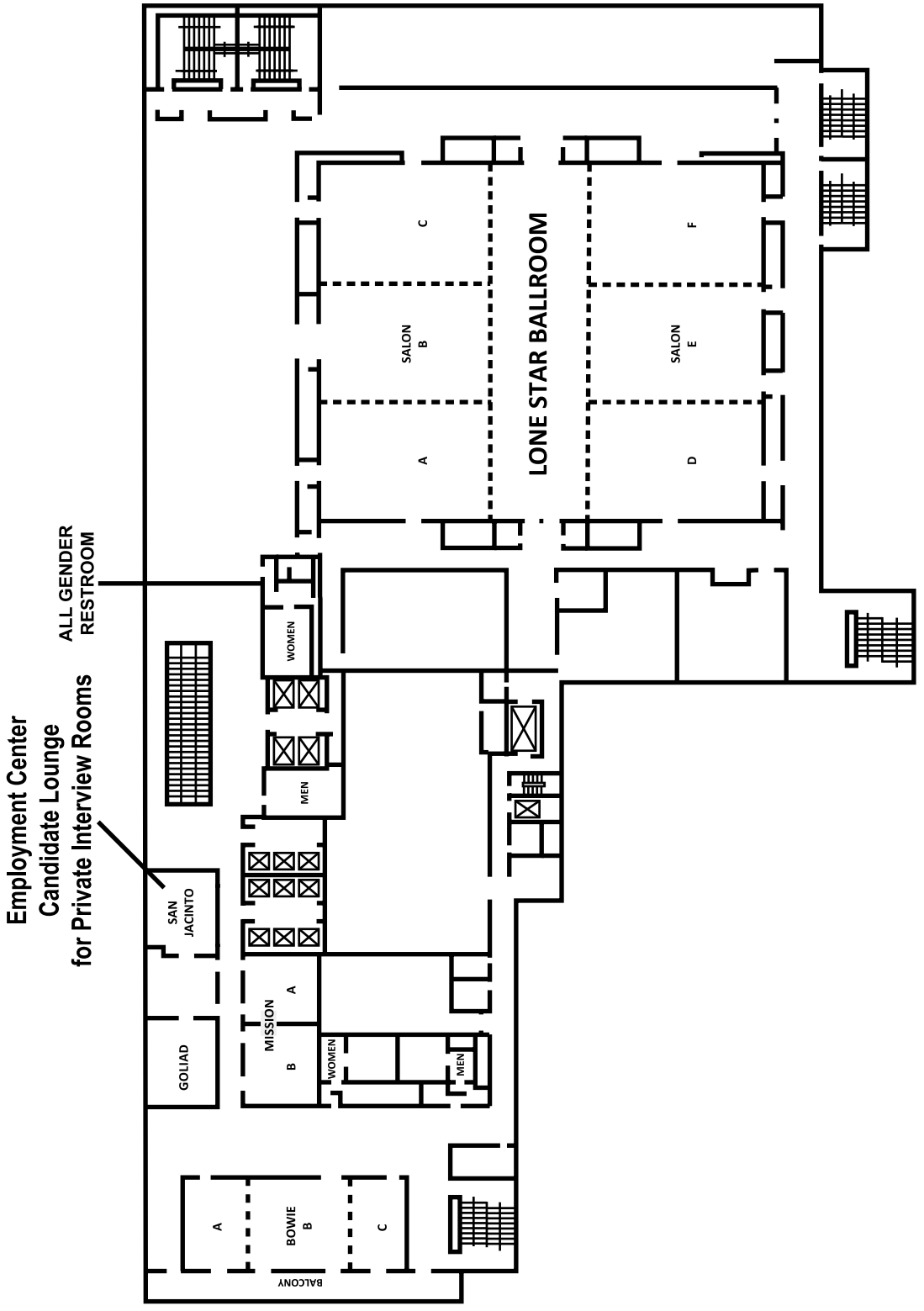


# *SAN ANTONIO CONVENTION CENTER*

## BALLROOM LEVEL-LEVEL 3

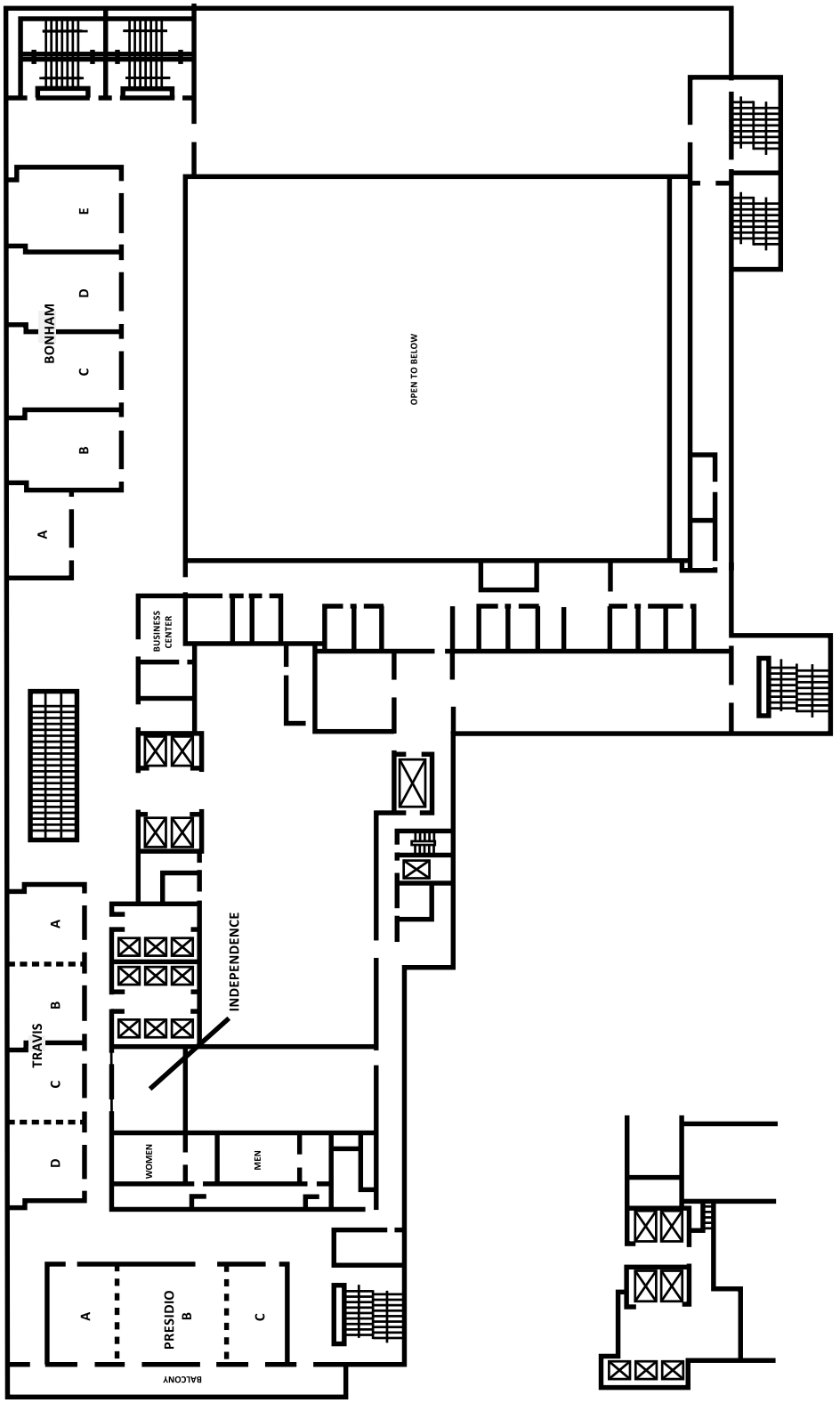


## 2ND FLOOR

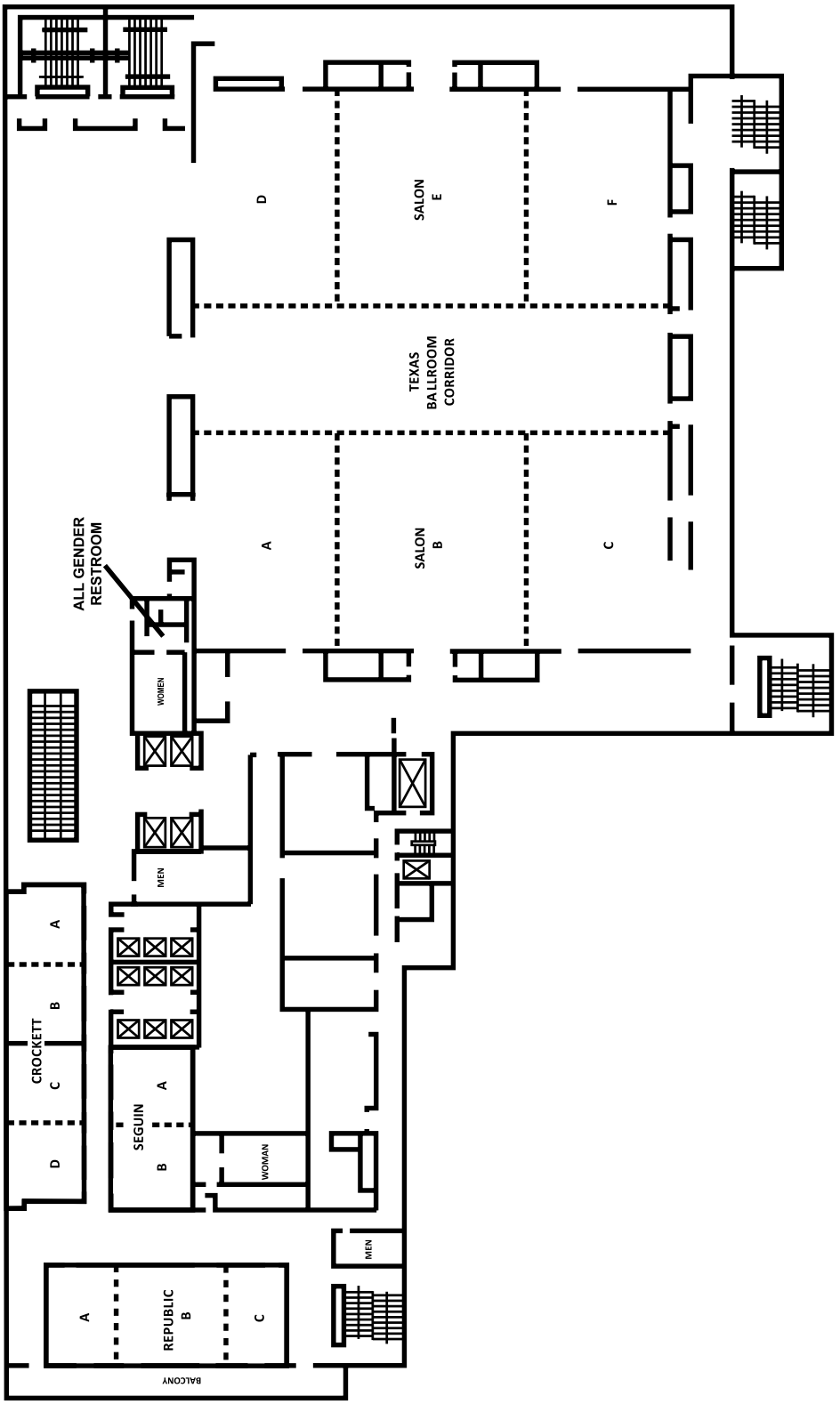

LONE STAR BALLROOM
SALON A
SALON B
C
SALON D
SALON E
F
ALL GENDER RESTROOM
WOMEN
MEN
Employment Center
Candidate Lounge
for Private Interview Rooms
SAN JACINTO
GOLIAD
MISSION A
MISSION B
WOMEN
MEN
BOWIE A
BOWIE B
BOWIE C
BALCONY

# *GRAND HYATT*

## 3RD FLOOR

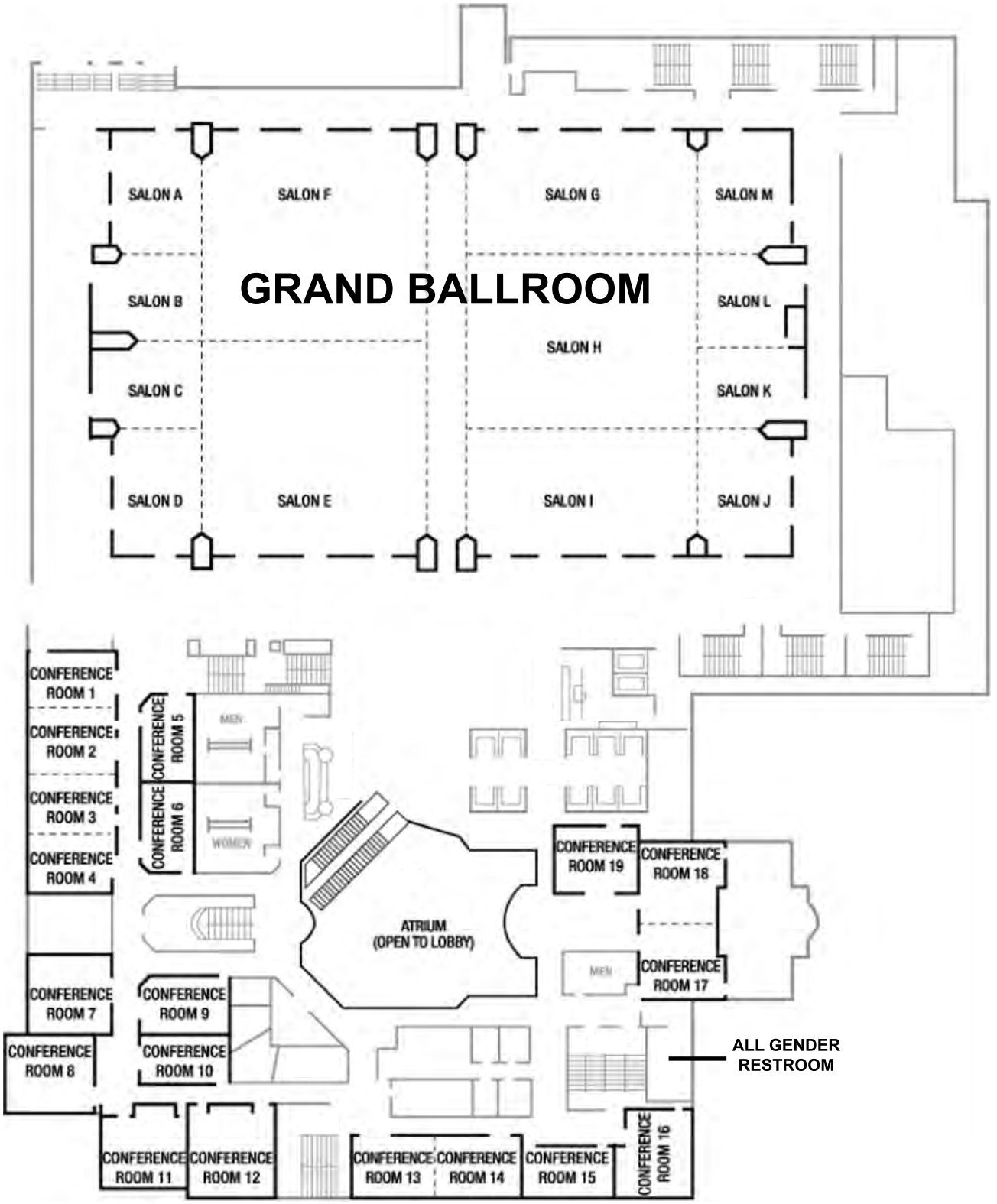


# 4TH FLOOR

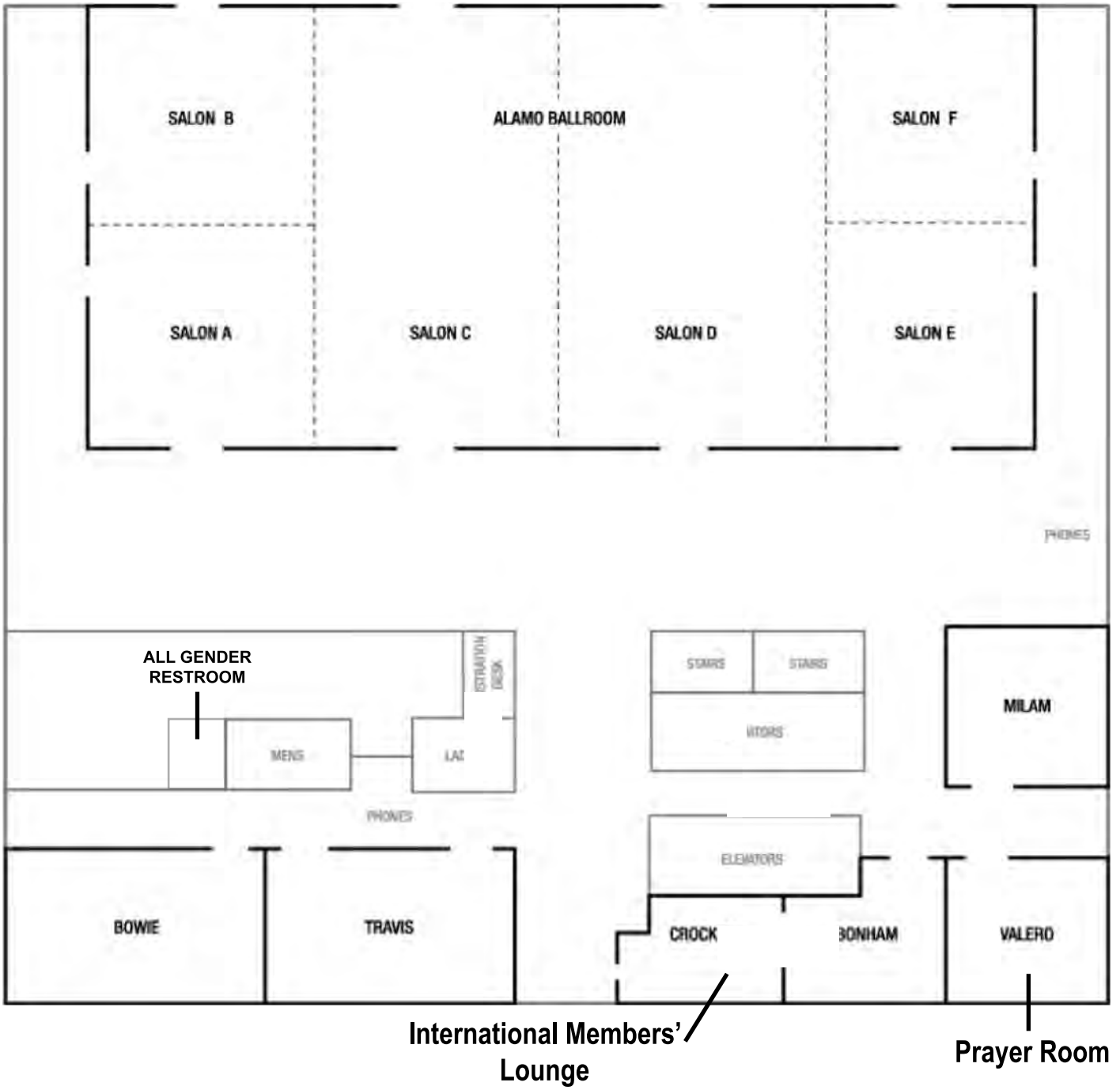

D
SALON E
F
TEXAS BALLROOM CORRIDOR
A
SALON B
C
ALL GENDER RESTROOM
WOMEN
MEN
A
B
CROCKETT
C
D
SEGUIN
A
B
WOMAN
MEN
A
REPUBLIC
B
C
BALCONY

# *MARRIOTT RIVERCENTER*

## 3RD FLOOR

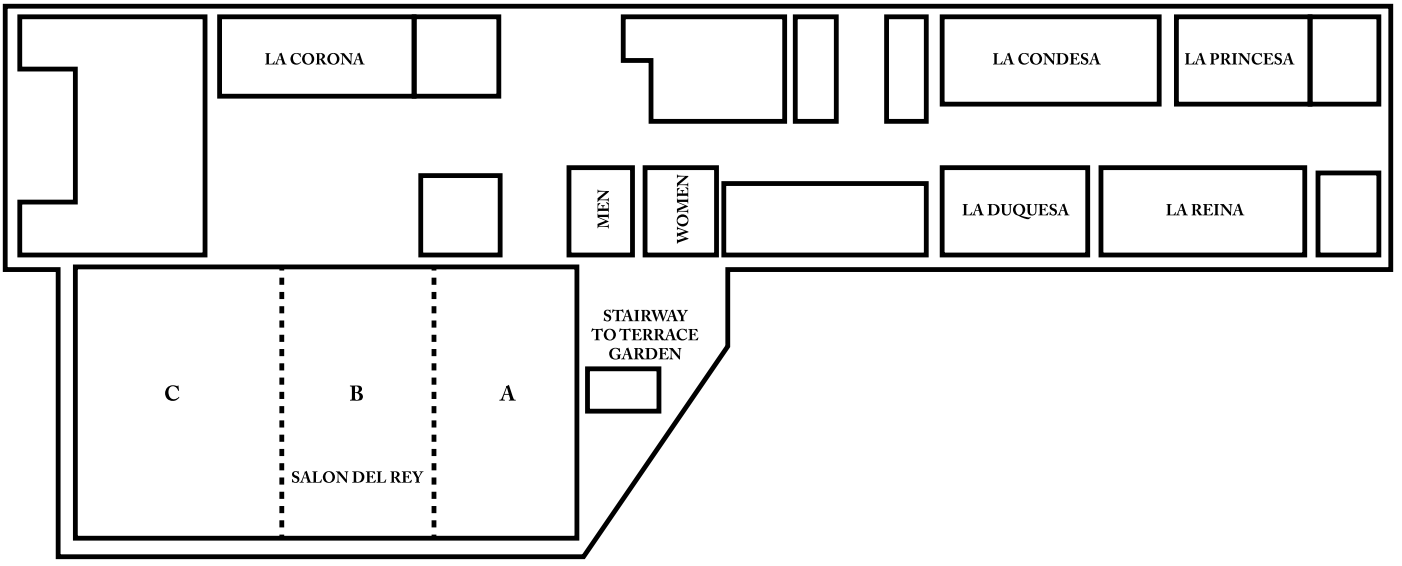


## 2ND FLOOR–BALLROOM LEVEL

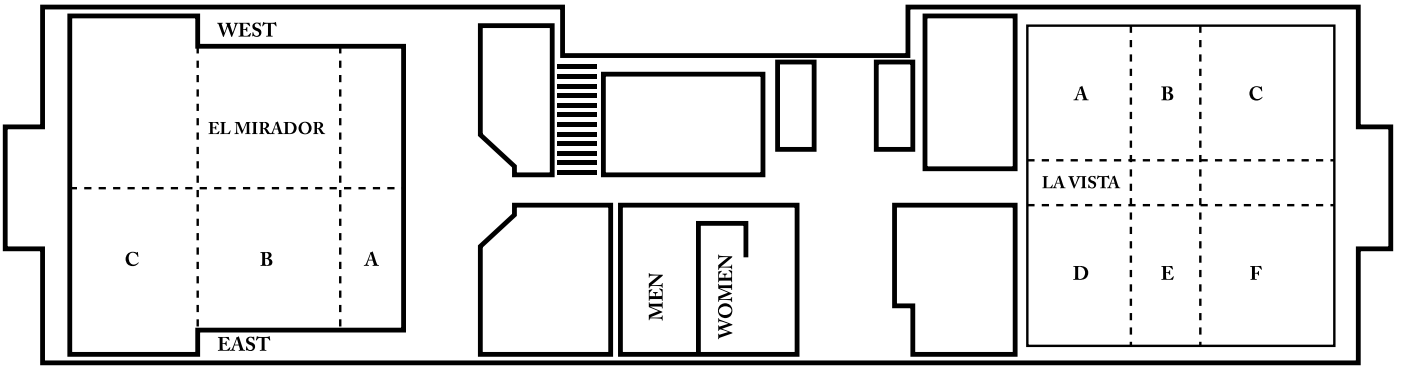


# *HILTON PALACIO DEL RIO*

## MEZZANINE LEVEL

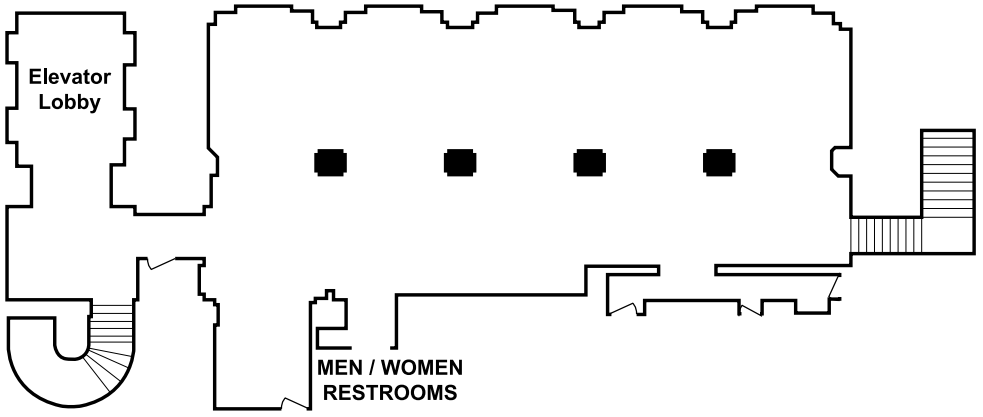



## CONFERENCE CENTER (22ND LEVEL)

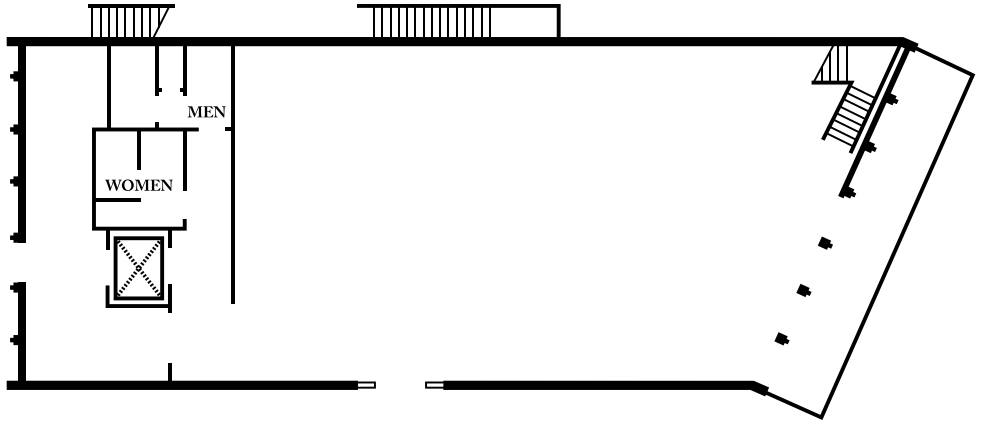



**NOTE:** All Gender Restrooms located on 5th level by the doors to the Garden Terrace.

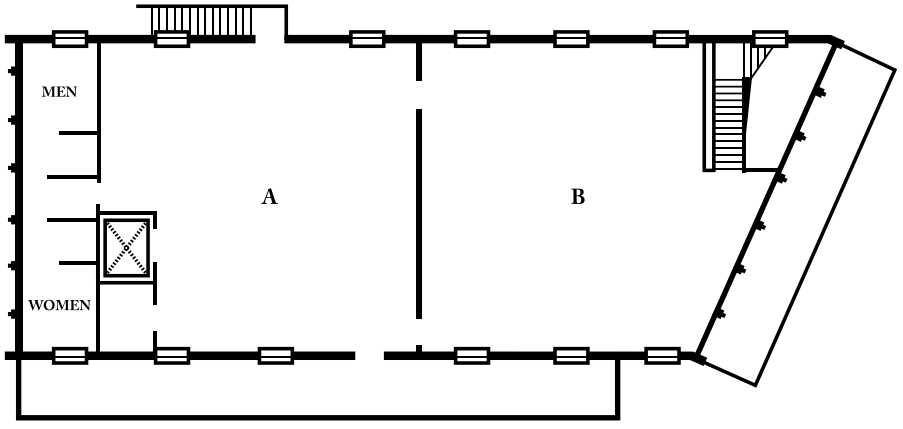
## STETSON ROOM—LOWER LEVEL




## THE PAVILION—MAIN LEVEL

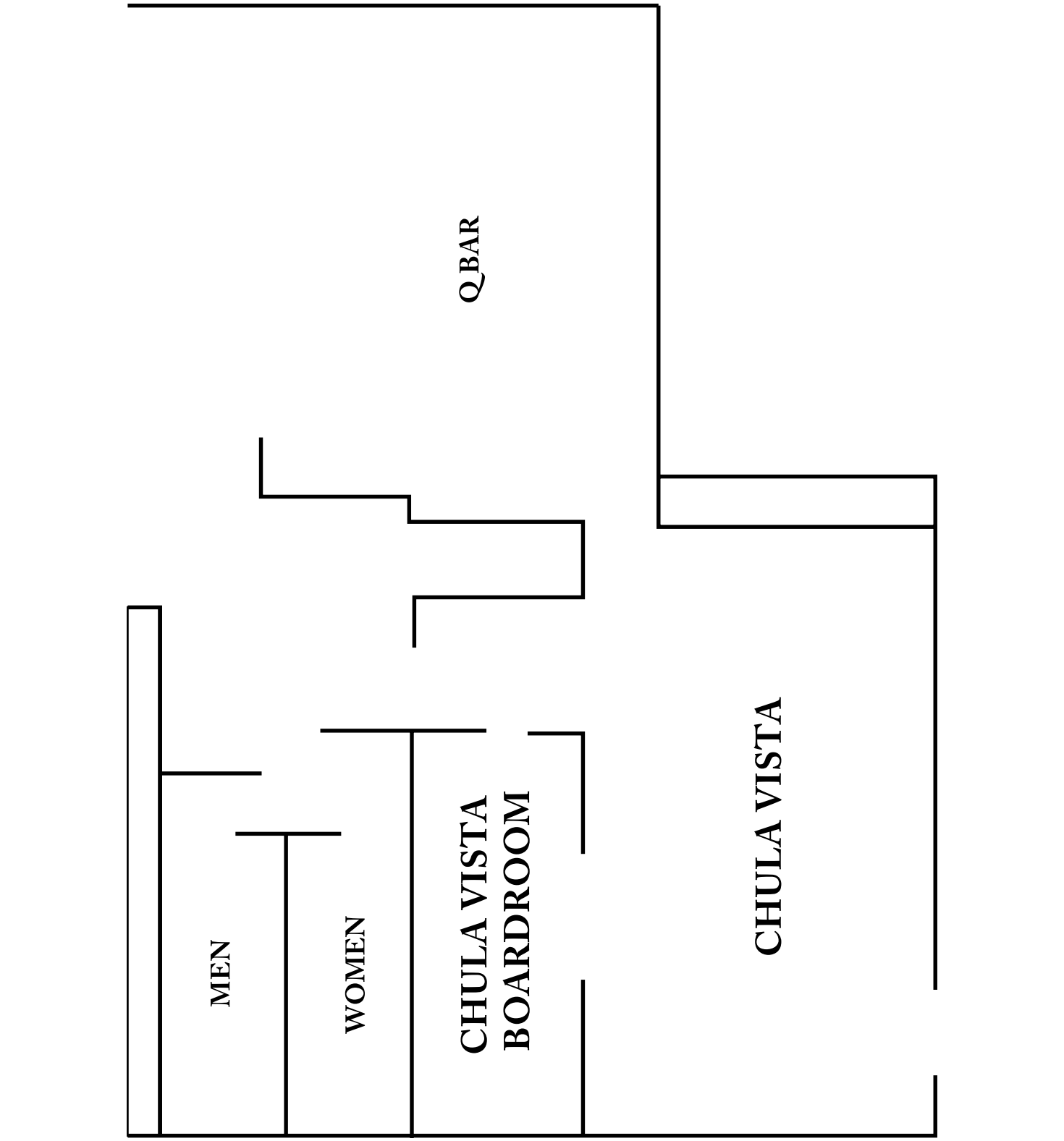



## THE PAVILION—UPPER LEVEL

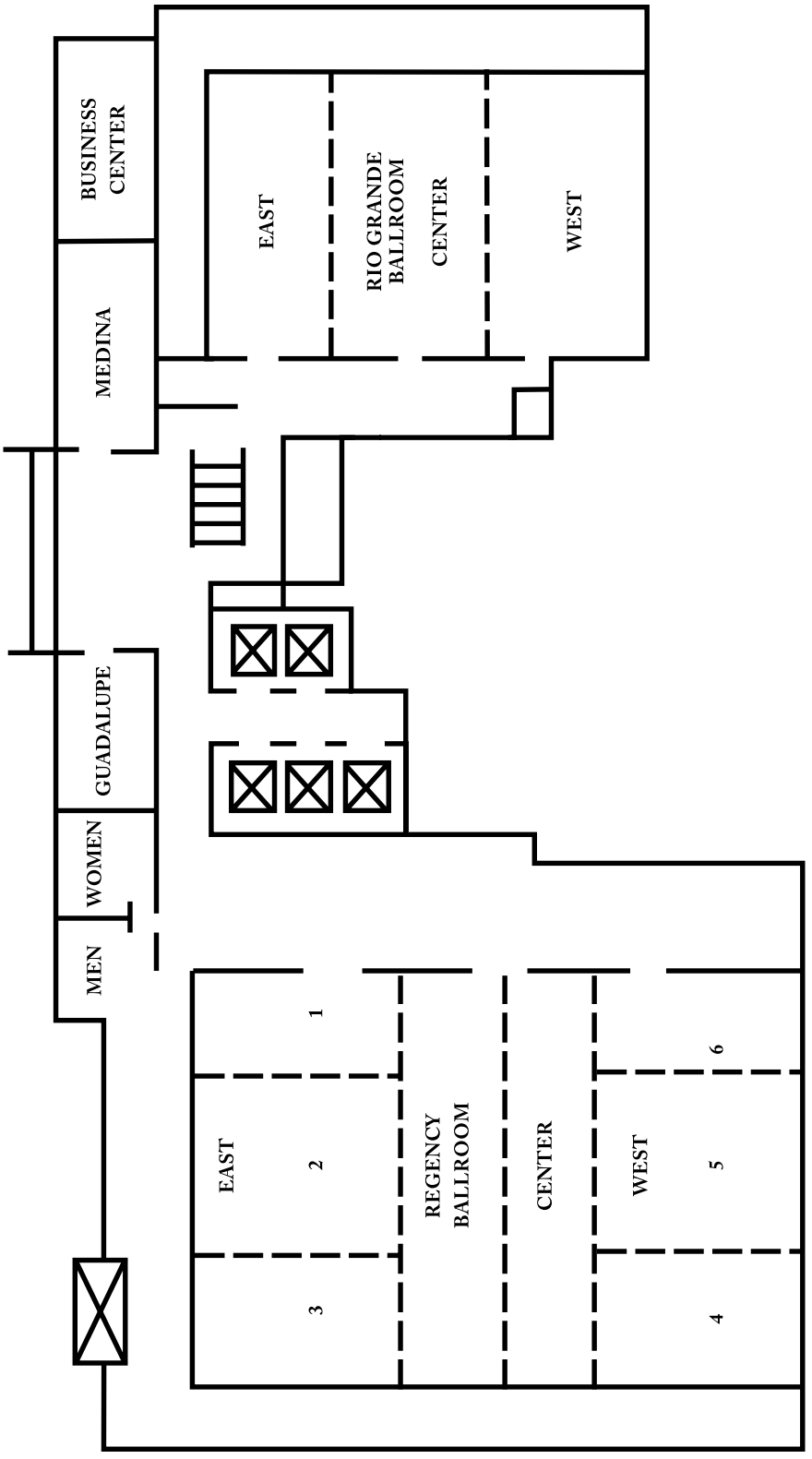


# *HYATT REGENCY RIVERWALK*

## LOBBY LEVEL

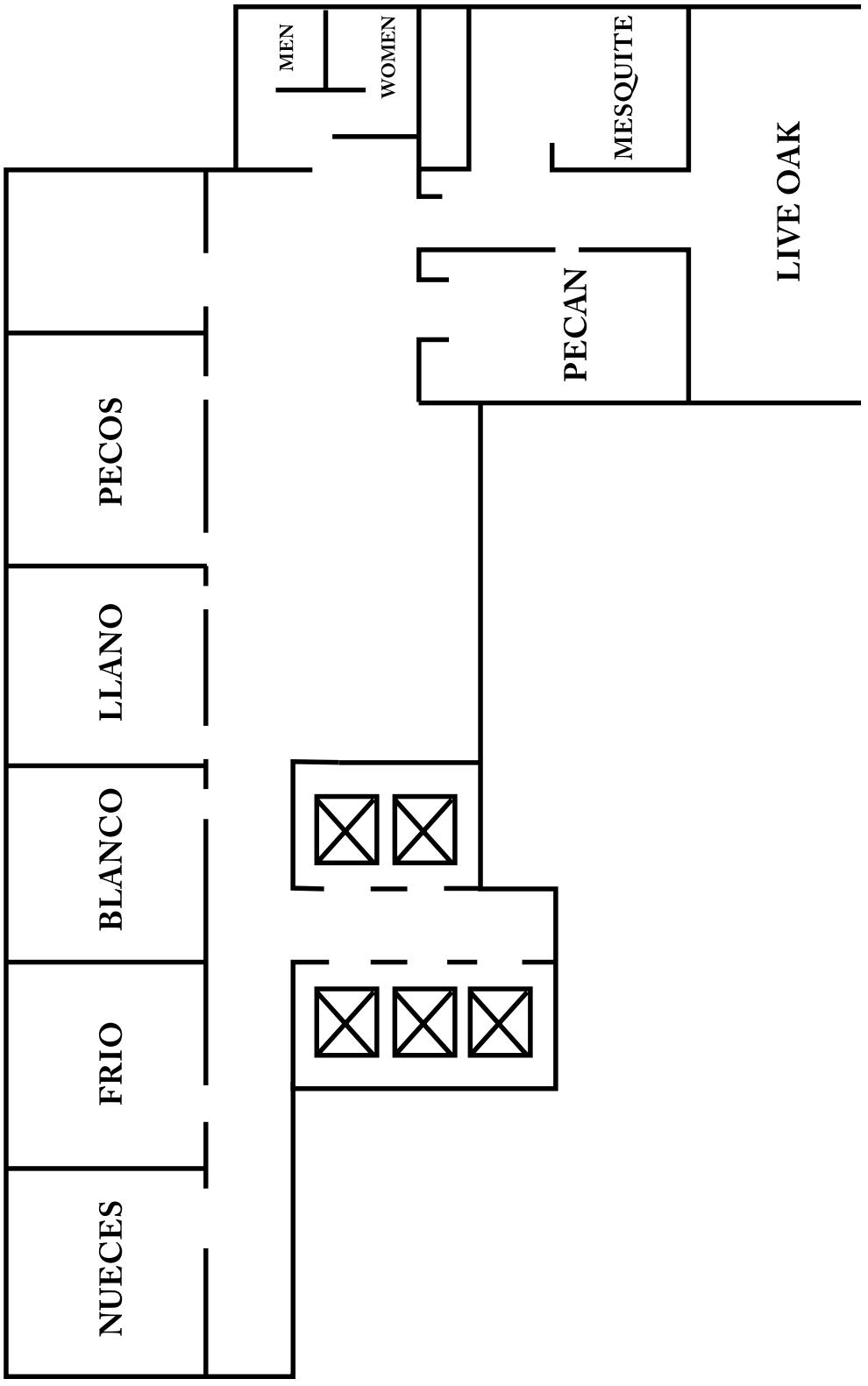


## BALLROOM LEVEL

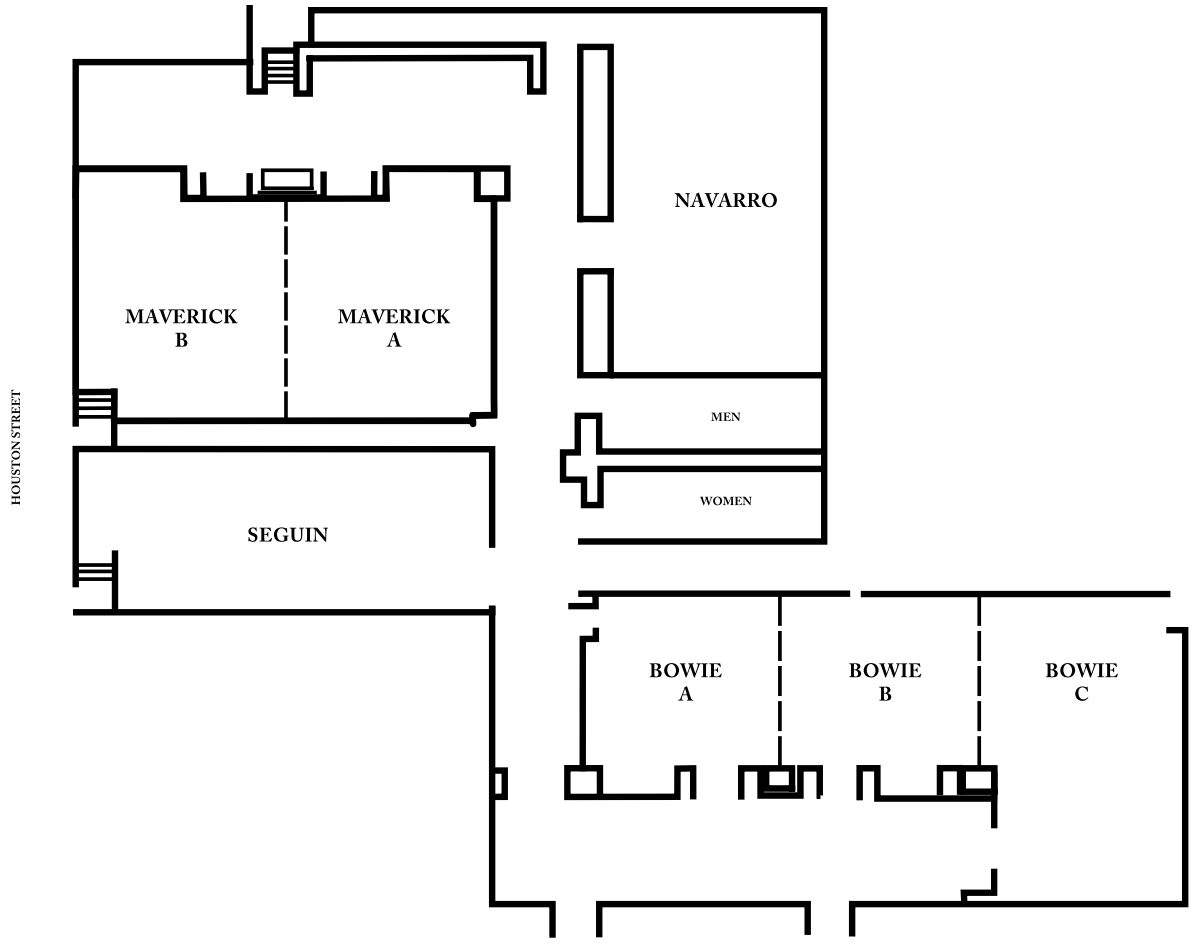


# *HYATT REGENCY RIVERWALK*

## HILL COUNTRY LEVEL



## LOSOYA CONFERENCE CENTER



# SBL SOCIETY INFORMATION

The mission of the Society of Biblical Literature is to foster biblical scholarship. This mission is accomplished through seven strategic goals:

- Collaborate with educational institutions and other appropriate organizations to support biblical scholarship and teaching
- Develop resources for diverse audiences, including students, religious communities and the general public
- Encourage study of biblical literature and its cultural contexts
- Facilitate broad and open discussion from a variety of perspectives
- Offer members opportunities for mutual support, intellectual growth, and professional development as teachers and scholars
- Organize congresses for scholarly exchange
- Publish biblical scholarship

These strategic goals are, in turn, pursued through a number of SBL programs and initiatives under the leadership of SBL volunteers and staff.

## Programs and Initiatives

### *Congresses*

The Society's meetings bring together scholars from around the world to foster biblical scholarship by:

- showcasing the latest in biblical research
- fostering collegial contacts
- advancing research
- highlighting a wide range of professional issues

### *Annual Meeting*

The North American Annual Meeting is the largest international gathering of biblical scholars in the world. Each meeting highlights the study of the Bible, archaeology, related languages and literatures, theology, religion, and contemporary issues such as the Bible in American public education. The Annual Meeting also features the world's largest exhibit of books and digital resources for biblical studies—all of which are also for sale at this congress. Members benefit from the meetings of other organizations that convene at the same time.

### *International Meeting*

The International Meeting is held annually outside North America. Drawing between 500 and 800 attendees from over 40 countries, the size and varying locales of this meeting provide a unique and intimate forum for scholarly discourse across continents. The program draws attention to the regional interests of biblical scholarship, both in our host institution and as represented in the institutions of our attendees. The meeting usually takes place between the beginning of July and the middle of August.

### *Publications and Technology*

SBL Publications offers a wide variety of resources for biblical studies specialists as well as students in colleges, universities, and seminaries; leaders in church and synagogue settings; and members of the general public. Books published include major reference works, commentaries, text editions and translations, scholarly monographs, tools for teaching and research, and works of general interest. In addition, the SBL serves as the exclusive distributor of all Brown Judaic Studies volumes and as the North American distributor of works by Sheffield Phoenix Press. The Journal of Biblical Literature is one of the oldest and most distinguished journals in biblical scholarship, while the online Review of Biblical Literature offers the most comprehensive review of biblical studies publications. The Society also sponsors the online journal *TC: A Journal of Biblical Textual Criticism* and The Online Critical Pseudepigrapha. Finally, the Society continues to provide leadership for font development, markup standards, and digitization of primary sources through partnerships with museums and related institutions.

## The Profession

### *Career Resources*

The Society provides resources for employment and professional development information in a variety of ways. Through its Annual Meeting, the Society offers career development and job listing and interview resources, with which employers are able to list job openings online for member access, and members are able to register to display their Curriculum Vitae and interview with employers. Beginning in 2011, SBL and AAR held their Annual Meetings concurrently, as well as one jointly sponsored Employment Center at the Annual Meetings. The Center includes all of the services AAR and SBL have offered independently, including the ability to list jobs online and to display candidate credentials and register for interviews. Plans are underway to create a single job-listing site, which will be managed jointly by SBL and AAR. The societies also offer helpful events such as panel reviews of pertinent topics that focus on the "how to" of the application and job-interview process.

### *Professional Development Committee*

The SBL Professional Development Committee addresses the variety of needs that arise throughout the career life cycle of all the society's members. Its major responsibilities are to:

- focus on all aspects of the career landscape and life cycle, including the ways in which our members' identities and personal lives intersect with their careers
- develop resources for members in all institutional locations
- educate members regarding professional issues, especially when new concerns arise (e.g., the rise of adjunct positions over tenure track, cultural taxation, retirement planning in a depressed economy)
- advocate with other organizations on behalf of the interests and needs of members

### *International Cooperation Initiative*

The Society's International Cooperation Initiative (ICI) was launched in 2007, and each year SBL has seen growth in participation and interest from scholars and students from all over the globe. From the initial organizational meeting in Vienna to this 2014 gathering in the same city, ICI has established an online depository of published resources available freely to anyone in ICI countries; initiated two online, open-access monograph series; set up a communications network of liaisons; sponsored a database of scholars to facilitate scholarly exchange, mentoring programs, and possibilities for collaborative teaching; provided over four hundred students and scholars in ICI countries with special rates for SBL membership; and maintained a calendar of events covering biblical studies and related conferences all over the world.

#### ICI Online Books

The Online Book depository now has over four hundred titles from SBL and our publishing partners: Brown Judaic Studies, Catholic Biblical Association, Fortress Press, Gorgias Press, Sheffield Phoenix Press, Westminster John Knox, and Wiley-Blackwell.

#### Open-Access Monograph Series

**Ancient Near East Monographs (ANEM)** is a co-publication effort between SBL and the Centro de Estudios de Historia del Antiguo Oriente at the Universidad Católica Argentina. The series currently has seven published titles available online, with five of the titles available through print-on-demand.

**International Voices in Biblical Studies (IVBS)** is guided by an editorial board comprised of international scholars. The series is designed to provide a venue for publication and distribution of scholarly work from all areas of the world, and to particularly make the excellent scholarship from underresourced areas available to the more traditional centers of biblical scholarship. The five titles published to date are all available online or through print-on-demand.

#### ICI Liaison Network

In order to facilitate worldwide communications, the Liaison Network engages scholars in ICI countries to facilitate the two-way flow of information pertaining to SBL and global biblical scholarship. A monthly newsletter serves the ICI liaisons and other interested parties by providing updates to conferences, publications, and other SBL news.

#### ICI Scholarly Exchange

SBL hosts two databases that allow scholars, students, and institutions to establish contact and make arrangements for various types of scholarly exchange. Members have discovered opportunities to teach in other countries and have found creative ways to use technology in order to share teaching experiences with classrooms on other continents.

#### Global Participation in the SBL Annual Meeting

SBL has committed to engage scholars and students who would not otherwise have opportunities to participate in the Annual Meeting by transmitting live broadcasts of selected sessions. Sessions have been broadcast from the meeting to groups in Bolivia, Brazil, Egypt, Ghana, India, Nigeria, Peru, Poland, South Africa, and Ukraine.

### *Status of Women in the Profession Committee*

The Status of Women in the Profession Committee encourages the participation of women in all areas of biblical studies. In pursuit of this mandate, the committee focuses its efforts in the areas of mentoring, networking, and opening biblical studies to greater participation by women. Funding is given for a limited number of non–North American women to attend congresses.

### *Student Advisory Board*

Started in 2005, the purpose of this advisory group is to coordinate student participation across all Society activities, committees, and programs in an effort to foster greater opportunities for student participation and leadership development. The explicit goals of this group are to:

- facilitate a greater connection between students and the Society with a view toward lifetime membership, volunteer involvement, and leadership
- provide resources and programming specifically geared toward student members
- to develop and groom the next generation of leaders

***Underrepresented Racial and Ethnic Minorities Committee***
The Underrepresented Racial and Ethnic Minorities in the Profession Committee has long supported the recruitment and mentoring of racial and ethnic minority students from among the African American, Asian, Hispanic, and Native American populations.

***Regions***
Throughout the academic year, the regions coordinate lectures and conferences that keep the regions active and up to date in the latest biblical research and teaching. These meetings provide an intimate setting for scholarly exchange.

***Regional Scholars Program***
The eleven regions identify exemplary new scholars, particularly women and underrepresented minorities, for consideration and selection as one of the Society's Regional Scholars. A maximum of six regional scholars are selected each year and given stipends to cover a portion of the cost of attending the Annual Meeting.

***Administration***
The work of the Society is guided by its Council and is administered through SBL's professional staff and key volunteers who serve on various committees.

The **Council** consists of fourteen members of the Society and the Executive Director. This board approves general policies.

Efrain Agosto
Ehud Ben Zvi
Marc Brettler
Gay Byron
Mary Foskett
Michael Fox
Steven Friesen
Beverly Gaventa
Judith Newman
Jorunn Økland
Dan Schowalter
Greg Sterling
Gerald West
Sidnie White Crawford
John F. Kutsko, ex officio

## Committees

The **Annual Meeting Program Committee** approves program units and program unit chairs, evaluates the Annual Meeting program, and recommends strategic directions for the growth and improvement of the program.

Nicola Denzey Lewis
Tamara Eskenazi
Anselm Hagedorn - Chair
Paul Joyce
Steve Patterson
Erin Runions
Sarah Shectman
Jerry Sumney
Charles G. Haws - Staff Liaison

The **Educational Resources and Review Committee** works in public contexts, including congregations and K-12 schools, to develop curricular guidelines in order to vet and approve resources brought to SBL for review. It also publishes guidelines for teaching the Bible, tracks public policy discussion and legislation, and advocates for religious literacy as a core outcome of a broad and liberal education.

Mark A. Chancey - Chair
Gary Herion
Richard Layton
David Levenson
Carleen R. Mandolfo
Kent Harold Richards
Charles G. Haws - Staff Liaison

The **Finance/Audit/Investment Committee** advises the Executive Director in preparing the annual budget for recommendation to the Council and oversees the societal investments.

L. Michael White - Chair
Gay Byron
Alice Hunt
Tammi Schneider
Pam Kennemore - Staff Liaison

The **International Meeting Program Committee** approves program units and program unit chairs, evaluates the International Meeting program, and recommends strategic directions for the growth and improvement of the program.

Pablo Andiñach
Archie Chi-Chung Lee
Kenneth Ngwa
Dalit Rom-Shiloni
Elaine Wainwright
Gerald West - Chair
Charles G. Haws - Staff Liaison

The **Nominating Committee** nominates the President, Vice-President, and Council members for election by the Society, and members of standing committees and other representatives for election by Council.

Marc Brettler - Chair
Jeremy Punt
Caroline Vander Stichele
Sidnie White Crawford
John F. Kutsko - Staff Liaison

The **Professional Conduct Committee** serves to implement the *Professional Conduct Policy*. SBL has established *Professional Conduct Investigation Procedures* that provide guidelines for gathering information, maintaining confidentiality to the extent possible, reaching an initial determination, allowing for an appeal, and determining disciplinary action. SBL will carefully investigate all complaints according to these guidelines. No individual will be retaliated against for making a complaint or assisting with the investigation of a complaint. Any person who desires to report a possible violation of the SBL Professional Conduct Policy at an SBL sanctioned event should promptly contact the SBL Executive Director, the Chair of SBL Council, or the Professional Conduct Committee Chair.

Greg Carey
Krista Dalton
April DeConick- Chair
Jacqueline Hidalgo
Christl Maier
Rodney Sadler

The **Professional Development Committee** is concerned with career issues throughout the life cycle of the Society's members both within and beyond the classroom.

Bruce Birch
Greg Carey
David L. Eastman
Cynthia Edenburg
Wil Gafney
Hilary Lipka- Chair
Tina Pippin
Charles G. Haws - Staff Liaison

The **Regional Coordinators Committee** consists of liaisons from the eleven regions in North America. Coordinators oversee regional activities and award Regional Scholar grants.

P. Richard Choi - Chair
Milton Horne - Central States Region
Jonathan D. Lawrence - Eastern Great Lakes Region
Eric Mason - Midwest Region
Nathan LaMontagne - Mid Atlantic Region
Amelia Devin Freedman - New England Region
Chris Heard - Pacific Coast Region
Amy M. Donaldson - Pacific Northwest Region
Thomas Wayment - Rocky Mountains - Great Plains Region
Annie Barfield Tinsley - Southeastern Region
Jeffrey Peterson - Southwestern Region
Karoline M. Lewis - Upper Midwest Region
Charles G. Haws - Staff Liaison

The **Research and Publications Committee** works with the Editorial Director, reviews publishing activities, recommends policies, and approves editors and editorial boards.

John T. Fitzgerald - Chair
M. Patrick Graham
Tat-siong Benny Liew
Adele Reinhartz, Ex Officio
Marvin A. Sweeney
Jan G. van der Watt, Ex Officio
Gale A. Yee
Heather McMurray - Staff Liaison
Bob Buller - SBL Press

The **Status of Women in the Profession Committee** works in areas of mentoring and networking, opening the Society to greater participation by women and calling attention to the ways in which the Society speaks to and about women through its various activities.

April DeConick
Mignon Jacobs - Chair
Diane Lipsett
Christl Maier
Heidi Marx-Wolf
Julia O'Brien
Jannette Ok - Student Representative
Susanne Scholz
Shively Smith
Jennifer Nesbitt - Staff Liaison

The **Underrepresented Racial and Ethnic Minorities in the Profession Committee** encourages the participation of minorities in all areas of biblical studies through mentoring, networking, and other forms of support.

Seung Ai-Yang
Alejandro F. Botta
Jacqueline Hidalgo - Chair
Uriah Kim
Rodney Sadler
Justine Smith
Shanell Smith
Jennifer Nesbitt - Staff Liaison

## Boards

The **Bible Odyssey Editorial Board** advises on the direction and development of an interactive website, "The World of the Bible," that would improve public understanding of the Bible and its contexts.

Timothy Beal
Marc Brettler
Rhonda Burnette-Bletsch
Michael Chan
Nicola Denzey Lewis
Paul Dilley
Mark Goodacre
Amy-Jill Levine
Carol Meyers
Mark Allan Powell
Sarah Shectman
Elizabeth Shively
Samuel Thomas
Jacob Wright
Charles G. Haws - Staff Liaison

The **International Cooperation Initiative Executive Board** facilitates mutual cooperation among colleagues from around the globe in the effort to foster biblical scholarship.

Louis C. Jonker - chair
David Hamidovic
Jione Havea
Tim Langille - Ex Officio
Alan Lenzi
Monica Jyotsna Melanchthon
Juan Manuel Tebes
Charles G. Haws - Staff Liaison

The **Student Advisory Board** coordinates student participation across all Society activities, committees, and programs in an effort to foster greater opportunities for student participation and leadership development.

Krista Dalton - Chair
Bradley Erickson
David Harris
Joshua Matson
Peter McClellan
Jee Hei Park
Jesse Richards
Adrianne Spunaugle
Erin Walsh

## SBL Staff

Crystal Anderson, Programs Coordinator
Bob Buller, Director of SBL Press
Charles G. Haws, Director of Programs
Sharon Johnson, Manager of Web Design
Pam Kennemore, Director of Finance and Administration
Kathie Klein, Marketing Manager
Trista Krock, Director of Global Conferences
John F. Kutsko, Executive Director
Lindsay Lingo, Editorial Assistant
Heather McMurray, Sales Manager
Caitlin Montgomery, Editorial Assistant
Jennifer Nesbitt, Executive Administrative Assistant
Chris O'Connor, Director of Technology
Pam Polhemus, Accounting Assistant
Leigh Ann Simpson, Manager of Registration & Housing
Samantha Spitzner, Meetings Coordinator
Navar Steed, Manager of Membership & Subscriptions
Nicole Tilford, Production Manager

## Contact Information

### *General Information*

Society of Biblical Literature
The Luce Center
825 Houston Mill Road
Atlanta, GA 30329
Email: *sblexec@sbl-site.org*
Telephone: 404-727-3100
Fax: 404-727-3101

### *Membership, Journals, or Billing*

Society of Biblical Literature
Customer Services Department
825 Houston Mill Road
Atlanta, GA 30329
Email: *sblservices@sbl-site.org*
Telephone: 866-727-9955
404-727-9498 (outside N. America)
Fax: 404-727-2419

### *Annual or International Meeting*

**Program Questions:** Charles G. Haws, Director of Programs Email: *charles.haws@sbl-site.org* Telephone: 404-727-3095

**All Other Questions:** Trista Krock, Director of Global Conferences Email: *trista.krock@sbl-site.org* Telephone: 404-727-3137 Fax: 404-727-3101

### *Contributions*

Email: *sbldevelopment@sbl-site.org*
Telephone: 404-727-3151
Fax: 404-727-3101

### *Archives*

Andrew D. Scrimgeour, Dean of Libraries, Drew University
Email: *ascrimge@drew.edu*
Telephone: 973-408-3322
Fax: 973-408-3770




**This year, the Committee for Underrepresented Racial and Ethnic Minorities in the Profession (CUREMP) celebrates 25 years of service as a committee of the Society of Biblical Literature. Since constitution CUREMP has raised awareness on issues surrounding underrepresented and minority scholars in the field, and advocated for the participation of underrepresented racial and ethnic minorities in all areas of biblical studies. Though great work is in progress on these issues, much is left to be done as CUREMP and SBL work together to increase ethnic and minority representation in biblical professions, and inclusivity within the Society. We hope that you will join CUREMP in celebration of its many years of service at the events below, during which the committee will reflect on its progression and impact on the field thus far, as well as discuss the change that is to come.**

## CUREMP 25th Anniversary Events

**The Committee on Underrepresented Racial and Ethnic Minorities in the Profession at 25 years: Reflections from Founding and Past Members**

Saturday November 19, 2016
1:00 PM–2:30 PM
Convention Center (CC) — 302C (3rd Level)

**25 Years and Counting! Celebrating The Committee on Underrepresented Racial and Ethnic Minorities in the Profession**

Saturday, November 19, 2016
4:00 PM–6:00 PM
Hilton Palacio del Rio (HPdR) — Salon del Rey AB (Mezzanine Level)

**Underrepresented Racial and Ethnic Minorities in the Profession Committee Luncheon**

Monday, November 21, 2016
11:30 AM–1:00 PM
Marriott Riverwalk (MRW) — Alamo C (2nd Level)

FTE

The **Forum for Theological Exploration (FTE)** celebrates the 25th anniversary of the Underrepresented Racial and Ethnic Minorities in the Profession Committee (CUREMP) for the Society of Biblical Literature. CUREMP has played a significant role for over two decades in strengthening and amplifying the voices and impact of biblical scholars of color. FTE is proud to be a longstanding partner in cultivating underrepresented racial and ethnic minority scholars through mentoring, fellowships, advocacy and a community of support. This work is vital in advancing our shared commitment to eliminate the diversity deficit in biblical scholarship. Join us and learn more about FTE's role in this work at *fteleaders.org*.

The **Howard University School of Divinity (HUSD)** celebrates the 25th anniversary of the Underrepresented Racial and Ethnic Minorities in the Profession Committee (CUREMP) for the Society of Biblical Literature. CUREMP has played a significant role in strengthening and amplifying the voices and impact of racial and ethnic minority biblical scholars. HUSD is proud of the legacy of Dr. Cain Hope Felder who for over thirty years was a leading voice among African American biblical scholars. We now embrace a new era of academic leadership and invite you to learn more about our degree programs and other leadership initiatives (*divinity.howard.edu*).

Congratulations on this major milestone.

1867
HOWARD
UNIVERSITY

VANDERBILT®
DIVINITY SCHOOL

**VANDERBILT DIVINITY SCHOOL** — Excellence in theological education

A theological school that is committed to critical and reflective understanding of Christian faith and in discerning the implications of that faith for the academy and church, society, and the lives of individuals.

- Committed to combatting the idolatry of racism and ethnocentrism
- Committed to opposing sexism
- Committed to confronting homophobia, heterosexism, and transsexism
- Committed to theological education that is open to religious pluralism
- Acknowledges the close and special relationship between Judaism and Christianity
- Committed to active participation in a healthier, more just, more humane, and more ecologically wholesome world

### *Regional Scholars' Program*

The Regional Scholars' Program has been developed by the Society of Biblical Literature's Council of Regional Coordinators to recognize promising younger scholars in the field of biblical studies. Its objective is to encourage their intellectual development through a mentoring program and to provide practical assistance in securing a place to present their work at the Society's Annual Meeting.

Information on the application process is available from the Regional Coordinator of each region. For more information about regions, including a list of Regional Coordinators and the Regional Scholar Award program policy, visit the SBL website at *http://www.sbl-site.org/meetings/regionalMeetings.aspx*.

**Samuel (Sam) Boyd**



Samuel (Sam) Boyd is assistant professor of the Bible and the ancient Near East at the University of Colorado, Boulder. He researches the Bible through various critical methods and in light of wider historical contexts to understand both the production of these documents as well as their history of interpretation. His particular areas of research include the development of the Pentateuch, legal hermeneutics in the ancient Near East, language ideology in the ancient world, and ritual theory applied to biblical texts. He also has interests in archaeology, Semitic philology and linguistics, and Late Antiquity (Rabbinic biblical interpretation, Ethiopic Christianity, and the advent of Islam). Sam was a Martin Marty Junior Fellow at the Divinity School at the University of Chicago and was awarded a dissertation fellowship through the Chicago Center for Jewish Studies. He received his PhD from the University of Chicago in 2014.

**G. Anthony (Tony) Keddie**



G. Anthony (Tony) Keddie is a Ph.D. candidate in Ancient Mediterranean Religions at the University of Texas at Austin. His research engages with critical theory and material evidence in order to illuminate Jewish texts from the Hellenistic and Early Roman periods as ideological products of local political and socioeconomic landscapes. His dissertation, currently in progress, combines a materialist theoretical framework, archaeological interpretation, and textual analysis to examine the relationship between nonsectarian apocalyptic texts and socioeconomic change in Early Roman Judaea.

His scholarly publications have appeared in *Journal for the Study of the Pseudepigrapha*, *Journal for the Study of Judaism*, and *Journal for the Study of the New Testament*, among other places. He is also serving as co-author with L. Michael White for a forthcoming volume on *Jewish Fictional Letters from Hellenistic Egypt* (SBL Press, Writings from the Greco-Roman World Series). During summers, he works at the Ostia synagogue excavations.

### *Paul J. Achtemeier Award for New Testament Scholarship*



We are pleased to announce that the 2016 Paul J. Achtemeier Award for New Testament Scholarship has been awarded to Michael B. Cover (Assistant Professor of Theology, Judaism and Christianity in Antiquity, Marquette University) for his paper entitled, "The Death of Tragedy: The Form of God in Euripides' Bacchae and Paul's Carmen Christi."

Michael, a member of SBL since 2008, has been teaching at Marquette University since 2014. He is the author of *Lifting the Veil: 2 Corinthians 3:7–18 in Light of Jewish Homiletic and Commentary Traditions* (Berlin: De Gruyter, 2015). He received his PhD from the University of Notre Dame in 2013. Prior to his position with Marquette, Michael was a Lilly Postdoctoral Teaching Fellow at Valparaiso University. He will deliver his paper at the SBL Annual Meeting in San Antonio, followed by panel responses and general discussion.

The goal of the Achtemeier Award is to stimulate the finest and most penetrating work in New Testament studies and to foster the future of biblical scholarship. To that end, the award is given to a member who has completed her/his doctorate within the last ten years. There is a cash award of $1,000. Papers for this award are evaluated on the basis of three categories:

- persuasive thesis that engages the New Testament and demonstrates quality of scholarship and significance in the field,
- clarity of expression and thought, and
- originality and creativity.

The 2016 Achtemeier Award Committee consisted of Warren Carter (Brite Divinity School), Clare K. Rothschild (Lewis University), and Laurence L. Welborn (Fordham University). The call for papers for the 2017 Paul J. Achtemeier Award will open by October 15, 2016

### *David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship*



We are pleased to announce that the 2016 David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship has been awarded to Alice Mandell (Lecturer, Department of Near Eastern Languages and Cultures, University of California, Los Angeles) for her paper entitled, "The Adoption of the 'Adoption' Formula in Inner-biblical Discourse."

Mandell, a member of SBL since 2006, will begin a new position in the fall, in the department of Classical and Ancient Near Eastern Studies at the University of Wisconsin in Madison, as an Assistant Professor. Her book *Cuneiform Culture and the Ancestors of Hebrew* is planned for publication in Routledge's The Ancient World series. She is co-authoring *Reconstructing Israelite and Judean Religions: Religion as Performance and Materiality* (London: Routledge, 2017), as well as a translation of the Amarna Letters for SBL's Writings from the Ancient World series. She will deliver her paper at the SBL Annual Meeting in San Antonio, followed by panel responses and general discussion.

We are also pleased to acknowledge the superior work of Jennie Grillo, (Assistant Professor, Duke Divinity School), and give honorable mention for her paper entitled "Afterlives and Otherworlds in the Tales of Daniel."

The goal of the Freedman Award is to promote excellence and creativity in Hebrew Bible scholarship. The award is given to a member who has received a Ph.D. or Th.D., in biblical studies or related field since 2003. There is an award of $1,000.00. Papers for this award are evaluated on the basis of three categories:

- persuasive thesis that engages the Hebrew Bible,
- clarity of expression and thought, and
- originality and creativity.

The 2016 award committee is comprised of Cynthia Chapman (Oberlin College), Mark Wade Hamilton (Abilene Christian University), and Gale Yee (Episcopal Divinity School). The call for papers for the 2016 David Noel Freedman Award will open by October 15, 2016.

### *Travel Grants*

Congratulations to the 2016 SBL Travel Grant recipients:



**Deborah Adegbite**
Bethel Institute of Theology and Biblical Research (Nigeria)



**Carlos David Castillo Mora**
Universidad Biblica Latinoamericana (Costa Rica)



**Abir Mitra**
Université Catholique de Louvain (Belgium)



**Carlos Raul Sosa Siliezar**
Universidad Mariano Gálvez (Guatemala)

The SBL Travel Grants offer opportunities to current SBL members to attend the Annual Meeting, participate in the program, enhance their professional development, and build their network with fellow scholars. These grants help facilitate the work of Program Units, the International Cooperation Initiative, Status of Women in the Profession Committee, Underrepresented Racial and Ethnic Minorities in the Profession Committee, and other SBL Committees representing scholars in the field. These grants are intended to support underrepresented and underresourced scholars. As such, preference will be given to women, ethnic/racial minorities, and members from ICI-qualifying countries. A key criterion is an applicant's demonstrable financial need.

The Travel Grant Committee members are representatives from the International Cooperation Initiative, Status of Women in the Profession Committee, Underrepresented Racial and Ethnic Minorities in the Profession Committee. This year's committee included: Ehud Ben Zvi, Alejandro Botta, Heidi Marx-Wolf, Julia O'Brien, and Rodney Sadler. We would like express our sincere thanks to all applicants and donors of the Society. Your contributions to the Society of Biblical Literature strengthen our mission to foster *biblical scholarship* globally.

# SBL PRESIDENTIAL ADDRESS (S19-401)

## Reading Romans 13 with Simone Weil: Toward a More Generous Hermeneutic

*Saturday, November 19, 7:00 PM–8:00 PM • Convention Center (CC) - Stars at Night 1 (3rd Level)*

**Beverly Roberts Gaventa, Baylor University, will deliver the 2016 SBL Presidential Address.**

Michael V. Fox, University of Wisconsin-Madison, Presiding



Beverly Roberts Gaventa is Distinguished Professor of New Testament Interpretation at Baylor University and Helen H.P. Manson Professor of New Testament Literature and Exegesis *Emerita* at Princeton Theological Seminary. She earned the B.A. from Phillips University with a double major in religion and English. Subsequently, she received the M.Div. degree at Union Theological Seminary (NYC), where she studied with Raymond E. Brown and J. Louis Martyn. Pursuit of the doctorate took her to Duke University, where a Gurney Harris Kearns fellowship supported her work with W. D. Davies. She also holds honorary degrees from Kalamazoo College and Christian Theological Seminary.

Gaventa's teaching career began at Colgate Rochester Divinity School (1976–1987) and at Columbia Theological Seminary (1987–1992). She then taught for over two decades at Princeton Theological Seminary, first as an associate professor and then in the Helen H.P. Manson chair. Since 2013 she has served in the religion department of Baylor University. She is also Extraordinary Professor of New Testament at the Faculty of Theology of Stellenbosch University. She has twice enjoyed appointment as a Fellow at the Center for Theological Inquiry (2000–2001; 2004–2005). In 2013 Gaventa's colleagues and former students honored her with a Festschrift entitled *The Unrelenting God: God's Action in Scripture*, edited by David J. Downs and Matthew L. Skinner (Eerdmans).

Gaventa's first book, *From Darkness to Light: Aspects of Conversion in the New Testament* (Fortress, 1986), summarized and extended her dissertation on Paul's conversion. That volume was followed by *Mary: Glimpses of the Mother of Jesus* (University of South Carolina, 1995; Fortress, 1999), *I and II Thessalonians* (WJK, 1998), *The Acts of the Apostles* (Abingdon, 2003), and *Our Mother Saint Paul* (WJK, 2007). Her most recent book is *When in Romans: An Invitation to Linger with the Gospel according to Paul* (Baker Academic, 2016), and her current project is the Romans volume for the New Testament Library of WJK.

In addition to these single-author volumes, Gaventa is a prolific editor. She was the founding and managing editor of *Critical Review of Books in Religion*, the predecessor to *Review of Biblical Literature*. With Robert Fortna, she edited *The Conversation Continues: Studies in Paul and John in Honor of J. Louis Martyn* (Abingdon, 1990); with Cynthia Rigby, *Blessed One: Protestant Perspectives on Mary* (WJK, 2002); with Patrick D. Miller, *The Ending of Mark and the Ends of God: Essays in Memory of Donald Harrisville Juel* (WJK, 2006); with Richard B. Hays, *Seeking the Identity of Jesus* (Eerdmans, 2008); with Marcia Bunge and Terence Fretheim, *The Child in the Bible* (Eerdmans, 2008); and with David L. Petersen, *The New Interpreter's Bible One-Volume Commentary* (Abingdon, 2010). She was also an associate editor for the revised edition of the SBL's *HarperCollins Bible Commentary* (2000). Her most recent edited volume is *Apocalyptic Paul* (Baylor University Press, 2013).

Gaventa has served the SBL in numerous volunteer roles. She first served on the Executive Committee as member-at-large in 1986-1987 and again in 1991–1993. She chaired the Research and Publications Committee (1991–1993), the Nominating Committee (2000–2002), and was the first chair of Council following the Society's organizational restructure (2003–2004). She is also a member of the Studiorum Novi Testamenti Societas, the Catholic Biblical Association, the Duodecim Theological Society, and the American Theological Society. She is an editor-at-large for *Christian Century* and has served on the editorial boards of a number of scholarly journals (including *Journal of Biblical Literature*, *Catholic Biblical Quarterly*, *New Testament Studies*, *Journal of Theological Interpretation*, and *Journal of Reformed Theology*).

# *SBL PROFESSIONAL CONDUCT POLICY*

The members of the SBL constitute a community of scholars dedicated to promoting the critical investigation of biblical literature and history, together with other related literature, by the exchange of scholarly research in published form and in public forum.

While freedom of inquiry is at the heart of this enterprise, such freedom carries with it the responsibility of professional conduct. As a learned society, the SBL requires professional conduct of its members as they exchange scholarly research in SBL publications and when they convene at SBL meetings and programs.

Professional conduct includes, but is not limited to, conduct based on respect for others which does not in any way exploit power and/or status differences such as those that exist between faculty and students, between senior and junior colleagues, between employers and those seeking employment, or between those who grant access to publication or presentation and those who seek such access. It also includes conduct based on respect in peer to peer relationships. Professional conduct is free of all forms of harassment and discrimination.

Discrimination means a distinction, whether intentional or not, relating to personal characteristics of an individual or group, which has the effect of imposing burdens, obligations, or disadvantages on such individual or group not imposed on others; or which withholds or limits access to opportunities, benefits and advantages available to other members of the SBL. Discrimination on the basis of race, ancestry, place of origin, color, ethnic group, citizenship, gender identity, sexual orientation, disability, creed, age, marital/family status, or any other characteristic protected by law is prohibited by SBL in all of its sanctioned activities (including regional, annual, and international meetings, sponsored events and programmatic activities, and committee and editorial board meetings).

Harassment may be defined as vexatious comment or conduct in relation to a person or group of persons on the basis of personal characteristics (i) which has the effect or purpose of creating a hostile or intimidating environment; or (ii) which has the effect or purpose of offending or demeaning a person or group of persons; or (iii) which functions implicitly or explicitly to limit participation in a professional program, activity, or opportunity. It is also the case that the victim of harassment can be anyone affected by the offensive conduct, not just the individual at whom the conduct is directed. In other words, what one or two persons may consider joking around may be unwelcome to and offensive to a bystander.

Sexual harassment includes unwelcome sexual advances, requests for sexual favors, and other verbal comment or physical conduct of a sexual nature by a person who knows or ought reasonably to know that such conduct is unwanted, including situations in which (i) the request or conduct involves any implied or expressed promise of professional reward for complying; or (ii) the request or conduct involves any implied or expressed threat of reprisal or denial of opportunity for refusing to comply; or (iii) the request or conduct results in what reasonably may be perceived as a hostile or intimidating environment. Such examples are illustrative, not exhaustive. Sexual harassment does not refer to occasional compliments of a socially acceptable nature or consensual personal and social relationships without a discriminatory effect. It refers to behavior that reasonably situated persons would regard as not welcome and as personally intimidating, hostile, or offensive.

The SBL is committed to the creation and maintenance of a discrimination- and harassment-free environment in all of its sanctioned activities. The professional conduct of all members who participate in such activities is essential for preserving this standard. SBL is also committed to preventing harassment by or toward its employees and third parties involved in its activities, including contractors, vendors, volunteers, or guests.

Any person who has experienced a serious verbal threat or any physical assault should contact law enforcement officials immediately.

**Any person who desires to report a possible violation of the SBL Professional Conduct Policy at an SBL sanctioned event should promptly contact the SBL Executive Director, the Chair of SBL Council, or the Professional Conduct Committee Chair. SBL has established *Professional Conduct Investigation Procedures* that provide guidelines for gathering information, maintaining confidentiality to the extent possible, reaching an initial determination, allowing for an appeal, and determining disciplinary action. SBL will carefully investigate all complaints according to these guidelines. No individual will be retaliated against for making a complaint or assisting with the investigation of a complaint.**

Anyone who is found to have engaged in discrimination or any form of harassment will be subject to disciplinary action, which may include, but is not limited to, reprimand and/or suspension or termination of the individual's membership and/or participation in current or future SBL operated, sponsored or affiliated events.

*This policy was approved by the SBL Council November 2015.*

# *NOTES*





## FRIDAY, NOVEMBER 18

### S18-101

**SBL Status of Women in the Profession Committee**
9:00 AM–5:00 PM
Grand Hyatt (GH) - Bowie C (2nd Level)

### S18-102

**THATCamp - The Humanities and Technology Camp**
9:00 AM–5:00 PM
Convention Center (CC) - 212B (2nd Level - West)
Theme: **THATCampSBLAAR2016**

### S18-102a

**THATCamp - The Humanities and Technology Camp**
9:00 AM–5:00 PM
Convention Center (CC) - 210A (2nd Level - West)
Theme: **THATCamp Breakout 119-246**

### S18-102b

**THATCamp - The Humanities and Technology Camp**
9:00 AM–5:00 PM
Convention Center (CC) - 210B (2nd Level - West)
Theme: **THATCamp Breakout 2**

### S18-102c

**THATCamp - The Humanities and Technology Camp**
9:00 AM–5:00 PM
Convention Center (CC) - 208 (2nd Level - West)
Theme: **THATCamp Breakout 3**

### S18-201

**SBL Finance Committee**
1:00 PM–3:30 PM
Grand Hyatt (GH) - SBL Executive Suite

### P18-202

**Institute for Biblical Research**
1:00 PM–4:30 PM
Grand Hyatt (GH) - Mission A (2nd Level)
Theme: **IBR Board of Directors Meeting**

### P18-203

**Institute for Biblical Research**
1:00 PM–3:45 PM
Grand Hyatt (GH) - Lone Star F (2nd Level)
Theme: **Scripture and Doctrine Seminar (SADS)**

The Scripture and Doctrine Seminar (SADS) focuses on the intersection of Scripture and Doctrine. It explores how Scripture leads to the formulation of doctrine and how doctrine illuminates our reading of the Bible. The SADS committee consists of Kevin Vanhoozer, Scott Hahn and Craig Bartholomew. For further information contact Craig Bartholomew (*chartholomew@redeemer.ca*) and see *http://www.stgeorgesonline.com/centre/sads/*. The Seminar is a joint venture between the St. George's Centre for Biblical and Public Theology and the St. Paul Centre for Biblical Theology. The SAHS/SADS/SACS Dinner will take place on Saturday at 7:30 PM. Contact Gillian Fernie for details at *gillian@stgeorgesonline.com*. For further information on IBR see the Institute of Biblical Research website: *http://www.ibr-bbr.org/* (click on Research Groups).

Divine Action and Hebrews: The Ongoing Priesthood of Jesus

Benjamin Quinn, Southeastern Baptist Theological Seminary, Presiding

- Benjamin Quinn, Southeastern Baptist Theological Seminary, Introduction
- Craig Bartholomew, Redeemer University College and Luke Stamps, California Baptist University
  *Context Setting Introduction (5 min)*
- Andrew Pinsent, Oxford University
  *The Second-Person Perspective on Divine Action in Hebrews (20 min)*
- Amy Peeler, Wheaton College (Illinois)
  *A Fearful Thing to Fall Into the Hands of a Living God: Divine Action In Human Salvation (20 min)*
- Alan Torrance, University of St. Andrews
  *What does the Continuing Priesthood of Christ tell us about the Doctrine of God? (20 min)*
- Mary Healy, Sacred Heart Major Seminary
  *The Holy Spirit and Christ's Ongoing Priesthood in Hebrews (20 min)*

Break (10 min)

Panel discussion, with Scott Hahn, Franciscan University of Steubenville, joining the panel

Discussion (55 min)

## P18-203a

**Linguistic, Literary, and Thematic Perspectives on the Qur'anic Corpus (IQSA)**

1:00 PM–3:30 PM

Convention Center (CC) - 007D (River Level)

Theme: **Rhetoric of Persuasion in the Qur'anic Discourse**

Andrew C. Smith, Brigham Young University
*Deliberate Alternation of Time: Verbal Enallage or Iltifat as Rhetorical Poetics in Surat al-Qamar (25 min)*

Matthew Kuiper, University of Notre Dame
*Da'wa in the Qur'an and the Qur'an as Persuasive Da'wa (25 min)*

Karen Bauer, The Institute of Ismaili Studies
*Emotional Rhetoric and Qur'anic Persuasion (25 min)*

Anne-Sylvie Boisliveau, Sorbonne Université (Paris)
*Sharing Its Inner Feelings with the Audience: Persuasive Features of the Qur'anic Voice (25 min)*

Gabriel Said Reynolds, University of Notre Dame
*God of Mercy and Vengeance (25 min)*

Discussion (25 min)

## S18-205

**SBL Regional Coordinators Committee**

1:00 PM–5:00 PM

Convention Center (CC) - 212A (2nd Level - West)

## S18-205a

**SBL Student Advisory Board**

1:00 PM–3:00 PM

Convention Center (CC) - 222 (2nd Level - East)

## S18-206

**SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee**

1:00 PM–5:00 PM

Convention Center (CC) - 213B (2nd Level - West)

## S18-207

**SBL Using Performance to Teach the Bible/Orality, Memory, Performance Criticism, and Related Disciplines**

1:00 PM–4:30 PM

Convention Center (CC) - 206B (2nd Level - West)

Theme: **Workshop (registration required)**

Registration for this workshop is required and available through Annual Meetings registration. The fifth annual workshop sponsored by the Bible in Ancient and Modern Media offers sessions on using performance to engage students with biblical text, lead by experienced teaching scholars leading sessions on using performance to engage students with biblical texts. The participants will be involved in active learning throughout the afternoon. Cost of registration is $50 and can be submitted through SBL Annual Meetings registration. Additional information is available from Phil Ruge-Jones as at *pruge-jones@tlu.edu*. At 4:30 the workshop expands into an orality networking event for all those interested in orality, memory, performance criticism, and related disciplines. This year's gathering offers direct engagement with performances of biblical compositions.

Meet others with related scholarly interests in small groups to discuss these performances in light of interdisciplinary interests including oral culture/speech arts; social identity/collective memory; scribes/scrolls; orality literacy; ancient performances; reading/memory; classical rhetoric, and more. Refreshments available. For programming details, see *www.biblicalperformancecriticism.org*. Please let us know if you are joining us at 4:30 by contacting Kathy Maxwell at *KATHY_MAXWELL@pba.edu*.

## P18-207a

**Westar Institute**

1:00 PM–8:00 PM

Hyatt Regency (HR) - Regency Center (Ballroom Level)

Theme: **Christianity Seminar**

No one has written more incisively or influentially on what has been called "the parting of the ways" of Christianity and Judaism than guest Daniel Boyarin of the University of California in Berkeley. Boyarin will join the Christianity Seminar as it addresses the question: When did followers of Jesus and people of Israel no longer belong together? A review of the significance of Boyarin's work by Nina Livesey and Maia Kotrosits will be followed by extensive discussion with Boyarin himself. By focusing intense scrutiny on the complex relationship of early "Jews" and "Christians," the Seminar hopes to make substantial progress in its task of re-writing the history of early Christianity.

The seminar will also embark on a new initiative, that of drawing up portraits of specific moments in the emergence of early Christianity, in language accessible to the larger public. This move away from the traditional focus on essential elements will be launched with papers from Philip Harland and Hal Taussig.

Daniel Boyarin (Ph.D., Jewish Theological Seminary of America) is Hermann P. and Sophia Taubman Professor of Talmudic Culture at the University of California in Berkeley. Boyarin is the author of many books, including Border Lines (2004) and The Jewish Gospels: The Story of the Jewish Christ(2012), both of which examine the partition of Judaism and Christianity into two separate and distinct religions.

*Seminar Papers will not be presented orally at the event. Persons wishing to follow the discussions should read the papers in advance. Electronic copies of the Seminar Papers will be made available on *westarinstitute.org*.

Session One: 1:00 PM–2:45 PM
Break (30 min)
Session Two: 3:15 PM–5:00 PM
Break (90 min)
Session Three: 6:30 PM–8:00 PM

## S18-208

**SBL Review of Biblical Literature Planning Session**
2:00 PM–4:00 PM
Convention Center (CC) - 225A (2nd Level - East)

## P18-209

**Anglican Association of Biblical Scholars**
3:00 PM–9:00 PM
Offsite - St. Mark's Episcopal Church, 315 E. Pecan St., San Antonio, TX 78205
Theme: **The Anglican Bible: A Reception History**
All parts of the AABS meeting will be held at St. Mark's Episcopal Church (*http://www.stmarks-sa.org/*), 315 E. Pecan St., San Antonio, TX 78205, a pleasant 12-minute walk from the Convention Center. All are welcome—for any portion/s of the afternoon/evening. Advance reservations are required for the catered dinner. Information and cost for the dinner will be posted on the AABS website (*http://www.aabs.org/*) in the early summer. Contact Elizabeth Struthers Malbon (*malbon@vt.edu*) in the meantime if you have questions.
3:00 PM – Executive Committee Meeting
Jane Lancaster Patterson, Seminary of the Southwest, Presiding
4:00 PM – Gathering and Greeting
Frank Hughes, St. John's Church, Minden, LA, Presiding
5:00 PM – General Business Meeting
Jane Lancaster Patterson, Seminary of the Southwest, Presiding
6:00 PM – Holy Eucharist
7:00 PM – Dinner
7:45 PM – Evening Program
Jonathan Soyars, University of Chicago, Presiding
Donn Morgan, Church Divinity School of the Pacific
*The Anglican Bible: A Reception History (45 min)*
Discussion (30 min)

## S18-210

**SBL Professional Development Committee**
3:00 PM–5:00 PM
Convention Center (CC) - 213A (2nd Level - West)

## S18-212

**Workshop on Community Engagement and Digital Learning in Seminaries and Schools of Theology**
3:30 PM–5:00 PM
Convention Center (CC) - 205 (2nd Level - West)
In this workshop, we explore the role of video and how technology can be used in the seminary classroom to resource students, particularly in situations of distance learning. We discuss how storytelling and grassroots action around social issues can be used to create community engagement, including in the virtual classroom. How video can engage, educate, and inspire people to organize and act in their own communities will also be discussed.

## P18-301

**Institute for Biblical Research**
4:00 PM–6:00 PM
Grand Hyatt (GH) - Presidio A (3rd Level)
Theme: **Emerging Scholarship on the Old Testament**
This session showcases emerging Old Testament scholars sponsored by Fellows of the Institute of Biblical Research. All are welcome to attend the session. Summaries of the papers will be read at the session leaving opportunity for discussion.
Full papers will be available here no later than October 1, 2016. For information on this session please contact M. Daniel Carroll R. (d*anny.carrollr@denverseminary.edu*). For further information see the Institute of Biblical Research website: *http://www.ibr-bbr.org/* (click on Research Groups).
M. Carroll R., Denver Seminary, Presiding
Pauline Buisch, University of Notre Dame
*Situating Tamar: The Relationship between Genesis 37–39 and 2 Samuel 13 (10 min)*
Discussion (20 min)
Deborah L. Endean, Asbury Theological Seminary
*The Newness Effect: HDŠ in Second Isaiah and Beyond (10 min)*
Discussion (20 min)
Marina Hofman, Palm Beach Atlantic University
*Old Testament Dream Type-Scene: Structure and Significance (10 min)*
Discussion (20 min)
Carissa Quinn Richards, Golden Gate Baptist Theological Seminary (Mill Valley)
*Toward the Kingdom: The Shape and Message of Psalms 15–24 (10 min)*
Discussion (20 min)

## FRIDAY, NOVEMBER 18

## P18-302

**Institute for Biblical Research**

4:00 PM–6:00 PM

Grand Hyatt (GH) - Bowie A (2nd Level)

Theme: **Emerging Scholarship on the New Testament**

This session showcases emerging New Testament scholars sponsored by Fellows of the Institute of Biblical Research. All are welcome to attend the session. Summaries of the papers will be read at the session leaving opportunity for discussion. Full papers will be available here no later than October 1, 2016. For information on this session please contact Ruth Anne Reese (*ruthanne.reese@asburyseminary.edu*). For further information see the Institute of Biblical Research website: *http://www.ibr-bbr.org/* (click on Research Groups).

Ruth Anne Reese, Asbury Theological Seminary, Presiding

Jacob M. Pratt, Southeastern Baptist Theological Seminary
*Matthew's Appropriation of the Prophetic RÎB Pattern (10 min)*

Discussion (20 min)

Timothy W. Reardon, Fuller Theological Seminary (Pasadena)
*Cleansing through Almsgiving in Luke-Acts: Purity, Cornelius, and the Translation of Acts 15:9 (10 min)*

Discussion (20 min)

Matt Monkemeier, Wheaton College Graduate School
*God's Righteousness Revealed: Romans 1:17 as an Explicit Reference to an Old Testament Concept (10 min)*

Discussion (20 min)

Lionel Windsor, Moore Theological College
*'Remember that you were once Gentiles': Making memories in Ephesians and Barnabas (10 min)*

Discussion (20 min)

## P18-303

**Institute for Biblical Research**

4:00 PM–6:00 PM

Grand Hyatt (GH) - Bonham C (3rd Level)

Theme: **Research Group: Ancient Historiography and the New Testament**

This group examines the connections between Greco-Roman historiographical literature, Jewish historiography (including the LXX), and early Christian literature (primarily the NT). Given the importance of history for Christianity (and Judaism), we look forward to exploring questions about the form, function, interpretation, and development of historiographical literature in the ancient world. If you are interested in joining us or have any questions, please contact Sean Adams (*adams.sean@gmail.com*) or Daniel Smith (*dsmit133@slu.edu*). For further information see the Institute of Biblical Research website: *http://www.ibr-bbr.org/* (click on Research Groups).

Sean Adams, University of Glasgow, Presiding

Wally V. Cirafesi, Universitetet i Oslo
*John, Jesus, and the Quest for the Historical Synagogue: Beyond Birkat ha-Minim and 'Johannine Community' (35 min)*

Ben Simpson, Dallas Theological Seminary
*Lukan Variation in Storytelling (35 min)*

Seth Ehorn, Wheaton College (Illinois)
*How To Alter a Quotation Like Plutarch: Sources and Citation Technique in Plutarch and Implications for New Testament Studies (35 min)*

Business Meeting (15 min)

## P18-304

**Institute for Biblical Research**

4:00 PM–6:00 PM

Grand Hyatt (GH) - Bonham B (3rd Level)

Theme: **Research Group: Biblical Theology**

This research group brings into conversation the various ways Biblical Theology has been conceived along with careful exegetical engagement with the text of Scripture. The aim of the group is to provide an ongoing forum for discussion and publication of exegetically driven interpretation of Scripture that recognizes the entire Bible as the ultimate context within which such exegesis is contextualized. Furthermore we seek exegetical exploration that is critically aware of the biblical-theological methodology, hermeneutical perspectives, and theological disciplines that support such interpretation. Studies that demonstrate careful and close reading of the text informed by the "whole-Bible" context of the various forms of Biblical Theology are welcome. For further information, please contact Darian Lockett (*darian.lockett@biola.edu*) or Stephen Presley (*spresley@swbts.edu*). For further information see the Institute of Biblical Research website: *http://www.ibr-bbr.org/* (click on Research Groups).

Darian Lockett, Biola University, Presiding

Elmer Martens, Fresno Pacific University Biblical Seminary
*Toward a Whole-Bible Theology: The Power and Promise of the Loss-Restoration paradigm in Jeremiah 32 (20 min)*

Break (5 min)

Esau McCauley, Northeastern Seminary
*Exile, Restoration, and the Inheritance of the Son: Jesus as Servant and Messiah in Galatians 1:4 (20 min)*

Matthew Harmon, Grace Theological Seminary
*When Return from Exile is more than a Return: Paul's Use of the Isaianic Exile and Return Motif in Galatians (20 min)*

Discussion (35 min)

Break (5 min)

Stephen Presley, Southwestern Baptist Theological Seminary, Presiding

Business Meeting (15 min)

## P18-305

**Institute for Biblical Research**

4:00 PM–6:00 PM

Grand Hyatt (GH) - Bonham D (3rd Level)

Theme: **Research Group: Book of the Twelve Prophets in Biblical Scholarship in Biblical Scholarship**

The "Book of the Twelve Prophets in Biblical Scholarship" group focuses on synchronic approaches to the study of the Book of the Twelve/Twelve Minor Prophets. This year we will continue to explore the theme of "Theodicy and Hope in the Book of the Twelve." We welcome paper submissions using diverse methods, as well as papers that focus on the analysis of texts (of whatever scope) within the Twelve. Papers will be circulated to the group by 15 September 2016.

During the session itself presenters will provide a short (10 mins) synopsis of their papers, followed by an extended time of discussion. For more information please contact Beth M. Stovell at *bstovell@ambrose.edu* and Colin M. Toffelmire at *ctoffelmire@ambrose.edu*. For further information see the Institute of Biblical Research website: *http://www.ibr-bbr.org/* (click on Research Groups).

Colin Toffelmire, Ambrose University, Presiding

Daniel Timmer, FTE-Acadia University
*'Ah, Assyria (Is No More)!' Retribution, Theodicy, and Hope in Nahum (25 min)*

Anthony Pyles, McMaster Divinity College
*'Esau have I Hated,' but what of Edom? Ethnic Identity and Unpardonable Sins in the Twelve (25 min)*

David Fuller, McMaster Divinity College
*The Triumph of Hope in Habakkuk (25 min)*

George Athas, Moore Theological College
*The Failure of Davidic Hope? Configuring Theodicy in Zechariah and Malachi in Support of a Davidic Kingdom (25 min)*

Discussion (10 min)

Business Meeting (10 min)

## P18-306

**Institute for Biblical Research**

4:00 PM–6:00 PM

Grand Hyatt (GH) - Crockett D (4th Level)

Theme: **Research Group: Ecological Ethics and Biblical Studies**

The Ecological Ethics and Biblical Studies research group will provide a forum for dialogue about the ethical insights that our Christian communities can find in the Bible to transform character and practice within the ecosystems in which we live. The group will offer an opportunity for extended discussions between scholars and practitioners on ecological ethics from a biblical studies perspective. All are invited to attend and take part in the discussion.

For further information, please contact Alexander W. Breitkopf (*awbreitkopf@gmail.com*) and Alexander C. Stewart (*stewart.alex.c@gmail.com*). For further information see the Institute of Biblical Research website: *http://www.ibr-bbr.org/* (click on Research Groups).

Alexander Breitkopf, McMaster Divinity College, Presiding

Alexander Stewart, McMaster Divinity College, Introduction (5 min)

Hilary Marlow, University of Cambridge
*The Earth Our Home: Ecology, Economics, and Justice in the Old Testament (30 min)*

Matt Humphrey, A Rocha Canada, Respondent (15 min)

Brian Walsh, Russet House Farm, Respondent (15 min)

Daniel J. Stulac, Duke University, Respondent (15 min)

Steven Bouma-Prediger, Hope College, Respondent (15 min)

Discussion (25 min)

## P18-307

**Institute for Biblical Research**

4:00 PM–6:00 PM

Grand Hyatt (GH) - Mission B (2nd Level)

Theme: **Research Group: Identity Formation in the Pauline Letters**

This session involves a contributor and editorial board discussion for a forthcoming commentary series focused on social identity readings of the NT. For further information contact Brian Tucker (*brian.tucker@moody.edu*) and Jim Miller (*james.miller@asburyseminary.edu*) and see the Institute of Biblical Research website: *http://www.ibr-bbr.org/* (click on Research Groups).

Writing Social Identity Commentaries

J. Brian Tucker, Moody Theological Seminary–Michigan, Presiding

Discussion (120 min)

## P18-308

**Institute for Biblical Research**

4:00 PM–6:00 PM

Grand Hyatt (GH) - Crockett C (4th Level)

Theme: **Research Group: Old Testament Theology of Prayer**

The Theology of Prayer in the Old Testament research group will showcase papers addressing prayers offered by Israel's kings or the prayer texts relating to priests and the Israelite cultus. Papers will be available at the IBR Research Group Website by June 10th for response to the draft paper, and then the final form for presentation and discussion by October 15. For further information, contact Phillip Camp (*phillip.camp@lipscomb.edu*) and Elaine Phillips (*Elaine.Phillips@gordon.edu*) and see the Institute of Biblical Research website: *http://www.ibr-bbr.org/* (click on Research Groups).

Phillip Camp, Lipscomb University, Presiding

Elaine Phillips, Gordon College, Presiding

David Lamb, Biblical Theological Seminary
*Changing the Mind of God: The Prayer and Tears of King Hezekiah (2 Kings 20:1-6) (20 min)*

Discussion (10 min)

Brittany D. Kim, Northeastern Seminary
*'We Do Not Know What We Should Do, But Our Eyes Are on You': The Prayer of King Jehoshaphat in 2 Chronicles 20:6–12 (20 min)*

Discussion (10 min)

Break (5 min)

Kevin J. Youngblood, Harding University Main Campus
*Antiphonal Prayers - Ironic Solomonic Echoes in Ezra 9 (20 min)*

Discussion (10 min)

General Discussion on Session

## FRIDAY, NOVEMBER 18

## P18-309

**Institute for Biblical Research**

4:00 PM–6:00 PM

Grand Hyatt (GH) - Lone Star F (2nd Level)

Theme: **Research Group: Pauline Theology**

This year our group will launch the Pauline Theology research group with a special book review panel discussion. Fortress Press recently published *Paul: The Apostle's Life, Letters, and Thought* by E.P. Sanders. Dr. Sanders will participate in the book review panel, and other panelists include Dr. Craig Keener (Asbury Seminary), Dr. Susan Eastman (Duke Divinity School), and Prof. John M.G. Barclay (University of Durham). For further information see the Institute of Biblical Research website: *http://www.ibr-bbr.org/* (click on Research Groups) and contact Nijay Gupta (*ngupta@georgefox.edu*) or John Goodrich (*john.goodrich@moody.edu*).

Review of E.P. Sanders, *Paul: The Apostle's Life, Letters, and Thought*

John Goodrich, Moody Bible Institute, Presiding

John Goodrich, Moody Bible Institute, Introduction (10 min)

Craig Keener, Asbury Theological Seminary, Panelist (15 min)

Susan Grove Eastman, Duke University, Panelist (15 min)

John Barclay, University of Durham, Panelist (15 min)

Break (5 min)

Nijay Gupta, George Fox Evangelical Seminary, Presiding

Panel Discussion with E.P. Sanders (20 minutes), General Discussion (20 min)

## P18-310

**Institute for Biblical Research**

4:00 PM–6:00 PM

Grand Hyatt (GH) - Republica B (4th Level)

Theme: **Research Group: A Pneumatic Hermeneutic—The Role of the Holy Spirit in Biblical Scholarship**

The purpose of this research group is to provide a diverse professional forum to examine the role of the Holy Spirit in hermeneutics and biblical scholarship. These meetings will examine various approaches throughout the history of biblical scholarship and the reception of Scripture pertaining to the work of the Holy Spirit in interpretation. To foster the continual scholarly discussion of this topic this seminar welcomes the development of not only previous analyses and practices but also new concepts and procedures. For information contact Ron Herms (*Ron.Herms@fresno.edu*), Archie Wright (*awright@regent.edu*) and Kevin Spawn (*kspawn@regent.edu*) and see the Institute of Biblical Research website: *http://www.ibr-bbr.org/* (click on Research Groups).

Kevin Spawn, Regent University, Presiding

Beth Stovell, Ambrose University
*Exploring Kingdom Pneumatic Hermeneutics (25 min)*

Discussion (10 min)

Gordon McConville, University of Gloucestershire
*'Return to the Heart': Reading the Bible Spiritually with St Augustine (25 min)*

Discussion (10 min)

Andrew Lincoln, University of Gloucestershire
*Spiritual Interpretation of Scripture and the Spirit (25 min)*

Discussion (10 min)

Open Discussion

Business Meeting (5 min)

## P18-311

**Institute for Biblical Research**

4:00 PM–6:00 PM

Grand Hyatt (GH) - Bonham E (3rd Level)

Theme: **Research Group: The Relationship between the Old Testament and the New Testament**

This research group focuses on the relationship between the Old Testament and the New Testament. For further information contact Creig Marlowe (*wcreigmarlowe@cs.com*) and Gareth (Gary) Cockerill (*gcockerill@wbs.edu*) and see the Institute of Biblical Research website: *http://www.ibr-bbr.org/* (click on Research Groups).

Creig Marlowe, Evangelische Theologische Faculteit, Presiding

Creig Marlowe, Evangelische Theologische Faculteit, Introduction (10 min)

Richard M. Davidson, Andrews University
*Did the New Testament Writers 'Twist' the Scriptures? An Exploration of the Old Testament Warrant for Biblical Typology (20 min)*

Daniel Gurtner, Bethel Seminary (St. Paul, MN)
*Typology in the Matrix of Biblical Interpretation in Second Temple Judaism (20 min)*

Dana M. Harris, Trinity Evangelical Divinity School
*Typology, Allegory, or a Bit of Both? Sarah and Hagar in Galatians 4 (20 min)*

Gareth Lee Cockerill, Wesley Biblical Seminary
*Hebrews, Typology, and Contemporary OT Interpretation (20 min)*

Discussion (15 min)

Business Meeting (15 min)

## P18-312

**Institute for Biblical Research**

4:00 PM–6:00 PM

Grand Hyatt (GH) - Presidio C (3rd Level)

Theme: **Research Group: Scripture in Global Context**

One effect of globalization is an increasing consensus that biblical and theological discourse can no longer be a solely Western phenomenon. As Christianity continues to expand in the global South and East, demand has grown for thoughtful theological analysis that addresses the concerns of the majority of Christians.

This study group, in collaboration with "Theology in Global Context" group in ETS and with Eerdmans (first volume on Christology is published), aims to harness this promising moment by addressing both classical and non-traditional theological loci through engagement with the best resources from non-Western Christianity, bringing them into dialog with each other and Western thought. For information contact Gene Green (*gene.green@wheaton.edu*) and K. K. Yeo (*kkyeo@garrett.edu*) and see the Institute of Biblical Research website: *http://www.ibr-bbr.org/* (click on Research Groups).

Ecclesiology

Khiok-Khng Yeo, Garrett-Evangelical Theological Seminary, Presiding

Carlos Sosa, Seminario Teológico Centroamericano, Guatemala
*Ecclesiology in Latin American Biblical Studies (20 min)*

Grace Hui Liang, Zhejiang University, China
*The Struggle Between Western-Style Church and Indigenized Church: Towards the Construction of Chinese Biblical Ecclesiology (20 min)*

Peter Nyende, Uganda Christian University
*Assembly on Mt. Zion: An Ecclesiology from Hebrews for African Christianity (20 min)*

Munther Banayout Isaac, Bethlehem Bible College
*Palestine Christian Community and Old Testament Theology of the Land (20 min)*

Gene Green, Wheaton College (Illinois), Presiding

Panel Dialogue and Discussion

## P18-313

**Institute for Biblical Research**

4:00 PM–6:00 PM

Grand Hyatt (GH) - Republica A (4th Level)

Theme: **Research Group: Suffering, Evil and Divine Punishment in the Bible**

The focus of this research group is the Bible's treatment of suffering, evil, and divine punishment, especially their interrelation. This includes all aspects of these topics as found in Scripture. Paper proposals that address any aspects of suffering, evil, or divine punishment are welcome, but this first year, papers focused on the suffering of the innocent or righteous are especially invited. For further information, please contact Kenneth D. Litwak Kenneth. *litwak@asburyseminary.edu* and Daniel Timmer *dtimmer@usudbury.ca* and see the Institute of Biblical Research website: *http://www.ibr-bbr.org/* (click on Research Groups).

Kenneth Litwak, Golden Gate Baptist Theological Seminary (Mill Valley), Presiding

Kenneth Litwak, Golden Gate Baptist Theological Seminary (Mill Valley), Introduction (5 min)

Richard Schultz, Wheaton College (Illinois)
*Suffering as Divine Punishment in the OT Wisdom Books: Is There a Shared Perspective? (20 min)*

Heath Thomas, Oklahoma Baptist University, Respondent (5 min)

Nathan Chambers, University of Durham
*God's Grandeur and the Groaning of Creation: Is There Suffering Intrinsic to Creation? (20 min)*

Helene Dallaire, Denver Seminary, Respondent (5 min)

David Starling, Morling College,
*'Killed All Day Long': Psalm 44:22 in Romans 8:36 (20 min)*

Robbie Castleman, John Brown University, Respondent (5 min)

Dr. Scott Harrower, Ridley Melbourne
*God, horror and meaning (20 min)*

Kevin Anderson, Asbury University, Respondent (5 min)

Discussion (15 min)

## P18-313b

**International Qur'anic Studies Association**

4:00 PM–5:15 PM

Grand Hyatt (GH) - Lone Star B (2nd Level)

Theme: **Keynote Lecture**

## S18-314

**SBL Semeia Studies Editorial Board**

4:00 PM–6:00 PM

Marriott Rivercenter (MRC) - SBL Press Suite

## S18-315

**SBL Orality, Memory, Performance Criticism, and Related Disciplines**

4:30 PM–6:00 PM

Grand Hyatt (GH) - Republica C (4th Level)

Theme: **A Networking Event**

An informal gathering to hear reports about progress in promoting orality and related studies. Meet others with common scholarly interests and organize in small groups to discuss developments in key fields: Ancient storytelling (Gospels); Memory and delivery (Letters); Soundmapping; Performance exegesis; Ancient theater and biblical performances; The new textual criticism; Translation as exegesis; and more. Refreshments. This networking event follows the related workshop, does not require preregistration or fees, and provides an opportunity to meet with scholars who share common interests. To assist us (and to receive pre-event updates), please let us know of your plan to attend: Richard Swanson at *richard.swanson@augie.edu*.

## P18-316

**International Qur'anic Studies Association**

5:15 PM–6:30 PM

Grand Hyatt (GH) - Lone Star A (2nd Level)

Theme: **Reception**

## P18-317

**International Qur'anic Studies Association**

6:30 PM–9:00 PM

Grand Hyatt (GH) - Lone Star B (2nd Level)

Theme: **Film screening: Jesus and Islam**

Six hours and thirty minutes is the duration of the new seven part documentary series on Jesus and Islam. The film Jésus et l'islam / Jesus und der Islam is presented in three versions (French, German and English) and features twenty six academic specialists from around the world–including several current and former IQSA members. The specialists include historians, philologists, theologians, archeologists, experts on manuscripts and other subjects. The film was directed by Jérôme Prieur and Gérard Mordillat and is a production of Archipel 33, ARTE and in collaboration with the Centre National du Cinema and the Bibliothèque Nationale. See more at *https://iqsaweb.wordpress.com/2015/12/15/jni/*.

## FRIDAY, NOVEMBER 18

### P18-401

**Institute for Biblical Research**

7:00 PM–9:00 PM

Grand Hyatt (GH) - Texas ABC & Corridor (4th Level)

Theme: **Annual Lecture**

The Institute for Biblical Research, Incorporated (IBR) is an organization of evangelical Christian scholars with specialties in Old and New Testament and in ancillary disciplines. Its vision is to foster excellence in the pursuit of Biblical Studies within a faith environment. The achievement of this goal is sought primarily by organizing annual conferences, conducting seminars and workshops, and by sponsoring academic publications in the various fields of biblical research. IBR's conferences, seminars and workshops are open to the public and its publications are available for purchase. For further information go to *http://www.ibr-bbr.org*.

Tremper Longman III, Westmont College, Welcome (10 min)

M. Daniel Carroll R., Wheaton College, Scripture Reading and Prayer (5 min)

Mark J. Boda, McMaster Divinity College/McMaster University, Introduction

Annual Lecture

Edith M. Humphrey, Pittsburgh Theological Seminary
*Reclaiming all Paul's Rs: Apostolic Atonement by Way of the Eastern Fathers (40 min)*

Ben Blackwell, Houston Baptist University, Respondent (10 min)

Michael Gorman, Saint Mary's Seminary and University, Respondent (10 min)

Discussion (20 min)

Presentation by IVP Academic

The IBR Reception follows the Annual Lecture and is sponsored by IVP Academic

### S18-402

**SBL Council and AAR Board Reception**

7:00 PM–8:00 PM

Grand Hyatt (GH) - SBL Executive Suite

### P18-403

**Institute for Biblical Research**

9:00 PM–11:00 PM

Grand Hyatt (GH) - Texas DEF (4th Level)

Theme: **Annual Reception Sponsored by IVP Academic**

The Annual Reception, following the IBR Annual Lecture, is generously sponsored by IVP Academic. For further information go to *http://www.ibrbbr.org*.

## SATURDAY, NOVEMBER 19

### S19-101

**SBL Ancient Near East Monographs Editorial Board**

7:30 AM–8:30 AM

Marriott Rivercenter (MRC) - Conference Room 9 (3rd Level)

### S19-102

**SBL Early Christianity and Its Literature Editorial Board**

7:30 AM–8:30 AM

Marriott Rivercenter (MRC) - SBL Press Suite

### P19-104

**Institute for Biblical Research**

7:30 AM–8:45 AM

Grand Hyatt (GH) - Lone Star E (2nd Level)

Theme: **IBR Women Scholars' Breakfast**

For further information contact Beth Stovell (*BStovell@ambrose.edu*) and see *http://www.ibr-bbr.org*. RSVP required to attend.

### P19-105

**Institute for Biblical Research**

7:30 AM–8:45 AM

Grand Hyatt (GH) - Presidio B (3rd Level)

Theme: **IBR Ethnic Minority Breakfast**

Last year's initiative was a success and a second continental breakfast will be held. IBR invites members and potential members of ethnic minority background for continued networking and brainstorming within the IBR. This year, our president, Tremper Longman, will join us and share a few words. For further information and rsvp, contact Danny Carroll (*Danny.Carroll@denverseminary.edu*) or Milton Eng (*miltoneng@verizon.net*).

### S19-104

**SBL International Voices in Biblical Studies Editorial Board**

7:30 AM–8:30 AM

Marriott Rivercenter (MRC) - Conference Room 10 (3rd Level)

### P19-104a

**International Qur'anic Studies Association**

8:00 AM–9:00 AM

Grand Hyatt (GH) - Goliad (2nd Level)

Theme: **Publishing Committee**

### S19-105

**SBL Council**

8:30 AM–11:00 AM

Convention Center (CC) - 222 (2nd Level - East)

## S19-106

**SBL International Cooperation Initiative Executive Board**
8:30 AM–9:30 AM
Marriott Riverwalk (MRW) - Bowie (2nd Level)

***Saturday, 9:00 AM–11:30 AM***

## S19-107

**SBL African-American Biblical Hermeneutics Section**
9:00 AM–11:30 AM
Grand Hyatt (GH) - Lone Star A (2nd Level)
Theme: **State of the Enterprise in AABH: Interpreters, Interpretations, and Cultural Con(texts)**

Love Sechrest, Fuller Theological Seminary (Pasadena), Panelist (30 min)
Nyasha Junior, Temple University, Panelist (30 min)
Eric Thomas, Drew University, Panelist (30 min)
Herbert Marbury, Vanderbilt University, Panelist (30 min)

Session discusses (1) African Americans as interpreters of the Bible; (2) analysis of biblical themes in African American cultural expression; (3) Womanist interpretation and other intersectional analysis; (4) the Bible, race and racism; and (5) cross-disciplinary work that interrogates the Bible and African Americans in US society.

After a short break, a 30 minute business session will follow the panel.

## S19-108

**SBL Annual Meeting Orientation**
9:00 AM–11:30 AM
Convention Center (CC) - 302C (3rd Level)

## S19-109

**SBL Archaeology and Biblical Studies Editorial Board**
9:00 AM–10:00 AM
Marriott Rivercenter (MRC) - SBL Press Suite

## S19-110

**SBL Asian and Asian-American Hermeneutics Seminar**
9:00 AM–11:00 AM
Marriott Rivercenter (MRC) - Grand J (3rd Level)
Theme: **Marginal Mappers, Eternal Outsiders: 25 Years of Voices from the Margins**

Kah-Jin Kuan, Claremont School of Theology, Presiding (5 min)
Nasili Vaka'uta, Trinity Methodist Theological College, Panelist (15 min)
Layang Seng Ja, Kachin Theological College, Myanmar, Panelist (15 min)
Randall Bailey, Interdenominational Theological Center, Panelist (15 min)
Jin Young Choi, Colgate Rochester Crozer Divinity School, Panelist (15 min)
Stephen Moore, Drew University, Panelist (15 min)
R. S. Sugirtharajah, University of Birmingham, Respondent (15 min)

Discussion (25 min)

## S19-111

**SBL Assyriology and the Bible Section**
9:00 AM–11:30 AM
Convention Center (CC) - 303C (3rd Level)
Theme: **"Philosophy in Mesopotamia? Thinking about Thinking"**

K. Lawson Younger, Trinity International University, Presiding (5 min)

Francesca Rochberg, University of California, Berkeley
*Wherefore Cuneiform Texts in the History of Philosophy? (30 min)*

Abraham Winitzer, University of Notre Dame
*Against Thinking about Thinking in Ancient Mesopotamia: Reflections on a Dead Civilization's "Philosophy" — and "Religion" and "Science" (30 min)*

JoAnn Scurlock, Elmhurst College
*Seeing Double: The alleged two sieges of Jerusalem by Sennacherib (30 min)*

Discussion (35 min)

## S19-112

**SBL Bible and Popular Culture Section**
9:00 AM–11:30 AM
Convention Center (CC) - 007A (River Level)
Valarie Ziegler, DePauw University, Presiding

Eric Thurman, University of the South
*"Smokin', Drinkin', and Chillin'": Aaron McGruder's Black Jesus and the Scandal of the Satirical Savior (30 min)*

Christopher Heard, Pepperdine University
*The Dice Settle Conflicts: Exegetical, Theological, and Ethical Themes in Five Recent Bible-Themed Board Games (30 min)*

Nathan Schumer, Columbia University in the City of New York and Krista N. Dalton, Columbia University in the City of New York
*Playing the Bible: Narrative, Board Games, and the Formation of the Religious Self (30 min)*

Phil Quanbeck, Augsburg College
*"I Don't Care If It Rains or Freezes": Bible, Pop Culture and the Plastic Jesus (30 min)*

Eric X. Jarrard, Harvard University
*The World Turned Upside Down: Qoheleth, Aaron Burr, and the Broadway Musical "Hamilton" (30 min)*

## SATURDAY, NOVEMBER 19



### S19-113

**SBL Bible and Practical Theology Section**

9:00 AM–11:30 AM

Convention Center (CC) - 206B (2nd Level - West)

Theme: **Violence and Strategies for Healing**

Deborah Appler, Moravian College & Theological Seminary, Presiding

Nancy R. Bowen, Earlham School of Religion and Anne Marie Hunter, Safe Havens Interfaith Partnership Against Domestic Violence and Elder
*Cast Off in Old Age: Gen 27 and Ps 71 in the context of Elder Abuse (25 min)*

Discussion (10 min)

Louis Stulman, University of Findlay
*Violence and Healing in the Prophetic Literature of the Hebrew Bible (25 min)*

Discussion (10 min)

Melanie A. Howard, Fresno Pacific University
*Cheeks and Checkpoints: Matthew 5:38-48 as a Text of Terror and Hope for Healing for Immigrant Populations (25 min)*

Discussion (10 min)

Christina M Fetherolf, Graduate Theological Union
*Lamenting Abuse: Healing from Intimate Partner Abuse through Lament (25 min)*

Discussion (10 min)

### S19-114

**SBL Bible and Visual Art Section / Global Education and Research Technology Section**

9:00 AM–11:30 AM

Convention Center (CC) - 213A (2nd Level - West)

Theme: **Visualizations of the Bible for Global Research and Teaching**

Janet Dyk, Vrije Universiteit Amsterdam, Presiding

Christine Joynes, University of Oxford and J. Cheryl Exum, University of Sheffield
*Reflections on Using Biblical Art for Biblical Interpretation (30 min)*

Jens Bruun Kofoed, Fjellhaug International University College and Nicolai Winther-Nielsen, Fjellhaug Internasjonale Høgskole
*Corpus-driven visualization of textual worlds (30 min)*

Volker Küster, Johannes Gutenberg-Universität Mainz, Germany
*The Bible through the Eyes of "the Others" – Teaching Visual Arts and Intercultural Theology (30 min)*

Barry Bandstra, Hope College, Respondent (15 min)

Kylie Crabbe, University of Oxford, Respondent (15 min)

Discussion (20 min)

Business Meeting (10 min)

### S19-115

**SBL Bible in Ancient and Modern Media Section**

9:00 AM–11:30 AM

Convention Center (CC) - 206A (2nd Level - West)

Theme: **Sound Mapping: Potential and Implications**

Since 2009, three major studies on sound mapping have appeared: *Sound Mapping the New Testament*, by Margaret Lee and Bernard Brandon Scott (Polebridge, 2009); *Aural Design and Coherence in the Prologue of First John*, by Jeffrey Brickle (Bloomsbury, 2012), and *Public Reading and Aural Intensity: An Analysis of the Soundscape in John 1–4*, by Dan Nässelqvist (Brill, forthcoming). In this session, BAMM invites the authors of these volumes to present potential uses and implications of sound analysis for New Testament studies.

Holly Hearon, Christian Theological Seminary, Presiding

Holly Hearon, Christian Theological Seminary, Introduction (5 min)

Dan Nässelqvist, University of Gothenburg
*Sound as an Interpretive Clue (30 min)*

Margaret E. Lee, Tulsa Community College
*Seeing and Hearing: Sound Mapping Re-examined (30 min)*

Jeffrey Brickle, Urshan Graduate School of Theology
*Dionysius of Halicarnassus Meets Pseudo-Cicero: Revisiting Johannine Orality at the Crossroads of Sight and Sound (30 min)*

Break (5 min)

Raymond Person, Ohio Northern University, Respondent (20 min)

Werner Kelber, Rice University, Respondent (20 min)

Discussion (10 min)

### S19-116

**SBL Biblical Ethics Section**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Republica C (4th Level)

Theme: **Methods in Biblical Ethics: Focal Values and Criteria in Biblical Ethics**

Volker Rabens, Friedrich-Schiller-Universität Jena, Presiding (4 min)

Christian Frevel, Ruhr-Universität Bochum
*More Than Worthwhile to Consider? Old Testament Ethics between Description and Prescription (25 min)*

Discussion (5 min)

Jan van der Watt, Radboud Universiteit Nijmegen
*A Comprehensive Approach to Biblical Ethics (with Illustrations from John) (25 min)*

Discussion (5 min)

Brian Matz, Fontbonne University
*Scripture in the Social Ethics of Christians in Late Antiquity (25 min)*

Discussion (5 min)

David Gushee, Mercer University
*The Methodological Commitments of Kingdom Ethics, 2nd edition (25 min)*

Discussion (5 min)

Break (1 min)

Discussion (25 min)

## S19-117

### SBL Biblical Greek Language and Linguistics Section

9:00 AM–11:30 AM

Convention Center (CC) - 302B (3rd Level)

Constantine Campbell, Trinity Evangelical Divinity School, Presiding

Timothy A. Brookins, Houston Baptist University
*Cohesion, Culture, and Context in 1 Corinthians: An Assessment of Select Passages (30 min)*

Sue Kmetko, Australian Catholic University
*Investigations of Middle Verbs in the Greek New Testament (30 min)*

Fredrick J. Long, Asbury Theological Seminary
*The Pragmatics of Circumstantial Participles: Rethinking the Locations, Uses, and Semantics of 'Adverbial' Participles (30 min)*

Steven E Runge, Lexham Research Institute and Christopher J Fresch, Bible College of South Australia
*Differentiating Restrictive Connectives on the Basis of Unique Cognitive Constraints (30 min)*

David H. Warren, Faulkner University
*Colwell's Rule after Seventy-Five Years (30 min)*

## S19-118

### SBL Book of Daniel Section

9:00 AM–11:30 AM

Convention Center (CC) - 217B (2nd Level - West)

Theme: **Daniel's Court Tales in Their Literary and Historical Context**

Amy Merrill Willis, Lynchburg College, Presiding

Tawny Holm, Pennsylvania State University
*Egyptian Literary Influences on the Daniel Court Tales (25 min)*

Matthew Neujahr, Marquette University
*Cult and Culture of Babylon in the Greek and Aramaic Court Tales of Daniel (25 min)*

Break (10 min)

Seth Bledsoe, Ludwig-Maximilians-Universität München
*"I/We Have Done No Damage!": Loyalty and Power in Daniel 6 in Light of its Aramaic Literary Context (25 min)*

Ralph Klein, Lutheran School of Theology at Chicago, Respondent (30 min)

Discussion (20 min)

## S19-119

### SBL Book of the Twelve Prophets Section

9:00 AM–11:30 AM

Convention Center (CC) - 008A (River Level)

Theme: **Jonah among the Prophets**

James Nogalski, Baylor University, Presiding

Steven L. McKenzie, Rhodes College, Rhiannon Graybill, Rhodes College and John Kaltner, Rhodes College
*Slippery as a Fish: The Instability of the Jonah Story (60 min)*

Hugh S. Pyper, University of Sheffield
*Why didn't Jonah Jump? The Priority of the Jonah Psalm as Solution to This and Other Puzzles (30 min)*

Lena-Sofia Tiemeyer, University of Aberdeen
*Reading Jonah in Dialogue with Abravanel in the Book of the Twelve (30 min)*

Thomas Krüger, University of Zurich
*Reflections on Prophecy in the Book of Jonah (30 min)*

## S19-120

### SBL Cognitive Linguistics in Biblical Interpretation Section

9:00 AM–11:30 AM

Convention Center (CC) - 208 (2nd Level - West)

Robert von Thaden, Mercyhurst College, Presiding

Alexandra Gruca-Macaulay, Independent Scholar
*A Rhetorical Cognitive Linguistic Investigation of Torrey v. Harnack in the Question of Priscilla as the Author of Hebrews (30 min)*

Discussion (5 min)

Grant Adamson, Rice University
*Solutions to Problems of Virgin Birth and Harmonization in the Protevangelium Jacobi (30 min)*

Discussion (5 min)

Christo van der Merwe, Universiteit van Stellenbosch - University of Stellenbosch
*The body part yad in Biblical Hebrew (=BH). A cognitive semantics profile (30 min)*

Discussion (5 min)

William A. Ross, University of Cambridge
*"Build Up the Walls of Jerusalem": The Cognitive Unity of Psalm 51 (30 min)*

Discussion (5 min)

## S19-121

### SBL Corpus Hellenisticum Novi Testamenti Section

9:00 AM–11:30 AM

Grand Hyatt (GH) - Crockett D (4th Level)

Theme: **Christianity in Asia Minor**

This session hosts papers on a variety of topics related to the development of Christianity in Asia Minor during the first four centuries C.E.

Troy W. Martin, Saint Xavier University, Presiding

Cilliers Breytenbach, Humboldt-Universität zu Berlin - Humboldt University of Berlin
*Anthroponomastiscs and historiography: Examples from Lycaonian Christianity. (30 min)*

Justin R. Howell, University of Chicago
*Searching for the Provenance of Luke-Acts in and around Asia Minor (30 min)*

Trevor W. Thompson, University of Chicago
*Paul and the Jaws of Death (1 Cor 15:32): Animals and the Pathology of Illness (30 min)*

Lillian I. Larsen, University of Redlands
*Hellenistic 'Sentences' as Christian 'Sayings': Late-Ancient Links in a Hybrid Frame (30 min)*

Matthew C. Baldwin, Mars Hill University
*Serapis, Glaucon, and Christ: Narratives of Cultural Appropriation in Antiquity (30 min)*

## SATURDAY, NOVEMBER 19



### S19-124

**SBL Demystifying the Teaching Philosophy: A Workshop**

9:00 AM–11:00 AM

Marriott Riverwalk (MRW) - Alamo A (2nd Level)

Theme: **Hosted by the Student Advisory Board**

What is a teaching philosophy anyway? Should it be a recounting of your teaching experience and accomplishments or should it go deeper somehow? Whether you're on the job market now or still a few years away come learn from experts in pedagogy as well as faculty who read teaching philosophies as part of applications to learn how to determine what your teaching philosophy is and how best to communicate it.

Thomas J. Whitley, Florida State University, Presiding

Betsy Barre, Rice University, Panelist

Benjamin Zeller, Lake Forest College, Panelist

Richard Newton, Elizabethtown College, Panelist

Aline Kalbian, Florida State University, Panelist

Vic McCracken, Abilene Christian University, Panelist

### S19-125

**SBL Ecological Hermeneutics Section**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Crockett C (4th Level)

Theme: **Hebrew Bible Literature and Ecology**

Peter Trudinger, Flinders University, Presiding

Norman Habel, Flinders University
*An Eco-indigenous Reading of Genesis 14 (30 min)*

Jaime L. Waters, DePaul University
*Communication, Ecological Hermeneutics, and Judges 6 (30 min)*

Elizabeth Boase, Flinders University
*Desolate Land/Desolate People in Jeremiah and Lamentations (30 min)*

Ken Stone, Chicago Theological Seminary
*"The Animals and the Birds Are Swept Away": Ecological Criticism and Species Extinctions in the Anthropocene (30 min)*

Jeffrey S. Lamp, Oral Roberts University
*Creation as Judge: The Plagues, the Ecological Crisis, and the Book of Wisdom (30 min)*

### S19-126

**SBL Ethiopic Bible and Literature Section**

9:00 AM–12:00 PM

Convention Center (CC) - 004 (River Level)

Theme: **The Kebrä Nägäst**

Alessandro Bausi, University of Hamburg
*The Kebrä Nägäst: The state of the art and the basic background (30 min)*

Sofanit Tamene Abebe, Ethiopian Graduate School of Theology
*The Role of Divine Sovereignty in the Ethics of the Kebrä Nägäst (30 min)*

Afework Hailu, Ethiopian Graduate School of Theology
*The Political and Historical Location of the Compilation and Appropriation of the Kebrä Nägäst: An Argument for the 14th Century (30 min)*

Bruk Ayele, Ethiopian Graduate School of Theology and Meron Tekleberhan, Ethiopian Graduate School of Theology
*Makeda to Judith: An Analysis of the Characterization of Two Ethiopian Queens (30 min)*

MeronTekleberhan, Ethiopian Graduate School of Theology
*A Social and Narrative Analysis of the Pauline Andemta (30 min)*

Theodros Teklu, Ethiopian Graduate School of Theology
*Economies of Desire in Kebrä Nägäst (30 min)*

Philip Forness, Johann Wolfgang Goethe-Universität Frankfurt am Main, Presiding

### S19-127

**SBL Formation of Isaiah Section**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Texas F (4th Level)

Theme: **Torah in the Book of Isaiah**

How is the idea of torah present in the book of Isaiah? To what does the handful of uses of the term refer? Does the book possess a developing idea of torah that corresponds to the development of Genesis–Deuteronomy, or some portion thereof, as textualized torah? How might we explain the absence of the term torah from the last section of the book (Isa 56–66)? How does Isaiah's understanding of torah affect the formation and development of the book? This session will feature both invited and accepted papers. We particularly encourage proposals that shed light on how the idea of torah in Isaiah also advances our understanding of the book's formation.

Paul Cho, Wesley Theological Seminary, Presiding

Archibald L.H.M. van Wieringen, Tilburg University School of Catholic Theology
*Writing and Reading the Torah (and Contrasting Texts) within the Book of Isaiah (25 min)*

Discussion (5 min)

Philip Yoo, University of Texas at Austin
*The Torah Yet to Come: Divine Activity in Isaiah 55–66 (25 min)*

Discussion (5 min)

Andres Schuele, University of Leipzig
*The Word of God or the Words of God? Isaiah's Prophetic Torah (25 min)*

Discussion (5 min)

Alphonso Groenewald, University of Pretoria
*The Meaning and Function of Torah in Isaiah 1–12 (25 min)*

Discussion (5 min)

Todd Hibbard, University of Detroit Mercy
*First Isaiah's Torah: What, Where, When? (25 min)*

Discussion (5 min)

## S19-129

### SBL Gospel of Luke Section / Book of Acts Section

9:00 AM–11:30 AM

Grand Hyatt (GH) - Texas E (4th Level)

Theme: **Characterization in Luke-Acts**

As with other gospel narratives, analysis of characterization in Luke and Acts is claiming increasing attention. Indeed, a volume of essays devoted to this area of research, edited by Frank Dicken and Julia Snyder, is forthcoming from Bloomsbury. It is an opportune time to convene a session at SBL centering on this dimension of the interpretation of Luke's narratives, with an interest not simply in assessing recent scholarship but also in advancing the discussion. The Gospel of Luke and Book of Acts sections of SBL are therefore collaborating on this joint session on "Characterization in Luke-Acts."

Brittany Wilson, Duke University, Presiding

Julia Snyder, Eberhard Karls Universität Tübingen
*Focalization and Characterization in Luke-Acts (20 min)*

John A. Darr, Boston College
*Murmuring Sophists: Extratextual Elements in Luke's Portrayal of Pharisees (20 min)*

Michal Beth Dinkler, Yale Divinity School
*Reading Character on the Road to Emmaus (20 min)*

Mitzi J. Smith, Ashland Theological Seminary
*Acclamation, Subordination, Marginalization, and Subversion: Luke's Parallel Construction of the Ethiopian Eunuch and the Alexandrian Apollos (20 min)*

Cornelis Bennema, Union School of Theology, Bridgend, UK, Respondent (15 min)

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Respondent (15 min)

Discussion (40 min)

## S19-130

### SBL Greco-Roman Religions Section / North American Association for the Study of Religion / Society for Ancient Mediterranean Religions

9:00 AM–11:30 AM

Marriott Rivercenter (MRC) - Conference Room 14 (3rd Level)

Theme: **After Nongbri: Was there Greek and Roman Religion in the Ancient World?**

James Hanges, Miami University, Presiding

Frederick Brenk, Pontifical Biblical Institute, Rome
*Looking for the Concept of "Religion" in Greek Authors (25 min)*

Nickolas Roubekas, North-West University
*Before 'Religio'? Etymological and Semantic Time-Travelling But Only Within 'Our' Comfort Space (25 min)*

Vaia Touna, University of Alabama
*"Religion After Nongbri": Locating The Past (25 min)*

Craig Martin, St. Thomas Aquinas College and Savannah Finver, St. Thomas Aquinas College
*On the Costs of Conceptual Anachronism (25 min)*

Brent Nongbri, Macquarie University, Respondent (25 min)

Discussion (25 min)

This session with invited presenters and respondents is devoted to exploring the implications of contemporary theory of religion for the study of religion in antiquity. The frame of reference is defined particularly by the recent monograph of Brent Nongbri, Before Religion (Yale University Press, 2013).

Papers are available beforehand. Please contact the presenter directly for a copy, or the Chair: Greco-Roman Religions Section, Gerhard van den Heever, *vdheega@unisa.ac.za*.

## S19-131

### SBL Ideological Criticism Section

9:00 AM–11:30 AM

Convention Center (CC) - 303B (3rd Level)

Kelly Murphy, Central Michigan University, Presiding

Niall McKay, University of Newcastle, Australia
*The Roman Slave economy and the Gerasene Demoniac: Mark as a text of resistance against an emerging mode of production (20 min)*

Christina Petterson, Newcastle University, Australia
*Slave to History (20 min)*

Discussion (10 min)

Robert Myles, University of Auckland
*Apocalypse or Revolution? A Marxist Intervention into Ecological Hermeneutics (20 min)*

Discussion (5 min)

K. Jason Coker, Albertus Magnus College
*Basileia as Corporation: A Biblical Critique of Global Capitalism (20 min)*

Discussion (5 min)

Susanne Scholz, Perkins School of Theology
*"Spilling Semen" as an Ethics of Resistance to the Phallogocentric Legal Order, or Why Tamar Was Wrong (20 min)*

Discussion (5 min)

James N. Hoke, Drew University
*Bondage, Borders, and Betrayal: Sexual Exceptionalism and the Samson Saga (20 min)*

Discussion (5 min)

## SATURDAY, NOVEMBER 19



### P19-132

**Institute for Biblical Research**

9:00 AM–11:30 AM

Convention Center (CC) - Stars at Night 1 (3rd Level)

Theme: **IBR Unscripted**

This session of the IBR annual meeting offers Biblical Scholars from throughout the academy the opportunity to present their new and innovative ideas in an engaging forum inspired by the famous TED talks. Scholars will speak without notes and are encouraged to use a variety of media to help the audience interact with their ideas. A generous discussion time will follow each presentation. For further information see *https://www.ibr-bbr.org*.

Jeannine Brown, Bethel Seminary (San Diego, CA), Presiding

Lawson G. Stone, Asbury Theological Seminary
*An Inconvenient God: Old Testament Violence Remixed (17 min)*

Discussion (17 min)

Break (17 min)

Carol M. Kaminski, Gordon-Conwell Theological Seminary
*Was Noah Good? Interpreting Divine Favor (Gen. 6:8) and Noah's Righteousness (Gen. 6:9; 7:1) in the Context of the Flood Narrative (17 min)*

Discussion (17 min)

Break (17 min)

Nicholas Perrin, Wheaton College (Illinois)
*When Less Really is Less (or Why Interpretive Maximalism Makes More Theological Sense Than the Alternative) (17 min)*

Discussion (17 min)

### S19-134

**SBL Intertextuality in the New Testament Section**

9:00 AM–11:30 AM

Convention Center (CC) - 209 (2nd Level - West)

Theme: **Intertextuality, Messianic Identity, and Christology in the Gospels**

Erik Waaler, NLA University College, Presiding

David L. Turner, Grand Rapids Theological Seminary
*Israel's Last Prophet: Matthew 23:29-36 and the Intertextual Basis of Matthew's Rejected Prophet Christology (20 min)*

Discussion (10 min)

Paul Sloan, University of St. Andrews
*The Return of the Shepherd: The Use of Zechariah 13-14 in Mark 13 (20 min)*

Discussion (10 min)

Channing L. Crisler, Anderson University (SC)
*Lukan Christology in Light of OT Lament Echoes (20 min)*

Discussion (10 min)

William Karlson, Independent Scholar
*The Narrative Function of the Intertextuality of the Prodigal Son in Luke and the Rebellious Son in Deuteronomy (20 min)*

Discussion (10 min)

Sunny Chen, University of Divinity
*The Wedding Imagery of Jesus and Adam: The Intertextual Connection of John 19:26–37 and Genesis 2:18–25 (20 min)*

Discussion (10 min)

### S19-135

**SBL Jewish Christianity / Christian Judaism Section / Art and Religions of Antiquity Section**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Travis A (3rd Level)

Theme: **Review of Recent Literature**

F. Stanley Jones, California State University - Long Beach, Presiding

Canonical Art in Late Antique Syria and Mesopotamia - Book Review of Zsuzsanna Gulácsi, *Mani's Pictures: The Didactic Images of the Manichaeans* (2015)

F. Stanley Jones, California State University - Long Beach
*Where Are We in the Study of Manichaean Art? (15 min)*

Eduard Iricinschi, Ruhr-Universität Bochum, Panelist (15 min)

Tudor Sala, Freie Universität Berlin
*Pigmented Pedagogy in the Ancient World? Teaching with Pictures from Homer to Mani: A Reappraisal (15 min)*

Iain Gardner, University of Sydney, Panelist (15 min)

Zsuzsanna Gulacsi, Northern Arizona University, Respondent (15 min)

Discussion (10 min)

Break (5 min)

Review of Simon Mimouni, *Jacques le Juste, frère de Jésus de Nazareth, et l'histoire de la communauté nazoréenne/chrétienne de Jérusalem du Ier au IVe siècle* (2015)

Simon Mimouni, Ecole Pratique des Hautes Etudes
*James the Just and the History of the Jerusalem Community to the Fourth Century (15 min)*

Pierluigi Piovanelli, Université d'Ottawa - University of Ottawa, Respondent (10 min)

Discussion (5 min)

"Tomb of David"

David Christian Clausen, University of North Carolina at Charlotte
*Was the Tomb of David Built as a Synagogue? Further Evidence from Archaeology (20 min)*

Discussion (10 min)

## S19-136

**SBL Josephus Seminar**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Bonham A (3rd Level)

Theme: **Brill Commentary**

James McLaren, Australian Catholic University, Presiding

Paul Spilsbury, Regent College
*Josephus and the Afterlife of the Temple (30 min)*

William den Hollander, Canadian Reformed Theological Seminary, Respondent (15 min)

Discussion (30 min)

Jan Willem van Henten, Universiteit van Amsterdam
*Josephus as a Source for the History of the Ancient Near East in Greek and Roman Times (30 min)*

Sarah Pearce, University of Southampton, Respondent (15 min)

Discussion (30 min)

## S19-137

**SBL Meals in the Greco-Roman World Section**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Bonham D (3rd Level)

Theme: **Meal and Teaching**

Meredith Warren, University of Sheffield, Presiding

Steven C. Muir, Concordia University of Edmonton and Frederick S. Tappenden, McGill University
*Not by Bread Alone, but by Every Word from the Mouth of the Lord – The Confluence of Eating and Teaching in the Ancient Mediterranean (35 min)*

Birgit van der Lans, University of Bergen
*'Quarrelling over opinions' (Rom. 14:1): verbal disorder and competitive speech at Greco-Roman meals (35 min)*

Angela Standhartinger, Philipps-Universität Marburg, Germany
*The School of Moses at Table. Sympotic Teaching in Philo's De vita contemplativa (35 min)*

Soham Al-Suadi, Universität Bern - Université de Berne, Respondent (20 min)

Discussion (25 min)

## S19-138

**SBL Meals in the HB/OT and Its World Section**

9:00 AM–11:30 AM

Convention Center (CC) - 211 (2nd Level - West)

Theme: **Food in the Psalms**

Peter Altmann, Universität Zürich, Presiding

Stephen Reed, University of Jamestown
*Divine Gift of Food in the Psalms (30 min)*

Erbele Kuester, Dorothea, Johannes Gutenberg-Universität Mainz
*Sensory Experience of Food and God in the Psalms (30 min)*

Susanne Gillmayr, Catholic Private University of Linz
*Does Food Make History? The Significance of Food in the Construction of History in Psalms 78, 105, and 106 (30 min)*

Michelle A. Stinson, Simpson University
*Asaph's Pantry: The Rhetorical Use of Food Language in the Asaph Collection (Psalms 50, 73-83) (30 min)*

Discussion (10 min)

Business Meeting (20 min)

## S19-139

**SBL Nag Hammadi and Gnosticism Section**

9:00 AM–11:30 AM

Convention Center (CC) - 007C (River Level)

Theme: **Eros and Ascent**

Joint session with Platonism and Neoplatonism Group (AAR).

John Turner, University of Nebraska - Lincoln, Presiding

Ilaria L.E. Ramelli, Catholic University, Angelicum, Oxford University
*Eros and Ascent in Gregory of Nyssa between Origen and Ps.Dionysius (30 min)*

Mark Edwards, University of Oxford
*Solomon's Kiss from Origen to the Later Middle Ages (30 min)*

Christian H. Bull, University of Oslo
*Eros Divine and Errant in the Hermetica (30 min)*

Discussion (30 min)

## S19-140

**SBL Papyrology and Early Christian Backgrounds Section / Q Section**

9:00 AM–11:30 AM

Convention Center (CC) - 210A (2nd Level - West)

Theme: **Village Scribes and Q**

Alan Kirk, James Madison University, Presiding

Gregg Schwendner, Wichita State University
*Was Village Level Literacy Sufficient to compose Q? Comparative evidence from Roman Egypt (25 min)*

Bruce W. Griffin, Keiser University—Latin American Campus
*Village Scribes in Ptolemaic and Roman Egypt (25 min)*

Giovanni Bazzana, Harvard University, Respondent (25 min)

John Kloppenborg, University of Toronto, Respondent (25 min)

Discussion (40 min)

## S19-142

**SBL Pauline Epistles Section**

9:00 AM–11:30 AM

Convention Center (CC) - 304A (3rd Level)

Theme: **Reviews of M. Thiessen's *Paul and the Gentile Problem* and D. Kaden's *Matthew, Paul, and the Anthropology of Law***

Paula Fredriksen, Hebrew University of Jerusalem, Presiding

J. Albert Harrill, Ohio State University, Panelist (15 min)

Christine Hayes, Yale University, Panelist (15 min)

Stephen Young, Brown University, Panelist (15 min)

Matthew Thiessen, McMaster University, Respondent (25 min)

David Kaden, University of Toronto, Respondent (25 min)

## SATURDAY, NOVEMBER 19



### S19-143

**SBL Pauline Theology Section**

9:00 AM–11:30 AM

Convention Center (CC) - 301B (3rd Level)

Theme: **Pauline Texts and the Ecological Crisis**

Robert Moses, High Point University, Presiding

Sigve K. Tonstad, Loma Linda University
*Eco-Theology to the Rescue: Romans and the Call for Mercy (25 min)*

judith Gundry, Yale Divinity School
*Is there a Kairos for Contraception? Overconsumption, Overpopulation, and the Ecological Interpretation of 1 Cor. 7:29-31 (25 min)*

Edward Pillar, University of Wales, Trinity Saint David
*Exploring reconciliation in 2 Corinthians 5:17-19 as the basis of God's ecological project. (25 min)*

Michael Patrick Barber, John Paul the Great Catholic University
*Pauline Theology and Recent Papal Teaching on Ecology (25 min)*

### P19-143a

**The Qur'an and the Biblical Tradition (IQSA) / Qur'an and Biblical Literature Section**

9:00 AM–11:30 AM

Marriott Rivercenter (MRC) - Grand B (3rd Level)

Theme: **al-Kisai's The Tales of the Prophets**

This session is jointly sponsored by SBL Qur'an and Biblical Literature and IQSA The Qur'an and the Biblical Tradition.

John Kaltner, Rhodes College, Presiding

Marianna Klar, University of London
*Textual stability in al-Kisa'i's Shu'ayb narrative (20 min)*

Discussion (10 min)

Carol Bakhos, University of California-Los Angeles
*Migrating Motifs: Villains in Jubilees and al-Kisa'i's Tales of the Prophets (20 min)*

Discussion (10 min)

John C. Reeves, University of North Carolina at Charlotte
*Parascriptural Lore Pertaining to The Prophet Idris in the Tale Anthology of al-Kisa'i (20 min)*

Discussion (10 min)

Cornelia Horn, Eberhard Karls Universität Tübingen
*Situating al-Kisa'i's Role in the Development of Extra-Canonical Depictions of Jesus and Mary in the Christian Orient (20 min)*

Discussion (10 min)

Helen Blatherwick, University of London
*Literary Choices and Textual Silences in al-Kisa'i's Accounts of the Annunciation and the Birth of Jesus (20 min)*

Discussion (10 min)

### P19-144

**Qur'anic Studies: Methodology and Hermeneutics (IQSA)**

9:00 AM–11:30 AM

Marriott Rivercenter (MRC) - Grand A (3rd Level)

Theme: **The Qur'an as a Violent Text?**

This roundtable will be divided into two parts: one examining violent images in the Qur'an, whether eschatological violence (apocalyptic visions, images of God as vengeful, violence in the afterlife), or human, 'divinely' sanctioned, violence (jihad and vital, 'verbal violence'/curses, sexual slavery, qisas, spousal violence), and one exploring the methods and hermeneutics of the study of violence in the field of Qur'an studies. Panelists will be asked to explore and explain the violent images that occur in the text and to address the following questions: How does violence appear in Qur'an narratives? Is violence in the Qur'an a means of attaining justice/order (as in Q. 2:191, al-fitnatu ashaddu min al-qatl)? Are violent images and themes reflective of earlier scriptural precedent, or of the Qur'an's original historical context and environment? How should we as scholars study the issue of violence in the Qur'an, particularly considering the way that Qur'anic passages may have been cited to legitimate actual physical violence? How can we in the field of Qur'an studies create a hermeneutically sophisticated debate on the issue of violence?

Farid Esack, University of Johannesburg, Presiding

Hina Azam, University of Texas at Austin, Panelist

Gerald Hawting, School of Oriental and African Studies, Panelist

M. Issam Eido, Vanderbilt University, Panelist

Reuven Firestone, Hebrew Union College - Jewish Institute of Religion (California Branch), Panelist

Fred Donner, University of Chicago, Panelist

Daniel Madigan, Georgetown University, Panelist

David Cook, Rice University, Panelist

Khalid Blankinship, Temple University, Panelist

Karen Bauer, The Institute of Ismaili Studies, Panelist

### S19-145

**SBL Social History of Formative Christianity and Judaism Section**

9:00 AM–11:30 AM

Marriott Riverwalk (MRW) - Alamo B (2nd Level)

Theme: **Book Session: Larry Hurtado, *Destroyer of the Gods: Christian Distinctiveness in the Roman World* (Baylor University Press)**

Philippa Townsend, University of Edinburgh, Presiding

David Frankfurter, Boston University, Panelist (25 min)

Kyle Harper, University of Oklahoma, Panelist (25 min)

Matthew Novenson, University of Edinburgh, Panelist (25 min)

Larry Hurtado, University of Edinburgh, Respondent (25 min)

Discussion (25 min)

## S19-146

### SBL Social Scientific Criticism of the New Testament Section

9:00 AM–11:30 AM

Marriott Rivercenter (MRC) - Conference Room 6 (3rd Level)

Sarah Rollens, Rhodes College, Presiding

Pieter Botha, University of South Africa
*Affirming the disabled body? Some New Testament perspectives (25 min)*

Jeremy Wade Barrier, Heritage Christian University
*The Evil Eye and a Phallus: The relationship between circumcision, the evil eye and Paul's counter curses in Galatians (25 min)*

Erin K. Vearncombe, Princeton University
*Mind your manners: the construction of moral disposition through association meal practice (25 min)*

Break (10 min)

Jack Daniels, Flagler College
*Gossiping Peter in Galatians 2:11-14 (25 min)*

Pieter F Craffert, University of South Africa
*The ghost/spirit of Jesus (Lk 24:39): Ghosts in a neuroanthropological perspective (25 min)*

Discussion (15 min)

## P19-147

### Society for Comparative Research on Iconographic and Performative Texts

9:00 AM–11:30 AM

Convention Center (CC) - 213B (2nd Level - West)

Theme: **The Bicentennial of the American Bible Society: John Fea's The Bible Cause and US Religious Print Cultures**

S. Brent Plate, Hamilton College, Presiding

David Morgan, Duke University, Panelist

Laurie Maffly-Kipp, University of North Carolina at Chapel Hill, Panelist

Julius Bailey, University of Redlands, Panelist

John Fea, Messiah College, Respondent

## P19-148

### Society for Pentecostal Studies

9:00 AM–11:30 AM

Marriott Rivercenter (MRC) - Conference Room 15 (3rd Level)

Theme: **Poetic Visions and the Rhetoric of Divine Purpose**

April Westbrook, Vanguard University of Southern California, Presiding

Lee Roy Martin, Pentecostal Theological Seminary
*Psalm 91 and Pentecostal Affections: Dwelling in the Secret Place of the Most High (45 min)*

Meghan D. Musy, McMaster Divinity College
*Trash Talking and Divine Speech: The Voices of Psalms and Pentecostal Experience (40 min)*

Break (15 min)

Rebecca G.S. Idestrom, Tyndale University College and Seminary (Ontario)
*"The whole earth is full of his glory": Its Meaning and Significance in the Context of Isaiah's Vision (Isaiah 6:3) (40 min)*

## P19-149

### Søren Kierkegaard Society

9:00 AM–11:30 AM

Marriott Rivercenter (MRC) - Conference Room 7 (3rd Level)

Theme: **Kierkegaard and the Question of the Historical Jesus**

This session explores Kierkegaard's unique contributions to questions about the relation between the "Jesus of history" and the "Christ of faith." Interpretive/methodological, epistemological, and theological/philosophical questions will be discussed in both paper presentations and subsequent panel discussion.

Deidre Nicole Green, Claremont Graduate University, Presiding

C. Stephen Evans, Baylor University
*Can Faith Have Historical Content without Being Based on Historical Evidence? Kierkegaard's Paradoxical Account of Faith in the Absolute Paradox (35 min)*

Samuel V. Adams, Kilns College
*Between the Historical Jesus and God with Us: The Knowing Subject and Historical Method in Kierkegaard. (35 min)*

Tamara Monet Marks, Florida State University
*Kierkegaard's Historical-Philological Methodology in The Concept of Irony (35 min)*

Murray Rae, University of Otago
*'It Is the Historical Which Is the Essential' (35 min)*

## S19-150

### Student Lounge Roundtable

9:00 AM–11:30 AM

Convention Center (CC) - 225D (2nd Level - East)

Theme: **Encouraging Student Engagement with Assigned Readings**

## SATURDAY, NOVEMBER 19



### S19-151

**SBL Synoptic Gospels Section**

9:00 AM–11:30 AM

Convention Center (CC) - 221C (2nd Level - East)

Theme: **Rethinking How Gospels Work: Genre and Rhetoric**

Stephen Carlson, Australian Catholic University, Presiding

Elizabeth Shively, University of St. Andrews
*Mark's Gospel and Mixed Genres: What the Mind-Narrative Nexus Reveals (30 min)*

Thomas Kazen, Stockholm School of Theology
*The cognitive and behavioural impact of hyperbole in the Jesus tradition (30 min)*

T. Michael W. Halcomb, University of Kentucky
*Can I Get an "Amen"?: The Rhetorical Function of "Amen" in the Synoptics (30 min)*

Michael Whitenton, Baylor University
*Water-Powered Jesus: Baptism, Adoption, and the Question of the Authority of Mark's Jesus (30 min)*

Mark Matson, Milligan College
*The Rhetoric of Time and Place in Luke's Travel Narrative (30 min)*

### S19-152

**SBL Texts and Traditions in the Second Century Consultation**

9:00 AM–11:30 AM

Convention Center (CC) - 302A (3rd Level)

Theme: **Texts and People in the Second Century**

Christopher Hays, Fundación Universitaria Seminario Bíblico de Colombia, Presiding

Chris Keith, St Mary's University (Twickenham)
*The Public Reading of the Gospels in the Second Century (25 min)*

Discussion (5 min)

David W. Jorgensen, Colby College
*Matthew's Gospel as Valentinian Scripture (25 min)*

Discussion (5 min)

Kimberly Bauser, Boston College
*Moonwalking with Jesus: The Art and Science of "Remembering" Everything in the Apocryphon of James (25 min)*

Discussion (5 min)

Jeremiah Bailey, Baylor University
*Tragic Israel: The Rhetorical Portrayal of Israel in Melito's Peri Pascha (25 min)*

Discussion (5 min)

D. Jeffrey Bingham, Wheaton College (Illinois)
*Novelty and Antiquity in Second-Century Polemic: Models of New and Old in Irenaeus's Adv. haer. (25 min)*

Discussion (5 min)

### S19-153

**SBL Textual Criticism of Samuel – Kings Section**

9:00 AM–10:45 AM

Grand Hyatt (GH) - Travis CD (3rd Level)

Theme: **The Antiochian Text and Manuscripts: 2 Samuel**

Anneli Aejmelaeus, University of Helsinki, Presiding

Tuukka Kauhanen, University of Helsinki
*Lucianic Readings in Non-Antiochian Witnesses in 2 Samuel (25 min)*

Paul S. Evans, McMaster Divinity College
*Whose Daughter was Zeruiah? An Analysis of the Textual Data for 2 Sam 17:25 (25 min)*

Sungjin Kim, Southern Baptist Theological Seminary
*A Text-Critical Look at MT 2 Samuel 23:1 haggeber huqam 'al (25 min)*

Jonathan M. Robker, Westfälische Wilhelms-Universität Münster
*Hezekiah in the Antiochian Text (25 min)*

### S19-154

**SBL Textual Criticism of the Hebrew Bible Section**

9:00 AM–11:30 AM

Convention Center (CC) - 210B (2nd Level - West)

Theme: **Biblical Quotations and Allusions in 1QS and the Textual Criticism of the Hebrew Bible**

Ingrid Lilly, Pacific School of Religion
*Ezekiel Quotations and Allusions in 1QS and Related Compositions (20 min)*

Bennie Reynolds, Medical University of South Carolina
*Genesis Quotations and Allusions in 1QS and Related Compositions (20 min)*

Donald Parry, Brigham Young University
*Isaiah Quotations and Allusions in 1QS and Related Compositions (20 min)*

Jason Driesbach, self
*Psalm Quotations and Allusions in 1QS and Related Compositions (20 min)*

Russell Fuller, University of San Diego
*Minor Prophets Quotations and Allusions in 1QS and Related Compositions (20 min)*

Armin Lange, Universität Wien
*Jeremiah Quotations and Allusions in 1QS and Related Compositions (20 min)*

Russell Fuller, University of San Diego, Presiding

### S19-156

**SBL Theological Interpretation of Scripture Seminar**

9:00 AM–11:30 AM

Convention Center (CC) - 216 (2nd Level - West)

Theme: **Spirit Christology and the Gospels**

This is one of two sessions sponsored by the Theological Interpretation unit on the topic of Spirit Christology and the Gospels this year. All papers will be read in their entirety.

Thomas Holsinger-Friesen, Spring Arbor University, Presiding

Leopoldo A. Sanchez M., Concordia Seminary, St. Louis
*The Spirit and the Son's Glorification (25 min)*

Discussion (5 min)

Dorothy Lee, Trinity College, University of Divinity
*Jesus' Baptism in the Gospel of John: Spirit Christology First Revealed (25 min)*

Discussion (5 min)

Break (5 min)

Brent Laytham, Saint Mary's Seminary & University
*'But If … by the Spirit of God': Reading Matthew's Lord's Prayer as Spirit Christology (25 min)*

Discussion (5 min)

Myk Habets, Carey Graduate School and Baptist College
*Jesus, the Spirit, and the Unforgivable Sin - Matt 12 pars (25 min)*

Discussion (5 min)

Discussion (25 min)

## S19-157

### SBL Use, Influence, and Impact of the Bible Section

9:00 AM–11:30 AM

Convention Center (CC) - 006C (River Level)

Theme: **Thinking About Reception; Reception in Art and Literature**

Scott Langston, Texas Christian University, Presiding (5 min)

Bradford A. Anderson, Dublin City University
*Sacred Texts in a Digital Age: Exploring a Changing Landscape (20 min)*

Discussion (9 min)

Donn Morgan, Church Divinity School of the Pacific
*The Reception of Canon: Tracing the History of the Writings (20 min)*

Discussion (9 min)

C. L. Seow, Vanderbilt University
*Leviathan, Wirkungsgeschichte, and Chinese Lanscape Paintings (20 min)*

Discussion (9 min)

Anthony Rees, Charles Sturt University
*A Father's Lament Doubly Received: David's cry with Robert Alter and Nigel Butterley (20 min)*

Discussion (9 min)

Sara M. Koenig, Seattle Pacific University
*"Batsheva makes me feel like a man": Fanfiction and Midrash in recent novels about Bathsheba (20 min)*

Discussion (9 min)

## S19-158

### SBL Violence and Representations of Violence in Antiquity Section / Women in the Biblical World Section

9:00 AM–11:30 AM

Convention Center (CC) - 006A (River Level)

Theme: **Gender and Violence in Antiquity**

From the masculinizing of martyrs to the metaphoric rape of feminized nations in Roman art and biblical prophets, gender and violence often coalesce in ancient religion. This panel invites papers to investigate the intersection of these two themes in ancient religious artifacts (textual and material).

Shively Smith, Wesley Theological Seminary, Presiding

Ora Brison, Tel Aviv University
*Violence by Women as a Threatening Cultural Agent in the Bible and Ancient Near East Literature (25 min)*

Ashley Bacchi, University of California-Berkeley
*Feminine Divine as Enforcer: The Great Frieze of the Pergamon Altar (25 min)*

Alexander Perkins, Fordham University
*The Girly Christ: Re-imagining the Vision of Christ at Blandina's Martyrdom (25 min)*

Jennifer Collins-Elliott, Florida State University
*Whose Body is This?: The Function of Rape Threats in the Martyrologies of Agnes and Pelagia (25 min)*

Sissel Undheim, Universitetet i Bergen
*Whether raped or willing. Bishops, Church Fathers and Canonical regulations on the spiritual sword and punishment of fallen virgins. (25 min)*

Discussion (25 min)

## P19-158a

### Westar Institute

9:00 AM–3:30 PM

Hyatt Regency (HR) - Regency Center (Ballroom Level)

Theme: **Seminar on God and the Human Future**

Who was the God of Jesus? Does the God of Jesus still resonate with us today? If so, to what extent and how?

Historically, the Christian Church recognizes Jesus but gives the last word to Paul. The Seminar on God and the Human Future began in Spring 2015 with Paul, not with Jesus. In this session, it will turn its focus on Jesus, especially on the parables of Jesus. Parable is a place for apparent comedy, double entendre, and solidarity among the dispossessed. In parable Jesus refers only indirectly to the Realm or Empire of God.

Joining the Seminar will be J. Kameron Carter, a pioneering figure in what has been termed the "New Black Theology." Carter will draw on his background in christology, theological anthropology, and critical race theory to make a critique of theological sovereignty.

J. Kameron Carter (Ph.D., University of Virginia) is Associate Professor of Systematic Theology and Black Church Studies at Duke Divinity School. Carter, whose several books include Race: A Theological Account (2008).

*Seminar Papers will not be presented orally at the event. Persons wishing to follow the discussions should read the papers in advance. Electronic copies of the Seminar Papers will be made available on westarinstitute.org.

Session One: 9:00-11:30 AM

Break (90 min)

Session Two: 1:00-3:30 PM

## SATURDAY, NOVEMBER 19



### S19-159

**SBL Wisdom of the Ages**

9:00 AM–10:30 AM

Convention Center (CC) - 007B (River Level)

Theme: **The Rise of Israel: Historical Theory and Practice in the First and Second Temple Periods**

We welcome you to a discussion of the myriad professional issues represented among SBL members. With the hope of establishing recurring sessions, this group will focus on the academic and professional wisdom of SBL's elders and provide opportunities for transferring such wisdom, cultivating mentoring relationships, and engaging the generational gamut in the processes of reflection and preparation. Our hope is that scholars and teachers "wise in years" would join us to discuss the current state of the profession, sharing information and techniques across generations, and mentoring scholars and teachers as they shape their own insights and felt-needs.

Professor Lester L. Grabbe has devoted much of his scholarly career in biblical studies to history: history of ancient Israel and Judah and history of the Jews and Judaism in the Second Temple Period. In this session, he will make a short presentation that outlines his take on writing history for these periods. There will then be a conversation with two other scholars known for their work in history. The aim is to open questions and comments to the audience after the initial discussion.

Zev Garber, Los Angeles Valley College, Presiding

Zev Garber, Los Angeles Valley College, Introduction (10 min)

Lester Grabbe, University of Hull, Panelist (20 min)

Ernst Axel Knauf, Universität Bern - Université de Berne, Respondent (15 min)

Aren Maeir, Bar-Ilan University, Respondent (15 min)

Discussion (30 min)

### P19-160

**International Qur'anic Studies Association**

11:45 AM–12:45 PM

Marriott Rivercenter (MRC) - Conference Room 8 (3rd Level)

Theme: **Graduate Student Reception**

### S19-201

**SBL Women Student Members Networking Session**

11:45 AM–12:45 PM

Marriott Riverwalk (MRW) - Alamo D (2nd Level)

Theme: **Hosted by the Committee on the Status of Women in the Profession**

Student women members of all levels are invited to participate in an hour of networking. Come and meet other women students of SBL and share your experiences, questions, and advice.

### P19-202

**Institute for Biblical Research**

12:00 PM–3:00 PM

Marriott Rivercenter (MRC) - Conference Room 11 (3rd Level)

Theme: **IBR Board of Directors Meeting**

### S19-203

**SBL International Cooperation Initiative Forum**

12:00 PM–1:00 PM

Marriott Riverwalk (MRW) - Bowie (2nd Level)

***Saturday, 1:00 PM–3:30 PM***

### S19-204

**SBL Academic Teaching and Biblical Studies Section**

1:00 PM–3:30 PM

Convention Center (CC) - 006C (River Level)

Theme: **Teaching Violent Texts**

Erica Martin, Seattle University, Presiding

Anthony Abell, Saint Petersburg College
*Truth as Care: Exploring Carol Gilligan's moral development model and the use of 1 Kings 3:16-28 (25 min)*

Discussion (5 min)

David Bosworth, Catholic University of America
*Teaching Intimate partner Violence in Hosea 1–3 (25 min)*

Discussion (5 min)

Viktor Roudkovski, LeTourneau University
*"By the Hand of a Woman": The Pedagogy of Violence in the Book of Judith (25 min)*

Discussion (5 min)

Eric A. Seibert, Messiah College
*Teaching Students to Read Outside the Ark: Developing Compassion for Victims of Violence in the Hebrew Bible (25 min)*

Discussion (5 min)

Other (30 min)

### S19-205

**SBL Assyriology and the Bible Section**

1:00 PM–3:30 PM

Grand Hyatt (GH) - Crockett B (4th Level)

Jeffrey Cooley, Boston College, Presiding (5 min)

Spencer L. Allen, University of Arkansas
*Madonnine Multiplicity: Reconceptualizing the Mesopotamian Ishtar by Analogy (25 min)*

Rannfrid Thelle, Wichita State University
*The Bible and the Enuma Elish: Noise, Rebellion, Sin, and Chaos in Creation (25 min)*

María Enid Rodríguez, The Catholic University of America
*Putting Words to Work: The Function of amat DN and dabar Yhwh and in Neo-Assyrian Oracles and the Three Major Writing Prophets of the Masoretic Text (25 min)*

Dominik Markl, Pontifical Biblical Institute, Rome
*"God of Gods" and "Lord of Lords": Does Deuteronomy 10:17 React to Nabonidus' Theology of Sin? (25 min)*

Marcus Ziemann, Ohio State University
*"For the Angel of Death Spread His Wings on the Blast": Herodotus' Dependency on II Kings 18-19 (25 min)*

Discussion (20 min)

## S19-206

### SBL Bible and Film Section

1:00 PM–3:30 PM

Marriott Rivercenter (MRC) - Conference Room 14 (3rd Level)

Book Reviews: 1) Adele Reinhartz, *Bible and Cinema: An Introduction*, 2) Rhonda Burnette-Bletsch, *The Bible in Motion: A Handbook of the Bible and Its Reception in Film*, 3) Laura Copier & Caroline Vander Stichele, *Now Showing: Film Theory in Biblical Studies*, and 4) David Shepherd, *The Bible on Silent Film: Spectacle, Story and Scripture in the Early Cinema*

Matthew Rindge, Gonzaga University, Presiding

Gaye Williams Ortiz, Unitarian Universalist Church of Augusta, Panelist (20 min)

Terry Lindvall, Virginia Wesleyan College, Panelist (20 min)

Laura Copier, Universiteit Utrecht, Panelist (10 min)

Caroline Vander Stichele, Universiteit van Amsterdam, Panelist (10 min)

David Shepherd, Trinity College - Dublin, Panelist (20 min)

Rhonda Burnette-Bletsch, Eastern University, Panelist (20 min)

Adele Reinhartz, Université d'Ottawa - University of Ottawa, Panelist (20 min)

Discussion (30 min)

## S19-207

### SBL Bible and Visual Art Section

1:00 PM–3:30 PM

Convention Center (CC) - 303B (3rd Level)

Theme: **Biblical Art and Cultural Memory**

J. Cheryl Exum, University of Sheffield, Presiding

Christopher Meredith, University of Winchester
*Ron Athey's Bloody Bible: When the Gallery became an Operating Table (25 min)*

Discussion (5 min)

Andrea Sheaffer, Graduate Theological Union
*Framing a Heroine: Judith's Counterparts in Biblical Villains (25 min)*

Discussion (5 min)

Ela Nutu, University of Sheffield
*John the Baptist at the San Antonio Museum of Art: Luca Giordano's and Auguste Rodin's Biblical Masculinity (25 min)*

Discussion (5 min)

Matthew R. Schlimm, University of Dubuque Theological Seminary
*Jesus Christ among Diego Rivera's Miners: A Biblical Interpretation of "Entering the Mine," "Exiting the Mine," and "The Embrace" (25 min)*

Discussion (5 min)

SU-CHI LIN, Graduate Theological Union
*Soul Portraits: Time and Memory in Fung Chun-lan's "The Virgin in Preparing" (25 min)*

Discussion (5 min)

## S19-208

### SBL Bible in Ancient and Modern Media Section

1:00 PM–3:00 PM

Grand Hyatt (GH) - Travis A (3rd Level)

Theme: **Orality, Textuality, and Prophetic Literature**

This session explores how attention to the oral background of prophetic texts can illuminate our understanding of prophecy as a social and a literary phenomenon. Recent scholarship in a variety of domains has begun attending to the intersection of literacy and emergent textuality, on the one hand, and the influence of cultural elites and formalized literary forms on political discourse, on the other. The study of prophecy and prophetic literature is a particularly fertile area for the exploration of these intersections, since its originating, political dimension had a predominantly oral reflex, yet its endurance has been shaped by literary encoding and canonizing impulses. This panel seeks to explore the relationship between the oral dimension of prophecy and its portrayal in literature in a variety of historical contexts including the ancient Near East, monarchic Israel and its diasporas, and the eastern parts of the Hellenistic and Roman empires. It will provide an opportunity for scholars working in different fields of study to enter into dialogue with one another, exploring their diverse literary corpora in the light of a common set of cross-cultural, methodological concerns.

Edward Silver, Wellesley College, Presiding

Joachim Schaper, University of Aberdeen
*Voice and Letter, Stone and Scroll: The Materiality of Media and their Influence on Text-Formation in Biblical and Neo-Assyrian Prophecy (30 min)*

Jung Choi, Harvard University
*Be Worthy To Receive Charismata: Origen's Commentary on Romans 9:1-3 (30 min)*

Chris Faraone, University of Chicago
*Circe's Advice and the Oral Tradition of Ancient Greek Hexametrical Oracles (30 min)*

Discussion (30 min)

## SATURDAY, NOVEMBER 19



### S19-209

**SBL Biblical Lexicography Section**

1:00 PM–3:30 PM

Convention Center (CC) - 217B (2nd Level - West)

Theme: **Review of *The Brill Dictionary of Ancient Greek***

*The Brill Dictionary of Ancient Greek* is the English translation of Franco Montanari's Vocabolario della Lingua Greca. The English Edition is edited by Madeleine Goh and Chad Schroeder, under the auspices of the Center for Hellenic Studies, Harvard University. The dictionary brings together 140,000 headwords taken from the literature, papyri, inscriptions and other sources of the archaic period up to the 6th Century CE, and occasionally beyond.

Michael Theophilos, Australian Catholic University, Presiding

Madeleine Goh, Harvard University
*The Brill Dictionary of Ancient Greek (20 min)*

Discussion (10 min)

Alexandra Thompson, University of Cambridge, Panelist (20 min)

Discussion (10 min)

John Lee, Macquarie University, Panelist (20 min)

Discussion (10 min)

Steve Walton, Saint Mary's University College (Twickenham), Panelist (20 min)

Discussion (10 min)

Joseph Verheyden, Katholieke Universiteit Leuven, Panelist (20 min)

Discussion (10 min)

### S19-210

**SBL Children in the Biblical World Section**

1:00 PM–3:30 PM

Convention Center (CC) - 214B (2nd Level - West)

Theme: **Childhood in the Biblical World and Beyond**

John Martens, University of Saint Thomas (Saint Paul, MN), Presiding

Shawn W. Flynn, St. Mark's College (UBC)
*Birthing New Life: Israelite and Mesopotamian Values and Visions of The Pre-Born Child (30 min)*

William L. Lyons, Oral Roberts University
*Children Among the Carnage: How Shall We Account for the Destruction of Children in the Herem Passages of the Hebrew Bible? (30 min)*

Rickie D. Moore, Lee University
*Isaiah and the Children: A Neglected Theme in Isaiah Studies (30 min)*

Lorne R. Zelyck, St. Joseph's College, University of Alberta
*"Whoever scandalizes one of these little ones": Matthew 18:1-14 and the Exposure and Sexual Abuse of Children in the Roman World (30 min)*

Jaqueline S. du Toit, University of the Free State (South Africa)
*"And his soul went to heaven": Bible for children, servants and "simple folk" in late nineteenth century South Africa (30 min)*

### S19-211

**SBL Christian Theology and the Bible Section**

1:00 PM–3:30 PM

Convention Center (CC) - 217A (2nd Level - West)

Theme: **Review panel of Richard Hays, *Echoes of Scripture in the Gospels* (Baylor, 2016)**

Review panel of Richard Hays, *Echoes of Scripture in the Gospels* (Baylor University Press, 2016), jointly sponsored by the Journal of Theological Interpretation

Rebekah Eklund, Loyola University Maryland, Presiding (5 min)

Walter Moberly, Durham University, UK, Panelist (15 min)

C. Clifton Black, Princeton Theological Seminary, Panelist (15 min)

Francis Watson, Durham University, UK, Panelist (15 min)

Sarah Coakley, University of Cambridge, Panelist (15 min)

Discussion (85 min)

### S19-213

**SBL Contextual Biblical Interpretation Section**

1:00 PM–3:30 PM

Grand Hyatt (GH) - Lone Star F (2nd Level)

Theme: **Contextual Readings with Ricoeur**

Joint session with the Ricoeur Group (AAR).

Paul Ricoeur's contributions to philosophical hermeneutics are well known, and applications of his work in biblical interpretation have been explored in various ways. However, less attention has been given to the potential for mapping Ricoeur's thought onto the specific challenges posed by contextuality. This session features papers that address this lacuna, by putting Ricoeur into dialogue with contextual interpretation and theology. Various aspects of Ricoeur – his reflections on metaphor and religious language, his proposal for a hermeneutics of the "second naiveté," and his theory of narrative and narrative identity – are deployed in service to contextual concerns related to hope, justice, liberation, praxis, power, and the ethics of narrative.

Kenneth A. Reynhout, Bethel Seminary, Presiding

Daniel Patte, Vanderbilt University, Presiding

Christopher Duncanson-Hales, University of Sudbury
*Trod Mount Zion: A Rastafari Hermeneutic of Hope (30 min)*

Jason Roberts, University of Georgia
*Liberating Theologies, Hermeneutics, and the Second Naïveté (30 min)*

Michael LeChevallier, The University of Chicago Divinity School
*Mimetic Proverbs: A Ricoeurean Engagement with African Narrative Theologies (30 min)*

## S19-214

### SBL Corpus Hellenisticum Novi Testamenti Section

1:00 PM–3:30 PM

Convention Center (CC) - 006A (River Level)

Theme: **Plutarch, the New Testament, and Early Christian Literature**

As the last session of a three-year series devoted to Plutarch and the New Testament, this year's session pursues the question of how Plutarch's religious re-reading of Plato shaped the way in which early Christian writers combined the message of the New Testament with Platonic ideas.

Rainer Hirsch-Luipold, Universität Bern - Université de Berne, Presiding

- Lautaro Roig Lanzillotta, University of Groningen
  *Plutarch, Clement of Alexandria, and the Reception of Plato's Theology (25 min)*
- M. David Litwa, College of William & Mary
  *Plutarch in the Refutation of All Heresies (25 min)*
- Ilinca Tanaseanu-Doebler, Georg-August-Universität Göttingen
  *The Concept of Logos in Plutarch's De Iside and early Neoplatonism (25 min)*
- Horacio Vela, University of the Incarnate Word
  *Allegory and Ritual in Plutarch and the Acts of John (25 min)*
- Seth M. Ehorn, Wheaton College
  *The Art of Misquotation in the Writings of Plutarch: Three Test Cases (25 min)*

Discussion (25 min)

## S19-215

### SBL Economics in the Biblical World Section

1:00 PM–3:30 PM

Convention Center (CC) - 302A (3rd Level)

Theme: **Economic Theory and the Biblical World**

Kelly Murphy, Central Michigan University, Presiding

- David Schloen, University of Chicago, Panelist (20 min)
- Roger Nam, George Fox University, Panelist (20 min)
- Noelle Damico, National Economic and Social Rights Initiative, Panelist (20 min)

Break (10 min)

- Davis Hankins, Appalachian State University, Panelist (10 min)
- Brennan Breed, Columbia Theological Seminary, Panelist (10 min)
- Richard Horsley, University of Massachusetts Boston, Panelist (20 min)

Discussion (30 min)

## S19-216

### Employment Workshops

1:00 PM–3:30 PM

Convention Center (CC) - 225B (2nd Level - East)

Theme: **Introduction to the Online Educational Landscape**

## S19-217

### SBL Global Education and Research Technology Section

1:00 PM–3:30 PM

Convention Center (CC) - 209 (2nd Level - West)

Nicolai Winther-Nielsen, Fjellhaug Internasjonale Høgskole, Presiding

- Bradley C Erickson, University of North Carolina at Chapel Hill
  *Stepping into the Past: Exploring the Ancient Synagogue of Bet Alpha in Real-Time 3D (30 min)*
- Micheal Palmer, *Greek-Language.com* and Jonathan Robie, B-Greek: The Biblical Greek Forum
  *graphe zon (30 min)*
- Josh Westbury, Logos Bible Software and Scott Fleischman, Logos Bible Software
  *Towards a Comprehensive Computational System for Grammatical Analysis of Ancient Corpora (30 min)*
- Richard K. Min, The University of Texas at Dallas
  *Circular Rhetoric and Logic of Paradox: Computational Approach (30 min)*
- T. Michael W. Halcomb, Conversational Koine Institute / University of Kentucky
  *A Network Morphology Approach to Koine: Using DATR to Model Adjective Paradigms (30 min)*

## P19-218

### GOCN Forum on Missional Hermeneutics

1:00 PM–3:30 PM

Convention Center (CC) - 206A (2nd Level - West)

Theme: **Migration, Marginalization, and the Mission of God: Missional Hermeneutics in the Context of Human Displacement and Relocation**

George Hunsberger, Western Theological Seminary, Presiding (5 min)

- Mark Glanville, Trinity College, Bristol
  *Family for the Displaced: A Missional Reading of Deut 10:17-19 (25 min)*
- Helen Taylor Boursier, University of St Mary, Leavenworth, KS
  *Faithful Doxology: Deuteronomy 16:18–20 and the Church's Missional Participation with Immigrants Seeking Asylum (25 min)*
- Michael Barram, Saint Mary's College of California, Respondent (20 min)

Conversation with presenters

Discussion (15 min)

Small group conversations

Discussion (30 min)

Large group conversation

Discussion (30 min)

## SATURDAY, NOVEMBER 19



### S19-219

**SBL Greco-Roman Religions Section / North American Association for the Study of Religion / Society for Ancient Mediterranean Religions**

1:00 PM–3:30 PM

Convention Center (CC) - 214C (2nd Level - West)

Theme: **Imagine No Religion. What You Can See if You Stop Looking For What Isn't There.**

Jason Moralee, University of Massachusetts Amherst, Presiding (5 min)

Carlin Barton, University of Massachusetts Amherst
*"'Religio': What you can see if you stop looking for what isn't there." (20 min)*

Daniel Boyarin, University of California-Berkeley
*How to Look: Wittgenstein and Carlin Barton's Method of Research (20 min)*

Mark Roblee, University of Massachusetts Amherst
*Making Sacred Selves: The "Inward Turn" and the Sacrificial System in Late Antiquity. A paper in Honor of Carlin Barton on her Retirement. (20 min)*

Heike Omerzu, Københavns Universitet, Respondent (20 min)

Gerhard van den Heever, University of South Africa, Respondent (20 min)

Discussion (45 min)

This session with invited panelists is devoted to the forthcoming book by Carlin Barton and Daniel Boyarin called "Imagine No Religion: How Modern Abstractions Hide Ancient Realities" (Fordham University Press). In this book Barton and Boyarin ask: "What do we fail to see when we force other, earlier cultures into the Procrustean bed of concepts that organize our contemporary world?" In Imagine No Religion, Carlin A. Barton and Daniel Boyarin map the myriad meanings of the Latin and Greek words religio and threskeia, frequently and reductively mistranslated as "religion," in order to explore the manifold nuances of their uses within ancient Roman and Greek societies. In doing so, they reveal how we can conceptualize anew and speak of these cultures without invoking the anachronistic concept of religion. From Plautus to Tertullian, Herodotus to Josephus, Imagine No Religion illuminates cultural complexities otherwise obscured by our modern-day categories.

In conversation with Barton and Boyarin the panelists will explore the impact of contemporary theoretical perspectives on the description and theorizing of "religion" in the Mediterranean world from the Hellenistic to Roman Imperial periods.

Papers are available beforehand. Please contact the presenter directly for a copy, or the Chair: Greco-Roman Religions Section, Gerhard van den Heever, *vdheega@unisa.ac.za*.

### S19-220

**SBL Healthcare and Disability in the Ancient World Section**

1:00 PM–3:30 PM

Convention Center (CC) - 208 (2nd Level - West)

Theme: **Healthcare and Disability in the New Testament and Ancient Christianity**

Meghan Henning, University of Dayton, Presiding

Adam Booth, University of Notre Dame
*"A death like his:" Saul's privation and restoration of sight as formation for the Christian super-prophet in Acts 9 (25 min)*

Discussion (5 min)

Noah Buchholz, Bethel College (Indiana)
*A Wordless Miracle: Understanding the Story of Jesus Healing a Deaf Man in the Contexts of the Ancient Worldview of Deafness and Modern Deaf Culture (25 min)*

Discussion (5 min)

Meghan Henning, University of Dayton
*Weeping and Bad Hair: the Bodily Suffering of Early Christian Hell as a Threat to Masculinity (25 min)*

Discussion (5 min)

Charles J. Schmidt, Rice University
*Medicinal Baptism in Clement of Alexandria's Paidagogos (25 min)*

Discussion (5 min)

Discussion (30 min)

### S19-221

**SBL Historical Jesus Section**

1:00 PM–3:30 PM

Convention Center (CC) - Stars at Night 1 (3rd Level)

Theme: **Parables and the historical Jesus: The state of the question**

Recent years have seen a number of published studies and ongoing research projects on Jesus' parables. This session brings together leading parables scholars to discuss the state of the question.

Amy-Jill Levine, Vanderbilt University, Presiding (10 min)

John Crossan, DePaul University, Panelist (15 min)

John Meier, University of Notre Dame, Panelist (15 min)

Klyne Snodgrass, North Park Theological Seminary, Panelist (15 min)

Annette Merz, Protestantse Theologische Universiteit, Panelist (15 min)

R. Steven Notley, Nyack College, Panelist (15 min)

Ruben Zimmermann, Johannes Gutenberg-Universität Mainz, Panelist (15 min)

Break (5 min)

Discussion (45 min)

## S19-222

### SBL History of Interpretation Section

1:00 PM–3:30 PM

Convention Center (CC) - 214A (2nd Level - West)

Theme: **The Legacy of J.B. Lightfoot (1828–1889)**

This is the first of two sessions (the second will be at the Annual Meeting in 2017) dedicated to the legacy of JB Lightfoot, Cambridge Scholar (Lady Margaret Professor in Divinity, colleague of Westcott and Hort) then Bishop of Durham. Ben Witherington has recently recovered unpublished commentaries in ms form and he and Todd Still have published the one on Acts with IVP. This session will both introduce and take the project further.

Todd Still, Baylor University, Presiding

Ben Witherington III, Asbury Theological Seminary
*The Lightfooot Legacy: The Project and Its Purpose and Promise (50 min)*

Craig Keener, Asbury Theological Seminary
*Lightfoot on Acts (50 min)*

Paul Anderson, George Fox University
*Lightfoot on John (50 min)*

## S19-223

### SBL Homiletics and Biblical Studies Section

1:00 PM–3:30 PM

Convention Center (CC) - 212B (2nd Level - West)

Charles Aaron, First United Methodist Church, Terrell, TX, Presiding (5 min)

Sunggu Yang, Wake Forest University
*A Biblical-Spiritual and Literary Concept of Pilgrimage in Asian American Preaching: Exploration of Three Ontological-Narrative Types (25 min)*

J Dwayne Howell, Campbellsville University
*My Legs Were Praying: The Hermeneutic of Abraham Joshua Heschel (25 min)*

Ron Clark, George Fox Evangelical Seminary
*Proclaiming the Freedom and Healing from the Exodus to Victims of Intimate Partner (25 min)*

Alexander E. Stewart, Tyndale Theological Seminary (Amsterdam)
*Do John's threats provide a legitimate model for Christian Proclamation?: Evaluating the Use of Divine Threats in the Apocalypse of John and Modern Preaching (25 min)*

Hyun Woo Kim, Yale Divinity School
*Singing Exodus as Preaching Liberation: Hermeneutical and Homiletical Analysis on Exodus 15 (25 min)*

Discussion (10 min)

In the open call session the presenters will offer papers ranging from Asian preaching, to the book of Exodus, to the Apocalypse of John to Abraham Joshua Heschel.

## P19-224

### Institute for Biblical Research

1:00 PM–3:30 PM

Convention Center (CC) - 213B (2nd Level - West)

Theme: **IRLBR Young Scholars Summit Showcase**

This session showcases the research of a collaborative group of junior scholars working at Tyndale House, Cambridge, under the leadership of senior IBR scholars and sponsored by IRLBR, now the Ellis Foundation (*http://irlbr.org*). Daniel C. Fredericks (Belhaven University) from IRLBR (Ellis Foundation) provided the overall direction. The focus this year was on intertextuality: how the Gospel of Matthew uses Isaiah. The six participants included senior scholars, Terry L. Wilder (Southwestern Baptist Theological Seminary) and Katie Heffelfinger (Church of Ireland Theological Institute). The four junior scholars were Erin Heim (Denver Seminary), Ryan Stokes (Southwestern Baptist Theological Seminary), Danny Zacharias (Acadia Divinity College) and John Song (Belhaven University, Atlanta). For further information on the Institute of Biblical Research, go to *http://ibr-bbr.org*.

How the Gospel of Matthew uses Isaiah

Terry Wilder, Southwestern Baptist Theological Seminary, Presiding

Katie Heffelfinger, Church of Ireland Theological Institute, Presiding

Daniel Fredericks, Belhaven University, Introduction (5 min)

Erin Heim, Denver Seminary, Panelist (30 min)

Ryan Stokes, Southwestern Baptist Theological Seminary, Panelist (30 min)

Danny Zacharias, Acadia Divinity College, Panelist (30 min)

John Song, Belhaven University, Panelist (30 min)

Discussion (25 min)

## P19-225

### International Organization for Septuagint and Cognate Studies

1:00 PM–4:00 PM

Grand Hyatt (GH) - Presidio C (3rd Level)

Theme: **Poetry—Mostly**

Claude Cox, McMaster Divinity College, Presiding

Claude E. Cox, McMaster Divinity College
*Biography of a translator. The personal details the translator reveals in the Old Greek translation of Job. (30 min)*

John D. Meade, Phoenix Seminary and Peter J. Gentry, Southern Baptist Theological Seminary
*MasPs-a and the Early History of the Hebrew Psalter (30 min)*

Jim Wilson, Asbury Theological Seminary
*Translation Style or Vorlage? A Literary Critical and Text Critical Analysis of Proverbs 19:1-2 (30 min)*

Ken M. Penner, Saint Francis Xavier University
*Hebrew and Greek tenses in Isaiah (30 min)*

Miika Tucker, University of Helsinki
*Renderings of the Infinitive Construct in Septuagint Jeremiah (30 min)*

William Ross, University of Cambridge
*"The Lexical Value of the Septuagint for the Koine: The Use of parataxis in Marcus Aurelius" (30 min)*

## SATURDAY, NOVEMBER 19



### S19-226

**SBL Islands, Islanders, and Scriptures Section**

1:00 PM–3:30 PM

Grand Hyatt (GH) - Lone Star E (2nd Level)

Theme: **Exotic Islands as/and Tourist Destinations**

Nasili Vaka'uta, Trinity Methodist Theological College, Presiding

Jesse Rainbow, University of Houston
*Bible as Ark and Artifact in Francis Bacon's New Atlantis (25 min)*

Fiona C. Black, Mount Allison University
*Belly Hermeneutics: Bahamian Tourism, the Bible, and Feeling with the Gut (25 min)*

Emmanuel Nathan, Australian Catholic University
*'There is a danger that our trade will lose its good name': Paul as a meddlesome tourist in Acts 19? (25 min)*

Althea Spencer Miller, Drew University
*Of Cruise Ships and Paul's Journeys. (25 min)*

Ericka Dunbar, Drew University
*Trafficking Hadassah: Sexual Tourism, Islands, and Esther—A Psychological Reading (25 min)*

Discussion (25 min)

### S19-227

**SBL Israelite Prophetic Literature Section**

1:00 PM–3:30 PM

Convention Center (CC) - 206B (2nd Level - West)

Theme: **Prophetic Theology**

These papers explore theological perceptions around God's body or lack of it. Together with consideration of divine moral agency as portrayed in the life of the prophet, the papers examine the contours of prophetic theology.

Daniel Timmer, Faculté de Théologie Évangélique - Acadia University, Presiding

Lacy K. Crocker, Baylor University
*The Temple in Isaiah 60: The Implacement of YHWH and a Persian Period Audience (30 min)*

Yesudasan Remias, Katholieke Universiteit Leuven
*Imaging and Imagining God in Deutero-Isaiah: Proscriptive or Prescriptive? (30 min)*

Francis Landy, University of Alberta
*Aniconism and Gender (30 min)*

Jonathan Kaplan, The University of Texas at Austin
*Jonah and Moral Agency (30 min)*

Discussion (30 min)

### S19-229

**SBL Johannine Literature Section**

1:00 PM–3:30 PM

Convention Center (CC) - 303A (3rd Level)

Theme: **Body in the Gospel of John**

Jo-Ann Brant, Goshen College, Presiding (5 min)

Dorothy Lee, Trinity College, University of Divinity
*Sensuality, the body/flesh and creation in the Gospel of John (25 min)*

Meredith J C Warren, University of Sheffield
*That You May Also Believe: Jesus's Body as a Sign in the Fourth Gospel (25 min)*

Christina Petterson, Newcastle University, Australia
*Body, Flesh and Jesus in John (25 min)*

Colleen M. Conway, Seton Hall University
*The Flesh is Useless? Embodiment and Gender in John (25 min)*

Jo-Ann Brant, Goshen College, Respondent (5 min)

Discussion (40 min)

### S19-230

**SBL Latter-day Saints and the Bible Section**

1:00 PM–3:30 PM

Convention Center (CC) - 213A (2nd Level - West)

Theme: **LDS Writings on Jesus Christ**

Jennifer Lane, Brigham Young University Hawaii Campus, Presiding

Craig Blomberg, Denver Seminary and Eric Huntsman, Brigham Young University
*James Talmage's "Jesus the Christ" in Light of Other "Lives of Christ" and Historical Jesus Works (30 min)*

D. Jill Kirby, Edgewood College
*A Victorian Jesus in the Third Quest: Locating Jesus the Christ in Modern Historical Jesus Scholarship (25 min)*

Thomas Wayment, Brigham Young University, Respondent (20 min)

John W. Welch, Brigham Young University
*The Trial of Jesus: Legal, Illegal, or Paralegal? (25 min)*

Discussion (30 min)

### S19-231

**SBL Letters of James, Peter, and Jude Section**

1:00 PM–3:30 PM

Marriott Rivercenter (MRC) - Grand J (3rd Level)

Theme: **Investigating 1 Peter and James**

Peter Davids, Personal Ordinariate of the Chair of St. Peter, Presiding

Mark Jeong, Yale Divinity School
*Redemption from the Mos Maiorum: First Peter's Subtle Critique of the Empire (30 min)*

Max Botner, University of St. Andrews
*Incorruptible Human Life before the Heavenly Altar: Christ's Resurrection as the Cornerstone of 1 Peter's Cult (30 min)*

Peter Rodgers, Fuller Theological Seminary (Northern California)
*The Question in 1 Peter 3:13 (30 min)*

John Sehorn, Augustine Institute
*Prosagein as a Cultic Technical Term in 1 Peter 3:18 (30 min)*

Darian Lockett, Biola University
*Leviticus 19 in James and 1 Peter: Assessing a Common Appeal to Tradition and Its Relevance for Reading James and 1 Peter Together (30 min)*

## S19-232

### SBL LGBTI/Queer Hermeneutics Section

1:00 PM–3:30 PM

Convention Center (CC) - 004 (River Level)

Teresa Hornsby, Drury University, Presiding

David A. Schones, Southern Methodist University
*Ruth as Undocuqueer: Rereading the book of Ruth at the Intersection of Queer and Postcolonial Theory (25 min)*

Discussion (5 min)

Laurel Koepf Taylor, Eden Theological Seminary
*Throwing Away My Shot: Queer Legacies Better Than Sons And Daughters In The Ancient And Modern Economies of Childhood (25 min)*

Discussion (5 min)

Matthew Elia, Duke University
*Sarah, Sodom, and the Queering of Time in Genesis 18-19 (25 min)*

Discussion (5 min)

Tyler M. Schwaller, Harvard University
*Bonds beyond the Bondage of Slavery: Onesimos and Queer Kinship across Time (25 min)*

Discussion (5 min)

Francoise Mirguet, Arizona State University
*Permeable Bodies: A Site of Anxieties about Gender and Social Status (25 min)*

Discussion (5 min)

## S19-234

### SBL Literature and History of the Persian Period Section

1:00 PM–3:00 PM

Grand Hyatt (GH) - Independence (3rd Level)

Daniel Bodi, La Sorbonne - University of Paris 4
*The Temple in Persian Times as a Viable Economic Entity: Jerusalem's Temple and Uruk's Eanna (25 min)*

Discussion (5 min)

Granerød, Gard, MF Norwegian School of Theology
*"Canon and archive": Yahwism in Elephantine and Al-Ya?udu as a challenge to the "canonical history" of Judaean religion in the Persian period (25 min)*

Discussion (5 min)

Allen Jones, Corban University
*Who is the Holy Seed: Purity and Identity in the Restoration Community (25 min)*

Discussion (5 min)

Nathan Hays, Baylor University
*Land as an Identity Marker in Isaiah 56–66 (25 min)*

Discussion (5 min)

## S19-235

### SBL Matthew Section

1:00 PM–3:30 PM

Convention Center (CC) - 303C (3rd Level)

Theme: **Matthew Within Judaism**

This session presents original contributions to the study of Matthew's Gospel centered on the theme of "Matthew within Judaism" in conversation with Matthias Konradt, Israel, Church, and the Gentiles in the Gospel of Matthew (Baylor, 2014). The invited papers will develop new lines of research emerging from the issues Konradt's arguments raise, followed by a response from Professor Konradt.

Daniel Gurtner, Southern Baptist Theological Seminary, Presiding (5 min)

Terence L. Donaldson, Wycliffe College
*"Nations," "Non-Jewish Nations" or "Non-Jewish Individuals": Matt 28:19 Revisited (20 min)*

Anders Runesson, University of Oslo
*Aspects of Matthean 'Universalism': Ethnic Identity as a Theological Tool in the First Gospel (20 min)*

David L. Turner, Grand Rapids Theological Seminary
*'His glorious throne': the Future of Israel and the Gentiles according to Matthew (20 min)*

John Kampen, Methodist Theological School in Ohio
*Sectarians and the Nations: Reform and Cosmic renewal in Matthew and the Dead Sea Scrolls (20 min)*

Break (5 min)

Matthias Konradt, Ruprecht-Karls-Universität Heidelberg, Respondent (25 min)

Discussion (35 min)

## S19-236

### SBL Metacriticism of Biblical Scholarship Section

1:00 PM–3:30 PM

Marriott Riverwalk (MRW) - Alamo B (2nd Level)

Theme: **Alternative Realities: Other Worlds of Method**

James Linville, University of Lethbridge, Presiding

Rodrigo de Sousa, Universidade Presbiteriana Mackenzie
*Reading and the Invention of the Text: Lessons from Jorge Luis Borges (30 min)*

Judith Stack-Nelson, Hamline University
*The Tyranny of Subtexts: Master Metaphors of Interpretive Accessibility in Biblical Studies and the Possibility of Exploring a Surface (30 min)*

William "Chip" Gruen, Muhlenberg College
*Comparative Textual Criticism and the Problem of Internal Evidence (30 min)*

Seth Heringer, Azusa Pacific University
*Biblical Studies without Historical Questions – What Then? (30 min)*

Discussion (30 min)

## SATURDAY, NOVEMBER 19



### S19-237

**SBL Nag Hammadi and Gnosticism Section**

1:00 PM–3:30 PM

Convention Center (CC) - 210B (2nd Level - West)

Theme: **Manichaeism and Nag Hammadi Revisited**

Hugo Lundhaug, Universitetet i Oslo, Presiding

Iain Gardner, University of Sydney
*The Jesus-Book in the Dublin Kephalaia Codex (20 min)*

Nils Arne Pedersen, Aarhus University
*First Man and the Third Messenger in Manichaean Systems (20 min)*

Gavin McDowell, Ecole Pratique des Hautes Etudes
*Praise of the Manichaean Fathers in Ben Sira 49:14-16 (20 min)*

Discussion (15 min)

René Falkenberg, Aarhus University
*Manichaean influence in the Nag Hammadi texts (20 min)*

Jason BeDuhn, Northern Arizona University
*Gnostic Myth in Manichaeism? A Systematic Inquiry (20 min)*

John C. Reeves, University of North Carolina at Charlotte
*Dualist Currents in Tenth-Century Baghdad: Reassessing the Afterlife of Manichaeism and Cognate Forms of Gnosis in the Muslim East (20 min)*

Discussion (15 min)

### P19-238a

**SBL New Testament Textual Criticism Section / The Qur'an: Manuscripts and Material Culture (IQSA)**

1:00 PM–3:30 PM

Grand Hyatt (GH) - Texas D (4th Level)

Theme: **Comparative New Testament and Qur'anic Textual Criticism**

Juan Hernandez, Bethel University (Minnesota), Presiding

Sara Schulthess, Uni. Lausanne/Swiss Institute of Bioinformatics and Claire Clivaz, Swiss Institute of Bioinformatics
*Studying an Arabic New Testament Manuscript (Vat. Ar. 13): So What? (30 min)*

Keith Small, London School of Theology
*Reasoned Eclecticism and Qur'an Manuscripts; the application of an established method in a new arena (30 min)*

Stephen J. Davis, Yale University
*Marginalia Arabica: Traces of Christian Scribes, Patrons, and Readers in an Egyptian Archive of Biblical Manuscripts (30 min)*

Daniel Brubaker, Rice University
*Corrections involving the word rizq ("provision") in early Qur'ans (30 min)*

Jennifer Knust, Boston University, Respondent (7 min)

Nicolai Sinai, University of Oxford, Respondent (7 min)

### S19-240

**SBL Pauline Epistles Section**

1:00 PM–3:30 PM

Convention Center (CC) - 008A (River Level)

Theme: **Paul and Power Relations, Human and Divine**

Edward Adams, King's College - London, Presiding

L. Ann Jervis, Wycliffe College, University of Toronto
*No End in Sight: Towards Understanding Paul's View of Time (25 min)*

David DeJong, Saint Louis University
*Paul's Messiah-Concept and Roman Imperial Ideology (25 min)*

Christina Harker, Princeton Theological Seminary
*Paul's Stigmata (25 min)*

Susan Prince, University of Cincinnati
*A new look at Antisthenean backgrounds to the Corinthian Epistles (25 min)*

Alexander Kocar, Princeton University
*Flesh and Blood Cannot Inherit the Kingdom: Did Jews Need Christ to be Resurrected? (25 min)*

### S19-242

**SBL Performance Criticism of Biblical and Other Ancient Texts Section / Cognitive Linguistics in Biblical Interpretation Section**

1:00 PM–3:00 PM

Convention Center (CC) - 301A (3rd Level)

Theme: **Humor: Cognition and Performance**

Lee Johnson, East Carolina University, Presiding

Karolien Vermeulen, University of Antwerp, Institute of Jewish Studies
*Why the Ninevites Repent, the Lion no Longer Roars, and the Tower of Babel is Unfinished—On the Ironic Effect of Thirdspace Blending in the Hebrew Bible (30 min)*

Leonard Greenspoon, Creighton University
*"Jocular (Jockular?) Joshua: Recognizing, Rendering, and Rehearsing Humor On and Off the Biblical Batlefield" (30 min)*

Kirsten Marie Hartvigsen, Independent scholar
*Who Has the Last Laugh? Humor and Revelation in Mark's Passion Story (30 min)*

Peter S. Perry, Fuller Theological Seminary-Arizona
*Humor and Humility in Performance of John's Apocalypse (30 min)*

### S19-243

**SBL Postcolonial Studies and Biblical Studies Section / African Biblical Hermeneutics Section**

1:00 PM–3:30 PM

Convention Center (CC) - 210A (2nd Level - West)

Theme: **Postcolonial Studies and Biblical Studies in Africa**

Gilbert Ojwang, Oakwood University, Presiding (5 min)

Ndikho Mtshiselwa, University of South Africa
*Extractive Economy of Ancient Judah in Relation with China's Quest for Resources from South Africa: An Afrikan Liberationist Reading of Micah (25 min)*

Discussion (10 min)

Dorothy BEA Akoto, Interdenominational Theological Center
*Biblical Hermeneutics in Africa: An Intrinsically Postcolonial Enterprise among the Ewe Peoples of Southeastern Ghana (25 min)*

Discussion (10 min)

Break (5 min)

Zephania Shila Nkesela, Misjonshøgskolen (MHS)
*"Come to Our Village Meeting and Read this Text with Us": Maasai Interpretation of Abraham's Solution to Land Crisis in Gen. 13:8–9 (25 min)*

Discussion (10 min)

John Arierhi Ottuh, Nehemiah Bible College, Okwokoko, Delta State, Nigeria
*Okonkwo's Tragic Flaws in Chinua Achebe's Things Fall Apart and Judas Iscariot in the New Testament: A Paradigm (25 min)*

Discussion (10 min)

## S19-244

### SBL Pseudepigrapha Section

1:00 PM–3:30 PM

Grand Hyatt (GH) - Bowie C (2nd Level)

This session introduces a new project from Brill, Textual History of the Bible, Vol. 2: The Deutero-Canonical Scriptures. The focus of the session will be on the Book of Ben Sira.

The Textual History of the Bible: Ben Sira

Kelley Coblentz Bautch, St. Edward's University, Presiding

Armin Lange, Universität Wien
*Introduction to the Textual History of the Bible (THB) (15 min)*

Matthias Henze, Rice University
*Textual History of the Bible (THB), Volume 2: The Deutero-Canonical Scriptures (15 min)*

Benjamin Wright, Lehigh University, Introduction (20 min)

Eric Reymond, Yale Divinity School
*Ben Sira in Hebrew (25 min)*

Benjamin Wright, Lehigh University
*Ben Sira in Greek (25 min)*

Bradley Gregory, Catholic University of America
*Ben Sira in Latin (25 min)*

Daniel Assefa Kassaye, Institute for Religious Research
*Ben Sira in Ethiopic (25 min)*

## S19-245

### SBL Religious Competition in Late Antiquity Section

1:00 PM–3:30 PM

Convention Center (CC) - 216 (2nd Level - West)

Theme: **Competitive Giving**

Ilaria Ramelli, Catholic University, Angelicum, Oxford University, Presiding (5 min)

Krista Dalton, Columbia University in the City of New York
*Teaching for the Tithe: Patronage and Gender in Palestinian Rabbinic Literature (25 min)*

Margaret M. Mitchell, University of Chicago
*"Don't Consider My Continual Mention of This Topic a Cause for Censure!" Rhetoric and Economic Reality in John Chrysostom's Appeals for Almsgiving (25 min)*

Gregg Gardner, University of British Columbia
*Wealth and Competitive Giving in Rabbinic Judaism (10 min)*

David J. Downs, Fuller Theological Seminary (Pasadena)
*Almsgiving and Competing Soteriologies in Second Century Christianity (25 min)*

Paul A. Brazinski, Catholic University of America
*Auditing the early medieval Papacy: Gregory the Great's gift giving in his registrum epistolarum (25 min)*

Daniel Ullucci, Rhodes College
*Asset Allocation Models for Salvation (10 min)*

Discussion (25 min)

## S19-246

### SBL Religious Experience in Antiquity Section

1:00 PM–3:30 PM

Grand Hyatt (GH) - Texas B (4th Level)

The Religious Experience in Antiquity section investigates the experiential elements of religions from the ancient near east to late antiquity, with a particular interest in examining (1) the relationship between texts and experience, (2) religious practices in the context of ritual, prayer, ecstasy, dreams and visions, 3) the role of embodied experiences (cognitive, neurological, and sensory) in the generation of religious ideas and commitment.

Angela Kim Harkins, Boston College School of Theology and Ministry, Presiding

Silviu N. Bunta, University of Dayton
*Transformational mysticism in the liturgy of Hebrews (25 min)*

Paul V. M. Flesher, University of Wyoming
*Scripture Reading and Communal Prayer in the First-Century Gamla Synagogue: What Architecture Reveals about Religious Practice and Experience (25 min)*

Nathalie LaCoste, University of Toronto
*Fluid Identities: How Experiences with Water Shaped the Jews of Egypt (25 min)*

Jason N. Yuh, University of Toronto
*Paul's Kodak Moment: Analyzing Gal 3:27's Reference to Baptism through Studies of Memory, Embodiment, and Ritual (25 min)*

Frederick S. Tappenden, McGill University
*Contexts and Foundations: Paul's Apocalyptic Imagination and the Confluence of Participation and Resurrection (25 min)*

Discussion (25 min)

## SATURDAY, NOVEMBER 19



### S19-247

**SBL Rhetoric and the New Testament Section**

1:00 PM–3:30 PM

Grand Hyatt (GH) - Lone Star D (2nd Level)

Theme: **Rhetoric and/in/of Romans**

Davina Lopez, Eckerd College, Presiding (5 min)

Diana M. Swancutt, Boston University, Yale University
*A Return to Protrepsis: Rhetoric, Empire and First-Century CE Re-Readings of Romans (25 min)*

Discussion (5 min)

Michael T. Graham Jr., Southern Baptist Theological Seminary
*David in Romans 3? Interpreting Romans 3:1-26 in light of Psalm 50:6 (LXX) in Romans 3:4 (25 min)*

Discussion (5 min)

Break (10 min)

R. Barry Matlock, University of Tennessee, Chattanooga
*Speaking in human terms: the assignment of voice in Romans 3.1-8 (25 min)*

Discussion (5 min)

Katja Kujanpää, University of Helsinki
*Altered for the sake of Argumentation: Divine Hardening in the Quotations in Rom 11:8–10 (25 min)*

Discussion (5 min)

Discussion (15 min)

### S19-248

**Second Corinthians: Pauline Theology in the Making Seminar**

1:00 PM–3:30 PM

Hilton Palacio del Rio (HPdR) - El Mirador B East (Conference Center - 22nd Level)

Theme: **2 Corinthians 11**

Edith Humphrey, Pittsburgh Theological Seminary, Presiding (5 min)

Sean F. Winter, Pilgrim Theological College/University of Divinity
*Paul in loco dei: Divine Jealousy, Marriage Imagery, and Apostolic Authority in 2 Corinthians 11:1–6 (30 min)*

Frederick David Carr, Emory University
*The Poetics of Transformation: Transformation & Identity Construction in 2 Corinthians 11:12–15 (30 min)*

Thomas Schmeller, Goethe-Universität Frankfurt am Main
*Don't Be Fooled! Reconsidering Paul's Speech as a Fool (2Cor 11:16 –12:13) (30 min)*

Justin King, Baylor University
*Appropriately Inappropriate or Inappropriately Appropriate: First-Person Speech-in-Character in Epictetus and Paul?" (30 min)*

Discussion (20 min)

Business Meeting (5 min)

### S19-249

**SBL Slavery, Resistance, and Freedom Section**

1:00 PM–3:30 PM

Marriott Rivercenter (MRC) - Conference Room 15 (3rd Level)

The papers will explore the complex experience of slavery by taking into account martyrdom as a form of resistance, the relationship between rape and enslavement, and slavery as a cultural memory and a form of divine retribution.

Michael Fuller, Lee University, Presiding (5 min)

Sheila Briggs, University of Southern California
*Martyrdom as Slave Resistance (25 min)*

Discussion (5 min)

Kathy L. Gaca, Vanderbilt University
*Martial Religious Devotion to the Rape and Enslavement of Targeted Girls and Women since Antiquity (25 min)*

Discussion (5 min)

Break (5 min)

Sok-Chung Chang, Catholic Kwandong University
*Israel's Slavery in the Cultural Memory (25 min)*

Discussion (5 min)

Stacy Davis, Saint Mary's College (Notre Dame)
*Slavery and Divine Retribution: Ethnicity, Power, and Oppression in Joel 3.1-8 (25 min)*

Discussion (5 min)

### S19-250

**Student Lounge Roundtable**

1:00 PM–3:30 PM

Convention Center (CC) - 225D (2nd Level - East)

Theme: **Playing the Grant Roulette: When and How to Play the Grant-Game in Higher Education**

### S19-250a

**SBL Systematic Transformation and Interweaving of Scripture in 1 Corinthians Seminar**

1:00 PM–3:30 PM

Convention Center (CC) - 007C (River Level)

Theme: **Adam Christology, Scripture and 1 Corinthians 15**

Erik Waaler, NLA University College, Presiding

B. J. Oropeza, Azusa Pacific University
*Clashes with Death, Immortality, and Being in Adam and in Christ (15 min)*

David Garland, George W. Truett Theological Seminary, Respondent (10 min)

Discussion (25 min)

Benjamin Gladd, Reformed Theological Seminary
*The Last Adam as the 'Life-Giving Spirit' Revisited: A Possible Old Testament Background (15 min)*

Linda Belleville, Grand Rapids Theological Seminary, Respondent (10 min)

Discussion (25 min)

Preben Vang, Baylor University
*First Corinthians 15 and Paul's Imagery of Transformation? (15 min)*

Brian Rosner, Ridley Melbourne, Respondent (10 min)

Discussion (25 min)

## S19-251

### SBL Textual Criticism of Samuel – Kings Section

1:00 PM–3:30 PM

Grand Hyatt (GH) - Travis CD (3rd Level)

Theme: **The Antiochian Text and Manuscripts: 1-2 Kings and Joshua**

A Closer Look at 1-2 Kgs

Anneli Aejmelaeus, University of Helsinki, Presiding

Timo Tekoniemi, Helsingin Yliopisto - Helsingfors Universitet
*On the Verge of Textual, Literary, and Redaction Criticism: The Case of 2 Kings 17:7 (25 min)*

Andres Piquer_Otero, Universidad Complutense de Madrid
*Lucianic or pre-Lucianic? The Provenance of L readings in the Coptic fragments of III-IV Kingdoms (25 min)*

Anna Kharanauli, Ivane Javakhishvili Tbilisi State University
*An Old Georgian Translation and the Text-formation Stages of L (On the Example of Judith) (25 min)*

A Closer Look at Joshua

Anna Kharanauli, Ivane Javakhishvili Tbilisi State University, Presiding

Kristin De Troyer, Universität Salzburg
*Joshua and the So-Called Lucianic Manuscripts (25 min)*

Ville Mäkipelto, Helsingin Yliopisto - Helsingfors Universitet
*Are there Old Greek Readings in the Antiochian Text of Joshua 24? (25 min)*

Business Meeting (25 min)

## S19-252

### SBL The Committee on Underrepresented Racial and Ethnic Minorities in the Profession (CUREMP) at 25 years: Reflections from Founding and Past Members

1:00 PM–3:30 PM

Convention Center (CC) - 302C (3rd Level)

In this panel discussion, some founding and past members of the Committee on Underrepresented Racial and Ethnic Minorities in the Profession will reflect on its founding and legacy after 25 years of existence. Why did CUREMP come to exist; what were its goals? How have its goals and projects shifted in the last 25 years? Why should it still exist (or should it?), and what should its goals be now? The following units are co-sponsoring this session with the Committee on Underrepresented Racial and Ethnic Minorities in the Profession: African-American Biblical Hermeneutics, Asian and Asian-American Hermeneutics, Bible and Cultural Studies, Latino/a and Latin American Biblical Interpretation, and Minoritized Criticism and Biblical Interpretation.

Jacqueline M. Hidalgo, Williams College, Presiding

Randall C. Bailey, Interdenominational Theological Center, Panelist

Gay L. Byron, Howard University, Panelist

Mary F. Foskett, Wake Forest University, Panelist

Fernando F. Segovia, Vanderbilt University, Panelist

Vincent L. Wimbush, Institute for Signifying Scriptures, Panelist

Gale A. Yee, Episcopal Divinity School, Panelist

## S19-254

### SBL Wisdom in Israelite and Cognate Traditions Section

1:00 PM–3:30 PM

Hilton Palacio del Rio (HPdR) - El Mirador B West (Conference Center - 22nd Level)

Theme: **The Book of Proverbs and cognate literature**

Mark Sneed, Lubbock Christian University, Presiding

Arthur J. Keefer, University of Cambridge
*Sound Patterns as Motivation for Rare Words in Proverbs 1-9 (25 min)*

Bernd U. Schipper, Humboldt-Universität zu Berlin - Humboldt University of Berlin
*From Single Proverbs to a Meaningful Arrangement – the Composition of Prov 10–22 (25 min)*

Greg Schmidt Goering, University of Virginia
*"Level the Path of Your Feet": Kinesthetic Self-Control in Proverbs (25 min)*

Break (10 min)

Stefan Beyerle, Ernst-Moritz-Arndt-Universität Greifswald
*Cosmos and Creation in Wisdom Texts from the Persian Era (25 min)*

Andrew C. Witt, Wycliffe College at the University of Toronto
*Pursuing Wisdom in the Footsteps of Solomon: A Sapiential-Figural Reading of the Song of Songs (25 min)*

Discussion (15 min)

## S19-255

### SBL Women in the Biblical World Section

1:00 PM–3:30 PM

Grand Hyatt (GH) - Bonham A (3rd Level)

Valerie Bridgeman, Methodist Theological School in Ohio, Presiding

Ekaterina Kozlova, University of Oxford (formerly)
*A New Look at the Tekoite's Rhetoric (2 Sam. 14:13-14) and its Function in 2 Sam 14-18 (25 min)*

Caryn Reeder, Westmont College
*Innocence, Violence, and Gender in the Gospel of Luke (25 min)*

Ryan Stephen Higgins, The Jewish Theological Seminary
*A Desolate Woman: From Skilled Speech to Silence in 2 Samuel 13 (25 min)*

Helen Leneman, No institution
*The Unsung Women of Exodus in Song (25 min)*

Nate Collins, Southern Baptist Theological Seminary
*Secondary Gender Identities and the Bible: A Social Identity Theory Approach (25 min)*

Discussion (25 min)

## SATURDAY, NOVEMBER 19

***Saturday, 4:00 PM–6:00 PM***

### S19-301

**SBL 25 Years and Counting! Celebrating The Committee on Underrepresented Racial and Ethnic Minorities in the Profession (CUREMP)**

4:00 PM–6:00 PM

Hilton Palacio del Rio (HPdR) - Salon del Rey AB (Mezzanine Level)

Jacqueline Hidalgo, Williams College, Presiding

### P19-302

**African Association for the Study of Religions**

4:00 PM–6:30 PM

Grand Hyatt (GH) - Lone Star F (2nd Level)

Theme: **Eschatology and African Religions**

Throughout the world, prophets of doom have been characterized and caricatured by their signs proclaiming, "The end is nigh!" They are espousing an eschatological vision—they have a sense that the end of the world as we know it could be just around the corning. Yet many scholars have noted that eschatology is largely absent from African traditional religion. African religions tend to focus on the "here and now," safeguarding the stability of community life. Even in the case of ancestor veneration, African religionists are not looking backward as much as securing right relations between the living and the dead to ensure the fertility and security of the community. Nevertheless, in the past century, most of Africa has come in contact with Islam or Christianity—both of which are religions with strong eschatological visions. Papers on this panel offer analyses of ways African traditional religions are responding to eschatological concerns; and how the Christian and Muslim eschatological notions are incorporated to cast new eschatological visions to meet uniquely African interests.

Esther Acolatse, Duke University, Presiding

Kupakwashe Mtata, University of Bayreuth and Loreen Maseno, Maseno University
*Eschatological Prophecies: Female Pentecostal-Charismatic Preachers Self-Legitimation in Africa (35 min)*

Chammah J. Kaunda, University of South Africa
*The Bemba Eschatology and Socio-Relational Evolution: Implications for Bemba Christians in Pentecostal Assemblies of God in Zambia (35 min)*

Tim Carey, Boston College
*"That All May Have Life, and Have It Abundantly": Inter-Religious Perspectives of HIV and AIDS in Eastern Africa within Catholicism and Sunni Islam (35 min)*

Elochukwu Eugene Uzukwu, Duquesne University, Respondent (35 min)

### S19-303

**SBL African Biblical Hermeneutics Section**

4:00 PM–6:30 PM

Grand Hyatt (GH) - Texas B (4th Level)

Theme: **Religion and Violence**

Kenneth Ngwa, Drew University, Presiding

Peter Claver Ajer, University of San Francisco
*The Rhetoric of War in Judeo-Christian Scriptures in the Political Theology of the Holy Spirit Movement and the Lord's Resistance Army of Uganda (25 min)*

Discussion (5 min)

Rosinah Mmannana Gabaitse, University of KwaZulu-Natal
*Pentecostal Hermeneutics and Violence against Women within Marriage (25 min)*

Discussion (5 min)

Hoyce Lyimo/Mbowe, School of Mission & Theology (Misjonshogskolen i Stavanger) (Norway)
*Reading Genesis 1:27 with Maasai Informants (25 min)*

Discussion (5 min)

Johnathan, University of Cape Town
*Violent Gendering or Engendering Violence? Biblical Hermeneutics and Gendered Conflict and Violence in South African Christianity(ies). (25 min)*

Discussion (5 min)

Discussion (30 min)

### S19-304

**SBL Bible and Emotion Section**

4:00 PM–6:30 PM

Convention Center (CC) - 301B (3rd Level)

Theme: **Emotional Responses to Sin and Suffering in the Hebrew Bible and Early Jewish Literature**

Cameron Howard, Luther Seminary, Presiding

David Lambert, University of North Carolina at Chapel Hill
*Mourning Over Sin/Affliction and the Problem of "Emotion" as a Category in the Hebrew Bible (30 min)*

Amy Cottrill, Birmingham-Southern College, Respondent (10 min)

Mark Biddle, Baptist Theological Seminary at Richmond, Respondent (10 min)

Break (5 min)

Dennis Olson, Princeton Theological Seminary
*The Emotional Dynamics of Repentance and Forgiveness: Case Studies in the Hebrew Bible (30 min)*

Anne Stewart, Princeton Theological Seminary, Respondent (10 min)

Mark Boda, McMaster Divinity College, Panelist (10 min)

Break (5 min)

Discussion (40 min)

## S19-305

### SBL Bible, Myth, and Myth Theory Section

4:00 PM–6:30 PM

Convention Center (CC) - 303B (3rd Level)

Debra Ballentine, Rutgers, The State University of New Jersey, Presiding

Jonathan Kaplan, The University of Texas at Austin
*An Echo of Apsû in the Tannaitic Midrashim (30 min)*

Suzie Park, Austin Presbyterian Theological Seminary
*Doubling, Duplication and Prophetic Succession in 2 Kings 2 (30 min)*

Gary P. Klump, Marquette University
*Androdyne: The (Re)Union of Male and Female at Qumran (30 min)*

Courtney Friesen, University of Arizona
*Birthing the Children of God: Echoes of Theogony in Romans 8:22 (30 min)*

## S19-306

### SBL Biblia Arabica: The Bible in Arabic among Jews, Christians, and Muslims Consultation

4:00 PM–6:30 PM

Grand Hyatt (GH) - Lone Star E (2nd Level)

Theme: **New sources and Publications in the Study of Arabic Bible translation: Hot from the Publication Oven**

In this session authors will introduce their recent research and research-in-progress on the pioneering filed of Bible Arabic translations. The session will begin with a presentation on Aramaic translation, in order to supply a framework for ancient translations in general.

James T. Robinson, University of Chicago, Presiding

Noam Mizrahi, Tel Aviv University
*Translation as Cultural Appropriation: Jeremiah 10:11 in the Ancient Versions (20 min)*

James T. Robinson, University of Chicago
*My Qohelet Project (20 min)*

Ilana D. Sasson, Sacred Heart University
*The Arabic Translation and Commentary of Yefet Ben Eli on Proverbs (20 min)*

Discussion (15 min)

Benjamin Hary, New York University
*Sacred Texts in Judeo-Arabic (20 min)*

Sarah J. Pearce, New York University
*Judah ibn Tibbon and the Culture of Andalusi Reading in Exile (20 min)*

Miriam Lindgren Hjälm, Ludwig-Maximilians-Universität München
*Christian Arabic Versions of Daniel (20 min)*

Discussion (15 min)

## S19-307

### SBL Biblical Hebrew Poetry Section

4:00 PM–6:30 PM

Grand Hyatt (GH) - Mission A (2nd Level)

Theme: **The Poetics of Violence**

Beth Stovell, Ambrose University College and Seminary, Presiding

Andrew Abernethy, Wheaton College (Illinois)
*Violence Against the Vine in Isaiah 1–39: The Symbolic Intersection between Viticulture, Imperial Tactics, and God's Sovereignty (25 min)*

Kristin J. Wendland, Princeton Theological Seminary
*Judah, Zion, Jerusalem: Naming Personified Zion in Lamentations 1 (25 min)*

Jillian L Greene, Jewish Theological Seminary of America
*Enemies and God: Mirror Images of Violence in Psalm 64 (25 min)*

Break (10 min)

Reimund Bieringer, Katholieke Universiteit Leuven, Respondent (15 min)

Discussion (15 min)

Business Meeting (20 min)

## S19-308

### SBL Book History and Biblical Literatures Section

4:00 PM–6:30 PM

Grand Hyatt (GH) - Mission B (2nd Level)

Theme: **Framing Divine Speech: Paratext and Interpretation**

Eva Mroczek, University of California-Davis, Presiding

Thomas M. Bolin, Saint Norbert College
*Blameless, Complete, or Ended? The Contradictory Colophon in Job. (30 min)*

Edward Silver, Wellesley College
*Quotatative Framing and the Epistemics of Divine Speech (30 min)*

Hanna Tervanotko, University of Helsinki
*Scribes and Chresmologoi as Interpreters of Prophetic Collections (30 min)*

David Willgren, Lund University
*Why Psalms 1–2 are not to be Considered a Preface to the "Book" of Psalms (30 min)*

Michael Wingert, University of California-Los Angeles
*A Late Antique Paradigm for Interpretation of the Psalm Superscriptions (30 min)*

## SATURDAY, NOVEMBER 19



### S19-309

**SBL Book of Deuteronomy Consultation**

4:00 PM–6:30 PM

Convention Center (CC) - 215 (2nd Level - West)

Theme: **Treaty and Covenant: Deuteronomy in Light of the Neo-Assyrian and Aramaic adê-tradition**

Reinhard Müller, Westfälische Wilhelms-Universität Münster, Presiding

Hans Ulrich Steymans, Université de Fribourg - Universität Freiburg
*Deut 13 as reflecting Hittite and Assyrian treaty tradition (30 min)*

William Morrow, Queen's University
*Have Attempts to Establish the Dependency of Deuteronomy on the Esarhaddon Succession Treaty (EST) Failed? The State of the Question (30 min)*

Juha Pakkala, University of Helsinki
*The Influence of Political Treaties on Deuteronomy and Deuteronomism (30 min)*

Jacob Lauinger, John Hopkins University
*Literary Connections and Social Contexts: Approaches to Deuteronomy in Light of the Assyrian adê-traditio (30 min)*

Discussion (30 min)

### S19-310

**SBL Christian Apocrypha Section**

4:00 PM–6:30 PM

Convention Center (CC) - 214C (2nd Level - West)

Theme: **Helmut Koester: In Memory of His Contributions to the Study of Christian Apocrypha**

A panel in memory of Helmut Koester, one of the most influential scholars of the Christian Apocrypha in North America, assessing his ongoing legacy for this field.

Brent Landau, University of Texas at Austin, Presiding (5 min)

Melissa Harl Sellew, University of Minnesota-Twin Cities, Panelist (15 min)

Christine Thomas, University of California-Santa Barbara, Panelist (15 min)

Christoph Markschies, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Panelist (15 min)

Break (10 min)

Stephen Patterson, Willamette University, Panelist (15 min)

Ann Graham Brock, Iliff School of Theology, Panelist (15 min)

Cavan Concannon, University of Southern California, Panelist (15 min)

Robyn Walsh, University of Miami, Panelist (15 min)

Discussion (30 min)

### S19-311

**SBL Current Historiography and Ancient Israel and Judah Section**

4:00 PM–6:30 PM

Convention Center (CC) - 213A (2nd Level - West)

Daniel Pioske, Georgia Southern University, Presiding

Dan'el Kahn, University of Haifa
*When did Hezekiah ascend the throne? (25 min)*

C. L. Crouch, University of Nottingham
*'Israel' and 'Judah' in Jeremiah and Beyond (25 min)*

Lauren A. S. Monroe, Cornell University
*Joseph the Hebrew and the Bet-yosef (25 min)*

Daniel Fleming, New York University and Brendon Benz, William Jewell College
*The People of Yahweh and Early Israel (25 min)*

Ellen Lerner, Jewish Theological Seminary of America
*Remembering the Tribe of Manasseh (25 min)*

### S19-313

**SBL Development of Early Christian Theology Section**

4:00 PM–6:00 PM

Convention Center (CC) - 006A (River Level)

Theme: **Scholarly Tools and Aids for Exegesis in Early and Late-Antique Christianity**

Mark DelCogliano, University of Saint Thomas (Saint Paul, MN), Presiding

Tomas Bokedal, University of Aberdeen
*The Emergence of the Scribal System of Nomina Sacra (20 min)*

Discussion (10 min)

Jeremiah Coogan, University of Notre Dame
*Christian Biblical Marginalia and the Development of Paratextual Catena (20 min)*

Discussion (10 min)

Theodora Panella, University of Birmingham
*Catenae. Were they an attempt to simplify things? (20 min)*

Discussion (10 min)

Philip Michael Forness, Johann Wolfgang Goethe-Universität Frankfurt am Main
*Homilies as Tools for Exegesis: Scholarly Uses of Syriac Homiletical Collections in Late Antiquity (20 min)*

Discussion (10 min)

### S19-314

**SBL Digital Humanities in Biblical, Early Jewish, and Christian Studies Section**

4:00 PM–5:30 PM

Grand Hyatt (GH) - Bowie A (2nd Level)

Theme: **Ancient Worlds in Digital Culture: discussion of DBS 1 (Brill, new collection)**

The panel will discuss the first volume of the new Brill series Digital Biblical Studies: Ancient Worlds in Digital Culture, ed. by Claire Clivaz, Paul Dilley and David Hamidovic.

The volume presents a selection of research projects in Digital Humanities applied to the "Biblical Studies" in the widest sense and context. Taken as a whole, the volume restitutes the merging Digital Culture at the beginning of the 21st century.

Claire Clivaz, Swiss Institute of Bioinformatics, Presiding

Jennifer Eyl, Tufts University, Panelist (15 min)

Hayim Lapin, University of Maryland - College Park, Panelist (15 min)

Jeanne-Nicole Mellon Saint-Laurent, Marquette University, Panelist (15 min)

James McGrath, Butler University, Panelist (15 min)

David Hamidovic, Université de Lausanne, Respondent (15 min)

Paul Dilley, University of Iowa, Respondent (15 min)

## S19-315

### SBL Early Christianity and the Ancient Economy Section

4:00 PM–6:30 PM

Convention Center (CC) - 206B (2nd Level - West)

John Fitzgerald, University of Notre Dame, Presiding

Thomas Blanton, Lutheran School of Theology at Chicago
*Theorizing the 'Ancient Economy' (30 min)*

Raimo Hakola, University of Helsinki
*The First Century CE Galilean Economy Reexamined: The Production and Trade of Fish as Source of Economic Growth (30 min)*

Michelle Christian, University of Toronto
*Marketplace Wisdom: Economic Knowledge in the Parables (30 min)*

David Hollander, Iowa State University
*Pliny's Prices (30 min)*

Julien Ogereau, Humboldt-Universität zu Berlin - Humboldt University of Berlin
*Early Christians in the Ancient Economy: A Preliminary Survey of Early Christian Inscriptions from Asia Minor and Greece (II-V CE) (30 min)*

## S19-316

### SBL Ethics and Biblical Interpretation Section

4:00 PM–6:30 PM

Convention Center (CC) - 004 (River Level)

Theme: **Violence, Ethics, and the Bible**

Nichole Flores, University of Virginia, Presiding

Benjamin Lappenga, Dordt College
*"'That I Might Not Have to Be Severe': Threats of Violence in 2 Corinthians 10–13 and in Contemporary Political Discourse" (20 min)*

Suzanne Watts Henderson, Queens University of Charlotte
*Taking Up a Cross: Resisting Occupation Then and Now (20 min)*

Kristopher Norris, University of Virginia
*Martin Luther, Dietrich Bonhoeffer and the Problem of Violence in the Sermon on the Mount (20 min)*

Break (10 min)

Charles E Carter, Seton Hall University
*Water Rights and Wrongs: Going to Class in Flint (20 min)*

Anna Floerke Scheid, Duquesne University, Respondent (30 min)

Discussion (30 min)

## S19-318

### SBL Extent of Theological Diversity in Earliest Christianity Seminar

4:00 PM–6:30 PM

Convention Center (CC) - 005 (River Level)

Jeffrey Peterson, Austin Graduate School of Theology, Presiding (5 min)

D. Jeffrey Bingham, Wheaton College (Illinois)
*"Suffered and Rose:" The Narrative of Jesus' Death and Resurrection in the Second Century (25 min)*

Matthew Novenson, University of Edinburgh
*Whither Messiah Christology? (25 min)*

J. D. Atkins, Marquette University
*Doubting Thomas Before Heresy (25 min)*

Matt Rose, New Orleans Baptist Theological Seminary
*Orthodoxy and Heresy: The Orthodox Response to Montanism and its Implications on the Bauer Thesis (25 min)*

Alexander B. Miller, Fordham University
*Hairesis and Heterodoxia in Ignatius of Antioch (25 min)*

Discussion (20 min)

## S19-319

### SBL Feminist Hermeneutics of the Bible Section

4:00 PM–6:30 PM

Grand Hyatt (GH) - Presidio C (3rd Level)

Theme: **Migration, Conquest and its Consequences**

Tyler Mayfield, Louisville Presbyterian Theological Seminary, Presiding

Yong Hyun Cho, Brite Divinity School (TCU)
*A Feminist Reading of the Story of Achsah (Judges 1:11-15) (30 min)*

Lee Sui Hung Albert, Chinese University of Hong Kong
*Tragedies of Three Concubines in Judges: Polygamy and Harlotry (30 min)*

Orit Avnery, Shalem College and Shalom Hartman Institute
*Women and Marginality in Biblical Literature: Duality in the Book of Esther (30 min)*

Funlola Olojede, Stellenbosch University
*Effects of Migration on Women and Children in the Old Testament: A Contemporary Reflection (30 min)*

Brigitte Rabarijaona, United Bible Societies
*Women and Famine in the Hebrew Bible (30 min)*

## SATURDAY, NOVEMBER 19



### S19-320

**SBL Genesis Section**

4:00 PM–6:30 PM

Convention Center (CC) - 301C (3rd Level)

Theme: **God(s) and the Imago Dei in Genesis**

Bill T. Arnold, Asbury Theological Seminary, Presiding

Michael Hundley, Syracuse University
*What is a God in Genesis? (30 min)*

Kaz Hayashi, Baylor University
*A Rhetorical-Historical Analysis of Genesis 1:27: Revealing the Polemical Function of the Image of God (30 min)*

Arthur Walker-Jones, University of Winnipeg
*Naming the Human Animal: Genesis 1-3 and Other Animals in Human Becoming (30 min)*

Job Jindo, NYU Law School
*Immortality or Autonomy: the Tree of Knowledge and the Human Condition in the Book of Genesis (30 min)*

Business Meeting (30 min)

### S19-321

**SBL Global Education and Research Technology Section**

4:00 PM–6:30 PM

Convention Center (CC) - 305 (3rd Level)

Theme: **Low Hanging Fruit in Digital Biblical Studies**

Randall Tan, Global Bible Initiative, Presiding

Francis G.H. Pang, McMaster Divinity College and Christopher D. Land, McMaster Divinity College
*The Past, Present, and Future of the OpenText.org Annotated Greek Corpus (30 min)*

Jonathan Robie, B-Greek: The Biblical Greek Forum
*Use Cases for Greek Treebanks (30 min)*

Paul O'Rear, SIL International
*Stephen Levinsohn's "Discourse Features of New Testament Greek": The Data (30 min)*

J. K. Tauber, MorphGNT
*An Online Adaptive Reading Environment for the Greek New Testament (30 min)*

Troy Griffitts, Institut für Neutestamentliche Textforschung
*An Online Collaborative Research Environment for Project Synergy (30 min)*

### S19-322

**SBL Healthcare and Disability in the Ancient World Section**

4:00 PM–6:30 PM

Marriott Rivercenter (MRC) - Conference Room 15 (3rd Level)

Theme: **Medical/Religious Authority**

Julia Kelto Lillis, Duke University
*Anthropological and Professional Dualities in Basil of Ancyra's True Incorruption in Virginity (30 min)*

Jonathan L Zecher, University of Houston
*Demons, Doctors and the Construction of Spiritual Authority in Sinaite Monasticism (30 min)*

Laura M. Zucconi, Stockton University
*Foundations of Medical & Religious Power (30 min)*

Brenda Llewellyn Ihssen, Pacific Lutheran University
*Turning Tombs into Treasures: Distress and Dying in The Miracles of St. Artemios (30 min)*

Discussion (30 min)

Laura Zucconi, Stockton University, Presiding

### S19-323

**SBL Historical Jesus Section**

4:00 PM–6:30 PM

Convention Center (CC) - 207B (2nd Level - West)

James Crossley, St Mary's University, London, Presiding (5 min)

Pieter Botha, University of South Africa
*Jesus' literacy: status quaestionis (25 min)*

Discussion (10 min)

Tucker S. Ferda, Pittsburgh Theological Seminary
*Jesus and the Galilean Crisis: A Reconsideration (25 min)*

Discussion (10 min)

Break (5 min)

Halvor Moxnes, Universitetet i Oslo
*The Histories of Jesus (25 min)*

Discussion (10 min)

Thomas C. Schmidt, Yale University
*The Testimonium Flavianum in Arabic, Armenian, and Syriac Tradition: New Texts and Manuscript Witnesses (25 min)*

Discussion (10 min)

### S19-324

**SBL History of Interpretation Section**

4:00 PM–6:30 PM

Convention Center (CC) - 225A (2nd Level - East)

Theme: **Is it possible to write a History of Biblical Interpretation?**

Should a history of biblical interpretation be epochal, meaning that one could accomplish a history of patristic, or medieval, or modern interpretation, but not all three together ? Or should one attempt such a thing at all, and just what would be the point? Is there even such a discipline?

Mark Elliott, University of St. Andrews, Presiding

Konrad Schmid, Universität Zürich
*Where Does the History of Biblical Interpretation Begin? How Innerbiblical Interpretation Moved on to Postbiblical Interpretation (25 min)*

Oda Wischmeyer, Friedrich-Alexander-Universität Erlangen-Nürnberg
*Reflections (in light of Experience of Large-scale Projects) on the Quest for "Denkformen" on the One Hand and Political Circumstances on the Other That Shape the Periods of Bible Interpretation (25 min)*

David Lincicum, University of Notre Dame
*Does the Present Threaten the Past? Historiographical Reflections on the Problem of Teleology in Writing the History of Exegesis (25 min)*

Break (5 min)

Michael Legaspi, Pennsylvania State University
*Is the History of Interpretation Necessary to Exegesis? (25 min)*

Peter Martens, Saint Louis University
*Bad Metaphors for Narrating the History of Biblical Interpretation (25 min)*

Discussion (20 min)

## S19-325

### SBL Homiletics and Biblical Studies Section

4:00 PM–6:30 PM

Grand Hyatt (GH) - Presidio B (3rd Level)

Theme: **Preaching Exodus as a Paradigm for Liberation**

J. Dwayne Howell, Campbellsville University, Presiding (5 min)

Fred Reiner, Wesley Theological Seminary, Panelist (25 min)

Valerie Bridgeman, Methodist Theological School in Ohio, Panelist (25 min)

Charles Aaron, First United Methodist Church, Terrell, TX, Panelist (25 min)

Shauna Hannan, Pacific Lutheran Theological Seminary, Panelist (25 min)

Kenyatta Gilbert, Howard University, Panelist (25 min)

Discussion (15 min)

This panel will explore the book of Exodus by theological, sociological and rhetorical methods to determine its contemporary value for liberation, broadly understood. The panel will offer diverse perspectives on the book of Exodus and various understandings of liberation.

## S19-326

### SBL Ideological Criticism Section

4:00 PM–6:30 PM

Marriott Rivercenter (MRC) - Conference Room 7 (3rd Level)

Theme: **Postcolonialism, Marxism, and/or Psychoanalysis?**

Responses to Tat-Siong Benny Liew and Erin Runions, eds., *Psychoanalytic Mediations between Marxist and Postcolonial Readings of the Bible* (Semeia Studies; Atlanta: SBL Press, 2016).

Christina Petterson, Australian National University, Presiding

Erin Runions, Pomona College, Introduction (10 min)

James Harding, University of Otago, Panelist (20 min)

Discussion (5 min)

Musa Dube, University of Botswana, Panelist (20 min)

Discussion (5 min)

Break (5 min)

Davis Hankins, Appalachian State University, Panelist (20 min)

Discussion (5 min)

Jorunn Økland, Universitetet i Oslo, Panelist (20 min)

Discussion (5 min)

Tat-siong Benny Liew, College of the Holy Cross, Respondent (10 min)

Discussion (10 min)

Business Meeting (15 min)

## P19-327

### Institute for Biblical Research

4:00 PM–6:30 PM

Convention Center (CC) - Stars at Night 1 (3rd Level)

Theme: **Scripture and Hermeneutics Seminar (SAHS)**

The Scripture and Hermeneutics Seminar (SAHS) works to facilitate a renewal of biblical interpretation in the academy that will help reopen the Book for our cultures. It does so from an academic, ecumenical, interdisciplinary, communal, and Christian foundation. For further information contact Heath Thomas (*heath.thomas@okbu.edu*) and see *http://www.stgeorgesonline.com/centre/sahs/*. The Seminar is a venture of the St. George's Centre for Biblical and Public Theology. The SAHS/SADS/SACS dinner will take place on Saturday at 7:30 PM. For further information see the Institute of Biblical Research website: *http://www.ibr-bbr.org/* (click on Research Groups).

The Kingdom of God

Heath Thomas, Oklahoma Baptist University, Presiding

Heath Thomas, Oklahoma Baptist University, Welcome (5 min)

Opening Liturgy

Heath A. Thomas, Oklahoma Baptist University
*'The Kingdom of God is Among You': Retrieval of the Kingdom for Today (15 min)*

Catherine McDowell, Gordon-Conwell Theological Seminary
*The Image of God and the Kingdom of God (15 min)*

Sandra Richter, Wheaton College (Illinois)
*The Kingship of God in Deuteronomy (15 min)*

Break (15 min)

Brant Pitre, Notre Dame Seminary, Graduate School of Theology
*The Last Supper and the Kingdom of God (15 min)*

Jonathan Pennington, Southern Baptist Theological Seminary
*The Sermon on the Mount and the Kingdom of God (15 min)*

Discussion (40 min)

Closing Liturgy

## SATURDAY, NOVEMBER 19



### P19-328

**International Organization for Septuagint and Cognate Studies**

4:00 PM–7:00 PM

Convention Center (CC) - 210B (2nd Level - West)

Theme: **Torah—Mostly**

Siegfried Kreuzer, Kirchliche Hochschule Wuppertal/Bethel, Presiding

Siegfried Kreuzer, Protestant University Wuppertal/Bethel
*"...et a plerisque nunc loukianeios dicitur" — Jerome's statements on the Greek texts and modern Septuagint scholarship. (30 min)*

Paavo Tucker, Asbury Theological Seminary
*Translating the Priestly Grundschrift: A Study of the Translation Technique of the Priestly Narratives in Genesis-Exodus-Leviticus (30 min)*

John Screnock, University of Oxford
*Working Memory and Written Translation in Septuagint Exodus 1 (30 min)*

Bradley Marsh, University of Oxford
*The Samareitikon, P. Carl 49, and the ?ata Sapa?e?t?? ('according to the Samaritans') Marginalia from CODEX M (30 min)*

Drew Longacre, University of Helsinki
*A Text-Critical Analysis of Rahlfs 896 and 960 (30 min)*

Jean Maurais, McGill University
*Piety and its Opposite in OG Deuteronomy and the Septuagint's Translational Corpus (30 min)*

### S19-329

**SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section**

4:00 PM–6:30 PM

Convention Center (CC) - 302 (3rd Level)

Catherine M. Murphy, Santa Clara University, Presiding

Andrew Streett, Redeemer Seminary
*Mark's Son of Man in Roman Imperial Context (25 min)*

Discussion (5 min)

Maziel B. Dani, Brite Divinity School (TCU)
*The Reclamation and Colonization of Land: The Ethne in Matthew's Genealogy (25 min)*

Discussion (5 min)

Amanda C. Miller, Belmont University
*Cut from the Same (Purple) Cloth: Women as Patrons and Prophets in Luke-Acts (25 min)*

Discussion (5 min)

Arthur M. Wright, Jr., Baptist Theological Seminary at Richmond
*What is Truth?: The Complicated Characterization of Pontius Pilate in the Fourth Gospel (25 min)*

Discussion (5 min)

Break (5 min)

Discussion (25 min)

### S19-330

**SBL John, Jesus, and History Seminar / Synoptic Gospels Section / Q Section**

4:00 PM–6:30 PM

Convention Center (CC) - 303A (3rd Level)

Theme: **Jesus Remembered in John and Q**

Paul Anderson, George Fox University, Presiding (5 min)

Jesse Richards, University of Oxford
*Jesus the Teacher: Assessing Discipleship Sayings in John and Q from a First-Century Media Perspective (25 min)*

Mark Goodacre, Duke University
*Johannine Thunderbolt or Synoptic Seed? Matthew 11:27 // Luke 10:22 in Christological Context (25 min)*

Clare K. Rothschild, Lewis University
*The Second Sign? John 4:46b-54 in Light of Matthew 8:5-13 // Luke 7:1-10 (25 min)*

Tom Thatcher, Cincinnati Christian University
*The Words and Works of Jesus: Media-Critical Dynamics in the John/Q Parallels (25 min)*

Robert Derrenbacker, Thorneloe University, Respondent (15 min)

Discussion (30 min)

### S19-331

**SBL Levites and Priests in History and Tradition Section**

4:00 PM–6:30 PM

Convention Center (CC) - 302A (3rd Level)

Theme: **Reconsidering F M Cross' Priestly Houses**

Madhavi Nevader, University of St. Andrews, Presiding

Mark Leuchter, Temple University
*All In The Family? The Merits and Shortcomings of Cross's Mushite/Aaronide "Priestly Houses" Model (25 min)*

James Watts, Syracuse University
*Moses and Aaron: Genealogy and Priesthood (25 min)*

Harald Samuel, Georg-August-Universität Göttingen
*Textual Criticism – Rhetoric – Historical Reconstruction: The Fabric of Arguments from Wellhausen to Cross (25 min)*

Nathan MacDonald, University of Cambridge
*Cross' Priestly Houses and the Maccabean Revolt (25 min)*

Break (5 min)

Jacqueline Vayntrub, Brandeis University, Respondent (25 min)

Discussion (20 min)

### P19-332

**Linguistic, Literary, and Thematic Perspectives on the Qur'anic Corpus (IQSA)**

4:00 PM–6:30 PM

Grand Hyatt (GH) - Lone Star D (2nd Level)

Theme: **Linguistic, Literary, and Thematic Perspectives on Specific Qur'anic Suras**

Lauren E. Osborne, Whitman College
*Fluidity in Sound: The Soundscape of Surat al-Kahf (25 min)*

Devin J. Stewart, Emory University
*A Periphrastic Use of Kull "All" in the Qur'an (25 min)*

Jawad Anwar Qureshi, University of Chicago
*Ring Composition, Virtues, and Qur'anic Prophetology in Surat Yusuf (Q 12) (25 min)*

Sarra Tlili, University of Florida
*The Canine Companion of the Cave (25 min)*

Issam Eido, Vanderbilt University
*"Yujadiluna fi Qawmi Lut" (Q 11:74): Abrahamic Argument and Rethinking of Homosexuality in the Qur'an (25 min)*

Discussion (25 min)

## S19-333

### SBL Minoritized Criticism and Biblical Interpretation Seminar

4:00 PM–6:30 PM

Grand Hyatt (GH) - Republica C (4th Level)

Theme: **(Im)Migration and Wall I**

Fernando Segovia, Vanderbilt University, Presiding (5 min)

Jin Young Choi, Colgate Rochester Crozer Divinity School, Panelist (20 min)

Gregory Cuéllar, Austin Presbyterian Theological Seminary, Panelist (20 min)

Monica Melanchthon, University of Divinity, Panelist (20 min)

Mitri Raheb, Dar al-Kalima University College of Arts and Culture, Panelist (20 min)

Discussion (60 min)

## S19-334

### SBL Mysticism, Esotericism, and Gnosticism in Antiquity Section

4:00 PM–6:30 PM

Convention Center (CC) - 207A (2nd Level - West)

Theme: **New Methods and Gnosticism**

Jason BeDuhn, Northern Arizona University, Presiding

David Brakke, Ohio State University
*Pseudonymity and the Layered Self in Gnostic Mysticism (30 min)*

Elaine Pagels, Princeton University
*What "hidden mystery" was Paul hiding? New insights on Reception History of Paul's Letters (30 min)*

Eduard Iricinschi, Ruhr-Universität Bochum
*Emotions Running High: Sophia's Passions in Irenaeus of Lyon's Heresiology and the Nag Hammadi Literature (30 min)*

Review of April D. DeConick, *The Gnostic New Age: How a Countercultural Spirituality Revolutionized Religion from Antiquity to Today* (Columbia University Press, 2016)

April DeConick, Rice University, Panelist (5 min)

James Davila, University of St. Andrews, Panelist (20 min)

Lautaro Lanzillotta, University of Groningen, Panelist (20 min)

Discussion (15 min)

## P19-335

### National Association of Professors of Hebrew

4:00 PM–6:30 PM

Convention Center (CC) - 217B (2nd Level - West)

Theme: **Reading the New Testament as Second Temple Jewish Literature**

Steven Fine, Yeshiva University, Presiding

Eran Shuali, Université de Strasbourg
*"God, I thank you that I am not like other people ? robbers, evildoers, adulterers" (Luke 18:11): A Comparison of the Pharisee's prayer with a Parallel from the Tosefta (30 min)*

Jeffrey Paul Garcia, Nyack College
*All Your Righteousness: The Gospels' Witness to the Developing Importance of Charity in Ancient Jewish Halakha (30 min)*

Alexandria Frisch, Ursinus College
*The Deaths of Judas: A Literary "Harmonization" between the New Testament, the Hebrew Bible and Post-Biblical Literature (30 min)*

R. Steven Notley, Nyack College
*The Gospel of Luke as a Witness to Jewish Life and Faith in the Second Commonwealth (30 min)*

Matthew Goldstone, New York University, Respondent (10 min)

Brian Schultz, Fresno Pacific University, Respondent (10 min)

Discussion (10 min)

## S19-336

### SBL Paul Within Judaism Section

4:00 PM–6:30 PM

Convention Center (CC) - 216 (2nd Level - West)

Theme: **Reading the Antioch Incident "Within Judaism": A Structured Discussion of Critical Elements in the Study of Christian Origins**

Kathy Ehrensperger, Prifysgol Cymru, Y Drindod Dewi Sant - University of Wales, Trinity Saint David, Presiding (5 min)

Mark D. Nanos, University of Kansas - Lawrence
*The Antioch Incident I (25 min)*

Joel Willitts, North Park University
*The Antioch Incident II (25 min)*

Magnus Zetterholm, Lunds Universitet
*The Antioch Incident III (25 min)*

Break (5 min)

Paula Fredriksen, Hebrew University of Jerusalem, Respondent (25 min)

Discussion (25 min)

## SATURDAY, NOVEMBER 19

### S19-337

**SBL Pauline Epistles Section**

4:00 PM–6:30 PM

Convention Center (CC) - 303C (3rd Level)

Theme: **Readings Romans**

R. Barry Matlock, University of Tennessee, Chattanooga, Presiding

Genevive Dibley, Rockford University
*Theologies of Concession: The Evidence for a Movement of Gentile Reclamation Predating Paul (25 min)*

Scott C. Ryan, Baylor University
*Paul's Adaptation of Divine Conflict in Romans (25 min)*

Walter Daniel Jackson, University of Edinburgh
*The Logic of Divine Presence in Romans 3:23 (25 min)*

Jacob P.B. Mortensen, Aarhus University
*A "Radical" Reading of Romans 14:1-15:6 (25 min)*

Anthony Pagliarini, University of Notre Dame
*Ezekiel 16 and Romans 11: A Common Theology of Restoration? (25 min)*

### S19-338

**SBL Performance Criticism of Biblical and Other Ancient Texts Section**

4:00 PM–6:00 PM

Convention Center (CC) - 301A (3rd Level)

Theme: **Performance Criticism in Piety, Place, and Parody**

Kathy Maxwell, Palm Beach Atlantic University, Presiding

Kathy Barrett Dawson, East Carolina University
*Paul's Rhetorical Parody of LXX Prov 10:16 in Gal 5:16-25 (30 min)*

Sherri Brown, Creighton University
*The Beginning of the Word: Performance through Prologue in the Gospel of John (30 min)*

Paul V. M. Flesher, University of Wyoming
*Performing Targum in the Beth Alpha Synagogue: Let's Put the Show on Right Here (30 min)*

Jeanette Mathews, Charles Sturt University
*Prayer as Performance (30 min)*

### S19-339

**SBL Philology in Hebrew Studies Section**

4:00 PM–6:30 PM

Convention Center (CC) - 209 (2nd Level - West)

Jeremy Hutton, University of Wisconsin-Madison, Presiding

Na'ama Pat-El, University of Texas at Austin and Aren M. Wilson-Wright, University of Texas at Austin
*Aramao-Canaanite: Arguments in Favor of a New Micro-Sub-grouping (20 min)*

Discussion (5 min)

Chance P. McMahon, University of Wisconsin-Madison
*The Use of Ki in Biblical Law and Phono-Semantic Matching with Akkadian Ki (20 min)*

Discussion (5 min)

Daniel Wang, University of Texas at Austin
*Verbal Terms Associated with the Making of Covenants (20 min)*

Discussion (5 min)

Christopher M. Jones, Augustana College
*Nehemiah as Authorizing Discourse in Second Temple Judaism (20 min)*

Discussion (5 min)

James Nati, Yale University
*The Aramaic Levi Document and the Limits of Philology (20 min)*

Discussion (5 min)

### S19-340

**SBL Polis and Ekklesia: Investigations of Urban Christianity Section**

4:00 PM–6:30 PM

Marriott Rivercenter (MRC) - Conference Room 6 (3rd Level)

Theme: **Peter Lampe's "Christians at Rome in the First Two Centuries"**

James Harrison, Sydney College of Divinity, Presiding

John Kloppenborg, University of Toronto, Panelist (30 min)

Jutta Dresken-Weiland, Georg-August-Universität Göttingen, Panelist (30 min)

Mark Reasoner, Marian University (Indianapolis), Panelist (30 min)

Peter Lampe, Ruprecht-Karls-Universität Heidelberg, Respondent (30 min)

Discussion (30 min)

### S19-341

**SBL Pseudepigrapha Section**

4:00 PM–6:30 PM

Convention Center (CC) - 208 (2nd Level - West)

Randall Chesnutt, Pepperdine University, Presiding

Atar Livneh, Ben-Gurion University of the Negev
*Stylistic Devices and Exegetical Techniques in "Rewritten Bible" Compositions (25 min)*

Discussion (5 min)

Torleif Elgvin, NLA University College, Oslo
*The Solomonization of Canticles in the Hasmonean Period (25 min)*

Discussion (5 min)

Blake A. Jurgens, Florida State University
*Out of Egypt: A New Assessment Concerning the Provenance of the Testament of Solomon (25 min)*

Discussion (5 min)

Aryeh Amihay, University of California-Santa Barbara
*Jeremiah's Death in the Vitae Prophetarum: A Christian Interpolation? (25 min)*

Break (5 min)

Bradley N. Rice, McGill University
*A New 'Testament of Adam' in the Syriac Revelation of the Magi? (25 min)*

Discussion (5 min)

## S19-342

**SBL Recovering Female Interpreters of the Bible Section**

4:00 PM–6:30 PM

Marriott Riverwalk (MRW) - Alamo B (2nd Level)

Theme: **Women of War and Women of Woe: Joshua and Judges Through the Eyes of Nineteenth-Century Women**

Invited panelists will discuss Christiana De Groot and Marion Ann Taylor's new book Women of War and Women of Woe: Joshua and Judges Through the Eyes of Nineteenth Century Women (Eerdmans, 2016).

Amanda Benckhuysen, Calvin Theological Seminary, Presiding

Danna Fewell, Drew University, Panelist (20 min)

Joy Schroeder, Trinity Lutheran Seminary and Capital University, Panelist (20 min)

Lawson Stone, Asbury Theological Seminary, Panelist (20 min)

Lissa Wray Beal, Providence Theological Seminary, Panelist (20 min)

Break (10 min)

Christiana de Groot, Calvin College, Respondent (15 min)

Marion Taylor, Wycliffe College, Respondent (15 min)

Discussion (30 min)

## S19-343

**SBL Rhetoric and the New Testament Section**

4:00 PM–6:30 PM

Convention Center (CC) - 217C (2nd Level - West)

Theme: **Rhetoric, Theology, and the New Testament**

Greg Carey, Lancaster Theological Seminary, Presiding (5 min)

Mark D. Given, Missouri State University
*Rhetoric and Theology in the New Testament: Why No Rhetorical Theology? (25 min)*

Discussion (5 min)

Kasper B. Larsen, Aarhus University
*Jesus as God of Old and Homo Novus: Rhetorical Character Presentation in John 1–2 (25 min)*

Discussion (5 min)

Break (10 min)

A. Andrew Das, Elmhurst College
*The Rhetoric of Curse in Galatians 1:10 (25 min)*

Discussion (5 min)

Alexander E. Stewart, Tyndale Theological Seminary (Amsterdam)
*Evaluating John's Rhetorical Use of Divine Threat in the Apocalypse of John (25 min)*

Discussion (5 min)

Discussion (15 min)

## S19-344

**SBL Rhetoric of Religious Antiquity Section / Meals in the Greco-Roman World Seminar**

4:00 PM–6:30 PM

Convention Center (CC) - 212B (2nd Level - West)

Theme: **"Setting" down for a Meal: Rhetoric in, of, and at Greco-Roman Meals; RRA Seminar Track 4: Exploring Topoi**

Roy R. Jeal, Booth University College, Presiding (5 min)

Wolfgang Ernst, Universität Wien
*Admission to Meals in the Communities of the Didache in Context of Voluntary Associations (25 min)*

C. Jan Swearingen, Texas A & M University
*The Stranger at the Gate, Symposium, and Eucharist (25 min)*

Russell B. Sisson, Union College
*Common Meals in the Cultic Spaces of Greek Cities (25 min)*

Soham Al-Suadi, Universität Bern - Université de Berne
*Outdoor Meals and Indoor rhetoric – John 6.1-15 and the Practice of the Hellenistic Meal (25 min)*

Bart B. Bruehler, Indiana Wesleyan University, Respondent (15 min)

Discussion (30 min)

## S19-346

**SBL Slavery, Resistance, and Freedom Section**

4:00 PM–6:30 PM

Marriott Rivercenter (MRC) - Conference Room 14 (3rd Level)

Discussion of: Chris L. De Wet, "Preaching Bondage: John Chrysostom and the Discourse of Slavery in Early Christianity" (2015) and Emerson Powery and Rodney Sadler, "The Genesis of Liberation: Biblical Interpretation in the Antebellum Narratives of the Enslaved."

Elizabeth A. Clark, Duke University, Presiding

Discussion of: Chris L. De Wet, "Preaching Bondage: John Chrysostom and the Discourse of Slavery in Early Christianity" (2015)

Noel Lenski, Yale University, Panelist (10 min)

Susanna Elm, University of California-Berkeley, Panelist (15 min)

Chris de Wet, University of South Africa, Respondent (20 min)

Discussion (20 min)

Discussion of: Emerson Powery and Rodney Sadler, "The Genesis of Liberation: Biblical Interpretation in the Antebellum Narratives of the Enslaved"

Mitzi Smith, Ashland Theological Seminary, Panelist (15 min)

Stacy Davis, Saint Mary's College (Notre Dame), Panelist (15 min)

Noel Lenski, Yale University, Panelist (10 min)

Rodney Sadler, Union Presbyterian Seminary, Respondent (10 min)

Emerson Powery, Messiah College, Respondent (10 min)

Discussion (20 min)

## S19-347

**SBL Social Scientific Criticism of the New Testament Section / Social Sciences and the Interpretation of the Hebrew Scriptures Section**

4:00 PM–6:30 PM

Hilton Palacio del Rio (HPdR) - El Mirador B West (Conference Center - 22nd Level)

Theme: **Review Panel, J.H. Elliott, *Beware the Evil Eye*, Vol 3 (Eugene, OR: Wipf and Stock, 2016)**

Zeba Crook, Carleton University, Presiding (10 min)

Ronald Simkins, Creighton University, Panelist (20 min)

Heather McKay, Edge Hill University, Panelist (20 min)

Philip Esler, University of Gloucestershire, Panelist (20 min)

Kimberly Stratton, Carleton University, Panelist (20 min)

Break (10 min)

John Elliott, University of San Francisco, Respondent (20 min)

Discussion (30 min)

## P19-348

**Society for Pentecostal Studies**

4:00 PM–6:30 PM

Grand Hyatt (GH) - Crockett C (4th Level)

Theme: **A Spirit Filled World**

Jacqueline Grey, Alphacrucis, Presiding

Jeffrey S Lamp, Oral Roberts University
*Wisdom Pneumatology and the Creative Spirit (45 min)*

Reed Carlson, Harvard University
*Toward Anthropological Models of Spirit Possession in the Study of the Hebrew Bible: The Saul Narratives as a Case Study (45 min)*

Break (15 min)

Donald A. Johns, Evangel University
*Elihu—"Bloated Fool" or Mantic Sage? (45 min)*

## S19-349

**Student Lounge Roundtable**

4:00 PM–6:30 PM

Convention Center (CC) - 225D (2nd Level - East)

Theme: **Valuing Your Work, Working Your Values: Uncovering Why You Do What You Do**

## S19-350

**SBL Syriac Literature and Interpretations of Sacred Texts Section / The Qur'an and the Biblical Tradition (IQSA)**

4:00 PM–6:30 PM

Grand Hyatt (GH) - Presidio A (3rd Level)

Theme: **Christian-Muslim Relations**

This session is jointly sponsored by SBL Syriac Literature and Interpretations of Sacred Texts, AAR Middle Eastern Christianity, and IQSA The Qur'an and the Biblical Tradition.

Cornelia Horn, Eberhard Karls Universität Tübingen, Presiding

Tina Shepardson, University of Tennessee, Knoxville
*Persisting in Religious Truth: Reading John of Ephesus during the Rise of Islam (25 min)*

David Cook, Rice University
*Making the Transition between Apocalypse in Revelation to Revelation in Apocalypse (25 min)*

Zachary Ugolnik, Columbia University
*Divine (Reflexive) Speech in John of Dalyatha (d. c. 780 C.E.) and the Commentaries attributed to Ja'far al-Sadiq (d. 148/765) (25 min)*

Ashoor Yousif, University of Toronto
*Patriarchate and Caliphate: Christian-Muslim Relations at the Highest Echelons of Early 'Abbasid Society (25 min)*

Cynthia Villagomez, Winston-Salem State University
*Economic Justice, Economic Capital, and Religious Authority in the Church of the East in the Early Islamic Centuries (25 min)*

George Kiraz, Princeton University
*Petitioning the Patriarch: The Syriac Orthodox in the Late Ottoman Empire (25 min)*

## S19-351

**SBL Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section**

4:00 PM–6:30 PM

Grand Hyatt (GH) - Travis B (3rd Level)

Theme: **Biblical Studies in the Undergraduate Liberal Arts Curriculum**

Glenn Holland, Allegheny College, Presiding

Sharon Betsworth, Oklahoma City University
*Superstars: Biblical Studies and Undergraduate Fine Arts Majors (30 min)*

Janet [Jenny] Meyer Everts, Hope College
*Teaching for Diversity in a Dutch Reformed College Using the Council of Jerusalem and the Belhar Confession (30 min)*

Break (10 min)

John W. Fadden, Saint John Fisher College
*I Am Jack's Biblical Studies Badge: Justifying Biblical Studies in a Neoliberal Age (30 min)*

Business Meeting (25 min)

## S19-352

### SBL Theological Interpretation of Scripture Seminar / Book of Acts Section

4:00 PM–6:30 PM

Convention Center (CC) - 217A (2nd Level - West)

Theme: **The Ascension and the Ascended Christ in the Book of Acts**

This session, jointly sponsored by the Book of Acts section and the Theological Interpretation of Scripture seminar, brings together scholars with interpretive interests in this significant aspect of Acts.

Michal Beth Dinkler, Yale Divinity School, Presiding

Matthew Sleeman, Oak Hill College, London
*Travelling Light: Tracing the Post-Ascension Jesus among and beyond the Believers in Acts (22 min)*

Discussion (5 min)

Steve Walton, St Mary's University, Twickenham (London)
*Identity and Christology—the Ascended Jesus in the Book of Acts (22 min)*

Discussion (5 min)

Heidi Hornik, Baylor University and Mikeal Parsons, Baylor University
*The Ascension of Jesus in Art and Theology (22 min)*

Discussion (5 min)

Break (5 min)

Douglas Farrow, McGill University, Respondent (12 min)

Edith Humphrey, Pittsburgh Theological Seminary, Respondent (12 min)

Discussion (40 min)

## S19-353

### SBL Use, Influence, and Impact of the Bible Section

4:00 PM–6:30 PM

Grand Hyatt (GH) - Crockett B (4th Level)

Theme: **Bible in the Political Sphere**

Lesleigh Cushing, Colgate University, Presiding (5 min)

Karin Neutel, University of Oslo
*Undercutting Paul: How Medical Literature on Male Circumcision Interprets the New Testament (20 min)*

Discussion (10 min)

Joseph A. Weaks, First Christian Church
*Did the Disciples Open Carry? Ideological Interpretation of Weapon Texts in the Gospels (20 min)*

Discussion (10 min)

Julie Faith Parker, Trinity Lutheran Seminary
*Is there Justice in Job? Exploring the Text from Prisoners' Perspectives (20 min)*

Discussion (10 min)

Hannah M. Strømmen, University of Chichester
*The Bible of a Terrorist: Premodern Corpus or Postmodern Collage? (20 min)*

Discussion (10 min)

Business Meeting (25 min)

## S19-354

### SBL Violence and Representations of Violence in Antiquity Section

4:00 PM–6:30 PM

Convention Center (CC) - 221B (2nd Level - East)

Theme: **Violent Spectacles and Religion**

Joint session with Comparative Approaches to Religion and Violence (AAR).

This panel addresses violent spectacles ranging from battle murals to Christian martyr narratives and their depictions in art, to war and atrocity memorials to contemporary ISIS beheading videos. The papers cover Islamic, Hindu, and Christian examples that draw upon early and contemporary sources that span the globe.

Christine Luckritz Marquis, Union Presbyterian Seminary, Presiding

Kent Brintnall, University of North Carolina at Charlotte
*Mobility, Intimacy and Spectacular Violence in the Work of Leo Bersani and Georges Bataille (25 min)*

Sutopa Dasgupta, Harvard University
*Religious Conflict, Accommodation and the Spectacle of Violence: A View on Hindu-Muslim Relations from Pre-Colonial Bengal (25 min)*

Abby Kulisz, Indiana University
*What Others Suffer, We Behold: Public Pain and Traumatization in the Shi'ite Ashura Ritual (25 min)*

Travis Ables, Episcopal Church of St. Peter and St. Mary
*The Redemptive Victim: The Invention of the Cross as the Divine Legitimation of Violence in Ancient Christian Martyr Traditions (25 min)*

Jennifer R. Hunter, Northern Arizona University
*Performing Suffering in the Early Christian Community (25 min)*

Chris Frilingos, Michigan State University, Respondent (25 min)

## S19-355

### SBL Women in the Biblical World Section

4:00 PM–6:30 PM

Grand Hyatt (GH) - Travis A (3rd Level)

Theme: **Women's Agency in Antiquity**

Luis Menéndez-Antuña, Vanderbilt University, Presiding

Natalie Webb, Baylor University
*The Theme of Cunning Mothers in the Hebrew Bible (25 min)*

Nicholas Bott, Stanford University
*Female Procreative Agency: Sarah and Abraham as Critical Case Study (25 min)*

Juliana Claassens, Universiteit van Stellenbosch - University of Stellenbosch
*Agency, Complexity and Hope: Female Resistance in the Old Testament (25 min)*

Discussion (25 min)

## SATURDAY, NOVEMBER 19

### S19-355a

**SBL Writing/Reading Jeremiah Section**

4:00 PM–6:30 PM

Grand Hyatt (GH) - Independence (3rd Level)

Theme: **Intertextual readings of Jeremiah within the Hebrew Bible**

The Writing/Reading Jeremiah group invites new readings and constructions of meaning with the book of Jeremiah "this side" of historicist paradigms and postmodernism and with special emphasis on theoretical and interdisciplinary methods of interpretation. The theme of the 2016 sessions will be The book of Jeremiah in intertextual perspective. We welcome papers that unfold intertextuality both within and beyond the Hebrew Bible, such as intertextual links between Biblical/non-Biblical literary personae, textual, poetical and narrative features or lines of thought.

Louis Stulman, University of Findlay, Presiding

Johanna Erzberger, Institut Catholique de Paris
*Jeremiah's scroll, Moses' Torah and further displaced intertextual equivalences (25 min)*

Naomi Graetz, Ben-Gurion University of the Negev
*Jeremiah, Jehoiakim, Jezebel and Dung: An Intertextual Approach to Three Biblical Persona (25 min)*

Nathan Mastnjak, Indiana University (Bloomington)
*Weeping and the Return of Lost Children in Jer 31:15 and Gen 37:35 (25 min)*

Sébastien Doane, Université Laval
*Intertextual Exploration of Rachel Weeping [Jer 31:15] and Witness Blanket, a National Monument Commemorating the Cultural Genocide of Aboriginal Canadians (25 min)*

Samuel Balentine, Union Presbyterian Seminary
*Sagacious Divine Judgment: Jeremiah's Use of Proverbs to Construct an Ethos and Ethics of Divine Epistemology (25 min)*

### S19-356

**SBL Student Member Happy Hour**

5:30 PM–7:00 PM

Hilton Palacio del Rio (HPdR) - Salon del Rey C (Mezzanine Level)

Join us for food and drink and a chance to catch up with other student members. The first 150 in the door will receive a complimentary drink ticket (cash bar also available).

*Saturday, 7:00 PM and Later*

### S19-401

**SBL Presidential Address**

7:00 PM–8:00 PM

Convention Center (CC) - Stars at Night 1 (3rd Level)

Beverly Gaventa, Baylor University, will deliver the 2016 SBL Presidential Address.

Michael Fox, University of Wisconsin-Madison, Introduction (10 min)

Beverly Gaventa, Baylor University
*Reading Romans 13 with Simone Weil: Toward a More Generous Hermeneutic (50 min)*

## SUNDAY, NOVEMBER 20

### S20-101

**SBL Emory Studies in Early Christianity and Rhetoric of Religious Antiquity Editorial Boards**

7:00 AM–8:30 AM

Marriott Rivercenter (MRC) - Grand K (3rd Level)

### P20-102

**National Association of Professors of Hebrew**

7:00 AM–9:00 AM

Convention Center (CC) - 225A (2nd Level - East)

Theme: **Annual Breakfast and Business Meeting**

Gilead Morahg, University of Wisconsin-Madison, Presiding (120 min)

### S20-103

**SBL Journal of Biblical Literature Editorial Board**

7:15 AM–8:45 AM

Marriott Rivercenter (MRC) - Grand D (3rd Level)

### S20-104

**SBL Annual Business Meeting**

7:30 AM–8:30 AM

Convention Center (CC) - 215 (2nd Level - West)

### S20-104c

**SBL TC: A Journal of Biblical Textual Criticism Editorial Board**

7:30 AM–8:30 AM

Marriott Rivercenter (MRC) - SBL Press Suite

## P20-104a

**International Qur'anic Studies Association**

8:00 AM–9:00 AM

Grand Hyatt (GH) - Goliad (2nd Level)

Theme: **Programming Committee**

## S20-104b

**SBL Annual Meeting Program Committee**

8:30 AM–10:30 AM

Marriott Riverwalk (MRW) - Bowie (2nd Level)

## P20-104d

**Institute for Biblical Research**

7:30 AM–8:45 AM

Convention Center (CC) - Stars at Night 1 (3rd Level)

Theme: **Worship Service**

This worship service is sponsored by the Institute of Biblical Research. For further information go to *http://www.ibr-bbr.org*.

Tremper Longman, Westmont College, Presiding

David de Silva, Ashland Theological Seminary, Worship

Lesson from the Hebrew Scriptures: Isaiah 14:3-15

Lesson from the New Testament: Acts 12:6-17

Jeannine Brown, Bethel Seminary (San Diego, CA), Introduction

David Pao, Trinity Evangelical Divinity School, "The Lord of History"

***Sunday, 9:00 AM–11:00 AM***

## S20-105

**SBL African Biblical Hermeneutics Section**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Texas D (4th Level)

Theme: **Book Reviews**

This session features reviews of two books: (a) Robert Wafula's *Biblical Representations of Moab: A Kenyan Postcolonial Reading* (2015) and (b) Dorothy Akoto's *Proverbs and the African Tree of Life: Grafting Proverbs 25-29 on the Ghanaian Ewe Folk Proverbs* (2014).

Madipoane Masenya, University of South Africa, Presiding

Biblical Representations of Moab: A Kenyan Postcolonial Reading (Peter Lang, 2015)

Robert Wafawanaka, Virginia Union University, Panelist (20 min)

Musa Dube, University of Botswana, Panelist (20 min)

Robert Wafula, Luther College, Respondent (25 min)

Proverbs and the African Tree of Life: Grafting Proverbs 25-29 on the Ghanaian Ewe Folk Proverbs (Brill, 2014)

Funlola Olojede, Universiteit van Stellenbosch - University of Stellenbosch, Panelist (20 min)

Huli Ramantswana, University of South Africa
*Cutting and Blending Trees of Life (African Cultural Context and the Bible): A Decolonial Reflection on the Hermeneutic of Grafting (20 min)*

Dorothy Akoto, Interdenominational Theological Center, Respondent (25 min)

Discussion (20 min)

## S20-106

**SBL Ancient Near Eastern Iconography and the Bible Section**

9:00 AM–11:30 AM

Convention Center (CC) - 208 (2nd Level - West)

Theme: **Iconography and (Non-Verbal) Gesture**

Martin Klingbeil, Southern Adventist University, Presiding

Simeon Chavel, University of Chicago
*Finger-Pointing and Divine Presence in Ancient Art (25 min)*

David M. Calabro, Brigham Young University
*A Northwest Semitic Ritual Gesture and an Iconographic Double Entendre (25 min)*

Brent A. Strawn, Emory University
*Job's Hand on His Mouth as a Gesture of Reverence (25 min)*

Break (5 min)

Brian Charles DiPalma, Emory University
*The Animalistic Nebuchadnezzar and the Heroic Encounter: Daniel 4:30 Iconographically Revisited (25 min)*

Joseph Hwang, Asbury Theological Seminary
*An Iconographic-Biblical Approach to the Wings of Vultures in Exodus 19:4 (25 min)*

## S20-107

**SBL Art and Religions of Antiquity Section**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Republica C (4th Level)

Theme: **Art and Religion of Syria and the Late Roman Empire**

Lee Jefferson, Centre College, Presiding

Nicolas Bossu, Ateneo Pontificio Regina Apostolorum
*The Dry Bones Prophecy (Ezk. 37:1-14) in Jewish Antiquity: Confrontation Between Ancient Literature and the Fresco in the Dura-Europos Synagogue (30 min)*

Sean V. Leatherbury, Bowling Green State University
*From Wall to Floor: Christian Mosaics of "Biblical" Scenes in Late Antique Syria (30 min)*

Sarah Madole, Borough of Manhattan Community College (CUNY)
*Beyond the Mithraic Mysteries: Rereading the "X" of the Ludovisi Sarcophagus (30 min)*

Catherine C. Taylor, Brigham Young University
*Allegorical Conflation in the Mosaic of Euteknia, Philosophia, and Dikaiosyne from Shahba, Syria (30 min)*

Business Meeting (30 min)

## SUNDAY, NOVEMBER 20

### S20-108

**SBL Asian and Asian-American Hermeneutics Seminar**

9:00 AM–11:00 AM

Grand Hyatt (GH) - Travis CD (3rd Level)

SungAe Ha, Graduate Theological Union, Presiding (5 min)

Baek Hee Kim, Brite Divinity School (TCU)
*Surprise, Suspense, De-fictionalization, and Women's Agency: Characterization of the Widow of Zarephath in 1 Kings 17 (20 min)*

David J. Chalcraft, Liverpool John Moores University
*Joshua 7 and So-called Individualist (Western) and Collectivist (Asian) Cultures: Moving towards Ethnographic Work with Ordinary Readers in the UK, China, and India (20 min)*

Janette Ok, Azusa Pacific University
*Always Ethnic, Never "American": Reading 1 Peter Through the Lens of the "Perpetual Foreigner" Stereotype (20 min)*

Sunhee Jun, Chicago Theological Seminary
*Voiced from the Othered: Reading Mark 16:1-8 from a Korean Perspective (20 min)*

Yak-Hwee Tan, Westminster College (Cambridge), Respondent (10 min)

Chloe Sun, Logos Evangelical Seminary, Respondent (10 min)

Discussion (15 min)

### S20-109

**SBL Bible and Film Section**

9:00 AM–11:30 AM

Convention Center (CC) - 006D (River Level)

Theme: **Bible and Film in Dialogue: Ecclesiastes, Ruth, and Outlaws**

Matthew Rindge, Gonzaga University, Presiding

Leslie Cara Fuller, Southern Methodist University
*In the Blink of an Eye: Emptiness and Meaning in The Diving Bell and the Butterfly and Ecclesiastes (40 min)*

Discussion (10 min)

Stephanie Day Powell, Manhattan College
*Love's Loss Denied: The Exilic Experience in the Book of Ruth and Golem: The Spirit of Exile (40 min)*

Discussion (10 min)

Robert Paul Seesengood, Albright College
*Justice Outside the Law: Bandits, Indians, Outlaws and Messiahs in the Bible and American Westerns (40 min)*

Discussion (10 min)

### S20-110

**SBL Bible, Myth, and Myth Theory Section**

9:00 AM–11:30 AM

Convention Center (CC) - 213A (2nd Level - West)

Andrew Tobolowsky, Georgetown University, Presiding

Aryeh Amihay, University of California-Santa Barbara
*Biblical Myths and the Inversion Principle: A Reconsideration of Lévi-Strauss (30 min)*

Robert Kawashima, University of Florida
*The Recrudescence of Myth and the Origins of Apocalypticism (30 min)*

Christopher Brenna, Marquette University
*Moses, Jesus, Aseneth: Deliberate Omissions in the Exposed Hero/Foundling Myth (30 min)*

Rajkumar Boaz Johnson, North Park University
*The myth of Baliraja, and related myths of the religions of India, and intertextuality with Messianic themes of the Hebrew Bible (30 min)*

### S20-111

**SBL Biblical Hebrew Poetry Section**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Bowie C (2nd Level)

Theme: **The Poetics of Biblical Hebrew Poetry**

John Hobbins, United Methodist Church, Presiding

Laura Giancarlo, Pontificia Universidad Católica Argentina
*"For man goes to his eternal home". A cognitive poetic analysis of Qoheleth's final poem and its reception in Jorge Luis Borges' contemporary poetry. (20 min)*

Rebecca Poe Hays, Baylor University
*A Layering of Images in a Parabolic Song: Reading Isaiah's Vineyard (5:1–7) as "Lady Zion" (20 min)*

Kevin Chau, University of the Free State
*Poetic Arrhythmia and Metaphor in Song 7:2-6 (20 min)*

Discussion (15 min)

John S Lewis, Princeton Theological Seminary
*A Word Fitly Spoken: Sound-play in Proverbs 25-29 (20 min)*

Elizabeth H. P. Backfish, Wheaton College (Illinois)
*The Structural and Rhetorical Functions of Complex Wordplay in the Psalms (20 min)*

Urmas Nõmmik, University of Tartu
*Parallelism in Prose — Help from Epigraphic Evidence? (20 min)*

Discussion (15 min)

## S20-112

### SBL Biblical Literature and the Hermeneutics of Trauma Seminar / Exile (Forced Migrations) in Biblical Literature Section

9:00 AM–11:30 AM

Convention Center (CC) - 303C (3rd Level)

Theme: **Reading Biblical Text in light of Present Situations of Forced Migration Around the World**

The aim of this session is to explore the application of trauma theory at the nexus of the biblical text and current situations reflecting a range of experiences of forced migration, including displacement within the boundaries of a particular country. Contemporary situations of forced migration addressed in the session include Syrians seeking refuge in Europe, the response of Germany to refugees from multiple regions, and internal displacement in Colombia.

Christopher Frechette, Saint Mary's University (San Antonio), Presiding

Wil Gafney, Brite Divinity School (TCU)
*Princess Propaganda: Forced Migration and Royal Women Hostages (25 min)*

Discussion (5 min)

Jeremiah Cataldo, Grand Valley State University
*Victimized Colonizers: Ruth Leys' Autotelic Response in Ezra-Nehemiah (25 min)*

Discussion (5 min)

Christopher M. Hays, Fundación Universitaria Seminario Bíblico de Colombia
*My Affliction and Homelessness are Wormwood and Gall: Collective Trauma Narratives and the Humanitarian Crisis of Forced Internal Displacement in Colombia (25 min)*

Discussion (5 min)

Christl M. Maier, Philipps-Universität Marburg
*Listening to the Trauma of Refugees in Jeremiah 44 (25 min)*

Discussion (5 min)

Walter Brueggemann, Columbia Theological Seminary, Respondent (25 min)

Discussion (5 min)

## S20-113

### SBL Book of Acts Section

9:00 AM–11:30 AM

Convention Center (CC) - 304B (3rd Level)

Eric Barreto, Princeton Theological Seminary, Presiding

David M. Miller, Briercrest College
*Maccabean Characterization and Reverse Polemic in Acts (30 min)*

Dulcinea Boesenberg, Creighton University
*The Law of Moses as a Mark of Ethnic Identity: The Acts of the Apostles in Context (30 min)*

Hugo Mendez, Yale University
*"(Do not) Hold This Sin Against Them" (Acts 7.60): Imposed Intertextualities and the Bracketing of Stephen's Dying Prayer (30 min)*

Jonathan M. Potter, Emory University
*'Any Charlatan and Trickster': Apologetic in the Ananias and Sapphira Episode (Acts 5:1–11) (30 min)*

Drew J. Strait, Ecumenical Institute of Theology, St. Mary's Seminary and University
*Countering the Cosmology of Empire: The Law of the King, Imperial Apotheosis and the Ascension of Jesus in Acts 1:9-11 (30 min)*

## S20-114

### SBL Book of Daniel Section / Use, Influence, and Impact of the Bible Section

9:00 AM–11:30 AM

Convention Center (CC) - 303B (3rd Level)

Theme: **The Use, Influence, and Impact of the Book of Daniel**

Lesleigh Cushing, Colgate University, Presiding

James E. Harding, University of Otago
*Daniel 11:37 and the Invention of the Homosexual Antichrist (25 min)*

Discussion (10 min)

Miriam Krupka, Bible Studies Department Chair, Ramaz Upper School
*Castles on the Ground and Castles in the Air: The Pragmatic Messianism of the Book of Daniel (25 min)*

Discussion (10 min)

Clair Mesick, University of Notre Dame
*The Magical Wirkungsgeschichte of the Three Youths in Nebuchadnezzar's Furnace (25 min)*

Discussion (10 min)

D. Jill Kirby, Edgewood College
*Apocalyptic Chronologies of the Reformation: Daniel and John among the Mathematicians and Scientists (25 min)*

Discussion (10 min)

## S20-115

### SBL Book of the Twelve Prophets Section

9:00 AM–11:30 AM

Grand Hyatt (GH) - Crockett B (4th Level)

Theme: **Fresh Approaches to the Book of the Twelve**

Lena-Sofia Tiemeyer, University of Aberdeen, Presiding

Heath D. Dewrell, Princeton Theological Seminary
*Egypt in the Book of Hosea (30 min)*

Amy J Erickson, University of Aberdeen
*Say to Your Brothers: The Reconciliation of Judah and Israel as a Tool for Assessing Hosea's Composition (30 min)*

Nicholas R. Werse, Baylor University
*Micah 2:1-5 and the Scribal Tendencies in the Four Prophets Scroll Hypothesis (30 min)*

Cat Quine, University of Nottingham
*Zephaniah's Host of Heaven in Josiah's (Deuteronomistic) Reform (30 min)*

Nathan Wall, University of Toronto / Wycliffe College
*Like Priests, Like People: Figuration and Inner-Biblical Exegesis at the Bookends of the Twelve (30 min)*

## SUNDAY, NOVEMBER 20

### S20-116

**SBL Chronicles-Ezra-Nehemiah Section**

9:00 AM–11:30 AM

Marriott Rivercenter (MRC) - Conference Room 3 (3rd Level)

Theme: **Gender Issues in Chronicles-Ezra-Nehemiah**

Sean Burt, North Dakota State University Main Campus, Presiding

Christine Mitchell, St. Andrew's College, University of Saskatchewan
*Retellings and agency in Chronicles: the case of Jehoshabeath (2 Chr 22:10–12) (30 min)*

Steven Schweitzer, Bethany Theological Seminary
*Status Quo or Social Critique?: Women and Gender in the Chronicler's Utopian Society (30 min)*

Elizabeth Goldstein, Gonzaga University
*Marriage to Foreigners in Nehemiah and Ezra: Communal Cohesiveness Over Impure Identities (30 min)*

Cameron Howard, Luther Seminary
*"A Man Like Me": Imperial Masculinities in Ezra-Nehemiah (30 min)*

Discussion (30 min)

### S20-117

**SBL Corpus Hellenisticum Novi Testamenti Section**

9:00 AM–11:30 AM

Convention Center (CC) - 211 (2nd Level - West)

Theme: **Lincoln H. Blumell and Thomas A. Wayment, *Christian Oxyrhynchus: Texts, Documents, and Sources* (BUP, 2015)**

In honor of Baylor University's important new volume, this session will address the current state of the Oxyrhynchus collection and possible directions for future research.

Clare Rothschild, Lewis University, Presiding

AnneMarie Luijendijk, Princeton University
*Christians at Oxyrhynchus and their texts (30 min)*

Thomas J. Kraus, University of Zurich
*Christianity and Oxyrhynchus (30 min)*

Robert Matthew Calhoun, Independent scholar
*Purity and Protection in Oxyrhynchus fr. 840 (30 min)*

Lincoln H. Blumell, Brigham Young University
*Panel Respondent for "Christian Oxyrhynchus" (30 min)*

Thomas A. Wayment, Brigham Young University
*Review of Christian Oxyrhynchus: Texts, Documents, and Sources (30 min)*

### S20-118

**SBL Deuterocanonical and Cognate Literature Section**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Independence (3rd Level)

Theme: **Sirach 1**

Gerhard Karner, Friedrich-Alexander-Universität Erlangen-Nürnberg, Presiding

Frank Ueberschaer, Universität Zürich, Presiding

Frank Ueberschaer, Universität Zürich, Introduction (15 min)

Bradley Gregory, Catholic University of America
*The Humble Mind in Ben Sira (30 min)*

Eric Reymond, Yale Divinity School
*New Readings in the Hebrew of Ben Sira (30 min)*

Patrick Pouchelle, Centre Sèvres
*Studying Greek Sirach for its Own Right: A Fresh Field of Research (30 min)*

Discussion and future perspectives

Discussion (45 min)

### S20-119

**SBL Development of Early Christian Theology Section**

9:00 AM–11:30 AM

Marriott Rivercenter (MRC) - Conference Room 2 (3rd Level)

Theme: **Two Recent Books on Epiphanius of Cyprus by Young Kim and Andrew S. Jacobs**

A panel discussion of Young Kim's *Epiphanius of Cyprus: Imagining an Orthodox World* (University of Michigan Press, 2015) and Andrew S. Jacobs's *Epiphanius of Cyprus: A Cultural Biography of Late Antiquity* (University of California Press, 2016).

Mark DelCogliano, University of Saint Thomas (Saint Paul, MN), Presiding

Young Kim, Calvin College, Introduction (10 min)

Andrew Jacobs, Scripps College, Introduction (10 min)

Annette Reed, University of Pennsylvania, Panelist (20 min)

Lewis Ayres, University of Durham, Panelist (20 min)

Rebecca Lyman, Church Divinity School of the Pacific, Panelist (20 min)

Jon Dechow, Westar Institute, Panelist (20 min)

Young Kim, Calvin College, Respondent (10 min)

Andrew Jacobs, Scripps College, Respondent (10 min)

Discussion (30 min)

### S20-120

**SBL Disputed Paulines Section**

9:00 AM–11:30 AM

Marriott Rivercenter (MRC) - Conference Room 4 (3rd Level)

Daniel Dapaah, John Leland Center for Theological Studies, Presiding

Jarvis J. Williams, Southern Baptist Theological Seminary
*In Christ We Have Redemption through His Blood: A Jewish Martyrological Reading of the Blood of Jesus in Ephesians (25 min)*

Zachary G. Smith, Yale University
*Ethnoracial Epithets: Foreskin and Familial Conflict in Ephesians (25 min)*

Discussion (10 min)

Derek McNamara, Faulkner University
*The rhetoric of priestly activity in Colossians 1:22 & 28 (25 min)*

John Frederick, Grand Canyon University
*MELOS as 'Melody' in Colossians 3:5 (25 min)*

Lyn Kidson, Macquarie University
*"My loyal child in the faith": 1 Timothy and Advice to the Young (25 min)*

Discussion (15 min)

## S20-121

### SBL Early Jewish Christian Relations Section / Space, Place, and Lived Experience in Antiquity Section

9:00 AM–11:30 AM

Convention Center (CC) - 214D (2nd Level - West)

Theme: **Space, Place, and Early Jewish/Christian Relations**

Jesper Svartvik, Lunds Universitet, Presiding

Shira Lander, Southern Methodist University
*Marketplaces and Shrines as Sites of Early Jewish-Christian Competition (25 min)*

Adam Gregerman, Saint Joseph's University (Philadelphia, PA)
*The Destruction of Jerusalem and Theological Apologetics between Late Antique Jews and Christians (25 min)*

Jill Hicks-Keeton, University of Oklahoma
*Paul the Mapmaker: Jewish-Christian Battles over the Centrality of Jerusalem (25 min)*

James McLaren, Australian Catholic University
*The design of the Herodian Temple complex as a marker of inclusion and exclusion (25 min)*

Alison Schofield, University of Denver, Respondent (20 min)

Discussion (30 min)

## S20-122

### SBL Egyptology and Ancient Israel Section

9:00 AM–11:30 AM

Convention Center (CC) - 215 (2nd Level - West)

Theme: **Egypt, Hebrew Bible, and the Ancient Near East**

Bernd Schipper, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Presiding

Ekaterina Kozlova, University of Oxford
*Genesis 21: An Egyptian Mater Dolorosa? (30 min)*

Mathias Neumann, Ludwig-Maximilians-Universität München
*(El) Šadday – a plea for an Egyptian derivation of the god and its name (30 min)*

Federico Zangani, Brown University
*Akhenaten and Nabonidus: Religious Reforms and Royal Legitimation (30 min)*

Jaeyoung Jeon, Université de Lausanne
*Egyptian Iconography and the Battle with Amalek (Exodus 17:8-16) Revisited (30 min)*

Jody Washburn, University of California-Los Angeles
*Writing as a Ritual Ingredient in Ancient Israel and Egypt—the el-Qom Inscription as a Test Case (30 min)*

## S20-123

### SBL Formation of Isaiah Section

9:00 AM–11:30 AM

Convention Center (CC) - 214A (2nd Level - West)

Theme: **Assyria and the Making of the Book of Isaiah**

What can the image of Assyria in Isaiah tell us about the book's formation? How is Assyria remembered and presented in this prophetic book? What light does this shed on the (in)authenticity of the material and the process of its formation? How, if at all, has the memory of Assyrian involvement in the affairs of Israel and Judah served as a generative force in the preservation, expansion, and transmission of material now found in the book of Isaiah? Presenters are invited to reflect on such questions in relation to any passage or section of the book or the book as a whole.

Todd Hibbard, University of Detroit Mercy, Presiding

Konrad Schmid, Universität Zürich
*Theological Interpretation of Assyrian Propaganda in the Book of Isaiah (30 min)*

J. J. M. Roberts, Princeton Theological Seminary
*Isa 14:24-27: Genuine Isaianic Expectations or Josianic Redaction? (30 min)*

Reinhard Müller, Westfälische Wilhelms-Universität Münster
*Yhwh and Ashur in Isa 30:27-33 (30 min)*

Peter Dubovsky, Pontificio Istituto Biblico
*Assyrian invasions and the formation of First Isaiah (30 min)*

Jacob Stromberg, Duke University
*The Assyrian Empire within the Compositional Strategy of the book of Isaiah (30 min)*

## S20-124

### SBL Genesis Section

9:00 AM–11:30 AM

Grand Hyatt (GH) - Lone Star B (2nd Level)

Theme: **Genesis as a Book: Diachronic and Synchronic Perspectives**

Kyle Greenwood, Colorado Christian University, Presiding

Peter T. Lanfer, University of California-Los Angeles
*Tricksters, underdogs, and the redaction of Genesis (30 min)*

Yairah Amit - Tel Aviv University, Tel Aviv University
*Exile and Return – the Message of the Book of Genesis (30 min)*

Todd Patterson, Univerzita Mateja Bela
*Genesis 4 as the Matrix of Mythos and Motifs for the Book of Genesis (30 min)*

David M. Carr, Union Theological Seminary in the City of New York
*Dynamics of Scribal Memorization and Revision at the Beginning of the Bible: The Case of Genesis 1-5 (30 min)*

## SUNDAY, NOVEMBER 20

### S20-125

**SBL Gospel of Luke Section**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Texas B (4th Level)

Theme: **Issues in the Interpretation of Luke's Gospel**

Mikael Winninge, Umeå Universitet, Presiding

Tricia Hoyt, Brite Divinity School (TCU)
*The Lukan Audience: Complexity and Contradiction (30 min)*

Nathan C. Johnson, Princeton Theological Seminary
*Seventy Equals Seventy-Two: An Intertextual and Reception-Historical Solution to the Text-Critical Problem of Luke 10:1, 17 (30 min)*

Justin David Strong, University of Notre Dame
*Lazarus and the Dogs: The Diagnosis and Treatment (30 min)*

Timothy W. Reardon, Fuller Theological Seminary (Pasadena)
*John Our Priest: Forgiveness of Sins and John the Baptist in Luke-Acts (30 min)*

Troy Troftgruben, Wartburg Theological Seminary
*Salvation "Today" in Luke's Gospel (30 min)*

### S20-126

**SBL Greek Bible Section**

9:00 AM–11:30 AM

Marriott Rivercenter (MRC) - Conference Room 11 (3rd Level)

Ed Gallagher, Heritage Christian University
*The Apostles and the Septuagint according to Jerome (30 min)*

Esau McCaulley, Northeastern Seminary
*The inheritance of the Servant and the Son: Davidic messianism and the use of Isa 53:12LXX in Galatians 1:4 (30 min)*

Isaac Blois, University of St Andrews
*The Servant's Terrible Failure or the Apostle's Triumphant Finale: Paul's Allusion to Isa. 49:4 in Phil. 2:16 (30 min)*

Ian N Mills, Duke University
*Mediated Allusion in the Gospel of Thomas: Jewish Scripture, Jesus Traditions, and the Gospel of Thomas (30 min)*

Seth M. Ehorn, Wheaton College
*Composite Citations in the Epistle of Barnabas (30 min)*

Dirk Büchner, Trinity Western University, Presiding

### S20-127

**SBL Hebrew Bible, History, and Archaeology Section**

9:00 AM–11:15 AM

Convention Center (CC) - 209 (2nd Level - West)

Theme: **History and Memory**

This session is part of the joint SBL-ASOR program, "Methods in the Historiography of Ancient Israel and the Levant"

Jessie DeGrado, University of Chicago, Presiding

Ian Douglas Wilson, University of Alberta - Augustana Campus
*History, Memory, Literature: On Reading Literary Artifacts as Historical Sources (20 min)*

Discussion (5 min)

Mahri Leonard-Fleckman, Providence College
*What's in a Name? The God of Jacob in the Jerusalem Temple (20 min)*

Discussion (5 min)

Daniel Pioske, Georgia Southern University
*Memory and the Historian's Sources: The Problem of Epistemology (20 min)*

Discussion (5 min)

Aren Maeir, Bar-Ilan University
*Keys to the past? Archaeological Correlates of Social and Cultural Memory from the Ancient Levant (20 min)*

Discussion (30 min)

### S20-128

**SBL History and Literature of Early Rabbinic Judaism Section**

9:00 AM–11:30 AM

Marriott Rivercenter (MRC) - Conference Room 1 (3rd Level)

Theme: **Violence in Rabbinic Literature**

Michael Rosenberg, Hebrew College, Presiding

Yonatan Miller, Harvard University
*"Up to Their Knees in Blood:" Priestly Violence and Rabbinic Identity (25 min)*

Kimberly Stratton, Carleton University
*Reading Exodus against Rome: Violence and Collective Identity in the Shadow of Empire (25 min)*

Sarah Wolf, Northwestern University
*Narratives of Intention: Case Law and the Accidental Murderer (25 min)*

Julia Watts Belser, Georgetown University, Respondent (15 min)

### S20-129

**SBL Intertextuality and the Hebrew Bible Consultation / Joshua-Judges Section**

9:00 AM–11:30 AM

Convention Center (CC) - 301B (3rd Level)

Theme: **Judges, Intertextuality, Gender**

Theme: Judges, Gender, and Intertextuality (a joint-session of "Intertextuality and HB" and "Joshua-Judges")

Hyun Chul Paul Kim, Methodist Theological School in Ohio, Presiding

Sigrid Eder, Catholic Private University Linz
*Gender and Violence in Judges 4: An Intertextual Approach to the Violent Depiction of Jaël (30 min)*

Rannfrid Thelle, Wichita State University
*A Counterpart to Jacob: Deborah as Israelite Matriarch in Judges 5 (30 min)*

Lawson Stone, Asbury Theological Seminary
*"Dangerous Liaisons? The Book of Judges Meets 'Kill Bill' " (30 min)*

Michaela Bauks, Universität Koblenz - Landau
*A Rite de Passage in War Context: Reflections on Judges 11:29-40 (30 min)*

Susan E. Haddox, University of Mount Union
*Bizarro Genesis: An Intertextual Reading of Gender and Identity in Judges (30 min)*

## S20-130

### SBL John, Jesus, and History Seminar

9:00 AM–11:30 AM

Convention Center (CC) - 302C (3rd Level)

Theme: **Portraits of Jesus in the Gospel of John**

This is the third in the series on the Portraits of Jesus in the Gospel of John. It extends the work of previous sessions which considered Jesus as a rabbi, healer, controversialist, prophet, Messiah, apocalyptic Son of Man, and Son of God.

Craig Koester, Luther Seminary, Presiding (10 min)

Marianne Meye Thompson, Fuller Theological Seminary (Pasadena)
*The Humanity of Jesus in the Gospel of John (30 min)*

James Crossley, St Mary's University, London
*The Quest for the Johannine "Jesus the Jew" (30 min)*

Chris Keith, St Mary's University (Twickenham)
*Jesus as Galilean in the Gospel of John (30 min)*

Jens Schroeter, Humboldt-Universität zu Berlin - Humboldt University of Berlin
*How to write a "Historical Portrait" of Jesus? Reflections on the Hermeneutics of Historiography and the Gospel of John (30 min)*

Discussion (20 min)

## P20-130a

### Linguistic, Literary, and Thematic Perspectives on the Qur'anic Corpus (IQSA)

9:00 AM–11:30 AM

Marriott Rivercenter (MRC) - Grand A (3rd Level)

Theme: **Surat al-Nisa' (Q 4)**

Joseph E. Lowry, University of Pennsylvania
*Law and Literary Form in Surat al-Nisa' with Reference to Surat al-Baqara and Surat al-Ma'ida (30 min)*

Nicolai Sinai, University of Oxford
*Adjudicatory Responses in Surat al-Nisa' (30 min)*

Hamza M. Zafer, University of Washington
*Prophetic Authority, Universalism, and Equivalence in Q 4 (30 min)*

Marianna Klar, SOAS, University of London
*Lexicon and Structure in Surat al-Nisa' (30 min)*

Discussion (30 min)

## S20-131

### SBL Linguistics and Biblical Hebrew Section

9:00 AM–11:30 AM

Convention Center (CC) - 304A (3rd Level)

Theme: **Linguistic Aspects of the Biblical Hebrew Verbal System**

Jacobus A. Naude, University of the Free State, Presiding

Ohad Cohen, Haifa University Israel
*The Syntactic Status of Verb Forms Ending with a Final Nun in the First Temple Prose (20 min)*

Discussion (5 min)

Daniel J Wilson, University of the Free State
*The Contribution of HYH to Class-Membership Predicates (20 min)*

Discussion (5 min)

Galia Hatav, University of Florida
*Secondary Predication and the Double Infinitive-Absolute Construction (20 min)*

Discussion (5 min)

Ulf Bergström, University of the Free State
*The use of non-consecutive weqatal to express conceptual closeness between events in Biblical Hebrew prose (20 min)*

Discussion (5 min)

Richard C. Benton, Jr., St. Elizabeth's Orthodox Church
*The lexical distinction between the Biblical Hebrew Niphal and Hitpael (20 min)*

Discussion (5 min)

Ellen van Wolde, Radboud Universiteit Nijmegen
*The Niphal Construction as an Expression of the Middle Voice and Collective Motion Verbs (20 min)*

Discussion (5 min)

## S20-132

### SBL Maria, Mariamne, Miriam: Rediscovering the Marys Consultation

9:00 AM–11:30 AM

Grand Hyatt (GH) - Bonham B (3rd Level)

Theme: **Re-imagining the Marys: Mission and Leadership**

Mary Ann Beavis, St. Thomas More College, Presiding

Cornelia Horn, Eberhard Karls Universität Tübingen
*The Power of Leadership through Mediation: Mart Mariam in the Syriac and Arabic Apocryphal Tradition (20 min)*

Juana Manzo, University of St. Thomas
*Mary's Mission according to "Guadalupan Sermons" of the 17th and 18th Centuries (20 min)*

Ally Kateusz, University of Missouri - Kansas City
*Mary as Patroness of the Catholic Charismatic Revival Movement in Mexico: A Possible Analogy for Better Understanding the Longue Duree of Marian Religion (20 min)*

Nadia Marais, Stellenbosch University
*Lovelyn, Belhar, and Mary: Exploring the Rhetoric of Confession as Resistance to Injustice (20 min)*

Discussion (40 min)

Business Meeting (30 min)

SBL

## SUNDAY, NOVEMBER 20

## S20-133

### SBL Mark Seminar

9:00 AM–11:30 AM

Convention Center (CC) - 305 (3rd Level)

Theme: **Purity and Impurity in the Gospel of Mark**

Purity is wide-ranging issue in Mark, with spirits called "unclean" or "holy" (e.g., 1:23; 3:28-30) and a large scale discourse (7:1-23) devoted to the subject, alongside implied purity concerns in other elements of the narrative. Papers will address different aspects of the purity issue and discuss what impact purity concerns have on the meaning of the Gospel of Mark as a whole. Papers are sent to members in advance of the meeting and summarized at the session. If you would like copies, please email the chair, Kelli O'Brien, after October 20th.

Rikki Watts, Regent College, Presiding

David Lewis, Concordia Seminary
*The Purity of Foods in Mark 7:1–23 (10 min)*

Discussion (30 min)

Eike Mueller, Adventist International Institute of Advanced Studies
*Jesus restores Jews and Gentiles: Uncleanness and Defilement in the Gospel of Mark (10 min)*

Discussion (30 min)

Break (10 min)

Elizabeth Shively, University of St. Andrews
*The Purification of the Body and the Reign of God in the Gospel of Mark (10 min)*

Discussion (50 min)

## S20-134

### SBL Masoretic Studies Section

9:00 AM–11:30 AM

Grand Hyatt (GH) - Crockett C (4th Level)

David Marcus, Jewish Theological Seminary of America, Presiding

Paul Sanders, Protestant Theological University Amsterdam and Raymond de Hoop, Independent Scholar
*What do the Masoretic accents indicate? (30 min)*

David Marcus, Jewish Theological Seminary of America
*How Lêt Notes in Numbers 19 Can Assist in Appreciating the Biblical Text (30 min)*

Tim Hegg, TorahResource Institute
*Genesis 18:22 & the Tiqqune Soferim: Textual, Midrashic, and for What Purpose? (30 min)*

Daniel Mynatt, University of Mary Hardin-Baylor
*The Wonders of Spelling "Signs" in the Hebrew Bible (30 min)*

## S20-135

### SBL Mysticism, Esotericism, and Gnosticism in Antiquity Section

9:00 AM–11:30 AM

Convention Center (CC) - 006B (River Level)

Jared Calaway, Illinois College, Presiding

Paul M. Pasquesi, Marquette University
*Liminality, Ritual, and Vision in Aseneth (30 min)*

Rebecca Lesses, Ithaca College
*Did the authors of Joseph and Aseneth and the Gospel of Philip meet in Antioch? The "heavenly bridal chamber" between Jews and Christians. (30 min)*

Gregory Shaw, Stonehill College
*Iamblichus and the Talisman of Gnosis (30 min)*

Jeffrey Pettis, New Brunswick Seminary
*War Generals, Purple Robes, and Inner Chambers: Encountering the God in the Greco-Roman World (30 min)*

Pieter G.R. de Villiers, University of the Free State
*Mystical knowledge of God in Philo and John's gospel (30 min)*

## P20-136

### National Association of Professors of Hebrew

9:00 AM–11:30 AM

Convention Center (CC) - 007C (River Level)

Theme: **Guides for Perplexed Biblicists: How to Read and Interpret Historical Dates Based on Carbon-14 and Bayesian Statistics**

Ziony Zevit, American Jewish University, Presiding

Ziony Zevit, American Jewish University
*Biblicists as Consumers of Archaeological Data — Why This Session? (10 min)*

Ilan Sharon, Hebrew University
*Radiocarbon Do's and Don'ts: Sample Collection, Measurement, Calibration, and Evaluation. (30 min)*

Discussion (5 min)

Dean Forbes, University of the Free State
*An Accessible Introduction to Bayesian Analysis (30 min)*

Discussion (5 min)

Sturt Maning, Cornell University
*Radiocarbon Dating and Bayesian Chronological Modeling for the Late Bronze Age to Iron Age in Levantine Archaeology: Possibilities and Limitations (30 min)*

Discussion (5 min)

Discussion (30 min)

## P20-136b

### National Association of Professors of Hebrew

9:00 AM–11:30 AM

Grand Hyatt (GH) - Texas C (4th Level)

Theme: **Prophetic Literature**

Marvin Sweeney, Claremont School of Theology, Presiding

C. L. Crouch, University of Nottingham
*'Israel', 'Judah' and the Formation of the Book of Jeremiah (30 min)*

Soo J. Kim, Claremont School of Theology
*"So They Went Out and Smote in the City" Who Saw and Who Told: Narrative Interruption and Proleptic Focalization in Ezekiel 9:7b (30 min)*

Benjamin Kantor, University of Texas at Austin
*"Untying the Knots of the Yoke" (Isa. 58:6): An Agricultural Illusion to Jubilee (30 min)*

Discussion (30 min)

## P20-136a

### SBL New Testament Textual Criticism Section

9:00 AM–11:30 AM

Convention Center (CC) - 302B (3rd Level)

Stephen Carlson, Australian Catholic University, Presiding

Jan Krans, Vrije Universiteit Amsterdam and Bert Jan Lietaert Peerbolte, Vrije Universiteit Amsterdam
*Presenting the Amsterdam Database of New Testament Conjectural Emendation (30 min)*

Karin Neutel, University of Oslo
*The Ongoing Debate About Women's Silence: Tracing the History Of the Controversial Conjecture On 1 Cor. 14:34-35 (30 min)*

Peter E. Lorenz, Fuller Theological Seminary (Northwest)
*The ascetic choices of Rome's aristocratic women and ecclesiastical authority in late fourth-century Rome as a proposed background for Codex Bezae's "anti-feminist" readings in Acts (30 min)*

Matthew David Larsen, Yale University
*Jerome and the Usefulness of the Pluriform Text: The Case of Matthew 21:28–32 (30 min)*

Tommy Wasserman, Orebro School of Theology
*"A Few Necessary Things or Just One?" (Luke 10:41-42) (30 min)*

## S20-137

### SBL Nominating Committee

9:00 AM–12:00 PM

Grand Hyatt (GH) - SBL Executive Suite

## S20-138

### SBL Paul and Politics Seminar / Poverty in the Biblical World Section

9:00 AM–11:30 AM

Convention Center (CC) - 206A (2nd Level - West)

Theme: **Paul and Borderlands**

In recent decades biblical scholars have worked with multiple perspectives on how biblical texts

function in borderlands conversations, encompassing themes like migration, immigration, labor, ethics, race, ethnicity, transcultural exchange, among others. The letters of Paul have not figured prominently in this conversation. This session begins the work of finding theoretical frameworks and political positions for studying Paul and borderlands. What ethical responsibilities do communities of interpreters (both ancient and modern) have in reading Pauline letters in border contexts? How do Pauline letters shape our contemporary political rhetorics of immigration, migration, and border-crossing?

Julia Fogg, California Lutheran University, Presiding

Joerg Rieger, Vanderbilt University
*Paul and the Lordship of Christ on the Borders (25 min)*

Jacqueline M. Hidalgo, Williams College
*Disidentification with/in the Borderlands Body: Legacies of Paul and Pseudo-Pauline Letters in Chicana Feminist Thought (25 min)*

Efrain Agosto, New York Theological Seminary
*Islands and Borders: Reading Paul in Light of the Crisis in Puerto Rico (25 min)*

Maia Kotrosits, Denison University
*Disjoints in the Social Body: Diasporic Subtexts in the Corinthian Correspondence (25 min)*

Melanie Johnson-DeBaufre, Drew University, Respondent (20 min)

Discussion (30 min)

## S20-139

### SBL Paul Within Judaism Section / Second Corinthians: Pauline Theology in the Making Seminar

9:00 AM–11:30 AM

Convention Center (CC) - 217A (2nd Level - West)

Theme: **Paul within Judaism: Theologising in 2 Corinthians 3 as a Test Case**

Raymond Pickett, Lutheran School of Theology at Chicago, Presiding (5 min)

Paul Duff, George Washington University
*Moses in Corinth (15 min)*

J. Brian Tucker, Moody Theological Seminary–Michigan, Respondent (15 min)

Dominika Kurek-Chomycz, Liverpool Hope University, Respondent (15 min)

Paul Duff, George Washington University, Respondent (5 min)

Discussion (25 min)

Break (5 min)

William S. Campbell, Prifysgol Cymru, Y Drindod Dewi Sant - University of Wales, Trinity Saint David
*Diakonia Unveiled: Paul's Strategic Reasoning with Scripture in 2 Corinthians 3 (25 min)*

Matthew Thiessen, McMaster University, Respondent (10 min)

Steven Kraftchick, Emory University, Respondent (10 min)

Discussion (20 min)

## SUNDAY, NOVEMBER 20

### S20-139a

**SBL Pentateuch Section**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Bonham C (3rd Level)

Nathan MacDonald, University of Cambridge, Presiding

John S. Bergsma, Franciscan University of Steubenville
*Was the Original Pentateuch a "Samaritan Pentateuch"? Re-reading the Torah through Samaritan Eyes (25 min)*

Daniel Fleming, New York University
*Joseph and His Allies in Genesis 29–30 (25 min)*

Liane Marquis, University of Chicago
*Ritual Sequence and Narrative Constraints in Leviticus 9 (25 min)*

David Tabb Stewart, California State University - Long Beach
*The Vorlage of Leviticus 18: Poetic Inserts (25 min)*

Kevin J. Mattison, University of Wisconsin-Madison
*The Sacrality of Firstlings: An Inner-Deuteronomic Debate (25 min)*

### S20-140

**SBL Philology in Hebrew Studies Section**

9:00 AM–11:15 AM

Grand Hyatt (GH) - Mission B (2nd Level)

Theme: **Intellectual History and the Study of the Hebrew Bible**

David Lambert, University of North Carolina at Chapel Hill, Presiding (10 min)

Hindy Najman, University of Oxford
*Between Hebrew and Greek Philology (20 min)*

Discussion (5 min)

Michael Legaspi, Pennsylvania State University
*Max Weber, Charisma, and the Identification of Ideal Types in Ancient Israel (20 min)*

Discussion (5 min)

Charles Huff, University of Chicago
*Priestly Literature and Western Conceptions of Punishment (20 min)*

Discussion (5 min)

Ingrid Lilly, Pacific School of Religion
*Cross-Cultural Philology of Spirit: Embodiment, Conceptualization, and 'Intellectual History' (20 min)*

Jacqueline Vayntrub, Harvard University, Presiding

Discussion (30 min)

### S20-141

**SBL Prayer in Antiquity Consultation**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Republica A (4th Level)

Esther Chazon, Hebrew University of Jerusalem, Presiding

Jutta Leonhardt-Balzer, University of Aberdeen
*Curses and the Covenant: Curses in the Qumran texts (25 min)*

Discussion (5 min)

Bruce Winter, Macquarie University
*Prayer curses and Paul's responses (25 min)*

Discussion (5 min)

Avraham Tendler, Israel Antiquities Authority
*Institutionalized Prayer in the Earliest Christian Communities; a Reexamination (25 min)*

Discussion (5 min)

Ari Finkelstein, University of Cincinnati
*"Appeasing the God/s through Prayer: Jewish Prayer in Emperor Julian's Hellenizing Program" (25 min)*

Discussion (20 min)

Business Meeting (15 min)

A publication project will be announced at the end of this session.

### S20-142

**SBL Psychology and Biblical Studies Section**

9:00 AM–11:30 AM

Marriott Rivercenter (MRC) - Conference Room 17 (3rd Level)

Theme: **Review of Rick Strassman, DMT and the Soul of Prophecy: A New Science of Spiritual Revelation in the Hebrew Bible (Park Street Press, 2014)**

Matthew Goff, Florida State University, Presiding (5 min)

Jay Ellens, University of Michigan-Ann Arbor, Panelist (25 min)

D. Kille, Reading Between The Lines / BibleWorkbench, Panelist (25 min)

Dereck Daschke, Truman State University, Panelist (25 min)

Rick Strassman, University of New Mexico, Respondent (20 min)

Panel Discussion

Discussion (20 min)

Open Discussion

Discussion (30 min)

## S20-143

**SBL Qumran Section / Mind, Society, and Religion in the Biblical World Section**

9:00 AM–11:30 AM

Convention Center (CC) - 007D (River Level)

Theme: **Qumran in Mind: Exploring Cognitive Science of Religion and the Dead Sea Scrolls**

Jutta Jokiranta, University of Helsinki, Presiding

Jutta Jokiranta, University of Helsinki, Introduction (10 min)

Anders Klostergaard Petersen, Department for the Study of Religion, University of Aarhus
*The Qumran Texts from a Biocultural Evolutionary Perspective (15 min)*

Samuel Thomas, California Lutheran University
*Map Is Not Territory: Cognitive-Affective Experience in Qumran Texts (15 min)*

Maxine Grossman, University of Maryland - College Park
*Inferring Holy Perfection in a Wholly Imperfect World: Cognitive Approaches to Perfection Structures in the Dead Sea Scrolls (15 min)*

Ari Mermelstein, Yeshiva University
*Why Do Religious Communities Transmit Knowledge Through Texts? Literacy at Qumran as Test Case (15 min)*

Discussion (80 min)

Anne Katrine Gudme, Københavns Universitet, Panelist

Carol Newsom, Emory University, Panelist

Istvan Czachesz, Ruprecht-Karls-Universität Heidelberg, Panelist

## S20-145

**SBL Rhetoric and the New Testament Section**

9:00 AM–11:30 AM

Convention Center (CC) - 217C (2nd Level - West)

Theme: **Rhetorical Criticism: New Methodological Conversations**

During this session we will discuss two methodologically-focused papers by Nina Livesey (75 minutes) and Shawn Kelley (75 minutes).

Robyn Whitaker, Union Theological Seminary in the City of New York, Presiding (5 min)

Nina E. Livesey, University of Oklahoma
*Is Freedom an Existential Category in Ancient Discourse? (30 min)*

Lawrence Kim, Trinity University, Respondent (15 min)

Lillian Larsen, University of Redlands, Respondent (15 min)

Discussion (10 min)

Break (5 min)

Shawn Kelley, Daemen College
*Complicating the Debate: Genocide Studies in Conversation with Empire Studies and Post-colonialism (30 min)*

Steed Davidson, McCormick Theological Seminary, Respondent (15 min)

Davina Lopez, Eckerd College, Respondent (15 min)

Discussion (10 min)

## S20-146

**SBL Rhetoric of Religious Antiquity Seminar / Ecological Hermeneutics Section**

9:00 AM–11:30 AM

Marriott Rivercenter (MRC) - Conference Room 15 (3rd Level)

Theme: **Review of: Elaine M. Wainwright, *Habitat, Human and Holy: An Eco-Rhetorical Reading of the Gospel of Matthew*, Earth Bible Commentary Series, Sheffield Phoenix, 2016; RRA Seminar Track 1: New Horizons**

Sheila McGinn, John Carroll University, Presiding (5 min)

Alexandra Gruca-Macaulay, Independent Scholar, Panelist (20 min)

Walter Wilson, Emory University, Panelist (20 min)

Brigitte Kahl, Union Theological Seminary in the City of New York, Panelist (20 min)

Barbara Rossing, Lutheran School of Theology at Chicago, Panelist (20 min)

Elaine Wainwright, University of Auckland, Respondent (30 min)

Discussion (35 min)

## S20-147

**SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section**

9:00 AM–11:30 AM

Convention Center (CC) - 221C (2nd Level - East)

Theme: **Ritual, Shame, and Reciprocity**

Frauke Uhlenbruch, Independent Scholar, Presiding

Andrew Abernethy, Wheaton College (Illinois)
*Feasts and Taboo Eating in Isaiah: How Anthropology Can Stimulate the Exegete's Imagination (20 min)*

Discussion (10 min)

Matthew J.M. Coomber, Saint Ambrose University
*Poor Shaming and the Corruptive Nature of Wealth in Judah: A Psychological Approach (20 min)*

Discussion (10 min)

Rami Arav, University of Nebraska at Omaha
*Jeremiah 9:2; The Prophets and the City – a Study in Liminality (20 min)*

Discussion (10 min)

Achitha John, University of Aberdeen
*Illustrated Reciprocity: Understanding Covenant Relationship in Exodus 24:1-11 through Ritual (20 min)*

Discussion (10 min)

Bruce W. Gentry, Southeast Missouri State University
*Goliath's Sword as a Trophy of War: An Anthropological Interpretation of 1 Samuel 21:1-9 (20 min)*

Discussion (10 min)

## SUNDAY, NOVEMBER 20

### P20-148

**Society for Pentecostal Studies**

9:00 AM–11:30 AM

Marriott Rivercenter (MRC) - Conference Room 7 (3rd Level)

Theme: **Scholarship and Spirituality — A Personal Journey: An Interview with Andrew T. Lincoln**

John Christopher Thomas, Pentecostal Theological Seminary, Presiding

Andrew Lincoln, University of Gloucestershire, Panelist (60 min)

Break (15 min)

Discussion (60 min)

### S20-149

**SBL Syriac Literature and Interpretations of Sacred Texts Section / Aramaic Studies Section**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Texas F (4th Level)

Theme: **Scribes, Manuscripts, and the Production of Texts**

This session is jointly sponsored by SBL Syriac Literature and Interpretations of Sacred Texts and SBL Aramaic Studies.

Ute Possekel, Harvard University, Presiding

James Moore, Brandeis University
*"Don't Tell your Secrets to your Friends:" Literary Depictions of the Scribal Profession in the Aramaic and Syriac Versions of the Legend of Ahiqar (30 min)*

Matthew R. Crawford, Australian Catholic University
*The Eusebian Gospel Canons in the Syriac Tradition (30 min)*

Kristian Heal, Brigham Young University
*Towards a Manuscript History of the Harklean Version (30 min)*

A.E.T. McLaughlin, University of Michigan-Ann Arbor
*P.Mich. inv. 7198: A Syriac Private Letter on Papyrus (30 min)*

### S20-151

**SBL The Quincentennial of the Novum Instrumentum omne: Commemorating Erasmus' Greek New Testament and Its Legacy**

9:00 AM–11:30 AM

Convention Center (CC) - 205 (2nd Level - West)

Theme: **Part 1**

Vahan Hovhanessian, Cardiff University, Presiding

Gary Bancroft, Springfield, MO

Elie Dannaoui, University of Balamand

Nikolaos Adamou, CUNY, Holy Trinity Seminary

Paul D. Anderson, Center for Study and Preservation of the Majority Text

David Brown, King James Bible Research Council

John Cavin, Russian Orthodox Church Outside Russia

### P20-151a

**The Qur'an and the Biblical Tradition (IQSA) / Biblia Arabica: The Bible in Arabic among Jews, Christians, and Muslims Consultation**

9:00 AM–11:30 AM

Marriott Rivercenter (MRC) - Grand B (3rd Level)

Theme: **The Arabic Bible and the Qur'an in the Jewish and Christian Tradition**

This session is jointly sponsored by IQSA The Qur'an and the Biblical Tradition and SBL BIblia Arabica: The Biblie in Arabic among Jews, Christians, and Muslims.

Ilana D. Sasson, Sacred Heart University, Presiding

Holger Zellentin, University of Nottingham, Presiding

Davida Charney, University of Texas at Austin
*The Dilemmas of Defining Psalms as Prophecy for Rabbanites and Karaites (25 min)*

Meir Bar Maymon, Tel Aviv University
*Job: The First (Jewish) Subject and the Sovereignty of Saadiah's Yhwh (25 min)*

Marianus Hundhammer, Friedrich-Alexander-Universität Erlangen-Nürnberg
*The Arabian Prophets of the Qur'an and the Bible: Remarks on Contextuality, Sources and Methods in Muslim Exegetical Traditions and Qur'anic Studies (25 min)*

Roberto Tottoli, Universita di Napoli
*Struggling with Meanings and Style: The Reception of Sura 18 in the Latin Translations in Medieval and Modern Europe (25 min)*

Morgan Davis, Brigham Young University
*The Bible as a Basis for a Comparative Analysis of the Qur'an and the Book of Mormon (25 min)*

John Span, Faculté Jean Calvin, Aix en Provence
*Christianized Qur'anic Hermeneutics: A Historical Overview and Critique (25 min)*

### S20-152

**SBL Theological Perspectives on the Book of Ezekiel Section**

9:00 AM–11:30 AM

Marriott Rivercenter (MRC) - Conference Room 6 (3rd Level)

William Tooman, University of St. Andrews, Presiding

Joel B Kemp, Boston College
*Renounced and Abandoned: A Legal Analysis of Ezek 8:12 and 9:9 (25 min)*

Discussion (5 min)

Samuel Boyd, University of Colorado, Boulder
*A Prophet's Message to Israel via Egypt in Ezek 29 (25 min)*

Discussion (5 min)

Katherine Brown, Catholic University of America
*Breath and Bone: God's Presence Through Ezekiel's Text (25 min)*

Discussion (5 min)

Christopher Foster, Oral Roberts University
*Don't Dis the RUA?: Jewish Mysticism's Disregard of RUA?'s Theophanic Agency in Ezekiel (25 min)*

Discussion (5 min)

Business Meeting (30 min)

## S20-153

### SBL Ugaritic Studies and Northwest Semitic Epigraphy Section

9:00 AM–11:00 AM

Grand Hyatt (GH) - Mission A (2nd Level)

Theme: **New Directions in Northwest Semitic Studies**

Joseph Lam, University of North Carolina at Chapel Hill, Presiding

Mark S. Smith, Princeton Theological Seminary
*Refractions of Rapi'uma: Questions about "Heroes in Cult" and their Times and Places in the Ugaritic Texts (25 min)*

Discussion (5 min)

Vanessa Juloux, Ecole Pratique des Hautes Etudes (EPHE)
*Is the Violence of ?Anatu a Criteria of Sovereign Power? Using Combined Anthropological and Philosophical Approaches to Study Power and Agency in the Cycle of Ba'lu (25 min)*

Discussion (5 min)

Robert Holmstedt, University of Toronto
*Clarifying Apposition in Ugaritic // The Displacement of "Parallelism" (25 min)*

Discussion (5 min)

Michael Langlois, Université de Strasbourg
*Hebrew and Aramaic Epigraphy in Light of Mobile Multispectral Imaging (25 min)*

Discussion (5 min)

## S20-154

### SBL Wisdom and Apocalypticism Section

9:00 AM–11:30 AM

Marriott Rivercenter (MRC) - Conference Room 12 (3rd Level)

Theme: **Maccabean Texts and Martyrdom**

Emma Wasserman, Rutgers, The State University of New Jersey, Presiding

Paul Middleton, University of Chester
*Human sacrifice, martyrdom, and cultic atonement in 2 Maccabees (25 min)*

Kylie Crabbe, University of Oxford
*Interpreting Martyrdom Texts through an Apocalyptic Lens: 2 Maccabees 6-7, Acts 7, and 4 Ezra 9-12 (25 min)*

Hans Moscicke, Marquette University
*The Concept of Evil in 4 Maccabees: Stoic Background and Adaptation (25 min)*

Break (5 min)

Pamela Mullins Reaves, Colorado College
*Apostolic Encounters with Persecution in the First Apocalypse of James (25 min)*

Karina Hogan, Fordham University, Respondent (10 min)

Lawrence Wills, Episcopal Divinity School, Respondent (10 min)

Discussion (25 min)

## S20-155

### SBL Writing/Reading Jeremiah Section

9:00 AM–11:30 AM

Grand Hyatt (GH) - Crockett D (4th Level)

Theme: **Intertextual readings of Jeremiah beyond the Hebrew Bible**

The Writing/Reading Jeremiah group invites new readings and constructions of meaning with the book of Jeremiah "this side" of historicist paradigms and postmodernism and with special emphasis on theoretical and interdisciplinary methods of interpretation. The theme of the 2016 sessions will be The book of Jeremiah in intertextual perspective. We welcome papers that unfold intertextuality both within and beyond the Hebrew Bible, such as intertextual links between Biblical/non-Biblical literary personae, textual, poetical and narrative features or lines of thought.

Amy Kalmanofsky, Jewish Theological Seminary of America, Presiding

Hanna Tervanotko, University of Helsinki
*Jeremiah and Ancient Greek Literature: Exploring Intertextual Connections between Jeremiah and Aeschylus' Agamemnon (25 min)*

Sean A. Adams, University of Glasgow
*Jeremiah in the Old Testament Apocrypha and Pseudepigrapha (25 min)*

Michael Avioz, Bar-Ilan University
*Josephus' Portrayal of Jeremiah (25 min)*

Catrin Williams, Prifysgol Cymru, Y Drindod Dewi Sant - University of Wales, Trinity Saint David
*Jeremiah and Jesus: (The) Signs of a Suffering Prophet. (25 min)*

Mark Brummitt, Colgate Rochester Crozer Divinity School
*After the Death of the Author/After the Death of God: Reading Jeremiah Theologically in the Wake of the Postmodern Turn (25 min)*

## S20-156

### SBL Review of Biblical Literature Editorial Board

9:30 AM–10:30 AM

Marriott Rivercenter (MRC) - Grand L (3rd Level)

## S20-157

### Student Lounge Roundtable

10:00 AM–11:30 AM

Convention Center (CC) - 225D (2nd Level - East)

Theme: **Teaching Living Religions in Environments of Potential Controversy**

## SUNDAY, NOVEMBER 20

### P20-157a

**Westar Institute**

10:00 AM–11:30 AM

Hyatt Regency (HR) - Regency Center (Ballroom Level)

Theme: **The Future of Theology**

Is theological thinking still viable in a secular culture where individuals define themselves as "spiritual but not religious"? Jeffrey Robbins responds by exploring the legacy of radical theology which grew out of the pathbreaking work of the "religionless Christianity" from Dietrich Bonhoeffer, the "demythologizing" of scripture from Rudolf Bultmann and the "non-theism" of Paul Tillich, but truly announced itself with what came to be known as the "death of God theology" of the 1960s. Radical theology, he explains, studies what lies at the roots of society, politics, and religion. It inspires us to form, reform, and transform our vision of the human future. For over a half century, it has been willing to ask many of the hard questions about religious meaning and to question the truth claims of religion and politics. Robbins asks whether it might also inspire and produce the kind of social changes we might hope to see.

Jeffrey W. Robbins (Ph.D., Syracuse University) is Chair and Professor of Religion and Philosophy at Lebanon Valley College, where he also serves as the director of the American Studies program and the Undergraduate Research Symposium. Awarded the Thomas Rhys Vickroy Award for Outstanding Teaching at LVC in 2005, Robbins is the author or editor of eight books, including Radical Theology: A Vision for Change, forthcoming from Indiana University Press in August 2016.

Jeffrey W. Robbins, Syracuse University, Presiding

### P20-159

**International Qur'anic Studies Association**

11:30 AM–12:15 PM

Grand Hyatt (GH) - Texas C (4th Level)

Theme: **Business Meeting**

### S20-158

**SBL Bible Odyssey Editorial Board**

12:00 PM–1:30 PM

Grand Hyatt (GH) - Travis CD (3rd Level)

***Sunday, 1:00 PM–3:30 PM***

### S20-201a

**SBL Academic Freedom in the Context of Religious Education**

1:00 PM–3:00 PM

Marriott Rivercenter (MRC) - Conference Room 14 (3rd Level)

Theme: **Sponsored by the Student Advisory Board**

The goal of this session is to foster discussion among the academic community on the topic of academic freedom within religiously affiliated institutions of higher learning.

Jason A. Riley, Fuller Theological Seminary (Pasadena), Presiding

Christopher Rollston, George Washington University, Panelist

Jarvis J. Williams, Southern Baptist Theological Seminary, Panelist

J. R. Daniel Kirk, San Francisco, CA, Panelist

Tracy Lemos, Huron University College, Panelist

David Gushee, Mercer University, Panelist

### S20-201

**SBL African-American Biblical Hermeneutics Section**

1:00 PM–3:30 PM

Grand Hyatt (GH) - Lone Star A (2nd Level)

Theme: **Review of Nyasha Junior's *Introduction to Womanist Interpretation* and Herbert R. Marbury's *Pillars of Cloud and Fire: The Politics of Exodus in African American Biblical Interpretation***

Herbert R. Marbury, Vanderbilt University, Presiding

Rodney S. Sadler, Union Presbyterian Seminary, Panelist

Stephanie Buchanon Crowder, Chicago Theological Seminary, Panelist

Ronald B. Neal, Wake Forest University, Panelist

Kimberly D. Russaw, Vanderbilt University, Panelist

Emerson Powery, Messiah College, Panelist

Herbert R. Marbury, Vanderbilt University, Respondent

Nyasha Junior, Temple University, Respondent

### S20-202

**SBL Archaeology of Religion in the Roman World Section**

1:00 PM–3:00 PM

Convention Center (CC) - 213A (2nd Level - West)

Theme: **Religion and Water / Religion "Under Water"**

This session will explore the archaeology of religion and water. We are particularly open to papers that discuss religious artifacts or sites "under water" (excavated through nautical archaeology). We are also interested in research which explores the study of religion and water in the broader landscape of city and countryside, particularly as it relates to features like aqueducts, rivers, fountains, baptisteries, and miqvaot.

Douglas Boin, Saint Louis University, Presiding

Betsey A. Robinson, Vanderbilt University
*New Reflections on Water Cult and Culture in Ancient Greece (20 min)*

Sophie Bouffier, Aix Marseille Université
*Sicily, Greek Religion, Water and Cult (20 min)*

Break (10 min)

Rabun Taylor, The University of Texas at Austin
*Divine Chemistry: Nymphs, Sacrament, and Substance in the Greco-Roman World (20 min)*

Rivka Ulmer, Bucknell University
*The Roman River God Nilos and the Egyptian God with Breasts in Mosaics and Rabbinic Texts (20 min)*

Michael Peppard, Fordham University
*Baptized or Illuminated? Reconsidering Terminology for Sites and Rites of Initiation (20 min)*

## S20-203

### SBL Archaeology of the Biblical World Section

1:00 PM–3:30 PM

Convention Center (CC) - 217A (2nd Level - West)

Theme: **New Insights on the Iron Age IIB in the Shephelah**

Eric Welch, University of Kansas - Lawrence, Presiding

Yosef Garfinkel, Hebrew University of Jerusalem
*New Light on Iron Age Lachish: Archaeology and the Biblical Tradition (20 min)*

Discussion (5 min)

Oded Lipschits, Tel Aviv University
*Fortifications, Destructions, and the life in Between: Azekah after 5 Seasons of Excavations (20 min)*

Discussion (5 min)

Aren Maeir, Bar-Ilan University
*New Insights on the Iron IIB in the Shephelah: The View from Tel es-Safi/Gath (20 min)*

Discussion (5 min)

Itzick Shai, Ariel University Center of Samaria
*New Insights on the Iron IIB in the Shephelah: A View from Tel Burna (20 min)*

Discussion (5 min)

Cynthia Shafer-Elliott, William Jessup University
*Insights on the Iron IIB from Tel Halif: Household Archaeology on the Shephelah's Periphery (20 min)*

Discussion (20 min)

## S20-204

### SBL Bible and Practical Theology Section

1:00 PM–3:30 PM

Grand Hyatt (GH) - Mission A (2nd Level)

Theme: **Intersections of Biblical Interpretation and Practical Theology II**

Yolanda Norton, Vanderbilt University, Presiding

Tyler Mayfield, Louisville Presbyterian Theological Seminary and Carol J. Cook, Louisville Presbyterian Theological Seminary
*Introducing Theological Education through the Intersection of Bible and Pastoral Care (25 min)*

Discussion (10 min)

Shon D. Hopkin, Brigham Young University
*The Day of Atonement and the Divine Ascent in Mormon Liturgical Practice (25 min)*

Discussion (10 min)

Martijn Steegen, Catholic University of Leuven
*'Little girl, get up!' The 'Perspective of the Impossible' as Inspiration for Health Care Chaplains (25 min)*

Discussion (10 min)

Amy McLaughlin-Sheasby, Abilene Christian University
*Corporeal Personhood and Divine Absence: Embodied Grief in the Book of Job (25 min)*

Discussion (10 min)

## S20-206

### SBL Biblical Ethics Section

1:00 PM–3:30 PM

Convention Center (CC) - 206A (2nd Level - West)

Theme: **Social Justice**

Markus Zehnder, Universität Basel, Presiding

Sophia A. Magallanes, Life Pacific College
*Crop-Sharing and Mining in the Book of Job: The Socio-Economic Protest of Job 28 (25 min)*

Discussion (5 min)

Seungwoo Shim, Brite Divinity School (TCU)
*Economic Justice in the Parable of the Laborers in the Vineyard (Matt 20:1-16) (25 min)*

Discussion (5 min)

Kathleen Rushton, The Catholic Institute of Aotearoa New Zealand
*Ethical Action in this World: Jesus speaking "openly" in the Gospel according to John (25 min)*

Discussion (5 min)

Roland Deines, University of Nottingham
*Care for Orphans and Widows as a Sign of Pure and Undefiled Religion (James 1:25) — Where have all the Orphans Gone? (25 min)*

Discussion (5 min)

Break (5 min)

Discussion (25 min)

## S20-207

### SBL Book of Psalms Section

1:00 PM–3:30 PM

Convention Center (CC) - 007C (River Level)

Theme: **The Psalms and Ritual Practice**

Stephen Reid, George W. Truett Theological Seminary, Presiding

HaeJin Esther Park, Claremont School of Theology
*The Female performers in Psalms (30 min)*

Karl Jacobson, Lutheran Church of the Good Shepherd
*"God has put a šîr ḥāḏāš in my mouth…" What's New About the "New Song"? (30 min)*

Friederike Neumann, Carl von Ossietzky Universität Oldenburg
*Scribal Hymns: The Intention of the Halleluja-Psalms (Ps 146–150) at the End of the Psalter (30 min)*

Ryan Conrad Davis, University of Texas at Austin
*A Performance Approach to the Ritual Context of the Psalms (30 min)*

Anthony R. Pyles, McMaster Divinity College
*Reading Old Hundredth Again for the First Time (30 min)*

## SUNDAY, NOVEMBER 20

### S20-207a

**SBL Christian Apocrypha Section**

1:00 PM–3:30 PM

Grand Hyatt (GH) - Crockett D (4th Level)

Theme: **Apocryphal Acts: New Texts and Approaches**

Tony Burke, York University, Presiding

Michael Flexsenhar III, Rhodes College
*Creating a Christian World: Martyrdom, Memory, and 'Caesar's Household' in the Apocryphal Acts (20 min)*

Discussion (5 min)

Valentina Calzolari, University of Geneva
*The Armenian Acts of Paul and Thecla (20 min)*

Discussion (5 min)

Ivan Miroshnikov, Helsingin Yliopisto - Helsingfors Universitet
*Towards a New Edition of the Coptic Acts of Andrew and Philemon (20 min)*

Discussion (5 min)

Break (5 min)

Jonathan Henry, Princeton University
*Thomas in Transmission: Some Noteworthy Witnesses to the Acts and Passion of Thomas (20 min)*

Discussion (5 min)

Sung Soo Hong, The University of Texas at Austin
*"The Word of the Father Shall Be to Them a Work of Salvation": Thinking with the Chaste Body of Thecla (20 min)*

Discussion (5 min)

Business Meeting (20 min)

### S20-207b

**SBL Contextual Biblical Interpretation Section**

1:00 PM–3:30 PM

Marriott Riverwalk (MRW) - Alamo E (2nd Level)

Theme: **Negotiating Power in 1 Samuel, Zechariah, and Galatians**

Papers will be summarized and discussed in roundtable format. Papers available online before the AM at: *https://thefemalebiblescholar.wordpress.com/sbl-2016-contextual-biblical-interpretation/*.

James Grimshaw, Carroll University, Presiding

J. Richard Middleton, Northeastern Seminary at Roberts Wesleyan College
*Orthodox Theology, Ulterior Motives in Samuel's Farewell Speech? The Characterization of the Prophet in 1 Samuel 12 (15 min)*

Discussion (15 min)

Joseph N. Mavinga, University of South Africa
*The State and Religious Leadership Collaboration in Africa: A Contextual Reading of Zechariah (3:1-10; 6:1-15) (15 min)*

Discussion (15 min)

Jennifer T. Kaalund, Iona College
*You Can't See What I Can See: Reading Black Bodies in Galatians (15 min)*

Discussion (15 min)

Sid D. Sudiacal, McMaster Divinity College
*When Allegories Attack: Hagar and Sarah in Galatians 4:21–31 (15 min)*

Discussion (15 min)

Discussion (15 min)

Business Meeting (15 min)

### S20-207c

**SBL Deuterocanonical and Cognate Literature Section**

1:00 PM–3:30 PM

Convention Center (CC) - 221C (2nd Level - East)

Theme: **The Reception of the Book of Isaiah in Deuterocanonical Literature**

The Book of Isaiah has a great impact of the Second Temple Literature. For the New Testament, it is already carefully studied, but is not analyzed in the Deuterocanonical Literature. Which parts of the Book of Isaiah are taken up? Which themes, theological issues, words are picked up and how were they transformed and adopted for their new contexts? What purposes does the Book of Isaiah serve?

Kristin De Troyer, Universität Salzburg, Presiding

Marvin Sweeney, Claremont School of Theology
*An Intertextual Dialog Between Isaiah and 1 Maccabees on Kingship (30 min)*

Lisbeth Fried, University of Michigan-Ann Arbor
*The Messiah in Isaiah and Its Influence on Deuterocanonical Literature (30 min)*

Mark Elliott, University of St. Andrews
*The Book of Isaiah, the Deuterocanonical Literature and the Fathers: An Exploration of the Textual History and Concepts (30 min)*

Discussion (15 min)

### S20-208

**SBL Digital Humanities in Biblical, Early Jewish, and Christian Studies Section**

1:00 PM–3:30 PM

Convention Center (CC) - 209 (2nd Level - West)

Theme: **Digital academic communication and publication**

Paul Dilley, University of Iowa, Presiding (5 min)

John F. Kutsko, Society of Biblical Literature
*Building a Digital Platform that Serves Research and Supports Publishing (30 min)*

Laura Nasrallah, Harvard University, Chan Sok Park, College of Wooster and Jennifer A. Quigley, Harvard University
*HarvardX's Early Christianity: The Letters of Paul: A retrospective on online teaching and learning (30 min)*

Brett Graham, Moore Theological College
*Digital Studies in the Digital Age (30 min)*

Joshua L Mann, University of Durham
*From Scrolls to Scrolling: Making the Most of Shifting Modes of Scholarly Communication (30 min)*

Discussion (25 min)

## S20-209

**SBL Ecological Hermeneutics Section / Poverty in the Biblical World Section**

1:00 PM–3:30 PM

Convention Center (CC) - 303C (3rd Level)

Theme: **Poverty, Ecology, and the Bible**

A. Brown, Mercer University, Presiding

Diego Leskovar, Drew University
*Retrieving the Voice of the "Fruitful Vineyard" in Mark 12:1-12 (25 min)*

Crystal L. Hall, Union Theological Seminary in the City of New York
*The Justification of Earth with the Nations: An Ecological Rereading of Justification in Galatians 6:15 (25 min)*

Jared C. Calaway, Illinois College
*Foreigners upon the Earth: Marginality, Movement, and Migration in the Letter to the Hebrews (25 min)*

Micah D. Kiel, Saint Ambrose University
*Venationes (Animal Hunt Spectacles), Meat Distribution, and John's Apocalypse (25 min)*

Tom Vollmer, Cincinnati Christian University and Emmanuel Nathan, Australian Catholic University
*Spirit Solidarity: Laudato Si, The Gospel of Creation, and a Call for Ecological Solidarity (25 min)*

Hector Avalos, Iowa State University, Respondent (15 min)

Discussion (10 min)

## S20-211

**SBL Feminist Hermeneutics of the Bible Section / Minoritized Criticism and Biblical Interpretation Seminar**

1:00 PM–3:30 PM

Convention Center (CC) - 214A (2nd Level - West)

Theme: **Review of *Womanist Biblical Interpretation: Expanding the Discourse* by Vanessa Lovelace and Gay Bryon (editors)**

In fall 2016 Womanist Biblical Interpretation:Expanding the Discourse, edited by Vanessa Lovelace and Gay Byron, appeared in the Semeia Studies series from SBL Press. This session offers a panel of reviews of the volume in order to initiate a deeper discussion of the volume's contribution and implications for the future.

Leticia Guardiola-Sáenz, Seattle University, Presiding

Angela Parker, The Seattle School of Theology & Psychology, Panelist (25 min)

Abraham Smith, Southern Methodist University, Panelist (25 min)

Angela Bauer-Levesque, Episcopal Divinity School, Panelist (25 min)

Janette Ok, Azusa Pacific University, Panelist (25 min)

Vanessa Lovelace, Interdenominational Theological Center, Respondent (10 min)

Gay Byron, Howard University, Respondent (10 min)

Discussion (30 min)

## S20-211a

**SBL Global Education and Research Technology Section**

1:00 PM–3:30 PM

Convention Center (CC) - 305 (3rd Level)

Theme: **Hebrew Bible Technology Buffet**

Barry Bandstra, Hope College, Presiding

Janet Dyk, Vrije Universiteit Amsterdam and Dirk Roorda, Royal Netherlands Academy of Arts and Sciences
*Valence Patterns and Translation Proposals within SHEBANQ (30 min)*

Mathias Coeckelbergs, Katholieke Universiteit Leuven
*Using Topic Modeling for Multilingual Concept Comparison. Evidence from the Hebrew Bible and the Septuagint (30 min)*

Randall Tan, Global Bible Initiative
*Total Link: The Power of Alignment for Bible Translation (30 min)*

Drayton C. Benner, Miklal Software Solutions and James R. Covington, University of Chicago
*A New Transliteration of the Hebrew Bible (30 min)*

Discussion (30 min)

## S20-212

**SBL Greco-Roman Religions Section**

1:00 PM–3:30 PM

Convention Center (CC) - 006B (River Level)

Theme: **Interpreting Religion in the Mediterranean World**

Barbette Spaeth, College of William and Mary, Presiding

Susannah E. McBay, University of Chester
*Rethinking Stoic Cosmological Imagery in the First Century (25 min)*

Jason Moralee, University of Massachusetts Amherst
*"Saved from Dangers": The Epigraphy and Narration of Endangerment in the Roman Mediterranean (25 min)*

Alan Cadwallader, Australian Catholic University
*A forgotten intaglio gem of Colossae: exploring religious aggregation in a first-century polis of Asia Minor. (25 min)*

William Rutherford, University of Edinburgh
*At the 'Origins' of Christian Apologetic: The Politics of Patronage in Hadrianic Athens (25 min)*

Jenn Cianca, Bishop's University
*Rewriting the Landscape: Pilgrim Bodies as Placemakers (25 min)*

Discussion (25 min)

For this open session paper proposals are invited that explore, investigate, and theorize the contribution from material evidence, artifactual remains, and material contexts for our understanding of religions in the Greek and Roman worlds.

Papers are available beforehand. Please contact the presenter directly for a copy, or the Chair: Greco-Roman Religions Section, Gerhard van den Heever, *vdheega@unisa.ac.za*.

## SUNDAY, NOVEMBER 20

### S20-212a

**SBL Hellenistic Judaism Section**

1:00 PM–3:30 PM

Convention Center (CC) - 301B (3rd Level)

Theme: **What can domestic artifacts tell us about ethnic, religious and cultural affiliations?**

Sandra Gambetti, College of Staten Island (CUNY), Presiding (5 min)

Andrea Berlin, Boston University
*Re-visiting Gamla – and revising the "Household Judaism" model (25 min)*

Avner Ecker, Hebrew University of Jerusalem
*Marking your household commodities in Greek: the transition from Aramaic to Greek on Idumean ostraka (25 min)*

Shulamit Miller, Hebrew University of Jerusalem
*Life in the Judaean Mansions (25 min)*

Barak Monnickendam-Givon, Hebrew University of Jerusalem
*Similar Vessels Different Behaviors: A Multi Communal Perspective of the Southern Levant (25 min)*

Karen Stern, Brooklyn College (CUNY), Respondent (25 min)

Discussion (20 min)

### S20-213

**SBL Intertextuality in the New Testament Section**

1:00 PM–3:30 PM

Convention Center (CC) - 302C (3rd Level)

Theme: **Book Review: *Exploring Intertextuality: Diverse Strategies for the New Testament Use of Texts* (Eds. Oropeza and Moyise; Cascade Books, 2016)**

Max Lee, North Park Theological Seminary, Presiding

Erik Waaler, B.J. Oropeza, Introduction (5 min)

Jeannine Brown, Bethel Seminary (San Diego, CA)
*Metalepsis: The Intersection of Two Stories (10 min)*

Nicholas Perrin, Wheaton College (Illinois), Respondent (20 min)

B.J. Oropeza, Azusa Pacific University and Lori Baron, Saint Louis University
*Midrashic Interpretation of Scripture (10 min)*

Craig Keener, Asbury Theological Seminary, Respondent (20 min)

Dennis MacDonald, Claremont School of Theology
*Mimesis (10 min)*

Karl Olav Sandnes, Det Teologiske Menighetsfakultet, Respondent (20 min)

Erik Waaler, NLA University College
*Multidimensional Intertextuality (10 min)*

Stanley Porter, McMaster Divinity College, Respondent (20 min)

Discussion (25 min)

### S20-213a

**SBL Islands, Islanders, and Scriptures Section / Ideological Criticism Section / Poverty in the Biblical World Section**

1:00 PM–3:30 PM

Convention Center (CC) - 304B (3rd Level)

Theme: **Biblical Scholarship and Modern Palestine**

Jione Havea, Charles Sturt University, Presiding

Mitri Raheb, Diyar Consortium, Bethlehem, Panelist (20 min)

Santiago Slabodsky, Hoftra University, Panelist (20 min)

Wil Gafney, Brite Divinity School (TCU), Panelist (20 min)

Janneke Stegeman, Vrije Universiteit Amsterdam, Panelist (20 min)

Luis Rivera-Pagan, Princeton University, Panelist (20 min)

Richard Horsley, University of Massachusetts Boston, Panelist (20 min)

Discussion (30 min)

### S20-214

**SBL Israelite Prophetic Literature Section**

1:00 PM–3:30 PM

Convention Center (CC) - 215 (2nd Level - West)

Theme: **Metaphors and Imagery in Israelite Prophets**

These papers examine specific imagery used by the prophets and the effectiveness of these metaphors.

Job Jindo, The Tikvah Fund, Presiding

Ariel Kopilovitz, Hebrew University of Jerusalem
*A New Study of Ezekiel's Prophecy to the Flock (Ezek 34:17-22) in light of the Al-Yahudu Tablets (30 min)*

Aren M. Wilson-Wright, University of Texas at Austin
*Lions Gone Wild: Interpreting Jer 51:38-39 in light of the Egyptian Myth "The Destruction of Humanity" (30 min)*

Kevin Scott, Baylor University
*"All Along the Watchtower": Isaiah 21:1-10 and the Watchman Motif in Isaiah 56:9-12 (30 min)*

Will Briggs, Baylor University
*From Enemy to Father: The Use and Reinterpretation of Lamentations in Isaiah 63:7—64:11 (30 min)*

Discussion (30 min)

## S20-214a

**SBL Jewish-Christian Dialogue and Sacred Texts Section**

1:00 PM–3:30 PM

Convention Center (CC) - 303B (3rd Level)

Anne Stewart, Princeton Theological Seminary, Presiding

Brad Anderson, Dublin City University
*"Reconsidering Esau: An Unexpected Resource for Jewish-Christian Dialogue?" (30 min)*

SuJung Shin, New Brunswick Theological Seminary
*The"Open-endedness" of 2 Kgs 25:27–30 from the Perspective of "Double-voicedness" (30 min)*

Jennifer Nyström, Lund University
*God's Irrevocable Gifts and Calling (Rom 11:29): Israeli Messianic Readings Meet Catholic Theology on Jews and Judaism (30 min)*

James M. Scott, Trinity Western University
*Paul's Letter to the Galatians as a Contribution to the "Jewish-Christian Dialogue" (30 min)*

Mark Nanos, University of Kansas - Lawrence
*"Reading Paul's Allegory (Gal 4:21–5:1) as Haftarah: A Jewish Liturgical Explanation for Paul's Characterization of 'Jerusalem Presently in Slavery with Her Children'" (30 min)*

## S20-215

**SBL Joshua-Judges Section**

1:00 PM–3:30 PM

Convention Center (CC) - 006D (River Level)

Theme: **Josh 8:30-35 Among Recent Commentators**

The session will explore the methodology and goals of different commentaries on Joshua particularly as they influence the interpretation of Josh 8:30-35. The papers are by invitation only.

Rachel Havrelock, University of Illinois at Chicago, Presiding

Axel Ernst Knauf, Universität Bern - Université de Berne
*What I thought about Josh 8.30-35 when I wrote my commentary, and what I'm thinking about it now. (30 min)*

Richard Nelson, Southern Methodist University
*My Evolving Philosophy on Commentaries and Joshua 8:30-35 (30 min)*

Thomas Dozeman, United Theological Seminary
*The function of Josh 8:30-35 within my commentary (30 min)*

Ed Noort, Rijksuniversiteit Groningen, Respondent (30 min)

Discussion (30 min)

## P20-216

**Korean Biblical Colloquium**

1:00 PM–3:30 PM

Convention Center (CC) - 211 (2nd Level - West)

Sun Myung Lyu, Baekseok University, Presiding

John Ahn, Howard University
*Critical Issues in Moses: The Wilderness as an Antithesis to Forced Migrations (Exile) (30 min)*

Sehee Kim, Boston University
*Comparative Analysis of Qoheleth and Chang-tzu (Taoism) (30 min)*

Dae Jun Jeong, Wycliffe College
*A Coherent Interpretation of the Incidents in Judg 19-21 (30 min)*

Discussion (30 min)

## S20-217

**SBL Linguistics and Biblical Hebrew Section / National Association of Professors of Hebrew**

1:00 PM–3:30 PM

Convention Center (CC) - 304A (3rd Level)

Theme: **Historical Linguistics and Biblical Hebrew**

Richard Benton, St. Elizabeth's Orthodox Church, Eagan, MN, Presiding

Nili Samet, Bar-Ilan University
*New Light on the Administrative Term ben bayit and Its Implications for Linguistic Dating (30 min)*

Discussion (5 min)

Niek Arentsen, Hebrew University of Jerusalem
*Aramaisms in Parallelism and the Dating of Second Isaiah (30 min)*

Discussion (5 min)

Jarod Jacobs, George Fox University
*Ancient Hebrew Through the Eyes of Dendrograms (30 min)*

Discussion (5 min)

Øyvind Bjøru, University of Texas at Austin
*A minute case of assimilation of middle waw in Biblical Hebrew and Northwest Semitic (30 min)*

Discussion (15 min)

## S20-218

**SBL Nag Hammadi and Gnosticism Section**

1:00 PM–3:30 PM

Convention Center (CC) - 214D (2nd Level - West)

Theme: **Special Review Session on the Production, Use, and Rediscovery of the Nag Hammadi Codices**

Geoffrey Smith, University of Texas at Austin, Presiding

Review of James M. Robinson, the Nag Hammadi Discovery

John Turner, University of Nebraska - Lincoln, Panelist (20 min)

Eric Crégheur, Université d'Ottawa - University of Ottawa, Panelist (20 min)

Dylan Burns, Freie Universität Berlin, Panelist (20 min)

Discussion (15 min)

Review of Hugo Lundhaug and Lance Jenott, *The Monastic Origins of the Nag Hammadi Codices*

James Goehring, University of Mary Washington, Panelist (20 min)

Malcolm Choat, Macquarie University, Panelist (20 min)

Hugo Lundhaug, Universitetet i Oslo, Respondent (10 min)

Lance Jenott, Universitetet i Oslo, Respondent (10 min)

Discussion (15 min)

SBL

## SUNDAY, NOVEMBER 20

### S20-218b

**SBL Novum Testamentum Graecum: Editio Critica Maior Seminar**

1:00 PM–3:30 PM

Convention Center (CC) - 208 (2nd Level - West)

Tommy Wasserman, Orebro School of Theology, Presiding

Holger Strutwolf, Westfälische Wilhelms-Universität Münster
*Towards a Typology of Patristic Citations from the Synoptic Gospel (25 min)*

Grant Edwards, Birmingham University
*A New Collation of 2 Thessalonians: A Possible Starting Point for an ECM Volume (25 min)*

Darius Müller, Protestant University Wuppertal/Bethel
*The Selection of the Manuscripts for the Apocalypse ECM (25 min)*

Siegfried Richter, Institute for New Testament Textual Research, Muenster
*Coptic Evidence and Greek Manuscript Tradition (25 min)*

Break (10 min)

Business Meeting (40 min)

### S20-218a

**SBL Paul J. Achtemeier Award for New Testament Scholarship**

1:00 PM–2:30 PM

Convention Center (CC) - 007B (River Level)

Warren Carter, Brite Divinity School (TCU), Presiding

Michael Cover, Marquette University
*The Death of Tragedy: The Form of God in Euripides' Bacchae and Paul's Carmen Christi (30 min)*

Jane Lancaster Patterson, Seminary of the Southwest, Respondent (15 min)

Jutta Leonhardt-Balzer, University of Aberdeen, Respondent (15 min)

Discussion (30 min)

### S20-219

**SBL Pauline Theology Section**

1:00 PM–3:30 PM

Convention Center (CC) - Stars at Night 1 (3rd Level)

Theme: **The Legacy of J. Louis (Lou) Martyn for the Study of the Apostle Paul**

John M. G. Barclay, University of Durham, Presiding

Beverly Gaventa, Baylor University
*J. Louis (Lou) Martyn: His legacy for the study of the Apostle Paul (15 min)*

Doug Harink, King's University College (Edmonton)
*The legacy of J. Louis (Lou) Martyn for the study of the Apostle Paul: questions of continuity and discontinuity (15 min)*

Joel Marcus, Duke University
*The legacy of J. Louis (Lou) Martyn for the study of the Apostle Paul: Judaism, Israel, and the Torah (15 min)*

Susan Eastman, Duke University
*The Legacy of J. Louis (Lou) Martyn within Pauline Scholarship: Questions of Agency (15 min)*

A. Katherine Grieb, Virginia Theological Seminary, Respondent (15 min)

### S20-220

**SBL Philo of Alexandria Seminar**

1:00 PM–3:30 PM

Convention Center (CC) - 217C (2nd Level - West)

Theme: **The Knowledge of God in Philo of Alexandria**

Seminar papers will be available on-line at *http://torreys.org/philo_seminar_papers/*.

Sean Adams, University of Glasgow, Presiding

Mark Hamilton, Abilene Christian University
*Divine (Dis)embodiment as an aspect of Divine Otherness in Philo (30 min)*

Ilaria L.E. Ramelli, Catholic University, Angelicum, Oxford University
*The Knowledge of God and the Dialectics of Apophatic Theology: Philo between Scripture and the Platonic Tradition (30 min)*

Break (10 min)

Sharon Weisser, Tel Aviv University
*Knowing God by Analogy: Philo of Alexandria's Proofs for the Existence of God in the Context of the Debate around Stoic Theology in the Roman Period (30 min)*

Tyler A. Stewart, Marquette University
*Theological Suicide: Evil and the Imperception of God (30 min)*

Discussion (20 min)

### P20-221

**Qur'an Seminar (IQSA)**

1:00 PM–3:30 PM

Grand Hyatt (GH) - Texas C (4th Level)

Theme: **Roundtable/Book launch**

Mehdi Azaiez, Katholieke Universiteit Leuven, Panelist

Emran El-Badawi, University of Houston, Panelist

Sidney Griffith, Catholic University of America, Panelist

Daniel Madigan, Georgetown University, Panelist

Michael Pregill, Boston University, Panelist

Gabriel Said Reynolds, University of Notre Dame, Panelist

Shawkat Toorawa, Yale University, Panelist

### S20-222

**SBL Redescribing Early Christianity Seminar**

1:00 PM–3:30 PM

Marriott Rivercenter (MRC) - Grand K (3rd Level)

Theme: **Redescribing Christian Origins: Scribes, Myths, Identities**

Papers are pre-circulated. Please contact *william.arnal@uregina.ca* or *erinroberts@sc.edu* to receive the papers before the meeting.

William Arnal, University of Regina, Presiding

Paul Robertson, Colby-Sawyer College
*The Cognitive Basis of Writing vs. Thinking: Writing as the Neurologically Formative Process of Belief, Experience, and Identity Articulation (10 min)*

Patrick G. McCullough, University of California-Los Angeles
*Performative not Preservative: Troubling Scribal Authority and the Gendered Empire of Revelation (10 min)*

Erin Roberts, University of South Carolina
*Matthew's Mythic Jesus (10 min)*

Sarah Rollens, Rhodes College, Respondent (30 min)

Break (15 min)

Discussion (75 min)

## S20-223

### SBL Religious Experience in Antiquity Section / Prayer in Antiquity Consultation

1:00 PM–3:30 PM

Convention Center (CC) - 304C (3rd Level)

Theme: **Curses and Apotropaic Devices**

The Religious Experience in Antiquity Section and the Prayer in Antiquity Consultation are hosting a joint session on the topic of Curses/Imprecatory material and Apotropaic devices.

Judith Newman, University of Toronto, Presiding

Davida Charney, University of Texas at Austin
*Cursing Religiously in Psalm 109 (25 min)*

Andrew Krause, McMaster University
*Community, Alterity, and Space in the Qumran Covenant Curses (25 min)*

Andrew Mark Henry, Boston University
*Embodying Angelic Voices: The Trisagion on Late Antique Amulets (25 min)*

Michael Swartz, Ohio State University
*Individual and Identity in Jewish Curse Texts (25 min)*

Joseph Sanzo, Ludwig-Maximilians-Universität München, Respondent (25 min)

Discussion (25 min)

## S20-224

### SBL Sabbath in Text and Tradition Seminar

1:00 PM–3:30 PM

Convention Center (CC) - 007D (River Level)

Theme: **The Sabbath and Environmental Issues**

Denis Fortin, Andrews University, Presiding

Sigve K. Tonstad, Loma Linda University
*Sabbath to the Rescue: Finding Respite from Ecological Despair (20 min)*

Mathilde Frey, Walla Walla University, Respondent (10 min)

Discussion (5 min)

Paavo Tucker, Asbury Theological Seminary
*Sabbath in the Wilderness (Ex 16) and Sabbath of the Land (Lev 25): The Agricultural and Economical Theology of the Sabbath Traditions in Priestly Narrative and Law (20 min)*

Daniel Timmer, FTE-Acadia University, Respondent (10 min)

Discussion (5 min)

Ben Holdsworth, Union College
*Sabbath: The Interaction of Divine, Human and Environmental Rest, Restoration and Worship in the New Testament (20 min)*

Jo Ann Davidson, Andrews University, Respondent (10 min)

Discussion (5 min)

Ginger Hanks Harwood, La Sierra University
*Sabbath-keeping, Earth-Keeping: Towards a Theological Foundation of Planetary Responsibility (20 min)*

Aleksandar Santrac, Washington Adventist University, Respondent (10 min)

Discussion (5 min)

## S20-225

### Student Lounge Roundtable

1:00 PM–2:30 PM

Convention Center (CC) - 225D (2nd Level - East)

Theme: **Alt-Ac Employment and Recruitment from an HR Perspective**

## S20-226

### SBL Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section

1:00 PM–3:30 PM

Grand Hyatt (GH) - Lone Star B (2nd Level)

Theme: **Undergraduate Research and the Publication of the Museum of the Bible Dead Sea Scrolls Fragments**

Robert Duke, Azusa Pacific University, Presiding

Jerry Pattengale, Indiana Wesleyan University, Museum of the Bible Scholars Initiative, Museum of the Bible, Introduction (5 min)

Emanuel Tov, Hebrew University of Jerusalem
*The Museum of the Bible Collection, Introductory Remarks (10 min)*

Lisa Wolfe, Oklahoma City University
*Undergraduate Research on the Fragments (20 min)*

Kipp Davis, Universitetet i Agder
*The Nature of the Fragments in Private Collections (20 min)*

Bruce Zuckerman, University of Southern California and Marilyn J. Lundberg, West Semitic Research Project
*Using Technology to Confirm Transcriptions (20 min)*

Presentation of Two Fragments from the Volume

Karl Kutz, Multnomah Bible College and Biblical Seminary, Panelist (15 min)

Michael Johnson, McMaster University, Panelist (15 min)

Future Research of the Museum of the Bible Scholars Initiative

Michael Holmes, Bethel University (Minnesota), Presiding (5 min)

SBL

## SUNDAY, NOVEMBER 20

### S20-227

**SBL Textual Criticism of the Hebrew Bible Section**

1:00 PM–3:30 PM

Grand Hyatt (GH) - Mission B (2nd Level)

Theme: **Versions, Scribal Practices, and Textual Cases**

Stefan Schorch, Martin-Luther-Universität Halle-Wittenberg
*The Use of the Targumim in Textual Criticism of the Samaritan Pentateuch (25 min)*

Bronson Brown-deVost, Georg-August-Universität Göttingen
*Let's Read the Vulgate (25 min)*

Robin J. DeWitt Knauth, Lycoming College
*What's in a Stem? Textual Criticism, Translation Theory, and the Law (25 min)*

Break (10 min)

Justus T. Ghormley, University of Notre Dame
*Criteria for Distinguishing Different Degrees of Scribal Revision in the Manuscripts of Jeremiah (25 min)*

Inchol Yang, Claremont School of Theology
*A Text Critical Analysis of the First Taunt Song in Habakkuk 2:5–8 (25 min)*

Other (15 min)

Ingrid Lilly, Independent Scholar, Presiding

### P20-227a

**The Qur'an: Manuscripts and Material Culture (IQSA)**

1:00 PM–3:30 PM

Grand Hyatt (GH) - Independence (3rd Level)

Theme: **Panel 2**

Keith Small, London School of Theology, Presiding

Daniel Brubaker, Rice University

Wasim Shiliwala, Princeton University

Michael Marx, Corpus Coranicum

Tobias Jocham, Corpus Coranicum

### S20-227b

**SBL The Formation of the Pentateuch Review Session**

1:00 PM–3:30 PM

Grand Hyatt (GH) - Lone Star E (2nd Level)

This session reviews Jan Christian Gertz, Bernard M. Levinson, Dalit Rom-Shiloni, and Konrad Schmid, ed., *The Formation of the Pentateuch: Bridging the Academic Cultures of Europe, Israel, and North America* (Mohr Siebeck Verlag, 2016).

Peter Machinist, Harvard University, Presiding

Edward Greenstein, Bar-Ilan University, Panelist (25 min)

Reinhard Müller, Westfälische Wilhelms-Universität Münster, Panelist (25 min)

Mark S. Smith, Princeton Theological Seminary, Panelist (25 min)

### S20-228

**SBL Violence and Representations of Violence in Antiquity Section**

1:00 PM–3:30 PM

Grand Hyatt (GH) - Presidio C (3rd Level)

Theme: **Frames of Violence at the Intersections of Ancient and Modern**

Kimberly Stratton, Carleton University, Presiding

Kathy L. Gaca, Vanderbilt University
*Torture, Massacre, and Beheading: Disclosing the Contemporary Relevance of Ancient Martial Violence (30 min)*

Maia Kotrosits, Denison University
*Stomach-level Sadness: Biopolitical Violence and the Visceral Archive (30 min)*

Diane Shane Fruchtman, Rutgers University
*Living Martyrdom and the Violence of Ideology: The Legacies of Martyrdom Without Death in Late Antiquity and Contemporary American Political Discourse (30 min)*

Felicity Harley-McGowan, Yale University
*New media, ancient visual strategies: reading the iconography of violence in contemporary Syria (30 min)*

Erin Runions, Pomona College, Respondent (20 min)

Discussion (10 min)

### S20-228a

**SBL Wisdom and Apocalypticism Section / Economics in the Biblical World Section**

1:00 PM–3:30 PM

Grand Hyatt (GH) - Bowie C (2nd Level)

Theme: **Financial Instruction and Poverty in Wisdom and Apocalypticism**

Matthew Goff, Florida State University, Presiding

Samuel L. Adams, Union Presbyterian Seminary
*Revisiting the Question of Social Location for Apocalyptic Authors and Audiences (25 min)*

Seth A. Bledsoe, Ludwig-Maximilians-Universität München
*Social Realities and the Threat of Poverty in the Aramaic Book of Ahiqar (25 min)*

Benjamin Wold, Trinity College - Dublin
*Familial Language and Financial Teaching in 4QInstruction (25 min)*

Break (5 min)

Sharon Lea Mattila, University of North Carolina at Pembroke
*The Socioeconomic World of 4QInstruction and Ben Sira: An Alternative View (25 min)*

Catherine Murphy, Santa Clara University
*Strategies for Transforming Debt: Sapiential Traditions and Social Formations in the Late Second Temple Period (25 min)*

Discussion (20 min)

## S20-229

**SBL Writings from the Ancient World Editorial Board**

1:00 PM–3:00 PM

Marriott Rivercenter (MRC) - SBL Press Suite

## S20-229a

**SBL Educational Resources and Review Committee**

2:00 PM–4:00 PM

Marriott Rivercenter (MRC) - Conference Room 13 (3rd Level)

## P20-229b

**Westar Institute**

2:00 PM–3:30 PM

Hyatt Regency (HR) - Regency Center (Ballroom Level)

Theme: **Christian Origins and Freelance Experts**

The early Roman Empire was populated by numerous self-authorized or "freelance" experts—magi, astrologers, prophets, diviners, philosophers, and so forth—who shared a number of characteristics with Paul and later authorities on Jesus. All faced common challenges of constructing and defending their legitimacy, often through displays of specialized skills. Most operated within a particular ethnic or geographic framework, sometimes even exaggerating their own foreignness, and many were imprisoned, expelled, or otherwise punished for their activities. Studies of Christian origins, early Christian diversity, and martyrdom tend to rely on "Christian" evidence. Heidi Wendt argues that one can achieve a richer understanding by situating Paul and others like him among a wider variety of freelance experts. While this historical context may not be specific to Judaism or Christianity, it helps to explain many of the dynamics and historical circumstances that one finds in Judean and Christian sources of the first and second centuries.

Heidi Wendt (PSh.D., Brown University) is Assistant Professor of New Testament and Christian Origins at Wright State University. The recipient, in 2011, of the Emeline Hill Richardson Pre-Doctoral Rome Prize in Ancient Studies from the American Academy in Rome, she investigates the Greco-Roman context of earliest Christianity. Her book, At the Temple Gates: The Religion of Freelance Experts in the Roman Empire, is forthcoming from Oxford University Press in August 2016.

Heidi Wendt, Wright State University Main Campus, Presiding

## P20-230

**African Association for the Study of Religions**

3:00 PM–4:30 PM

Grand Hyatt (GH) - Bonham B (3rd Level)

Theme: **Debility and Personhood in African Religions**

Across the continent of Africa, many associate the condition of debility and/or physical "abnormality" with spiritual and moral concerns. Such conditions might result from a religious transgression, as in the case of neglected ancestors, or they might result from spiritual "foul play" in the case of witchcraft. Some consider physical difference to be a source of power, which has both positive and negative implications.

This panel explores the intersections of personhood, debility/physical abnormality, and religion from various perspectives and from several regions in Africa examining how African religions define and diagnose debility and physical abnormality, and they account for the personhood of disabled people, while paying attention to analysis of both the positive and negative social implications of debility and physical abnormality.

Danoye Oguntola-Laguda, Lagos State University
*Omoluabi: A Critical Analysis of Yoruba Concept of Person (25 min)*

Abimbola Adelakun, University of Texas, Austin
*Prosperity Gospel and the Exorcism of Debility (25 min)*

Nathanael Homewood, Rice University, Respondent (20 min)

Business Meeting (20 min)

Elias Kifon Bongmba, Rice University, Presiding

***Sunday, 4:00 PM–6:30 PM***

## S20-231

**Student Lounge Roundtable**

3:00 PM–4:30 PM

Convention Center (CC) - 225D (2nd Level - East)

Theme: **Embedded and Embodied: The Ethics of Virtual Ethnography**

## S20-301

**SBL Academic Teaching and Biblical Studies Section**

4:00 PM–6:30 PM

Convention Center (CC) - 006C (River Level)

Theme: **Teaching the Bible with Technology**

John Hilton, Brigham Young University, Presiding

Christopher Heard, Pepperdine University
*Characterizing Gameful Learning: Using Student-Guided Narratives to Motivate, Engage, and Inform Learners (20 min)*

Discussion (5 min)

Tyler J. Griffin, Brigham Young University and Taylor Halverson, Brigham Young University
*Teaching the Virtual Reality of Jesus' Jerusalem (20 min)*

Discussion (5 min)

Troy Troftgruben, Wartburg Theological Seminary
*Decentered Online Bible Instruction (20 min)*

Discussion (5 min)

Gerald L. Stevens, New Orleans Baptist Theological Seminary
*Technology Twist on the Visiting Professor (20 min)*

Discussion (5 min)

Charlotte A. Heeg, Garrett-Evangelical Theological Seminary
*The Good Book as a MOOC Hook: How Technology Can Empower "Academic Outreach" for Biblical Studies (20 min)*

Discussion (30 min)

SBL

## SUNDAY, NOVEMBER 20

### S20-302

**SBL Ancient Fiction and Early Christian and Jewish Narrative Section**

4:00 PM–6:30 PM

Convention Center (CC) - 206B (2nd Level - West)

Theme: **Critical Theory and Ancient Narrative pt. 1**

Christy Cobb, Drew University, Presiding

Angela Standhartinger, Philipps-Universität Marburg
*Intersections of gender, status, ethnos and religion in the Jewish novel Joseph and Aseneth (25 min)*

Discussion (5 min)

Eric M. Vanden Eykel, Ferrum College
*Virginity, the Temple Veil, and their Demise: A Hypothetical Reader's Perspective on Mary's Work in the Protevangelium of James (25 min)*

Discussion (5 min)

Sara Ronis, Harvard University
*Taming the Other: The Magical Arab in Rabbinic Literature (25 min)*

Discussion (5 min)

Sheldon Steen, Florida State University
*The Blair Martyr Project: The Passion of Perpetua and Found Footage Horror (25 min)*

Discussion (5 min)

Business Meeting (30 min)

### S20-303

**SBL Ancient Near Eastern Iconography and the Bible Section**

4:00 PM–6:30 PM

Grand Hyatt (GH) - Travis A (3rd Level)

Theme: **Seals, especially from Iron Age II**

Michael Chan, Luther Seminary, Presiding

Joel M. LeMon, Emory University
*"The Hezekiah Seal" and Yahweh's Winged Form in the Hebrew Bible (25 min)*

Ido Koch, Universität Zürich
*Seals, Amulets and Related Artifacts from Iron II Tel Arad: Iconography, Function and Context (25 min)*

Martin Klingbeil, Southern Adventist University
*The grazing doe: Four Judean Bullae from the 2014 Season at Tel Lachish (25 min)*

Break (5 min)

Christian Frevel, Ruhr-University Bochum
*Southern Levantine Figurines of the Iron Age and Persian Period: A Comparative View (25 min)*

Laura Wright, Johns Hopkins University
*Art under Empire: Late Bronze IIB and Iron I Glyptic Art from the Southern Levant (25 min)*

### S20-304

**SBL Aramaic Studies Section**

4:00 PM–6:30 PM

Grand Hyatt (GH) - Mission B (2nd Level)

Theme: **Aramaic Texts of the Persian and Hellenistic Eras**

Andrew Gross, Catholic University of America, Presiding

Tawny Holm, Pennsylvania State University
*Papyrus Amherst 63: Demotic Script and Aramaic Phonology (30 min)*

Amanda R. Morrow, University of Wisconsin-Madison
*I Hate My Spouse: The Performative Act of Divorce in Elephantine Aramaic (30 min)*

Daniel E. Carver, The Catholic University of America
*On the III-yod Jussives in the Proverbs of Ahiqar (30 min)*

Esther Eshel, Bar-Ilan University
*New Divination Ostraca Found in Maresha (30 min)*

Michael Langlois, Université de Strasbourg
*New Aramaic Ostraca From Maresha (30 min)*

### S20-305

**SBL Art and Religions of Antiquity Section**

4:00 PM–6:30 PM

Convention Center (CC) - 221C (2nd Level - East)

Theme: **Review Session of Michael Peppard's *The World's Oldest Church: Bible, Art and Ritual at Dura Europos, Syria* (Yale University Press)**

Felicity Harley-McGowan, Yale University, Presiding

Joan Branham, Providence College (Rhode Island), Panelist (25 min)

Stephen Davis, Yale University, Presiding (25 min)

Jeanne-Nicole Mellon Saint-Laurent, Marquette University, Panelist (25 min)

Paul Bradshaw, University of Notre Dame, Panelist (25 min)

Michael Peppard, Fordham University, Respondent (25 min)

Discussion (25 min)

### S20-306

**SBL Bible and Popular Culture Section / Bible and Film Section**

4:00 PM–6:30 PM

Convention Center (CC) - Stars at Night 1 (3rd Level)

Theme: **Book review session for Matthew S. Rindge's *Profane Parables: Film and the American Dream* (Waco: Baylor University Press, 2016).**

Tina Pippin, Agnes Scott College, Presiding

John Dominic Crossan, DePaul University, Panelist (20 min)

Lynne Darden, Interdenominational Theological Center, Panelist (20 min)

Richard Walsh, Methodist University, Panelist (20 min)

John C. Lyden, Grand View University, Panelist (20 min)
Timothy Beal, Case Western Reserve University, Panelist (20 min)
Matthew Rindge, Gonzaga University, Respondent (20 min)
Discussion (30 min)

## S20-307

**SBL Bible and Visual Art Section**
4:00 PM–6:30 PM
Grand Hyatt (GH) - Presidio B (3rd Level)
Theme: **Images of the Apocalypse in Art**
Christine Joynes, University of Oxford, Presiding

Ian Boxall, Catholic University of America
*Seeing Christ's Angel: the Contribution of Visual Exegesis to the Interpretation of Revelation 10 (25 min)*

Discussion (5 min)

Garrick Allen, Kirchliche Hochschule Wuppertal/Bethel
*An Illuminated Greek Manuscript of Revelation (25 min)*

Discussion (5 min)

Natasha O'Hear, University of St. Andrews
*Picturing The Woman Clothed with the Sun: Images of Apocalyptic Piety, Obedience and Resistance (25 min)*

Discussion (5 min)

Bobbi Dykema, Strayer University
*Vicar of Christ or Antichrist? Apocalyptic Anti-Papal Imagery in Early Lutheran Propaganda (25 min)*

Discussion (5 min)
Discussion (20 min)
Business Meeting (10 min)

## S20-308

**SBL Bible in Ancient and Modern Media Section**
4:00 PM–6:30 PM
Grand Hyatt (GH) - Travis B (3rd Level)
Rafael Rodriguez, Johnson University, Presiding

Helen Leneman, No institution
*Hagar's Voice (30 min)*

Melissa Ramos, University of California-Los Angeles
*Deut 27 and Ancient Media: The Torah Stones and the Meaning of Covenant (30 min)*

Werner Kelber, Rice University
*Gutenberg and Historical, Biblical Scholarship (30 min)*

Peter M Phillips, University of Durham
*The Power of Visual Culture and The Fragility of the Text (30 min)*

Lee A. Johnson, East Carolina University
*Inscriptions and Power: The Impact of Texts in Curse Efficacy (30 min)*

## S20-309

**SBL Biblical Hebrew Poetry Section**
4:00 PM–6:30 PM
Grand Hyatt (GH) - Bowie C (2nd Level)
Theme: **Parallelism in Poetry and Prose**
Sarah Zhang, GETS Theological Seminary, Presiding

C. L. Seow, Vanderbilt University
*Aspects of Joban Poetry (20 min)*

Ernst Wendland, Stellenbosch University
*Disjunctive (Non-Adjacent) Parallelism in the Psalms and Why It Is Important (20 min)*

David Toshio Tsumura, Japan Bible Seminary
*Verticality in Biblical Hebrew Parallelism: The Case for the AXX'B Pattern in Quadricolons (20 min)*

Discussion (15 min)

Chelsea Lamb, Ambrose University
*Terse Language, Coherent Text: Cohesion and Parallelism in Biblical Hebrew Poetry (20 min)*

James E. Patrick, University of Oxford
*Target practice with David's bronze bow, reading 2Samuel 1:17–27 concentrically (20 min)*

Bezalel Porten, Hebrew University of Jerusalem
*Three Paraphonous Pairs in the Book of Judges (20 min)*

Discussion (15 min)

## S20-310

**SBL Biblical Lexicography Section**
4:00 PM–6:30 PM
Convention Center (CC) - 211 (2nd Level - West)
Theme: **Biblical Hebrew Lexicography**
Erik Eynikel, Universität Regensburg, Presiding

Daniel Rodriguez, Universiteit van Stellenbosch - University of Stellenbosch
*kipper 'al: Does the preposition 'al function as an object-marker in Leviticus? (30 min)*

Paola Mollo, Università di Pisa
*Generations from Long Ago and Generations to Come: From the Interpretation of the Expression DOROT 'OLAM(IM) in Isa 51:9 and Gen 9:12 to an Overall Definition of the Time Directions Expressed by 'OLAM (30 min)*

Al Wolters, Redeemer University College
*The meaning of 'allup in Zech 9:7 and 12:5-6 (30 min)*

Charles J Otte III, University of Chicago
*The verb NTN as Causative Auxiliary in Biblical Hebrew (30 min)*

Kurt Backlund, Hebrew Union College - Jewish Institute of Religion
*Fat Free: A Return to Ashes (30 min)*

## SUNDAY, NOVEMBER 20

### S20-311

**SBL Biblical Literature and the Hermeneutics of Trauma Section**

4:00 PM–6:30 PM

Convention Center (CC) - 206A (2nd Level - West)

Theme: **Methodological issues raised by employing trauma theory as a lens to interpret biblical texts functioning within ancient contexts**

Elizabeth Boase, Flinders University, Presiding

Sarah Emanuel, Drew University
*A Post-Traumatic Revelation: Reading John's Apocalypse as Communal Repair (30 min)*

Sarah Jobe, Duke University
*Reading Ezekiel's Muted Groan: The Neuropsychology of Trauma as a Hermeneutical Tool (30 min)*

David Bosworth, Catholic University of America
*The rape of Tamar in Psychological Perspective (30 min)*

Christopher G. Frechette, Saint Mary's University (San Antonio)
*Applying modern psychological theory to the interpretation of ancient contexts of trauma (30 min)*

Amy Cottrill, Birmingham-Southern College
*Interpreting Jael's Tent Peg through the Lens of Moral Injury (30 min)*

### S20-312

**SBL Contextual Biblical Interpretation Section**

4:00 PM–6:30 PM

Grand Hyatt (GH) - Travis CD (3rd Level)

Theme: **Contextual Biblical Methodologies**

Papers will be summarized and discussed in seminar style. Papers will be available before the AM at: *https://thefemalebiblescholar.wordpress.com/sbl-2016-contextual-biblical-interpretation/.*

Nicole Duran, Independent Scholar, Presiding

Tiffany Webster, University of Sheffield / Liverpool John Moores
*Contextual Biblical Interpretation and Ethnography: Methods, Methods, Methods! (15 min)*

Discussion (15 min)

Helen C. John, University of Exeter
*Spirits as a Lived Reality: Cross-Cultural Interpretations of Jesus Calming the Storm [Mark 4:35-41] from Owambo, Namibia. (15 min)*

Discussion (15 min)

Nathan Esala, University of KwaZulu-Natal
*Reading Job with a community: collaboratively engaging layers of context with people living with disabilities in Ghana (15 min)*

Discussion (15 min)

Fednand Manjewa MBWANGI, University of Cape Town, South Africa.
*A Social Rhetorical Interpretative Analytic of reading the Sermon on the Mount (15 min)*

Discussion (15 min)

Sang-il Kim, Boston University
*Jesus' Friend, Jesus as Friend : An Asian American Reading of John 15:12-17 in Dialogue with Gadamer's Hermeneutics (15 min)*

Discussion (15 min)

### S20-313

**SBL Conversation with the SBL Council**

4:00 PM–5:30 PM

Convention Center (CC) - 304C (3rd Level)

### S20-314

**SBL Critical Editions of the German Bible Society: Biblia Hebraica Quinta, Greek New Testament**

4:00 PM–6:30 PM

Grand Hyatt (GH) - Texas F (4th Level)

Florian Voss, Deutsche Bibelgesellschaft, Presiding

Viktor Golinets, College of Jewish Studies, Heidelberg
*New Edition of the Book of Genesis – a critical appraisal of the Biblia Hebraica Quinta (20 min)*

Discussion (10 min)

Kay Joe Petzold, University of Heidelberg
*The Masorah of BHQ – editorial concept and realization – a critical reassessment of its representation and commentaries (20 min)*

Discussion (10 min)

David Trobisch, Museum of the Bible (Green Collection)
*James before Romans? The order of NT writings in the manuscripts and in modern Bibles (20 min)*

Discussion (10 min)

Philip H. Towner, Nida Institute for Biblical Scholarship at the American Bible Society
*Canon, Ideology, Politics and the Possibility of a "Canonical Edition" (20 min)*

Discussion (10 min)

### S20-315

**SBL Current Historiography and Ancient Israel and Judah Section**

4:00 PM–6:30 PM

Convention Center (CC) - 213A (2nd Level - West)

Ian Wilson, University of Alberta - Augustana Campus, Presiding

Andrew Tobolowsky, Brown University
*On the Containing of Multitudes: Recapturing the Enneateuch as Historiography (30 min)*

David Z. Moster, Bar-Ilan University
*The Jordan River and the Two Half-Tribes of Manasseh (30 min)*

Ki-Eun Jang, New York University
*The Makings of King Saul and King David: Between Storytelling and Historical Practice (30 min)*

Yitzhak Lee-Sak, Tel Aviv University
*The List of Solomonic Districts (1 Kgs 4:7-19) and the Administrative System of the Jehuite Dynasty" (30 min)*

Janling Fu, Harvard University
*Articulating David's Rise via the Sanctuary at Nob in 1 Samuel 21 (30 min)*

## S20-316

### SBL Deuteronomistic History Section

4:00 PM–6:30 PM

Grand Hyatt (GH) - Independence (3rd Level)

Mahri Leonard-Fleckman, Providence College (Rhode Island), Presiding

Benjamin Johnson, Wycliffe Hall, University of Oxford
*Mind the Gap: The Characterization of David and the Deuteronomistic View of the Monarchy in 1 Samuel 25 (30 min)*

Joshua Berman, Bar-Ilan University
*Do 1 Kgs 1-2 Belong to Samuel or Kings? Introducing the Tiberias Project: A Web Application for the Stylistic Categorization of Hebrew Scriptures (30 min)*

John Herbst, Regent University
*Solomon Before and After King David: The Diachronic Development of 1 Kings 1-11 (30 min)*

Paul Hedley Jones, University of Durham
*Josiah as the Man of God from Judah: a Reading of 1 Kings 13 (30 min)*

## S20-317

### SBL Exile (Forced Migrations) in Biblical Literature Seminar

4:00 PM–6:30 PM

Grand Hyatt (GH) - Lone Star B (2nd Level)

Theme: **Exiles and Empires: the Problem of the Long Sixth Century**

The period between the weakening of the Assyrian Empire under internal and external pressure and the consolidation of the Persian Empire (i.e., the 630s-520s BCE) should be considered as a historical unit. The collapse, transfer, and rise of empires during this period coincided with significant population movements and other forms of culture transfer whose interconnections deserve serious study. This session considers the interconnections of empire and exile as a system.

Pamela Barmash, Washington University, Presiding

Mark Hamilton, Abilene Christian University, Presiding

Pamela Barmash, Washington University and Mark W. Hamilton, Abilene Christian University
*Empire and History: History at the Conjunctures of Empire and Exile (A Statement of the Problem) (10 min)*

Melissa Rosenzweig, Miami University
*Settlement and Land-Use in Northern Israel under Assyrian and Persian Control (30 min)*

Nili Wazana, Hebrew University of Jerusalem
*The Modification of Political Power in the Sixth Century BCE: A Biblical View (30 min)*

Martien A. Halvorson-Taylor, University of Virginia
*The Exiles of Empires and the Growth of Prophetic Texts (30 min)*

Peter Machinist, Harvard University, Respondent (20 min)

Discussion (30 min)

## S20-318

### SBL Extent of Theological Diversity in Earliest Christianity Seminar / Texts and Traditions in the Second Century Consultation

4:00 PM–6:30 PM

Convention Center (CC) - 214A (2nd Level - West)

Theme: **Review Session for Judith Lieu's *Marcion and the Making of a Heretic***

A review session for Judith Lieu, ***Marcion and the Making of a Heretic: God and Scripture in the Second Century*** (Cambridge University Press, 2015). Lieu's book is the first comprehensive monograph on Marcion in nearly a century.

David B. Capes, Houston Graduate School of Theology, Presiding (5 min)

Michael Bird, Ridley Melbourne, Presiding

Judith Lieu, University of Cambridge, Panelist (20 min)

Dieter Roth, Johannes Gutenberg-Universität Mainz, Respondent (20 min)

Shively Smith, Wesley Theological Seminary, Respondent (20 min)

Adela Collins, Yale University, Respondent (20 min)

Break (10 min)

Judith Lieu, University of Cambridge, Panelist (15 min)

Discussion (40 min)

## S20-319

### SBL Gender, Sexuality, and the Bible Section

4:00 PM–6:30 PM

Convention Center (CC) - 301B (3rd Level)

Gwynn Kessler, Swarthmore College, Presiding

Sonia Kwok Wong, Vanderbilt University
*Gendering Nakedness and Sexual Policing: A Cross-Cultural Perspective (20 min)*

Discussion (5 min)

Minenhle Nomalungelo Khumalo, Drew University
*Judges 19 with Non-Con: Sado-Kantian aesthetics of violence in the Tale of an Unnamed Woman. (20 min)*

Discussion (5 min)

Susannah M. Larry, Vanderbilt University
*Goddesses in Love and War: Reading Lamentations Through Sumerian City-Lament (20 min)*

Discussion (5 min)

Michael Pope, Brigham Young University
*Luke's Permeable Virgin: Reading Mary through Epicurean Theories of Atomic Penetration (20 min)*

Discussion (5 min)

Carly Daniel-Hughes, Concordia University - Université Concordia
*The Precarious Lives of Martyrs in Tertullian of Carthage (20 min)*

Discussion (15 min)

Business Meeting (15 min)

## SUNDAY, NOVEMBER 20

### S20-320

**SBL Genesis Section**

4:00 PM–6:30 PM

Grand Hyatt (GH) - Texas C (4th Level)

Theme: **Genesis and the Other**

Naomi Steinberg, DePaul University, Presiding

Carolyn Alsen, University of Divinity
*Slippery Borders in Canaan (30 min)*

Niveen Sarras, Pacific Lutheran Theological Seminary
*Sarah and Abraham flee with the Syrian refugees: a reading of Genesis 12 (30 min)*

Lucas L. Schulte, University of Nebraska - Lincoln
*Lot: Father of Other Nations (30 min)*

Megan Warner, King's College - London
*What if they're foreign? Inner-legal exegesis in the ancestral narratives (30 min)*

Kirsten H. Gardner, Fuller Theological Seminary (Pasadena)
*Genesis 23: Why all this fuss over a dead matriarch? (30 min)*

### P20-322

**GOCN Forum on Missional Hermeneutics**

4:00 PM–6:30 PM

Grand Hyatt (GH) - Lone Star A (2nd Level)

Theme: **A Discussion of the Argument and Impact—After Nearly Twenty Years—of "Speaking the Truth in Love: New Testament Resources for a Missional Hermeneutic" (Trinity Press Int'l, 1998), by James V. Brownson**

Almost twenty years ago, Jim Brownson's book "Speaking the Truth in Love: New Testament Resources for a Missional Hermeneutic" (Trinity Press Int'l, 1998) raised core issues surrounding the intersection between hermeneutics and the church's mission, and helped to launch the GOCN forum on missional hermeneutics. As we approach the 20th anniversary of this seminal publication, the GOCN Forum on Missional Hermeneutics is devoting a session to exploring some of the central arguments of the book in relation to issues of intercultural hermeneutics, diversity, and LGBT inclusion questions. The session will assess the central proposals of the book and apply them to contemporary concerns in hermeneutics and theology in relation to intercultural hermeneutics; Asian-American theologies; African-American theologies and racism in the church; and LGBT inclusion.

John Franke, Second Presbyterian Church, Indianapolis, Presiding (5 min)

James Brownson, Western Theological Seminary, Panelist (15 min)

Megan DeFranza, Boston University, Panelist (20 min)

Daniel Lee, Fuller Theological Seminary, Panelist (20 min)

Drew Hart, Messiah College, Panelist (20 min)

Break (5 min)

David Congdon, InterVarsity Press, Panelist (20 min)

James Brownson, Western Theological Seminary, Respondent (20 min)

Discussion (25 min)

### S20-323

**SBL Healthcare and Disability in the Ancient World Section**

4:00 PM–6:30 PM

Grand Hyatt (GH) - Lone Star E (2nd Level)

Theme: **Healthcare and Disability in the Hebrew Bible and Ancient Judaism**

Jason M. H. Gaines, College of the Holy Cross
*The Origin of Moses's Stutter in Priestly Literature (25 min)*

Discussion (5 min)

Thomas Grinter, Chicago Theological Seminary
*Disability, Law, and Religious Leadership in Israel: An Examination of Leviticus 21:16-24 and Exodus 4:10-17 (25 min)*

Discussion (5 min)

Vincent Moulton, Temple University
*Tools of Self-Destruction: Samson's eyes as his undoing (25 min)*

Discussion (5 min)

Lennart Lehmhaus, Freie Universität Berlin
*Medical knowledge, social interactions and authority of tradition in Talmudic texts (25 min)*

Discussion (5 min)

Discussion (30 min)

Meghan Henning, University of Dayton, Presiding

### S20-324

**SBL Historical Jesus Section / History and Literature of Early Rabbinic Judaism Section**

4:00 PM–6:30 PM

Convention Center (CC) - 302B (3rd Level)

Theme: **The use of early rabbinic traditions in historical Jesus studies: appropriate or anachronistic?**

The use of rabbinic traditions in historical Jesus studies has been variously assessed through the years. This joint session features short papers which relate historical Jesus research to early rabbinic texts and a panel of scholars of Second Temple and rabbinic literature who respond and take the discussion further: when and how can rabbinic traditions be used for interpreting the historical Jesus and what are the pitfalls?

Thomas Kazen, Stockholm School of Theology, Presiding (5 min)

Offered papers

Jeffrey Paul Garcia, Nyack College
*The Historical Jesus, a Tanna? Rabbinic Discourse on Charity and Deeds of Loving Kindness in the Gospels and Early Rabbinic Thought (20 min)*

Lieve Teugels, Utrecht University
*Jesus and the Rabbis on Robbers and the Temple (20 min)*

Methodological reflections

Lutz Doering, Westfälische Wilhelms-Universität Münster
*Methodological Reflections on the Use of Rabbinic Traditions in Jesus Research (20 min)*

Break (5 min)

Panel responses

Shaye Cohen, Harvard University, Panelist (10 min)

Cana Werman, Ben-Gurion University of the Negev, Panelist (10 min)

Michael Rosenberg, Hebrew College, Panelist (10 min)

Panel discussion

Discussion (30 min)

General discussion

Discussion (20 min)

## S20-325

### SBL Homiletics and Biblical Studies Section

4:00 PM–6:30 PM

Convention Center (CC) - 302C (3rd Level)

Theme: **Preaching In/And the Borderlands**

Eunjoo Kim, Iliff School of Theology, Presiding (5 min)

Miguel De La Torre, Iliff School of Theology, Panelist (25 min)

Gerald Liu, Drew University, Panelist (25 min)

Lis Valle, Vanderbilt University, Panelist (25 min)

Edward Antonio, Iliff School of Theology, Panelist (25 min)

Pablo Jimenez, Wesley Seminary at Indiana Wesleyan University, Panelist (25 min)

Robert Hoch, University of Dubuque Theological Seminary, Respondent (15 min)

The panel will explore biblical studies and preaching that address the issues of immigration. A setting in south Texas lends itself to such a discussion on biblical hermeneutics and the political, ethical and theological perspectives on immigration.

## P20-326

### Institute for Biblical Research

4:00 PM–6:30 PM

Convention Center (CC) - 221B (2nd Level - East)

Theme: **Scripture and Church Seminar (SACS)**

The Scripture and Church Seminar (SACS) is a new seminar that will explore the interface between Scripture and the church, covering the terrain that is normally referred to as Practical Theology. This year there will be a two-hour discussion session for interested parties and then in 2017 the first full session will take place. For further information contact the moderator, Craig Bartholomew, *cbartholomew@redeemer.ca* or see *http://www.stgeorgesonline.com/* centre/sacs/. The SAHS/SADS/SACS dinner will take place at 7:30 PM, contact Gillian Fernie for details at *gillian@stgeorgesonline.com*. For further information on the Institute of Biblical Research see *http://www.ibr-bbr.org/* (click on Research Groups).

Craig Bartholomew, Redeemer University College, Presiding

Discussion (120 min)

Break (30 min)

## P20-327

### International Organization for Septuagint and Cognate Studies

4:00 PM–6:30 PM

Grand Hyatt (GH) - Crockett B (4th Level)

Theme: **Histories—Mostly**

Peter Gentry, Southern Baptist Theological Seminary, Presiding

Peter J Gentry, Southern Baptist Theological Seminary
*Post-Partem Reflections on Preparing a Critical Edition of LXX Ecclesiastes (30 min)*

Ville Mäkipelto, Helsingin Yliopisto - Helsingfors Universitet
*Theological Corrections in MT Joshua 24 as revealed by the LXX (30 min)*

Timo Tekoniemi, Helsingin Yliopisto - Helsingfors Universitet
*Is there a (proto-)Lucianic stratum in the text of 1 Kings of the Old Latin manuscript La115? (30 min)*

Pete Myers, University of Cambridge
*Ketiv/Qere Variation and Transcriptions in 2 Esdras (30 min)*

Barbara Schmitz, University of Wuerzburg, Julius-Maximilians-Universität Würzburg
*Holofernes' Canopy in the Book of Judith (30 min)*

## S20-328

### SBL Israelite Prophetic Literature Section

4:00 PM–6:30 PM

Marriott Rivercenter (MRC) - Conference Room 14 (3rd Level)

Theme: **Prophets and Scribal Phenomena**

These papers explore the impact of scribal activity upon the final form of prophetic books.

Rannfrid Thelle, Wichita State University, Presiding

Joshua M. Sears, University of Texas at Austin
*Prophets as Messengers in Second Temple Biblical Texts (30 min)*

Megan Roberts, McMaster Divinity College
*The Textual Tradition of Codex Sinaiticus and 1QIsaa: A Lyric Poetic Analysis of Isaiah 46 in Hebrew and Greek (30 min)*

Justus T. Ghormley, University of Notre Dame
*Doublets and The Scribal Composition of Jeremiah (30 min)*

Nathan Mastnjak, Indiana University (Bloomington)
*The Order of Jeremiah and the Nature of the Sefer (30 min)*

Discussion (30 min)

## SUNDAY, NOVEMBER 20

### S20-329

**SBL Israelite Religion in Its West Asian Environment Section**

4:00 PM–6:30 PM

Grand Hyatt (GH) - Crockett D (4th Level)

Simeon Chavel, University of Chicago, Presiding

Brett E. Maiden, Emory University
*Bridging the Divide Between Family Religion and Official Cult: A Cognitive Science Approach to Israelite Religion (20 min)*

Discussion (10 min)

Kerry Marie Sonia, Brown University
*Making Kin through Cult: the Role of the Cult of Dead Kin in the Construction of Social Bonds in Ancient West Asia (20 min)*

Discussion (10 min)

Heath D. Dewrell, Princeton Theological Seminary
*Yahweh the Destroyer (20 min)*

Discussion (10 min)

Daniel A. Frese, University of Kentucky
*The Ark and the Cherubim in the Pentateuch in Light of ANE Iconography (20 min)*

Discussion (10 min)

Adam Strich, Harvard University
*A Tale of an Interpolation: The Song of the Sea, a Nonstandard Exodus Narrative, and Israelite Origins (20 min)*

Discussion (10 min)

### S20-330

**SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section**

4:00 PM–6:30 PM

Convention Center (CC) - 217C (2nd Level - West)

Theme: **The Ancient Economy**

Eric Thurman, University of the South, Presiding

N. Clayton Croy, Oxford University
*Show Me the Money: Jesus, Visual Aids, and the Tribute Question (Mark 12:13-17 par) (25 min)*

Discussion (5 min)

Zhenya Gurina-Rodriguez, Brite Divinity School
*Bartimaeus, Lazarus, and Odysseus Walk into a Church — Beggar-Centric Interpretation of the Lord's Prayer in Matthew 6:5-15 (25 min)*

Discussion (5 min)

Diana M. Swancutt, Boston University and Yale University
*"Bread and Circuses" and "Daily Bread": Spectacle, Control, and Resistance in Christian Practices under Empire (25 min)*

Discussion (5 min)

Catherine M. Murphy, Santa Clara University
*Debt Forgiveness and Structures for Debt Avoidance in Some Early Christian Communities (25 min)*

Discussion (5 min)

Break (5 min)

Discussion (25 min)

### S20-331

**SBL Johannine Literature Section**

4:00 PM–6:30 PM

Convention Center (CC) - 304A (3rd Level)

Theme: **Johannine Contexts**

Adesola Akala, Independent Scholar, Presiding

Wally V. Cirafesi, Universitetet i Oslo
*Priests and Priestly Culture in Second Temple Palestinian Synagogues and the Mission of Jesus in the Gospel of John (30 min)*

Thomas Andrew Bennett, Fuller Theological Seminary (Pasadena)
*Jesus and the Believer as Co-Priests: The Temple Cult and Parakletos in 1 John (30 min)*

Lindsey M Trozzo, Baylor University (Institution) and Texas Christian University (Employer)
*A Forerunner for the Fourth Gospel's Two-Level Drama: Virgil's Aeneid in Parallel (30 min)*

Adele Reinhartz, Université d'Ottawa - University of Ottawa
*John's Mission to the Gentiles? Another look at the aim and audience of the Fourth Gospel (30 min)*

Mark Matson, Milligan College
*Re-thinking the Egerton Fragment's Relationship to John (30 min)*

### P20-332

**Korean Biblical Colloquium**

4:00 PM–6:30 PM

Marriott Rivercenter (MRC) - Grand J (3rd Level)

John Ahn, Howard University, Presiding

Sun Myung Lyu, Baekseok University Divinity School
*Characterization of ideal person in Egyptian and Israelite didactic texts (25 min)*

Discussion (5 min)

Sunwoo Hwang, Chongshin University
*The Date of Ezra's Coming to Jerusalem (25 min)*

Discussion (5 min)

JiSeong Kwon, Universität Zürich
*Leviathan in Job 41 and Ancient Near Eastern Myths (25 min)*

Discussion (5 min)

Jin Hwan Lee, University of Toronto
*Rethinking the Temporal Reading of prolambano in 1 Cor 11:21 and Provisioning the Corinthian Lord's Supper in light of Banquet Practice in Greco-Roman Private Associations (25 min)*

Discussion (5 min)

Business Meeting (30 min)

## S20-334

**SBL Linguistics and Biblical Hebrew Section**

4:00 PM–6:30 PM

Convention Center (CC) - 303C (3rd Level)

Theme: **Mitigation and Intensification in Biblical Hebrew**

Tania Notarius, Hebrew University of Jerusalem, Presiding

Edward Bridge, Macquarie University
*Mitigation and Intensification in Genesis 44 (20 min)*

Discussion (5 min)

Yoo-ki Kim, Seoul Women's University
*The Additive Focus Particle gam in the Book of Qoheleth (20 min)*

Discussion (5 min)

Adina Moshavi, Bar-Ilan University
*ME'UMA and DABAR: A Comparison of Two Biblical Hebrew Negative Polarity Items (20 min)*

Discussion (5 min)

Grace J. Park, University of the Free State
*Rhetorical questions formed with ki 'im in Lamentations 5:22 (20 min)*

Discussion (5 min)

Andrew W. Dyck, McMaster Divinity College
*"My Sad Face": An Interpersonal Metafunction Analysis of the Dialogue between Nehemiah Son of Hakaliah and King Artaxerxes in Nehemiah 2:1-10 (20 min)*

Discussion (5 min)

Frank Polak, Tel Aviv University
*Interaction and Pragmatic Import of Pronominals in Dialogue in Biblical Narrative (20 min)*

Discussion (5 min)

## S20-335

**SBL Literature and History of the Persian Period Section / Chronicles-Ezra-Nehemiah Section**

4:00 PM–6:00 PM

Grand Hyatt (GH) - Mission A (2nd Level)

Theme: **Chronicles-Ezra-Nehemiah in Light of Persian-Period Literature and Archaeology**

Oded Lipschits, Tel Aviv University
*The daughters of Barzillai the Gileadite and the Polemic Struggle between priestly families in Persian Period Judah (30 min)*

Christine Mitchell, St. Andrew's College, University of Saskatchewan
*David the micro-manager: Persian administrative tactics and Chronicles (30 min)*

Tamara Eskenazi, Hebrew Union College - Jewish Institute of Religion (California Branch)
*Ezra-Nehemiah between Literature and History (30 min)*

Gary Knoppers, University of Notre Dame
*Jerusalem and Ramat Rahel; Mt. Gerizim and Samaria: Observations on the Material and Literary Remains (30 min)*

## S20-336

**SBL Matthew Section**

4:00 PM–6:30 PM

Convention Center (CC) - 215 (2nd Level - West)

Theme: **Topics in Matthew**

Michael Barber, John Paul the Great Catholic University, Presiding

Robert Jarrett VanTine, University of St. Andrews
*Castration for the Kingdom and Avoiding the Aitia of Adultery: Matthew 19:10-12 (20 min)*

Discussion (10 min)

Nicholas Schaser, Vanderbilt University
*A Ransom for Israel: Understanding Matthew's 'Ransom' Christology through the Vineyard Imagery in the First Gospel and Targum Jonathan (20 min)*

Discussion (10 min)

Derek S. Dodson, Baylor University
*The Encomiastic Function of the 'Fulfillment Quotations' in Matthew 1—2 (20 min)*

Discussion (10 min)

John Markley, Liberty University
*Redacting Peter to Be an Apostate: an evaluation of Gundry's thesis and method (20 min)*

Discussion (10 min)

Nicholas G. Piotrowski, Crossroads Bible College
*New David Means End of Exile: Matthew within the Second Temple Jewish Thought-World (20 min)*

Discussion (10 min)

## S20-337

**SBL Metacriticism of Biblical Scholarship Section**

4:00 PM–6:30 PM

Convention Center (CC) - 213B (2nd Level - West)

Theme: **Alternative Realities: Method from Other Worlds**

Rebecca Raphael, Texas State University, Presiding

Adam Harger, University of St. Andrews
*A Textual History of Living on a Prayer (30 min)*

Frauke Uhlenbruch, Independent Scholar
*Introduction to Solaristics: An exploration of academic discipline and scholarly performance ritual (30 min)*

Francis Landy, University of Alberta and Peter Sabo, University of Alberta
*What it is to Decompose a Book (30 min)*

Jim Linville, University of Lethbridge
*Taking the Bible Seriously (LOL) Or: Why I Couldn't Get My Biblical Studies 101 Project Done (30 min)*

Discussion (30 min)

## SUNDAY, NOVEMBER 20

### S20-338

**SBL Mind, Society, and Religion in the Biblical World Section**

4:00 PM–6:30 PM

Grand Hyatt (GH) - Bowie B (2nd Level)

Anne Katrine Gudme, Københavns Universitet, Presiding

Paul Korchin, Briar Cliff University
*'Son of Man' as a (Failed) Minimally Counterintuitive Concept (25 min)*

Discussion (5 min)

Marcus Tso, Ambrose University and Seminary
*Nature and Nurture: A Social-Cognitive Approach to Moral Emotions in the Qumran Sectarian Literature (25 min)*

Discussion (5 min)

Brigidda Bell, University of Toronto
*Signs for unbelievers: signalling theory and the discernment of prophets in early Christ-groups (25 min)*

Discussion (5 min)

Sarah Lynn Baker, The University of Texas at Austin
*Performing Liminality through the Psalms of Lament (25 min)*

Discussion (5 min)

Business Meeting (30 min)

### S20-339

**SBL Minoritized Criticism and Biblical Interpretation Seminar**

4:00 PM–6:30 PM

Grand Hyatt (GH) - Republica C (4th Level)

Theme: **(Im)Migration and Wall II**

Tat-siong Benny Liew, College of the Holy Cross, Presiding
(5 min)

Hisako Kinukawa, Center for Feminist Theology and Ministry in Japan, Panelist (20 min)

Jione Havea, Charles Sturt University, Panelist (20 min)

Willa Johnson, University of Mississippi, Panelist (20 min)

Santiago Slabodsky, Hoftra University, Panelist (20 min)

Discussion (60 min)

### P20-340

**National Association of Professors of Hebrew**

4:00 PM–6:30 PM

Convention Center (CC) - 007C (River Level)

Theme: **Using Bible Software to Understand Biblical Texts**

Pamela Scalise, Fuller Theological Seminary (Northwest), Presiding

Pamela J. Scalise, Fuller Theological Seminary (Northwest)
*Using Bible Software to Understand Biblical Texts (5 min)*

Michael S. Heiser, Logos Bible Software
*Using Bible Software to Teach Biblical Hebrew in Traditional and Tools-Based Hebrew Courses (30 min)*

Discussion (5 min)

Matthew A. Thomas, Fuller Theological Seminary (Pasadena)
*Teaching "Hebrew" in a Classroom of Computers: Considerations of Course Design, Pedagogy, and Practicalities (30 min)*

Discussion (5 min)

Leeor Gottlieb, Bar-Ilan University
*Bible Software as a Teaching Aid for Biblical Hebrew (30 min)*

Discussion (5 min)

Christopher Dost, Alliance Theological Seminary
*Using the Dotan & Reich Masorah Thesaurus (30 min)*

Discussion (5 min)

### S20-341

**SBL New Testament Textual Criticism Section**

4:00 PM–6:30 PM

Convention Center (CC) - 006D (River Level)

Amy Anderson, North Central University, Presiding

Klaus Wachtel, Westfälische Wilhelms-Universität Münster
*Early Roots of the Byzantine Text of Acts (30 min)*

Peter J. Gurry, University of Cambridge
*A Comparative Study of Scribal Tendencies in the Book of James: The CBGM and Singular Readings (30 min)*

Alan Taylor Farnes, University of Birmingham
*Abschrift Manuscripts and their Scribal Habits (30 min)*

Bill Warren, New Orleans Baptist Theological Seminary, Allyson Nance, New Orleans Baptist Theological Seminary and Katie Morgan, New Orleans Baptist Theological Seminary
*Early Infancy Gospels as Witnesses for the New Testament Text (30 min)*

Benjamin White, Clemson University
*Paul's Collection "Through the Saints": Romans 15.31 in Papyrus 46 (30 min)*

### S20-342

**SBL Paul and Politics Seminar**

4:00 PM–6:30 PM

Convention Center (CC) - 214D (2nd Level - West)

Theme: **Paul in Diaspora: Reading Paul with Migration, Postcolonial, and Diaspora Studies**

Stephen Black, Codrington College, Presiding

Timothy Luckritz Marquis, Moravian Theological Seminary
*The Foreigner Among Us: Paul and "Eastern" Stereotypes (25 min)*

Ronald Charles, St. Francis Xavier University, NS, Canada
*Reading Paul from Away (25 min)*

Sze-kar Wan, Southern Methodist University
*Ethnic Redefinition as Negotiation Citizenship of Judeans and Jesus-Followers in Rome (25 min)*

Margaret Aymer, Austin Presbyterian Theological Seminary
*Paul and Migration: Separation, Liminality, or Accommodation? Engaging John Berry's work (25 min)*

Angela Parker, The Seattle School of Theology & Psychology, Respondent (20 min)

Discussion (30 min)

## S20-343

### SBL Pauline Epistles Section

4:00 PM–6:30 PM

Grand Hyatt (GH) - Republica A (4th Level)

Theme: **Paul's Letters: Rhetoric and Reception**

Emma Wasserman, Rutgers, The State University of New Jersey, Presiding

Elaine Pagels, Princeton University
*What 'Hidden Mystery' Was Paul Hiding? New Insights on Reception History of Paul's Letters (25 min)*

Cavan W. Concannon, University of Southern California
*A Jew One Minute and a Roman the Next: Reading Paul's Ethnicity in Late Antiquity (25 min)*

Wendell Willis, Abilene Christian University
*Romans 13:1–7 in Patristic Interpretations (25 min)*

Heidi Wendt, Wright State University Main Campus
*What Could This Rising from the Dead Mean? Paul, Mark, and Marcion's Gospel (25 min)*

Dorothea H. Bertschmann, University of Durham
*What Does Not Kill Me Makes Me Stronger: Paul and Epictetus on the Correlation of Virtues and Suffering (25 min)*

## S20-344

### SBL Pentateuch Section

4:00 PM–6:30 PM

Marriott Rivercenter (MRC) - Conference Room 3 (3rd Level)

Thomas Römer, University of Lausanne, Presiding

Reinhard Achenbach, Westfälische Wilhelms-Universität Münster
*The Post-Priestly Elohim-Theology in the Book of Genesis (25 min)*

Hanne Loeland Levinson, University of Minnesota-Twin Cities
*Are Children Worth Dying For? (25 min)*

Casey Strine, University of Sheffield
*To Separate Peacefully: Reevaluating the Relationship between Gen 12 and Gen 13 Using the Social Scientific Study of Migration (25 min)*

Bill T. Arnold, Asbury Theological Seminary
*Genesis 17 as Holiness Composition (25 min)*

Zev Farber, Project TABS - *TheTorah.com*
*Lot in Sodom and the Jordan Plain: A Splicing and Redacting of Fragmentary Sources (25 min)*

## S20-345

### SBL Philo of Alexandria Seminar

4:00 PM–6:30 PM

Convention Center (CC) - 304B (3rd Level)

Theme: **Reincarnation and Afterlife in Philo and His World**

Seminar papers will be available on-line at *http://torreys.org/philo_seminar_papers/*.

Torrey Seland, Independent Scholar, Presiding

Sami Yli-Karjanmaa, University of Helsinki
*Philo's position on reincarnation (30 min)*

David Runia, University of Melbourne
*Does Philo accept the doctrine of reincarnation? (30 min)*

Break (10 min)

Rainer Hirsch-Luipold, Universität Bern - Université de Berne
*Afterlife and Reincarnation in Plutarch (30 min)*

Jeffrey Trumbower, Saint Michael's College (Vermont)
*Closing the Door on Reincarnation in Early Christianity: Limiting the Options (30 min)*

Discussion (20 min)

## S20-345a

### SBL Prophetic Texts and Their Ancient Contexts Seminar

4:00 PM–6:30 PM

Convention Center (CC) - 007D (River Level)

Theme: **Ritual and Prophecy**

if you would like to receive the precirculated papers (and are not already on the PTAC email list), please email *jonathan.stokl@kcl.ac.uk*.

Carly Crouch, University of Nottingham, Presiding

Lester Grabbe, University of Hull
*Deja Vu Cultic Prophets (15 min)*

Discussion (5 min)

Lena-Sofia Tiemeyer, University of Aberdeen
*The Seer and the Priest: The Significance of the Presentation of Cultic Personnel as Prophets (15 min)*

Discussion (20 min)

Anja Klein, Edinburgh University
*History and Prophecy – Divine Speech in Ps 81 and 95 (15 min)*

Discussion (5 min)

Martti Nissinen, University of Helsinki
*The Ritual Aspect of Prophecy (15 min)*

Discussion (20 min)

Alex P. Jassen, New York University
*Prophecy, Priests, and the Temple in the Second Temple Period (15 min)*

Discussion (25 min)

SBL

## SUNDAY, NOVEMBER 20

### S20-346

**SBL Pseudepigrapha Section**

4:00 PM–6:30 PM

Convention Center (CC) - 208 (2nd Level - West)

Theme: **Violence**

The papers in this session discuss various forms of violence in the apocryphal and pseudepigraphic writings.

Patricia Ahearne-Kroll, University of Minnesota-Twin Cities, Presiding

Olivia Stewart, Yale University
*Divine Violence in Sibylline Oracles 4 and 5 (25 min)*

Benjamin Lappenga, Dordt College
*Violence and Divine Favor in Liber Antiquitatum Biblicarum (25 min)*

Robert Kugler, Lewis & Clark College
*The Rhetoric of Violence in the Testament of Job: A contribution toward establishing the work's date, provenance and purpose (25 min)*

John Garza, Fordham University
*"Clear Eyes, Full Hearts, Can't Lose": The Rhetoric of Violence in the Animal Apocalypse (25 min)*

Kyle Roark, Florida State University
*A Crisis of Wisdom: Rethinking the Violent Rhetoric of Watchers (25 min)*

Tim Wardle, Furman University
*The Power of Polemics: Jewish Slander against Samaritans in Second Temple Literature (25 min)*

### S20-347

**SBL Q Section**

4:00 PM–6:30 PM

Marriott Rivercenter (MRC) - Conference Room 4 (3rd Level)

Theme: **Book Review Session**

This session will feature a panel review of two new books on Q: Sarah Rollens, *Framing Social Criticism in the Jesus Movement: The Ideological Project in the Sayings Gospel Q* (WUNT II.374, Mohr Siebeck, 2014); and Giovanni Bazzana, *Kingdom of Bureaucracy: The Political Theology of Village Scribes in the Sayings Gospel Q* (BETL 274, Peeters, 2015).

Daniel Smith, Huron University College, Presiding

Paul Foster, University of Edinburgh, Panelist (20 min)

Agnes Choi, Pacific Lutheran University, Panelist (20 min)

Peter Arzt-Grabner, Universität Salzburg, Panelist (20 min)

Break (10 min)

Sarah Rollens, Rhodes College, Respondent (20 min)

Giovanni Bazzana, Harvard University, Respondent (20 min)

Discussion (40 min)

### S20-348

**SBL Qur'an and Biblical Literature Section**

4:00 PM–6:30 PM

Grand Hyatt (GH) - Texas B (4th Level)

Theme: **The Qur'an in Jewish and Christian Polemics with Islam**

Ryann Craig, Catholic University of America, Presiding

Ari M. Gordon, University of Pennsylvania
*Does God's Mind Change? The qibla in 10th c. Jewish Polemics with Islam (25 min)*

Jonathan M. Reck, The Catholic University of America
*(Mis)Quotations of the Qur'an by John of Damascus in the Liber de haeresibus (25 min)*

Clare Wilde, Rijksuniversiteit Groningen
*The Quran according to Abbasid Christians: one of the books of God? (25 min)*

Reuven Firestone, Hebrew Union College - Jewish Institute of Religion (California Branch)
*The 'Mysterious Letters' of the Qur'an in Jewish anti-Islamic Polemic (25 min)*

Michael Pregill, Boston University, Respondent (25 min)

Discussion (25 min)

### S20-349

**SBL Recovering Female Interpreters of the Bible Section**

4:00 PM–6:30 PM

Grand Hyatt (GH) - Bonham C (3rd Level)

Theme: **Female Biblical Interpreters Through the Ages**

Claudia Setzer, Manhattan College, Presiding

Teresa McCaskill, University of Edinburgh
*Recovering Hildegard Von Bingen's Interpretation of Glossolalia: Redemption of Language via the Linga Ignota (25 min)*

Discussion (5 min)

Bernon Lee, Bethel University (Minnesota)
*Speaking to Power: Grace Aguilar's Reading the Tale of The Zelophehad's Daughters (25 min)*

Discussion (5 min)

Amy Easton-Flake, Brigham Young University
*Biblical Women in the Woman's Exponent: Female Interpreters in Late-Nineteenth-Century Mormonism (25 min)*

Discussion (5 min)

Meghan D. Musy, McMaster Divinity College
*Sister Aimee's Glamorous Gospel: Seeing Ezekiel's Vision through McPherson's Eyes (25 min)*

Discussion (5 min)

Discussion (30 min)

## S20-350

### SBL Religious Experience in Antiquity Section

4:00 PM–6:30 PM

Convention Center (CC) - 209 (2nd Level - West)

Theme: **10 Year Commemorative Session**

This session commemorates ten years of the Religious Experience in Antiquity Section at the SBL.

John Levison, Southern Methodist University, Presiding (5 min)

Colleen Shantz, Toronto School of Theology
*Curiouser and Curiouser: Developments in Understandings of Embodiment and Contexts in Religious Experience (25 min)*

Rodney A. Werline, Barton College
*Reflections and Reliance on Ritual Theory and Its Applications to 1 Enoch (25 min)*

Angela Kim Harkins, Boston College School of Theology and Ministry
*Prayers in the Second Temple Period: Looking Back and Looking Forward (25 min)*

Frances Flannery, James Madison University
*Amulets, Materiality, and Religious Experience: Looking Backward at Religious Experience in the SBL, Looking Forward (25 min)*

Discussion (45 min)

## S20-351

### SBL Religious World of Late Antiquity Section

4:00 PM–6:30 PM

Grand Hyatt (GH) - Texas D (4th Level)

Theme: **Civic Space and Ritual Practice in Late Antiquity: New Perspectives**

Todd Berzon, Bowdoin College, Presiding

Christine Shepardson, University of Tennessee, Knoxville, Panelist (15 min)

Gil Klein, Loyola Marymount University, Panelist (15 min)

Rebecca Falcasantos, Providence College (Rhode Island), Panelist (15 min)

Jacob Latham, University of Tennessee, Knoxville, Panelist (15 min)

Charlotte Fonrobert, Stanford University, Panelist (15 min)

Fritz Graf, Ohio State University, Panelist (15 min)

## S20-352

### SBL Ritual in the Biblical World Section

4:00 PM–6:30 PM

Grand Hyatt (GH) - Crockett C (4th Level)

Theme: **Open**

Jason T. Lamoreaux, Texas Christian University, Presiding

Ryan Conrad Davis, University of Texas at Austin
*A Performance Approach to Mesopotamian Incantation-prayers and Israelite Ritual (25 min)*

Daniel Freemyer, Azusa Pacific University, Fuller Seminary
*Performance of Hattat: Manifestations of Separation and Acceptability (25 min)*

Isabel Cranz, University of Pennsylvania
*The Writing and Recitation of Curses in Ritual, Vision and Incantations (25 min)*

Jesse Rainbow, University of Houston
*Micaiah ben Imlah and the Grammar of the War Oracle (25 min)*

Jade Weimer, University of Manitoba
*Music & Ritual Failure in Early Christianity (25 min)*

Jennifer Hart, Elon University
*You're Doing It Wrong: Ritual Error and the Emergence of Orthopraxy Amongst the Mandaeans in Late Antiquity (25 min)*

## S20-353

### SBL Social History of Formative Christianity and Judaism Section

4:00 PM–6:30 PM

Grand Hyatt (GH) - Bowie A (2nd Level)

Theme: **The Environment**

Mika Ahuvia, University of Washington, Presiding (5 min)

Bradley W. Root, Saint Mary's University (San Antonio)
*Lakeside Galilee: How the Sea of Galilee Shaped its Surrounding Communities (25 min)*

Joshua Noble, University of Notre Dame
*Common Access to Land and Sea: Polemical Eschatology in the Sibylline Oracles (25 min)*

Chris Frilingos, Michigan State University
*Return to Normal: Environment, Eschatology, and Knowledge in the Proto-gospel of James (25 min)*

Blake Leyerle, University of Notre Dame
*Animal Passions in the Writings of John Chrysostom (25 min)*

Discussion (25 min)

Business Meeting (20 min)

## S20-354

### SBL Syriac Literature and Interpretations of Sacred Texts Section

4:00 PM–6:30 PM

Convention Center (CC) - 303B (3rd Level)

Theme: **Reconstructions of Biblical, Historical, and Ascetical Narratives**

Cornelia Horn, Eberhard Karls Universität Tübingen, Presiding

Blake Hartung, Saint Louis University
*"The Voice that Split the Tombs": Matthew 27:52-53 as Dramatized Salvation in Ephrem of Nisibis (30 min)*

Jacob A. Lollar, Florida State University
*Ordering the Apostolic Order: The Syriac History of Phillip and the (Re)Invention of Syriac Christian Origins (30 min)*

Jeff Childers, Abilene Christian University
*'Season Your Meal with Scripture:' Cultivating Biblical Imagination at Table in Late Antique Christian Communities (30 min)*

Erin Galgay Walsh, Duke University
*Gendering the Gentile Church in Syriac Poetry (30 min)*

Jason Scully, Seton Hall University
*The Serpent as Model for Ascetical Practice: The Syriac Reception of the Physiologus (30 min)*

## SUNDAY, NOVEMBER 20

### S20-355

**SBL Theological Interpretation of Scripture Seminar**

4:00 PM–6:30 PM

Grand Hyatt (GH) - Lone Star D (2nd Level)

Theme: **Review of Benjamin D. Sommer, *Revelation and Authority: Sinai in Jewish Scripture and Tradition* (The Anchor Yale Bible Reference Library, 2015)**

Jewish and Christian scholars engage this work of biblical theology and contemporary Jewish thought, including its "participatory" understanding of revelation.

Claire Mathews McGinnis, Loyola University Maryland, Presiding

Tova Ganzel, Bar-Ilan University, Panelist (15 min)

James Kugel, Harvard University and Bar Ilan University (emeritus), Panelist (15 min)

Dennis Olson, Princeton Theological Seminary, Panelist (15 min)

Matthew Levering, University of Saint Mary of the Lake, Panelist (15 min)

Break (5 min)

Benjamin Sommer, Jewish Theological Seminary of America, Respondent (25 min)

Discussion (15 min)

Discussion (40 min)

### S20-356

**SBL Theology of the Hebrew Scriptures Section**

4:00 PM–6:30 PM

Convention Center (CC) - 217A (2nd Level - West)

Theme: **Characterization of G-d in the Hebrew Bible**

Julia O'Brien, Lancaster Theological Seminary, Presiding

Barbara M. Leung Lai, Tyndale University College and Seminary (Ontario)
*Towards an Internal Profiling of the Hebrew God: Self-Representation and Aspects of the Divine-Life (30 min)*

Bruce Wells, Saint Joseph's University (Philadelphia, PA)
*Between Truth and Falsehood: Yhwh in the Garden of Eden (30 min)*

Brittany N. Melton, University of Cambridge
*The Ambiguous Divine in the Megilloth: A Challenge to Current Conceptualizations of Divine Presence and Absence in the Hebrew Bible (30 min)*

Tim Meadowcroft, Laidlaw College
*"Like the Ooze of Oil Crushed": Qohelet and the Human Experience (30 min)*

Paul Niskanen, University of Saint Thomas (Saint Paul, MN)
*Catholic Theology and the Hebrew Scriptures (30 min)*

### S20-357

**SBL Women in the Biblical World Section / Children in the Biblical World Section**

4:00 PM–6:30 PM

Marriott Rivercenter (MRC) - Conference Room 15 (3rd Level)

Theme: **Children and Innocence in Antiquity**

Sharon Betsworth, Oklahoma City University, Presiding

Laurel Koepf Taylor, Eden Theological Seminary
*Canaan Was No Angel: Cultural Biases and the Curse of Childhood Innocence (25 min)*

Mikael Larsson, Uppsala Universitet
*Inhabitants of Utopia: on the innocence of children in Isaiah 11:1-9 (25 min)*

Aliyah El Mansy, Philipps Universität Marburg
*"She was a small girl". Dinah's innocence in the Book of Jubilees (25 min)*

Brad F. King, University of Texas at Austin
*Eve, Mary, and Salome: Bearing Children and the Rhetoric of Creation (25 min)*

Eunyung Lim, Harvard University
*Entering the Kingdom as a Baby: Age, Gender, and Spiritual Transformation in the Gospel of Thomas (25 min)*

Discussion (25 min)

### S20-358

**SBL Writings from the Greco-Roman World Editorial Board**

4:00 PM–5:30 PM

Marriott Rivercenter (MRC) - SBL Press Suite

### S20-359

**Student Lounge Roundtable**

5:00 PM–6:30 PM

Convention Center (CC) - 225D (2nd Level - East)

Theme: **Graduate Student Teaching: In the Classrooms and with Your Peer**

## MONDAY, NOVEMBER 21

### S21-101

**SBL Women Members Breakfast**

7:00 AM–9:00 AM

Marriott Riverwalk (MRW) - Alamo D (2nd Level)

### S21-102

**SBL Press Book Series Editors**

7:30 AM–9:00 AM

Marriott Rivercenter (MRC) - Grand D (3rd Level)

***Monday, 9:00 AM–11:30 AM***

### P21-103

**African Association for the Study of Religions**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Bonham B (3rd Level)

Theme: **The Good Life and Social Justice in Africa: Ethical and Religious Responses to Exclusion**

The papers in this session explore various approaches to the Good, as well as tensions among them, that currently prevail on the African continent. Against the New Atheists' assumption that religion is the root of all evil, the papers pursue ways in which African ethical and religious systems educate pupils, empower persons, enfranchise citizens, enhance health, expand rights, or fulfill other goals even as they question simplistic understandings of what is best in life. The papers engage these questions in a variety of contexts - from indigenous communities in Cameroon to a Kenyan refugee camp - and from a variety of methodological perspectives. This co-sponsored session is a response to the theme of the AAR 2016 meetings, Revolutionary Love, and to the AAR's call for plenary sessions over the next three years on the theme of religion and hatred.

The session will be followed by the business meeting of the African Religions Group.

Esther Acolatse, Duke University, Presiding

Ann K. Riggs, Loyola University Chicago
*The Good Life in Kakuma Refugee Camp, Kenya (30 min)*

David Ngong, Stillman College
*Ground Cargo and the Good Life: A Cameroonian Conception of Material Things (30 min)*

Ladislas Nsengiyumva, Boston College
*African Theology of Disease: Understanding the Theological Meaning of Life from Abundant Life to Physical and Mental Afflictions (30 min)*

Tinyinko Maluleke, University of Pretoria, Respondent (30 min)

Business Meeting (30 min)

Adriaan van Klinken, University of Leeds, Presiding

Mary Nyangweso, East Carolina University, Presiding

### S21-104

**SBL African-American Biblical Hermeneutics Section**

9:00 AM–11:30 AM

Convention Center (CC) - 303A (3rd Level)

Theme: **Experimental Methods, New Meanings, and New Voices**

This is an open sessions that pushes the field beyond current methodological and interpretive boundaries.

Jarvis J. Williams, Southern Baptist Theological Seminary
*The Rhetorical Effect of Racialized Speech in Galatians (30 min)*

Albert L. McClure, University of Denver / Iliff School of Theology
*Polyphony and Polytheism: Reading Samuel & Saul for the 21st Century (30 min)*

Jeremy Schipper, Temple University
*Samson and Organized Labor in Early Twentieth Century African American Writings (30 min)*

Jennifer T. Kaalund, Iona College
*Bodies Out of Place: Identity, Race and Space in Hebrews (30 min)*

Marvin Williams, Independent Scholar
*Modern Prophets, Ancient Witnesses: Christian Prophecy and African American Discourse (30 min)*

### S21-105

**SBL Ancient Fiction and Early Christian and Jewish Narrative Section**

9:00 AM–11:30 AM

Marriott Rivercenter (MRC) - Conference Room 8 (3rd Level)

Theme: **Critical Theory and Ancient Narrative pt. 2**

Troy Troftgruben, Wartburg Theological Seminary, Presiding

Christy Cobb, Wingate University
*Rereading Rhoda: Bakhtin's Carnival in Acts 12 (25 min)*

Discussion (5 min)

Paulo Nogueira, Universidade Metodista de São Paulo - Brasil
*The monstrous and the human borders: grotesque characters and plots in the Acts of Phillip (25 min)*

Discussion (5 min)

Andrew R. Guffey, McCormick Theological Seminary
*What is an Apocalyptic Author? The Book of Revelation as Pseudepigraphon (25 min)*

Discussion (5 min)

Scott S. Elliott, Adrian College
*The Lettered Self (25 min)*

Discussion (5 min)

Aldo Tagliabue, Heidelberg University
*A call for an ancient 'narratology of the divine'? Sequential and spatial form in Pontius' Life of Cyprian (25 min)*

Discussion (5 min)

### S21-106

**SBL Ancient Israel and Its Literature Editorial Board**

9:00 AM–10:00 AM

Marriott Rivercenter (MRC) - SBL Press Suite

SBL

## MONDAY, NOVEMBER 21

### S21-107

**SBL Ancient Near Eastern Iconography and the Bible Section**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Independence (3rd Level)

Theme: **Ancient Near Eastern Iconography and Visual Culture**

Brent Strawn, Emory University, Presiding

Ryan P. Bonfiglio, Columbia Theological Seminary
*Art, Agency, and Anti-Idol Polemics in the Hebrew Bible (25 min)*

Eric Wagner, Catholic University of America
*Clarifying the So-Called Canonical Place of Power: How the Bible and Ancient Near Eastern Literature and Iconography Can Help Refine Some Recent Cognitive Research (25 min)*

M. Justin Walker, Emory University
*Historical Narrativity in the Song of the Sea (Exodus 15:1-18) and Ancient Near Eastern Iconography (25 min)*

Break (5 min)

Erin Darby, University of Tennessee, Knoxville
*Visual(izing) Identity?: Material Religion, Identity Formation, and Approaches to Ancient Near Eastern Figurines (25 min)*

Justin J. White, Yale University
*Ekphrasis and the Ontology of Visual Representation in the Songs of the Sabbath Sacrifice (25 min)*

### S21-109

**SBL Archaeology of Religion in the Roman World Section**

9:00 AM–11:00 AM

Grand Hyatt (GH) - Republica A (4th Level)

Theme: **Dating Christian Papyri**

This session will focus on old and new methods in the dating of early Christian papyri, from paleography to carbon dating and ink analysis.

Roberta Mazza, University of Manchester, Presiding

Malcolm Choat, Macquarie University
*Speed-Dating Papyri: Familiarity, Instinct, and Guesswork (30 min)*

Brent Nongbri, Macquarie University
*Palaeography and Radiocarbon Analysis in the Dating of Early Christian Manuscripts: Problems and Prospects (30 min)*

James T. Yardley, Columbia University, Sarah Goler, Columbia University in the City of New York and David Ratzan, New York University
*Dating Ancient Egyptian Papyri through Raman Spectroscopy: Concept and Application to Fragments of The Gospel of Jesus's Wife and the Gospel of John (60 min)*

### S21-110

**SBL Asian and Asian-American Hermeneutics Seminar**

9:00 AM–10:45 AM

Marriott Rivercenter (MRC) - Conference Room 18 (3rd Level)

Theme: **Review of *Reading Mary Alongside Indian Surrogate Mothers: Violent Love, Oppressive Liberation, and Infancy Narratives***

Russell Moy, Institute for the Study of Asian American Christianty, Presiding (5 min)

Gay Byron, Howard University, Panelist (20 min)

Mary Foskett, Wake Forest University, Panelist (20 min)

Greg Carey, Lancaster Theological Seminary, Panelist (20 min)

Monica Melanchthon, University of Divinity, Panelist (20 min)

Sharon Jacob, Philips Theological Seminary, Respondent (20 min)

### S21-111

**SBL Bible and Popular Culture Section**

9:00 AM–11:30 AM

Convention Center (CC) - 007A (River Level)

Theme: **The Bible and Scandal**

Linda Schearing, Gonzaga University, Presiding

Charles M. Rix, Oklahoma Christian University
*Fearing the Faithful: Filicide Inspired by Abraham's Sacrifice in Genesis 22 (30 min)*

Valarie H. Ziegler, DePauw University
*"Christian Giant Sued for Using Nanny as Sex Object": Genesis 1-3, Biblical Patriarchy, and the Titanic Fall of San Antonio's Vision Forum Ministries (30 min)*

Marcia Mount Shoop, Independent Scholar (PCUSA)
*Helpmeets on Steroids: American Football and Genesis Team Up for a Manly Cause (30 min)*

Hilary Lipka, University of New Mexico
*Scripture, Sculpture, Suits, and Satanists: The Controversy over Installing Religious Monuments on Government Property (30 min)*

Business Meeting (30 min)

### S21-112

**SBL Bible and Practical Theology Section**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Bonham C (3rd Level)

Theme: **Intersections of Biblical Interpretation and Practical Theology I**

Randall Furushima, Pacific Rim Christian University, Pacific Rim Christian University, Presiding

Jeffrey S. Siker, Loyola Marymount University
*Beyond Restorative Justice: Zacchaeus, the Prodigal Son, and Paul as Biblical Case Studies (25 min)*

Discussion (5 min)

Phil C. Zylla, McMaster Divinity College and Mark Boda, McMaster Divinity College
*A Catalytic Study of the Range of Emotion in Biblical Lament (25 min)*

Discussion (5 min)

Ron Clark, George Fox Evangelical Seminary
*The Exodus Wandering: A Story of Healing for Intimate Partner Violence Victims and their (25 min)*

Discussion (5 min)

Michael S. Koppel, Wesley Theological Seminary
*Body-based Covenant Care (25 min)*

Discussion (5 min)

Break (5 min)

Business Meeting (20 min)

## S21-113

### SBL Biblical Ethics Section

9:00 AM–11:30 AM

Convention Center (CC) - 305 (3rd Level)

Theme: **Migration / Dealing with Foreigners**

Jacqueline Grey, Alphacrucis College, Presiding

David G. Firth, Trinity College Bristol
*Joshua 24 and the Welcome of Foreigners (20 min)*

Discussion (10 min)

Markus Zehnder, Universität Basel
*Observations on the Wirkungsgeschichte of Old Testament Texts Relating to "Foreigners" in the New Testament (20 min)*

Discussion (10 min)

Mark Glanville, Trinity College - Bristol
*Translating the Inclusion of the Stranger (Ger) in Deuteronomy for Today (20 min)*

Discussion (10 min)

William L. Lyons, Oral Roberts University
*From Foreigner to Matriarch: The Surprising Story of Ruth Who Migrated from the Margins into the Center of Israelite Society (20 min)*

Discussion (10 min)

Joshua B. Henson, Southern Baptist Theological Seminary
*Conflicting Analogies (of Faith): Grounding the Ethic for the Undocumented Immigrant in the Redemptive Kingdom (20 min)*

Discussion (10 min)

## S21-114

### SBL Biblical Greek Language and Linguistics Section

9:00 AM–11:30 AM

Convention Center (CC) - 304A (3rd Level)

Theme: **The Imperative Mood in New Testament Greek**

Jonathan Watt, Geneva College, Presiding

Stanley E. Porter, McMaster Divinity College
*Aspect and Imperatives Once More (30 min)*

James D. Dvorak, Oklahoma Christian University
*Evidence that Commands a Verdict: Determining the Semantics of Imperatives in New Testament Greek (30 min)*

Douglas Huffman, Talbot School of Theology (Biola University)
*The Imperative Mood in the New Testament Prohibitions: 'Stop Explaining It This Way!' (30 min)*

Joseph Fantin, Dallas Theological Seminary
*Volition, Direction, and Force: A Communicative Approach to the Imperative Mood (30 min)*

## S21-115

### SBL Biblical Law Section

9:00 AM–11:30 AM

Marriott Rivercenter (MRC) - Conference Room 4 (3rd Level)

Theme: **Law and Religion**

Hannah Harrington, Patten University, Presiding

Reinhard Achenbach, Westfälische Wilhelms-Universität Münster
*Leges Sacrae – Sacred Law in Ancient Greek and Biblical Tradition (30 min)*

John S. Bergsma, Franciscan University of Steubenville
*A Statistical Portrait of Shared Distinctive Vocabulary Between the Holiness and Deuteronomic Codes (30 min)*

David Rothstein, Ariel University Center of Samaria
*Who's the "Victim"? Leviticus 21:9 in Rabbinic, Targumic, and Samaritan Sources (30 min)*

Shalom E. Holtz, Yeshiva University
*A Mari Prophecy and its Implications for Prayer, Law, "Calling Out," and the Stance of Poverty (30 min)*

Dylan R. Johnson, New York University
*The Prophetic Lawsuit of Jeremiah 2–3: Text, Law, and Education in Biblical Prophecy (30 min)*

## S21-116

### SBL Book History and Biblical Literatures Section

9:00 AM–11:30 AM

Grand Hyatt (GH) - Mission A (2nd Level)

Theme: **Reading and Making: Text as Word, Sound, and Object in Antiquity**

Tim Langille, Arizona State University, Presiding

Helen Dixon, University of Helsinki
*"Place My Name Beside Your Own!": Publishing in Perpetuity in Achaemenid Phoenicia (30 min)*

Lisa J. Cleath, University of California-Los Angeles
*Public Reading in Joshua 8:30–35: Fluidity and Continuity in an Oral-Written Text (30 min)*

Gregory Peter Fewster, University of Toronto
*Gospel Amulets and the Habitus of Technoantiquity: Re-Enchanting Late Antique Textual Practice (30 min)*

Daniel Picus, Brown University
*Verses from a Thorn: Text Critical and Divinatory Reading Practices in Rabbinic Literature (30 min)*

James E. Bowley, Millsaps College
*What's an authoritative text? What's a scripture? (30 min)*

SBL

## MONDAY, NOVEMBER 21

### S21-117

**SBL Book of Daniel Section**

9:00 AM–11:30 AM

Convention Center (CC) - 213A (2nd Level - West)

Donald Polaski, Randolph-Macon College, Presiding

Amanda M. Davis Bledsoe, Ludwig-Maximilians-Universität München
*Reading Daniel in the Second Temple Period: The Dead Sea Manuscripts as Evidence for Scribal Conventions (25 min)*

Ian Young, University of Sydney
*The Throne Vision in Daniel 7:9–10 According to the Old Greek (25 min)*

Break (10 min)

Michael Segal, Hebrew University of Jerusalem
*Calculating the End of Antiochus' Decrees: Inner-Danielic Chronological Developments (25 min)*

Jennie Grillo, Duke University, Respondent (30 min)

Discussion (30 min)

### S21-118

**SBL Book of Psalms Section**

9:00 AM–11:30 AM

Convention Center (CC) - 217B (2nd Level - West)

David T Adamo, Kogi State University, Nigeria
*Reading Psalm 23 in African Context (20 min)*

Johannes Schnocks, Westfälische Wilhelms-Universität Münster
*Psalm 40 and the construction of individual and communal identity (20 min)*

Denise Dombkowski Hopkins, Wesley Theological Seminary
*Mother Zion, "soul repair," and foreign wives in Ezra-Nehemiah: Psalm 87 through an intertextual lens (20 min)*

Johannes Bremer, Rheinische Friedrich-Wilhelms-Universität Bonn
*Inner Dynamics within the 1st ad 2nd Davidic Compositions? A Focus on the "Theology of the Poor" (20 min)*

Break (10 min)

Peter Altmann, Universität Zürich
*Psalm 137: History, Memory, and Forgetting (18 min)*

Joshua T. James, John Leland Center for Theological Studies
*The Ethics of Imitation in the Thanksgiving Psalms (20 min)*

Peter W. Flint, Trinity Western University
*New Developments in Dead Sea Psalms Scrolls Research: Recently identified Texts and and Reflections on the New and Complete Edition of the Great Psalms Scroll (11Q5) for Dead Sea Scrolls Editions (20 min)*

### S21-120

**SBL Chronicles-Ezra-Nehemiah Section**

9:00 AM–11:30 AM

Convention Center (CC) - 214B (2nd Level - West)

M. Patrick Graham, Emory University, Presiding

Donna J. Laird, Ashland Theological Seminary
*And we are in great distress—taxes, debt, and slavery in Nehemiah (25 min)*

Laura Carlson, Yale University
*"And These Were Their Number": The Citation of Letters, Decrees, and Lists in Ezra-Nehemiah and their Archival Implications (25 min)*

Louis Jonker, Universiteit van Stellenbosch - University of Stellenbosch
*Is the book of Chronicles Yehud's equivalent of Bisitun? Interaction between biblical writings and royal Persian inscriptions from the late Achaemenid period (25 min)*

Paul S. Evans, McMaster Divinity College
*The Davidic Zeruiah: The Chronicler's Tendentious Change from the Ammonite Zeruiah of his Vorlage (25 min)*

Troy D. Cudworth, Leland Seminary
*The Temple Context for the Law in Chronicles (25 min)*

Yigal Levin, Bar-Ilan University
*Aram and Arameans in Chronicles (25 min)*

### S21-120a

**SBL David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship**

9:00 AM–10:30 AM

Grand Hyatt (GH) - Lone Star A (2nd Level)

Cynthia Chapman, Oberlin College, Presiding

Alice Mandell, University of Wisconsin-Madison
*The Adoption of the "Adoption" Formula in Inner-biblical Discourse (30 min)*

William Schniedewind, University of California-Los Angeles, Respondent (15 min)

Susanna Garfein, Towson University, Respondent (15 min)

### S21-121

**SBL Ecological Hermeneutics Section**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Mission B (2nd Level)

Theme: **New Testament Literature and Ecology**

Hilary Marlow, University of Cambridge, Presiding

Leah D. Schade, Lebanon Valley College
*Climate Change as Unforgivable Sin, Blaspheming the Holy Spirit: An Ecohermeneutical Reading of Matthew 12:31-32 (30 min)*

Michael Trainor, Australian Catholic University
*"What Happened to the Pigs?" A Porcine Ecological Retrieval in the Lukan Corpus (30 min)*

Kathleen Rushton, The Catholic Institute of Aotearoa New Zealand
*An Eschatological, Cosmological Reading of "Living Water" in John 1:12-13, 7:37-39, and 19:34 (30 min)*

Barbara R. Rossing, Lutheran School of Theology at Chicago
*Trajan's Column and the Cargo List of Rev 18:12-13: John's Critique of Rome's Economy in Ecological and Eschatological Perspective (30 min)*

Panu Pihkala, University of Helsinki
*The Use of the Bible by Early Ecotheologians (30 min)*

## S21-122

**Employment Workshops**

9:00 AM–11:30 AM

Marriott Riverwalk (MRW) - Bowie (2nd Level)

Theme: **Roundtable: Nonprofits and New Media - Making Your PhD Work in the Real World**

## S21-123

**SBL Ethiopic Bible and Literature Section**

9:00 AM–12:00 PM

Convention Center (CC) - 221C (2nd Level - East)

Theme: **The THEOT Project**

This session presents the ongoing results of the Textual History of the Ethiopic Old Testament project. The session welcomes attendees who would be able to contribute to a broader discussion on the reception of the Old Testament in the Ethiopian tradition.

Meron Tekleberhan, Ethiopian Graduate School of Theology, Presiding

K. Martin Heide, Philipps-Universität-Marburg
*The Ethiopic Book of Jeremiah: First Results (30 min)*

Daniel Assefa, Institute for Religious Research
*A Comparison of the "Masoretic" and "Hebrew" versions of Ethiopic Ezekiel (30 min)*

Ralph Lee, Ludwig-Maximilians-Universität München and Garry Jost, Marylhurst University
*A comparison of the textual histories of Ethiopic Deuteronomy, Judges & Ruth (30 min)*

Discussion (15 min)

Steve Delamarter, George Fox University
*Tradition and Idiosyncrasy: The Phenomena of Unique Readings in Ethiopic Old Testament Manuscripts (30 min)*

Garry Jost, Marylhurst University and Jarod Jacobs, University of Manchester
*Orthographic History of the Ethiopic Old Testament: Yes We Can See the Forest for the Trees (30 min)*

Discussion (15 min)

## S21-124

**SBL Formation of Isaiah Section**

9:00 AM–11:30 AM

Convention Center (CC) - 214A (2nd Level - West)

Theme: **The Poetry of Isaiah 1–39**

This session will use J. Blake Couey's Reading The Poetry of First Isaiah: The Most Perfect Model of the Prophetic Poetry (OUP, 2015) as a touchstone to explore the poetic quality of Isaiah 1–39. What characteristics and/or poetic techniques appear in the poetry of Isaiah 1–39? How do traditional elements of poetic style (metaphor, use of imagery, parallelism, rhythm, etc.) operate with one another in Isaiah 1–39 to create meaning? How does understanding the poetry of Isaiah 1–39 contribute to our understanding of the overall message of the first part of the book? How does the poetry of Isaiah 1–39 compare with prophetic poetry elsewhere in the canon? The panelists and respondent for the session are invited.

Christopher Frechette, Saint Mary's University (San Antonio), Presiding

Katie Heffelfinger, Church of Ireland Theological Institute, Panelist (20 min)

Travis Bott, Nashotah House Theological Seminary, Panelist (20 min)

Elizabeth Hayes, Fuller Theological Seminary (Pasadena), Panelist (20 min)

Daniel Stulac, Duke University, Panelist (20 min)

J. Blake Couey, Gustavus Adolphus College, Respondent (20 min)

Discussion (30 min)

## P21-125

**GOCN Forum on Missional Hermeneutics**

9:00 AM–11:30 AM

Convention Center (CC) - 209 (2nd Level - West)

Theme: **Migration, Marginalization, and the Mission of God: Missional Hermeneutics in the Context of Human Displacement and Relocation**

Eunice McGarrahan, First Presbyterian Church, Colorado Springs, Presiding (5 min)

Bo H Lim, Seattle Pacific University
*Towards a Theological Interpretation of Exile and Migration (25 min)*

Gregory Perry, Covenant Theological Seminary
*Luke's Survey of Holy Places outside 'the Land' in Stephen's Speech: Hermeneutical Guidelines for Describing the Mobile Dwelling Place & People of God (25 min)*

Colin Yuckman, Duke University, Respondent (20 min)

Conversation with presenters

Discussion (15 min)

Small group conversations

Discussion (30 min)

Large group conversation

Discussion (30 min)

## S21-126

**SBL Gospel of Luke Section**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Texas E (4th Level)

Theme: **Luke and Empire**

Mikeal Parsons, Baylor University, Presiding

Warren Carter, Brite Divinity School (TCU), Panelist (25 min)

Kazuhiko Yamazaki-Ransom, Revival Biblical Seminary, Japan, Panelist (25 min)

Raj Nadella, Columbia Theological Seminary, Panelist (25 min)

Karl Galinsky, University of Texas at Austin, Respondent (30 min)

Discussion (45 min)

SBL

## MONDAY, NOVEMBER 21

### S21-127

**SBL Greco-Roman Religions Section**

9:00 AM–11:30 AM

Marriott Rivercenter (MRC) - Conference Room 2 (3rd Level)

Theme: **Redescribing Cult Formation in the Early Imperial Era. Discourse, Invention, Material Religion. Part Two.**

Nancy Evans, Wheaton College (Massachusetts), Presiding

James Hanges, Miami University
*New Testament Scholarship and Convenient Confusions in Situating Early Jesus Cults (25 min)*

Eric Orlin, University of Puget Sound
*Beyond Rome: the cult of the Bona Dea (25 min)*

Heidi Wendt, Wright State University Main Campus
*Theorizing Religious Intellectuals and Intellectualizing Groups of the Early Imperial Period (25 min)*

Gerhard van den Heever, University of South Africa, Respondent (25 min)

Discussion (20 min)

Break (5 min)

Business Meeting (25 min)

Please consult the full project description at *http://greco-romanreligion.blogspot.co.za/2014/12/redescribing-cult-formation-in-early.html*. This session is part of a project towards the publication of a book on this topic. For this second panel, the project coordinators/editors solicit proposals devoted to particular case studies and focus areas, presented in full engagement with the theoretical topoi introduced in the first year, including diasporic identity formations, spatial conceptions of the sacred and social positionality and New Religious Movements. Successful proposals will put theoretical concepts to the test in specific test cases to help make the volume more impactful and provocative of further research. For specific case studies, successful proposals will move beyond simple description and text exegesis to "thick" redescriptive theorizing of ancient cult formations in accordance with the theoretical framework set out above.

Papers are available beforehand. Please contact the presenter directly for a copy, or the Chair: Greco-Roman Religions Section, Gerhard van den Heever, *vdheega@unisa.ac.za*.

### S21-128

**SBL Hebrew Bible and Political Theory Section**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Republica C (4th Level)

Theme: **Jewish Ethnicity in the Hellenistic and Roman Periods**

Francis Borchardt, Lutheran Theological Seminary, Hong Kong, Presiding

Friederike Schuecking-Jungblut, Heidelberg University
*Political Reasons for the Success and Failure of Absalom's Rebellion (2 Samuel 15–19) (25 min)*

Discussion (5 min)

Andrew W. Higginbotham, Hebrew Union College - Jewish Institute of Religion
*"What other great nation...?" - The Excellence of Israel in Deuteronomic Context (25 min)*

Discussion (5 min)

David M. Miller, Briercrest College
*The "Prophet like Moses" and Josephus's Aristocratic Ideal (25 min)*

Discussion (5 min)

Crispin Fletcher-Louis, Independent Scholar
*Jewish Republicanism in the Late Second Temple Period (25 min)*

Discussion (5 min)

John W. Fadden, Saint John Fisher College
*Theorizing Civil War in Judges 19-21 (25 min)*

Discussion (5 min)

### S21-129

**SBL Hebrews Section**

9:00 AM–11:30 AM

Marriott Rivercenter (MRC) - Conference Room 1 (3rd Level)

Theme: **Critical Theological Issues in the Epistle to the Hebrews**

Amy Peeler, Wheaton College (Illinois), Presiding

David Moffitt, University of St. Andrews
*But We Do See Abel: Hebrews and Depictions of Abel's Sacrifice in Some Mosaics of Ravenna (30 min)*

Hermut Loehr, Westfälische Wilhelms-Universität Münster
*Sin as Defilement in Hebrews (30 min)*

Jesse B. Coyne, New Orleans Baptist Theological Seminary
*Resurrection and the Logic of New Creation in the Epistle to the Hebrews (30 min)*

Benjamin Ribbens, Trinity Christian College
*The Ascension and Atonement: Johannes Cocceius and John Owen respond to Socinian Ideas of Christ's Atonement (30 min)*

Ken Schenck, Indiana Wesleyan University
*"Through His Own Blood" (Heb 9:12): Did Jesus Offer His Blood in Heaven? (30 min)*

### S21-130

**SBL History and Literature of Early Rabbinic Judaism Section**

9:00 AM–11:30 AM

Convention Center (CC) - 304C (3rd Level)

Theme: **What's Divine about Divine Law? Conversations with Christine Hayes on Divine Law in Early Christianity and Ancient Judaism**

Hayim Lapin, University of Maryland - College Park, Presiding (5 min)

Maren Niehoff, Hebrew University of Jerusalem, Panelist (20 min)

Jonathan Klawans, Boston University, Panelist (20 min)

Paula Fredriksen, Hebrew University of Jerusalem, Panelist (20 min)

Beth Berkowitz, Barnard College, Panelist (20 min)

Christine Hayes, Yale University, Respondent (20 min)

## S21-132

**SBL Intertextuality in the New Testament Section**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Crockett B (4th Level)

Theme: **Intertextuality in Paul, Matthew and John**

Alice Yafeh-Deigh, Azusa Pacific University, Presiding

Marika Pulkkinen, Helsingin Yliopisto - Helsingfors Universitet
*The Distinct Functions of an Explicit Quotation and a Vague Reference in Paul's Use of Psalms (20 min)*

Discussion (10 min)

Stephen C. Carlson, Australian Catholic University
*The Intertextualties of Matthew's Triumphal Entry (20 min)*

Discussion (10 min)

Sonya Shetty Cronin, Florida State University
*Joseph, Son of David: A Reexamination of the role of Joseph in the infancy narrative of Matthew in light of 2 Samuel 11-12 (20 min)*

Discussion (10 min)

William M. Wright IV, Duquesne University
*Intertextual Christology in the Fourth Gospel and the Patristic Verbum Abbreviatum (20 min)*

Discussion (10 min)

Max Rogland, Erskine Theological Seminary
*"Lawlessness, Idolatry, and Apostasy in Deuteronomy and 1 John: An Old Message in a New Setting" (20 min)*

Discussion (10 min)

## S21-133

**SBL Islands, Islanders, and Scriptures Section**

9:00 AM–11:00 AM

Marriott Rivercenter (MRC) - Conference Room 12 (3rd Level)

Theme: **Review of *Islands, Islanders and the Bible: Ruminations* (eds. J. Havea, M. Aymer, S. Davidson; Semeia Studies; SBL Press, 2015)**

Steed Davidson, McCormick Theological Seminary, Presiding

H.-G. Camilla Belfon, University of Denver, Panelist (15 min)

Andrew Wilson, Mount Allison University, Panelist (15 min)

Norman Habel, Flinders University, Panelist (15 min)

Anthony Rees, Charles Sturt University, Panelist (15 min)

Ronald Charles, St. Francis Xavier University, Panelist (15 min)

Margaret Oget, Austin Presbyterian Theological Seminary, Respondent (15 min)

Discussion (30 min)

## S21-134

**SBL Johannine Literature Section**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Lone Star B (2nd Level)

Theme: **Philosophy and Characterization**

Douglas Estes, South University, Columbia, Presiding

Tyler Smith, Yale University
*The Fourth Gospel, Dramatic Philosophy, and Knowledge of God (30 min)*

Judith Stack-Nelson, Hamline University
*Traces of Bread, an Absence of Flesh: Reading John's Bread of Life Discourse and Eucharistic Imagery with Derrida (30 min)*

Daniel London, Graduate Theological Union
*Subverting Dichotomies through Riddle: The Johannine Jesus's Re-Rendering of Avot 2:15 (30 min)*

Chris Porter, Ridley College, Melbourne
*Total Recall: Recasting the Narrative Social Identity of a Community through the Narrative of the Gospel of John (30 min)*

Michael Whitenton, Baylor University
*Nicodemus and Jesus Walk into a Bar…: Catching the Audience Laughing in John 3 (30 min)*

## S21-135

**SBL Josephus Seminar**

9:00 AM–11:30 AM

Convention Center (CC) - 214C (2nd Level - West)

Theme: **Review of Steve Mason, *A History of the Jewish War* (CUP 2016)**

Jan van Henten, Universiteit van Amsterdam, Presiding

Honora Chapman, California State University - Fresno, Panelist (15 min)

Erich Gruen, University of California-Berkeley, Panelist (15 min)

Julia Wilker, University of Pennsylvania, Panelist (15 min)

James McLaren, Australian Catholic University, Panelist (15 min)

Steve Mason, Rijksuniversiteit Groningen, Panelist (20 min)

Discussion (60 min)

Business Meeting (10 min)

SBL

## MONDAY, NOVEMBER 21

### S21-136

**SBL Joshua-Judges Section**

9:00 AM–11:30 AM

Convention Center (CC) - 303B (3rd Level)

Theme: **Joshua and Judges**

The section is accepting papers on any topic of research in the interpretation of Joshua and Judges.

Zeb Farber, Presiding

J. Cornelis de Vos, Westfälische Wilhelms-Universität Münster
*Does the Town List of Joshua 15:21–62 Hide a Thirteenth District? (25 min)*

Discussion (5 min)

Bradley Embry, Regent University
*What to do with Daughters?: Jephthah and His Daughter in the Light of Zelophehad's Daughters (25 min)*

Discussion (5 min)

Peter Boeckel, Southern Methodist University
*Narrative Merry-Go-Rounds: Another Account of Repetition and Intertextuality in Judges 1:1–3:6 (25 min)*

Discussion (5 min)

Jason M. H. Gaines, College of the Holy Cross
*Circumcising a Second Time: The Composition of Joshua 5:2-9 Reconsidered (25 min)*

Discussion (5 min)

Athena E. Gorospe, Asian Theological Seminary
*Revisiting the Double Introduction Structure of the Book of Judges (25 min)*

Discussion (5 min)

### P21-137

**Journal of Feminist Studies in Religion**

9:00 AM–11:30 AM

Convention Center (CC) - 225B (2nd Level - East)

Theme: **Feminist Knowledge and Publishing**

Join us for celebration and discussion around the launching of JFSR's new book series, Feminist Studies in Religion Books. Hear from the editorial board, discuss issues in feminist publishing, meet with an editor about your project.

Melanie Johnson-DeBaufre, Drew University, Panelist (30 min)

Discussion (120 min)

### S21-138

**SBL LGBTI/Queer Hermeneutics Section**

9:00 AM–11:30 AM

Convention Center (CC) - 206A (2nd Level - West)

Theme: **Queer Times: Futurity, Hauntology, and Utopia in and after Biblical Texts**

Lynn Huber, Elon University, Presiding

Peter N McLellan, Drew University
*On Demoniacs and the Dead, Then and Now: Queer Necropolitics, Ghosts, and Alliances across Time and Space (25 min)*

Stephen D. Moore, The Theological School, Drew University
*The Gospel and Acts of the Holy Ghost: Queer Spectrality, Affective Homohistory, and Luke-Acts (25 min)*

Caryn Tamber-Rosenau, Vanderbilt University
*No Future for Bethulia? Judith, Childlessness, and the Futurism Question (25 min)*

Brian James Tipton, Drew University
*A Queer Hermeneutic of Hope: Genesis, Climate Change, and a Backward Glance for a Queer Utopian Future (25 min)*

Denise Buell, Williams College, Respondent (20 min)

Discussion (30 min)

### S21-139

**SBL Linguistics and Biblical Hebrew Section / National Association of Professors of Hebrew**

9:00 AM–11:30 AM

Convention Center (CC) - 303C (3rd Level)

Theme: **Linguistic Features of Rhetoric in Biblical Hebrew Prose and Poetry**

John Cook, Asbury Theological Seminary, Presiding

Peter Bekins, Hebrew Union College - Jewish Institute of Religion
*The Omission of the Definite Article in Biblical Poetry (25 min)*

Discussion (5 min)

SungGil Jang, Westminster Graduate School of Theology, Rep. of KOREA
*Linguistic and Rhetorical devices of Jeremiah 33.1-13 in relations to Jeremiah 30- 31 (poetic discourse) and 32 (prose narrative) (25 min)*

Discussion (5 min)

David M. Dalwood, Ambrose University
*Information Structure Beyond Word Order: A Taxonomic Model with Application to Exodus 3:1–4:17 (25 min)*

Discussion (5 min)

Cody Eklov, Hebrew Union College - Jewish Institute of Religion
*Style Switching in the Speech of the Rabshakeh? A Study on the Nature of the Composition of 2 Kings 18:17–19:13 (25 min)*

Discussion (5 min)

Brian D. Lima, McGilvary College of Divinity at Payap University
*Hebrew Words and Texts – From a Symbol's Limited Abstracted Meaning to Its Referential Meaning in Linguistic Co-text: The word tselem in Genesis as a Case Study (25 min)*

Discussion (5 min)

### S21-140

**SBL Masoretic Studies Section**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Bonham A (3rd Level)

David Marcus, Jewish Theological Seminary of America, Presiding

Robert Vanhoff, TorahResource Institute
*Passive or Imperative? 'Qere' in Jewish Aramaic and the Masorah (30 min)*

Kristine Yi, Jewish Theological Seminary of America
*Doublet Catchwords in Tiberian Manuscripts (30 min)*

Samuel Blapp, University of Cambridge
*The Non-Standard Tiberian Hebrew Language Tradition in a Nutshell (30 min)*

Christopher Dost, Alliance Theological Seminary
*The Masorah and Textual Criticism (30 min)*

Fred N. Reiner, Wesley Theological Seminary
*Christian David Ginsburg's Massorah: Some Back Story (30 min)*

## S21-141

### SBL Meals in the Greco-Roman World Section

9:00 AM–11:00 AM

Marriott Rivercenter (MRC) - Grand J (3rd Level)

Theme: **Meals and Morals**

Andrew McGowan, Yale Divinity School, Presiding

Joseph R. Dodson, Ouachita Baptist University
*Seneca's Epistle 95 and the Convivial Background of Romans 1.26–27 (30 min)*

Richard A. Wright, Abilene Christian University
*Drinking, Teaching, and Singing: Ephesians 5:18-19 and the Challenges of Moral Instruction at Greco-Roman Banquets (30 min)*

Chan Sok Park, College of Wooster
*The Johannine Last Supper as a Site for Moral Formation (30 min)*

Discussion (30 min)

## S21-142

### SBL Meals in the HB/OT and Its World Section

9:00 AM–11:30 AM

Grand Hyatt (GH) - Presidio C (3rd Level)

Theme: **You Are What You Eat: Meals and Identity**

Leann Pace, Wake Forest University, Presiding

Tina Greenfield, University of Manitoba
*Assyrian Identity: Cuisine, Consumption and Sacrifice (30 min)*

Deirdre N. Fulton, Baylor University
*Feasting in Iron Age Judah: A View from Ramat Rahel (30 min)*

Rebekah Welton, University of Exeter
*The Mistaken Identity of Wine Drinkers: Relocating Beer in in Biblical Texts and Modern Scholarship (30 min)*

Peter Lanfer, University of California-Los Angeles
*Pairing Merlot with Morality (30 min)*

Janice De-Whyte, Loma Linda University
*Biting The Hand That Feeds: Food Provision and Food Protest as Identity Indicators in Daniel 1 (30 min)*

## S21-143

### SBL Midrash Section

9:00 AM–11:00 AM

Grand Hyatt (GH) - Crockett C (4th Level)

Theme: **Transformations of Midrash**

W. David Nelson, Groton School, Presiding

Rivka Ulmer, Bucknell University, Presiding

Isaac Kalimi, Johannes Gutenberg-Universität Mainz
*The Relations between Jews and Arabs/Syrians in the Late Second Temple and Early Rabbinic Sources (20 min)*

Discussion (10 min)

Benjamin Williams, King's College - London
*Transformations of Ruth Rabba in the Exegesis of Moses Alsheikh (20 min)*

Discussion (10 min)

Yedida Eisenstat, York University
*Beyond a Shadow of Exegetical Doubt: Rashi's Insistence on Abraham's Observance of God's Torahs in the Torah Commentary (20 min)*

Discussion (10 min)

Honoring John Townsend: Presenting the *Festschrift John Townsend* (ed. Isaac Kalimi; Leiden: Brill 2016)

## S21-144

### SBL Mysticism, Esotericism, and Gnosticism in Antiquity Section

9:00 AM–11:30 AM

Marriott Rivercenter (MRC) - Conference Room 3 (3rd Level)

Theme: **Recent Publications in Mysticism, Esotericism and Gnosticism in Antiquity**

This session features reviews of Frances L. Flannery, *Understanding Apocalyptic Terrorism: Countering the Radical Mindset* (Routledge, 2015) and Andrei Orlov, *Divine Scapegoats: Demonic Mimesis in Early Jewish Mysticism* (SUNY, 2015) and a celebration of *Ambiguities, Complexities, and Half-Forgotten Adversaries: Crossing Boundaries in Ancient Judaism and Early Christianity. A Volume in Memory of Alan F. Segal* (ed. A. Lieber and K. Stratton; Brill, 2016) with responses from authors and editors.

Andrea Lieber, Dickenson University, Presiding

Review of Frances L. Flannery, *Understanding Apocalyptic Terrorism: Countering the Radical Mindset* (Routledge, 2015)

Author's Introduction

Kelley Coblentz Bautch, St. Edward's University, Panelist (20 min)

Author's Response

Discussion (10 min)

Break (5 min)

Review of Andrei Orlov, *Divine Scapegoats: Demonic Mimesis in Early Jewish Mysticism* (SUNY, 2015)

Author's Introduction

Loren Stuckenbruck, Ludwig-Maximilians-Universität München, Panelist (20 min)

Author's Response

Discussion (10 min)

Break (5 min)

Celebration of Alan F. Segal Festschrift edited by Andrea Lieber and Kimberly Stratton (Brill, 2016)

Reflections of the Editors and Contributors

Discussion (50 min)

SBL

## MONDAY, NOVEMBER 21

### S21-144a

**SBL Pentateuch Section**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Lone Star E (2nd Level)

Theme: **Gender and Historiography**

Pentateuchal criticism has become synonymous with historical-critical approaches like source and redaction criticism. Although other fields of historical inquiry have embraced gendered approaches to historiography, biblical studies has not, and thus gendered approaches to the Bible and historical methods have long been treated as mutually exclusive areas of interpretation. As a result, gendered analysis, though widespread, is still not part of mainstream biblical criticism. This session will feature five papers that demonstrate how gendered and historical approaches can be mutually enriching and fruitfully integrated into analyses that deepen our understanding of the ancient societies that produced the biblical text.

Jonathan Stökl, King's College - London, Presiding

Shawna Dolansky, Carleton University and Sarah Shectman, Independent Scholar
*What Is Gendered Historiography and How Do You Do It? (25 min)*

Megan Warner, King's College - London
*Finding Lot's Daughters: the Origin of Moab and Ammon in Gen 19:30–38 (25 min)*

Alison Joseph, Towson University
*"Is Dinah Raped?" isn't the Right Question: Genesis 34 and Feminist Historiography (25 min)*

Susan Ackerman, Dartmouth College
*Ritual Meals in Gen 31:54 and Num 25:1–2: The Ancestors Were (Arguably) There, but Where Were the Women? (25 min)*

Mark Leuchter, Temple University
*The Song of Miriam Between History and Memory (25 min)*

### S21-144b

**SBL Philo of Alexandria Seminar**

9:00 AM–11:45 AM

Convention Center (CC) - 004 (River Level)

Theme: **Philo's de Mutatione Nominum**

Seminar papers will be available on-line at *http://torreys.org/philo_seminar_papers/*.

Scott Mackie, Independent Scholar, Presiding

Michael Cover, Marquette University
*Philo's De mutatione nominum: Sample Commentary, Exegetical Structure, and Its Place in the "Abrahamic Cycle" of the Allegorical Commentary (20 min)*

Gregory Sterling, Yale Divinity School
*What's in a Name? The Place of De mutatione nominum in Philo's Allegorical Commentary (20 min)*

Discussion (20 min)

Break (10 min)

James Royse, Claremont, California
*The Text of Philo's De mutatione nominum (20 min)*

Frederick Brenk, Pontifical Biblical Institute, Rome
*A Name by Any Name? The Allegorizing Etymologies of Philo and Plutarch (20 min)*

Michel Barnes, Marquette University
*Divine Powers in De mutatione nominum and Patristic Reception (20 min)*

Discussion (20 min)

Business Meeting (15 min)

### S21-146

**SBL Qumran Section**

9:00 AM–11:30 AM

Convention Center (CC) - 304B (3rd Level)

Theme: **Dead Sea Scrolls: Writing Materials, Texts, Scholarship**

Ira Rabin, BAM Federal Institute of Materials Research and Testing
*Observations on writing materials of the Dead Sea Scrolls. (30 min)*

Jordash Kiffiak, Universität Zürich
*Encountering the Divine in Aramaic Narratives from Qumran (30 min)*

Eshbal Ratzon, Tel Aviv University
*4Q324d: A New Reconstruction of an Unpublished Scroll (30 min)*

Jason N. Yuh, University of Toronto
*A Literary Juxtaposition of 1QM X 1–8 and XIII: A War That Exudes Both Fear and Trust, and Fulfills Both the Lot of Light and Darkness (30 min)*

Noam Mizrahi, Tel Aviv University
*Jacob Licht and His Scholarly Legacy (30 min)*

Eibert Tigchelaar, KU Leuven, Presiding

### P21-147

**Qur'an Seminar (IQSA)**

9:00 AM–11:30 AM

Convention Center (CC) - 007D (River Level)

Mehdi Azaiez, Katholieke Universiteit Leuven, Presiding

Clare Wilde, Rijksuniversiteit Groningen, Presiding

Reuven Firestone, Hebrew Union College - Jewish Institute of Religion (California Branch), Panelist

Lamia Kenoussi, University of Lyons, Panelist

Emad Muhamad, Indiana University, Panelist

Andrew O'Connor, University of Notre Dame, Panelist

Gabriel Said Reynolds, University of Notre Dame, Panelist

Stephen Shoemaker, University of Oregon, Panelist

### S21-148

**SBL Redescribing Early Christianity Seminar**

9:00 AM–11:30 AM

Marriott Rivercenter (MRC) - Grand K (3rd Level)

Theme: **Redescribing Christian Origins as a Textual Event: Communities, Schools, Networks**

Papers are pre-circulated. Please contact *william.arnal@uregina.ca* or *erinroberts@sc.edu* to receive the papers before the meeting.

Erin Roberts, University of South Carolina, Presiding

Ian Phillip Brown, University of Toronto
*Pepaideumenoi and the Schooling of Early Jesus Texts (10 min)*

Richard Last, York University
*Historiographers and Public Delivery of Gospel Literature (10 min)*

Robyn Faith Walsh, University of Miami
*Invented Subjects in Greco-Roman and Early Christian Literature (10 min)*

Robert Derrenbacker, Thorneloe University, Respondent (30 min)

Break (15 min)

Discussion (75 min)

## S21-149

### SBL Sabbath in Text and Tradition Seminar / Latter-day Saints and the Bible Section

9:00 AM–11:30 AM

Convention Center (CC) - 206B (2nd Level - West)

Theme: **Sabbath in Jewish, Protestant and Latter-Day Saints Traditions**

Jill Kirby, Edgewood College, Presiding

Dan Belnap, Brigham Young University
*The Sabbath as Dedicatory Event (25 min)*

Zdravko Stefanovic, Adventist University of Health Sciences, Respondent (15 min)

Gaye Strathearn, Brigham Young University and Richard Bennett, Brigham Young University
*Sunday as a day of Worship in Early Christianity and Early Mormon Practice and Teachings (30 min)*

John Reeve, Andrews University, Respondent (15 min)

Jared Ludlow, Brigham Young University
*The LDS Hymnal and the Sabbath (25 min)*

David Williams, Andrews University, Respondent (15 min)

Discussion (25 min)

## S21-150

### SBL Social History of Formative Christianity and Judaism Section

9:00 AM–11:30 AM

Grand Hyatt (GH) - Crockett D (4th Level)

Theme: **Roman Law and Politics**

Blake Leyerle, University of Notre Dame, Presiding (5 min)

Allan T. Georgia, Fordham University
*Embassy as Strategy: Claudius' Letter to the Alexandrians as a Prisoner's Dilemma (25 min)*

Dr. Jason A. Myers, Greensboro College
*Paul and the Politics of Obedience: A Socio-Political Investigation of the Obedience of Faith (Rom 1:5) (25 min)*

Kimberley Czajkowski, Westfälische Wilhelms-Universität Münster
*Power, Politics and Law in Josephan Trial Narratives (25 min)*

Chaya Halberstam, University of Western Ontario
*Roman Legal Practice and "Rule of Law" Ideology in Tannaitic Literature (25 min)*

Discussion (30 min)

## P21-151

### Society for Pentecostal Studies

9:00 AM–11:30 AM

Grand Hyatt (GH) - Bowie A (2nd Level)

Theme: **The Spirit in Community, Society and World**

Robby Waddell, Southeastern University, Presiding

Blaine Charette, Northwest University (Washington)
*Spirit and Perception in Mark's Gospel (45 min)*

Lisa Bowens, Princeton Theological Seminary
*Paul and Spiritual Warfare in 2 Corinthians 12:1-10: Exploring the Cosmological, Epistemological and Anthropological Dimensions (40 min)*

Break (15 min)

Esa Autero, South Florida Bible College & Theological Seminary
*Reading Jam 5:1-6 with Socio-Economically Marginalized Latino/a Immigrants in South Florida (40 min)*

## S21-152

### SBL Speech and Talk in the Ancient Mediterranean World Section / Senses and Culture in the Biblical World Section

9:00 AM–11:30 AM

Grand Hyatt (GH) - Travis A (3rd Level)

Theme: **Silence, Speech, and Senses in the Ancient World**

The Speech and Talk and Senses and Culture in the Biblical World program units are hosting a joint session on the theme of silence and the senses in the ancient Mediterranean world.

Benjamin Lappenga, Dordt College, Presiding

John Kessler, Tyndale University College and Seminary, Toronto
*Silence in the Hebrew Bible (25 min)*

Discussion (5 min)

Rebecca Raphael, Texas State University
*On Performing Silence as Ability and Disability in the Hebrew Bible (25 min)*

Discussion (5 min)

Rendu Loisel, Universités de Toulouse et de Strasbourg
*"The Sound of Silence: Nocturnal Noises in Akkadian Rituals" (25 min)*

Discussion (5 min)

Sonja Noll, University of Oxford
*Silence as Restraint: Understanding the Semantic Field (25 min)*

Discussion (5 min)

Michael Brooks Johnson, McMaster University
*Divinely Imposed Silence in the Thanksgiving Hymns (Hodayot) from Qumran: A Rhetorical Analysis of the Speechlessness of the Psalmist and His Opponents in Six Psalms (1QHa 13:7–21; 13:22–15:8; 15:9–28 (25 min)*

Discussion (5 min)

SBL

## MONDAY, NOVEMBER 21

### S21-153

**Student Lounge Roundtable**

9:00 AM–11:30 AM

Convention Center (CC) - 225D (2nd Level - East)

Theme: **Do ____ Women Really Need Saving? Teaching across Cultures amidst Development Discourse**

### S21-154

**SBL Synoptic Gospels Section**

9:00 AM–11:30 AM

Convention Center (CC) - Stars at Night 1 (3rd Level)

Theme: **Review of J. R. Daniel Kirk, *A Man Attested by God: The Human Jesus of the Synoptic Gospels* (Eerdmans, 2016)**

Elizabeth Shively, University of St. Andrews, Presiding

J. R. Daniel Kirk, Fuller Theological Seminary (Northern California), Panelist (10 min)

Larry Hurtado, University of Edinburgh, Panelist (20 min)

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Panelist (20 min)

J. R. Daniel Kirk, Fuller Theological Seminary (Northern California), Respondent (20 min)

Discussion (10 min)

Discussion (70 min)

### P21-155

**The Qur'an and Late Antiquity (IQSA) / Religious Competition in Late Antiquity Section**

9:00 AM–11:30 AM

Marriott Rivercenter (MRC) - Grand A (3rd Level)

Theme: **Violence and Belief Beyond the Qur'anic Milieu**

This is the second of two panels commemorating the work of Thomas Sizgorich; the first was held at the 2016 IQSA Annual Meeting.

Lily Vuong, Central Washington University, Presiding

Ra'anan Boustan, University of California-Los Angeles and Karen Britt, Independent Scholar
*Blood on the Floor: Representations of Violence and Communal Self-fashioning in the Synagogue Mosaics at Huqoq (30 min)*

Adam Gaiser, Florida State University
*Kharijite Militancy from a Late Antique Perspective (20 min)*

Nathan S. French, Miami University
*'Our Monasticism is Jihad': On Pursuing the Numinous in Borderlands Classical and Jihadi-Salafi (20 min)*

### S21-156

**SBL Wisdom in Israelite and Cognate Traditions Section**

9:00 AM–11:30 AM

Convention Center (CC) - 211 (2nd Level - West)

Theme: **The Book of Ecclesiastes**

Samuel Adams, Union Presbyterian Seminary, Presiding

Elisa Uusimäki, Helsingin Yliopisto - Helsingfors Universitet
*The Maskil of the Dead Sea Scrolls among the Hellenistic Jewish Sages (25 min)*

Thomas Wagner, Bergische Universität Wuppertal
*Reflecting creation traditions – Qohelet's use of the Priestly creation account (25 min)*

Hee Suk Kim, Chongshin University
*Qohelet as an Ambiguous Image of Ruah (25 min)*

Break (10 min)

Knut M. Heim, Denver Seminary
*Ecclesiastes and Emotion (25 min)*

Katharine Dell, University of Cambridge
*All is decay: Intertextual links between Ecclesiastes and Lamentations (25 min)*

Discussion (15 min)

### S21-157

**SBL International Meeting Program Committee**

10:30 AM–12:30 PM

Convention Center (CC) - 222 (2nd Level - East)

### S21-158

**SBL Brown Judaic Studies Editorial Board**

11:30 AM–1:00 PM

Marriott Rivercenter (MRC) - SBL Press Suite

### P21-160

**International Qur'anic Studies Association**

11:30 AM–12:30 PM

Grand Hyatt (GH) - Goliad (2nd Level)

Theme: **Nominations Committee**

### S21-159

**SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee Luncheon**

11:30 AM–1:00 PM

Marriott Riverwalk (MRW) - Alamo C (2nd Level)

*Monday, 1:00 PM–3:30 PM*

## S21-201

### SBL "Feminism is for Everybody:" Strategizing Pedagogy and Practice

1:00 PM–3:00 PM

Convention Center (CC) - Stars at Night 1 (3rd Level)

Theme: **Hosted by the Student Advisory Board**

What is the task of feminist scholarship? During the 2015 annual meeting, feminist scholars from the field of late antiquity gathered to reflect on the role of feminist scholarship in their research. At the time it became apparent that feminist scholars see their role in different yet related ways—from writing about gender, power, and sexuality to disrupting white heteronormative structures within academia to performing an analytical posture. This panel will serve as Part 2 to its 2015 counterpart and offer a space to examine the pedagogy and practice of feminist scholarship itself. Invited speakers will address the challenges and pitfalls of introducing students to feminist hermeneutics.

Erin Galgay Walsh, Duke University, Presiding

Krista Dalton, Columbia University in the City of New York, Presiding

Annette Yoshiko Reed, University of Pennsylvania, Panelist

Lily Vuong, Central Washington University, Panelist

Nicola Denzey Lewis, Brown University, Panelist

Peter Anthony Mena, Phillips Theological Seminary, Panelist

Beth Berkowitz, Barnard College, Panelist

## S21-203

### SBL Archaeology of the Biblical World Section

1:00 PM–3:30 PM

Grand Hyatt (GH) - Republica C (4th Level)

Theme: **Archaeology, Early Judaism, and Early Christianity**

Byron McCane, Wofford College, Presiding

Dennis Mizzi, University of Malta, Matthew Grey, Brigham Young University and Jodi Magness, University of North Carolina at Chapel Hill
*The 2015–2016 Excavations at Huqoq in Israel's Galilee (30 min)*

Discussion (5 min)

Courtney J. Innes, University of British Columbia
*Funerary Textiles Shrouded in Questions: Jewish Burials Shrouds of First-Century Jerusalem (30 min)*

Discussion (5 min)

Mark Wilson, Asia Minor Research Center
*Paul's Travel on Roman Roads in Acts: What's Naismith Got to Do with It? (30 min)*

Discussion (5 min)

Jaimie Gunderson, University of Texas at Austin
*Jonah's Lover: The Erotics of the Jonah Typology on Christian Sarcophagi (30 min)*

Discussion (5 min)

Business Meeting (10 min)

## S21-204

### SBL Bible and Cultural Studies Section / Latino/a and Latin American Biblical Interpretation Section / Minoritized Criticism and Biblical Interpretation Seminar / Feminist Hermeneutics of the Bible Section / John's Apocalypse and Cultural Contexts Ancient and Modern Section / Contextual Biblical Interpretation Section / Asian and Asian-American Hermeneutics Seminar

1:00 PM–3:30 PM

Marriott Rivercenter (MRC) - Conference Room 3 (3rd Level)

Theme: **"Apocalyptic Scripturalization, Ambiveilence, and the Utopian: Pasts and Futures of Minoritized Feminist and Womanist Criticism."**

Julius-Kei Kato, University of Western Ontario, Presiding (5 min)

Jacqueline Hidalgo, Williams College, Panelist (30 min)

Lynne Darden, Interdenominational Theological Center, Panelist (30 min)

Shanell Smith, Hartford Seminary, Panelist (30 min)

Neomi DeAnda, University of Dayton, Respondent (30 min)

## S21-205

### SBL Bible and Emotion Section

1:00 PM–3:30 PM

Marriott Rivercenter (MRC) - Conference Room 6 (3rd Level)

Theme: **Emotions in Eden, Jesus, and 1 Peter**

F. Scott Spencer, Baptist Theological Seminary at Richmond, Presiding

Emotions in Eden

Andrew Crislip, Virginia Commonwealth University
*Emotions and Emotional Suffering in Genesis 3 and Its Ancient Reception History (25 min)*

Discussion (5 min)

Emotions in Jesus

Kristian A. Bendoraitis, Spring Arbor University
*Turning the Tables: Re-examining Anger and Jesus' Temple Tantrum (25 min)*

Discussion (5 min)

Susan Miller, University of Glasgow
*Jesus and Emotion. The Portrayal of Jesus at the Raising of Lazarus (25 min)*

Discussion (5 min)

Joseph E. Brito, Concordia University - Université Concordia
*Emotions and Affect in the Lucan Apparitions of the Resurrected Jesus: From Shifts in the Narrative Paradigms to Group-Affect (25 min)*

Discussion (5 min)

Emotions in 1 Peter

Katherine Hockey, University of Durham
*The Missing Emotion: The Absence of Anger and the Promotion of Non-retaliation in 1 Peter. (25 min)*

Discussion (5 min)

SBL

## MONDAY, NOVEMBER 21

### S21-205a

**SBL Bible and Film Section**

1:00 PM–3:30 PM

Convention Center (CC) - 210B (2nd Level - West)

Theme: **Genesis, Moses, and Paul: Bible and Non-Traditional Films**

Rhonda Burnette-Bletsch, Eastern University, Presiding

Jim Linville, University of Lethbridge
*A Matter of Genesis (which, apparently, is not dead) (40 min)*

Discussion (10 min)

Jennifer Koosed, Albright College
*Moses in the Cave of Forgotten Dreams (40 min)*

Discussion (10 min)

Jay Twomey, University of Cincinnati
*Fighting the Good Fight: Paul's Conversion as Political Insurgency in The Way (40 min)*

Discussion (10 min)

### S21-206

**SBL Bible in Ancient and Modern Media Section**

1:00 PM–3:30 PM

Grand Hyatt (GH) - Independence (3rd Level)

Theme: **The Reading Cultures of Judaism and Christianity in Late Antiquity: A Dialogue with William A. Johnson**

Eva Mroczek, University of California-Davis, Presiding

Eva Mroczek, University of California-Davis, Introduction (10 min)

Erin K. Vearncombe, Princeton University
*Mark's "Culture" of Disaster: Memory, Trauma, and Text (30 min)*

Jennifer Knust, Boston University
*Reading Alexandrinus in Ephesos (30 min)*

Rebecca Scharbach Wollenberg, University of Michigan-Ann Arbor
*Sightreading as a Source of Heresy: Early Rabbinic Ambivalence about Extracting Meaning from Written Documents (30 min)*

William Johnson, Duke University
*The Sociology of Jewish and Christian Reading Cultures: A Response (30 min)*

Discussion (20 min)

### S21-207

**SBL Bible, Myth, and Myth Theory Section**

1:00 PM–3:30 PM

Convention Center (CC) - 206A (2nd Level - West)

Theme: **Jesus as Myth**

Austin Busch, SUNY Brockport, Presiding

Laura Feldt, University of Southern Denmark
*Wilderness mythology in Matthew and beyond – myth, space, and religious identity formation (25 min)*

Aaron Adair, Merrimack College
*Euhemerus and the New Testament: From Myth to Birth (of a) Legend (25 min)*

Daniel N. Gullotta, Yale Divinity School
*O Ye of Little Faith: The Jesus Myth Theory, Its Proponents and Culture (25 min)*

Stephen Young, Brown University
*Greco-Roman Divine Warriors and Paul's Mythmaking about Christ's Significance for Gentiles (25 min)*

Matthew James Ketchum, Rutgers, The State University of New Jersey
*The Holy Spirit Animal: Limits of the Human in Jesus' Baptism (25 min)*

### S21-208

**SBL Biblical Greek Language and Linguistics Section**

1:00 PM–3:30 PM

Convention Center (CC) - 214A (2nd Level - West)

Theme: **Session in Honor of Stanley E. Porter on His 60th Birthday**

Andrew Pitts, Arizona Christian University, Presiding (20 min)

Jonathan M. Watt, Geneva College
*Contributions of Stanley E. Porter to Linguistics (20 min)*

Craig A. Evans, Houston Baptist University
*Contributions of Stanley E. Porter to Studies in the Historical Jesus and the Gospels (20 min)*

Christopher D. Land, McMaster Divinity College
*Contributions of Stanley E. Porter to Pauline Studies (20 min)*

### S21-209

**SBL Book of the Twelve Prophets Section**

1:00 PM–3:30 PM

Grand Hyatt (GH) - Lone Star B (2nd Level)

Theme: **Israel and the Nations in the Book of the Twelve**

Jason Radine, Moravian College, Presiding

Daniel Timmer, FTE-Acadia University
*Differences Without and Within: Reflections on Two Recent Approaches to the Nations-Theme in the Book of the Twelve (30 min)*

Anselm Hagedorn, Humboldt-Universität zu Berlin
*Ethnicity – Redaction – Ethnic Redaction? Israel and the Nations in the Book of the Twelve (30 min)*

Daniel Smith-Christopher, Loyola Marymount University
*Why Do the Nations Process? Controversies in the "Procession of the Nations" Theme in the Literature of the Twelve Prophets (30 min)*

Ruth Ebach, Eberhard Karls Universität Tübingen
*"I will utterly sweep away everything from the face of the earth, says Yhwh" (Zeph 1:2): Universal Judgement in the Book of the Twelve (30 min)*

Jakob Wöhrle, Carl von Ossietzky Universität Oldenburg, Respondent (15 min)

Discussion (15 min)

## S21-210

### SBL Christian Theology and the Bible Section

1:00 PM–3:30 PM

Marriott Rivercenter (MRC) - Conference Room 2 (3rd Level)

Theme: **Martin Luther as Interpreter of Scripture**

This is the first of a four-year series on Christian theologians and their interpretation of the Bible. This session examines Martin Luther and his theological interpretation of a specific text or set of texts in the Old and New Testaments. The session is interested not only in Luther as a historical theologian but also for his role in constructive Christian theology today.

Arthur Sutherland, Loyola University Maryland, Presiding (5 min)

Claire Mathews McGinnis, Loyola University Maryland
*Martin Luther on Exodus 7–11 (and Romans 9:6-13): the Hardening of the Heart (30 min)*

Tyler Atkinson, Bethany College (Lindsborg, KS)
*Solomon's Political Body: Luther's Lectures on Song of Songs and Contemporary Political Theology (30 min)*

Ben C. Blackwell, Houston Baptist University
*Luther and Galatians: Justification as Participation in the Life of God (30 min)*

Gordon Campbell, Union Theological College (Northern Ireland)
*"Christ is neither taught nor known in it": some christological fallout of Martin Luther's Prefaces to the Revelation of St. John (1522 & 1546). (30 min)*

Discussion (25 min)

## S21-211

### SBL Chronicles-Ezra-Nehemiah Section

1:00 PM–3:30 PM

Marriott Rivercenter (MRC) - Conference Room 8 (3rd Level)

Theme: **Book Review: *Covenant in the Persian Period*, edited by Richard Bautch and Gary Knoppers**

Steven Schweitzer, Bethany Theological Seminary, Presiding

Thomas Dozeman, United Theological Seminary, Panelist (25 min)

Sean Burt, North Dakota State University Main Campus, Panelist (25 min)

Melody Knowles, Virginia Theological Seminary, Panelist (25 min)

Thomas Römer, Collège de France - University of Lausanne, Panelist (25 min)

Richard Bautch, St. Edward's University, Respondent (25 min)

Gary Knoppers, University of Notre Dame, Respondent (25 min)

## S21-212

### SBL Construction of Christian Identities Seminar

1:00 PM–3:30 PM

Marriott Rivercenter (MRC) - Conference Room 12 (3rd Level)

Theme: **What can we learn from texts about practices, self-understandings, and relationships among early Jesus-followers?**

Note: Following presentations by panel members, there will be an extended period of discussion about best practices in research on "early Christian identities."

David Creech, Concordia College - Moorhead, Presiding

Michael Daise, College of William and Mary
*Circumcision and Adherence to Jesus in the Mid-1st Century: Implications from the Conversion of Izates (15 min)*

Discussion (8 min)

Shayna Sheinfeld, Centre College and Meredith Warren, University of Sheffield
*Sacrificial Food and Community Formation in Asia Minor (15 min)*

Discussion (8 min)

Brian Tucker, Moody Theological Seminary–Michigan
*Paul and the Three Grammars of Identity in Romans (15 min)*

Discussion (8 min)

Michael Sommer, Martin-Luther University Halle-Wittenberg
*Widows and the Question of Identity – Rev 18 between Israel's Scriptures and Greco-Roman Stereotypes (15 min)*

Discussion (8 min)

Discussion (58 min)

## S21-213

### SBL Current Historiography and Ancient Israel and Judah Section

1:00 PM–3:30 PM

Convention Center (CC) - 005 (River Level)

Theme: **The Book of Joshua in Historical Research**

Diana Edelman, University of Oslo, Presiding

K. Lawson Younger, Trinity International University
*The End of "The Retreat from Migrationism" in Models of the Origins of Israel (30 min)*

Ian D. Wilson, University of Alberta - Augustana Campus
*Remembering Conquest: The Book of Joshua as Literary Artifact (30 min)*

Cynthia Edenburg, Open University of Israel
*Construction of Self-identity by Marginalizing an Imaged Other (30 min)*

Philippe Guillaume, Universität Bern - Université de Berne
*Retrieving the Conclusion of the Priestly Narrative in Book of Joshua (30 min)*

SBL

## MONDAY, NOVEMBER 21

### S21-214

**SBL Deuterocanonical and Cognate Literature Section**

1:00 PM–3:30 PM

Grand Hyatt (GH) - Crockett A (4th Level)

Theme: **The Book of Isaiah and Deuterocanonical Literature, Session 2**

Barbara Schmitz, Julius-Maximilians-Universität Würzburg, Presiding

Archibald van Wieringen, Tilburg University School of Catholic Theology
*The Concept of the City in the Book of Isaiah and in Deuterocanonical Literature (30 min)*

Jill Middlemas, Universität Zürich
*The Concept of Temple in the Book of Isaiah and in Deuterocanonical Literature (30 min)*

J. Todd Hibbard, University of Detroit Mercy
*Is God an MMA Fighter? The Concept of Striking in Isaiah and the Deuterocanonical Literature (30 min)*

Discussion (15 min)

Business Meeting (15 min)

### S21-215

**SBL Digital Humanities in Biblical, Early Jewish, and Christian Studies Section / Christian Apocrypha Section**

1:00 PM–3:30 PM

Convention Center (CC) - 209 (2nd Level - West)

Theme: **Christian Apocrypha and Digital Humanities**

Joseph Verheyden, Katholieke Universiteit Leuven, Presiding

Brent Landau, University of Texas at Austin
*What No Eye Has Seen: Using a Digital Microscope to Produce a New Transcription of Papyrus Oxyrhynchus 210, a Possible Apocryphal Gospel (30 min)*

Janet Spittler, University of Virginia and Tony Burke, York University
*Founding an Academic Society in the Digital Age: The North American Society for the Study of Christian Apocryphal Literature (30 min)*

Jennifer Barry, University of Mary Washington
*BandofAngels.org: Accessing Women's History through the Digital Humanities (30 min)*

Tara Andrews, University of Bern (CH)
*When a text isn't exactly a text: Digital editions and apocrypha (30 min)*

James F. McGrath, Butler University
*Learning from Jesus' Wife: The Role of Online Scholarship in Creating and Exposing a Forgery (30 min)*

### S21-216

**SBL Early Jewish Christian Relations Section**

1:00 PM–3:30 PM

Marriott Rivercenter (MRC) - Conference Room 4 (3rd Level)

Theme: **Borders**

Ari Finkelstein, University of Cincinnati, Presiding

Jonathan Klawans, Boston University
*The Pseudo-Jewishness of Pseudo-Phocylides (20 min)*

Discussion (10 min)

Emanuel Fiano, Fordham University
*A Communion of Genius: Ecclesiology and Intellectual Practices as Loci for the Parting of Christianity and Judaism in Late Antiquity (20 min)*

Discussion (10 min)

Deborah Forger, University of Michigan-Ann Arbor
*Jewish-Christian Relations in Fourth Century Roman Syria/ Palestine: Could the Oral, rather than Written Remembrance of Jesus's Words in the Pseudo-Clementine Homilies underscore the Author-Editors con (20 min)*

Discussion (10 min)

Shaye J.D, Cohen, Harvard University
*The Discourses against the Jews of John Chrysostom and the "Parting of the Ways" (20 min)*

Discussion (10 min)

Business Meeting (30 min)

### S21-217

**SBL Early Judaism and Its Literature Editorial Board**

1:00 PM–2:00 PM

Marriott Rivercenter (MRC) - SBL Press Suite

### S21-218

**SBL Ecological Hermeneutics Section**

1:00 PM–3:30 PM

Convention Center (CC) - 217B (2nd Level - West)

Theme: **The Gospel of Matthew and Ecology**

### S21-219

**Employment Workshops**

1:00 PM–3:30 PM

Convention Center (CC) - 225B (2nd Level - East)

Theme: **PhD Transitions over 40**

### S21-220

**SBL Ethics and Biblical Interpretation Section**

1:00 PM–3:30 PM

Marriott Rivercenter (MRC) - Conference Room 7 (3rd Level)

Theme: **Prophetic Indictment and the Ethics of the Public Square: A Roundtable on Cathleen Kaveny's Prophecy Without Contempt (Harvard University Press, 2016)**

Joint session with the Sacred Texts and Ethics Group (AAR).

Thus saith the LORD... Whether from the mouths of puritans, abolitionists, or contemporary culture warriors, the biblical rhetoric of prophetic indictment has rarely been absent from American political speech. But its fiery rhetoric may consume more than illumine. Certainly, prophetic indictment operates very differently from the cooler language of practical deliberation and policy analysis. Can there be criteria, therefore, for its appropriate use in an increasingly pluralistic society? Can there be an ethics of prophetic rhetoric in the public square?

Andrew Forsyth, Yale University, Presiding

Timothy Beal, Case Western Reserve University, Panelist

Serene Jones, Union Theological Seminary in the City of New York, Panelist

Albert Raboteau, Princeton University, Panelist

Ted A. Smith, Vanderbilt University, Panelist

Cathleen Kaveny, Boston College, Respondent

## S21-222

### SBL Hebrew Bible and Philosophy Consultation

1:00 PM–3:30 PM

Convention Center (CC) - 206B (2nd Level - West)

Theme: **Epistemology in the Hebrew Bible**

Calum Carmichael, Cornell University, Presiding

Danilo Verde, Katholieke Universiteit Leuven
*Qoheleth's Epistemology: Thinking Critically at the Crossroads of Different Traditions (30 min)*

Ryan O'Dowd, Chesterton House, Cornell University
*The Painful Pedagogy of Proverbs (30 min)*

Stephanie Nordby, University of Oklahoma
*Metaphor and the Mind of God in Nevi'im (30 min)*

Dru Johnson, The King's College (New York)
*Pictures of Epistemic Justification in the Early History of the Hebrew Bible (30 min)*

Discussion (30 min)

## S21-223

### SBL Hebrew Bible and Political Theory Section / Hellenistic Judaism Section

1:00 PM–3:30 PM

Grand Hyatt (GH) - Mission A (2nd Level)

Theme: **Judean Ethnicity in the Hellenistic and Roman Periods**

Lutz Doering, Westfälische Wilhelms-Universität Münster, Presiding

Benedikt Eckhardt, Universität Bremen
*Ethne apoliteuta, or The Perils of Aristotelianism (25 min)*

Stewart Moore, Independent Scholar
*Origin Myths, Ethnic Boundaries and Emotional Affect: The Case of Artapanus (25 min)*

Carmen Palmer, University of St. Michael's College
*Ethnic Identity at Qumran: Assessing the Ethnic Feature of a Connection to Land (25 min)*

Francis Borchardt, Lutheran Theological Seminary, Hong Kong
*The Hero and the Construction of Judean Ethnicity (25 min)*

Erich Gruen, University of California-Berkeley, Respondent (25 min)

Discussion (25 min)

## S21-224

### SBL Hebrew Scriptures and Cognate Literature Section

1:00 PM–3:30 PM

Marriott Rivercenter (MRC) - Conference Room 14 (3rd Level)

Sara Milstein, University of British Columbia, Presiding

Alice Mandell, University of Wisconsin-Madiso
*The Proverbs Outside of Proverbs: Canaanite Parables as a Precursor to Israelite "Wisdom"? (25 min)*

Discussion (5 min)

Brian R. Doak, George Fox University
*"The State of Nature, Theodicy, and the Heroic Journey in the New Gilgamesh Tablet and the Hebrew Bible" (25 min)*

Discussion (5 min)

Karel Van der Toorn, Universiteit van Amsterdam
*What Happened to the Samarians in the Persian Empire? (25 min)*

Discussion (5 min)

Julie B. Deluty, New York University
*A Fractured Network: Rejection of the Intermediary in ARM 26/1 194 and ARM 26/2 414 (25 min)*

Discussion (5 min)

Stephen C. Russell, City College New York (CUNY)
*Agrarian Ideology in the Book of Conquest (25 min)*

Discussion (5 min)

## S21-225

### SBL Hebrews Section

1:00 PM–3:30 PM

Grand Hyatt (GH) - Bonham A (3rd Level)

Theme: **Critical Theological Issues in the Epistle to the Hebrews**

Madison N. Pierce, Durham University
*Intra-divine Discourse and the New Covenant in Hebrews (30 min)*

Daniel A. Giorgio, McGill University
*The Dual Themes "Faith-Perseverance" and "Unbelief-Shrinking Back" in the Warning Passages of the Epistle to the Hebrews (30 min)*

Seth Whitaker, Oral Roberts University
*A Sheep in Wolf's Clothing: A Contextual Reassessment of Salient Theological Conclusions in the Epistle of Hebrews (30 min)*

Scott R. Moore, University of Denver/Iliff School of Theology
*A Gravitational Shift: Revisiting Hebrews' Theology of Scripture (30 min)*

David A. deSilva, Ashland Theological Seminary
*Eschatology, the Earth, and 'the Land' in Hebrews: Good News and Bad News for Contemporary Theology (30 min)*

David Moffitt, University of St. Andrews, Presiding

SBL

## MONDAY, NOVEMBER 21

### S21-226

**SBL Jewish Christianity / Christian Judaism Section**

1:00 PM–3:30 PM

Grand Hyatt (GH) - Crockett D (4th Level)

Petri Luomanen, University of Helsinki, Presiding (5 min)

Identity in Late Antique Syria: "Jewish-Christians," Theurgists, and Prophets

Karen B. Stern, Brooklyn College (CUNY)
*Communicating with God(s) in Syrian Dura Europos (20 min)*

Discussion (5 min)

Azzan Yadin-Israel, Rutgers, The State University of New Jersey
*Sacrifice and Divine Personhood: Rabbinic and Neoplatonic Perspectives (20 min)*

Discussion (5 min)

Discussion (10 min)

Break (5 min)

Jae Han, University of Pennsylvania
*Constructions of Prophecy and Prophethood in Late Antique Syria: Iamblichus' De Mysteriis and the Pseudo-Clementine Homilies (20 min)*

Discussion (5 min)

Timothy B. Sailors, Eberhard-Karls-Universität Tübingen
*The Portrayal and Religious Significance of the Baptism of Jesus in the Pseudo-Clementine Romance (20 min)*

Discussion (5 min)

Discussion (10 min)

Break (5 min)

Business Meeting (15 min)

### S21-227

**SBL Jewish-Christian Dialogue and Sacred Texts Section**

1:00 PM–3:30 PM

Grand Hyatt (GH) - Presidio C (3rd Level)

Theme: **Has God Brought Us All Laughter? Jews, Christians, Humor and the Bible**

Joel Lohr, University of the Pacific, Presiding

Robert Harris, Jewish Theological Seminary of America
*Wabbits, Woes and the Bible: The Torah of Warner Brothers (30 min)*

Anthony Le Donne, United Theological Seminary
*Jokes, Pokes, and Best Blokes: Exploring the Asymmetries among Jewish and Christian Readers of Scripture (30 min)*

Leonard Greenspoon, Creighton University
*"Laughing Our Way...to Understanding?" (30 min)*

Sarah Emanuel, Drew University
*And on the Eighth Day, God Created Humor: Reading the Book of Revelation as a Jewish Comedic Text (30 min)*

Joel Kaminsky, Smith College, Respondent (15 min)

Discussion (15 min)

### S21-228

**SBL Joshua-Judges Section**

1:00 PM–3:30 PM

Grand Hyatt (GH) - Bonham C (3rd Level)

Theme: **Judges and Historiography**

The session will evaluate the book of Judges as ancient historiography. Interpretations will include current research in archaeology, cultural history, or the comparative study of ancient historiography to evaluate Judges as history writing. The papers are by invitation only.

Mark Smith, New York University, Presiding

Marc Brettler, Duke University
*(How) Can the Book of Judges be Used as a Historical Source? (30 min)*

Elizabeth Bloch-Smith, Tel Keisan Excavations
*Archaeology and the Formation of the Biblical Text (30 min)*

Susan Niditch, Amherst College
*Folklore and 'Traditional History': The Case of Judges (30 min)*

Peter Machinist, Harvard University, Respondent (30 min)

Discussion (30 min)

### S21-229

**SBL Levites and Priests in History and Tradition Section**

1:00 PM–3:30 PM

Convention Center (CC) - 007D (River Level)

Sarah Shectman, Independent Scholar, Presiding

Cory Crawford, Ohio University
*Sex and Violence, Gender and Priesthood in the Hebrew Bible (25 min)*

Discussion (5 min)

Yonatan Miller, Harvard University
*"Who Are the People in Your Neighborhood?" Levites, Priests, and Manslayers in the Cities of Refuge (25 min)*

Discussion (5 min)

Ann-Kathrin Knittel, Ruprecht-Karls-Universität Heidelberg
*The Stylization of the Elides as Levites in 1 Sam 2:12–17 (25 min)*

Discussion (5 min)

Isabel Cranz, University of Pennsylvania
*Physicians and Temple Service in Ben Sirach (25 min)*

Discussion (5 min)

Jonathan R. Trotter, University of Notre Dame
*Priests and the Authority of Egyptian Jewish Communities in the Second Temple Period (25 min)*

Discussion (5 min)

### S21-230

**SBL LGBTI/Queer Hermeneutics Section**

1:00 PM–3:30 PM

Convention Center (CC) - 303C (3rd Level)

Theme: **Queering Pauline Epistles and Interpretations**

Diana Swancutt, Boston University, Presiding

Valérie Nicolet, Institut protestant de théologie, Paris
*Disciplining and Liberating Metaphors for the Law in Galatians: A First Queer Look at the Law in Paul (25 min)*

Eric A. Thomas, Drew University
*Watch Your Teeth: Reading Galatians 5:13-6:10 with Baldwin and Lorde (25 min)*

Midori Hartman, Drew University
*Crucifixion's Idolatrous Resonance: Animality, Slavery, and Sexuality in Pauline Rhetoric (25 min)*

Luis Menéndez-Antuña, Vanderbilt University
*Converting Paul: Exploring the Contribution of Art for Queer Hermeneutics (25 min)*

Tat-siong Benny Liew, College of the Holy Cross, Respondent (20 min)

Discussion (30 min)

## S21-231

### SBL Metaphor Theory and the Hebrew Bible Section

1:00 PM–3:30 PM

Grand Hyatt (GH) - Bowie C (2nd Level)

Andrea Weiss, Hebrew Union College - Jewish Institute of Religion (New York Branch), Presiding (5 min)

Abir Mitra, Université Catholique de Louvain
*The Missing Prostitute? Rendering the Prostitution and Adultery Metaphors in the Targum of Hosea 1-3: A Cognitive-Linguistic Approach (30 min)*

Discussion (5 min)

Jeremy M. Hutton, University of Wisconsin-Madison
*The Extent of Metaphor Coherence in Hosea 11 MT (30 min)*

Discussion (5 min)

Cian Power, Uppsala University
*A Ripped-Up Robe, a Pair of Sticks, and a Couple of Cheating Sisters: Metaphorizing the Relationship between Israel and Judah in the Hebrew Bible (30 min)*

Discussion (5 min)

Lesley DiFransico, Loyola University Maryland
*"Hide your face!": Desire for God's Averted Gaze and the Creative Reinterpretation of a Conventional Biblical Metaphor (30 min)*

Discussion (5 min)

## S21-232

### SBL Mysticism, Esotericism, and Gnosticism in Antiquity Section / Papyrology and Early Christian Backgrounds Section

1:00 PM–3:30 PM

Convention Center (CC) - 304A (3rd Level)

Theme: **Amulets and Inscribed Religious Objects**

Grant Adamson, Rice University, Presiding

Thomas J. Kraus, University of Zurich
*Greek Psalm 90 [Hebrew Ps 91] and its apotropaic applications - presence, (in)visibility, and materiality matter (25 min)*

Liv Ingeborg Lied, MF Norwegian School of Theology and Nils H. Korsvoll, MF Norwegian School of Theology
*rb Enoch, the Name of Baruch and an Apocalypse: Apotropaic Masters and Esoteric Knowledge in a Syriac Amulet (25 min)*

Frances Flannery, James Madison University
*Deciphering the Madison Amulet: Presenting A Hellenistic/Roman Era Egyptian Amulet (25 min)*

Peter Arzt-Grabner, Universität Salzburg and Kristin De Troyer, Universität Salzburg
*Ancient Jewish and Christian Phylacteries and Amulets - and how Magical They Are (25 min)*

James C. Henriques, University of Texas at Austin
*Paul's Magical Mystery Tour: A Brief Survey of Greek Amulets Quoting the Pauline Corpus (25 min)*

Discussion (25 min)

## P21-233

### National Association of Professors of Hebrew

1:00 PM–3:00 PM

Convention Center (CC) - 007C (River Level)

Theme: **"Giving Back: A Session in Honor of Ziony Zevit" on the occasion of the publication of Lema'an Ziony: A Festschrift in Honor of Ziony Zevit**

Gary A. Rendsburg, Rutgers, The State University of New Jersey, Panelist (10 min)

Theodore Lewis, Johns Hopkins University, Panelist (20 min)

Cynthia L. Miller-Naude, University of the Free State, Panelist (20 min)

William Schniedewind, University of California-Los Angeles, Panelist (20 min)

Frederick Greenspahn, Florida Atlantic University, Panelist (10 min)

Discussion (30 min)

## S21-235

### SBL Polis and Ekklesia: Investigations of Urban Christianity Section

1:00 PM–3:30 PM

Convention Center (CC) - 007A (River Level)

Theme: **Christianity at Rome in the First Two Centuries**

Laurence Welborn, Fordham University, Presiding

Brigitte Kahl, Union Theological Seminary in the City of New York
*"Imperial Monotheism" and the monuments: The build-up of a concept in Augustan Rome (25 min)*

Robert Lewis, Fordham University
*The Omnipresence of Augustus in Rome (25 min)*

Annelies Moeser, Brite Divinity School (TCU)
*Seeing Pharaoh in Rome - Romans 9:17 (25 min)*

Thomas A. Robinson, University of Lethbridge
*Friends, Romans, Countrymen: Reflections on the Membership of the Church in Rome (25 min)*

Michael P. Theophilos, Australian Catholic University
*Roman Imperial Coinage as the Background to Paul's letter to the Romans. (25 min)*

Discussion (25 min)

SBL

## MONDAY, NOVEMBER 21

### S21-236

**SBL Poverty in the Biblical World Section**

1:00 PM–3:30 PM

Grand Hyatt (GH) - Republica A (4th Level)

Theme: **Opening Up Jubilee in its Ancient and Modern Contexts: A Round-Table Discussion**

Join us for a round table discussion on Jubilee, which will explore Lev. 25 and its afterlives from various angles. Our panelists will converse on Jubilee in the ancient Near-Eastern context, its presence in the New Testament, the history of its reception, and potential roles for Jubilee in confronting systemic poverty in the modern world. We have left a copious amount of time for full audience participation.

Matthew Coomber, Saint Ambrose University, Presiding (5 min)

Robin J DeWitt Knauth, Lycoming College
*A Practical Jubilee (10 min)*

Sheila E. McGinn, John Carroll University
*Jubilee in the New Testament (10 min)*

Kelly J. Murphy, Central Michigan University
*"All Hearts Are Happy, And All Voices Bless": Portraits of the Jubilee Across the Ages (10 min)*

Matthew J.M. Coomber, Saint Ambrose University
*Jubilee, Debt, and the Myth of the Welfare Queen (10 min)*

Robert Wafawanaka, Virginia Union University
*Jubilee in Confronting Modern Systems of Poverty (10 min)*

Other (60 min)

Discussion (35 min)

### S21-237

**SBL Psychology and Biblical Studies Section**

1:00 PM–3:30 PM

Grand Hyatt (GH) - Crockett C (4th Level)

Theme: **Neighbors, Strangers, and Enemies: Loving the Other in the Bible**

Barbara Leung Lai, Tyndale University College and Seminary (Ontario), Presiding (5 min)

Ilona Rashkow, Stony Brook University
*The Price of "Love": Psychological and Political (25 min)*

Helen Keith-Van Wyk, University of KwaZulu-Natal
*Loving the Other in the Book of Tobit: An investigation into the interrelationships of the main characters in Tobit (25 min)*

D. Andrew Kille, Reading Between The Lines/ BibleWorkbench
*Killing the Mad Dog for Love: Psychological Ponderings on Enemies and How to Deal With Them (25 min)*

Flavia Soldano Deheza, A.B.A.
*The Other and the Neighbor as a Topological Problem: Matt 19:19 in a Shantytown (25 min)*

Heather McKay, Edge Hill University, Respondent (25 min)

Discussion (20 min)

### S21-238

**SBL Qumran Section**

1:00 PM–3:30 PM

Convention Center (CC) - 303A (3rd Level)

Theme: **The Damascus Document: Qumran, Genizah, future editing**

Charlotte Hempel, University of Birmingham, Presiding

Jean-Sébastien Rey, Université de Lorraine
*Scribal pratices and textual transformations from the Dead Sea Scrolls to the Cairo Damascus Document (30 min)*

Benjamin Outhwaite, University of Cambridge
*'Extracts from a Zadok book': the Damascus Document in the Cairo Genizah (30 min)*

Sarianna Metso, University of Toronto
*Modern Editions of Rule Texts from Qumran: Challenges for Method and Theory (30 min)*

Shani Tzoref, University of Potsdam
*Scripta Qumranica Electronica and The Use of Scripture in the Damascus Document (30 min)*

Moshe J. Bernstein, Yeshiva University
*The Employment and Interpretation of Scripture in the Legal Portions of CD/4QD (30 min)*

### S21-239

**SBL Qur'an and Biblical Literature Section**

1:00 PM–2:45 PM

Marriott Rivercenter (MRC) - Grand J (3rd Level)

Michael Graves, Wheaton College (Illinois), Presiding

Rachel S. Mikva, Chicago Theological Seminary
*Dealing with Hermeneutical Diversity and Controversy in Judaism, Christianity and Islam (25 min)*

Discussion (10 min)

David M. Calabro, Brigham Young University
*"Angels in Babylon": On the Intertextuality of the Tale of Harut and Marut in the Mubtada' of Ibn Bishr (25 min)*

Discussion (10 min)

Ryan Schaffner, Ohio State University
*What's in a Name?: Designators for Jesus in a 9th-Century Muslim Polemical Treatise Against Christianity (25 min)*

Discussion (10 min)

## P21-239a

### Qur'anic Studies: Methodology and Hermeneutics (IQSA)

1:00 PM–3:30 PM

Marriott Rivercenter (MRC) - Grand B (3rd Level)

Theme: **Emergent Hermeneutics**

Farid Esack, University of Johannesburg, Presiding

Johanna Pink, Albert-Ludwigs-Universität Freiburg
*The Hermeneutics of Sources: Emergent Hermeneutics and the Tradition of Tafsir (25 min)*

Banafsheh Madaninejad, Southwestern University
*The Iranian Religious Intellectual Movement and the Hermeneutics of a "Changing Qur'an" (25 min)*

Lailatul Fitriyah, Nostra Aetate Foundation, Arus Pelangi Indonesia and Bahram Naderil, University of Jember
*The People of Lut: Indonesian LGBTQ's Reading on Qur'an 7: 80-84 (25 min)*

Yusuf Rahman, Universitas Islam Negeri (UIN) Syarif Hidayatullah
*Feminst Kiyai, K.H. Husein Muhammad: An Indonesian Interpretation on Gendered Verses in the Qur'an (25 min)*

James Crossley, St Mary's University, London
*Tony Blair's Liberal Qur'an (25 min)*

## S21-240

### SBL Reading, Theory, and the Bible Section

1:00 PM–3:30 PM

Grand Hyatt (GH) - Presidio A (3rd Level)

Theme: **Textual and Bodily Transformations**

Judith Stack-Nelson, Hamline University, Presiding (5 min)

Brian M. Britt, Virginia Polytechnic Institute and State University
*The Remnant and the Trace in Micah (25 min)*

M. L. Case, The University of Texas at Austin
*Qoheleth the Cyborg: Ecclesiastes in a Postgender World (25 min)*

A. Paige Rawson, Drew University
*Reading (with) Rhythm for the Sake of the I-n-I(slands): A Rastafarian Interpretation of Samson as Ambient Affective Assemblage (25 min)*

Joseph A. Marchal, Ball State University
*The Disgusting Apostle and a Queer Affect between Epistles and Audiences (25 min)*

Discussion (25 min)

Business Meeting (20 min)

## S21-241

### SBL Religious World of Late Antiquity Section

1:00 PM–3:30 PM

Marriott Rivercenter (MRC) - Conference Room 15 (3rd Level)

Theme: **Notions and Practices of Language in Late Antiquity**

Cynthia Baker, Bates College, Presiding

Todd Berzon, Bowdoin College
*Guarding and Unguarding the Tongue: The Materiality of Language in Late Antique Christianity (25 min)*

M Adryael Tong, Fordham University
*Body Language: The Semiotics of Circumcision in Late Antique Judaism and Christianity (25 min)*

Sean Hannan, University of Chicago
*Language and the Grammar of Death in Augustine's City of God (25 min)*

Megan Nutzman, Old Dominion University
*Healing historiolae: Speech Acts in the Ritual Cures of Late Antiquity (25 min)*

Discussion (35 min)

Business Meeting (15 min)

## S21-242

### SBL Rhetoric of Religious Antiquity Seminar

1:00 PM–3:30 PM

Grand Hyatt (GH) - Travis CD (3rd Level)

Theme: **Analytical Seminar on the Sociorhetorical Interpretation of the Gospel of Luke 4; RRA Seminar Track 2**

Robert von Thaden, Mercyhurst College, Presiding (5 min)

Bart B. Bruehler, Indiana Wesleyan University, Panelist (60 min)

Break (15 min)

Discussion (70 min)

## S21-243

### SBL Ritual in the Biblical World Section

1:00 PM–3:30 PM

Convention Center (CC) - 213A (2nd Level - West)

Theme: **"Rituals in Leviticus 16: Their Relations to the Rest of the Book of Leviticus" - Ritual Practice and Textual Recording session within the project - 'Writing a Commentary on Leviticus'**

Christian Eberhart, University of Houston, Presiding (5 min)

James Watts, Syracuse University
*Incense in the Rituals and Rhetoric of the Aaronide Dynasties (25 min)*

Nicole J. Ruane, University of New Hampshire
*Constructing Contagion on Yom Kippur: Reflections on the Scapegoat as Hatta't (25 min)*

Roy E. Gane, Andrews University
*Purification Offerings and Paradoxical Pollution of the Holy (25 min)*

William Gilders, Emory University
*Is There an Incense Altar in This Ritual? A Question of Ritual-Interpretive Community (25 min)*

Thomas Hieke, Johannes Gutenberg-Universität Mainz
*Participation and Abstraction in the Yom Kippur Ritual according to Leviticus 16 (25 min)*

Discussion (20 min)

## MONDAY, NOVEMBER 21

### S21-244

**SBL Sabbath in Text and Tradition Seminar**

1:00 PM–3:30 PM

Grand Hyatt (GH) - Crockett B (4th Level)

Theme: **The Sabbath and Archaeology**

Denis Fortin, Andrews University, Presiding

Richard Freund, University of Hartford
*Ancient Material Culture and the Sabbath: On Sabbath Oil Lamps, Sabbath Markers, and Other Indicators of Sabbath Observance (25 min)*

Carl Savage, Drew University
*Were Herodian Oil Lamps from Jerusalem Pilgrimage Used for Holidays and Sabbaths? (25 min)*

Gregg Gardner, University of British Columbia, Respondent (25 min)

Discussion (15 min)

Gil Klein, Loyola Marymount University
*Sabbath and Stoa: Roman Architecture Between Four Rabbinic Domains (25 min)*

Mika Ahuvia, University of Washington, Respondent (15 min)

Discussion (15 min)

### S21-245

**SBL Society of Biblical Literature Commentary on the Septuagint**

1:00 PM–2:30 PM

Grand Hyatt (GH) - Goliad (2nd Level)

This seminar will present an opportunity for participants in the SBL Commentary on the Septuagint to engage collaboratively in their work, providing a forum in which they can address the hermeneutic and methodological issues involved in the process of philological commentary and engage with the larger community of scholars.

### S21-246

**SBL Speech and Talk in the Ancient Mediterranean World Section / Space, Place, and Lived Experience in Antiquity Section**

1:00 PM–3:45 PM

Grand Hyatt (GH) - Travis A (3rd Level)

Theme: **Speech, Space, and Place in Antiquity**

The Speech and Talk and Space, Place, and Lived Experience in Antiquity Program Units are hosting a joint session exploring the confluences of speech, space, and gender.

Timothy Milinovich, Dominican University, Presiding (5 min)

Sigrid Kjaer, University of Texas at Austin
*Speaking Yet Silent: Eunuchs as Messengers in the Book of Esther (25 min)*

Discussion (5 min)

Dana Robinson, St. Mary's Seminary
*Men in the Dining Room, Women in the Kitchen? Gender and Food Preparation in Antiquity (25 min)*

Discussion (5 min)

Susan E. Hylen, Emory University
*Mapping the Terrain of Virtuous Speech (25 min)*

Discussion (5 min)

Anna C. Miller, Xavier University
*Women in the "Household of God": Democratic Discourse and the Household Topos in 1 Timothy (25 min)*

Discussion (5 min)

Katherine A. Shaner, Wake Forest University
*Women, Slaves, and Disenfranchized Workers: Protest Speech in Mark 11:15–19 (25 min)*

Discussion (15 min)

### S21-247

**Student Lounge Roundtable**

1:00 PM–3:30 PM

Convention Center (CC) - 225D (2nd Level - East)

Theme: **Time-Saving Resources and Strategies for Teaching**

### S21-248

**SBL Synoptic Gospels Section**

1:00 PM–3:30 PM

Convention Center (CC) - 304B (3rd Level)

Theme: **Rethinking How Gospels Work: Scriptural and Synoptic Intersections**

Robert Derrenbacker, Thorneloe University, Presiding

Kathy Barrett Dawson, East Carolina University
*Matthean Alterations of Mark 7:1-8:10: Reading Matt 15:1-39 in light of Deuteronomy 5–8 (30 min)*

Philip Esler, University of Gloucestershire
*'Obey Him' (Matt 17:5): The Law of Moses and the Gospel of Matthew (30 min)*

Ken Olson, Duke University
*Digging for Q, Uncovering Matthew (30 min)*

Tobias Hagerland, Lund University
*Editorial Fatigue and the Existence of Q (30 min)*

Kai-Hsuan Chang, Wycliffe College
*Scribal Memory as the Oral-Written Interface and the Synoptic Problem (30 min)*

### S21-249

**SBL Systematic Transformation and Interweaving of Scripture in 1 Corinthians Seminar**

1:00 PM–3:30 PM

Grand Hyatt (GH) - Bowie B (2nd Level)

Theme: **Death, Resurrection, Transformation and Scripture in 1 Corinthians 15**

Linda Belleville, Grand Rapids Theological Seminary, Presiding

Roy Ciampa, Nida Institute for Biblical Scholarship at the American Bible Society
*Resurrection as the Realization/Redemption of Adam's Reign: Paul, Scripture, and Adam Christology in 1 Corinthians 15 (15 min)*

Raymond Collins, Brown University, Respondent (10 min)

Discussion (25 min)

David Litwa, College of William and Mary
*Becoming Christ's Divine Body (15 min)*

Erik Waaler, NLA University College, Respondent (10 min)

Discussion (25 min)

J. David Stark, Faulkner University
*Baptism for the Dead at Corinth—and Sinai? (15 min)*

David Burnett, Criswell College, Respondent (15 min)

Discussion (20 min)

## S21-249a

**SBL The Quincentennial of the Novum Instrumentum omne: Commemorating Erasmus' Greek New Testament and Its Legacy**

1:00 PM–3:30 PM

Convention Center (CC) - 205 (2nd Level - West)

Theme: **Part 2**

Vahan Hovhanessian, Cardiff University, Presiding

Gary Bancroft, Springfield, MO

Paul Anderson, Center for Study and Preservation of the Majority Text

Nikolaos Adamou, City University of New York

Elie Dannaoui, University of Balamand

John Cavin, Russian Church Outside Russia (ROCOR)

DaeHwa Park, United Methodist Church, Olney, MD

## P21-250

**The Qur'an and the Biblical Tradition (IQSA)**

1:00 PM–3:30 PM

Convention Center (CC) - 305 (3rd Level)

Theme: **Late Antique Perspectives on Qur'anic Ontology and Law**

Cornelia Horn, Eberhard Karls Universität Tübingen, Presiding

Holger Zellentin, University of Nottingham
*The Noahide Covenant from the Bible to the Qur'an (30 min)*

Genevieve Gobillot, Université de Lyon 3 Jean Moulin
*Terms and Stages of Resurrection of the Human Beings in the Koran from a Renewed Approach of Several Biblical Passages (30 min)*

Tanner Lowe, Duke University
*Sura 80, John 9 and a Hermeneutic of Disability (30 min)*

David Bertaina, University of Illinois at Springfield
*The Bodily Resurrection in the Qur'an and Sixth-Century Syriac Christian Literature (30 min)*

George Archer, Georgetown University
*Kun Fayakun: The Quran's Command to "Be!" as a Refutation of Trinitarianism (30 min)*

## S21-251

**SBL Theological Perspectives on the Book of Ezekiel Section**

1:00 PM–3:30 PM

Grand Hyatt (GH) - Presidio B (3rd Level)

Theme: **Land and Landscape - The Question of Zion**

Michael Lyons, Simpson University, Presiding

John Strong, Missouri State University
*Jerusalem as "Other" in Ezekiel's Prophecies (30 min)*

Stephen Cook, Virginia Theological Seminary
*A Utopia Without Zion: Rethinking Zion Traditions in Ezek 45:1-9 and 47:13-23 (30 min)*

Madhavi Nevader, University of St. Andrews
*Zion Drawn and Quartered: Theological Re-landscaping in the Book of Ezekiel (30 min)*

Break (5 min)

Hermann Spieckermann, Georg-August-Universität Göttingen, Respondent (25 min)

Discussion (30 min)

## S21-251a

**SBL Theology of the Hebrew Scriptures Section**

1:00 PM–3:30 PM

Grand Hyatt (GH) - Texas E (4th Level)

Theme: **Theological Interpretation of Selected Texts**

Marvin Sweeney, Claremont School of Theology, Presiding

Mark K. George, Iliff School of Theology
*Deuteronomy and Suzerainty: Is YHWH a Suzerain or a Sovereign, a Foreign King or a Native King? (30 min)*

Benjamin Johnson, Wycliffe Hall, University of Oxford
*Characterizing Chiastic Contradiction: Divine Repentance, Literary Structure and Dialogical Truth in 1 Samuel 15:10-35 (30 min)*

Jonathan Parker, Berry College
*The Prophesying of Saul: A Re-examination of 1 Samuel 18:10 (30 min)*

Ginny Brewer-Boydston, Baylor University
*The Queen Mother and Theodicy in 1 and 2 Kings (30 min)*

J. Richard Middleton, Northeastern Seminary at Roberts Wesleyan College
*God's Loyal Opposition: Psalmic and Prophetic Protest as a Paradigm for Faithfulness in the Hebrew Bible (30 min)*

SBL

## MONDAY, NOVEMBER 21

### S21-252

**SBL Warfare in Ancient Israel Section**

1:00 PM–3:30 PM

Grand Hyatt (GH) - Mission B (2nd Level)

Theme: **Extreme Violence in Ancient Israel: Symbolism and Realities**

Brad Kelle, Point Loma Nazarene University, Presiding (5 min)

Ash Melika, California Baptist University
*Tribal Warfare in the Books of Joshua and Judges: An Anthropological Reading (25 min)*

Break (5 min)

Albert L McClure, University of Denver / Iliff School of Theology
*Mangled History: Historiography and Mutilation in the Ancient Near East (25 min)*

Break (5 min)

Andrea E. Allgood, Brown University
*Rated R for Violence: Bloodshed and Mutilation in the Succession Narratives of Israel and Judah (25 min)*

Break (5 min)

Hilary Lipka, University of New Mexico
*"You Shall Eat the Flesh of Your Sons and the Flesh of Your Daughters": Cannibalism of Children during Times of War and Famine in Biblical Texts (25 min)*

Discussion (30 min)

***Monday, 4:00 PM–6:00 PM***

### S21-301

**SBL Academic Teaching and Biblical Studies Section**

4:00 PM–6:30 PM

Convention Center (CC) - 207A (2nd Level - West)

Theme: **Best Practices in Teaching Sacred Texts**

Joint session with the Teaching Religion Section (AAR).

Papers in this session present include some best practices in teaching sacred texts in Biblical Studies and Introductory Religion courses. Presentations focus on student engagement with innovative and proven pedagogy when teaching texts in the classroom.

Renate Hood, University of Mary Hardin-Baylor, Presiding

Anna Lannstrom, Stonehill College
*Using Meditation to Help Us Teach the Bhagavad-Gita (17 min)*

Betsy Perabo, Western Illinois University
*The Novel as Sacred Text: Teaching Station Eleven (Picador, 2014) (17 min)*

Tehseen Thaver, Bard College
*Teaching the Qur'an through Blended Learning (17 min)*

Robert E. Wallace, Judson University (Elgin, Illinois)
*The Virtues of Skills-Based Assessment (17 min)*

Christopher Jones, Augustana College
*Blowing up the Canon in the Introductory Bible Course (17 min)*

Carmen Palmer, University of St. Michael's College
*Mirroring the Object of the Lesson: The Creative Process of Scriptural Rewriting as a Best Practice in Teaching Scriptural Texts (17 min)*

Robert Kuloba, Kyambogo University
*The Burning Bush as an Educational Experience: Reading Exodus 3-4 in light of Malcolm Knowles' Theory of Education (17 min)*

Discussion (30 min)

### S21-302

**SBL African Biblical Hermeneutics Section**

4:00 PM–6:30 PM

Grand Hyatt (GH) - Texas A (4th Level)

Theme: **Methdologies in African Biblical Hermeneutics**

Alice Yafeh-Deigh, Azusa Pacific University, Presiding (5 min)

Madipoane Masenya (ngwan'a Mphahlele), University of South Africa
*Facing the fate of the proverbial eagle? Re-envisioning African Biblical Hermeneutics within the MIT's in present day South Africa (30 min)*

Dauda A. Gava, Theological College of Northern Nigeria, Bukuru
*Moral Economy in the Epistle of James in African Context (30 min)*

Kenneth Ngwa, Drew University, Respondent (25 min)

Discussion (20 min)

Break (10 min)

Business Meeting (30 min)

### S21-303

**SBL Aramaic Studies Section / Religious World of Late Antiquity Section**

4:00 PM–6:30 PM

Grand Hyatt (GH) - Presidio A (3rd Level)

Theme: **Aramaic Magic Bowls: Language, Ritual, and Context**

Joint session with the Traditions of Eastern Late Antiquity Group (AAR).

Michael Swartz, Ohio State University, Presiding

Erica Hunter, School of Oriental and African Studies, University of London
*Celebrating the Centenary of Incantation Bowls at Nippur (25 min)*

Ida Fröhlich, Pázmány Péter Catholic University
*The Figure of the "Horned Demon" in Hebrew and Aramaic Incantations (25 min)*

Adam Bursi, University of Tennessee, Knoxville
*The Spit Has Been Spat: Apotropaic Language and Ritual in the Aramaic Magic Bowls and Early Islamic Texts (25 min)*

Nils Korsvoll, MF Norwegian School of Theology
*Telling a Story: Biblical References in the Syriac Incantation Bowls (25 min)*

Binyamin Goldstein, Yeshiva University
*The Social Milieu of the Jewish-Syriac Texts and Bowls (25 min)*

Mika Ahuvia, University of Washington
*The Social and Spatial Dynamics of Ancient Incantation Bowls (25 min)*

Business Meeting
James McGrath, Butler University, Presiding
Naomi Koltun-Fromm, Haverford College, Presiding

## S21-327

### SBL Archaeology of Religion in the Roman World Section / Inventing Christianity: Apostolic Fathers, Apologists, and Martyrs Section

4:00 PM–6:30 PM

Convention Center (CC) - 304B (3rd Level)

Theme: **Early Christian Rome and its Material Culture**

David Eastman, Ohio Wesleyan University, Presiding

Nicola Denzey Lewis, Brown University
*Inventing Judaism: Rethinking Rome's Jewish Catacombs in light of Early Modern Christianity (30 min)*

Gregor Kalas, University of Tennessee, Knoxville
*Inner-city Burials in Early Christian Rome and the Funerals of the Roman Forum (30 min)*

Felicity Harley-McGowan, Yale University
*Horsing Around: the Palatine crucifixion graffito and its Roman audience (30 min)*

David DeVore, Ball State University
*"An Ambassador for the Divine Logos in a Philosopher's Garb": Emperors' Self-Fashioning and Christian Philosophy in Second-Century Rome (30 min)*

Business Meeting (30 min)

## S21-304

### SBL Art and Religions of Antiquity Section

4:00 PM–6:30 PM

Grand Hyatt (GH) - Republica C (4th Level)

Theme: **Art and Destruction**

Vasiliki Limberis, Temple University, Presiding

Robin M. Jensen, University of Notre Dame
*Christian Destruction of Statues of the Gods in Roman North Africa (30 min)*

Douglas Boin, Saint Louis University
*The Destruction of the Serapeum in Alexandria: Culture Clash or Collator in a Christian Proxy War? (30 min)*

Jennifer Udell, Fordham Museum of Greek, Etruscan and Roman Art
*A State of Destruction: Responses to ISIS and the Cultural Heritage Crisis in the Middle East (30 min)*

Allison Cuneo, Boston University
*Tracking Heritage Loss in the Midst of Armed Conflict: The ASOR Cultural Heritage Initiatives (30 min)*

Arthur Urbano, Providence College (Rhode Island)
*Dismantling the Philosophers and Fashioning the Saints: The Rhetorical Deconstruction of Intellectual Authority and the Philosophical Heritage of Early Christian Iconography (30 min)*

## S21-305

### SBL Biblical Hebrew Poetry Section / Linguistics and Biblical Hebrew Section

4:00 PM–6:30 PM

Grand Hyatt (GH) - Lone Star B (2nd Level)

Theme: **Linguistics Differences in Poetry and Prose**

Adina Moshavi, Bar-Ilan University, Presiding

Jeffery Leonard, Samford University
*Narrative Parallelism: Considering the Forms of Parallelism Found in Israel's "Prosaic Poetry" (25 min)*

Frank H. Polak, Tel Aviv University
*Information Structure, Focus and Intonation Boundaries in Ancient Hebrew Verse (25 min)*

Tania Notairus, Hebrew University of Jerusalem
*The principle of "double segmentation" and syntactic analysis of biblical poetic language (25 min)*

Silviu Tatu, Institutul Teologic Penticostal din Bucuresti
*Is the Prophecy of Amos Written as Poetry? (25 min)*

Karolien Vermeulen, Antwerp, Respondent (15 min)

Fred Dobbs-Allsopp, Princeton Theological Seminary, Respondent (15 min)

Discussion (20 min)

## S21-306

### SBL Biblical Lexicography Section

4:00 PM–6:30 PM

Grand Hyatt (GH) - Crockett A (4th Level)

Theme: **Biblical Greek Lexicography**

John Lee, Macquarie University, Presiding

Toan Do, Australian Catholic University
*Does hoste echein Imply an Actuality or a Probability? Paul's Rhetoric in 1 Cor 5:1 (30 min)*

Laurentiu Florentin Mot, Adventist Theological Institute, Romania
*Koinos in Romans 14:14: A Study in Semantics, Pragmatics, and Greek Lexicography (30 min)*

David Warren, Faulkner University
*It Is Not Greek to Me: Greek Prepositions with a Semitic Meaning (30 min)*

Chris Fresch, Bible College of South Australia and Steve Runge, Logos Bible Software
*Same Glosses, Different Lexemes: A Heuristic Approach to Expressing Unique Cognitive Constraints of Restrictive Connectives in a Lexicographical Entry (30 min)*

SBL

## MONDAY, NOVEMBER 21

### S21-307

**SBL Book of the Twelve Prophets Section / Literature and History of the Persian Period Section**

4:00 PM–6:30 PM

Convention Center (CC) - 007D (River Level)

Theme: **The Book of Malachi**

Jakob Wöhrle, Carl von Ossietzky Universität Oldenburg, Presiding

Karl William Weyde, Norwegian School of Theology
*Who is behind the Message in the Book of Malachi? (30 min)*

Martin Hallaschka, Universität Hamburg
*The Question of the Lord's Presence in the Book of Malachi (30 min)*

Sheree Lear, University of Pretoria
*Scriptural Reuse and Redaction: Elijah and the Hearts of the Fathers (30 min)*

Gunnar Magnus Eidsvåg, University of Stavanger
*The Old Greek Translation of Malachi: Some Textual and Theological Developments (30 min)*

Corinna Körting, Universität Hamburg
*Reception History of the Book of Malachi: A Hermeneutical Challenge (30 min)*

### S21-308

**SBL Christian Apocrypha Section**

4:00 PM–6:30 PM

Grand Hyatt (GH) - Republica A (4th Level)

Theme: **Violence and Healing in the Christian Apocrypha**

Christine Luckritz Marquis, Union Presbyterian Seminary, Presiding (5 min)

Janet Spittler, University of Virginia
*Causality and Healing of Disease in the Acts of John (20 min)*

Discussion (5 min)

Patricia A Duncan, Texas Christian University
*Philosophical Foundations of (Self) Healing and Exorcism in the Pseudo-Clementine "Homilies" (20 min)*

Discussion (5 min)

Judith Hartenstein, Universität Koblenz - Landau
*Violence in the Gospel of Mary (BG 1) (20 min)*

Discussion (5 min)

Break (10 min)

Annette Merz, Protestant Theological University Amsterdam Groningen
*Paul before the lion in the Acts of Paul, Tertullian, and the Zliten Mosaic (20 min)*

Discussion (5 min)

Matthias Geigenfeind, Universität Regensburg
*The Apocryphal Revelation of Thomas – Unique, but Underappreciated (20 min)*

Discussion (5 min)

### S21-309

**SBL Christian Theology and the Bible Section**

4:00 PM–6:30 PM

Marriott Rivercenter (MRC) - Conference Room 6 (3rd Level)

Theme: **The theological significance of Hagar in Genesis and Galatians**

This is the first of a four-year series on biblical figures who appear in both Testaments and their significance for Christian theology. This session focuses on Hagar, one of the few women to appear in both Old and New Testaments. Papers explore how theologians have understood her at different stages in history, and what her role might be in constructive Christian theology today.

Claire Mathews McGinnis, Loyola University Maryland, Presiding (5 min)

Andrew M. Harmon, Marquette University
*"The Clever Handmaiden of Perfect Virtue": Reappraising Ambrose of Milan's Portrait of Hagar (30 min)*

Justin Rogers, Freed-Hardeman University
*Philo or Paul? The Hagar Allegory in Alexandrian Patristic Theology (30 min)*

Andrea D. Saner, Eastern Mennonite University
*Inheriting Hagar with Grace (30 min)*

Discussion (45 min)

### S21-310

**SBL Construction of Christian Identities Seminar**

4:00 PM–6:30 PM

Marriott Rivercenter (MRC) - Conference Room 12 (3rd Level)

Theme: **Evaluating the Use of Categories in Research on "Early Christianity"**

Note: Following presentations by panel members, there will be an extended period of discussion about best practices in research on "Christian identities."

Julia Snyder, Universität Regensburg, Presiding

David G. Horrell, University of Exeter
*Religion, Ethnicity, Race: Categories of Identity and their Implications (20 min)*

Discussion (8 min)

Thomas J. Whitley, Florida State University
*Constructing "Christianity" vis-a-vis the "Greco-Roman World": The Case of Carpocrates (20 min)*

Discussion (8 min)

Jennifer Barry, University of Mary Washington
*Failure as a Category of Analysis: Re-thinking Christian Identity (20 min)*

Discussion (8 min)

Discussion (50 min)

Business Meeting (15 min)

## S21-311

**SBL Contextualizing North African Christianity Section**

4:00 PM–6:30 PM

Grand Hyatt (GH) - Travis A (3rd Level)

Theme: **Exploring the Meaning of Punic Identity in Roman Africa**

David Wilhite, Baylor University, Presiding

Matthew McCarty, University of British Columbia
*The Continuities and Discontinuities of Punic Cults in Roman Africa (30 min)*

Nathan Pilkington, Cornell University
*Women in Carthaginian Religion (30 min)*

David Riggs, Indiana Wesleyan University
*Contending for Divine Favor: the Shared Religious Milieu of Rome and Punic Carthage (30 min)*

James Rives, University of North Carolina at Chapel Hill
*A Response: Assessing Punic Identity and Its Possible Ramifications for African Christianity (30 min)*

Discussion (30 min)

## S21-312

**SBL Deuteronomistic History Section**

4:00 PM–6:30 PM

Convention Center (CC) - 305 (3rd Level)

Theme: **Writing a commentary on Judges**

Four scholars who are currently writing commentaries on the Book of Judges discuss the discoveries, challenges, and joys of commenting on this slim but intriguing book within their respective series. The audience is invited to participate in the debate.

Sara Milstein, University of British Columbia, Presiding

Klaus-Peter Adam, Lutheran School of Theology at Chicago, Presiding

Christoph Levin, Ludwig-Maximilians-Universität München

Elizabeth Bloch-Smith, Tel Keisan Excavations

Mahri Leonard-Fleckman, Providence College

Jack Sasson, Vanderbilt University

Discussion (150 min)

## S21-313

**SBL Development of Early Christian Theology Section**

4:00 PM–6:30 PM

Marriott Rivercenter (MRC) - Grand J (3rd Level)

Theme: **The Diatessaron and the Fourfold Gospel**

The Diatessaron has been claimed by various scholars as both a vindication of the canonical status of the fourfold gospel in the second half of the second century and as an argument for its ongoing fluidity and ambiguity. Tied to this debate is the question of the intent of Tatian's work, whether it was merely a "gospel harmony," secondary to received canonical texts, or a "gospel" in its own right, comparable to other early Christian gospels. This session will include papers taking up this issue, with the aim of placing Tatian's composition in the broader context of gospel writing, rewriting, and reception in the first and second centuries.

Mark DelCogliano, University of Saint Thomas (Saint Paul, MN), Welcome

Matthew Crawford, University of Durham, Presiding

Francis Watson, University of Durham
*The Diatessaron and the Quest for the Definitive Gospel (20 min)*

Discussion (10 min)

Nicholas Perrin, Wheaton Graduate School (Illinois)
*What Justin Can Tell Us about Tatian: Tracing the Trajectory of the Gospel Harmony in the Second Century and Beyond (20 min)*

Discussion (10 min)

Charles E. Hill, Reformed Theological Seminary
*Through Four, through Five, or through Many? Exploring the Nature and Extent of Extracanonical Influence in Tatian's Diatessaron (20 min)*

Discussion (10 min)

James W. Barker, Western Kentucky University
*Did Tatian intend to supplement or to supplant the fourfold gospel? (20 min)*

Discussion (10 min)

Discussion (30 min)

## S21-314

**SBL Disputed Paulines Section**

4:00 PM–6:30 PM

Convention Center (CC) - 214C (2nd Level - West)

Theme: **Aspects of Family**

Jerry Sumney, Lexington Theological Seminary, Presiding

Andrew Montanaro, The Catholic University of America
*Children and Fathers in Ephesians (6:1-4): The Governing Analogy between God's Household and the Christian Family (25 min)*

Eric Covington, University of St Andrews
*Members of the Household of God: Family within Ephesians' Ecclesial Metaphors (25 min)*

Mitchell Alexander Esswein, Independent Scholar
*Haustafel and Oikonomia in Ephesians: Ancient Conceptions of Hierarchy, Order, and Cosmos (25 min)*

Break (5 min)

Laura Robinson, Duke University
*Slavery, Eschatology, and Ethics: The Colossian Household Codes and the Ethics of Hope (25 min)*

Gail Streete, Rhodes College, Respondent (25 min)

Discussion (20 min)

SBL

## MONDAY, NOVEMBER 21

### S21-315

**SBL Early Jewish Christian Relations Section**

4:00 PM–6:30 PM

Grand Hyatt (GH) - Independence (3rd Level)

Marcie Lenk, Shalom Hartman Institute, Presiding

J. Cornelis de Vos, Westfälische Wilhelms-Universität Münster
*Paul and the Parting of the Arguments in Galatians (20 min)*

Discussion (10 min)

A. Grayson Benko, Brite Divinity School (TCU)
*The God who Grafts: Genos and Genealogy in Romans 11:16-24 (20 min)*

Discussion (10 min)

Hyun Ho Park, Graduate Theological Union
*From Jewish Mission to Gentile Mission: Triple stories of Peter and the Border Crossing in Acts 9:32-10:48 (20 min)*

Discussion (10 min)

Sung Uk Lim, Yonsei University
*Philo's Sophia vs. John's Jesus in Gender Trouble (20 min)*

Discussion (10 min)

Paul M. C. Elliott, Hebrew Union College - Jewish Institute of Religion
*Philonic Borrowings in the Letters of Ambrose (20 min)*

Discussion (10 min)

### S21-316

**SBL Economics in the Biblical World Section**

4:00 PM–6:30 PM

Convention Center (CC) - 213A (2nd Level - West)

Theme: **Labor and Labor Relations in the Biblical World**

Thomas Blanton, Lutheran School of Theology at Chicago, Presiding

Ndikho Mtshiselwa, University of South Africa
*Labor Relations in the Economy of Ancient Israel: A Marxist Analysis of 1 Samuel 8 from a South African Perspective (25 min)*

Janice De-Whyte, Loma Linda University
*Chattel or Cattle? Women and Economy in The Message of Amos (25 min)*

Jack L. Weinbender, The University of Texas at Austin
*Did Nehemiah Declare an 'Emergency Jubilee?': On a Recent Misreading of Nehemiah 5 (25 min)*

Break (10 min)

Christine Landau, University of Virginia
*Agricultural Labor and Economic Incentive in Leviticus and the Mishnah (25 min)*

Kelly Murphy, Central Michigan University, Respondent (15 min)

Discussion (25 min)

### S21-317

**SBL Egyptology and Ancient Israel Section / Pentateuch Section**

4:00 PM–6:30 PM

Convention Center (CC) - 304A (3rd Level)

Theme: **The Joseph Story and Egyptology: Chronology, Context, and Genre**

John Huddlestun, College of Charleston, Presiding (5 min)

Susan Tower Hollis, Empire State College, State University of New York
*The Joseph Narrative and the Ancient Egyptian "Tale of Two Brothers" (30 min)*

Eric Fredrickson, Harvard University
*Sinuhe, Joseph, and the Comparative method (30 min)*

Nili Shupak, University of Haifa, Israel
*A Reexamination of the Egyptian Background of the Joseph Story (30 min)*

Bernd U. Schipper, Humboldt-Universität zu Berlin - Humboldt University of Berlin
*Joseph, Ahiqar and the "seven years of famine": The Joseph Story as a Diaspora Novella (30 min)*

Thomas Römer, Collège de France - Université de Lausanne, Respondent (20 min)

### S21-318

**SBL Feminist Hermeneutics of the Bible Section**

4:00 PM–6:30 PM

Grand Hyatt (GH) - Bowie A (2nd Level)

Theme: **Gender: Revealed and Revelatory**

Sharon Jacob, Phillips Theological Seminary, Presiding

Amy Smith Carman, Pepperdine University
*The Sexually Exploited Woman of John 8 (30 min)*

Johnathan, University of Cape Town
*Construction and Representation of Femininity in 1 Corinthians (30 min)*

Aaron Ricker, McGill University
*Titillating, Revolting, Transporting, Revealing: The Hermaphroditic Hermeneutic Detector of Revelation 1:13. (30 min)*

Stephanie Buckhanon Crowder, Chicago Theological Seminary
*A Mother-Whore Is Still A Mother: A Womanist Maternal Perspective on Revelation 17-18 (30 min)*

### S21-319

**SBL Gender, Sexuality, and the Bible Section**

4:00 PM–6:30 PM

Convention Center (CC) - 209 (2nd Level - West)

Theme: **Resisting Rape Culture in or with Sacred Texts: Canons, Title IX, Liturgy, and Hindu Mythology**

Joint session with Feminist Theory and Religious Reflection Group (AAR).

Rhiannon Graybill, Rhodes College, Presiding

Hilary J. Scarsella, Vanderbilt University
*Resisting Rape in the Sanctuary: Feminist Theory and Christian Liturgical Practice (25 min)*

Nicole Goulet, Indiana University of Pennsylvania
*Constructions of Hindu Mythology after the Rape of Jyoti Singh Pandey: Coupling Activism with Pedagogy (25 min)*

Bernadette Brooten, Brandeis University
*Analyzing Slavery in Early Christian Canons Can Help to Dismantle Racialized Rape Culture (25 min)*

Susanne Scholz, Southern Methodist University
*Biblical Rape Texts and the Contemporary Title IX Debate (25 min)*

Elaine H. Pagels, Princeton University, Respondent (25 min)

Discussion (25 min)

## S21-320

### SBL Gospel of Luke Section

4:00 PM–6:30 PM

Convention Center (CC) - 007A (River Level)

Theme: **Luke, Historian and Theologian: Engaging the Work of David Moessner and Loveday Alexander**

This session highlights the work of two premier scholars of the Lukan writings, David Moessner and Loveday Alexander. In a roundtable, interview-conversation format, Luke commentator John Carroll will explore with these two scholars significant interpretive issues raised by their work, and with presider Mark Matson will invite the audience into the conversation.

Mark Matson, Milligan College, Presiding (5 min)

The "Gospel Acts" of Luke: Hellenistic History AS "Biblical" Theology: A Conversation with David Moessner

John Carroll, Union Presbyterian Seminary, Introduction (10 min)

David Moessner, Texas Christian University, Panelist (35 min)

Discussion (15 min)

Luke, Historian—and Theologian: A Conversation with Loveday Alexander

John Carroll, Union Presbyterian Seminary, Introduction (10 min)

Loveday Alexander, University of Sheffield, Panelist (35 min)

Discussion (40 min)

## S21-321

### SBL Greek Bible Section

4:00 PM–6:30 PM

Convention Center (CC) - 221C (2nd Level - East)

Dirk Büchner, Trinity Western University, Presiding

Mikhail Seleznev, Russian State University for the Humanities
*The Greek Bible through the Lenses of "Pagan" Vocabulary and Cosmology (25 min)*

Sarah Baribeau, Trinity Western University
*Eusebius on Septuagint Psalm 17(18) (25 min)*

Troy W. Martin, Saint Xavier University
*Contributions of the Septuagint to Hellenistic Hope Piety (25 min)*

David A. deSilva, Ashland Theological Seminary
*Father Knew Best: Intertextuality and Argumentation in 4 Macc 18:10–18 (25 min)*

Jeremy F. Hultin, Union Theological Seminary
*Hippolytus on the Last Kings of Judah (25 min)*

Jason D. Hitchcock, Marquette University
*Did Artapanus Know the Septuagint? (25 min)*

## S21-322

### SBL Hebrew Bible and Philosophy Consultation

4:00 PM–6:30 PM

Convention Center (CC) - 006A (River Level)

Theme: **General session**

Mark Sneed, Lubbock Christian University
*Carpe Diem and God-Fearing: The Twin Poles of Qohelet's Pleasure Principle (30 min)*

Jesse Peterson, University of Durham
*Is Coming into Existence Always a Harm? Qoheleth in Dialogue with David Benatar (30 min)*

Avital Hazony, Ben Gurion University
*Netzach as a Function of Power in the Hebrew Bible (30 min)*

Heather C. Ohaneson, Azusa Pacific University
*Rosenzweig on Divine Eternality and Presence: Extrapolating from the Philosophy of Religion to the Philosophy of the Hebrew Bible (30 min)*

Discussion (30 min)

## S21-323

### SBL Hebrew Bible, History, and Archaeology Section

4:00 PM–6:30 PM

Convention Center (CC) - 212B (2nd Level - West)

Laura Wright, Johns Hopkins University, Presiding

Alice Mandell, University of Wisconsin-Madison
*Rethinking the Role of the Body in Ritual—Reorienting Space in Judean Funerary Spaces (20 min)*

Discussion (5 min)

Paul Edgar, University of Texas at Austin
*Shards of Truth So Violent a Jousting: The Samaria Ostraca and the Daughters Zelophehad (20 min)*

Discussion (5 min)

Eric L. Welch, University of Kansas - Lawrence
*He Loved the Soil: Agricultural Anachronism in the Chronicler's Depiction of Uzziah's Reign (20 min)*

Discussion (5 min)

Philip Zhakevich, Columbia University in the City of New York
*Ancient Hebrew Terms Designating Skins, Scrolls, Tablets, Ostraca, and Uncommon Writing Surfaces (20 min)*

Discussion (5 min)

David J. A. Clines, University of Sheffield
*How Many Israelites Do We Know by Name? Plan for a Hebrew Prosopography (20 min)*

Discussion (5 min)

Sandra Richter, Wheaton College (Illinois)
*The Archaeology of Mt. Ebal and Mt. Gerizim and Why it Matters (20 min)*

Discussion (5 min)

SBL

## MONDAY, NOVEMBER 21

### S21-324

**SBL Hellenistic Judaism Section**

4:00 PM–6:30 PM

Convention Center (CC) - 303B (3rd Level)

Theme: **Jewish Historiography before Josephus**

Sandra Gambetti, The College of Staten Island – CUNY, Presiding

Jed Wyrick, California State University, Chico
*The Genre of Local History and Early Judaean Historical Writings (25 min)*

Miriam Pucci Ben Zeev, Ben-Gurion University of the Negev
*The Cultural Affiliation of Artapanus (25 min)*

Jonathan R. Trotter, University of Notre Dame
*The Jerusalem Temple and Jewish Identity: (Re)writing History in Eupolemus and 2 Maccabees (25 min)*

Phillip Munoa, Hope College
*Prophecy and History: How 2 Maccabees adapted Daniel 7 to interpret the Maccabean War (25 min)*

Malka Z. Simkovich, Catholic Theological Union
*The Origins of Israel in 1 Maccabees and in Judith (25 min)*

Discussion (15 min)

Business Meeting (10 min)

### S21-325

**SBL History of Interpretation Section**

4:00 PM–6:30 PM

Grand Hyatt (GH) - Lone Star B (2nd Level)

Theme: **Topics in the History of Interpretation: open session**

This is an open session where researchers have proposed papers arising out of their research in one aspect of the History of Biblical Interpretation. As well as there being time for a few questions, we hope that transferable methodological lessons can be learned. The large number of proposals received was an sign of a growing area of interest.

Michael Legaspi, Pennsylvania State University, Presiding

Margaret M. Mitchell, University of Chicago
*Origen and the Text-Critical Dilemma: A Case from One of the Newly Discovered Greek Homilies on the Psalms (25 min)*

Hugh A.G. Houghton, University of Birmingham
*The Rediscovery of the Earliest Latin Commentary on the Gospels and its Significance (25 min)*

Zack Phillips, Duke University
*The Impetus for a Two-Cities Theology? Galatians 4:21-31 in Augustine's City of God (25 min)*

Al Wolters, Redeemer University College
*Zechariah: Outline of the History of its Interpretation (25 min)*

Rebecca Moore, San Diego State University
*Pharisee or Fraud? Jewish Scholars' Treatment of Paul's "Rabbinic" Exegesis (25 min)*

Discussion (25 min)

### S21-326

**SBL Intertextuality and the Hebrew Bible Consultation**

4:00 PM–6:30 PM

Convention Center (CC) - 303A (3rd Level)

Theme: **Intertextuality and Hebrew Bible: Whence and Whither**

Carleen Mandolfo, Colby College, Presiding

Yohanan (Ian) Stanfield, Israel College of the Bible
*'Ungrammaticalities' as Markers of Intertextuality: Two Examples from the Book of Isaiah (30 min)*

Susanne Gillmayr, Catholic Private University of Linz
*Intertextual Reading Processes and Literary Receptions of the Bible (30 min)*

Benjamin Sommer, Jewish Theological Seminary of America
*The Study of Inner-Biblical Exegesis and Allusion: Genealogies and Implications (30 min)*

Koog P. Hong, Yonsei University
*Scapegoating Manasseh and the Suffering Servant of Isaiah: A Radical Intertextual Reading (30 min)*

Megan Fullerton Strollo, Union Presbyterian Seminary
*The Value of the Relationship: An Intertextual Reading of Song of Songs and Lamentations (30 min)*

### S21-328

**SBL John's Apocalypse and Cultural Contexts Ancient and Modern Section**

4:00 PM–6:30 PM

Convention Center (CC) - 210A (2nd Level - West)

Theme: **Class Rhetoric and Apocalyptic**

Samuel Adams, Union Presbyterian Seminary, Presiding (5 min)

Lorenzo DiTommaso, Concordia University - Université Concordia
*Class Rhetoric, Group Affiliation, and Apocalyptic Speculation (20 min)*

Outi Lehtipuu, University of Helsinki
*Rich Men, Barren Women, and Slaves: Class and Gender in the Rhetoric of 1 Enoch 98 (20 min)*

G. Anthony Keddie, University of Texas at Austin
*Revealing Ideology from the Testament of Moses to Zuccotti Park: Apocalyptic Class Rhetoric as Ideological Mobilization (20 min)*

Emma Wasserman, Rutgers, The State University of New Jersey
*Class Rhetoric in the Study of Paul's Apocalypticism (20 min)*

Steven Friesen, University of Texas at Austin
*Neither Fish nor Fowl: Intersections of Class, Gender, and Religion in the Revelation of John (20 min)*

Elisabeth Schüssler Fiorenza, Harvard University, Respondent (15 min)

Discussion (30 min)

## S21-329

**SBL John, Jesus, and History Seminar**

4:00 PM–6:30 PM

Grand Hyatt (GH) - Lone Star A (2nd Level)

Theme: **John Among the Gospels**

Catrin Williams, Prifysgol Cymru, Y Drindod Dewi Sant - University of Wales, Trinity Saint David, Presiding (5 min)

Gilbert Van Belle, Katholieke Universiteit Leuven
*John's Use of the Synoptics, His Creative Freedom, and his Historical Reliability: The Return of John to Jesus Research after the JJH Project? (25 min)*

Urban C. von Wahlde, Loyola University of Chicago
*Lack of Concern for "History"? John vs. the Synoptics and "John" vs. "John" (25 min)*

Wendy E. S. North, University of Durham
*John and the Synoptics: Evaluating a Method (25 min)*

Ruben Zimmermann, Johannes Gutenberg-Universität Mainz
*The Shepherd-Parables in John 10 and Luke 15: Recent Parable Research and the John-Jesus-History Project (25 min)*

Helen Bond, University of Edinburgh, Respondent (15 min)

Discussion (30 min)

## S21-330

**SBL Maria, Mariamne, Miriam: Rediscovering the Marys Consultation**

4:00 PM–6:30 PM

Convention Center (CC) - 214D (2nd Level - West)

Theme: **Re-imagining the Marys: Reception in Art and Literature**

Ann Graham Brock, Iliff School of Theology, Presiding

Ulla Tervahauta, Helsingin Yliopisto - Helsingfors Universitet
*What Happened to Mary? Marys and Other Women in John Moschus' Meadow (20 min)*

Michael Rosenberg, Hebrew College
*The Dormition of Miriam (20 min)*

Deborah Niederer Saxon, Christian Theological Seminary
*Mary and Her Son in the Qur'an and Extra-Canonical Christian Texts (20 min)*

Maria Sturesson, Lunds Universitet
*Homer's Mary: The Women at the Tomb and Gospel Cento (20 min)*

Jin H. Han, New York Theological Seminary
*The Origin and Manifestations of the Smiling Virgin Mary (20 min)*

Discussion (50 min)

## S21-331

**SBL Mark Seminar**

4:00 PM–6:30 PM

Grand Hyatt (GH) - Texas E (4th Level)

Theme: **"Do you not yet understand?" — Perception and knowing in the Gospel of Mark**

Mark presents a complex fabric of hiddenness and revelation, blindness and perception, divine activity and exhortations to people to act in such a way that they might be able to understand. For the Gospel of Mark, how does one come to recognize what Jesus presents? Is there a Markan epistemology, a Markan way of knowing, and if so, of what does it consist? Papers are sent to members in advance of the meeting and summarized at the session. If you would like copies, please email the chair, Kelli O'Brien, after October 20th.

Kelli O'Brien, Independent Scholar, Presiding

Ian Scott, Tyndale University College and Seminary (Ontario)
*Metaphoric Knowing in Mark's Gospel (10 min)*

Discussion (30 min)

Tim Wardle, Furman University
*Knowing Jesus in Mark: Discipleship along "the Way" (10 min)*

Discussion (30 min)

Break (10 min)

Mateus de Campos, University of Cambridge
*Markan Epistemology and the Problem of Incomprehension (10 min)*

Discussion (50 min)

## S21-332

**SBL Metaphor Theory and the Hebrew Bible Section**

4:00 PM–6:30 PM

Marriott Rivercenter (MRC) - Conference Room 4 (3rd Level)

Theme: **Review of Joseph Lam, *Patterns of Sin in the Hebrew Bible: Metaphor, Culture, and the Making of a Religious Concept. Oxford University Press* (2016)**

Hanne Levinson, University of Minnesota-Twin Cities, Presiding (5 min)

Joseph Lam, University of North Carolina at Chapel Hill, Introduction (10 min)

Carol Newsom, Emory University, Respondent (20 min)

Ryan Bonfiglio, Columbia Theological Seminary, Respondent (20 min)

Break (5 min)

Thomas Kazen, Stockholm School of Theology, Respondent (20 min)

Frederick Greenspahn, Florida Atlantic University, Respondent (20 min)

Joseph Lam, University of North Carolina at Chapel Hill, Respondent (20 min)

Discussion (30 min)

## MONDAY, NOVEMBER 21

### S21-333

**SBL Midrash Section**

4:00 PM–6:00 PM

Grand Hyatt (GH) - Crockett C (4th Level)

Theme: **Pedagogy and Midrash**

W. David Nelson, Groton School, Presiding

Rivka Ulmer, Bucknell University, Presiding

Sonya Shetty Cronin, Florida State University
*Genesis Rabbah: An Opportunity for Ecumenical Dialogue (25 min)*

Discussion (10 min)

Lieve Teugels, Utrecht University
*Between Hermeneutics and Ideology: The Mashal as a Teaching Tool (25 min)*

Discussion (10 min)

Rebecca Scharbach Wollenberg, University of Michigan-Ann Arbor
*Hypertext as a Pedagogical Tool in the Teaching of Midrash (25 min)*

Discussion (10 min)

Other (10 min)

### S21-334

**SBL Nag Hammadi and Gnosticism Section**

4:00 PM–6:30 PM

Grand Hyatt (GH) - Crockett B (4th Level)

Theme: **Gnostic Writings, Sayings, and Histories**

René Falkenberg, Aarhus Universitet, Presiding

Sarit Kattan Gribetz, Fordham University
*Women as Readers of the Nag Hammadi Codices (20 min)*

Eric Crégheur, Université d'Ottawa
*On Plants, Spices and Gems: How Feasible are the Baptismal Rituals in the "Books of Jeu"? (20 min)*

J. Gregory Given, Harvard University
*Four Texts from Nag Hammadi amid the Fluidity of the "Letter" in Late Antique Egypt (20 min)*

Discussion (15 min)

Geoffrey S. Smith, University of Texas at Austin
*Medicine and Polemic in Tertullian's Version of the Valentinian Sophia Myth (20 min)*

Emanuel Fiano, Fordham University
*The Theory of Names of the Gospel of Truth (20 min)*

Einar Thomassen, Universitetet i Bergen
*Did Gnostics Have a Concept of History? (20 min)*

Discussion (15 min)

### P21-335

**National Association of Professors of Hebrew**

4:00 PM–6:30 PM

Grand Hyatt (GH) - Presidio C (3rd Level)

Theme: **Digital Teaching: Issues related to internet/digital course planning and instruction, geared toward Jewish history and culture, from the early biblical age to modernity**

Peter Zaas, Siena College, Presiding (5 min)

Kenneth Hanson, University of Central Florida
*The Potential of Digital Media in Teaching Biblical and Jewish Studies (30 min)*

Drew Billings, Pepperdine University
*Podcasts and the Promotion of Pedagogical Perambulations in Judaic Studies (30 min)*

Zev Garber, Los Angeles Valley College
*Na'aseh Ve-Nishma': Old-New Talmud Torah (30 min)*

Peter Zaas, Siena College, Respondent (15 min)

Discussion (30 min)

### P21-336

**Nida Institute for Biblical Scholarship at the American Bible Society**

4:00 PM–6:30 PM

Marriott Rivercenter (MRC) - Conference Room 8 (3rd Level)

Theme: **Bible Translation and Performance**

If the Hebrew Psalms are translated to be sung, sufficient attention should be given to the socio-cultural, musico-poetic, and textual fields of both the source and receptor languages and cultures. This performance-oriented session will explore the potential epistemological breadth and interdisciplinary scope of Psalms translation theory and practice.

Kent H. Richards, StrategyPoints, Presiding

Dan Fitzgerald, Nida Institute for Biblical Scholarship at the American Bible Society
*How the Psalms Mean: Translating Poetic Discourse to be Sung (40 min)*

Performance of Psalm(s) (30 min)

Elsie Stern, Reconstructionist Rabbinical College, Respondent

Marlon Winedt, United Bible Societies, Respondent

Lénart de Regt, United Bible Societies, Respondent

Ernst Wendland, Stellenbosch University, Respondent

Discussion (30 min)

### S21-337

**SBL Papyrology and Early Christian Backgrounds Section**

4:00 PM–6:45 PM

Convention Center (CC) - 206A (2nd Level - West)

Theme: **Miscellanea Papyrologica**

Peter Arzt-Grabner, Universität Salzburg, Presiding

Jitse H.F. Dijkstra, Université d'Ottawa - University of Ottawa
*'As It Is Written': The Use of Biblical Citations in the Coptic Life of Aaron (25 min)*

Discussion (5 min)

Daniel B. Sharp, Brigham Young University Hawaii Campus
*Papyrus Bodmer XLII: Part of the Dishna discovery? (25 min)*

Discussion (5 min)

Philip Esler, University of Gloucestershire
*"Why Did A Nabatean Strategos Rescind his Purchase of a Date-Palm Orchard in 99 CE? A Fresh Analysis of P. Yadin 1, 2 and 3." (25 min)*

Discussion (5 min)

Break (5 min)

Christopher J. Cornthwaite, University of Toronto
*My Lord and Protector: Unique forms of patronage in Ptolemaic papyri and their possible influence on Judaean writing (25 min)*

Discussion (5 min)

Peter M. Head, University of Cambridge
*The Role and Function of Epistolary Greetings in the Oxyrhynchus Papyri (25 min)*

Discussion (5 min)

## S21-339

### SBL Philology in Hebrew Studies Section

4:00 PM–6:00 PM

Convention Center (CC) - 007C (River Level)

Theme: **Review of Eva Mroczek, *The Literary Imagination in Jewish Antiquity* (Oxford, 2016)**

Jacqueline Vayntrub, Brandeis University, Presiding (10 min)

Liv Ingeborg Lied, Det Teologiske Menighetsfakultet, Panelist (20 min)

Benjamin Wright, Lehigh University, Panelist (20 min)

David Lambert, University of North Carolina at Chapel Hill, Panelist (20 min)

Thomas Bolin, Saint Norbert College, Panelist (20 min)

Eva Mroczek, University of California-Davis, Respondent (20 min)

Discussion (10 min)

## S21-340

### SBL Psychology and Biblical Studies Section

4:00 PM–6:30 PM

Convention Center (CC) - 206B (2nd Level - West)

Theme: **Cris de Coeur: Despair in the Bible**

Ilona Rashkow, Stony Brook University, Presiding (5 min)

David J Cohen, Vose Seminary
*Why O Lord? Lament as a window to the human experience of distress (25 min)*

Barbara Leung Lai, Tyndale University College and Seminary (Ontario), Respondent (10 min)

Paul K.-K. Cho, Wesley Theological Seminary
*"I Am a Brother of Jackals": Evolutionary Psychology and Suicide in the Book of Job (25 min)*

Dereck Daschke, Truman State University, Respondent (10 min)

Discussion (30 min)

Break (5 min)

Business Meeting (40 min)

## S21-341

### SBL Qumran Section

4:00 PM–6:30 PM

Convention Center (CC) - 303C (3rd Level)

Theme: **The Damascus Document: Interpretations and Topics**

Alison Schofield, University of Denver, Presiding

Jodi Magness, University of North Carolina at Chapel Hill
*Begadim Tso'im in CD 11:3 and the Impurity of Human Excrement (30 min)*

Amanda Furiasse, Florida State University
*What has Beirut to do with Qumran? A New Approach to the Damascus Document's Regulations on Admission (30 min)*

Atar Livneh, Ben-Gurion University of the Negev
*The Patriarchs and Matriarchs in Historical Résumés from Qumran and Other Second Temple Texts (30 min)*

Paul Cizek, Marquette University
*Legislating the Lips: Revisiting Vows and Oaths in the Temple Scroll/a and Damascus Document (30 min)*

Miryam T. Brand, W. F. Albright Institute of Archaeological Research
*Multifaceted Identity during the "Dominion of Belial": Belonging and Historical Narrative in the Damascus Document and the War Scroll (30 min)*

## S21-343

### SBL Reading, Theory, and the Bible Section

4:00 PM–6:30 PM

Grand Hyatt (GH) - Mission A (2nd Level)

Theme: **Critical Ecologies**

Robin McCall, College of William and Mary, Presiding (5 min)

Diandra Chretain, Graduate Theological Union
*This Land Has Been Given to Us as a Possession: The Book of Ezekiel and the Politics of Disempowerment (25 min)*

Mari Joerstad, Duke University
*Talking about The Life of Non-Animal Nature in the Hebrew Bible: Personification, Mythology, Metaphor, Animism (25 min)*

Arthur Walker-Jones, University of Winnipeg
*Running with Digital Dogs: Ecofeminist Biblical Hermeneutics for Cyborgs (25 min)*

O'neil Van Horn, Drew University
*Catastrophe Then and Now: Mark 5 and Hurricane Floyd (25 min)*

Robert Paul Seesengood, Albright College
*Reading, Libraries, and Urban Change in the Shadow of Capitalism and Apocalypse: Walter Benjamin and John of Patmos (25 min)*

## MONDAY, NOVEMBER 21

### S21-344

**SBL Religious Competition in Late Antiquity Section**

4:00 PM–6:30 PM

Convention Center (CC) - 210B (2nd Level - West)

Gregg Gardner, University of British Columbia, Presiding (5 min)

Callie Callon, Queen's University
*The use of physiognomy as rhetorical strategy in fourth century religious competition (20 min)*

John Mandsager, University of South Carolina - Columbia
*The Roman Villa as a Model for Rabbinic Competition for Space in the Judean Hills (20 min)*

Lennart Lehmhaus, Freie Universität Berlin
*Competing for bodies of knowledge – medical expertise between rabbis and others in Late Antiquity (20 min)*

Jordan Rosenblum, University of Wisconsin-Madison
*Bodies, Space, and Religious Competition in Late Antiquity (10 min)*

Karl Shuve, University of Virginia
*Episcopal Authority, Jewish Sacramenta, and the Specter of Cyprian: Augustine on Lying (20 min)*

Kathleen Gibbons, Washington University
*Reconsidering the Cliché of Determinism in Early Christian Heresiology (20 min)*

Diane Fruchtman, DePauw University, Respondent (10 min)

Discussion (25 min)

### S21-345

**SBL Research and Publications Committee**

4:00 PM–5:30 PM

Marriott Rivercenter (MRC) - SBL Press Suite

### S21-346

**SBL Ritual in the Biblical World Section**

4:00 PM–6:45 PM

Grand Hyatt (GH) - Mission B (2nd Level)

Theme: **Ritual Failure**

Ada Taggar-Cohen, Doshisha University, Presiding

Hannah K. Harrington, Patten University
*The Ritual Failure of The Temple Cult and the Rise of Purity In Ancient Judaism (25 min)*

Dan Belnap, Brigham Young University
*Is Saul Also Among the Prophets? The Role of Ritual Failure and Failure Cascading in the Saulid narrative (25 min)*

Roy E. Gane, Andrews University
*Failure in a Ritual Procession and Its Implications (2 Samuel 6) (25 min)*

Jason T. Lamoreaux, Texas Christian University
*Ritual Failure, Ritual Negotiation, and the Weak in 1 Corinthians 8 (25 min)*

Jonathan Schwiebert, Lenoir-Rhyne University
*Withered Sticks and Cracked Stones: Ritual Repair in Hermas (25 min)*

Michael Ing, Indiana University, Respondent (35 min)

### S21-347

**SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section**

4:00 PM–6:30 PM

Grand Hyatt (GH) - Bonham C (3rd Level)

Theme: **Imagined Worlds and Constructed Differences**

Jeremiah Cataldo, Grand Valley State University, Presiding

David J Chalcraft, Liverpool John Moores University
*From historical reconstruction of ancient social process to ethnographic study of contemporary biblical encounters and back again: On the uses of Sociology in Biblical Studies (20 min)*

Discussion (10 min)

Jaeyoung Jeon, Université de Lausanne
*Scribal Conflicts over Hegemony in the Second Temple in Jerusalem (20 min)*

Discussion (10 min)

Ehud Ben Zvi, University of Alberta
*Social Sciences Models and Mnemonic/Imagined Worlds (20 min)*

Discussion (10 min)

Victor H. Matthews, Missouri State University
*Managing the Truth in the David Narrative (20 min)*

Discussion (10 min)

C. L. Crouch, University of Nottingham
*Constructing 'Israel' in/from the Book of Jeremiah (20 min)*

Discussion (10 min)

### P21-348

**Society for Ancient Mediterranean Religions / Greco-Roman Religions Section / Society for Ancient Mediterranean Religions**

4:00 PM–6:30 PM

Convention Center (CC) - 217B (2nd Level - West)

Theme: **Teaching Ancient Mediterranean Religions from Rome to Islam**

A pedagogical panel sponsored by the Society for Ancient Mediterranean Religions, the Qur'an and Late Antiquity program unit of the International Qur'anic Studies Association, and the Society of Biblical Literature Student Advisory Board

Annette Reed, University of Pennsylvania, Presiding

Richard S. Ascough, Queen's University and Erin K. Vearncombe, Princeton University
*Who Wins in a Fight, Cybele or Isis? Strategies for Learner-Centered Teaching on Ancient Mediterranean Religions (15 min)*

Andrew Durdin, University of Chicago
*The Ancient Romans and Their "Religion" (15 min)*

Paul Robertson, Colby-Sawyer College
*Teaching the Taxonomy of Social Phenomena: Categorizing and Comparing Religious Groups in the Ancient Mediterranean (15 min)*

Greg Fisher, Carleton University
*Silo Busting: Teaching the pre-Islamic Religious Landscape as a Roman Historical Problem (15 min)*

Elizabeth DePalma Digeser, University of California-Santa Barbara
*Cities and Empires: Integrating the Study of Early Islam within World and Mediterranean History (15 min)*

Michael Pregill, Boston University
*'We Have Made You Nations and Tribes…': Teaching Islam in First Millennium Context (15 min)*

## S21-349

### Student Lounge Roundtable

4:00 PM–6:30 PM

Convention Center (CC) - 225D (2nd Level - East)

Theme: **The Work-Life Balance in Academia: Balancing Graduate School with Family**

## S21-350

### SBL Syriac Literature and Interpretations of Sacred Texts Section / Ethiopic Bible and Literature Section

4:00 PM–6:00 PM

Grand Hyatt (GH) - Bonham A (3rd Level)

Theme: **Transmission, Translation, Reception, and Thematic Intersections**

This session is jointly sponsored by SBL Syriac Literature and Interpretations of Sacred Texts and SBL Ethiopic Bible and Literature.

Cynthia Villagomez, Winston-Salem State University, Presiding

Ralph Lee, Ludwig-Maximilians-Universität München
*The Pearl Tradition in Ethiopia (30 min)*

Philip Michael Forness, Johann Wolfgang Goethe-Universität Frankfurt am Main
*The Transmission and Translation of Syriac Literature into Ethiopic: A Case Study on Jacob of Serugh's Homily on Thomas and New Sunday (30 min)*

Yonatan Binyam, Florida State University
*The Translator is the Corruptor: The Reception of Josephus in Coptic-Arabic and Ethiopic Historiography (30 min)*

Discussion (30 min)

## S21-351a

### SBL Textual Criticism of the Hebrew Bible Section

4:00 PM–6:30 PM

Convention Center (CC) - 214B (2nd Level - West)

Theme: **Review of Ronald Hendel, *Steps to a New Edition of the Hebrew Bible* (SBL Press)**

George Brooke, University of Manchester, Panelist (15 min)

Stefan Schorch, Martin-Luther-Universität Halle-Wittenberg, Panelist (15 min)

Emanuel Tov, Hebrew University of Jerusalem, Panelist (15 min)

Sidney White Crawford, University of Nebraska - Lincoln, Panelist (15 min)

Ronald Hendel, University of California-Berkeley, Respondent (20 min)

Discussion (30 min)

Peter Flint, Trinity Western University
*The Book of Psalms for The Hebrew Bible: A Critical Edition (30 min)*

Discussion (10 min)

## S21-352

### SBL Theological Interpretation of Scripture Seminar

4:00 PM–6:30 PM

Convention Center (CC) - 214A (2nd Level - West)

Theme: **Spirit Christology and the Gospels**

This is one of two sessions sponsored by the Theological Interpretation unit on the topic of Spirit Christology and the Gospels this year. All papers will be read in their entirety.

Suzanne Watts Henderson, Queens University of Charlotte, Presiding

Andy Johnson, Nazarene Theological Seminary
*You Wonder Where the Spirit Went: The Spirit and the Resurrection of the Son in the Gospels (25 min)*

Discussion (5 min)

Karoline M. Lewis, Luther Seminary
*Paraclete Christology: The Mutual Accompaniment of Pneumatology and Soteriology (25 min)*

Discussion (5 min)

Break (5 min)

Christopher Holmes, University of Otago
*"For He Gives the Spirit Without Measure:" John 3:34, Thomas Aquinas, and Christ's Reception of the Spirit (25 min)*

Discussion (5 min)

David Nam, Fuller Theological Seminary (Pasadena)
*The Christological Significance of the Unforgivable Sin Logion (Matt 12:31–32) (25 min)*

Discussion (5 min)

Discussion (25 min)

SBL

## MONDAY, NOVEMBER 21

### S21-353

**SBL Theological Perspectives on the Book of Ezekiel Section / Israelite Prophetic Literature Section**

4:00 PM–6:30 PM

Convention Center (CC) - 304C (3rd Level)

Theme: **Landscapes Imagined and Real in the book of Ezekiel**

This session features papers on the actual and imagined landscapes of the book of Ezekiel, specifically how the book represents space and/or land across several dimensions and expressions, and the role these representations play in advancing the meaning and interpretation of the book.

Corrine Carvalho, University of Saint Thomas (Saint Paul, MN), Presiding

Soo J. Kim, Azusa Pacific University
*Multiple Faces of the Valley in Ezekiel 37:1-14 as an Icon of Transformation (30 min)*

Steed Vernyl Davidson, McCormick Theological Seminary
*Ezekiel's Imperialized Geographies in the Nations Oracles (30 min)*

C. A. (Casey) Strine, University of Sheffield
*With Ezekiel in Camp Chebar: How Refugees Camps Inform the Interpretation of the Book of Ezekiel (30 min)*

Break (5 min)

Paul Joyce, King's College - London, Respondent (25 min)

Discussion (30 min)

### S21-354

**SBL Theology of the Hebrew Scriptures Section / Biblical Law Section**

4:00 PM–6:30 PM

Convention Center (CC) - Stars at Night 1 (3rd Level)

Theme: **Theodicy and Biblical Law**

Michael Chan, Luther Seminary, Presiding

Brent Strawn, Emory University, Panelist (25 min)

David Frankel, Schechter Institue of Jewish Studies, Panelist (25 min)

Douglas Knight, Vanderbilt University, Presiding (25 min)

Meira Kensky, Coe College, Panelist (25 min)

Dalit Rom-Shiloni, Tel Aviv University, Respondent (25 min)

Discussion (25 min)

### S21-355

**SBL Warfare in Ancient Israel Section**

4:00 PM–6:30 PM

Convention Center (CC) - 005 (River Level)

Theme: **Genocide in Ancient Israel/Palestine: Definitions, History, Comparison**

T. M. Lemos, Huron University College, Presiding (5 min)

Charlie Trimm, Biola University
*Defining Genocide in the Ancient Near East: Insights from Genocide Studies (20 min)*

Discussion (5 min)

Shawn Kelley, Daemen College
*War, Extermination, and Genocide: Genocide Scholarship and the Roman War (20 min)*

Discussion (5 min)

Tristan Taylor, University of New England, Australia
*From Anxiety to Exemplarity: Towards a Typology of Roman Mass-Violence and Genocide (20 min)*

Discussion (5 min)

Break (5 min)

Pekka Pitkänen, University of Gloucestershire
*Leviticus 18:25-28 and the Vomiting Out of the Inhabitants of the Land (20 min)*

Discussion (5 min)

Tim Langille, Arizona State University
*Imagined Genocide in Joshua and Its Reception History: From Discourse in Antiquity to Practice in Modernity (20 min)*

Discussion (20 min)

### S21-356

**SBL Wisdom and Apocalypticism Section**

4:00 PM–6:30 PM

Grand Hyatt (GH) - Lone Star E (2nd Level)

Theme: **Philo vis-a-vis Wisdom and Apocalyptcism**

Jason Zurawski, University of Michigan-Ann Arbor, Presiding

Ellen Birnbaum, Cambridge, Massachusetts
*Is There Wisdom in Philo's Rationales for the Book of Genesis? (30 min)*

Michael Cover, Marquette University
*"Consecrating all the Excellences of Speech" (Mut. 220): Philo on the Right Use of Apocalyptic Tragedy and Gnomic Wisdom (30 min)*

Break (5 min)

Archie Wright, Regent University
*Questions of Eschatology and other Apocalyptic Themes in Philo's Demonology (30 min)*

Gregory E. Sterling, Yale Divinity School
*When Ontology Meets Eschatology (30 min)*

Discussion (25 min)

## *Monday, 6:30 PM and Later*

### S21-358

**SBL Press Authors and Editors Reception**

6:30 PM–7:30 PM

Marriott Riverwalk (MRW) - Alamo B (2nd Level)

### P21-359

**Ethnic Chinese Biblical Colloquium**

7:00 PM–9:00 PM

Grand Hyatt (GH) - Bowie A (2nd Level)

Theme: **Honoring the Past, Looking to the Future**

The year 2015 marked the 20th anniversary of the birth of the Ethnic Chinese Biblical Colloquium. In celebration and reflection, this year's program will feature two presentations.

The first is a dual review of essays published from the 2014 International Congress of Ethnic Chinese Biblical Scholars held in Hong Kong of which ECBC was a vital part. The second by one of our founding members is an engagement with the meaning of ethnic Chinese biblical studies in the wider theological context and the role of ECBC within it.

Milton Eng, William Paterson University, Presiding

Gale Yee, Episcopal Divinity School and John Yieh, Virginia Theological Seminary
*Introducing "Honoring the Past, Looking to the Future: Essays from the 2014 International Congress of Ethnic Chinese Biblical Scholars, Hong Kong" (5 min)*

Tremper Longman III, Westmont College
*A Review of the English Essays in "Honoring the Past" (20 min)*

Discussion (5 min)

Rong-Hua (Jefferson) Lin, Relevant Theological Institute
*A Review of the Chinese Essays in "Honoring the Past" (20 min)*

Discussion (5 min)

Sze-kar Wan, Perkins School of Theology, SMU
*Is Ethnic Chinese Biblical Studies a Thing? Assessing the Place of ECBC in Theological Education (30 min)*

Discussion (5 min)

Business Meeting (30 min)

(Business Meeting is for ECBC members only)

## S21-401

### SBL-Westar Institute Public Lecture

7:00 PM–8:30 PM

Hyatt Regency (HR) - Regency Center (Ballroom Level)

Perry V. Kea, University of Indianapolis, Presiding

L. Michael White, University of Texas at Austin
*From Pentecost to Plymouth Rock: Why "Real" History Really Matters*

# TUESDAY, NOVEMBER 22

## S22-101

### SBL Program Unit Chairs Meeting

7:30 AM–8:45 AM

Convention Center (CC) - 217A (2nd Level - West)

Both Annual Meeting and International Meeting program unit chairs for the current year are invited to attend.

## S22-103

### SBL Academic Publishing from the Inside

9:00 AM–11:00 AM

Marriott Rivercenter (MRC) - Conference Room 6 (3rd Level)

Come to hear advice from acquisitions editors on the nuts and bolts of getting a manuscript accepted and published.

David Eastman, Ohio Wesleyan University, Presiding

Beatrice Rehl, Cambridge University Press, Panelist

Patrick Alexander, Pennsylvania State University, Panelist

James Ernest, Wm. B. Eerdmans Publishing Co, Panelist

Steve Wiggins, Oxford University Press, Panelist

## S22-104

### SBL Academic Teaching and Biblical Studies Section

9:00 AM–11:30 AM

Convention Center (CC) - 225A (2nd Level - East)

Theme: **Developing Effective Assessments**

This round-table session promotes conversation about assessing student performances. Invited facilitators will introduce their topics briefly, then break out into round tables. Come when you may, leave when you must, and move freely among tables.

Table 1: Brooke Lester. "'Authentic' and 'forced-choice' evaluations." Traditional assessments are those that demand a single correct answer. Authentic assessments are those that assess performance, knowledge and skills demonstrated in open-ended activities, problems, or tasks. What challenges are involved in "authentic assessments," and how can we address these challenges?

Table 2: Facilitator. "Sharing evaluation criteria and language across the curriculum." A faculty body may agree that they want (say) "good writing" or "critical thinking," but each member may teach and evaluate these quite differently from one another. Is this a problem for learners, or not? Should evaluative criteria be shared across the curriculum, and if so, what are the institutional challenges to this?

Table 3: Taylor Halverson. "Putting life into rubrics." How do we prevent rubrics from inviting perfunctory, paint-by-numbers work? What are examples of good practice at "capturing the (supposedly) ineffable" in rubrics.

Table 4: Renate Hood. "Evaluating performances/artifacts that aren't 'papers'." In-class presentations, off-site service projects, private journaling, learning logs, portfolios, group projects…must we re-invent evaluation for every possible kind of performance that comes along?

Table 5: John Hilton. "Formative and summative assessment." Summative assessment usually takes place after the course is completed, and it is comprehensive in nature. Formative assessment involves determining student progress throughout the course, and providing immediate feedback. When should formative assessments "count toward the final grade," and when should they be purely diagnostic? What kinds of formative assessment are "tried and true"?

G. Lester, Garrett-Evangelical Theological Seminary, Presiding

Renate Hood, University of Mary Hardin-Baylor, Panelist

John Hilton, Brigham Young University, Panelist

Taylor Halverson, Brigham Young University, Panelist

G. Lester, Garrett-Evangelical Theological Seminary, Panelist

Hands-on Round-Table Session with Facilitators

Discussion (150 min)

SBL

## TUESDAY, NOVEMBER 24

### S22-105

**SBL Ancient Fiction and Early Christian and Jewish Narrative Section**

9:00 AM–11:30 AM

Convention Center (CC) - 206B (2nd Level - West)

Janet Spittler, University of Virginia, Presiding

Richard I. Pervo, Saint Paul, Minnesota
*The Horror of Babylon: Iamblichus' Babyloniaka and Christian Apocrypha (25 min)*

Discussion (5 min)

Danny Praet, Universiteit Gent
*A Novelistic Job: The Passion of Eustathius, the Testament of Job and the Ancient Novel (25 min)*

Discussion (5 min)

Malka Z. Simkovich, Catholic Theological Union
*Don't Make Me Laugh: The Absence of Humor in Early Christian and Jewish Rewritten Texts (25 min)*

Discussion (5 min)

Stephen M. Bay, Brigham Young University
*Inversion of the Novelistic Scheintod in Early Christian Martyrdoms (25 min)*

Discussion (5 min)

Allison Gray, University of Chicago
*Reading Life after Death: bios, thanatos, and Scriptural Interpretation in Gregory of Nyssa (25 min)*

Discussion (5 min)

### S22-106

**SBL Aramaic Studies Section**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Crockett B (4th Level)

Theme: **Religion, Targum, and Medieval Texts**

Leeor Gottlieb, Bar-Ilan University, Presiding

Karel van der Toorn, Universiteit van Amsterdam
*The Gods of Rash: Diversity and Unity in the Religion of Papyrus Amherst 63 (30 min)*

Vincent Skemp, St. Catherine University
*The Medieval Aramaic Tobit (A5) (30 min)*

Andrew W. Litke, Catholic University of America
*Following the Frankincense (30 min)*

Iosif Zhakevich, Harvard University
*Was Rebekah Barren for Twenty-Two Years? A New Solution for an Apparent Contradiction in Targum Pseudo-Jonathan Genesis 25:21 (30 min)*

### S22-107

**SBL Archaeology of the Biblical World Section**

9:00 AM–11:30 AM

Convention Center (CC) - 206A (2nd Level - West)

Theme: **Archaeology, the Ancient Near East, and the Hebrew Bible**

Margaret Cohen, W. F. Albright Institute of Archaeological Research, Presiding

Izaak J. de Hulster, University of Helsinki
*There were figurines in Yehud! (25 min)*

Discussion (5 min)

Zvi C. Koren, Shenkar College of Engineering, Design and Art
*Archaeological Science Illuminates the Biblical Colors (25 min)*

Discussion (5 min)

David J. A. Clines, University of Sheffield
*The New Hezekiah Seal: Outstanding Questions (25 min)*

Discussion (5 min)

Erasmus Gass, Theologische Fakultät Trier
*The Assyrian Impact on the Provinces of the Southern Levant (25 min)*

Discussion (5 min)

Robert D. Miller II, Catholic University of America
*Taybeh, Baal-Hazor, and the Hunt for Baal (25 min)*

Discussion (5 min)

### S22-108

**SBL Assessment: Asset or Distraction for Pedagogy**

9:00 AM–11:00 AM

Marriott Rivercenter (MRC) - Conference Room 15 (3rd Level)

Theme: **Sponsored by the Professional Development Committee**

Bruce C. Birch, Wesley Theological Seminary, Presiding

Deborah Appler, Moravian College & Theological Seminary, Panelist

Richard S. Ascough, Queen's University, Panelist

Daniel W. Ulrich, Bethany Theological Seminary, Panelist

### S22-109

**SBL Assyriology and the Bible Section**

9:00 AM–11:30 AM

Convention Center (CC) - 304B (3rd Level)

JoAnn Scurlock, Elmhurst College, Presiding (5 min)

K. Martin Heide, Philipps-Universität-Marburg
*The Camel in Mesopotamian Sources (30 min)*

Woo Min Lee, Drew University
*A Case of a Visual Metaphor as a Political Propaganda in Ashurbanipal's Relief (BM 124793) (30 min)*

Joel Hamme, William Carey International University
*The Second Davidic Psalter in the Context of Mesopotamian Approaches to Slander (30 min)*

Dominick Hernandez, Bar-Ilan University
*Why do the Wicked Live On? The Prosperity of the Wicked in Job and Ancient Near Eastern Literature (30 min)*

## S22-110

**SBL Bible and Cultural Studies Section / Postcolonial Studies and Biblical and Studies Section / Use, Influence, and Impact of the Bible Section**

9:00 AM–11:30 AM

Convention Center (CC) - 303B (3rd Level)

Theme: **Scriptural Colonialism: Rethinking the Conjunction of Missionary Activities, Colonialism, and the Bible**

Jason Coker, Albertus Magnus College, Presiding (5 min)

Horacio Vela, University of the Incarnate Word
*Remembering the Alamo and the Missions: From Masada to Mestizaje (25 min)*

Discussion (10 min)

Cameron B. R. Howard, Luther Seminary
*The Bible on the Minnesota Frontier: Abolition and Imperialism in the Sermons of Henry Nichols (25 min)*

Discussion (10 min)

Break (5 min)

SungAe Ha, Graduate Theological Union
*Rethinking the Prophetic Tradition Claiming Imperial Powers as God's Agents in the Context of Missionary Colonialism in Korea (25 min)*

Discussion (10 min)

Ron Serino, Brite Divinity School, Texas Christian University
*King James, the British Solomon: The British Empire and the Scripturalization of Whiteness (25 min)*

Discussion (10 min)

## S22-112

**SBL Biblical Law Section**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Crockett A (4th Level)

Theme: **Law and Society**

Shalom Holtz, Yeshiva University, Presiding

Avi Shveka, The Friedberg Genizah Project
*The Biblical Prohibition on Interest: Rethinking its Uniqueness (30 min)*

Mark Glanville, Trinity College - Bristol
*The Ger in Deuteronomy's Procedural Law (30 min)*

Daniel Vos, Boston College
*Restoring the Shunammite's Land: Law or Justice? (30 min)*

Don C. Benjamin, Arizona State University
*The Land Rights of Women in Deuteronomy and the Near East (30 min)*

Jay G. Caballero, The University of Texas at Austin
*The Inheritance of the Daughters of Zelophehad (30 min)*

## S22-113

**SBL Book History and Biblical Literatures Section**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Mission A (2nd Level)

Theme: **Publishing and Canon-Making in Ancient and Modern Media**

Jeremy Schott, Indiana University (Bloomington), Presiding

Eric Scherbenske, Independent Scholar
*Origen's Text-critical Work: Problems and Possibilities for Theorizing Ancient Publication (30 min)*

Sonja Anderson, Yale University
*Canonizing the Apostolic Fathers in Modern Publication Practices (30 min)*

William Yarchin, Azusa Pacific University
*(Para)textual Composition on Both Sides of the Canonical Divide (30 min)*

Katharina Keim, University of Manchester
*Manuscript and text: The Book of Joshua in the Samaritan Tradition (30 min)*

Ulrich B. Schmid, Kirchliche Hochschule Wuppertal/Bethel
*Text History meets Book History – data driven manuscript study in the digital era (30 min)*

## S22-114

**SBL Book of Deuteronomy Consultation**

9:00 AM–11:30 AM

Convention Center (CC) - 304A (3rd Level)

Theme: **The Reception of Deuteronomy in the Hellenistic Period: Authority, Transmission and Transformation**

Cynthia Edenburg, Open University of Israel, Presiding

Bernard Levinson, University of Minnesota-Twin Cities
*The Reception of Deuteronomy in the Second Temple Period as a Window into the Formation of the Pentateuch (30 min)*

Hindy Najman, University of Oxford
*Reading Deuteronomy and Writing a New Law: reflections on the reception and transformation of Deuteronomy in the Hellenistic Period (30 min)*

Francis Borchardt, Lutheran Theological Seminary, Hong Kong
*Idolatry, Retribution, and the Judean Homeland: Deuteronomic Ideology in 4 Maccabees (30 min)*

Torrey Seland, School of Mission &Theology, Norway
*Philo of Alexandria and Deuteronomy (30 min)*

David Lincicum, University of Notre Dame
*Deuteronomy and Deuteronomic Tradition in the Epistle of Barnabas: A Reconsideration (30 min)*

## TUESDAY, NOVEMBER 24

### S22-115

**SBL Book of Psalms Section**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Lone Star F (2nd Level)

Theme: **Gillingham and Reception History of the Psalms**

Sue Gillingham, University of Oxford
*A Journey of Two Psalms: The Theory and Practice of Reception History through Psalms 1 and 2. (18 min)*

Timothy B. Sailors, Eberhard-Karls-Universität Tübingen
*The Use of Psalm 2:7 in Early Christian Literature (18 min)*

Nancy Rahn, Universität Bern - Université de Berne
*Doing Theology with the Psalms. A Journey into the Reception History of Psalm 145 in Jewish and Christian Worship (18 min)*

Break (5 min)

Scott C. Jones, Covenant College
*Words or No Words? The Reception of Psalm 19:4–5 in Early Judaism (18 min)*

AJ Berkovitz, Princeton University
*Psalm Reception in Jewish Late Antiquity: Problems and Prospects (18 min)*

Discussion (55 min)

### S22-116

**SBL Contextualizing North African Christianity Section**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Crockett C (4th Level)

Theme: **Narratives of the Hebrew Bible in Christian Africa**

Jane Merdinger, Villanova University, Presiding

Joseph Grabau, Katholieke Universiteit Leuven
*'Donatist' Typologies of the Proto-evangelium: On The Fall of Adam and Eve in 5th century African Preaching (30 min)*

Jesse Hoover, Baylor University
*"His Name means 'Ever-Increasing'": Exegeting Cain in the Donatist Communion (30 min)*

Jonathan P. Yates, Villanova University
*The Rahab Narrative in Augustine and the North African Tradition (30 min)*

Alden Bass, Saint Louis University
*The Mighty Deeds of Elijah and Elisha in Donatist Exegesis (30 min)*

Geoffrey D Dunn, Australian Catholic University
*Jeremiah 23:28, the Donatists, and Augustine (30 min)*

### S22-117

**SBL Deuterocanonical and Cognate Literature Section**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Independence (3rd Level)

Theme: **Sirach 2**

Bradley Gregory, Catholic University of America, Presiding

Elisa Uusimäki, Helsingin Yliopisto - Helsingfors Universitet
*Contextualizing Ben Sira's Understanding of Lived Wisdom (30 min)*

Matthew Goff, Florida State University
*Exegetical Variation in the Hebrew Manuscripts of Ben Sira (30 min)*

Jean-Sébastien Rey, Université de Lorraine
*The Relationship between the Hebrew Manuscripts of Ben Sira (30 min)*

Discussion (60 min)

### S22-118

**SBL Early Exegesis of Genesis 1 Consultation**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Bowie C (2nd Level)

Volker Drecoll, Eberhard Karls Universität Tübingen, Presiding

Ute Possekel, Harvard University
*Bardaisan of Edessa and the Genesis Account of Creation (30 min)*

Christoph Markschies, Humboldt-Universität zu Berlin - Humboldt University of Berlin
*The Unkown Gnostic Text of Deir el-Balaizah (30 min)*

John Reeve, Andrews University
*Irenaeus on Genesis 1 (30 min)*

Ronald E. Heine, Northwest Christian University
*Origen on Genesis 1:1–5 (30 min)*

### S22-119

**SBL Greek Bible Section / International Organization for Septuagint and Cognate Studies**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Bowie A (2nd Level)

Theme: **Septuagint Lexicography**

Dirk Büchner, Trinity Western University, Presiding

Eberhard Bons, Université de Strasbourg
*A Historical and Theological Lexicon of the Septuagint as a tool for future biblical research (30 min)*

Patrick Pouchelle, Centre Sèvres
*How to approach the words of the Septuagint? Methodological and lexicographical aspects (30 min)*

Daniela Scialabba, Université de Strasbourg
*Pre-history, usage, and reception of Septuagint words – A concrete example of Septuagint lexicography (30 min)*

Jean Maurais, McGill University
*Ascertaining the Influence of Greek Deuteronomy in Subsequent Jewish and Christian Literature: The Case of Piety/Holiness and Impiety (30 min)*

Discussion (30 min)

## S22-120

**SBL Hebrew Scriptures and Cognate Literature Section / Pseudepigrapha Section**

9:00 AM–11:30 AM

Convention Center (CC) - 212B (2nd Level - West)

Theme: **Manuscripts, Scribal Culture, Scribal Change**

Martti Nissinen, University of Helsinki, Presiding

Caroline Waerzeggers, Leiden University
*Cuneiform Writing and Control in the Community of Al-Yahudu (25 min)*

Discussion (5 min)

Seth L. Sanders, University of California-Davis
*Were Babylonian and Judean Revelation the Same Type of Knowledge? (25 min)*

Discussion (5 min)

Annette Yoshiko Reed, University of Pennsylvania
*Demons, Stars, and Aramaic Jewish Scribalism (25 min)*

Discussion (5 min)

Ian Werrett, Saint Martin's University
*Fetishizing the Word: Literacy, Orality and the Dead Sea Scrolls (25 min)*

Discussion (5 min)

David Hamidovic, Université de Lausanne
*A New Greek Papyrus relating to 1Enoch: Preliminary Remarks (25 min)*

Discussion (5 min)

## S22-122

**SBL Historical Jesus Section**

9:00 AM–11:30 AM

Convention Center (CC) - 217B (2nd Level - West)

Robert Miller, Juniata College, Presiding (5 min)

Michael Patrick Barber, John Paul the Great Catholic University
*"The Stone Rejected by the Builders": A Plausible Origin for Early Christian Temple Theology in Jesus' Teaching (25 min)*

Discussion (10 min)

Brant Pitre, Notre Dame Seminary, Graduate School of Theology
*How Did Jesus Interpret His Death? Rethinking the Date of the Last Supper in John (25 min)*

Discussion (10 min)

Break (5 min)

Jordan Ryan, McMaster University
*Jesus and Synagogue Disputes: A Historiographical Approach to the Institutional Setting of Luke 13:10–17 (25 min)*

Discussion (10 min)

Bas van Os, Vrije Universiteit Amsterdam
*Deconstructing the Chronology of Jesus (25 min)*

Discussion (10 min)

## S22-123

**SBL Inventing Christianity: Apostolic Fathers, Apologists, and Martyrs Section**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Mission B (2nd Level)

Theme: **Ignatian Epistles**

Andrew McGowan, Yale Divinity School
*Ignatius and the Invention of Sacrifice: Early Christian Liturgy and Cultic Re-imagings (30 min)*

Travis Proctor, University of North Carolina at Chapel Hill
*'It is they who are the appearance' (Trall. 10): Ignatius of Antioch and the Making of Early Christian "Docetism" (30 min)*

Phillip Fackler, University of Pennsylvania
*Remembering Ignatius, Forgetting Ignatius: Exemplarity in the Transmission of the Ignatian Corpus (30 min)*

Trevor Thompson, University of Chicago
*'Rubbish under the Name of Ignatius.' The Authenticity of the Ignatian Corpus: A Reconsideration of the Letter from Ignatius to Polycarp (30 min)*

Judith Lieu, University of Cambridge, Member (30 min)

Taylor Petrey, Kalamazoo College, Presiding

## S22-125

**SBL Jewish Interpretation of the Bible Section**

9:00 AM–11:30 AM

Marriott Rivercenter (MRC) - Conference Room 2 (3rd Level)

Theme: **Modern Jewish Biblical Exegesis: Exploring Different Models**

Invited panelists are asked to reflect on the following question: "How is your biblical scholarship influenced, if at all, by pre-modern forms of Jewish exegesis?"

Tamar Kamionkowski, Reconstructionist Rabbinical College, Presiding

Marc Brettler, Duke University, Panelist (15 min)

Tamara Eskenazi, Hebrew Union College - Jewish Institute of Religion (California Branch), Panelist (15 min)

Peter Pettit, Muhlenberg College, Panelist (15 min)

Jacob Wright, Emory University, Panelist (15 min)

Discussion (30 min)

Business Meeting (60 min)

SBL

## TUESDAY, NOVEMBER 24

### S22-126

**SBL Job Interviews in the Academic Marketplace and Beyond**

9:00 AM–11:00 AM

Marriott Rivercenter (MRC) - Conference Room 7 (3rd Level)

Biblical scholars find employment in colleges, research universities, and theological schools, as well as in a variety of other professional settings. Panelists will present advice for interviewees in secular and theological academic contexts as well as in business environments.

Greg Carey, Lancaster Theological Seminary, Presiding

Joe Favazza, Stonehill College, Panelist

James Kinney, Baker Publishing Group, Panelist

David Jensen, Austin Presbyterian Theological Seminary, Panelist

Kathleen M. Moore, University of California at Santa Barbara, Panelist

### S22-127

**SBL John's Apocalypse and Cultural Contexts Ancient and Modern Section**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Presidio A (3rd Level)

Leslie Baynes, Missouri State University, Presiding

David L. Barr, Wright State University
*Dis-guising Jesus: St(r)aying in Character in John's Apocalypse (25 min)*

Daniel I. Morrison, McMaster Divinity College
*The Divine King of Resistance: A Critical Discourse Analysis of Revelation 1 (25 min)*

Eric C. Smith, Iliff School of Theology
*"Indefinite Accumulation in an Immobile Place": Heterotopia, Heterochrony, and the Apocalypse of John (25 min)*

J. David Woodington, University of Notre Dame
*A Fitting End: John's Use of the Lake of Fire in Revelation (25 min)*

Paul Middleton, University of Chester
*Confronting Violence in the Apocalypse: Reading Revelation through 'The Brick Testament' (25 min)*

C. Thomas Fraatz, Boston College
*Rebooted Scripture: Revelation, Star Wars, and an Intertextual Aesthetics of Scripture (25 min)*

### S22-128

**SBL John, Jesus, and History Seminar**

9:00 AM–11:30 AM

Convention Center (CC) - 005 (River Level)

Theme: **History and Memory in the Fourth Gospel**

Helen Bond, University of Edinburgh, Presiding (5 min)

Eve-Marie Becker, Aarhus Universitet
*Beyond History: How the Fourth Gospel Transcends Ancient Historiography (30 min)*

Rafael Rodriguez, Johnson University
*"What is History?" Reading the Gospel of John as a Historical Text (30 min)*

Anthony Le Donne, United Theological Seminary
*A Bending before the Breaking: A Case Study in the Flexibility of Memory and Ethnicity in the Fourth Gospel (30 min)*

Tom Thatcher, Cincinnati Christian University, Respondent (15 min)

Discussion (40 min)

### P22-129

**Journal of Feminist Studies in Religion**

9:00 AM–11:30 AM

Convention Center (CC) - 007B (River Level)

Theme: **Sacred Scriptures and Violence Against Wo/men**

The Sacred Scriptures of world religions inscribe not only violence against wo/men and the culture of feminine subordination but also values of self-affirmation, justice, and well-being. Feminist scholars in religion are well versed in analyzing and interpreting sacred texts in critical, historical, literary, religious and cultural terms. However, they have less focused on developing methods of religious consciousness-raising and empowerment. Such methods seek to enable religious wo/men who have experienced violence and abuse to critically name the rhetoric of violence inscribed in sacred texts and at the same time to identify resources for resisting the culture of feminine subordination, objectification, and dehumanization that have also potential to lead towards healing. The panel will continue our conversation, across religious interpretive boundaries and focus on pedagogies that foster wo/men's religious agency and the ability to resist and reject violence and subordination on religious grounds.

Elisabeth Schüssler Fiorenza, Harvard University, Presiding (10 min)

Sarit Kattan Gribetz, Fordham University, Panelist (15 min)

Fulata Moyo, Harvard Divinity School, Panelist (15 min)

Andrea C. White, Union Theological Seminary, Panelist (15 min)

Break (5 min)

Zilka Spahic Siljak, Stanford University, Panelist (15 min)

Meera Baindur, Manipal Centre for Philosophy and Hermeneutics, Panelist (15 min)

Discussion (30 min)

### S22-130

**SBL Latter-day Saints and the Bible Section**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Presidio B (3rd Level)

Jared Ludlow, Brigham Young University, Presiding

Daniel O. McClellan, The Church of Jesus Christ of Latter-day Saints
*Divine Agency, Divine Presencing, and the Priesthood (25 min)*

Daniel Becerra, Duke University
*LDS Scholarship and Late Antique Christianity (25 min)*

Joseph M. Spencer, Brigham Young University
*Biblical Contributions to the Book of Mormon's Presentation of Gender (25 min)*

Michael Pope, Brigham Young University
*The Cockcrow in Greco-Roman Context (25 min)*

Discussion (15 min)

John Christopher Thomas, Pentecostal Theological Seminary/ Bangor University
*Toward a Sectarian Hermeneutic: Pentecostal Hermeneutics as Test Case (20 min)*

Jennifer Lane, Brigham Young University Hawaii Campus, Respondent (15 min)

## S22-131

### SBL Letters of James, Peter, and Jude Section

9:00 AM–11:30 AM

Convention Center (CC) - 212A (2nd Level - West)

Theme: **Investigating 2 Peter, Jude, and James**

Duane Watson, Malone University, Presiding

Sherri Brown, Creighton University
*The Challenge of 2 Peter and the Call to Theosis (30 min)*

Jenny DeVivo, Lewis University
*The Necessity of Noah as Herald of Righteousness for the Delay in the Parousia in 2 Peter (30 min)*

David Downs, Fuller Theological Seminary
*The Scripturalization of "Our Beloved Brother" Paul's Letters in 2 Peter (30 min)*

T. M. Derico, Huntington University
*Jude 4–18 and 2 Peter 2:1–3:3 as Evidence for an Ancient Christian "Sermon Pattern" (30 min)*

Thomas E. Goud, University of New Brunswick
*The Date and Setting of the Epistle of James: A Thought Experiment (30 min)*

## S22-132

### SBL Linguistics and Biblical Hebrew Section

9:00 AM–11:30 AM

Convention Center (CC) - 303C (3rd Level)

Theme: **Interruptive Syntactic Structures in Biblical Hebrew**

John A. Cook, Asbury Theological Seminary, Presiding

Robert D. Holmstedt, University of Toronto
*Parentheticals in Biblical Hebrew (20 min)*

Discussion (5 min)

Christo van der Merwe, Universiteit van Stellenbosch - University of Stellenbosch
*Fronting and left-dislocation: an exploratory study from a functional perspective (20 min)*

Discussion (5 min)

Cynthia L. Miller-Naude, University of the Free State and Jacobus A. Naude, University of the Free State
*Left Dislocated and Tripartite Verbless Clauses (20 min)*

Discussion (5 min)

John Screnock, University of Oxford
*Numeral Syntax in Diachrony: Complex Adding Numerals as a Case Study (20 min)*

Discussion (5 min)

Aaron D. Hornkohl, University of Cambridge
*Biblical Hebrew Constituent Order in the Verbal Clause: Some Suggestions for Improving Current Approaches (20 min)*

Discussion (5 min)

Josh Westbury, Logos Bible Software
*Towards a Grammatical Analysis of wayhî + X + wayyiqtol Constructions in Biblical Hebrew (20 min)*

Discussion (5 min)

## S22-133

### SBL Mind, Society, and Religion in the Biblical World Section / Ritual in the Biblical World Section

9:00 AM–11:30 AM

Marriott Rivercenter (MRC) - Conference Room 14 (3rd Level)

Theme: **New Books on Cognitive and Ritual Approaches to the New Testament and Early Christianity**

This session will discuss two recent publications on cognitive and ritual approaches to the New Testament and Early Christianity: Risto Uro, *Ritual and Christian Beginnings* (Oxford University Press, 2016) and Istvan Czachesz, *Cognitive Science and the New Testament: A New Approach* (Oxford University Press, 2016).

Colleen Shantz, Toronto School of Theology, Presiding (5 min)

Richard DeMaris, Valparaiso University, Panelist (20 min)

April DeConick, Rice University, Panelist (20 min)

Daniel Ullucci, Rhodes College, Panelist (20 min)

Risto Uro, University of Helsinki, Respondent (15 min)

Istvan Czachesz, Ruprecht-Karls-Universität Heidelberg, Respondent (15 min)

Discussion (55 min)

## S22-135

### SBL Papyrology and Early Christian Backgrounds Section

9:00 AM–11:45 AM

Convention Center (CC) - 213A (2nd Level - West)

Theme: **Biblical Papyri**

Lincoln H. Blumell, Brigham Young University, Presiding

Drew Longacre, University of Helsinki
*Two Selective Greek Texts of Exodus: A Material Analysis of P. Rendel Harris Inv. 54 c and P. Berlin 13994 (20 min)*

Discussion (5 min)

Scott Charlesworth, University of Divinity, Melbourne
*The Significance of a Correction: Literacy, Orality, and the Composition of P.Egerton Inv. 2 (20 min)*

Discussion (5 min)

Ross P. Ponder, University of Texas at Austin
*A Reexamination of Papyrus 69 (Papyrus Oxyrhynchus 2383) (20 min)*

Discussion (5 min)

Break (5 min)

Elijah Hixson, University of Edinburgh
*Was There a Staurogram in P.Oxy. LXXI 4805 (P121)? (20 min)*

Discussion (5 min)

Benjamin Overcash, Macquarie University
*Stauros as a Nomen Sacrum: A Suggestion (20 min)*

Discussion (5 min)

Zachary J. Cole, University of Edinburgh
*Ambiguous Abbreviations and Difficulties in the Public Reading of Christian Scripture (20 min)*

Discussion (5 min)

SBL

## TUESDAY, NOVEMBER 24

### S22-136

**SBL Paul and Politics Seminar**

9:00 AM–11:30 AM

Convention Center (CC) - 007D (River Level)

Angela Parker, The Seattle School of Theology & Psychology, Presiding

Shelly Matthews, Brite Divinity School (TCU)
*Skeuos, porne, exuremene, paidiske: Black Feminist Theories of the Human and the wo/men at the margins of the Pauline epistles (25 min)*

Discussion (5 min)

Ekaputra Tupamahu, Vanderbilt University
*Tongue(s), Ethnicity, and the Politics of Language in 1 Cor. 14 (25 min)*

Discussion (5 min)

Jennifer Quigley, Harvard University
*The Venture of the Gospel: Reading Theo-Economic Rhetoric in Paul's Letter to the Philippians (25 min)*

Discussion (5 min)

Jeff Jay, University of Chicago
*Loving Enemies, Living in Empire: The Politics of Romans 12:9-13:10 In Light of Early Jewish Narratives (25 min)*

Discussion (5 min)

Business Meeting (30 min)

### S22-137

**SBL Performance Criticism of Biblical and Other Ancient Texts Section**

9:00 AM–11:30 AM

Convention Center (CC) - 302C (3rd Level)

Theme: **Humor and Theories of Humor in Performed Texts**

Jin Han, New York Theological Seminary, Presiding

James E. Patrick, University of Oxford
*"What have I done now? Was it not but a word?" Concentric entertainment in 1Samuel 17:1–54 (30 min)*

Glenn S. Holland, Allegheny College
*"A Teeming Wit:' Humor in the Letters of Paul" (30 min)*

Jon Carman, Baylor University
*The Laughs Were Legion: A Humorous Reading of Mark 5:1-20 (30 min)*

Alexander P Thompson, Emory University
*Laughing to the Grave and Back Again: Acts 20:7-12 and the Comic Eschatology of Luke-Acts (30 min)*

Discussion (30 min)

### S22-138

**SBL Postcolonial Studies and Biblical Studies Section / African Association for the Study of Religions / African Biblical Hermeneutics Section**

9:00 AM–11:30 AM

Convention Center (CC) - 217C (2nd Level - West)

Theme: **Postcolonial Studies and Biblical Studies in Africa**

Esther Acolatse, Duke University, Presiding (5 min)

Aliou Niang, Union Theological Seminary in the City of New York
*Négritude and Postcolonial Biblical Criticism: A Senegalese Christian Perspective (30 min)*

Musa Dube, University of Botswana
*Postcolonial Ubuntu and Ruth: Women Networks and Agency in the Botswana Urban Space (30 min)*

Jeremy Punt, Stellenbosch University
*(Southern) African postcolonial biblical interpretation: A white African perspective (30 min)*

Althea Spencer Miller, Drew University, Respondent (25 min)

Discussion (30 min)

### S22-139

**SBL Q Section**

9:00 AM–11:30 AM

Grand Hyatt (GH) - Republica C (4th Level)

Harry Fleddermann, Alverno College, Presiding

Michael Flowers, University of Manchester
*Re-evaluating the Evidence for Q's Use of Baptist Source Material (30 min)*

Olegs Andrejevs, Carthage College
*A Tale of Two Houses: Q 13:34-35 and the Gentile Mission (30 min)*

Break (10 min)

Sara Parks, McGill University
*What's at Stake in Feminist Responses to the Q Gender Pairs? (30 min)*

David B. Sloan, Trinity Evangelical Divinity School
*Pharisees, Lawyers, a Good Samaritan and Q (30 min)*

Harry Fleddermann, Alverno College, Presiding (20 min)

### S22-140

**SBL Qur'an and Biblical Literature Section**

9:00 AM–11:15 AM

Grand Hyatt (GH) - Bonham E (3rd Level)

Younus Mirza, Allegheny College, Presiding

David Penchansky, University of Saint Thomas (Saint Paul, MN)
*Structural Similarities in the Book of Hosea and 'The Companions of the Cave' (Sura 18:9-26) (25 min)*

Discussion (10 min)

Abdulla Galadari, Masdar Institute / Al Maktoum College of Higher Education
*Qur'anic Allusions to the Messiah from the Creation Story in Genesis (25 min)*

Discussion (10 min)

Michael Graves, Wheaton College (Illinois)
*The Mountain Raised up over Israel: An Exegetical and Theological Motif in the Talmud and Qur'an (25 min)*

Discussion (10 min)

Business Meeting (30 min)

## S22-141

### SBL Religious Competition in Late Antiquity Section

9:00 AM–11:30 AM

Convention Center (CC) - 214B (2nd Level - West)

Debra Ballentine, Rutgers, The State University of New Jersey, Presiding (5 min)

Ari Finkelstein, University of Cincinnati
*The Manipulation of Jewish Competitive Giving in Emperor Julian's re-Judaization of Jerusalem and the Making of a Hellenic Empire in the mid-fourth century (20 min)*

Sean Daly, Florida State University
*Julian in the Middle: Julian's Imperial Reorganization and the Hymn to King Helios (20 min)*

Rebecca Falcasantos, Providence College (Rhode Island)
*Julian and the Revitalization of Imperial Religion (10 min)*

Catherine E. Bonesho, University of Wisconsin-Madison
*The Polemics of Purim: Mythmaking in Theodosian Code 16:8:18 (20 min)*

T. W. Dilbeck, Hebrew Union College - Jewish Institute of Religion
*Spiritus Intus: Aen. 6.724ff in Christian and Pagan Sources (20 min)*

Hugo Mendez, Yale University
*Weaponizing Stephen: Caricature and Competition in the Revelation Sancti Stephani (20 min)*

Nathaniel Desrosiers, Stonehill College, Respondent (10 min)

Discussion (25 min)

## S22-142

### SBL Senses and Culture in the Biblical World Section

9:00 AM–11:30 AM

Convention Center (CC) - 208 (2nd Level - West)

Theme: **Synesthesia and Silence in the Biblical World**

Greg Schmidt Goering, University of Virginia, Presiding (5 min)

Rendu Loisel, Universités de Toulouse et de Strasbourg
*The Caterpillar that Shouted: Akkadian Omens, Synesthesia, and Multi-Sensoriality (30 min)*

Adeline Grand-Clément, Université de Toulouse II-Le Mirail
*Searching for "Cultural Synesthesia": The Kaleidoscopic Way of Sensing in the Archaic Greek World (30 min)*

Jennie Grillo, Duke University
*Susanna Seen and Not Heard? (30 min)*

Nicole Duran, Independent Scholar
*Some things can never be spoken: silence, deafness, and hearing in Mark's gospel (30 min)*

Discussion (25 min)

## S22-143

### SBL Textual Criticism of Samuel – Kings Section

9:00 AM–10:15 AM

Grand Hyatt (GH) - Travis CD (3rd Level)

Theme: **The Antiochian Text and Manuscripts: 1 Samuel**

Kristin De Troyer, Universität Salzburg, Presiding

Anneli Aejmelaeus, University of Helsinki
*The Lucianic Text of 1 Samuel: A Revised and Augmented Edition of the Old Greek (25 min)*

Sarah Yardney, University of Chicago
*1 Sam 14:41 As an Example of Interpretation in LXX Samuel (25 min)*

Natia Mirotadze, Ivane Javakhishvili Tbilisi State University
*The "Lucianic" Text in The Old Georgian Versions of I Samuel (25 min)*

## S22-145

### SBL Transitioning to Emeritus Status and Planning for Retirement

9:00 AM–11:00 AM

Marriott Rivercenter (MRC) - Conference Room 8 (3rd Level)

The prospect of retirement can be intimidating, but if planned well, this stage can be a meaningful and fulfilling extension of academic life. This panel will address issues related to this life transition, including determining when it is the right time to retire, how to plan financially for retirement, and how to remain actively engaged in academic life and/or the university community after this transition.

Hilary Lipka, University of New Mexico, Presiding

Donald Hogan, VALIC Financial Advisors, Inc., Panelist

Adela Yarbro Collins, Yale University, Panelist

Douglas A. Knight, Vanderbilt University, Panelist

J. Gerald Janzen, Christian Theological Seminary, Panelist

## S22-146

### SBL Wisdom in Israelite and Cognate Traditions Section

9:00 AM–11:30 AM

Grand Hyatt (GH) - Republica A (4th Level)

Theme: **The Book of Job**

Stuart Weeks, University of Durham, Presiding

Kathryn M Lopez, Campbell University
*Job and Stephen Colbert: Parody and Job 1-2 (25 min)*

Michael V. Fox, University of Wisconsin-Madison
*What Do Job's Friends Want of Him? (25 min)*

John Burnight, University of Northern Iowa
*"Does the Ox Low over Its Fodder?" Job 6:2-7 as a Response to Eliphaz's "Vision" and "Curse" (4:12-5:7) (25 min)*

Break (10 min)

William P. Brown, Columbia Theological Seminary
*Job and the "Comforting" Cosmos (25 min)*

JiSeong Kwon, Universität Zürich
*Divergence of the book of Job from Torah and Ecclesiastes (25 min)*

Discussion (15 min)

# *NOTES*

## AAR MEMBERSHIP INFORMATION

With almost 10,000 members, the American Academy of Religion (AAR) is the world's largest organization dedicated to serving teachers, scholars, and other professionals in the field of religion. AAR members are scholars affiliated with institutions of higher education, media and publishing professionals, clergy, independent scholars, high school teachers, and nonprofit community workers. The professional diversity of the AAR's membership reflects the substantial and growing role religion plays in the lives of individuals and communities as well as in social, political, and economic events worldwide. Through academic conferences and meetings, publications, and a variety of programs and membership services, the Academy fosters excellence in the scholarship and teaching of religion.

The AAR holds a seat on the American Council of Learned Societies and works cooperatively with other associations to promote the academic study of religion. Membership is open to all who share an interest in this field and in the work of the Academy. AAR members receive the quarterly *Journal of the American Academy of Religion* (*JAAR*); *Religious Studies News*, an online news publication; and e-Bulletins. All members receive discounts on Annual Meeting registration fees and on subscriptions to various publications. Additionally, members have access to *Employment Listings*, a web-based employment information service.

Membership in the American Academy of Religion can be established by mailing or faxing the form on page XX, by using our online membership system at *www.aarweb.org/membership/join-or-renew*, or by calling our offices at 1-404-727-3049.

***Introducing the New AAR Member Profile***

Networking with colleagues and potential employers within your field just became easier! AAR's Member Profile feature allows you to showcase your professional accomplishments and interests. Update your Member Profile information — research bio, research interests, and demographics — by **December 31, 2016** and you will automatically be entered into a drawing for a $500 Visa gift card!

Log in to *www.aarweb.org* or visit AAR Booth #301 in the Exhibit Hall to learn more!

## AAR SUBSCRIPTIONS

***Journal of the American Academy of Religion***

Distributed to all AAR members, *JAAR* includes scholarly articles on the full range of world religious traditions together with studies of methodologies by which they are explored. Each issue contains articles of general interest and importance to the field and a lengthy book review section.

Published quarterly; approximately 300 pages per issue.

Editor: Cynthia Eller, Claremont Graduate University

Institutional Subscription: US$276 print and online; US$254 for print only; or US$222 for online only

For institutional subscriptions to *JAAR*, please contact Oxford University Press at *www.oxfordjournals.org/our_journals/jaarel/access_purchase/price_list.html* or in North America at 1-800-852-7323 or elsewhere at +44 (0) 1865 353907.

***Religious Studies News (rsn.aarweb.org)***

*Religious Studies News* is the web magazine of the American Academy of Religion and is designed as a platform for students and professionals in the field to report on research trends, issues in religious studies and higher education, and apply the academic study of religion to broader public conversations. *RSN* also examines critical issues in education and pedagogy (especially through *Spotlight on Teaching* and *Spotlight on Theological Education*), as well as topics especially relevant to minority scholars in academia. In addition to serving as a resource for people studying in an academic environment, *RSN* is also intended to be a public face of the scholarly study of religion. It is published throughout the calendar year with new content about every two weeks.

***Reading Religion (readingreligion.org)***

*Reading Religion* (*RR*) is an open book review website published by the American Academy of Religion. Launched in 2016, the site provides up-to-date coverage of scholarly publishing in religious studies, reviewed by scholars with special interest and/or expertise in the relevant subfields. Reviews are concise, comprehensive, and timely.

*RR* reviews scholarly books about religion. Reviewers do not need to be members of the AAR, or be professional religious studies scholars. We welcome reviewers from diverse fields and viewpoints who engage with the topic of religion.

If you are interested in reviewing books for *RR*, please complete the form at *aar.wufoo.com/forms/z1vbpzlc08tuwjt/* and tell us about your areas of expertise. Graduate students are eligible to write reviews for *RR* and are encouraged to fill out the form and submit their information.

For publishers interested in submitting books for review, please contact Cynthia Eller at *Journal of the American Academy of Religion*, Claremont Graduate University, 150 E. Tenth Street, Claremont, CA 91711. *RR* does not guarantee review of any books received.

Editor: C. Travis Webb, Claremont Graduate University

General Editor: Cynthia Eller, Claremont Graduate University

## NOMINATION FOR SERVICE IN THE AAR

Much of the work of the Academy is accomplished through its board, committees, and program units. These groups are composed of individuals who contribute their time and talents to the AAR's mission of fostering excellence in teaching and scholarship in religion. For the ongoing vitality of the Academy's work, it is important to welcome new voices into the conversation and to achieve a broad and diverse range of member participation in these leadership positions.

***Nominations for Elected Office***

Each year the Nominations Committee nominates persons for election by members. Because terms of office vary, not every position is open every year. The Nominations Committee seeks the participation of the membership in its processes. Please send your suggestions for nominations for elective office (along with a rationale) to the Nominations Committee in care of the AAR executive offices at *nominations@aarweb.org*.

***Nominations for Appointments to Working Groups***

Appointments to working groups are made by the president in consultation with the executive director. If you want to nominate a colleague or yourself, please send a letter explaining interest in serving on a particular committee, participation in the AAR, academic and professional interests, and a C.V. to *nominations@aarweb.org*. Calls for nominations to elective office and committee appointments are published regularly on the AAR Web site at *www.aarweb.org*, and in the AAR e-Bulletins.

## AAR EXECUTIVE STAFF

John R. Fitzmier
*Executive Director*

Elizabeth Hardcastle
*Service Coordinator*

Steve Herrick
*Chief Information Officer and Director of External Relations*

Sarah Levine
*Associate Director of Publishing*

Kathleen McMahan
*Administrative Assistant*

Deborah Minor
*Director of Business and Finance*

Robert Puckett
*Director of Meetings*

Soraya Shahrak
*Associate Director of Meetings*

Jane Smith
*Associate Director of Finance*

Susan Snider
*Director of Publishing*

Rob Williams
*Technical Architect and Senior Developer*

Amy Yandell
*Associate Director of Employment Services*

Brian Young
*Senior Developer*

Myrriam Zion
*Membership and Administrative Coordinator*

## PROGRAM UNIT CHAIRS

### SECTIONS

***Arts, Literature, and Religion***

Claudio Carvalhaes, McCormick Theological Seminary
Yolanda Pierce, Princeton Theological Seminary

***Buddhism***

Lori Meeks, University of Southern California
Christian K. Wedemeyer, University of Chicago

***Christian Systematic Theology***

Holly Taylor Coolman, Providence College
Junius Johnson, Baylor University

***Comparative Studies in Religion***

Kathryn McClymond, Georgia State University
Eric D. Mortensen, Guilford College

***Ethics***

Keri Day, Brite Divinity School
Christophe D. Ringer, Chicago Theological Seminary

***History of Christianity***

Trish Beckman, St. Olaf College
Daniel Ramirez, Claremont Graduate University

***North American Religions***

Sylvester Johnson, Northwestern University

Sharon A. Suh, Seattle University

***Philosophy of Religion***

Thomas A. Lewis, Brown University

Mary-Jane Rubenstein, Wesleyan University

***Religion and Politics***

Vincent Biondo, California State University, Fresno

Robert P. Jones, Public Religion Research Institute

***Religion and the Social Sciences***

Kristy Nabhan-Warren, University of Iowa

Nichole Phillips, Emory University

***Religion in South Asia***

Carla Bellamy, City University of New York

Andrea Marion Pinkney, McGill University

***Study of Islam***

Frederick Colby, University of Oregon

Juliane Hammer, University of North Carolina

***Study of Judaism***

Aaron W. Hughes, University of Rochester

Sarah Imhoff, Indiana University

***Teaching Religion***

Molly Bassett, Georgia State University

David B. Howell, Ferrum College

***Theology and Religious Reflection***

Tamsin Jones, Trinity College

Brenna Moore, Fordham University

***Women and Religion***

Debra Majeed, Beloit College

Deborah Whitehead, University of Colorado

## GROUPS

***African Diaspora Religions***

Rachel E. Harding, University of Colorado, Denver

***African Religions***

Mary Nyangweso, East Carolina University

Adriaan van Klinken, University of Leeds

***Afro-American Religious History***

LeRhonda Manigault-Bryant, Williams College

Josef Sorett, Columbia University

***Animals and Religion***

Barbara Ambros, University of North Carolina

David Clough, University of Chester

***Anthropology of Religion***

Donna S. Mote, University of the South

Laurel Zwissler, Central Michigan University

***Asian North American Religion, Culture, and Society***

Rachel A. R. Bundang, Stuart Hall and Convent of the Sacred Heart

Devin Singh, Dartmouth College

***Augustine and Augustinianisms***

Matthew Drever, University of Tulsa

Paul R. Kolbet, Yale University

***Baha'i Studies***

Susan Maneck, Jackson State University

Robert Stockman, Indiana University, South Bend

***Bible in Racial, Ethnic, and Indigenous Communities***

Valerie Bridgeman, Methodist Theological School, Ohio

Hugh Rowland Page, University of Notre Dame

***Bioethics and Religion***

Marcella Norling, Orange Coast College

George D. Randels, University of the Pacific

***Black Theology***

Adam Clark, Xavier University

Andrea C. White, Union Theological Seminary

***Body and Religion***

George Pati, Valparaiso University

***Bonhoeffer: Theology and Social Analysis***

Lori Brandt Hale, Augsburg College

Stephen R. Haynes, Rhodes College

***Buddhism in the West***

David McMahan, Franklin and Marshall College

***Buddhist Critical–Constructive Reflection***

Hsiao-Lan Hu, University of Detroit Mercy

Christopher Ives, Stonehill College

***Buddhist Philosophy***

Sara L. McClintock, Emory University

Richard Nance, Indiana University

***Childhood Studies and Religion***

Susan Ridgely, University of Wisconsin

***Chinese Religions***

Megan Bryson, University of Tennessee

Anna Sun, Kenyon College

***Christian Spirituality***

Margaret Benefiel, Andover Newton Theological School

Glenn Young, Rockhurst University

***Class, Religion, and Theology***

Ken Estey, Brooklyn College

Joerg Rieger, Southern Methodist University

***Cognitive Science of Religion***

Travis Chilcott, Iowa State University

Claire White, California State University, Northridge

***Comparative Approaches to Religion and Violence***

Michael Jerryson, Youngstown State University

Jamel Velji, Haverford College

***Comparative Religious Ethics***

Jonathan K. Crane, Emory University

Beverley Foulks McGuire, University of North Carolina, Wilmington

***Comparative Theology***

Marianne Moyaert, VU University Amsterdam

Wilhelmus Valkenberg, Catholic University of America

***Confucian Traditions***

Yong Huang, Chinese University of Hong Kong

Pauline Lee, Saint Louis University

***Contemplative Studies***

Anne C. Klein, Rice University

Louis Komjathy, University of San Diego

***Contemporary Islam***

Farid Esack, University of Johannesburg

Danielle Widmann Abraham, James Madison University

***Contemporary Pagan Studies***

Chas Clifton, Colorado State University, Pueblo

Jone Salomonsen, University of Oslo

***Critical Approaches to Hip-Hop and Religion***

Christopher Driscoll, Rice University

Daniel White Hodge, North Park University

***Critical Theory and Discourses on Religion***

William E. Arnal, University of Regina

David Walker, University of California, Santa Barbara

***Cultural History of the Study of Religion***

Ann M. Burlein, Hofstra University

J. Barton Scott, University of Toronto

***Daoist Studies***

David Mozina, Boston College

Elena Valussi, Loyola University, Chicago

***Death, Dying, and Beyond***

A. David Lewis, MCPHS University

Diana Walsh-Pasulka, University of North Carolina, Wilmington

***Eastern Orthodox Studies***

Aristotle Papanikolaou, Fordham University

Vera Shevzov, Smith College

***Ecclesial Practices***

Jonas Idestrom, Church of Sweden Research Unit, Uppsala, Sweden

Natalie Wigg-Stevenson, Emmanuel College

***Ecclesiological Investigations***

Mark Chapman, Ripon College, Cuddesdon

Bradford E. Hinze, Fordham University

***Evangelical Studies***

Joy J. Moore, Fuller Theological Seminary

Jason Sexton, California State University, Fullerton

***Feminist Theory and Religious Reflection***

Mary Keller, University of Wyoming

Carol White, Bucknell University

***Gay Men and Religion***

W. Scott Haldeman, Chicago Theological Seminary

Roger A. Sneed, Furman University

***Hinduism***

Timothy Dobe, Grinnell College

Amanda Lucia, University of California, Riverside

***Human Enhancement and Transhumanism***

Ronald S. Cole-Turner, Pittsburgh Theological Seminary

Tracy J. Trothen, Queen's University

***Indigenous Religious Traditions***

Gregory D. Alles, McDaniel College

Gabriel Estrada, California State University, Long Beach

***International Development and Religion***

Jill DeTemple, Southern Methodist University

Christopher Duncanson-Hales, University of Sudbury

***Interreligious and Interfaith Studies***

Jennifer Howe Peace, Andover Newton Theological School

Homayra Ziad, Institute for Christian and Jewish Studies

***Islam, Gender, Women***

Kecia Ali, Boston University

Aysha Hidayatullah, University of San Francisco

***Islamic Mysticism***

Martin Nguyen, Fairfield University

Robert Rozehnal, Lehigh University

***Jain Studies***

Lisa Owen, University of North Texas

Steven Vose, Florida International University

***Japanese Religions***

Mark Rowe, McMaster University

Asuka Sango, Carleton College

***Kierkegaard, Religion, and Culture***

Avron Kulak, York University

Marcia C. Robinson, Syracuse University

***Korean Religions***

Richard D. McBride, Brigham Young University, Hawai'i

Deberniere Torrey, University of Utah

***Latina/o Critical and Comparative Studies***

Jennifer Scheper Hughes, University of California, Riverside

Chris Tirres, DePaul University

***Latina/o Religion, Culture, and Society***

Sammy Alfaro, Grand Canyon University

Jeremy Cruz, St. John's University, New York

***Law, Religion, and Culture***

Cassie Adcock, Washington University, Saint Louis

Bronwyn Roantree, Fordham University

***Lesbian-Feminisms and Religion***

Marie Cartier, California State University, Northridge

Amy Milligan, Pennsylvania College of Health Sciences

***Liberal Theologies***

Sarah Morice Brubaker, Phillips Theological Seminary

Hannah Hofheinz, Harvard University

***Liberation Theologies***

Santiago H. Slabodsky, Claremont School of Theology and Hofstra University

***Martin Luther and Global Lutheran Traditions***

Kirsi Stjerna, Pacific Lutheran Theological Seminary

Vitor Westhelle, Lutheran School of Theology, Chicago

***Men, Masculinities, and Religions***

Amanullah De Sondy, University College, Cork

Linda G. Jones, University of Pompeu Fabra

***Middle Eastern Christianity***

Michel Andraos, Catholic Theological Union

Jason R. Zaborowski, Bradley University

***Moral Injury and Recovery in Religion, Society, and Culture***

Elizabeth Margaret Bounds, Emory University

Rita Brock, Brite Divinity School

***Mormon Studies***

J. Spencer Fluhman, Brigham Young University

Colleen McDannell, University of Utah

***Music and Religion***

Jennifer Rycenga, San Jose State University

David Stowe, Michigan State University

***Mysticism***

Ann Gleig, University of Central Florida

Stuart R. Sarbacker, Oregon State University

***Native Traditions in the Americas***

Michelene Pesantubbee, University of Iowa

Michael Zogry, University of Kansas

***New Religious Movements***

Megan Goodwin, Bates College

Jeremy Rapport, College of Wooster

***Nineteenth Century Theology***

Todd Gooch, Eastern Kentucky University

***North American Hinduism***

Michael Altman, University of Alabama

Anna Pokazanyeva, University of California, Santa Barbara

***Open and Relational Theologies***

Wm. Andrew Schwartz, Claremont Graduate University

***Pentecostal–Charismatic Movements***

Michael J. McClymond, Saint Louis University

Arlene Sanchez Walsh, Azusa Pacific University

***Platonism and Neoplatonism***

Kevin Corrigan, Emory University

***Practical Theology***

Tone Stangeland Kaufman, MF Norwegian School of Theology

Christian A. B. Scharen, Auburn Theological Seminary

***Pragmatism and Empiricism in American Religious Thought***

William David Hart, Macalester College

***Psychology, Culture, and Religion***

Kelly Bulkeley, Graduate Theological Union

Eileen Campbell-Reed, Central Baptist Theological Seminary

***Quaker Studies***

Jon Kershner, University of Lancaster

Carole Dale Spencer, Earlham School of Religion

***Queer Studies in Religion***

Kent Brintnall, University of North Carolina, Charlotte

Thelathia Young, Bucknell University

***Qur'an***

Gordon D. Newby, Emory University

Walid Saleh, University of Toronto

***Reformed Theology and History***

J. Todd Billings, Western Theological Seminary

Cynthia Rigby, Austin Theological Seminary

***Religion and Cities***

Elise Edwards, Baylor University

Helene Slessarev-Jamir, Claremont School of Theology

***Religion and Disability Studies***

Mary Jo Iozzio, Boston College

Julia Watts Belser, Georgetown University

***Religion and Ecology***

Evan Berry, American University

James Miller, Queen's University

***Religion and Economy***

Elayne Oliphant, New York University

Daniel Vaca, Brown University

***Religion and Food***

Derek Hicks, Wake Forest University

Nora L. Rubel, University of Rochester

***Religion and Humanism***

J. Sage Elwell, Texas Christian University

Slavica Jakelic, Valparaiso University

***Religion and Migration***

Alison Marshall, Brandon University

Rubina Ramji, Cape Breton University

***Religion and Popular Culture***

Rabia Gregory, University of Missouri

Chad Seales, University of Texas

***Religion and Public Schools: International Perspectives***

Jenny Berglund, Södertörn University

Michael Waggoner, University of Northern Iowa

***Religion and Science Fiction***

Laura Ammon, Appalachian State University

Rudy V. Busto, University of California, Santa Barbara

***Religion and Sexuality***

Nina Hoel, University of Oslo

Jennifer S. Leath, Iliff School of Theology

***Religion in Europe***

Elissa Cutter, Saint Louis University

Kocku von Stuckrad, University of Groningen

***Religion in Latin America and the Caribbean***

Michelle Gonzalez Maldonado, University of Miami

Jalane D. Schmidt, University of Virginia

***Religion in Premodern Europe and the Mediterranean***

Brian Catlos, University of Colorado and University of California, Santa Cruz

David Freidenreich, Colby College

***Religion in Southeast Asia***

Vivienne Angeles, La Salle University

Richard Fox, Universität Heidelberg

***Religion in the American West***

Brandi Denison, University of North Florida

Brett Hendrickson, Lafayette College

***Religion, Affect, and Emotion***

M. Gail Hamner, Syracuse University

Donovan Schaefer, University of Oxford

***Religion, Colonialism, and Postcolonialism***

Kathleen Foody, College of Charleston

Syed Adnan Hussain, St. Marys University

***Religion, Film, and Visual Culture***

Ken Derry, University of Toronto

Jeanette Reedy Solano, California State University, Fullerton

***Religion, Holocaust, and Genocide***

Sarah K. Pinnock, Trinity University

Alana Vincent, University of Chester

***Religion, Media, and Culture***

Andrew Aghapour, University of North Carolina

Sarah McFarland Taylor, Northwestern University

***Religion, Memory, History***

Jodi Eichler-Levine, Lehigh University

Mona Hassan, Duke University

***Religion, Sport, and Play***

Annie Blazer, College of William and Mary

Arthur Remillard, Saint Francis University

***Religions in Chinese and Indian Cultures: A Comparative Perspective***

Dan Lusthaus, Harvard University

Chakravarthi Ram-Prasad, Lancaster University

***Religions, Medicines, and Healing***

Lance D. Laird, Boston University

Emily Wu, Dominican University of California

***Religions, Social Conflict, and Peace***

Ellen Ott Marshall, Emory University

Atalia Omer, University of Notre Dame

***Religious Conversions***

Chad Bauman, Butler University

Marc Pugliese, Saint Leo University

***Ricoeur***

Kenneth A. Reynhout, Bethel Seminary

Michael Sohn, University of Wisconsin, Stevens Point

***Ritual Studies***

Jens Kreinath, Wichita State University

Grant H. Potts, Austin Community College

***Roman Catholic Studies***

Amy Koehlinger, Oregon State University

Michael Pasquier, Louisiana State University

***Sacred Texts and Ethics***

Emily Filler, Earlham College

Elizabeth Phillips, Westcott House

***Sacred Texts, Theory, and Theological Construction***

Jacob Erickson, Trinity College, Dublin

Marion S. Grau, Graduate Theological Union

***Schleiermacher***

Shelli Poe, Millsaps College

Ed Waggoner, Brite Divinity School

***Science, Technology, and Religion***

Greg Cootsona, California State University, Chico

Sarah Fredericks, University of Chicago

***Scriptural Reasoning***

Simeon Zahl, University of Nottingham

***Secularism and Secularity***

Joseph Blankholm, University of California, Santa Barbara

Jonathan VanAntwerpen, Henry Luce Foundation, New York, NY

***Sikh Studies***

Anne Murphy, University of British Columbia

Pashaura Singh, University of California, Riverside

***Sociology of Religion***

Warren S. Goldstein, Harvard University

Rebekka King, Middle Tennessee State University

***Space, Place, and Religion***

David Bains, Samford University

Brian J. Nichols, Mount Royal University

***Tantric Studies***

Gudrun Bühnemann, University of Wisconsin

John Nemec, University of Virginia

***Theology and Continental Philosophy***

Ellen T. Armour, Vanderbilt University

Adam Kotsko, Shimer College

***Theology of Martin Luther King Jr.***

AnneMarie Mingo, Pennsylvania State University

***Tibetan and Himalayan Religions***

Benjamin Bogin, Georgetown University

Sarah Jacoby, Northwestern University

***Tillich: Issues in Theology, Religion, and Culture***

Stephen G. Ray, Garrett-Evangelical Theological Seminary

Devan Stahl, Michigan State University

***Traditions of Eastern Late Antiquity***

Naomi Koltun-Fromm, Haverford College

James McGrath, Butler University

***Transformative Scholarship and Pedagogy***

Darby Ray, Bates College

***Vatican II Studies***

Peter De Mey, University of Leuven

Massimo Faggioli, University of St. Thomas, Minnesota

***Wesleyan Studies***

Ted Campbell, Southern Methodist University

Edgardo Colon-Emeric, Duke University

***Western Esotericism***

Claire Fanger, Rice University

Marco Pasi, University of Amsterdam

***Womanist Approaches to Religion and Society***

Pamela Lightsey, Boston University

Phillis Sheppard, Vanderbilt University

***Women of Color Scholarship, Teaching, and Activism***

Grace Ji-Sun Kim, Georgetown University

Eboni Marshall Turman, Yale University

***World Christianity***

Jonathan Tan, Case Western Reserve University

Corey Williams, Leiden University

***Yoga in Theory and Practice***

Sravana Borkataky Varma, Rice University

Andrea Jain, Indiana University-Purdue University, Indianapolis

***Yogācāra Studies***

C. John Powers, Australian National University

Roy Tzohar, Tel-Aviv University

## SEMINARS

***Chinese Christianities***

Alexander Chow, University of Edinburgh

***Economics and Capitalism in the Study of Buddhism***

Richard K. Payne, Graduate Theological Union

Fabio Rambelli, University of California, Santa Barbara

***Emerging Church, Millennials, and Religion***

Randy Reed, Appalachian State University

Michael Zbaraschuk, Pacific Lutheran University

***Folklore and Religion***

Leonard Norman Primiano, Cabrini College

Stephen Wehmeyer, Champlain College

***Global Perspectives on Religion and HIV/AIDS***

Lynne Gerber, Harvard University

Anthony Petro, Boston University

***Global-Critical Philosophy of Religion***

Timothy D. Knepper, Drake University

Gereon Kopf, Luther College

***Holmes Welch and the Study of Buddhism in Twentieth-Century China***

Erik Hammerstrom, Pacific Lutheran University

Gregory Adam Scott, University of Edinburgh

***Interreligious Reflections on Immigration***

Laura Alexander, University of Virginia

Alexander Y. Hwang, Xavier University

***Material Islam***

Anna Bigelow, North Carolina State University

Kambiz GhaneaBassiri, Reed College

***New Materialism, Religion, and Planetary Thinking***

Whitney Bauman, Florida International University

Mary Evelyn Tucker, Yale University

***New Perspectives on Religion in the Philippines***

Deirdre de la Cruz, University of Michigan

Adrian Hermann, University of Hamburg

***Occupying Latino Male Bodies***

Miguel A. De La Torre, Iliff School of Theology

***Promoting Religious Literacy College-Wide***

Diane L. Moore, Harvard University

Eugene V. Gallagher, Connecticut College

***Religion and US Empire***

Heather D. Curtis, Tufts University

Tracy Leavelle, Creighton University

***Video Gaming and Religion***

Gregory Grieve, University of North Carolina, Greensboro

Kerstin Radde-Antweiler, University of Bremen

## BOARD OF DIRECTORS

Serene Jones, Union Theological Seminary
*President*

Eddie S. Glaude Jr., Princeton University
*President-Elect*

David P. Gushee, Mercer University
*Vice President*

Michael McNally, Carleton College
*Secretary*

Jonathan Sarna, Brandeis University
*Treasurer*

Bhakti Mamtora, University of Florida
*Student Director*

Ardy Bass, Gonzaga University
*Regions Director*

Greg Johnson, University of Colorado
*Program Unit Director*

Asma Afsaruddin, Indiana University
*At-Large Director*

Grace Ji-Sun Kim, Earlham College
*At-Large Director*

Mayra Rivera, Harvard University
*At-Large Director*

Kecia Ali, Boston University
*Status Committee Director*

John R. Fitzmier, American Academy of Religion
*Executive Director*

## COMMITTEES OF THE BOARD

***Audit***

Serene Jones, Chair, Union Theological Seminary

Eddie S. Glaude, Jr., Princeton University

David P. Gushee, Mercer University

***Executive Committee***

Serene Jones, Chair, Union Theological Seminary

Eddie S. Glaude, Jr., Princeton University

David P. Gushee, Mercer University

Michael McNally, Carleton College

Jonathan Sarna, Brandeis University

***Finance Committee***

Jonathan Sarna, Chair, Brandeis University

Asma Afsaruddin, Indiana University

Dena S. Davis, Lehigh University

Patricia Killen, Gonzaga University

Deborah Minor, American Academy of Religion

***Nominations Committee***

Kecia Ali, Boston University

Jack Hawley, Barnard College, Columbia University

Peter Paris, Princeton Theological Seminary

Thomas A. Tweed, University of Notre Dame

Ellen Umansky, Fairfield University

John R. Fitzmier, Staff Liaison

***Program Committee***

Greg Johnson, Chair, University of Colorado

Whitney Bauman, Florida International University

Julie Byrne, Hofstra University

Martha Finch, Missouri State University

Shreena Gandhi, Kalamazoo College

Michelle Gonzalez Maldonado, University of Miami

David P. Gushee, Mercer University

Tao Jiang, Rutgers University

Grace Ji-Sun Kim, Earlham College

Kathryn McClymond, Georgia State University

Najeeba Syeed-Miller, Claremont School of Theology

Linda Thomas, Lutheran School of Theology, Chicago

John R. Fitzmier and Robert N. Puckett, Staff Liaisons

## WORKING GROUPS

***Academic Relations Committee***

Theodore Trost, Chair, University of Alabama
Yvonne Chireau, Swarthmore College
Edward E. Curtis, Indiana University-Purdue University, Indianapolis
Susan Hill, University of Northern Iowa
Rebecca Todd Peters, Elon University
Grant Potts, Austin Community College
Amy Yandell, Staff Liaison

***American Lectures in the History of Religions Committee***

Louis A. Ruprecht, Chair, Georgia State University
Rumee Ahmed, University of British Columbia
Barbara Ambros, University of North Carolina
Ebrahim E. I. Moosa, University of Notre Dame
Leela Prasad, Duke University
Kathleen McMahan, Staff Liaison

***Awards for Excellence in the Study of Religion Book Award Juries***

Sarah Levine, Staff Liaison

***Analytical-Descriptive Jury***

Pamela Klassen, Chair, University of Toronto
Lucy Bregman, Temple University
Rachel Muers, University of Leeds

***Constructive-Reflective Jury***

Jerusha Lamptey, Chair, Union Theological Seminary
Stephen Kepnes, Colgate University
Peter Ochs, University of Virginia
Randi Raskover, George Mason University
Mayra Rivera, Harvard University

***Historical Jury***

Kathryn Lofton, Chair, Yale University
Tom Greggs, University of Aberdeen
Richard Kieckhefer, Northwestern University
John Voll, Georgetown University

***Textual Jury***

Kathryn McClymond, Chair, Georgia State University
Asma Afsaruddin, Indiana University
Pinchas Giller, American Jewish University
Barry Wimpfheimer, Northwestern University

***Best First Book in the History of Religions***

Frank J. Korom, Chair, Boston University
Emma Anderson, University of Ottawa
Tao Jiang, Rutgers University
Todd Lewis, College of the Holy Cross

***Contingent Faculty Task Force***

Matthew Bingley, Georgia Perimeter College
Kerry Danner-McDonald, Georgetown University
Amy Hale, Helix Education, Atlanta, GA
Sylvester Johnson, Northwestern University
Hussein Rashid, Hofstra University
David Watt, Temple University
Sarah Levine and Amy Yandell, Staff Liaisons

***Graduate Student Awards Jury***

Elias Kifon Bongmba, Chair, Rice University
Paul B. Courtright, Emory University

***Graduate Student Committee***

Bhakti Mamtora, Chair, University of Florida
Gwendolyn Gillson, University of Iowa
Brian Hillman, Indiana University
Francisca Ireland-Verwoerd, Boston University
Priyanka Ramlakhan, University of Florida
Dan Randazzo, University of Birmingham
Aaron Ricker, McGill University
Anthony Roberts, University of Denver and Iliff School of Theology and Southeastern University
Rachel Toombs, Baylor University
Chase Laurelle Way, Claremont Graduate University
Kathleen McMahan, Staff Liaison

***International Connections Committee***

Amy L. Allocco, Chair, Elon University
Afe Adogame, Princeton Theological Seminary
Akin Akinade, Georgetown University
Oliver Freiberger, University of Texas
Yudit K. Greenberg, Rollins College
Nestor Medina, Regent University
Tamara Sonn, College of William and Mary
Robert Puckett, Staff Liaison

***Public Understanding of Religion Committee***

Michael Kessler, Chair, Georgetown University
Ayesha S. Chaudhry, University of British Columbia
Simon O. Ilesanmi, Wake Forest University
Erik Owens, Boston College
Emma Tomalin, University of Leeds
Mara Willard, University of Oklahoma
Steve Herrick, Staff Liaison

***Publications Committee***

Theodore Vial, Chair; Reflection and Theory in the Study of Religion Series Editor, Iliff School of Theology
Aaron W. Hughes, Academy Series Editor, University of Rochester
Cynthia Eller, *JAAR* Editor, Claremont Graduate University
Karen Jackson-Weaver, Teaching Religious Studies Series Editor, Harvard University
John Nemec, Religion in Translation Series Editor, University of Virginia
Robert A. Yelle, Religion, Culture, and History Series Editor, University of Munich
Susan Snider, Staff Liaison

***Regions Committee***

Ardy Bass, Chair, Gonzaga University
Jeffrey Brackett, Ball State University
James T. Bretzke, Boston College
David Brewer, Fuller Theological Seminary
Elizabeth Coody, Iliff School of Theology
Katherine Downey, The Hockaday School
Verna Marina Ehret, Mercyhurst University
Sally Smith Holt, Belmont University
Mari Kim, Everett Community College
Charles Townsend, University of California, Riverside
Courtney Wilder, Midland University
Elizabeth Hardcastle, Staff Liaison

***Religion and the Arts Award Jury***

Diane Apostolos-Cappadona, Chair, Georgetown University
Jason Bivins, North Carolina State University
Karen Gonzalez Rice, Connecticut College
S. Brent Plate, Hamilton College
Pamela D. Winfield, Elon University
Sarah Levine, Staff Liaison

***Research Grants Jury***

Nicholas Adams, University of Edinburgh
Sarah Azaransky, Union Theological Seminary
Peter Gottschalk, Wesleyan University
Ronald Green, Dartmouth College
Jin Y. Park, American University
Judith Weisenfeld, Princeton University
Elizabeth Hardcastle, Staff Liaison

***Status of LGBTIQ Persons in the Profession Committee***

Kathleen T. Talvacchia, Chair, Union Theological Seminary
Richard McCarty, Mercyhurst University
Cameron Partridge, Harvard University
Max Strassfeld, University of Arizona
Randall Styers, University of North Carolina
Thelathia Young, Bucknell University

***Status of People with Disabilities in the Profession Committee***

Julia Watts Belser, Chair, Georgetown University
Monica A. Coleman, Claremont School of Theology
Preston Parsons, University of Cambridge
Darla Schumm, Hollins University
Nicholas Shrubsole, University of Central Florida
Kirk VanGilder, Gallaudet University
Soraya Shahrak, Staff Liaison

***Status of Racial and Ethnic Minorities in the Profession Committee***

Nargis Virani, Chair, New School
Munir Jiwa, Graduate Theological Union
Ruben Rosario Rodriguez, Saint Louis University
David A. Sanchez, Loyola Marymount University
Angella Son, Drew University
Andrea C. White, Emory University

***Status of Women in the Profession Committee***

Monique Moultrie, Chair, Georgia State University
Susan Abraham, Loyola Marymount University
Jerusha Lamptey, Union Theological Seminary
Carolyn Roncolato, Chicago Theological Seminary
Michele Saracino, Manhattan College
Arlene Sanchez Walsh, Azusa Pacific University

***Teaching and Learning Committee***

Lerone Martin, Chair, Washington University, Saint Louis

Fred Glennon, Spotlight Coeditor, Le Moyne College

Sarah Jacoby, Spotlight Coeditor, Northwestern University

Boyung Lee, Pacific School of Religion

Davina C. Lopez, Eckerd College

Kathryn Gin Lum, Stanford University

Todd Penner, Austin College

Susan Willhauck, Atlantic School of Theology

Kathleen McMahan, Staff Liaison

***Theological Education Committee***

Jeffrey Williams, Chair, Brite Divinity School

Scott C. Alexander, Catholic Theological Union

Arthur Holder, Graduate Theological Union

Jane Iwamura, University of the West

Phillis Sheppard, Vanderbilt University

Jeanne Stevenson-Moessner, Spotlight Editor, Southern Methodist University

Kathleen McMahan, Staff Liaison

## REGIONAL COORDINATORS

Jeffrey Brackett, Ball State University
*Midwest*

James T. Bretzke, Boston College
*New England–Maritimes*

David Brewer, Fuller Theological Seminary
*Mid-Atlantic*

Elizabeth Coody, Iliff School of Theology
*Rocky Mountains–Great Plains*

Katherine Downey, The Hockaday School
*Southwest*

Verna Marina Ehret, Mercyhurst University
*Eastern International*

Sally Smith Holt, Belmont University
*Southeast*

Mari Kim, Everett Community College
*Pacific Northwest*

Charles Townsend, University of California, Riverside
*Western*

Courtney Wilder, Midland University
*Upper Midwest*

### AAR Presidents

| | |
|---|---|
| 2016 | Serene Jones, Union Theological Seminary |
| 2015 | Thomas A. Tweed, University of Notre Dame |
| 2014 | Laurie Zoloth, Northwestern University |
| 2013 | John L. Esposito, Georgetown University |
| 2012 | Otto Maduro, Drew University |
| 2011 | Kwok Pui Lan, Episcopal Divinity School |
| 2010 | Ann Taves, University of California, Santa Barbara |
| 2009 | Mark Juergensmeyer, University of California, Santa Barbara |
| 2008 | Emilie M. Townes, Yale University |
| 2007 | Jeffrey L. Stout, Princeton University |
| 2006 | Diana L. Eck, Harvard University |
| 2005 | Hans J. Hillerbrand, Duke University |
| 2004 | Jane Dammen McAuliffe, Georgetown University |
| 2003 | Robert A. Orsi, Harvard University |
| 2002 | Vasudha Narayanan, University of Florida |
| 2001 | Rebecca Chopp, Yale University |
| 2000 | Ninian Smart, University of California, Santa Barbara |
| 1999 | Margaret Miles, Graduate Theological Union |
| 1998 | Judith Plaskow, Manhattan College |
| 1997 | Robert Detweiler, Emory University |
| 1996 | Lawrence Sullivan, Harvard University |
| 1995 | Peter Paris, Princeton University |
| 1994 | Catherine Albanese, University of California, Santa Barbara |
| 1993 | Edith Wyschogrod, Rice University |
| 1992 | Robert Neville, Boston University |
| 1991 | Judith Berling, Graduate Theological Union |
| 1990 | Elizabeth Clark, Duke University |
| 1989 | Robert Wilken, University of Virginia |
| 1988 | Martin E. Marty, University of Chicago |
| 1987 | John Dillenberger, Graduate Theological Union |
| 1986 | Nathan Scott, University of Virginia |
| 1985 | Wendy Doniger (O'Flaherty), University of Chicago |
| 1984 | Ray L. Hart, University of Montana |
| 1983 | Wilfred Cantwell Smith, Harvard University |

| | |
|---|---|
| 1982 | Gordon Kaufman, Harvard University |
| 1981 | Jill Raitt, University of Missouri |
| 1980 | William Clebsch, Stanford University |
| 1979 | Langdon Gilkey, University of Chicago |
| 1978 | John Meagher, University of Toronto |
| 1977 | Schubert Ogden, Southern Methodist University |
| 1976 | Preston Williams, Harvard University |
| 1975 | William May, Indiana University |
| 1974 | Christine Downing, Rutgers University |
| 1973 | Charles Long, University of Chicago |
| 1972 | Robert Michaelson, University of California, Santa Barbara |
| 1971 | James Burtchaell, University of Notre Dame |
| 1970 | Claude Welch, University of Pennsylvania |
| 1969 | Jacob Neusner, Brown University |
| 1968 | J. Wesley Robb, University of Southern California |
| 1967 | John Priest, Hartford Seminary Foundation |
| 1966 | William Hordern, Garrett Theological Seminary |
| 1965 | James Price, Duke University |
| 1964 | Ira Martin, Berea College |

**NABI Presidents**

| | |
|---|---|
| 1963 | Clyde A. Holbrook |
| 1962 | Fred D. Gealy |
| 1961 | Robert V. Smith |
| 1960 | Lionel Whiston Jr. |
| 1959 | Lauren Brubaker Jr. |
| 1958 | H. Neil Richardson |
| 1957 | Robert M. Montgomery |
| 1956 | A. Roy Eckardt |
| 1955 | Arthur C. Wickenden |
| 1954 | W. Gordon Ross |
| 1953 | Carl E. Purinton |
| 1952 | Charles S. Braden |
| 1951 | Mary Francis Thelen |
| 1950 | Virginia Corwin |
| 1949 | Selby V. McCasland |
| 1948 | Dwight M. Beck |
| 1947 | Rolland E. Wolfe |
| 1946 | J. Paul Williams |
| 1945 | Mary Ely Lyman |
| 1944 | Floyd V. Filson |
| 1942–1943 | Edgar S. Brightman |
| 1941 | Katherine H. Paton |
| 1940 | B. Harvie Branscomb |
| 1939 | William Scott |
| 1938 | Mary E. Andrews |
| 1937 | Frank G. Lankard |
| 1936 | S. Ralph Harlow |
| 1935 | Florence M. Fitch |
| 1934 | Elmer W. K. Mould |
| 1933 | James Muilenberg |
| 1932 | Chester Warren Quimby |
| 1931 | Laura H. Wild |
| 1930 | Irwin R. Beiler |
| 1929 | Ralph K. Hickok |
| 1928 | Walter W. Haviland |
| 1927 | Eliza H. Kendrick |
| 1926 | Irving F. Wood |
| 1910–1925 | Charles Foster Kent |

**Executive Directors**

| | |
|---|---|
| 2006– | John R. Fitzmier |
| 1991–2006 | Barbara DeConcini |
| 1983–1991 | James B. Wiggins |
| 1979–1982 | Charles E. Winquist |
| 1976–1979 | John F. Priest |
| 1973–1975 | Robert A. Spivey |
| 1970–1972 | Harry M. Buck |

## RELATED SCHOLARLY ORGANIZATIONS

### *Adventist Society for Religious Studies*

The Adventist Society for Religious Studies (ASRS) is a scholarly community whose purpose is to "provide intellectual and social fellowship among its members and encourage scholarly pursuits in all religious studies disciplines, particularly with reference to the Seventh-day Adventist tradition." Having met continuously since 1972, we formally organized in 1979 as the Andrews University Society for Religious Studies and in 1993 the society changed its name to the Adventist Society for Religious Studies. The Society's organizational documents ensure independence from external oversight while remaining dedicated to the Seventh-day Adventist Church's considerable venture in higher education. Our membership is made up of a diverse group of religious scholars from around the world. We believe that our connection to the America Academy of Religion is an important element of the professional development of these professors and our Society. We meet in conjunction with the AAR to share presentations and discuss important issues in religion and higher education.

### *African Association for the Study of Religions*

The African Association for the Study of Religions is an academic association of the scholars of religions posted in universities in Africa, and of scholars of the religions of Africa posted in universities outside Africa. It was founded at an IAHR (International Association for the History of Religions) conference in Harare, Zimbabwe, in September 1992 for the purpose of promoting the academic study of the religions of Africa more generally through the international collaboration of all scholars whose research has a bearing on the subject. The AASR seeks to stimulate the academic study of religions of Africa in a variety of ways: providing a forum for multilateral communications between scholars of African religions; facilitating the exchange of resources and information; encouraging the development of linkages and research contacts between scholars and institutions in Africa, and between scholars in Africa and those overseas. The AASR also endeavors to assist scholars to publish their work and travel to professional meetings. The AASR is an affiliate of the IAHR since 1995. It meets at the IAHR quinquennial congress and organizes conferences in Africa. Its members participate in panels at conferences outside of Africa. The AASR publishes the bi-annual AASR Bulletin and maintains a web site: *www.a-asr.org*. AASR plans for an online journal are at an advanced stage.

### *Association of Practical Theology*

The purpose of the Association of Practical Theology (APT) is to promote critical reflection on theology and practice. Reconstituted from its predecessor organizations in 1984, the APT was sparked by the understanding of practical theology as an integrative hermeneutical endeavor at the heart of theological education that includes critical examination of religious traditions and practices and exploration of the contributions of ministerial sub-disciplines. The APT meets annually in conjunction with the AAR and biennially for a comprehensive conference. APT meetings at the AAR draw national and international scholars from a variety of disciplines (members of APT and non-members) and the biennial meeting allows for more in depth study of specific issues and the conduct of official business. The APT posts proceedings, membership information, and other news on its website (*www.practicaltheology.org*) and welcomes new members from all areas of religious and theological study.

### *Association of Social Scientists of Religion of MERCOSUR*

The ACSRM was founded in Montevideo in 1994, in the framework of the IV Conference on Religious Alternatives in Latin America under the name "*Asociación de Cientistas Sociales de la Religión en el Mercosur*" (ASCRM - Association of Social Scientists of Religion of MERCOSUR*). Progressively the ACSRM was expanding their borders and now includes researchers and professors of the entire Latin America and also from other parts of the world. The ACSRM is a not-for-profit entity of an academic nature, and is independent from political, religious or economic groups. At present, it is a point of reference for all those in Latin America and the Caribbean who take an interest in studies about the religious phenomenon. Its purposes are

1. To foster research and teaching about social sciences of religion from a Latin American perspective.
2. To encourage social scientists of the MERCOSUR countries to contribute to the analysis of the religious phenomenon in this part of the American continent.
3. To promote scientific meetings, congresses, seminars, and conferences, so that members may exchange information among themselves and with those of similar international scientific associations. Every two years, the Association organizes the Conference on Religious Alternatives in Latin America.
4. To support the publication of books and magazines on the topic of religion, securing, to that effect, financial help from public and private institutions. The Association publishes the journal *Ciencias Sociales y Religión/Ciências Sociais e Religiao* ("Social Sciences and Religion").

*MERCOSUR is the Common Market of the South (of Latin America)

### *Center for Interdisciplinary Study of Monotheistic Religions*

The Center for Interdisciplinary Study of Monotheistic Religions (CISMOR), established in 2003, conducts comprehensive and interdisciplinary research and educational activities related to the monotheistic world. It fosters specialists who can help to achieve coexistence among different civilizations and at the same time makes the results of its research available to the world at large, with the goal of becoming a mediator between the Islamic, Judaic, and Christian worlds. Although, the three Abrahamic religions that originated in the Middle East–Judaism, Christianity, and Islam–are closely related as brothers, Western countries have a long history of repeated conflicts and antagonism with the Islamic world. In order to achieve peace, security, and the coexistence of civilizations in today's world, we must undertake comprehensive and interdisciplinary educational and research activities from a civilizational perspective. CISMOR is unlike any other research institute in the world because it centralizes in-depth interdisciplinary research on all three Abrahamic religions and also because of its unique location in Japan, a country that is free of historical or cultural constraints on such studies, thus allowing the institute to take an entirely objective point of view. Research on Abrahamic religions is still a comparatively new field in Japan, and there is still a lot to be learned. By increasing our understanding of Abrahamic religions, we will at the same time contribute to a deeper understanding of Japanese religion. We try to find the way to contribute to reform the Abrahamic religions from the stand point of Japanese religiosity.

### *Christian Theological Research Fellowship*

The Christian Theological Research Fellowship is a distinctively Christian research organization in systematic and moral theology and related disciplines. The society exists to promote and sustain fellowship and truth-seeking (fides quaerens intellectum) in theological reflection upon the Christian faith, within the mainstream of the Christian tradition. We see ourselves as a spiritual fellowship in service to the Church of Messiah Jesus.

### *College Theology Society*

The College Theology Society (*www.collegetheology.org*) is a non-profit professional society of college and university professors of religious studies and theology. Founded in 1954 as the Society for Catholic College Teachers of Sacred Doctrine, it adopted its current name in 1967. Each year, from the Thursday after Memorial Day to the following Sunday, the Society convenes its annual meeting at a college or university campus. From 1996 to the present, the at-large region of the National Association of Baptist Professors of Religion has convened its annual meeting in conjunction with the College Theology Society's annual meeting. The College Theology Society also has a long history of scholarly publications. First, beginning in 1955, it has produced an annual volume based upon papers delivered at the annual meeting. Today the volume is composed of peer-reviewed essays and is published by Orbis Press. The Society's peer-reviewed journal, *Horizons*, first appeared in 1974 and is currently published biannually through Cambridge University Press (*journals.cambridge.org/action/displayJournal?jid=HOR*). Members receive a copy of the annual volume and *Horizons* as part of their dues. The College Theology Society remains committed to its role as a professional society that welcomes all those who serve as professors of theological and religious studies at colleges and universities.

### *Colloquium on Violence and Religion*

The Colloquium on Violence and Religion is an international association of scholars founded in 1990. It is dedicated to the exploration, criticism, and development of René Girard's mimetic model of the relationship between violence and religion in the genesis and maintenance of culture. In promoting research in mimetic theory, COV&R welcomes scholars and others from diverse fields and theoretical orientations who are interested in the foundational role of imitation in individual human lives and cultures. In addition to gathering at the annual meeting of the American Academy of Religion, the Colloquium meets each summer, alternating between North American and European venues. COV&R's publications include a website (*www.violenceandreligion.com*), a book series, Studies in Violence, Mimesis, and Culture, published by Michigan State University Press, the journal *Contagion* and a biannual newsletter (Bulletin of the Colloquium on Violence and Religion). COV&R membership information: *www.uibk.ac.at/theol/cover/aboutcover/membership.html*. The coordinator of COV&R at the AAR is Professor Martha Reineke, University of Northern Iowa (*martha.reineke@uni.edu*).

### *European Society for the Study of Western Esotericism*

The European Society for the Study of Western Esotericism (ESSWE) was established in 2005 to advance the academic study of the various manifestations of Western esotericism from late antiquity to the present, and to secure the future development of the field. To these ends, the ESSWE holds an international conference every two years in a major European city, publishes an affiliated journal, *Aries*, a related book series, and a Newsletter (normally appearing twice a year), and provides various resources on its website (*www.esswe.org/*) . Occasional workshops, prizes, and travel bursaries are also used to advance the ESSWE's objectives. Full membership is open to scholars of Western Esotericism based at European institutions and to scholars based elsewhere who are interested in Western Esotericism in Europe, and non-voting associate membership is open to all. Membership provides free access to some of the ESSWE's activities and discounted access to some other activities. Student members and scholars from economically disadvantaged countries receive further discounts.

### *European Society of Women in Theological Research*

Founded in 1986 in Switzerland, the ESWTR is a scholarly network of women scholars in theological research and religious studies. Currently, the Society has more than 500 members who come from different religious, denominational, national, and academic backgrounds. The ESWTR provides the opportunity for women researchers from the European continent to meet and to dialogue with each other at biannual international conferences held in different European countries. Conference themes raise important issues in feminist theological and religious research. During the year in which no international meeting takes place, members meet nationally or regionally. Currently, country or regional groups exist in Austria, Belgium, Britain, Bulgaria, Croatia, Czech Republic, Denmark, Finland, France, Republic of Georgia, Greece, Germany, Hungary, Iceland, Ireland, Italy, Latvia, Lithuania, The Netherlands, Norway, Northern America, Palestine, Poland, Romania, Slovakia, Spain, Sweden, and Switzerland. Membership is open to women engaged in the academic study of theology, religious studies, and related areas. They may live and work in Europe, hold a European passport, or may be admitted after special consideration by the Board. Members receive the ESWTR Newsletter and the annually published *Journal of the ESWTR*.

### *Evangelical Philosophical Society*

The mission of the Evangelical Philosophical Society is to glorify God through the faithful practice of philosophy, fostering a deeper understanding of God and the world he created while both encouraging and enabling Christian philosophers to engage philosophical and spiritual issues in the academy, church, and culture.

### *Hagiography Society*

The Hagiography Society was founded in North America in 1990 to promote communication among scholars in the world traditions who study the lives of holy figures, the communities dedicated to those figures, and the textual and material evidence of their cults. We are committed to interdisciplinarity, critical scholarship, and a comparative global approach. For more information about our annual meeting and our other affiliations, as well as our book series, "Sanctity in Global Perspective," see *www.hagiographysociety.org/*.

### *Institute for American Religious and Philosophical Thought*

The Institute for American Religious and Philosophical Thought is a community of productive scholars contributing to the academic study of religion and philosophy through interpretive, critical, and constructive reflections on distinctively American religious and philosophical thought. It fosters broad discussion through its sponsorship of conferences, seminars, workshops, and publications (including the *American Journal of Theology & Philosophy*). The work of the Institute emphasizes: (1) the interface between theology and philosophy, especially as shaped by American empiricist, naturalist, process, and pragmatic traditions; (2) the development of liberal religious thought in America. For further information about IARPT, please visit our website, *www.iarpt.org*. Its journal, *The American Journal of Theology and Philosophy*, publishes articles and reviews that make scholarly contributions to these areas of focus. Please see the journal website for further information, *ajtp.press.illinois.edu/*.

### *International Association for the Cognitive Science of Religion*

The International Association for the Cognitive Science of Religion (IACSR) was founded in 2006. The IACSR is an interdisciplinary association, including scholars from a wide variety of disciplines in the human, social, natural, and health sciences that are interested in the academic, scientific study of religious phenomena. The objective of the IACSR is to promote the cognitive science of religion through international collaboration of all scholars whose research has a bearing on the subject. The IACSR pursues this objective through a wide range of scholarly activities and venues such as biennial conferences, interim local meetings, the facilitation of research networks, and by directing the *Journal for the Cognitive Science of Religion*: *www.equinoxpub.com/JCSR/*. For more information about the IACSR, please visit: *www.iacsr.com*.

### *International Association of Shin Buddhist Studies*

The International Association of Shin Buddhist Studies (IASBS) has as its aim the development of international Shin and Pure Land Buddhist studies and the facilitation of exchange among its members. IASBS was founded in the spring of 1982 by a group of scholars in Kyoto in response to the mounting international attention to Shin Buddhism. The members include not only academics, priests, and laypersons affiliated with Shin Buddhism but also those of other academic expertise and religious traditions. IASBS welcomes participation of those with a wide range of interests and specializations within and beyond Pure Land Buddhism. IASBS annually publishes *The Pure Land*, an academic journal in English that contains articles (many from papers presented at IASBS conferences), essays, translations, and book reviews. This is the only scholarly journal specifically dedicated to the study of Pure Land Buddhism. The association also publishes a newsletter twice a year, in the spring and fall. For more information, visit *www.iasbs.org*.

### *International Bonhoeffer Society-English Language Section*

The International Bonhoeffer Society: English Language Section is an interfaith scholarly organization. It was founded in 1971 to promote research in the theology, ethics, and life of the German theologian, Dietrich Bonhoeffer (1906–1945). The English Language Section has members in the United States, Canada, United Kingdom, Australia, New Zealand, South Africa, and other lands. It is governed by an elected board and society officers. Society membership is open to all persons interested in the theology, life, and spiritual influence of Dietrich Bonhoeffer and in constructive theological and pastoral studies inspired by his legacy.

### *International Society for Chinese Philosophy*

The International Society for Chinese Philosophy (ISCP) is a non-profit organization formed for the purpose of uniting persons affiliated with the study and research of Chinese Philosophy or interested in promoting the study and research of Chinese Philosophy in both academic and non-academic circles. By "Chinese Philosophy" is meant the whole philosophical tradition and heritage within the span of Chinese history and the spectrum of Chinese civilization. The term "Chinese Philosophy" also connotes the areas of logical, metaphysical, ethical, aesthetical, and epistemological thinking and reflection in reference to the Chinese philosophical tradition and heritage, Chinese language, Chinese society, and Chinese civilization. The society organizes and sponsors conferences and conference panels on Chinese philosophy. Its official journal is the *Journal of Chinese Philosophy* (Blackwell Publishers, Inc.). ISCP also sponsors and co-sponsors philosophical, educational, cultural, or scientific activities in cooperation with educational, cultural, philosophical, or scientific institutions or organizations associated with the study and research of Chinese Philosophy.

### *Jack, Joseph and Morton Mandel Center for Advanced Holocaust Studies*

The Mandel Center for Advanced Holocaust Studies of the United States Holocaust Memorial Museum supports scholarship and publications in the field of Holocaust studies, promotes the growth of Holocaust studies at American universities, seeks to foster strong relationships between American and international scholars, and initiates programs to ensure the ongoing training of future generations of scholars specializing in the Holocaust. The Mandel Center accomplishes its mission through sponsorship of fellowship opportunities; seminars for teaching faculty at the college and university levels; research projects and publications; summer research workshops, conferences, lectures, and symposia; and the evaluation, collection, and making available of Holocaust-related archival materials. The Program on Ethics, Religion, and the Holocaust, an integral part of the Mandel Center, serves as a resource for individuals and groups grappling with the ethical and philosophical issues raised by the Holocaust and contemporary antisemitism, and through its panels, symposia, and workshops investigates the relationship of the Holocaust to the past history and future potential of Jewish/Christian relations. Please contact *crc@ushmm.org* for more information.

### *Karl Barth Society of North America*

The Society's membership is open to all interested parties: scholars, students, pastors, laypersons. A Newsletter is published twice a year, edited by Dr. Paul D. Molnar, Department of Theology and Religious Studies, St. John's University, 8000 Utopia Parkway, Queens, NY 11439. Annual dues are $25 (students $15). Information is available at *kbarth.org*. Also visit the website (*www.ptsem.edu/library/barth/*) that contains substantial articles as well as information about events, posted by the Center for Barth Studies at Princeton Theological Seminary (contact: *barth.studies@ptsem.edu*). Two sessions are held each year as Additional Meetings at the AAR Annual Meeting: one on Friday afternoon, the other on Saturday morning. As perhaps is only appropriate, the Society is always more of an event than an institution, whose irregular activities have earned it the well-known Barthian motto: *providentia dei, confusione hominum*.

### *La Comunidad of Hispanic Scholars*

La Comunidad is an ecumenical association of Hispanic scholars of religion. La Comunidad proactively advances the interests and scholarship of Latinas and Latinos in biblical, theological, and religious studies. For more information, please contact Efrain Agosto, *eagosto@nyts.edu*, or Theresa Torres, *torresth@umkc.edu*.

### *Niebuhr Society*

The Niebuhr Society was organized in 2003 as a non-profit organization. "The Society is dedicated to historical, critical, and constructive study of the thought of Reinhold Niebuhr (1892–1971) and … scholarly engagement with the moral, political, and theological questions that were central to his work. The Niebuhr Society serves these purposes through presentations and discussion at its annual meeting, dissemination of information about relevant programs and activities, and support for the collection, preservation, and publication of material related to Reinhold Niebuhr's life and work …. The Society encourages participation by persons from a wide variety of religious backgrounds, academic disciplines, and political viewpoints and seeks to develop a program that reflects the breadth of Niebuhr's interests and concerns." The Society remains in contact not only through its annual meetings but also through occasional emails updating membership on recent developments in Niebuhr studies, and through our Society webpage (*niebuhrsociety.typepad.com/*) .

### *North American Association for the Study of Religion*

The North American Association for the Study of Religion (NAASR) was founded in 1985 to encourage historical, comparative, structural, theoretical, and cognitive approaches to the study of religion; to represent North American scholars of religion at the international level; and to sustain communication between North American scholars and their international colleagues engaged in the study of religion. NAASR was affiliated to the IAHR at the XVI$^{th}$ congress in 1990. NAASR holds meetings concurrently with the American Academy of Religion (AAR) and Society of Biblical Literature (SBL) and has been a Related Scholarly Organization of the AAR since 1998. NAASR sponsors a quarterly journal published by Brill, *Method & Theory in the Study of Religion* (*MTSR*), which is the only international periodical devoted exclusively to methodological and theoretical topics in the academic study of religion. NAASR also sponsors a book series, "Key Thinkers in the Study of Religion", which is published by Equinox.

### *North American Paul Tillich Society*

Founded in 1975, the 250-member NAPTS is concerned with Paul Tillich's (1886–1965) philosophical-theological thought, with its analysis, critique, and revision; with the implications and the use of this thought in political, social, psychotherapeutic, scientific, artistic, and ethico-religious spheres; the application of Tillich's thought to questions he himself could never have imagined in his lifetime; finally, with the impact and the creative extension of Tillich's legacy. The Society meets annually in conjunction with AAR, organizes international conferences, collaborates with the German, French speaking, and several other Tillich societies, awards an annual student paper prize, and sponsors publications. The quarterly Bulletin carries papers from meetings and other information on Tillich, publication, letters, et al. Dues $50/year. Membership: Frederick Parrella, Religious Studies, Santa Clara University, Santa Clara, CA, 95053-0335 or *fparrella@scu.edu*.

### *Polanyi Society*

The Polanyi Society, formed in 1972, includes in its membership scholars and students who, inspired by the thought of Michael Polanyi (1891–1976), seek to explore and expand upon his seminal ideas. A Hungarian by birth, Polanyi began his distinguished career as a physical chemist in Germany and England, but it is his later work in economics, social thought, and especially philosophy that continues to be influential today. Polanyi's Gifford Lectures, *Personal Knowledge*, was a pioneer work demonstrating the contextual, theory-laden, faith-shaped, and passionate character of all human endeavors, including theology and religious practice as well as science and the arts. The Polanyi Society holds its Annual Meeting Friday evening and Saturday morning at the beginning of the AAR Annual Meeting. Papers to be discussed are posted prior to the meeting on the Society website, *www.polanyisociety.org/*. Archived copies and current issues of the Polanyi Society's peer-reviewed journal, *Tradition and Discovery* (three issues a year), information about joining the Society, upcoming meetings, and links to Polanyi essays will be found on the website. *Personal Knowledge* is sub-titled "Towards a Post-Critical Philosophy," and the Society invites all those who are interested in exploring postfoundational versions of epistemology, philosophy of religion, ethics, and theology to join with us. Polanyi's notions of tacit knowing, heuristic passion, and conviviality are among the many contributions he makes to this ongoing venture.

### *Psychology, Culture, and Religion*

The Psychology, Culture, and Religion Group is an informal association of scholars and practitioners in the fields of religion and psychology broadly defined, who share common interests in the relationship between religion, psychology, and contemporary cultures. Working at the intersections of religion and psychology, the group enables participants to contextualize religious studies in relationship to the theory and practice of psychotherapy and pastoral counseling. PCR's location on the boundary of academic study and applied professions like clinical psychology and pastoral psychotherapy results in rich, varied, and stimulating interdisciplinary conversations of a kind uncommon in the AAR generally. Elements of the dialogue have included modern and postmodern developments in psychology, counseling, cultural and social anthropology, sociology, feminist studies, critical literary theory, and other forms of interpretive theory.

### *Public Religion Research Institute*

Public Religion Research Institute (PRRI) is a nonprofit, nonpartisan organization dedicated to research at the intersection of religion, values, and public life. PRRI's mission is to help journalists, opinion leaders, scholars, clergy, and the general public nationwide better understand debates on public policy issues and the role of religion and values in American public life by conducting high quality public opinion surveys and qualitative research.

Since its founding in 2009, PRRI research has become a standard source of trusted information among journalists, scholars, policy makers, clergy, and the general public. PRRI research has been cited in thousands of media stories and academic publications, and plays a leading role in deepening public understanding of the changing religious landscape and its role in shaping American politics. In addition to our monthly PRRI/RNS Religion News Survey conducted in partnership with Religion News Service and our annual flagship American Values Survey, PRRI conducts a number of major national surveys focused on a range of issues at the intersection of religion, values, and public life. Each year, the PRRI research team and growing group of affiliated scholars also publish peer-reviewed articles based on our research in leading academic journals and books.

### *Religious Education Association*

In 1903, the Religious Education Association (REA) was established "to inspire the educational forces of our country with the religious ideal; to inspire the religious forces of our country with the educational ideal; and to keep before the public mind the ideal of Religious Education, and the sense of its need and value." For over a century, REA has been a community of vision and reflective conversation, composed of peoples from diverse faiths and cultures, focused on scholarship, research, teaching, and leadership in religious education—which is now commonly called religious formation. Although predominantly Protestant in the beginning, its membership includes those from the Baha'i, Catholic, Eastern Orthodox, Jewish, Muslim, Mormon, and other traditions involved in all aspects of religious formation. Its membership is 80% professors and researchers but includes clergy, directors of religious education, public leaders, and teachers in elementary and secondary schools. Thus it maintains its commitment to scholarship informed by and accountable to practitioners. Please contact *secretary@religiouseducation.net* for more information.

REA has sustained and inspired rigorous reflection and research on religious education, formation, and moral development. Its journal, *Religious Education*, published continuously since 1906, is a leading scholarly education publication. In 2012, a new book series, "Horizons in Religious Education", was launched with Wipf and Stock Publishers, with the first volume on interreligious learning published Spring 2014.

REA meets annually on the first weekend in November, in addition to its session at the AAR & SBL Annual Meetings.

### *Société internationale d'études sur Alfred Loisy*

The Société is a non-profit association formed to foster study of the French exegete and scholar of religion, Alfred Loisy (1857–1940) and of the Roman Catholic Modernist movement in which he figured so prominently. It was formed to foster international communication and contact among scholars from a variety of disciplines as well as other interested parties whose work and interests bear upon issues that surfaced in the latter decades of the nineteenth century and remain of enduring religious significance.

### *Society for Asian and Comparative Philosophy*

The SACP was established in 1967 as a nonprofit organization aimed at advancing the development of the disciplines of Asian and comparative philosophy in the international academic arena, and bringing together Asian and Western philosophers for a mutually beneficial exchange of ideas. It holds panels in conjunction with the American Philosophical Association, the Association of Asian Studies, and the American Academy of Religion. Annual individual membership dues for the SACP are $35 ($20 for students and professors emeriti) and include a subscription to the SACP Forum. The Society also sponsors a monograph series on specialized topics published by the University of Hawai'i Press. For more information about the SACP and about the Journal, *Philosophy East and West*, please see our website at *www.sacpweb.org*.

### *Society for Buddhist-Christian Studies*

The Society for Buddhist-Christian Studies was founded in 1987 to provide an ongoing organization for those committed to study, reflection, interchange, and practice arising out of Buddhist-Christian encounters. The purposes of the Society are 1) To serve as a coordinating body supporting activities related to the comparative study of, and the practical interaction between, Buddhism and Christianity, by groups and individuals; 2) To encourage those who report on Buddhist-Christian dialogue and comparative study to employ analytical and theoretical tools and to set their discussion within the framework of our larger human history; 3) To be as inclusive as possible in all its activities, seeking a balance with regard to geography, ethnicity, age, sex, denomination or lineage, cultural tradition, and leadership in both academic and religion institutions, and in the public and private sectors. The Society meets annually in conjunction with the national AAR meeting, having its board meeting and a program session one day prior (Friday) to the start of the AAR schedule (Saturday), and an additional program session during the AAR conference proper. The Society publishes a scholarly journal, *The Journal for Buddhist-Christian Studies* (Univ. of Hawaii) and a biannual newsletter. The Society's website, *www.society-buddhist-christian-studies.org*, includes membership information, upcoming dialogue events, conference summaries, newsletters, and links, including one to the newly launched Buddhist-Christian Studies Database housed at Boston College.

### *Society for Comparative Research on Iconic and Performative Texts (SCRIPT)*

The Society for Comparative Research on Iconic and Performative Texts (SCRIPT) was founded in 2010 to foster academic discourse about the social functions of books and texts that exceed their semantic meaning and interpretation, such as their display as cultural artifacts, their ritual use in religious and political ceremonies, their performance by recitation and theater, and their depiction in art. The society sponsors programming at existing regional and international scholarly meetings and at colleges and universities. We welcome new members and ideas for programs and venues to host them.

### *Society for Hindu-Christian Studies*

The Society for Hindu-Christian Studies was founded in November, 1994 as a logical extension to the dialogue and scholarship being carried on in the *Hindu-Christian Studies Bulletin* (now the *Journal of Hindu Christian Studies*), which first appeared in 1988 under its founding editor, Dr. Harold Coward. The society is dedicated to the study of Hinduism and Christianity and their interrelationships. It seeks to create a forum for the presentation of historical research and studies of contemporary practice for the fostering of dialogue and interreligious conversation carried forward in a spirit of openness, respect, and true inquiry. Committed to scholarly interchange according to accepted traditional and contemporary methods, the society understands its scope broadly, so as to include issues related to religious practice, spirituality, and education; it is interested in supporting activities related to the comparative study of Hinduism and Christianity. Our membership includes Christians interested in the study of Hinduism, Hindus interested in the study of Christianity, and scholars — Hindu, Christian, and other — interested in the historical and contemporary interactions of Hinduism and Christianity.

### *Society for the Arts in Religious and Theological Studies*

SARTS is a community of scholars and artists who seek to understand the deepest levels of relationship between works of art and religious sensibility. Our focus is concrete aesthetic encounter with the arts and their religious, ethical, and theological interpretation. While originating in the Christian traditions of theological reflection, we seek constructive conversation and critical inquiry that will make sense of a world of increasing cross-influences, both in art and among religious traditions. Through scholarly exchange we explore how art shapes human ways of being in the world. At the same time we explore how the study of art at the intersection of religious and theological traditions leads to artistic vision and to aesthetic modes of perception, practice, and thought. The Society is committed to the implications of these discussions for the teaching of theological and religious approaches to art, and for the nurturing of both recognized and emerging artists and scholars whose work will shape the future of theological and religious understandings of human existence.

### *Society for the Study of Chinese Religions*

The annual membership dues for the Society are $30 ($15 for students and retired). In order to become a new member of SSCR, send a check payable in U.S. dollars to the SSCR treasurer: Dr. Gil Raz, Department of Religion, Thornton Hall, Dartmouth College, Hanover, New Hampshire, 03755; e-mail: *gil.raz@dartmouth.edu*. Alternatively, you can pay the membership fee via PayPal via the link from our website (*isites.harvard.edu/icb/icb.do?keyword=k7027&pageid=icb.page43815*). The membership fee pays for the receipt of the annually produced *Journal of Chinese Religions*. Additional information on published works (books or articles), recently read papers or presentations, and work in progress is also useful and welcome.

### *Society for the Study of Christian Spirituality*

The Society for the Study of Christian Spirituality promotes research and dialogue within the growing community of people interested in spirituality. Formed in 1991, the SSCS is ecumenical and strives to be inclusive of the widest possible range of expressions of Christian spirituality. It is interdisciplinary and welcomes the application of diverse disciplines to the study of spirituality. While the emphasis of the SSCS is clearly on Christian spirituality, it seeks to foster creative dialogue with other traditions of spirituality. Although the Society is comprised of people from diverse, academically oriented communities, the SSCS also appeals to nonscholars such as pastors, practitioners, and those in the helping professions. For more information please contact Anita Houck at *ahouck@saintmarys.edu*.

### *Society for the Study of Japanese Religions*

The Society for the Study of Japanese Religions (SSJR) is an international association of approximately 200 scholars committed to the academic study of the religions of Japan. Membership is open to students and scholars of Japanese religions or related fields. In addition to the AAR, the Society is also affiliated with the Association for Asian Studies (AAS); our website can be accessed at *sites.google.com/site/ssjrhome/*. The Society publishes newsletters in the fall and spring of each year notifying members of upcoming meeting schedules, recent member news, publications of interest, and so forth. In addition, the Society publishes an annual Supplement based on sponsored presentations at the AAR and AAS.

### *Society of Christian Philosophers*

The Society of Christian Philosophers was organized in 1978 to promote fellowship among Christian Philosophers and to stimulate study and discussion of issues which arise from their Christian and philosophical commitments. One of its chief aims is to go beyond the usual philosophy of religion sessions at the American Philosophical Association and to stimulate thinking about the nature and role of Christian commitment in philosophy. Informal discussion among several Christian philosophers led them to believe that it was possible to form a group designed to promote philosophizing and fellowship among philosophers who shared a commitment to Christianity. Past Presidents include William Alston, Robert Merrihew Adams, Alvin Plantinga, Marilyn McCord Adams, George Mavrodes, Nicholas Wolterstorff, Eleonore Stump, C. Stephen Evans, and Robert Audi. Peter van Inwagen, University of Notre Dame is the current President of the SCP, and Christina Van Dyke of Calvin College is the Executive Director. The Society is open to anyone interested in philosophy who considers himself or herself a Christian. Membership is not restricted to any particular "school" of philosophy or to any branch of Christianity, nor to professional philosophers.

### *Søren Kierkegaard Society*

Founded by Robert L. Perkins in 1979, the Søren Kierkegaard Society (SKS) exists to encourage study and discussion of the thought of Søren Kierkegaard in all its dimensions and ramifications, including its sources, influences, and implications for contemporary thought. SKS is affiliated with the American Academy of Religion and the American Philosophical Association and usually holds a business meeting at the AAR, though sometimes at the APA. The Society normally hosts a dinner meeting on the Friday evening at the start of the AAR annual convention; this includes a distinguished guest speaker. The Society also normally organizes a session at the AAR, and encourages scholarship on Kierkegaard in connection with meetings of the AAR, SBL, and APA through an executive committee that includes members of all three organizations. Membership in SKS is open to all who are interested in Kierkegaard, and we have members and speakers from around the world. An annual newsletter, a website, and emails inform members of calls for papers and upcoming programs. To join the SKS, please contact the Society's Secretary-Treasurer, Carl Hughes, Texas Lutheran University, at *chughes@tlu.edu*.

### *Theta Alpha Kappa*

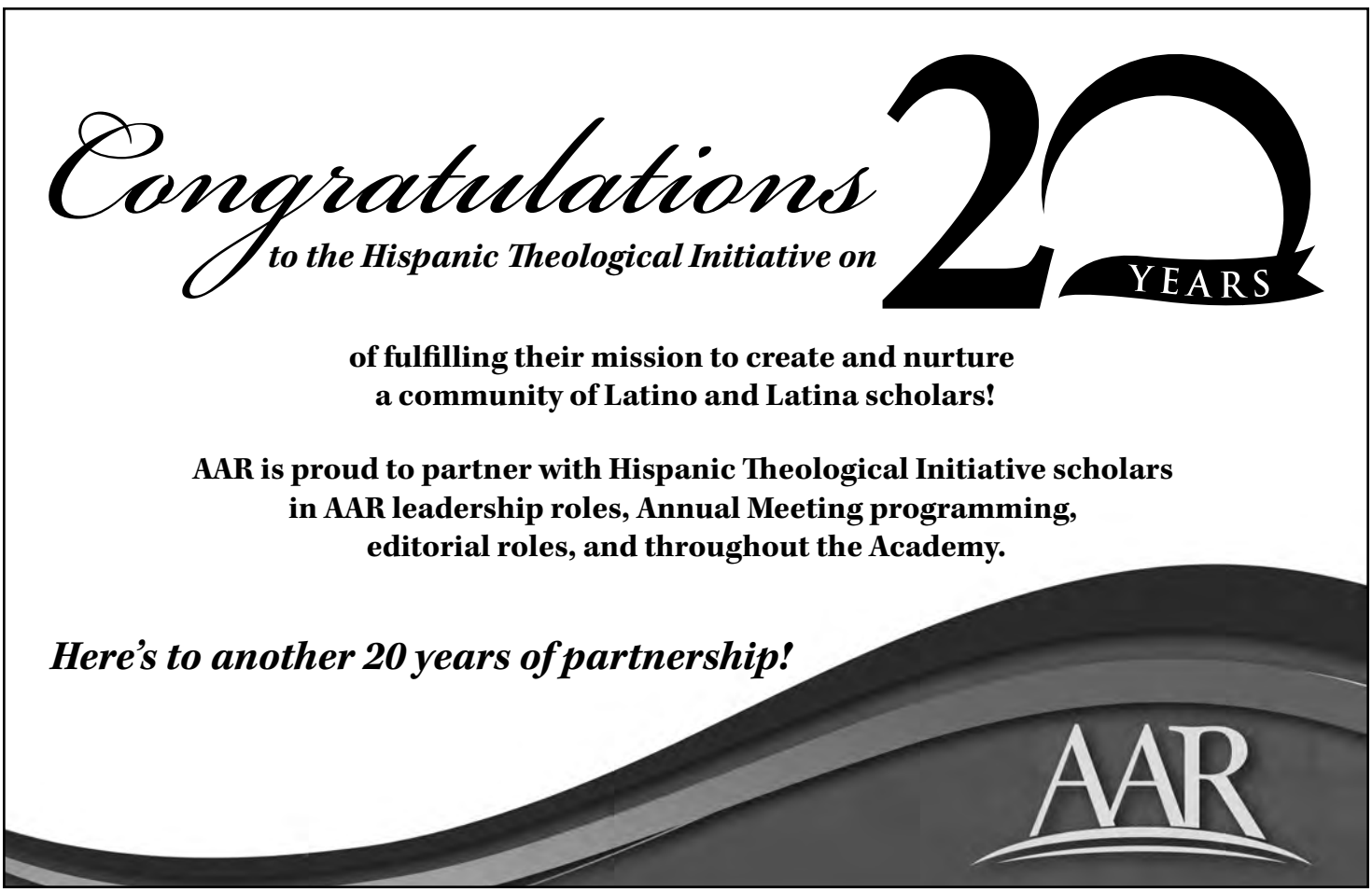
Founded in 1976 at Manhattan College, Theta Alpha Kappa is the only national honor society for religious and/or theological studies to be accredited by the Association of College Honor Societies. Governed by a national Board of Directors, Theta Alpha Kappa currently comprises more than 300 chapters in diverse institutions around the country. Theta Alpha Kappa's dedication to the recognition of excellence is manifest in programs including the publication of a journal, an annual fellowship competition, and annual award programs for outstanding undergraduates. For more information, please write to the current president, C. David Grant, at *d.grant@tcu.edu*.

### *Thomas F. Torrance Theological Fellowship*

This distinctively Christian research organization is devoted to the exploration, development, and dissemination of the theology of T. F. Torrance and other theologians contributing to this endeavor. The society exists to promote and sustain fellowship and truth-seeking (*jides quaerens intellectum*) in theological reflection upon the Christian faith, within the mainstream of the Christian Church and tradition in light of the theological legacy of Thomas F. Torrance. We are a Christian Fellowship serving the Christian faith and the renewal of the Church of Jesus Christ. Membership is open to all scholars, pastors, and laypersons who are interested in research in Christian theology and related disciplines, and are in accord with the above mentioned Mission Statement. We support free inquiry and critical examination of the many facets of theology and religion, especially as these relate to issues that concerned Torrance himself, such as the relationship between Science and Religion and how to interpret specific Christian doctrines and their implications for today. We seek to bring T. F. Torrance's important thinking into conversation with other significant theologians in an academic way so as to advance a better understanding of the nature of and meaning of contemporary Christian theology. Our website, *www.tftorrance.org/*, contains information about membership, meetings, the Board of Directors and about T. F. Torrance himself. An online peer reviewed journal, *Participatio*, edited by Todd Speidell, is published annually. At present we are planning to meet as an Additional Meeting at the AAR Annual Meeting on Friday afternoon. Please check our website for the most up-to-date information.

### *William James Society*

The William James Society (WJS) is a multidisciplinary professional society which supports the study of, and communication about, the life and work of William James (1842–1910) and his ongoing influence in the many fields to which he contributed. The William James Society was founded in 1999 by Randall Albright and quickly grew to include members from across the USA and around the world. In 2001, the Society ratified an organizational constitution, held its first annual meeting, and elected executive offices. For many years, WJS published the in-house newsletter and scholarly outlet *Streams of William James*. In 2006, the society shifted gears and began publishing the academic, peer reviewed, online journal *William James Studies*. Membership in the Society is open to anyone interested in issues related to the thought and character of William James, and joins you to a growing community of scholars and others with related academic interests.

AAR

*Membership Is*

**LEADERSHIP**
Shape your discipline and shape your field by volunteering to serve on committees, task forces, and other groups.

**PROFESSIONAL DEVELOPMENT**
Enrich your professional life by attending workshops specially designed to assist you at every level of your career. AAR provides the best resource for jobs within the field.

**NETWORKING**
Connect with scholars in the field by attending Annual and Regional Meetings at deep member discounts. Build relationships with colleagues within your discipline by getting involved in AAR mentoring programs.

**PUBLICATIONS**
Publications such as the *Journal of the American Academy of Religion* (*JAAR*), *Religious Studies News* (*RSN*), the AAR books series, and the monthly *e-Bulletin* provide academic and informational resources about your profession.

**Join or Renew Your Membership Today!**

***www.aarweb.org/join2017***

AMERICAN ACADEMY *of* RELIGION

Fostering Excellence in the Study of Religion


# American Academy of Religion

825 Houston Mill Road, Suite 300, Atlanta, GA 30329
P: 404-727-3049 • F: 404-727-7959
Email: *membership@aarweb.org*
Web: *www.aarweb.org*


**Save time, renew online:**

*www.aarweb.org/Membership/Join*

## 2017 CALENDAR YEAR
## 2018 CALENDAR YEAR

☐ **New Member**
☐ **Renewing Member**
**Member ID:**

## Contact Information

☐ Dr. ☐ Prof.
☐ Ms. ☐ Mr.
☐ Other _____

Name _____ Institution or Company _____

Address Type: ☐ business ☐ home ☐ Rank or ☐ Position _____

Address _____

_____

City _____ State/Province _____ Postal Code _____ Country _____

Email (required) _____ secondary _____

Phone business _____ home _____ mobile _____

☐ AAR rents the membership list (excluding email) to respected publishers and exhibitors under strict guidelines. Exclude me from this list.

☐ AAR sends emails to the membership on behalf of respected publishers and exhibitors under strict guidelines your email is not shared). Exclude me from this list.

## Demographic Information

Demographic information is optional. Demographics help the AAR better understand and serve its membership.

| RACE/ETHNICITY | | GENDER IDENTITY | SEXUAL ORIENTATION | | BIRTH YEAR |
|---|---|---|---|---|---|
| ☐ African American or Black, Not Hispanic | ☐ Native American or Native Alaskan | ☐ Male | ☐ Asexual | ☐ Heterosexual | |
| ☐ Asian or Pacific Islander | ☐ White, Not Hispanic | ☐ Female | ☐ Bisexual | ☐ Lesbian | |
| ☐ Hispanic or Latina/o | ☐ Other: | ☐ Transgender | ☐ Celibate | ☐ Queer | |
| ☐ Multi racial/ethnic | _____ | ☐ Intersex | ☐ Gay | ☐ Questioning | |
| | | Additional Info: _____ | | | |

Degree: Highest Held _____ Institution _____ Grad Year _____

## Membership Dues–Check One

(based on gross calendar income)

| | | Mark if Retired |
|---|---|---|
| Profressional under $20,000 | $55 ☐ | ☐ |
| Professional $20,000–$59,999 | $110 ☐ | ☐ |
| Professional $60,000–$99,999 | $165 ☐ | ☐ |
| Professional $100,000+ | $220 ☐ | ☐ |

Student (ten-year limit) $55 ☐

**SPECIAL INTERNATIONAL***

☐ Student $15* ☐ Professional $15* ☐ Retired $15*

* Special International: International Scholars working or residing outside those countries designated as high-income by the World Bank may take advantage of a discounted rate of $15 **plus** international postage. Members from the following countries are not eligible: United States, Australia, Austria, Belgium, Canada, Czech Republic, Denmark, Finland, France, Germany, Greece, Hungary, Iceland, Ireland, Italy, Japan, Korea, Luxembourg, Netherlands, New Zealand, Norway, Portugal, Slovak Republic, Spain, Sweden, Switzerland, and the United Kingdom.

## Postage

Add $20 per year if outside the United States

Postage Total _____
2016 Dues _____
2017 Dues _____

## Charitable Contribution

Please support the AAR Academy Fund with a tax-deductible gift

Contribution Total _____

**Total Amount** _____

## Method of Payment

Payment must be in full and in U.S. dollars from a U.S. or Canadian bank

☐ Check (made payable to the American Academy of Religion) ☐ Money Order ☐ Credit Card (Visa, MasterCard, American Express, Discover)

Name on Card _____

Card Number _____ CID # _____ Expiration Date (mo/yr) _____

Signature _____ Date _____

AAR

AMERICAN ACADEMY *of* RELIGION

# *Where Your Dollars Go...*

| | |
|---|---|
| **1 Annual Meeting Carbon Footprint Offset** | **$15** |
| **1 Women's Mentoring Luncheon Attendee (AAR's Subsidy)** | **$40** |
| **1 *Journal of the American Academy of Religion* Subscription** | **$60** |
| **1 International Membership Subsidy** | **$75** |
| **1 Annual Meeting Travel Grant** | **$500** |
| **1 Excellence in Teaching and Learning Award (Award Only)** | **$1,000** |
| **Average Regional Development Grant** | **$2,000** |
| **1 Professional Development Workshop** | **$2,500** |
| **AAR Regional Meeting Subsidy** | **$2,500** |
| **Average AAR Research Grant** | **$3,500** |

# *Donate to the AAR Today!*

AMERICAN ACADEMY *of* RELIGION

# ACADEMY FUND FORM

Yes, I would like to support the AAR Academy Fund!

ENCLOSED IS MY DONATION OF:

❑ $1000 ❑ $500 ❑ $250
❑ $100 ❑ $50 ❑ Other _____

❑ Unrestricted, use my gift where it is needed most
❑ Use my gift for Annual Meeting Travel Grants
❑ International Dissertation Research Grants
❑ Research Grants
❑ Other, please specify: _____

Name _____

Address _____

City _____ State _____ Postal Code _____

Phone _____ E-mail _____

❑ I prefer to remain anonymous.
❑ Please contact me regarding a gift of stock, planned gift, or other giving options.

PAYMENT OPTIONS:

❑ Check enclosed (payable to "American Academy of Religion")

Please charge my gift to:

❑ One time ❑ Monthly ❑ Annually
❑ Visa ❑ MasterCard ❑ American Express ❑ Discover

Name on Card (please print) _____

Card Number _____ Expiration Date (mo/yr) _____ CID# _____

Signature _____ Date _____

TRIBUTE OPTIONS:

❑ My gift is in honor of _____ ❑ My gift is in memory of _____

Please notify (with gifts of $25 or more):

Name _____

Address _____

City _____ State _____ Postal Code _____

American Academy of Religion, 825 Houston Mill Road, Suite 300, Atlanta, Georgia, 30329 • Fax: +1-404-727-7959
Donate online at *www.aarweb.org/membership/support-aar*.

Thank you for your support!
American Academy of Religion is a 501(c)(3) nonprofit organization. Your contribution is tax-deductible to the extent allowed by law.
No goods or services were provided in exchange for your generous financial donation.

## Love and Hate in American Religion (A19-144)

***Saturday, 11:45 AM–12:45 PM***

Cornel West, Union Theological Seminary, Presiding

This panel, comprised of leading academic and theological voices working across traditions and communities, will explore manifestations of "the hatreds of our day," their origins, their relation to religious thought and practice, and varied strategies available to disrupt their power. Drawing out the connections between hatred directed towards Latinos, African Americans, and Muslims will be central.

Panelists:

Eddie S. Glaude, Princeton University

Mayra Rivera, Harvard University

Amir Hussain, Loyola Marymount University



Eddie S. Glaude



Mayra Rivera



Amir Hussain

## Presidential Address: Revolutionary Love (A19-100)
## Serene Jones, Union Theological Seminary

***Saturday, 8:00 PM–9:00 PM***



**Serene Jones** is the sixteenth President of the historic Union Theological Seminary in the City of New York. The first woman to head the 179-year-old interdenominational seminary, Jones occupies the Johnston Family Chair for Religion and Democracy and has formed Union's Institute for Women, Religion, and Globalization as well as the Institute for Art, Religion, and Social Justice. Jones came to Union after seventeen years at Yale University, where she was the Titus Street Professor of Theology at the Divinity School, and chair of Women, Gender, and Sexuality Studies in the Graduate School of Arts and Sciences. She holds degrees from the University of Oklahoma, Yale Divinity School and Yale University. Jones is ordained in the Christian Church (Disciples of Christ) and the United Church of Christ. The author of several books including *Calvin and the Rhetoric of Piety and Trauma and Grace*, Jones is a leading theologian who regularly contributes to scholarly and public discussions on matters of faith, social justice, and public life.

## Michelle Alexander, Ohio State University (A20-150)

***Sunday, 11:45 AM–12:45 PM***



**Michelle Alexander** is a highly acclaimed civil rights lawyer, advocate, and legal scholar. Alexander is a graduate of Vanderbilt University and Stanford Law School. Following law school, she clerked for Justice Harry A. Blackmun on the U.S. Supreme Court and for Chief Judge Abner Mikva on the U.S. Court of Appeals for the D.C. Circuit.

Prior to entering academia, Alexander served as the director of the Racial Justice Project for the ACLU of Northern California, where she coordinated the Project's media advocacy, grassroots organizing, coalition building, and litigation. The Project's priority areas were educational equity and criminal justice reform, and it was during those years at the ACLU that she began to awaken to the reality that our nation's criminal justice system functions more like a caste system than a system of crime prevention or control. She became passionate about exposing and challenging racial bias in the criminal justice system, ultimately launching and leading a major campaign against racial profiling by law enforcement known as the "DWB Campaign" or "Driving While Black or Brown Campaign."

In addition to her nonprofit advocacy experience, Alexander has worked as a litigator at private law firms including Saperstein, Goldstein, Demchak & Baller, in Oakland, California, where she specialized in plaintiff-side class-action lawsuits alleging race and gender discrimination.

In 2005, she won a Soros Justice Fellowship, which supported the writing of *The New Jim Crow: Mass Incarceration in the Age of Colorblindness*, and that same year she accepted a joint appointment at the Kirwan Institute for the Study of Race and Ethnicity and the Moritz College of Law at Ohio State University. She currently devotes much of her time to freelance writing; public speaking; consulting with advocacy organizations committed to ending mass incarceration; and, most important, raising her three young children—the most challenging and rewarding job of all.

## Julián Castro, San Antonio, TX (A21-146)

***Monday, 11:45 AM–12:45 PM***



**Julián Castro** was born, along with his twin brother, in San Antonio, where his family has lived since the 1920s. Castro received a B.A. from Stanford University in 1996, and a J.D. from Harvard Law School in 2000. Upon his graduation from law school, Castro ran for a seat on the San Antonio City Council and won, making history as the youngest councilman in the city's history. He served for several years and then ran for mayor in 2009, becoming the fifth Hispanic mayor in San Antonio's history. During his tenure, he became known as a national leader in urban development.

Under Castro's leadership, in 2010, the city launched the "Decade of Downtown", an initiative to spark investment in San Antonio's center city and older neighborhoods. It generated a list of goals created by the people of San Antonio based on their collective vision for San Antonio in the year 2020. It then generated a nonprofit organization named SA2020 tasked with turning that vision into a reality. Castro also established Cafe College in 2010, offering college guidance to San Antonio-area students. In 2012 he led a voter referendum to expand pre-kindergarten education.

Castro delivered the keynote address at the Democratic National Convention in Charlotte, North Carolina in 2012. Castro was sworn in as the sixteenth Secretary of the U.S. Department of Housing and Urban Development in 2014. In this role, Castro uses a performance-driven approach to achieve the Department's mission of expanding opportunity for all Americans.

He and his wife, Erica, have a daughter, Carina and a son, Cristian.

## A Revolution of Love (A21-403)
## William Barber II, NAACP of North Carolina

***Monday, 7:00 PM–8:00 PM***



**Rev. Dr. William J. Barber, II**, is President of the North Carolina NAACP and convener of the Historic Thousands on Jones Street Peoples Assembly Coalition, a broad alliance of more than 140 progressive organizations to champion a 14 point anti-racism, anti-poverty, anti-war agenda. Dr. Barber and this coalition aided in the passage of the Racial Justice Act of 2009, which allowed death row inmates to appeal their sentences on the grounds of racial bias in the court system; and successfully advocated for voting reforms such as same-day registration and early voting, and has re-framed marriage equality as a civil rights issue and helped mobilized black churches to support a ballot initiative in 2012.

In opposition to policies pushed by the North Carolina governor and state legislature including draconian cuts to Medicaid, unemployment benefits, and public education funding, Dr. Barber has mobilized the Forward Together Moral Monday Movement, a multi-racial, multi-generational movement of thousands for protests at the General Assembly the people's house, and around the state. Hundreds, including Dr. Barber himself, have also engaged in non-violent civil disobedience.

Rev. Dr. Barber graduated Cum Laude from North Carolina Central University (NCCU) in Durham, N.C., receiving a B.A. in Political Science. He received a Master of Divinity degree from Duke University, was a Benjamin Mays Fellow and a Dean scholar. Dr. Barber has a Doctoral degree from Drew University in Madison, New Jersey, with a concentration in Public Policy and Pastoral Care.

Dr. Barber has served as the Executive Director of N.C. Human Relations Commission, as an adjunct instructor at NC Wesleyan, North Carolina Central University and Duke Divinity School, has served on the trustee boards of two colleges. Barber lives in Goldsboro, NC, where for 20 years he has pastored at Greenleaf Christian Church.

## THATCamp

### The Humanities and Technology Camp (A18-106)

Friday, November 18, 9:00 AM–5:00 PM
Convention Center-212B (2nd Level - West)

John Crow, Florida State University, Michael Hemenway, Iliff School of Theology, University of Denver, Eric Smith, Iliff School of Theology, and Candace Mixon, University of North Carolina, Presiding

The advent of digital technology and social media has not only transformed how today's religious communities function, it has also changed how scholars teach about and conduct research on religion more broadly. If you are interested in how technology is changing—or can change—the work of scholars of religion, then we invite you to attend the fourth annual THATCamp unconference taking place at this year's SBL & AAR Annual Meeting in San Antonio, Texas!

THATCamp stands for "The Humanities and Technology Camp," and brings together scholars to explore the role of technology in humanities scholarship. We look at the various methods and processes, and examine the expanded possibilities for communication and research afforded by technology. But this is not a conference for techno-elites. It is for everyone of every skill level. If you are new to digital humanities, come and learn. Share your ideas about how technology could help you study religion in new and important ways. If you are a seasoned pro, come and share. Inform others how you have used technology in your study of religion. THATCamp is an unconference. This means learning and building occurs in hands-on workshops or sessions proposed by participants not through formal presentations. Topics we will cover could include, but are certainly not limited to, academic blogging, social media in the classroom, digital research methods, web-based class projects, online and digital publishing, and countless others. We will also think about the implications of technology on our fields. How does digital scholarship fit into our domain of study, and what are the professional implications? THATCamp is an open, welcoming environment for sharing and learning.

The cost for attending the unconference is $15, which includes the entire day of sessions and a coffee break. Registration is limited to the first 100 participants. You can find more information at *www.THATCampAARSBL.org*, where you can review session proposals submitted by your peers prior to the event and join us for conversation about technology and digital scholarship, including the opportunity for you to present your own proposals for sessions. We look forward to seeing you in San Antonio!

## Leadership Workshop

### Strategies for Successful Program Assessment (A18-108)

Friday, November 18, 10:00 AM–4:00 PM
Convention Center-301C (3rd Level)

Theodore Trost, University of Alabama, Presiding

Facilitators: Susan Hill, University of Northern Iowa; and Martha Reineke, University of Northern Iowa

Whether you love assessment or hate it, developing rigorous assessment plans has become a standard requirement in higher education. This workshop is intended to support department chairs and other program coordinators who are responsible for creating and administering assessment plans. We will begin by introducing the basic rationale behind assessment, different kinds of assessment, and the language of assessment, focusing on fostering faculty buy-in. Then, we focus on ways to do assessment that can be adapted to participants' unique contexts, as well as how to troubleshoot challenges chairs and program administrators have encountered in developing and implementing effective assessment plans. This workshop will be interactive throughout: by the end of the workshop, participants will have learned a clear process for moving forward with their own unique assessment plan.

The cost for attending the workshop is $80, which includes lunch and the entire day of sessions. Registration is limited to the first 40 participants.

Panelists:

Rebecca Todd Peters, Elon University
Yvonne Chireau, Swarthmore College
Edward E. Curtis, Indiana University-Purdue University, Indianapolis
Grant H. Potts, Austin Community College

## Religion and Media Workshop

### (Im)migration and Religion (A18-109)

Friday, November 18, 10:00 AM–6:00 PM
Convention Center-225B (2nd Level - East)

Ann Burlein, Hofstra University, Kathleen Foody, College of Charleston, and M. Gail Hamner, Syracuse University, Presiding

The Religion and Media Workshop, one of the most popular sessions at the AAR annually, is a day-long seminar designed to foster collaborative conversation at the cutting edge of the study of religion, media, and culture. In 2016 the Workshop will explore (im)migration.

- What are the facts and imaginaries of borders and the racialized dynamics of border control?
- What relationships emerge between migrating bodies and media/the force of images?
- How do our representations of migrants re-inscribe or disrupt local ideologies of identity?

The workshop will not be structured as traditional paper sessions, but rather as a workshop. Three to five readings will be circulated to participants before the event. It is essential that all participants commit to doing the readings ahead of time and prepare to participate in seminar-style conversation.

Abbas Barzegar, Georgia State University, and Clare Van Holm, Georgia State University
*Applying Religious Studies to Turkish Politics and the Syrian Crisis: Digital Technology and Advanced Research in and out of the Classroom*

Katherine Pratt Ewing, Columbia University
*The Ambivalence of Belonging: Muslim Murders in the Media*

Jeanette Jouili, University of Pittsburgh
*Not British Enough? British Muslim Artists and the Performance of National and Global Belongings*

Luis Leon, University of Denver
*The Mediated Figure of the Migrant: Religion and Immigration in the Age of Trump*

Daniel Ramírez, University of Michigan
*"From Every People, Race, Tribe, and Tongue": Pentecostal Music in Xenophobic Times*

Leah Sarat, Arizona State University
*From Fragmentation to Wholeness: Envisioning Immigrant Detention in the United States*

The cost for attending the workshop is $65, which includes lunch and the entire day of sessions. Registration is limited to the first 70 participants.

## Rethinking Islamic Studies Workshop

### Scholars in Dialogue: Engaging the Public in Conversations about Islam (A18-202)

Friday, November 18, 1:00 PM–5:00 PM
Convention Center-301A (3rd Level)

Danielle Widmann Abraham, James Madison University, Presiding

For 2016, the Rethinking Islamic Studies Workshop will explore public engagement with Islam. As scholars in the humanities and social sciences, our knowledge of Islamic traditions can play a critical role in influencing public discourse about and engagement with Islam. In the current atmosphere of polarization and Islamophobia, we can make a unique contribution to the broad questions about religion in our society and in our political life. This workshop will enable us to learn from our peers about effective strategies for participating in public life and sharing our expertise in diverse community forums. Countering stereotypes, communicating a more nuanced understanding of religion writ broadly, and participating in popular education empowers scholars. It allows us to share our research-based knowledge in new and important contexts. This workshop will present diverse strategies for effective public engagement with Islam, including media campaigns, community outreach, interactions with policymakers, and lobbying local representatives. At a time when the politics of hate and fear seem to be spreading, scholars can make deliberate and effective public interventions to affirm conversations that build understanding and respect. Such engagement translates humanistic knowledge about religion and Islam into crucial public contexts that sorely need it.

The format will consist of presentations by colleagues from our community of scholars, combined with interactive small group discussion. Our aim is to provide an opportunity to reflect on diverse models of and effective strategies for deepening public understanding of Islam, Muslim communities, and the role of religion in public life. Participants will have the opportunity to strategize more concretely their own possible public engagements. The workshop is intended both for graduate students and professors of Islamic studies, as well as scholars from other fields in religious studies who are keen to explore how scholars can play an effective role in shaping public discourse.

The cost of the workshop is $35, which includes the entire afternoon of sessions and a coffee break. Registration is limited to the first 70 participants.

## Ethnography and Theology Workshop

### The Use of Ethnography for Theological Research (A18-201)

Friday, November 18, 1:00 PM–5:00 PM
Convention Center-214D (2nd Level - West)

Kathleen Garces-Foley, Marymount University, and Natalie Wigg-Stevenson, Emmanuel College, Presiding

Co-sponsored by the Ecclesial Practices Group and the Religion and Social Sciences Section

The use of ethnography for theological research is on the rise. As with its trans-disciplinary migration across various social science and humanities disciplines, theologians too are asking how ethnographic research practices might reshape the nature, norms, and purposes of our work for a new generation of scholars. Likewise, what does ethnography look like when used for theological purposes? This workshop assembles a multi-disciplinary group of expert scholars, spanning the social sciences and theology, to engage in a mutual dialogue about the use of ethnography for theological purposes. The workshop will consist of a facilitated roundtable featuring nationally-recognized scholars within theological and social science fields and small group discussions. In addition registrants will be able to "workshop" their own research projects in small groups. The workshop will build on ideas generated in the 2015 workshop while remaining accessible to anyone who did not attend that event.

The cost of the workshop is $35, which includes the entire afternoon of sessions and a coffee break. Registration is limited to the first 100 participants.

For more information please contact Natalie Wigg-Stevenson (Ecclesial Practices Group) at *natalie.wigg@utoronto.ca* or Kathleen Garces-Foley (Religion and Social Sciences Group) at *kgarcesfoley@marymount.edu*.

Panelists:

Stacey Floyd-Thomas, Vanderbilt University
Kathleen Garces-Foley, Marymount University
Jeffrey Guhin, University of Virginia
Mary McClintock Fulkerson, Duke University
Kristy Nabhan-Warren, University of Iowa
Valentina Napolitano, University of Toronto
Nichole Phillips, Emory University
Todd D. Whitmore, University of Notre Dame
Natalie Wigg-Stevenson, Emmanuel College

## Teaching Religion and Disability Studies Workshop

### An Interactive Workshop on Curriculum and Pedagogy (A18-203)

Friday, November 18, 1:00 PM–5:00 PM
Convention Center-209 (2nd Level - West)

In this interactive workshop, we will share strategies and practical tools for integrating disability studies into religious studies and seminary classrooms, at both the undergraduate and graduate levels. The workshop will explore methods for teaching disability that move beyond tokenism—and consider how to engage diverse perspectives and experiences related to disability. We will share ways to integrate intersectional approaches to disability and disability studies—and to situate disability within broader frameworks of social justice. Together, we will work through concrete questions related to syllabus creation and pedagogy. Anyone interested in exploring ways to incorporate disability studies into their curricula is welcome; previous experience teaching disability studies is not necessary for participation in the workshop.

Goals for the workshop:

- To hone strategies for teaching disability studies in diverse institutional contexts
- To consider ways to craft classroom activities that help students grapple with their own experiences and preconceptions related to disability
- To bring scholarship on disability studies more fully into the theology and religious studies curricula
- To share pedagogical insights and concrete classroom examples for broadening students' horizons to engage disability studies content
- To facilitate connections and networking between faculty interested in teaching disability studies

The cost of the workshop is $35, which includes the entire afternoon of sessions and a coffee break. Registration is limited to the first 35 participants.

Panelists:

Julia Watts Belser, Georgetown University
Monica A. Coleman, Claremont School of Theology
Deborah Creamer, Association of Theological Schools
Darla Schumm, Hollins University
Kirk VanGilder, Gallaudet University
Meredith Minister, Shenandoah University

AMERICAN ACADEMY *of* RELIGION

# Workshop Reservation Form

| No. | Workshop | Day/Time | Cost |
|---|---|---|---|
| _____ | THATCamp<br>*The Humanities and Technology Camp* | Friday, November 18<br>9:00 AM–5:00 PM | $15 |
| _____ | Leadership<br>*Strategies for Successful Program Assessment* | Friday, November 18<br>10:00 AM–4:00 PM | $80 |
| _____ | Religion & Media<br>*(Im)migration and Religion* | Friday, November 18<br>10:00 AM–6:00 PM | $65 |
| _____ | Rethinking Islamic Studies<br>*Scholars in Dialogue: Engaging the Public in Conversations about Islam* | Friday, November 18<br>1:00 PM–5:00 PM | $35 |
| _____ | Ethnography and Theology<br>*The Use of Ethnography for Theological Research* | Friday, November 18<br>1:00 PM–5:00 PM | $35 |
| _____ | Teaching Religion and Disability Studies<br>*An Interactive Workshop on Curriculum and Pedagogy* | Friday, November 18<br>1:00 PM–5:00 PM | $35 |

Name_____

Phone _____ Email_____

AAR Member ID _____

Payment Method: ❑ Check (payable to "AAR") ❑ Visa ❑ MasterCard ❑ American Express ❑ Discover

Card Number _____

Expiration Date (mo/yr)_____ CCID#_____

Signature _____ Date _____

**Workshops fill up quickly and are first-come, first serve!**

Return this form with payment by November 1, 2016 to AAR Registration and Housing, 825 Houston Mill Rd. NE, Suite 300, Atlanta, GA 30329, fax to +1-404-935-5321, email *reg@aarweb.org*, or register online while completing the registration process at *www.aarweb.org/annual-meeting/registration-housing*.

# PROGRAM UNIT PROPOSALS

The Program Committee welcomes proposals for new program units, especially proposals that address: 1) areas of pent-up demand, and 2) new and emerging fields.

**Which Type of Program Unit to Propose?**

- **Groups** are established to encourage the exploration of an emergent area of study or methodology, to cultivate the relation between the study of religion and a cognate discipline, or to pursue a long-range and broad research project. More focused than Sections and less restricted in participation than Seminars, Groups are expected to experiment with the format of sessions at the Annual Meeting.

  **All proposals for new Groups must begin as Exploratory Sessions.** An Exploratory Session is a complete prearranged session that provides a platform for a group of members to announce a line of inquiry new to the AAR program and to seek out others interested in pursuing it further. The proposal can be for a papers session, roundtable session, or other creative type of session format. Exploratory sessions are submitted through the Program Administration Proposal, Evaluation, and Review System (PAPERS), and must be submitted before **March 1, 2017**. Notification of program acceptance will be announced by April 1, 2017. Exploratory sessions that are accepted onto the program are then invited to submit an application for new unit status by **December 8, 2017** at *aar.wufoo.com/forms/new-group-proposal-form/*. The Program Committee meets each January to review and approve proposals. Samples of successful proposals are available from *annualmeeting@aarweb.org*.

- **Seminars** are for an already-identified group of up to twenty members who want to work together on a defined research project with a view to publication. Seminars have a five-year non-renewable term. Seminar proposals do not require Exploratory Sessions preliminary to the new unit application. Applications must be received via the web form at *aar.wufoo.com/forms/new-seminar-proposal-form/* by **December 9, 2016**. The Program Committee meets each January to review and approve proposals. Samples of successful proposals are available from *annualmeeting@aarweb.org*.

For additional questions, please attend the session on *How to Propose a New Program Unit* (A20-302) on Sunday, 5:00 PM–6:30 PM in Convention Center-223 (2nd Level East).

**New Program Unit Proposal**

The proposal is your opportunity to make the case for the new program unit by presenting a clear rationale, analytical focus, approaches, and objectives of the unit. In the online form you will be asked to:

- Provide a title for the new unit.
- Provide an intellectual rationale for the unit's creation: what questions and conversations will the new unit foster?
- Provide a practical rationale for the new unit's creation: why can't the questions/conversations discussed above be hosted in an existing unit? If there is overlap with any existing unit or units, please submit letter(s) of support from those units' chair(s) to *annualmeeting@aarweb.org*.
- Note the purpose, scope, direction, and approaches the unit might take, and explain how they contribute to the broader mission of the AAR Annual Meeting program.
- Demonstrate the demand for a new unit.

**Additional information required:**

- List the AAR members who will chair the unit (1–2) and serve on the steering committee (3–5).
- Compile a short annotated bibliography of published works on the topic, with an introductory paragraph explaining the status of publications in the subfield.
- Solicit letters of support from AAR members who are interested in, and support the work of, the proposed unit.
- Propose a Call for Papers for the new unit, should it be approved.
- For Group proposals, give a description of the Exploratory Session, including an attendance count.
- For Seminar proposals, propose a five-year plan, including plans regarding publication of the completed project.

In preparing all petitions, members should be aware of the following policy: The American Academy of Religion is committed to the policy and practice of including women, minority, and younger members in the activities of the Academy. In Annual Meeting programming, this commitment will be carried out to the degree that each unit works to accomplish it. Thus, unit chairpersons, steering committees, and participants in sessions provide the testing arenas for evaluating our success in adhering to this commitment. The Program Committee will include attention to this policy and practice in evaluating proposals for starting or continuing program units.

For more information or additional questions, see *www.aarweb.org/annual-meeting/proposing-new-program-unit*.

# AAR HIGHLIGHTS

## PLENARY SESSIONS

Love and Hate in American Religion (A19-144)
Presidential Address: Revolutionary Love (A19-400)
Michelle Alexander (A20-150)
Julián Castro (A21-146)
William Barber: A Revolution of Love (A21-403)

## SPECIAL TOPICS FORUMS

Roundtable on Religion, Race, and the 2016 Elections (A19-100)
Expendable Bodies, Knowledge, and Positionality (A19-103)
Living into the Hyphen: The Faculty-Administrator (A19-305)
How to Get Published (A19-306)
Religious and Racial Identity Politics in Media Coverage of the 2016 US National Election (A19-307)
Intersectional Scholarship and Activism: A Conversation with Alison Kafer, Author of *Feminist, Queer, Crip* (Indiana University Press, 2013) (A20-109)
Power Dynamics and Gender in the Academy (A20-108)
Precarious Lives: Economy, Identity, and Luck in Contemporary Academia (A20-200)
Martin E. Marty Award for the Public Understanding of Religion Forum: J. Bryan Hehir (A20-252)
How to Propose a New Program Unit (A20-302)
Writing Religion Online: Scholars and Journalists in Conversation (A20-303)
On the Natural History of the Syllabus with Excellence in Teaching Award Winner Joanne Robinson (A20-306)
Re-Imagining the Intellectual as a Revolutionary Social Force (A21-107)
Black Liberation Theologies of Disability (A21-108)
Theological Education between the Times (A21-110)
Public Understandings of Religion, Immigration, and Politics: North American and European Perspectives (A21-200)
The Challenges of Nano Departments (A21-313)
What's Love Got to Do with It? Critical Appraisals of Love as a Civic Value (A21-314)

## PRECONFERENCE WORKSHOPS

THATCamp SBLAAR2016 (A18-106)
Strategies for Successful Program Assessment (A18-108)
(Im)migration and Religion (A18-109)
How Might the Regions Become a Stronger and More Meaningful Presence in the Scholarly and Professional Lives of Their Members? (A18-110)
The Use of Ethnography for Theological Research (A18-201)
Scholars in Dialogue: Engaging the Public in Conversations about Islam (A18-202)
An Interactive Workshop on Curriculum and Pedagogy (A18-203)
Blurring Boundaries: Women's Caucus Gathering and Workshop on the Transformation of Feminist Scholarship (A18-204)

## HONORING AAR AWARD WINNERS

Shahab Ahmed's *What is Islam?* (Princeton University Press, 2016): A Conversation (A19-210)
International Members' Reception (A19-343)
Martin E. Marty Award for the Public Understanding of Religion Forum: J. Bryan Hehir (A20-252)
Conversation with Religion and the Arts Awardee Shahzia Sikander (A20-253)
On the Natural History of the Syllabus with Excellence in Teaching Award Winner Joanne Robinson (A20-306)
AAR Awards Ceremony and Reception (A20-401)

## FOCUS ON REVOLUTIONARY LOVE

Bioethics and Religion in the Public Sphere (A19-117)
Love and Hate in American Religion (A19-144)
T.H.U.G. Luv: After 400 Years of Death, What's Love Got to Do with It? (A19-216)
Love, Revolutionary and Otherwise (A19-234)
The Revolutionary King in a Global Social Context: Expanding the Geographical and Theoretical Boundaries of King's Theology and Ethics (A19-336)
Presidential Address: Revolutionary Love (A19-400)
Radical/Revolutionary Love and Politics (A20-114)
Religion, Revolutionary Love, and Women of the U.S. Southwest: Honoring the Legacy of Las Hermanas (A20-128)
Revolutions of Love: The Politics and Flesh of Religion (A20-228)
Love and Liberation: Reflections on Sarah Jacoby's Study of Sera Khandro (A20-280)
On the Natural History of the Syllabus with Excellence in Teaching Award Winner Joanne Robinson (A20-306)
Sacred Texts and Revolutionary Love in the Anthropocene (A20-330)
Bonhoeffer, Luther, and Revolutionary Love (A21-119)
Julián Castro (A21-146)
What's Love Got to Do with It? Critical Appraisals of Love as a Civic Value (A21-314)
William Barber: A Revolution of Love (A21-403)
Black Theology and Revolutionary Love (A22-108)
Foucault and Revolutionary Love (A22-115)

## ARTS SERIES

Iraqi Women of Three Generations: Challenges, Education, and Hopes for Peace: An Exhibit of Photographs and Stories by Martha Ann Kirk (A20-400)
The Pursuit of Harmony (A20-405)

## BOOKS UNDER DISCUSSION

Book Session: *Being Human in a Buddhist World: An Intellectual History of Medicine in Early Modern Tibet* (Columbia University Press, 2015) (A19-107)
Author Meets Critics: Thomas A. Lewis's *Why Philosophy Matters for the Study of Religion—And Vice Versa* (Oxford University Press, 2015) (A19-207)
Reclaiming the Radical Revolutionary: Celebrating the Ten Year Anniversary of Obery Hendricks' *The Politics of Jesus* (Doubleday, 2006) (A19-208)
Shahab Ahmed's *What is Islam?* (Princeton University Press, 2016): A Conversation (A19-210)
Studying Sites of Religious Leisure: A Roundtable Discussion on Justin McDaniel's *Architects of Buddhist Leisure* (University of Hawai'i Press, 2016) (A19-229)

U.S. Empire and the Production of Religion (A19-239)
Carol P. Christ and Judith Plaskow, *Goddess and God in the World* (Fortress Press, 2016): An Embodied Theological Conversation (A19-315)
Book Session: Engaging Donovan Schaefer's *Religious Affects* (Duke University Press, 2015) (A19-316)
Author Meets Critics: Robert A. Orsi, *History and Presence* (Harvard University Press, 2016) (A20-104)
Intersectional Scholarship and Activism: A Conversation with Alison Kafer, Author of *Feminist, Queer, Crip* (Indiana University Press, 2013) (A20-109)
Biblical Spirituality: Engaging Sandra Schneiders's *The Revelatory Text* (Michael Glazier Books, 1999) (A20-122)
*Religious Difference in a Secular Age: A Minority Report* (Princeton University Press, 2016) Roundtable Discussion (A20-126)
*Theology as Science in Nineteenth Century Germany* (Oxford University Press, 2013) (A20-129)
Terence Martin's *Truth and Irony: Philosophical Meditations on Erasmus* (Catholic University of America Press, 2015) (A20-134)
Aesthetics, Representation, and Religious Rationality in Late Modernity: Engaging Douglas Hedley's *The Iconic Imagination* (Bloomsbury Publishing, 2016) (A20-146)
War, Moral Injury, and *Adaptive Disclosure*: Religious Perspectives on a New Treatment Protocol (A20-216)
Book Panel on An Yountae's *The Decolonial Abyss: Mysticism and Cosmopolitics from the Ruins* (Fordham University Press, 2016) (A20-224)
Community Organizing, Religious Diversity, and "Faithfully Secular" Politics: Engagements with Luke Bretherton's *Resurrecting Democracy: Faith, Citizenship, and the Politics of a Common Life* (Cambridge, 2015) (A20-229)
Pushing Boundaries: Publishing New Books on Gender and Religion (A20-256)
Teaching *Religions of China in Practice* (Princeton University Press, 1996) (A20-262)
Political Implications of Defining and Depicting Moral Injury: *Achilles in Vietnam* (Simon and Schuster, 1995) (A20-263)
Author Meets Critics: Russell Jeung *At Home in Exile: Meeting Jesus among My Ancestors and Refugee Neighbors* (Zondervan, 2016) (A20-266)
How Did Korean Religions Treat Each Other Politically? A Roundtable Discussion of *Korean Religions in Relation Korean Religions in Relation: Buddhism, Confucianism, Christianity* (SUNY Press, 2016) (A20-271)
Love and Liberation: Reflections on Sarah Jacoby's *Love and Liberation: Autobiographical Writings of the Tibetan Buddhist Visionary Sera Khandro* (Columbia University Press, 2014) (A20-280)
*White Lies: Race and Uncertainty in the Twilight of American Religion* (Routledge, 2015) (A20-283)
*God Being Nothing: Toward a Theogony* (University of Chicago Press, 2016) The Speculative Theology of Ray L. Hart (A20-284)
Reflections on Louis Komjathy's (ed.) *Contemplative Literature* (SUNY Press, 2015) (A20-308)
Democracy, Meritocracy, and Confucianism: A Roundtable Discussion of Daniel Bell's *China Model: Political Meritocracy and the Limits of Democracy* (Princeton University Press, 2015) (A20-309)
History of the Black Social Gospel (A20-312)
Roundtable Introducing *The Bloomsbury Reader in Childhood and Religion* (Bloomsbury Academic, forthcoming) (A20-314)
Roundtable Conversation on 2016 Grawemeyer Award Winning Book Beholden: *Religion, Global Health, and Human Rights* (Oxford University Press, 2015) (A20-329)
Engaging Katherine Sonderegger's *Systematic Theology: The Doctrine of God, Volume I* (Fortress Press, 2015) (A21-112)
*The Uncontrolling Love of God: An Open and Relational Account of Providence* (IVP Academic, 2015) (A21-132)
Author Meets Critics Roundtable: John Corrigan, *Emptiness: Feeling Christian in America* (University of Chicago Press, 2015) (A21-202)
Author Meets Critics: Linn Tonstad, *God and Difference: The Trinity, Sexuality, and the Transformation of Finitude* (Routledge, 2015) (A21-220)
Roundtable on Robert Baum's *West Africa's Women of God: Alinesitoué and the Diola Prophetic Tradition* (Indiana University Press, 2015) (A21-221)
Review panel of Sara Moslener, *Virgin Nation: Sexual Purity and American Adolescence* (Oxford University Press, 2015) (A21-225)
Prophetic Indictment and the Ethics of the Public Square: A Roundtable on Cathleen Kaveny's *Prophecy Without Contempt* (Harvard University Press, 2016) (A21-235)
The Deconstructed Church: Understanding Emerging Christianity (Oxford University Press, 2014) Authors Meet Critics Panel: Marti and Ganiel, Co-Authors (A21-303)
Untouchability, Dalitness, and the Study of Hinduism: A Panel Discussion of Rupa Viswanath's, *The Pariah Problem: Caste, Religion, and the Social in Modern India* (Columbia University Press, 2014) (A21-308)
Authors Meets Critics: *Spirits Rejoice! Jazz and American Religion* (Oxford University Press, 2015) by Jason Bivins (A21-332)
*Becoming Friends of Time: Time, Disability, and the Practice of Slow and Gentle Discipleship*, Studies in Religion, Theology & Disability series (Baylor University Press, 2016): A Conversation with John Swinton (A21-334)
Expanding the Archive: Elaborating the Work of Ann Cvetkovich *An Archive of Feelings: Trauma, Sexuality, and Lesbian Public Cultures and Depression: A Public Feeling* (Duke University Press) (A22-124)
*Christian Practical Wisdom: What it is, Why it Matters* (Eerdmans 2016): A Book Panel (A22-130)
Panel Discussion of Pamela Lightsey's *Our Lives Matter: A Womanist Queer Theology* (Pickwick Publications, 2015) (A22-132)

## ESPECIALLY FOR STUDENTS

Encouraging Student Engagement with Assigned Readings (A19-104)
LGBTIQ Mentoring Lunch (A19-142)
Playing the Grant Roulette: When and How to Play the Grant-Game in Higher Education (A19-205)
Valuing Your Work, Working Your Values: Uncovering Why You Do What You Do (A19-308)
Graduate Student Business Meeting (A20-100)
Preparing for a Nonacademic Career: What's a Scholar to Do? (A20-106)

Teaching Living Religions in Environments of Potential Controversy (A20-147)
Status of Women in the Profession Committee and Status of Racial and Ethnic Minorities in the Profession Committee Women's Mentoring Lunch (A20-151)
Alt-Ac Employment and Recruitment from an HR Perspective (A20-201)
Mentoring Session for Scholars Studying Muslims/Islam (A20-203)
Embedded and Embodied: The Ethics of Virtual Ethnography (A20-254)
Graduate Student Teaching: In the Classrooms and with Your Peers (A20-305)
Applied Religious Studies Reception (A20-403)
Re-Imagining the Intellectual as a Revolutionary Social Force (A21-107)
Do ____ Women Really Need Saving? Teaching across Cultures amidst Development Discourse (A21-109)
PhD Transitions over 40 (A21-210)
Time-Saving Resources and Strategies for Teaching (A21-211)
The Work-Life Balance in Academia: Balancing Graduate School with Family (A21-315)

## EXPLORATORY SESSIONS

Religion and National Security (A20-145)
Visual and Material Elements of the Global Marian Movement (A20-226)
Navaratri in South Asia and Beyond (A20-227)
Religion, Attire, and Adornment in the United States (A20-282)
Receptions and Inventions of Antiquity (A21-144)
How Theological is Political Theology (A21-238)
Festival Studies (A21-239)

## FILMS

*Purple Rain* and *Lazarus* (A18-400)
*Two Spirits* and *Her Giveaway* (A19-401)
*Chaplains: On the Front Lines of Faith* (A19-402)
*The People vs. George Lucas* (A19-403)
Moral Injury in Scholarship and Film: The Politics of Moral Injury in Women Veterans — National Premiere of *After Fire*, Nick Stuart and CarolAnne Dolan, Executive Producers, Transform Films/ Odyssey Networks (A20-300)
*Waking Life* (A20-402)
*Timbuktu* (A20-404)
*Hail, Caesar!* (A21-400)
*Santhara: A Challenge to Indian Secularism?* (A21-401)

## FOCUS ON CHAPLAINCY

*Chaplains: On the Front Lines of Faith* (A19-402)
War, Moral Injury, and Adaptive Disclosure: Religious Perspectives on a New Treatment Protocol (A20-216)
Political Implications of Defining and Depicting Moral Injury (A20-263)
Moral Injury in Scholarship and Film: The Politics of Moral Injury in Women Veterans — National Premiere of *After Fire*, Nick Stuart and CarolAnne Dolan, Executive Producers, Transform Films/ Odyssey Networks (A20-300)

## FOCUS ON EMPLOYMENT

Introduction to the Online Educational Landscape (A19-204)
Preparing for a Nonacademic Career: What's a Scholar to Do? (A20-106)
Alt-Ac Employment and Recruitment from an HR Perspective (A20-201)
Preparing Scholars of Religion for Nonacademic Careers: What's a Faculty Member to Do? (A20-251)
Accentuate the Positive: Practical Strategies for Supporting Contingent Faculty (A20-301)
Applied Religious Studies Reception (A20-403)
Contingent Faculty Breakfast (A21-2)
Roundtable: Nonprofits and New Media - Making Your PhD Work in the Real World (A21-106)
PhD Transitions over 40 (A21-210)

## FOCUS ON TEXAS

San Antonio City Tour (A18-200)
San Antonio Museum of Art (A19-141)
San Antonio River Cruise (A19-200)
Religions of Texas: The Study of Religion and the Making of a Place (A19-240)
Gay Bar Life In San Antonio, Texas Pre-Stonewall (A19-339)
Briscoe Western Art Museum (A20-148)
San Antonio Missions Tour (A20-231)
Wesleyan Communities and Migrations of Peoples (A20-281)
1950s and 60s LGBTIQ Pre-Stonewall Sites (A20-285)
Historical Houses of Worship (A21-241)

## FOCUS ON PROFESSIONAL PRACTICES AND INSTITUTIONAL LOCATION

Strategies for Successful Program Assessment (A18-108)
How Might the Regions Become a Stronger and More Meaningful Presence in the Scholarly and Professional Lives of Their Members? (A18-110)
An Interactive Workshop on Curriculum and Pedagogy (A18-203)
Teaching Challenging Subjects: The Role of Pedagogies of Moral Injury (A19-113)
Native American Traditions: Approaches to Research and Teaching (A19-129)
The Nature of Teaching about Religion in European Public Schools: A Comparative Approach (A19-132)
LGBTIQ Mentoring Lunch (A19-142)
Introduction to the Online Educational Landscape (A19-204)
Representation of Religion in Public Schools (A19-228)
Living into the Hyphen: The Faculty-Administrator (A19-305)
How to Get Published (A19-306)
Pedagogies of Practical Theology (A19-327)
Religion, Postcolonial Pedagogies, and #BlackLivesMatter on Campus (A19-331)
The Digital Futures of Religious Studies (A19-340)

Preparing for a Nonacademic Career: What's a Scholar to Do? (A20-106)
Power Dynamics and Gender in the Academy (A20-108)
The Not-Always-Religious Language of Vocation as Transformative Pedagogy (A20-141)
Teaching Living Religions in Environments of Potential Controversy (A20-147)
Public University Department Chairs Meeting (A20-149)
Status of Women in the Profession Committee and Status of Racial and Ethnic Minorities in the Profession Committee Women's Mentoring Lunch (A20-151)
Precarious Lives: Economy, Identity, and Luck in Contemporary Academia (A20-200)
Mentoring Session for Scholars Studying Muslims/Islam (A20-203)
Teaching (at) the Threshold: Engaging Key Concepts through Innovative Approaches (A20-205)
Indigenizing Queer Film, Gender, and Pedagogy (A20-213)
Preparing Scholars of Religion for Nonacademic Careers: What's a Faculty Member to Do? (A20-251)
Teaching Religions of China in Practice (A20-262)
Accentuate the Positive: Practical Strategies for Supporting Contingent Faculty (A20-301)
Meet the Funders: ACLS and NEH (A20-304)
On the Natural History of the Syllabus with Excellence in Teaching Award Winner Joanne Robinson (A20-306)
Applied Religious Studies Reception (A20-403)
Teaching Hinduism through India's Great Epic (A21-103)
Do ____ Women Really Need Saving? Teaching across Cultures amidst Development Discourse (A21-109)
Theological Education Between the Times (A21-110)
Pedagogy, Pilgrimage, and Study Away (A21-114)
Time-Saving Resources and Strategies for Teaching (A21-211)
Religious "Site Visits" as Pedagogical Method (A21-217)
Ritual in Interfaith Pedagogies (A21-227)
Pedagogy of Science and Religion (A21-236)
The Challenges of Nano Departments (A21-313)
Teaching Sacred Texts (A21-323)
Texts and Contexts: Theology and Academia (A21-324)
Expanding Textual Traditions: New Pedagogical Approaches to the Study of Judaism (A22-113)
Comparative Theology in the Classroom (A22-122)

## RECEPTIONS/BREAKFASTS

Department Chairs' and Program Coordinators' Reception (A18-300)
Regional Officers' Breakfast (A19-2)
AAR New Members' Breakfast (A19-3)
LGBTIQ Mentoring Lunch (A19-142)
Friends of the Academy Reception (A19-341)
International Members' Reception (A19-343)
Racial and Ethnic Minorities Reception (A19-344)
LGBTIQ Scholars and Scholars of LGBTIQ Studies Reception (A19-405)
*JAAR* Reception for Authors and Board Members (A19-406)
AAR Annual Business Meeting (A20-2)
Status of Women in the Profession Committee and Status of Racial and Ethnic Minorities in the Profession Committee Women's Mentoring Lunch (A20-151)
AAR Awards Ceremony and Reception (A20-401)
Applied Religious Studies Reception (A20-403)
Program Unit Chairs' Breakfast (A21-1)
Contingent Faculty Breakfast (A21-2)
Status of Persons with Disabilities in the Profession Committee Connecting Conversations Luncheon (A21-148)
Program Unit Chairs' and Steering Committee Members' Reception (A21-402)

## SUSTAINABILITY AND RELIGION

The Twenty-Fifth Anniversary of the Religion and Ecology Group (A19-227)
Eco-Reformation: Toward a Lutheran Approach to Eco-Justice (A19-323)
Mountaineering Religion in Asia and Beyond (A19-334)
Rivers, Religion, and Power in South and Southeast Asia (A20-116)
Ecology, Politics, and Ethnography (A20-131)
Revivifying Nature in the Twenty-First Century? The Influence of Carolyn Merchant on the Field of Religion and Ecology (A20-219)
When We Might Not Be: Tillich and Our Environmental Crisis (A20-332)
Spirituality and the Natural World (A21-122)
Religion and Planetary Thinking: Immanence in the World's Religious Traditions (A21-142)
The Future of Religion and Ecology (A21-233)
Religion, Landscape, and Ecology in South Asia (A22-118)

## STUDENT LOUNGE ROUNDTABLES

Encouraging Student Engagement with Assigned Readings (A19-104)
Playing the Grant Roulette: When and How to Play the Grant-Game in Higher Education (A19-205)
Valuing Your Work, Working Your Values: Uncovering Why You Do What You Do (A19-308)
Teaching Living Religions in Environments of Potential Controversy (A20-147)
Alt-Ac Employment and Recruitment from an HR Perspective (A20-201)
Embedded and Embodied: The Ethics of Virtual Ethnography (A20-254)
Graduate Student Teaching: In the Classrooms and with Your Peers (A20-305)
Do ____ Women Really Need Saving? Teaching across Cultures amidst Development Discourse (A21-109)
Time-Saving Resources and Strategies for Teaching (A21-211)
The Work-Life Balance in Academia: Balancing Graduate School with Family (A21-315)

## TOURS

San Antonio City Tour (A18-200)
Yoga Class (A19-1)
San Antonio Museum of Art (A19-141)
San Antonio River Cruise (A19-200)
San Antonio River Cruise (A19-242)
Briscoe Western Art Museum (A20-148)
San Antonio Missions Tour (A20-231)
1950s and 60s LGBTIQ Pre-Stonewall Sites (A20-285)
Historical Houses of Worship (A21-241)

## WILDCARD SESSIONS

Religions of Texas: The Study of Religion and the Making of a Place (A19-240)
"Is God Dead?" Fifty Years after the Infamous Easter Issue of Time, 1966 (A19-241)
Gay Bar Life In San Antonio, Texas Pre- Stonewall (A19-339)
The Digital Futures of Religious Studies (A19-340)
Aesthetics, Representation, and Religious Rationality in Late Modernity: Engaging Douglas Hedley's *The Iconic Imagination* (Bloomsbury Publishing, 2016) (A20-146)
Revolutions of Love: The Politics and Flesh of Religion (A20-228)
Community Organizing, Religious Diversity, and "Faithfully Secular" Politics: Engagements with Luke Bretherton's *Resurrecting Democracy: Faith, Citizenship, and the Politics of a Common Life* (Cambridge, 2015) (A20-229)
*White Lies: Race and Uncertainty in the Twilight of American Religion* (Routledge, 2015) (A20-283)
*God Being Nothing*: The Speculative Theology of Ray L. Hart (A20-284)
From Biblical Theology to Biblical Reception (A21-145)
Re-Engaging Karl Barth on Race, Gender, and Sexuality: Is There More To Be Said? (A21-339)
ISIS and the Challenge of Interpreting Islam: Text, Context, and Islam-in-Modernity (A21-340)

## WOMEN'S LOUNGE ROUNDTABLES

Blurring Boundaries: Women's Caucus Gathering and Workshop on the Transformation of Feminist Scholarship (A18-204)
Agitating Boundaries: Intersectionality and Political Action (A19-105)
Melting Boundaries: Sacred Stories from Non-Sacred Sources (A19-206)
Carol P. Christ and Judith Plaskow, *Goddess and God in the World* (Fortress Press, 2016): An Embodied Theological Conversation (A19-315)
Emerging Scholars Crossing, Trans/gressing, and B(l)ending Gender: Who Do You Say I Am? (A20-202)
Pushing Boundaries: Publishing New Books on Gender and Religion (A20-256)
Women's Caucus Business Meeting (A21-149)

## FULL PAPERS POSTED TO AAR WEBSITE

The presenters in the following sessions have agreed to post their papers on the AAR website prior to the Annual Meeting and devote the majority of their session time to discussion, rather than the reading of papers. These papers will be posted on a secure page on the AAR website that is available to AAR members only and is inaccessible to search engines. Papers will be removed after the Annual Meeting. If you are interested in attending any of these sessions, please check the AAR website at *www.aarweb.org/aar-full-paper-submission-program* after November 1 to view the papers and come to Atlanta having read them and prepared to discuss.

Theoretical and Discursive Issues in the Study of Gender, Feminism, and Islam (A19-126)
Esoteric Sciences and Mystical Technologies (A19-224)
Studying Sites of Religious Leisure: A Roundtable Discussion on Justin McDaniel's *Architects of Buddhist Leisure* (University of Hawaii Press, 2016) (A19-229)
Monastic Models and Lineages in Modern Chinese Buddhism (A19-238)
U.S. Empire and the Production of Religion (A19-239)
Making New Religious Homes: Migration and Contested Meanings in the American West (A19-330)
Crossing Social Boundaries (A19-337)
Toward an Undergraduate Textbook in Global-Critical Philosophy of Religion: Learning Objectives, Content, Structure (A19-338)
Jains and Jainism in South India (A20-105)
Theology as Science in Nineteenth Century Germany (A20-129)
PTSD and Healing of Veterans and Victims of Violence (A20-137)
Third Material Islam Seminar: The Mosque (A20-143)
The Curious Connections of Purity and Violence (A20-209)
South Asian Yoga and Tantra in Western Esoteric and Occult Traditions: A Cross-Fertilization of Practice (A20-225)
Translation in Theory and Practice: Writing across Languages in Southeast Asia (A20-257)
Modernity and Postmodernity: Pagans Reimagining the Future (A20-269)
History of the Black Social Gospel (A20-312)
Radical Repurposing in Esotericism: People, Places, and Stories (A20-333)
Religion, Morality, and Politics: Revisiting the New Nietzsche for Religious Studies (A21-131)
Millennials, Nones, and Religious Responses (A21-139)
Folklore Studies and Catholicism (A21-140)
Religion and Planetary Thinking: Immanence in the World's Religious Traditions (A21-142)
New Perspectives on Religion, Migration, and Global Connections in the Modern Philippines (A21-143)
Defining Spirituality in the Frameworks of Healthcare, Medicines, and Healing (A21-207)

# *AAR REGIONAL MEETINGS*




Spring at American Academy of Religion is all about our Regional Meetings. There may still be time to submit a paper for one of the regional meetings or to register to attend. Go to *www.aarweb.org/membership/regions* for more information about the meetings, call for papers or links to the regional websites.

The following regional meetings are scheduled for the calendar year 2017:

| REGION | REGIONAL MEETING LOCATION | REGIONAL MEETING DATES | REGIONAL COORDINATOR |
|---|---|---|---|
| Eastern International | University of Waterloo<br>Ontario, Canada | April 28–29 | Verna Marina Ehret |
| Mid-Atlantic | Drew University<br>Madison, New Jersey | March 9–10 | David Brewer |
| Midwest | Ball State University<br>Muncie, Indiana | March 2–4 | Jeffrey Brackett |
| New England-Maritimes | Boston University<br>Boston, Massachusetts | April 8 | James Bretzke |
| Pacific Northwest | St. Mary's University<br>Calgary, Alberta, Canada | May 7–10 | Mari Kim |
| Rocky Mountain Great Plains | University of Colorado-Boulder<br>Boulder, Colorado | March 24–25 | Elizabeth Coody |
| Southeast | Marriott Raleigh Crabtree Valley<br>Raleigh, North Carolina | March 3–5 | Sally Smith Holt |
| Southwest | Marriott Hotel, DFW Airport North<br>Irving, Texas | March 10–12 | Katherine Downey |
| Upper Midwest | Luther Seminary<br>St. Paul, Minnesota | March 31–April 1 | Courtney Wilder |
| Western | Loyola Marymount University<br>Los Angeles, California | March 10–12 | Charles Townsend |

# REGIONAL STUDENT DIRECTORS

The Regional Student Directors are here to help you:

- Become involved at the regional level
- Network with other aspiring professionals in your region, state, and local city and
- Design regional and national programming that will assist your academic journey

***If you are interested in these opportunities, please contact your Regional Student Director today!***

| MEMBER | COMMITTEE ROLE | EMAIL ADDRESS |
|---|---|---|
| **Bhakti Mamtora**, University of Florida | AAR Student Director to the Board and Graduate Student Committee Chair | *bhaktim@ufl.edu* |
| **Gwendolyn Gillson**, University of Iowa | Upper Midwest | *gwendolyn-gillson@uiowa.edu* |
| **Brian Hillman**, Indiana University | Midwest | *bghillma@umail.iu.edu* |
| **Francisca Ireland-Verwoerd**, Boston University | New England-Maritimes | *ffiv@bu.edu* |
| **Laura Jurgens**, University of Calgary | Pacific Northwest | *laura.k.jurgens@gmail.com* |
| **Priyanka Ramlakhan**, University of Florida | Southeast | *priyankaram@ufl.edu* |
| **Dan Randazzo**, University of Birmingham | Mid-Atlantic | *empiezo@gmail.com* |
| **Aaron Ricker**, McGill University | Eastern International | *aaron.ricker@mail.mcgill.ca* |
| **Anthony Roberts**, University of Denver and Iliff School of Theology and Southeastern University | Rocky Mountain-Great Plains | *arroberts@seu.edu* |
| **Rachel Toombs**, Baylor University | Southwest | *rachel_toombs@baylor.edu* |
| **Chase Laurelle Way**, Claremont Graduate University | Western | *chase.laurelle.way@gmail.com* |

***Meet Bhakti Mamtora, 2016–2017 AAR Student Director***



**Bhakti Mamtora**

Bhakti Mamtora is a Ph.D. candidate at the University of Florida focusing on the Religions of Asia. She graduated from Fordham University with a B.A. in Communications and Media Studies and International Political Economy. In 2012, she received an M.A. in South Asian Studies at the University of Pennsylvania. She is studying the formation of Vaiṣṇava identity in the Svāmināŕāyaṇa Saṃpradāya. Prior to becoming the AAR Student Director she served as the Southeast Region's Student Director and was the the editor of the *Speaking of Students* newsletter.

# *ANNUAL MEETING TRAVEL GRANTS*

Attending the Annual Meeting, delivering papers, serving on panels, and interviewing at the Employment Center afford valuable opportunities for scholarly development. Yet in recent years, declining access to external sources of funding has made the cost of attendance prohibitive for many who would benefit from these activities. Students, contingent faculty, and the unemployed/underemployed experience this hardship most acutely. If they cannot attend, not only they, but the Academy as a whole suffers from the loss of their involvement. To broaden participation in the Annual Meeting, AAR has developed a generous grant program to defray costs and make attending the Annual Meeting a reality for members who would otherwise struggle to attend.

The American Academy of Religion is pleased to award thirty travel grants worth $500 each, plus complimentary Annual Meeting registration, on a competitive basis to members who demonstrate a desire to participate in the Annual Meeting. Special consideration is given to applicants from underrepresented minorities.

**2016 WINNERS**

- Sophia Arjana, Boulder, CO
- Hunter Bandy, Duke University
- Sravana Borkatakay-Varma, Rice University
- Stephanie Corigliano, Humboldt State University
- Sara Fretheim, Port Coquitlam, British Columbia
- Aaron Ghiloni, Trinity College, Queensland
- Joel Gruber, University of San Diego
- Shekhar Hattangadi, Mumbai, India
- Claire Hein Blanton, University of Aberdeen
- Hyekyung Jee, Yonsei University
- Malene Johnson, Chicago Theological Seminary
- Jaisy Joseph, Boston College
- Georgia Kasamias, Youngstown State University
- Kendrick Kemp, Union Theological Seminary
- Jon Kershner, Lancaster University
- Wanjoong Kim, Graduate Theological Union
- Cory May, University of Aberdeen
- Laura McTighe, Columbia University
- Dan Moseson, Syracuse University
- Aldea Mulhern, University of Toronto
- Elaine Nogueira-Godsey, University of Johannesburg
- Genevieve Nrenzah, Kumasi, Ghana
- Alicia Panganiban, Princeton Theological Seminary
- Kristin Ritzau, Claremont School of Theology
- Matt Sheedy, University of Manitoba
- Michael Sohn, Cleveland State University
- Mariecke van den Berg, Vrije Universiteit Amsterdam
- Jared Vazquez, University of Denver and Iliff School of Theology
- Nargis Virani, Graduate Theological Union
- Tobias Zuern, University of Wisconsin

# *AAR RELIGION AND THE ARTS TRAVEL GRANT*

Funded by Diane Apostolos-Cappadona, Georgetown University

The AAR Religion and the Arts Travel Grant is awarded to a graduate student studying Religion and the Arts who is without institutional support to attend the AAR Annual Meeting. The travel grant will offset the travel costs associated with attending the Annual Meeting: registration fees, hotel, transportation, and meals up to $1,500.

**2016 WINNER**

- Kyrah Malika Daniels, Harvard University



**Kyrah Malika Daniels**

## A20-400

**Iraqi Women of Three Generations: Challenges, Education, and Hopes for Peace: An Exhibit of Photographs and Stories by Martha Ann Kirk**

Sunday, 7:00 PM–8:30 PM

Convention Center-008B (River Level)



Six years after about 180,000 Kurdish people, mostly males of military age, were killed in 1988, Turkish Muslims started schools in Iraq. Contacts with these schools led to this exhibit which gives intimate encounters with females of different ages through their faces and stories and indicates how the schools have helped them. The families were of various backgrounds including Kurdish, Arabic, Turkmen, Syriani, and Armenian speaking peoples. Most were from Iraqi Kurdistan, but there were also people from other parts of Iraq. People who are Sunni Muslim, Syrian Orthodox Christian, Shi'a Muslim, Chaldean Catholic, Armenian Orthodox, and Mandaean contributed.

This collection of photographs and stories brings the viewer into intimate encounters with "the other." The women's stories include terrible experiences, but there are also themes of reconciliation, hope, forgiveness, charity, and generosity. In the faces one can see pain and weariness, but also resilience, determination, courage, and compassion.

The collection will be on exhibit for viewing throughout the Annual Meeting. On Sunday from 7:00 PM–8:30 PM, Martha Ann Kirk, University of the Incarnate Word and Habiba Noor, Trinity University, will present a gallery talk focusing on these photographs and the powerful stories behind them.

## A20-405

**The Pursuit of Harmony**

Sunday, 8:00 PM–9:30 PM

Convention Center-221B (2nd Level - East)

Join celebrated Jewish American songwriter/producer Michael Hunter Ochs and noted Palestinian songwriter/commentator Alaa Alshaham for an intimate evening of song and conversation. You will be inspired as these two improbable friends retrace their steps through the security checkpoints between Israel and the West Bank, across the Middle East — eventually finding themselves performing together at the United Nations. The personal stories, stunning photographs and exclusive video accompanying the music will sweep you into this incredible experience.

Hear the story, hear the songs...and feel the hope.



AAR

*AAR's Status of Racial and Ethnic Minorities in the Profession Committee cordially invites you to:*

**A19-100: Roundtable on Religion, Race, and the 2016 Elections**

Saturday, 9:00 AM–11:00 AM

Convention Center-Stars at Night 4 (3rd Level)

This session is organized as a roundtable discussion between authors of recent major books that address issues of religion, race, and politics. Additionally, these authors have also served as frequent public commentators on the 2016 election. Participants will draw on their research and experiences during the election cycle to deepen our understanding of the role that religion and race played in the election (e.g., the surprising white evangelical Protestant support for Donald Trump over Ted Cruz, the role of anti-immigrant and anti-Muslim rhetoric, the Black Lives Matter movement, etc.), the impact of changing demographics of the electorate, and prospects and resources for coming together after a political season that promises to be one of the most polarizing and divisive in the modern era.

**A19-307: Religious and Racial Identity Politics in Media Coverage of the 2016 US National Election**

Saturday, 4:00 PM–6:30 PM

Grand Hyatt-Texas A (4th Level)

What is the place of the scholar of religion in disrupting or perpetuating the prevailing discourse in American political culture? A panel of leading scholars and journalists will engage the media-driven political narratives about religious and racial identities that emerged in the 2016 US national election. The panel will pay particular attention to the subtexts and lacunae in these narratives and media choices in reporting.

**A19-344: Racial and Ethnic Minorities Reception**

Saturday, 6:30 PM–8:00 PM

Grand Hyatt-Travis CD (3rd Level)

**A20-151: Women's Mentoring Lunch**

Sunday, 11:45 AM–12:45 PM

Convention Center-225A (2nd Level - East)

Women who are graduate students and new scholars are invited to a luncheon with over thirty womanist, feminist, and LGBTIQ mid career and senior scholars. Women will have the opportunity to mentor and be mentored in a context where every question is valued. The lunch costs $13 per person; sorry, no refunds. Registration is limited to 100.

**A21-108: Black Liberation Theologies of Disability**

Monday, 9:00 AM–11:30 AM

Convention Center-Stars at Night 4 (3rd Level)

Building upon a 2015 conference on Black Liberation Theologies of Disability at Union Theological Seminary, organized by Kendrick Kemp, this session seeks to construct liberation theologies that take seriously the experiences of blackness and disability. We aim to explore the ways that racialized and disabled embodiment offers innovative readings of text, tradition and theological frameworks. What resources for a black liberation theology of disability can be sourced from black religious traditions? From disability activism? From black protest movements? Can theology be more responsive to the presence of elders in black religious communities? How can theologies grapple with the disabling traumas, state and social violence and the toll of activism in black experiences? How can black theologies support those living with mental health challenges, learning differences and brain injuries? How do our theologies honor and celebrate black disabled bodies?

# *AAR's Status of Women in the Profession Committee cordially invites you to:*

**A20-108: Power Dynamics and Gender in the Academy**
Sunday, 9:00 AM–11:30 AM
Convention Center-214C (2nd Level - West)

As part of the Status of Women in the Profession's multi-year project on work/life balance, this panel will investigate the complexities of power dynamics and gender in the academy. The main foci of the discussion will address the following questions: How does one's level or kind of power affect one's ability to have work/life balance? How does balance shift as one accesses more power, e.g. (not having power or having access to increased power)? How does one's intersecting identity categories affect the negotiation of power? Our invited panelists will discuss power differentials in religious leadership, power relations with women having increased power as chairs/deans/presidents, sexual harassment in academic settings; intersectional analyses of power; and fluidity of power and privilege (negotiating power structures as a graduate student/teaching assistant).

For more information on SWP's Work/Life Balance Project, please follow this hyperlink: *https://www.aarweb.org/worklife-balance-project*.

**A20-151: Women's Mentoring Lunch**
Sunday, 11:45 AM–12:45 PM
Convention Center-225A (2nd Level - East)

Women who are graduate students and new scholars are invited to a luncheon with over thirty womanist, feminist, and LGBTIQ mid-career and senior scholars. Women will have the opportunity to mentor and be mentored in a context where every question is valued. The lunch costs $13 per person; sorry, no refunds. Registration is limited to 100.

**A20-200: Precarious Lives: Economy, Identity, and Luck in Contemporary Academia**
Sunday, 1:00 PM–2:30 PM
Convention Center-224 (2nd Level - East)

We are all at the whim of some factors beyond our control. Taking its cue from the 2012 Presumed Incompetent: The Intersections of Race and Class for Women in Academia (Utah State University Press) but widening its scope, this panel invites women of color and, more broadly, women and men to reflect on the intersections of contingent employment status, academic freedom, race, religion, gender, and disability in the lives of faculty. Discussion will focus on strategies to build alliances and to rethink compensation, hiring, departmental structure, accommodations, institutional affiliations, and scholarship in light of economics, identity, and luck in the lives of today's religious scholars.

## WOMEN'S LOUNGE ROUNDTABLE SERIES

Sponsored by the AAR Women's Caucus and the Status of Women in the Profession Committee.
All events occur in the Women's Lounge — Convention Center-221A (2nd Level East).

**Friday, 1:30 AM–3:30 PM:**
*A18-204: Blurring Boundaries: Women's Caucus Gathering and Workshop on the Transformation of Feminist Scholarship*

**Saturday, 9:00 AM–11:30 AM:**
*A19-105: Agitating Boundaries: Intersectionality and Political Action*

**Saturday, 1:00 PM–3:30 PM:**
*A19-206: Melting Boundaries: Sacred Stories from Non-Sacred Sources*

**Sunday, 1:00 PM–2:30 PM:**
*A20-202: Emerging Scholars Crossing, Trans/gressing, and B(l)ending Gender: Who Do You Say I Am?*

**Sunday, 3:00 PM–4:30 PM:**
*A20-256: Pushing Boundaries: Publishing New Books on Gender and Religion*

**Monday, 11:45 AM–12:45 AM:**
*A21-149: Women's Caucus Business Meeting*


**Monique Moultrie, Chair**
**Georgia State University**


**Susan Abraham**
**Loyola Marymount University**


**Jerusha Lamptey**
**Union Theological Seminary**


**Carolyn Roncolato**
**Chicago, IL**


**Michele Saracino**
**Manhattan College**


**Arlene Sanchez Walsh**
**Azusa Pacific University**

**Visit the SWP Committee's webpage at *www.aarweb.org***
**for more information about our initiatives and Annual Meeting events.**

# *AAR's LGBTIQ Persons in the Profession Committee invites you to join us at the following Annual Meeting events:*

**A19-103: Expendable Bodies, Knowledge, and Positionality**

Saturday, 9:00 AM–11:30 AM

Convention Center-221B (2nd Level - East)

LGBTIQ people have long faced marginalization, not only in the public square but in the academy as well. This marginalization not only treats LGBTIQ people as expendable, but also fails to treat LGBT and/or queer theories, methodologies, and bodies of knowledge as serious and substantive in the study of religion. This special topics forum offers critical narratives about such marginalization, as well as strategies for resistance. Panelists will address and engage the topic of expendable bodies, knowledge, and positionality from a variety of professional perspectives, theoretical perspectives, and lived experiences.

**A19-142: LGBTIQ Mentoring Lunch**

Saturday, 11:45 AM–12:45 PM

Convention Center-205 (2nd Level - West)

All students and junior scholars who identify outside of normative gender histories and/or sexualities are welcome to join us for an informal lunch. No fee or pre-registration is required. Please bring your own lunch; a cash-and-carry station will be available near the room for those wishing to buy their lunches onsite. The roundtable leaders listed were confirmed attendees as of April; other senior scholars in the field may be joining us as well.

**Visit the LGBTIQ Committee's webpage at**

***www.aarweb.org***

**for more information about our initiatives and Annual Meeting events.**

**A19-405: LGBTIQ Scholars/Scholars of LGBTIQ Studies Reception**

Saturday, 9:00 PM–11:00 PM

Hilton Palacio del Rio-Salon del Rey A (Mezzanine Level)

LGBTIQ scholars, scholars of LGBTIQ studies, and friends are invited to a reception. Come network, see old friends, and make new ones! Sponsored by the Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession Committee.

**A20-109: Intersectional Scholarship and Activism: A Conversation with Alison Kafer, Author of *Feminist, Queer, Crip* (Indiana University Press, 2013)**

Sunday, 9:00 AM-11:30 AM

Convention Center-224 (2nd Level - East)

In *Feminist, Queer, Crip* (Indiana University Press, 2013), disability studies scholar Alison Kafer challenges readers to articulate new futures and new politics that can promote a more just world, recognizing and strengthening the affinities between transgender, queer, feminist, racial, and disability justice movements. This panel brings together a diverse group of scholars for lively conversation with Kafer, as we consider how her work might help reconfigure the conventional landscapes of religious studies, theology, and ethics. Whether constructing theologies that illuminate the nexus of race, sexuality, and disability justice, countering the brutal violence arrayed against trans, queer, disabled, and brown bodies, articulating theological aesthetics that resist contemporary able-bodiedness, probing the possibilities of ancient and medieval Jewish and Christian texts, or exploring crip/queer sexuality and its implications within and beyond religious communities, this panel underscores the ways by which intersectional theory and practice can transform our scholarship and deepen our embodied commitments to justice.

## Status of LGBTIQ Persons in the Profession Committee Members:



**Kathleen T. Talvacchia, Chair**
Union Theological Seminary
*ktalvacchia@gmail.com*



**Max Strassfeld**
University of Arizona
*mstrassfeld@e-mail.arizona.edu*



**Richard McCarty**
Mercyhurst College
*rmccarty@mercyhurst.edu*



**Cameron Partridge**
Boston University
*cepart@bu.edu*



**Randall Styers**
University of North Carolina
*rstyers@unc.edu*



**Thelathia Young**
Bucknell University
*nikki.young@bucknell.edu*

# BOOK AWARDS GIVEAWAY

## *Win the Winners!*

***Drop your business card off at the AAR booth (#301) in the Exhibit Hall to be in the drawing to win the 2016 AAR Book Award Winners.***

**Analytical-Descriptive Studies**

Bhrigupati Singh, *Poverty and the Quest for Life: Spirtual and Material Striving in India*
University of Chicago Press, 2015

**Constructive-Reflective Studies**

Francis J. Beckwith, *Taking Rites Seriously: Law, Politics, and the Reasonableness of Faith*
Cambridge University Press, 2015

**Historical Studies**

Richard E. Payne, *A State of Mixture: Christians, Zoroastrians, and Iranian Politial Culture in Late Antiquity*
University of California Press, 2015

**Textual Studies**

David A. Lambert, *How Repentance Became Biblical: Judaism, Christianity, and the Interpretation of Scripture*
Oxford University Press, 2016

**Best First Book in the History of Religions**

Shahab Ahmed, *What is Islam?: The Importance of Being Islamic*
Princeton University Press, 2016

**Drawing will be held on Monday, November 21 at 12:00 PM. Books will be shipped by the AAR to the winner after the Annual Meetings.**

/ **Cambridge University Press** / **Princeton University Press** / **University of Chicago Press**

/ **Oxford University Press** / **University of California Press**



***Although the American Academy of Religion cooperates with Related Scholarly Organizations (RSOs) that have similar missions as the AAR, and provides them space for their meetings (sessions marked with a P#), the content of these sessions is not reviewed by either the AAR's Program Units or its Program Committee.***



## THURSDAY, NOVEMBER 17

### P17-300



**Adventist Society for Religious Studies Reception**
Thursday, 6:00 PM–7:00 PM
Grand Hyatt-Texas B (4th Level)
All members of the ASRS are welcome.

### P17-400



**Adventist Society for Religious Studies**
Theme: **Paper Session 1**
Thursday, 7:30 PM–9:30 PM
Grand Hyatt-Texas A (4th Level)
The business meeting will begin at 9:00 PM.

## FRIDAY, NOVEMBER 18

### A18-100

**Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession Committee Meeting**
Friday, 8:00 AM–12:00 PM
Convention Center-212A (2nd Level - West)
Kathleen T. Talvacchia, Union Theological Seminary, Presiding

### P18-1

**Adventist Society for Religious Studies**
Theme: **Paper Sessions 2 and 3**
Friday, 8:00 AM–12:00 PM
Grand Hyatt-Texas A (4th Level)
8:00 AM Devotional
8:15 AM Business Session 2
8:30 AM Paper Session 2
10:00 AM Paper Session 3
11:45 AM Business Session 3
12:00 PM Lunch

***Friday, 9:00 AM–11:00 AM***

### P18-100

**North American Association for the Study of Religion Council Meeting**
Friday, 9:00 AM–9:50 AM
Hilton Palacio del Rio-El Mirador B East (Conference Center - 22nd Level)

### P18-105

**North American Paul Tillich Society**
Theme: **Paul Tillich: Dialogues in Pittsburgh**
Friday, 9:00 AM–11:00 AM
Convention Center-303B (3rd Level)
Charles W. Fox, SUNY Empire State College, Presiding
While Tillich was a professor at Harvard University, he lectured at Pittsburgh Theological Seminary and engaged in four dialogues on theology of culture with professors Robert Johnson, Walter Wiest, and Gordon Jackson. The dialogues, now on DVD, were produced by WQED TV. Each dialogue is 25 minutes in length, and there will be time for discussion with Ronald Stone. Additional background for the subject can be found in *Dialogues of Paul Tillich* (Mercer University Press, 2002) by Mary Ann Stenger and Ronald H. Stone.
Panelist:
Ronald Stone, Pittsburgh Theological Seminary

### A18-101

**Regional Coordinators Meeting**
Friday, 9:00 AM–11:30 AM
Convention Center-223 (2nd Level - East)
Ardy Bass, Gonzaga University, Presiding

### P18-101

**Society for Buddhist-Christian Studies Board Meeting**
Friday, 9:00 AM–11:30 AM
Hilton Palacio del Rio-El Mirador C West (Conference Center - 22nd Level)

### A18-102

**Public Understanding of Religion Committee Meeting**
Friday, 9:00 AM–12:00 PM
Convention Center-213B (2nd Level - West)
Michael Kessler, Georgetown University, Presiding

### A18-103

**Teaching and Learning Committee Meeting**
Friday, 9:00 AM–12:00 PM
Grand Hyatt-AAR Suite
Lerone Martin, Washington University, Saint Louis, Presiding

### A18-104

**Status of Racial and Ethnic Minorities in the Profession Committee Meeting**
Friday, 9:00 AM–1:00 PM
Convention Center-213A (2nd Level - West)
Nargis Virani, Center for Islamic Studies, Presiding

## FRIDAY, NOVEMBER 18

### A18-105

**International Connections Committee Meeting**
Friday, 9:00 AM–2:30 PM
Marriott Riverwalk-Bonham (2nd Level)
Amy L. Allocco, Elon University, Presiding

### A18-106

**THATCamp - The Humanities and Technology Camp SBLAAR2016**
Friday, 9:00 AM–5:00 PM
Convention Center-212B (2nd Level - West)
John Crow, Florida State University, Michael Hemenway, Iliff School of Theology, Eric Smith, Iliff School of Theology, and Candace Mixon, University of North Carolina, Presiding
See page 202 for details.

### A18-107

**Graduate Student Committee Meeting**
Friday, 9:30 AM–12:30 PM
Convention Center-225D (2nd Level - East)
Bhakti Mamtora, University of Florida, Presiding

### P18-103

**North American Association for the Study of Religion**
Theme: **Description**
Friday, 10:00 AM–11:50 AM
Hilton Palacio del Rio-El Mirador C East (Conference Center - 22nd Level)
Panelist:
Naomi R. Goldenberg, University of Ottawa
Responding:
Emily Crews, University of Chicago
Ian Alexander Cuthbertson, Queen's University
Neil George, York University
Dan McClellan, University of Exeter

### A18-108

**Leadership Workshop**
Theme: **Strategies for Successful Program Assessment**
Friday, 10:00 AM–4:00 PM
Convention Center-301C (3rd Level)
Theodore Trost, University of Alabama, Presiding
See page 202 for details.
Facilitators:
Susan E. Hill, University of Northern Iowa
Martha J. Reineke, University of Northern Iowa
Panelists:
Rebecca Todd Peters, Elon University
Yvonne Chireau, Swarthmore College
Edward E. Curtis, Indiana University-Purdue University, Indianapolis
Grant H. Potts, Austin Community College

### A18-109

**Religion and Media Workshop**
Theme: **(Im)migration and Religion**
Friday, 10:00 AM–6:00 PM
Convention Center-225B (2nd Level - East)
Kathleen Foody, College of Charleston, Ann M. Burlein, Hofstra University, and M. Gail Hamner, Syracuse University, Presiding
See page 202 for details.

Abbas Barzegar, Georgia State University, and Clare Van Holm, Georgia State University
*Applying Religious Studies to Turkish Politics and the Syrian Crisis: Digital Technology and Advanced Research in and out of the Classroom*

Katherine Ewing, Columbia University
*The Ambivalence of Belonging: Muslim Murders in the Media*

Jeanette Jouili, University of Pittsburgh
*Not British Enough? British Muslim Artists and the Performance of National and Global Belongings*

Daniel Ramirez, Claremont Graduate University
*"From Every People, Race, Tribe, and Tongue": Pentecostal Music in Xenophobic Times*

Leah Sarat, Arizona State University
*From Fragmentation to Wholeness: Envisioning Immigrant Detention in the United States*

Luis Leon, University of Denver
*The Mediated Figure of the Migrant: Religion and Immigration in the Age of Trump*

**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A18-111

**American Lectures in the History of Religions Committee Meeting**

Friday, 10:30 AM–1:00 PM

Grand Hyatt-Goliad (2nd Level)

Louis A. Ruprecht Jr., Georgia State University, and Ebrahim E. I. Moosa, University of Notre Dame, Presiding

## P18-106

**North American Paul Tillich Society**

Theme: ***Complete Works of Paul Tillich* in English Editorial Board Meeting**

Friday, 11:00 AM–1:00 PM

Convention Center-303A (3rd Level)

## P18-104

**Wabash Center for Teaching and Learning in Theology and Religion**

Theme: **Teaching for Civic Engagement in Religious Studies and Theology Workshop**

Friday, 12:00 PM–5:30 PM

Convention Center-221D (2nd Level - East)

Few topics excite greater interest among academics and their many critics than the public, civic purpose of contemporary higher education. But what counts as civic engagement in the university classroom? How do I design effective civic engagement assignments? And what distinctive resources do the disciplines of religious studies and theology have to offer this task? In this 5 hour workshop, participants will have the opportunity to share expertise, to learn how and why to adopt these sorts of pedagogies, to discover new strategies and heuristic frameworks, and to reflect on issues of accountability and assessment. We'll start with a buffet lunch at noon and conclude with a reception for participants. Space is limited. Pre-registration is required and has already begun. Send an email to Trish Overpeck *overpecp@wabash.edu*. Registration deadline is November 1.

Important additional information is on the Wabash Center website at *http://www.wabashcenter.wabash.edu/programs/article.aspx?id=29457*.

Panelists:

Reid Locklin, University of Toronto

Elizabeth W. Corrie, Emory University

***Friday, 1:00 PM–3:30 PM***

## P18-205

**North American Association for the Study of Religion**

Theme: **Interpretation**

Friday, 1:00 PM–2:50 PM

Hilton Palacio del Rio-El Mirador C East (Conference Center - 22nd Level)

Panelist:

Kevin Schilbrack, Appalachian State University

Responding:

Mark Gardner, Mount Royal University

Steven Engler, Mount Royal University

Joshua Lupo, Florida State University

Matt Sheedy, University of Manitoba

Jennifer Eyl, Tufts University

## P18-206

**Society for Buddhist-Christian Studies Board Meeting**

Friday, 1:00 PM–3:30 PM

Hilton Palacio del Rio-El Mirador C West (Conference Center - 22nd Level)

## P18-214

**North American Paul Tillich Society**

Theme: **Tillich and the Future of Theology**

Friday, 1:00 PM–3:30 PM

Convention Center-303B (3rd Level)

Bryan Wagoner, Davis and Elkins College, Presiding

Johanne S. T. Kristensen, University of Copenhagen
*Between Pluralism and Commitment: The Possibility of the Religion of Concrete Spirit?*

Jaime Fowler, Graduate Theological Union
*Exploring New Dimensions: Applying the Method of Correlation to the Interaction of the Natural Sciences and Christian Theology*

Devan Stahl, Michigan State University
*Tillich and the Future of Interdisciplinary Ethics*

Russell Re Manning, Bath Spa University
*Belief-ful Realism Revisited: Tillich's Theology of Art and the Realist Turn*

## FRIDAY, NOVEMBER 18

### P18-207

**Thomas F. Torrance Theological Fellowship**

Theme: **Guest Lecture by Prof. Alister McGrath**

Friday, 1:00 PM–4:00 PM

Marriott Riverwalk-Alamo D (2nd Level)

Gary Deddo, Grace Communion Seminary, Presiding

This lecture explores T.F. Torrance's legacy to Christian theology, highlighting his remarkable and productive vision of theology as possessing the motivation and providing an intellectual capacity for serious intellectual engagement beyond the domain of theology itself. After reflecting on Torrance's significance as a whole, McGrath will focus on his *Theological Science* (1969), which he read closely and intensely at three points in his life: in 1979–80, while he was a research student at Cambridge University; in 1997–8, as he researched his intellectual biography of Torrance; and in 2016, while preparing for this lecture. McGrath will reflect both on the theological significance of this work, as well as the different outcomes of his close readings on these three occasions, separated by nearly 40 years. He will also offer his personal reflections on why Torrance remains a significant theological voice, and try to explain what he found — and finds — of value in him.

For further details go to *www.tftorrance.org*.

Alister McGrath, University of Oxford
*A Manifesto for Intellectual Engagement: Reflections on Torrance's* Theological Science

Responding:

Greg Cootsona, California State University, Chico

### P18-215

**Public Understanding of Religion Committee and the Religious Freedom Center of the Newseum Institute**

Theme: **Scholar as Activist, Commentator, and Policy Specialist**

Friday, 1:00 PM–4:00 PM

Convention Center-007C (River Level)

"Will there be a penalty for being public?" ask emerging scholars of religion. "Will there be a penalty for not being public?" ask established scholars. During this media training program, participants will scrutinize different ways of thinking that scholars of religion have about being public, such as engaging the media, using social media, and publishing in non-traditional venues. Through a series of exercises, participants will explore the possibilities and pitfalls of three roles that scholars of religion often play when seeking to contribute to the public good: scholar as activist, commentator, and policy specialist.

Registration is $40 for professionals and $10 for students. Register at *http://www.religiousfreedomcenter.org/resources/psp*.

Panelists:

Myrian Renaud, University of Chicago
Debra Mason, University of Missouri
Najeeba Syeed-Miller, Claremont School of Theology
Mark Chancey, Sourthen Methodist University

### A18-200

**San Antonio City Tour**

Friday, 1:00 PM–4:30 PM

CC-Meet at Registration

See page 9 for details.

### A18-110

**Regional Coordinators Workshop**

Theme: **How Might the Regions Become a Stronger and More Meaningful Presence in the Scholarly and Professional Lives of Their Members?**

Friday, 1:00 PM–5:00 PM

Grand Hyatt-Presidio B (3rd Level)

This workshop for American Academy of Religion Regional Officers will address this question, exploring how each region might reimagine its members' time together during and between annual meetings, and how the regions might expand and enhance the Academy's relevance in the scholarly lives of its members. Leaders of the Southwest Region will facilitate the afternoon's activities based upon the workshop they designed with Regional Development Grant support.

Participants will prepare for the workshop by reading pre-workshop materials distributed in advance that address the workshop purpose and structure, then composing initial responses to focused questions. The workshop activities will include:

1:00 PM–3:30 PM - Working Groups — One Major Question Each

- 1:00 PM–1:45 PM - Discussion question exploration
- 2:00 PM-2:45 PM - What-if brainstorming
- 3:00 PM–3:30 PM - Organization of major themes, insights, and ideas

3:45 PM–4:30 PM - Working Group Presentations — Themes and Ideas

4:30 PM–5:00 PM - Workshop Closing and Reflection — Discussion of Themes and Ideas

In addition to participating in this workshop's structured discussions, participants will leave the workshop with a report of how the Southwest Region designed and executed their regional workshop, a template for conducting similar workshops in their own regions, and experience with this workshop design.

**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

Panelists:

Ardy Bass, Gonzaga University
Katherine Downey, Hockaday School, Dallas, TX
Jack A. Hill, Texas Christian University
B. J. Parker, Baylor University
Deborah Minor, American Academy of Religion
Marc DiPaolo, Southwestern Oklahoma State University
Rachel Toombs, Baylor University

## A18-201

### Ethnography and Theology Workshop

Theme: **The Use of Ethnography for Theological Research**

Friday, 1:00 PM–5:00 PM

Convention Center-214D (2nd Level - West)

Co-sponsored by the Ecclesial Practices Group and the Religion and Social Sciences Section.

See page 203 for details.

Panelists:

Stacey Floyd-Thomas, Vanderbilt University
Kathleen Garces-Foley, Marymount University
Jeffrey Guhin, University of California, Los Angeles
Mary McClintock Fulkerson, Duke University
Kristy Nabhan-Warren, University of Iowa
Valentina Napolitano, University of Toronto
Nichole Phillips, Emory University
Todd D. Whitmore, University of Notre Dame
Natalie Wigg-Stevenson, University of Toronto

## A18-202

### Rethinking Islamic Studies Workshop

Theme: **Scholars in Dialogue: Engaging the Public in Conversations about Islam**

Friday, 1:00 PM–5:00 PM

Convention Center-301A (3rd Level)

See page 203 for details.

## A18-203

### Teaching Religion and Disability Studies Workshop

Theme: **An Interactive Workshop on Curriculum and Pedagogy**

Friday, 1:00 PM–5:00 PM

Convention Center-209 (2nd Level - West)

See page 203 for details.

Panelists:

Julia Watts Belser, Georgetown University
Monica A. Coleman, Claremont School of Theology
Deborah Creamer, Association of Theological Schools
Darla Schumm, Hollins University
Kirk VanGilder, Gallaudet University
Meredith Minister, Shenandoah University

## P18-216

### Psychology, Culture, and Religion Group

Theme: **Ritualization and Resilience in a Mexican Hospital for the Aged**

Friday, 1:30 PM–2:30 PM

Marriott Rivercenter-Conference Room 2 (3rd Level)

Stephanie M. Crumpton, Lancaster Theological Seminary, Presiding

Erikson's concept of ritualization is inadequate to comprehend the role of religion in facilitating resilience in later life. A non-stage model of lifespan development views later life as offering opportunities to achieve and maintain intimacy, generativity and integrity, despite failures in previous decades and contexts. This study took place in a geriatric hospital in Mexico City, involving life history interviews (n = 13). Two cases are presented in-depth to illustrate major failures in midlife (i.e., career for a man, family for a woman) and how a return to ritual enabled these individuals to rebuild an identity of generativity in the seventh decade of life.

These cases illustrate the limitations of rigid stage theories and inadequate conceptualizations of ritualization, and fit a more dynamic theory of continuous interaction of adult roles, that persists into later life and is not precluded by institutionalization or infirmity.

Panelist:

T.L. Brink, Crafton Hills College

## A18-204

### Women's Lounge Roundtable

Theme: **Blurring Boundaries: Women's Caucus Gathering and Workshop on the Transformation of Feminist Scholarship**

Friday, 1:30 PM–3:30 PM

Convention Center-221A (2nd Level - East)

Elizabeth Ursic, Mesa Community College, and Marcelle Williams, California Institute of Integral Studies, Presiding

Come enjoy the camaraderie of the Women's Caucus and network with other scholars. Learn about the Women's Caucus and join in this workshop-style session where we will discuss how we blur boundaries in our feminist scholarship, research methods, and presentation modes. The workshop will include viewing portions of a film *Forging Voice* that interviews pioneering feminist theologians for classroom use co-sponsored by the Women's Caucus. The filmmakers will be soliciting feedback on the film before final editing for its debut at the 2017 AAR annual conference in Boston. Come participate in this exciting project and join in the conversation as we reflect on how we transform feminist scholarship through blurring boundaries.

Panelist:

Kathryn Common, Boston University

## FRIDAY, NOVEMBER 18

### P18-217 (#womanists@aar)

**Womanist Approaches to Religion and Society Group**

Theme: **Womanist In-Gathering**

Friday, 1:30 PM–4:30 PM

Convention Center-214C (2nd Level - West)

### P18-210

**Adventist Society for Religious Studies**

Theme: **Paper Section 4 and Sectional Meetings**

Friday, 1:30 PM–5:00 PM

Grand Hyatt-Texas A (4th Level)

Paper Session 4, Business Session 4, Sectional Meetings, Special Meetings

### P18-211

**International Bonhoeffer Society Board Meeting**

Friday, 2:00 PM–5:00 PM

Marriott Rivercenter-Grand A (3rd Level)

### P18-218

**Society for Asian and Comparative Philosophy**

Theme: **Raimon Panikkar Symposium: Raimon Panikkar and His Intellectual and Spiritual Legacy**

Friday, 2:00 PM–6:00 PM

Grand Hyatt-Bowie B (2nd Level)

This symposium is to explore various aspects of Raimon Panikkar not only as a scholar but also as a profound thinker who was able to find his intellectual and spiritual sources of inspiration from medieval theology in the West to the major religious and spiritual traditions of the East. The panel will discuss specific issues and topics including ontology, eternity, gender, mysticism and spirituality that Panikkar had so profoundly expounded. The symposium welcomes anyone who is interested in Panikkar and his thoughts.

Anselm K. Min, Claremont Graduate University
*Aquinas and Panikkar on the Destiny of Being*

Peter C. Phan, Georgetown University
*Time and Eternity: Raimon Panikkar on the End of Being and Beyond*

M. Roberta Cappellini, Intercultural Centre Dedicated to Raimon Panikkar, Italy
*Gender and Sexuality in Raimon Panikkar's Vision*

Young-chan Ro, George Mason University
*A Mystical Dimension of Panikkar's Way of Thinking*

Michiko Yusa, Western Washington University
*Emptiness and Christianess*

Erik Ranstrom, Rosemont College
*Raimon Panikkar and the Contemplative Life: Lessons for a Spiritual Director*

### P18-219

**Psychology, Culture, and Religion Group**

Theme: **Book Panel: *Big Dreams: The Science of Dreaming and the Origin of Religion* (Oxford University Press, 2016) by Kelly Bulkeley**

Friday, 3:00 PM–4:30 PM

Marriott Rivercenter-Conference Room 2 (3rd Level)

Pamela Cooper-White, Union Theological Seminary, Presiding

"Big dreams" have played significant roles in religious and cultural history, but because of their infrequent occurrence and fantastical features, they have rarely been studied in light of modern science. We know a great deal about the religious manifestations of big dreams throughout history and around the world, but until now that cross-cultural knowledge has never been integrated with scientific research on their psychological roots in the brain-mind system.

Combining evidence from religious studies, psychology, anthropology, evolutionary biology, and neuroscience, *Big Dreams* makes an argument that big dreams are a primal wellspring of religious experience. They represent an innate, neurologically hard-wired capacity of our species that regularly provokes greater self-awareness, creativity, and insight into the existential challenges and spiritual potentials of human life.

Panelists:

James W. Jones, Rutgers University

William Parsons, Rice University

June McDaniel, College of Charleston

Responding:

Kelly Bulkeley, Graduate Theological Union

**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## P18-212

**North American Association for the Study of Religion**

Theme: **Comparison**

Friday, 3:00 PM–4:50 PM

Hilton Palacio del Rio-El Mirador C East (Conference Center - 22nd Level)

Panelist:

Aaron W. Hughes, University of Rochester

Responding:

Lucas Carmichael, University of Chicago

Thomas Carrico, Florida State University

Andrew Durdin, University of Chicago

Stacie Swain, University of Ottawa

## P18-220

**Evangelical Philosophical Society**

Theme: **Theological Anthropology in Philosophical Perspective**

Friday, 3:00 PM–6:00 PM

Grand Hyatt-Independence (3rd Level)

Joshua Farris, Houston Baptist University, and Charles Taliaferro, St. Olaf College
*Introduction: Theological Anthropology in Contemporary Philosophical Theology*

Marc Cortez, Wheaton College
*The Madness in Our Method: Christology as the Necessary Starting Point for Theological Anthropology*

Nathan Jacobs, University of Kentucky
*Created Corruptible, Raised Incorruptible: The Importance of Hylomorphic Creationism to the Free Will Defense*

Responding:

Thomas McCall, Trinity International University

Dominic Robinson, University of London

## P18-213

**Society for the Study of Christian Spirituality**

Theme: **Spirituality and Immigration: Voices from San Antonio**

Friday, 3:00 PM–9:00 PM

Offsite-Oblate School of Theology, Tymen Hall, 285 Oblate Drive

3:00 PM - Community Organizing and the Spirituality of Undocumented Migrants in the Context of San Antonio: Communities Organized for Public Service (C.O.P.S.) and the Metro Alliance combine to make an interfaith coalition that aims to improve the life of communities, especially undocumented migrants. Jorge Montiel, Director of C.O.P.S., and several immigrants will share their experiences.

4:30 PM - The Spirituality of Hispanic Immigrants from a National Perspective: Members of the Hispanic Theological Initiative will share their work and facilitate conversation.

6:00 PM - Reception and Banquet: The banquet celebrates the Hispanic Theological Initiative's 25 years of service to Hispanic scholarship in the U.S. The banquet benefits organizations serving migrants and is served by the chefs of the San Antonio Food Bank.

All are welcome! For details, including information on shuttles and purchasing banquet tickets, please visit *https://sscs.press.jhu.edu/annual_meeting/annual_meeting.html*. Send any additional questions to Anita Houck, SSCS Secretary, at *ahouck@saintmarys.edu*.

## P18-221

**Karl Barth Society of North America Meeting**

Friday, 3:15 PM–6:15 PM

Convention Center-303C (3rd Level)

George Hunsinger, Princeton Theological Seminary
*Sacrament and Sacraments in Karl Barth*

Christiane Tietz, University of Zürich
*Karl Barth and Charlotte von Kirschbaum*

***Friday, 4:00 PM–6:00 PM***

## P18-322

**North American Paul Tillich Society**

Theme: **Tillich and Political Theology**

Friday, 4:00 PM–6:00 PM

Convention Center-303B (3rd Level)

Devan Stahl, Michigan State University, Presiding

Observing how the tacit White House political theology steals symbols from religion — especially the symbol of sacrifice in Christianity — this session constructs an alternative political theology framed by Paul Tillich's theology of culture. The superstructure includes coherent definitions of key terms such as political theology and religion. Then it builds on a Tillichian foundation with idol hunting as the method and scapegoat theory as the lens through which to view the American war-culture. This proposed political theology launches a critique of the American myth, according to which America is both holy and salvific due to the blood sacrifice of its soldiers. Recent presidents declare at civic liturgies that the blood shed by America's scapegoated soldier is an efficacious sacrifice for freedom. The irony is that the official attempt to replace religious violence with secular peace becomes, in fact, the launching of a new state religion which justifies never ending warfare.

Ted Peters, Pacific Lutheran Theological Seminary
*Constructing a Political Theology on Tillich's Theology of Culture*

Responding:

Bryan Wagoner, Davis and Elkins College

Adam Pryor, Center for Theological Inquiry, Princeton, NJ

Kelly Denton-Borhaugh, Moravian College

## P18-323

### Polanyi Society

Theme: **Reviewing Polanyi's Life History and Intentions**

Friday, 4:00 PM–6:00 PM

Hilton Palacio del Rio-La Reina (Mezzanine Level)

Phil Mullins, Missouri Western State University, Presiding

Martin X. Moleski, Canisius College
*The Polanyi Biography a Decade Later*

Jon Fennell, Hillsdale University
*"Balance of Mind": Polanyi's Response to the Second Apple and the Modern Predicament*

## P18-320

### Society for Buddhist-Christian Studies

Theme: **Is Spirituality Intrinsically Communal? Spirituality and Revolutionary Love**

Friday, 4:00 PM–6:30 PM

Hilton Palacio del Rio-La Vista A (Conference Center - 22nd Level)

Alice Keefe, University of Wisconsin, Stevens Point, Presiding

Spiritual practices have been an important part of both Buddhism and Christianity since their inception. In the 21st century United States context, many people have a strong interest in spirituality — including many who are not a part of any organized religion. Today, the categories of "spirituality" and "spiritual practices" have been expanded significantly, and in many cases left to the interpretation of the individual. In such an environment, it is helpful to interrogate the concept of spiritual practice from both Christian and Buddhist perspectives, asking specifically to what degree spirituality is or should be inherently communal vs. individual in orientation. Responses to that question also will consider the relationship of spirituality to revolutionary love as it bears on the communal vs. individual dimensions of spiritual development and embodiment in the world.

Panelists:

Elizabeth Monson, Harvard University

Daijaku Judith Kinst, Institute of Buddhist Studies and Graduate Theological Union

Charlotte Radler, Loyola Marymount University

Kristin Johnston Largen, Gettysburg Seminary

Responding:

John Makransky, Boston College

## P18-324

### European Society for the Study of Western Esotericism

Theme: **The Fear of the Occult: European and American Perspectives**

Friday, 4:00 PM–6:30 PM

Grand Hyatt-Crockett B (4th Level)

Mark Sedgwick, University of Aarhus, Presiding

The fear of the "occult" is deeply imbedded in Western culture. The witchcraft persecutions during the early modern period and the satanic panic during the 1980s and early 1990s are but two examples of this fear. In fact, the fear of magic and other forms of the "occult" goes all the way back to late antiquity, and it shows no tendency to diminish in our present, post-modern times. The construct of the occult, in its various forms, is intrinsically connected to the construct of the "other" of Western culture. As such, it is often contrasted with "accepted" or "normal" forms of religion — people involved with the occult are thus often seen as deviant, ludicrous, or dangerous. Four distinguished scholars will make introductory comments exploring four different aspects of this fear, followed by an open discussion.

J. Gordon Melton, Baylor University
*The Fear of the Occult among Christian Evangelicals*

Jeffrey J. Kripal, Rice University
*The Fear of the Occult in Popular Culture*

Massimo Introvigne, Center for Studies on New Religions
*The Fear of the Occult and Politics*

Henrik Bogdan, University of Gothenburg
*The Fear of the Occult and Academia*

## P18-321

### William James Society

Theme: **James's Contributions to the Study of Religion**

Friday, 4:00 PM–7:00 PM

Convention Center-207B (2nd Level - West)

Michael Slater, Georgetown University, Presiding

Panelists:

Stephen Bush, Brown University

Jeremy R. Carrette, University of Kent

David Lamberth, Harvard University

Deborah Whitehead, University of Colorado

**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## P18-325

**Psychology, Culture, and Religion Group**

Theme: **A Taste of Mindfulness: MBSR Sampler**

Friday, 5:00 PM–6:30 PM

Marriott Rivercenter-Conference Room 2 (3rd Level)

The experiential session will offer a window into the typical Mindfulness Based Stress Reduction (MBSR) 8-week course developed by Jon Kabat Zinn. Participants can experience simple practices from the course, such as the body scan, mindful meditation, mindful movement (yoga and qi gong) and lovingkindness meditation.

7:00 PM Dinner

Panelist:

Kathleen Bishop, Rutgers University

## A18-300

**Department Chairs' and Program Coordinators' Reception**

Friday, 5:30 PM–7:00 PM

Marriott Rivercenter-AAR Suite

The Academic Relations Committee invites leaders in departments to a social gathering on the eve of the annual conference. Come join us: learn about the work of the Committee; suggest future program initiatives; and meet colleagues from across the country and around the world.

## P18-326

**Feminist Studies in Religion Forum Preconference Meeting**

Friday, 6:00 PM–8:30 PM

Marriott Rivercenter-Conference Room 13-14 (3rd Level)

***Friday, 7:00 PM and Later***

## P18-405

**Society for Hindu-Christian Studies**

Theme: **Discussion of the Best Book in Hindu-Christian Studies: Philosophy/Theology (2011–2015): *Divine Self, Human Self: The Philosophy of Being in Two Gita* (Bloomsbury, 2013) by Chakravarthi Ram-Prasad**

Friday, 7:00 PM–9:00 PM

Convention Center-215 (2nd Level - West)

Panelists:

Vasudha Narayanan, University of Florida

Gavin Hyman, University of Lancaster

Catherine Cornille, Boston College

Laurie Louise Patton, Middlebury College

Responding:

Chakravarthi Ram-Prasad, Lancaster University

## P18-407

**Society for the Arts in Religious and Theological Studies**

Theme: **The Arts and Religion in Latin America and the Southwest, 1492 to the Present**

Friday, 7:00 PM–9:00 PM

Offsite-San Fernando Cathedral Center on the Plaza, 115 W. Main Plaza

We will consider the reality of Hispanic and/or indigenous peoples in the area historically considered "Latin America" (including CA, FL and the U.S. Southwest) from the colonial period to the present. Five papers will deal with the use of the arts in the processes of religious conversion, evangelism, worship, devotion, education, or outreach of religious bodies in these areas. Questions include: Which art forms have proven to be more successful and under what circumstances? Which arts have allowed for a dialogue with "foreign" religious expressions or which have resisted cultural appropriation? Which arts are specific to a particular locale or time period, and which operate across chronological, cultural, or denominational lines? How have the arts in religion responded in times of secularization, migration, or persecution?

The San Fernando Cathedral Center is approximately a 15 minute walk from the Convention Center. A Sound and Light show on the history of San Antonio will take place in the plaza immediately following the SARTS event. If you have questions, email *arts@unitedseminary.edu* or call Sheryl Schwyhart at 651.255.6137.

Diana Myers-Bennett Roberts, Philadelphia, PA
*Indians, Stone Angels, and Corn*

Elvi Bjorkquist, Iliff School of Theology
*Andean Originality and Creativity Were Used to Survive and Redefine Selfhood*

Jaime Lara, Arizona State University
*The Sacred Made Hyper-Real: Christ-Puppets in Colonial Mexico*

Richard A. Rosengarten, University of Chicago
*Frida Kahlo's Transformation of Retablo*

Colleen Carpenter, St. Catherine University
*Bronze Roses, Pink Crosses, and Feminicide: The Art of Lament in Ciudad Juarez*

## P18-406

**Søren Kierkegaard Society Banquet**

Friday, 7:00 PM–10:00 PM

Offsite-La Fonda on Main, 2415 N. Main Ave.

The cost is $48 per person ($24 for graduate students and recent PhDs lacking full-time employment). For more information or to register, please contact Carl Hughes at *chughes@tlu.edu*.

Sylvia Walsh, Stetson University
*The Inverse Dialectic of Jest and Earnestness in Kierkegaard*

## FRIDAY, NOVEMBER 18

### A18-400



**Films: *Purple Rain* and *Lazarus***

Friday, 8:00 PM–10:00 PM

Grand Hyatt-Lone Star C (2nd Level)

Jennifer Rycenga, San Jose State University, Presiding

*Purple Rain*

A young musician (played by Prince), tormented by an abusive situation at home, must contend with a rival singer, a burgeoning romance, and his own dissatisfied band, as his star begins to rise. Directed by Albert Magnoli (1984, 111 minutes).

*Lazarus*

*Lazarus* is a song by English rock musician David Bowie. It was released as the second single from his twenty-fifth studio album, *Blackstar*, as well as Bowie's last single released before his death, which came on 10 January 2016. In addition to its release on *Blackstar*, the track is used in Bowie's off-Broadway musical of the same name. The video was directed by Johan Renck, who also directed the music video for Bowie's previous single, *Blackstar*. The video prominently features Bowie, appearing with a bandage and buttons sewn over his eyes as in the *Blackstar* video, lying on a deathbed.

### P18-408



**Feminist Studies in Religion Reception**

Friday, 8:30 PM–10:30 PM

Marriott Rivercenter-Conference Room 12 (3rd Level)

## SATURDAY, NOVEMBER 19

### A19-1

**Yoga Class**

Saturday, 7:00 AM–8:00 AM

Marriott Riverwalk-Alamo E (2nd Level)

See page 9 for details.

### P19-3

***Journal of Feminist Studies in Religion* Editorial Board Meeting**

Saturday, 7:00 AM–9:00 AM

Marriott Rivercenter-Conference Room 17-18 (3rd Level)

### P19-1

**Society for Hindu-Christian Studies Board Meeting**

Saturday, 7:30 AM–8:30 AM

Hilton Palacio del Rio-La Corona (Mezzanine Level)

### A19-2



**Regional Officers' Breakfast**

Saturday, 7:30 AM–8:45 AM

Convention Center-225B (2nd Level - East)

Ardy Bass, Gonzaga University, Presiding

By invitation only. The AAR is happy to provide this opportunity for officers in the AAR's ten regions to network with one another and to hear reports from Regions Director Ardy Bass and AAR staff about AAR Board actions and deliberations and regional initiatives being undertaken by the AAR.

### A19-3



**AAR New Members' Breakfast**

Saturday, 7:30 AM–8:45 AM

Jack Fitzmier, American Academy of Religion, Presiding

New (first-time) AAR members in 2016 are cordially invited to a continental breakfast with members of the Board of Directors. By invitation only.

***Saturday, 9:00 AM–11:00 AM***

### A19-100

**Public Understanding of Religion Committee and Status of Racial and Ethnic Minorities in the Profession Committee and Religion and Politics Section**

Theme: **Roundtable on Religion, Race, and the 2016 Elections**

Saturday, 9:00 AM–11:00 AM

Convention Center-Stars at Night 4 (3rd Level)

Serene Jones, Union Theological Seminary, Presiding

This session is organized as a roundtable discussion between authors of recent major books that address issues of religion, race, and politics. Additionally, these authors have also served as frequent public commentators on the 2016 election. Participants will draw on their research and experiences during the election cycle to deepen our understanding of the role that religion and race played in the election (e.g., the surprising white evangelical Protestant support for Donald Trump over Ted Cruz, the role of anti-immigrant and anti-Muslim rhetoric, the Black Lives Matter movement, etc.), the impact of changing demographics of the electorate, and prospects and resources for coming together after a political season that promises to be one of the most polarizing and divisive in the modern era.

**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | Revolutionary Love | Tours |
| Business Meeting | Focus on Chaplaincy | | | Wildcard Sessions |

Panelists:

Robert P. Jones, Public Religion Research Institute

Michael Eric Dyson, Georgetown University

Joy-Ann Reid, MSNBC

Stephen Prothero, Boston University

E.J. Dionne, Brookings Institute, *Washington Post*

Jim Wallis, *Sojourners*

Responding:

Andrea C. White, Union Theological Seminary

## A19-101

### North American Religions Section

Theme: **Moving, Playing, Telling, Healing: Fresh Approaches to the Study of North American Religions**

Saturday, 9:00 AM–11:00 AM

Convention Center-215 (2nd Level - West)

Laura S. Levitt, Temple University, Presiding

Hillary Kaell, Concordia University, Montreal
*Materiality and Transcendence: What Holy Land Pilgrimage Tells Us about the Study of Religion*

Brett Hendrickson, Lafayette College
*Curanderismo and Religious Exchange in the United States*

Jodi Eichler-Levine, Lehigh University
*Abrahamic Bargains: Reflections on Memory and Religion in Jewish and African American Children's Literature*

Annie Blazer, College of William and Mary
*Telling Secrets: Evangelical Women, Sports Ministry, and the Ethics of Anthropological Representation*

Responding:

Tracy Fessenden, Arizona State University

## A19-102

### Hinduism Group

Theme: **On and Beyond the Surface: Temple Walls as Text, Object, and Experience**

Saturday, 9:00 AM–11:00 AM

Convention Center-214B (2nd Level - West)

Karen Pechilis, Drew University, Presiding

Leslie C. Orr, Concordia University, Montreal
*Biographies of South Indian Temple Inscriptions*

Sucharita Adluri, Cleveland State University
*Local and Trans-Local Religious Expressions: The Early Life of Some Andhra Inscriptions*

Anna Seastrand, University of Chicago
*Reading the Temple*

Leah Comeau, University of the Sciences
*Saturated Space, Signs of Devotion in South Indian Temples*

Responding:

Archana Venkatesan, University of California, Davis

## A19-103

### Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession Committee

Theme: **Expendable Bodies, Knowledge, and Positionality**

Saturday, 9:00 AM–11:30 AM

Convention Center-221B (2nd Level - East)

Richard McCarty, Mercyhurst University, Presiding

LGBTIQ people have long faced marginalization, not only in the public square but in the academy as well. This marginalization not only treats LGBTIQ people as expendable, but also fails to treat LGBT and/or queer theories, methodologies, and bodies of knowledge as serious and substantive in the study of religion. This special topics forum offers critical narratives about such marginalization, as well as strategies for resistance. Panelists will address and engage the topic of expendable bodies, knowledge, and positionality from a variety of professional perspectives, theoretical perspectives, and lived experiences.

Panelists:

Heather White, University of Puget Sound

Emilie M. Townes, Vanderbilt University

Jeremy Posadas, Austin College

Rebecca Alpert, Temple University

Mark Larrimore, New School

Joy Ladin, Yeshiva University

## A19-104



### Student Lounge Roundtable

Theme: **Encouraging Student Engagement with Assigned Readings**

Saturday, 9:00 AM–11:30 AM

Convention Center-225D (2nd Level - East)

This roundtable will cover best practices for assigning, assessing, and encouraging meaningful student engagement with your course readings. We will discuss how to select readings, how to assign an appropriate amount of reading, how to get students to actually do the reading, and creative strategies for more in-depth class discussions and better student learning outcomes based on readings. The presider will provide participants with a packet of activities and other practical tools immediately useful in their own classrooms.

Panelist:

Joshua Canzona, Georgetown University

# SATURDAY, NOVEMBER 19



## A19-105

### Women's Lounge Roundtable

Theme: **Agitating Boundaries: Intersectionality and Political Action**

Saturday, 9:00 AM–11:30 AM

Convention Center-221A (2nd Level - East)

Elizabeth Ursic, Mesa Community College, Presiding

During this session, panelists will offer fresh perspectives on the topic of intersectionality and political activism.

Maha Marouan, Pennsylvania State University, and Julia Berger, University of Kent
*Faith-Based and Feminist NGOs: Forging a Common Agenda*

Elaine Nogueira-Godsey, University of Johannesburg
*Postcolonial Imaginations of a Feminist Liberation Methodology*

Evangeline Anderson Rajkumar, Lenoir-Rhyne University
*Busting and Blurring Boundaries: Coagulation of Bodies at the Site of Struggle*

## A19-106

### Arts, Literature, and Religion Section

Theme: **Mystery, Memory, and Time**

Saturday, 9:00 AM–11:30 AM

Convention Center-005 (River Level)

Zhange Ni, Virginia Polytechnic Institute and State University, Presiding

Samuel Kessler, Virginia Polytechnic Institute and State University
*City of the Popes: Archetype, Storytelling, and the Mystical Power of Time in the Novels of Lawrence Durrell*

Matthew Potts, Harvard University
*The Sight of Memory: Rankine, Morrison, Certeau*

Margaret Elwell, Princeton Theological Seminary
*Buried Violence and the Theological Power of Memory*

Jill Petersen Adams, Emory University
*Crossing Worlds, Creating Worlds: Flâneuring with Mockett, Murakami, and Japanese Religion*

Business Meeting:

Cláudio Carvalhaes, McCormick Theological Seminary, and Yolanda Pierce, Princeton Theological Seminary, Presiding

## A19-107

### Buddhism Section

Theme: **Book Session: *Being Human in a Buddhist World: An Intellectual History of Medicine in Early Modern Tibet* (Columbia University Press, 2015)**

Saturday, 9:00 AM–11:30 AM

Convention Center-217C (2nd Level - West)

Jacob Dalton, University of California, Berkeley, Presiding

Panelists:

Kurtis Schaeffer, University of Virginia

Richard Nance, Indiana University

Sonam Kachru, University of Virginia

Responding:

Janet Gyatso, Harvard University

Business Meeting:

Lori Meeks, University of Southern California, and Christian K. Wedemeyer, University of Chicago, Presiding

## A19-108

### Christian Systematic Theology Section and Pentecostal-Charismatic Movements Group

Theme: **The Spirit from the Great Awakenings through Azusa: Pentecostal Receptions of Edwards' Pneumatology**

Saturday, 9:00 AM–11:30 AM

Convention Center-303A (3rd Level)

Amos Yong, Fuller Theological Seminary, Presiding

Steven Studebaker, McMaster Divinity College
*Edwards' Progressive and Proto-Pentecostal Pneumatology*

Andrew Gabriel, Horizon College and Seminary
*Jonathan Edwards' Pneumatology as a Resource for Pentecostal Theology and Contemporary Theologies of the Spirit*

Lisa Stephenson, Lee University
*Pneumatological Ecclesiology: Jonathan Edwards and Pentecostal Theology in Dialogue*

Michael J. McClymond, Saint Louis University
*Portion of God or Principle of Action? Edwardsean-Pentecostal Reflections on the Holy Spirit as Divine Presence and Dispositional Agent*

Responding:

Amy Plantinga Pauw, Louisville Presbyterian Theological Seminary

**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A19-109

**Comparative Studies in Religion Section**

Theme: **On the Possibility of Magic**

Saturday, 9:00 AM–11:30 AM

Grand Hyatt-Republic B (4th Level)

Eric D. Mortensen, Guilford College, Presiding

Kenny Smith, Louisiana State University
*The Contemporary American Magical Landscape*

Theresa Smith, Indiana University of Pennsylvania
*Piskey Led/ Bush Blind: The Transformative Relational Magic of Genii Loci*

Elana Jefferson-Tatum, Hobart and William Smith Colleges
*Beyond the Western Intellectual Landscapes of Bad Religion: African Mystical Technologies and the Politics of Translation*

Alexis S. Wells, Vanderbilt University
*Of Hags and Witches: The Limits and Possibilities of Magic in the Study of Enslaved Religiosity in the Lower South*

Responding:

Dianne Stewart, Emory University

## A19-110

**Philosophy of Religion Section and Science, Technology, and Religion Group**

Theme: **Engaging the Philosophical Theology of Nancey Murphy**

Saturday, 9:00 AM–11:30 AM

Convention Center-304B (3rd Level)

Brad J. Kallenberg, University of Dayton, Presiding

Christian E. Early, Eastern Mennonite University
*Evaluating Nancey Murphy's Contribution to Philosophy of Religion*

Robert Russell, Center for Theology and Natural Sciences
*Assessing Nancey Murphy's Deployment of Lakatos for Theology and Science*

Warren Brown, Fuller Theological Seminary
*Spirituality Beyond the Self: Externalism and Worship*

Ryan Newson, Campbell University
*About Schmitt: Politics Beyond Divine Intervention or Process*

Responding:

Nancey Murphy, Fuller Theological Seminary

## A19-111

**Religion and the Social Sciences Section**

Theme: **Latino Protestant Congregations in America: Ethnographic Insights on Gender, Power, and Ethnic Identity**

Saturday, 9:00 AM–11:30 AM

Grand Hyatt-Bonham B (3rd Level)

Gerardo Marti, Davidson College, Presiding

Aida Ramos, University of Texas, San Antonio
*Latino Protestant Megachurches in the Borderlands*

Jonathan Calvillo, University of California, Irvine
*Latino Evangelical Moral Identities: Remaining Ethnic while Reconceptualizing the Past*

Ricardo Franco, Boston University
*Women and the Distribution of Power in a Latino Pentecostal Church*

Mark T. Mulder, Calvin College, and Debbie Berho, Coalition of Christian Colleges and Universities
*"God is a God of Order": Spontaneity and Constraint in Latino Pentecostal Worship*

## A19-112

**Religion in South Asia Section**

Theme: **New Directions in the Study of Religion in South Asia: Translation, Mediation, and Authenticity**

Saturday, 9:00 AM–11:30 AM

Convention Center-305 (3rd Level)

Steven Vose, Florida International University, Presiding

Chloe Martinez, Claremont McKenna College
*Against Authenticity: What Fake Autobiography Can Tell Us about Real Religion in South Asia*

Gregory Clines, Harvard University
*Plagiarized Purāṇas? Jain Textual Composition in Early Modernity*

Bhakti Mamtora, University of Florida
*The Making of Scripture in 19th-century Gujarat: An Analysis of the Oral and Textual Lives of the* Svāmīnī Vāto

Genoveva Castro, University of Washington
*Wajid Ali Shah's Adaptation of a Vaishnava Story: A Hindu-Muslim Encounter*

Responding:

Laurie Louise Patton, Middlebury College

## A19-113

**Teaching Religion Section and Moral Injury and Recovery in Religion, Society, and Culture Group**

Theme: **Teaching Challenging Subjects: The Role of Pedagogies of Moral Injury**

Saturday, 9:00 AM–11:30 AM

Convention Center-007D (River Level)

Gabriella Lettini, Starr King School for the Ministry, Presiding

Elizabeth Agnew Cochran, Duquesne University, and Darlene Fozard Weaver, Duquesne University
*Moral Injury and Pedagogical Strategies for Teaching about Social Justice*

Karen V. Guth, College of the Holy Cross
*Moral Injury and the Ethics of Teaching Tainted Legacies*

Meredith Minister, Shenandoah University
*Teaching Cultural Imagination as a Response to Moral Injury*

Business Meeting:

Elizabeth Margaret Bounds, Emory University, and Rita Brock, Brite Divinity School, Presiding

# SATURDAY, NOVEMBER 19



## A19-114

### Theology and Religious Reflection Section

Theme: **Religious Aesthetics, Theology, and the Humanities**

Saturday, 9:00 AM–11:30 AM

Grand Hyatt-Bonham E (3rd Level)

Mara Willard, University of Oklahoma, Presiding

Robert Davis, Fordham University
*Historicizing Religious Experience in the Human Sciences*

Kathryn Reklis, Fordham University
*The Aesthetic Education of Theology: Theology and the Humanities in the 20th Century*

Mark S. Cladis, Brown University
*Radical Aesthetics and Poetics of Religion in Romanticism*

Kevin Minister, Shenandoah University
*Public Religious Aesthetics: Theorizing the Affect and Import of Interreligious Aesthetics*

Responding:

Tamsin Jones, Trinity College, Hartford

Business Meeting:

Brenna Moore, Fordham University, and Tamsin Jones, Trinity College, Hartford, Presiding

## A19-115

### African Religions Group and Anthropology of Religion Group

Theme: **Researching Religion in Africa: Methodological Contributions and Challenges to Religious Studies**

Saturday, 9:00 AM–11:30 AM

Grand Hyatt-Bowie C (2nd Level)

Adriaan van Klinken, University of Leeds, Presiding

Marcus Harvey, University of North Carolina, Asheville
*"If You Want to See Everything, You Become Blind": Phenomenological Epistemology as an Approach to the Study of Autochthonous African Spiritual Cultures*

Oludamini Ogunnaike, Stanford University
*Amadou Hampaté Bâ and the Myths of African Islam*

Sara Fretheim, University of Liverpool
*The African Christian Study of African Religions: Creative Methodologies as Challenges to Accepted Categorizations in the Study of Religion in Africa*

Responding:

Jacob K. Olupona, Harvard University

## A19-116

### Asian North American Religion, Culture, and Society Group

Theme: **The National Study of Asian and Pacific Island Catholics in the United States: A Summary of Findings**

Saturday, 9:00 AM–11:30 AM

Grand Hyatt-Mission B (2nd Level)

Rachel A. R. Bundang, Schools of the Sacred Heart, San Francisco, Presiding

Panelists:

Tricia Bruce, Maryville College

Jerry Park, Baylor University

Stephen Cherry, University of Houston Clear Lake

Responding:

Peter C. Phan, Georgetown University

Tia Noelle Pratt, St. Joseph's University

Jeremy V. Cruz, St. John's University, New York

Business Meeting:

Devin Singh, Dartmouth College, and Rachel A. R. Bundang, Schools of the Sacred Heart, San Francisco, Presiding

## A19-117

### Bioethics and Religion Group

Theme: **Bioethics and Religion in the Public Sphere**

Saturday, 9:00 AM–11:30 AM

Grand Hyatt-Mission A (2nd Level)

George D. Randels, University of the Pacific, Presiding

Terri Laws, University of Michigan, Dearborn
*"I Don't Care How Much You Know, Until I Know How Much You Care": Religion, Subjugated Knowledge, and the Flint Water Crisis*

Leif Tornquist, University of North Carolina
*Sex, Race, and God in American Eugenics Discourse*

Tim Carey, Boston College
*"I Am the Lord; I Act with Steadfast Love, Justice, and Righteousness in the Earth": Love as Operative in the Sunni Muslim and African Catholic Bioethical Response to HIV and AIDS in Kenya*

Cassie Houtz, Harvard University
*The Politics of Suffering and the Limits of Love*

Business Meeting:

Marcella Norling, Orange Coast College, and George D. Randels, University of the Pacific, Presiding

**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A19-118

### Body and Religion Group

Theme: **Commodification of Bodies**

Saturday, 9:00 AM–11:30 AM

Grand Hyatt-Presidio C (3rd Level)

Stefanie Knauss, Villanova University, Presiding

Sarah Bloesch, Elon University
*Neoliberal Bodies: Salvation as Commodity in the Prison Industrial Complex*

Thomas B. Ellis, Appalachian State University
*Of Submissions, Prostrations, and Intimidations: The Ethology of Religious Ritual*

Marcia Mount Shoop, Grace Covenant Presbyterian Church, Asheville, NC
*Money Ball: The Commodification of Bodies Veiled as Opportunity and Honor in Collegiate Revenue Sports*

Business Meeting:

George Pati, Valparaiso University, Presiding

## A19-119

### Bonhoeffer: Theology and Social Analysis Group

Theme: **Bonhoeffer and the Reformation**

Saturday, 9:00 AM–11:30 AM

Convention Center-214C (2nd Level - West)

John W. Matthews, Grace Lutheran Church, Apple Valley, MN, Presiding

Michelle Sanchez, Harvard University
*Bonhoeffer's Lutheran Assertions: Is a Cataphatic Ethic of Responsibility to the "Other" Possible?*

Gabriel Morgan, Lutheran Theological Seminary at Philadelphia
*On the Theological Program of Religionless Christianity*

Joel Looper, University of Aberdeen
*Renarrating the History and Etiology of American Protestantism with Dietrich Bonhoeffer*

Robert Vosloo, Stellenbosch University
*Commemorating the Reformation? Dietrich Bonhoeffer's Reformation Day Sermons and Performative Remembering*

## A19-120

### Buddhist Critical-Constructive Reflection Group

Theme: **Controversial Dharma: Reflections on Issues in Western Buddhism**

Saturday, 9:00 AM–11:30 AM

Grand Hyatt-Lone Star B (2nd Level)

Christopher Ives, Stonehill College, Presiding

Dawn Neal, Institute of Buddhist Studies
*Mindfulness-Based Concern for Ethics? Why Ethics in Mindfulness-Based Stress Reduction Matters*

Jeff Wilson, University of Waterloo
*Blasphemy as Bhavana: Friends of the Western Buddhist Order and Therapeutic Blasphemy*

Charles R. Strain, DePaul University
*Is a Buddhist Praxis Possible?*

Andre van der Braak, VU University, Amsterdam
*After Buddhism? Stephen Batchelor's Secular Buddhism 2.0*

Responding:

Sid Brown, University of the South

Business Meeting:

Hsiao-Lan Hu, University of Detroit Mercy, and Christopher Ives, Stonehill College, Presiding

## A19-121 (#chineserels)

### Chinese Religions Group

Theme: **Envisioning Salvation: Eschatology and Utopias in Medieval China**

Saturday, 9:00 AM–11:30 AM

Convention Center-214D (2nd Level - West)

Natasha Heller, University of California, Los Angeles, Presiding

Max Brandstadt, University of California, Berkeley
*Reading Scripture as the Dharma Declines: The Exegetical Strategies of Tang China's Three Levels Movement*

Zhaohua Yang, Columbia University
*From Scatology to Eschatology: The Refashioning of Ucchusma in Two Dharani-Sutras in the Early Eighth Century*

April Hughes, Gonzaga University
*Imagining Utopia in the Canonical and Apocryphal Maitreya Scriptures*

Dominic Steavu-Balint, University of California, Santa Barbara
*Cosmic Time and its Reversion in Taoist Utopias*

Responding:

James A. Benn, McMaster University

Business Meeting:

Anna Sun, Kenyon College, and Megan Bryson, University of Tennessee, Presiding

## SATURDAY, NOVEMBER 19



### A19-122

**Cognitive Science of Religion Group**

Theme: **Looking Back, Looking Forward: CSR Theories, Methods, and Research**

Saturday, 9:00 AM–11:30 AM

Convention Center-006B (River Level)

Travis Chilcott, Iowa State University, Presiding

Claire White, California State University, Northridge
*What the Cognitive Science of Religion Is (and Is Not)*

John Teehan, Hofstra University
*Empathy, Religion, and Social Evolution: A Cognitive Model*

Christopher Kavanagh, University of Oxford, Shuhei Tsuchida, University of Hokkaido, Jonathan Jong, Coventry University, and Harvey Whitehouse, Queen's University, Belfast
*Ritual Pain and Social Gain: Examining the Impact of Collective Dysphoric Arousal on In-Group Preference and Cooperation, Using a Novel Artificial Ritual Paradigm*

Aiyana Willard, University of Texas
*Secularization and the Spiritual Market Place in the Czech Republic and Slovakia*

Miguel Farias, Coventry University, Lois Lee, University College, London, Stephen Bullivant, St. Mary's College, London, and Jonathan Lanman, Queen's University, Belfast
*The Scientific Study of Nonreligious Beliefs: Testing the Belief Replacement Hypothesis*

### A19-123

**Contemplative Studies Group**

Theme: **Contemplative Prisms: Emotion, Posture, Voice, and Secularity**

Saturday, 9:00 AM–11:30 AM

Convention Center-212A (2nd Level - West)

Jared Lindahl, Brown University, Presiding

Lloyd W. Pflueger, Truman State University
*Towards a Phenomenology of Meditative Space: Expansion, Contraction, and Identity in Yogic Meditation*

Rachel Wheeler, Graduate Theological Union
*Anxiety in Contemplative Practice: Stories from the Christian Desert*

Wanjoong Kim, Graduate Theological Union
*To Ritualize the Ministry of Words: A Reconsideration of Verbally Centered Religious Culture from a Comparative Study of the Pureland Buddhism and the Qadiri Order in Sufism*

Brian A. Butcher, Saint Paul University
*The Martial as the Mystical: Taekwondo and Orthodox Christian Spirituality*

Daniel Moseson, Syracuse University
*Contemplative Studies and the Secular*

Business Meeting:

Louis Komjathy, University of San Diego, and Anne C. Klein, Rice University, Presiding

### A19-124 (#deathbeyond)

**Death, Dying, and Beyond Group**

Theme: **Post Life Materialities: Environments and Their Impacts on Relationships between the Living and the Dead**

Saturday, 9:00 AM–11:30 AM

Grand Hyatt-Crockett A (4th Level)

Jamie Brummitt, Duke University, Presiding

Corinne Dempsey, Nazareth College
*Harassment with a Cause: Spirit Altruism and Reciprocity in Northern Iceland*

Tim Hutchings, Stockholm University
*Death Online: Religion, Gender, and Talking to the Dead*

Ermine Algaier, Harvard University
*"Irrationality as the Prius": William James on Mediumship and Exceptional Phenomena*

Annette Stott, University of Denver
*Dum Tacet Clamat: Speaking with the Living at the Grave*

Erik Seeman, University at Buffalo
*"I Am Still in Your Midst": Shaker Visions and the Antebellum Culture of Death*

Business Meeting:

Diana Walsh-Pasulka, University of North Carolina, Wilmington, and A. David Lewis, MCPHS University, Presiding

### A19-125

**Evangelical Studies Group**

Theme: **Representations of Global Evangelicalism**

Saturday, 9:00 AM–11:30 AM

Grand Hyatt-Lone Star F (2nd Level)

Jason Sexton, California State University, Fullerton, Presiding

Meadhbh McIvor, University College London
*Establishment Exiles: Religious Publicity and Communicative Doubt among London's Conservative Evangelicals*

William A. Dyrness, Fuller Theological Seminary
*Insider Movements as a (Global) Challenge to Evangelical Identity*

Melisa Ortiz Berry, Azusa Pacific University
*Henrietta Mears and Gospel Light Publishing: Evangelical Women and the Dissemination of a Global Evangelical Orthodoxy*

Sung-Sup Kim, Okinawa Kyosei Church
*Evangelicalism and Empire: Evangelicals in Korea and Japan under Japanese Imperialism*

**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

Helen Jin Kim, Harvard University
*Transpacific Piety and Politics: Billy Graham's Largest "Crusade," South Korea, 1973*

## A19-126 – Pre-Posted Papers Session (#aarigw)

### Islam, Gender, Women Group

Theme: **Theoretical and Discursive Issues in the Study of Gender, Feminism, and Islam**

Saturday, 9:00 AM–11:30 AM

Grand Hyatt-Presidio B (3rd Level)

Aysha Hidayatullah, University of San Francisco, Presiding

Roshanarah Jahangeer, York University
*Towards a Feminist* Dispositif*: Encounters between Secular Femonationalists and Muslim Feminists in Qu'bec*

Matthew Pierce, Centre College
*Vulnerable Bodies, Masculine Ideals*
Scott A. Kugle, Emory University, Facilitator

Rochelle Terman, Stanford University
*Islamophobia, Feminism, and the Politics of Critique*
Juliane Hammer, University of North Carolina, Facilitator

Justine Howe, Case Western Reserve University
*Reading for Kernels of Truth: Constructing Gender, Sexuality, and Feminism in an American Muslim Book Club*
Zayn Kassam, Pomona College, Facilitator

Fatima Seedat, University of Cape Town
*Islam, Feminism, and Islamic Feminism: Between Inadequacy and Invisibility*
Sa'diyya Shaikh, University of Cape Town, Facilitator

Business Meeting:

Kecia Ali, Boston University, and Aysha Hidayatullah, University of San Francisco, Presiding

## A19-127

### Islamic Mysticism Group

Theme: **Textual Traditions and the Sensorium: Aural, Visual, and Emotive Dimensions of Islamic Mysticism and Piety**

Saturday, 9:00 AM–11:30 AM

Convention Center-207A (2nd Level - West)

Jason Welle, The Pontifical Institute for Arabic and Islamic Studies
*Listening at Keyholes to the Heart: The Pious Sensorium of Early Ṣūfī Samā'*

Austin O'Malley, University of Chicago
*Utterance, to Maxim, to Text: The Verses and Auspicious Sayings of Abu Sa'id*

Ali Karjoo-Ravary, University of Pennsylvania
*Mapping the Unseen: Ibn al-'Arabī's Illustrations in* al-Fūtūḥāt al-Makkīyyah

Mona Hassan, Duke University
*Loving the Abbasid Caliphs of Cairo for the Prophet Muhammad's Sake: The Devotional Legacy of Jalal al-Din al-Suyuti*

Farhad Dokhani, Harvard University
*Sufi and Religious Trends in a Qajar Iran Art Album*

Responding:

Anna Bigelow, North Carolina State University

Business Meeting:

Martin Nguyen, Fairfield University, and Robert Rozehnal, Lehigh University, Presiding

## A19-128

### Middle Eastern Christianity Group

Theme: **Theology and Politics in Middle Eastern Christianity, Past and Present**

Saturday, 9:00 AM–11:30 AM

Grand Hyatt-Lone Star C (2nd Level)

Michel Andraos, Catholic Theological Union, Presiding

Jessica Ehinger, University of Oxford
*Revolutionizing the Status Quo: Appeals to Normalcy in the Writings of Anastasius of Sinai*

Joshua Mugler, Georgetown University
*Keeping the Past Alive: Medieval Syriac Orthodox Conceptions of Antioch*

Jennifer Nyström, Lund University
*A Unique (and Chaotic) Hour in God's Timetable: Time and Space in Reading Romans 11 with Messianic Jews in Israel Challenging Peace-Building Dialogue*

Caleb McCarthy, University of California, Santa Barbara
*Religious Freedom, Ecumenism, and Mission in Mid-Twentieth Century Lebanon*

Mourad Takawi, University of Notre Dame
*Representing the Coptic Community in Nineteenth-Century Egypt: An Inquiry into the Inception and Development of the Coptic Community Council (Majlis Millī)*

Business Meeting:

Jason R. Zaborowski, Bradley University, and Michel Andraos, Catholic Theological Union, Presiding

## A19-129

### Native Traditions in the Americas Group

Theme: **Native American Traditions: Approaches to Research and Teaching**

Saturday, 9:00 AM–11:30 AM

Grand Hyatt-Presidio A (3rd Level)

Mary Churchill, Sonoma State University, Presiding

Panelists:

Greg Johnson, University of Colorado

Kathleen J. Martin, California Polytechnic State University

Michael McNally, Carleton College

Ines M. Talamantez, University of California, Santa Barbara

Jace Weaver, University of Georgia

## SATURDAY, NOVEMBER 19



### A19-130

**Platonism and Neoplatonism Group and SBL Nag Hammadi and Gnosticism Group**

Theme: **Eros and Ascent**

Saturday, 9:00 AM–11:30 AM

Convention Center-007C (River Level)

John Turner, University of Nebraska, Presiding

Ilaria L. E. Ramelli, Catholic University, Milan, Angelicum, Princeton University
*Eros and Ascent in Gregory of Nyssa between Origen and Ps.Dionysius*

Mark Edwards, Oxford University
*Solomon's Kiss from Origen to the Later Middle Ages*

Christian H. Bull, University of Oslo
*Eros Divine and Errant in the Hermetica*

### A19-131 (#rpc)

**Religion and Popular Culture Group**

Theme: **Beyond Pop Culture as Text: Rethinking Religion and Popular Culture**

Saturday, 9:00 AM–11:30 AM

Convention Center-301A (3rd Level)

Chad Seales, University of Texas, Presiding

Stephen Selka, Indiana University
*Eat, Pray, Love, Rinse, and Repeat: Spiritual Memoir and the Practice of Spirituality*

David Feltmate, Auburn University, Montgomery
*"How Are You Going to Study That?" The Challenge of Methods and Theory in Religion and Popular Culture*

Travis Cooper, Indiana University
*Religious Studies, Celebrification, and the Pervasive Popular, with Continual Reference to Jesse Eisenberg*

Sarah McFarland Taylor, Northwestern University
*"I Can't. It's a Prius": Purity, Sanctity, Consumer Self-Licensing, and Popular Moral Engagement*

Andrew Monteith, Indiana University
*The Didactics of National Destruction: Threat Narratives and Civil Religion in American Entertainment*

Responding:

Kelly E. Hayes, Indiana University, Indianapolis

Business Meeting:

Chad Seales, University of Texas, and Rabia Gregory, University of Missouri, Presiding

### A19-132

**Religion and Public Schools: International Perspectives Group and Religion in Europe Group**

Theme: **The Nature of Teaching about Religion in European Public Schools: A Comparative Approach**

Saturday, 9:00 AM–11:30 AM

Grand Hyatt-Republic A (4th Level)

Kocku von Stuckrad, University of Groningen, Presiding

Carol Ferrara, Boston University
*Schools with or without God: The Muslim Response to France's Laïque Public Education Model*

Jan Felix Engelhardt, Münster University
*Teaching Islam to Islam Teachers: Islamic Theological Studies in Germany at the Interchange of Religion, State, and Society*

Marie von der Lippe, University of Bergen
*The Right to Be Exempted: A Discussion of the Relationship between Religion, Law, and Education in Norwegian Public Schools*

Responding:

Tim Jensen, University of Southern Denmark

Business Meeting:

Elissa Cutter, Loyola Marymount University, and Kocku von Stuckrad, University of Groningen, Presiding

### A19-133

**Religions in Chinese and Indian Cultures: A Comparative Perspective Group**

Theme: **Expressing Indian Ideas in Chinese Ways: Translation, Magic, and Poetry**

Saturday, 9:00 AM–11:30 AM

Grand Hyatt-Crockett B (4th Level)

Michael Allen, University of Virginia, Presiding

John M. Thompson, Christopher Newport University
*The Buddhist Perfect Man (Zhiren): Fotudeng and the Thaumaturgical Imperative*

Esther-Maria Guggenmos, University of Erlangen-Nuremberg
*Divining Monks across Asia: Exploring the Biographies of Thaumaturge Monks (T.2064)*

Ronald M. Davidson, Fairfield University
*Cooking with Texts: Dhāraṇī Translations in Liáng China*

Travis Travis, Temple University
*The Flood of Kaveripattinam: Providing a Narrative for the Chola Dynasty's Political and Economic Role in the Maritime Silk Road*

Gal Gvili, Columbia University
*Pan-Asian Poetics: Tagore and the Interpersonal in May 4th New Poetry*

**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

Responding:

Chakravarthi Ram-Prasad, Lancaster University

Business Meeting:

Dan Lusthaus, Harvard University, and Chakravarthi Ram-Prasad, Lancaster University, Presiding

## A19-134

### Religions, Social Conflict, and Peace Group

Theme: **Resisting Violence through Mourning and Music**

Saturday, 9:00 AM–11:30 AM

Grand Hyatt-Bonham C (3rd Level)

Ellen Ott Marshall, Emory University, Presiding

AnneMarie Mingo, Pennsylvania State University
*Marking Sacred Space through Public Rituals of Mourning in the Contemporary #BlackLivesMatter Moment*

Kyle Lambelet, University of Notre Dame
*Iconography of Peace: Motivating Movement Participation through Rituals of Lament*

Joseph D. Moser, Maine Maritime Academy
*Sing Me a Future: Rwanda's Generative Ban on Music*

Jesse Zink, University of Cambridge
*Singing through Exile: Dinka Women and Music in Sudan's Second Civil War*

Responding:

Joseph Wiinikka-Lydon, Birmingham-Southern College

Business Meeting:

Ellen Ott Marshall, Emory University, and Atalia Omer, University of Notre Dame, Presiding

## A19-135

### Ricoeur Group and North American Paul Tillich Society

Theme: **A Tale of Two Pauls**

Saturday, 9:00 AM–11:30 AM

Convention Center-304C (3rd Level)

Adam Pryor, Center of Theological Inquiry, Princeton, NJ, Presiding

Kyle Schiefelbein, Pacific Lutheran Theological Seminary
*The Two Pauls and Implications for the Liturgical Act of Forgiveness*

Verna Marina Ehret, Mercyhurst University
*Constructing Theology through a Hermeneutic of Narrative*

Kenneth A. Reynhout, Bethel University, St. Paul
*Correlating Ricoeur with Tillich on the Question of Theological Method*

Responding:

Forrest Clingerman, Ohio Northern University

## A19-136

### Schleiermacher Group

Theme: **Networks of Becoming: Individuality, Friendship, and Forms of Social Life**

Saturday, 9:00 AM–11:30 AM

Convention Center-212B (2nd Level - West)

Shelli Poe, Millsaps College, and Ed Waggoner, Brite Divinity School, Presiding

Easten Law, Georgetown University
*Broadening the Reign of God in Every Sphere: Understanding Christian Action between Church and State in Schleiermacher's Philosophical and Christian Ethics*

Nadia Marais, Stellenbosch University
*Friendship in a Time of Protest? Schleiermacher's Concept of the Interplay between Individuality and Sociability as the Fabric of Friendship*

Corbin Boekhaus, Emory University
*Schleiermacher's Organicism: The Form of Life in Individuals and Communities*

Responding:

Jacqueline Marina, Purdue University

Business Meeting:

Shelli Poe, Millsaps College, and Ed Waggoner, Brite Divinity School, Presiding

## A19-137

### Vatican II Studies Group

Theme: **Church-State Relations, Liturgy, and Moral Theology: Catholicism Redefined Fifty Years after Vatican II**

Saturday, 9:00 AM–11:30 AM

Convention Center-207B (2nd Level - West)

Massimo Faggioli, Villanova University, Presiding

Jaisy Joseph, Boston College
*Catholicity Challenged: Orientalism and Uniatism at Vatican II*

Gunda Werner, Eberhard-Karls-University, Tuebingen
*Confessional on Fire – Tourists Extinguish Fire with Holy Water – Reflections on the Relevance and Promise of Forgiveness in the Sacrament after Vat. II*

Francis Klose, Cabrini University
*"Rigid Uniformity" and "Full, Conscious, and Active Participation": The Challenge of Music in the American Roman Catholic Liturgy*

James Bretzke, Boston College
*Conscience and Magisterium in the Next Half-Century: An Emerging "Quaestio Disputata"*

Petra Kuivala, University of Helsinki
*The Second Vatican Council as a Key to Church-State Dialogue for the Catholic Church in Revolutionary Cuba*

Responding:

Catherine E. Clifford, Saint Paul University

Business Meeting:

Massimo Faggioli, Villanova University, Presiding

## SATURDAY, NOVEMBER 19



### A19-138

**Women of Color Scholarship, Teaching, and Activism Group**

Theme: **The Invisibility and Marginality of Women of Color**

Saturday, 9:00 AM–11:30 AM

Convention Center-006D (River Level)

Theresa Ann Yugar, California State University, Los Angeles, Presiding

Grace Ji-Sun Kim, Earlham College
*Embracing the Other: Marginality of Asian American Women and a Movement towards a Decentered Theology*

Tazeen Ali, Boston University
*Rethinking Interpretative Authority: The Women's Mosque of America*

Karen Crozier, Fresno Pacific Biblical Seminary
*Fannie Lou Hamer's Theo-Politics of Love: A Nation Building Praxis*

Ashlyn Strozier, Claremont Graduate University
*Black Women's Sexual and Gender Performance, 1880–1940: Religion, Gender, Race, Sexuality, and Class*

Business Meeting:

Eboni Marshall Turman, Yale University, and Grace Ji-Sun Kim, Earlham College, Presiding

### A19-139

**World Christianity Group**

Theme: **Global Catholicisms**

Saturday, 9:00 AM–11:30 AM

Convention Center-301C (3rd Level)

Jonathan Tan, Case Western Reserve University, Presiding

Joseph Flipper, Bellarmine University
*What "World" Means*

P.J. Johnston, University of Iowa
*Beyond Interreligious Dialogue: The World Religions, Communalism, and Catholic Identity in Contemporary South India*

Jakob Egeris Thorsen, Aarhus University
*Orthodox Christianity as a Maya Strategy of Modernization and Inculturation in Highland Guatemala*

Michael Amoruso, University of Texas
*Spiritual Transit: Rethinking Hybridity and Affiliation via São Paulo's Devotion to Souls*

Responding:

An Yountae, Lebanon Valley College

Business Meeting:

Jonathan Tan, Case Western Reserve University, and Corey Williams, Leiden University, Presiding

### A19-140

**Global Perspectives on Religion and HIV/AIDS Seminar**

Saturday, 9:00 AM–11:30 AM

Convention Center-223 (2nd Level - East)

Anthony Petro, Boston University, Presiding

Responding:

David King, Indiana University-Purdue University
*How HIV/AIDS Has Broadened the Global Response of American Evangelicals*

Melissa Browning, Mercer University
*Particular Stories, Transformative Responses: Teaching on the HIV and AIDS Pandemic through the Power of Story*

Business Meeting:

Lynne Gerber, Harvard University, Presiding

### P19-110

**Wabash Center for Teaching and Learning in Theology and Religion**

Theme: **Grant Writing Conversations**

Saturday, 9:00 AM–11:30 AM

Convention Center-221D (2nd Level - East)

Do you have a grant idea for a project on teaching and learning? Have you ever thought about applying for a Wabash Center grant? Do you have questions about our grant procedures and protocols, whether your project would qualify, or how your ideas might be shaped into an appropriate Wabash Center proposal?

Come see us in the Convention Center Room 221D on both Saturday, Nov. 19 and Sunday, Nov. 20 from 9:00 AM to 11:30 AM to meet with one of the Wabash Center Staff. We are scheduling appointments ahead of time. Please write Trish Overpeck (*overpecp@wabash.edu*) to schedule a time to meet with us.

For more info go to *http://www.wabashcenter.wabash.edu/resources/article.aspx?id=29460*.

### P19-111

**Society for the Study of Christian Spirituality**

Theme: **Presidential Address and Annual Meeting**

Saturday, 9:00 AM–11:30 AM

Convention Center-217A (2nd Level - West)

Pieter G. R. De Villiers, University of the Free State, Presiding

9:00 AM–10:15 AM — 2016 Presidential Address

Claire Wolfteich, Boston University
*Spirituality and Motherwork: Explorations in Women's Life Writing*

10:30 AM–11:30 AM — Annual Meeting

All are welcome. For more information on the Society and its events, please visit *https://sscs.press.jhu.edu* or contact Anita Houck, Secretary, at *ahouck@saintmarys.edu*.

**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## P19-112

### Society for Hindu-Christian Studies

Theme: **Yoga and God: Hindu and Christian Perspectives**

Saturday, 9:00 AM–11:30 AM

Hilton Palacio del Rio-El Mirador C East (Conference Center - 22nd Level)

Veena Howard, California State University, Fresno, Presiding

Bradley Malkovsky, University of Notre Dame
*Comparative Reflections on the Divine from Christian and Yogic Perspectives*

Rita Sherma, Graduate Theological Union
*The Non-Systematized Iswara of Patanjali's Yoga Sutra and Iswari of the Shakti Bhaktas of Bengal*

Stephanie Corigliano, Humbolt State University
*Devotion and Discipline: Christian Yoga and the Yoga of T. Krishnamacharya*

Michael Stoeber, Regis College and University of Toronto
*Issues in Christian Encounters with Kundalini Yoga*

Responding:

Andrea Jain, Indiana University-Purdue University, Indianapolis

Business Meeting:

Chad Bauman, Butler University, Presiding

## P19-117

### Colloquium on Violence and Religion

Theme: **New Books in Mimetic Theory: *The Prophetic Law* (Michigan State Press, 2014) by Sandor Goodhart and *René Girard and Raymund Schwager: Correspondence 1974–1991* (English Translation; Bloomsbury Academy, 2016)**

Saturday, 9:00 AM–11:30 AM

Hilton Palacio del Rio-El Mirador B East (Conference Center - 22nd Level)

COV&R is an international association founded in 1990 which is dedicated to the exploration, criticism, and development of René Girard's mimetic model of the relationship between violence and religion in the genesis and maintenance of culture.

Jeremiah Alberg, International Christian University
*Rereading the Law: Looking for Forgiveness and* The Prophetic Law

Scott Cowdell, Charles Sturt University
*The Uniqueness of Jesus vis à vis Judaism: Reflections on* The Prophetic Law

Sandor Goodhart, Purdue University
The Prophetic Law*: Further Insights*

Chris Fleming, University of Western Sydney
*Reflections on Translating the Girard-Schwager Correspondence*

Mathias Moosbrugger, University of Innsbruck
*René Girard and Raymund Schwager: Mimetic Theory and Christian Theology in Formative Dialogue*

Joel Hodge, Australian Catholic University
*Key Themes in the Correspondence*

Scott Cowdell, Charles Sturt University
*Girard Among the Theologians*

## P19-118

### Karl Barth Society of North America

Theme: **Book Panel: *Karl Barth's Theology as a Resource for a Christian Theology of Religions* by Sven Ensminger (T&T Clark, 2014)**

Saturday, 9:00 AM–11:30 AM

Grand Hyatt-Texas B (4th Level)

Panelists:

Francis X. Clooney, Harvard University

Paul S. Chung, Graduate Theological Union

Responding:

Sven Ensminger, University of Oxford

## P19-119

### Niebuhr Society

Theme: ***An American Conscience: The Reinhold Niebuhr Story* Film Premiere and Roundtable**

Saturday, 9:00 AM–11:30 AM

Marriott Rivercenter-Grand D (3rd Level)

The Niebuhr Society is delighted to premiere the forthcoming PBS documentary film *An American Conscience: The Reinhold Niebuhr Story* at this year's AAR & SBL Annual Meetings. The screening will be followed by a roundtable discussion featuring Emmy Award-winning filmmaker Martin Doblmeier, project director Andrew Finstuen, research associate and consultant Jeremy Sabella, and senior advisors Robin Lovin and Healan Gaston. The film explores how Reinhold Niebuhr, the foremost American theologian and public intellectual of the twentieth century, became one of the most important voices of his time by speaking "truth to power." It showcases interviews from politicians and activists (former President Jimmy Carter and civil rights leader Andrew Young), public intellectuals (Cornel West, Gary Dorrien, and David Brooks), Niebuhr family members and friends (Elisabeth Sifton and Susannah Heschel), and Niebuhr scholars and Society members. *An American Conscience: The Reinhold Niebuhr Story* will air on PBS stations in spring 2017.

## P19-120

### Polanyi Society

Theme: **Symposium on Matt Crawford's *The World Beyond Your Head* (Farrar, Straus & Giroux, 2015)**

Saturday, 9:00 AM–11:30 AM

Hilton Palacio del Rio-La Reina (Mezzanine Level)

Walter B. Gulick, Montana State University, Billings, Presiding

The subtitle of Crawford's book, *On Becoming an Individual in an Age of Distraction*, will be addressed by Crawford in relation to best practices in education. Crawford challenges us to question Kantian autonomy, rethink the notion of authority, and learn to direct our attention more mindfully.

Matthew Crawford, University of Virginia
*Students and Teachers*

Responding:

Paul Lewis, Mercer University

Collin Barnes, Hillsdale College

Richard Moodey, Gannon University

Business Meeting:

David Rutledge, Furman University, Presiding

## SATURDAY, NOVEMBER 19



### P19-121



**Psychology, Culture, and Religion Group**

Theme: **Works in Progress and Business Meeting**

Saturday, 9:00 AM–11:30 AM

Marriott Rivercenter-Conference Room 2 (3rd Level)

H. John McDargh, Boston College, Presiding

This session is for Psychology, Culture, and Religion members and anyone interested in religion and psychology to share current publications and research projects.

Business Meeting:

Kelly Bulkeley, Graduate Theological Union, Presiding

### P19-147



**Society for Comparative Research on Iconographic and Performative Texts**

Theme: **The Bicentennial of the American Bible Society: John Fea's *The Bible Cause* (Oxford University Press, 2016) and US Religious Print Cultures**

Saturday, 9:00 AM–11:30 AM

Convention Center-213B (2nd Level - West)

S. Brent Plate, Hamilton College, Presiding

This year marks the bicentennial of the founding of the American Bible Society in New York. John Fea's new book *The Bible Cause* (Oxford University Press, 2016) charts the history of the ABS. Instituted at a time in the Early Republic when massive national expansion projects were underway, literacy was on the rise, and publishing houses proliferated, the ABS helped usher in the beginnings of mass media in America. This panel will respond to Fea's book, and explore the effects of the ABS on U.S. religious history more broadly. As new technologies produced ever more books, pamphlets, newspapers, and magazines, print culture exerted strong influences on movements such as Mormonism, African-American religions, Evangelicalism, and other U.S.-based traditions into the twentieth and twenty-first centuries.

Panelists:

David Morgan, Duke University

Laurie Maffly-Kipp, Washington University, Saint Louis

Julius Bailey, University of Redlands

Responding:

John Fea, Messiah College

### P19-148

**Society for Pentecostal Studies**

Theme: **Poetic Visions and the Rhetoric of Divine Purpose**

Saturday, 9:00 AM–11:30 AM

Marriott Rivercenter-Conference Room 15 (3rd Level)

April Westbrook, Vanguard University, Presiding

Lee Roy Martin, Pentecostal Theological Seminary
*Psalm 91 and Pentecostal Affections: Dwelling in the Secret Place of the Most High*

Meghan Musy, McMaster Divinity College
*Trash Talking and Divine Speech: The Voices of Psalms and Pentecostal Experience*

Rebecca G.S. Idestrom, Tyndale University College and Seminary, Ontario
*"The Whole Earth is Full of His Glory": Its Meaning and Significance in the Context of Isaiah's Vision (Isaiah 6:3)*

### P19-149

**Søren Kierkegaard Society**

Theme: **Kierkegaard and the Question of the Historical Jesus**

Saturday, 9:00 AM–11:30 AM

Marriott Rivercenter-Conference Room 7 (3rd Level)

Deidre Nicole Green, Claremont Graduate University, Presiding

This session explores Kierkegaard's unique contributions to questions about the relation between the "Jesus of history" and the "Christ of faith." Interpretive/methodological, epistemological, and theological/philosophical questions will be discussed in both paper presentations and subsequent panel discussion.

C. Stephen Evans, Baylor University
*Can Faith Have Historical Content without Being Based on Historical Evidence? Kierkegaard's Paradoxical Account of Faith in the Absolute Paradox*

Samuel Adams, Kilns College
*Between the Historical Jesus and God with Us: The Knowing Subject and Historical Method in Kierkegaard*

Tamara Monet Marks, Florida State University
*Kierkegaard's Historical-Philological Methodology in The Concept of Irony*

Murray Rae, University of Otago
*It Is the Historical Which Is the Essential*

**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## P19-113

### International Association of Shin Buddhist Studies

Theme: **An Ancient Doctrine for New Times: The Shinzoku Nitai in Modern Japanese Buddhism**

Saturday, 9:00 AM–12:00 PM

Grand Hyatt-Lone Star D (2nd Level)

Mark L. Blum, University of California, Berkeley, and Daniel Friedrich, McMaster University, Presiding

The idea of "two truths" (Jp. shinzoku nitai) is considered to have been first expounded by Nagarjuna, denoting, at this early stage, a distinction between absolute and relative truths. However, in Japanese Buddhism — and more specifically in the context of Jōdo Shinshū — this doctrine came to be interpreted in more social terms, representing the relationship between worldly and religious spheres. After the 1868 Meiji restoration, in particular, the "two truths" became an increasingly important doctrinal aspect in the justification of pro-state endeavors by True Pure Land sects. This association between the shinzoku nitai and wartime doctrine ultimately led it to becoming a very delicate subject in the framework of post-1945 Japanese academia, which is not unrelated to the fact that detailed studies of the topic still remain scarce. This panel reconsiders the issue from a broad perspective, paying attention to historical developments not only in the two main branches of True Pure Land Buddhism, but also in the context of modern academic philosophy and Buddhist studies.

Mami Iwata, Ryukoku University
*The Shinzoku Nitai Doctrine and Jōdo Shinshū in Meiji Japan*

Orion Klautau, Tohoku University
*The Two Truths in Modern Academia: Murakami Senshō and the Shinzoku Nitai*

Jeff Schroeder, University of Oregon
*Rethinking the Two Truths: The Interwar Views of Sasaki Gesshō and Kaneko Daiei*

Gereon Kopf, Luther College
*Shinzoku Nitai and the Development of Buddhist Philosophy: The Kyoto School and Beyond*

Responding:

Micah L. Auerback, University of Michigan

Business Meeting:

Scott Mitchell, Institute of Buddhist Studies, Presiding

## P19-114

### Society for Buddhist-Christian Studies

Theme: **Honoring Jim Fredericks, Pioneer in Buddhist-Christian Studies**

Saturday, 9:00 AM–12:00 PM

Hilton Palacio del Rio-La Condesa (Mezzanine Level)

Michelle Voss Roberts, Wake Forest University, Presiding

Jim Fredericks has had extraordinary influence in the fields of Buddhist-Christian Studies and Comparative Theology. This panel examines Fredericks' influence in a number of different venues, and celebrates his pioneering work. His friendship with Masao Abe and many other Buddhists has influenced his views on the importance of interreligious friendship. This led to his critique of theology of religions and his own approach to comparative theology, as well as understanding interreligious dialogue as solidarity. His book, *Faith Among Faiths: Christian Theology and Non-Christian Religions* (Paulist Press, 2001) won the Frederick J. Streng Book Award in 2002.

Panelists:

Francis X. Clooney, Harvard University

Hugh Nicholson, Loyola University, Chicago

Karen Enriquez, Xavier University

Ruben L. F. Habito, Southern Methodist University

Responding:

James Fredericks, Loyola Marymount University

The SBCS business meeting begins at 11:30 AM.

## P19-122

### Association of Practical Theology

Theme: ***Conundrums in Practical Theology*** **(Brill, 2017)**

Saturday, 9:00 AM–12:00 PM

Marriott Rivercenter-Conference Room 3 (3rd Level)

Joyce Ann Mercer, Yale University, and Bonnie Miller-McLemore, Vanderbilt University, Presiding

This session presents a panel discussion of a newly published landmark volume, *Conundrums in Practical Theology*, edited by two leading scholars of practical theology, Joyce Ann Mercer and Bonnie J. Miller-McLemore. A conundrum is a perplexing problem that cannot really be permanently resolved, yet must be dealt with when it occurs. Addressing key intellectual and practical conundrums that trouble practical theology, the panel will identify critical issues that frame the borders, biases, and breakdowns in the construction of theological knowledge in academy and religious communities. Such exploration reveals the ways in which the field of practical theology in particular and theological construction writ large continue to be vibrant when in flux. By making the conundrums in practical theology explicit, and suggesting strategies for addressing them, the volume pushes scholarship beyond the current and continual "sticking points" such conundrums present. With international and interdisciplinary perspectives, panelists will speak to the following generative conundrums of the field: the hierarchy of theory over practice; the risks of interdisciplinarity and reflexivity to scholarly identity; the paradox of hegemony (specifically racism and Christian-centrism) in theological discourse and religious practice; and the tensions between the production of scholarship and public service. The session closes with a very brief business meeting.

Panelists:

Tone Stangeland Kaufman, MF Norwegian School of Theology

Phillis Isabella Sheppard, Vanderbilt University

Jaco Dreyer, University of South Africa

Tom Beaudoin, Fordham University

Responding:

Christian A. B. Scharen, Auburn Theological Seminary

## P19-115

### Adventist Society for Religious Studies

Theme: **Panel and Worship**

Saturday, 9:15 AM–12:15 PM

Grand Hyatt-Texas A (4th Level)

Morning Devotional, Panel Discussion, and Worship

## SATURDAY, NOVEMBER 19



### A19-141



**San Antonio Museum of Art Tour**

Saturday, 9:30 AM–11:30 AM

CC-Meet at Registration

See page 9 for details.

### P19-123

**Society for Asian and Comparative Philosophy**

Theme: **Building a Paradigm of Intercultural Understanding: East Asian Religious Approaches to Conflict Resolution**

Saturday, 11:00 AM–12:50 PM

Marriott Rivercenter-Conference Room 1 (3rd Level)

This panel focuses on three different East Asian traditions (Daoism, Buddhism, and Shinto) and their respective approaches to addressing and resolving conflict.

Mary Jeanne Larrabee, DePaul University
*Experiencing the Emptiness within Meister Eckhart and Buddhism*

Carl Dull, High Point University
*Wind and Waves are Easily Moved: Diagnosing and Diffusing Conflict in the Zhuangzi*

Jonathan C. Flowers, Southern Illinois University
*The Heart of Communication: Kokoro and Race*

Kevin C. Taylor, Southern Illinois University
*Zen in the Kitchen: A Buddhist Philosophy of Waste*

### A19-142



**LGBTIQ Mentoring Lunch**

Saturday, 11:45 AM–12:45 PM

Convention Center-205 (2nd Level - West)

Kathleen T. Talvacchia, Union Theological Seminary, Presiding

All students and junior scholars who identify outside of normative gender histories and/or sexualities are welcome to join us for an informal lunch. No fee or pre-registration is required. Please bring your own lunch; a cash-and-carry station will be available near the room for those wishing to buy their lunches onsite. The roundtable leaders listed were confirmed attendees as of April; other senior scholars in the field may be joining us as well.

Panelists:

Rebecca Alpert, Temple University
Elyse Ambrose, Drew University
Anna Blaedel, Drew University
Robyn Henderson-Espinoza, Pacific School of Religion
Mark Jordan, Harvard University
Richard McCarty, Mercyhurst University
Cameron Partridge, Harvard Divinity School
Max Strassfeld, University of Arizona
Randall Styers, University of North Carolina
Heather White, University of Puget Sound
Thelathia Young, Bucknell University

### A19-143

**Women's Lounge Roundtable**

Theme: **Brown Bag Lunch Workshop Supporting Regional Leadership**

Saturday, 11:45 AM–12:45 PM

Convention Center-221A (2nd Level - East)

Elizabeth Ursic, Mesa Community College, Presiding

What resources exist to support scholarship in your AAR region by traditionally underrepresented and/or marginalized groups? Have you been considering adding your contribution to your AAR region? As the Women's Caucus liaison to the Board of Directors for the AAR Western Region, Sarah Robinson-Bertoni will facilitate a brown bag lunch (bring your own lunch) in the Women's Caucus lounge to discuss enhancing existing resources, identifying needs, and generating further strategies to ensure inclusion and full spectrum participation in the scholarly profession of religious studies in your regional AAR meeting. Through this workshop conversation, the national-level women's caucus is building bridges to support regional leadership and, where helpful, strategize new women's caucuses in regions without them.

Panelists:

Sarah Robinson-Bertoni, Santa Clara University

**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A19-144

**Plenary Address**

Theme: **Love and Hate in American Religion**

Saturday, 11:45 AM–12:45 PM

Convention Center-Stars at Night 4 (3rd Level)

Cornel West, Union Theological Seminary, Presiding


Eddie S. Glaude

This panel, comprised of leading academic and theological voices working across traditions and communities, will explore manifestations of "the hatreds of our day," their origins, their relation to religious thought and practice, and varied strategies available to disrupt their power. Drawing out the connections between hatred directed towards Latinos, African Americans, and Muslims will be central.

Panelist:


Mayra Rivera

Eddie S. Glaude, Princeton University

Mayra Rivera, Harvard University

Amir Hussain, Loyola Marymount University


Amir Hussain

## P19-124

**AAR Mid-Atlantic Region**

Theme: **Earth-Honoring Faith and Climate Justice: Anticipatory Movement for a Crossroads Moment**

Saturday, 12:00 PM–1:00 PM

Hilton Palacio del Rio-El Mirador C West (Conference Center - 22nd Level)

## P19-125

**North American Paul Tillich Society Business Meeting**

Saturday, 12:00 PM–1:00 PM

Grand Hyatt-Presidio A (3rd Level)

## P19-116

**Wabash Center for Teaching and Learning in Theology and Religion**

Theme: **Faculty of Color Luncheon**

Saturday, 12:00 PM–2:00 PM

Convention Center-221D (2nd Level - East)

Tim Lake, Wabash College and Wabash Center, Presiding

Come to the Faculty of Color Luncheon to connect, share, and learn from others in a supportive environment. This mealtime gathering is a space for fellowship, mutual support, and empowerment for our teaching lives. Hear about Wabash Center programming that can help harness the power of our common commitments and how to apply for the 2017–18 Peer Mentoring Cluster grants. Participants in current Peer Mentoring Cluster grants will be available for conversation.

For additional information: *http://www.wabashcenter.wabash.edu/resources/article.aspx?id=29462*.

## P19-126

**Søren Kierkegaard Society**

Theme: **Author Meets Critics: Merold Westphal's *Kierkegaard's Concept of Faith* (Eerdmans, 2014)**

Saturday, 12:30 PM–3:30 PM

Marriott Rivercenter-Grand A (3rd Level)

Mark McCreary, Kirkwood Community College, Presiding

John Davenport, Fordham University
*Love and the Stages: Thinking with Westphal about Faith over a Lifetime*

Eleanor Helms, California Polytechnic State University
*Have Faith in Reason: A Challenge to Westphal with* Fear and Trembling

Responding:

Merold Westphal, Fordham University

***Saturday, 1:00 PM–3:30 PM***

## P19-205

**North American Association for the Study of Religion Business Meeting**

Saturday, 1:00 PM–1:50 PM

Hilton Palacio del Rio-El Mirador C East (Conference Center - 22nd Level)

## A19-200

**San Antonio River Cruise**

Saturday, 1:00 PM–2:15 PM

CC-Meet at Registration

See page 9 for details.

## SATURDAY, NOVEMBER 19



### P19-206

**Society for the Arts in Religious and Theological Studies**

Theme: ***Modern Art and the Life of a Culture*** **(InterVarsity Press, 2016)**

Saturday, 1:00 PM–2:30 PM

Hilton Palacio del Rio-La Vista A (Conference Center - 22nd Level)

David Taylor, Fuller Theological Seminary, Presiding

For many Christians, engaging with modern art raises several questions: Is the Christian faith at odds with modern art? Does modernism contain religious themes? What is the place of Christian artists in the landscape of modern art?

In 1970, Dutch art historian and theologian Hans Rookmaaker offered his assessment of the relationship between modern art and the Christian faith with the publication of his groundbreaking work, *Modern Art and the Death of a Culture*. As the title suggests, his interpretation was characterized primarily by great misgivings.

Nearly fifty years later, Jonathan Anderson and William Dyrness — an artist and a theologian — have co-authored *Modern Art and the Life of a Culture*. While deeply appreciating Rookmaaker's invaluable contributions to the study of theology and the arts, Anderson and Dyrness offer their own interpretation of modern art by arguing that strong religious impulses positively shaped its development.

The panelists will discuss Rookmaaker's contribution as well as the authors' re-assessment of the relationship between modern art and the Christian faith. Their book is the first in IVP Academic's new Studies in Theology and the Arts series.

Panelists:

Kimberly Vrudny, University of St. Thomas
Kathryn Barush, Graduate Theological Union and Santa Clara University
Taylor Worley, Graduate Theological Union and Santa Clara University
Ben Quash, King's College, London

### A19-201

**Women and Religion Section and Contemporary Islam Group**

Theme: **The Life and Work of Fatema Mernissi: Discussions on Islamic Feminism and Muslim Women's Activism**

Saturday, 1:00 PM–3:00 PM

Convention Center-305 (3rd Level)

Juliane Hammer, University of North Carolina, and Kayla Renée Wheeler, University of Iowa, Presiding

Panelists:

Souad T. Ali, Arizona State University
Shehnaz Haqqani, University of Texas
Jerusha Lamptey, Union Theological Seminary
Najeeba Syeed-Miller, Claremont School of Theology

### A19-202

**Feminist Theory and Religious Reflection Group**

Theme: **Gender at the Intersection of Religion and Economics: Fair-Trade, Moral Imaginations, and the Queer Potentials of Exchange**

Saturday, 1:00 PM–3:00 PM

Grand Hyatt-Mission B (2nd Level)

Mary Keller, University of Wyoming, Presiding

Laurel Zwissler, Central Michigan University
*Domestic Economy: Fair-Trade, Religion, and Gendered Intimacies*

Christina McRorie, Creighton University
*How Feminist Economics Can Improve both the Study of Religion and Religious Reflection*

Jeremy Posadas, Austin College
*The Refusal of Work: Towards a Queer-Feminist Political Economy*

Business Meeting:

Mary Keller, University of Wyoming, and Carol White, Bucknell University, Presiding

### A19-203

**Academic Relations Committee Meeting**

Saturday, 1:00 PM–3:30 PM

Grand Hyatt-Goliad (2nd Level)

Theodore Trost, University of Alabama, Presiding

### A19-204

**Employment Workshop**

Theme: **Introduction to the Online Educational Landscape**

Saturday, 1:00 PM–3:30 PM

Convention Center-225B (2nd Level - East)

Learning how to teach online is a more marketable skill than you may realize and can open doors to career opportunities you may have never considered. This workshop will introduce you to the potentials of online education both inside and outside the academy. We will identify the primary learning management systems on the market and how to become familiar with them, we will explore how to build an online education portfolio, and you will get an introduction to some of the many different career paths outside the academy for people who have online teaching skills.

Panelist:

Amy Hale, Helix Education

**Symbol Key:**

AAR Award Winners
Arts Series
Books Under Discussion
Business Meeting
Especially for Students
Exploratory Sessions
Films
Focus on Chaplaincy
Focus on Texas
Focus on Employment
Full Papers Available on AAR Website
New Program Unit
Professional Practices and Institutional Location Sessions
Revolutionary Love
Receptions and Breakfasts
Sustainability and Religion
Tours
Wildcard Sessions

## A19-205



### Student Lounge Roundtable

Theme: **Playing the Grant Roulette: When and How to Play the Grant-Game in Higher Education**

Saturday, 1:00 PM–3:30 PM

Convention Center-225D (2nd Level - East)

Whether as a teacher, researcher, or administrator, service in contemporary higher education increasingly requires navigating the complex world of foundations, grants, and grant writing. This workshop will provide an introduction to grant writing for research and administrative purposes in higher education. The content for the workshop will be informed by my experience serving as a grant writer and fundraising consultant as well as from my own successful attempt to fund my graduate education through grants, fellowships, and scholarships. The workshop will provide an introduction about how to develop a fundraising strategy, search for grant opportunities, identify foundation prospects, develop a grant proposal, and manage the award process. Workshop participants will have the opportunity to develop a fundraising strategy and receive resources that will help them track grant prospects, develop proposal budgets, and write proposals.

Panelist:

Dustin Benac, Duke University

## A19-206

### Women's Lounge Roundtable

Theme: **Melting Boundaries: Sacred Stories from Non-Sacred Sources**

Saturday, 1:00 PM–3:30 PM

Convention Center-221A (2nd Level - East)

Marcelle Williams, California Institute of Integral Studies, and Alicia Panganiban, Princeton Theological Seminary, Presiding

Sacred stories impact individuals as they feed spiritual growth, provide lessons of morality, create a mythological structure, and shift paradigms. This panel will explore alternative story sources as ways that enhance religious experience outside traditional major works. Alternative sacred stories supplement traditional sacred texts, such as the Bible, Koran, Torah, Vedas, Tripitaka, and Sutras. In keeping with the overall theme of crossing boundaries, this session seeks to create new boundaries in sacred work through sacred stories from non-sacred sources, which have impacted individuals and transformed their religious and spiritual worldviews. This session provides a platform for scholars to share their sacred story from non-sacred sources as it has personally transformed and informed their participation within religious expression.

Marianne Delaporte, Notre Dame de Namur University
*Birthing and Breastfeeding: Sacred Stories in Parenting Handbooks*

Anjeanette LeBoeuf, Claremont Graduate University
*Religion and Empowerment in Young Adult Fiction*

Melisa Ortiz Berry, Azusa Pacific University
*Winks, Wagers, and Papers: Sacred Moments in Religious Research*

Sara Frykenberg, Mount Saint Mary's College
*Playing (at) the Sacred: "Journey" and Video Gaming as Sacred Text*

Ayat Agah, Claremont Graduate University
*"Someone Who is Not Like Anyone": Forough Farrokhzad as a Poet of the Sacred and Self*

Responding:

Melinda Bielas, Claremont School of Theology

## A19-207



### Philosophy of Religion Section and Comparative Religious Ethics Group

Theme: **Author Meets Critics: Thomas A. Lewis's *Why Philosophy Matters for the Study of Religion — And Vice Versa* (Oxford University Press, 2015)**

Saturday, 1:00 PM–3:30 PM

Grand Hyatt-Lone Star A (2nd Level)

Molly Farneth, Haverford College, Presiding

Panelists:

Martin Kavka, Florida State University

Nancy Levene, Yale University

Daniel A. Arnold, University of Chicago

Elizabeth Bucar, Northeastern University

Ludger Viefhues-Bailey, Le Moyne College

Neil Arner, University of Notre Dame

Responding:

Thomas A. Lewis, Brown University

Business Meeting:

Jonathan K. Crane, Emory University, and Elizabeth Bucar, Northeastern University, Presiding

## A19-208



### Religion and Politics Section

Theme: **Reclaiming the Radical Revolutionary: Celebrating the Ten Year Anniversary of Obery Hendricks' *The Politics of Jesus* (Doubleday, 2006)**

Saturday, 1:00 PM–3:30 PM

Convention Center-Stars at Night 4 (3rd Level)

Andre E. Johnson, University of Memphis, Presiding

Panelists:

Eboni Marshall Turman, Yale University

Jesse Jackson, Operation Push, Chicago, IL

Nyasha Junior, Temple University

Gary Dorrien, Columbia University, Union Theological Seminary

Keri Day, Brite Divinity School

Michael Eric Dyson, Georgetown University

Responding:

Obery M. Hendricks, Columbia University

## SATURDAY, NOVEMBER 19



### A19-209

**Religion in South Asia Section**

Theme: **Garland of Forgotten Goddesses**

Saturday, 1:00 PM–3:30 PM

Convention Center-007A (River Level)

Michael Slouber, Western Washington University, Presiding

Caleb Simmons, University of Arizona
*"High" and "Low" Traditions in the Tales of Cāmuṇḍā and Uttanahaḷḷi, Goddesses of Southern Karnataka*

Gudrun Bühnemann, University of Wisconsin
*Vāruṇī, Goddess of Spirituous Liquor*

Ehud Halperin, Tel Aviv University
*(Almost) Forgotten Complexities: The Multiple Origins of the Goddess Hadimba*

Noor van Brussel, Ghent University
*Bhadrakāḷi in the Backwaters: The Narrative Tradition of the Dārikavadham in Kerala*

Responding:

Rachel Fell McDermott, Barnard College

### A19-210 (#islamaar)

**Study of Islam Section**

Theme: **Shahab Ahmed's *What is Islam?* (Princeton University Press, 2016): A Conversation**

Saturday, 1:00 PM–3:30 PM

Grand Hyatt-Republic C (4th Level)

Vincent Cornell, Emory University, Presiding

Panelists:

Sarah Eltantawi, Evergreen State College

Zareena Grewal, Yale University

Nathan Hofer, University of Missouri

Matthew Lynch, University of North Carolina

Ebrahim E. I. Moosa, University of Notre Dame

### A19-211

**African Diaspora Religions Group**

Theme: **Adorning the Spirit: Clothing, Jewelry, and the Sacred Accouterments of African Diaspora Religions**

Saturday, 1:00 PM–3:30 PM

Grand Hyatt-Bonham C (3rd Level)

Rachel E. Harding, University of Colorado, Denver, Presiding

Danielle Clausnitzer, Georgetown University
*Adorned by Power: The Individualized Experience of the Mojo Bag*

Spencer Dew, Centenary College of Louisiana
*"A Person Does Not Become Something Else Just by Changing His Name, but Instead by Changing His Mind": Clothes and Epistemology in the Nuwaubian Movement*

Eziaku Nwokocha, University of Pennsylvania
*Ad(dress)ing the Spirits: How Clothing Mediates Spiritual Exchange within Haitian Vodou*

Funlayo Easter Wood, Harvard University
*Glass Beads and Geles: Modes and Meanings of African American Ifa-Orisa Practitioners "Wearing Africa"*

Gary Gardiner, University of West Indies
*Royal Robes and Crowns: Dress and the Self-Identification of the Bobo Shanti Rastafari*

Business Meeting:

Rachel E. Harding, University of Colorado, Denver, Presiding

### A19-212

**Augustine and Augustinianisms Group**

Theme: **Augustine on the Modalities and Realities of Power**

Saturday, 1:00 PM–3:30 PM

Convention Center-302B (3rd Level)

Matthew Drever, University of Tulsa, Presiding

Michael Lamb, Wake Forest University
*Rhetoric, Reason, and Republican Liberty: Augustine on the Use and Abuse of Power*

Joseph Lenow, University of Virginia
*Reading Augustine against White Supremacy: Howard Thurman in 1961*

Carsten Card-Hyatt, University of St. Andrews
*Augustine, Barth, and the Politics of the Homo Spiritualis*

Responding:

Paul R. Kolbet, Yale University

Business Meeting:

Matthew Drever, University of Tulsa, and Paul R. Kolbet, Yale University, Presiding

**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A19-213

### Cognitive Science of Religion Group and International Association for the Cognitive Science of Religion

Theme: **Computer Modeling as a Tool for Religious Studies**

Saturday, 1:00 PM–3:30 PM

Convention Center-301C (3rd Level)

Robert N. McCauley, Emory University, Presiding

Wesley J. Wildman, Boston University
*Computer Modeling as a Tool for Religious Studies: Past, Present, and Future*

Connor Wood, Boston University
*Simulating Shamanism: How Modeling and Simulation Can Help to Formalize Theories from Religious Studies*

F. LeRon Shults, Agder University
*Modeling Scientific Theories of Religion: Terror Management Theory*

Business Meeting:

Claire White, California State University, Northridge, and Travis Chilcott, Iowa State University, Presiding

## A19-214

### Comparative Approaches to Religion and Violence Group

Theme: **Martyrdom, Apocalypticism, and the State**

Saturday, 1:00 PM–3:30 PM

Convention Center-221B (2nd Level - East)

Jamel Velji, Claremont McKenna College, Presiding

Chase L. Way, Claremont Graduate University
*Statesman as Shadow-Prophet: Henry Kissinger and the Imaginal Sacralization of Imperialism*

Rachel Wagner, Ithaca College
*Gunning for God: Violent Videogames and Contemporary Apocalypticism*

Meghan Beddingfield, Princeton Theological Seminary
*The Not So Modern Martyrdom of Thelma and Louise: Is Violence Against the Feminized Body Incidental Emancipation or Adopted Objectification*

Iselin Frydenlund, University of Oslo
*Daughters and Suicide Martyrs: Notions of Asceticism and Militancy Among Sri Lanka's Hindu and Catholic Female Freedom Fighters*

Responding:

Kelly Denton-Borhaug, Moravian College

Business Meeting:

Michael Jerryson, Youngstown State University, and Jamel Velji, Claremont McKenna College, Presiding

## A19-215 (#aarcomptheo)

### Comparative Theology Group and Roman Catholic Studies Group

Theme: **Comparative Theologies of Creation: Engaging Pope Francis' *Laudato Si'***

Saturday, 1:00 PM–3:30 PM

Convention Center-007B (River Level)

Bede Bidlack, Saint Anselm College, Presiding

Daniel Scheid, Duquesne University
*Cosmic Belonging in Catholic and Hindu Theologies of Creation*

Thomas Cattoi, Graduate Theological Union
Laudato Si' *and a Broader Vision of Reality: Theologies of Purified Vision in Theodore the Studite and Bokar Rinpoche*

Jea Sophia Oh, West Chester University of Pennsylvania
*Pope Francis' Integral Ecology and a Nondualistic Interconnected Cosmology in Catherine Keller and Neo-Confucian Zhang Zai*

June-Ann Greeley, Sacred Heart University
*A Comparative Eco-Theology of Water: Correspondences between Pope Francis and Native American Cosmologies*

Anthony Paul Smith, La Salle University
*The Limits of the Common: A Decolonial Reading of* Laudato Si'

Responding:

Reid Locklin, University of Toronto

## A19-216

### Critical Approaches to Hip-Hop and Religion Group

Theme: **T.H.U.G. Luv: After 400 Years of Death, What's Love Got to Do with It?**

Saturday, 1:00 PM–3:30 PM

Grand Hyatt-Bonham E (3rd Level)

Jon Gill, Claremont Graduate University, Presiding

Octavio Carrasco, Union Theological Seminary
*"I Wonder If Heaven Got a Ghetto": Tupac and the Religious Praxis of Hip-Hop*

Shea Watts, Chicago Theological Seminary
*From Yeezus to Pablo: An Existential Theology between God, Black Body, and Being*

Robert Peach, Graduate Theological Union
*"We Against the World": White Engagement of "Thug Life" as "Thug Luv"*

Evan Goldstein, Union Theological Seminary
*"Got a Spot for Us All": A Theological Engagement with Tupac Shakur*

Alexandra Chambers, Vanderbilt University
*The Ride or Die Chick and the Trap(ped) Queen: Black Women and Love in a Time of Mass Incarceration*

Responding:

Cheryl A. Kirk-Duggan, Shaw University

Business Meeting:

Daniel White Hodge, North Park University, Presiding

## SATURDAY, NOVEMBER 19



### A19-217

**Daoist Studies Group**

Theme: **Copying the Heavens: The Production of Handwritten Manuscripts in Religious Daoism**

Saturday, 1:00 PM–3:30 PM

Grand Hyatt-Bonham B (3rd Level)

Stephen R. Bokenkamp, Arizona State University, Presiding

Jonathan Pettit, Purdue University
*A New Approach to the Production and Circulation of Early Daoist Manuscripts*

Tyler Feezell, Arizona State University
*The Real Numinous Officer: An Analysis of Non-Canonical Jiao Liturgical Manuscripts in Religious Daoism*

Shu-wei Hsieh, National Cheng-chi University
*Daoist Manuscript and Ritual: A Study on the Dipper Ritual in Local Daoism*

David Mozina, Boston College
*Living Redactions: The Practice of Textual Change in Today's Thunder Ritual*

Responding:

Kim Haines-Eitzen, Cornell University

Business Meeting:

Elena Valussi, Loyola University, Chicago, and David Mozina, Boston College, Presiding

### A19-218

**Ecclesial Practices Group and Practical Theology Group**

Theme: **Action Research as Social and Ecclesial Transformation**

Saturday, 1:00 PM–3:30 PM

Grand Hyatt-Republic B (4th Level)

Jonas Idestrom, Church of Sweden Research Unit, Uppsala, Sweden, Presiding

Sturla Stålsett, MF Norwegian School of Theology
*Intellectus Amoris, Liberationis: Diaconal Practice and Research as Ecclesiological Embodiment of Revolutionary Love?*

Lorraine Cuddeback, University of Notre Dame
*When Will It Be Enough? Theoretical Reflections on Accountability and Solidarity in Ethnographic Research*

Kristin Ritzau, Claremont School of Theology
*The Gift of Subjectivity: Narrative Inquiry and Participant Action Research with Women-Run Faith-Based Farms in the United States*

Courtney T. Goto, Boston University
*Critically Revising Participatory Action Research Methods in Practical Theology*

Responding:

Clare Watkins, University of Roehampton

### A19-219

**Ecclesiological Investigations Group**

Theme: **Globalization, Sexuality, and the Churches**

Saturday, 1:00 PM–3:30 PM

Convention Center-215 (2nd Level - West)

Bradford E. Hinze, Fordham University, Presiding

Leanna Fuller, Pittsburgh Theological Seminary
*One Body, Many Parts: An Ecclesiology for Churches in Conflict*

Christopher C. Brittain, University of Aberdeen
*Local Anxieties and the Global Dispute over Human Sexuality in the Anglican Communion*

Sara Rosenau, Drew University
*A Queer Ecclesiology of Failure*

JK Melton, Fordham University
*Decolonizing Conflicts over Human Sexuality: Examining Sexuality Conflicts in Light of Colonialism*

Business Meeting:

Bradford E. Hinze, Fordham University, and Mark Chapman, Ripon College, Cuddesdon, Presiding

### A19-220

**Human Enhancement and Transhumanism Group**

Theme: **Enhanced Love and Engineered Spirituality**

Saturday, 1:00 PM–3:30 PM

Convention Center-304B (3rd Level)

Ronald S. Cole-Turner, Pittsburgh Theological Seminary, Presiding

James E. Helmer, Xavier University
*Crazy, Stupid Love? Biochemical Enhancement and the Neuroethics of Solidarity and Altruism*

Brett McCarty, Duke University
*Against Usefulness: Why Appropriating Disability and Religion for Moral Enhancement Is a Bad Idea*

Takeshi Kimura, University of Tsukuba
*Spiritual and Symbolic Implication of Robotics*

Responding:

Amy Michelle DeBaets, Oakland University

Robert Geraci, Manhattan College

Business Meeting:

Tracy J. Trothen, Queen's University, Kingston, Presiding

**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A19-221

**Japanese Religions Group**

Theme: **Japanese Buddhism and the Fifteen-Year War (1931-1945)**

Saturday, 1:00 PM–3:30 PM

Convention Center-301B (3rd Level)

Mark L. Blum, University of California, Berkeley, Presiding

Micah L. Auerback, University of Michigan
*Making and Remaking Indian Buddhist Painting in Wartime Japan*

Orion Klautau, Tohoku University
*Replacing Persecution: Haibutsu Kishaku in Early Shōwa Historiography*

Jacqueline I. Stone, Princeton University
*A Question of Blasphemy: Censorship, Suppression, and Protest in Wartime Nichiren Buddhism*

Jeff Schroeder, University of Oregon
*Institutional Causes of Buddhist War Support: Shin Ōtani-ha and the Fifteen-Year War (1931–1945)*

Responding:

Makoto Hayashi, Aichi Gakuin University

Business Meeting:

Asuka Sango, Carleton College, and Mark Rowe, McMaster University, Presiding

## A19-222

**Liberation Theologies Group**

Theme: **Revolution, Not Love**

Saturday, 1:00 PM–3:30 PM

Convention Center-006D (River Level)

Hannah Hofheinz, Ecumenical Theological Seminary, Presiding

Matthew Palombo, Minneapolis Community and Technical College
*Liberation and the War on Terror: Somali Minnesotans and Restorative Justice*

Joëlle Morgan, Saint Paul University
*"The Stones Cry Out and the Trees Talk": Revolutionary Listening and a Settler Theology*

Ashraf Kunnummal, University of Johannesburg
*Social Reform as Love or Annihilation of Caste as Revolution? Re-Locating the Islamic Liberation Theology of Asghar Ali Engineer in Indian Context*

Ryan R. Gladwin, Palm Beach Atlantic University
*The Search for a Nexus between Love and Revolution: Community as a Historical Project*

Business Meeting:

Santiago H. Slabodsky, Hofstra University, and Hannah Hofheinz, Ecumenical Theological Seminary, Presiding

## A19-223

**Mormon Studies Group**

Theme: **Blending African Tradition and Mormon Practice: Home-Making, Marriage, and Familial Relationships in Botswana, Rwanda, and Denmark**

Saturday, 1:00 PM–3:30 PM

Convention Center-212A (2nd Level - West)

Gina Messina-Dysert, Ursuline College, Presiding

Caroline Kline, Claremont Graduate University
*African Women Embracing an American-Born Church: Marriage and Family Relationships in the Oral Narratives of Mormon Women in Botswana*

Julie Allen, University of Wisconsin
*Negotiating Belief and Belonging: Life Narratives of African LDS Women in Botswana and Denmark*

Amy Hoyt, University of the Pacific
*Gender-Based Violence in Botswana and Rwanda: Religion, Family, and Reconciliation*

Responding:

Melissa Browning, Loyola University, Chicago

Business Meeting:

Colleen McDannell, University of Utah, and J. Spencer Fluhman, Brigham Young University, Presiding

## A19-224 – Pre-Posted Papers Session

**Mysticism Group, Science, Technology, and Religion Group, and Western Esotericism Group**

Theme: **Esoteric Sciences and Mystical Technologies**

Saturday, 1:00 PM–3:30 PM

Convention Center-304A (3rd Level)

Claire Fanger, Rice University, Presiding

Christa Shusko, York College of Pennsylvania
*Astrological Eugenics: Eleanor Kirk's* The Influence of the Zodiac Upon Human Life *(1894)*

Liane Carlson, Princeton University
*William James and the Anesthetic Unconscious*

Katie Givens Kime, Emory University
*Experimental Entanglements: Methodological Innovation in Research on Entheogens and Mystical Experience*

Meera Kachroo, McGill University
*Tantric Hermeneutics with a Scientific Spin: Srividya and Public Esotericism*

Responding:

G. William Barnard, Southern Methodist University

## SATURDAY, NOVEMBER 19



### A19-225 (#aarquakers16)

**Quaker Studies Group**

Theme: **Sectarianism, Public Perception, and Contemporary Spirituality in the Religious Society of Friends**

Saturday, 1:00 PM–3:30 PM

Convention Center-221C (2nd Level - East)

Jon Kershner, University of Lancaster, Presiding

Christopher Allison, Harvard University
*Elias Hicks and Commodifying the Body of Inner Light*

Isaac Barnes May, University of Virginia
*Permitting a Godless Faith: Quakers, U.S. v. Seeger, and the Changing Notion of the Deity in American Law*

Pink Dandelion, University of Birmingham
*Purity, Citizenship, and Public Appeal: Towards a New Model of Sectarianism and Worldliness*

Philip Clayton, Claremont School of Theology
*Quakerism and the Nones: Contemporary Spirituality, Emergent Religion, and Maintaining Identity without Theology*

Responding:

Ann Duncan, Goucher College

Business Meeting:

Jon Kershner, University of Lancaster, and Carole Dale Spencer, Earlham College, Presiding

### A19-226

**Qur'an Group**

Theme: **Mystical and Geographic Tafsir**

Saturday, 1:00 PM–3:30 PM

Convention Center-207A (2nd Level - West)

Daniel A. Madigan, Georgetown University, Presiding

Joshua Mugler, Georgetown University
*From the Farthest End of the City: Antioch in the Interpretation of the Qur'an*

Shifa Noor, University of Virginia
*Sufi Qur'anic Commentaries: Why We Need to (Re-)Read Them*

Nicholas Boylston, Georgetown University
*Mystical Literalism: The Exegetical Significance of the Epistolic Genre for 'Ayn al-Quḍāt's Mystical Interpretations of the Qur'ān*

Ariela Marcus-Sells, Elon University
*"Poised on the Higher Horizon": Narrative Tafsīr and Sufi Practice in the Southern Sahara*

Business Meeting:

Gordon D. Newby, Emory University, and Walid Saleh, University of Toronto, Presiding

### A19-227 (#aareco2016)

**Religion and Ecology Group**

Theme: **The Twenty-Fifth Anniversary of the Religion and Ecology Group**

Saturday, 1:00 PM–3:30 PM

Grand Hyatt-Texas E (4th Level)

Evan Berry, American University, Presiding

Panelists:

Heather Eaton, Saint Paul University

Mary Evelyn Tucker, Yale University

Bron Taylor, University of Florida

Kocku von Stuckrad, University of Groningen

Graham Harvey, The Open University

Jay McDaniel, Hendrix College

### A19-228

**Religion and Public Schools: International Perspectives Group**

Theme: **Representation of Religion in Public Schools**

Saturday, 1:00 PM–3:30 PM

Grand Hyatt-Crockett D (4th Level)

Jenny Berglund, Södertörn University, Presiding

Minna Hietamäki, University of Helsinki
*Gains and Losses in the 2016 Finnish National Curriculum on Religious Education*

Joanne Maguire Robinson, University of North Carolina, Charlotte
*IB or Not IB: The International Baccalaureate Curriculum and Religion as a Way of Knowing*

Satoko Fujiwara, University of Tokyo
*Islamicized Buddhism in RE Textbooks in England: How the Call for Community Cohesion Has Affected Religious Education*

Kate Soules, Boston College
*The Essential Role of Teacher Education in Improving Religion Curricula*

Business Meeting:

Michael Waggoner, University of Northern Iowa, and Jenny Berglund, Södertörn University, Presiding

**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A19-229 – Pre-Posted Papers Session

**Religion in Southeast Asia Group**

Theme: **Studying Sites of Religious Leisure: A Roundtable Discussion on Justin McDaniel's *Architects of Buddhist Leisure* (University of Hawai'i Press, 2016)**

Saturday, 1:00 PM–3:30 PM

Grand Hyatt-Travis B (3rd Level)

Thomas Patton, City University of Hong Kong, Presiding

Panelists:

David Morgan, Duke University

Lawrence Chua, Syracuse University

Anne R. Hansen, University of Wisconsin

Richard Fox, Heidelberg University

Responding:

Justin McDaniel, University of Pennsylvania

Business Meeting:

Vivienne Angeles, La Salle University, and Richard Fox, Heidelberg University, Presiding

## A19-230

**Religion, Affect, and Emotion Group**

Theme: **Affect: Discrimination and Resistance**

Saturday, 1:00 PM–3:30 PM

Convention Center-005 (River Level)

Abigail Kluchin, Ursinus College, Presiding

Raquel Robvais, Louisiana State University
*The Politics of Affect and Power in the "Letter from Birmingham Jail" (1963)*

Erin Runions, Pomona College
*Faith-Based Prison Programs and the Affective Circulation of Interest and Debt*

Bevin Blaber, University of Chicago
*In Defense of a Limited "Politics of Rage"*

Matt Sheedy, University of Manitoba
*The Niqabis Are Coming! Affect and the Invisible Muslim Body*

Business Meeting:

Donovan Schaefer, University of Oxford, and M. Gail Hamner, Syracuse University, Presiding

## A19-231

**Religion, Media, and Culture Group and Religion, Memory, History Group**

Theme: **New Technologies of Memory: Mediating Religion, Race, and Identity**

Saturday, 1:00 PM–3:30 PM

Grand Hyatt-Republic A (4th Level)

Mona Hassan, Duke University, Presiding

Elonda Clay, VU University, Amsterdam
*Conjuring the Diasporic African American Past for the Present: Reality TV Genomics, the Remediation of Collective Memory, and the Hegemonic Hijacking of Black Identities*

Lauren Kerby, Boston University
*The Selfie as a Technology of Memory*

Tim Hutchings, Stockholm University
*Death, Digital Media, and the Study of Religion*

## A19-232

**Ricoeur Group and SBL Contextual Biblical Interpretation Group**

Theme: **Contextual Readings with Ricoeur**

Saturday, 1:00 PM–3:30 PM

Grand Hyatt-Lone Star F (2nd Level)

Kenneth A. Reynhout, Bethel University, St. Paul, and Daniel Patte, Vanderbilt University, Presiding

Christopher Duncanson-Hales, University of Sudbury
*Trod Mount Zion: A Rastafari Hermeneutic of Hope*

Jason Roberts, University of Georgia
*Liberating Theologies, Hermeneutics, and the Second Naïveté*

Michael LeChevallier, University of Chicago
*Mimetic Proverbs: A Ricoeurean Engagement with African Narrative Theologies*

## A19-233 (#aarsor)

**Sociology of Religion Group**

Theme: **Comparative Critique: A Dialectical Analysis of the "Critical Canon" in Religious Studies**

Saturday, 1:00 PM–3:30 PM

Grand Hyatt-Bonham D (3rd Level)

Rebekka King, Middle Tennessee State University, Presiding

Jason Josephson-Storm, Williams College
*The Negation of the Negation of the Critique of Religion: Or Critical Religion Meets Negative Dialectics*

Lucas Wright, University of California, Santa Barbara
*Sublation Without an End: The Status of Religion in* The Dialectic of Enlightenment *(1944)*

Joel Harrison, Northwestern University
*Beyond Religious Ideas: Competing Weberian Legacies in Critical Theory and Critical Religion*

Responding:

Katja Rakow, Utrecht University

Business Meeting:

Rebekka King, Middle Tennessee State University, and Warren S. Goldstein, Center for Critical Research on Religion, Presiding

## SATURDAY, NOVEMBER 19



### A19-234

**Theology and Continental Philosophy Group**

Theme: **Love, Revolutionary and Otherwise**

Saturday, 1:00 PM–3:30 PM

Convention Center-007D (River Level)

Adam Kotsko, Shimer College, Presiding

Julia Reed, Harvard University
*This Is My Body, Don't Touch Me: Jean-Luc Nancy on Cartesian and Christian Incarnation*

Ashok Collins, Australian National University
*Love Your Neighbour as Yourself: Jean-Luc Nancy and Michel Henry on Affectivity and the Theological Turn*

Chris DiBona, Brown University
*The Political Promise of Hegel's (Radical) Anti-Revolutionary Love*

Business Meeting:

Adam Kotsko, Shimer College, and Ellen T. Armour, Vanderbilt University, Presiding

### A19-235

**Wesleyan Studies Group**

Theme: **Reflections on the 250th Anniversary of John Wesley's *Plain Account of Christian Perfection***

Saturday, 1:00 PM–3:30 PM

Convention Center-006B (River Level)

Edgardo Colon-Emeric, Duke University, Presiding

Charles Rivera, Yale University
*Origen of Alexandria on Christian Perfection*

Wilson Pruitt, First United Methodist Church, Smithville, TX
*A Plain Account of a Christian Partita: Listening to Bach while Reading John Wesley*

Priscilla Pope-Levison, Southern Methodist University
*Are Perfect Love and Sanctification Synonymous? Iva Durham Vennard's Reinterpretation of J.A. Wood's* Perfect Love

Responding:

Randy L. Maddox, Duke University

Business Meeting:

Edgardo Colon-Emeric, Duke University, and Ted Campbell, Southern Methodist University, Presiding

### A19-236

**Yogācāra Studies Group**

Theme: **Reading the *Dharmadharmatāvibhāga***

Saturday, 1:00 PM–3:30 PM

Grand Hyatt-Mission A (2nd Level)

Joy Brennan, Kenyon College, Presiding

Pierre-Julien Harter, University of Chicago
*First Things First: The Genre of the* Dharmadharmatāvibhāga

Dian Denis, Laval University
*The Structure of the* Dharmadharmatāvibhāga *and* Kārikā *and Its Use of the Notion of Support*

John Y. Cha, Gustavus Adolphus College
*The Darśana of the* Dharmadharmatāvibhāga

William S. Waldron, Middlebury College
*On the Relation between "Bhājana-loka," "Vijñapti," and "Vāsanā" in the* Dharmadharmatāvibhāga *and Its Commentaries*

Jingjing Li, McGill University
*What is Abūta-parikalpa? Debates on the Authenticity of* Dharmadharmatāvibhāga *in Early Modern China*

Business Meeting:

C. John Powers, Australian National University, and Roy Tzohar, Tel-Aviv University, Presiding

### A19-237

**Economics and Capitalism in the Study of Buddhism Seminar**

Theme: **Economics and Capitalism in the Study of Buddhism Seminar**

Saturday, 1:00 PM–3:30 PM

Grand Hyatt-Texas C (4th Level)

Fabio Rambelli, University of California, Santa Barbara, Presiding

Scott Mitchell, Institute of Buddhist Studies
*Scrambled Eggs: At the Intersection of Buddhist Economies and Knowledge Economies*

Barbra R. Clayton, Mount Allison University
*Bhutan and the Politics of Happiness: Gross National Happiness as Engaged Secular Buddhism*

Ronald Purser, San Francisco State University
*McDonaldization of Mindfulness-Based Stress Reduction (MBSR)*

Dawn Neal, Graduate Theological Union
*Transmission or Certification? Secularizing Trends in Buddhist Teacher Training*

**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

Responding:

Jeff Wilson, University of Waterloo

Business Meeting:

Fabio Rambelli, University of California, Santa Barbara, and Richard K. Payne, Graduate Theological Union, Presiding

## A19-238 – Pre-Posted Papers Session

### Holmes Welch and the Study of Buddhism in Twentieth-Century China Seminar

Theme: **Monastic Models and Lineages in Modern Chinese Buddhism**

Saturday, 1:00 PM–3:30 PM

Convention Center-223 (2nd Level - East)

Erik Hammerstrom, Pacific Lutheran University, Presiding

Ester Bianchi, University of Perugia
*The Theravāda Model in the Chinese Conception and Reconfiguration of Monastic Discipline in Holmes Welch's Scholarship and Subsequent Buddhist Studies*

Stefania Travagnin, University of Groningen
*A Small Nunnery but a Big Story: Buddhist Women and the Hidden History of Modern Chinese Buddhism*

Rongdao Lai, University of Southern California
*Lineage Networks and the Transnational Transmission of Modern Chinese Buddhism*

Business Meeting:

Gregory Adam Scott, University of Edinburgh, Presiding

## A19-239 – Pre-Posted Papers Session

### Religion and US Empire Seminar

Theme: **U.S. Empire and the Production of Religion**

Saturday, 1:00 PM–3:30 PM

Convention Center-304C (3rd Level)

Jennifer Graber, University of Texas, Presiding

Andrew McKee, Florida State University
*Body Trade: Biblical Phrenology and the Unmasking of the Savage*

Matthew Smith, Northwestern University
*Religion, Race, Empire, and the Urgency of Student Foreign Missions*

Michelle Sanchez, Harvard University
*Periodization, Empire, and the Christian Worldview: Charting the Political Impact of Evangelical Apologetic Discourse, 1968–2001*

Responding:

Raymond Haberski, Jr., Indian University-Purdue University, Indianapolis

Business Meeting:

Tracy Leavelle, Creighton University, and Heather D. Curtis, Tufts University, Presiding

## A19-240

### Wildcard Session

Theme: **Religions of Texas: The Study of Religion and the Making of a Place**

Saturday, 1:00 PM–3:30 PM

Grand Hyatt-Lone Star B (2nd Level)

Angela Tarango, Trinity University, Presiding

This roundtable aims to generate a conversation about the study of religion in Texas and what it can tell us about Texas as a geographic, social, and cultural place. Five panelists will discuss their research on religion in Texas, followed by a respondent who will engage the panel in a dynamic conversation about the themes and patterns that emerge when applying "Texas" as an interpretive lens. Through a comic book hero, a former ethnic neighborhood, school prayer, textbook standards, and museums, these panelists will explore the varieties of religion in Texas and examine how this multiplicity comes together in meaningful ways to shape the place that is Texas. What are the relationships between religious, cultural, and civic narratives? How do religious and cultural identities shape the place that is Texas and the subsequent civic identities associated with it?

Panelists:

Sarah Moczygemba, University of Florida
Katherine Sanchez, University of Texas
Martha Smith Roberts, University of the South
Lauren Horn Griffin, University of Oklahoma
Tiffany Puett, Institute for Diversity and Civic Life

Responding:

Chad Seales, University of Texas

## A19-241

### Wildcard Session

Theme: **"Is God Dead?" Fifty Years after the Infamous Easter Issue of *Time*, 1966**

Saturday, 1:00 PM–3:30 PM

Grand Hyatt-Texas A (4th Level)

Josh Hasler, Boston University, Presiding

*Time* magazine's 1966 Easter issue stunned the world: "Is God Dead?" the cover asked. Several controversial theologians, including Altizer and Hamilton, claimed that moderns must turn away from a transcendent God toward the world (à la Bonhoeffer), and it is the death of God that activates this turn, embracing the world, dissolving the moral-religious structures of traditional Christendom. Does language of the death of God still serve a purpose these fifty years later? Five decades have seen the resurgence of fundamentalism/evangelicalism; the impressive increase of the "nones"; the reign of neoliberalism; the so-called war on terror; and expansion of global Christianity. Meanwhile, influential continental thinkers from Derrida and Deleuze to Vattimo have incorporated the death of God in their philosophies. This roundtable encourages highly individual reflections on how these fifty years have shifted our society's and our own perspectives on the death of God. We hope to provoke lively audience participation.

Panelists:

Thomas Altizer, State University of New York, Stony Brook
Jason Blakeburn, Boston University
Thomas A. Carlson, University of California, Santa Barbara
Alina N. Feld, Hofstra University
Lissa McCullough, California State University, Dominguez Hills
Ray L. Hart, Boston University

# SATURDAY, NOVEMBER 19



## A19-243

*New!*

**Promoting Religious Literacy College-Wide Seminar**

Saturday, 1:00 PM–3:30 PM

Convention Center-214D (2nd Level - West)

Eugene V. Gallagher, Connecticut College, and Diane L. Moore, Harvard University, Presiding

Many college students do not take even an introductory course in religion, and their exposure to religion elsewhere in curricula may be haphazard. To position colleges to be better at graduating religiously literate students, the AAR will develop guidelines for colleges to draw upon in identifying the religion-related knowledge and skills that all associate's and bachelor's degree students ought to gain prior to graduation. The initiative is funded by a grant from the Arthur Vining Davis Foundation. This seminar session is the first of several annual ones to discuss what those guidelines should be and how they should be promoted. The inaugural session will discuss what is known about what colleges currently tend to require, a preliminary plan for developing AAR guidelines, and your ideas on what ought to be included in them.

Panelists:

Cherie Hughes, Tulsa Community College

Amir Hussain, Loyola Marymount University

Eugene Y. Lowe, Northwestern University

Margaret Lowe, Bridgewater State University

Brian K. Pennington, Elon University

Martha J. Reineke, University of Northern Iowa

## P19-207

**Society for the Study of Christian Spirituality International Relations Committee Meeting**

Saturday, 1:30 PM–2:30 PM

Hilton Palacio del Rio-La Corona (Mezzanine Level)

## A19-242

**San Antonio River Cruise**

Saturday, 2:00 PM–3:15 PM

CC-Meet at Registration

See page 9 for details.

***Saturday, 4:00 PM–6:00 PM***

## A19-300

**Hinduism Group**

Theme: **Theorizing Horror in Bollywood**

Saturday, 4:00 PM–6:00 PM

Grand Hyatt-Bonham B (3rd Level)

Diana Dimitrova, University of Montreal, Presiding

Brian Collins, Ohio University
*Whistling Past the Kabrasthan: Aesthetics, Demonology, and Politics in Hindi Horror Film Posters and Ephemera*

Kathleen M. Erndl, Florida State University
*Divine Horror in Bollywood: Avenging Goddesses in Hindi Cinema*

Ellen Goldberg, Queen's University, Kingston
*In* Dev *Man is the Cruelest Animal*

Aditi Sen Chowdhury, Queen's University
*Do You Want to Know the Raaz? Savitri, Satyavan, and the Other Woman*

## A19-301

**Pentecostal-Charismatic Movements Group**

Theme: **Megachurches and Migration in London: Transformations of Social Relationships and the Self?**

Saturday, 4:00 PM–6:00 PM

Grand Hyatt-Bonham E (3rd Level)

Michael J. McClymond, Saint Louis University, Presiding

Mark Cartledge, Regent University
*Megachurch Studies: Setting the Scene*

Sophie Bremner, University of Birmingham
*London's Black Megachurches and the Building of Aspirational and Transnational, and yet Locally-Relevant, Identities*

Sarah Dunlop, University of Birmingham
*Social Capital and Migration: A Case Study of Two Megachurches in London*

Business Meeting:

Arlene Sanchez-Walsh, Azusa Pacific University, Presiding

**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | *New!* New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A19-302

**Religion and Cities Group**

Theme: **Religion and Meaning: The Contestation of Urban Spaces**

Saturday, 4:00 PM–6:00 PM

Convention Center-213B (2nd Level - West)

Elise Edwards, Baylor University, Presiding

Chad Haines, Arizona State University
*Breaking with the Past: Being Modern and Muslim in Islamabad*

Timothy Quevillon, University of Houston
*Musar, Zionism, and Civil Rights: How Israeli Ethics and Values Shaped Houston's Conservative Jewish Community*

Lynne Gerber, Harvard University, and Rachel Deitch, Harvard University
*The Castro and Its Metaphors: Religious Narrations of San Francisco's Gayborhood*

Spencer Dew, Centenary College of Louisiana
*The Sacred Obligations of the Citizen: Sovereign Citizen Occupations, Urban and Rural, and the Political Theology Thereof*

Responding:

Helene Slessarev-Jamir, Claremont School of Theology

Business Meeting:

Elise Edwards, Baylor University, and Helene Slessarev-Jamir, Claremont School of Theology, Presiding

## A19-303

**Roman Catholic Studies Group**

Theme: **Ex-Catholics: Thresholds of Catholic Identity and Defiance**

Saturday, 4:00 PM–6:00 PM

Grand Hyatt-Republic B (4th Level)

J. Michelle Molina, Northwestern University, Presiding

Nicholas Rademacher, Cabrini University
*Rethinking Resistance: Varities of Dissent and Patterns of Solidarity among U.S. Catholics*

Kori Pacyniak, Brite Divinity School
*Ex-Catholics: Exile or Exodus in the Borderlands of the Church*

Meredith Massar Munson, Graduate Theological Union
*All that Glitters is Not Gold: Andy Warhol's Byzantine Icon,* Gold Marilyn Monroe

Kerry Noonan, Champlain College
*"I'm Going to Try Reiki Next, and I'm Not Going to Confession!" Negotiating Vernacular Catholicism*

Responding:

Mauricio Najarro, Graduate Theological Union

## A19-304

**Sacred Texts and Ethics Group**

Theme: **Sacred Texts, Social Self-Understandings, and Politics: Ethnographic and Historical Portraits of Sacred Texts in Context**

Saturday, 4:00 PM–6:00 PM

Grand Hyatt-Crockett D (4th Level)

Emily Filler, Earlham College, Presiding

Rebecca Barrett-Fox, Arkansas State University
*GodSmacks: Westboro Baptist Church Delivering God's Hate in Love*

Daniel del Nido, Columbia University
*The Nation and the Church: Love as an Ethical Ideal in Post-Revolutionary France*

Responding:

Elizabeth Phillips, Westcott House

Business Meeting:

Emily Filler, Earlham College, Presiding

## A19-305

**Academic Relations Committee**

Theme: **Living into the Hyphen: The Faculty-Administrator**

Saturday, 4:00 PM–6:30 PM

Grand Hyatt-Crockett A (4th Level)

Michael Trice, Seattle University, Presiding

*The Chronicle of Higher Education* illustrates a problem, or at least a long-held assumption, within higher education: Faculty and administration are separate roles for different people with distinct job descriptions in higher education. However, the changing nature of faculty and administrative work in recent years presents a changed reality. Due to institutional, cultural, and other forces, these roles are no longer regarded as separate. Living into the hyphen — Faculty-Administrator — is a new normal for religious higher education. The panel will explore the hyphenated phenomena, or the dawning of the faculty-administrator. The session hopes to accomplish the following: First, present and encourage scholarship on the topic of the faculty-administrator, which in turn supports professional development; second, to encourage dialogue between faculty-administrators for networking beyond the meeting; and third, it is hoped that this discussion may reveal a need for a continuous programmatic or cohort of faculty-administrators who meet at the Annual Meeting.

Panelists:

Patricia O'Connell Killen, Gonzaga University

Grant Taylor, Samford University

Mary C. Boys, Union Theological Seminary

Mark Hearn, Seattle University

## A19-306

**Publications Committee**

Theme: **How to Get Published**

Saturday, 4:00 PM–6:30 PM

Grand Hyatt-Texas E (4th Level)

Theodore Vial, Iliff School of Theology, and Cynthia Read, Oxford University Press, Presiding

Editors from Oxford University Press, *JAAR*, and the editors of the AAR/Oxford book series discuss how to get published in the academic world.

Panelists:

Cynthia Eller, Claremont Graduate University

Aaron W. Hughes, University of Rochester

Karen Jackson-Weaver, Harvard University

John A. Knight, Marist College

John Nemec, University of Virginia

Robert A. Yelle, University of Munich

## SATURDAY, NOVEMBER 19



### A19-307

**Status of Racial and Ethnic Minorities in the Profession Committee**

Theme: **Religious and Racial Identity Politics in Media Coverage of the 2016 US National Election**

Saturday, 4:00 PM–6:30 PM

Grand Hyatt-Texas A (4th Level)

David A. Sánchez, Loyola Marymount University, Presiding

What is the place of the scholar of religion in disrupting or perpetuating the prevailing discourse in American political culture? A panel of leading scholars and journalists will engage the media-driven political narratives about religious and racial identities that emerged in the 2016 US national election. The panel will pay particular attention to the subtexts and lacunae in these narratives and media choices in reporting.

Panelists:

Ebrahim E. I. Moosa, University of Notre Dame

Jean-Pierre Ruiz, St. John's University, New York

Grace Ji-Sun Kim, Earlham College

Eboni Marshall Turman, Yale University

### A19-308

**Student Lounge Roundtable**

Theme: **Valuing Your Work, Working Your Values: Uncovering Why You Do What You Do**

Saturday, 4:00 PM–6:30 PM

Convention Center-225D (2nd Level - East)

We are versed, by training, at communicating what we do, and how we go about doing it. What our training does not address is why we do it. Only we can answer this — but answer this we must. It is not the minutia of our research which drives us: we sally forth unwittingly propelled by some undergirding, often elusive, human concern. We don't decide to devote a decade of our life to some crevice of creation without being called to do so. Our work is intimately linked with our value system.

As much as we might think of ourselves as pursuing knowledge for knowledge's sake, our scholarship is ultimately driven by who we are and what we value. We invest in our work with good reason, and once we register and communicate this good reason, we inspire support from others, e.g., those reviewing our grant proposals, publication submissions, or job applications. This roundtable is geared towards articulating why you do what you do, an ability which can only enhance professional prospects.

Panelist:

Raj Balkaran, University of Toronto

### A19-309

**Buddhism Section**

Theme: **Buddhist Apocrypha: From Khotan to Kōyasan**

Saturday, 4:00 PM–6:30 PM

Convention Center-006C (River Level)

Zhaohua Yang, Columbia University, Presiding

Warner A. Belanger III, Atlanta, GA
*The Khotanese Transformation of the Buddhist Genre of Vyākaraṇa during the Late Eighth and Early Ninth Centuries C.E.*

Stephanie Lynn Balkwill, University of Southern California
*Unpacking Apocrypha: On the* Sūtra on Transforming the Female Form

Elizabeth Tinsley, Columbia University, Metropolitan Museum of Art
*The Appearance, Discovery, and Production of Texts and Gods in the* Kōyasan Henmyōin Daishi Myōjin Go-Takusen Ki *(*Record of the Oracle of Daishi Myōjin at Henmyōin [Cloister]*)*

Peter M. Romaskiewicz, University of California, Santa Barbara
*The Indelible Smell of Zhu Fonian's (fl. 379–413) Apocryphal Scriptures*

Luke N. Thompson, Columbia University
*Japanese Buddhist Myth and Apocryphal Claims about Śākyamuni in Twelfth-to-Fourteenth-Century Japan*

Responding:

Hank Glassman, Haverford College

### A19-310 (#aarhcs)

**History of Christianity Section**

Theme: **Christian Visions and Memories of Conversion and Difference**

Saturday, 4:00 PM–6:30 PM

Grand Hyatt-Republic A (4th Level)

Ralph Keen, University of Illinois, Chicago, Presiding

Yosi Yisraeli, CSOC, Ben Gurion University, Bar-Ilan University
*From Neophytes to Converts: The Converso Crisis of the 15th Century and the Judeo-Christian Meaning of Conversion*

Garry Sparks, George Mason University
*Sixteenth-Century Dominicans' Fieldnotes among the Maya: Kislak Manuscript 1015*

David Price, Vanderbilt University
*The Philosophical Jew and the Identity Crisis of Christianity in G. E. Lessing's* Nathan the Wise

Jesse Zink, University of Cambridge
*A Missionary and a Prophet: The Memory of Archibald Shaw among Dinka in Southern Sudan*

**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A19-311 (#aarsor)

**Religion and the Social Sciences Section and Sociology of Religion Group**

Theme: **Rethinking Theory, Methods, and Data: A Conversation between Religious Studies and Sociology of Religion**

Saturday, 4:00 PM–6:30 PM

Convention Center-007D (River Level)

Warren S. Goldstein, Center for Critical Research on Religion, Presiding

Panelists:

James Spickard, University of Redlands

Gabriel Acevedo, University of Texas, San Antonio

Marla Frederick, Harvard University

Randall Styers, University of North Carolina

Responding:

Nichole Phillips, Emory University

Rebekka King, Middle Tennessee State University

## A19-312

**Religion in South Asia Section**

Theme: **Praise Poetry across South Asian Religious Traditions**

Saturday, 4:00 PM–6:30 PM

Convention Center-007A (River Level)

Patton Burchett, College of William and Mary, Presiding

Xi He, University of California, Berkeley
*Singing Praises of the Buddha: A Study of the* Lalitavistara

Hamsa Stainton, University of Kansas
*Approaching Praise Poetry via Kashmir*

Luther Obrock, University of Pennsylvania
*Sanskrit Praise Poetry in the Sultanate: Religion, Politics, and Materiality in Medieval North India*

Audrey Truschke, Rutgers University, Newark
*Innovation and Conventions: Brahmanical Praises for Kavindracarya's Negotiations with Shah Jahan*

Responding:

Christian K. Wedemeyer, University of Chicago

## A19-313 (#islamaar)

**Study of Islam Section**

Theme: **Black-Brown Relations among Muslims in America in Transnational Context**

Saturday, 4:00 PM–6:30 PM

Grand Hyatt-Lone Star A (2nd Level)

Kathleen Moore, University of California, Santa Barbara, Presiding

Jeffrey Diamant, City University of New York
*Transnational Transformations: Relationships between African-American Muslims and Saudis, 1975-1995*

Sally Howell, University of Michigan, Dearborn
*Solidarity or Unity? Exploring the Transcommunal Politics of Detroit's Muslims in the Post-Civil Rights Era*

Rosemary R. Corbett, Bard College
*Bilal in America: Black and Brown Muslim Contests over Religious Authority*

Edward E. Curtis, Indiana University-Purdue University, Indianapolis
*America's Bilal in Diasporic Perspective*

Responding:

Richard B. Turner, University of Iowa

Business Meeting:

Frederick Colby, University of Oregon, and Juliane Hammer, University of North Carolina, Presiding

## A19-314

**Theology and Religious Reflection Section and Sacred Texts, Theory, and Theological Construction Group and Colloquium on Violence and Religion**

Theme: **René Girard: Religion and the Legacy of Mimetic Theory**

Saturday, 4:00 PM–6:30 PM

Convention Center-302B (3rd Level)

Jeremiah Alberg, International Christian University, Presiding

Janice McRandal, Charles Sturt University
*The Slow Apocalypse: What Sort of Difference Does Girard Make to How We Read Apocalyptic Biblical Texts?*

Kevin L. Hughes, Villanova University
*"There are Many Antichrists": René Girard, Ivan Illich, and Apocalyptic Criticism*

Leah Thomas, Drew University
*Scapegoated: An Evaluation of the Theory of René Girard and the Role of Bodily Suffering and Disability in the Book of Job and Today*

Jason Wyman, Union Theological Seminary
*Police Violence against People of Color as Scapegoating Mechanism: René Girard, James Baldwin, and a Christian Theological Response*

## A19-315

**Women and Religion Section and Women's Caucus**

Theme: **Carol P. Christ and Judith Plaskow, *Goddess and God in the World* (Fortress Press, 2016): An Embodied Theological Conversation**

Saturday, 4:00 PM–6:30 PM

Convention Center-Stars at Night 4 (3rd Level)

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual, Presiding

Panelists:

Carol P. Christ, Ariadne Institute for the Study of Myth and Ritual

Judith Plaskow, Manhattan College

Monica A. Coleman, Claremont School of Theology

Aysha Hidayatullah, University of San Francisco

Miranda Shaw, University of Richmond

Julia Watts Belser, Georgetown University

Business Meeting:

Deborah Whitehead, University of Colorado, Presiding

## SATURDAY, NOVEMBER 19

### A19-316 (#animalsaar16)

**Animals and Religion Group and Religion, Affect, and Emotion Group**

Theme: **Book Session: Engaging Donovan Schaefer's *Religious Affects* (Duke University Press, 2015)**

Saturday, 4:00 PM–6:30 PM

Convention Center-212A (2nd Level - West)

M. Gail Hamner, Syracuse University, Presiding

Hollis Phelps, University of Mount Olive
*Do Mushrooms Have Religion, too? Affect, Animality, and the Case for Vegetal and Fungal Life*

Jay Johnston, University of Sydney
*Re-Wilding Religion: Affect and Animal Dance*

Matthew Hotham, Ball State University
*Affect, Animality, and Islamophobia: Human-Animal Relations in the Production of Muslim Difference in America*

Courtney O'Dell-Chaib, Syracuse University
*Biophilia's Queer Remnants*

Responding:

Donovan Schaefer, University of Oxford

### A19-317

**Buddhism in the West Group and Religions, Medicines, and Healing Group**

Theme: **Beyond Mindfulness: Buddhism and Healing in Contemporary Practice**

Saturday, 4:00 PM–6:30 PM

Grand Hyatt-Bonham C (3rd Level)

Linda L. Barnes, Boston University, Presiding

Cody Bahir, Leiden University
*The Science of Adhiṣṭhāna: Buddhist Postmodernism and Charismatic Healing*

Clark Chilson, University of Pittsburgh
*Medicalizing Meditation in Japan: Naikan as a Psychiatric Intervention*

Melissa Anne-Marie Curley, Ohio State University
*Cooking More and Eating Less: Zen Food as Health Food in Japan and America*

C. Pierce Salguero, Abington College
*Beyond Mindfulness: Varieties of Buddhist Healing in Multiethnic Philadelphia*

Kin Cheung, Moravian College
*Case Study of a Contemporary Chinese-American Healer*

Responding:

Robert Sharf, University of California, Berkeley

### A19-318 (#womanists@aar)

**Class, Religion, and Theology Group and Womanist Approaches to Religion and Society Group**

Theme: **Class and the Deepening Discussion of Intersectionality in the Study of Religion**

Saturday, 4:00 PM–6:30 PM

Grand Hyatt-Texas F (4th Level)

Santiago H. Slabodsky, Hofstra University, Presiding

Panelists:

Joan M. Martin, Episcopal Divinity School

Jeremy Posadas, Austin College

Traci C. West, Drew University

Joerg Rieger, Vanderbilt University

Business Meeting:

Ken Estey, Brooklyn College, and Joerg Rieger, Vanderbilt University, Presiding

### A19-319

**Comparative Approaches to Religion and Violence Group and SBL Violence and Representations of Violence in Antiquity**

Theme: **Violent Spectacles and Religion**

Saturday, 4:00 PM–6:30 PM

Convention Center-221B (2nd Level - East)

Christine Marquis, Union Presbyterian Seminary, Presiding

Kent Brintnall, University of North Carolina, Charlotte
*Mobility, Intimacy, and Spectacular Violence in the Work of Leo Bersani and Georges Bataille*

Sutopa Dasgupta, Harvard University
*Religious Conflict, Accommodation, and the Spectacle of Violence: A View on Hindu-Muslim Relations from Pre-Colonial Bengal*

Abby Kulisz, Indiana University
*What Others Suffer, We Behold: Public Pain and Traumatization in the Shi'ite Ashura Ritual*

Travis Ables, Episcopal Church of St. Peter and St. Mary, Denver, CO
*The Redemptive Victim: The Invention of the Cross as the Divine Legitimation of Violence in Ancient Christian Martyr Traditions*

Jennifer Hunter, Northern Arizona University
*Performing Suffering in the Early Christian Community*

Responding:

Chris Frilingos, Michigan State University

**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A19-320

**Eastern Orthodox Studies Group**

Theme: **Lived Orthodoxy**

Saturday, 4:00 PM–6:30 PM

Grand Hyatt-Bonham A (3rd Level)

Sarah Riccardi-Swartz, New York University, Presiding

Elina Vuola, University of Helsinki
*Lived Orthodoxy in Contemporary Finland: Eastern Orthodox Women and the Virgin Mary*

Christopher Johnson, University of Wisconsin, Fond du Lac
*Epistolary Eldership and Pilgrimage in G.E.H. Palmer's Correspondence with Fr. Nikon Strandtmann*

Katya Tolstaya, VU University, Amsterdam
*Invented Saints: The Cases of Fr. Arseny and Fr. Pavel*

Aaron Sokoll, University of California, Santa Barbara
*Gimme That Hybrid Religion: The American Spiritual Marketplace Redefines Orthodoxy*

Responding:

Vera Shevzov, Smith College

Business Meeting:

Vera Shevzov, Smith College, and Aristotle Papanikolaou, Fordham University, Presiding

## A19-321

**Kierkegaard, Religion, and Culture Group**

Theme: **Kierkegaard — The Nature and Dimensions of Power**

Saturday, 4:00 PM–6:30 PM

Convention Center-007B (River Level)

Sheridan Hough, College of Charleston, Presiding

Carson Webb, Eureka College
*Power, Joy, and Kierkegaard's Implicit Critique of Spinoza in Christian Discourses*

Thomas Millay, Baylor University
*The Power of Eternity: The Telos of Kierkegaard's Works of Love and Its Hegelian Substructure*

Christopher C. Brittain, University of Aberdeen
*Kierkegaard and Adorno on the Revolutionary Power of Love*

Responding:

Charles K. Bellinger, Brite Divinity School

Business Meeting:

Marcia C. Robinson, Syracuse University, and Avron Kulak, York University, Presiding

## A19-322

**Latina/o Critical and Comparative Studies Group and Religion in Latin America and the Caribbean Group**

Theme: **Religion in Latin America and the Caribbean: Borders, Hybridities, and Identity**

Saturday, 4:00 PM–6:30 PM

Grand Hyatt-Bonham D (3rd Level)

Mary Nickel, Princeton University
*A Revolutionary Political Theology*

Michael Amoruso, University of Texas
*A Transcendental Mission: Spiritism and Francisco I. Madero's Turn Toward Revolutionary Violence in San Antonio, Texas*

William A. Calvo-Quiros, University of Michigan
*Jesús Malverde: Blood in the Fields and the Crash with Modernity*

Justin Doran, University of Texas
*As Veias Abençoadas da América Latina: Brazilian Pentecostal Subjectivity in Houston, Texas*

Alastair Lockhart, University of Cambridge
*The Jamaican Journey of an Unconventional British Spiritual Healing Practice*

Business Meeting:

Michelle Gonzalez Maldonado, University of Miami, Jalane D. Schmidt, University of Virginia, and Chris Tirres, DePaul University, Presiding

## A19-323

**Martin Luther and Global Lutheran Traditions Group**

Theme: **Eco-Reformation: Toward a Lutheran Approach to Eco-Justice**

Saturday, 4:00 PM–6:30 PM

Grand Hyatt-Lone Star B (2nd Level)

Kirsi Stjerna, Pacific Lutheran Theological Seminary, Presiding

Panu Pihkala, University of Helsinki
*History of Lutheran Eco-Justice Theology*

Crystal Hall, Union Theological Seminary
*A Lutheran Rereading of Justification in Light of Today's Ecological Crises*

Kiara Jorgenson, Luther Seminary
*New Earth, New Decalogues: Retrieving and Recasting the Lutheran Doctrine of Vocation*

Jan H. Pranger, Concordia College, Moorhead
*Mining for Christ: Extracting Theological Resources for Eco-Justice in Lutheran Theology*

Business Meeting:

Vitor Westhelle, Lutheran School of Theology, and Kirsi Stjerna, Pacific Lutheran Theological Seminary, Presiding

## SATURDAY, NOVEMBER 19



### A19-324

**Men, Masculinities, and Religions Group**

Theme: **Masculinities, Sacred Texts, and Archetypes: Representation and Reception**

Saturday, 4:00 PM–6:30 PM

Convention Center-214B (2nd Level - West)

Alyssa Maldonado-Estrada, Princeton University, Presiding

Martin Nykvist, Lund University
*A Homosocial Priesthood of All Believers: Laity and Gender in Inter-War Sweden*

Teemu Ratinen, University of Helsinki
*Changing Masculinity before the Changing God: God Image and the Construction of Heterosexual Masculinity*

Joseph Stuart, University of Utah
*"Great and Mighty Ones": Super-Children and Masculinity in Mormon Discourse, 1852–1912*

Paul A Brazinski, Catholic University of America
*The Heretical Eunuch: The Role of Eunuchs in the Formation of Orthodoxy and Arianism (311–450 AD)*

Responding:

Jared Vazquez, Iliff School of Theology

Business Meeting:

Amanullah De Sondy, University College Cork, and Linda G. Jones, University of Pompeu Fabra, Presiding

### A19-325

**Mysticism Group**

Theme: **Depth Psychology as a Hermeneutical Key for Mystical Phenomena**

Saturday, 4:00 PM–6:30 PM

Convention Center-304A (3rd Level)

Jason N. Blum, Davidson College, Presiding

David Odorisio, Pacifica Graduate Institute
*Dionysus in Depth: Mystes, Method, and Madness*

Thomas Cattoi, Graduate Theological Union
*Rescuing Alexandria: Depth Psychology and the Return of Allegorical Exegesis*

Ann Gleig, University of Central Florida
*Embodying Enlightenment: The Adoption of Depth Psychology in Contemporary American Mysticism*

Margarita Simon Guillory, University of Rochester
*Beyond the Racialized Ego: Depth Psychology and Self-Representation in the Nahziryah Monastic Community*

Responding:

William Parsons, Rice University

Business Meeting:

Ann Gleig, University of Central Florida, and Stuart R. Sarbacker, Oregon State University, Presiding

### A19-326

**New Religious Movements Group**

Theme: **Commodities and Commodification of Emergent Spiritualities**

Saturday, 4:00 PM–6:30 PM

Convention Center-210A (2nd Level - West)

Megan Goodwin, Bates College, Presiding

Jeremy Saul, Mahidol University
*Miracles of Love and Materialism in a Corrupt Era: The Devotional Movement of Babosa, a New God of India*

Tirzah Chesky, University of Kansas
*From Dianetics to Scientology: Mapping the Transition from Psychology to a Religious Movement in Wichita, Kansas*

Michael McVicar, Florida State University
*"Prepare Every Needful Thing": Latter-Day Saints Self-Reliance Discourse and the Commercial Culture of Food Storage*

Linda Ceriello, Rice University
*Russell Brand's Dialectic of Comedy, Spirituality, and Political Activism as Metamodern Soteriology*

Responding:

Sean McCloud, University of North Carolina, Charlotte

Business Meeting:

Jeremy Rapport, College of Wooster, and Megan Goodwin, Bates College, Presiding

### A19-327

**Practical Theology Group**

Theme: **Pedagogies of Practical Theology**

Saturday, 4:00 PM–6:30 PM

Convention Center-006B (River Level)

Tone Stangeland Kaufman, MF Norwegian School of Theology, Presiding

Marianne Gaarden, Lynge, Denmark
*From Sermon Formation to Preacher Formation Requires a Room Free of Power*

Catherine Williams, Princeton Theological Seminary
*The Practical Theologian as Broker of Homiletical Practices in the Classroom*

Easten Law, Georgetown University
*Praxis Education for Ministry in Urban Contexts: A Pedagogical and Programmatic Review of Wesley Theological Seminary's Urban Fellows Program*

**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

Dustin Benac, Duke University
*Thinking Institutionally as a Christian Practice*

Business Meeting:

Christian A. B. Scharen, Auburn Theological Seminary, and Tone Stangeland Kaufman, MF Norwegian School of Theology

## A19-328

**Religion and Science Fiction Group**

Theme: **Speculative Fiction Dreaming It Is Religion? Or Religion Dreaming It Is Speculative Fiction?**

Saturday, 4:00 PM–6:30 PM

Convention Center-304B (3rd Level)

David McConeghy, Chapman University, Presiding

Aleah Cornett, University of North Carolina, Charlotte
*Fear and Religion in Margaret Atwood's* MaddAddam *Trilogy*

Adam Pryor, Center of Theological Inquiry, Princeton, NJ
*Oankali/Human Hybrids: Octavia Butler's Science Fiction Informing the Religious Ethical Imagination*

Jeffrey Durham, Asian Art Museum of San Francisco
*Time Travel by Thankga: How Tibetan Art and Narrative Traditions Shift Time and Alter Identity*

Responding:

Seth Perry, Princeton University

Business Meeting:

Laura Ammon, Appalachian State University, and Rudy V. Busto, University of California, Santa Barbara, Presiding

## A19-329

**Religion and Sexuality Group**

Theme: **Transfiguring Trans*formation: Inside Perspectives and Cross-Disciplinary Approaches**

Saturday, 4:00 PM–6:30 PM

Convention Center-008A (River Level)

Marco Derks, Utrecht University, Presiding

Heleen Zorgdrager, Protestant Theological University, Amsterdam
*Transfiguration: An Intertextual Reading of Transgender Lifestories and Gregory of Nyssa's* On Perfection

Anne-Marie Korte, Utrecht University
*Transitions of Passion: From Transvestite Saints to Conchita Wurst*

Srdjan Sremac, VU University, Amsterdam, and Mariecke van den Berg, VU University, Amsterdam
*Transition and Conversion: Remixing the Real in Trans* Autobiographies*

Lieke Schrijvers, Utrecht University
*Transition and Authority: Transwomen and Religious Leadership in the Netherlands*

Responding:

Mark Jordan, Harvard University

Claudia Schippert, University of Central Florida

Business Meeting:

Nina Hoel, University of Oslo, and Jennifer S. Leath, Iliff School of Theology, Presiding

## A19-330 – Pre-Posted Papers Session

**Religion in the American West Group**

Theme: **Making New Religious Homes: Migration and Contested Meanings in the American West**

Saturday, 4:00 PM–6:30 PM

Convention Center-223 (2nd Level - East)

Natalie Avalos, Connecticut College, Presiding

Julius Bailey, University of Redlands
*Sacralizing the Land: The Nineteenth-Century Expansion of the AME Church in the American West*

Lloyd Barba, University of Michigan
*The Dust District: Cosmopolitan and Okie Pentecostal Convergence in California*

Brandon Bayne, University of North Carolina
*The Bones of Father Kino: Memory and the Making of a Borderland Pioneer, Migrant Protector, and Religious Patron*

Sara Patterson, Hanover College
*Eyes Westward: The Smithification of the American West*

Responding:

Jennifer Graber, University of Texas

Business Meeting:

Brett Hendrickson, Lafayette College, and Brandi Denison, University of North Florida, Presiding

## A19-331

**Religion, Colonialism, and Postcolonialism Group**

Theme: **Religion, Postcolonial Pedagogies, and #BlackLivesMatter on Campus**

Saturday, 4:00 PM–6:30 PM

Convention Center-214D (2nd Level - West)

Max Mueller, University of Nebraska, Presiding

Panelists:

David Amponsah, University of Missouri

Shreena Gandhi, Kalamazoo College

Pamela Lightsey, Boston University

Matthew Cressler, College of Charleston

Business Meeting:

Kathleen Foody, College of Charleston, and Syed Adnan Hussain, Saint Mary's University, Halifax, Presiding

## SATURDAY, NOVEMBER 19

### A19-332

**Ritual Studies Group**

Theme: **Interdisciplinary Perspectives on Holy Land Pilgrimage**

Saturday, 4:00 PM–6:30 PM

Convention Center-221C (2nd Level - East)

James Bielo, Miami University, Presiding

Layla Karst, Emory University
*Of Pilgrims and Tourists: The Hybrid Nature of the Holy Land Pilgrim*

Robert O. Smith, University of Notre Dame
*Sanctifying the Settler-Colonial Gaze: Nineteenth-Century American Christian Pilgrimage to the Holy Land*

Curtis Hutt, University of Nebraska, Omaha
*Strange Bedfellows? Inter-Religiosity at Pilgrimage Sites in the Holy Land*

Jens Kreinath, Wichita State University
*The Infrastructures of Shared Pilgrimage Sites: Saint Veneration, Interreligious Relations, and the Enduring Networks of Pilgrimage Routes in the Holy Land*

Jackie Feldman, Bar Ilan University
*Christian Holy Land Pilgrimage as Interreligious Dialogue*

Sara Williams, Emory University
*Holy Land Pilgrimage as a Technology of the Self*

Business Meeting:

Grant H. Potts, Austin Community College, and Jens Kreinath, Wichita State University, Presiding

### A19-333

**Secularism and Secularity Group**

Theme: **Superstition, Secularism, and Religion: Testing a Trinary**

Saturday, 4:00 PM–6:30 PM

Convention Center-007C (River Level)

Michael Graziano, University of Northern Iowa, Presiding

Panelists:

Jason Josephson-Storm, Williams College

Jeffrey Wheatley, Northwestern University

Rebecca Nedostup, Boston College

J. Brent Crosson, University of Texas

Charles McCrary, Florida State University

Business Meeting:

Joseph Blankholm, University of California, Santa Barbara, Presiding

### A19-334

**Space, Place, and Religion Group**

Theme: **Mountaineering Religion in Asia and Beyond**

Saturday, 4:00 PM–6:30 PM

Convention Center-304C (3rd Level)

Brian J. Nichols, Mount Royal University, Presiding

Timothy Swanger, Arizona State University
*Memory, Place, and Religion in an Early Medieval Chinese Stele*

Pamela D. Winfield, Elon University
*The Situated Body at Eiheiji Zen Mountain Monastery, Japan*

Sarah King, Grand Valley State University
*"A Blaze of Reality": The Ecstasy of Mountains in Dolores LaChappelle's Deep Ecology*

David Damrel, University of South Carolina Upstate
*Visiting Magic Mountain: Contemporary Religious Travel Guides at a Sufi Shrine in East Java, Indonesia*

Blayne Harcey, Iliff School of Theology
*Relics, Traces, and Indexes: The Politics of Territory and the Construction of Memory in Encounter at Śri Pāda*

Responding:

Matthew Mitchell, Duke University

Business Meeting:

David Bains, Samford University, and Brian J. Nichols, Mount Royal University, Presiding

### A19-335

**Theology and Continental Philosophy Group**

Theme: **Race, Capital, and Resistance**

Saturday, 4:00 PM–6:30 PM

Convention Center-206A (2nd Level - West)

Carlin Rushing, Vanderbilt University, Presiding

David Kline, Rice University
*Resisting White American Christian Immunity: Theo-Pragmatics and Autoimmune Openings*

Anthony Paul Smith, La Salle University
*Exiled from the World: The Figure of the Black Muslim in Continental Philosophy of Religion*

Timothy Snediker, University of California, Santa Barbara
*Theodicy of Money: Capitalism, Christianity, and the Apparatus of Forgiveness*

Andrew Krinks, Vanderbilt University
*Property Lines and the Production of Personhood: On the Theo-Logics of Racial Capitalism*

Responding:

Beatrice Marovich, Hanover College

**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A19-336

### Theology of Martin Luther King Jr. Group

Theme: **The Revolutionary King in a Global Social Context: Expanding the Geographical and Theoretical Boundaries of King's Theology and Ethics**

Saturday, 4:00 PM–6:30 PM

Convention Center-006D (River Level)

AnneMarie Mingo, Pennsylvania State University, Presiding

Roy Whitaker, San Diego State University
*Martin Luther King Jr. and the Black Diaspora: An Africana Existential-Phenomenological Analysis*

Kevin Patrick Considine, Calumet College of St. Joseph
*The Power and Limits of Revolutionary Love: A Dialogue between Martin Luther King and Kim Chi-Ha*

Chase Andre, Fuller Theological Seminary
*There's No Place Like Home: King's Chicago Campaign, Gentrification, and a Liberative Christian Social Ethic of Housing*

Business Meeting:

Hak Joon Lee, Fuller Theological Seminary, and AnneMarie Mingo, Pennsylvania State University, Presiding

## A19-337 – Pre-Posted Papers Session

### Chinese Christianities Seminar

Theme: **Crossing Social Boundaries**

Saturday, 4:00 PM–6:30 PM

Grand Hyatt-Bowie C (2nd Level)

Alexander Chow, University of Edinburgh, Presiding

Michel Chambon, Boston University
*Chinese Christians Negotiating Religious Value of Space in China Today*

Christopher D Sneller, Houston Baptist University
*Reassessing John Sung's Experience at Union Theological Seminary (NY)*

Man Hei Yip, Lutheran Theological Seminary at Philadelphia
*A Cantonese-Speaking Church: Otherness, Resistance, and Missiological Re-Imagination*

Xinzi Rao, University of Heidelberg
*A Transcultural Exploration of Chinese Christians in Germany: Problematizing Terminology*

Responding:

Justin Tse, University of Washington

Business Meeting:

Jonathan A. Seitz, Taiwan Theological Seminary, and Alexander Chow, University of Edinburgh, Presiding

## A19-338 – Pre-Posted Papers Session

### Global-Critical Philosophy of Religion Seminar

Theme: **Toward an Undergraduate Textbook in Global-Critical Philosophy of Religion: Learning Objectives, Content, Structure**

Saturday, 4:00 PM–6:30 PM

Marriott Riverwalk-Alamo C (2nd Level)

Timothy D. Knepper, Drake University, Presiding

David Kratz Mathies, Missouri Western State University
*Analogues, Embeddedness, and Comparative Soteriologies: An Outline for a Global-Critical Philosophy of Religion Textbook*

Business Meeting:

Gereon Kopf, Luther College, Presiding

## A19-339

### Wildcard Session

Theme: **Gay Bar Life In San Antonio, Texas Pre-Stonewall**

Saturday, 4:00 PM–6:30 PM

Grand Hyatt-Texas D (4th Level)

Marie Cartier, California State University, Northridge, Presiding

The cover photograph for Marie Cartier's book, *Baby You Are My Religion: Women, Gay Bars and Theology Before Stonewall* (Routledge 2013), shows a gay bar in San Antonio, Texas, 1961, the Acme Bar. The woman pictured in the photo is an informant in the book, and a former San Antonio resident. We propose a session where we bring an invited panel composed of this informant, Carolyn Weathers (who has already agreed to attend) and three expert panelists from the San Antonio area to talk about pre-Stonewall gay life, and the significance of the gay bar to contributing community and possible spirituality to this culture.

Dr. Marie Cartier will moderate this session, and preface the panel with a brief synopsis of the thesis of her book that gay bars for pre-Stonewall culture were alternate church spaces to LGBTQ peoples in exile from traditional religions.

Panelists:

Carolyn Weathers, Long Beach, CA

Melissa Gohlke, University of Texas, San Antonio

Amy L. Stone, Trinity University

Brian Scott Riedel, Rice University

# SATURDAY, NOVEMBER 19

## A19-340

### Wildcard Session

Theme: **The Digital Futures of Religious Studies**

Saturday, 4:00 PM–6:30 PM

Grand Hyatt-Lone Star C (2nd Level)

Kristian Petersen, University of Nebraska, Omaha, and Christopher Cantwell, University of Missouri, Kansas City, Presiding

Digital humanities are no longer "the next big thing" in the study of religion. They are now "the thing." Digital technology has fundamentally transformed every aspect of the field's work, from the way we research and teach to how we provide service to our universities and profession. This wildcard session aims to discuss how the American Academy of Religion might change in order to help its members navigate the digital turn. Departing from traditional panel formats, it will feature several rapid, "pecha kucha" style presentations about ongoing digital projects or initiatives on everything from born digital classroom projects, new publishing initiatives, to the place of digital work in promotion and tenure files. The session will conclude with a guided conversation with the audience on concrete ways the AAR can support the growth of born-digital scholarship among its members.

Panelists:

Cara Burnidge, University of Northern Iowa
Andrew Quintman, Yale University
Richard Newton, Elizabethtown College
Justine Howe, Case Western Reserve University
Douglas Thompson, Mercer University
Torang Asadi, Duke University
Emily Suzanne Clark, Gonzaga University
John Crow, Florida State University
Jeri Wieringa, George Mason University
Emily Mace, Lake Forest College
Rachel Lindsey, Washington University, Saint Louis
Benjamin Zeller, Lake Forest College
Jonathan Pettit, Purdue University

## A19-345

### Middle Eastern Christianity Group and SBL Syriac Literature and Interpretations of Sacred Texts Group and IQSA Qur'an and the Biblical Tradition Group

Theme: **Christian-Muslim Relations**

Saturday, 4:00 PM–6:30 PM

Grand Hyatt-Presidio A (3rd Level)

Cornelia Horn, Eberhard Karls Universität, Tübingen, Presiding

Tina Shepardson, University of Tennessee
*Persisting in Religious Truth: Reading John of Ephesus during the Rise of Islam*

David Cook, Rice University
*Making the Transition between Apocalypse in Revelation to Revelation in Apocalypse*

Zachary Ugolnik, Columbia University
*Divine (Reflexive) Speech in John of Dalyatha (d. c. 780 C.E.) and the Commentaries Attributed to Ja'far al-Sādiq (d. 148/765).*

Ashoor Yousif, University of Toronto
*Patriarchate and Caliphate: Christian–Muslim Relations at the Highest Echelons of Early 'Abbasid Society*

Cynthia J. Villagomez, Winston-Salem State University
*Economic Justice, Economic Capital, and Religious Authority in the Church of the East in the Early Islamic Centuries*

George Kiraz, Princeton University
*Petitioning the Patriarch: The Syriac Orthodox in the Late Ottoman Empire*

## P19-302

### African Association for the Study of Religions

Theme: **Eschatology and African Religions**

Saturday, 4:00 PM–6:30 PM

Grand Hyatt-Lone Star F (2nd Level)

Esther Acolatse, Duke University, Presiding

Throughout the world, prophets of doom have been characterized and caricatured by their signs proclaiming, "The end is nigh!" They are espousing an eschatological vision — they have a sense that the end of the world as we know it could be just around the corner. Yet many scholars have noted that eschatology is largely absent from African traditional religion. African religions tend to focus on the "here and now," safeguarding the stability of community life. Even in the case of ancestor veneration, African religionists are not looking backward as much as securing right relations between the living and the dead to ensure the fertility and security of the community. Nevertheless, in the past century, most of Africa has come in contact with Islam or Christianity — both of which are religions with strong eschatological visions.



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

Papers on this panel offer analyses of ways African traditional religions are responding to eschatological concerns; and how the Christian and Muslim eschatological notions are incorporated to cast new eschatological visions to meet uniquely African interests.

Loreen Maseno, Maseno University, and Kupakwashe Mtata, University of Bayreuth
*Eschatological Prophecies: Female Pentecostal-Charismatic Preachers Self-Legitimation in Africa*

Chammah J Kaunda, University of South Africa
*The Bemba Eschatology and Socio-Relational Evolution: Implications for Bemba Christians in Pentecostal Assemblies of God in Zambia*

Tim Carey, Boston College
*"That All May Have Life, and Have It Abundantly": Inter-Religious Perspectives of HIV and AIDS in Eastern Africa within Catholicism and Sunni Islam*

Responding:

Elochukwu Eugene Uzukwu, Duquesne University

## P19-348

**Society for Pentecostal Studies**

Theme: **A Spirit Filled World**

Saturday, 4:00 PM–6:30 PM

Grand Hyatt-Crockett C (4th Level)

Jacqueline Grey, Alphacrucis College, Presiding

Jeffrey S. Lamp, Oral Roberts University
*Wisdom Pneumatology and the Creative Spirit*

Reed Carlson, Harvard University
*Toward Anthropological Models of Spirit Possession in the Study of the Hebrew Bible: The Saul Narratives as a Case Study*

Donald A. Johns, Evangel University
*Elihu: "Bloated Fool" or Mantic Sage?*

## A19-346

**Religion and the Arts Award Jury Meeting**

Saturday, 4:30 PM–5:30 PM

Grand Hyatt-Goliad (2nd Level)

Diane Apostolos-Cappadona, Georgetown University, Presiding

## A19-341

**Friends of the Academy Reception**

Saturday, 5:30 PM–6:30 PM

Grand Hyatt-AAR Suite

Individuals who have been members of the AAR for 40 years or more and those whose generosity allows us to continue many of our special programs are invited to a reception hosted by the AAR Board of Directors.

## A19-343

**International Members' Reception**

Saturday, 6:30 PM–7:30 PM

Hilton Palacio del Rio-Salon del Rey A (Mezzanine Level)

Amy L. Allocco, Elon University, Presiding

A reception for international members of the AAR. Winners of the Collaborative International Research Grants will be honored. By invitation only.

*2015–2016 Collaborative International Research Grant Winners*

Andrea Acri, ISEAS-Yusof Ishak Institute, Singapore
Verena H. Meyer, Columbia University, USA
*Sex and Transgression as Ways to God in Nineteenth Century Java: The Suluk Lonthang between Islam, Tantrism, and Javanism*

Robert Geraci, Manhattan College, USA
Renny Thomas, Jesus and Mary College, University of Delhi, India
*Ayudha Puja in Academia and Industry*

Sarah Jacoby, Northwestern University, USA
Padma 'tsho, Southwest University for Nationalities, China
*The Formation of Female Religious Exemplars in Tibet*

Jens Kreinath, Wichita State University, USA
Marianne Moyaert, Vrije Universiteit Amsterdam, The Netherlands
*On Inter-rituality: Comparing Local Theologies of Shared Religious Practice at Christian-Muslim Pilgrimage Sites — an Exploration*

Gaël Hily, Université Rennes 2, France
Geneviève Pigeon, Université du Québec à Montréal, Canada
*Colloque Migrations et Territoires Celtiques: Religions, Croyances, Traditions*

## A19-344

**Racial and Ethnic Minorities Reception**

Saturday, 6:30 PM–8:00 PM

Grand Hyatt-Travis CD (3rd Level)

## SATURDAY, NOVEMBER 19



### P19-400

**Religious Education Association**

Theme: **Teaching for Hope in a Global Age**

Saturday, 6:30 PM–8:00 PM

Convention Center-006A (River Level)

Carmichael Crutchfield, Memphis Theological Seminary, Presiding

The panel will discuss the need of the educator to be both concentrated and flexible at a time when deep, complex pluralism reigns. This is a paradox, coined by the American philosopher of education David T. Hansen (2001) as "tenacious humility": the educator concentrates on the learner, steps aside, but simultaneously needs to offer him/herself through the content so that the learner can flourish. People need a "cosmopolitan" education: the educator needs to be present and learn together with learners in "reflective openness to the world and reflective loyalty to the local" (Hansen 2009). It goes without saying that this old pedagogical paradox is now accelerated by the same cosmopolis, surrounding us and future generations. It also goes without saying that the aims of education and the normativity of the educational act need to be discussed again in that very process.

This session is an opportunity to connect with the Religious Education Association, a related scholarly organization of the AAR. We value interdisciplinary and intercultural research at the intersections of religion and education (see *www.religiouseducation.net*).

Panelists:

Jose R. Irizarry, Villanova University

Boyung Lee, Pacific School of Religion

Evelyn L. Parker, Southern Methodist University

*Saturday, 7:00 PM and Later*

### A19-400

**Presidential Address**

Theme: **Revolutionary Love**

Saturday, 7:00 PM–8:00 PM

Convention Center-Stars at Night 4 (3rd Level)

Eddie S. Glaude, Princeton University, Presiding



Serene Jones

Serene Jones is the sixteenth President of the historic Union Theological Seminary in the City of New York. The first woman to head the 179-year-old interdenominational seminary, Jones occupies the Johnston Family Chair for Religion and Democracy and has formed Union's Institute for Women, Religion, and Globalization as well as the Institute for Art, Religion, and Social Justice. Jones came to Union after seventeen years at Yale University, where she was the Titus Street Professor of Theology at the Divinity School, and chair of Women, Gender, and Sexuality Studies in the Graduate School of Arts and Sciences. She holds degrees from the University of Oklahoma, Yale Divinity School, and Yale University. Jones is ordained in the Christian Church (Disciples of Christ) and the United Church of Christ. The author of several books including *Calvin and the Rhetoric of Piety* and *Trauma and Grace*, Jones is a leading theologian who regularly contributes to scholarly and public discussions on matters of faith, social justice, and public life.

Panelist:

Serene Jones, Union Theological Seminary

### P19-403

**College Theology Society**

Theme: **Liturgy**

Saturday, 7:00 PM–8:00 PM

Marriott Riverwalk-Alamo F (2nd Level)

### P19-404

**New Religious Movements Group and *Nova Religio* Reception**

Saturday, 7:00 PM–9:00 PM

Marriott Rivercenter-Conference Room 11 (3rd Level)

**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## P19-405



**Polanyi Society**

Theme: **New Introductions to Polanyi Publications**

Saturday, 7:00 PM–9:00 PM

Hilton Palacio del Rio-La Reina (Mezzanine Level)

Gus Breytspraak, Ottawa University, Presiding

Diane Yeager, Georgetown University
*Assessing Mary Jo Nye's New Foreword to Polanyi's* Personal Knowledge

Lindsay Atnip, University of Chicago
*Assessing Amartya Sen's Foreword to Polanyi's* The Tacit Dimension

William Birdsall, University of Michigan
*Why is Polanyi Ignored in Philosophy?*

## P19-406

**Evangelical Philosophical Society**

Theme: **Kant and the Question of Theology: A Kantian and Analytic Assessment**

Saturday, 7:00 PM–10:00 PM

Hilton Palacio del Rio-La Condesa (Mezzanine Level)

James Joiner, Northern Arizona University
*Introduction*

Nathan Jacobs, University of Kentucky
*Can the New Wave Baptize Kant's Deism? No*

Chris L. Firestone, Trinity International University
*Can the New Wave Baptize Kant's Deism? Maybe*

Thomas McCall, Trinity International University
*Immanuel and Kant: Christology within the Limits of Reason Alone?*

William Abraham, Southern Methodist University
*Divine Agency and Divine Action in Immanuel Kant*

John Hare, Yale University
*A Kantian Response to Kant and Question of Theology*

Stephen T. Davis, Claremont McKenna College
*An Analytic Response to Kant and the Question of Theology*

## A19-402



**Film: *Chaplains: On the Front Lines of Faith***

Saturday, 7:30 PM–10:00 PM

Grand Hyatt-Lone Star F (2nd Level)

Barbara A. McGraw, Saint Mary's College of California, Presiding

*Chaplains: On the Front Lines of Faith*, an award-winning PBS film, captures the story of chaplains across different faith traditions who do the challenging work of serving soldiers in Afghanistan, prisoners doing time in Oregon, police patrolling the streets of Detroit, and in hospitals and corporate settings. This session will present a one-hour abridged version of the film, currently airing nationally on PBS. Introducing the film will be filmmaker/director Martin Doblmeier. Following the film will be a panel discussion, including prison and military chaplains as well as an AAR scholar who is researching airport chaplaincy and whose recent book addresses hospital chaplains. The session will be moderated by another AAR scholar who has worked extensively over nearly two decades with chaplains who serve in prisons, and more recently with chaplains who serve in the military.

Panelists:

Betty A. Brown, North Carolina Department of Public Safety

Wendy Cadge, Brandeis University

Charles Reynolds, US Army

Mary Tyes-Williams, Federal Bureau of Prisons

## A19-407

**Women Scholars Network Meeting**

Saturday, 7:30 PM–8:30 PM

Hilton Palacio del Rio-El Mirador C (Conference Center, 22nd Level)

Jay Johnston, University of Sydney, and Jenny Berglund, Södertörn University, Presiding

The Women Scholars Network of the International Association for the History of Religions has been founded to provide a forum for women in Religious Studies throughout the world. This meeting will introduce the Network and the new Mentoring Program.

## A19-404

***Journal of the American Academy of Religion* (*JAAR*) Editorial Board Meeting**

Saturday, 8:00 PM–9:00 PM

Marriott Rivercenter-Conference Room 12 (3rd Level)

Cynthia Eller, Claremont Graduate University, Presiding

## P19-401



**Society for Pentecostal Studies and Wesleyan Theological Society Joint Reception**

Saturday, 8:00 PM–9:30 PM

Marriott Rivercenter-Grand M (3rd Level)

## A19-401

**Films: *Two Spirits* and *Her Giveaway***

Saturday, 8:00 PM–10:00 PM

Grand Hyatt-Lone Star D (2nd Level)

Gabriel Estrada, California State University, Presiding

*Two Spirits* Directed by Lydia Nibley (2009, 65 minutes)

Filmmaker Lydia Nibley explores the cultural context behind a tragic and senseless murder. Fred Martinez was a Navajo youth slain at the age of 16 by a man who bragged to his friends that he "bug-smashed a fag". But Fred was part of an honored Navajo tradition — the "nadleeh", or "two-spirit", who possesses a balance of masculine and feminine traits. Through telling Fred's story, Nibley reminds us of the values that America's indigenous peoples have long embraced.

*Her Giveaway: A Spiritual Journey with AIDS* Directed by Mona Smith (1988, 21 minutes)

Carole Lafavor (Ojibwe), activist, mother and registered nurse, is a person with AIDS. In this candid and moving portrait, Lafavor relates how she has come to terms with AIDS by combining her traditional beliefs and healing practices with western medicine. *Her Giveaway* is more than just basic information — it is an inspiring example of how we can all learn from the Native American philosophy of illness. Produced by Smith (Dakota) for the Minnesota American Indian AIDS Task Force, this tape confronts the "official" invisibility of women, Native Americans and lesbians with AIDS.

## A19-403

**Film: *The People vs. George Lucas***

Saturday, 8:00 PM–10:00 PM

Grand Hyatt-Lone Star C (2nd Level)

Ken Derry, University of Toronto, Presiding

An examination of the widespread fan disenchantment with George Lucas.

Directed by Alexandre O. Philippe (2010, 93 minutes)

## P19-402

**Wabash Center for Teaching and Learning in Theology and Religion Reception**

Saturday, 8:00 PM–10:00 PM

Grand Hyatt-Texas C (4th Level)

Come join us in celebrating 20 years of work with faculty, strengthening teaching and learning within religion departments and schools of theology. Meet past and future participants from Wabash Center workshops, colloquies, consultations, and grants, and sign up for appointments to discuss current grant ideas with Wabash Center staff.

*http://www.wabashcenter.wabash.edu/resources/article.aspx?id=29460*

## P19-407

**College Theology Society Reception**

Saturday, 8:00 PM–10:00 PM

Marriott Riverwalk-Alamo E (2nd Level)

## A19-406

***JAAR* Reception for Authors and Board Members**

Saturday, 9:00 PM–10:00 PM

Marriott Rivercenter-AAR Suite

## A19-405

**LGBTIQ Scholars/Scholars of LGBTIQ Studies Reception**

Saturday, 9:00 PM–11:00 PM

Hilton Palacio del Rio-Salon del Rey A (Mezzanine Level)

LGBTIQ scholars, scholars of LGBTIQ studies, and friends are invited to a reception. Come network, see old friends, and make new ones! Sponsored by the Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession Committee.



## A20-1

**Status of Women in the Profession Committee Meeting**

Sunday, 7:00 AM–9:00 AM

Convention Center-221A (2nd Level - East)

Monique Moultrie, Georgia State University, Presiding

## A20-2

**AAR Annual Business Meeting**

Sunday, 7:30 AM–8:45 AM

Convention Center-225B (2nd Level - East)

Serene Jones, Union Theological Seminary, Presiding

Join the AAR Board of Directors for a continental breakfast and a brief business meeting.

## P20-1

**Feminist Studies in Religion Web Board Meeting**

Sunday, 7:30 AM–9:00 AM

Marriott Riverwalk-Travis (2nd Level)

**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A20-100



**Graduate Student Business Meeting**

Sunday, 9:00 AM–9:30 AM

Convention Center-225D (2nd Level - East)

Bhakti Mamtora, University of Florida, Presiding

The Graduate Student Committee addresses the needs and concerns of graduate students and promotes their professional development and participation in the American Academy of Religion and the academy as a whole. We encourage you to attend the GSC Business Meeting and share your thoughts on graduate programming, needs, and professional development with us!

## P20-105

**North American Association for the Study of Religion**

Theme: **Explanation**

Sunday, 9:00 AM–10:50 AM

Hilton Palacio del Rio-El Mirador C East (Conference Center - 22nd Level)

Panelists:

Ann Taves, University of California, Santa Barbara

Egil Asprem, University of California, Santa Barbara

Responding:

Spencer Dew, Centenary College of Louisiana

Joel Harrison, Northwestern University

Paul Kenny, SOAS, University of London

Erin Roberts, University of South Carolina

## A20-101

**Arts, Literature, and Religion Section**

Theme: **Aesthetics, Place, Religious Landscapes**

Sunday, 9:00 AM–11:00 AM

Grand Hyatt-Presidio C (3rd Level)

Yolanda Pierce, Princeton Theological Seminary, Presiding

Nathaniel Van Yperen, United Theological Seminary of the Twin Cities
*Wild and Free: Wilderness as a Site of Transformation*

Brian K. Pennington, Elon University
*Questioning the Serpent King: Performance, Pilgrimage, and Memory in the Hindu Himalayas*

Caleb Murray, Brown University
*Violent Devotions: The Ecstasy of Transgression in Cormac McCarthy's* Outer Dark *(Vintage, 1993)*

Justin Tanis, Graduate Theological Union
Rodeo Pantheon *(Heretic Books, 1993): Ancient Gods, Heroes, and Cowboys in the Art of Delmas Howe*

## A20-102

**North American Religions Section and Women and Religion Section**

Theme: **Race, Reproduction, and American Religion**

Sunday, 9:00 AM–11:00 AM

Grand Hyatt-Texas A (4th Level)

Angela Tarango, Trinity University, Presiding

Panelists:

Alexis S. Wells, Vanderbilt University

Kathleen Holscher, University of New Mexico

Samira Mehta, Albright College

Laura McTighe, Columbia University

Responding:

Pamela Klassen, University of Toronto

## A20-103

**Study of Judaism Section**

Theme: **Hidden in Plain Sight: History, Memory, and the Body of the Jew in TV's *Transparent***

Sunday, 9:00 AM–11:00 AM

Grand Hyatt-Travis B (3rd Level)

Laurie Zoloth, Northwestern University
*Turn Your Eyes Away From Me: Loss and Memory in Post-Shoah Jewish Life*

Jeffrey Israel, Williams College
*Liberation and Decline: Jews and the Sexual Imaginary*

Pinchas Giller, American Jewish University
*The Golden Land: The LA Jew and the Nature of Identity*

Responding:

Michal Raucher, University of Cincinnati

## A20-104



**Theology and Religious Reflection Section**

Theme: **Author Meets Critics: Robert A. Orsi, *History and Presence* (Harvard University Press, 2016)**

Sunday, 9:00 AM–11:00 AM

Convention Center-221B (2nd Level - East)

Brenna Moore, Fordham University, Presiding

Panelists:

Julie Byrne, Hofstra University

Niloofar Haeri, Johns Hopkins University

Michael Puett, Harvard University

Responding:

Robert A. Orsi, Northwestern University

## SUNDAY, NOVEMBER 20

### A20-105 – Pre-Posted Papers Session

**Jain Studies Group**

Theme: **Jains and Jainism in South India**

Sunday, 9:00 AM–11:00 AM

Convention Center-006A (River Level)

John E. Cort, Denison University, Presiding

Sarah Pierce Taylor, Oberlin College, and Shubha Shanthamurthy, SOAS, University of London
*Theorizing a South Asian Religious Commons: Jains and Shaivas in the Medieval Deccan*

Gil Ben-Herut, University of South Florida
*"Don't Marry a Jain, Convert Him": Complicating the Śaiva Vilification of Jains in the Kannada-Speaking Regions*

Christoph Emmrich, University of Toronto
*Being North, Facing North, and Enacting the Other, or "Who Do Jains Who Speak Tamil Think They Are"?*

Anne Monius, Harvard University
*"Plucking My Head Like a Bilberry Bush": The Fate of Jains as Religious Other in Tamil Śaiva Literature*

Responding:

Lisa Owen, University of North Texas

Business Meeting:

Lisa Owen, University of North Texas, and Steven Vose, Florida International University, Presiding

### A20-106

**Applied Religious Studies Working Group**

Theme: **Preparing for a Nonacademic Career: What's a Scholar to Do?**

Sunday, 9:00 AM–11:30 AM

Convention Center-225B (2nd Level - East)

Cristine Hutchison-Jones, Harvard University, Presiding

Worried about the job market? Thinking that a career in higher ed no longer matches your interests and goals? Or just wondering about options? Join the Applied Religious Studies Working Group for a discussion on career paths outside the academy. Panelists hold or are working on masters and doctoral degrees in a variety of religious studies and theology programs and will discuss fields including: publishing and editing; freelance writing; nonprofits and foundations; government; religious communities; academic administration; and more. This year's panel includes current PhD candidates who will talk about their own experiences of exploring nonacademic career options in the context of their graduate studies, and panelists will discuss the ways faculty, departments, and the AAR might better support scholars as they consider careers beyond the academy.

Come hear more about what graduate education in religious studies already does to prepare us for and enhance our practice of various careers, and help us think about what more the academy can and should do to support scholars in the pursuit of nonacademic work.

This panel will include substantial time for audience Q&A and discussion. Please join us to share your thoughts!

Panelists:

Jana Riess, Religion News Service

J. Shawn Landres, Quality and Productivity Commission

Natasha Mikles, University of Virginia

Andrew Henry, Boston University

Robert N. Puckett, American Academy of Religion

### A20-107

**Publications Committee Meeting**

Sunday, 9:00 AM–11:30 AM

Convention Center-223 (2nd Level - East)

Theodore Vial, Iliff School of Theology, Presiding

### A20-108

**Status of Women in the Profession Committee**

Theme: **Power Dynamics and Gender in the Academy**

Sunday, 9:00 AM–11:30 AM

Convention Center-214C (2nd Level - West)

Carolyn Roncolato, Interfaith Youth Core, Presiding

As part of the Status of Women in the Profession's multi-year project on work/life balance, this panel will investigate the complexities of power dynamics and gender in the academy. The main foci of the discussion will address the following questions: How does one's level or kind of power affect one's ability to have work/life balance? How does balance shift as one accesses more power, (e.g. not having power or having access to increased power)? How does one's intersecting identity categories affect the negotiation of power? Our invited panelists will discuss power differentials in religious leadership, power relations with women having increased power as chairs/deans/presidents, sexual harassment in academic settings; intersectional analyses of power; and fluidity of power and privilege (negotiating power structures as a graduate student/teaching assistant).

For more information on SWP's Work/Life Balance Project, please follow this hyperlink: *https://www.aarweb.org/worklife-balance-project*.

Panelists:

Stacey Floyd-Thomas, Vanderbilt University

Kate Ott, Drew University

Su Yon Pak, Union Theological Seminary

Kristy Slominski, University of Mississippi

Susan B. Thistlethwaite, Chicago Theological Seminary

**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A20-109

### Status of LGBTIQ Persons in the Profession Committee and Status of Persons with Disabilities in the Profession Committee

Theme: **Intersectional Scholarship and Activism: A Conversation with Alison Kafer, Author of *Feminist, Queer, Crip* (Indiana University Press, 2013)**

Sunday, 9:00 AM–11:30 AM

Convention Center-224 (2nd Level - East)

Julia Watts Belser, Georgetown University, Presiding

In *Feminist, Queer, Crip* (Indiana University Press, 2013), disability studies scholar Alison Kafer challenges readers to articulate new futures and new politics that can promote a more just world, recognizing and strengthening the affinities between transgender, queer, feminist, racial, and disability justice movements. This panel brings together a diverse group of scholars for lively conversation with Kafer, as we consider how her work might help reconfigure the conventional landscapes of religious studies, theology, and ethics. Whether constructing theologies that illuminate the nexus of race, sexuality, and disability justice, countering the brutal violence arrayed against trans, queer, disabled, and brown bodies, articulating theological aesthetics that resist contemporary able-bodiedness, probing the possibilities of ancient and medieval Jewish and Christian texts, or exploring crip/queer sexuality and its implications within and beyond religious communities, this panel underscores the ways by which intersectional theory and practice can transform our scholarship and deepen our embodied commitments to justice.

Panelists:

Thelathia Young, Bucknell University

Charles Gillespie, University of Virginia

Shane Clifton, Alphacrucis College

Heike Peckruhn, Daemen College

Max Strassfeld, University of Arizona

Robyn Henderson-Espinoza, Pacific School of Religion

Responding:

Alison Kafer, Southwestern University

## A20-110

### Christian Systematic Theology Section

Theme: **The Spirit at Work in the Polis**

Sunday, 9:00 AM–11:30 AM

Convention Center-214B (2nd Level - West)

Natalie Carnes, Baylor University, Presiding

Keith Johnson, Wheaton College
*Gifts of Belonging: Imagining Pentecost as a Spatial Reality*

Spencer Moffatt, Luther Seminary
*Pentecostal Political Theology: Old and New*

Amy Chilton Thompson, Fuller Theological Seminary
*The Holy Spirit, the Poor, and Theology: Pneumatologically Relocating Jon Sobrino's Hermeneutical Concept of Isomorphism for Engaging Global Theological Diversity*

Business Meeting:

Holly Taylor Coolman, Providence College, Presiding

## A20-111

### Ethics Section

Theme: **The Christian Realism of Reinhold Niebuhr: Twenty-first Century Revisitation**

Sunday, 9:00 AM–11:30 AM

Marriott Rivercenter-Conference Room 8 (3rd Level)

Nichole Flores, University of Virginia, Presiding

William Meyer, Maryville College
*The Question of Human Agency in the Twenty-first Century: The Views of Davies, Niebuhr, and Whitehead*

Cory May, University of Aberdeen
*Christian Realism in Blackness: A Defence of Reinhold Niebuhr's Sociopolitical Theology in Response to James Cone*

Christopher Fouche, University of Florida
*What are People For? Christian Realism, Environmental Ethics, and Humanity's Place in the World*

Sarah MacDonald, Emory University
*Responsibility and the Paradox of Privilege: Revisiting Christian Realism within Faith-Based Solidarity Activism*

R. Ward Holder, Saint Anselm College
*Reinhold Niebuhr, Societal Moral Development, and Safety*

Business Meeting:

Keri Day, Brite Divinity School, Presiding

## A20-112 (#aarhcs)

### History of Christianity Section

Theme: **Contextualizing History- Jill Raitt at 85: History of Christianity Moves to the Secular University**

Sunday, 9:00 AM–11:30 AM

Convention Center-007B (River Level)

Trish Beckman, St. Olaf College, Presiding

Panelists:

Richard Callahan, University of Missouri

Charles H. Long, Chapel Hill, NC

Marcia Chatelain, Georgetown University

Responding:

Jill Raitt, University of Missouri

Business Meeting:

Daniel Ramirez, Claremont Graduate University, and Trish Beckman, St. Olaf College, Presiding

## SUNDAY, NOVEMBER 20

### A20-113

**Philosophy of Religion Section**

Theme: **Between Hope and Pessimism: A Comparative Analysis of Hope and Pessimism in Black Studies and Modern Jewish Philosophy**

Sunday, 9:00 AM–11:30 AM

Convention Center-302A (3rd Level)

Santiago H. Slabodsky, Hofstra University, Presiding

Amaryah Armstrong, Vanderbilt University
*Blackness at the End of the World: The Apocalyptic Imaginations of W.E.B. Du Bois and Afro-Pessimism*

Kwame Edwin Otu, University of Virginia
*"Post-Traumatic White Disorder" and Blackness-as-Hope in Chinua Achebe's* An Image of Africa: Racism in Conrad's Heart of Darkness *and James Baldwin's* The Black Boy Looks at the White Boy

Lucas Wright, University of California, Santa Barbara
*Jetztzeit and the Impurity of Assimilation: Reading Kafka's* A Report to an Academy *(1917) with Walter Benjamin*

Benjamin Ricciardi, Northwestern University
*Pessimism and Optimism in Modern Jewish Thought: The Case of Steven Schwarzschild*

Responding:

Vincent Lloyd, Villanova University

Business Meeting:

Mary-Jane Rubenstein, Wesleyan University, and Thomas A. Lewis, Brown University, Presiding

### A20-114

**Religion and Politics Section**

Theme: **Radical/Revolutionary Love and Politics**

Sunday, 9:00 AM–11:30 AM

Convention Center-006C (River Level)

Vincent Biondo, California State University, Fresno, Presiding

Ting Guo, Purdue University
*Revolutionary Love: How Love Became a Theology, a Political Discourse, and a Social Force in Modern China*

Matt Frierdich, Vanderbilt University Medical Center
*Looking at the (New) World through Tears: Radical Love, Mourning, and Political Resistance*

Stephanie Thurston, Princeton Theological Seminary
*Local Moral Exemplars: Septima Clark's Revolutionary Love and Justice*

Kirsten Gerdes, Claremont Graduate University
*Afro-Pessimism, Avowal, and the Limits of a Politics of Love, Or: What Beyoncé Can Teach Us about Revolutionary Love*

Business Meeting:

Robert P. Jones, Public Religion Research Institute, and Vincent Biondo, California State University, Fresno, Presiding

### A20-115

**Religion and the Social Sciences Section**

Theme: **Religious Borderlands and Migrations**

Sunday, 9:00 AM–11:30 AM

Grand Hyatt-Travis A (3rd Level)

Kristy Nabhan-Warren, University of Iowa, Presiding

Panelists:

Brett Hendrickson, Lafayette College

Valentina Napolitano, University of Toronto

Elaine Peña, George Washington University

Business Meeting:

Kristy Nabhan-Warren, University of Iowa, and Nichole Phillips, Emory University, Presiding

### A20-116

**Religion in South Asia Section**

Theme: **Rivers, Religion, and Power in South and Southeast Asia**

Sunday, 9:00 AM–11:30 AM

Convention Center-301A (3rd Level)

Abhishek Singh Amar, Hamilton College, Presiding

Georgina Drew, University of Adelaide
*Aviral Waters: The Purity, Poetics, and Politics of a Free-Flowing Ganga*

Kelly Alley, Auburn University
*City Drains as Transformational Spaces: When Do Religious Values, Dedication, and Ideology Help or Hinder Wastewater Management?*

Vasudha Narayanan, University of Florida
*Channels of Power: Strategies Used to Transform Local Rivers into the Ganga in Angkor*

Eric Steinschneider, University of Toronto
*Claiming the Golden River: Water, Religion, and Power in Tamil South India*

Business Meeting:

Carla Bellamy, City University of New York, and Andrea Marion Pinkney, McGill University, Presiding



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A20-117

### African Religions Group

Theme: **Researching Religion in Africa: Ethnographic, Linguistic, Theological, and Philosophical Approaches and Reflections**

Sunday, 9:00 AM–11:30 AM

Convention Center-005 (River Level)

Devaka Premawardhana, Colorado College, Presiding

Dianna Bell, Vanderbilt University
*Religion in Africa through the Perspective of Life History*

Rezenet Moges, California State University, Long Beach
*Demissionization: Re-Claiming Language Ownership*

Mika Vähäkangas, Lund University
*How to Respect the Religious Quasi-Other? Methodological Considerations on Studying the Kimbanguist Doctrine of Incarnation*

Justin Sands, North-West University, Potchefstroom
*Why Read the West? Messianicity and Canonicity within a Postcolonial, South African Context*

Responding:

Elias Kifon Bongmba, Rice University

## A20-118

☆ *New!*

### Baha'i Studies Group

Theme: **The Most Challenging Issue: Religion and Race in the Baha'i Community**

Sunday, 9:00 AM–11:30 AM

Grand Hyatt-Bowie A (2nd Level)

Robert H. Stockman, Indiana University, South Bend, Presiding

Loni Bramson, American Public University System
*The Most Challenging Issue: Improving Race Relations in the 1920s and 1930s and the Baha'i Faith*

Susan Maneck, Jackson State University
*After Tuskegee: The Lives of Dempsey Morgan and Myron Wilson*

Guy Emerson Mount, University of Chicago
*Whither the Syncretic? Black Internationalism and the Baha'i Faith*

Louis Venters, Francis Marion University
*"Can't You See the New Day?" Toward an Understanding of Large-Scale Growth of the Bahá'í Faith in South Carolina, 1968–1986*

Business Meeting:

Robert H. Stockman, Indiana University, South Bend, and Susan Maneck, Jackson State University, Presiding

## A20-119

☆

### Black Theology Group

Theme: **Albert Cleage, Jr. and the Black Madonna and Child: Fifty Years Later**

Sunday, 9:00 AM–11:30 AM

Convention Center-006B (River Level)

Almeda Wright, Yale University, Presiding

Melanee Harvey, Boston University, Howard University
*Black Power and Black Madonna: Charting the Aesthetic Influence of Rev. Albert Cleage, Glanton Dowdell, and the Shrine of the Black Madonna, #1*

Lee Hayward Butler, Chicago Theological Seminary
*The Power of a Black Christology: Africana Pastoral Theology Reflects on Black Divinity*

Jawanza Eric Clark, Manhattan College
*"Nothing is More Sacred than the Liberation of Black People": Albert Cleage's Method as Unfulfilled Theological Paradigm Shift*

Josiah U. Young, Wesley Theological Seminary
*The Black Messiah and African Christologies: Pan-African Symbols of Liberation*

Business Meeting:

Andrea C. White, Union Theological Seminary, and Adam Clark, Xavier University, Presiding

## A20-120

### Body and Religion Group

Theme: **Subtle Bodies/Sensory Bodies**

Sunday, 9:00 AM–11:30 AM

Grand Hyatt-Bonham D (3rd Level)

George Pati, Valparaiso University, Presiding

G. William Barnard, Southern Methodist University
*Multiple (and Subtle) Bodies: Entheogenic Incorporation in the Santo Daime Tradition*

Jay Johnston, University of Sydney
*Frisky Methods: Subtle Bodies, Epistemological Pluralism, and Creative Scholarship*

Edward Godfrey, Temple University
*YUASA Yasuo's Phenomenological Contextualization of the Subtle Body: A Philosophical Grounding*

Matthew Hotham, Ball State University
*Scenting the Ascent: Olfactory Elements of Muhammad's Heavenly Journey in Nizami Ganjavi's (d. 1209)* Treasury of Mysteries

Responding:

Kevin Schilbrack, Appalachian State University

## SUNDAY, NOVEMBER 20

### A20-121

**Buddhist Critical-Constructive Reflection Group and Buddhist Philosophy Group**

Theme: **The Contemplative Context of Buddhist Philosophy**

Sunday, 9:00 AM–11:30 AM

Grand Hyatt-Republic B (4th Level)

David Fiordalis, Linfield College, Presiding

Davey Tomlinson, University of Chicago
*Vāgīśvarakīrti's Strictly Verbal Initiation: How Tantric Practice Can Become Rational Inquiry*

Yaroslav Komarovski, University of Nebraska
*Buddhist Philosophy and Contemplation: In Search for the Common Ground*

John Dunne, University of Wisconsin
*Replacement or Suspension: Two Theories of Philosophical Practice*

Karin Meyers, Kathmandu University
*The "Damned" Topics of Buddhist Philosophy, Their Contemplative Context, and the Future of Our Practice*

Responding:

Richard Nance, Indiana University

Business Meeting:

Richard Nance, Indiana University, and Sara L. McClintock, Emory University, Presiding

### A20-122

**Christian Spirituality Group**

Theme: **Biblical Spirituality: Engaging Sandra Schneiders's *The Revelatory Text* (Michael Glazier Books, 1999)**

Sunday, 9:00 AM–11:30 AM

Grand Hyatt-Lone Star F (2nd Level)

Bernadette Flanagan, SpIRE, Dublin, Ireland, Presiding

Bryan Kevin Brown, Boston College
*Prophets in Mission to the World: Prophecy in the Biblical Spirituality of Sandra Schneiders*

Huub Welzen, Titus Brandsma Institute
The Revelatory Text *(Glazier Books, 1999) and the Prologue of the Gospel of Luke (Luke 1:1-4)*

Maeve Louise Heaney, Australian Catholic University
*Through Music: A Hermeneutical Exploration of the Revelatory Text of John 4: 1-42, in Performative Key*

Responding:

Sandra M. Schneiders, Jesuit School of Theology/Graduate Theological Union

Business Meeting:

Margaret Benefiel, Andover Newton Theological School, and Glenn Young, Rockhurst University, Presiding

### A20-123 (#aarcomptheo)

**Comparative Theology Group**

Theme: **Comparative Perspectives on Divine Presence**

Sunday, 9:00 AM–11:30 AM

Convention Center-217B (2nd Level - West)

Peter Feldmeier, University of Toledo, Presiding

Christiane Alpers, Radboud University, Nijmegen
*Divine Presence in Concrete Interreligious Encounters: A Christian Consideration of God's Incarnate Self-Excess*

Joseph O'Leary, Tokyo, Japan
*"Divine" Presences in Two Buddhist Sūtras*

Gloria Maité Hernández, West Chester University
*"And Let My Eyes See You" Envisioning the Divine in the Cántico Espiritual and Rāsa Līlā*

Axel Takacs, Harvard University
*The Ambiguity of Divine Presence: Metaphor as a Means of Divine Perception*

Responding:

Francis X. Clooney, Harvard University

Business Meeting:

Wilhelmus Valkenberg, Catholic University of America, and Marianne Moyaert, VU University Amsterdam, Presiding

### A20-124

**Contemporary Pagan Studies Group**

Theme: **Dilemmas of Identity and Formation in Contemporary Paganism**

Sunday, 9:00 AM–11:30 AM

Convention Center-008A (River Level)

Jone Salomonsen, University of Oslo, Presiding

Gwendolyn Reece, American University
*The Scalability Crisis: Contemporary Paganism and Institutionalization*

Patricia E 'Iolana, University of Glasgow
*An Imagined and Idealised Past as a Source for Revisionist Rhetoric: The Dual Lives of the 1921 Murray Thesis*

Lee Gilmore, San José State University
*Pagan and Indigenous Communities at the Parliament (Part 2): The Myth of the Unbroken Line in Constructions of Authenticity*

Leigh Ann Hildebrand, Graduate Theological Union
*Jews (and Jewitches) Touching Trees: Hybrid Jewish/Pagan Identity, Ritual Practice, and Belief*

**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

Responding:

Shawn Arthur, Wake Forest University

Business Meeting:

Chas Clifton, Colorado State University, Pueblo, Presiding

## A20-125

### Critical Approaches to Hip-Hop and Religion Group and Tillich: Issues in Theology, Religion, and Culture Group

Theme: **The Courage to Be . . . Alright**

Sunday, 9:00 AM–11:30 AM

Convention Center-207A (2nd Level - West)

Darrius Hills, Rice University, Presiding

James McLeod, Garrett-Evangelical Theological Seminary
*If God Got Us: Kendrick Lamar, Paul Tillich, and the Advent of Existentialist Hip-Hop*

Benjamin Taylor, Brite Divinity School
*The Courage to Be Kanye: Anxiety and Self-Affirmation in "My Beautiful Dark Twisted Fantasy"*

Matthew Linder, National University
*"Am I Worth It?": The Forgiveness, Death, and Resurrection of Kendrick Lamar*

Adam Wert, Princeton Theological Seminary
*Tensive Reflexivity: Kendrick Lamar through the Lens of Paul Tillich's Ontology*

Responding:

Stephen G. Ray, Garrett-Evangelical Theological Seminary

## A20-126

### Cultural History of the Study of Religion and Secularism and Secularity Group

Theme: **Religious Difference in a Secular Age: A Minority Report Roundtable Discussion**

Sunday, 9:00 AM–11:30 AM

Convention Center-Stars at Night 4 (3rd Level)

SherAli Tareen, Franklin and Marshall College, Presiding

Panelists:

Nermeen Mouftah, Northwestern University

Arvind Mandair, University of Michigan

Mona Oraby, Indiana University

John Modern, Franklin and Marshall College

Responding:

Saba Mahmood, University of California, Berkeley

## A20-127

### Gay Men and Religion Group

Theme: **Unruly Methods: Thinking Again about Regulation, Devotion, and Desire in "Queer" "Religious" Experience**

Sunday, 9:00 AM–11:30 AM

Grand Hyatt-Presidio B (3rd Level)

Marco Derks, Utrecht University, Presiding

Ronald Bernier, Wentworth Institute of Technology
*On* Not *Coming Out: Revolutionary Enough for You?*

Michael Pettinger, The New School
*"Is This Sufjan Stevens Song Gay or Just about God?" The Formation of a Queer Christian Interpretative Community and Its Diva*

Brandy Daniels, Vanderbilt University
*Beyond Unruliness as Un-Visibility? Towards an Unruly (Queer) Theological Method (and Ethic)*

Responding:

Laurel C. Schneider, Vanderbilt University

Business Meeting:

Roger A. Sneed, Furman University, and W. Scott Haldeman, Chicago Theological Seminary, Presiding

## A20-128

### Latina/o Religion, Culture, and Society Group and La Comunidad of Hispanic Scholars of Religion

Theme: **Religion, Revolutionary Love, and Women of the U.S. Southwest: Honoring the Legacy of Las Hermanas**

Sunday, 9:00 AM–11:30 AM

Grand Hyatt-Lone Star C (2nd Level)

Sammy Alfaro, Grand Canyon University, Presiding

Nora O. Lozano, Baptist University of the Americas
*Holistic Empowerment of Latina Leaders in the Southwest: Challenges and Opportunities*

Jane Grovijahn, Our Lady of the Lake University
*Latinamente Leadership: "Dignificación de las Desaparecidas"!*

Maria Eva Flores, Our Lady of the Lake University, Adrienne Ambrose, University of the Incarnate Word, and Cody Ferguson, Fort Lewis College
*Las Hermanas, Religious-Political Activism, and the Digital Footprint of a Grassroots Movement*

Business Meeting:

Loida I. Martell-Otero, Palmer Theological Seminary, Presiding

## SUNDAY, NOVEMBER 20

### A20-129 – Pre-Posted Papers Session

**Nineteenth Century Theology Group**

Theme: **Theology as Science in Nineteenth Century Germany**

Sunday, 9:00 AM–11:30 AM

Convention Center-213B (2nd Level - West)

Emily Dumler-Winckler, University of Notre Dame, Presiding

Panelists:

David Fergusson, University of Edinburgh

Elizabeth A. Clark, Duke University

Thomas A. Howard, Valparaiso University

Annette G. Aubert, Westminster Theological Seminary

Responding:

Johannes Zachhuber, University of Oxford

Business Meeting:

Todd Gooch, Eastern Kentucky University, Presiding

### A20-130

**Psychology, Culture, and Religion Group**

Theme: **Commemorating Traumas and Disasters: Psychological and Religious Approaches to Understanding Rituals that Memorialize Experiences of Personal and Collective Loss**

Sunday, 9:00 AM–11:30 AM

Convention Center-007A (River Level)

Lisa M. Cataldo, Fordham University, Presiding

Kathryn McClymond, Georgia State University
*Rituals of Healing: Veterans' Homecoming Rituals and Practices*

Kate DeConinck, University of San Diego
*Embodied Memories: Walking through the Past at the 9/11 Tribute Center*

Peter Capretto, Vanderbilt University
*Recognizing Trauma: Obstacles of Social and Political Empathy for Marginalized Suffering in Contemporary Theological Anthropology*

Jonathan Croes-Lanspeary, Youngstown State University
*The Benefits of Symbiotic Relationships between the Living and Dead in Asian Religions and Collective Traumatic Events*

Responding:

Storm Swain, Lutheran Theological Seminary, Philadelphia

### A20-131 (#aareco2016)

**Religion and Ecology Group**

Theme: **Ecology, Politics, and Ethnography**

Sunday, 9:00 AM–11:30 AM

Convention Center-212B (2nd Level - West)

Laurel D. Kearns, Drew University, Presiding

Robin Veldman, Iowa State University
*An Ethnographic Study of Evangelicals, Eschatology, and Climate Change*

Muazu Shehu, Sheffield, UK
*Varieties of Religious Environmentalism: Understanding the Theological Foundations of Pro-Environmental Action among Christians and Muslims in Northeast Nigeria*

Jeremy Kidwell, University of Birmingham
*Spiritual Landscapes and Lay Environmental Knowledge*

Amanda Baugh, California State University, Northridge
*Religion and Ecology's Peculiar Omissions: Interrogating Race, Ethnicity, and Class*

Responding:

Mark Peterson, University of Wisconsin, Washington County

### A20-132 New!

**Religion and Economy Group**

Theme: **Corporate Faiths: Religion and Capitalism around the Globe**

Sunday, 9:00 AM–11:30 AM

Convention Center-210B (2nd Level - West)

Elayne Oliphant, New York University, Presiding

Rebecca Bartel, University of Toronto
*Financializing the Soul: Microfinance and the Christian Corporate Order in Colombia*

Ben Brazil, Earlham College
*The Whole Earth Catalog as Theoretical Model for Unaffiliated Spirituality*

Lisle Dalton, Hartwick College
*Technological Faith and Railroad Mania in Antebellum America*

Angie Heo, University of Chicago
*Conglomerate Growth and Class Distinction: Effects of Branding Evangelicalism in the Koreas*

Responding:

Daniel Vaca, Brown University

Business Meeting:

Daniel Vaca, Brown University, and Elayne Oliphant, New York University, Presiding



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A20-133

### Religion and Food Group

Theme: **Adaptation, Change, and Authenticity in Contemporary Islamic Foodways**

Sunday, 9:00 AM–11:30 AM

Convention Center-207B (2nd Level - West)

Martha L Finch, Missouri State University, Presiding

Alison Marshall, Brandon University
*Living in Manitoba as Muslim: Fixing Food and Winnipeg's Foodorama*

Rachel Brown, Wilfrid Laurier University
*Would the Real Couscous Please Stand Up? Culture, Religion, and Authentic Food Practice for North African Muslims in Paris and Montreal*

Jenny Berglund, Södertörn University
*Ramadan, a Swedish tradition*

Responding:

Eleanor Finnegan, University of Alabama

Business Meeting:

Derek Hicks, Wake Forest University, and Nora L. Rubel, University of Rochester, Presiding

## A20-134

### Religion and Humanism Group

Theme: **Terence Martin's *Truth and Irony: Philosophical Meditations on Erasmus* (Catholic University of America Press, 2015)**

Sunday, 9:00 AM–11:30 AM

Grand Hyatt-Lone Star D (2nd Level)

Slavica Jakelic, Valparaiso University, Presiding

Panelists:

W. David Hall, Centre College

William Schweiker, University of Chicago

Constance Furey, Indiana University

Responding:

Terence J. Martin, Saint Mary's College, Notre Dame

Business Meeting:

Slavica Jakelic, Valparaiso University, Presiding

## A20-135

### Religion in Premodern Europe and the Mediterranean Group

Theme: **Intellectual Interactions and Interactions Among Intellectuals**

Sunday, 9:00 AM–11:30 AM

Grand Hyatt-Crockett A (4th Level)

Brian Catlos, University of Colorado, Presiding

Jonathan E. Brockopp, Pennsylvania State University
*Scholars and Connectivity: The Early Arabic Manuscript as Relic and Reliquary*

Alfons Teipen, Furman University
*Muhammad, Heraclius, and the Negus: Sira-Maghazi Literature as Mirror of Muslim-Christian Relations in Late Antiquity*

Peter Cowe, University of California, Los Angeles
*Interreligious Interaction as Confrontation, Conversion, Syncretism: Paradigms of Medieval Armenian Contact with Islam around the Eastern Mediterranean*

Alan Verskin, University of Rhode Island
*Maimonides' on Conversion to Judaism: Between the Bible and Islam*

Business Meeting:

Brian Catlos, University of Colorado, Presiding

## A20-136

### Religion, Film, and Visual Culture Group

Theme: **Haven't We Seen This Before? Myth, Canon, and Cultural Conservatism in Fan Reception of *Star Wars: The Force Awakens***

Sunday, 9:00 AM–11:30 AM

Convention Center-210A (2nd Level - West)

Kutter Callaway, Fuller Theological Seminary, Presiding

Justin Mullis, University of North Carolina, Charlotte
Star Wars: The Force Awakens*: Ritual, Repetition, and the Responsibility of Relaying the Myth*

Daniel White Hodge, North Park University
*The Racism Awakens: Interrogating the Racial Constructs of Finn in the New* Star Wars *Saga*

John Lyden, Grand View University
*Myth, Marketing, and Movie Magic in* The Force Awakens

Responding:

Ken Derry, University of Toronto

Business Meeting:

Ken Derry, University of Toronto, and Jeanette Reedy Solano, California State University, Fullerton, Presiding

## A20-137 – Pre-Posted Papers Session

### Religions, Medicines, and Healing Group

Theme: **PTSD and Healing of Veterans and Victims of Violence**

Sunday, 9:00 AM–11:30 AM

Grand Hyatt-Bonham E (3rd Level)

Brett Esaki, Georgia State University, Presiding

Nathan White, Durham University
*War Trauma and Meaning in Paul Ricœur: Hope from the Frontlines*

Daniel Moceri, Graduate Theological Union
*Beyond PTSD: Treating the Mysterious Wounds of War*

Donna Bowman, University of Central Arkansas
*Responses to Violence from African-American and White Prayer Shawl Ministries: A Comparative Case Study*

Stephen Kaplan, Manhattan College
*The Veterans @ Ease Program: Integrating Curriculum and Praxis for Bonding and Stress Reduction*

Responding:

Gabriella Lettini, Starr King School for the Ministry

## SUNDAY, NOVEMBER 20

### A20-138

**Religious Conversions Group**

Theme: **Conversion to Islam: Global Case Studies**

Sunday, 9:00 AM–11:30 AM

Grand Hyatt-Bonham A (3rd Level)

Chad Bauman, Butler University, Presiding

Karla Evans, University of Georgia
*Identity Formation in U.S. Female Converts to Islam: Practices that Nurture or Hinder Feelings of Muslimness*

Lulie El-Ashry, Harvard University
*Bridging Occident and Orient: Sufi Muslim Converts Renegotiating Identity in 21st Century France and Italy*

Eva Rogaar, University of Illinois
*Converts to Islam in Post-Soviet Russia: Between Ethnicity and Religion*

Marybeth Acac, Temple University
*Muslim Reverts in the Philippines: Understanding Conversion to Islam as Symbolic Negotiation*

Responding:

Vivienne Angeles, La Salle University

Business Meeting:

Chad Bauman, Butler University, and Marc Pugliese, Saint Leo University, Presiding

### A20-139

**Roman Catholic Studies Group**

Theme: **Protest and Dissent in the Catholic Church: A Roundtable**

Sunday, 9:00 AM–11:30 AM

Convention Center-216 (2nd Level - West)

Michael Pasquier, Louisiana State University, Presiding

Panelists:

Bradford E. Hinze, Fordham University

Mara Willard, University of Oklahoma

Richard Gaillardetz, Boston College

Jason Steidl, Fordham University

John Slattery, University of Notre Dame

Michelle Gonzalez Maldonado, University of Miami

Responding:

Judith Gruber, Loyola University, New Orleans

Business Meeting:

Michael Pasquier, Louisiana State University, and Amy Koehlinger, Oregon State University, Presiding

### A20-140

**Space, Place, and Religion Group**

Theme: **Evangelicals and Sacred Space**

Sunday, 9:00 AM–11:30 AM

Convention Center-301C (3rd Level)

Ingie Hovland, University of Georgia, Presiding

Brett Grainger, Villanova University
*Idolatry with Some Excuse: Practices and Tensions in Evangelical Sacralization of Natural Space*

Jerome Tharaud, Brandeis University
*To Abolitionize the Land: Evangelical Space in the Abolitionist Print Sphere*

Margaret Grubiak, Villanova University
*The Evangelical Theme Park and Religious Satire*

Kip Richardson, Harvard University
*Cathedrals of Praise: The Pentecostal Megachurch in the US and Philippines*

Responding:

Jeanne Halgren Kilde, University of Minnesota

### A20-141

**Transformative Scholarship and Pedagogy Group**

Theme: **The Not-Always-Religious Language of Vocation as Transformative Pedagogy**

Sunday, 9:00 AM–11:30 AM

Grand Hyatt-Texas E (4th Level)

David S. Cunningham, Hope College, Presiding

Panelists:

Jeff R. Brown, Embry-Riddle Aeronautical University

William T. Cavanaugh, DePaul University

Jason A. Mahn, Augustana College

Darby Ray, Bates College

Caryn D. Riswold, Illinois College

C. Hannah Schell, Monmouth College

Business Meeting:

Darby Ray, Bates College, Presiding



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A20-142

### Yoga in Theory and Practice Group

Theme: **Disseminating Yoga: Teachings and Traditions**

Sunday, 9:00 AM–11:30 AM

Convention Center-212A (2nd Level - West)

Andrea Jain, Indiana University-Purdue University, Indianapolis, Presiding

Anna Pokazanyeva, California Polytechnic State University
*The Other Father of Modern Yoga: The Ghosh Lineage in "Bikram" and "Barkan Method" Teacher Trainings*

Hugh B. Urban, Ohio State University
*Dynamic Meditation, Shivering Kundalini, and Neo-Tantra: Osho-Rajneesh and the Reformulation of Yoga in the Twentieth Century*

Christopher Miller, University of California, Davis
*The Yoga Curriculum of Gurāṇi Añjali: A Spatial Analysis*

Christopher Chapple, Loyola Marymount University
*Herding the Unherdable: Yoga Standards*

Christa Schwind, Iliff School of Theology
*Training the American Yogi: Multiple Paths to Understanding and Authority*

Responding:

Amanda Lucia, University of California, Riverside

Business Meeting:

Andrea Jain, Indiana University-Purdue University, Indianapolis, and Sravana Borkataky-Varma, Rice University, Presiding

## A20-143 – Pre-Posted Papers Session

### Material Islam Seminar

Theme: **Third Material Islam Seminar: The Mosque**

Sunday, 9:00 AM–11:30 AM

Grand Hyatt-Lone Star E (2nd Level)

Anna Bigelow, North Carolina State University, Presiding

Irfana Hashmi, Whittier College
*The Development of a Locker System in al-Azhar Mosque, 1530–1650*

Kambiz GhaneaBassiri, Reed College
*Islam and Modernity in Muhammad ʿAli Pasha's Mosque*

Leor Halevi, Vanderbilt University
*The Impurity of Foreign Workers in the Land of the Two Holy Mosques*

Kirsten Wesselhoeft, Vassar College
*Constructing the Spiritual Topography of Muslim Paris: A Mosque and Its Neighborhood*

Responding:

Finbarr Flood, Institute of Fine Arts and Department of Art History, New York University

Business Meeting:

Anna Bigelow, North Carolina State University, and Kambiz GhaneaBassiri, Reed College, Presiding

## A20-144

### Video Gaming and Religion Seminar

Theme: **The Pixelated Body: Embodiment and Religion in Video Gaming**

Sunday, 9:00 AM–11:30 AM

Grand Hyatt-Presidio A (3rd Level)

Frank Bosman, Tilburg University
*The Violent Baptism of* Bioshock Infinite

Mohamed S. Hassan, Temple University
*Fantasy of Self: Religion, Motivation, and the Embodiment of Player Role Themes in Video Games*

Vincent Gonzalez, University of North Carolina
*Immanence (Achievement Unlocked): Meditations on Player Embodiment in Deepak Chopra's* Leela

Business Meeting:

Gregory Grieve, University of North Carolina, Greensboro, Presiding

## A20-145

### Exploratory Sessions

Theme: **Religion and National Security**

Sunday, 9:00 AM–11:30 AM

Convention Center-303A (3rd Level)

Michael McVicar, Florida State University, Presiding

Scholarly interest in the ways that religion and national security influence one another has grown to the point that "Religion and National Security" should be considered a new sub-field within the discipline. This exploratory roundtable shows how researchers deconstruct the false binary between domestic and foreign policy, innovate theory and method, and interrogate the ways in which religious and political forces contribute internationally to state formation, maintenance, and defense. It also maintains a critical focus on how lived religious experiences of race and gender have impacted and been impacted by imperial concepts of "security," and encourages a discursive encounter between postcolonial studies and religion and national security. Featuring original research by five scholars, this roundtable articulates new paths forward in the study of how states negotiate with religious peoples and institutions to develop ideologies and policies of national security.

Panelists:

Chase L. Way, Claremont Graduate University

Michael Graziano, University of Northern Iowa

Sylvester Johnson, Northwestern University

Zareena Grewal, Yale University

Andrew Preston, Cambridge University

## SUNDAY, NOVEMBER 20

### A20-146

**Wildcard Session**

Theme: **Aesthetics, Representation, and Religious Rationality in Late Modernity: Engaging Douglas Hedley's *The Iconic Imagination* (Bloomsbury Publishing, 2016)**

Sunday, 9:00 AM–11:30 AM

Convention Center-304C (3rd Level)

Charles Mathewes, University of Virginia, Presiding

Douglas Hedley's recent *The Iconic Imagination* (2016) completes his trilogy on the theology of the imagination, a trilogy which itself rewrites Kant's three Critiques from a Coleridgean position. In this book Hedley explores the tension between the Abrahamic traditions' condemnation of idolatry and suspicion of images, and their diverse insistences that visuality and the image can bear transcendence. Working in a Christian idiom but open to other formulations, he argues that, especially in aesthetic works, "the image furnishes a vision of the eternal through the visible and temporal." This roundtable brings together several major and up-and-coming thinkers in philosophy of religion and Christian theology to engage Hedley's project, probing its implications for philosophical and theological inquiry, the role of aesthetics and the imagination in theology, and the nature of the human, and the intellect, in late modernity.

Panelists:

Molly Farneth, Haverford College

John Kenney, Saint Michael's College

Cyril J. O'Regan, University of Notre Dame

Charles Taliaferro, St. Olaf College

Anna Bialek, Washington University in St. Louis

Responding:

Douglas Hedley, University of Cambridge

### P20-106

**Theta Alpha Kappa Board of Directors Meeting**

Sunday, 9:00 AM–11:30 AM

Marriott Rivercenter-Conference Room 13 (3rd Level)

### P20-107

**Wabash Center for Teaching and Learning in Theology and Religion**

Theme: **Grant Writing Conversations**

Sunday, 9:00 AM–11:30 AM

Convention Center-221D (2nd Level - East)

Do you have a grant idea for a project on teaching and learning? Have you ever thought about applying for a Wabash Center grant? Do you have questions about our grant procedures and protocols, whether your project would qualify, or how your ideas might be shaped into an appropriate Wabash Center proposal?

Come see us in the Convention Center Room 221D on both Saturday, Nov. 19 and Sunday, Nov. 20 from 9:00 AM to 11:30 AM to meet with one of the Wabash Center Staff. We are scheduling appointments ahead of time. Please write Trish Overpeck (*overpecp@wabash.edu*) to schedule a time to meet with us.

For more info go to *http://www.wabashcenter.wabash.edu/resources/article.aspx?id=29460*.

### P20-148

**Society for Pentecostal Studies**

Theme: **Scholarship and Spirituality — A Personal Journey: An Interview with Andrew T. Lincoln**

Sunday, 9:00 AM–11:30 AM

Marriott Rivercenter-Conference Room 7 (3rd Level)

John Christopher Thomas, Pentecostal Theological Seminary, Presiding

Panelist:

Andrew T. Lincoln, University of Gloucestershire

### A20-147

**Student Lounge Roundtable**

Theme: **Teaching Living Religions in Environments of Potential Controversy**

Sunday, 10:00 AM–11:30 AM

Convention Center-225D (2nd Level - East)

Teaching a local and/or living religion with full-person pedagogical commitment and maximum academic integrity can involve special challenges. For some students and stakeholders, the classroom offer of a critical toolkit that looks more safely suited to an alien or extinct religion can feel like an attack — a hostile superiority masquerading as scientific objectivity. For others, the academic approach may look like what Russell McCutcheon calls the scholarly manufacture and crypto-promotion of religion.



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

In focused but informal conversation with teachers including Hector Avalos (who will share classroom approaches that have proven effective in avoiding the very dynamics of division and reaction that his works aimed at fellow scholars sometimes provoke), this roundtable will provide a chance for teachers and soon-to-be-teachers to share and discuss simple, concrete pedagogical strategies for teaching local/living religions with due care and integrity — without earning the distrusted status of a pusher of one view or another.

Panelists:

Aaron Ricker, McGill University

Hector Avalos, Iowa State University

Melissa Anne-Marie Curley, Ohio State University

Nathan R. B. Loewen, University of Alabama

## A20-148

**Briscoe Western Art Museum Tour**

Sunday, 10:00 AM–11:30 AM

CC-Meet at Registration

See page 10 for details.

## P20-109

**Society for the Arts in Religious and Theological Studies**

Theme: **A Theological Tour and Conversation at the San Antonio Museum of Art**

Sunday, 11:00 AM–1:00 PM

Offsite-San Antonio Museum of Art, 200 West Jones Ave.

Please join us for theological conversations in the San Antonio Museum's Collection of Religious Art. This is a complimentary event, but you must register in advance by email at *arts@unitedseminary.edu* or call Sheryl Schwyhart at 651-255-6159. There is a limit of 25 attendees.

Panelists:

Jaime Lara, Arizona State University

Robin Jensen, University of Notre Dame

## A20-149

**Public University Department Chairs Meeting**

Sunday, 11:30 AM–1:00 PM

Convention Center-223 (2nd Level - East)

Russell T. McCutcheon, University of Alabama, Presiding

This session provides a forum for the chairs of religion/religious studies departments/programs at public universities to discuss issues related to teaching about and conducting research on religion in this particular context.

## P20-110

**Society for the Study of Chinese Religions**

Theme: **Chinese Religions Roundtable**

Sunday, 11:30 AM–1:00 PM

Marriott Rivercenter-Grand L (3rd Level)

Join us for presentations by and discussion of the work by younger scholars on recent field or archival work, or new critical analytical frameworks for the study of Chinese religion.

## A20-150

**Plenary Address**

Theme: **Michelle Alexander**

Sunday, 11:45 AM–12:45 PM

Convention Center-Stars at Night 4 (3rd Level)

Kelly Brown Douglas, Goucher College, Presiding



Michelle Alexander

Michelle Alexander is a highly acclaimed civil rights lawyer, advocate, and legal scholar. Alexander is a graduate of Vanderbilt University and Stanford Law School. Following law school, she clerked for Justice Harry A. Blackmun on the U.S. Supreme Court and for Chief Judge Abner Mikva on the U.S. Court of Appeals for the D.C. Circuit.

Prior to entering academia, Alexander served as the director of the Racial Justice Project for the ACLU of Northern California, where she coordinated the Project's media advocacy, grassroots organizing, coalition building, and litigation. The Project's priority areas were educational equity and criminal justice reform, and it was during those years at the ACLU that she began to awaken to the reality that our nation's criminal justice system functions more like a caste system than a system of crime prevention or control. She became passionate about exposing and challenging racial bias in the criminal justice system, ultimately launching and leading a major campaign against racial profiling by law enforcement known as the "DWB Campaign" or "Driving While Black or Brown Campaign." In addition to her nonprofit advocacy experience, Alexander has worked as a litigator at private law firms including Saperstein, Goldstein, Demchak & Baller, in Oakland, California, where she specialized in plaintiff-side class-action lawsuits alleging race and gender discrimination.

In 2005, she won a Soros Justice Fellowship, which supported the writing of *The New Jim Crow: Mass Incarceration in the Age of Colorblindness*, and that same year she accepted a joint appointment at the Kirwan Institute for the Study of Race and Ethnicity and the Moritz College of Law at Ohio State University. She currently devotes much of her time to freelance writing; public speaking; consulting with advocacy organizations committed to ending mass incarceration; and, most important, raising her three young children — the most challenging and rewarding job of all.

Panelist:

Michelle Alexander, Ohio State University

## SUNDAY, NOVEMBER 20

### A20-151

**Women's Mentoring Lunch**

Sunday, 11:45 AM–12:45 PM

Convention Center-225A (2nd Level - East)

Sponsored by the Status of Racial and Ethnic Minorities in the Profession Committee and Status of Women in the Profession Committee.

Michele Saracino, Manhattan College, and Andrea C. White, Union Theological Seminary, Presiding

Women who are graduate students and new scholars are invited to a luncheon with over thirty womanist, feminist, and LGBTIQ mid career and senior scholars. Women will have the opportunity to mentor and be mentored in a context where every question is valued. The lunch costs $13 per person; sorry, no refunds. Registration is limited to 100.

Panelists:

Nargis Virani, New School
Michelene Pesantubbee, University of Iowa
Rebecca Todd Peters, Elon University
Andrea C. White, Union Theological Seminary
Elaine Padilla, New York Theological Seminary
Angella Son, Drew University
Socorro Castañeda-Liles, Santa Clara University
Kecia Ali, Boston University
Rebecca Alpert, Temple University
Ellen T. Armour, Vanderbilt University
Melanie L. Harris, Texas Christian University
Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual, Silver Spring, MD
Annette Yoshiko Reed, University of Pennsylvania
K. Christine Pae, Denison University
Theresa A. Yugar, California State University, Los Angeles

### P20-108

**Wabash Center for Teaching and Learning in Theology and Religion**

Theme: **Teach with Confidence: Insights and Advice - Graduate Student Lunch and Session**

Sunday, 12:00 PM–2:00 PM

Convention Center-221D (2nd Level - East)

Join us for lunch and an interactive presentation about teaching in higher education. Pre-registration is strongly encouraged. To register, email Trish Overpeck at *overpecp@wabash.edu*.

Experienced teachers from a variety of institutional types and disciplines will share reflections on: Where I teach - How does the institution at which you work shape your teaching? Whom I teach - How do the needs and concerns of your students shape your teaching? How I teach — How do course mechanics and methods shape your teaching? Who I am — How does who you are shape your teaching? Q&As will follow the panel's remarks.

Additional Info: *http://www.wabashcenter.wabash.edu/resources/article.aspx?id=29461*

***Sunday, 1:00 PM–2:30 PM***

### P20-201

**Hagiography Society Organizational Meeting**

Sunday, 1:00 PM–2:00 PM

Marriott Riverwalk-Bowie (2nd Level)

The Hagiography Society, sponsor of the new book series *Sanctity in Global Perspective* (Taylor & Francis, forthcoming), welcomes all who study virtue traditions embodied in the texts, shrines, pilgrimages, and cults focused on historical individuals acknowledged to be "saints" by their communities. In our first organizational meeting at the SBL and AAR Annual Meetings, we seek to gauge the extent of interest in a variety of ongoing projects and to set up panel topics for the 2017 AAR and SBL Annual Meetings. See *http://www.hagiographysociety.org* for more information. Contact Alison at *akfrazier@austin.utexas.edu* for inquiries.

### A20-200

**Academic Relations Committee, Contingent Faculty Task Force, Status of People with Disabilities in the Profession Committee, and Status of Women in the Profession Committee**

Theme: **Precarious Lives: Economy, Identity, and Luck in Contemporary Academia**

Sunday, 1:00 PM–2:30 PM

Convention Center-224 (2nd Level - East)

Kerry Danner, Georgetown University, Presiding

We are all at the whim of some factors beyond our control. Taking its cue from the 2012 *Presumed Incompetent: The Intersections of Race and Class for Women in Academia* (Utah State University Press) but widening its scope, this panel invites women of color and, more broadly, women and men to reflect on the intersections of contingent employment status, academic freedom, race, religion, gender, and disability in the lives of faculty. Discussion will focus on strategies to build alliances and to rethink compensation, hiring, departmental structure, accommodations, institutional affiliations, and scholarship in light of economics, identity, and luck in the lives of today's religious scholars.

Panelists:

Nicholas Shrubsole, University of Central Florida
Carolyn Roncolato, Interfaith Youth Core
Sylvester Johnson, Northwestern University
Rachel A. R. Bundang, Schools of the Sacred Heart, San Francisco

**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

Thelathia Young, Bucknell University

## A20-201

### Student Lounge Roundtable

Theme: **Alt-Ac Employment and Recruitment from an HR Perspective**

Sunday, 1:00 PM–2:30 PM

Convention Center-225D (2nd Level - East)

The session will cover some issues particular to job hunting outside the traditional tenure track, including how to write an effective resume and cover letter, how to identify potential positions, and how non-academic job hunting differs from the academic market. In addition, we will also discuss issues that impact both academic and non-academic job hunting, such as how to prep for interviews, how to negotiate salaries, HR best practices for hiring, and potential red flags for new hires. The overall purpose of the roundtable will be to give graduate students and young investigators a solid, general understanding of what to expect in the job hunting process, so that they can best present themselves and their interests in the job market.

Panelist:

Jessica Ehinger, University of Oxford

## A20-202

### Women's Lounge Roundtable

Theme: **Emerging Scholars Crossing, Trans/gressing, and B(l)ending Gender: Who Do You Say I Am?**

Sunday, 1:00 PM–2:30 PM

Convention Center-221A (2nd Level - East)

Marcelle Williams, California Institute of Integral Studies, and Meredith Minister, Shenandoah University, Presiding

This session invites early career researchers and emerging scholars to showcase work in feminist theology and religion that contributes to the troubling of binaries, especially as these relate to gender and sexuality. The "naturalness" of gender and sexuality has long since been questioned by feminists influenced by the account of "performativity" forwarded by Judith Butler and by more social constructionist accounts of sexuality advanced within queer theory. This panel, however, is especially concerned with considering the theological and religious implications of gender and sexual identities which are often more borderline to feminist theology; transsexual, transgender, genderqueer, intersex and bisexual identities, for example. It invites panelists to consider connections between theology/religion and liminal, borderline, transgressive bodies and to explore how bodies that trouble traditional gender dichotomies and sexual orthodoxies might reshape and bend understandings of theology and religion.

Elizabeth Freese, Drew University
*Erasure Danger: In Defense of Female Categorical (for the Sake of Bodily) Integrity in Feminist Theory and Christology*

Brandy Daniels, Vanderbilt University
*Recognition through Relationality? Rethinking Futurity in Theologies of Gender Identity Formation*

Kirsten Gerdes, Claremont Graduate University
*Fat and Sacred: A Constructive Theology Transgressing the Boundaries of Beauty and Belief*

## A20-203 (#islamaar, #aarigw)

### Study of Islam Section and Contemporary Islam Group and Islam, Gender, Women Group and Islamic Mysticism Group and Qur'an Group

Theme: **Mentoring Session for Scholars Studying Muslims/Islam**

Sunday, 1:00 PM–2:30 PM

Convention Center-225B (2nd Level - East)

Kecia Ali, Boston University, Presiding

This mentoring session will provide an opportunity for graduate students, faculty, and independent scholars engaged in the study of Islam and Muslims to connect with others and receive tailored mentoring and professional advice. We will share best practices and engage in small group discussions led by senior scholars on topics including publishing, the tenure process, job searches, discrimination, institutional and professional service, and discussing Islam with the media and general public.

Panelists:

Aysha Hidayatullah, University of San Francisco

## A20-204

### Study of Judaism Section

Theme: **The Philosophy and Ideology of Jewish Renewal**

Sunday, 1:00 PM–2:30 PM

Marriott Rivercenter-Conference Room 12 (3rd Level)

David Shneer, University of Colorado, Presiding

Aubrey L. Glazer, Congregation Beth Sholom, San Francisco, CA
*Beyond Hyphenated Spirituality: The Jewish-Sufi/Sufi-Jew Devotionality*

Shaul Magid, Indiana University
*Jewish Renewal's Roots in Jamesean Pragmatism*

Scott Meyers, University of Colorado
*Jerusalem and the Complete Redemption: The Neo-Kantianism of Rabbi Zalman Schachter-Shalomi*

Tirzah Firestone, Congregation Nevei Kodesh, Boulder, CO
*The Psycho-Spiritual Underpinnings of Jewish Renewal*

Responding:

Aubrey L. Glazer, Congregation Beth Sholom, San Francisco, CA

## SUNDAY, NOVEMBER 20

### A20-205

**Teaching Religion Section**

Theme: **Teaching (at) the Threshold: Engaging Key Concepts through Innovative Approaches**

Sunday, 1:00 PM–2:30 PM

Grand Hyatt-Travis B (3rd Level)

Molly Bassett, Georgia State University, Presiding

Harold Morales, Morgan State University
*The Baltimore Mural Project: Art Infused Learning and Threshold Concepts in Religious Studies*

Anandi Salinas, Emory University
*Teaching Religions Transnationally and Transnational Religion: Threshold Concepts in Teaching about Islamic and Hindu Traditions*

Katherine Dugan, Northwestern University
*Ethnography Pedagogy, Pedagogical Ethnography: Using and Teaching Ethnography in Religious Studies Classrooms*

Business Meeting:

David B. Howell, Ferrum College, and Molly Bassett, Georgia State University, Presiding

### A20-206

**Women and Religion Section and Comparative Religious Ethics Group**

Theme: **Reconciling Sovereignty and Relationality in Contemporary Moral Traditions**

Sunday, 1:00 PM–2:30 PM

Marriott Rivercenter-Grand J (3rd Level)

Irene Oh, George Washington University, Presiding

Shannon Dunn, Gonzaga University
*Personhood in Crisis: The Limits of Sovereignty*

Rosemary Kellison, University of West Georgia
*The State, the Relational Person, and Moral Injury*

Rebecca J.E. Levi, Oberlin College
*No One Wants an Agent with a Social Disease: Mishnaic Purity Discourse as a Model for Moral Agency in Sexual Health*

Responding:

Elizabeth Barre, Rice University

### A20-207

**Christian Spirituality Group and World Christianity Group**

Theme: **Borderline Christian Spiritualities: Hybrid Pieties in the Borderlands**

Sunday, 1:00 PM–2:30 PM

Grand Hyatt-Republic B (4th Level)

Anita Houck, Saint Mary's College, Notre Dame, Presiding

Matthew J. Pereira, Loyola Marymount University
*Borderland Monks: Hybridity at the Frontier Lands of the Sixth Century*

Minji Lee, Rice University
*Borderlines between Nations, Bodies, and Sainthoods: The Life of Korean Catholic Nun Theresa Hwang*

Leo Guardado, University of Notre Dame
*Luchando for Survival: Migrant Women and Mujerista Theology*

### A20-208

**Cognitive Science of Religion Group**

Theme: **The Database of Religious History (DRH): Potential and Challenges**

Sunday, 1:00 PM–2:30 PM

Convention Center-301C (3rd Level)

Ann Taves, University of California, Santa Barbara, Presiding

Edward Slingerland, University of British Columbia
*The Cognitive Scientific Study of Religious History: Basic Challenges, Flexible Solutions*

Brenton Sullivan, Colgate University
*A Definition of Religion that Works: The Religious Group and the DRH*

Frederick Tappenden, McGill University
*Digitising Expressions of Ancient Mediterranean Religiosity*

Responding:

Robyn Walsh, University of Miami



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A20-209 – Pre-Posted Papers Session

**Comparative Approaches to Religion and Violence Group**

Theme: **The Curious Connections of Purity and Violence**

Sunday, 1:00 PM–2:30 PM

Grand Hyatt-Texas B (4th Level)

Margo Kitts, Hawai'i Pacific University, Presiding

Wanjoong Kim, Graduate Theological Union
*Menstruation Sutra (Ketsubon Kyō): Structural Violence in the Ritual Purification of Menstruating Women*

Juli Gittinger, Georgia College
*The Rhetoric of Violence, Religion, and Purity in India's Cow Protection Movement*

Kristy Slominski, University of Mississippi
*Religion, Purity, and Violence in the Sex Education Controversies*

Matthew Recla, Boise State University
*Divine Compulsion: Making Pure Martyrs with Corrupt Categories*

John Soboslai, Montclair State University
*Purifying Thought, Purifying Society*

## A20-210

**Critical Theory and Discourses on Religion Group**

Theme: **Applying de Certeau**

Sunday, 1:00 PM–2:30 PM

Convention Center-007A (River Level)

Jessica Johnson, University of Washington, Presiding

James Edmonds, Arizona State University
*Smelling Arab: The Possession at Solo, Indonesia*

C. Travis Webb, Claremont Graduate University
*Tactical Hope: The Otherworldly Possibilities of de Certeau's* The Practice of Everyday Life *(Regents of the University of California, 1984)*

Responding:

Terry Rey, Temple University

Business Meeting:

David Walker, University of California, Santa Barbara, and William E. Arnal, University of Regina, Presiding

## A20-211

**Ecclesiological Investigations Group and Vatican II Studies Group**

Theme: **The Reception of Vatican II by Non-Roman Catholic Denominations**

Sunday, 1:00 PM–2:30 PM

Convention Center-005 (River Level)

Brian Flanagan, Marymount University, Presiding

Heidi Zitting, University of Helsinki
*The Turning Point of Lutheran Anti-Catholicism: The Reception of the Second Vatican Council in Finland*

Stephen Sours, Huntingdon College
*An Olive Branch to the Methodists: Vatican II as a Catalyst for Dogmatic Renewal*

Coleman Fannin, Baylor University
*Becoming Separated Brethren, Practicing Ecumenical Theology: Unitatis Redintegratio and the Future of Baptist Identity*

Anastacia Wooden, Catholic University of America
*Roman Catholic Church and Russian Orthodox Church after Vatican II: Political Maneuvering or Mutual Learning*

## A20-212

**Gay Men and Religion Group and Lesbian-Feminist Issues and Religion Group**

Theme: **Did We Win? Critical Appraisal of Marriage Equality Gains One Year after Obergefell**

Sunday, 1:00 PM–2:30 PM

Convention Center-214C (2nd Level - West)

Amy Milligan, Pennsylvania College of Health Sciences, Presiding

Michelle Wolff, Duke University
*Won and Done: Is the Legalization of Same-Sex Marriage the Triumph of Progressive Politics Over Religious Conservatism?*

Jay Michaelson, Chicago Theological Seminary
*Gaytway Drug: A Revisionist View of the Revisionist View of the Gay Marriage Movement*

Sharon Groves, Auburn Theological Seminary
*The High Cost of Victory: How Marriage Equality Became a Movement Liability*

## A20-213

**Indigenous Religious Traditions Group, Religion, Colonialism, and Postcolonialism Group, and Religion and Sexuality Group and Religion, Film, and Visual Culture Group**

Theme: **Indigenizing Queer Film, Gender, and Pedagogy**

Sunday, 1:00 PM–2:30 PM

Convention Center-212A (2nd Level - West)

Danoye Oguntola-Laguda, Lagos State University, Presiding

Gabriel Estrada, California State University
*Ojibwe Lesbian Visual AIDS: On the Red Road with Carole laFavor,* Her Giveaway *(1988), and Maori/Native American LGBTQ2 Film History*

Ken Derry, University of Toronto
*"Always Been Changing": Film, Pedagogy, and Indigenous Traditions*

Brett Krutzsch, College of Wooster
*Memorializing Fred Martinez as a Strategy to Promote Native American Gender and Sexual Diversity*

Responding:

Syed Adnan Hussain, Saint Mary's University, Halifax

## SUNDAY, NOVEMBER 20

### A20-214

**Kierkegaard, Religion, and Culture Group and Society of Christian Philosophers**

Theme: **Faith and Hope, Doubt and Despair**

Sunday, 1:00 PM–2:30 PM

Convention Center-221B (2nd Level - East)

Karen L. Carr, Lawrence University, Presiding

Kristen Drahos, University of Notre Dame
*The Dark Night of Doubt: The Iconic Possibilities of Søren Kierkegaard*

Eleanor Helms, California Polytechnic State University, San Luis Obispo
*Hope and the Chaos of Imagination in Kant and Kierkegaard*

C. Stephen Evans, Baylor University
*Kierkegaard on Faith, Doubt, and Uncertainty (With Some Glances at Despair)*

### A20-215

**Latina/o Religion, Culture, and Society Group**

Theme: **Theology Beyond Borders: Political Borders, Human Crisis, and Religion**

Sunday, 1:00 PM–2:30 PM

Convention Center-006B (River Level)

Michael Romero, University of Dayton, Presiding

Neomi De Anda, University of Dayton
*Border Theology and Broader Politics*

Néstor Medina, Emmanuel College
*Immigration, Canada, and the Northern Border*

Jean-Pierre Ruiz, St. John's University, New York
*José in Egypt: Reading Genesis 37–50 with People on the Move*

Socorro Castañeda-Liles, Santa Clara University
*The Faces behind the Statistics of Forced Migration: A Retrospective Look at the Forced Migration Wave of the 1980's in Light of Pope Francis's Visit to Ciudad Juárez*

Business Meeting:

Jeremy V. Cruz, St. John's University, New York, and Sammy Alfaro, Grand Canyon University, Presiding

### A20-216

**Moral Injury and Recovery in Religion, Society, and Culture Group and Psychology, Culture, and Religion Group**

Theme: **War, Moral Injury, and Adaptive Disclosure: Religious Perspectives on a New Treatment Protocol**

Sunday, 1:00 PM–2:30 PM

Grand Hyatt-Texas E (4th Level)

Brendan Ozawa-de Silva, Life University, Presiding

Panelists:

Rita Brock, Brite Divinity School

Mark Moitoza, Archdiocese for the Military Services, USA

Shareda Hosein, Association of Muslim Chaplains

Responding:

William Nash, Office of Psychological Health, U.S. Marine Corps

Kyle Fauntleroy, Chaplain Corps, U. S. Navy

### A20-217

**Platonism and Neoplatonism Group**

Theme: **Eros and Ascent In Ancient Platonism**

Sunday, 1:00 PM–2:30 PM

Marriott Rivercenter-Conference Room 3 (3rd Level)

John Kenney, Saint Michael's College, Presiding

Gerald Boersma, Saint Bonaventure University
*Eros Transfigured: Diotima's Ascent Beyond Death*

Isidoros Katsos, University of Cambridge
*An Inconvenient Truth: Plotinus' Corporeal Light*

Sean Hannan, University of Chicago
*Is Love Transcendent in Augustine's* Confessions*?*

Edward Epsen, Durham University
*Dionysius on Mystical Ascent Through Incongruous Images*



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A20-218

**Pragmatism and Empiricism in American Religious Thought Group**

Theme: **Perspectives on Pragmatism and Politics**

Sunday, 1:00 PM–2:30 PM

Convention Center-216 (2nd Level - West)

Beth Eddy, Worcester Polytechnic Institute, Presiding

Louis A. Ruprecht Jr., Georgia State University
*The Tragic Depth of Cornel West's Genealogy of Pragmatism*

Joe Pettit, Morgan State University
*Racial Stigma and the Creation of a Democracy that Never Was: A Pragmatic Critique of Eddie Glaude's* Democracy in Black *(Crown, 2016)*

Logan Narikawa, University of Hawai'i
*An Ethics of Asian Settler (De)Colonization: Politics of Refusal and Aloha Āina*

## A20-219 (#aareco2016)

**Religion and Ecology Group**

Theme: **Revivifying Nature in the Twenty-first Century? The Influence of Carolyn Merchant on the Field of Religion and Ecology**

Sunday, 1:00 PM–2:30 PM

Convention Center-212B (2nd Level - West)

Elizabeth McAnally, California Institute of Integral Studies, Presiding

Panelists:

Elizabeth Allison, California Institute of Integral Studies

Whitney Bauman, Florida International University

Heather Eaton, Saint Paul University

## A20-220 (#rpc)

**Religion and Popular Culture Group**

Theme: ***Star Trek*: A 50th Anniversary Retrospective**

Sunday, 1:00 PM–2:30 PM

Convention Center-301A (3rd Level)

Rabia Gregory, University of Missouri, Presiding

Meredith Ross, Florida State University
*"Who's to Say We Aren't Their Sages?"* Star Trek *and the Policing of Religious Genuineness*

Will Livingston, Florida State University
Star Trek *and the Challenge of Human Rights*

Thomas Breimaier, University of Edinburgh
*Beyond the Final Frontier: Reflections on* Star Trek *and Christianity from 1979–1989*

Responding:

Laura Ammon, Appalachian State University

## A20-221

**Religion in Europe Group and Space, Place, and Religion Group**

Theme: **Places of Memory, Mourning, and Hope in Europe**

Sunday, 1:00 PM–2:30 PM

Convention Center-006C (River Level)

William R. McAlpine, Ambrose University, Presiding

Jennifer Veninga, St. Edward's University
*Topographies of (Im)possible Memory: Witness, Trauma, and Norway's July 22 Massacre*

David Le, Brown University
*Out of the Abyss: Reconstructing Sacred Space at the Berlin Holocaust Memorial*

Denise Thorpe, Duke University
*Dihliz-ian Lithuanian Vėlinės Cemeteries, Multidirectional Memory, and Multidirectional Hope*

## A20-222

**Science, Technology, and Religion Group**

Theme: **History of Religion and Science: Clocks and Providence**

Sunday, 1:00 PM–2:30 PM

Convention Center-217B (2nd Level - West)

Sarah Fredericks, University of Chicago, Presiding

David Zvi Kalman, University of Pennsylvania
*Does Anybody Really Know What Time It Is? The Invention of the Mechanical Clock in Jewish Law*

Peter Jordan, University of Oxford
*Science and the Shape of Providence in Early Modern England*

Business Meeting:

Sarah Fredericks, University of Chicago, and Greg Cootsona, California State University, Chico, Presiding

## A20-223

**Tantric Studies Group**

Theme: **Comparative and Constructive Work in Tantric Studies**

Sunday, 1:00 PM–2:30 PM

Marriott Rivercenter-Conference Room 2 (3rd Level)

Gudrun Bühnemann, University of Wisconsin, Presiding

Rita Sherma, Graduate Theological Union
*"To the Pure, All Things are Pure": Śakta Tantra and Constructive Social Ethics*

David P. Lawrence, University of North Dakota
*Pratyabhijñā Thought, the Pluralistic Philosophy of Religion, and the Evolution of Semiotic Freedom*

Ben Williams, Harvard University
*Thinking with Abhinavagupta about Education: Interdisciplinarity in a Context of Religious Pluralism*

Mark Schmanko, Rice University
*The Generative Interplay of Emic and Etic Modes in the Modus Vivendi of Tantric Scholars*

Responding:

John Nemec, University of Virginia

## SUNDAY, NOVEMBER 20

### A20-224

**Theology and Continental Philosophy Group**

Theme: **Book Panel on An Yountae's *The Decolonial Abyss: Mysticism and Cosmopolitics from the Ruins* (Fordham University Press, 2016)**

Sunday, 1:00 PM–2:30 PM

Convention Center-213B (2nd Level - West)

Jacob Erickson, Trinity College, Dublin, Presiding

Panelists:

Jorge A. Aquino, University of San Francisco

Clayton Crockett, University of Central Arkansas

Mary-Jane Rubenstein, Wesleyan University

Mayra Rivera, Harvard University

Responding:

An Yountae, Lebanon Valley College

### A20-225 – Pre-Posted Papers Session

**Western Esotericism Group**

Theme: **South Asian Yoga and Tantra in Western Esoteric and Occult Traditions: A Cross-Fertilization of Practice**

Sunday, 1:00 PM–2:30 PM

Convention Center-303A (3rd Level)

Brian Collins, Ohio University, Presiding

Henrik Bogdan, University of Gothenburg
*Kenneth Grant, Tantra, and the Left-Hand Path*

Joel Bordeaux, Colgate University
*You Say Cthulhu, I Say Kundalini: Hindu Tantra in the Context(s) of Chaos Magic*

Jackson Stephenson, University of Washington
*Cosmology and Deification in the Western Left-Hand Path and Tantric Krama Traditions*

Anna Pokazanyeva, California Polytechnic State University
*Forged Records? The Theosophical Appropriation of Akasha*

Keith Cantú, University of California, Santa Barbara
*Sri Sabhapati Swami: The Forgotten Yogi of Western Esotericism*

### A20-226

**Exploratory Sessions**

Theme: **Visual and Material Elements of the Global Marian Movement**

Sunday, 1:00 PM–2:30 PM

Grand Hyatt-Lone Star F (2nd Level)

Joseph Laycock, Texas State University, Presiding

This panel discussion is the third in a series of exploratory sessions on Marian apparitions. This year, the panel will consider visual and material cultures surrounding Marian apparitions. Drawing from historical, textual, printed, digital, and ethnographic sources and methodologies, the panel will consider the nature and purpose of the visual and material within apparitional cultures. Institutional as well as popular, "lived," or vernacular understandings of religion will be considered as will conceptions of the visual/material as "sign," "thing," "icon/image," "display," and "kitsch." Individuals interested in any aspect of Marian apparitions are invited to attend and participate. Session attendees are encouraged to contribute questions and comments in order to generate discussion and reflection for scholars, setting an agenda for the development of a publication exploring the broader theoretical implications of Marian apparitions for the field of religious studies.

Panelists:

J. Gordon Melton, Baylor University

Massimo Introvigne, Center for Studies on New Religions

Sandra Zimdars-Swartz, University of Kansas

Karen E. Park, St. Norbert College

Donald Westbrook, University of California, Los Angeles, Fuller Theological Seminary

### A20-227

**Exploratory Sessions**

Theme: **Navaratri in South Asia and Beyond**

Sunday, 1:00 PM–2:30 PM

Grand Hyatt-Lone Star C (2nd Level)

Kathleen M. Erndl, Florida State University, Presiding

This panel will examine three iterations of the South Asian Navaratri festival in India and Nepal. Ranging from the court of kings to small domestic spaces, this panel will demonstrate the ways that Navaratri has reimagined political sovereignty in colonial Mysore, articulated state and caste hierarchy in early modern and modern Nepal, and enacts an ethos of re-creation in medieval and contemporary South India. The papers in this panel show the ways in which the performance of the Navaratri festival is shaped in relation to shifting cultural and political realities and how it, thereby, serves as a site for creating, reinforcing, and enacting power, authority, hierarchy, and renewal.

Caleb Simmons, University of Arizona
*Dasara and the Performance of Dynastic Continuity*



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

Astrid Zotter, Heidelberg Academy of Sciences and Humanities
*Who Kills the Buffalo? Authority and Agency in the Ritual Logistics of the Nepalese Dasain Festival*

Vasudha Narayanan, University of Florida
*Navaratri and Nostalgia: Recreating Social Order, Reconstructing the Cosmos*

Responding:

Ute Huesken, University of Oslo

## A20-228



**Wildcard Session**

Theme: **Revolutions of Love: The Politics and Flesh of Religion**

Sunday, 1:00 PM–2:30 PM

Convention Center-Stars at Night 4 (3rd Level)

Revolutionary love draws from various themes, traditions, and ideas. In this wildcard session, leading thinkers reflect on revolutionary love from nonviolence, queer, interreligious, and constructive theology perspectives.

Serene Jones, Union Theological Seminary
*Revolutionary Love*

Elaine Padilla, New York Theological Seminary
*The Queer Axis of Love*

John Thatamanil, Union Theological Seminary
*Is Revolutionary Love Solely Christian? Comparative Considerations of Affect and Action*

Thomas Oord, Northwest Nazarene University
*Empowering Love for Revolution: Divine and Creaturely Action*

Responding:

Catherine Keller, Drew University

## A20-229



**Wildcard Session**

Theme: **Community Organizing, Religious Diversity, and "Faithfully Secular" Politics: Engagements with Luke Bretherton's *Resurrecting Democracy: Faith, Citizenship, and the Politics of a Common Life* (Cambridge, 2015)**

Sunday, 1:00 PM–2:30 PM

Convention Center-302A (3rd Level)

Andrew Forsyth, Yale University, Presiding

Panelists:

Ernesto Cortés, Industrial Areas Foundation (IAF)/West SouthWest IAF Network

Rick Elgendy, Wesley Theological Seminary

Randi Rashkover, George Mason University

Devin Singh, Dartmouth College

Responding:

Luke Bretherton, Duke University

## P20-202

**Society for the Study of Japanese Religions**

Theme: **Religious Vocations in Modern Japan**

Sunday, 1:00 PM–3:30 PM

Convention Center-302B (3rd Level)

Adam Lyons, Harvard University, Presiding

The term modernization is shorthand for processes like industrialization, bureaucratization, institutionalization, and arguably secularization. This panel rethinks the impact of modernization on Japanese religions by looking to religious vocations that have taken shape within institutions that undergird the legitimacy of the modern nation. By understanding vocational practices outside temples, churches, and other conventionally religious sites, we question how the category "religion" was conceived in modern Japan. Montrose examines the origins of Buddhist universities and Meiji period shifts in clerical education for insights into the development of the modern priesthood. Kasai reconsiders the role of "implicit" religious values in the education of grief care workers. Lyons argues that prison chaplaincy plays a vital role in the correctional system, as rehabilitation is bound up with questions of morality and salvation. Benedict examines spiritual care for the dying and the role of religious professionals in Japan's burgeoning hospice movement.

Victoria R. Montrose, University of Southern California
*Making the Modern Priest: Buddhist Universities and Clerical Education 1880s–1930s*

Kenta Kasai, Center for Information on Religion
*When a Spiritual Caregiver is Embarrassed: Developing the Understanding of Implicit Religions in the Grief Caregiver Training Program of Sophia University*

Adam Lyons, Harvard University
*The Problem of Evil and Prison Chaplaincy in Japan*

Timothy Benedict, Princeton University
*Practicing Spiritual Care in the Japanese Hospice*

Responding:

Levi McLaughlin, North Carolina State University

## A20-230

**Status of Persons with Disabilities in the Profession Committee Meeting**

Sunday, 1:00 PM–4:00 PM

Convention Center-223 (2nd Level - East)

Julia Watts Belser, Georgetown University, Presiding

## A20-231



**San Antonio Missions Tour**

Sunday, 1:00 PM–5:00 PM

CC-Meet at Registration

Daniel Sack, Washington, DC, Presiding

See page 10 for details.

## P20-203

**Society for the Study of Christian Spirituality Board of Directors Meeting**

Sunday, 2:45 PM–4:45 PM

Marriott Riverwalk-Bowie (2nd Level)

## SUNDAY, NOVEMBER 20

***Sunday, 3:00 PM–4:30 PM***

### A20-263

**Women in Religion Section and Moral Injury and Recovery in Religion, Society, and Culture Group and Practical Theology Group and Psychology, Culture, and Religion Group**

Theme: **Political Implications of Defining and Depicting Moral Injury**

Sunday, 3:00 PM–4:00 PM

Grand Hyatt-Texas A (4th Level)

Sarah Shirley, U.S Special Operations Command, Tampa, FL, Presiding


Jonathan Shay

In *Achilles in Vietnam*, Shay explored the impact of war on moral conscience and coined the term "moral injury" to describe the "unmaking of character" in the face of betrayal by authorities. Shay will discuss moral injury in relation to the larger society's responsibility — especially religious communities — for understanding moral injury and supporting recovery.

To be followed by a short reception.

Panelist:

Jonathan Shay, Department of Veterans Affairs

### A20-250

**American Lectures in the History of Religions**

Theme: **Fatemeh Keshavarz - Unsilencing the Sacred: Poetic Conversations with the Divine**

Sunday, 3:00 PM–4:30 PM

Convention Center-Stars at Night 4 (3rd Level)

Ebrahim E. I. Moosa, University of Notre Dame, and Louis A. Ruprecht Jr., Georgia State University, Presiding


Fatemeh Keshavarz

Fatemeh Keshavarz, born and raised in the city of Shiraz, completed her studies in Shiraz University, and University of London. She taught at Washington University in St. Louis for over twenty years where she chaired the Dept. of Asian and Near Eastern Languages and Literatures from 2004 to 2011. In 2012, Keshavarz joined the University of Maryland as Roshan Institute Chair in Persian Studies, and Director of Roshan Institute for Persian Studies. Keshavarz is the author of award winning books including *Reading Mystical Lyric: the Case of Jalal al-Din Rumi* (USC Press,1998), *Recite in the Name of the Red Rose* (USC Press, 2006) and a book of literary analysis and social commentary titled *Jasmine and Stars: Reading more than Lolita in Tehran* (UNC Press, 2007). She has also published other books and numerous journal articles. Keshavarz is a published poet in Persian and English and an activist for peace and justice. She was invited to speak at the UN General Assembly on the significance of cultural education. Her NPR show "The Ecstatic Faith of Rumi" brought her the Peabody Award in 2008. In the same year, she received the Herschel Walker Peace and Justice Award.

Panelist:

Fatemeh Keshavarz, University of Maryland

### A20-251

**Applied Religious Studies Working Group**

Theme: **Preparing Scholars of Religion for Nonacademic Careers: What's a Faculty Member to Do?**

Sunday, 3:00 PM–4:30 PM

Convention Center-301C (3rd Level)

Cristine Hutchison-Jones, Harvard University, Presiding

In recent years as the job market for tenure-track academic positions has tightened and the use of contingent faculty has exploded, increasing numbers of graduate degree seekers are intending to pursue nonacademic careers. While some areas of study present obvious nonacademic options, for scholars in the humanities, nonacademic career opportunities and the best preparation for them may not be obvious and religious studies faculty are exploring how graduate programs can — and should — prepare all alumni for multiple employment outcomes. This panel brings together faculty members from a variety of institutions to discuss some of the problems confronting their students and their programs as more people turn — by necessity and by choice — to nonacademic career paths.

Panelists:

Stephen Prothero, Boston University

Martin Kavka, Florida State University

Sarah Fredericks, University of Chicago

Kathryn McClymond, Georgia State University

### A20-252

**Public Understanding of Religion Committee**

Theme: **Martin E. Marty Award for the Public Understanding of Religion Forum: J. Bryan Hehir**

Sunday, 3:00 PM–4:30 PM

Convention Center-214B (2nd Level - West)

Michael Kessler, Georgetown University, Presiding


J. Bryan Hehir

J. Bryan Hehir is the 2016 recipient of the Martin E. Marty Award for the Public Understanding of Religion. Hehir is the Parker Gilbert Montgomery Professor of the Practice of Religion and Public Life. He is also the Secretary for Health Care and Social Services in the Archdiocese of Boston. His research and writing focus on ethics and foreign policy and the role of religion in world politics and in American society.

**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

The Marty Award recognizes extraordinary contributions to the public understanding of religion. Dr. Shaun Casey, U.S. Special Representative for Religion and Global Affairs at the US State Department, will dialogue with Professor Hehir at the Forum.

Panelists:

J. Bryan Hehir, John F. Kennedy School of Government, Harvard University

Shaun Allen Casey, U.S. Department of State

## A20-253

### Religion and the Arts Award Jury

Theme: **Conversation with Religion and the Arts Awardee Shahzia Sikander**

Sunday, 3:00 PM–4:30 PM

Convention Center-007A (River Level)

Diane Apostolos-Cappadona, Georgetown University, and S. Brent Plate, Hamilton College, Presiding


Shahzia Sikander

This special conversation with the recipient of the AAR Religion and the Arts Award, Shahzia Sikander, includes her exchange of artistic and religious ideas with columnist, journalist, and analyst Raza Rumi, Ithaca College. As a leading Pakistani and woman artist, Sikander's work has been featured in one-woman and group exhibitions nationally and internationally. She is the recipient of numerous awards, grants and fellowships in support of her work including the Asia Society Award for Significant Contribution to Contemporary Art (2015); Art Prize in Time-Based Art from Grand Rapids Museum (2014), the Inaugural Medal of Art by the US Secretary of State, Hillary Rodham Clinton (2012), and John D. and Catherine T MacArthur Foundation Achievement 'Genius' award, (2006–2011).

Panelists:

Shahzia Sikander, New York, NY

Raza Rumi, Ithaca College

## A20-254

### Student Lounge Roundtable

Theme: **Embedded and Embodied: The Ethics of Virtual Ethnography**

Sunday, 3:00 PM–4:30 PM

Convention Center-225D (2nd Level - East)

From going on Hajj in Second Life to receiving communion via Skype, the Internet is playing an increasingly important role in religious people's lives. It is a place to share information, proselytize, and more importantly to build community. For scholars, it provides a space to study diverse groups of people across the world and can be a useful way to bypass physical gender segregation. The field of media and religion is burgeoning, with Heidi Campbell and Stewart Hoover leading the way. Despite the potential for new insights into people's everyday life and increased attention from scholars, there is no standard set of ethics for conducting virtual ethnography. Using a womanist approach, my presentation will provide recommendations for studying religious groups online, by using my dissertation on Muslim fashion vloggers as a model. I argue for a collaborative approach that gives one's interlocutors a stake in the research and for embedded ethnography through becoming a part of the digital community.

Panelist:

Kayla Renée Wheeler, University of Iowa

## A20-255

### Theological Education Committee Meeting

Sunday, 3:00 PM–4:30 PM

Marriott Rivercenter-Conference Room 9 (3rd Level)

Jeffrey Williams, Brite Divinity School, Presiding

## A20-256

### Women's Caucus

Theme: **Pushing Boundaries: Publishing New Books on Gender and Religion**

Sunday, 3:00 PM–4:30 PM

Convention Center-221A (2nd Level - East)

Elizabeth Ursic, Mesa Community College, Presiding

This session presents scholars who have published books in the discipline of Gender and Religion, in 2015 and 2016. This panel of AAR and SBL authors will provide an overview of their books as well as share their perspectives on current research being published in gender and religion. These scholars will also share their experiences regarding strategies and mechanics for getting gender and religion books published, and will offer advice for those seeking publication of their book manuscript.

Carol P. Christ, Ariadne Institute for the Study of Myth and Ritual
Goddess and God in the World: Conversations in Embodied Theology *(Fortress Press, 2016)*

Sharon Jacob, Drew University
Reading Mary Alongside Indian Surrogate Mothers: Violent Love, Oppressive Liberation, and Infancy Narratives *(Bible and Cultural Series, Palgrave Macmillan, 2015)*

HyeRan Kim-Cragg, University of Saskatchewan
Reading Hebrews from Feminist Perspectives *(Liturgical Press, 2015)*

Kathy McCallie, Phillips Theological Seminary
*The Women's Caucus Book Review Project*

## A20-257 – Pre-Posted Papers Session

### Comparative Studies in Religion Section and Religion in Southeast Asia Group

Theme: **Translation in Theory and Practice: Writing across Languages in Southeast Asia**

Sunday, 3:00 PM–4:30 PM

Grand Hyatt-Bonham A (3rd Level)

Alicia Turner, York University, Presiding

Verena Meyer, Columbia University
*Translating Divinity: Hamza Fansuri's Poetic Reception of Ibn al-'Arabī*

Richard Fox, Heidelberg University
*The Girl with Two Souls: On the Indeterminacy of Translation in Bali and Beyond*

Jason Carbine, Whittier College
*Translating the Kalyāṇī Inscriptions*

Responding:

Thomas Borchert, University of Vermont

## SUNDAY, NOVEMBER 20

### A20-258 (#aarhcs)

**History of Christianity Section**

Theme: **Christianity and the Uses of the Past**

Sunday, 3:00 PM–4:30 PM

Convention Center-214C (2nd Level - West)

Peter Anthony Mena, Phillips Theological Seminary, Presiding

Alexander Angelov, College of William and Mary
*Christ in Armenia: From Byzantine Narratives to Modern Nationalism*

Aaron Hollander, University of Chicago
*Lionslayers: Hagiographical Imagination and National Struggle on the Island of Saints*

Tara Baldrick-Morrone, Florida State University
*"Real Blood, Sweat, and Tears": The Rhetorical Use of Early Christian Martyrdom in the American Abortion Wars*

### A20-259

**North American Religions Section**

Theme: **Religion on the Move: Space, Place, and Religious Formation**

Sunday, 3:00 PM–4:30 PM

Convention Center-301A (3rd Level)

Sharon A. Suh, Seattle University, Presiding

Minjung Noh, Temple University
*Gendered Performances in the Mission Field: Two Case Studies on Female Korean American Missionaries in Haiti*

Abigail Cooper, Brandeis University
*Conjuring Emancipation: Revival and the Making of Black Religion in the Refugee Camps of the American Civil War*

Eleanor Finnegan, University of Alabama
*Orienting America: The Ongoing Negotiation of Muslim Place Names in the United States*

### A20-260

**Religion in South Asia Section**

Theme: **Modern Sanskrit, Religious Others, and South Asian Nationalism**

Sunday, 3:00 PM–4:30 PM

Convention Center-216 (2nd Level - West)

Sarah Pierce Taylor, Oberlin College, Presiding

Eric Gurevitch, University of Chicago
*Resembling the Upanayana Samskara: Modern Sanskrit Revival Perspectives on Early Zionism*

Charles Preston, Northwestern University
*Akbar à la Kalidasa: Muslims, Tolerance, and Hindu Nationalism in a Modern Sanskrit Drama*

Justin Henry, University of Chicago
*Balancing Mount Kailash: Ravana's Sanskrit in the Dravidian and Sinhala Buddhist Nationalist Movements*

Responding:

Cassie Adcock, Washington University, St. Louis

### A20-261

**Study of Judaism Section**

Theme: **The Medieval in the Modern**

Sunday, 3:00 PM–4:30 PM

Marriott Rivercenter-Conference Room 1 (3rd Level)

Shira Billet, Princeton University, Presiding

Elias Sacks, University of Colorado
*Discovery or Disclosure? Medieval Exegesis and Modern Judaism between East and West*

Dustin Atlas, Al Quds Bard College for Arts and Sciences
*The Spinoza Filter: Legitimating Medieval Jewish Thought for Modernity*

Brian Hillman, Indiana University
*Medieval Jewish Philosophy in the Thought of Nachman Krochmal*

Mark A. Kaplowitz, University of Memphis
*"God Can Have No Actuality": Maimonidean Negative Attributes in the Jewish Theology of Hermann Cohen*



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | *New!* New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A20-262

### Teaching Religion Section and Chinese Religions Group

Theme: **Teaching *Religions of China in Practice* (Princeton University Press, 1996)**

Sunday, 3:00 PM–4:30 PM

Grand Hyatt-Bonham E (3rd Level)

Natasha Heller, University of California, Los Angeles, Presiding

Panelists:

Stephen R. Bokenkamp, Arizona State University

Courtney Bruntz, Doane University

Erik Hammerstrom, Pacific Lutheran University

Daniel B. Stevenson, University of Kansas

Angela Zito, New York University

## A20-264

### Afro-American Religious History Group

Theme: **Disciplining African American Religion**

Sunday, 3:00 PM–4:30 PM

Grand Hyatt-Lone Star F (2nd Level)

Vaughn Booker, Dartmouth College, Presiding

Judith Weisenfeld, Princeton University
*Holy Precipitators of Psychosis: African American Religion and Early Twentieth Century Psychiatry*

Lerone Martin, Washington University, Saint Louis
*"Sincerely Yours, J. Edgar Hoover": The FBI and Black Religion Beyond COINTELPRO*

Stephanie Gaskill, University of North Carolina
*"They Are There Watching": How Media Coverage of Moral Rehabilitation Disciplines African American Religion*

Business Meeting:

Josef Sorett, Columbia University, and LeRhonda Manigault-Bryant, Williams College, Presiding

## A20-265 (#animalsaar16)

### Animals and Religion Group

Theme: **Anthropomorphism and Its Discontents: Lightning Presentation Panel**

Sunday, 3:00 PM–4:30 PM

Convention Center-008A (River Level)

David Clough, University of Chester, Presiding

Matthew Eaton, University of St. Michael's College
*Alterity and Anthropomorphism*

Josh Williams, University of North Carolina, Charlotte
*Loving the Animal: Pro Anthropomorphism in Children's and Young Adult Literature*

Purushottama Bilimoria, University of California, Berkeley, University of Melbourne
*The Ambiguous Space between Anthropomorphizing and Deification of Animals in Indian Religions*

Dorothy Dean, Vanderbilt University
*Pro-Anthropomorphism in the Fight Against Human Exceptionalism*

Jared Beverly, Chicago Theological Seminary
*Anthropomorphism and the Furry Fandom*

Eric Daryl Meyer, Loyola Marymount University
*Anthropomorphism and Eduardo Kohn's "Trans-Species Pidgins"*

David Aftandilian, Texas Christian University
*Stories, Personhood, and Anthropomorphism*

Business Meeting:

Barbara Ambros, University of North Carolina, and David Clough, University of Chester, Presiding

## A20-266

### Asian North American Religion, Culture, and Society Group

Theme: **Author Meets Critics: Russell Jeung *At Home in Exile: Meeting Jesus among My Ancestors and Refugee Neighbors* (Zondervan, 2016)**

Sunday, 3:00 PM–4:30 PM

Marriott Rivercenter-Conference Room 7 (3rd Level)

Melissa Borja, City University of New York, Presiding

Panelists:

David Kyuman Kim, Connecticut College

Stephanie Hinnershitz, Cleveland State University

Helene Slessarev-Jamir, Claremont School of Theology

Jerry Park, Baylor University

Responding:

Russell Jeung, San Francisco State University

## A20-267

### Body and Religion Group, Men, Masculinities, and Religion Group, and Transformative Scholarship and Pedagogy Group

Theme: **Drawing, Dressing, and Playing with God**

Sunday, 3:00 PM–4:30 PM

Convention Center-207A (2nd Level - West)

Darby Ray, Bates College, Presiding

Jennifer Hockenbery, Mount Mary College
*Playing at Love: Analyzing Male Desire and Religious Passion in the Works of Augustine, Abelard, and Kierkegaard through Reader's Theater*

Calvin Mercer, East Carolina University
*Constructing God: Teaching about the Gender of Deity*

Julie Morris, Duke University
*Dressing the Savior: Considering a New Notion of Gender Theory through the Feminized Body of Christ*

## SUNDAY, NOVEMBER 20

### A20-268

**Contemporary Islam Group**

Theme: **Subjects of Terror: Islamophobia in a Global Context**

Sunday, 3:00 PM–4:30 PM

Convention Center-212A (2nd Level - West)

Danielle Widmann Abraham, James Madison University, Presiding

Younghwa Kim, Yale University
*Hostility, Fear, and Rejection of Islam in South Korea: The Formation of Islamophobia in a Non-Western Country*

Ashraf Kunnummal, University of Johannesburg
*Traveling Islamophobia in South India: On the Global Circulation and Reception of Malala Yusufzai*

Kathleen Foody, College of Charleston
*The Good, the Bad, and the Monstrous: Muslims in and beyond Contemporary American Film*

Megan Goodwin, Bates College
*"Women Against Islam": American Women, Muslim Men, and the Gendering of Islamophobia*

### A20-269 – Pre-Posted Papers Session

**Contemporary Pagan Studies Group**

Theme: **Modernity and Postmodernity: Pagans Reimagining the Future**

Sunday, 3:00 PM–4:30 PM

Convention Center-212B (2nd Level - West)

Sabina Magliocco, California State University, Northridge, Presiding

Barbara Jane Davy, Cherry Hill Seminary, and Stephen Quilley, University of Waterloo
*Reconstructing Alternatives: Wicked Dilemmas for Contemporary Pagan Responses to Modernity*

Thomas Berendt, Philadelphia, PA
*Postmodern Paganisms: Embracing Polythetic Plurality, Diversity, and Hybridity*

Christopher W. Chase, Iowa State University
*Differential Modernities: Rethinking Vodou in Contemporary Paganism*

Responding:

Amy Hale, Helix Education

### A20-270

**International Development and Religion Group and Religions, Social Conflict, and Peace Group**

Theme: **Transforming Our World? The United Nation's Sustainable Development Goals through the Intersection of Peace-Building, Development Studies, and Religious Studies**

Sunday, 3:00 PM–4:30 PM

Convention Center-210B (2nd Level - West)

Jill DeTemple, Southern Methodist University, Presiding

Emma Tomalin, University of Leeds
*Gender, Religion, and the Sustainable Development Goals (SDGs): The Role of Faith Actors in Conceptualising and Realising the SDGs and the Implications for Gender Equality*

Kristyn Sessions, Emory University
*Sustaining Partnerships: Hopes for the UN Sustainable Development Goals*

Responding:

Fidele Lumeya, Congolese American Council for Peace and Development, Washington, DC

### A20-271

**Korean Religions Group**

Theme: **How Did Korean Religions Treat Each Other Politically? A Roundtable Discussion of *Korean Religions in Relation: Buddhism, Confucianism, Christianity* (SUNY Press, 2016)**

Sunday, 3:00 PM–4:30 PM

Marriott Rivercenter-Conference Room 8 (3rd Level)

Anselm Min, Claremont Graduate University, Presiding

Panelists:

Halla Kim, University of Nebraska, Omaha

Timothy S. Lee, Brite Divinity School

Franklin Rausch, Lander University

Edward J. Shultz, University of Hawai'i

Business Meeting:

Deberniere Torrey, University of Utah, and Richard D. McBride, Brigham Young University, Hawai'i, Presiding



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A20-272

### Mysticism Group

Theme: **Violence, Sacrifice, and Suffering in Medieval Christian and Jewish Mysticism**

Sunday, 3:00 PM–4:30 PM

Grand Hyatt-Presidio A (3rd Level)

John M. Thompson, Christopher Newport University, Presiding

Jeremy Brown, University of San Francisco
*Imago Martyris as Imago Templi in the Writings of R. Moses de León: On the Contemplative Practice of Dismemberment in 13th C. Castilian Kabbalah*

John Arblaster, KU Leuven
*The Wound of Love and Spiritual Death in Richard of Saint-Victor and John of Ruusbroec*

Amber Griffioen, University of Konstanz
*Longing, Suffering, and Love in Medieval "Minnemystik"*

## A20-273

### Native Traditions in the Americas Group and Religion in the American West Group

Theme: **Pilgrimages and Contested Places: Reinscribing the Land with Tradition**

Sunday, 3:00 PM–4:30 PM

Grand Hyatt-Crockett A (4th Level)

Brandi Denison, University of North Florida, Presiding

Stanley Thayne, University of North Carolina
*Migrations and Borderlands: The Mormon Settlement of Cardston and the Kainai Reserve*

Karl Johnson, Yale University
*Stories of Holy Dirt: The Appeal to Indigeneity in the Founding Myths of El Santuario de Chimayo*

Matthew Anderson, Concordia University, Montreal
*Indigeneity, Journey, and Historical Recollection on the Northern Great Plains*

Responding:

Mark Clatterbuck, Montclair State University

## A20-274

### Queer Studies in Religion Group

Theme: **Strange Fruit: Critical Perspectives on Race, Religion, and Sexuality**

Sunday, 3:00 PM–4:30 PM

Convention Center-006B (River Level)

Amaryah Armstrong, Vanderbilt University, Presiding

Ashon Crawley, University of California, Riverside
*Neutrinos, Blackpentecostal Sound, and the Possibility for Justice Otherwise*

Lucia Hulsether, Yale University
*Imagine Racial Capitalism*

Adrian Emmanuel Hernandez-Acosta, Harvard University
*Threshold of the Radical: The Black Woman from Erzulie to Spillers*

Amey Victoria Adkins, Duke University
*Other Diasporas: Mary, Glissant, and Theology-in-Relation*

Responding:

Aisha Beliso-De Jesus, Harvard University

## A20-275

### Qur'an Group

Theme: **Aspects of Qur'an Interpretation**

Sunday, 3:00 PM–4:30 PM

Convention Center-217B (2nd Level - West)

Samuel Ross, Yale University, Presiding

Tehseen Thaver, Bard College
*Living the Qur'an in Secular Turkey: CemalNur Sargut's Oral Tafsir*

Susan Gunasti, Ohio Wesleyan University
*Exegetical Trends in Contemporary Turkey*

Ayman Shabana, Georgetown University, Qatar
*In Pursuit of Consonance: Science and Religion in Modern Works of Tafsir*

Aisha Geissinger, Carleton University
*Imagining the Qur'an in Mecca: Scripture, Community, and a Woman's Bleeding Body*

## A20-276

### Religion and Disability Studies Group

Theme: **Hagiography and Healing: Contemporary and Classical Perspectives**

Sunday, 3:00 PM–4:30 PM

Convention Center-224 (2nd Level - East)

Alison Melnick, Bates College, Presiding

Lisa Hancock, Southern Methodist University
*Deformed by Sin, Healed by Grace: Narrative Prosthesis in Augustine's Anti-Pelagian Writings*

Mary Corley Dunn, Saint Louis University
*Handicapping Hagiography: Disability in the Lives of the Saints*

Sean O'Neil, St. Mary's University, Halifax
*Making Body-Wear for a Disabled Surfer's Soul: The Contested Mediation of A Heterosexy, Evangelical, Female Icon*

## SUNDAY, NOVEMBER 20

### A20-277

**Religion, Media, and Culture Group**

Theme: **Islam in Multimedia and Multicultural Contexts**

Sunday, 3:00 PM–4:30 PM

Convention Center-210A (2nd Level - West)

Andrew Aghapour, University of North Carolina, Presiding

Rubina Ramji, Cape Breton University
*Constructing a Religious Identity in a Multicultural Context: Muslims Growing up Canadian*

Laurens de Rooij, Durham University
*Believing and Belonging: The Aesthetics of Media Representations of Islam and Muslims in Britain and Its Relationship to British Understandings of Culture, Secularity, and Non-Religion*

### A20-278

**Ritual Studies Group**

Theme: **Ritual and Reflexivity: Ethnographic Perspectives from the Inside Out / Theoretical Perspectives from the Outside In**

Sunday, 3:00 PM–4:30 PM

Convention Center-207B (2nd Level - West)

Sarah M. Pike, California State University, Chico, Presiding

Erez Joskovich, University of California, Berkeley
*From Becoming Yao to Becoming a Buddha: Confucian "Li" and Chan's Ritualization of Everyday Life*

Martin Pehal, Charles University, Prague
*Play of Symbols: New Skin for the Old Celebration of the Velvet Revolution*

Lawrence Whitney, Boston University
*Ritual Transformations: Reappropriating Xunzi in Ritual Studies*

Christopher Roberts, Lewis and Clark College
*Ritual Reflexivity and Balinese Aesthetic Therapeutics*

Linda Noonan, Lutheran Theological Seminary at Philadelphia
*To Disrupt and Sanctify: Ritual, Religion, and Social Change in the Public Square*

Responding:

Annette Wilke, University of Muenster

### A20-279 (#aarsor)

**Sociology of Religion Group**

Theme: **Secularization and Religious Identity in Educational Institutions**

Sunday, 3:00 PM–4:30 PM

Grand Hyatt-Bonham D (3rd Level)

David Feltmate, Auburn University, Montgomery, Presiding

Jamie Anne Read, University of Waterloo
*A Love of Israel: Montreal Jewish Education and the Social Construction of Diaspora National Identity*

Rachel Hanemann, University of Kent at Canterbury
*Creating a Space in the Public Sphere: Identity Construction and Transmission in a London Catholic School*

Mathew J. Guest, Durham University
*The Hidden Christians of the University Campus: Public Visibility and the Future of Religion in the UK*

Scott Muir, Duke University
*Pluralism, (Post)Secularity, and Higher Education in Comparative Perspective: Contextual Factors Conditioning Campus Religious Climate*

Responding:

Afe Adogame, University of Edinburgh

### A20-280

**Tibetan and Himalayan Religions Group**

Theme: ***Love and Liberation*** **(Columbia University Press, 2014): Reflections on Sarah Jacoby's Study of Sera Khandro**

Sunday, 3:00 PM–4:30 PM

Grand Hyatt-Republic B (4th Level)

Benjamin Bogin, Skidmore College, Presiding

Panelists:

Anne C. Klein, Rice University

Annabella Pitkin, Lehigh University

Kurtis Schaeffer, University of Virginia

Responding:

Sarah Jacoby, Northwestern University



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A20-281



**Wesleyan Studies Group**

Theme: **Wesleyan Communities and Migrations of Peoples**

Sunday, 3:00 PM–4:30 PM

Convention Center-303A (3rd Level)

Kirsten Sonkyo Oh, Azusa Pacific University, Presiding

Heather Moore, Southern Methodist University
*Migration, Theology, and Long's Barn: A Heritage to the Church of the United Brethren in Christ*

Philip Wingeier-Rayo, Austin Theological Seminary
*Language Specific and Culturally Specific Ministries in the Wesleyan Tradition: The Case of the Rio Grande Conference*

Responding:

Cindy K. Wesley, University of Cambridge

## A20-282



**Exploratory Sessions**

Theme: **Religion, Attire, and Adornment in the United States**

Sunday, 3:00 PM–4:30 PM

Convention Center-302A (3rd Level)

Simon Wood, University of Nebraska, Presiding

The aim of this session is to bring together scholars of religious studies who are interested in working on any aspect of religion and dress. Six panelists will speak briefly about their work in progress, touching on issues of method, approach, theoretical frameworks, and conundrums. Session attendees will also be invited to speak about their projects and ideas. By engaging in conversation about our research and looking for opportunities of internal coherence, we hope to explore possibilities for future collaboration among all interested parties.

Panelists:

Marie W. Dallam, University of Oklahoma

Martha L Finch, Missouri State University

David Krueger, *Marginalia Review of Books*, Philadelphia, PA

Benjamin Zeller, Lake Forest College

Lynn S. Neal, Wake Forest University

## A20-283



**Wildcard Session**

Theme: ***White Lies: Race and Uncertainty in the Twilight of American Religion* (Routledge, 2015)**

Sunday, 3:00 PM–4:30 PM

Grand Hyatt-Lone Star C (2nd Level)

Rachel C. Schneider, Rice University, Presiding

In coordination with Dr. Eve Mayor, editor of the Routledge/Taylor and Francis Religion list, this prearranged book panel roundtable brings together a number of prominent voices on topics related to race, religion, and whiteness, for a timely discussion framed around the publication of *White Lies: Race and Uncertainty in the Twilight of American Religion* (Routledge 2015), by Christopher M. Driscoll.

Panelists:

Joseph Winters, Duke University

Sharon D. Welch, Meadville Lombard Theological School

James W. Perkinson, Ecumenical Theological Seminary

## A20-284



**Wildcard Session**

Theme: ***God Being Nothing* (University of Chicago Press, 2016): The Speculative Theology of Ray L. Hart**

Sunday, 3:00 PM–4:30 PM

Grand Hyatt-Texas E (4th Level)

Garth W. Green, McGill University, Presiding

In his newly published work *God Being Nothing: Toward a Theogony* (University of Chicago Press, 2016), Ray L. Hart offers a radical speculative theology that challenges classical understandings of the divine. This session stages a critical engagement with the core argument and purposes of the book by seasoned scholars in philosophical theology, with the author responding. Hart proposes an unorthodox understanding of God perpetually in process: an unfinished God who is self-created from nothingness. He reimagines the Trinity in the form of intertwined processes of theogony, cosmogony, and anthropogony. A key implication of the argument is that Being and Nonbeing are correlative elements in the ongoing process of God's continual generation from nothing, a process that makes doctrinal closure impossible and leads instead to a full actualization of freedom — the freedom to create. This argument complements Hart's previous book *Unfinished Man and the Imagination* by focusing on the ultimate "unfinishedness" of God.

Panelists:

Thomas Altizer, State University of New York, Stony Brook

Thomas A. Carlson, University of California, Santa Barbara

Douglas Hedley, University of Cambridge

Lissa McCullough, Los Angeles, CA

Cyril J. O'Regan, University of Notre Dame

Responding:

Ray L. Hart, Boston University

## A20-286

**Occupying Latino Male Bodies Seminar**

Theme: **Occupying Latino Male Bodies**

Sunday, 3:00 PM–4:30 PM

Marriott Riverwalk-Alamo F (2nd Level)

Miguel A. De La Torre, Iliff School of Theology, Presiding

Panelists:

Luis Leon, University of Denver

Elias Ortega-Aponte, Drew University

Santiago H. Slabodsky, Hofstra University

Chris Tirres, DePaul University

Alejandro Escalante, Union Theological Seminary

## SUNDAY, NOVEMBER 20

### P20-230

**African Association for the Study of Religions**

Theme: **Debility and Personhood in African Religions**

Sunday, 3:00 PM–4:30 PM

Grand Hyatt-Bonham B (3rd Level)

Lovemore Togarasei, University of Botswana, Presiding

Across the continent of Africa, many associate the condition of debility and/or physical "abnormality" with spiritual and moral concerns. Such conditions might result from a religious transgression, as in the case of neglected ancestors, or they might result from spiritual "foul play" in the case of witchcraft. Some consider physical difference to be a source of power, which has both positive and negative implications. This panel explores the intersections of personhood, debility/physical abnormality, and religion from various perspectives and from several regions in Africa examining how African religions define and diagnose debility and physical abnormality, and how they account for the personhood of disabled people, while paying attention to analysis of both the positive and negative social implications of debility and physical abnormality.

Danoye Oguntola-Laguda, Lagos State University
*Omoluabi: A Critical Analysis of Yoruba Concept of Person*

Abimbola Adelakun, University of Texas
*Prosperity Gospel and the Exorcism of Debility*

Responding:

Nathanael Homewood, Rice University

Business Meeting:

Elias Kifon Bongmba, Rice University, Presiding

### A20-285

**1950s and 60s LGBTIQ Pre-Stonewall Sites Tour**

Sunday, 3:00 PM–6:00 PM

CC-Meet at Registration

Marie Cartier, California State University, Northridge, and Carolyn Weathers, Long Beach, CA, Presiding

See page 10 for details.

### P20-204

**Colloquium on Violence and Religion**

Theme: **Further Reflections on René Girard, Religion, and the Legacy of Mimetic Theory**

Sunday, 3:30 PM–5:30 PM

Marriott Rivercenter-Conference Room 10 (3rd Level)

Martha J. Reineke, University of Northern Iowa, Presiding

COV&R is an international association founded in 1990 which is dedicated to the exploration, criticism, and development of René Girard's mimetic model of the relationship between violence and religion in the genesis and maintenance of culture.

Joshua Nunziato, Villanova University
*Disembodying Self-Knowledge: An Augustinian Criticism of Girardian Sacrifice*

Chelsea King, University of Notre Dame
*The Violence of Identity: Using Mimetic Theory to Illuminate the Darkness of Human Origins*

Joel Hodge, Australian Catholic University
*Understanding Violence and Religion: René Girard's Legacy for Political Theology and Studies of Violence*

Grant Kaplan, Saint Louis University
*The Apologetic Legacy of René Girard*

### A20-300

**Moral Injury in Scholarship and Film: The Politics of Moral Injury in Women Veterans — National Premiere of *After Fire*, Nick Stuart and CarolAnne Dolan, Executive Producers, Transform Films/Odyssey Networks**

Sunday, 4:30 PM–7:00 PM

Grand Hyatt-Texas A (4th Level)

Eileen Campbell-Reed, Central Baptist Theological Seminary, Presiding

Sponsored by the Women in Religion Section and Moral Injury and Recovery in Religion, Society, and Culture Group and Practical Theology Group and Psychology, Culture, and Religion Group.

This groundbreaking documentary, filmed largely in the San Antonio area, takes us inside the lives of women military veterans who struggle with moral injury as they reintegrate into the civilian world. In the post-9/11 wars, women have deployed nearly as frequently as men and face the additional stresses of living in a fishbowl as a minority population in a hypermasculine institution. Yet, women veterans remain largely invisible. *After Fire* is an eye opening look at the realities of post military life for female veterans and a case study in overcoming the experiences of military sexual trauma, PTSD, and moral injury.



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

Panelists:

Brittany Huckabee, New York, NY

Valerie Sullivan, Center for Health Care Services, San Antonio, TX

Roberta Castaneda, Grace After Fire, San Antonio, TX

Wil Gafney, Brite Divinity School

Kristen Leslie, Eden Theological Seminary

***Sunday, 5:00 PM–6:30 PM***

## A20-301

### Contingent Faculty Task Force

Theme: **Accentuate the Positive: Practical Strategies for Supporting Contingent Faculty**

Sunday, 5:00 PM–6:30 PM

Convention Center-005 (River Level)

David Harrington Watt, Temple University, Presiding

This panel will shift the discussion from the big issues to the practical takeaways. We will explore innovative initiatives, as well as behaviors and actions that departments and tenured faculty can adopt to help provide substantive assistance to contingent faculty while also demonstrating a united front in the face of divisive administrative policies. Here we will look at some forward thinking projects that target faculty equity and discuss issues of implementation. We will also discuss the professional development and economic concerns that many adjunct and contingent faculty face, and discuss how tenured faculty can be a part of the solution by embracing creative partnering strategies in publications, teaching, service, and the workplace.

Panelists:

Amy Hale, Helix Education

Abigail Kluchin, Ursinus College

Jason Winslade, DePaul University

## A20-302

### Program Committee

Theme: **How to Propose a New Program Unit**

Sunday, 5:00 PM–6:30 PM

Convention Center-223 (2nd Level - East)

Join the Director of Meetings and the Program Unit Director for an informal chat about upcoming Annual Meeting initiatives as well as the guidelines and policies for proposing a new program unit.

Panelists:

Greg Johnson, University of Colorado

Robert N. Puckett, American Academy of Religion

## A20-303

### Public Understanding of Religion Committee

Theme: **Writing Religion Online: Scholars and Journalists in Conversation**

Sunday, 5:00 PM–6:30 PM

Convention Center-007B (River Level)

Kali Handelman, Center for Religion and Media at New York University, Presiding

Over the past decade there has been an explosion of online religion writing. New publications continue to emerge and, with them, new kinds of writing and writers. There are more and more ways for scholars to share their expertise and knowledge with academic and popular audiences alike. At the same time, there are a growing number of journalists interested in covering religion well. Not only are these two fields growing, but they are starting to intersect and even blur. This conversation brings together scholars, journalists, and editors to talk about the present and future of online public writing about religion and to answer questions such as: "What does this work mean for the future of religious studies and for the thinking about religion beyond the academy?" and "How do we train scholars and journalists to get jobs and do them well?"

Panelists:

Brook Wilensky-Lanford, *Killing the Buddha*, Chapel Hill, NC

Simran Jeet Singh, Trinity University

Timothy Law, University of Oxford

Patrick Blanchfield, New York University

## A20-304

### Meet the Funders: ACLS and NEH

Sunday, 5:00 PM–6:30 PM

Grand Hyatt-Crockett A (4th Level)

Daniel Sack, National Endowment for the Humanities, and John Paul Christy, American Council of Learned Societies, Presiding

The National Endowment for the Humanities (NEH) and the American Council of Learned Societies (ACLS) support religious studies scholars at all career stages through a range of fellowship and grant programs. In this session, program officers from the NEH and ACLS will discuss current trends in funding and other support for humanities scholarship. They also will share information about their organizations' peer review systems and offer suggestions about how to write a strong application. In addition, the program officers will be available for a limited number of one-on-one meetings with potential applicants to discuss the offerings of their respective organizations. To make an appointment to discuss NEH programs at another time during the Annual Meetings, write *dsack@neh.gov*; to discuss ACLS programs, write *jpchristy@acls.org*.

## SUNDAY, NOVEMBER 20

### A20-305

**Student Lounge Roundtable**

Theme: **Graduate Student Teaching: In the Classrooms and with Your Peers**

Sunday, 5:00 PM–6:30 PM

Convention Center-225D (2nd Level - East)

Priyanka Ramlakhan, University of Florida, Presiding

Graduate school affords most of us the opportunity to teach undergraduates — for some, a class or three every semester, and for others, just a single opportunity to teach on your own before entering the job market. Whether a privilege or an obligation, teaching is something that we will all encounter during our academic career, though many of us receive little or no formal teaching training. This roundtable uses focused discussion and workshop practices to give you the tools to make the most out of your teaching. We begin with an overview of the different types of teaching experiences available in graduate school (i.e. teaching assistantships, being an instructor of record at your university, adjuncting at another school, and online classes), considering how teaching styles differ for each. Special emphasis will be placed on improving teaching through collaboration with your graduate community. We will then outline how your cohort might begin forming teaching committees, organizing department roundtables and workshops, and formalizing peer observation teams to bring structural support to sustain best teaching practices at your department. These practices will allow you and your cohort to maintain spaces for solidarity, departmental memory, and training as you share strategies that work for your teaching goals and your students.

Panelists:

Shannon Trosper Schorey, University of North Carolina

Candace Mixon, University of North Carolina

### A20-306

**Teaching and Learning Committee**

Theme: **On the Natural History of the Syllabus with Excellence in Teaching Award Winner Joanne Robinson**

Sunday, 5:00 PM–6:30 PM

Grand Hyatt-Bonham A (3rd Level)

Lerone Martin, Washington University, Saint Louis, Presiding

Panelist:

Joanne Maguire Robinson, University of North Carolina, Charlotte



Joanne Robinson

### A20-307

**Arts, Literature, and Religion Section**

Theme: **(Re)Imaginings, Religious Imagery, and Iconography**

Sunday, 5:00 PM–6:30 PM

Grand Hyatt-Presidio A (3rd Level)

Emily Suzanne Clark, Gonzaga University, Presiding

Emily Floyd, Tulane University
*A Religion of Weights and Measures: Colonial Peruvian Ex-Votos*

Karen E. Park, St. Norbert College
*Mother of the Unborn: A Transgressive Re-Interpretation of Our Lady of Guadalupe at a New American Shrine*

Ben Myers, Charles Sturt University
*A Rhetoric of the Desert: The Imitation of Biblical Wisdom in the Writings of Evagrius of Pontus*

### A20-308

**Comparative Studies in Religion Section and Contemplative Studies Group**

Theme: **Reflections on Louis Komjathy's (ed.) *Contemplative Literature* (SUNY Press, 2015)**

Sunday, 5:00 PM–6:30 PM

Grand Hyatt-Texas E (4th Level)

Andrew O. Fort, Texas Christian University, Presiding

Panelists:

Francis X. Clooney, Harvard University

Ruben L. F. Habito, Southern Methodist University

Anne C. Klein, Rice University

Jeffrey J. Kripal, Rice University

Responding:

Louis Komjathy, University of San Diego



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A20-309

**Religion and Politics Section and Confucian Traditions Group**

Theme: **Democracy, Meritocracy, and Confucianism: A Roundtable Discussion of Daniel Bell's *China Model: Political Meritocracy and the Limits of Democracy* (Princeton University Press, 2015)**

Sunday, 5:00 PM–6:30 PM

Marriott Rivercenter-Conference Room 8 (3rd Level)

Anna Sun, Kenyon College, Presiding

Panelists:

Chenyang Li, Nanyang Technological University

Binfan Wang, University of Toronto

Yong Huang, Chinese University of Hong Kong

Responding:

Daniel A. Bell, Tsinghua University

## A20-310 (#islamaar)

**Study of Islam Section**

Theme: **Modes of Religious Practice**

Sunday, 5:00 PM–6:30 PM

Grand Hyatt-Republic B (4th Level)

Ali Altaf Mian, Seattle University, Presiding

Norah Elmagraby, Emory University
*Environmental Practices in Saudi Arabia: Between the Sacred and the Secular*

Arthur Zárate, Columbia University
*American Popular Psychology in Egypt: Muhammad al-Ghazali, Yusuf al-Qaradawi, and the Social Benefits of Religion, 1956–1969*

Harvey Stark, California State University, Sacramento
*The Gender of Muslim Leadership in the United States: Female Chaplains and the Boundaries of Institution and Religion*

Responding:

Caleb Elfenbein, Grinnell College

## A20-311

**Anthropology of Religion Group**

Theme: **Dismantling Mass Incarceration: Ethnographies of Revolution**

Sunday, 5:00 PM–6:30 PM

Convention Center-212A (2nd Level - West)

Michal Raucher, University of Cincinnati, Presiding

Laura McTighe, Columbia University
*Resurrecting the Dead: Religion, Incarceration, and Revolutionary Love*

Amy Levad, University of St. Thomas, Minneapolis
*Paths of Freedom: Practices of Prison Ministry, Education, and Activism in Response to Mass Incarceration*

Responding:

Tanya Erzen, University of Puget Sound

## A20-312 – Pre-Posted Papers Session

**Black Theology Group and Nineteenth-Century Theology Group**

Theme: **History of the Black Social Gospel**

Sunday, 5:00 PM–6:30 PM

Convention Center-006B (River Level)

Juan Floyd-Thomas, Vanderbilt University, Presiding

Malcolm Foley, Baylor University
*Francis Grimke and Elias Camp Morris: The Pulpit and the Negro Problem*

Joel Brown, University of Chicago
*Saving Black Metropolis: Reverdy C. Ransom, Richard R. Wright, Jr., and the Seeds of the Black Social Gospel in Chicago*

Eboni Marshall Turman, Yale University
*In the Clutches of Men: Black Women and the Burden of a New Abolition*

Responding:

Gary Dorrien, Columbia University, Union Theological Seminary

## A20-313

**Body and Religion Group and Religion and Sexuality Group**

Theme: **Religious Bodies, Religious Sexualities**

Sunday, 5:00 PM–6:30 PM

Convention Center-007A (River Level)

Elaine Nogueira-Godsey, University of Johannesburg, Presiding

Mara Block, Harvard University
*Between Sexual Madness and Religious Experience: Sacred Desire*

Philip Francis, Manhattan College
*Sexual Practices of Religious Uncertainty*

Katherine Sepulveda, Villanova University
*Erotic Ecstasy, Divine Encounter: The Fleshly Significance of Mystical Experience*

Barbara Thiede, University of North Carolina, Charlotte
*Reinscribing, Rewriting, Reenacting: The Woman of Ashkenaz Take Circumcision into Their Own Hands*

## A20-314

**Childhood Studies and Religion Group**

Theme: **Roundtable Introducing *The Bloomsbury Reader in Childhood and Religion* (Bloomsbury Academic, forthcoming)**

Sunday, 5:00 PM–6:30 PM

Convention Center-008A (River Level)

Susan Ridgely, University of Wisconsin, Presiding

Panelists:

Rachael Shillitoe, Worcester University

Jodi Eichler-Levine, Lehigh University

Anna Strhan, University of Kent

Vanessa R. Sasson, Marianopolis College

Business Meeting:

Susan Ridgely, University of Wisconsin, Presiding

## SUNDAY, NOVEMBER 20

### A20-315 (#chineserels)

**Chinese Religions Group and Daoist Studies Group**

Theme: **Submerged Readings of the *Zhuangzi* Rewind: Receptions of the Early Modern and Republican Period**

Sunday, 5:00 PM–6:30 PM

Convention Center-212B (2nd Level - West)

David Mozina, Boston College, Presiding

Tobias Zuern, University of Wisconsin
*Hanshan Deqing's Buddhist Reading of the Qiwulun as a Dhāraṇī*

Jesse Chapman, Stanford University
*In Defense of the* Zhuangzi*: Su Jiarong's* Philosophy of Zhuangzi

Dennis Schilling, Renmin University of China, Beijing
*The Psychology of Language and Its Political Implications: An Interpretation of the* Explanations of the Discourse on Equating Things *(*Qi Wu Lun Shi*) by Zhang Taiyan*

Responding:

Mark Csikszentmihalyi, University of California, Berkeley

### A20-316

**Contemporary Islam Group and Qur'an Group**

Theme: **Continuity and Change in Modern Qur'anic Exegesis**

Sunday, 5:00 PM–6:30 PM

Convention Center-301A (3rd Level)

Brett Wilson, Macalester College, Presiding

Samuel Ross, Yale University
*The Archaeology of Knowledge and the Knowledge of Archaeology: The Grappling of Modern Qur'anic Exegetes with the New Historiography of the Ancient Middle East*

Nebil Husayn, University of Miami
*From Supernatural to Natural: The Hermeneutics of Miracles in the Qur'an*

Younus Mirza, Allegheny College
*Tafsir Ibn Kathir as a Modern Tafsir: How Ahmad Shakir Helped Make Tafsir Ibn Kathir into the New Baydawi*

Hadia Mubarak, University of North Carolina, Charlotte
*Intersections: Modernity, Gender, and Qur'anic Exegesis*

Responding:

Johanna Pink, University of Freiburg

### A20-317

**Cultural History of the Study of Religion Group**

Theme: **We Need the Cultural History of THAT! (or: Got Genealogy?)**

Sunday, 5:00 PM–6:30 PM

Marriott Rivercenter-Conference Room 6 (3rd Level)

Jason C. Bivins, North Carolina State University, Presiding

Panelists:

Cassie Adcock, Washington University, St. Louis

Kathryn Lofton, Yale University

Pamela Klassen, University of Toronto

Amy M. Hollywood, Harvard University

M. Gail Hamner, Syracuse University

Jeffrey Wheatley, Northwestern University

Business Meeting:

J. Barton Scott, University of Toronto, and Ann M. Burlein, Hofstra University, Presiding

### A20-318

**Eastern Orthodox Studies Group and Wesleyan Studies Group**

Theme: **Eastern Orthodox and Wesleyan Communities: Resonances, Parallels, and Connections**

Sunday, 5:00 PM–6:30 PM

Grand Hyatt-Lone Star F (2nd Level)

Peter Galadza, Saint Paul University, Presiding

Dion Forster, Stellenbosch University
*On the 250th Anniversary of* A Plain Account of Christian Perfection*: Orthodox Notions of Theosis in Wesley's Christian Perfection and Their Contribution to Contemporary Discourses on Christian Humanism*

Daniela C. Augustine, Lee University
*The Spirit in Word and Sacrament: Eastern Orthodoxy and Wesleyan Holiness Pentecostalism on Liturgy and Christoformaiton*

Ted Campbell, Southern Methodist University
*Some New Insights on John Wesley's Encounter with Orthodox Bishop Gerasimos Avlonites (Erasmus Aulonita)*



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A20-319

**Ethics Section**

Theme: **Theological Reflections on the Obama Presidency in a Neoliberal Age**

Sunday, 5:00 PM–6:30 PM

Marriott Rivercenter-Conference Room 2 (3rd Level)

Melanie Jones, Chicago Theological Seminary, Presiding

Panelists:

Derrick Muwina, Boston University

C. Melissa Snarr, Vanderbilt University

Alisha L. Jones, Indiana University

Craig Iffland, University of Notre Dame

Stephanie M. Crumpton, Lancaster Theological Seminary

## A20-320

**Hinduism Group and Yoga Theory and Practice Group**

Theme: **Sounding the Sacred: Sound and Text in Hindu Traditions**

Sunday, 5:00 PM–6:30 PM

Grand Hyatt-Presidio C (3rd Level)

Anne Monius, Harvard University, Presiding

Finnian Moore Gerety, Harvard University
*"This Whole World is OM": Sonality and the Sacred Syllable in Vedic Texts*

Raj Balkaran, University of Toronto
*The Sound of the Sarus: Cultural Reverberations in the* Vālmīki *Rāmāyaṇa*

Elizabeth Mary Rohlman, University of Calgary
*Artificial Orality and the Shadow of Sonality: Hearing, Speaking, and Performing as Related in Purāṇic Texts*

Emilia Bachrach, High Point University
*Performing Nectarous Speech: Early Modern Hindi Hagiography and Its Contemporary Reception*

Responding:

Annette Wilke, University of Muenster

## A20-321

**Human Enhancement and Transhumanism Group and Religion and Disability Studies Group**

Theme: **Disability, Transhumanism, and the Human Enhancement Debate**

Sunday, 5:00 PM–6:30 PM

Convention Center-224 (2nd Level - East)

Mary Jo Iozzio, Boston College, Presiding

Clark Elliston, Schreiner University
*Transcending Difference? Disability and Human Relationality*

Devan Stahl, Michigan State University
*Does Transhumanist Eschatology Eradicate Disability?*

Max Thornton, Drew University
*Crip Assemblages: Theological Anthropology and Disability Transhumanism*

## A20-322

**Interreligious and Interfaith Studies Group**

Theme: **The Politics of Interreligious Engagement: Structural Inequities and Power Dynamics**

Sunday, 5:00 PM–6:30 PM

Convention Center-217B (2nd Level - West)

Homayra Ziad, Institute for Islamic, Christian and Jewish Studies, Presiding

Anne Hege Grung, Practical-Theological Seminary, Oslo
*Interreligious Dialogue in the Squeeze between Diplomacy and Contextual Practices*

Matthew Taylor, Georgetown University
*A Cautionary Tale for Interreligious Studies from Comparative Fundamentalism: Who Is at the Table?*

Sajida Jalalzai, Saint Michael's College
*Muslim Leadership Programming in Protestant Christian Seminaries: Structural Inequities in Interreligious Theological Education*

Devin O'Rourke, University of Chicago
*The Agony of Inter-Religious Dialogue: Reimagining a Contemporary Discursive Practice*

## A20-323

**Islamic Mysticism Group**

Theme: **Devotion to the Family of the Prophet in Muslim Hagiographical Traditions**

Sunday, 5:00 PM–6:30 PM

Convention Center-210B (2nd Level - West)

Sophia Arjana, Boulder, CO, Presiding

Aun Ali, McGill University
*Understanding the Maqtal of Ḥusayn as Devotional and Mystical Literature*

Rubina Salikuddin, Harvard University
*Imamophilism and Timurid Pilgrimage Narratives*

Afsar Mohammad, University of Texas
*Fatima is Our Goddess: Devotion to ʿAli and Fatima in Oral Poetry*

Rose Aslan, California Lutheran University
*The Day ʿAli Reversed the Sun: Embodied Miracles and the Sanctity of Place*

Responding:

Ali S. Asani, Harvard University

## SUNDAY, NOVEMBER 20

### A20-324

**Liberation Theologies Group and Religion, Holocaust, and Genocide Group**

Theme: **Refugee Crisis: Past and Present**

Sunday, 5:00 PM–6:30 PM

Convention Center-207B (2nd Level - West)

Alana Vincent, University of Chester, Presiding

Marika Rose, Durham University
*Fantasies of Europe: Žižek, Liberation Theology, and the Refugee Crisis*

Jordan Rowan Fannin, Baylor University
*Getting Hold of the Wrong Horror: Misperceptions of Violence in the Plight of Refugees Past and Present*

Ulrich Schmiedel, Ludwig-Maximilians-University of Munich
*Mourning the Un-Mournable: Rethinking Dignity in-between Refugees and Religion*

### A20-325

**Pentecostal-Charismatic Movements Group**

Theme: **Global Pentecostalism Ritual, Prayer, and Practice: Re-Negotiating Political and Religious Identities in Haiti, Brazil, and Zambia**

Sunday, 5:00 PM–6:30 PM

Grand Hyatt-Bonham D (3rd Level)

Leah Payne, George Fox University, Presiding

Leonard Lowe, University of North Carolina
*The Blood of a Pig Has No Power: The Holy Spirit and the Revolution in Haitian Pentecostalism*

Justin Doran, University of Texas
*Borderland Abundance: Two Visions for Christian Prosperity in Houston, Texas*

Chammah J. Kaunda, University of South Africa
*Recovering Spirituality of Public Prayer: National Prayer Day and Zambian Pentecostal Political Imagination*

Responding:

David Daniels, McCormick Theological Seminary

### A20-326

**Queer Studies in Religion Group**

Theme: **Making a Way in the World Today: Queer Traversals of Complex Terrain**

Sunday, 5:00 PM–6:30 PM

Convention Center-303A (3rd Level)

Jennifer S. Leath, Iliff School of Theology, Presiding

Kyla Pasha, Arizona State University
*Utopias on the Margins: Queer Muslim Imaginaries*

Jason Steidl, Fordham University
*Queer Martyrologies and Action: LGBT Kinship between Heaven and Earth*

Jason Frey, Chicago Theological Seminary
*Vulnerability to Come: A Queer Ethic of Precarious Futurities and Embodiment*

Courtney O'Dell-Chaib, Syracuse University
*Queer Love for Mutated Landscapes*

S.J. Crasnow, University of California, Riverside
*Off the Record: Israel/Palestine and Queer Jewish Politics, Values, and Activism*

Business Meeting:

Thelathia Young, Bucknell University, and Kent Brintnall, University of North Carolina, Charlotte, Presiding

### A20-327

**Religion, Colonialism, and Postcolonialism Group**

Theme: **North American Colonial Missions and Postcolonial Reconciliation**

Sunday, 5:00 PM–6:30 PM

Convention Center-210A (2nd Level - West)

Kathleen Foody, College of Charleston, Presiding

Shin Kwon Kim, University of Oxford
*Soap, Bible, or Both: A Medical Mission in the Third Space*

Joëlle Morgan, Saint Paul University
*Practicing Epistemic Disobedience: Toward a Settler Theology of Aurality and Social Healing*

Stacie Swain, University of Ottawa
*Deconstructing the Master's House: Critical Religion, Systemic Racism, and Reconciliation between Indigenous Peoples and the Canadian State*

Responding:

Brandi Denison, University of North Florida



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A20-328

**Religion, Media, and Culture Group and Secularism and Secularity Group**

Theme: **Religion, Media, and Secularism**

Sunday, 5:00 PM–6:30 PM

Convention Center-207A (2nd Level - West)

Gregory Grieve, University of North Carolina, Greensboro, Presiding

Eric Chalfant, Duke University
*Atheism on the Airways: Secularist Radio and the Material Voice*

Heather Mellquist Lehto, University of California, Berkeley
*Secular Technology in Multisite Churches*

Kristy Slominski, University of Mississippi
*The Medical Men, the Moralists, and Secular Sex Education*

## A20-329



**Religions, Medicines, and Healing Group**

Theme: **Roundtable Conversation on 2016 Grawemeyer Award Winning Book *Beholden: Religion, Global Health, and Human Rights* (Oxford University Press, 2015)**

Sunday, 5:00 PM–6:30 PM

Marriott Rivercenter-Conference Room 1 (3rd Level)

Tyler Mayfield, Louisville Seminary, Presiding

Panelists:

Lance D. Laird, Boston University

Susan Abraham, Loyola Marymount University

Carolyn Medine, University of Georgia

Responding:

Susan R. Holman, Harvard University

## A20-330



**Sacred Texts, Theory, and Theological Construction Group**

Theme: **Sacred Texts and Revolutionary Love in the Anthropocene**

Sunday, 5:00 PM–6:30 PM

Grand Hyatt-Lone Star C (2nd Level)

Jacob Erickson, Trinity College, Dublin, Presiding

Jonathan Russell, Claremont Graduate University
*How the Nonhuman Thinks: Toward a Sacred for the Anthropocene*

Dorothy Dean, Vanderbilt University
*Love in a Time of Climate Change: Reading the Earth as a Sacred Text*

Sarah Stewart-Kroeker, University of Geneva
*Psalmic Visions: Mobilizing the Temporal Imagination as a Resource for Climate Action*

James W. Perkinson, Ecumenical Theological Seminary
*"Waging Love" in the Anthropocene: The Text of Jesus's Baptism in the Water Wars in Detroit and Flint*

Business Meeting:

Marion S. Grau, MF Norwegian School of Theology, and Jacob Erickson, Trinity College, Dublin, Presiding

## A20-331



**Scriptural Reasoning Group**

Theme: **Evaluating the Work of Peter Ochs**

Sunday, 5:00 PM–6:30 PM

Convention Center-301C (3rd Level)

Tom Greggs, University of Aberdeen, Presiding

Mark James, University of Virginia
*Post-Liberalism as Wisdom: Ochs on Vagueness and Inquiry*

Rumee Ahmed, University of British Columbia
*Scriptural Reasoning and Islamic Law*

Laurie Zoloth, Northwestern University
*Reading Your Neighbor's Scripture: Peter Ochs and the Creation of Religious Community*

Responding:

Randi Rashkover, George Mason University

Business Meeting:

Simeon Zahl, University of Nottingham, Presiding

## A20-332



**Tillich: Issues in Theology, Religion, and Culture Group**

Theme: **When We Might Not Be: Tillich and Our Environmental Crisis**

Sunday, 5:00 PM–6:30 PM

Marriott Rivercenter-Conference Room 7 (3rd Level)

Hannah Hofheinz, Ecumenical Theological Seminary, Presiding

Anne Marie Reijnen, Catholic University of Paris
*Tillich's Theology in Today's Quest for Life in the Universe: Correlating Inner Space, Outer Space, and Deep Space*

Paul H. Carr, AF Research Laboratory
*Paul Tillich: Climate Prophecy versus Profit*

## SUNDAY, NOVEMBER 20

### A20-333 – Pre-Posted Papers Session

**Western Esotericism Group**

Theme: **Radical Repurposing in Esotericism: People, Places, and Stories**

Sunday, 5:00 PM–6:30 PM

Convention Center-216 (2nd Level - West)

Claire Fanger, Rice University, Presiding

Steven Engler, Mount Royal University
*Heaven above the Cristo Redentor: Kardecist Spiritual Colonies as a Reflection of Brazilian Social Relations*

Marla Segol, State University of New York, Buffalo
*Sexing Sacred Body in New Age Kabbalah*

Matthew Dillon, Rice University
*Jesus the Gnostic Tantrika: Counter-Memories and the Reception of the Gospel of Thomas*

Jens Schlieter, University of Bern
*The Theosophical Discovery of the* Tibetan Book of the Dead *and Its Significance for Western Esoteric Discourse on "After-Death" States*

Business Meeting:

Claire Fanger, Rice University, Presiding

### P20-300

**Institute for American Religious and Philosophical Thought**

Theme: **Annual *American Journal of Theology and Philosophy* Lecture: Carol Wayne White**

Sunday, 5:45 PM–8:45 PM

Convention Center-302A (3rd Level)

Carol Wayne White will give this year's annual lecture of the *American Journal of Theology and Philosophy*. The lecture will begin at 6:30 pm. Professor White's lecture will explore varieties of African American and Religious Naturalism. All are welcome! Please also note that the biannual business meeting of the Institute for American Religious and Philosophical Thought will take place just before the lecture at 5:45 PM.

Panelist:

Carol White, Bucknell University

### P20-301

**Theta Alpha Kappa Annual Meeting and Reception**

Sunday, 6:00 PM–7:30 PM

Marriott Rivercenter-Grand C (3rd Level)

Theta Alpha Kappa, the National Honor Society for Religious Studies and Theology, invites chapter representatives and members to attend the Annual Meeting, which will be preceded by a brief reception.

### P20-302

**Wabash Center for Teaching and Learning in Theology and Religion New Teachers Dinner**

Sunday, 6:00 PM–8:00 PM

Marriott Rivercenter-Grand M (3rd Level)

Each year the Wabash Center invites a group of new faculty for an elegant dinner and directed table conversations about the first years of teaching. If you know of someone we should invite, or you are in your first year of teaching, please send us a name and email address. Include the academic discipline, graduate program, and the number of years teaching full-time.

Send nominations by October 1st to: Paul Myhre, Associate Director of the Wabash Center, *myhrep@wabash.edu*, 800-655-7117.

Invitation only.

### P20-403

**European Society of Women in Theological Research**

Theme: **Refugees in Europe and Feminist Theological Responses**

Sunday, 6:30 PM–8:30 PM

Hilton Palacio del Rio-La Princesa (Mezzanine Level)

Susanne Scholz, Southern Methodist University, Presiding

Katrin Winkler, Evangelische Hochschule Nürnberg
*Reflecting on European Migration and Refugees from a Feminist Perspective*

Gabriella Lettini, Starr King School for the Ministry
*Mediterranean Hope? Welcoming Migrants in Lampedusa as a Feminist Theological Justice Issue*

Helga Kuhlmann, Universität Paderborn
*Adopting a Male Cameroon Refugee Out of the "Lampedusa-Group" in Germany*

Laura F. Tennenhouse, Boston College
*Low Places Where Grace Abides: A Theology of Maternal Lament in the Context of the Syrian Refugee Crisis*

For additional information, please contact Susanne Scholz at *sscholz@smu.edu*.

**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## P20-400

### Templeton Prize Lecture

Theme: **Rabbi Lord Jonathan Sacks: Faith in the Future: The Promise and Perils of Religion in the 21st Century**

Sunday, 7:00 PM–8:00 PM

Convention Center-Lila Cockrell Theatre (1st Level)

Heather Templeton Dill, John Templeton Foundation, Presiding


Jonathan Sacks

Rabbi Lord Jonathan Sacks, the former Chief Rabbi of the United Hebrew Congregations of the Commonwealth, has spent decades bringing spiritual insight to the public conversation through mass media, popular lectures, and more than 25 books. Rabbi Sacks first gained attention by leading what many consider the revitalization of Britain's Jewish community during his service as Chief Rabbi from 1991 to 2013. During his tenure he catalyzed a network of organizations that introduced a Jewish focus in areas including business, women's issues and education, and urged British Jewry to turn outward to share the ethics of their faith with the broader community. Central to his message is appreciation and respect of all faiths, with an emphasis that recognizing the values of each is the only path to effectively combat the global rise of violence and terrorism.

In his most recent book, *Not in God's Name: Confronting Religious Violence* (Penguin Random House, 2015), Rabbi Sacks writes "Too often in the history of religion, people have killed in the name of the God of life, waged war in the name of the God of peace, hated in the name of the God of love and practiced cruelty in the name of the God of compassion. When this happens, God speaks, sometimes in a still, small voice almost inaudible beneath the clamor of those claiming to speak on his behalf. What he says at such times is 'Not in My Name.'" Rabbi Sacks received his rabbinic ordination from Jews' College and Yeshiva Etz Chaim, London, in 1976, and his Ph.D. in Collective Responsibility from the philosophy and theology department of King's College London in 1981. He was knighted by Queen Elizabeth II in 2005 and awarded a Life Peerage in the British House of Lords in 2009.

## A20-400

### Arts Series: *Iraqi Women of Three Generations: Challenges, Education, and Hopes for Peace*: An Exhibit of Photographs and Stories by Martha Ann Kirk

Sunday, 7:00 PM–8:30 PM

Convention Center-008B (River Level)



Six years after about 180,000 Kurdish people, mostly males of military age, were killed in 1988, Turkish Muslims started schools in Iraq. Contacts with these schools led to this exhibit which gives intimate encounters with females of different ages through their faces and stories and indicates how the schools have helped them. The families were of various backgrounds including Kurdish, Arabic, Turkmen, Syriani, and Armenian speaking peoples. Most were from Iraqi Kurdistan, but there were also people from other parts of Iraq. People who are Sunni Muslim, Syrian Orthodox Christian, Shi'a Muslim, Chaldean Catholic, Armenian Orthodox, and Mandaean contributed.

This collection of photographs and stories brings the viewer into intimate encounters with "the other." The women's stories include terrible experiences, but there are also themes of reconciliation, hope, forgiveness, charity, and generosity. In the faces one can see pain and weariness, but also resilience, determination, courage, and compassion.

The collection will be on exhibit for viewing throughout the Annual Meeting. On Sunday from 7:00 PM–8:30 PM, Martha Ann Kirk, University of the Incarnate Word and Habiba Noor, Trinity University, will present a gallery talk focusing on these photographs and the powerful stories behind them.

Panelists:

Martha Ann Kirk, University of the Incarnate Word

Habiba Noor, Trinity University

## P20-401

### Société Internationale d'Études sur Alfred Loisy

Sunday, 7:00 PM–9:15 PM

Marriott Rivercenter-Conference Room 13 (3rd Level)

William L. Portier, University of Dayton, Presiding

David Schultenover, Marquette University
*A Postmodernist Critique of Houtin's Tyrrell*

Jeffrey Morrow, Seton Hall University
*La Religion in Loisy: A Look at Loisy's Use of "la Religion" in the Context of the History of Religion*

Charles J. T. Talar, University of St. Thomas, Houston
*Albert Houtin as Biographer*

## P20-404

### Evangelical Philosophical Society

Theme: **Forgiveness**

Sunday, 7:00 PM–10:00 PM

Marriott Rivercenter-Conference Room 10 (3rd Level)

Gregory Bock, University of Texas, Tyler, Presiding

Court Lewis, Owensboro Community and Technical College
*Repentance and the Grounding of a Right to Forgiveness*

Jeffrey Cervantez, Crafton Hills College
*Forgiveness: Motives and Limitations*

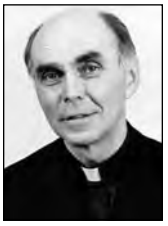
John McClellan, Carson-Newman University
*Trusting Again*

Responding:

Gregory Bock, University of Texas, Tyler

Chad Bogosian, Clovis Community College

# AAR AWARDS CEREMONY AND RECEPTION


J. Bryan Hehir

## A20-401 · Sunday, 7:30 PM–8:30 PM
## Hilton Palacio del Rio-Salon del Rey C (Mezzanine Level)

## John R. Fitzmier, American Academy of Religion, Presiding

Celebrate the achievements of the 2016 AAR award winners at the ceremony and reception held in their honor.


Joanne Maguire Robinson

**Martin E. Marty Award for the Public Understanding of Religion**

J. Bryan Hehir, John F. Kennedy School of Government, Harvard University

**Excellence in Teaching Award**

Joanne Maguire Robinson, University of North Carolina, Charlotte

**Religion and the Arts Award**

Shahzia Sikander, New York, NY


Shahzia Sikander

**2016 Best In-depth Reporting on Religion Awards**

**First Place:** Dawn Araujo-Hawkins, Global Sisters Report

**Second Place:** Betsy Hiel, Pittsburgh Tribune-Review

**Third Place:** Daniel Burke, CNN


Dawn Araujo-Hawkins

**2016 Excellence in the Study of Religion Book Awards**

*Analytical-Descriptive*

Bhrigupati Singh

*Poverty and the Quest for Life: Spiritual and Material Striving in Rural India*

(University of Chicago Press, 2015)

*Constructive-Reflective*

Francis J. Beckwith

*Taking Rites Seriously: Law, Politics, and the Reasonableness of Faith*

(Cambridge University Press, 2015)


Betsy Hiel

*Historical*

Richard E. Payne

*A State of Mixture: Christians, Zoroastrians, and Iranian Political Culture in Late Antiquity*

(University of California Press, 2015)

*Textual*

David A. Lambert

*How Repentance Became Biblical: Judaism, Christianity, and the Interpretation of Scripture*

(Oxford University Press, 2016)

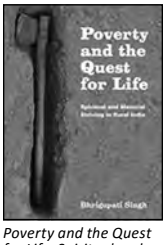

Daniel Burke

**2016 Best First Book in the History of Religions**

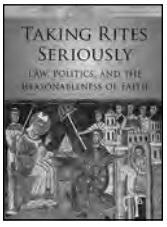
Shahab Ahmed

*What is Islam?: The Importance of Being Islamic*

(Princeton University Press, 2016)



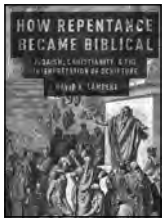
*Poverty and the Quest for Life: Spiritual and Material Striving in Rural India*



*Taking Rites Seriously: Law, Politics, and the Reasonableness of Faith*



*A State of Mixture: Christians, Zoroastrians, and Iranian Political Culture in Late Antiquity*



*How Repentance Became Biblical: Judaism, Christianity, and the Interpretation of Scripture*



*What is Islam?: The Importance of Being Islamic*

## A20-403

**Applied Religious Studies Reception**

Sunday, 8:00 PM–9:00 PM

Marriott Rivercenter-The Bar (Lobby Level)

AAR members who apply their degrees to work outside of the academy, or students who are interested in an alternative career path are welcome to meet and greet each other at this reception hosted by the AAR's Applied Religious Studies Working Group. Please RSVP by Friday, November 4, by e-mailing *annualmeeting@aarweb.org*.

## A20-405

**Arts Series: The Pursuit of Harmony**

Sunday, 8:00 PM–9:30 PM

Convention Center-221B (2nd Level - East)



Join celebrated Jewish American songwriter/producer Michael Hunter Ochs and noted Palestinian songwriter/commentator Alaa Alshaham for an intimate evening of song and conversation. You will be inspired as these two improbable friends retrace their steps through the security checkpoints between Israel and the West Bank, across the Middle East — eventually finding themselves performing together at the United Nations. The personal stories, stunning photographs and exclusive video accompanying the music will sweep you into this incredible experience.

Hear the story, hear the songs...and feel the hope.

Panelists:

Michael Hunter, Pursuit of Harmony

Alaa Alshaham, Pursuit of Harmony

## A20-402

**Film: *Waking Life***

Sunday, 8:00 PM–10:00 PM

Grand Hyatt-Lone Star C (2nd Level)

Brett Potter, Toronto School of Theology, Presiding

A man shuffles through a dream meeting various people and discussing the meanings and purposes of the universe.

Directed by Richard Linklater (2001, 99 minutes)

## A20-404

**Film: *Timbuktu***

Sunday, 8:00 PM–10:00 PM

Grand Hyatt-Lone Star F (2nd Level)

This film by a master filmmaker examines the tragic clash of contrasting interpretations of Islam during Mali's 2012 insurrection. Three specialists on Mali, the Sahel, and West African Islam will comment on the film following our screening.

Directed by Abderrahmane Cissako (2014, 97 minutes)

Panelists:

Cheick M Cherif Keita, Carleton College

Dianna Bell, Vanderbilt University

Joseph Hellweg, Florida State University

## P20-402

**Templeton Prize Reception**

Sunday, 8:00 PM–10:00 PM

Convention Center-004-005 (River Level)

# MONDAY, NOVEMBER 21

## A21-1

**Program Unit Chairs' Breakfast**

Monday, 7:15 AM–8:45 AM

Convention Center-004 (River Level)

Greg Johnson, University of Colorado, Presiding

Program Unit Chairs are invited to a breakfast featuring information on upcoming program initiatives and celebrating their contributions to the AAR Annual Meeting.

## A21-2

**Contingent Faculty Breakfast**

Monday, 7:30 AM–8:45 AM

Convention Center-225A (2nd Level - East)

The AAR Contingent Faculty Task Force welcomes contingent and contractual faculty and their allies to a continental breakfast. Join us for informal and small group conversations about labor justice, equity, and advocacy in higher education. Registration is not required, but please RSVP by e-mail to *slevine@aarweb.org* by Friday, November 4.

***Monday, 9:00 AM–11:00 AM***

## A21-100

**Study of Judaism Section**

Theme: **Beyond Denominationalism**

Monday, 9:00 AM–11:00 AM

Convention Center-208 (2nd Level - West)

Jennifer Caplan, Wesleyan University, Presiding

Matt Williams, Stanford University
*The Discovery Seminar and the Bible Codes: Outreach at the Nexus of Science, Human Potentiality, and Fundamentalism*

Adrienne Krone, Allegheny College
*Free-Range Judaism: Jewish Community Farms as Locus for the Innovation and Expression of Non-Denominational American Judaism*

Jennifer Thompson, California State University, Northridge
*Diversity and Culture Wars among Contemporary American Jews*

## MONDAY, NOVEMBER 21

### A21-101

**Women and Religion Section**

Theme: **Married to Evangelicalism: Women, Power, and Celebrity in Modern America**

Monday, 9:00 AM–11:00 AM

Convention Center-215 (2nd Level - West)

Rebecca L. Davis, University of Delaware, Presiding

Emily Johnson, Yale University
*Defining Marriage, Performing Wifehood: Women and National Authority in the New Christian Right*

Robin Morris, Agnes Scott College
*Positive to Christian: Phyllis Schlafly's Embrace of Biblical Language in STOP ERA*

Kate Bowler, Duke University
*The Preacher's Wife: Marriage and Power in Modern American Christian Megaministry*

Phil Sinitiere, University of Houston
*The Smiling Preacher's Spouse: The Cultural Performance of Victoria Osteen's Prosperity Gospel*

### A21-102

**Eastern Orthodox Studies Group**

Theme: **The Legacy of Kallistos Ware: Panel Discussion**

Monday, 9:00 AM–11:00 AM

Marriott Rivercenter-Conference Room 7 (3rd Level)

Jennifer Martin, University of Notre Dame, Presiding

Panelists:

Mark A. McIntosh, Loyola University, Chicago

Ivana Noble, Charles University, Prague

Marcus Plested, Marquette University

Brian E. Daley, University of Notre Dame

### A21-103

**Hinduism Group**

Theme: **Teaching Hinduism through India's Great Epic**

Monday, 9:00 AM–11:00 AM

Convention Center-207B (2nd Level - West)

Robert A. Yelle, Ludwig-Maximilian-University of Munich, Presiding

Panelists:

Vishwa Adluri, City University of New York

Joydeep Bagchee, Free University of Berlin

Aditya Adarkar, Montclair State University

Arti Dhand, University of Toronto

Shubha Pathak, American University

Responding:

Alf Hiltebeitel, George Washington University

Business Meeting:

Amanda Lucia, University of California, Riverside, and Timothy Dobe, Grinnell College, Presiding

### A21-104

**Korean Religions Group**

Theme: **The Uses and Abuses of Religion in Contemporary Korea**

Monday, 9:00 AM–11:00 AM

Grand Hyatt-Bonham E (3rd Level)

Richard D. McBride, Brigham Young University, Hawai'i, Presiding

Hyekyung Jee, Yonsei University
*Two Faces of Wŏnhyo (617–686): How Korean Political Situation Influenced to Understand Wŏnhyo and His Teaching*

Haewon Yang, Claremont Graduate University
*Confronting Confucianism: Feminist Public Sphere and Narratives of Women's Experiences in the Works of Park Wansuh (1931–2011) and Gong Jiyoung (1963– )*

Won Chul Shin, Emory University
*State Violence, Inverted Totalitarianism, and Church: A Critical Reflection on the Recent Comfort Women Agreement between South Korea and Japan*

I Sil Yoon, Graduate Theological Union
*Toward Reconciliation: The Need for North Korean Refugees and the South Korean Church to Understand Systemic Distortions that Shape Prejudice against Each Other*

Responding:

So-Yi Chung, Sogang University



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A21-105

**Contingent Faculty Task Force Meeting**

Monday, 9:00 AM–11:30 AM

Marriott Rivercenter-Conference Room 13 (3rd Level)

## A21-106

**Employment Workshop**

Theme: **Nonprofits and New Media - Making Your PhD Work in the Real World**

Monday, 9:00 AM–11:30 AM

Marriott Riverwalk-Bowie (2nd Level)

In 2013 the facilitator of this workshop was offered a promotion to associate professor, and instead turned in a resignation letter, leaving behind a successful decade in academia for a new city and a new career. If this sounds more interesting than terrifying, you may have a bit of an entrepreneurial streak, and might want to consider how that can be turned to your advantage — either to augment your scholarly career, or to propel you to new and different alt-ac options. The starting point for our discussion will be the notion of "public scholarship," and how wide that door might actually swing. For the facilitator, this has led to media production (television and radio) and nonprofit management — utilizing skills and knowledge every day that are directly tied to the Ph.D. In the conversation, the goal will be to help you see the wider potential in your own degree.

Panelist:

David Dault, Chicago Sunday Evening Club

## A21-107

**Graduate Student Committee**

Theme: **Re-Imagining the Intellectual as a Revolutionary Social Force**

Monday, 9:00 AM–11:30 AM

Grand Hyatt-Lone Star D (2nd Level)

Chase L. Way, Claremont Graduate University, Presiding

How can Religious Studies re-imagine the intellectual as a revolutionary social force? This panel seeks to address this question by examining the various ways in which scholars following traditional or nontraditional career paths can engage with the public. In particular, the panel explores how digital scholarship — across new media platforms — can provide ample opportunity for public engagement, career advancement, and move the field of religious studies forward.

Panelists:

Richard Newton, Elizabethtown College

Andrew Henry, Boston University

Ken Chitwood, University of Florida

Kelly Gannon, Emory University

Responding:

Miguel A. De La Torre, Iliff School of Theology

## A21-108

**Status of Persons with Disabilities in the Profession Committee and Status of Racial and Ethnic Minorities in the Profession Committee**

Theme: **Black Liberation Theologies of Disability**

Monday, 9:00 AM–11:30 AM

Convention Center-Stars at Night 4 (3rd Level)

Nyasha Junior, Temple University, Presiding

Building upon a 2015 conference on Black Liberation Theologies of Disability at Union Theological Seminary, organized by Kendrick Kemp, this session seeks to construct liberation theologies that take seriously the experiences of blackness and disability. We aim to explore the ways that racialized and disabled embodiment offers innovative readings of text, tradition and theological frameworks. What resources for a black liberation theology of disability can be sourced from black religious traditions? From disability activism? From black protest movements? Can theology be more responsive to the presence of elders in black religious communities? How can theologies grapple with the disabling traumas, state and social violence, and the toll of activism in black experiences? How can black theologies support those living with mental health challenges, learning differences, and brain injuries? How do our theologies honor and celebrate black disabled bodies?

Panelists:

Monica A. Coleman, Claremont School of Theology

Kendrick Kemp, Union Theological Seminary

Pamela Lightsey, Boston University

Tamura A. Lomax, *The Feminist Wire*

Cornel West, Union Theological Seminary

## A21-109

**Student Lounge Roundtable**

Theme: **Do ____ Women Really Need Saving? Teaching across Cultures amidst Development Discourse**

Monday, 9:00 AM–11:30 AM

Convention Center-225D (2nd Level - East)

The question of women's liberation in development discourse has been widely debated in a variety of fields in the social sciences and the humanities with scholars such as Abu-Lughod as well as Tuğçe Kurtis and Glenn Adams (building on the work of Chandra Mohanty) arguing for the decolonization of the scholarship on women's liberation within development discourse and activism. Given the influence of public discourse on student perspectives, discussing topics regarding women's liberation and "traditional" gendered expression is a challenge that many instructors may face in the classroom. The scholarship which explores the intersection of feminism and majority world women has not yet adequately addressed methods for reframing public discourse for students in the religious studies classroom. This roundtable discussion will revisit Abu-Lughod's seminal article "Do Muslim Women Really Need Saving?" to bring attention to the developing discourses on feminism for majority-world women. In this roundtable discussion I hope to discuss the ways in which presenting the contextual and historical limitations of public and academic discourse to students may assist in decolonizing teaching methodologies.

Panelist:

Dimple Dhanani, University of Hawai'i

# MONDAY, NOVEMBER 21

## A21-110

### Theological Education Committee

Theme: **Theological Education between the Times**

Monday, 9:00 AM–11:30 AM

Convention Center-007B (River Level)

Antonio Alonso, Emory University, Presiding

Theological education is in a season of profound change. Established models and institutions are experiencing strains that threaten their existence even as a wide range of new efforts are springing up. If it is clear that some familiar forms are changing in fundamental ways, it is not yet clear what new forms theological education will take. Times of stress and innovation demand smart management. But they also demand basic reflection on what the work is for. This panel grows out of a project, Theological Education between the Times, that convened more than 50 theological educators in conversations across the country about the meanings and purposes of theological education. The project began with a sense that the best conversations about the telos of theological education would include a diverse array of voices.

This panel will present an overview of the project, a selection of some important perspectives from the consultations, and continue the conversation.

Panelists:

Fernando Cascante-Gómez, Association for Hispanic Theological Education

Kathryn Lofton, Yale University

Hosffman Ospino, Boston College

Angela Sims, Saint Paul School of Theology

Ted A. Smith, Emory University

Maria Liu Wong, City Seminary of New York

## A21-111

### Buddhism Section and Buddhist Philosophy Group

Theme: **Paradox in Buddhist Philosophy**

Monday, 9:00 AM–11:30 AM

Convention Center-301C (3rd Level)

C. W. Huntington Jr., Hartwick College, Presiding

Joseph O'Leary, Tokyo, Japan
*Paradox in the* Vimalakīrti-nirdeśa

Huifeng Shi, Fo Guang University
*Chiasmus and Apophasis in the* Prajñāpāramitā *and* Vimalakīrti-nirdeśa

Catherine Prueitt, Emory University
*Unsaying through Negation, Unsaying through Affirmation: Modes of Apophasis in the Works of Dharmakīrti and Abhinavagupta*

Christopher Byrne, Queen's University
*Wordless Teachings: The Poetics of Hongzhi Zhengjue's Yulu Dialogues*

Steven Heine, Florida International University
*Uncertainty and Paradoxical Expression in the* Blue Cliff Record

Responding:

Rafal Stepien, Hampshire College

## A21-112

### Christian Systematic Theology Section and Reformed Theology and History Group

Theme: **Engaging Katherine Sonderegger's *Systematic Theology: The Doctrine of God, Volume I* (Fortress Press, 2015)**

Monday, 9:00 AM–11:30 AM

Grand Hyatt-Texas D (4th Level)

J. Todd Billings, Western Theological Seminary, Presiding

Panelists:

Joy McDougall, Emory University

Ian A. McFarland, Cambridge University

Gregory Lee, Wheaton College

Responding:

Katherine Sonderegger, Virginia Theological Seminary

Business Meeting:

Cynthia Rigby, Austin Presbyterian Theological Seminary, and J. Todd Billings, Western Theological Seminary, Presiding

## A21-113

### Religion and Politics Section

Theme: **The Concept of Love in Political Theology and Ethics**

Monday, 9:00 AM–11:30 AM

Grand Hyatt-Presidio A (3rd Level)

Rachel Scott, Virginia Tech, Presiding

Natalie Williams, Luther College
*Queer Divorce: Constructing a Christian Ethic of Divorce after Marriage Equality*

Justin Ashworth, Duke University
*The Preferential Option for One's Own People: On the Uses of Augustine's Ordo Amoris for Immigration Ethics*

Mary Friedline, Southern Methodist University
*Plurality, Love, and Respect: Considering Political Ethics through Arendt and Augustine*

Brian Williams, University of Oxford
*Karl Barth's Politics of Christological Co-Humanity*



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A21-114

**Teaching Religion Section**

Theme: **Pedagogy, Pilgrimage, and Study Away**

Monday, 9:00 AM–11:30 AM

Grand Hyatt-Presidio B (3rd Level)

David B. Howell, Ferrum College, Presiding

David Charles Aune, Ashland University
*When in Rome (or Wittenberg): Adapting a Pilgrimage Model for Study Away Courses in Religion*

Matthew Anderson, Concordia University, Montreal
*Mapping with Our Feet: Pilgrimage as Pedagogy in Mohawk and Montreal Spaces*

Sarah Haynes, Western Illinois University
*Stories of India: Intersecting Modes of Pilgrimage*

Aaron Ghiloni, University of Queensland
*"If Anyone Travels on a Road in Search of Knowledge": Islam and Educational Travel*

Responding:

Clare Van Holm, Georgia State University

## A21-115

**African Religions Group and African Association for the Study of Religion**

Theme: **The Good Life and Social Justice in Africa: Ethical and Religious Responses to Exclusion**

Monday, 9:00 AM–11:30 AM

Grand Hyatt-Bonham B (3rd Level)

Esther Acolatse, Duke University, Presiding

Ann K. Riggs, Loyola University, Chicago
*The Good Life in Kakuma Refugee Camp, Kenya*

David Ngong, Stillman College
*Ground Cargo and the Good Life: A Cameroonian Conception of Material Things*

Ladislas Nsengiyumva, Boston College
*African Theology of Disease: Understanding the Theological Meaning of Life from Abundant Life to Physical and Mental Afflictions*

Responding:

Tinyinko Maluleke, University of Pretoria

Business Meeting:

Adriaan van Klinken, University of Leeds, and Mary Nyangweso, East Carolina University, Presiding

## A21-116

**Afro-American Religious History Group and Critical Theory and Discourses on Religion Group**

Theme: **Racecraft in American Religions**

Monday, 9:00 AM–11:30 AM

Grand Hyatt-Lone Star C (2nd Level)

Todd Ramón Ochoa, University of North Carolina, Presiding

Alexander Rocklin, Willamette University
*Race-Making among the Quick and the Dead; or, the Racecraft of Hindoo Magic*

Ipsita Chatterjea, International Society for the Study of Religion, Nature and Culture
*Racecraft, Religious Frames, and Civil Rights*

Gregory Chatterley, University of Chicago
*White Evangelicals and White Supremacy: Racecraft in 20th C. Religion and in Its Historiography*

Responding:

Karen Fields, Richmond, VA

## A21-117 (#animalsaar116)

**Animals and Religion Group**

Theme: **New Directions in the Study of Animals and Religion**

Monday, 9:00 AM–11:30 AM

Convention Center-006C (River Level)

Barbara Ambros, University of North Carolina, Presiding

Rebekah Earnshaw, University of St. Andrews
*Leashing the Beast: Does Calvin Slander Animals in Love?*

Reiko Ohnuma, Dartmouth College
*When Animals Speak: Speaking Animals in the Pāli Jātakas*

Matthew Riley, Yale University
*Counseling with Wolves and Exhorting Birds: Lynn Townsend White, Jr. and the Spiritual Autonomy of Creatures*

John Berkman, University of Toronto
*Revolutionary Love in Non-Human Animals: Moving from Altruism to Flourishing*

Katharine Mershon, University of Chicago
*Fantasies of Redemption: Race, Gender, and Species in the Michael Vick Dogfighting Case*

## MONDAY, NOVEMBER 21

### A21-118

**Anthropology of Religion Group**

Theme: **Making the World: Devotional Labor and the Materiality of Ritual Production**

Monday, 9:00 AM–11:30 AM

Convention Center-006B (River Level)

Marc Loustau, College of the Holy Cross, Presiding

Alyssa Maldonado-Estrada, Princeton University
*Keys to the Parish: Ethnography, Homosociality, and Devotional Labor at the Feast of Our Lady of Mount Carmel*

Cora Gaebel, University of Cologne
*Divine Resources: Making Money by the Grace of Lord Jagannath*

David Garbin, University of Kent
*Sacred Remittances: Money, Power, and Space in a Transnational African Church*

Responding:

S. Brent Plate, Hamilton College

Business Meeting:

Donna S. Mote, University of the South, and Laurel Zwissler, Central Michigan University, Presiding

### A21-119

**Bonhoeffer: Theology and Social Analysis Group**

Theme: **Bonhoeffer, Luther, and Revolutionary Love**

Monday, 9:00 AM–11:30 AM

Convention Center-302C (3rd Level)

Philip G. Ziegler, University of Aberdeen, Presiding

Jason A. Mahn, Augustana College
*Bonhoeffer's Lutheran Christological Peace Ethic: Beyond the Realism-Pacifism Impasse*

Claire Hein Blanton, University of Aberdeen
*Luther, Bonhoeffer, and the Christocentric Challenge to Political Obedience*

Preston Parsons, University of Cambridge
*Bonhoeffer's Acts of Love and Luther's Rhetoric of Divine Agency*

Kristopher Norris, University of Virginia
*Transgressive Love: Bonhoeffer, Masculinity, and the Politics of Friendship*

Business Meeting:

Lori Brandt Hale, Augsburg College, and Stephen R. Haynes, Rhodes College, Presiding

### A21-120

**Childhood Studies and Religion Group**

Theme: **Childhood Religious Education across Time and Traditions**

Monday, 9:00 AM–11:30 AM

Convention Center-212B (2nd Level - West)

Sally Stamper, Capital University, Presiding

Wendy Love Anderson, Washington University, Saint Louis
*What Happened in the East: Theorizing the Miraculous Conversion of Jewish Children to Christianity*

Lydia Willsky-Ciollo, Fairfield University
*"From the Masculine Brain": Unitarianism, Child-Rearing, and the Gendered Mind*

Christiane Lang Hearlson, Princeton Theological Seminary
*"Damned to Spiritual Illiteracy": Children and Youth in the Reformist Writings of Dr. Walter Scott Athearn (1872–1934)*

Rachael Shillitoe, Worcester University
*Children's Agency and the Meaning of Prayer in Collective Worship*

Edith Szanto, American University of Iraq, Sulaimani
*Learning Islam in Kurdistan*

Responding:

Susan Ridgely, University of Wisconsin

### A21-121 (#chineserels)

**Chinese Religions Group**

Theme: **Buddhist Art, Law, and Manuscript Culture in Dunhuang**

Monday, 9:00 AM–11:30 AM

Convention Center-302B (3rd Level)

Robin Yates, McGill University, Presiding

Fletcher Coleman, Harvard University
*The Buddha and the Brahman: Deciphering Ascetic Imagery in Early Medieval China*

Kate Lingley, University of Hawai'i
*Naming the Buddha: Sui Caves at Dunhuang and Changing Modes of Devotion*

Cuilan Liu, McGill University
*Buddhist in Court in Dunhuang: The Handling of Clerical Legal Cases in Tang China*

Bryan Lowe, Vanderbilt University
*From Dunhuang to Nara and Nara to Dunhuang: Manuscripts Sources and Shared East Asian Buddhist Cultures*

Responding:

Huaiyu Chen, Arizona State University



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A21-122

**Christian Spirituality Group**

Theme: **Spirituality and the Natural World**

Monday, 9:00 AM–11:30 AM

Convention Center-217A (2nd Level - West)

Timothy Robinson, Brite Divinity School, Presiding

Janna Gosselin, New Theological Seminary of the West
*Julian of Norwich and Christian Creation Care: The Hazelnut Image and the Servant as Worshipful Gardener*

Jessica Smith, Washington, DC
*Beauty and the Natural World: Attention, Restraint, Surrender*

Halvard Johannessen, University of Oslo
*A Lutheran Response to Secularization? The Emergence of Nature Spirituality in Church of Norway*

Rachel Wheeler, Graduate Theological Union
*Of Trash and Treasure: A Spirituality of Zero Waste*

## A21-123

**Comparative Religious Ethics Group and Religion and Economy Group**

Theme: **Moral Mobility: Class, Labor, and Religious Ethics**

Monday, 9:00 AM–11:30 AM

Convention Center-207A (2nd Level - West)

Anne Monius, Harvard University, Presiding

David Amponsah, University of Missouri
*Shrines, Priests, and Statecraft in Colonial Ghana*

Deonnie Moodie, University of Oklahoma
*Indian Spirituality for the Morally Mobile*

Kirsten Wesselhoeft, Vassar College
*Crafting the "Extraordinary Umma": Activist Labor in Muslim Paris*

Kera Street, Harvard University
*Selling Perfection: E-Commerce, Ethical Standards, and Virtual Virtuous Women*

Responding:

Thomas A. Lewis, Brown University

## A21-124

**Contemporary Islam Group**

Theme: **Salafism, a Growing Islamic Movement: Formation, Expansion, and Self-Critique**

Monday, 9:00 AM–11:30 AM

Convention Center-212A (2nd Level - West)

Edward E. Curtis, Indiana University-Purdue University, Indianapolis, Presiding

Jeffrey Diamant, City University of New York
*Salafism among African-American Muslims, 1990 to 2000*

Stephanie Wheatley, Oklahoma State University
*Salafism in Moderation? The Inclusion-Moderation Hypothesis and Political Salafism*

Emad Hamdeh, Embry Riddle University
*Salafi Reform of Islamic Legal Tradition*

Yasir Qadhi, Rhodes College
*Reformation or Reconstruction: Dr. Hatim al-'Awni's Critiques of Modern Wahhabi Thought*

Jawad Qureshi, University of Chicago
*Zuhayr al-Shawish (1925–2013) and al-Maktab al-Islami: Print, Hadith Verification, and Authenticated Islam*

Business Meeting:

Danielle Widmann Abraham, James Madison University, and Farid Esack, University of Johannesburg, Presiding

## A21-125

**Ecclesial Practices Group**

Theme: **Faith-Based Community Organizing as Ecclesial Practice**

Monday, 9:00 AM–11:30 AM

Convention Center-217C (2nd Level - West)

Christian A. B. Scharen, Auburn Theological Seminary, Presiding

Panelists:

Luke Bretherton, Duke University

Michael-Ray Mathews, PICO National Network, Oakland, CA

Sarah Silva, Communities in Action and Faith, Las Cruces, NM

Richard L. Wood, University of New Mexico

Business Meeting:

Natalie Wigg-Stevenson, University of Toronto, and Jonas Idestrom, Church of Sweden Research Unit, Uppsala, Sweden, Presiding

## A21-126

**Latina/o Critical and Comparative Studies Group and Latina/o Religion, Culture, and Society Group and Religion in Latin America and Caribbean Group**

Theme: **Religion in the Americas and the Borders of Erotics, Tradition, and Cultural Belonging**

Monday, 9:00 AM–11:30 AM

Convention Center-214D (2nd Level - West)

Neomi De Anda, University of Dayton, Presiding

Luis Leon, University of Denver
*Spiritual Erotics: Affect and Contagion among Latino Pentecostal Men*

Lara Medina, California State University, Northridge
*Return to Traditional Ways: Spiritual Praxis in a Latina/o Multi-Cultural Reality*

Theresa Delgadillo, Ohio State University
*Negotiating Christianity and Santeria in Writing the Afro-Latina Self*

David A. Shefferman, Manhattan College
*To Chronicle Marvelous Realities: Fiction and Afro-Cuban Hybridities in Mayra Montero's* The Messenger *(Harperflamingo, 1999)*

## MONDAY, NOVEMBER 21

### A21-127

**Law, Religion, and Culture Group**

Theme: **The World *Seeger* Made: Religious Beliefs, Accommodations, Exemptions, and Free Consciences Since 1965**

Monday, 9:00 AM–11:30 AM

Marriott Rivercenter-Conference Room 6 (3rd Level)

Cara Burnidge, University of Northern Iowa, Presiding

Panelists:

Isaac Weiner, Ohio State University

Charles McCrary, Florida State University

Ronit Stahl, University of Pennsylvania

Finbarr Curtis, Georgia Southern University

Business Meeting:

Bronwyn Roantree, Fordham University, and Cassie Adcock, Washington University, St. Louis, Presiding

### A21-128

**Lesbian-Feminisms and Religion Group**

Theme: **National and Trans-National Lesbian Feminisms: Disparity and Connection**

Monday, 9:00 AM–11:30 AM

Convention Center-005 (River Level)

Emily Silverman, Graduate Theological Union, Presiding

Indhira Udofia, Boston University
*Embracing "The Lady, Her Lover, and Lord": A Lesbian Womanist Reimagining of Love and Sex in the Age of the Christian Marriage Industrial Complex*

John Erickson, Claremont Graduate University
*"Lesbian Feminism Saved My Life": Community, Religious Resonance, and Lived Experiences*

Michelle Morris, First United Methodist Church of West Memphis, AR
*Beyond the Uterus: A Feminist, Lesbian Challenge for a Lens of Reproductive Status*

Julie Morris, Duke University
*Excessive Flesh: Understanding Humanity Outside the Logics of Exclusion and Essentialism*

Responding:

Amy Milligan, Pennsylvania College of Health Sciences

Business Meeting:

Marie Cartier, California State University, Northridge, and Amy Milligan, Pennsylvania College of Health Sciences, Presiding

### A21-129

**Liberal Theologies Group**

Theme: **Can Liberalism Be Revolutionary?**

Monday, 9:00 AM–11:30 AM

Convention Center-301B (3rd Level)

Sarah Morice Brubaker, Phillips Theological Seminary, Presiding

Mark Hulsether, University of Tennessee
*Can Christian Social Thought Be Both Liberal and Revolutionary? The Case of Dorothee Soelle*

Joel Harrison, Northwestern University
*On the Uselessness of Religion: Can Religious Discourse Be Critical Discourse?*

Robert Krane, University of Tennessee
*Should We Speak of Liberal Islam?*

HiRho Park, General Board of Higher Education and Ministry, Nashville, TN
*Leadership Style of Racial-Ethnic Lead Pastors Who Are Serving Large White-Majority Churches*

Brandy Daniels, Vanderbilt University
*Liberal Theology, Methodology, and the (Limits of the) Good Life*

Responding:

Rick Benjamins, Protestant Theological University

Business Meeting:

Sarah Morice Brubaker, Phillips Theological Seminary, Presiding

### A21-130

**Native Traditions in the Americas Group**

Theme: **Indigenous Religious Hybridity and the Transformation of Traditions**

Monday, 9:00 AM–11:30 AM

Grand Hyatt-Bonham D (3rd Level)

Kenneth Mello, Southwestern University, Presiding

Abel Gomez, Syracuse University
*Shellmound Peace Walk: Prayer, Pilgrimage, and Activism in Ohlone Territory*

Andrea McComb Sanchez, University of Arizona
*Boundaries in the Borderlands: Pueblo Indian Patron Saint Feast Days and the Negotiation of Catholicism*

Aaron Ellis, Florida State University
*Zitkala-Sa: A Warrior of Survivance between Traditionalism and Progressivism*

Responding:

Sarah Dees, Northwestern University

Business Meeting:

Michelene Pesantubbee, University of Iowa, and Michael Zogry, University of Kansas, Presiding



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A21-131 – Pre-Posted Papers Session

### Nineteenth Century Theology Group

Theme: **Religion, Morality, and Politics: Revisiting the New Nietzsche for Religious Studies**

Monday, 9:00 AM–11:30 AM

Convention Center-213B (2nd Level - West)

Lori K. Pearson, Carleton College, and Peter Woodford, University of Cambridge, Presiding

Kevin Wolfe, Carleton College
*Nietzsche: Overcoming Nihilism and the Criticism of Democracy*

Daniel Conway, Texas A & M University
*The "Courage of His Bad Taste": Nietzsche on Luther*

James Swan Tuite, Indiana University
*Nietzsche's Luther and His Genealogy of the Modern Moral Tradition*

Kathleen Higgins, University of Texas
*A "New Nietzsche" Perspective on Betrayal and the Spiritual Life*

Responding:

Tyler T. Roberts, Grinnell College

## A21-132

### Open and Relational Theologies Group

Theme: ***The Uncontrolling Love of God*** **(InterVarsity Press, 2015): An Open and Relational Account of Providence**

Monday, 9:00 AM–11:30 AM

Convention Center-302A (3rd Level)

Wm. Andrew Schwartz, Center for Process Studies, Presiding

Panelists:

Thomas Oord, Northwest Nazarene University

Tripp Fuller, Claremont Graduate University

Roger E. Olson, Baylor University

John Sanders, Hendrix College

Business Meeting:

Wm. Andrew Schwartz, Center for Process Studies, Presiding

## A21-133

### Religion, Film, and Visual Culture Group

Theme: **Embodied Images: Religion, Politics, and the Sacred in Visual Media**

Monday, 9:00 AM–11:30 AM

Convention Center-210A (2nd Level - West)

Jeanette Reedy Solano, California State University, Fullerton, Presiding

Ellen T. Armour, Vanderbilt University
*Justice for Aylan Kurdi? Photography and Postcolonial Theo-Politics*

Aldea Mulhern, University of Toronto
*(Im)Media(cy) and Its Effects/Affects: Filmed Religious Animal Slaughter and Truthiness*

Sailaja Krishnamurti, York University
*Gender and the Disruption of Hindu Mythological Themes in Graphic Novels by Women*

Brett Potter, Toronto School of Theology
*Time, Film-Theology, and the Holy Moment: Reading the Films of Richard Linklater through Stanley Cavell and Andre Bazin*

## A21-134

### Religion, Sport, and Play Group

Theme: **Religion and Rivalry in Sports and Fitness**

Monday, 9:00 AM–11:30 AM

Grand Hyatt-Travis B (3rd Level)

Annie Blazer, College of William and Mary, Presiding

Eric Bain-Selbo, Western Kentucky University
*Sacred Rivalries: Sport in Girardian Perspective*

Jennifer Baldwin, Elmhurst College
*Floor F#ckers verses Olympic Hopefuls: Religious Sexual Ethics, Feminine Sexuality, Social Acceptability, and the Rivalry between Sexy/Stripper Style and Sport/Fitness Pole Dance*

Carmen Marie Nanko-Fernandez, Catholic Theological Union
*Turning Those Others Cheeks? Racial Martyrdom and the Re-Integration of Major League Baseball*

Business Meeting:

Annie Blazer, College of William and Mary, and Arthur Remillard, Saint Francis University, Presiding

## A21-135

### Religions, Social Conflict, and Peace Group

Theme: **Religious Peacebuilding: Let's Get Strategic**

Monday, 9:00 AM–11:30 AM

Convention Center-221B (2nd Level - East)

Joyce Dubensky, Tanenbaum Center for Interreligious Understanding, Presiding

Panelists:

Pamela Couture, University of Toronto

Marc Gopin, George Mason University

R. Scott Appleby, University of Notre Dame

Responding:

Atalia Omer, University of Notre Dame

## MONDAY, NOVEMBER 21

### A21-136

**Sikh Studies Group**

Theme: **Violence, Time, Diaspora: Rethinking the Secular Nexus**

Monday, 9:00 AM–11:30 AM

Grand Hyatt-Bowie C (2nd Level)

Michael Hawley, Mount Royal University, Presiding

Arvind Mandair, University of Michigan
*Diasporic Event: Pluralizing the Secular through Conceptual Encounter*

Raji Singh Soni, Virginia Polytechnic Institute and State University
*State Violence, Sikh Grievances, and the Cartography of Diasporic Justice*

Anneeth Hundle, University of California, Merced
*Beyond Citizen and Subject: Interrogating Racialized Religious Community, the East African Asian Diasporic Subject, and the Peripheries of an African/South Asian Studies Project*

Responding:

Michael Nijhawan, York University

Business Meeting:

Pashaura Singh, University of California, Riverside, and Anne Murphy, University of British Columbia, Presiding

### A21-137

**Tantric Studies Group and Tibetan and Himalayan Religions Group**

Theme: **Imagination and Visualization in Tibetan Buddhist Literature**

Monday, 9:00 AM–11:30 AM

Grand Hyatt-Republic B (4th Level)

Nancy Lin, Vanderbilt University, Presiding

Joel Gruber, University of San Diego
*When a Warm Heart Turns Cold: A Re-Imagination of Scholarly Interpretations of Tibetan "Fiction"*

Vesna Wallace, University of California, Santa Barbara
*Imagination, Desire, and Aesthetics in Engendering the Vision of Śambhala*

Matthew King, University of California, Riverside
*Visions of Sovereignty in Late-Imperial Tibetan and Mongolian Travel Literature*

Daniel Hirshberg, University of Mary Washington
*A Yogin's Retirement: Visionary Tourism in Nyang ral's Twilight Years*

Michael Sheehy, Harvard University
*The Magical Realism of Guru Chowang (1212–1270)*

Responding:

Jacob Dalton, University of California, Berkeley

### A21-138

**Tillich: Issues in Theology, Religion, and Culture Group**

Theme: **Paul Tillich's Philosophical Theology on the Resurgence of Religious Extremism**

Monday, 9:00 AM–11:30 AM

Convention Center-216 (2nd Level - West)

Eric Weed, Garrett-Evangelical Theological Seminary, Presiding

Daniel Miller, Landmark College
*Heteronomy, Theonomy, and Finitude: Active Nihilism and Religious Radicalism*

Kirk MacGregor, McPherson College
*Applying Tillich's Creative and Transformative Justice to the Problems of Middle Eastern Violence*

Mary Ann Stenger, University of Louisville
*The Promise and Challenge of Tillich's Idea of Transforming Justice*

Stephen Butler Murray, Ecumenical Theological Seminary
*A Tillichian Approach to Religious Extremism*

Business Meeting:

Devan Stahl, Michigan State University, and Stephen G. Ray, Garrett-Evangelical Theological Seminary, Presiding

### A21-139 – Pre-Posted Papers Session

**Emerging Church, Millennials, and Religion Seminar**

Theme: **Millennials, Nones, and Religious Responses**

Monday, 9:00 AM–11:30 AM

Convention Center-210B (2nd Level - West)

Philip Clayton, Claremont School of Theology, Presiding

Stephanie Yuhas, Naropa University
*Losing My Religion: Why Millennials Are Leaving the Church*

Randy Reed, Appalachian State University
*The Problem of Anti-Institutionalism in Milllennials*

Joel Daniels, Georgetown University
*A Church for the De-Churched and Un-Churched: Sunday Assembly as a Response to and Space for the Nones*

Rachel C. Schneider, Rice University
*Race and the Emerging Church: A View from South Africa*

Bruce Reyes-Chow, San Francisco, CA
*Arrogance, Acceptance, and Aversion: The Multifaceted Experience of Race and the Emergent Church*



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

Xochitl Alvizo, California State University, Northridge
*Race and Gender: Troubling the Category of Inclusion in the Emerging Church*

Responding:

Terry Shoemaker, Arizona State University

Stephanie Gaskill, University of North Carolina

Business Meeting:

Randy Reed, Appalachian State University, Presiding

## A21-140 – Pre-Posted Papers Session

### Folklore and Religion Seminar

Theme: **Folklore Studies and Catholicism**

Monday, 9:00 AM–11:30 AM

Convention Center-006D (River Level)

Kerry Noonan, Champlain College, Presiding

Holly Everett, Memorial University of Newfoundland
*"The Baptists Are Going to Try to Tell You What to Do": Religion, Prosperity, and Patriotism in Texas Cajun Country during WWII*

Jill DeTemple, Southern Methodist University
*Commentary after the Pause: Santa Rita and Gender in Rural Catholic Ecuador*

Margaret Kruesi, Library of Congress
*Relics and Touch Relics: Proximity, Intimacy, Mobility, and Exchange in Contemporary Devotions to Catholic Saints*

Leonard Norman Primiano, Cabrini University
*A Pure White Cow, the Barking Dog, and Our Blessed Virgin: Votive Bestiaries, and the Visual Culture of Catholic Intercession*

Business Meeting:

Leonard Norman Primiano, Cabrini University, Presiding

## A21-141

### Interreligious Reflections on Immigration Seminar

Theme: **Interreligious Reflections on Immigration Seminar**

Monday, 9:00 AM–11:30 AM

Convention Center-223 (2nd Level - East)

Michael Canaris, Loyola University, Chicago, Presiding

Allen G. Jorgenson, Waterloo Lutheran Seminary
*Immigration and Terra Nullius: On the Need for a Comparative Theology of Decolonization*

Benjamin Schewel, University of Virginia
*Toward a Post-Secular Discourse on Refugees*

Anne Blankenship, North Dakota State University
*Jewish and Catholic Responses to New York City's Protestant Settlement House Movement*

Loye Ashton, Tougaloo College
*Hafu or Dabaru? An Interreligious Analysis of Migration and Adoption in Japanese Cultural Identity*

Kristine Suna-Koro, Xavier University
*Migration and Interfaith Pedagogy: Crossing the Borders of Classrooms, Cultures, and Religions*

Responding:

Laura Alexander, University of Virginia

Joseph Mas, Ohio Hispanic Coalition

Linda A. Mercadante, Methodist Theological School, Ohio

Business Meeting:

Alexander Y. Hwang, Xavier University, Presiding

## A21-142 – Pre-Posted Papers Session

### New Materialism, Religion, and Planetary Thinking Seminar

Theme: **Religion and Planetary Thinking: Immanence in the World's Religious Traditions**

Monday, 9:00 AM–11:30 AM

Convention Center-006A (River Level)

Whitney Bauman, Florida International University, Presiding

Virginia Burrus, Syracuse University
*Ancient Animisms, New Materialisms: Thinking Ecologically with Relics*

Mary Evelyn Tucker, Yale University
*Confucianism as a Form of Immanental Naturalism*

James Miller, Queen's University, Kingston
*Ethics and Ecosystems: Optimizing Wellbeing in Porous Bodies*

Christopher Ives, Stonehill College
*Mountains Preach the Dharma: Immanence in Mahāyāna Buddhism*

Graham Harvey, The Open University
*Animisms: Relationality All the Way Around?*

Catherine Keller, Drew University
*Amorous Entanglements: The Matter of Christian Panentheism*

John A. Grim, Yale University
*Indigenous Cosmovisions: Resilience and Relational Immanence*

Elana Jefferson-Tatum, Hobart and William Smith Colleges
*Sacred Matters: Africana Religious Materialities in Africa and the Americas*

Sarah Riccardi-Swartz, New York University
*From Ground to Glory: Eastern Orthodoxy in Light of the Ontology Debates*

Christopher Chapple, Loyola Marymount University
*Immanence, Panentheism, and the Emergence of Asian-Informed Contemplative Ecologies*

Responding:

Joerg Rieger, Vanderbilt University

Business Meeting:

Karen Bray, Wesleyan College, and Whitney Bauman, Florida International University, Presiding

# MONDAY, NOVEMBER 21

## A21-143 – Pre-Posted Papers Session

### New Perspectives on Religion in the Philippines Seminar

Theme: **New Perspectives on Religion, Migration, and Global Connections in the Modern Philippines**

Monday, 9:00 AM–11:30 AM

Grand Hyatt-Travis CD (3rd Level)

Deirdre de la Cruz, University of Michigan, Presiding

Aprilfaye Manalang, Norfolk State University
*The Role of Military Service and Religion in Shaping Postcolonial Citizenship: Comparative Analysis of Filipino-American Protestants and Catholics*

Lily Mendoza, Oakland University
*Babaylan Healing and Globalizing Religion at the Postcolonial Crossroads: Learning from the Indigenous as the Planet Grows Apocalyptic*

Arvin Eballo, University of Saint Thomas, Manila
*From Cofradia de San Jose to Lapiang Malaya (1832–1967): Identities, Ideologies, and Influences of the Religious Movements in the Philippines*

Adrian Hermann, University of Hamburg
*Writing the Philippines into the Global History of Religion: Isabelo des los Reyes (1864–1938) and the Iglesia Filipina Independiente around 1900*

Business Meeting:

Adrian Hermann, University of Hamburg, and Deirdre de la Cruz, University of Michigan, Presiding

## A21-144

### Exploratory Sessions

Theme: **Receptions and Inventions of Antiquity**

Monday, 9:00 AM–11:30 AM

Convention Center-301A (3rd Level)

Matthew Dillon, Rice University, Presiding

This exploratory session investigates the reception history of para- and non-biblical ancient traditions in modern religious discourse. It identifies ways these traditions are transformed and organized, and individual contents. We are interested in questions including: How do groups use ancient texts to place themselves in a larger historical narrative? How are ancient texts, now lost, rewritten in current religious discourse? How have artists, writers, and lay academics used such texts in the creation of their own religious world-view? The New Antiquities unit creates an interdisciplinary forum for scholars of antiquity and new religion studies to discuss ideas about the mantle of antiquity, the rhetoric of authority and authenticity, and the re-imagining of ancient religious groups in modernity.

Anne Kreps, Yale-NUS College
*Reading Clement's* Recognitiones *with the Essenes of America*

Dylan M. Burns, Free University, Berlin
*The Modern Reception of Coptic Gnostic Literature prior to the Nag Hammadi Discovery*

Brent Landau, University of Texas
*Jesus Survived the Crucifixion: Ancient and Modern Alternative Reconstructions of the Passion*

Eugene V. Gallagher, Connecticut College
*Jesus: The Missing Years*

## A21-145

### Wildcard Session

Theme: **From Biblical Theology to Biblical Reception**

Monday, 9:00 AM–11:30 AM

Grand Hyatt-Lone Star F (2nd Level)

Christine Helmer, Northwestern University, Presiding

The discipline of biblical theology, initiated by Johann Philipp Gabler in the late eighteenth century, and revived in the second half of the twentieth century, addressed the question concerning the relation between the historical and the theological study of the Bible. Yet in recent years a new proposal for considering the Bible has attracted widespread scholarly interest. This panel will take stock of the development in the past decade concerning the emergence of biblical reception in relation to the field of biblical theology; introduce the new field of biblical reception by considering case studies drawn from different disciplinary perspectives, namely Bible (OT/HB and NT/early Christianity); and reception in literature and film. The proposed panel will demonstrate how biblical reception introduces new methods to the study of the Bible as this field is taking shape at the intersection of biblical, religious, theological, cultural, and artistic concerns.

Christian Eberhart, University of Houston
*Temple, Ritual, and Covenant: Exploring the "Starting Point" of Reception History*

Anna-Liisa Tolonen, University of Helsinki
*What is "Biblical" and What is "Reception"?*

Eric Ziolkowski, Lafayette College
*Wandering Characters, Wandering Tales: Thoughts on the Bible in Folklore*

Marvin A. Sweeney, Claremont School of Theology
*Biblical Theology in Canonical Perspective: Jewish and Christian Models*

Rhonda Burnette-Bletsch, Eastern University
*The Bible, Race, and Film: Reflections of the Bible's Cinematic Reception*



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## P21-100

**Wabash Center for Teaching and Learning in Theology and Religion**

Theme: **A Conversation about Starting Conversations about Teaching**

Monday, 9:00 AM–11:30 AM

Convention Center-221D (2nd Level - East)

In celebration of 20 years of supporting teachers of theology and religion, the Wabash Center is hosting this conversation with faculty who have participated in Wabash workshops and are now leading projects to promote reflection on teaching at their own institutions. We'll start with a small panel conversation about the challenges and effective strategies for supporting teachers and helping them to critically reflect on their teaching practice, and then enlarge the conversation to everyone in the room. Additional information is available on the Wabash Center website at *http://www.wabashcenter.wabash.edu/programs/article.aspx?id=29463*.

Panelists:

Thomas Pearson, Wabash Center

Brooke Lester, Garrett-Evangelical Theological Seminary

Jocelyn McWhirter, Albion College

Kristi Upson-Saia, Occidental College

## P21-137

***Journal of Feminist Studies in Religion***

Theme: **Feminist Knowledge and Publishing**

Monday, 9:00 AM–11:30 AM

Convention Center-225B (2nd Level - East)

Join us for celebration and discussion around the launching of *JFSR*'s new book series, Feminist Studies in Religion Books. Hear from the editorial board, discuss issues in feminist publishing, and meet with an editor about your project.

Panelist:

Melanie Johnson-DeBaufre, Drew University

## P21-151

**Society for Pentecostal Studies**

Theme: **The Spirit in Community, Society, and World**

Monday, 9:00 AM–11:30 AM

Grand Hyatt-Bowie A (2nd Level)

Robby Waddell, Southeastern University, Presiding

Blaine Charette, Northwest University
*Spirit and Perception in Mark's Gospel*

Lisa M. Bowens, Princeton Theological Seminary
*Paul and Spiritual Warfare in 2 Corinthians 12:1-10: Exploring the Cosmological, Epistemological, and Anthropological Dimensions*

Esa Autero, South Florida Bible College and Theological Seminary
*Reading Jam 5:1-6 with Socio-Economically Marginalized Latino/a Immigrants in South Florida*

## A21-146

**Plenary Address**

Theme: **Julián Castro**

Saturday, 11:45 AM–12:45 PM

Convention Center-Stars at Night 4 (3rd Level)

Michelle Gonzalez Maldonado, University of Miami, Presiding


Julián Castro

Julián Castro was born, along with his twin brother, in San Antonio, where his family has lived since the 1920s. Castro received a B.A. from Stanford University in 1996, and a J.D. from Harvard Law School in 2000. Upon his graduation from law school, Castro ran for a seat on the San Antonio City Council and won, making history as the youngest councilman in the city's history. He served for several years and then ran for mayor in 2009, becoming the fifth Hispanic mayor in San Antonio's history. During his tenure, he became known as a national leader in urban development. In 2010, the city launched the "Decade of Downtown", an initiative to spark investment in San Antonio's center city and older neighborhoods.

Castro delivered the keynote address at the Democratic National Convention in Charlotte, North Carolina in September 2012. Castro was sworn in as the sixteenth Secretary of the U.S. Department of Housing and Urban Development in 2014. In this role, Castro uses a performance-driven approach to achieve the Department's mission of expanding opportunity for all Americans.

Panelist:

Julián Castro, San Antonio, TX

## A21-147

**Program Committee Meeting**

Monday, 11:45 AM–12:45 PM

Marriott Rivercenter-Conference Room 17 (3rd Level)

Greg Johnson, University of Colorado, Presiding

## A21-148

**Connecting Conversations Luncheon**

Monday, 11:45 AM–12:45 PM

Convention Center-225A (2nd Level - East)

Julia Watts Belser, Georgetown University, Presiding

The Status of People with Disabilities in the Profession Committee (PWD) will host a luncheon for scholars and students with disabilities, as well as anyone interested in disability issues in the Academy. The lunch will follow our Special Topics Forum on *Black Liberation Theology of Disability*. Please join us Monday, November 21, 11:45 AM–12:45 PM to continue the conversation about the intersection of activism and the Academy, as well as to discuss other issues related to disability and academic life. The luncheon will also offer opportunities for mentoring and informal connections with colleagues. Registration for the lunch costs $13 and is limited to 75 people.

## MONDAY, NOVEMBER 21

### A21-149

**Women's Caucus Business Meeting**

Monday, 11:45 AM–12:45 PM

Convention Center-221A (2nd Level - East)

Marcelle Williams, California Institute of Integral Studies, and Elizabeth Ursic, Mesa Community College, Presiding

Come join in the Women's Caucus Business Meeting. We will be reviewing feedback from this year's panels, discussing our ongoing projects, establishing the Women's Caucus leadership team for 2017, and making plans for next year's conference. All are welcome.

Panelists:

Alicia Panganiban, Princeton Theological Seminary

HyeRan Kim-Cragg, University of Saskatchewan

Responding:

Kathy McCallie, Phillips Theological Seminary

Kathryn Common, Boston University

Natalie Terry, Santa Clara University

Marsha Thrall, Garrett-Evangelical Theological Seminary

Meredith Minister, Shenandoah University

Janice Poss, Claremont Graduate University

Melinda Bielas, Claremont School of Theology

Maha Marouan, Pennsylvania State University

Julia Berger, University of Kent

### A21-150

**Yogācāra Studies Group**

Theme: **Informal Brown-Bag Lunch Session**

Monday, 11:45 AM–12:45 PM

Convention Center-223 (2nd Level - East)

C. John Powers, Australian National University, Presiding

Jowita Kramer, University of Munich
*Sthiramati and the Seventeen Works Attributed to Him*



## *Monday, 1:00 PM–3:00 PM*

### A21-200

**Public Understanding of Religion Committee**

Theme: **Public Understandings of Religion, Immigration, and Politics: North American and European Perspectives**

Monday, 1:00 PM–3:00 PM

Convention Center-302A (3rd Level)

Emma Tomalin, University of Leeds, Presiding

The aim of this panel is to explore issues and debates around religion, immigration, and politics, as well as to provide some comparative insights on the current situation in Europe alongside experiences in the USA, exploring how religion is located within these debates, for instance as a foundation for appeals to national or civilizational identities that exclude certain groups, as well as a means for overcoming conflict and providing support and advocacy for vulnerable immigrant communities. What are the implications of defining refugees/immigrants in terms of their faith and ethnicity, including the ways in which this can fuel negative stereotypes? And how do we make sense of the ambiguous response of Christian churches/Christianity in both the USA and Europe in addressing issues around immigration? We will address these questions and others through comparative insights drawing upon the social and political sciences, as well as theological approaches.

Panelists:

Atalia Omer, University of Notre Dame

Daniel Groody, University of Notre Dame

Jocelyne Cesari, Harvard University

Erin Wilson, University of Groningen

Victor Carmona, Oblate School of Theology

### A21-201 (#aarhcs)

**History of Christianity Section**

Theme: **The Contested History of Christian Philanthropy: Empire, Markets, and Identity in Global Context**

Monday, 1:00 PM–3:00 PM

Convention Center-214B (2nd Level - West)

David Daniels, McCormick Theological Seminary, Presiding

Daniel Caner, Indiana University
*The Meaning of Philanthropy in Ancient Greek Religion and Early Christianity*

Anelise Shrout, California State University, Fullerton
*Blood Stained or Benevolent? Competing Quaker Philanthropies in the Nineteenth Century*

Andrew Jungclaus, Columbia University
*True Philanthropy and the Religious History of the Modern Non-Profit Foundation*

Responding:

David King, Indiana University-Purdue University

**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A21-202

**North American Religions Section**

Theme: **Author Meets Critics Roundtable: John Corrigan, *Emptiness: Feeling Christian in America* (University of Chicago Press, 2015)**

Monday, 1:00 PM–3:00 PM

Grand Hyatt-Texas D (4th Level)

Michael Pasquier, Louisiana State University, Presiding

Panelists:

Tisa Wenger, Yale University

Matthew Hedstrom, University of Virginia

Julie Byrne, Hofstra University

Leigh E. Schmidt, Washington University, Saint Louis

Responding:

John Corrigan, Florida State University

Business Meeting:

Sharon A. Suh, Seattle University, and Sylvester Johnson, Northwestern University, Presiding

## A21-203

**Eastern Orthodox Studies Group, Martin Luther and Global Lutheran Traditions Group, Mormon Studies Group, and Roman Catholic Studies Group**

Theme: **Christian Approaches to Deification (Theosis): Panel Discussion**

Monday, 1:00 PM–3:00 PM

Marriott Rivercenter-Conference Room 1 (3rd Level)

Aristotle Papanikolaou, Fordham University, Presiding

Panelists:

Bishoy Dawood, University of Toronto

J. B. Haws, Brigham Young University

Veli-Matti Karkkainen, Fuller Theological Seminary

Brandon Gallaher, University of Exeter

## A21-204

**Japanese Religions Group**

Theme: **Japanese Religions under Depopulation**

Monday, 1:00 PM–3:00 PM

Convention Center-207B (2nd Level - West)

Levi McLaughlin, North Carolina State University, Presiding

Mark Rowe, McMaster University
*Depopulating Japanese Temple Buddhism*

Tim Graf, Heidelberg University
*Shaping Religious Identities in Disaster-Affected Areas*

Momoko Yokoi, Jodo Shinshu Honganji-ha Research Institute
*Bōmori's Social Engagements and the Revitalization of Temple Buddhism*

Daniel Friedrich, McMaster University
*Religious Revival and Fiscal Survival: Explorations of Shrine Shinto and Temple Buddhism in Japan's Depopulating Regions*

Responding:

Barbara Ambros, University of North Carolina

## A21-205

**Law, Religion, and Culture Group**

Theme: **Race, Religion, and the Law**

Monday, 1:00 PM–3:00 PM

Convention Center-208 (2nd Level - West)

Bronwyn Roantree, Woodside, NY, Presiding

Henrique Antunes, University of São Paulo
*Law, Religion, and Cultural Heritage: Mapping the Public Controversy Regarding the Use of Ayahuasca in Brazil*

Richard Kent Evans, Temple University
*The Impossibility of Definition-by-Analogy: Comparative Religion in the Third Circuit Court of Appeals*

Alexander Forsyth, University of Glasgow
*When Bert and Ernie met* Hobby Lobby*: The "Conscientious Objection" from Religious Belief by For-Profits Businesses in the UK and USA to Provide Certain Goods and Services*

Ariel Schwartz, Northwestern University
*Categorizing Hate: American Hate Crime Laws and the Construction of Religion and Race*

## A21-206

**Religion, Memory, History Group**

Theme: **Forms of Memory: Imagined Spaces, Train Stations, and Sacred Sites**

Monday, 1:00 PM–3:00 PM

Grand Hyatt-Bonham E (3rd Level)

Tim Langille, Arizona State University, Presiding

Danube Johnson, Harvard University
*Dwelling in Monstrosity: A Genre of the Khora*

David Le, Brown University
*Holocaust Memory at Binario 21: Italian Indifference and the Case for Sanctuary*

Jay Ramesh, Columbia University
*Creating a Tamil Shaiva Past: Two Moments in the History of South Indian Sthalapurāṇas*

Business Meeting:

Jodi Eichler-Levine, Lehigh University, and Mona Hassan, Duke University, Presiding

## MONDAY, NOVEMBER 21

### A21-207 – Pre-Posted Papers Session

**Religions, Medicines, and Healing Group**

Theme: **Defining Spirituality in the Frameworks of Healthcare, Medicines, and Healing**

Monday, 1:00 PM–3:00 PM

Grand Hyatt-Bonham B (3rd Level)

Kyrah Malika Daniels, Harvard University, Presiding

Kathryn M. Kueny, Fordham University
*Seeing Alzheimer's Disease through Medieval Muslim Visions of Memory, Mind, and Body*

Tara Flanagan, Loyola University, Chicago
*The Receding Role of Religion and Spirituality in Hospice and Palliative Medicine*

Jennifer Stockwell, University of North Carolina
*Going to the (Hospital) Chapel: A Study of Emplaced Rhetorics of Spirituality in Medical Sites*

Ira Helderman, Vanderbilt University
*Therapeutic Spirituality and Therapists' Spirituality: The Role of Psychotherapists in the Construction of Spirituality in the United States*

Responding:

Elizabeth Gordon, Graduate Theological Union

Business Meeting:

Emily Wu, Dominican University of California, and Lance D. Laird, Boston University, Presiding

### A21-208 (#womanists@aar)

**Womanist Approaches to Religion and Society Group**

Theme: **Black Girl Magic: Considering Contemporary Challenges and Black Women's Resistance**

Monday, 1:00 PM–3:00 PM

Grand Hyatt-Lone Star D (2nd Level)

Michele Watkins-Branch, Iliff School of Theology, Presiding

Latishia James, Pacific School of Religion
*"Loves the Folk; Loves Herself, Regardless": What the Black Religious Community Can Learn from the Redemptive Self- and Communal-Love of Lesbian, Trans*, Queer, and Bisexual Black Women*

Almeda Wright, Yale University
*Magical, Radical, Improvisational Pedagogy: Reflecting on Black Women Teachers Who Create Social Change*

Carla Jean-McNeil Jackson, North Chesterfield, VA
*Hashtags and Hallelujahs: The Role of #BlackGirlMagic Performance and Social Media in Spiritual #Formation*

Stephanie M. Crumpton, Lancaster Theological Seminary
*She's Coming Home: Learning from Women's Experience of Faith and Reentry Support Following Incarceration*

Business Meeting:

Phillis Isabella Sheppard, Vanderbilt University, and Pamela Lightsey, Boston University, Presiding

### A21-209

**World Christianity Group**

Theme: **Beyond Reverse Mission**

Monday, 1:00 PM–3:00 PM

Convention Center-006C (River Level)

Corey Williams, Leiden University, Presiding

Emily R. Stewart, University of Pittsburgh
*Broadening the Frame for World Christianity: The Limits of Reverse Mission Study and the Challenges of Transnationalism*

Katja Rakow, Utrecht University
*From "Reverse Mission" to Multidirectional Missionary Flows*

Daniel Rober, Sacred Heart University
*World Christianity, Secularization, and Reverse Mission: Saving Europe and North America from Themselves?*

Responding:

Afe Adogame, University of Edinburgh

### A21-210

**Employment Workshops**

Theme: **PhD Transitions over 40**

Monday, 1:00 PM–3:30 PM

Convention Center-225B (2nd Level - East)

This workshop will focus on career transitions specifically for people who are 40 or over and also are getting or already have a PhD.

Middle aged professionals, particularly those with advanced degrees, face unique challenges when changing careers. This workshop will provide an overview of the specific circumstances that over 40s with a PhD face in making career transitions, either into or outside of academia.

Participants will discuss the conditions and concerns that people at midlife face in a supportive environment. We will also do some exercises to help identify skills and discuss strategies for talking about one's varied career history confidently to prospective employers and also to others. We will work on advanced job seeking skills such as elevator pitches designed for people in career transition. We will discuss the importance of networking and continuing education and discuss ways to leverage these resources in the community. Finally, we will look at some case studies of individuals who have been successful with career transitions at midlife and hear their inspiring stories and tips.

Panelist:

Amy Hale, Helix Education



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A21-211

### Student Lounge Roundtable

Theme: **Time-Saving Resources and Strategies for Teaching**

Monday, 1:00 PM–3:30 PM

Convention Center-225D (2nd Level - East)

In the world of contingent faculty and graduate student teaching, classes often get assigned last minute and on topics that are unfamiliar. Even the most prepared professors can find themselves buried under lesson planning and grading. Put together, the first few years of teaching can be frustrating and time-consuming. This session will share time-saving resources and strategies for developing courses and preparing lessons based on our experiences teaching as graduate students and contingent faculty. Examples will address easy syllabus creation, using teaching supplements and videos, creating and adapting lesson plans, writing assignments that make life easier for you, grading more efficiently, and developing a toolbox of in-class activities. We will also discuss strategies for teaching topics outside of your comfort zone (without over-preparing) and reducing the time spent answering student emails (while still being responsive). Participants will leave with a list of resources and examples that can be adapted.

Panelists:

Kristy Slominski, University of Mississippi

Brett Esaki, Georgia State University

## A21-212

### Buddhism Section and Religions in Chinese and Indian Cultures: A Comparative Perspective Group

Theme: **Trans-Regional Dynamics in Buddhist Cultures**

Monday, 1:00 PM–3:30 PM

Convention Center-301B (3rd Level)

Amy P. Langenberg, Eckerd College, Presiding

Daniel Tuzzeo, Stanford University
*Mapping Indic Time and Space in Chinese Buddhist Historiography*

Joseph Marino, University of Washington
*What Happens in Hell: The Gāndhārī Great Conflagration Sūtra and the Development of Buddhist Infernal Imagery*

Yi Ding, Stanford University
*Was there Chinese Esoteric Buddhism in Dunhuang? The Compendium of Maṇḍala Liturgies (Tanfa Yize) and the Attempts to Systematize Dunhuang Buddhism*

Amanda Goodman, University of Toronto
*Vajragarbha Bodhisattva's Three-Syllable Contemplation: A Chinese Guanxiang* 觀想 *Text from Late Medieval Dunhuang*

Brandon Dotson, Ludwig Maximilians University of Munich
*Coincidence, Contingency, and Tendrel: Buddhism and Divination in Early Tibet*

Christina A. Kilby, James Madison University
*Humanizing the Divine Childhood: Child Tulku Mentorship through Letter Writing in Tibetan Buddhism*

Benjamin Wood, St. Francis College
*Searching for the Right Buddha: Contesting Tulku Candidates in the Ocean Annals of Amdo*

## A21-213

### Christian Systematic Theology Section

Theme: **The Spirit: Engaging Christian Traditions**

Monday, 1:00 PM–3:30 PM

Convention Center-215 (2nd Level - West)

Holly Taylor Coolman, Providence College, Presiding

Andrew Meszaros, University of Vienna, University of Leuven
*Contested Pneumatologies: J. Daniélou and G. Thils on the Role of the Holy Spirit in the 20th c. Theology of History Debates*

Harald Hegstad, MF Norwegian School of Theology
*Overcoming the Pneumatological Deficit of the Doctrine of Justification*

Ekaterina Lomperis, University of Chicago
*Discerning the Early Protestant Spirit: Martin Luther, Medical Cessationism, and the Spirit's Work of Healing*

Marika Rose, Durham University
*Tongues of Fire, Thrones of Fire: Angels and the Spirit in Dionysius the Areopagite and Thomas Aquinas*

## A21-214

### Comparative Studies in Religion Section

Theme: **Theorizing Demonic Language in Mediterranean Religions**

Monday, 1:00 PM–3:30 PM

Convention Center-214D (2nd Level - West)

Matthew Vanderpoel, University of Chicago, Presiding

Andrew Durdin, University of Chicago
*Pliny the Elder's History of Magic and the Logic of Demonization*

Andrew M. Langford, University of Chicago
*"Doctrines of Demons": 1 Timothy and Ancient Demonological Discourses*

Alex Matthews, University of Chicago
*Jinni and Human Rhetoric in* The Epistles of the Brethren of Purity

Rachel Katz, University of Chicago
*The Sabians in Medieval Jewish Thought, 13th–14th Centuries*

## A21-215

### Philosophy of Religion Section and Yogācāra Studies Group

Theme: **Kinds of Buddhist Idealism**

Monday, 1:00 PM–3:30 PM

Convention Center-216 (2nd Level - West)

Roy Tzohar, Tel-Aviv University, Presiding

Jonathan Gold, Princeton University
*Idealism and a Buddhist Causal Theory of Meaning*

Sonam Kachru, University of Virginia
*Mind and Our Living Forms of Life*

Davey Tomlinson, University of Chicago
*A Buddhist Debate on the Status of Error and the Question of Intentionality*

Daniel A. Arnold, University of Chicago
*On the Importance of the Question to which Vasubandhu's Proof of Idealism Is the Answer*

## MONDAY, NOVEMBER 21

### A21-216

**Religion and the Social Sciences Section**

Theme: **Religion, Social Movement, and Social Change**

Monday, 1:00 PM–3:30 PM

Convention Center-006D (River Level)

Nichole Phillips, Emory University, Presiding

Georgia Kasamias, Youngstown State University
*Colorblindness in the Greek Orthodox Church of the United States*

John Hartley, Yale University
*Theorizing Religious Exclusivism: Manifestation of Beliefs through Struggles for Power and Identity*

F. LeRon Shults, Agder University, and Justin Lane, Institute for the Bio-Cultural Study of Religion
*Predicting Religious Terrorism: A Computational Model of Mutually Escalating Religious Violence (MERV)*

Trelawney J. Grenfell-Muir, University of Massachusetts, Boston
*Religious Soft Power: An Analysis of the Influence and Diplomatic Effectiveness of Clergy Peacebuilders in the Northern Ireland Conflict*

### A21-217

**Religion in South Asia Section and Sikh Studies Group and Space, Place, and Religion Group and Society for Hindu-Christian Studies**

Theme: **Religious "Site Visits" as Pedagogical Method**

Monday, 1:00 PM–3:30 PM

Convention Center-212A (2nd Level - West)

Charles Townsend, University of California, Riverside, Presiding

Panelists:

Brian J. Nichols, Mount Royal University

Anne Murphy, University of British Columbia

Andrea Marion Pinkney, McGill University

Michael Hawley, Mount Royal University

Jonathan H. X. Lee, San Francisco State University

Ravi M. Gupta, Utah State University

### A21-218 (#islamaar)

**Study of Islam Section**

Theme: **Translation and Transmission of Knowledge**

Monday, 1:00 PM–3:30 PM

Convention Center-302B (3rd Level)

Ilyse Morgenstein Fuerst, University of Vermont, Presiding

Sajida Jalalzai, Saint Michael's College
*Translating Space: Muslims in North American Christian Seminaries*

Saqer Almarri, State University of New York, Binghampton
*Theologies of the Qur'anic Language: The Case of Rashad Khalifa and Edip Yüksel*

Gregory A. Lipton, Macalester College
*What's Driving the Camels of Love? Reinterpreting the "Celebrated Verses" of Ibn 'Arabi's* Interpreter of Desires

Elias G. Saba, University of Pennsylvania
*Riddles, Questions, and Performance: A Social Life of Islamic Legal Knowledge*

Shankar Nair, University of Virginia
*Being a Yogi in the Sufi Way: Translating the Yoga of the Yoga-Vasistha in Mughal South Asia*

Responding:

Susan Gunasti, Ohio Wesleyan University

### A21-219

**Study of Judaism Section**

Theme: **Jewish Bodies in Public Spaces: Race, Gender, Religion**

Monday, 1:00 PM–3:30 PM

Convention Center-006A (River Level)

Isaac Weiner, Ohio State University, Presiding

Shari Rabin, College of Charleston
*Transporting Judaism: Train Cars as Religious Spaces in Nineteenth-Century America*

Annalise Glauz-Todrank, Wake Forest University
*"Good" Schools and Jewish Americans: The Racialization of Prestige in the Early Twentieth Century*

Shayna Weiss, United States Naval Academy
*A Beach of Their Own: The Creation of Tel Aviv's Gender Segregated Beach*

Shana Sippy, Carleton College
*Metonymic Effects and Affects: Bodies of and in Synagogues*

Business Meeting:

Aaron W. Hughes, University of Rochester, and Sarah Imhoff, Indiana University, Presiding



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A21-220



**Theology and Religious Reflection Section and Queer Studies in Religion Group**

Theme: **Author Meets Critics: Linn Tonstad, *God and Difference: The Trinity, Sexuality, and the Transformation of Finitude* (Routledge, 2015)**

Monday, 1:00 PM–3:30 PM

Convention Center-302C (3rd Level)

Ed Waggoner, Brite Divinity School, Presiding

Panelists:

Cameron Partridge, Harvard University

Mark Jordan, Harvard University

Timothy McGee, Southern Methodist University

Larisa Reznik, Bowdoin College

Responding:

Linn Tonstad, Yale University

## A21-221



**African Religions Group and Indigenous Religious Traditions Group**

Theme: **Roundtable on Robert Baum's *West Africa's Women of God: Alinesitoué and the Diola Prophetic Tradition* (Indiana University Press, 2015)**

Monday, 1:00 PM–3:30 PM

Convention Center-212B (2nd Level - West)

Dianna Bell, Vanderbilt University, Presiding

Panelists:

Charles Ambler, University of Texas, El Paso

Maha Marouan, Pennsylvania State University

Isabel Mukonyora, Western Kentucky University

Joseph Hellweg, Florida State University

Rosalind I. J. Hackett, University of Tennessee

Responding:

Robert M. Baum, Dartmouth College

## A21-222

**Afro-American Religious History Group and Religion, Film, and Visual Culture Group**

Theme: **Such You Are Called to See: Nate Parker's *The Birth of a Nation* Among the Religionists**

Monday, 1:00 PM–3:30 PM

Convention Center-301C (3rd Level)

Anthea Butler, University of Pennsylvania, Presiding

Panelists:

M. Cooper Harriss, Indiana University

LeRhonda Manigault-Bryant, Williams College

Jon Pahl, Lenoir-Rhyne University

Judith Weisenfeld, Princeton University

## A21-223



**Bible in Racial, Ethnic, and Indigenous Communities Group**

Theme: **The Bible in Racial, Ethnic, and Indigenous Communities: Enduring Questions and New Horizons**

Monday, 1:00 PM–3:30 PM

Grand Hyatt-Bonham D (3rd Level)

Ariella Werden-Greenfield, Temple University, Presiding

Andrew Peterson, Princeton Theological Seminary
*The New Dalit Liberation Theology: Exegesis, Praxis, and Revolution*

Amanda Furiasse, Florida State University
*From Lost to Chosen: The Myth of the Lost Tribes of Israel in Oneida Folklore*

Leif Tornquist, University of North Carolina
*The Bible in American Eugenics Discourse*

Philipp Gollner, Goshen College
*Being Right — or Mennonite: Hispanic Evangelicals, Anglo-Mennonites, and the Breakdown of Diversity*

Responding:

Leslie R. James, DePauw University

Business Meeting:

Hugh Rowland Page, University of Notre Dame, and Valerie Bridgeman, Methodist Theological School, Ohio, Presiding

## A21-224 (#chineserels)

**Chinese Religions Group**

Theme: **Local Knowledge of "Chinese Religions"**

Monday, 1:00 PM–3:30 PM

Convention Center-213B (2nd Level - West)

Ting Guo, Purdue University
*Christian "Cosmopolitanism" in Republican Shanghai and Its Contemporary Implications*

Justin Tse, University of Washington
*Canto-Theologies in the Umbrella Movement: Christians and Cantonese Heroes in Protest*

Elena Valussi, Loyola University, Chicago
*The Localization of Daoist Beliefs and Practices in Nineteenth Century Sichuan*

Shaodan Zhang, University of Illinois
*Chinese Muslims in the Qing Empire: Associations, Law, and Identities, 1644–1911*

Gareth Fisher, Syracuse University
*A Buddhism of Their Own: The Category of Buddhism and Popular Religious Identity in Contemporary China*

## MONDAY, NOVEMBER 21

### A21-225

**Evangelical Studies Group**

Theme: **Review panel of Sara Moslener, *Virgin Nation: Sexual Purity and American Adolescence* (Oxford University Press, 2015)**

Monday, 1:00 PM–3:30 PM

Convention Center-007B (River Level)

Joy J. Moore, Fuller Theological Seminary, Presiding

Panelists:

Lynne Gerber, Harvard University

Gregory Thornbury, King's College, New York City

Mark Regnerus, University of Texas

Paul Louis Metzger, Multnomah Biblical Seminary

Responding:

Sara Moslener, Central Michigan University

Business Meeting:

Jason Sexton, California State University, Fullerton, and Joy J. Moore, Fuller Theological Seminary, Presiding

### A21-226

**International Development and Religion Group**

Theme: **Development Seeking Understanding: Theological Perspectives on International Development**

Monday, 1:00 PM–3:30 PM

Convention Center-207A (2nd Level - West)

Christopher Duncanson-Hales, University of Sudbury, Presiding

M. Ashraf Adeel, Kutztown University
*Ecological Humanism of the Quran and Development*

Stephen Plant, Cambridge University
*Measuring Love*

Luke Bretherton, Duke University
*Poverty, Power, and Privilege: A Constructive Theological Response to Humanitarianism and Its Critics*

Responding:

John Rees, University of Notre Dame, Sydney

Business Meeting:

Jill DeTemple, Southern Methodist University, and Christopher Duncanson-Hales, University of Sudbury, Presiding

### A21-227

**Interreligious and Interfaith Studies Group and Ritual Studies Group**

Theme: **Ritual in Interfaith Pedagogies**

Monday, 1:00 PM–3:30 PM

Convention Center-301A (3rd Level)

Jennifer Howe Peace, Andover Newton Theological School, Presiding

Marianne Moyaert, VU University, Amsterdam
*On Being Shaped by the Rituals of Others: Reflections from an Interreligious Educator*

Devorah Schoenfeld, Loyola University, Chicago
*Hevruta Study in a Context of Interfaith Learning*

Najeeba Syeed-Miller, Claremont School of Theology
*On Being a Good Muslim: Towards a Critical Interfaith Pedagogy of the Performance Islamic Rituals of Hospitality in the Civic Sphere*

Cláudio Carvalhaes, McCormick Theological Seminary
*People First, Ideas Later: A Liberation Theology Approach to Inter-Religious Rituals*

Jeffery D. Long, Elizabethtown College
*Site Visits and the Question of Ritual Participation: A Hindu Temple in Central Pennsylvania*

Responding:

Jens Kreinath, Wichita State University

### A21-228

**Kierkegaard, Religion, and Culture Group and Music and Religion Group**

Theme: **Kierkegaard and Music**

Monday, 1:00 PM–3:30 PM

Grand Hyatt-Lone Star C (2nd Level)

Vanessa P. Rumble, Boston College, Presiding

Joseph Westfall, University of Houston
*"No One Knows What Music Can Express": The Irony of Music in the Early Kierkegaard*

Shao Kai Tseng, China Evangelical Seminary
*Kierkegaard and Music in Paradox? Bringing Mozart's* Don Giovanni *to Terms with Kierkegaard's Religious Life-View*

Jeffrey Hanson, Harvard University
*"Music Is the Demonic": Why Kierkegaard (not Nietzsche) Is the Spiritual Father of Rock and Roll*

Hugh Pyper, University of Sheffield
*The Prayers of Kierkegaard: A Musical Exploration*



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A21-229

### North American Hinduism Group

Theme: **The Politics of Hindu Identity in the Americas**

Monday, 1:00 PM–3:30 PM

Convention Center-210A (2nd Level - West)

Alexandra Kaloyanides, Stanford University, Presiding

Alexander Rocklin, Willamette University
*Black Mohammedans, White Hindoos, and Tiger Mahatmas: Racial Passing and the Imposture of Religion in the Early Twentieth Century US*

Jeffrey Brackett, Ball State University
*Multi-This, -That, and the Other: Fantastic and Fetishistic Hinduism in Comics*

Anandi Salinas, Emory University
*Building a Natya Shastra: Individual Voices in an Evolving Public Memory*

Ashlee Andrews, Indiana University
*Agency and the Maintenance of Tradition through Adaptation: Hindu Women's Transformations to the Home Pūjā Tradition in the United States*

Responding:

Sailaja Krishnamurti, York University

Business Meeting:

Michael Altman, University of Alabama, and Anna Pokazanyeva, California Polytechnic State University, Presiding

## A21-230

### Pragmatism and Empiricism in American Religious Thought Group

Theme: **Figures, Debates, and Themes of Evasion: Engaging West's Neglected Contribution to the Pragmatist Canon**

Monday, 1:00 PM–3:30 PM

Convention Center-Stars at Night 4 (3rd Level)

Kevin Wolfe, Carleton College
*Reformulating the Prophetic in Prophetic Pragmatism: West, Dewey, Tragedy, and Moral Imagination*

Clifton Granby, University of Memphis
*On Cornel West's Radical Holism*

Julius Crump, University of Chicago
*What's Left of Evasion after Gooding-Williams? Critique in Service of Commitments*

Xavier Pickett, Princeton Theological Seminary
*The Saint as Proto-Prophetic Pragmatist*

Responding:

Cornel West, Union Theological Seminary

Business Meeting:

William David Hart, Macalester College, Presiding

## A21-231

### Reformed Theology and History Group

Theme: **Reformed Approaches to Sin**

Monday, 1:00 PM–3:30 PM

Convention Center-217C (2nd Level - West)

Cynthia Rigby, Austin Presbyterian Theological Seminary, Presiding

Davey Henreckson, Princeton University
*Breaking Covenant: Systemic Sin and Mutual Accountability in the Early Reformed Tradition*

Chris Swann, Charles Sturt University
*Great Expectations: The Ecclesiological Implications of Karl Barth's Appropriation of the Reformed Trope of Mortification in* Church Dogmatics *IV/2 §66*

Mary VandenBerg, Calvin Theological Seminary
*"Guilt. It's Good for You." Was Garrison Keillor Right?*

Philip G. Ziegler, University of Aberdeen
*Bound over to the Devil's Tyranny? Sin and Satan in Contemporary Reformed Hamartiology*

## A21-232

### Religion and Disability Studies Group

Theme: **Grappling with Disability and Violence: Theology, Ethics, and Activism**

Monday, 1:00 PM–3:30 PM

Convention Center-224 (2nd Level - East)

Heike Peckruhn, Daemen College, Presiding

Andrea Smith, University of California, Riverside
*Schools as Prisons: Settler Colonialism and Disability*

Devorah Greenstein, Starr King School for the Ministry
*Bonhoeffer for Our Time*

Darla Schumm, Hollins University, and Glenn Bracey, Hollins University
*Disability and Mobilization in the #BlackLivesMatter Movement*

## MONDAY, NOVEMBER 21

### A21-233 (#aareco2016)

**Religion and Ecology Group**

Theme: **The Future of Religion and Ecology**

Monday, 1:00 PM–3:30 PM

Convention Center-217A (2nd Level - West)

Willis Jenkins, University of Virginia, Presiding

Sarah Fredericks, University of Chicago
*The Importance of Theory in the Future of the Study of Religion and Environment*

Melanie L. Harris, Texas Christian University
*Ecowomanism and Interreligous Dialogue*

Jason James Kelly, Queen's University, Kingston
*Green Horizons: Nature Mysticism and the Future of Spiritual Ecology*

Matthew Riley, Yale University
*Theory in Religion and Ecology: The Importance of Ideas*

James Miller, Queen's University, Kingston
*Scholarship in Future Tense: Sinology, Sustainability, and the Problem of Tradition*

Responding:

Adrian Ivakhiv, University of Vermont

Business Meeting:

Evan Berry, American University, and James Miller, Queen's University, Kingston, Presiding

### A21-234 (#rpc)

**Religion and Popular Culture Group and Religion, Media, and Culture Group**

Theme: **Performing Secularities: Futurity, Time, and Post-Secular Television**

Monday, 1:00 PM–3:30 PM

Convention Center-006B (River Level)

Martin Shuster, Goucher College, Presiding

Panelists:

Natalie Wigg-Stevenson, University of Toronto

Kathryn Reklis, Fordham University

Travis Ables, Episcopal Church of St. Peter and St. Mary, Denver, CO

Ada Jaarsma, Mount Royal University

Responding:

Oona Eisenstadt, Pomona College

Business Meeting:

Andrew Aghapour, University of North Carolina, and Sarah McFarland Taylor, Northwestern University, Presiding

### A21-235

**Sacred Texts and Ethics Group and SBL Ethics and Biblical Interpretation Section**

Theme: **Prophetic Indictment and the Ethics of the Public Square: A Roundtable on Cathleen Kaveny's *Prophecy Without Contempt* (Harvard University Press, 2016)**

Monday, 1:00 PM–3:30 PM

Marriott Rivercenter-Conference Room 7 (3rd Level)

Andrew Forsyth, Yale University, Presiding

Panelists:

Timothy Beal, Case Western Reserve University

Serene Jones, Union Theological Seminary

Albert J. Raboteau, Princeton University

Ted A. Smith, Emory University

Responding:

M. Cathleen Kaveny, University of Notre Dame

### A21-236

**Science, Technology, and Religion Group**

Theme: **Pedagogy of Science and Religion**

Monday, 1:00 PM–3:30 PM

Grand Hyatt-Republic B (4th Level)

Lea Schweitz, Lutheran School of Theology, Chicago, Presiding

Blake Horridge, Claremont Graduate University
*Problem-Based Learning in Science and Religion Courses*

Bethany Sollereder, University of Oxford, and Christopher Southgate, University of Exeter
*Team Teaching Science to Theologians*

David H. Nikkel, University of North Carolina, Pembroke
*Using "Inherit the Wind" in the Religion and Science Course*

Sharon Albert, Muhlenberg College, and Amy Hark, Muhlenberg College
*What Theory? Whose Practice? Promoting Dialogue between Science and Religion in the Liberal Arts*



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A21-237

### Tibetan and Himalayan Religions Group

Theme: **Cosmos, Language, and Local Practice: New Research in Tibetan and Himalayan Religions**

Monday, 1:00 PM–3:30 PM

Grand Hyatt-Travis B (3rd Level)

Sarah Jacoby, Northwestern University, Presiding

Eric Huntington, Princeton University
*Cosmological Murals at the Entrance to Sacred Spaces: The Bhavacakra and Cakravāla in Tibetan Buddhism*

Natasha Mikles, University of Virginia
*Karmic Reservations and Resolutions: Narrative Imagination and Ethical Formation in Gesar's Descent through Hell*

Rachel Pang, Davidson College
*Emanation as Simile: The Literary Imagination in Shabkar's* Nine Emanated Scriptures

Jann Ronis, University of California, Berkeley
*Cosmopolitan Compassion: The Category of the Imagination in Lama Tenzin Gyatso's (b. 1968) Elaboration of a Modernist Buddhist Poetics*

Eric D. Mortensen, Guilford College
*Religious Ambiance and the Resurgence of Local Religious Practices in the Lingering Buddhist Vacuum of Rural Tibetan Valleys of Gyalthang*

Business Meeting:

Sarah Jacoby, Northwestern University, and Benjamin Bogin, Skidmore College, Presiding

## A21-238

### Exploratory Sessions

Theme: **How Theological is Political Theology?**

Monday, 1:00 PM–3:30 PM

Convention Center-221B (2nd Level - East)

Andrea C. White, Union Theological Seminary, Presiding

This exploratory session will bring together scholars from various religious studies subfields to discuss the question "How theological is political theology?" Building on the successful discussion of 2015's "Political Theology Today" (attended by 70+ people), this session will further probe the methodological questions at the heart of political theology: Is political theology inherently theological? If so, which theology and whose theology? To what ends and used how? The session will explore the way political theology has been taken up across fields such as philosophy of religion, ethics, African American religion, Jewish Studies, sexuality studies, and more broadly in the humanities and social sciences. It will use this question to further discussion about the contemporary state of the field. Panelists will discuss what political theology means in their own work, how they see a unified conversation about political theology emerging and what future directions they suspect it will take.

Panelists:

Martin Kavka, Florida State University

Catherine Keller, Drew University

Ruth Marshall, University of Toronto

Charles Mathewes, University of Virginia

David Newheiser, Australian Catholic University

Ruben Rosario Rodriguez, Saint Louis University

Fred Simmons, Center of Theological Inquiry

Business Meeting:

Vincent Lloyd, Villanova University, and Inese Radzins, Pacific School of Religion, Presiding

## A21-239

### Exploratory Sessions

Theme: **Festival Studies**

Monday, 1:00 PM–3:30 PM

Grand Hyatt-Lone Star F (2nd Level)

Martin Pehal, Charles University, Prague, Presiding

An exploratory session on key questions informing research on the meanings, functions, and effects of contemporary, religiously significant festivals around the globe. The format is a roundtable session, designed to stimulate reflection on theoretical and methodological questions informing festival research, followed by an open discussion on creating a "Festival Studies" group.

Panelists:

Ronald L. Grimes, Ritual Studies International

Ute Huesken, University of Oslo

Sarah M. Pike, California State University, Chico

Barry Stephenson, Memorial University

Olga Vera Cieslarova, Theatre Faculty of the Academy of Performing Arts in Prague (DAMU)

Werner Binder, Masaryk University

## A21-241

### Historical Houses of Worship Tour

Monday, 1:00 PM–5:00 PM

CC-Meet at Registration

Jeanne Halgren Kilde, University of Minnesota, and David Bains, Samford University, Presiding

See page 10 for details.

# MONDAY, NOVEMBER 21

***Monday, 4:00 PM–6:00 PM***

## A21-300

### Arts, Literature, and Religion Section

Theme: **Borderlands, Borders, and the Space on the Other Side**

Monday, 4:00 PM–6:00 PM

Grand Hyatt-Bonham B (3rd Level)

Cláudio Carvalhaes, McCormick Theological Seminary, Presiding

Helen Boursier, University of St. Mary
*The Power of Hope: Art as Mission inside an Immigrant Family Detention Center*

Brian Bantum, Seattle Pacific University
*Birth of the Mestizo: Diego Rivera's* Arrival of Cortes *as Borderland Creation*

Martha Ann Kirk, University of the Incarnate Word
*Danzando San Antonio, from the Missions to Today, Dancing is Praying Here*

Yohana Junker, Graduate Theological Union
*At the Site of the* Mission Makeover Mural*: Delineations of Remembrance and Resistance*

## A21-301

### Buddhism Section and Japanese Religions Group

Theme: **De-Centering and Re-Centering India and Sanskrit: Translation and Canonization in Three Cases of Japanese Buddhist Scholarship, 1700-1945**

Monday, 4:00 PM–6:00 PM

Convention Center-217C (2nd Level - West)

Victoria R. Montrose, University of Southern California, Presiding

Nathaniel Gallant, University of Michigan
*Between Siddham and Sanskrit: The Place of Early Modern Scholarship on India*

Paride Stortini, University of Chicago
*Universalizing the Particular: Nanjō Bunyū's Role in Placing Japan within Buddhism as a World Religion*

Bruce Winkelman, University of Chicago
*Translating the Mahāvairocana Bisambhodi Tantra: Kawaguchi Ekai and Japanese Buddhist Studies during the 1930's*

Responding:

Richard M. Jaffe, Duke University

## A21-302

### North American Religions Section

Theme: **The Study of Religion as Racial Science in Nineteenth Century America**

Monday, 4:00 PM–6:00 PM

Convention Center-215 (2nd Level - West)

Sharon A. Suh, Seattle University, Presiding

Kathryn Gin Lum, Stanford University
*The Construction of the "Heathen Chinese"*

Sarah Imhoff, Indiana University
*How Science Made Race and Religion: The Case of Jewishness in the United States*

Sarah Dees, Northwestern University
*Ethnology as Applied Science: The Study and Management of Native American Religions*

Terence Keel, University of California, Santa Barbara
*Racial Science as Christian Universalism by Other Means*

## A21-303

### Religion and the Social Sciences Section

Theme: ***The Deconstructed Church: Understanding Emerging Christianity*** **(Oxford University Press, 2014) Authors Meet Critics Panel: Marti and Ganiel, Co-Authors**

Monday, 4:00 PM–6:00 PM

Convention Center-221B (2nd Level - East)

C. Melissa Snarr, Vanderbilt University, Presiding

Panelists:

Douglas Gay, University of Glasgow

Mathew J. Guest, Durham University

Wendy Cadge, Brandeis University

Responding:

Gladys Ganiel, Queen's University Belfast

Gerardo Marti, Davidson College



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A21-304

**Study of Judaism Section**

Theme: **Kabbalah: Roots and Shoots**

Monday, 4:00 PM–6:00 PM

Convention Center-208 (2nd Level - West)

Aaron W. Hughes, University of Rochester, Presiding

Brian Ogren, Rice University
*Creation as Simulation in Early Modern Italian Jewish Thought*

Pinchas Giller, American Jewish University
*Sacred Name Traditions in Classical Kabbalah*

Gadi Sagiv, The Open University of Israel
*A Prolegomenon to Sixteenth-Century Kabbalistic Color Theory:* Gate of Colors *by R. Moses Cordovero*

## A21-305

**Women and Religion Section and Religion and Food Group**

Theme: **Kitchen Religion: Food, Faith, and Gender**

Monday, 4:00 PM–6:00 PM

Convention Center-006B (River Level)

Deborah Whitehead, University of Colorado, Presiding

Christa Shusko, York College of Pennsylvania
*Feeding Feminism: Cooking Up Suffrage and Spirituality in the Work of Dr. Alice Bunker Stockham (1833–1912)*

Alisha L. Jones, Indiana University
*"I Don't Want No Peanut Butter and Jelly": Appetite Loss as a Metaphor of Belonging in Black Gospel Music Performance*

Sarah King, Grand Valley State University
*"She Looked Radiant": Gender, Purity, and Spiritual Servitude in* Laurel's Kitchen

Annie Hardison-Moody, North Carolina State University, Sinikka Elliott, North Carolina State University, and Sarah Bowen, North Carolina State University
*Feminist Food Justice: Reflexivity, Agency, and Context in Maternal Foodwork*

## A21-306

**Confucian Traditions Group**

Theme: **If and When Did the Word Ru Come to Mean Confucian?**

Monday, 4:00 PM–6:00 PM

Grand Hyatt-Bonham E (3rd Level)

Thomas A. Wilson, Hamilton College, and Liang Cai, University of Notre Dame, Presiding

Diane B. Obenchain, Calvin College
*When Did a Ru Become a Confucian? Answers from Texts of the Warring States Period*

Liang Cai, University of Arkansas
*Transforming Ru into Followers of Confucius: A Close Reading of* The Collective Biographies of Confucians *by Sima Qian*

Keith Knapp, The Citadel
*The Existence of the C-word in Early Medieval China*

Albert Welter, University of Arizona
*Did Ru become Confucian? Buddhist Literati Monks and Confucian Literati Buddhists in the Song Dynasty*

## A21-307

**Daoist Studies Group**

Theme: **Morphing and Crisscrossing Hagiographies: Daoism, Chan, and Sectarian Societies**

Monday, 4:00 PM–6:00 PM

Grand Hyatt-Bowie C (2nd Level)

Louis Komjathy, University of San Diego, Presiding

Stephen Eskildsen, University of Tennessee, Chattanooga
*Bodhidharma in the Daoist Canon, Neidan Literature, and Sectarian Hagiography*

Joshua Capitanio, University of the West
*Daoist Responses to the Buddhist Lü Dongbin*

Paul Crowe, Simon Fraser University
*Three Contemporary Spirit Writing Congregations and Adoption of Inner Alchemy Lineages within Their Narratives of Continuity*

Adrien Stoloff, Brown University
*The Daoist Transformation of the Bedchamber Arts: From Health to Transcendence*

Responding:

Mario Poceski, University of Florida

## A21-308

**Hinduism Group**

Theme: **Untouchability, Dalitness, and the Study of Hinduism: A Panel Discussion of Rupa Viswanath's, *The Pariah Problem: Caste, Religion, and the Social in Modern India* (Columbia University Press, 2014)**

Monday, 4:00 PM–6:00 PM

Marriott Rivercenter-Conference Room 14 (3rd Level)

Joel Lee, Williams College, Presiding

Panelists:

Lucinda Ramberg, Cornell University

Ramdas Lamb, University of Hawai'i

Zoe Sherinian, University of Oklahoma

Uday Chandra, Georgetown University, Qatar

Brian K. Pennington, Elon University

Eugene Irschick, University of California

Responding:

Rupa Viswanath, University of Gottingen

## MONDAY, NOVEMBER 21

### A21-309

**New Religious Movements Group**

Theme: **New Religions in Global Context(s)**

Monday, 4:00 PM–6:00 PM

Grand Hyatt-Bonham D (3rd Level)

Joseph Laycock, Texas State University, Presiding

Douglas Jones, State University of New York, Binghampton
*Mischievous Information: Familist Confessions and the Apostate Role in Sixteenth-Century England*

Seren Gates Amador, Syracuse University
*Home of "Soul" Culture: Sarah Jane Farmer and the Rise and Fall of Greenacre*

Emily McKendry-Smith, University of West Georgia
*Public Puja, Private Ashram: Using Brahma Kumaris in Nepal to Rethink Public/Private Religion*

Liselotte Frisk, Dalarno University
*Perspectives from Exmembers in New Religious Movements: I Have Lived All My Life in a Reality that Doesn't Exist*

Responding:

Shannon Trosper Schorey, University of North Carolina

### A21-310

**Religion and Migration Group**

Theme: **Religious Transition and Immigrant Communities within the Roman Catholic Church of Japan**

Monday, 4:00 PM–6:00 PM

Grand Hyatt-Travis B (3rd Level)

Julius-Kei Kato, King's College - Western University, Presiding

Alec LeMay, Sophia University
*Private Implications of Public Education: School Responsibilities' Impact on Sunday Worship*

Ria Fitoria, Sophia University
*Passing Down Primary Experience: Issues Facing the Religious Identity Formation of Indonesian Catholics and Their Children in Tokyo*

Takefumi Terada, Sophia University
*Filipino Mothers and the Changing Faces of the Roman Catholic Church in Japan*

Responding:

Faustino Cruz, Seattle University

Business Meeting:

Alison Marshall, Brandon University, and Rubina Ramji, Cape Breton University, Presiding

### A21-311 (#rpc)

**Religion and Popular Culture Group**

Theme: **Participation, Identity, and Social Materiality in Contemporary Popular Religion**

Monday, 4:00 PM–6:00 PM

Convention Center-006D (River Level)

Jon Gill, Claremont Graduate University, Presiding

Hanna Reichel, University of Halle
*The Return of the "Big Other" in Participatory Surveillance: The Implicit Religion of Digital Materialism*

Tuve Floden, Georgetown University
*Religion, Community Development, and the Power of the Youth Audience: A Theoretical Analysis of the Aims of Muslim Media Preachers*

Robert K. Warren, Drew University
*The Art of Making the Pope POP: Corita Kent, Pop Forms, and Vatican II Affects*

Bridget O'Brien, University of Notre Dame
*"Have I Done Enough?" Lin-Manuel Miranda's Eliza Hamilton and the Christian Romantic Feminine*

Responding:

James Thrall, Knox College

### A21-312

**Roman Catholic Studies Group**

Theme: **The Future of Canonization and Sainthood in the Catholic Church**

Monday, 4:00 PM–6:00 PM

Grand Hyatt-Lone Star F (2nd Level)

Amy Koehlinger, Oregon State University, Presiding

Elizabeth O'Donnell Gandolfo, Wake Forest University
*San Romero, Risen in the Salvadoran People and Canonized by the Salvadoran People: A Case Study in the Tension between Popular and Ecclesiastical Sainthood*

Jack Downey, La Salle University
*A Human Torch: Martyrdom, Horror, and the Self-Immolation of Roger LaPorte*

Karen E. Park, St. Norbert College
*Gianna Molla, Maria Goretti and the Aesthetics of Sainthood at a Modern Marian Shrine*

Rafael Luevano, Chapman University
*Blessed Miguel Pro: Superstar Saint and Patron for Victims of Narco-Violence*

Responding:

Brandon Bayne, University of North Carolina



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A21-313

### Academic Relations Committee

Theme: **The Challenges of Nano Departments**

Monday, 4:00 PM–6:30 PM

Marriott Rivercenter-Conference Room 7 (3rd Level)

Bryan Wagoner, Davis and Elkins College, Presiding

This Session seeks to provide a forum for faculty members in very small (nano) departments (1-3 full-time faculty) to collectively reflect on the unique challenges faced by small departments in terms of pedagogy, research, and service. The goal is to provide a forum for ongoing support and collaboration.

Panelists:

Giovanna Czander, Dominican College

Natalie Gummer, Beloit College

Jill Peterfeso, Guilford College

Adam Pryor, Bethany College

Curtis L. Thompson, Thiel College

Nathan Rein, Ursinus College

## A21-314

### Public Understanding of Religion Committee

Theme: **What's Love Got to Do with It? Critical Appraisals of Love as a Civic Value**

Monday, 4:00 PM–6:30 PM

Convention Center-Stars at Night 4 (3rd Level)

Mara Willard, University of Oklahoma, Presiding

This year saw a turn to affect theory, the transformative power of caritas, and trans-rational experience of the world. This year's plenary sessions are organized around the theme of "Revolutionary Love." In this panel we sample the notion of love. In so doing, we take up a conversation in which some AAR members have raised concerns with Christian privilege in a scholarly organization dedicated to "critical approaches to the study of religion." This panel brings together a diverse group of scholars to consider the concept of love as a public or political force. Whose conception of love prevails (or is allowed to prevail) in public discourse? Is there something exclusively Christian about the discourse of love? Are there analogues in other traditions? Is love a universal human value? What's at stake among scholars of religion?

Panelists:

Amy M. Hollywood, Harvard University

Russell T. McCutcheon, University of Alabama

Sarah Eltantawi, Evergreen State College

David P. Gushee, Mercer University

Arvind Sharma, McGill University

## A21-315

### Student Lounge Roundtable

Theme: **The Work-Life Balance in Academia: Balancing Graduate School with Family**

Monday, 4:00 PM–6:30 PM

Convention Center-225D (2nd Level - East)

This roundtable session explores the ways in which graduate students can balance academic and familial obligations. Elissa Cutter speaks from her own experience about how to successfully finish the dissertation while balancing teaching, dissertating, professional development, and child care. This session will provide both general advice and concrete tips on how to balance graduate school with family life.

Panelist:

Elissa Cutter, Loyola Marymount University

## A21-316

### Christian Systematic Theology Section

Theme: **The Spirit Indwelling**

Monday, 4:00 PM–6:30 PM

Convention Center-217A (2nd Level - West)

Bernard Chris Dorsey, Western Theological Seminary, Presiding

Brett Potter, Toronto School of Theology
*Coming Back to Our Senses: The Spiritual Senses in Pneumatological and Ecumenical Perspective*

Simeon Zahl, University of Nottingham
*The Holy Spirit, Affectivity, and the Experience of Grace*

Austin Wilson, Duke University
*Indwelling and Incorporation: Prayer, Desire, and the Spirit in Julian of Norwich's* Revelations of Divine Love

Ryan Hoselton, Heidelberg University
*The Indwelling Spirit and Experiential Knowledge in Jonathan Edwards' Exegesis*

## MONDAY, NOVEMBER 21

### A21-317

**Comparative Studies in Religion Section**

Theme: **Asceticism and Religious Identity**

Monday, 4:00 PM–6:30 PM

Convention Center-207B (2nd Level - West)

Steven P. Hopkins, Swarthmore College, Presiding

Oliver Freiberger, University of Texas
*Ascetics and Householders: Self-Promotion and Boundary-Making in Early Buddhism*

Claire Maes, Ghent University
*To Be or Not to Be Naked? An Examination of Identity Negotiation in Early Jainism*

Martha Newman, University of Texas
*To Pray and to Work: Establishing Monastic Difference in Twelfth-Century Europe*

Massimo Rondolino, Carroll University
*A Good Title a Great Difference Makes: Some Comparative Hagiological Considerations on Two Sources for St. Francis of Assisi and Milarepa*

Antoinette E. DeNapoli, University of Wyoming
*Their Hearts Are Indian but Their Minds Are Western: Religious Identity Formation and the Construction of Authentic Indianness among Hindu Ascetics in North India*

Business Meeting:

Eric D. Mortensen, Guilford College, and Kathryn McClymond, Georgia State University, Presiding

### A21-318

**Ethics Section**

Theme: **Exemplarity in Movement: Towards a Social Model of Moral Exemplars**

Monday, 4:00 PM–6:30 PM

Marriott Rivercenter-Conference Room 1 (3rd Level)

Gerald P. McKenny, University of Notre Dame, Presiding

Brian Hamilton, Florida Southern College
*Belonging, Visibility, Agency: The Power of Collective Exemplars*

Kyle Lambelet, University of Notre Dame
*Mourning the Dead, Following the Living: Exemplary Dead and Charismatic Leadership*

Gustavo Maya, Princeton University
*Both Saint and Sinner: Cesar Chavez, Exemplarity, and Democratic Social Change*

Responding:

Jeffrey Stout, Princeton University

### A21-319 (#aarhcs)

**History of Christianity Section**

Theme: **The Holy and Great Council of the Orthodox Church, 2016: A Paradigm Shift in the Church?**

Monday, 4:00 PM–6:00 PM

Convention Center-301C (3rd Level)

Vera Shevzov, Smith College, Presiding

Panelists:

Zachary Ugolnik, Columbia University

Will Cohen, University of Scranton

Brandon Gallaher, University of Exeter

Elizabeth Prodromou, Tufts University

Responding:

Paul Gavrilyuk, University of St. Thomas

### A21-320

**Philosophy of Religion Section**

Theme: **Colonial Hauntings in Philosophy of Religion**

Monday, 4:00 PM–6:30 PM

Convention Center-302A (3rd Level)

Oona Eisenstadt, Pomona College, Presiding

Denise Buell, Williams College
*How Spiritualism and Theosophy Haunt Early Christian Studies: The Case of Gnosticism*

Hannah Amaris Roh, University of Chicago
*Jacques Derrida, Hauntology, and the Deconstruction of Metaphysics*

Adam Stern, Harvard University
*Hannah Arendt and the Phantom World of Colonialism*

R. L. Watson, University of Chicago
*"Must Be A Wisdom . . . Don't It Hurt?" The Substantiality of Haunting in Toni Morrison's* Beloved

Responding:

Laurel C. Schneider, Vanderbilt University

### A21-321

**Religion and Politics Section**

Theme: **Religion and Political Strategies in the U.S.: Contemporary and Historical Perspectives**

Monday, 4:00 PM–6:30 PM

Convention Center-302C (3rd Level)

John D. Carlson, Arizona State University, Presiding

Chelsea Ebin, New School
*The (New) Religious Right: Coalition Building between Catholic New Right Elites and Bible-Believing Protestants, 1977–1979*



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

Rosemary R. Corbett, Bard College
*Political Strategies Shared by Conservative Republicans and Some American Muslims*

Elisabeth Kincaid, University of Notre Dame
*Legal Interpretation as a Tool for Justice: Francisco Suárez and the Sanctuary Movement*

Adam Morrison, University of California, Santa Barbara
*"A Scarlet Whore": Polygamy and the Muslim Menace in Nineteenth-Century Congressional Debate*

## A21-322 (#islamaar)

**Study of Islam Section and Islamic Mysticism Group**

Theme: **The Occult Challenge to Islamic Mysticism**

Monday, 4:00 PM–6:30 PM

Convention Center-301A (3rd Level)

Torang Asadi, Duke University, Presiding

Mushegh Asatryan, University of Calgary
*Magic and Apologetic Miracles in 11th Century Baghdad: Al-Baqillānī's Refutation of Magic and Its Broader Context*

Patrick D'Silva, University of North Carolina
*Do Sufi Occultists Dream of Electric Sheep? Magical Constructions of Muslim Authenticity in a 19th CE Persian Manuscript*

Matthew Melvin-Koushki, University of South Carolina
*Islamic Philosophy as Occult Practice: The Case of Safavid Iran*

Hunter Bandy, Duke University
*Imam 'Ali as Master Magician: Occultism in the Twilight of the Deccan Sultanates*

Responding:

Maria Massi Dakake, George Mason University

A. Azfar Moin, University of Texas

## A21-323

**Teaching Religion Section and SBL Academic Teaching and Biblical Studies**

Theme: **Teaching Sacred Texts**

Monday, 4:00 PM–6:30 PM

Convention Center-207A (2nd Level - West)

Kathleen M. Fisher, Assumption College, Presiding

Anna Lannstrom, Stonehill College
*Using Meditation to Help Us Teach the Bhagavad-Gita*

Betsy Perabo, Western Illinois University
*The Novel as Sacred Text: Teaching* Station Eleven *(Picador, 2014)*

Tehseen Thaver, Bard College
*Teaching the Qur'an through Blended Learning*

Robert E. Wallace, Judson University
*The Virtues of Skills-Based Assessment*

Christopher M. Jones, Augustana College
*Blowing up the Canon in the Introductory Bible Course*

Carmen Palmer, University of Toronto
*Mirroring the Object of the Lesson: The Creative Process of Scriptural Rewriting as a Best Practice in Teaching Scriptural Texts*

Robert Kuloba, Kyambogo University
*The Burning Bush as an Educational Experience: Reading Exodus 3-4 in Light of Malcolm Knowles' Theory of Education*

## A21-324

**Theology and Religious Reflection Section**

Theme: **Texts and Contexts: Theology and Academia**

Monday, 4:00 PM–6:30 PM

Convention Center-213B (2nd Level - West)

Tamsin Jones, Trinity College, Hartford, Presiding

Panelists:

Rachel Smith, Villanova University

Rico Gabriel Monge, University of San Diego

Brett Grainger, Villanova University

Niki Clements, Rice University

Mary Doak, University of San Diego

## A21-325

**Buddhism in the West Group**

Theme: **Transnational Buddhisms: Meditation, Music, Memory, and Mobilization**

Monday, 4:00 PM–6:30 PM

Convention Center-212A (2nd Level - West)

Ann Gleig, University of Central Florida, Presiding

Michael Friedman, Georgetown University
*Meditating from the Fringe: The Emergence of Jewish-Buddhist Meditation Retreats*

Courtney Bruntz, Doane University
*Jade Buddha on the Move: Transnationalism, Pilgrimage, and Mobilization*

Emma Tomalin, University of Leeds, and Caroline Starkey, University of Leeds
*Building Buddhist Heritage in the West and the Construction of Memory: Evidence from England*

Scott Mitchell, Institute of Buddhist Studies
*The Life of a Song: Or, Why Are We Singing "Buddha Loves You"?*

Christopher W. Chase, Iowa State University
*Listen to His Voice: The Buddhist Church of America 78s of the 1950s*

Business Meeting:

David McMahan, Franklin and Marshall College, Presiding

## MONDAY, NOVEMBER 21

### A21-326

**Class, Religion, and Theology Group**

Theme: **Class and Race in the Study of Religion**

Monday, 4:00 PM–6:30 PM

Convention Center-301B (3rd Level)

Ken Estey, Brooklyn College, Presiding

Benjamin Robinson, Southern Methodist University
*Producing (White) Property: Racial Capitalism and the Foundational Role of Political Violence in Framing Investigations in Religion, Theology, and Class*

Carmen Lansdowne, Graduate Theological Union
*The Outhouse: A Racially Charged Preferential Option for Adequate Facilities*

Timothy McGee, Southern Methodist University
*The "Infinite Anguish" of the Poor: Hegel, Poor and Rich Rabble, and the Crucified God in Contemporary U.S. Politics*

Ashon Crawley, University of California, Riverside
*The Harvest is Ripe but the Laborers are Not Few: The General Strike and an Emancipatory Epistemology*

### A21-327

**Feminist Theory and Religious Reflection Group and SBL Gender, Sexuality, and the Bible Group**

Theme: **Resisting Rape Culture in or with Sacred Texts: Hindu Mythology, Title IX, Canons and Liturgy**

Monday, 4:00 PM–6:30 PM

Convention Center-209 (2nd Level - West)

Gwynn Kessler, Swarthmore College, Presiding

Nicole Goulet, Indiana University of Pennsylvania
*Constructions of Hindu Mythology after the Rape of Jyoti Singh Pandey: Coupling Activism with Pedagogy*

Susanne Scholz, Southern Methodist University
*Biblical Rape Texts and the Contemporary Title IX Debate*

Bernadette Brooten, Brandeis University
*Analyzing Slavery in Early Christian Canons Can Help to Dismantle Racialized Rape Culture*

Hilary Scarsella, Vanderbilt University
*Resisting Rape in the Sanctuary: Feminist Theory and Christian Liturgical Practice*

Responding:

Rhiannon Graybill, Rhodes College

### A21-328

**Gay Men and Religion Group**

Theme: **Unruly Gay Bodies: Theological and Ethical (Re)Thinking about How Gay Men Relate Sexually and Otherwise … and to Others**

Monday, 4:00 PM–6:30 PM

Grand Hyatt-Lone Star D (2nd Level)

Roger A. Sneed, Furman University, Presiding

Robyn Henderson-Espinoza, Pacific School of Religion, and Jared Vazquez, Iliff School of Theology
*Friends with Benefits: Exploring the Cusp of the Intimacies of Relating (through an Investigation of Race, Class, Sexuality, and Gender)*

Nathan Kennedy, Brite Divinity School, University of North Texas
*Where Three or More Are Gathered: Gay Polyamorous Friendship as an Ecclesial Phenomenon*

Jason Frey, Chicago Theological Seminary
*Unruly Risks: A Queer Ethic of Intimacy, Otherness, and Bare(back) Vulnerability*

Richard Lindsay, University of Louisiana, Lafayette
*The Classical Alibi and the Formation of Gay Male Spiritual Discourse in Midcentury Softcore Pornography*

### A21-329

**Indigenous Religious Traditions Group**

Theme: **Personhood, Revisited: Indigenous Religious Traditions and the Politics of Personhood**

Monday, 4:00 PM–6:30 PM

Convention Center-006C (River Level)

Meredith Coleman-Tobias, Emory University, Presiding

Kyrah Malika Daniels, Harvard University
*A Bundle of Personhood: Theorizing the Ritual Self and the Collective in Haitian and Congolese Religions*

Lawrence W. Gross, University of Redlands
*A Neurophysiological Hypothesis for Heart-to-Heart Connections among the Anishinaabeg*

Graham Harvey, The Open University
*Relatives All the Way around but How Many Are Persons?*

Elana Jefferson-Tatum, Hobart and William Smith Colleges
*"Every Person has a Sé": Towards a Vodun Philosophy of Personhood*

Sylvester Johnson, Northwestern University
*From the Fetish to the Cyborg: African Indigenous Philosophy and Objecthood/Personhood in an Age of Intelligent Machines*

Suzanne Owen, Leeds Trinity University, University of Chester
*Metamorphosis in Human and Other-than-Human Relations*



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

Seth Schermerhorn, Hamilton College
*The Politics of Personhood: O'odham, Odor, and Others*

Fritz Detwiler, Adrian College
*Are All Stones Alive? Exploring the Limits of Personhood*

Business Meeting:

Gabriel Estrada, California State University, and Gregory D. Alles, McDaniel College, Presiding

## A21-330

### Interreligious and Interfaith Studies Group

Theme: **Exploring Multiple Religious Belonging**

Monday, 4:00 PM–6:30 PM

Grand Hyatt-Republic B (4th Level)

John Sheveland, Gonzaga University, Presiding

Mohamad Abdun Nasir, State Islamic Institute (IAIN), Mataram
*Challenging the State, Negotiating Religion: Interreligious Marriage in Eastern Indonesian Island of Lombok*

Rachel A. Heath, Vanderbilt University
*Multiple Religious Belonging and Theologies of Multiplicity: Queer Thoughts on Religious Identities and Privilege*

Devaka Premawardhana, Colorado College
*Beyond Hybridity: Rethinking the Multiple in Multiple Religious Belonging*

Teresa Crist, Iliff School of Theology, and Roshan Kalantar, Iliff School of Theology
*Impacts of War: Engaging Displacement and Multiple Religious Belonging*

Malene Minor Johnson, Chicago Theological Seminary
*Yoruba Religions and Christianity: Multiple Religious Belonging in African American Religion*

Responding:

Monica A. Coleman, Claremont School of Theology

Business Meeting:

Homayra Ziad, Institute for Islamic, Christian and Jewish Studies, and Jennifer Howe Peace, Andover Newton Theological School, Presiding

## A21-331

### Martin Luther and Global Lutheran Traditions Group and Schleiermacher Group

Theme: **Coming Together, Coming Apart: Luther and Schleiermacher on the Cusp of 2017**

Monday, 4:00 PM–6:30 PM

Convention Center-216 (2nd Level - West)

Vitor Westhelle, Lutheran School of Theology, Presiding

Carl Hughes, Texas Lutheran University
*Exegesis and Theology "Beyond the Letter" in Luther and Schleiermacher*

Darren Sumner, Fuller Theological Seminary, Seattle
*Schleiermacher's Free Christology: Doctrinal Revision within (and without) the Churches*

Friederike Nuessel, Heidelberg University
*"Gottes Gegenwart in ihm": Schleiermacher's Revision of Luther's Christological Heritage*

James Rogers, Claremont Graduate University
*Schleiermacher's Principle of Öffentlichkeit: Communicative Praxis and Church Unity in the Period of Reformation*

## A21-332

### Music and Religion Group

Theme: **Authors Meets Critics: *Spirits Rejoice! Jazz and American Religion* (Oxford University Press, 2015) by Jason Bivins**

Monday, 4:00 PM–6:30 PM

Grand Hyatt-Lone Star C (2nd Level)

Sean McCloud, University of North Carolina, Charlotte, Presiding

Panelists:

Paul W. Harvey, University of Colorado

Tracy Fessenden, Arizona State University

Kathryn Lofton, Yale University

Joseph Winters, Duke University

Responding:

Jason C. Bivins, North Carolina State University

Business Meeting:

David Stowe, Michigan State University, and Jennifer Rycenga, San Jose State University, Presiding

## A21-333

### Platonism and Neoplatonism Group

Theme: **Islamic and Christian Neoplatonism**

Monday, 4:00 PM–6:30 PM

Convention Center-302B (3rd Level)

Douglas Hedley, University of Cambridge, Presiding

Daniel Regnier, St. Thomas More College, University of Saskatchewan
*Argument and Ascent in Islamic Neoplatonism: The Theology of Aristotle as Spiritual Exercise*

Shatha Almutawa, Willamette University
*Renouncing the World through Science: The Platonic and Neoplatonic Asceticism of* Rasa'il Ikhwan Al-Safa

Ben DeSpain, Durham University
*A Thomist Doctrine of Moral Illumination: The Place of Macrobius in Aquinas's Metaphysics of Human Flourishing*

Paul W. Gleason, University of Virginia
*The Platonic Heritage in the Renaissance Study of World Religion*

Business Meeting:

Kevin Corrigan, Emory University, Presiding

## MONDAY, NOVEMBER 21

### A21-334

**Religion and Disability Studies Group**

Theme: **Time, Disability, and Discipleship: A Conversation with John Swinton**

Monday, 4:00 PM–6:30 PM

Convention Center-224 (2nd Level - East)

Amos Yong, Fuller Theological Seminary, Presiding

Panelists:

Darla Schumm, Hollins University

Thomas E. Reynolds, University of Toronto

Deborah Creamer, Association of Theological Schools

Responding:

John Swinton, University of Aberdeen

Business Meeting:

Julia Watts Belser, Georgetown University, and Mary Jo Iozzio, Boston College, Presiding

### A21-335

**Religion, Holocaust, and Genocide Group**

Theme: **Holocaust Imagery and the Treatment of Non-Human Animals**

Monday, 4:00 PM–6:30 PM

Grand Hyatt-Presidio B (3rd Level)

Kate Temoney, University of South Florida, Presiding

Brandon Morgan, Baylor University
*The Trauma of Moral Vision in Elizabeth Costello's Animal Holocaust*

Helen Andersson, Uppsala University
*The Traces of a Half-Forgotten Dog: On Animal Humanity in Cixous' Algerian Narratives*

Jay Geller, Vanderbilt University
*Return to Sender? On I.B. Singer's "For the Animals It Is an Eternal Treblinka"*

Responding:

Andrea Dara Cooper, University of North Carolina

Business Meeting:

Sarah K. Pinnock, Trinity University, and Alana Vincent, University of Chester, Presiding

### A21-336

**Ricoeur Group**

Theme: **Ricoeur on Language and Translation: Implications for Religious Studies**

Monday, 4:00 PM–6:30 PM

Marriott Rivercenter-Conference Room 2 (3rd Level)

Michael Sohn, University of Wisconsin, Stevens Point, Presiding

Panelists:

David Pellauer, DePaul University

Marianne Moyaert, VU University, Amsterdam

Diane Yeager, Georgetown University

Business Meeting:

Kenneth A. Reynhout, Bethel University, St. Paul, and Michael Sohn, University of Wisconsin, Stevens Point, Presiding

### A21-337

**Tantric Studies Group**

Theme: **Transnational Tantra**

Monday, 4:00 PM–6:30 PM

Marriott Rivercenter-Conference Room 3 (3rd Level)

Elaine Fisher, University of Wisconsin, Presiding

Ellen Gough, Emory University
*Worshiping the Sisters of Śiva in a Jain Tantric Diagram*

Aaron Ullrey, University of California, Santa Barbara
*Magic on the Move: Magic Tantras South Asia and Beyond*

June McDaniel, College of Charleston
*Tantra in Indonesia: The Migration of Supernatural Power in Indonesian Hinduism, Buddhism, and Islam*

Richard K. Payne, Graduate Theological Union
*On Not Understanding Extraordinary Language in the Buddhist Tantra of Japan*

Responding:

Christian K. Wedemeyer, University of Chicago

Business Meeting:

John Nemec, University of Virginia, and Gudrun Bühnemann, University of Wisconsin, Presiding



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A21-338

**Traditions of Eastern Late Antiquity Group and SBL Religious World of Late Antiquity Section and SBL Aramaic Studies Group**

Theme: **Aramaic Magic Bowls: Language, Ritual, and Context**

Monday, 4:00 PM–6:30 PM

Grand Hyatt-Presidio A (3rd Level)

Michael D. Swartz, Ohio State University, Presiding

Erica Hunter, School of Oriental and African Studies
*Celebrating the Centenary of Incantation Bowls at Nippur*

Ida Fröhlich, Pázmány Péter Catholic University
*The Figure of the "Horned Demon" in Hebrew and Aramaic Incantations*

Adam Bursi, University of Tennessee
*The Spit Has Been Spat: Apotropaic Language and Ritual in the Aramaic Magic Bowls and Early Islamic Texts*

Nils Korsvoll, MF Norwegian School of Theology
*Telling a Story: Biblical References in the Syriac Incantation Bowls*

Binyamin Goldstein, Yeshiva University
*The Social Milieu of the Jewish-Syriac Texts and Bowls*

Mika Ahuvia, University of Washington
*The Social and Spatial Dynamics of Ancient Incantation Bowls*

Business Meeting:

James McGrath, Butler University, and Naomi Koltun-Fromm, Haverford College, Presiding

## A21-339

**Wildcard Session**

Theme: **Re-Engaging Karl Barth on Race, Gender, and Sexuality: Is There More to Be Said?**

Monday, 4:00 PM–6:30 PM

Convention Center-007B (River Level)

Kaitlyn Dugan, Princeton Theological Seminary, and Paul Dafydd Jones, University of Virginia, Presiding

Barth's theology has been widely criticized for shielding and reinstating unjust social and sexual relations. Embracing, rather than contesting, the validity of these critiques, this panel exposes features of Barth's theology that can be used to unsettle and reconfigure problematic aspects of his understanding of human identity in relation to race, gender, and sexuality. The first paper uses Barth's christocentric account of human agency for an internal critique of his hierarchical and heteronormative construal of sexual difference. The second paper uses Barth to interrogate the way whiteness, knowledge accumulation, and education are bound together in the colonial imagination. The third paper proposes that Barth's actualistic view of sanctification can be placed in service of performative accounts of human sexuality. The fourth paper draws on features of Barth's anthropology to offer a womanist reading of his theology of relations that supports a robust construal of the self.

Paul Dafydd Jones, University of Virginia
*Karl Barth and Sexuality: A (Somewhat) Indecent Proposal*

Faye Bodley-Dangelo, Harvard University
*Revisiting Karl Barth's Gender Trouble: Agency and Sexual Difference in Church Dogmatics*

Andrea C. White, Union Theological Seminary
*Karl Barth on Race and Gender: An Unlikely Womanist Encounter*

Willie J. Jennings, Yale University
*Karl Barth and the Problems of White Knowledge: Notes for a Post-Colonial Theology of Education*

Responding:

Linn Tonstad, Yale University

## A21-340

**Wildcard Session**

Theme: **ISIS and the Challenge of Interpreting Islam: Text, Context, and Islam-in-Modernity**

Monday, 4:00 PM–6:30 PM

Grand Hyatt-Texas B (4th Level)

Ermin Sinanovic, International Institute of Islamic Thought, Presiding

Is ISIS Islamic? This question has stirred many a frenzied controversy. Some academics have expressed agnosticism toward this question, arguing that ISIS is just as Islamic as any other interpretation of Islam. Others, including Muslims, have called them out for a seemingly cavalier shoulder-shrug about a phenomenon that the mainstream Muslim clerics have so unanimously condemned and that so deeply threatens Muslim's moral self-understanding as well as safety in Western societies. Is the Islamic tradition a privileged point of departure to most effectively defeat the ISIS narrative? Is it necessary to throw off Islamic tradition, including its medieval fiqh, to effectively respond to threats like ISIS? Or, perhaps, ISIS is inherently modern and hence what needs to be rejected is the encroachment of modernity and ill-conceived reformism and modernism. This roundtable unpacks these questions and provides multiple perspectives — from religious studies, history, social science, and policy oriented think-tanks.

Panelists:

Ovamir Anjum, University of Toledo

Ebrahim E. I. Moosa, University of Notre Dame

Asma Afsaruddin, Indiana University

Mona Hassan, Duke University

Asaad Al-Saleh, Indiana University

## MONDAY, NOVEMBER 21

### P21-348

**Society for Ancient Mediterranean Religions, IQSA Qur'an and Late Antiquity Group, and SBL Student Advisory Board**

Theme: **Teaching Ancient Mediterranean Religions from Rome to Islam**

Monday, 4:00 PM–6:30 PM

Convention Center-217B (2nd Level - West)

Annette Yoshiko Reed, University of Pennsylvania, Presiding

Paul Robertson, Colby-Sawyer College
*Teaching the Taxonomy of Social Phenomena: Categorizing and Comparing Religious Groups in the Ancient Mediterranean*

Richard S. Ascough, Queen's University, and Erin K. Vearncombe, Princeton University
*Who Wins in a Fight, Cybele or Isis? Strategies for Learner-Centered Teaching on Ancient Mediterranean Religions*

Andrew Durdin, University of Chicago
*The Ancient Romans and Their "Religion"*

Greg Fisher, Carleton University
*Silo Busting: Teaching the Pre-Islamic Religious Landscape as a Roman Historical Problem*

Elizabeth DePalma Digeser, University of California, Santa Barbara
*Cities and Empires: Integrating the Study of Early Islam within World and Mediterranean History*

Michael Pregill, Boston University
*We Have Made You Nations and Tribes: Teaching Islam in First Millennium Context*

### A21-403

**Plenary Address**

Theme: **William Barber: A Revolution of Love**

Monday, 7:00 PM–8:00 AM

Convention Center-Stars at Night 4 (3rd Level)

Julia Watts Belser, Georgetown University


William Barber

Rev. Dr. William J. Barber, II, is President of the North Carolina NAACP and convener of the Historic Thousands on Jones Street Peoples Assembly Coalition, a broad alliance of more than 140 progressive organizations to champion a 14 point anti-racism, anti-poverty, anti-war agenda. Dr. Barber and this coalition aided in the passage of the Racial Justice Act of 2009, which allowed death row inmates to appeal their sentences on the grounds of racial bias in the court system; and successfully advocated for voting reforms such as same-day registration and early voting, and has re-framed marriage equality as a civil rights issue and helped mobilized black churches to support a ballot initiative in 2012.

In opposition to policies pushed by the North Carolina governor and state legislature including draconian cuts to Medicaid, unemployment benefits, and public education funding, Dr. Barber has mobilized the Forward Together Moral Monday Movement, a multi-racial, multi-generational movement of thousands for protests at the General Assembly the people's house, and around the state. Hundreds, including Dr. Barber himself, have also engaged in non-violent civil disobedience.

Rev. Dr. Barber graduated Cum Laude from North Carolina Central University (NCCU) in Durham, N.C., receiving a B.A. in Political Science. He received a Master of Divinity degree from Duke University, was a Benjamin Mays Fellow and a Dean scholar. Dr. Barber has a Doctoral degree from Drew University in Madison, New Jersey, with a concentration in Public Policy and Pastoral Care.

Dr. Barber has served as the Executive Director of N.C. Human Relations Commission, as an adjunct instructor at NC Wesleyan, North Carolina Central University and Duke Divinity School, has served on the trustee boards of two colleges. Barber lives in Goldsboro, NC, where for 20 years he has pastored at Greenleaf Christian Church.

Panelists:

William Barber, NAACP of North Carolina



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

*Monday, 8:00 PM and Later*

## A21-400



**Film: *Hail, Caesar!***

Monday, 8:00 PM–10:00 PM

Grand Hyatt-Lone Star C (2nd Level)

Elijah Siegler, College of Charleston, Presiding

All of Joel and Ethan Coen's seventeen movies contain religious allusions and motifs (see the edited volume *Coen: Framing Religion in Amoral Order*, Baylor Press 2016). But this, their latest, is by far their most religious. Like Denys Arcand's 1989 film *Jesus of Montreal*, *Hail, Caesar!*'s main character has a job that involves creating a Jesus story within the film's reality, while serving as a Jesus figure himself. By having a studio executive as a Christ figure, the Coens make the point that both religion and classic Hollywood film are marvelous and necessary mythologies that synthesize the seemingly contradictory spiritual and material realms. Buried under the fast-paced gags and dazzling musical set pieces are the themes of light, vision, temptation, and the hybrid nature of reality. *Hail, Caesar!* is not just a movie about religion — it's a movie that questions and celebrates the various connections between religion and the movies.

Directed by Ethan and Joel Coen (2016, 106 minutes)

Panelists:

Chad Seales, University of Texas

Michael Altman, University of Alabama

Ellen Posman, Baldwin Wallace University

## A21-401



**Film: *Santhara: A Challenge to Indian Secularism?***

Monday, 8:00 PM–10:00 PM

Grand Hyatt-Lone Star F (2nd Level)

Shekhar Hattangadi, Mumbai, India, Presiding

What happens when a traditional religious ritual violates modern law? The documentary film *Santhara: A Challenge to Indian Secularism*? addresses this central question as it looks at the controversial Jain practice of Santhara, in which a person starves to death after taking a vow of abstinence. Based on interviews with, among others, the litigants and their representatives in a public-interest litigation (PIL) in an Indian court, calling for a ban on the practice, the film looks at how religion, law, and constitutional secularism intersect in the ongoing controversy. In the course of delineating various aspects of Santhara — a classic example of the law-religion conflict — the film provides a template for debating the question of reconciling individual freedom and personal liberty as well as a minority community's religious rights on the one hand, and, on the other, the justification for intervention by an avowedly secular state in matters of religion.

Panelists:

Whitny Braun, Loma Linda University

John E. Cort, Denison University

Steven Vose, Florida International University

Liz Wilson, Miami University of Ohio

Christopher Chapple, Loyola Marymount University

Anne Vallely, University of Ottawa

## A21-402



**Program Unit Chairs' and Steering Committee Members' Reception**

Monday, 8:00 PM–10:00 PM

Marriott Rivercenter-AAR Suite

Program Unit Chairs and steering committee members are invited to a reception celebrating their contributions to the AAR Annual Meeting.

# TUESDAY, NOVEMBER 22

## A22-100

**Buddhism Section**

Theme: **Theoretical Approaches to the Study of Tibetan Protector Deities**

Tuesday, 8:30 AM–10:00 AM

Convention Center-302B (3rd Level)

Alison Melnick, Bates College, Presiding

Cameron Bailey, Oxford University
*The Twelve Acts of Rudra: Buddha's Mythic Inversion*

Christopher Bell, Stetson University
*Tsiu Marpos: How a Tibetan Protector Deity Possesses Multiple Identities*

Natasha Mikles, University of Virginia
*Ideological Narratives: A Rimé Challenge to Geluk Power through King Gesar in Hell*

## A22-101 (#aarhcs)

**History of Christianity Section**

Theme: **Bodies with Power**

Tuesday, 8:30 AM–10:00 AM

Marriott Rivercenter-Conference Room 3 (3rd Level)

Daniel Ramirez, Claremont Graduate University, Presiding

Kate Hanch, Garrett Evangelical Theological Seminary
*Sanctified by the Spirit: Theosis in Jarena Lee, Zilpha Elaw, and Sojourner Truth*

Christine Libby, Indiana University
*Precariously Marvelous: The Shifting Terrain of Female Piety in the 14th Century*

## A22-102

**North American Religions Section**

Theme: **Religion, Indigeneity, and Settler Migration in the Borderlands**

Tuesday, 8:30 AM–10:00 AM

Convention Center-007C (River Level)

Brennan Keegan, Duke University
*Wind River Wage Laborers: A Religious Economy of the 1890 Ghost Dance*

Tammy Heise, University of Wyoming
*Missionizing and Migrations in the 1890 Ghost Dance*

## TUESDAY, NOVEMBER 22

### A22-103

**Religion and Politics Section**

Theme: **The Role of Religion in Refugee Settlement Work: Comparative Perspectives from the U.S. and Europe**

Tuesday, 8:30 AM–10:00 AM

Convention Center-209 (2nd Level - West)

John D. Carlson, Arizona State University, Presiding

Melissa Borja, City University of New York
*Welcoming the (Religious) Stranger: Christian Refugee Resettlement and the Problem of Non-Christian Refugees*

Angela Bernardo, Sapienza University of Rome
*The MH-Humanitarian Corridors Project: The (Socio-)ecumenical Work of Christian Religious Communities in Settling Refugees in Italy*

Lauren Horn Griffin, University of Oklahoma
*Sanctuary Texas: An Online Interactive Game Addressing Immigration and the Refugee Crisis in the State of Texas*

### A22-104

**Religion and the Social Sciences Section**

Theme: **New Meanings of Equalitarianism Post Marriage Equality and in an U.S. Educational Meritocracy**

Tuesday, 8:30 AM–10:00 AM

Convention Center-221C (2nd Level - East)

Jeffrey Guhin, University of California, Los Angeles, Presiding

Dusty Hoesly, University of California, Santa Barbara
*The Universal Life Church, Same-Sex Weddings, and Religious-Secular Entanglements*

Hannah Adams Ingram, University of Denver
*The Myth of the Saving Power of Education*

### A22-105

**Theology and Religious Reflection Section**

Theme: **Gender and Islam: Unexpected Sites for Theorizing**

Tuesday, 8:30 AM–10:00 AM

Grand Hyatt-Crockett D (4th Level)

John Seitz, Fordham University, Presiding

Sa'diyya Shaikh, University of Cape Town
*Sa'diyya Shaikh, Sufism, and Gender: Towards a Hermeneutics of Generosity*

Kathryn M. Kueny, Fordham University
*Generating Life from Wind, Slime, and Heat: Reflections on a Feminist Hermeneutic in Medieval Muslim Adab Literature*

Sarah Eltantawi, Evergreen State College
*Gendering the Political Theology of the Muslim Brotherhood in Egypt*

### A22-106

**African Religions Group and Lesbian-Feminist Issues and Religion Group**

Theme: **African Responses to Violence in the Realms of Gender and Sexuality: Action, Ethics, Popular Art, and Religion**

Tuesday, 8:30 AM–10:00 AM

Grand Hyatt-Bonham B (3rd Level)

Mary Nyangweso, East Carolina University, Presiding

Haley Feuerbacher, Southern Methodist University
*"Our Hands Are Not in Our Pockets": Single Mothers and Social Activism in South Africa's Rural Women's Movement*

Sarah Dreier, University of Washington
*Where Worlds Collide: How African Churches Navigate Transnational Expectations, Government Relations, and Local Demands in Response to Global Gender and Sexuality Rights*

Adriaan van Klinken, University of Leeds
*Contestations over "Same Love": A Kenyan Gay Music Video as Expression of African Queer Artivism*

Responding:

Sarojini Nadar, University of KwaZulu-Natal

### A22-107

**Afro-American Religious History Group**

Theme: **Alternative Histories of Afro-Protestantism: A Roundtable Discussion**

Tuesday, 8:30 AM–10:00 AM

Grand Hyatt-Bonham D (3rd Level)

Tobin Shearer, University of Montana, Presiding

Alexandria Griffin, Arizona State University
*Rebecca Cox Jackson and the Creation of an Urban Shaker Discipline*

Marcus Bruce, Bates College
*The Man I Dreamed to Become: George Henry Jackson (1863–1943), the Congo Free State (1893–1895), and "Writing the Self"*

Vaughn Booker, Dartmouth College
*Royal Ancestry: Sacred Narratives of Ancient Africa in Early Twentieth Century Black Protestantism*

Jonathan Langston Chism, University of Houston
*"In This World [the United States], But Not of It"? Examining the Relationship between Saints' Religious, Racial, and Nationalistic Identities in the Early Twentieth Century United States*



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

Elyse Ambrose, Drew University
*"For God and for Freedom": Maria W. Stewart, Race, Gender, and Religious Subversions*

Daniel Bare, Texas A&M University
*Whitewashed Fundamentalism: Uncovering Black Participation in the Protestant Fundamentalist Movement, 1920–1940*

## A22-108



### Black Theology Group

Theme: **Black Theology and Revolutionary Love**

Tuesday, 8:30 AM–10:00 AM

Convention Center-006B (River Level)

Kelly Brown Douglas, Goucher College, Presiding

Donald Matthews, Boulder, CO
*A Black Theology of Divine Violence*

Jakub Urbaniak, St Augustine College of South Africa
*Grooving with People's Rage: Public and Black Theology's Attempts at Revolutionising African Love*

Elonda Clay, VU University, Amsterdam
*WTH?!! H8U {People}!! With Anti-Black Trolling, E-Bile, and Racist Shitstorms, Is a Love Praxis Possible in Mediatized Worlds?*

Marvin Wickware, Duke University
*For the Love of (Black) Christ: Embracing James Cone's Affective Critique of White Fragility*

Responding:

Keri Day, Brite Divinity School

## A22-109

### Buddhist Critical–Constructive Reflection Group

Theme: **If There Is No Self, Whence Racial Identity? Reflections on Racism within Buddhism**

Tuesday, 8:30 AM–10:00 AM

Convention Center-214D (2nd Level - West)

Abraham Velez de Cea, Eastern Kentucky University, Presiding

Elizabeth Harris, Liverpool Hope University
*Buddhism, Aryan Discourse, and Racism: A Case Study from Sri Lanka*

Adeana McNicholl, Stanford University
*Does American Buddhism Have a Race Problem? White Normalcy and the Constructing of a Black Buddhist Identity*

Responding:

Hsiao-Lan Hu, University of Detroit Mercy

## A22-110

### Ecclesiological Investigations Group

Theme: **The Church, Denominations, and Human Sexuality**

Tuesday, 8:30 AM–10:00 AM

Convention Center-301B (3rd Level)

Mark Chapman, Ripon College, Cuddesdon, Presiding

Jessica Smith, Washington, DC
*Beyond a Liberal Politics of Inclusion? The United Methodist Church and Human Sexuality*

Elina Hellqvist, University of Helsinki
*Communion of Churches that Disagrees: Lutheran Churches and Human Sexuality*

Ross Kane, University of Virginia
*The Politics of Sexuality: Global and Colonial Dynamics of Anglican Ecclesial Divisions*

Karen Marie Leth-Nissen, University of Copenhagen
*Saints, Sinners and Same-Sex Marriages: Ecclesiological Identity in the Evangelical Lutheran Church of Denmark and Church of England*

***Tuesday, 9:00 AM–11:00 AM***

## A22-111

### Arts, Literature, and Religion Section

Theme: **Interpreting South Asian Arts: New Directions**

Tuesday, 9:00 AM–11:00 AM

Convention Center-210A (2nd Level - West)

Michaela Eskew, Graduate Theological Union, Presiding

Karen Pechilis, Drew University
*A New Theory of the Nataraja Image*

Karen Ruffle, University of Toronto
*Haptic Piety: The Aesthetics of Visual Presence in Absence in Qutb Shahi 'Alams*

Harshita Mruthinti Kamath, University of North Carolina
*Constructing Artifice: Interrogating Brahmin Masculinity in the Kuchipudi Village*

Amy-Ruth Holt, Westerville, OH
*Dying for the Goddess: The Blood Art of Shihan Hussaini*

Responding:

Ellen Gough, Emory University

## A22-112

### Ethics Section

Theme: **The Ethics of Immigration and Globalization**

Tuesday, 9:00 AM–11:00 AM

Grand Hyatt-Travis A (3rd Level)

Christophe D. Ringer, Chicago Theological Seminary, Presiding

Won Chul Shin, Emory University
*The Virtues of Resilience: Virtue Ethics for Strangers in America*

Sarah Stewart-Kroeker, University of Geneva
*The Refugee Crisis and the Aesthetic Formation of Identity*

I Sil Yoon, Graduate Theological Union
*The Value of Habermas' Discourse Ethics for an Inclusive Perspective toward Belonging and Protection of the Stateless' Human Rights*

Curtis Lanoue, Florida International University
*Reconciling Capitalism to the Vision of Pope Francis*

## TUESDAY, NOVEMBER 22

### A22-113

**Study of Judaism Section and Teaching Religion Section**

Theme: **Expanding Textual Traditions: New Pedagogical Approaches to the Study of Judaism**

Tuesday, 9:00 AM–11:00 AM

Convention Center-225B (2nd Level - East)

Laura Leibman, Reed College, Presiding

Panelists:

Shayna Sheinfeld, Centre College

Alexandria Frisch, Ursinus College

Amy Weiss, City College of New York

Martin Shuster, Goucher College

### A22-114

**Confucian Traditions Group**

Theme: **The Master Was Humble: Confucian Authority and Its Complexities**

Tuesday, 9:00 AM–11:00 AM

Grand Hyatt-Bonham C (3rd Level)

Pauline Lee, Saint Louis University, Presiding

Brian Loh, Boston University
*Yielding Joy: Charismatic Authority in Classical Confucianism*

Mathew Foust, Central Connecticut State University
*Authoritarian or Authoritative? Confucius as Authoritative Inquirer in the* Analects

Aaron Stalnaker, Indiana University
*Dreaming of a Meritocracy*

Catherine Hudak Klancer, Boston University
*Flexible Yet Firm: Confucian Authority in an Era of Religious Pluralism*

Business Meeting:

Yong Huang, Chinese University of Hong Kong, and Pauline Lee, Saint Louis University, Presiding

### A22-115

**Critical Theory and Discourses on Religion Group**

Theme: **Foucault and Revolutionary Love**

Tuesday, 9:00 AM–11:00 AM

Convention Center-301A (3rd Level)

Kent Brintnall, University of North Carolina, Charlotte, Presiding

Niki Clements, Rice University
*Ascetic Eros and Foucault*

Daniel Schultz, University of Chicago
*Elephants, Dreams, and Pre-Lapsarian Sex: Foucault and the Politics of Ethics*

William Robert, Syracuse University
*Michel Foucault's True Love*

Ann M. Burlein, Hofstra University
*The Passion of the Unlivable*

### A22-116 (#rpc)

**Religion and Popular Culture Group**

Theme: **Singing the Sacred: Moral Communities of Popular Music**

Tuesday, 9:00 AM–11:00 AM

Convention Center-006D (River Level)

Linda Ceriello, Rice University, Presiding

Kathleen Riddell, University of Waterloo
*Sacred Reverberations: The Religious Work of Dead Celebrity Fandom*

Mariecke van den Berg, VU University, Amsterdam
*Singing the Sacred and the Secular: Negotiating Religion and Modernity at the Eurovision Song Contest*

Craig Prentiss, Rockhurst University
*"Blood-Stained Bible in that Hooker's Hand": Country Music, Protestant Christianity, and the Production of Whiteness*

Brandon Dean, University of Iowa
*"You'll Just Sing about Jesus and Drink Wine All Day": The God(s) of Randy Newman's* Sail Away *(1972)*

Responding:

Theodore Trost, University of Alabama



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

## A22-117

**Comparative Studies in Religion Section**

Theme: **Transnational Religious Expression in America: Asia in Translation**

Tuesday, 9:00 AM–11:30 AM

Convention Center-211 (2nd Level - West)

David McMahan, Franklin and Marshall College, Presiding

Panelists:

Lucas Carmichael, University of Chicago

Justin Stein, University of Toronto

Holly Gayley, University of Colorado

Amanda Lucia, University of California, Riverside

Responding:

Shreena Gandhi, Kalamazoo College

## A22-118 (#aarecp2016)

**Religion in South Asia Section and Religion and Ecology Group**

Theme: **Religion, Landscape, and Ecology in South Asia**

Tuesday, 9:00 AM–11:30 AM

Convention Center-007A (River Level)

Carla Bellamy, City University of New York, Presiding

Dean Accardi, Connecticut College
*Kashmir's Religious Nature: Siting Shrines in the Sacred Landscape*

Elaine Fisher, University of Wisconsin
*Taming the Goddess, Clearing the Forest: Wilderness and Divine Power in Early Modern South India*

Alexander McKinley, Duke University
*Forest Miracles and the Miracle of Forests: Pilgrimage and Ecological Reasoning at Adam's Peak in Sri Lanka*

Drew Thomases, San Diego State University
*Devote with Your Feet: Being Barefoot as Eco-Religious Practice on the Margins of Hindu and Hippie*

## A22-119 (#islamaar)

**Study of Islam Section**

Theme: **Questioning Categories**

Tuesday, 9:00 AM–11:30 AM

Convention Center-207B (2nd Level - West)

Elliott Bazzano, Le Moyne College, Presiding

Nora Jacobsen Ben Hammed, University of Chicago
*Paths to Eternal Felicity: Sufism and Rationalism in Fakhr al-Dīn al-Rāzī*

Amir Syed, University of Michigan
*The Pen and the Unseen: Islamic Esoteric Sciences of Writing in the Library of al-Hajj 'Umar Tal*

Reyhan Erdogdu Basaran, Rice University
*The Sectarian Inquiry: The Position of Alevi Islam within the Sunni-Shi'ite Split*

Hannah Highfill, Stanford University
*Martyrdom as a Site to Probe the Distinction between Religion and Politics*

Siti Sarah Muwahidah, Emory University
*For the Love of Ahl-Bayt: Transcending Sunni-Shī'i Sectarian Allegiance*

Responding:

Frederick Colby, University of Oregon

## A22-120

**Women and Religion Section**

Theme: **Gendering Religion, Reforming Interpretations: Women Constructing Leadership and Female Images**

Tuesday, 9:00 AM–11:30 AM

Convention Center-301C (3rd Level)

Mugdha Yeolekar, Loyola Marymount University, Presiding

Laura Jurgens, University of Calgary
*What in the Womb?! Monstrous Births, Gender, and Moral Reform in Reformation and Post-Reformation Europe*

Nanette Spina, University of Georgia
*In Relationship with the Goddess: Women Interpreting Leadership Roles and Shaping Diasporic Identities*

Ellen Posman, Baldwin Wallace University
*Saṅghamitta as a Role Model for Competing Groups of Female Buddhist Renunciants in Sri Lanka*

Elina Vuola, University of Helsinki
*Women's Devotion of the Virgin Mary across Cultures: Case Studies from Catholic Costa Rica and Eastern Orthodox Finland*

Elizabeth Hayes Alvarez, Temple University
*Mary's Transformative Potential: Marian Varieties of Woman's Rights Activism in the 19th Century*

## A22-121

**Comparative Approaches to Religion and Violence Group and Secularism and Secularity Group**

Theme: **Sovereignty, Violence, and the Secular**

Tuesday, 9:00 AM–11:30 AM

Grand Hyatt-Lone Star B (2nd Level)

Henrik Syse, Peace Research Institute Oslo, Presiding

Stacie Swain, University of Ottawa
*Regulating and Reconciling Indigenous Sovereignty with(in) the Contemporary Canadian State*

Colin Bossen, Harvard University
*Marcus Garvey and Cultural Apocalypse*

Flagg Miller, University of California, Davis
*Terrorist Violence, Psychology, and the Secular History of an Algorithm: Re-Examining a Predictive Model for Assessing al-Qaeda's Extremism*

Greg Goalwin, University of California, Santa Barbara
*The Persistence of Religion in Turkey's Secular Nationalism: A Social Identity Complexity Approach*

Yonatan Brafman, Jewish Theological Seminary of America
*Towards a Neo-Haredi Political Theory: Schlesinger, Breuer, and Leibowitz between Religion and Zionism*

## TUESDAY, NOVEMBER 22

### A22-122 (#aarcomptheo)

**Comparative Theology Group**

Theme: **Comparative Theology in the Classroom**

Tuesday, 9:00 AM–11:30 AM

Marriott Rivercenter-Conference Room 1 (3rd Level)

Reid Locklin, University of Toronto, Presiding

Panelists:

Mara Brecht, St. Norbert College

Michelle Voss Roberts, Wake Forest University

Amir Hussain, Loyola Marymount University

Bede Bidlack, Saint Anselm College

### A22-123

**Open and Relational Theologies Group**

Theme: **A Wider View of Theodicy: The Place of Sufferers, Mourning, Love, and Lament in Theological and Philosophical Reasoning**

Tuesday, 9:00 AM–11:30 AM

Convention Center-207A (2nd Level - West)

Elaine Padilla, New York Theological Seminary, Presiding

Richard Rice, Loma Linda University
*Between Tragedy and Triumph: An Openness Theodicy*

Jon Paul Sydnor, Emmanuel College, Boston
*"All Is of Brahman": Hindu Nondualism for Christian Theodicy*

William Walker, Claremont Graduate University
*Freedom, Contingency, and God's Suffering Love in the Theology of Hans Urs von Balthasar: The Analogy of Drama for Imagining the God-World Relationship*

Shawn Fawson, Iliff School of Theology
*Elegy and the Poetics of Grief : Sustaining Lamentation from a Process Perspective*

Christopher Southgate, University of Exeter
*From Theodicy to Doxology: A Theological Journey*

Responding:

Paul S. Fiddes, University of Oxford

### A22-124

**Sacred Texts, Theory, and Theological Construction Group**

Theme: **Expanding the Archive: Elaborating the Work of Ann Cvetkovich**

Tuesday, 9:00 AM–11:30 AM

Convention Center-214C (2nd Level - West)

Maia Kotrosits, Denison University, Presiding

Brock Perry, Drew University
*"I Saw the Meat We Are": Queer Spirituality, Creativity, Critique*

Joseph A. Marchal, Ball State University
*Ephemeral Epistles, Ancient Assemblies: An Almost Absent Archive for People beside Paul*

Alexis Waller, Harvard University
*Lost Queer Things: The Secret Gospel of Mark's Archive of Feelings*

Eleanor Craig, Harvard University
*Archival Despairs and Monstrous Utopias*

Wendy Mallette, Yale University
*Structural Sin and Sinful Selves: Trauma, Sexuality, and Selfhood*

Responding:

Jennifer L. Koosed, Albright College

Ann Cvetkovich, University of Texas

### P22-129

***Journal of Feminist Studies in Religion***

Theme: **Sacred Scriptures and Violence Against Wo/men**

Tuesday, 9:00 AM–11:30 AM

Convention Center-007B (River Level)

Elisabeth Schüssler Fiorenza, Harvard University, Presiding

The Sacred Scriptures of world religions inscribe not only violence against wo/men and the culture of feminine subordination but also values of self-affirmation, justice, and well-being. Feminist scholars in religion are well versed in analyzing and interpreting sacred texts in critical, historical, literary, religious, and cultural terms. However, they have less focused on developing methods of religious consciousness-raising and empowerment. Such methods seek to enable religious wo/men who have experienced violence and abuse to critically name the rhetoric of violence inscribed in sacred texts and at the same time to identify resources for resisting the culture of feminine subordination, objectification, and dehumanization that also have potential to lead towards healing. The panel will continue our conversation across religious interpretive boundaries and focus on pedagogies that foster wo/men's religious agency and the ability to resist and reject violence and subordination on religious grounds.



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

Panelists:

Sarit Kattan Gribetz, Fordham University

Meera Baindur, Manipal Centre for Philosophy and Hermeneutics

Zilka Spahic Siljak, Stanford University

Fulata Moyo, Harvard University

Andrea C. White, Union Theological Seminary

## A22-125

### Christian Systematic Theology Section and Evangelical Studies Group

Theme: **Do Christians Worship the Same God as Those from Other Abrahamic Faiths?**

Tuesday, 10:30 AM–12:00 PM

Grand Hyatt-Texas E (4th Level)

Junius Johnson, Baylor University, Presiding

Panelists:

R. Kendall Soulen, Wesley Theological Seminary

Roger E. Olson, Baylor University

Paul D. Molnar, St. John's University

## A22-126

### Philosophy of Religion Section

Theme: **Can Hope Combat Marginalization?**

Tuesday, 10:30 AM–12:00 PM

Convention Center-302A (3rd Level)

Inese Radzins, Pacific School of Religion, Presiding

Linn Tonstad, Yale University
*Queering Hope*

Vincent Lloyd, Villanova University
*Black Futures and Black Fathers*

David Newheiser, Australian Catholic University
*Camus and the Absurdity of Hope*

Responding:

Mary-Jane Rubenstein, Wesleyan University

## A22-127

### Asian North American Religion, Culture, and Society Group and Psychology, Culture, and Religion Group

Theme: **The Construction of Asian and Asian-American Sexuality: Psychological and Religious Perspectives on Issues of Gender, Sexuality, and Sexual Identity in Asian and Asian-American Contexts**

Tuesday, 10:30 AM–12:00 PM

Convention Center-006B (River Level)

Kirsten Sonkyo Oh, Azusa Pacific University, Presiding

Angella Son, Drew University
*Repeated Moral Injuries of Korean Comfort Girls-Women: Obliterated Dignity and Shamed Immoral Self*

Eunil David Cho, Emory University
*The Construction of Narrative Gender Identity in the Context of Asian America*

Eunbee Ham, Emory University, and Hyemin Na, Emory University
*Orange Is Still Black or White? Asian Americans and the Racial Binary of* Orange Is the New Black

## A22-128

### Buddhist Philosophy Group

Theme: **Narrative and Philosophy in Buddhism**

Tuesday, 10:30 AM–12:00 PM

Convention Center-304C (3rd Level)

Rafal Stepien, Hampshire College, Presiding

Francisca Cho, Georgetown University
*The Non-Linear Turn in Buddhist Philosophy and Narrative*

C. W. Huntington Jr., Hartwick College
*The Autobiographical No-Self*

Sonam Kachru, University of Virginia
*A Life Dreamed, the Traumatized Titan, and the Forest Decimated in Anger: Of the Stories Philosophers Tell, and Why*

Sara L. McClintock, Emory University
*The Inescapability of Narrative in Buddhist Philosophy*

Responding:

Malcolm David Eckel, Boston University

## A22-129

### Indigenous Religious Traditions Group and Religion, Holocaust, and Genocide Group

Theme: **Colonialism and Genocide of Native and Indigenous Peoples**

Tuesday, 10:30 AM–12:00 PM

Grand Hyatt-Bonham B (3rd Level)

Gabriel Estrada, California State University, Presiding

Suzanne Owen, Leeds Trinity University, University of Chester, and Joanne Mercer, Diocese of Central Newfoundland
*Unreconciled: The Beothuk and Anglicans in Newfoundland*

Maria Carson, Syracuse University
*Trauma and Landscapes in* The Revenant *and* The Earth is the Lord's

Mark Godin, University of Chester
*Tethering Each to the Other: The Truth and Reconciliation Commission on Aboriginal Spiritual Practices, and the Presbyterian Church in Canada*

Responding:

Jace Weaver, University of Georgia

## TUESDAY, NOVEMBER 22

### A22-130

**Practical Theology Group**

Theme: ***Christian Practical Wisdom*** **(Wm. B. Eerdmans, 2016): A Book Panel**

Tuesday, 10:30 AM–12:00 PM

Convention Center-214A (2nd Level - West)

Mary McClintock Fulkerson, Duke University, Presiding

Panelists:

Willie J. Jennings, Yale University

Eric D. Barreto, Princeton Theological Seminary

Ulla Schmidt, Aarhus University

Responding:

Christian A. B. Scharen, Auburn Theological Seminary

### A22-131

**Reformed Theology and History Group**

Theme: **Catholicity and Reformed Traditions**

Tuesday, 10:30 AM–12:00 PM

Convention Center-213B (2nd Level - West)

Joshua Ralston, University of Edinburgh, Presiding

David Barbee, Winebrenner Theological Seminary
*Early Modern Refomed Irenicism and the Quest for Catholicity*

Nathaniel Gray Sutanto, University of Edinburgh
*Retrieval and Re-Interpretation: Herman Bavinck's Eclectic Catholicity and the Organic Motif in His Theological Epistemology*

Henry Kuo, Graduate Theological Union
*Reformed Confessions and Cosmic Catholicity*

### A22-132 (#womanists@aar)

**Womanist Approaches to Religion and Society Group**

Theme: **Panel Discussion of Pamela Lightsey's *Our Lives Matter: A Womanist Queer Theology* (Pickwick Publications, 2015)**

Tuesday, 10:30 AM–12:00 PM

Grand Hyatt-Lone Star A (2nd Level)

Phillis Sheppard, Vanderbilt University, Presiding

Panelists:

Thelathia Young, Bucknell University

Stephen G. Ray, Garrett-Evangelical Theological Seminary

Linda E. Thomas, Lutheran School of Theology, Chicago

Roger A. Sneed, Furman University

Responding:

Pamela Lightsey, Boston University



**Symbol Key:**

| | | | | |
|---|---|---|---|---|
| AAR Award Winners | Especially for Students | Focus on Texas | New! New Program Unit | Receptions and Breakfasts |
| Arts Series | Exploratory Sessions | Focus on Employment | Professional Practices and Institutional Location Sessions | Sustainability and Religion |
| Books Under Discussion | Films | Full Papers Available on AAR Website | | Tours |
| Business Meeting | Focus on Chaplaincy | | Revolutionary Love | Wildcard Sessions |

# ADDITIONAL MEETINGS

***Although the Society of Biblical Literature and the American Academy of Religion provide space for Additional Meetings, the content of these sessions is not reviewed by either the SBL or AAR's Program Units or their Program Committees.***



## THURSDAY, NOVEMBER 17

### M17-101

***Encyclopedia of the Bible and Its Reception*** **Editorial Board Meeting - Main Editors**

Thursday, 10:00 AM–5:00 PM

Grand Hyatt-Travis A (3rd Level)

### M17-100

**Perspectives on Special Divine Action**

Theme: **What is Special Divine Action?**

Thursday, 11:00 AM–12:30 PM

Grand Hyatt-Texas C (4th Level)

Peter Harrison FAHA, Australian Laureate Fellow and Director of the Institute for Advanced Studies in the Humanities, University of Queensland, joins us for a discussion of the meaning of the formal concept of "Special Divine Action," which first became prominent in Anglophone discussions in the 1980s, partly owing to the work of philosopher-theologians such as Ian Ramsey and Vernon White. His paper will consider the emergence of this concept and its relation to such traditional ideas as special and general providence, divine activity, and divine causation. A particular focus will be the question of whether the modern sciences present new and distinctive difficulties for conceptualising God's activity in the world, and whether a notion of special divine action provides an adequate response to such putative difficulties.

Panelist:

Peter Harrison, University of Queensland

### M17-200

***Believers Church Bible Commentary*** **Editorial Council Meeting**

Thursday, 1:30 PM–5:00 PM

Grand Hyatt-Bonham A (3rd Level)

### M17-201

**Perspectives on Special Divine Action**

Theme: **Stream 2**

Thursday, 2:00 PM–3:30 PM

Grand Hyatt-Independence (3rd Level)

Jon Meyer, Western Michigan University, Presiding

Jeffrey Koperski, Saginaw Valley State University
*Breaking Laws of Nature*

Joel Archer, St. Louis University
*The Temporal Actions of an Eternal God*

Victoria Lorrimar, University of Oxford, and Megan Loumagne, University of Oxford
*Special Divine Action and Theological Anthropology*

### M17-202

**Perspectives on Special Divine Action**

Theme: **Stream 1**

Thursday, 2:00 PM–3:30 PM

Grand Hyatt-Presidio C (3rd Level)

Benedikt Göcke, Ruhr University Bochum and University of Oxford, Presiding

C. Daniel Dolson, Western Michigan University
*God, Context, and Why it Matters: An Epistemic Defense of the Experience of Special Divine Action*

Jack Warman, University of York
*Is it Ever Rational to Believe that God has Answered a Prayer? Epistemic Partiality and Friendship with God*

Robert A. Larmer, University of New Brunswick
*Belief in Miracles and the Presumed Requirement of Extraordinary Evidence*

### M17-203

**Perspectives on Special Divine Action**

Theme: **Stream 3**

Thursday, 2:00 PM–3:30 PM

Grand Hyatt-Bonham B (3rd Level)

Andrew Pinsent, University of Oxford, Presiding

David Worsley, University of York
*Special Divine Action and Operative Grace*

Joanna Leidenhag, University of Edinburgh
*The Indwelling of the Holy Spirit and Special Divine Action*

John Berkman, Regis College
*Why the Virtuous Life is Not Enough: Special Divine Action at the Heart of the Christian Moral Life*

### M17-300

**Perspectives on Special Divine Action**

Theme: **Science, Theology, and Special Divine Action**

Thursday, 4:00 PM–5:30 PM

Grand Hyatt-Texas C (4th Level)

Since at least the time of the Deist controversy, the focus of reflection on special divine action in relation to scientifically-informed philosophy has often been limited to questions addressing its possibility or impossibility. But what, if anything, can contemporary developments in science contribute to an understanding of special divine action, including grace, inspiration, miracles, and providence, if such action is possible and actual?

Panelists:

Andrew Pinsent, University of Oxford
Eleonore Stump, Saint Louis University
Timothy McGrew, University of Western Michigan

### M17-301

**Perspectives on Special Divine Action Reception**

Thursday, 6:00 PM–7:00 PM

Grand Hyatt-Presidio B (3rd Level)

# ADDITIONAL MEETINGS



## FRIDAY, NOVEMBER 18

### M18-2

**Lutheran Women in Theological and Religious Studies**

Theme: **Reforming Reproductive Justice: Lutheran Resources and Voices**

Friday, 8:00 AM–5:30 PM

Convention Center-214B (2nd Level - West)

Lutheran Women in Theological and Religious Studies (LWTRS), as well as some local Lutheran rostered women, gather annually for scholarship, worship, and friendship. Lutheran women scholars, graduate students, and women who teach or study at Lutheran institutions are invited. Papers, a business meeting, worship, and meals comprise the day. For questions or to register and make a dinner reservation, please contact Marit Johnson at *marit.johnson@elca.org* or at 773.380.2789 after August 31, 2016.

### M18-100

**Perspectives on Special Divine Action**

Theme: **Stream 6**

Friday, 9:00 AM–10:30 AM

Grand Hyatt-Independence (3rd Level)

C. Daniel Dolson, Western Michigan University, Presiding

Paul Allen, Concordia University
*Divine Illumination: Augustine, Lonergan, and Divine Action*

Benedikt Göcke, University of Oxford
*A Scientific Theology? A Programmatic Account of the Problems and Prospects for a Confessional and Scientific Theology*

Faisal Bernal Higuita, Universidad de la Costa
*Worldviews: Glasses to "See" the Special Divine Action*

### M18-101

**Perspectives on Special Divine Action**

Theme: **Stream 4**

Friday, 9:00 AM–10:30 AM

Grand Hyatt-Presidio C (3rd Level)

Andrew Pinsent, University of Oxford, Presiding

Matthew Shea, St. Louis University
*Divine Concurrence and Evil*

Simon Kopf, University of Oxford
*Can Natural Causation also Be Special Divine Action? The Role of Appetites in the Realisation of Providential Ends*

Zita Toth, Fordham University
*Miracles against Nature and Causal Powers*

### M18-102

**Perspectives on Special Divine Action**

Theme: **Stream 5**

Friday, 9:00 AM–10:30 AM

Grand Hyatt-Bonham B (3rd Level)

Jon Meyer, Western Michigan University, Presiding

Daniel Lim, Renmin University of China
*Divine Action, Non-Reductive Physicalism, and Experimental Philosophy*

Joshua Mugg, Indiana University, Kokomo
*Special Divine Action Cannot Help Interactive Dualism*

Scott Hill, Auburn University
*Aquinas, Desert, and Petitionary Prayer*

### M18-103

***Believers Church Bible Commentary* Editorial Council Meeting**

Friday, 9:00 AM–12:00 PM

Grand Hyatt-Bonham A (3rd Level)

### M18-104

**Forum for Theological Exploration Alumni Consultation**

Friday, 9:00 AM–12:00 PM

Convention Center-216 (2nd Level - West)

### M18-111

**Center for Spiritual and Ethical Education**

Theme: **Secondary School Religion Teachers Event**

Friday, 9:00 AM–4:00 PM

Convention Center-006C (River Level)

### M18-1

**Accordance Bible Software Training Seminar**

Friday, 9:00 AM–5:00 PM

Convention Center-206A (2nd Level - West)

A free seminar which covers the new features of this cutting-edge Bible software for Windows and Mac as well as iOS, for potential, basic, and advanced level users. The morning sessions will cover the interface and search capabilities, while the afternoon is devoted to powerful new features, tools, and aids for study and teaching. Bring your own laptop or follow the projected demonstration.

The seminar training will start at 9:00 AM and end at 5:00 PM, with a break for lunch (on your own).

## M18-105

**Scriptural Reasoning Academic Network 2016 Annual Conference**

Friday, 9:00 AM–5:00 PM

Marriott Riverwalk-Alamo A (2nd Level)

## M18-112

***Encyclopedia of the Bible and Its Reception* Editorial Board Meeting - Main and Area Editors**

Friday, 9:00 AM–5:00 PM

Convention Center-005 (River Level)

## M18-113

***Encyclopedia of the Bible and Its Reception* Editorial Board Meeting - Main and Area Editors**

Friday, 10:30 AM–3:30 PM

Convention Center-006B (River Level)

## M18-106

**Perspectives on Special Divine Action**

Theme: **Responding to the Challenge of Special Divine Action**

Friday, 11:00 AM–12:30 PM

Grand Hyatt-Texas C (4th Level)

At a conference in 2014, Alister McGrath gave a presentation outlining various hesitations about Special Divine Action, reflecting on scientific, cultural, and theological concerns (subsequently published as a paper in the *European Journal for Philosophy of Religion*, Vol 7 No 4, Winter 2015). This event provides an opportunity to re-examine these hesitations in the light of recent developments. In particular, Timothy McGrew will outline the various responses of the Special Divine Action project, and possible ways in which this work might be extended in future.

Alister McGrath, University of Oxford
*Cultural Challenges to Contemporary Engagement with Special Divine Action*

Responding:

Timothy McGrew, Western Michigan University

## M18-107

**Dharma Academy of North America (DANAM)**

Theme: **Interrogating Rebirth: Hindu-Christian Debates and Their Contemporary Relevance**

Friday, 11:00 AM–1:00 PM

Marriott Riverwalk-Alamo F (2nd Level)

Jonathan Edelmann, University of Florida, Presiding

Bradley Malkovsky, University of Notre Dame
*Reincarnation, Purgatory, and Unsolved Questions in Catholic Eschatology*

Gerald J. Larson, University of California, Santa Barbara
*Classical Yoga's Eccentric "Theism" of "Many-lives" and Its Critique of Any Theism*

Nalini Bhushan, Smith College
*The Student and His Teacher: Radhakrishnan Interprets Vedānta on Rebirth for the Missionary A.G. Hogg in Colonial India*

Jeffery D. Long, Elizabethtown College
*One Life and Many Lives: An Internal Hindu-Christian Dialogue*

Responding:

Francis X. Clooney, Harvard University

## M18-114

**Hispanic Theological Initiative Consortium Member Council Meeting (private)**

Friday, 11:00 AM–3:30 PM

Marriott Riverwalk-Alamo C (2nd Level)

## M18-108

**Forum on Religion and Ecology, Yale University Annual Luncheon**

Friday, 12:00 PM–2:00 PM

Marriott Rivercenter-Grand J (3rd Level)

## M18-109

**Bukkyo Dendo Kyokai (BDK) America Numata Chairs Coordinators Meeting**

Friday, 12:00 PM–5:00 PM

Marriott Rivercenter-Grand K (3rd Level)

# ADDITIONAL MEETINGS



## FRIDAY, NOVEMBER 18

### M18-200

**Eberhard Jüngel Research Colloquium**

Theme: **The Holy Spirit and Human Being: Engagements with Jüngel's Pneumatology and Anthropology**

Friday, 1:00 PM–3:30 PM

Hilton Palacio del Rio-La Vista DEF (Conference Center - 22nd Level)

Piotr Malysz, Samford University, and Robert David Nelson, Baker Academic & Brazos Press, Presiding

Our 2016 Colloquium agenda focuses upon Jüngel's pneumatology and theological anthropology. Jüngel has contributed to the theological discussion of the third article in a variety of interesting, important, and surprising ways. These papers offer original investigations into (1) the intersection of pneumatology and anthropology in the context of Jüngel's doctrine of justification, (2) his "vocative" anthropology in light of the cross-currency of his pneumatology and theology of human language, (3) his insights into the problems of political theology and Christian ethics, (4) the ecumenical tensions between his account of human being and action and the approach promulgated by the Catholic tradition, and (5) the event character of his anthropology and its impact on his theology of the third article. Taken as a whole, the panel demonstrates the sophisticated nature of Jüngel's theological contributions, the relevance of his thought to a number of present-day discussions, and the constructive potential his work offers.

Mark Elliott, University of St Andrews
*Jüngel's Spiritually Light Pneumatology in Comparison with that of Wolfhart Pannenberg*

B. Keith Putt, Samford University
*Evoking a Vocative Anthropology: Jüngel and Caputo on Political Pneumatology*

W. Travis McMaken, Lindenwood University
*Theory and Praxis in Theology after Karl Barth: Jüngel and Helmut Gollwitzer in Dialogue*

David Chao, Princeton Theological Seminary
*Human Being's Relation to Grace: Jüngel's Theological Anthropology in Ecumenical Perspective*

Scott Bailey, University of Virginia
*The Justification Event: A Phenomenological Supplement to Jüngel's Doctrine of Justification*

### M18-202

***Review and Expositor* Editorial Board Meeting**

Friday, 1:00 PM–4:00 PM

Hilton Palacio del Rio-El Mirador B East (Conference Center - 22nd Level)

### M18-206

**International Society for Science and Religion**

Theme: **From Emulation to Exemplarity: Cultivating Virtue in Theology and Science**

Friday, 1:00 PM–4:30 PM

Convention Center-207A (2nd Level - West)

In ancient, patristic, and medieval thought, exemplars play an important role in the cultivation of virtue. In recent years, this ancient conception of moral formation has become the site of renewed investigation and controversy in theology, philosophy, and science. Psychologists have begun to investigate exemplars in the practice of science. Philosophers have drawn on evolutionary anthropology to suggest that apprentice learning plays a crucial role in human evolution. Linda Zagzebski has developed theories of exemplarism, while theologians and ethicists, such as Jennifer Herdt, have devoted renewed attention to the imitatio Christi. For all the enthusiasm that this multi-disciplinary proliferation has generated, it has also been met with modern anxieties and skepticism. Are exemplars merely a crutch for those who fail to act autonomously? What of independence, plurality, and critique? Surely, excellence in the practices of theology and science calls for more than mere emulation of exemplars. Insights about exemplarity in evolutionary anthropology, psychology, philosophy, and theology bear on these concerns. The ancient emphasis on exemplarity can, indeed, be refurbished for modern practices. Each paper sheds light on a different aspect of the role of exemplars in the formation of virtue in theology and science and suggests avenues for future research.

Panelists:

Emily Dumler-Winckler, University of Notre Dame

Timothy Reilly, University of Notre Dame

Nathaniel Warne, University of Notre Dame

Adam Willows, University of Notre Dame

Responding:

Michael Spezio, Scripps College

### M18-203

***Believers Church Bible Commentary* Editorial Council Meeting**

Friday, 1:00 PM–5:00 PM

Grand Hyatt-Bonham A (3rd Level)

### M18-207

***Interreligious Studies and Intercultural Theology***

Theme: **Dynamics of Change and Transformation**

Friday, 2:00 PM–3:15 PM

Convention Center-006D (River Level)

The journal for *Interreligious Studies and Intercultural Theology* (*https://journals.equinoxpub.com/index.php/ISIT/index*) features the following panels on dynamics of change and transformation within the fields of interreligious studies and intercultural theology.

Daniel Joslyn-Siemiatkoski, Seminary of the Southwest
*Torah and the Engaged Commentator: Transformations in Theology and Practice*

Jagbir Jhutti-Johal, University of Birmingham
*Lived Religion in Sikh Studies: Interfaith Marriages*

André van der Braak, VU University, Amsterdam
*Buddhist-Christian Belonging and the Nature of Religious Belonging*

Pim Valkenberg, Catholic University of America
*How Has My Engagement with the Religion of Islam — or Rather, with Muslims and Muslim Theologies — Influenced My Interpretation of My Own Catholic Tradition?*

## M18-204

### Perspectives on Special Divine Action

Theme: **Digital Humanities and Special Divine Action**

Friday, 2:00 PM–4:00 PM

Grand Hyatt-Texas C (4th Level)

Dr. Audenaert and colleagues from the University of Oxford and Western Michigan University will offer a presentation and demonstration of the tools developed by the Special Divine Action Project for research, teaching, and public engagement.

Panelist:

Neal Audenaert, Texas A&M University

## M18-205

### Dharma Academy of North America (DANAM)

Theme: **The Self and I in Buddhist, Hindu, and Jain Thought**

Friday, 2:00 PM–4:00 PM

Marriott Riverwalk-Alamo F (2nd Level)

Phyllis Herman, California State University, Northridge, Presiding

Tanya Storch, University of the Pacific
*Revisiting Chinese Buddhist Debates on "Shen bu Mie" or "Indestructability of Soul"*

Ithamar Theodor, University of Haifa
*Constructing the Aesthetic Self of the Bhāgavata Purāṇa*

Jeffery D. Long, Elizabethtown College
*Self, Not Self, and the Reasonableness of Rebirth*

Joseph Prabhu, California State University, Los Angeles
*The Self in Aurobindo, Hegel, and Panikkar*

Christopher Chapple, Loyola Marymount University
*The Self of the Jñānarnava: Jain Reflective Luminosity*

Responding:

Purushottama Bilimoria, Graduate Theological Union and University of California, Berkeley

## M18-209

### *Interreligious Studies and Intercultural Theology*

Theme: **Map versus Terrain**

Friday, 3:30 PM–5:00 PM

Convention Center-006D (River Level)

The journal for *Interreligious Studies and Intercultural Theology* (*https://journals.equinoxpub.com/index.php/ISIT/index*) features the following panels on dynamics of change and transformation within the fields of interreligious studies and intercultural theology.

Paul Hedges, RSIS, Nanyang Technological University
*The Dialogue of Life is Not Dialogue: Theorizing a Simplistic Category*

Mark Waters, McMurry University
*Interfaith Dialogue and Contact Theory: An Interdisciplinary Approach to Interfaith Encounter*

Bin Song, Boston University
*Methodology of Comparative Religion/Theology in the Context of Christian-Ruist (Confucian) Dialogue*

Dicky Sofjan, Gajah Mada University
*Can Technology Prevent Intra- and Inter-Religious Conflicts? A Case for the Indonesian Interfaith Weather Station (IIWS)*

## M18-300

### Dharma Academy of North America (DANAM)

Theme: **Sādhana, Self, and I: Conceptualizing Hindu Contemplative Practices**

Friday, 4:00 PM–6:00 PM

Marriott Riverwalk-Alamo F (2nd Level)

Graham M. Schweig, Christopher Newport University, Presiding

Ramdas Lamb, University of Hawai'i
*The Interplay of Personality and Practice in the Rāmānanda Sampradāy*

Michael Allen, University of Virginia
*Eighteen Means to Knowing the Self: Nischaldas and the Unification of Hinduism*

Meera Kachroo, McGill University
*His Own Visionary Authority: Manifesting Maṇidvīpā at Devīpuram*

Gopal Gupta, Florida Gulf Coast University
*Contemplating the Song of Krishna's Flute: Self and Sound in the* Bhagavata Purana

Responding:

Rita Sherma, Graduate Theological Union

## M18-301

### Feminist Liberation Theologians' Network Meeting

Friday, 4:00 PM–6:00 PM

Convention Center-215 (2nd Level - West)

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual, Silver Spring, MD, and Elisabeth Schüssler Fiorenza, Harvard University, Presiding

The Feminist Liberation Theologians' Network sponsored by the Women's Alliance for Theology, Ethics, and Ritual (WATER) will discuss "Intersectionality and Political Action" at its annual meeting. Speakers will look at kyriarchal structures that oppress as well as feminist theological resources/actions that are conducive of justice.

Discussion and strategizing will follow short presentations. All are welcome, so please RSVP to help us plan. Contact Mary at 301-589-2509 and *mhunt@her.com* or Elisabeth at *eschussler@hds.harvard.edu*.

Panelists:

Nami Kim, Spelman College

Judith Plaskow, Manhattan College

Andrea Smith, University of California, Riverside

# ADDITIONAL MEETINGS



## FRIDAY, NOVEMBER 18

### M18-304

**Art/s of Interpretation Group**

Theme: **Theology and History of Religions at the Crossroad: Remembering James Noel**

Friday, 4:00 PM–6:00 PM

Hilton Palacio del Rio-El Mirador B West (Conference Center - 22nd Level)

Randal Cummings, California State University, Northridge, and Jennifer Reid, University of Maine, Farmington, Presiding

Panelists:

Victor Anderson, Vanderbilt University

Matthew Johnson, Mount Moriah Missionary Baptist Church of North Pratt

Raymond Carr, Pepperdine University

Tracey Hucks, Davidson College

David Carrasco, Harvard University

Responding:

Charles H. Long, Chapel Hill, NC

### M18-305

**Quaker Theological Discussion Group**

Theme: **Hybridity and Multi-Religious Belonging among Quakers**

Friday, 4:30 PM–6:00 PM

Hilton Palacio del Rio-La Princesa (Mezzanine Level)

### M18-307

**Society for the Study of Native American Sacred Traditions Annual Meeting**

Friday, 4:30 PM–6:30 PM

Hilton Palacio del Rio-La Condesa (Mezzanine Level)

Join us for a discussion of teaching methods and issues related to Native American sacred traditions, including a review of ongoing scholarship.

### M18-308

***Stone-Campbell Journal***

Theme: **A Conversation about Northern Israel Archaeology: Galilee and Caesarea Philippi with a Reception**

Friday, 5:00 PM–6:30 PM

Marriott Rivercenter-Grand I (3rd Level)

Mark Hamilton, Abilene Christian University, Presiding

The *SCJ* invites friends and colleagues from all streams who identify with the Stone-Campbell Movement tradition for fellowship, light refreshments, and interesting conversation. For additional information contact William Baker at *scjeditor@aol.com*.

David Fiensy, Kentucky Christian University
Galilee in the Late Second Temple and Mishnaic Periods: The Archaeological Record from Cities, Towns, and Villages *(Fortress Press, 2015)*

John F. Wilson, Pepperdine University
Caesarea Philippi: Banias, the Lost City of Pan *(IB Taurus, 2004)*

### M18-309

**University of Oxford**

Theme: **The Atonement of Christ and the Problem of Shame**

Friday, 5:00 PM–6:30 PM

Convention Center-007D (River Level)

The atonement has been traditionally understood to be a solution to the problem created by the human proneness to moral wrongdoing. This problem includes both guilt and shame. Although the problem of human guilt is theologically more central to the doctrine of the atonement, the problem of shame is something that the atonement might be supposed to remedy as well if it is to be a complete antidote to the problems generated by human wrongdoing. In this lecture, sponsored by the Ian Ramsey Centre at the University of Oxford, the panelists discuss the difference between guilt and shame and explore the different varieties of shame, and suggests ways to connect the atonement to a remedy for all the kinds of shame.

Panelists:

Eleonore Stump, Saint Louis University

Robert J. Henle, Saint Louis University

### M18-303

**United Methodist Women of Color Scholars Reception and Panel**

Friday, 6:00 PM–8:00 PM

Marriott Rivercenter-Grand B (3rd Level)

### M18-310

**Institute for the Study of Asian American Christianity (ISAAC) 10th Year Anniversary Celebration**

Friday, 6:00 PM–8:00 PM

Marriott Riverwalk-Alamo E (2nd Level)

Join us for the 10th anniversary of ISAAC. Our executive director, Young Lee Hertig, will highlight our activities over the last decade. Our name has changed to the Innovative Space for Asian American Christianity (ISAAC) and our journal is now named *ChristianityNext*. These changes illustrate our new mission for the next decade.

## M18-400

### Mennonite Scholars and Friends

Theme: **Responses to Willie James Jennings's *The Christian Imagination: Theology and the Origins of Race* (Yale University Press, 2010)**

Friday, 6:30 PM–8:30 PM

Hilton Palacio del Rio-La Vista DEF (Conference Center - 22nd Level)

Joseph Wiebe, University of Alberta, Augustana, Presiding

Drew Hart, Messiah College
*White Supremacy, Mennonite Ethnicity, and the Loss of Gentile Identity*

Tobin Shearer, University of Montana
*Dislocation, Relocation, Cultivation: Pedagogical Strategies for Reaching White Mennonites*

Melanie Kampen, University of Toronto
*The Martyr's Mirror: A Mennonite Fantasy of Theocolonial Desire*

Deanna Zantingh, Canadian Mennonite University
*Taashikaywin*

Responding:

Willie J. Jennings, Yale University

## M18-401

### *Perspectives in Religious Studies* Editorial Board Meeting

Friday, 7:00 PM–8:30 PM

Marriott Rivercenter-Conference Room 17 (3rd Level)

## M18-403

### The Word Made Fresh

Theme: **Academic Freedom and Christian Faith: Reflecting on a Journey**

Friday, 7:00 PM–8:30 PM

Grand Hyatt-Lone Star D (2nd Level)

Joy J. Moore, Fuller Theological Seminary, Presiding

In 2001, a declaration entitled "The Word Made Fresh: A Call for a Renewal of the Evangelical Spirit" was promulgated to encourage an "irenic spirit of generous orthodoxy" within Christian theological discourse. This annual lectureship was then established in order to facilitate creative dialogue among Christian scholars from diverse backgrounds about pressing issues in contemporary theology. The Word Made Fresh lectureship is co-sponsored by Azusa Pacific University and Point Loma Nazarene University.

Panelists:

Peter Enns, Eastern University

Responding:

Thomas Oord, Northwest Nazarene University

## M18-404

### *Religious Studies Review (RSR)* Annual Editorial Board Meeting

Friday, 7:00 PM–9:00 PM

Marriott Rivercenter-Grand K (3rd Level)

## M18-405

### Quaker Theological Discussion Group

Theme: **Review of Early Quakers and Their Theological Thought**

Friday, 7:00 PM–9:00 PM

Hilton Palacio del Rio-La Princesa (Mezzanine Level)

## M18-407

### Black Religious Scholars Group

Theme: **Making it Plain: Proclaiming Black Faith in the United States of Amnesia**

Friday, 7:00 PM–10:00 PM

Offsite-New Creations Christian Fellowship of San Antonio, 8700 Fourwinds Drive, Windcrest, TX 78239

Frederick D. Haynes III, Friendship-West Baptist Church, Presiding

The registration fee is $25 and includes round trip transportation to the event. You may sign up at *divinity.vanderbilt.edu/programs_BRSG_Consultation.php*. For further information please contact Sha'Tika Brown, call (615) 936-8453 or email *shatika.brown@vanderbilt.edu*.

Panelists:

James H. Evans, Colgate Rochester Crozer Divinity School

Kelly Brown Douglas, Goucher College

Responding:

Keri Day, Brite Divinity School

Stephen G. Ray, Garrett-Evangelical Theological Seminary

David M. Copeland, New Creation Christian Fellowship

Claudette A. Copeland, New Creation Christian Fellowship

## M18-408

### Academy Anonymous Recovery Meeting (AARM)

Friday, 7:30 PM–8:30 PM

Marriott Riverwalk-Travis (2nd Level)

Although not affiliated with AA or NA or any of the other 12-step fellowships, the SBL and AAR conference will provide daily open discussion meetings for those seeking some serenity and support amid the craziness of the conference. Members of any 12-step fellowship or with any identification (alcoholic, addict, food or sex or gambling issues, Al-anon, co-dependent, etc.) are all welcome.

# ADDITIONAL MEETINGS



## FRIDAY, NOVEMBER 18

### M18-402

**Mennonite Scholars and Friends Reception**

Friday, 8:30 PM–10:00 PM

Hilton Palacio del Rio-La Vista ABC (Conference Center - 22nd Level)

### M18-406

**Friends of Animals and Religion Reception**

Friday, 9:00 PM–10:00 PM

Marriott Rivercenter-Conference Room 16 (3rd Level)

## SATURDAY, NOVEMBER 19

### M19-3

***Spiritus* Journal Editorial Board Meeting**

Saturday, 7:00 AM–8:30 AM

Marriott Rivercenter-Conference Room 11 (3rd Level)

### M19-4

***Currents of Encounter* Board Meeting**

Saturday, 7:00 AM–9:00 AM

Marriott Rivercenter-Conference Room 16 (3rd Level)

During the last half hour there is an open meeting for prospective authors and other parties interested in the book series *Currents of Encounter*. For more information please view: *www.brill.com/coe*.

### M19-105

**Salvation Army Scholars and Friends, Session I**

Saturday, 9:00 AM–10:15 AM

Hilton Palacio del Rio-La Princesa (Mezzanine Level)

Andrew Eason, Booth University College, Presiding

James Pedlar, Tyndale Seminary
*Separate but Non-Sectarian: The Salvation Army's Place in the History of Wesleyan Ecclesial Division*

Jennifer Hein, Flinders University
*William Booth as Loyal Follower: A Reappraisal of His Leadership*

### M19-100

**Dharma Academy of North America (DANAM)**

Theme: **Annual Book Review: *Gandhi's Ascetic Activism: Renunciation and Social Action* (SUNY Press, 2013), by Veena R. Howard**

Saturday, 9:00 AM–11:00 AM

Marriott Riverwalk-Alamo F (2nd Level)

Join us for a roundtable discussion and review of the book.

### M19-102

**National Association of Baptist Professors of Religion November Meeting**

Saturday, 9:00 AM–11:30 AM

Hilton Palacio del Rio-La Vista BC (Conference Center - 22nd Level)

Panelist:

Miguel A. De La Torre, Iliff School of Theology

### M19-106

**George Fox University, William Penn Honors Program**

Theme: **Author Meets Critics: Joseph Clair's *Discerning the Good in the Letters and Sermons of Augustine* (Oxford University Press, 2016)**

Saturday, 9:00 AM–11:30 AM

Hilton Palacio del Rio-El Mirador C West (Conference Center - 22nd Level)

David Decosimo, Boston University, Presiding

Panelists:

John C. Cavadini, University of Notre Dame

Sarah Byers, Boston College

Peter Iver Kaufman, University of Richmond

Responding:

Joseph Clair, George Fox University

### M19-107

**Loyola University, Maryland**

Theme: ***Hannah Arendt and Theology* (Bloomsbury T&T Clark, 2016): A Panel Discussion with John Kiess**

Saturday, 9:00 AM–11:30 AM

Marriott Rivercenter-Grand K (3rd Level)

Panelists:

Esther D. Reed, University of Exeter

Ted A. Smith, Emory University

Jonathan Tran, Baylor University

Responding:

John Kiess, Loyola University, Maryland

### M19-103

**Society for the Study of Anglicanism**

Theme: **Theological Education for the Anglican Communion**

Saturday, 9:00 AM–12:30 PM

Hilton Palacio del Rio-La Vista A (Conference Center - 22nd Level)

The Center for Anglican Communion Studies at Virginia Theological Seminary and Ripon College Cuddesdon partner each year to host the annual Society for the Study of Anglicanism Meeting. The Society is a research-led body that is committed to excellence in promoting the study of Anglicanism. The scholarly presentations each inform dynamic discussion on varied topics.

This year's presenter is the Very Rev. Dr. Andrew McGowan, the McFaddin Professor of Anglican Studies at Yale Divinity School and Dean and President of the Berkeley Divinity School at Yale. Dean McGowan's scholarly work has focused on early Christianity as well as contemporary issues facing Anglicanism. He holds degrees from the University of Western Australia, and Trinity College, Melbourne. He earned a PhD. from the University of Notre Dame. His recent publications include *Ancient Christian Worship: Early Church Practices in Social, Historical, and Theological Perspective* (Baker Academic, 2014), and *Ancient and Modern: Anglican Essays on the Bible, the Church, and the World* (Wipf & Stock, 2015). Originally from Australia, Dean McGowan has taught at a number of institutions of higher education both in Australia and the United States, including the University of Notre Dame, Australia and the Episcopal Divinity School. Prior to his current appointment, he was the 7th Warden of Trinity College, Melbourne and the Joan F.W. Munro Professor of Historical Theology in the Trinity College Theological School. He has served as a member of the General Synod of the Australian Anglican Church and of its Doctrine Commission, and is the editor of the *Journal of Anglican Studies*.

Andrew McGowan, Yale University
*Theological Education for the Anglican Communion*

## M19-108

### Religious Institute

Theme: **From the Seminary to the Sanctuary: A Conversation About Sexuality in Theological Education**

Saturday, 9:30 AM–11:00 AM

Hilton Palacio del Rio-El Mirador B West (Conference Center - 22nd Level)

Drew Konow, Religious Institute, and Kentina Washington, Religious Institute, Presiding

This panel will explore how graduate theological institutions engage the intersections of religion and sexuality. Ten years after the publication of "Sex and the Seminary," the conversations will consider the past, present, and future of seminary sexuality education. The panel will include a report from the Religious Institute's latest survey of graduate theological institutions followed by a panel discussion. The discussion will be structured around four topics: creating schools as sexually healthy spaces, preparing students to address sexuality in ministry, forming students as advocates for sexual justice, and responding to shifting institutional landscapes.

Panelists:

Ellen T. Armour, Vanderbilt University

Trina Armstrong, Garrett-Evangelical Theological School

Robyn Henderson-Espinoza, Pacific School of Religion

Pamela Lightsey, Boston University

Rodney McKenzie, National LGBTQ Task Force

## M19-109

### Salvation Army Scholars and Friends, Session II

Saturday, 10:45 AM–12:00 PM

Hilton Palacio del Rio-La Princesa (Mezzanine Level)

Join us to assess the contributions of Roger J. Green to Salvation Army Scholarship.

Panelists:

Donald Burke, Booth University College

R. David Rightmire, Asbury College

Andrew Eason, Booth University College

Responding:

Roger J. Green, Gordon College

## M19-110

### *Wesley Works* Editorial Project Board of Directors Meeting and Luncheon

Saturday, 11:00 AM–1:30 PM

Marriott Rivercenter-Conference Room 16 (3rd Level)

## M19-104

### Dharma Academy of North America (DANAM)

Theme: **Dharma in Southeast Asia: Transmissions and Responses**

Saturday, 11:15 AM–1:15 PM

Marriott Riverwalk-Alamo F (2nd Level)

Verena Meyer, Columbia University, and Andrea Acri, Nalanda University, Presiding

Andrea Acri, Nalanda University
*The (Trans)formation of the Textual Canon of Balinese Hinduism*

Vasudha Narayanan, University of Florida
*Krishna Narratives in Angkorian Sculpture*

June McDaniel, College of Charleston
*Hindu Adaptation in Indonesia: Popular, Priestly, and Institutional Styles*

Verena Meyer, Columbia University
*The Limits of Dharma: South Asian Religions in Southeast Asia*

Responding:

Morny Joy, University of Calgary

## M19-111

### Hispanic Theological Initiative Consortium Affiliate Membership Gathering (invitation only)

Saturday, 11:30 AM–1:30 PM

Hilton Palacio del Rio-La Vista DEF (Conference Center - 22nd Level)

# ADDITIONAL MEETINGS



## SATURDAY, NOVEMBER 19

### M19-113

**Academy Anonymous Recovery Meeting (AARM)**

Saturday, 12:00 PM–1:00 PM

Marriott Riverwalk-Travis (2nd Level)

Although not affiliated with AA or NA or any of the other 12-step fellowships, the SBL and AAR conference will provide daily open discussion meetings for those seeking some serenity and support amid the craziness of the conference. Members of any 12-step fellowship or with any identification (alcoholic, addict, food or sex or gambling issues, Al-anon, co-dependent, etc.) are all welcome.

### M19-112

**Art/s of Interpretation Group**

Theme: **Translating Place: Indigenous Cultures and Societies**

Saturday, 12:00 PM–2:00 PM

Hilton Palacio del Rio-La Vista BC (Conference Center - 22nd Level)

Margaret McMurtrey, University of California, Santa Barbara
*Native Hymns: Imagining Place, Singing Grace*

Kyrah Malika Daniels, Harvard University
*Spirit's Bloodline: Race, Place, and "Indigeneity" in Haitian Vodou*

Jennifer Reid, University of Maine, Farmington
*Women and Gods of the Hawaiian Ku'e*

Lisa Poirier, DePaul University
*Striking with Water: Reimagining Baptism in Wendake*

Maaraidzo Mutambara, Africa University
*Land and Students' Spirituality at African University, Zimbabwe*

Randal Cummings, California State University, Northridge
*Modern and Post-Modern Appropriations of Indigenous Cultures*

Eglute Trinkauskaite, Maryland Institute College of Art
*The Spell of Indigenous Lithuanian Names*

Philip P. Arnold, Syracuse University
*Deconlonizing Sacred Space: Indigenous Values and Human Survival*

Responding:

Ines M. Talamantez, University of California, Santa Barbara

### M19-301

**International Society for Science and Religion**

Theme: **New Studies in the History of Science and Religion**

Saturday, 4:00 PM–5:30 PM

Hilton Palacio del Rio-El Mirador C West (Conference Center - 22nd Level)

Three outstanding new books in the history of science and religion will be presented. They include Peter Harrison's *Territories of Science and Religion* (University of Chicago Press, 2014); Matthew Stanley's *Huxley's Church and Maxwell's Demon: From Theistic Science to Naturalistic Science* (University of Chicago Press, 2014); and Roger Wagner and Andrew Briggs' *Penultimate Curiosity: How Science Swims in the Slipstream of Ultimate Questions* (Oxford University Press, 2016). Harrison and Stanley will both be present to discuss their books.

Panelists:

Peter Harrison, University of Queensland
Matthew Stanley, New York University
Bethany Sollereder, University of Oxford
Peter Jordan, University of Oxford
Josh Reeves, Samford University

### M19-302

**HarperOne**

Theme: **Rethinking How We Understand the Cross: A Discussion of N. T. Wright's New Book *The Day the Revolution Began: Reconsidering the Meaning of Jesus's Crucifixion* (Harper Collins, 2016)**

Saturday, 4:00 PM–6:00 PM

Marriott Rivercenter-Grand EF (3rd Level)

Michael Maudlin, HarperOne, Presiding

Panelists:

Peter Enns, Eastern University
Richard B. Hays, Duke University
N.T. Wright, University of St. Andrews

### M19-306

**Hispanic Theological Initiative Consortium Mentoring Gathering**

Saturday, 4:00 PM–6:00 PM

Marriott Riverwalk-Alamo D (2nd Level)

This is a private event.

### M19-303

**Theology Without Walls Group**

Theme: **The Human Predicament**

Saturday, 4:00 PM–6:30 PM

Marriott Riverwalk-Alamo A (2nd Level)

Jerry L. Martin, University of Colorado, Presiding

Each religion offers its own diagnosis of the human predicament — e.g., sin, defined variously — and then its own solution — e.g., salvation, defined variously. This panel will focus on the predicament.

- Is there only one predicament, and is it the same for every human being?
- Can one borrow insights into the predicament from another tradition, or is the semantics of a predicament term so culture-bound that it cannot be meaningfully used by someone outside its home context?
- Are there sufficient common terms and common ground for this topic to be open to intelligible debate across traditions?
- Is insight into the predicament limited to religious thinkers, or are contributions from philosophers such as Plato, Spinoza, and Sartre; or psychologists like Freud and Jung; or novelists like Tolstoy and Dostoevsky, etc., also relevant?
- Is it a topic we can illuminate based on our own life experience?

Panelist:

Christopher Denny, Saint John's University
Michelle Voss Roberts, Wake Forest University
John Thatamanil, Union Theological Seminary
Wesley J. Wildman, Boston University

## M19-300

**Forum for Theological Exploration Reception Honoring Fellows and Alumni**

Saturday, 6:00 PM–8:00 PM

Hyatt Regency-Rio Grande West-Center

## M19-305

**Wiley Blackwell**

Theme: **Alister McGrath's *Christian Theology*, 25th Anniversary Editions - Launch Celebration**

Saturday, 6:00 PM–8:00 PM

Hyatt Regency-Rio Grande East (Ballroom Level)

## M19-400

**Metropolitan Andrey Sheptytsky Institute of Eastern Christian Studies and AAR's Eastern Orthodox Studies Group**

Theme: **Vespers (Evening Prayer) in the Byzantine Rite**

Saturday, 6:30 PM–8:00 PM

Grand Hyatt-Bonham A (3rd Level)

## M19-401

**John C. Danforth Center on Religion and Politics Reception**

Saturday, 6:30 PM–8:30 PM

Grand Hyatt-Bowie AB (2nd Level)

Join Danforth Center faculty and staff at this reception to meet friends and colleagues, learn about happenings at the Center, and celebrate another gathering at the SBL and AAR Annual Meetings!

## M19-418

**Unitarian Universalist Scholars and Friends**

Theme: **Discussion and Reception: Queering UUism: Celebrating the Legacy of Ibrahim Abdurrahman Farajajé**

Saturday, 6:30 PM–9:30 PM

Grand Hyatt-Republic B (4th Level)

Gabriella Lettini, Starr King School for the Ministry, Presiding

6:30 PM–8:00 PM - Panel Discussion

8:00 PM–9:30 PM - Reception

Our annual gathering honors the legacy of Ibrahim Abdurrahman Farajajé, who died prematurely in February of 2016. Dr. Farajajé was a transformational figure in theological education, an organic intellectual and a self-defined "scholartivist." He taught for twenty-one years at Starr King School for the Ministry and has formed generations of ministers, denominational leaders, scholars, and activists. This panel will honor his intersectional scholarship in the areas of organic multireligiosity, Islamic and Jewish studies, queer studies, anti-racism, multireligious education, disability studies, eco-justice, and transformative pedagogies.

Josh Snyder of the First Unitarian Universalist Church of San Antonio will open the event with a chalice lighting. A reception will follow immediately after the discussion. Co-sponsored by Harvard Divinity School, Meadville Lombard Theological School, Starr King School for the Ministry, Beacon Press, and the Unitarian Universalist Panel on Theological Education.

Panelist:

Ghazala Anwar, Starr King School for the Ministry
Sofia Betancourt, Starr King School for the Ministry
Hugo Córdova Quero, Starr King School for the Ministry
Rosemary Bray McNatt, Starr King School for the Ministry
Rebecca Parker, Starr King School for the Ministry
Julia Watts Belser, Georgetown University
Emily Silverman, San José State University

## M19-402

**Jewish Voice for Peace, American Friends Service Committee, Friends of Sabeel North America, and American Muslims for Palestine**

Theme: **Forming a Religious Studies Scholars BDS Caucus: Discussion and Reception**

Saturday, 7:00 PM–8:30 PM

Hyatt Regency-Directors (Hill Country Level)

Rebecca Alpert, Temple University, Hatem Bazian, University of California, Berkeley, and Edward E. Curtis, Indiana University-Purdue University, Indianapolis, Presiding

All religious studies scholars who wish to learn about the growing international Boycott, Divestment, and Sanctions Movement are invited to attend.

## M19-419

**Friends and Guests of *Things Not Seen* Radio Show Reception**

Saturday, 7:00 PM–8:30 PM

Marriott Rivercenter-Conference Room 8 (3rd Level)

*Things Not Seen* is a radio show and podcast about culture and faith. Since 2011, the program has featured guests from across the spectrum of politics and belief. Whether you are a fan of the show, have been a guest on the show, or would simply like to find out more about the show — all are welcome!

# ADDITIONAL MEETINGS



## SATURDAY, NOVEMBER 19

### M19-403

**Brigham Young University Friends Reception**

Saturday, 7:00 PM–9:00 PM

Marriott Rivercenter-Conference Room 2 (3rd Level)

### M19-404

**Indiana University Religious Studies Alumni and Friends Reception**

Saturday, 7:00 PM–9:00 PM

Marriott Rivercenter-Conference Room 3 (3rd Level)

### M19-405

**Nordic Universities Reception**

Saturday, 7:00 PM–9:00 PM

Marriott Rivercenter-Grand AB (3rd Level)

### M19-406

**Project on Lived Theology**

Theme: **Publication Party for *Lived Theology: New Perspectives on Method, Style, and Pedagogy* (Oxford University Press, November 2016)**

Saturday, 7:00 PM–9:00 PM

Hyatt Regency-Pecos (Hill Country Level)

This volume — based on a two-year collaboration with the Project on Lived Theology at the University of Virginia — offers a series of illustrations and styles of lived theology, in conversation with other major approaches to the religious interpretation of embodied life.

### M19-408

**Zen Reading Group Third Annual Meeting**

Saturday, 7:00 PM–9:00 PM

Convention Center-214A (2nd Level - West)

Steven Heine, Florida International University, Presiding

Miriam Levering, University of Tennessee
*Dahui's Letters*

Natasha Heller, University of California, Los Angeles
*Chan Views of Pure Land*

Michaela Mross, Stanford University
*Kirigami Documents*

Responding:

Jin Y Park, American University

### M19-416

***Critical Research on Religion* Reception**

Saturday, 7:00 PM–9:00 PM

Offsite-Casa Rio, 430 E. Commerce St., Rio Room

You are invited to a reception sponsored by *Critical Research on Religion* (*http://crr.sagepub.com*) in conjunction with the following AAR Program Units: Sociology of Religion Group, Religion and Social Science Section, Cultural History of the Study of Religion Group, Comparative Approaches to Religion and Violence Group, Critical Approaches to Hip-Hop and Religion Group, and Religion, Memory, History Group.

### M19-417

**Logos Bible Software Reception**

Saturday, 7:00 PM–9:00 PM

Marriott Rivercenter-Grand C (3rd Level)

### M19-409

**Institute for the Bio-Cultural Study of Religion (IBCSR), Institute on Religion in an Age of Science (IRAS), Zygon Center for Religion and Science (ZCRS), and Center for Theology and the Natural Sciences (CTNS)**

Theme: **Science and Religion Hospitality Event**

Saturday, 7:00 PM–10:00 PM

Hyatt Regency-Live Oak (Hill Country Level)

Please join us for refreshments and conversation at this year's Science and Religion Hospitality Event, sponsored by:

The Center for Theology and the Natural Sciences (CTNS) is now a Program of the Graduate Theological Union (GTU). CTNS supports research, provides MDiv and doctoral courses through the Ian G. Barbour Chair at the GTU, and publishes the peer-reviewed *Journal Theology and Science*. Check out our extensive resources at *www.ctns.org*.

The Institute for the Bio-Cultural Study of Religion (IBCSR), which sponsors research in the scientific study of religion, supports Boston University's Religion and Science PhD, publishes the journal *Religion, Brain and Behavior* and the monthly *IBCSR Research Review*. (*www.ibcsr.org*)

The Institute for Religion in an Age of Science (IRAS), which is an open-membership organization that holds annual summer conferences and co-publishes the peer-reviewed journal, *Zygon: Journal of Religion and Science*. (*www.iras.org*)

The Zygon Center for Religion and Science (ZCRS), which offers graduate courses at the Lutheran School of Theology at Chicago, hosts public lectures and visiting scholars and shares offices with *Zygon: Journal of Religion and Science*. (*www.zygoncenter.org*)

The International Society for Science and Religion (ISSR) is an honorary academic society of established scholars in religion with expertise and publications in one or more of the natural sciences, scientists with a commitment to dialogue with religion, or historians and philosophers of science. More on the ISSR can be found at *www.issr.org.uk*. The ISSR events at the American Academy of Religion are listed at *www.issr.yolasite.com*.

## M19-410

**Fordham University Theology Department Reception**

Saturday, 7:30 PM–9:00 PM

Marriott Rivercenter-Conference Room 17-18 (3rd Level)

The Department of Theology at Fordham University welcomes colleagues, students, alumni/ae, and friends to a reception to celebrate the accomplishments of the year just past and to look to the year ahead.

## M19-411

**Dallas Theological Seminary Alumni Reception**

Saturday, 8:00 PM–9:00 PM

Marriott Rivercenter-Conference Room 1 (3rd Level)

## M19-412

**Lutherans at SBL and AAR Cocktail Hour**

Saturday, 8:00 PM–9:30 PM

Hyatt Regency-Mesquite (Hill Country Level)

This reception is a pan-Lutheran social opportunity with the purpose of bringing together people with diverse academic interests to have informal conversation about what the upcoming 500th anniversary of the Reformation means to the academy, to the church, and beyond. All are welcome.

## M19-407

**William B. Eerdmans Publishing Co. Reception**

Saturday, 8:00 PM–10:00 PM

Marriott Rivercenter-Grand I (3rd Level)

## M19-413

**Baker Academic and Brazos Press Reception**

Saturday, 8:00 PM–10:00 PM

Marriott Rivercenter-Grand G (3rd Level)

## M19-414

**Macquarie University & Australian College of Theology Reception**

Saturday, 8:00 PM–10:00 PM

Hyatt Regency-Pecan (Hill Country Level)

## M19-420

**Austin Presbyterian Theological Seminary Reception**

Saturday, 8:00 PM–10:00 PM

Hilton Palacio del Rio-La Vista DEF (Conference Center - 22nd Level)

## M19-421

**Calvin Theological Seminary Reception**

Saturday, 8:00 PM–10:00 PM

Marriott Rivercenter-Conference Room 16 (3rd Level)

## M19-422

**De Gruyter Reception**

Saturday, 8:00 PM–10:00 PM

Marriott Riverwalk-Alamo D (2nd Level)

## M19-423

**Graduate Theological Union Alumni Reception**

Saturday, 8:00 PM–11:00 PM

Hilton Palacio del Rio-La Vista ABC (Conference Center - 22nd Level)

## M19-415

**Enoch Seminar Reception**

Saturday, 8:30 PM–9:30 PM

Marriott Rivercenter-Conference Room 4 (3rd Level)

The Enoch Seminar is an international group of specialists of Second Temple Judaism and Christian, Rabbinic, and Islamic Origins. Our group gathers biennially to discuss topics of interest and new research. All are welcome to join us at this reception to learn about our recent and future activities.

## M19-424

**Asbury Theological Seminary and Azusa Pacific University Reception**

Saturday, 9:00 PM–11:00 PM

Hilton Palacio del Rio-Salon del Rey C (Mezzanine Level)

## M19-425

**Center for Process Studies Reception**

Saturday, 9:00 PM–11:00 PM

Marriott Rivercenter-Grand K (3rd Level)

Friends and members of CPS and anyone interested in process-relational approaches to religious studies, theology, biblical hermeneutics, and philosophy of religion are invited for wine, cheese and conversation. Greet Philip Clayton and Monica Coleman. Network, discuss, and schmooze. Informal, fun!

# *ADDITIONAL MEETINGS*

## SATURDAY, NOVEMBER 19

### M19-426

**Swiss Universities Reception**

Saturday, 9:00 PM–11:00 PM

Marriott Riverwalk-Alamo C (2nd Level)

The Departments of Theology and Religious Studies of the Swiss Universities (Basel, Bern, Fribourg, Geneva, Lausanne, Lucerne, Zurich) warmly welcome friends, colleagues, alumni/ae, and prospective graduate and doctoral students to a festive gathering.

### M19-427

**Toronto School of Theology Reception for Students, Faculty & Alumni**

Saturday, 9:00 PM–11:00 PM

Marriott Riverwalk-Alamo B (2nd Level)

## SUNDAY, NOVEMBER 20



### M20-1

**Gordon-Conwell Theological Seminary Alumni Connect Breakfast**

Sunday, 7:00 AM–8:30 AM

Hilton Palacio del Rio-La Vista EF (Conference Center - 22nd Level)

We welcome Gordon-Conwell alumni and friends to our 2016 SBL and AAR Alumni Connect Breakfast. You'll have an opportunity to connect with classmates, hear greetings from the faculty and get updates on the seminary. Spouses are welcome to attend.

### M20-2

**Higher Education and Leadership Ministries Disciples of Christ Student and Faculty Breakfast**

Sunday, 7:00 AM–8:30 AM

Hilton Palacio del Rio-La Vista C (Conference Center - 22nd Level)

### M20-3

**Oxford University Press Journal Editors' Breakfast**

Sunday, 7:00 AM–8:30 AM

Hilton Palacio del Rio-La Vista D (Conference Center - 22nd Level)

Sponsored by Oxford University Press, the American Academy of Religion, and the Society for Biblical Literature, this breakfast is open to all religious studies and biblical studies journal editors. It is an opportunity for attendees to discuss the different challenges they face, concerns they have, or successes they've achieved as journal editors.

### M20-5

**Church of Christ Professors Meeting**

Sunday, 7:00 AM–8:30 AM

Grand Hyatt-Texas E (4th Level)

### M20-6

**Dead Sea Scrolls Foundation Board of Directors Meeting**

Sunday, 7:00 AM–8:30 AM

Marriott Rivercenter-Conference Room 9 (3rd Level)

### M20-7

**New York Theological Seminary and the *Journal of World Christianity* Breakfast**

Sunday, 7:00 AM–8:45 AM

Hilton Palacio del Rio-El Mirador C West (Conference Center - 22nd Level)

Join New York Theological Seminary and the *Journal for World Christianity* for a celebration of the work *World Christianity: Perspectives and Insights — Essays in Honor of Peter C. Phan* (Orbis Books, 2016) by Jonathan Y. Tan and Anh Q. Tran, S.J., eds. We welcome authors interested in World Christianity and friends and colleagues of Peter Phan at the breakfast to speak about this work, and Dr. Phan's contribution to World Christianity.

### M20-8

**Temple University Breakfast**

Sunday, 7:00 AM–8:45 AM

Marriott Rivercenter-Grand M (3rd Level)

### M20-4

**Theological Book Network Publisher Appreciation Breakfast**

Sunday, 7:30 AM–8:30 AM

Hilton Palacio del Rio-La Vista A (Conference Center - 22nd Level)

### M20-10

**Center of Theological Inquiry Breakfast Reception**

Sunday, 7:30 AM–9:00 AM

Hilton Palacio del Rio-La Reina (Mezzanine Level)

All members and friends are welcome to our breakfast reception where we will have a brief presentation on CTI's work and an opportunity to discuss applying for its resident program.

## M20-11

**University of Birmingham, UK Breakfast**

Sunday, 7:30 AM–9:00 AM

Marriott Riverwalk-Milam (2nd Level)

Join us for an opportunity for potential students and collaborators to meet existing students and faculty members from the University of Birmingham, UK. Information will also be provided about the university's distance learning doctoral program. Please signal your intention to attend in advance by emailing *h.a.g.houghton@bham.ac.uk*.

## M20-105

**Wiley Blackwell**

Theme: **Alister McGrath: Changes in Theological Education over the Past 25 Years**

Sunday, 9:00 AM–11:00 AM

Hyatt Regency-Rio Grande (Ballroom Level)

This lecture and roundtable event with Professor Alister McGrath coincides with the launch of the 25th anniversary editions of his hugely successful textbook and reader, *Christian Theology*. Professor McGrath will talk about the major changes in theological education over the past 25 years, how they have impacted teaching and pedagogy, and how he has adapted his own books to this changing landscape. The first hour will take the form of a lecture followed by questions and discussion. In the second hour, there will be a more informal, roundtable discussion suitable for those who have recently come to theological education — or for anyone in the field who would like to take part — in which practical aspects of the issues, challenges and opportunities of teaching in the area can be discussed with Alister McGrath.

Panelist:

Alister McGrath, University of Oxford

## M20-106

**International Society for Science and Religion**

Theme: **Science, Theology, and Morality: Engaging Research, Generating Proposals**

Sunday, 10:00 AM–11:30 AM

Marriott Rivercenter-Grand J (3rd Level)

Part 1: 10:00 AM–11:00 AM - Is an Interdisciplinary Inquiry of Love Possible? Responses from Science and Religion

For too long, it has been thought that love is a topic for the humanities, not for science. Recent new efforts in various sciences to explore the various meanings of love (including altruism and compassion) have met with some success. How far is it possible and helpful to try to connect scientific research on love with religious and theological concepts?

Part 2: 11:00 AM–11:30 AM - Creations Human and Divine: Can "Anthropic Analogies" Help Us Think about Human Creativity in an Age of Technology?

In an age of synthetic biology and perhaps even synthetic physics (creation of new universes), the analogy between human technology and divine creativity provides a useful framework for thinking about the risks, limits, and possibilities of the technological future.

Panelist:

Thomas Oord, Northwest Nazarene University

Michael Spezio, Scripps College

Greg Peterson, South Dakota State University

## M20-100

**Theology and Decoloniality Group Discussion**

Sunday, 10:00 AM–12:00 PM

Hilton Palacio del Rio-El Mirador B East (Conference Center - 22nd Level)

## M20-101

**Homebrewed Christianity**

Theme: **Elizabeth A. Johnson: An Eco-Theological Conversation on Creation, Cosmos, and Care**

Sunday, 11:00 AM–1:00 PM

Grand Hyatt-Texas A (4th Level)

Elizabeth A. Johnson is one of the most significant theologians working today. Our meeting will assemble both emerging and established scholars to engage in theological exchange with Johnson. The prompt for the exchange will be a brief paper that each participant will present, a paper developed according to the following rubric: "Considering the work of Elizabeth Johnson, especially her work aiming to bring theology and science together in a manner that fosters the development of theological concepts and practices designed to change our relationship to the earth, what are three questions that arise for you and that you would most like to discuss more deeply with her?" The format will include brief presentations, Johnson's response, and plenty of time for conversation and questions.

Panelist:

Lisa Sowle Cahill, Boston College

Catherine Keller, Drew University

Eric Daryl Meyer, Loyola Marymount University

Cynthia Rigby, Austin Presbyterian Theological Seminary

Austin Roberts, Drew University

Responding:

Elizabeth A. Johnson, Fordham University

## M20-102

***Biblical Interpretation* Editorial Board Meeting**

Sunday, 11:30 AM–1:00 PM

Marriott Riverwalk-Travis (2nd Level)

## M20-103

**Hebrew Union College - Jewish Institute of Religion School of Graduate Studies Alumni Association Luncheon**

Sunday, 11:30 AM–1:00 PM

Hilton Palacio del Rio-La Vista EF (Conference Center - 22nd Level)

## SUNDAY, NOVEMBER 20

### M20-107

**Center for Public Theology at Wesley Theological Seminary**

Theme: **Theology and Ethics in the Wake of the U.S. Election**

Sunday, 11:45 AM–12:45 PM

Hilton Palacio del Rio-La Vista D (Conference Center - 22nd Level)

Where do we go from here? What does it mean to do "public theology" following this momentous and deeply fractious election cycle? Drop in and join colleagues of all political persuasions to debrief and look ahead over an informal lunch. Mike McCurry, former White House Press Secretary and Distinguished Professor of Public Theology at Wesley Theological Seminary will offer brief remarks on ethics, theology, and politics as the United States transitions from a contentious campaign season to new leadership. Participants are invited to engage each other on a range of topics such as civil discourse, the economy, LGBTIQ, race and racism, immigration, climate, and global affairs, or elect open conversation. While inspired by U.S. events, international perspectives are welcomed and encouraged. No fee or preregistration is required, as this event is open to registered conference participants. Sponsored by the Center for Public Theology at Wesley Theological Seminary in Washington, D.C., with special thanks to the Luce Foundation.

### M20-200

**Sixth Annual Analytic Theology Lecture**

Sunday, 3:00 PM–4:30 PM

Hilton Palacio del Rio-Salon del Rey A (Mezzanine Level)

The "problem of evil" has dominated modern analytic philosophy of religion, with "original sin" merely seen as a further complication for the "free will defense." This lecture starts from a different direction: a close exegesis of the Genesis Fall narrative itself, with a focus on "sin" as misdirected desire. Drawing on a rich set of alternative renditions (from rabbinical, Greek, Syriac and Latin sources), a typology of contrasting classic accounts of sin is essayed. While each generates a theodicy problem of its own, a favoured philosophical solution emerges, intensifying rather than dissolving the classic *felix culpa* paradox, but freshly illuminating the relation between desire and freedom.

Sarah Coakley, University of Cambridge
*Sin and Desire in Analytic Theology: A Return to Genesis 3*

### M20-202

**Theology Without Walls Group**

Theme: **The Spiritual Life and the Personal or Transpersonal Reality**

Sunday, 1:00 PM–3:30 PM

Marriott Riverwalk-Alamo A (2nd Level)

Jerry L. Martin, University of Colorado, Presiding

Different religions — and different theologies within the religions — take different positions on whether reality is ultimately personal, transpersonal, both, or neither, and on what these alternatives mean. The answers may imply different forms of spiritual life.

- Are there sufficient common terms and common ground for this topic to be open to intelligible debate across traditions?
- What are the experiences or considerations, apart from leaning on specific theological doctrines within a tradition, that lead us toward one answer or the other?
- What thinkers or conversations contribute to this issue?
- What are the implications of the answer we give for living in relation to the divine reality?

Panelist:

Hyo-Dong Lee, Drew University
Jeffery D. Long, Elizabethtown College
Robert C. Neville, Boston University
Kurt Anders Richardson, McMaster University

### M20-203

**Interfaith Youth Core**

Theme: **Faculty Resources for Interfaith Studies**

Sunday, 2:00 PM–3:00 PM

Marriott Rivercenter-Conference Room 6 (3rd Level)

Join Interfaith Youth Core's Academic Initiatives team to learn about opportunities and programs for faculty interested in the emerging field of interfaith and interreligious studies, including resources to engage religious diversity in the classroom. This year and in years past, IFYC has supported scholars through grants, faculty development seminars, conference gatherings, online resources, and more.

### M20-204

**Toward Ecological Civilization**

Theme: **EcoCiv Inaugural Address: Interviews and Discussion**

Sunday, 3:00 PM–4:00 PM

Marriott Riverwalk-Alamo B (2nd Level)

Wm. Andrew Schwartz, Center for Process Studies, and Robert Overy-Brown, Claremont Graduate University, Presiding

EcoCiv (*www.ecociv.org*) recognizes that how we think influences what we do and that what we do influences how we think. Our mission is to increase appropriate responses to the global climate crisis by promoting the theory and practice of ecological civilization. Many of these responses are already being undertaken by communities and research groups around the world. Our unique contribution is to study and promote their work and to deepen awareness that they are working together toward common goals. A wide variety of experimental programs already demonstrate what it means to work toward ecological civilization, one guided by ecological worldviews that encourage respect and care for the community of life. We take seriously former AAR President Laurie Zoloth's call for the association to seriously consider its activities and professional development. In a dialogue facilitated by EcoCiv President Philip Clayton, this event will explore the roles of professional academic organizations and scholars of religion in analyzing what the minimal conditions for a sustainable mode of civilized human existence are on this planet. This conversation will attempt to display the work being done currently around the world and the concrete, practical steps necessary for the transition that these communities have already begun.

Panelists:
Laurie Zoloth, Northwestern University
Mary Evelyn Tucker, Yale University
Laurel D. Kearns, Drew University
Responding:
Philip Clayton, Claremont School of Theology

## M20-201

**North American Hindu Association of Dharma Studies**
Theme: **Special Session: Does Hinduphobia Exist in the Academy?**
Sunday, 3:00 PM–5:00 PM
Hilton Palacio del Rio-El Mirador C West (Conference Center - 22nd Level)
Arvind Sharma, McGill University, Presiding
Panelist:
Gerald J. Larson, University of California, Santa Barbara
Pankaj Jain, University of North Texas
Christopher Chapple, Loyola Marymount University
Tanya Storch, University of the Pacific
Responding:
Rita Sherma, Graduate Theological Union
For more information contact *Ritasherma@aol.com*.

## M20-300

**Tutku Tours**
Theme: **Paul's First Journey and the North African Connection**
Sunday, 4:00 PM–5:00 PM
Marriott Riverwalk-Alamo A (2nd Level)

## M20-306

**Theology Without Walls Group Planning Meeting**
Sunday, 4:00 PM–5:00 PM
Marriott Riverwalk-Travis (2nd Level)
Jerry L. Martin, University of Colorado, Presiding
Join us for a discussion of current activities regarding transreligious theology and consideration of possible future Theology Without Walls projects.
John Thatamanil, Union Theological Seminary
*Report on Publication Projects*
Kurt Anders Richardson, McMaster University
*Report on Related Activities*
Jeanine Diller, University of Toledo
*Report on Models of God and on Interfaith Activities*
Responding:
Christopher Denny, Saint John's University

## M20-301

**Sixth Annual Analytic Theology Reception**
Sunday, 4:30 PM–6:00 PM
Hilton Palacio del Rio-Salon del Rey B (Mezzanine Level)

## M20-302

***Journal of Religious Ethics* Editorial Board Meeting**
Sunday, 4:30 PM–6:00 PM
Convention Center-006A (River Level)

## M20-303

**Lutheran Scholars of Religion**
Theme: **Constructive Theologies from Lutheran Perspectives**
Sunday, 5:00 PM–7:00 PM
Hilton Palacio del Rio-La Condesa (Mezzanine Level)
Business Meeting to follow.
Paul Hinlicky, Roanoke College
*Lutheran Theology as Critical Dogmatics*
Mattias Martinson, Uppsala University
*Christian Secularism as Challenge for Constructive Theology*
Responding:
Matthias Gockel, University of Basel
Deanna A. Thompson, Hamline University

## M20-304

**Paulist Press, Liturgical Press, Orbis Books, Crossroad Publishing**
Theme: **Honoring Sandra Schneiders, IHM**
Sunday, 6:00 PM–7:30 PM
Marriott Riverwalk-Alamo D (2nd Level)
A celebration of Sandra's life and scholarly contributions to scripture, theology, spirituality and religious life. Paulist Press, Liturgical Press, Orbis Books, and the Crossroad Publishing Company are sponsoring a reception where Dr. Mary Coloe, Sr. Carol Zinn and Dr. Maeve Louise Heaney will speak briefly on the impact of her work. This occasion also celebrates her eightieth birthday.

## M20-305

**Louisville Institute Annual Reception**
Sunday, 6:00 PM–8:00 PM
Marriott Riverwalk-Alamo C (2nd Level)

# ADDITIONAL MEETINGS

## SUNDAY, NOVEMBER 20

### M20-414

**Explorations in Theology and Apocalyptic**

Theme: **A Love that Turns the Ages: Thinking Apocalyptically About Incarnation and Crucifixion**

Sunday, 6:30 PM–8:30 PM

Hilton Palacio del Rio-El Mirador C West (Conference Center - 22nd Level)

Philip G. Ziegler, University of Aberdeen, Presiding

This panel hosts papers investigating various aspects of the meaning, shape and consequence of the doctrine of incarnation and the theology of the cross in an apocalyptic perspective.

Robert David Nelson, Baker Academic and Brazos Press
*The Crucifixion of Jesus Christ as Interruption: Toward an Apocalyptic Theologia Crucis*

David Congdon, InterVarsity Press Academic
*Apocalypse as Perpetual Advent: The Christmas Sermons of Rudolf Bultmann*

Shannon Smythe, Seattle Pacific University
*The Way of Divine and Human Handing-Over: Pauline Apocalyptic, Centering Prayer, and Vulnerable Solidarity*

Justin Jeffcoat Schedtler, Mount Vernon Presbyterian School
*The Slaughtered Lamb Is King — From Theologia Crucis to Theologia Gloriae in the Book of Revelation*

### M20-400

***Journal of Korean Religions* Reception**

Sunday, 7:00 PM–8:30 PM

Marriott Riverwalk-Bowie (2nd Level)

The reception is open to anyone who has an interest in Korean religions. There will be a short program in which Korean Religions Group's activities will be recalled and celebrated, and the *Journal of Korean Religions* will be introduced.

### M20-415

**University of Oxford and University of Cambridge Joint Reception**

Sunday, 7:00 PM–8:30 PM

Hyatt Regency-Rio Grande West-Center

The Universities of Oxford and Cambridge are delighted to invite colleagues, friends, alumni, and prospective graduate students to a reception at the SBL and AAR Annual Meetings in San Antonio. Come hear an update on developments in Oxford's Faculty of Theology and Religion and Cambridge's Faculty of Divinity, and meet current faculty members. Prospective students are warmly welcome to come and learn about the benefits of studying in Oxford or Cambridge. Further information is available at *www.theology.ox.ac.uk* and *www.divinity.cam.ac.uk*.

### M20-416

**Boston College Theology Department Reception**

Sunday, 7:00 PM–8:30 PM

Hyatt Regency-Mesquite (Hill Country Level)

Please join the Boston College Theology Department faculty, staff, and alumni for our annual SBL and AAR reception. We ask that you please RSVP to Stephanie Edwards at *edwardfg@bc.edu*. Thank you!

### M20-401

**School of Jewish Theology and Abraham Geiger College, University of Potsdam and Zacharias Frankel College, Berlin**

Sunday, 7:00 PM–9:00 PM

Hilton Palacio del Rio-La Vista DEF (Conference Center - 22nd Level)

In the winter semester of 2013/2014, the School of Jewish Theology at the University of Potsdam admitted the first students to study Jewish theology in the German third-level system. The first Jewish theological department in the German academic landscape is closely connected to the Abraham Geiger College (founded in 1999) and the Zacharias Frankel College (founded in 2013) who train rabbis for the Reform and Conservative movements in Europe. We would like you to get to know this unique combination of a Jewish Divinity School at a state university with rabbinical seminaries aiming at qualifying rabbis for the European Jewish renaissance. Meet representatives of these three institutions and get to know two interesting projects.

### M20-417

**CIRCLE and Interfaith Youth Core**

Theme: **Interfaith and Interreligious Studies Group Reception**

Sunday, 7:00 PM–9:00 PM

Hyatt Regency-Live Oak (Hill Country Level)

Interfaith Youth Core (IFYC) and the Center for Inter-Religious Communal Leadership Education (CIRCLE) welcome you to attend this reception, which is open to the public and relevant for scholars interested or engaged in the emerging field of interfaith and interreligious studies.

### M20-418

**Princeton University Department of Religion Reception**

Sunday, 7:00 PM–9:00 PM

Marriott Rivercenter-Grand D (3rd Level)

## M20-419

**Religious Coalition for Reproductive Choice**

Theme: **Understanding the Impact of Reproductive Loss on Women and Families**

Sunday, 7:00 PM–9:00 PM

Hilton Palacio del Rio-La Vista A (Conference Center - 22nd Level)

Join us for a meeting about reproductive loss. What do religious scholars, seminarians, and religious leaders need to know about counseling woman and their families experiencing miscarriage, infertility, stillbirth, abortion, or adoption? The Religious Coalition for Reproductive Choice offers an intensive curriculum covering medical, emotional, and spiritual issues and the impact upon women and their family members. The training also discusses particular issues involved around reproductive loss for those in the lesbian, gay, bisexual, and transgender communities. Come hear about this important resource available to seminaries, religious institutions, and other professionals. A light dinner/heavy hors d'oeuvres will be provided. Please RSVP to *tbondleonard@rcrc.org*.

## M20-421

**Inter-rituality Workshop**

Theme: **Comparing Local Theologies of Shared Religious Practice at Christian-Muslim Pilgrimage Sites**

Sunday, 7:00 PM–9:00 PM

Marriott Rivercenter-Conference Room 12 (3rd Level)

## M20-429

**Academy Anonymous Recovery Meeting (AARM)**

Sunday, 7:30 PM–8:30 PM

Marriott Riverwalk-Travis (2nd Level)

Although not affiliated with AA or NA or any of the other 12-step fellowships, the SBL and AAR conference will provide daily open discussion meetings for those seeking some serenity and support amid the craziness of the conference. Members of any 12-step fellowship or with any identification (alcoholic, addict, food or sex or gambling issues, Al-anon, co-dependent, etc.) are all welcome.

## M20-422

**University of Notre Dame Theology Reception**

Sunday, 7:30 PM–9:00 PM

Hyatt Regency-Pecan (Hill Country Level)

## M20-420

**University of Iowa Alumni and Friends Reception**

Sunday, 7:30 PM–9:30 PM

Marriott Riverwalk-Alamo A (2nd Level)

## M20-423

**China Academic Consortium**

Theme: **Networking with Chinese Christian Scholars**

Sunday, 7:30 PM–9:30 PM

Marriott Riverwalk-Milam (2nd Level)

The CAC is sponsoring this networking meeting to gather the western scholars interested in China and Chinese scholars committed in Christianity and humanity studies for future projects.

## M20-402

**Brown University Reception**

Sunday, 8:00 PM–10:00 PM

Marriott Rivercenter-Grand A (3rd Level)

## M20-403

**Trinity Evangelical Divinity School Alumni & Friends Dessert Reception**

Sunday, 8:00 PM–10:00 PM

Hilton Palacio del Rio-La Vista BC (Conference Center - 22nd Level)

## M20-424

***Religion and American Culture* Reception**

Sunday, 8:00 PM–10:00 PM

Hyatt Regency-Rio Grande East (Ballroom Level)

## M20-404

**Brite Divinity School Reception**

Sunday, 9:00 PM–10:30 PM

Marriott Rivercenter-Conference Room 17-18 (3rd Level)

## M20-425

**Vanderbilt University Divinity School Reception**

Sunday, 9:00 PM–10:30 PM

Marriott Rivercenter-Grand G (3rd Level)

## M20-405

**Columbia University Religion Department Reception**

Sunday, 9:00 PM–11:00 PM

Marriott Rivercenter-Grand B (3rd Level)

# *ADDITIONAL MEETINGS*

## SUNDAY, NOVEMBER 20

### M20-406

**Drew University Theological School Annual Alumni Gathering**
Sunday, 9:00 PM–11:00 PM
Marriott Riverwalk-Alamo F (2nd Level)

### M20-407

**Emory University Graduate Division of Religion (GDR) Reception**
Sunday, 9:00 PM–11:00 PM
Marriott Rivercenter-Grand E (3rd Level)

### M20-408

**Florida State University Religion Reception**
Sunday, 9:00 PM–11:00 PM
Marriott Rivercenter-Grand L (3rd Level)

### M20-409

**Garrett-Evangelical Theological Seminary PhD Annual Reception**
Sunday, 9:00 PM–11:00 PM
Marriott Riverwalk-Alamo E (2nd Level)

### M20-410

**Johns Hopkins University Reception**
Sunday, 9:00 PM–11:00 PM
Marriott Rivercenter-Grand K (3rd Level)

### M20-411

**Southern Methodist University and Perkins School of Theology Alumni/ae and Friends Reception**
Sunday, 9:00 PM–11:00 PM
Marriott Riverwalk-Alamo B (2nd Level)

### M20-412

**Union Theological Seminary Alumni/ae Reception**
Sunday, 9:00 PM–11:00 PM
Marriott Rivercenter-Grand J (3rd Level)

### M20-413

**University of California, Santa Barbara Religious Studies Reception**
Sunday, 9:00 PM–11:00 PM
Marriott Rivercenter-Grand I (3rd Level)

### M20-426

**Boston University Reception**
Sunday, 9:00 PM–11:00 PM
Marriott Rivercenter-Grand C (3rd Level)

### M20-427

**Syracuse University Department of Religion Reception**
Sunday, 9:00 PM–11:00 PM
Marriott Riverwalk-Alamo D (2nd Level)

### M20-428

**University of Chicago Divinity School Reception for Alumni and Friends**
Sunday, 9:00 PM–11:00 PM
Marriott Rivercenter-Grand H (3rd Level)

## MONDAY, NOVEMBER 21

### M21-1

**Regent College Friends Breakfast**
Monday, 7:00 AM–8:30 AM
Hilton Palacio del Rio-Salon del Rey A (Mezzanine Level)

### M21-6

**Dead Sea Scrolls Foundation Board of Advisors Meeting**
Monday, 7:00 AM–8:30 AM
Marriott Rivercenter-Conference Room 9 (3rd Level)

### M21-2

***Restoration Quarterly* Breakfast**
Monday, 7:00 AM–8:45 AM
Hilton Palacio del Rio-Salon del Rey B (Mezzanine Level)

### M21-3

**Fuller Theological Seminary Alumni Breakfast**
Monday, 7:00 AM–9:00 AM
Hilton Palacio del Rio-Salon del Rey C (Mezzanine Level)

## M21-7

**Union Presbyterian Seminary Alumni Breakfast**

Monday, 7:30 AM–8:45 AM

Hilton Palacio del Rio-La Vista DE (Conference Center - 22nd Level)

Come hear what's new at Union while enjoying table fellowship with your seminary friends and colleagues. Also, meet our new Alumni Director Clay Macaulay (D.Min.'85)! The cost for this breakfast is $20. Please register by Monday, November 14 here: *https://www.regonline.com/UnionBreakfast2016*. For questions please contact Hayley Mathews in the Alumni Office: *hmathews@upsem.edu*.

## M21-4

***Dead Sea Discoveries* Editorial Board Meeting**

Monday, 7:30 AM–9:00 AM

Hilton Palacio del Rio-La Vista AB (Conference Center - 22nd Level)

## M21-8

**University of Chicago Divinity School Coffee with the Dean for Prospective Students**

Monday, 7:30 AM–9:00 AM

Marriott Rivercenter-Conference Room 17 (3rd Level)

## M21-5

**Liverpool Hope University and University of Manchester**

Theme: **Rapture and Reason: Conversion Experience in the Transatlantic Revival, 1730-1820**

Monday, 8:00 AM–11:30 AM

Convention Center-007C (River Level)

Tom Greggs, King's College and University of Aberdeen, Presiding

Panelist:

Andrew Cheatle, Liverpool Hope University

Gareth Lloyd, University of Manchester

Rachel Cope, Brigham Young University

David Hart, Methodist Church of Great Britain

Bruce Hindmarsh, Regent College

Sean McGever, King's College and University of Aberdeen

## M21-101

**International Society for Science and Religion**

Theme: **What Religious Leaders Should Know about Science: New Strategies from Sweden, England, and the U.S.**

Monday, 10:00 AM–11:30 AM

Grand Hyatt-Bowie B (2nd Level)

New efforts are underway in three nations to try to increase a positive awareness of science on the part of clergy and other religious leaders. In Sweden, the program at Uppsala University is open to Islamic as well as Christian leaders. The program in England, based in the divinity faculty at the University of Durham, is integrated into a wider program of science and religion that addresses foundational as well as media-related questions. In the US, the American Association for the Advancement of Science has cooperated with the Association of Theological Schools in a series of grants and workshops to seminary faculty. In each case, these programs are part of the global outreach of the John Templeton Foundation. The panelists will review main accomplishments, insights gained, and future strategies.

Panelist:

Mikael Stenmark, Uppsala University

David Wilkinson, Durham University

Ronald S. Cole-Turner, Pittsburgh Theological Seminary

## M21-100

***Journal for the Study of Judaism* and Series Editorial Board Meeting**

Monday, 11:30 AM–1:00 PM

Marriott Riverwalk-Milam (2nd Level)

## M21-102

**Council on Foreign Relations**

Theme: **Religion and Foreign Policy Initiative Luncheon Discussion**

Monday, 11:30 AM–1:00 PM

Marriott Rivercenter-Grand I (3rd Level)

Join CFR's Religion and Foreign Policy Initiative for a buffet lunch followed by a panel discussion. CFR's Religion and Foreign Policy Initiative provides a forum for congregational and lay leaders, scholars of religion, and representatives of faith-based organizations from across the country to connect with policymakers, CFR fellows, and other experts to discuss a broad range of public policy issues at the intersection of religion and global affairs. Visit us in the Exhibit Hall at Booth 736.

# ADDITIONAL MEETINGS

## MONDAY, NOVEMBER 21

### M21-103

**Academy Anonymous Recovery Meeting (AARM)**

Monday, 12:00 PM–1:00 PM

Marriott Riverwalk-Travis (2nd Level)

Although not affiliated with AA or NA or any of the other 12-step fellowships, the SBL and AAR conference will provide daily open discussion meetings for those seeking some serenity and support amid the craziness of the conference. Members of any 12-step fellowship or with any identification (alcoholic, addict, food or sex or gambling issues, Al-anon, co-dependent, etc.) are all welcome.

### M21-300

**Auburn Theological Seminary**

Theme: **Embodying Revolutionary Love: Four Activists in Conversation**

Monday, 4:00 PM–5:30 PM

Convention Center-004 (River Level)

Christian A. B. Scharen, Auburn Theological Seminary, Presiding

Answering AAR President Serene Jones' theme of "Revolutionary Love" this panel of influential multi-faith activist-scholars ask: What does embodying the concept look like on the ground, in the midst of activists working for social change? This session will feature creative and experiential presentations from four Auburn Senior Fellows.

Panelist:

Jacqueline Lewis, Middle Collegiate Church and The Middle Project

Valerie Kaur, Middle Collegiate Church

Lisa Sharon Harper, *Sojourners*

Michael-Ray Mathews, PICO National Network, Oakland, CA

Responding:

Traci C. West, Drew University

### M21-301

**Auburn Theological Seminary Reception**

Monday, 6:00 PM–7:30 PM

Marriott Riverwalk-Alamo A (2nd Level)

Everyone is welcome as we celebrate the work of troubling the waters and healing the world. Auburn is honored to award the Second Annual Walter Wink Scholar-Activist Award to Dr. Simran Jeet Singh, a professor of religion at Trinity University and a tireless campaigner against xenophobia, racial profiling and hate violence in post 9/11 America. The award will be given during the reception, with a brief talk to follow. Come enjoy the hospitality and network with fellow scholar-activist friends old and new.

### M21-402

**International Institute of Islamic Thought (IIIT) Reception and Special Lecture**

Monday, 6:30 PM–9:00 PM

Grand Hyatt-Texas C (4th Level)

### M21-403

**King's College London Reception**

Monday, 7:00 PM–8:30 PM

Marriott Rivercenter-Grand C (3rd Level)

Once again we are delighted to invite prospective students, alumni, friends and guests to a reception at the SBL and AAR Annual Meetings, this time in San Antonio. As well as updating on general news from the Department of Theology and Religious Studies, the reception will note the recent publication of books by members of King's. Everyone is warmly encouraged to join us to hear about developments since last year's Annual Meetings, including new opportunities for study at master's level. For further information about the department, see *www.kcl.ac.uk/artshums/depts/trs*.

### M21-404

**Arthur Vining Davis Foundations Reception**

Monday, 8:00 PM–10:00 PM

Marriott Riverwalk-Alamo C (2nd Level)

Join us and meet The Arthur Vining Davis Foundations' President, Nancy J. Cable, and Interim Senior Fellow for Interfaith Programs, Katherine H. Ragsdale, and hear about the Foundation's new strategic plan and its funding of Religious Literacy and Interfaith Leadership projects.

### M21-401

**Claremont School of Theology and Claremont Graduate University Reception**

Monday, 9:00 PM–11:00 PM

Marriott Riverwalk-Alamo E (2nd Level)

## TUESDAY, NOVEMBER 22

### M22-1

**Academy Anonymous Recovery Meeting (AARM)**

Tuesday, 8:00 AM–9:00 AM

Marriott Riverwalk-Travis (2nd Level)

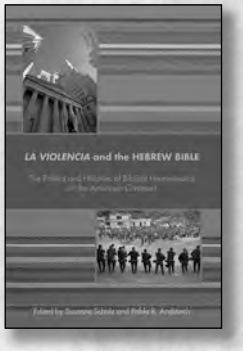
Although not affiliated with AA or NA or any of the other 12-step fellowships, the SBL and AAR conference will provide daily open discussion meetings for those seeking some serenity and support amid the craziness of the conference. Members of any 12-step fellowship or with any identification (alcoholic, addict, food or sex or gambling issues, Al-anon, co-dependent, etc.) are all welcome.

# *NOTES*

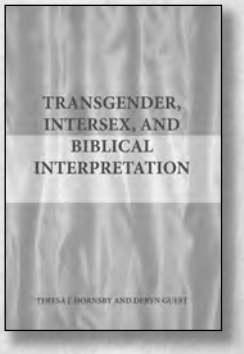


SBL
SBL PRESS

# NEW, RECENT & FORTHCOMING




### *La Violencia* and the Hebrew Bible
The Politics and Histories of Biblical Hermeneutics on the American Continent
*Susanne Scholz and Pablo R. Andiñach, editors*
Paperback $34.95, 978-1-62837-130-7 254 pages, 2016 SemeiaSt 82
Hardcover $49.95, 978-0-88414-132-7 E-book $34.95, 978-0-88414-131-0




### Transgender, Intersex, and Biblical Interpretation
*Teresa J. Hornsby and Deryn Guest*
Paperback $27.95, 978-1-62837-135-2 132 pages, 2016 SemeiaSt 83
Hardcover $42.95, 978-0-88414-156-3 E-book $27.95, 978-0-88414-155-6

### Womanist Interpretations of the Bible
Expanding the Discourse
*Gay L. Byron and Vanessa Lovelace, editors*
Paperback $49.95, 978-1-62837-152-9 Pages TBD, 2016 SemeiaSt 85
Hardcover $64.95, 978-0-88414-185-3 E-book $49.95, 978-0-88414-184-6

### Bible through the Lens of Trauma
*Elizabeth Boase and Christopher G. Frechette, editors*
Paperback $33.95, 978-1-62837-145-1 Pages TBD, 2016 SemeiaSt 86
Hardcover $48.95, 978-0-88414-173-0 E-book $33.95, 978-0-88414-172-3

### Psychoanalytic Mediations between Marxist and Postcolonial Readings of the Bible
*Tat-siong Benny Liew and Erin Runions, editors*
Paperback $38.95, 978-1-62837-141-3 Pages TBD, 2016 SemeiaSt 84
Hardcover $53.95, 978-0-88414-167-9 E-book $38.95, 978-0-88414-166-2

### Close Encounters between Bible and Film
An Interdisciplinary Engagement
*Laura Copier and Caroline Vander Stichele, editors*
Paperback $48.95, 978-1-62837-158-1 Pages TBD, 2016 SemeiaSt 87
Hardcover $63.95, 978-0-88414-197-6 E-book $48.95, 978-0-88414-196-9




### Dismembering the Whole
Composition and Purpose of Judges 19–21
*Cynthia Edenburg*
Paperback $51.95, 978-1-62837-124-6 440 pages, 2016 AIL 24
Hardcover $71.95, 978-1-62837-126-0 E-book $51.95, 978-1-62837-125-3

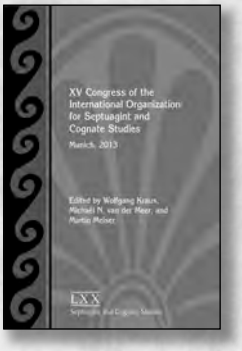



### The Vision of the Priestly Narrative
Its Genre and Hermeneutics of Time
*Suzanne Boorer*
Paperback $89.95, 978-0-88414-062-7 Pages TBD, 2016 AIL 27
Hardcover $109.95, 978-0-88414-064-1 E-book $89.95, 978-0-88414-063-4

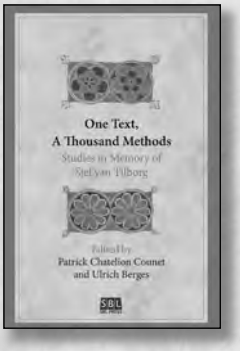
### Allusive Soundplay in the Hebrew Bible
*Jonathan G. Kline*
Paperback $27.95, 978-1-62837-144-4 Pages TBD, 2016 AIL 28
Hardcover $42.95, 978-0-88414-171-6 E-book $27.95, 978-0-88414-170-9

### Negotiating Power in Ezra–Nehemiah
*Donna Laird*
Paperback $55.95, 978-1-62837-139-0 Pages TBD, 2016 AIL 26
Hardcover $75.95, 978-0-88414-164-8 E-book $55.95, 978-0-88414-163-1

### Empirical Models Challenging Biblical Criticism
*Raymond F. Person Jr. and Robert Rezetko, editors*
Paperback $51.95, 978-1-62837-132-1 Pages TBD, 2016 AIL 25
Hardcover $71.95, 978-0-88414-150-1 E-book $51.95, 978-0-88414-149-5




### XV Congress of the International Organization for Septuagint and Cognate Studies
Munich, 2013
*Wolfgang Kraus, Michaël N. van der Meer, and Martin Meiser, editors*
Paperback $99.95, 978-1-62837-138-3 806 pages, 2016 SCS 64
Hardcover $119.95, 978-0-88414-162-4 E-book $99.95, 978-0-88414-161-7




### One Text, A Thousand Methods
Studies in Memory of Sjef van Tilborg
*Patrick Chatelion Counet and Ulrich Berges, editors*
Paper $56.95, 978-1-62837-146-8 376 pages, 2016 Brill Reprint, BibInt 71

### L'influence de l'araméen sur les traducteurs de la LXX principalement, sur les traducteurs grecs postérieurs, ainsi que sur les scribes de la Vorlage de la LXX
*Anne-Françoise Loiseau*
Paperback $45.95, 978-1-62837-156-7 Pages TBD, 2016 SCS 65
Hardcover $60.95, 978-0-88414-193-8 E-book $45.95, 978-0-88414-192-1

### A Political History of the Arameans
From Their Origins to the End of Their Polities
*K. Lawson Younger Jr.*
Paperback $97.95, 978-1-58983-128-5 Pages TBD, 2016 ABS 13
Hardcover $117.95, 978-1-62837-080-5 E-book $97.95, 978-1-62837-084-3

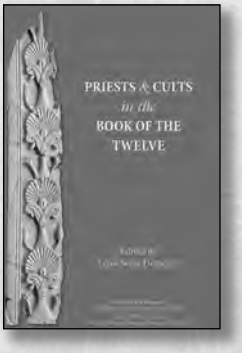
**CONFERENCE DISCOUNT AT ANNUAL MEETINGS 2016 SAN ANTONIO • BOOTH 201**
**SBL PRESS • P. O. Box 2243, Williston, VT 05495-2243 USA**

SBL
SBL PRESS

# NEW, RECENT & FORTHCOMING

**Steps to a New Edition of the Hebrew Bible**
*Ronald Hendel*
Paperback $45.95, 978-1-62837-157-4 Pages TBD, 2016 TCSt 10
Hardcover $60.95, 978-0-88414-195-2 E-book $45.95, 978-0-88414-194-5

**Political Memory in and after the Persian Empire**
*Jason M. Silverman and Caroline Waerzeggers, editors*
Digital open-access, 978-0-88414-089-4
http://www.sbl-site.org/publications/Books_ANEmonographs.aspx
Paperback $59.95, 978-0-88414-088-7 516 pages, 2015 ANEM 13
Hardcover $79.95, 978-0-88414-090-0




**Priests and Cults in the Book of the Twelve**
*Lena-Sofia Tiemeyer, editor*
Digital open-access, 978-0-88414-153-2
http://www.sbl-site.org/publications/Books_ANEmonographs.aspx
Paperback $39.95, 978-1-62837-134-5 268 pages, 2016 ANEM 14
Hardcover $54.95, 978-0-88414-154-9

**Mapping Judah's Fate in Ezekiel's Oracles against the Nations**
*Lydia Lee*
Digital open-access, 978-0-88414-180-8
http://www.sbl-site.org/publications/Books_ANEmonographs.aspx
Paperback $49.95, 978-1-62837-151-2 Pages TBD, 2016 ANEM 15
Hardcover $64.95, 978-0-88414-183-9

**The Life of Adam and Eve in Greek**
A Critical Edition
*Johannes Tromp, editor*
Paper $31.95, 978-1-62837-143-7 214 pages, 2016 Brill Reprint, PVTG 6

**Armenian Apocrypha Relating to Angels and Biblical Heroes**
*Michael E. Stone*
Paperback $55.95, 978-1-62837-154-3 Pages TBD, 2016 EJL 45
Hardcover $75.95, 978-0-88414-189-1 E-book $55.95, 978-0-88414-188-4

**The Mishnah in Contemporary Perspective**
*Alan J. Avery-Peck and Jacob Neusner, editors*
Volume 1
Paper $44.95, 978-0-88414-135-8 286 pages, 2016 Brill Reprint, HdO 65
Volume 2
Paper $34.95, 978-0-88414-136-5 234 pages, 2016 Brill Reprint, HdO 87

**Encyclopaedia of Midrash**
Biblical Interpretation in Formative Judaism
*Jacob Neusner and Alan J. Avery-Peck, editors*
Paperback (two-volume set) $149.95, 978-0-88414-129-7
Volume 1, 606 pages Volume 2,496 pages 2015 Brill Reprint 65

**Enoch and the Synoptic Gospels**
Reminiscences, Allusions, Intertextuality
*Loren T. Stuckenbruck and Gabriele Boccaccini, editors*
Paperback $62.95, 978-0-88414-117-4 Pages TBD, 2016 EJL 44
Hardcover $82.95, 978-0-88414-119-8 E-book $62.95, 978-0-88414-118-1

**Explaining Christian Origins and Early Judaism**
Contributions from Cognitive and Social Science
*Petri Luomanen, Ilkka Pyysiäinen, and Risto Uro, editors*
Paper $44.95, 978-0-88414-143-3 336 pages, 2016 Brill Reprint, BibInt 89

**The Studia Philonica Annual XXVIII, 2016**
Studies in Hellenistic Judaism
*David T. Runia and Gregory E. Sterling, editors*
Hardcover $61.95, 978-0-88414-181-5 Pages TBD, 2016 SPhiloA 28
E-book $61.95, 978-0-88414-182-2

**Studies in Josephus and the Varieties of Ancient Judaism**
Louis H. Feldman Jubilee Volume
*Shaye J. D. Cohen and Joshua J. Schwartz, editors*
Paper $49.95, 978-0-88414-138-9 320 pages, 2016 Brill Reprint, AJEC 67

**The Intercourse of Knowledge**
On Gendering Desire and 'Sexuality' in the Hebrew Bible
*Athalya Brenner*
Paper $34.95, 978-0-88414-137-2 200 pages, 2016 Brill Reprint, BibInt 26

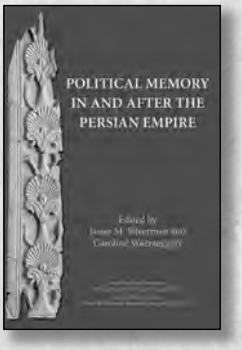
**The Dead Sea Scrolls in Scholarly Perspective**
A History of Research
*Devorah Dimant, editor*
Paper $94.95, 978-0-88414-139-6 708 pages, 2016 Brill Reprint, STDJ 99

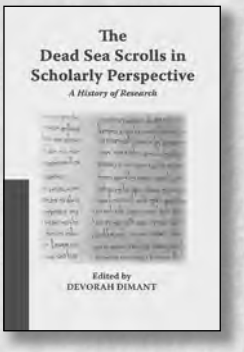



## BROWN JUDAIC STUDIES

**Worship, Women, and War**
Essays in Honor of Susan Niditch
*John J. Collins, T. M. Lemos, Saul M. Olyan, editors*
Hardcover $59.95, 978-1-930675-93-3 336 pages, 2015 BJS 357
E-book $59.95, 978-1-930675-97-1

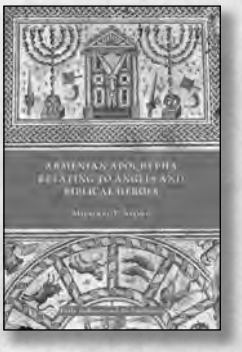
**A Most Reliable Witness**
Essays in Honor of Ross Shepard Kraemer
*Susan Ashbrook Harvey, Nathaniel DesRosiers, Shira L. Lander, Jacqueline Z. Pastis, and Daniel Ullucci, editors*
Hardcover $59.95, 978-1-930675-94-0 324 pages, 2015 BJS 358
E-book $59.95, 978-1-930675-96-4





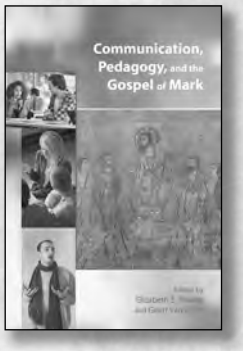





**Order online at www.sbl-site.org/publications • Fax 802-864-7626 • Phone 877-725-3334 (toll-free in US and Canada) or 802-864-6185**

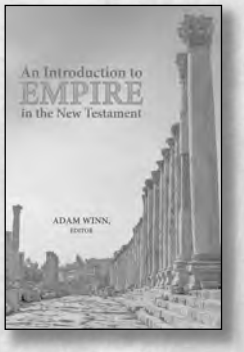
SBL
SBL PRESS

# NEW, RECENT & FORTHCOMING



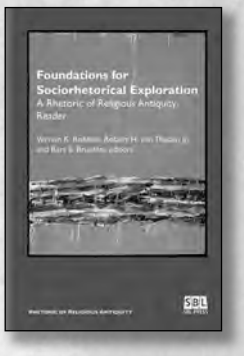

**How John Works**
Storytelling in the Fourth Gospel
*Douglas Estes and Ruth Sheridan, editors*
Paperback $46.95, 978-1-62837-131-4 Pages TBD, 2016 RBS 86
Hardcover $61.95, 978-0-88414-148-8 E-book, $46.95, 978-0-88414-147-1

**Communication, Pedagogy, and the Gospel of Mark**
*Elizabeth E. Shively and Geert Van Oyen, editors*
Paperback $29.95, 978-0-88414-114-3 240 pages, 2016 RBS 83
Hardcover $44.95, 978-0-88414-116-7 E-book $29.95, 978-0-88414-115-0




**An Introduction to Empire in the New Testament**
*Adam Winn, editor*
Paperback $49.95, 978-1-62837-133-8 368 pages, 2016 RBS 84
Hardcover $64.95, 978-0-88414-152-5 E-book $49.95, 978-0-88414-151-8

**Religious Competition in the Greco-Roman World**
*Nathaniel DesRosiers and Lily C. Vuong, editors*
Paperback $44.95, 978-1-62837-136-9 346 pages, 2016 WGRWSup 10
Hardcover $59.95, 978-0-88414-158-7 E-book $34.95, 978-0-88414-157-0

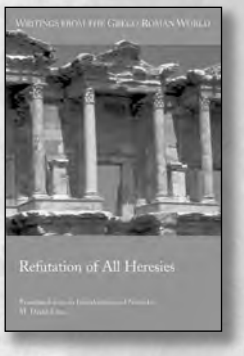



**Foundations for Sociorhetorical Exploration**
A Rhetoric of Religious Antiquity Reader
*Vernon K. Robbins, Robert H. von Thaden Jr., and Bart B. Bruehler, editors*
Paperback $65.95, 978-1-62837-142-0 520 pages, 2016 RRA 4
Hardcover $85.95, 978-0-88414-169-3 E-book $65.95, 978-0-88414-168-6

**Resurrection in Paul**
Cognition, Metaphor, and Transformation
*Frederick S. Tappenden*
Paperback $37.95, 978-0-88414-144-0 310 pages, 2016 ECL 19
Hardcover $52.95, 978-0-88414-146-4 E-book, $37.95, 978-0-88414-145-7

**Lydia as a Rhetorical Construct in Acts**
*Alexandra Gruca-Macaulay*
Paperback $45.95, 978-1-62837-137-6 336 pages, 2016 ESEC 18
Hardcover $60.95, 978-0-88414-160-0 E-book $45.95, 978-0-88414-159-4

**Exploring Second Corinthians**
Death and Life, Hardship and Rivalry
*B. J. Oropeza*
Paperback $99.95, 978-0-88414-123-5 916 pages, 2016 RRA 3
Hardcover $119.95, 978-0-88414-125-9 E-book $99.95, 978-0-88414-124-2




**Metaphor, Morality, and the Spirit in Romans 8:1–17**
*William E. W. Robinson*
Paperback $29.95, 978-1-62837-153-6 Pages TBD, 2016 ECL 20
Hardcover $44.95, 978-0-88414-187-7 E-book $29.95, 978-0-88414-186-0

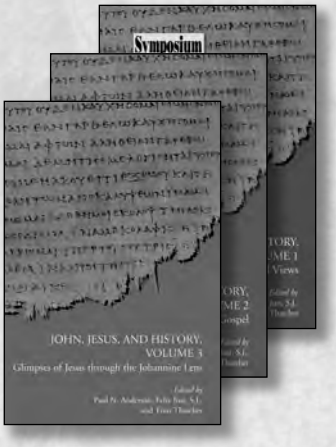
**Refutation of All Heresies**
*Translated with an Introduction and Notes by M. David Litwa*
Paperback $99.95, 978-0-88414-085-6 886 pages, 2016 WGRW 40
Hardcover $119.95, 978-0-88414-087-0 E-book $99.95, 978-0-88414-086-3

**The *Panarion* of Epiphanius of Salamis**
Book I (Sects 1–46)
*Frank Williams, translator*
Paper $59.95 , 978-0-88414-130-3 446 pages, 2015 Brill Reprint, NHMS 63

**Handbook of Patristic Exegesis**
*Charles Kannengiesser, editor*
Paper $199.95, 978-0-88414-140-2 1544 pages, 2016 Brill Reprint, BAC 1

## VOLUME 3 NOW AVAILABLE

**John, Jesus, and History, Volume 3**
Glimpses of Jesus through the Johannine Lens
*Paul N. Anderson, Felix Just, S.J., and Tom Thatcher, editors*
Paperback $67.95, 978-0-88414-082-5 Pages TBD, 2016 ECL 18
Hardcover $87.95, 978-0-88414-084-9 E-book $67.95, 978-0-88414-083-2




**Volume 1**
Critical Appraisals of Critical Views
Paper $45.95, 978-1-58983-293-0 356 pages, 2007 SymS 44

**Volume 2**
Aspects of Historicity in the Fourth Gospel
Paper $59.95, 978-1-58983-392-0 468 pages, 2009 ECL 2

**The First Urban Churches 2**
Roman Corinth
*James R. Harrison and L. L Welborn, editors*
Paperback $51.95, 978-0-88414-111-2 Pages TBD, 2016 WGRWSup 8
Hardcover $71.95, 978-0-88414-113-6 E-book $51.95, 978-0-88414-112-9




**The First Urban Churches 1**
Methodological Foundations
*James R. Harrison and L. L. Welborn, editors*
Paper $34.95, 978-1-62837-102-4 360 pages, 2015 WGRWSup 7
Hardcover $49.95, 978-1-62837-103-1 E-book $34.95, 978-1-62837-104-8

**CONFERENCE DISCOUNT AT ANNUAL MEETINGS 2016 SAN ANTONIO • BOOTH 201**
**SBL PRESS • P. O. Box 2243, Williston, VT 05495-2243 USA**

# Academic Seminars

## Christianity Seminar



No one has written more incisively or influentially on what has been called "the parting of the ways" of Christianity and Judaism than guest scholar Daniel Boyarin, Hermann P. and Sophia Taubman Professor of Talmudic Culture at the University of California in Berkeley. In San Antonio in Fall 2016, Boyarin will join the Christianity Seminar as it addresses the question: When did followers of Jesus and people of Israel no longer belong together? A review of the significance of Boyarin's work by Nina Livesey and Maia Kotrosits will be followed by extensive discussion with Boyarin himself. By focusing intense scrutiny on the complex relationship of early "Jews" and "Christians," the Seminar hopes to make substantial progress in its task of re-writing the history of early Christianity.



Boyarin

The seminar will also embark on a new initiative, that of drawing up portraits of specific moments in the emergence of early Christianity, in language accessible to the larger public. This move away from the traditional focus on essential elements will be launched with papers from Philip Harland and Hal Taussig.

◆ **Friday, 1–5, 6:30–8 pm**
Hyatt Regency Riverwalk B level–Regency Ballroom

## Seminar on God and the Human Future




- Who was the God of Jesus?
- Does the God of Jesus still resonate with us today?
- If so, to what extent and how?

Historically, the Christian Church recognizes Jesus but gives the last word to Paul. The Seminar on God and the Human Future began in Spring 2015 with Paul, not with Jesus. In Fall 2016, at San Antonio, it will turn its focus on Jesus, especially on the parables of Jesus. Parable is a place for apparent comedy, double entendre, and solidarity among the dispossessed. In parable Jesus refers only indirectly to the Realm or Empire of God.

Joining the Seminar will be J. Kameron Carter, a pioneering figure in what has been termed the "New Black Theology." Carter, who is Associate Professor of Systematic Theology and Black Church Studies at Duke Divinity School, will draw on his background in christology, theological anthropology, and critical race theory to make a critique of theological sovereignty.



Carter

◆ **Saturday, 9–11:30 am, 1–3:30 pm**
Hyatt Regency Riverwalk B level–Regency Ballroom

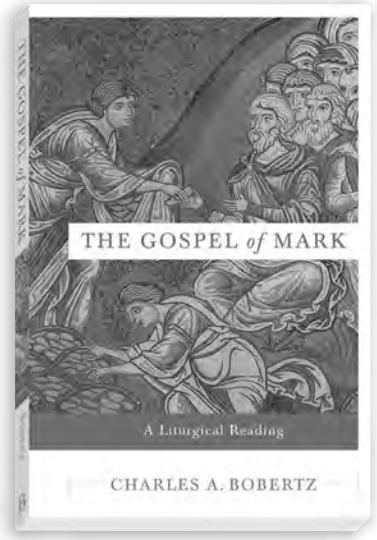
**Learn more about Westar at booth #514**

## Participation in Academic Seminars

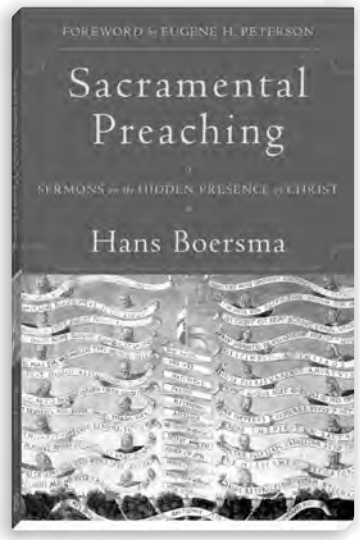
- Westar Fellows, who indicate in advance which seminars they wish to join, will be given a place at the table.
- By invitation only, scholars who are not Fellows may also get a place at the table.
- All others, scholars and non-scholars alike, are welcome to audit the seminars.

Interested in joining the seminar discussions? Please direct inquiries to Academic Director David Galston at: dgalston@westarinstitute.org

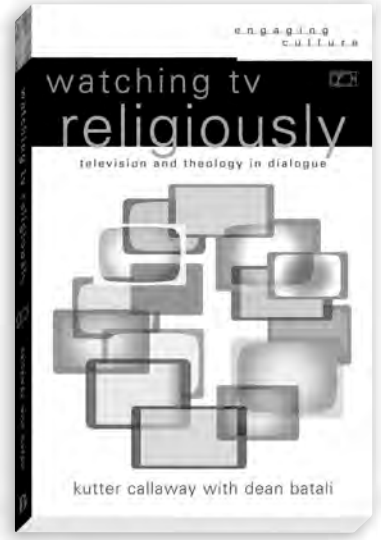
# New from Baker Academic & Brazos Press



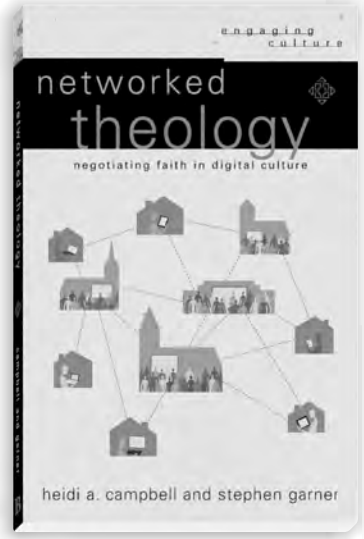

978-0-8010-3569-2 • 288 pp. • $27.99p



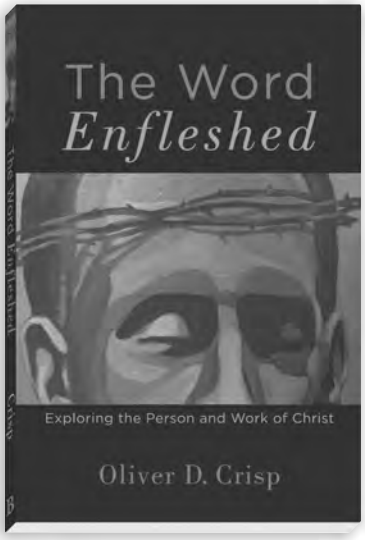

978-0-8010-9745-4 • 240 pp. • $23.99p



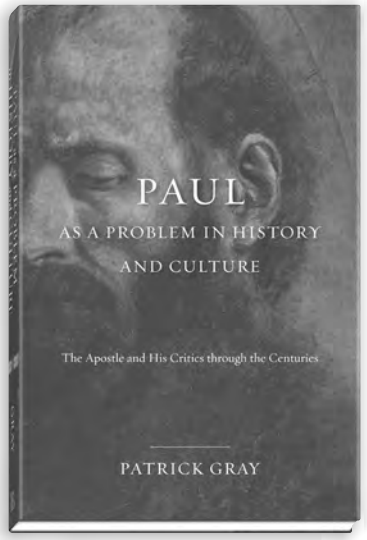

978-0-8010-3073-4 • 288 pp. • $27.99p




978-0-8010-4914-9 • 192 pp. • $22.99p




978-0-8010-9809-3 • 208 pp. • $26.99p




978-0-8010-4883-8 • 272 pp. • $32.99c

## ALSO NEW:

**CHRISTIAN DOGMATICS**
*Reformed Theology for the Church Catholic*
**Michael Allen and Scott R. Swain, editors**
978-0-8010-4894-4 • 416 pp. • $36.99p

**MEDIEVAL WISDOM FOR MODERN CHRISTIANS**
*Finding Authentic Faith in a Forgotten Age with C. S. Lewis*
**Chris R. Armstrong**
978-1-58743-378-8 • 272 pp. • $19.99p

**LOSING SUSAN**
*Brain Disease, the Priest's Wife, and the God Who Gives and Takes Away*
**Victor Lee Austin**
978-1-58743-385-6 • 160 pp. • $19.99c

**THE PRIORITY OF CHRIST**
*Toward a Postliberal Catholicism*
**Robert Barron**
978-0-8010-9820-8 • 352 pp. • 34.99c

**A MANIFESTO FOR THEOLOGICAL INTERPRETATION**
**Craig G. Bartholomew and Heath A. Thomas, editors**
978-0-8010-3087-1 • 304 pp. • $29.99p

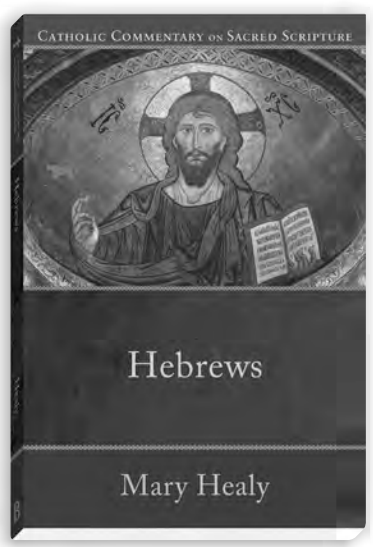
**JESUS THE GOD-MAN**
*The Unity and Diversity of the Gospel Portrayals*
**Darrel L. Bock**
978-0-8010-9778-2 • 208 pp. • $19.99p

**THE CHURCH**
*A Theological and Historical Account*
**Gerald Bray**
978-0-8010-3086-4 • 288 pp. • $24.99p

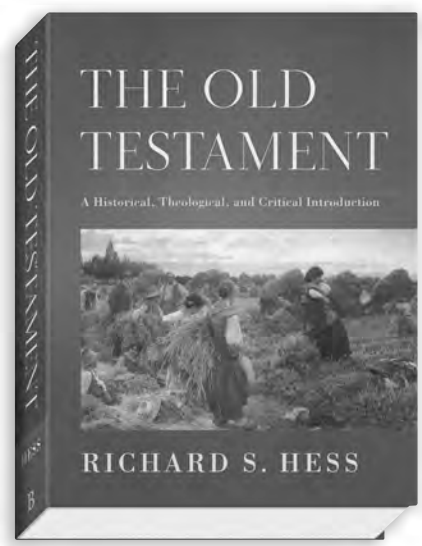
**OLD TESTAMENT TEXTUAL CRITICISM, 2ND EDITION**
*A Practical Introduction*
**Ellis R. Brotzman and Eric J. Tully**
978-0-8010-9753-9 • 272 pp. • $24.99p

**Please visit booth #401 in San Antonio for a 40% discount. Free US shipping on all orders.**

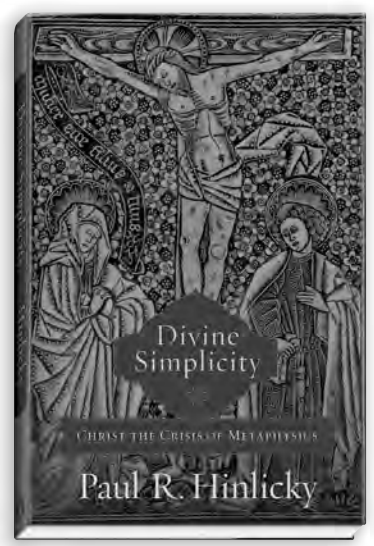
# New from Baker Academic & Brazos Press



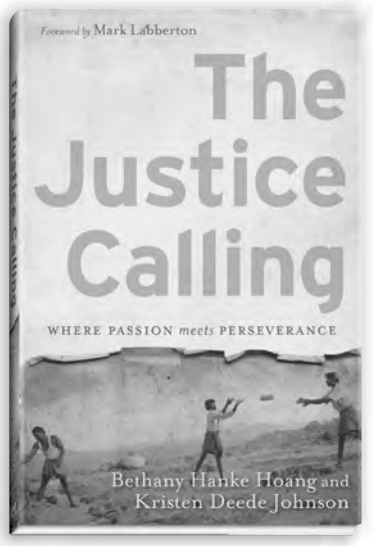

978-0-8010-3603-3 • 320 pp. • $21.99p



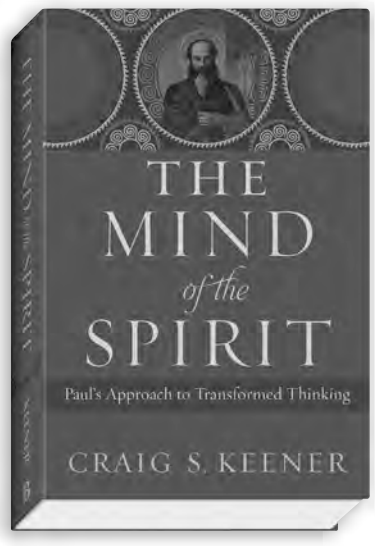

978-0-8010-3714-6 • 800 pp. • $49.99c



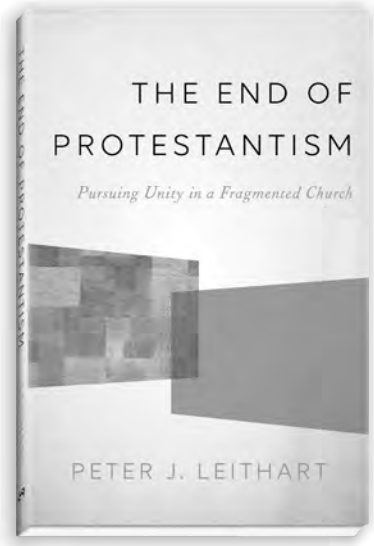

978-0-8010-4899-9 • 256 pp. • $35.00c




978-1-58743-363-4 • 224 pp. • $19.99c




978-0-8010-9776-8 • 448 pp. • $32.99c




978-1-58743-377-1 • 256 pp. • $21.99c

## ALSO NEW:

**THE MUSIC ARCHITECT**
*Blueprints for Engaging Worshipers in Song*
**Constance M. Cherry**
978-0-8010-9968-7 • 288 pp. • $22.99p

**SUFFERING AND EVIL IN EARLY CHRISTIAN THOUGHT**
**Nonna Verna Harrison and David G. Hunter, editors**
978-0-8010-3078-9 • 288 pp. • $30.00p

**THE FORGOTTEN WAYS, 2ND EDITION**
*Reactivating Apostolic Movements*
**Alan Hirsch**
978-1-58743-386-3 • 368 pp. • $19.99p

**CHRISTOLOGY, 2ND EDITION**
*A Global Introduction*
**Veli-Matti Kärkkäinen**
978-0-8010-3088-8 • 256 pp. • $26.00p

**WHY PEOPLE MATTER**
*A Christian Engagement with Rival Views of Human Significance*
**John F. Kilner, editor**
978-0-8010-4940-8 • 240 pp. • $26.99p

**MARTIN LUTHER AND THE ENDURING WORD OF GOD**
*The Wittenberg School and Its Scripture-Centered Proclamation*
**Robert Kolb**
978-0-8010-4863-0 • 512 pp. • $49.99c

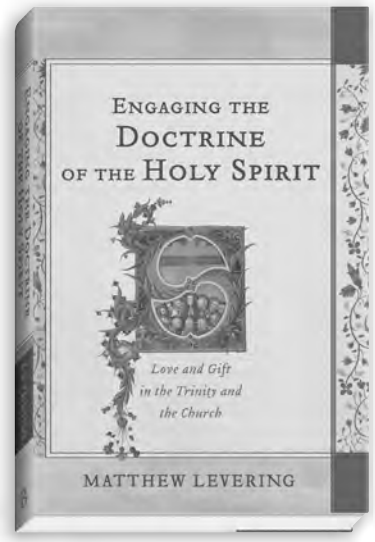
**THE PATIENT FERMENT OF THE EARLY CHURCH**
*The Improbable Rise of Christianity in the Roman Empire*
**Alan Kreider**
978-0-8010-4849-4 • 336 pp. • $26.99p

**REVIEWING LEADERSHIP, 2ND EDITION**
*A Christian Evaluation of Current Approaches*
**Bernice M. Ledbetter, Robert J. Banks and David C. Greenhalgh**
978-0-8010-3629-3 • 240 pp. • $23.99p

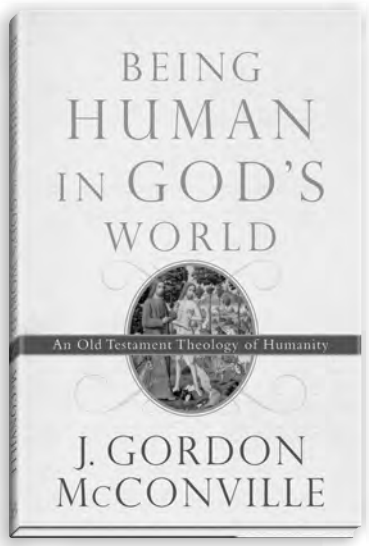
**NEITHER COMPLEMENTARIAN NOR EGALITARIAN**
*A Kingdom Corrective to the Evangelical Gender Debate*
**Michelle Lee-Barnewall**
978-0-8010-3957-7 • 240 pp. • $22.99p

**Please visit booth #401 in San Antonio for a 40% discount. Free US shipping on all orders.**

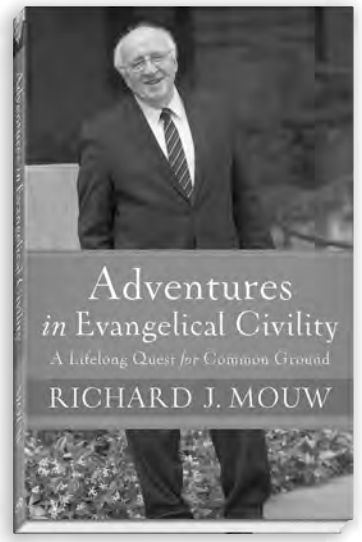
# New from Baker Academic & Brazos Press



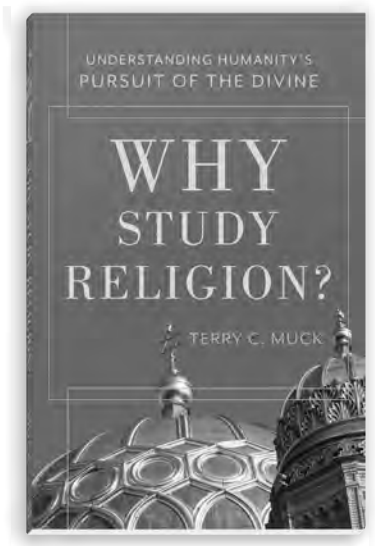

978-0-8010-4992-7 • 448 pp. • $44.99c



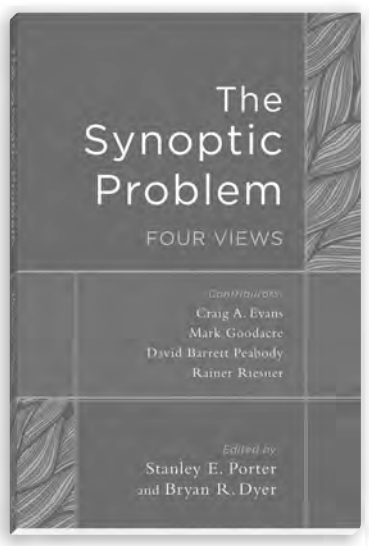

978-0-8010-4896-8 • 240 pp. • $27.99c



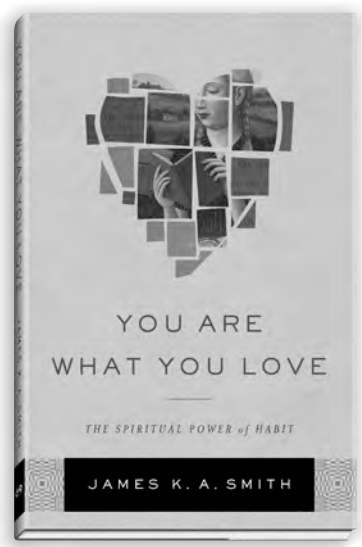

978-1-58743-391-7 • 256 pp. • $24.99c




978-0-8010-4995-8 • 224 pp. • $19.99p




978-0-8010-4950-7 • 208 pp. • $22.99p




978-1-58743-380-1 • 224 pp. • $19.99c

## ALSO NEW:

**PROOFS OF GOD**
*Classical Arguments from Tertullian to Barth*
**Matthew Levering**
978-0-8010-9756-0 • 256 pp. • $26.99p

**TEACHING THE NEXT GENERATIONS**
*A Comprehensive Guide for Teaching Christian Formation*
**Terry Linhart, editor**
978-0-8010-9761-4 • 352 pp. • $34.99p

**GETTING TO KNOW THE CHURCH FATHERS, 2ND EDITION**
*An Evangelical Introduction*
**Bryan M. Litfin**
978-0-8010-9724-9 • 288 pp. • $24.99p

**THE LOST LETTERS OF PERGAMUM, 2ND EDITION**
*A Story from the New Testament World*
**Bruce W. Longenecker**
978-0-8010-9796-6 • 208 pp. • $19.99p

**INTERMEDIATE GREEK GRAMMAR**
*Syntax for Students of the New Testament*
**David L. Mathewson and Elodie Ballantine Emig**
978-0-8010-3072-7 • 336 pp. • $32.99c

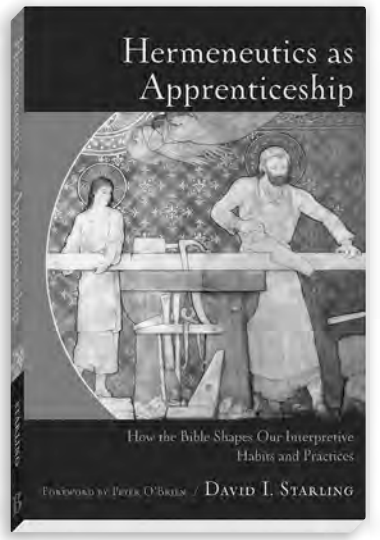
**GREGORY OF NAZIANZUS**
**Brian Matz**
978-0-8010-4908-8 • 208 pp. • $27.00p

**THE APOSTLE PAUL AND THE CHRISTIAN LIFE**
*Ethical and Missional Implications of the New Perspective*
**Scot McKnight and Joseph B. Modica, editors**
978-0-8010-4976-7 • 224 pp. • $22.99p

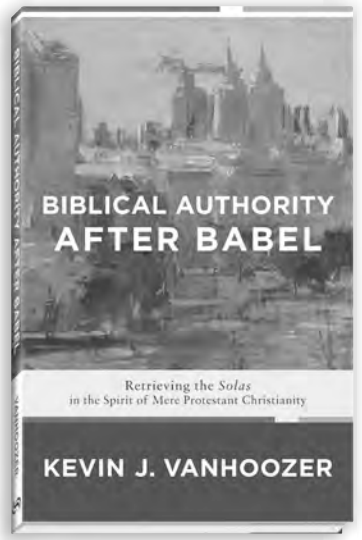
**TO THE TABLE**
*A Spirituality of Food, Farming, and Community*
**Lisa Graham McMinn**
978-1-58743-370-2 • 224 pp. • $19.99p

**Please visit booth #401 in San Antonio for a 40% discount. Free US shipping on all orders.**

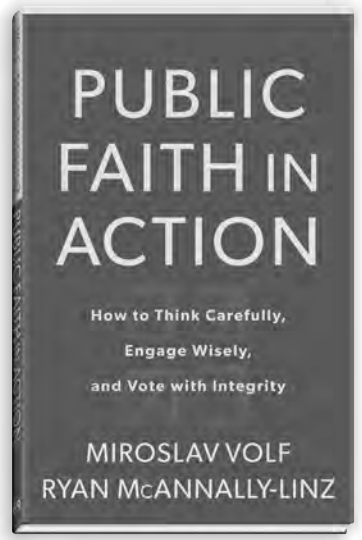
# New from Baker Academic & Brazos Press



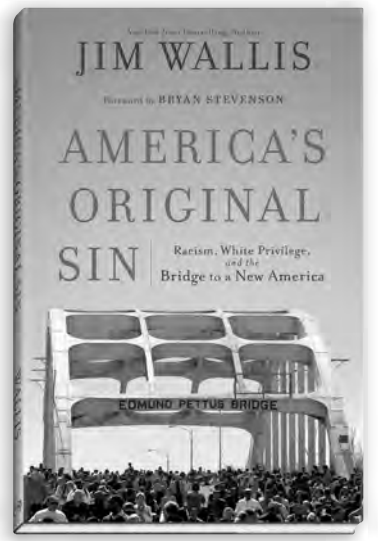

978-0-8010-4939-2 • 256 pp. • $24.99p



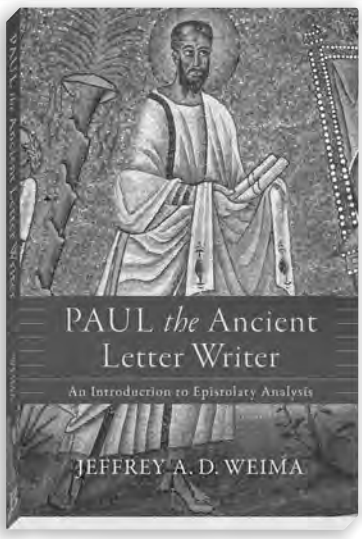

978-1-58743-393-1 • 288 pp. • $21.99c



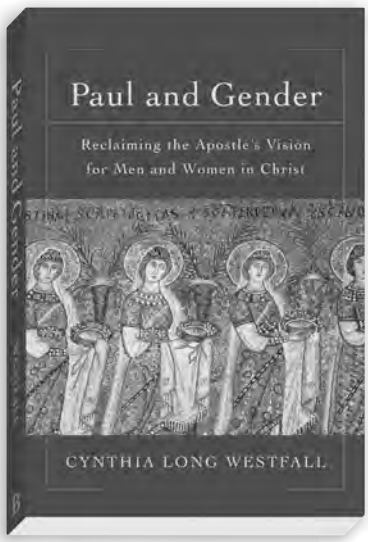

978-1-58743-384-9 • 256 pp. • $21.99c




978-1-58743-342-9 • 272 pp. • $21.99c




978-0-8010-9751-5 • 272 pp. • $24.99p




978-0-8010-9794-2 • 368 pp. • $32.99p

## ALSO NEW:

**ADVOCATING FOR JUSTICE**
*An Evangelical Vision for Transforming Systems and Structures*
**Stephen F. Offutt, David Bronkema, Krisanne Vaillancourt Murphy, Robb Davis and Gregg Okesson**
978-0-8010-9765-2 • 224 pp. • $22.99p

**THE MISSION OF THE CHURCH**
*Five Views in Conversation*
**Craig Ott, editor**
978-0-8010-9740-9 • 224 pp. • $22.99p

**SACRED TRADITION IN THE NEW TESTAMENT**
*Tracing Old Testament Themes in the Gospels and Epistles*
**Stanley E. Porter**
978-0-8010-3077-2 • 336 pp. • $40.00c

**RETURN TO JUSTICE**
*Six Movements That Reignited Our Contemporary Evangelical Conscience*
**Soong-Chan Rah and Gary VanderPol**
978-1-58743-376-4 • 240 pp. • $19.99p

**JOYFUL WITNESS IN THE MUSLIM WORLD**
*Sharing the Gospel in Everyday Encounters*
**Evelyne A. Reisacher**
978-0-8010-3084-0 • 224 pp. • $22.99p

**PHILIPPIANS AND PHILEMON**
**James W. Thompson and Bruce W. Longenecker**
978-0-8010-3339-1 • 240 pp. • $30.00p

**EXODUS**
**Thomas Joseph White, OP**
978-1-58743-346-7 • 336 pp. • $32.99c

**HERE I WALK**
*A Thousand Miles on Foot to Rome with Martin Luther*
**Andrew L. Wilson**
978-1-58743-305-4 • 240 pp. • $17.99p

**Please visit booth #401 in San Antonio for a 40% discount. Free US shipping on all orders.**

# EERDMANS

## NIGHT COMES
*Death, Imagination, and the Last Things*
Dale C. Allison Jr.
7118-3 • paperback • ~~$18.00~~ / $10.80

## PAULINE CHURCHES AND DIASPORA JEWS
John M. G. Barclay
7374-3 • paperback • ~~$48.00~~ / $28.80

## CHRISTIAN PRACTICAL WISDOM
*What It Is, Why It Matters*
Dorothy C. Bass, Kathleen A. Cahalan, Bonnie J. Miller-McLemore, James R. Nieman, and Christian B. Scharen
6873-2 • paperback • ~~$30.00~~ / $18.00



## AN ANOMALOUS JEW
*Paul among Jews, Greeks, and Romans*
Michael F. Bird
6769-8 • paperback • ~~$28.00~~ / $16.80

## CHRISTOSIS
*Engaging Paul's Soteriology with His Patristic Interpreters*
Ben C. Blackwell
7391-0 • paperback • ~~$40.00~~ / $24.00

## CHURCH HISTORY
*An Introduction to Research Methods and Resources*
Second Edition
James E. Bradley and Richard A. Muller
7405-4 • paperback • ~~$30.00~~ / $18.00

## POLITICAL TRAUMA AND HEALING
*Biblical Ethics for a Postcolonial World*
Mark G. Brett
7307-1 • paperback • ~~$28.00~~ / $16.80

## THE INVISIBLE BESTSELLER
*Searching for the Bible in America*
Kenneth A. Briggs
6913-5 • hardcover • ~~$25.00~~ / $15.00

## WHAT DO YOU SEEK?
*The Questions of Jesus as Challenge and Promise*
Michael J. Buckley, SJ
7395-8 • paperback • ~~$18.00~~ / $10.80

## NEW TESTAMENT APOCRYPHA
*More Noncanonical Scriptures*
Volume 1
Tony Burke and Brent Landau, editors
7289-0 • hardcover • ~~$75.00~~ / $45.00

## CALLING IN TODAY'S WORLD
*Voices from Eight Faith Perspectives*
Kathleen A. Cahalan and Douglas J. Schuurman, editors
7367-5 • paperback • ~~$25.00~~ / $15.00

## THE ENDURING AUTHORITY OF THE CHRISTIAN SCRIPTURES
D. A. Carson, editor
6576-2 • hardcover • ~~$65.00~~ / $39.00

## FIELD HOSPITAL
*The Church's Engagement with a Wounded World*
William T. Cavanaugh
7297-5 • paperback • ~~$24.00~~ / $14.40

## 1 SAMUEL AS CHRISTIAN SCRIPTURE
*A Theological Commentary*
Stephen B. Chapman
3745-5 • paperback • ~~$36.00~~ / $21.60

## SCRIPTURES AND SECTARIANISM
*Essays on the Dead Sea Scrolls*
John J. Collins
7314-9 • paperback • ~~$45.00~~ / $27.00

## JONATHAN EDWARDS AMONG THE THEOLOGIANS
Oliver D. Crisp
7172-5 • paperback • ~~$25.00~~ / $15.00

## NEUROSCIENCE AND THE SOUL
*The Human Person in Philosophy, Science, and Theology*
Thomas M. Crisp, Steven L. Porter, and Gregg A. Ten Elshof, editors
7450-4 • paperback • ~~$38.00~~ / $22.80

## PREACHING THE LUMINOUS WORD
*Biblical Sermons and Homiletical Essays*
Ellen F. Davis with Austin McIver Dennis
7423-8 • paperback • ~~$33.00~~ / $19.80

## HOW YOUTH MINISTRY CAN CHANGE THEOLOGICAL EDUCATION – IF WE LET IT
Kenda Creasy Dean and Christy Lang Hearlson, editors
7193-0 • paperback • ~~$30.00~~ / $18.00

## THE OFFERING OF THE GENTILES
*Paul's Collection for Jerusalem in Its Chronological, Cultural, and Cultic Contexts*
David J. Downs
7313-2 • paperback • ~~$35.00~~ / $21.00

## THE ACTS OF THE APOSTLES
James D. G. Dunn
7402-3 • paperback • ~~$32.00~~ / $19.20

## KINGDOM ETHICS
*Following Jesus in Contemporary Context*
Second Edition
David P. Gushee and Glen H. Stassen
7421-4 • hardcover • ~~$40.00~~ / $24.00

## A SPLENDID WICKEDNESS AND OTHER ESSAYS
David Bentley Hart
7264-7 • paperback • ~~$35.00~~ / $21.00

## A COVENANT WITH DEATH
*Death in the Iron Age II and Its Rhetorical Uses in Proto-Isaiah*
Christopher B. Hays
7311-8 • paperback • ~~$50.00~~ / $30.00

## JESUS AS HEALER
*A Gospel for the Body*
Jan-Olav Henriksen and Karl Olav Sandnes
7331-6 • paperback • ~~$35.00~~ / $21.00

## CHARACTER STUDIES IN THE FOURTH GOSPEL
*Narrative Approaches to Seventy Figures in John*
Steven A. Hunt, D. Francois Tolmie, and Ruben Zimmermann, editors
7392-7 • paperback • ~~$60.00~~ / $36.00

## THE INTOLERABLE GOD
*Kant's Theological Journey*
Christopher J. Insole
7305-7 • paperback • ~~$30.00~~ / $18.00

## THE EMERGENCE OF PERSONHOOD
*A Quantum Leap?*
Malcolm Jeeves, editor
7192-3 • paperback • ~~$30.00~~ / $18.00

## HOW TO SURVIVE THE APOCALYPSE
*Zombies, Cylons, Faith, and Politics at the End of the World*
Robert Joustra and Alissa Wilkinson
7271-5 • paperback • ~~$16.00~~ / $9.60

## SPIRIT AND SALVATION
*A Constructive Christian Theology for the Pluralistic World*
Volume 4
Veli-Matti Kärkkäinen
6856-5 • paperback • ~~$40.00~~ / $24.00

## SPIRIT HERMENEUTICS
*Reading Scripture in Light of Pentecost*
Craig S. Keener
7439-9 • hardcover • ~~$48.00~~ / $28.80



## A MAN ATTESTED BY GOD
*The Human Jesus of the Synoptic Gospels*
J. R. Daniel Kirk
6795-7 • hardcover • ~~$60.00~~ / $36.00

# EERDMANS



## THE SPIRITUALITY OF WINE
Gisela H. Kreglinger
6789-6 • paperback • ~~$24.00~~ / $14.40

## TODAY WHEN YOU HEAR HIS VOICE
*Scripture, the Covenants, and the People of God*
Gregory W. Lee
7327-9 • paperback • ~~$30.00~~ / $18.00

## COMMONWEALTH AND COVENANT
*Economics, Politics, and Theologies of Relationality*
Marcia Pally
7104-6 • paperback • ~~$50.00~~ / $30.00

## THE APOSTLE PAUL
*His Life, Thought, and Letters*
Stanley E. Porter
4114-8 • paperback • ~~$40.00~~ / $24.00

## TIME AND THE WORD
*Figural Reading of the Christian Scriptures*
Ephraim Radner
7220-3 • hardcover • ~~$50.00~~ / $30.00

## WISDOM'S FEAST
*An Invitation to Feminist Interpretation of the Scriptures*
Barbara E. Reid
7351-4 • paperback • ~~$16.00~~ / $9.60

## NOT WITH WISDOM OF WORDS
*Nonrational Persuasion in the New Testament*
Gary S. Selby
7300-2 • paperback • ~~$22.00~~ / $13.20

## HEAVENLY BODIES
*Incarnation, the Gaze, and Embodiment in Christian Theology*
Ola Sigurdson
7166-4 • hardcover • ~~$60.00~~ / $36.00

## WOMEN OF WAR, WOMEN OF WOE
*Joshua and Judges through the Eyes of Nineteenth-Century Female Biblical Interpreters*
Marion Ann Taylor and Christiana de Groot, editors
7302-6 • paperback • ~~$35.00~~ / $21.00

## A SHORTER GUIDE TO THE HOLY SPIRIT
*Bible, Doctrine, Experience*
Anthony C. Thiselton
7349-1 • paperback • ~~$24.00~~ / $14.40

## TORAH ETHICS AND EARLY CHRISTIAN IDENTITY
Susan J. Wendel and David M. Miller, editors
7319-4 • paperback • ~~$35.00~~ / $21.00

## READING SACRED SCRIPTURE
*Voices from the History of Biblical Interpretation*
Stephen Westerholm and Martin Westerholm
7229-6 • paperback • ~~$40.00~~ / 24.00

## BEING DISCIPLES
*Essentials of the Christian Life*
Rowan Williams
7432-0 • paperback • ~~$10.00~~ / $6.00




### Catholic Theological Formation Series

## ON EARTH AS IT IS IN HEAVEN
*Cultivating a Contemporary Theology of Creation*
David Vincent Meconi, SJ, editor
7350-7 • paperback • ~~$35.00~~ / $21.00

### Discovering Biblical Texts

## DISCOVERING ROMANS
*Content, Interpretation, Reception*
Anthony C. Thiselton
7409-2 • paperback • ~~$22.00~~ / $13.20

### The Forms of the Old Testament Literature

## ISAIAH 40–66
Marvin A. Sweeney
6607-3 • paperback • ~~$55.00~~ / $33.00

### Humanum

## TORN ASUNDER
*Children, the Myth of the Good Divorce, and the Recovery of Origins*
Margaret Harper McCarthy, editor
7205-0 • paperback • ~~$34.00~~ / $20.40

### Interventions

## A THEOLOGY OF GRACE IN SIX CONTROVERSIES
Edward T. Oakes, SJ
7320-0 • paperback • ~~$28.00~~ / $16.80

## ECCE HOMO
*On the Divine Unity of Christ*
Aaron Riches
7231-9 • paperback • ~~$32.00~~ / $19.20

### Kierkegaard as a Christian Thinker

## KIERKEGAARD AND THE PARADOX OF RELIGIOUS DIVERSITY
George B. Connell
6804-6 • paperback • ~~$30.00~~ / $18.00

### Library of Religious Biography



## DAMNING WORDS
*The Life and Religious Times of H. L. Mencken*
D. G. Hart
7344-6 • hardcover • ~~$26.00~~ / $15.60

## EMBLEM OF FAITH UNTOUCHED
*A Short Life of Thomas Cranmer*
Leslie Williams
7418-4 • paperback • ~~$18.00~~ / $10.80

### The New International Commentary on the Old Testament

## THE BOOK OF ZECHARIAH
Mark J. Boda
2375-5 • hardcover • ~~$58.00~~ / $34.80

### The New International Greek Testament Commentary

## THE EPISTLE TO THE ROMANS
Richard N. Longenecker
2448-6 • hardcover • ~~$80.00~~ / $48.00

### Reformation Resources 1517–2017

## A SHORT LIFE OF MARTIN LUTHER
Thomas Kaufmann
7153-4 • paperback • ~~$18.00~~ / $10.80

### The Two Horizons New Testament Commentary

## 1 & 2 THESSALONIANS
Andy Johnson
2552-0 • paperback • ~~$26.00~~ / $15.60

## REVELATION
John Christopher Thomas and Frank D. Macchia
2554-4 • paperback • ~~$36.00~~ / $21.60

**ISBN PREFIX: 978-0-8028-**

*Prices subject to change without notice.*

www.eerdmans.com

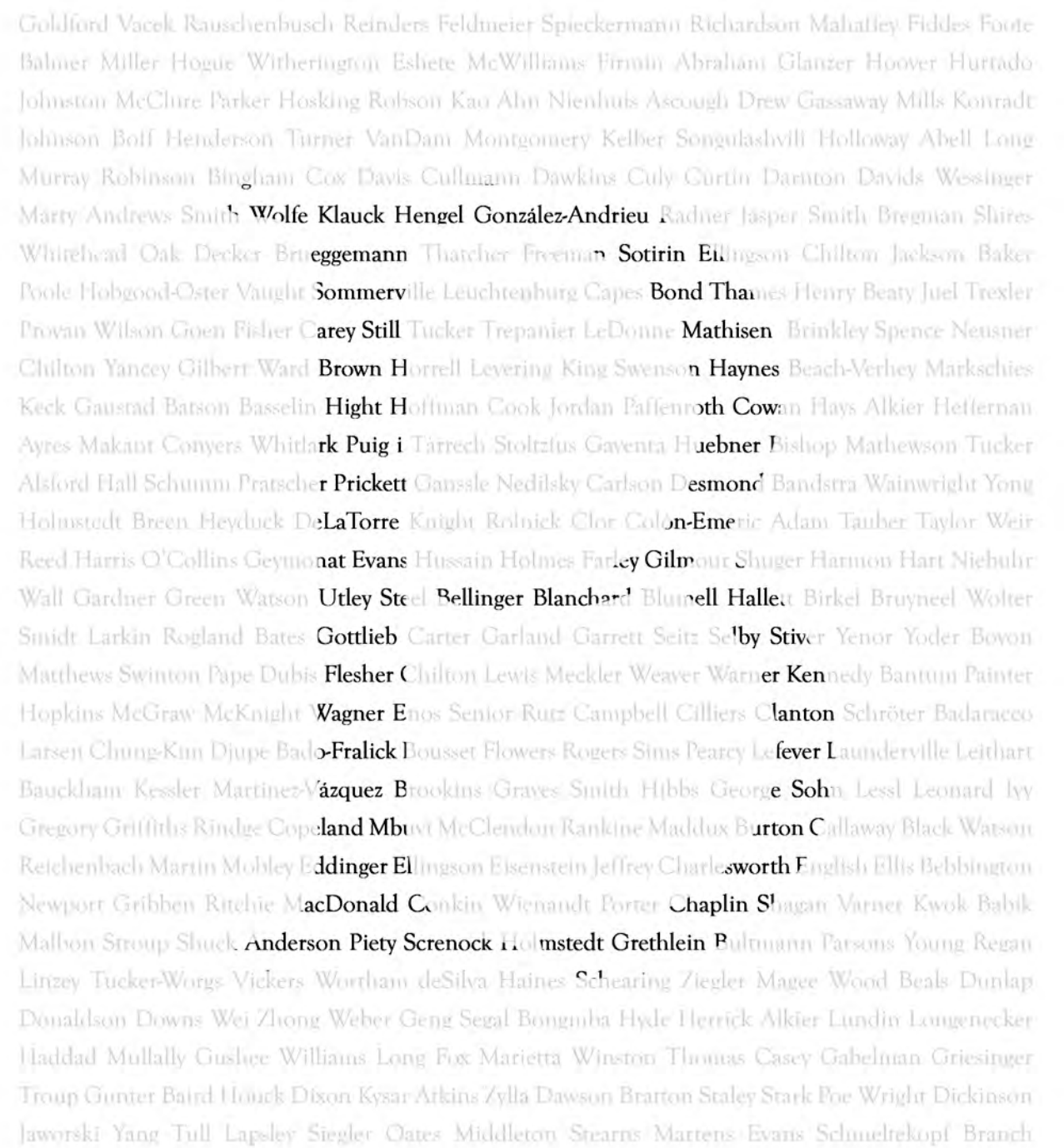
For more information on these and other Eerdmans titles, or for details about our textbook examination policy, stop by the Eerdmans booth or contact the Eerdmans Textbook Department and ask for a copy of our most recent catalog.

- Phone: 800-253-7521
- Email: sales@eerdmans.com

6011

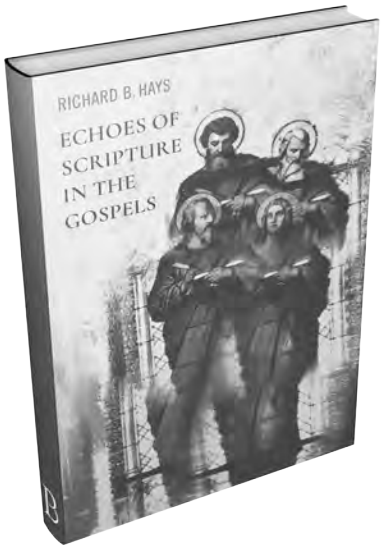
**Wm. B. Eerdmans Publishing Co.**
2140 Oak Industrial Drive NE
Grand Rapids, MI 49505

BOOTH 310 & 311


Goldford Vacek Rauschenbusch Reinders Feldmeier Spieckermann Richardson Mahaffey Fiddes Foote
Bahner Miller Hogue Witherington Esliete McWilliams Firmin Abrahani Glanzer Hoover Hurtado
Johnston McClure Parker Hosking Robson Kao Ahn Nienhuis Ascough Drew Gassaway Mills Konradt
Johnson Bolf Henderson Turner VanDam Montgomery Kelber Songulashvili Holloway Abell Long
Murray Robinson Bingham Cox Davis Cullmann Dawkins Culy Curtin Darnton Davids Wessinger
Marty Andrews Smith Wolfe Klauck Hengel González-Andrieu Radner Jasper Smith Bregman Shires
Whitehead Oak Decker Brueggemann Thatcher Freeman Sotirin Ellingson Chilton Jackson Baker
Poole Hobgood-Oster Vaught Sommerville Leuchtenburg Capes Bond Thames Henry Beaty Juel Trexler
Provan Wilson Goen Fisher Carey Still Tucker Trepanier LeDonne Mathisen Brinkley Spence Neusner
Chilton Yancey Gilbert Ward Brown Horrell Levering King Swenson Haynes Beach-Verhey Markschies
Keck Gaustad Batson Basselin Hight Hoffman Cook Jordan Paffenroth Cowan Hays Alkier Hefternan
Ayres Makant Conyers Whitlark Puig i Tarrech Stoltzfus Gaventa Huebner Bishop Mathewson Tucker
Alsford Hall Schumm Pratscher Prickett Ganssle Nedilsky Carlson Desmond Bandstra Wainwright Yong
Holmstedt Breen Heyduck DeLaTorre Knight Rolnick Clor Colón-Emeric Adam Tauber Taylor Weir
Reed Harris O'Collins Geymonat Evans Hussain Holmes Farley Gilmour Shuger Harmon Hart Niebuhr
Wall Gardner Green Watson Utley Steel Bellinger Blanchard Blundell Hallett Birkel Bruyneel Wolter
Smidt Larkin Rogland Bates Gottlieb Carter Garland Garrett Seitz Selby Stiver Yenor Yoder Boyon
Matthews Swinton Pape Dubis Flesher Chilton Lewis Meckler Weaver Warner Kennedy Bantum Painter
Hopkins McGraw McKnight Wagner Enos Senior Rutz Campbell Cilliers Clanton Schröter Badaracco
Larsen Chung-Kim Djupe Badlo-Fralick Bousset Flowers Rogers Sims Pearcy Lefever Launderville Leithart
Bauckham Kessler Martinez-Vázquez Brookins Graves Smith Hibbs George Sohn Lessl Leonard Ivy
Gregory Griffiths Rindge Copeland Mbuvi McClendon Rankine Maddux Burton Callaway Black Watson
Reichenbach Martin Mobley Eddinger Ellingson Eisenstein Jeffrey Charlesworth English Ellis Bebbington
Newport Gribben Ritchie MacDonald Conkin Wienandt Porter Chaplin Shagan Varner Kwok Babik
Malbon Stroup Shuck Anderson Piety Screnock Holmstedt Grethlein Bultmann Parsons Young Regan
Linzey Tucker-Worgs Vickers Wortham deSilva Haines Schearing Ziegler Magee Wood Beals Dunlap
Donaldson Downs Wei Zhong Weber Geng Segal Bongmba Hyde Herrick Alkier Lundin Longenecker
Haddad Mullally Guslee Williams Long Fox Marietta Winston Thomas Casey Gabelman Griesinger
Troup Gunter Baird Hauck Dixon Kysar Atkins Zylla Dawson Bratton Staley Stark Poe Wright Dickinson
Jaworski Yang Tull Lapsley Siegler Oates Middleton Stearns Martens Evans Schmeltekopf Branch

# BAYLOR

## A conversion of imagination




### Richard B. Hays

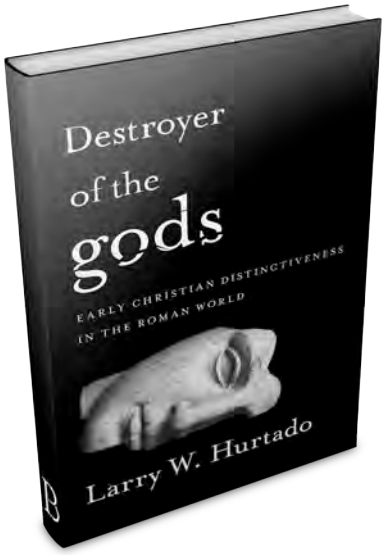
**Echoes of Scripture in the Gospels**

"The theological implications of this work are astounding. Hays expresses it all in clear and limpid prose that makes the exegesis and the stakes clear as a bell."

*—DANIEL BOYARIN, University of California, Berkeley*

*Also see session S19-211*

## The conversion of Rome




### Larry W. Hurtado

**Destroyer of the gods**

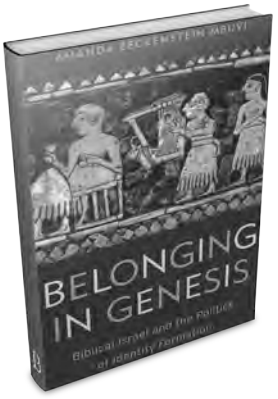
*Early Christian Distinctiveness in the Roman World*

"Hurtado shows that the early Christians took their code 'to the streets' and opposed the double standard of their day."

*—JAN N. BREMMER, University of Groningen*

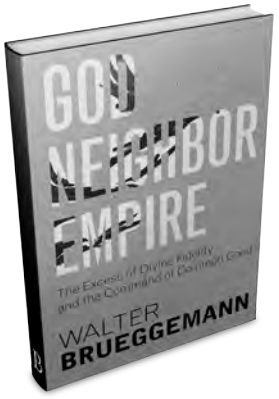
*Also see session S19-145*

## OLD TESTAMENT




### Amanda Beckenstein Mbuvi

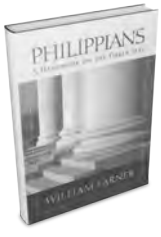
**Belonging in Genesis**
*Biblical Israel and the Politics of Identity Formation*
$49.95 / 179 pages / 6 x 9 / Paper
978-1-60258-747-2




### Walter Brueggemann

**God, Neighbor, Empire**
*The Excess of Divine Fidelity and the Command of Common Good*
$24.95 / 179 pages / 5.5 x 8.5 / Cloth
978-1-4813-0542-6

## BHGNT Baylor Handbook on the Greek New Testament




*William Varner*
**Philippians**
$24.95 / 160 pages / 5.25 x 8 / Paper
978-1-4813-0377-4




*Timothy A. Brookins and Bruce W. Longenecker*
**1 Corinthians 1-9**
$29.95 / 287 pages / 5.25 x 8 / Paper
978-1-60258-763-2
**1 Corinthians 10-16**
$29.95 / 269 pages / 5.25 x 8 / Paper
978-1-4813-0534-1

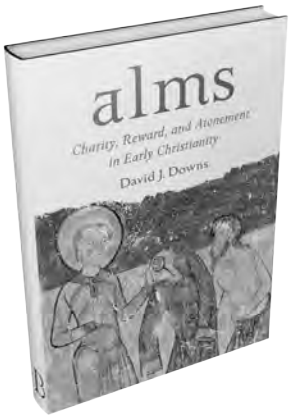
## BHHB Baylor Handbook on the Hebrew Bible




*James E. Robson*
**Deuteronomy 1-11**
$34.95 / 384 pages / 5.25 x 8 / Paper
978-1-60258-573-7

*Max Rogland*
**Haggai and Zechariah 1-8**
$29.95 / 262 pages / 5.25 x 8 / Paper
978-1-60258-674-1

**Use code BSBL**
30% discount at
**baylorpress.com**



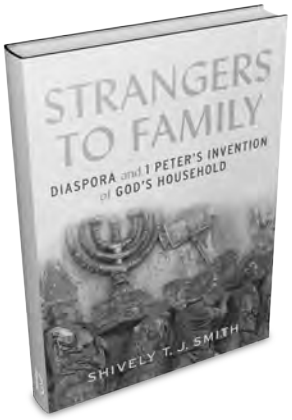

## David J. Downs

**Alms**

*Charity, Reward, and Atonement in Early Christianity*

$59.95 / 350 pages / 6 x 9 / Cloth / 978-1-60258-997-1

*Also see session S19-245*




## Shively T. J. Smith

**Strangers to Family**

*Diaspora and 1 Peter's Invention of God's Household*

$39.95 / 229 pages / 6 x 9 / Cloth / 978-1-4813-0548-8




*Baylor–Mohr Siebeck Studies in Early Christianity Series*

## Michael Wolter

*Translated by Wayne Coppins and Christoph Heilig*

**The Gospel According to Luke**

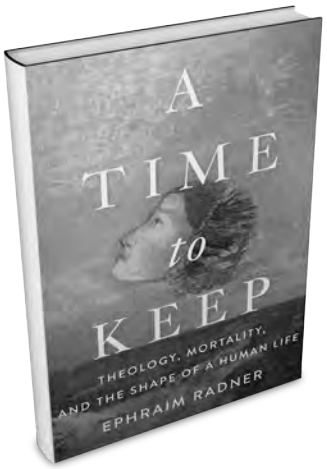
*Volume I (Luke 1-9:50)*

$69.95 / 520 pages / 6 x 9 / Cloth / 978-1-4813-0592-1

THEOLOGY

*"A Time to Keep is a dizzyingly learned biblical and natural theology of human existence in which the mystery of humanity reveals the scriptural figure of Christ. We have forgotten that we will die, forgotten that our days are given in, and limited by, a context of divine generosity, generation, and death."*

*—MATT JENSON, Biola University*




## Ephraim Radner

**A Time to Keep**
*Theology, Mortality, and the Shape of a Human Life*
$49.95 / 304 pages / 6 x 9 / Cloth
978-1-4813-0506-8




## John Swinton

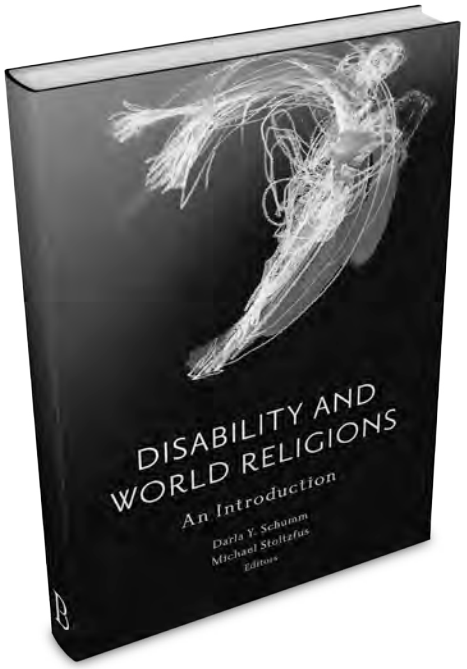
**Becoming Friends of Time**
*Disability, Timefullness, and Gentle Discipleship*
$39.95 / 255 pages / 6 x 9 / Cloth
978-1-4813-0408-5

*Also see session A21-334*

*"How Swinton brings together God, time, and disability transforms the understanding not only of disability but also of church, society and ordinary life. This is a profound and moving book, both pastoral and prophetic."*

*—DAVID F. FORD, University of Cambridge*

**Use code BSBL**
30% discount at
**baylorpress.com**




## Darla Y. Schumm and Michael Stoltzfus

**Disability and World Religions**
*An Introduction*
$49.95 / 276 pages / 6 x 9 / Cloth
978-1-4813-0521-1



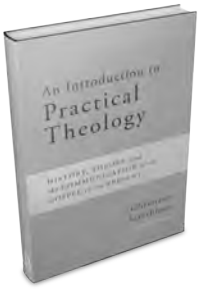
## Steven R. Harmon

**Baptist Identity and the Ecumenical Future**
*Story, Tradition, and the Recovery of Community*
$59.95 / 359 pages / 6 x 9 / Cloth
978-1-60258-570-6




## Melanie E. Trexler

**Evangelizing Lebanon**
*Baptists, Missions, and the Question of Cultures*
$49.95 / 276 pages / 6 x 9 / Cloth
978-1-4813-0259-3

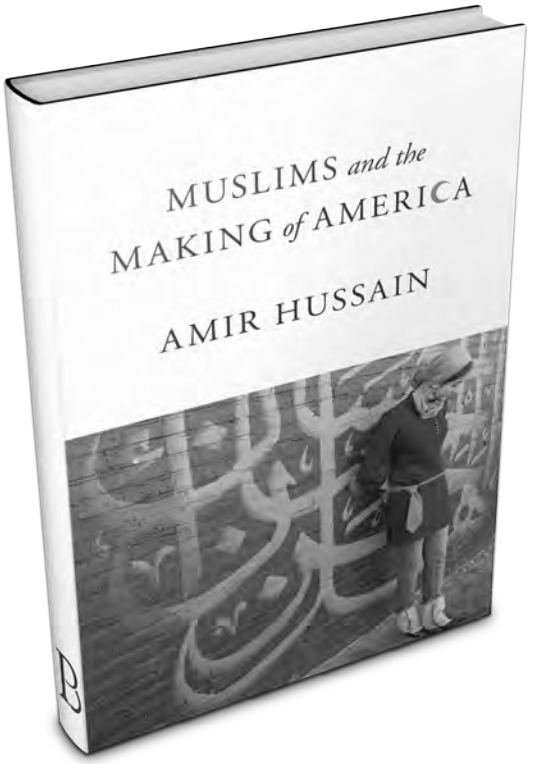



## Christian Grethlein

**An Introduction to Practical Theology**
*History, Theory, and the Communication of the Gospel in the Present*
$34.95 / 278 pages / 6 x 9 / Paper
978-1-4813-0517-4

"A must-read for anyone wishing to observe Islam beyond sensational headlines in order to grasp the complex lives of Muslim Americans."

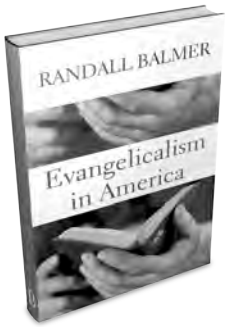
*—EBRAHIM MOOSA,*
*University of Notre Dame*




## Amir Hussain

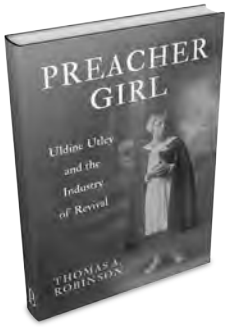
**Muslims and the Making of America**
$24.95 / 142 pages / 5.5 x 8.5 / Cloth / 978-1-4813-0622-5

**Use code BSBL**
30% discount at
**baylorpress.com**



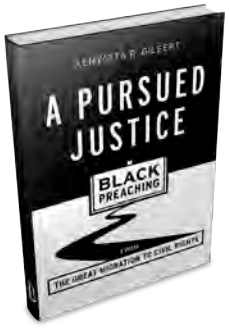

**Evangelicalism in America**
$24.95 / 215 pages / 5.5 x 8.5 / Cloth
978-1-4813-0597-6

## Randall Balmer




**Preacher Girl**
*Uldine Utley and the Industry of Revival*
$49.95 / 332 pages / 6 x 9 / Cloth
978-1-4813-0395-8

## Thomas A. Robinson

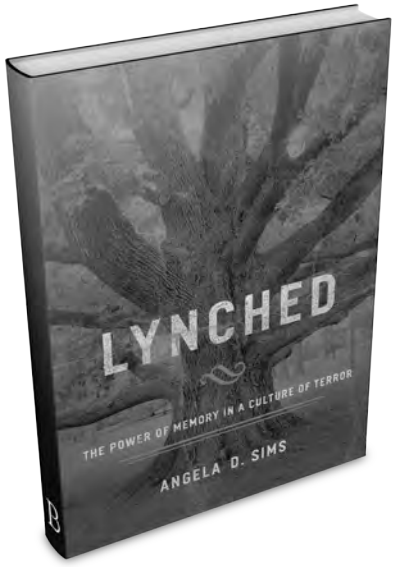



**A Pursued Justice**
*Black Preaching from the Great Migration to Civil Rights*
$39.95 / 224 pages / 6 x 9 / Cloth
978-1-4813-0398-9

*Also see session S19-325*

## Kenyatta R. Gilbert

## Remembering *and* Resisting




## Angela D. Sims

**Lynched**
*The Power of Memory in a Culture of Terror*
$29.95 / 213 pages / 5.5 x 8.5 / Cloth
978-1-60258-266-8

CULTURE STUDIES

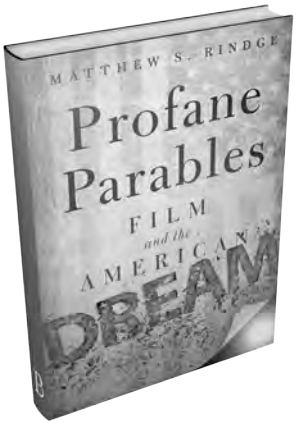
"*ChurchScape* is engagingly written, well illustrated with photographs, and a model case study of the interaction of ecology and religion in the increasingly mainstream religious culture of the American megachurch."

*—MICHAEL NORTHCOTT, University of Edinburgh*




**ChurchScape**
*Megachurches and the Iconography of Environment*
$49.95 / 448 pages / 6 x 9 / Cloth / 978-1-4813-0383-5

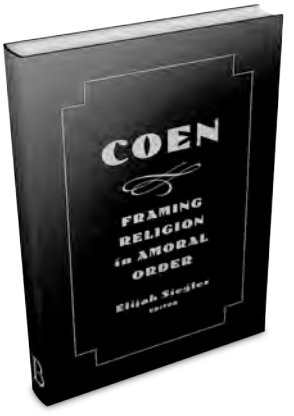
## Susan Power Bratton




## Matthew S. Rindge

**Profane Parables**
*Film and the American Dream*
$39.95 / 191 pages / 6 x 9 / Cloth
978-1-4813-0429-0

*Also see session S20-306*




## Elijah Siegler

**Coen**
*Framing Religion in Amoral Order*
$44.95 / 325 pages / 6 x 9 / Paper
978-1-4813-0283-8

*Also see session A21-400*

**Use code BSBL**
30% discount at
**baylorpress.com**

Baylor University Press,
Baylor Department of Religion,
George W. Truett Theological Seminary, and
Baylor University Graduate School
join colleagues in congratulating

# Beverly Roberts Gaventa

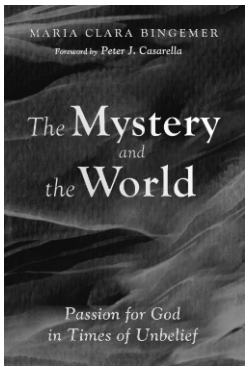
President of the Society of Biblical Literature

# WIPF AND STOCK PUBLISHERS

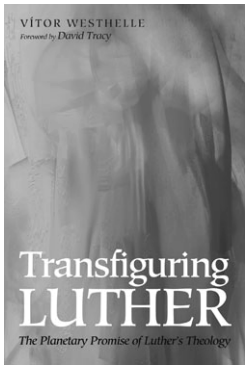
Cascade Books | Pickwick Publications | Wipf & Stock

www.wipfandstock.com

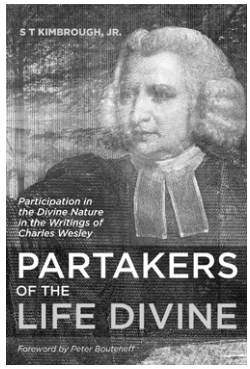
**40%** Conference Discount **BOOTH 406/407**



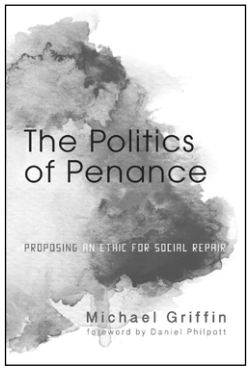

978-1-62564-106-9 | 402 pp. | $46



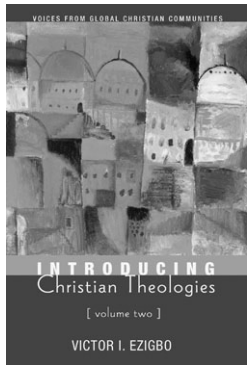

978-1-62564-216-5 | 354 pp. | $41



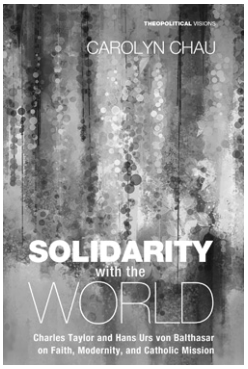

978-1-4982-0189-6 | 184 pp. | $23



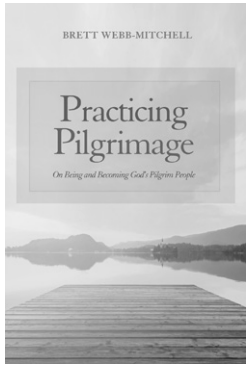

978-1-4982-0424-8 | 180 pp. | $23



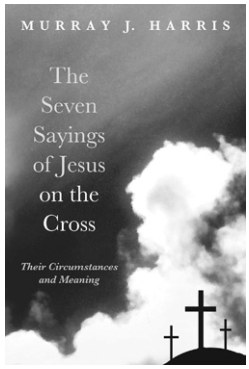

978-1-62032-979-5 | 382 pp. | $44



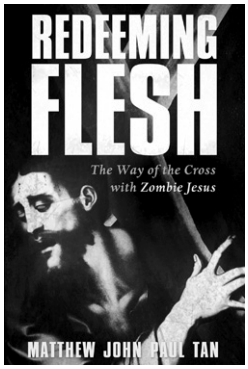

978-1-62564-750-4 | 238 pp. | $29



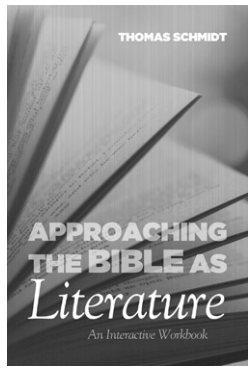

978-1-62032-948-1 | 214 pp. | $26



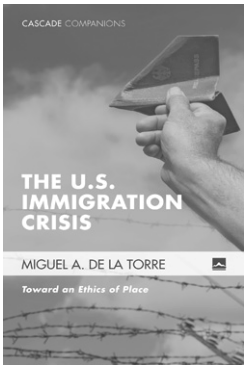

978-1-4982-3753-6 | 124 pp. | $17



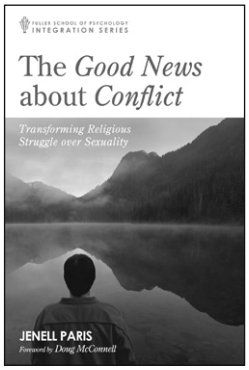

978-1-4982-9117-0 | 110 pp. | $15



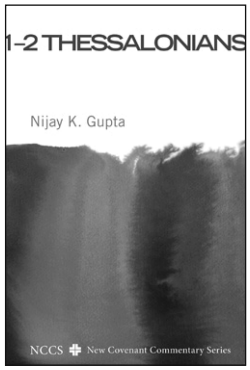

978-1-4982-8155-3 | 206 pp. | $25



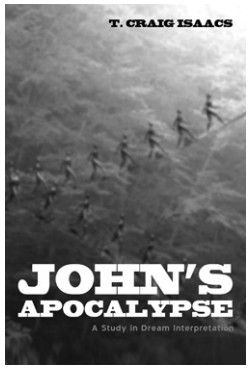

978-1-4982-2369-0 | 196 pp. | $25



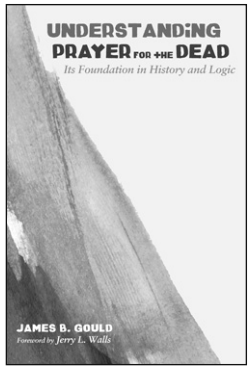

978-1-4982-8097-6 | 118 pp. | $17




978-1-62564-448-0 | 204 pp. | $22



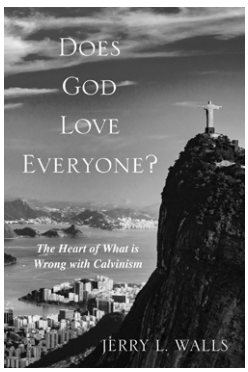

978-1-4982-8259-8 | 152 pp. | $20



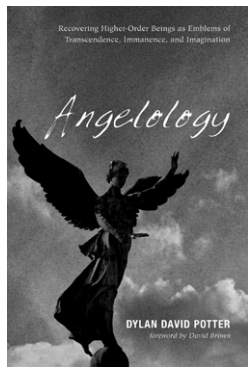

978-1-62032-988-7 | 258 pp. | $31



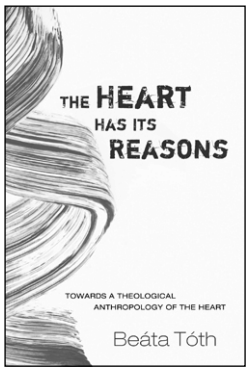

978-1-4982-0095-0 | 130 pp. | $18



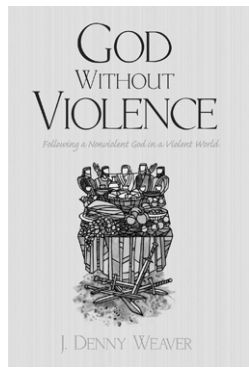

978-1-62032-550-6 | 102 pp. | $15




978-1-4982-2107-8 | 228 pp. | $28




978-1-4982-0264-0 | 268 pp. | $32



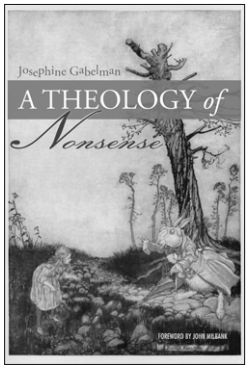

978-1-4982-9412-6 | 224 pp. | $27

To submit a **NEW BOOK PROPOSAL** contact us at **proposal@wipfandstock.com**. To schedule a meeting with an editor during this year's SBL & AAR Annual Meetings in San Antonio, please contact us at **appointment@wipfandstock.com**.

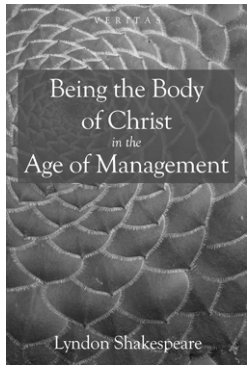
# WIPF AND STOCK PUBLISHERS



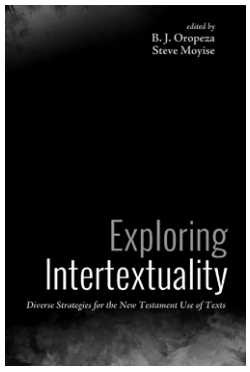

978-1-4982-9285-6 | 328 pp. | $38



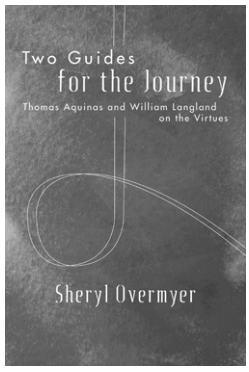

978-1-62564-553-1 | 232 pp. | $28



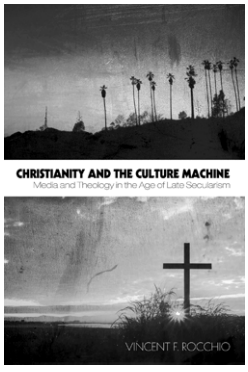

978-1-4982-3210-4 | 230 pp. | $28



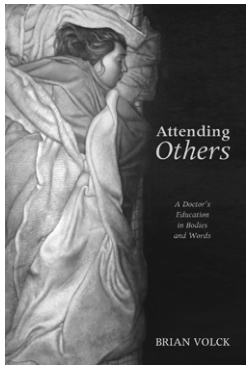

978-1-4982-2311-9 | 320 pp. | $37



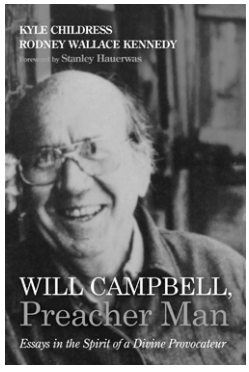

978-1-4982-2899-2 | 148 pp. | $20



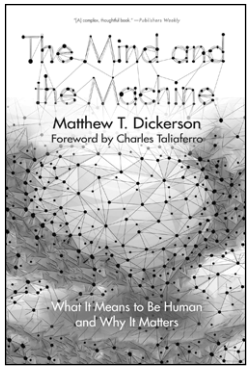

978-1-4982-0979-3 | 328 pp. | $38



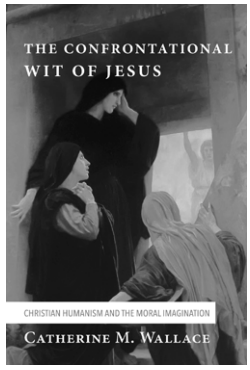

978-1-62032-728-9 | 222 pp. | $25



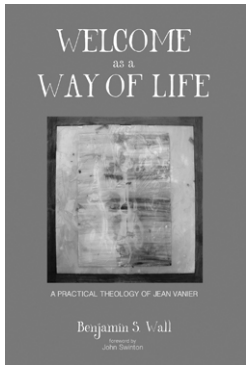

978-1-4982-0273-2 | 148 pp. | $18



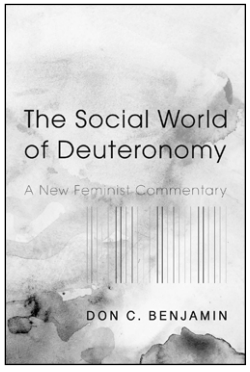

978-1-4982-0384-5 | 242 pp. | $29



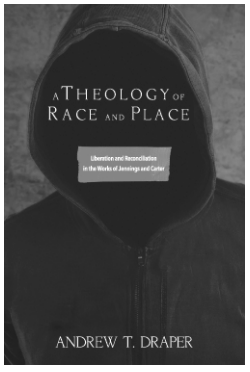

978-1-4982-2890-9 | 182 pp. | $23



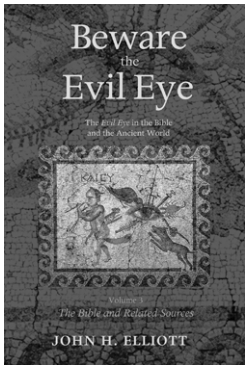

978-1-4982-2568-7 | 144 pp. | $20



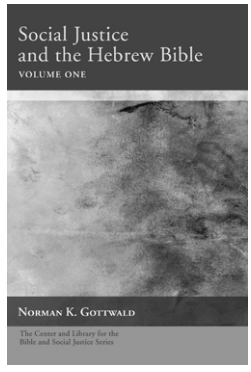

978-1-4982-2870-1 | 298 pp. | $36



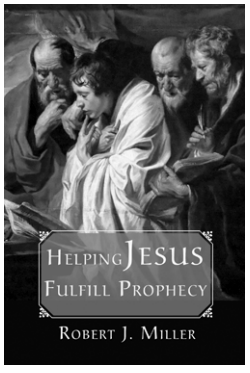

978-1-4982-8082-2 | 334 pp. | $39



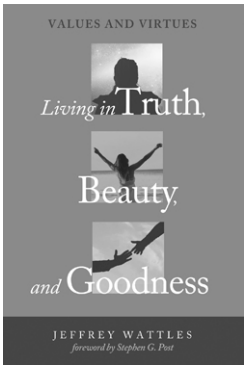

978-1-4982-0500-9 | 378 pp. | $42



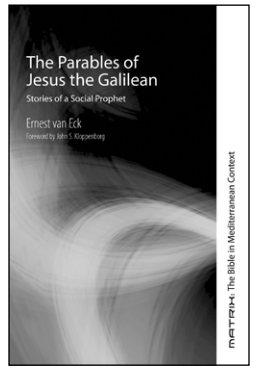

978-1-4982-9055-5 | 156 pp. | $20



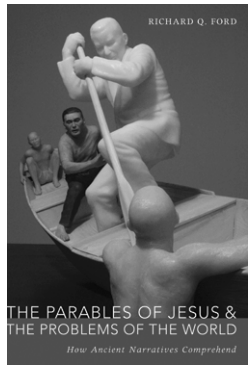

978-1-4982-2896-1 | 426 pp. | $49



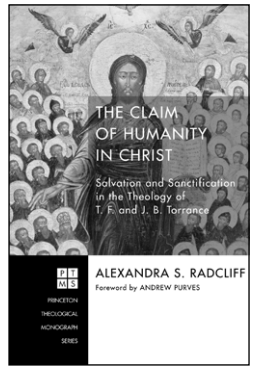

978-1-4982-3971-4 | 254 pp. | $31




978-1-4982-3370-5 | 368 pp. | $42



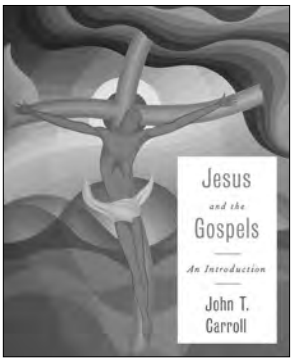

978-1-4982-3297-5 | 182 pp. | $23




978-1-4982-3019-3 | 222 pp. | $27

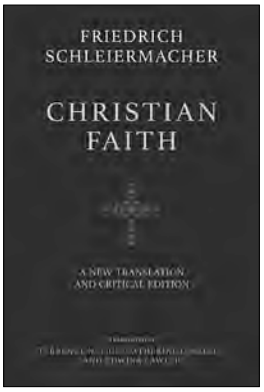
www.wipfandstock.com • **40%** Conference Discount • BOOTH 406/407

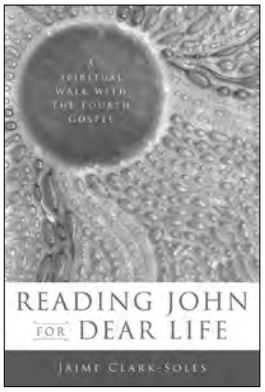
# Books from Westminster John Knox Press

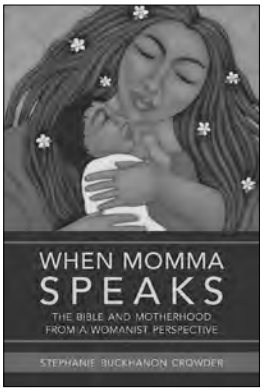


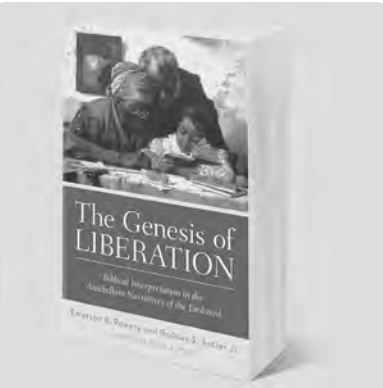







**The Genesis of Liberation**
*Biblical Interpretation in the Antebellum Narratives of the Enslaved*
Emerson B. Powery and Rodney S. Sadler Jr.
Paper • $35.00

**Session**

**S19-346:** *Slavery, Resistance, and Freedom*
**DATE:** Saturday, November 19, 4:00 p.m. to 6:30 p.m.

**An Introduction to Womanist Biblical Interpretation**
Nyasha Junior
Paper • $30.00

**Session**

**S20-201:** *African American Biblical Hermeneutics*
**DATE:** Sunday, November 20, 1:00 p.m. to 3:30 p.m.

## BIBLICAL STUDIES

**Jesus and the Gospels**
*An Introduction*
John T. Carroll
Paper • $40.00

**Acts**
*A Commentary*
NEW TESTAMENT LIBRARY
Carl R. Holladay
Hardback • $75.00

**When Momma Speaks**
*The Bible and Motherhood from a Womanist Perspective*
Stephanie Buckhanon Crowder
Paper • $22.00

**Money and Possessions**
INTERPRETATION: RESOURCES FOR THE USE OF SCRIPTURE IN THE CHURCH
Walter Brueggemann
Hardback • $40.00

**Reading John for Dear Life**
*A Spiritual Walk with the Fourth Gospel*
Jaime Clark-Soles
Paper • $20.00

## THEOLOGY

**Christian Faith (Two-Volume Set)**
*A New Translation and Critical Edition*
Friedrich Schleiermacher
Translated by Terrence N. Tice, Catherine L. Kelsey, and Edwina Lawler
Hardback • $95.00

**Awake to the Moment**
*An Introduction to Theology*
Laurel C. Schneider and Stephen G. Ray Jr., editors
Paper • $35.00

**African American Theology**
*An Introduction*
Frederick L. Ware
Paper • $30.00

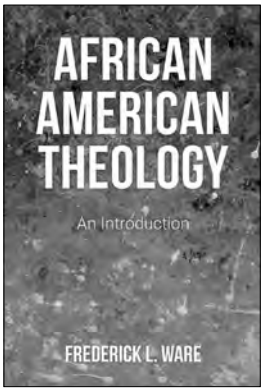
**The Challenge of Evil**
*Grace and the Problem of Suffering*
William Greenway
Paper • $30.00

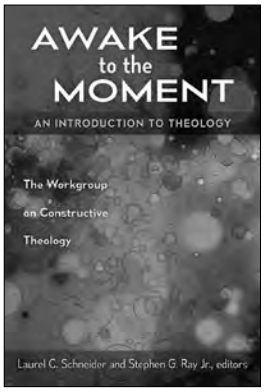
**Encounters with Luther**
*New Directions for Critical Studies*
Kirsi I. Stjerna and Brooks Schramm, editors
Paper • $40.00

## SBL & AAR Annual Meetings Discount: 50%

WJK WESTMINSTER JOHN KNOX PRESS | www.wjkbooks.com | 1.800.523.1631

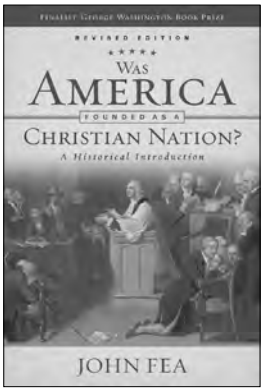
# Books from Westminster John Knox Press

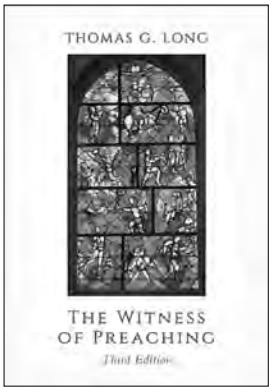









## ETHICS & CULTURE

**A Letter to My Anxious Christian Friends**
*From Fear to Faith in Unsettled Times*
David P. Gushee
Paper • $15.00

**The Altars Where We Worship**
*The Religious Significance of Popular Culture*
Juan M. Floyd-Thomas, Stacey M. Floyd-Thomas, and Mark G. Toulouse
Foreword by Martin E. Marty
Paper • $25.00

**African American Theological Ethics**
*A Reader*
LIBRARY OF THEOLOGICAL ETHICS
Peter J. Paris, editor, with Julius Crump
Paper • $45.00

**Just Capitalism**
*A Christian Ethic of Economic Globalization*
Brent Waters
Paper • $40.00

## HISTORY

**Was America Founded as a Christian Nation? Revised Edition**
*A Historical Introduction*
John Fea
Paper • $30.00

**A Copious Fountain**
*A History of Union Presbyterian Seminary, 1812-2012*
William B. Sweetser Jr.
Hardback • $50.00

## PREACHING & MINISTRY

**The Witness of Preaching, Third Edition**
Thomas G. Long
Paper • $30.00

**From This Day Forward—**
*Rethinking the Christian Wedding*
Kimberly Bracken Long
Paper • $20.00

**A Preacher's Guide to Lectionary Sermon Series**
*Thematic Plans for Years A, B, and C*
Paper • $40.00

**Rethinking Celebration**
*From Rhetoric to Praise in African American Preaching*
Cleophus J. LaRue
Paper • $20.00

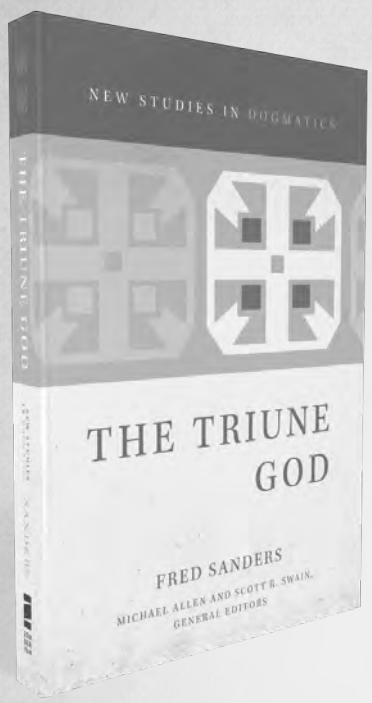
**Finding Your Way in Seminary**
*What to Expect, How to Thrive*
David M. Mellott
Paper • $22.00

**Questions Preachers Ask**
*Essays in Honor of Thomas G. Long*
Scott Black Johnston, Ted A. Smith, and Leonora Tubbs Tisdale, editors
Paper • $25.00

**1 & 2 Timothy and Titus**
BELIEF: A THEOLOGICAL COMMENTARY ON THE BIBLE
Thomas G. Long
Hardback • $40.00

**Galatians**
BELIEF: A THEOLOGICAL COMMENTARY ON THE BIBLE
Nancy Elizabeth Bedford
Hardback • $40.00

ZONDERVAN ACADEMIC




# *The Triune God*
## by Fred Sanders

Get the newest volume in the New Studies in Dogmatics series for only **$10**

**SAVE 60%**

**The Triune God**
Fred Sanders
9780310491491
Softcover • 272 pp.
LIST PRICE $24.99

## GET ANY OF THE FOUR NEW COUNTERPOINTS VOLUMES FOR ONLY $8 EACH

## – or – BUY ALL FOUR FOR $30

**Specials are available for on-site purchases only.**

**Four Views on Hell**
Preston Sprinkle, General Editor
LIST $18.99 **SALE $8.00**

**Four Views on Christianity and Philosophy**
Paul M. Gould and Richard Brian Davis, General Editors
LIST $19.99 **SALE $8.00**

**Two Views on Homosexuality, the Bible, and the Church**
Preston Sprinkle, General Editor
LIST $16.99 **SALE $8.00**

**Five Views on the Church and Politics**
Amy E. Black, General Editor
LIST $19.99 **SALE $8.00**

**The Voice of God in the Text of Scripture**
Oliver D. Crisp and Fred Sanders, Editors
9780310527763
Softcover • 240 pp.
LIST $29.99 **SALE $15.00**

**The Unfinished Reformation**
Gregg Allison and Chris Castaldo
9780310527930
Softcover • 176 pp.
LIST $16.99 **SALE $8.50**

**Christological Anthropology in Historical Perspective**
Marc Cortez
9780310516415
Softcover • 272 pp.
LIST $27.99 **SALE $14.00**

**God's Word Alone—The Authority of Scripture**
Matthew Barrett
9780310515722
Softcover • 240 pp.
LIST $19.99 **SALE $10.00**

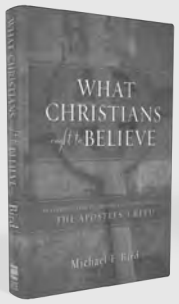
50% DISCOUNT ON ALL RESOURCES
PLUS, FREE SHIPPING ON ALL ORDERS!
*(Available for US orders only)*

**TWO WAYS TO ORDER**

**ORDER IN THE BOOTH (#220)**
- Instant processing
- Take with you or ship right away
- Get onsite only specials

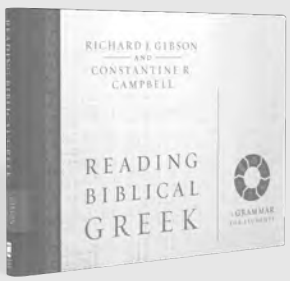
**ORDER BEFORE OR AFTER AAR/SBL**
- Use source code ZAF17AAR
- 1-800-727-3480 or ChurchSource.com
- Offer ends 12/31/16

# ZONDERVAN ACADEMIC




**What Christians Ought to Believe**

Michael F. Bird
9780310520924
Hardcover • 240 pp.
LIST $24.99 **SALE $12.50**




**Reading Biblical Greek**

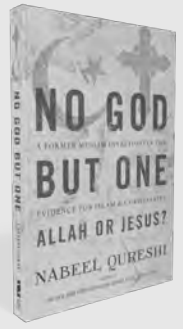
*Available February 2017*

Richard J. Gibson and Constantine R. Campbell
9780310527992
Hardcover • 208 pp.
LIST $34.99 **SALE $17.50**




**Kierkegaard**

Stephen Backhouse
9780310520887
Hardcover • 304 pp.
LIST $24.99 **SALE $12.50**




**No God but One: Allah or Jesus?**

Nabeel Qureshi
9780310522553
Softcover • 320 pp.
LIST $17.99 **SALE $9.00**

**At Home in Exile**

Russell Jeung
9780310527831
Softcover • 224 pp.
LIST $17.99 **SALE $9.00**

**REVIEW SESSION**
**SUNDAY 3:00-4:30PM**

**John (ZECNT)**

Edward W. Klink
9780310243601
Hardcover • 784 pp.
LIST $44.99 **SALE $22.50**

**A Guide to Biblical Commentaries and Reference Works**

John F. Evans
9780310520962
Softcover • 480 pp.
LIST $24.99 **SALE $12.50**

**The Story of God Bible Commentary:**

**Genesis** – Tremper Longman III – LIST $36.99 **SALE $18.50**

**Daniel** – Wendy L. Widder – LIST $29.99 **SALE $15.00**

**Romans** – Michael F. Bird – LIST $36.99 **SALE $18.50**

**Ephesians** – Mark D. Roberts – LIST $29.99 **SALE $15.00**

**Basics of Classical Syriac**

Steven C. Hallam
9780310527862
Softcover • 320 pp.
LIST $49.99 **SALE $25.00**

**The Biblical Greek Companion for Bible Software Users**

Mark L. Strauss
9780310521341
Softcover • 160 pp.
LIST $18.99 **SALE $9.50**

**Dictionary of Christianity and Science**

*Available April 2017*

Paul Copan, Tremper Longman III, Christopher L. Reese, and Michael G. Strauss, General Editors
9780310496052
Hardcover • 640 pp.
LIST $49.99 **SALE $25.00**

**Evolution: Scripture and Nature Say Yes**

Denis O. Lamoureux
9780310526445
Softcover • 160 pp.
LIST $14.99 **SALE $7.50**

**How to Preach and Teach the Old Testament for All Its Worth**

Christopher J. H. Wright
9780310524649
Softcover • 288 pp.
LIST $18.99 **SALE $9.50**

**A Doubter's Guide to the Ten Commandments**

John Dickson
9780310522591
Softcover • 224 pp.
LIST $15.99 **SALE $8.00**

**Near Christianity**

Anthony Le Donne
9780310522966
Softcover • 240 pp.
LIST $18.99 **SALE $9.50**

**The Tweetable Nietzsche**

C. Ivan Spencer
9780310000921
Softcover • 208 pp.
LIST $16.99 **SALE $8.50**

50% DISCOUNT ON ALL RESOURCES
PLUS, FREE SHIPPING ON ALL ORDERS!
*(Available for US orders only)*

**TWO WAYS TO ORDER**

**ORDER IN THE BOOTH (#220)**
- Instant processing
- Take with you or ship right away
- Get onsite only specials

**ORDER BEFORE OR AFTER AAR/SBL**
- Use source code ZAF17AAR
- 1-800-727-3480 or ChurchSource.com
- Offer ends 12/31/16




**AUGMENT** your teaching with video lectures by leading scholars

**CHOOSE** from 25+ online courses

**GIVE** your students digital access to Zondervan Academic textbooks—right within the course

**USE** as-is, or customize online courses to your specific classroom needs

**Visit us at booth #220**

**ZondervanAcademicOnlineCourses.com/aarsbl**

ZONDERVAN ACADEMIC

PEETERS PUBLISHERS

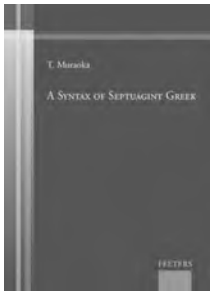
**A Biblical Aramaic Reader**

With an Outline Grammar

T. MURAOKA

This reader is for anyone very eager to read the story of Daniel in the lions' den and many other fascinating stories in their original language, Aramaic. A brief outline of Biblical Aramaic grammar is followed by a verse-by-verse grammatical commentary on the Aramaic chapters in the books of Daniel and Ezra. Both the outline grammar and the grammatical commentary presuppose basic knowledge of the grammar and vocabulary of Biblical Hebrew. Constant references are made in the commentary to relevant sections of the outline grammar. The commentary is written in a user-friendly, not overtly technical language. Some grammatical exercises with keys and paradigms conclude the Reader. Also suitable for self-study.

2015 – X-83 p. – ISBN 978-90-429-3276-0 – 19 EURO




**A Syntax of Septuagint Greek**

T. MURAOKA

2016 – LXXIV-904 p. –
ISBN 978-90-429-3316-3 – 105 EURO

**An Early Reader of Mark and Q**

J. VERHEYDEN, G. VAN BELLE (EDS)

2016 – Biblical Tools and Studies 21 – XII-300 p. – ISBN 978-90-429-3261-6 – 84 EURO

**The Books of Samuel**

Stories - History - Reception History

W. DIETRICH, C. EDENBURG, PH. HUGO (EDS)

2016 – Bibliotheca Ephemeridum Theologicarum Lovaniensium 284 – XXIV-650 p. – ISBN 978-90-429-3371-2 – 96 EURO

**Coelé-Syrie**

Palestine, Judée, Pérée

A. DAN, É. NODET

2016 – Cahiers de la Revue Biblique 86 – ISBN 978-90-429-3386-6 – Forthcoming

**Texts and Contexts of Jeremiah**

The Exegesis of Jeremiah 1 and 10 in Light of Text and Reception History

K. FINSTERBUSCH, A. LANGE (EDS)

2016 – Contributions to Biblical Exegesis & Theology 82 – XII-169 p. – ISBN 978-90-429-3325-5 – 48 EURO

**An Andalusian Arabic Version of the Four Gospels**

(Bayer. Staatsbibl., München, cod. arab. 238)

H.E. KASSIS

2016 – Corpus Scriptorum Christianorum Orientalium 663 Scriptores Arabici 54 – ISBN 978-90-429-3324-8 – Forthcoming

**Marriage Metaphor and Feminine Imagery in Jer 2:1-4:2**

A Diachronic Study Based on the MT and LXX

L. POPKO

2015 – Études Bibliques. Nouvelle Série 70 – 655 p. – ISBN 978-90-429-3423-8 – 98 EURO

**Studies in Aramaic Inscriptions and Onomastics IV**

E. LIPIŃSKI

2016 – Orientalia Lovaniensia Analecta 250 –ISBN 978-90-429-3352-1 – Forthcoming

**Tertullian's Preface to Marcion's Gospel**

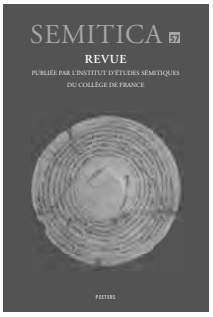
M. VINZENT

2016 – Studia Patristica Supplement 5 – ISBN 978-90-429-3320-0 – Forthcoming

**The Ascension of Isaiah**

J.N. BREMMER, T.R. KARMANN, T. NICKLAS (EDS)

2016 – Studies on Early Christian Apocrypha 11 – XVI-418 p. – ISBN 978-90-429-3199-2 – 58 EURO




**SEMITICA**

2016 subscription rate:
60 EURO




**REVUE BIBLIQUE**

2016 subscription rate:
160 EURO




**REVUE DE QUMRAN**

2016 subscription rate:
130 EURO

**BONDGENOTENLAAN 153, B-3000 LEUVEN • FAX 32 (16) 22 85 00**

**peeters@peeters-leuven.be**

# fortress press • scholarship that matters

## BIBLE

### Apocalypses in Context
***Apocalyptic Currents through History***
KELLY J. MURPHY and
JUSTIN JEFFCOAT SCHEDTLER, editors
**9781451496239 550pp pb $39**

### The Crosses of Pompeii
***Jesus-Devotion in a Vesuvian Town***
BRUCE W. LONGENECKER
**9781451490121 366pp pb $39**

### Early Christianity in Pompeian Light
***People, Texts, Situations***
BRUCE W. LONGENECKER, editor
**9781451490107 240pp hc $79**

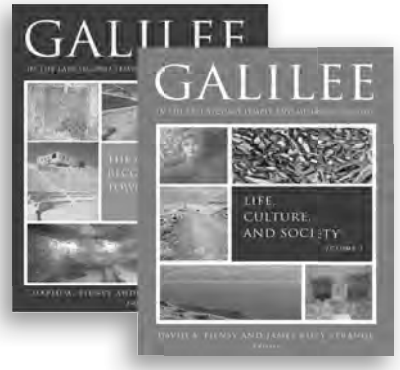
### Sacrifice and Atonement
***Psychological Motives and Biblical Patterns***
STEPHEN FINLAN
**9781506401966 224pp pb $39**

### Insights from Performance Criticism
PETER S. PERRY
MARK ALLAN POWELL, series editor
*Reading the Bible in the 21st Century: Insights series*
**9781506400167 144pp pb $29.00**

### Insights from Filmmaking for Analyzing Biblical Narrative
GARY YAMASAKI
MARK ALLAN POWELL, series editor
*Reading the Bible in the 21st Century: Insights series*
**9781451496291 158pp pb $29.00**

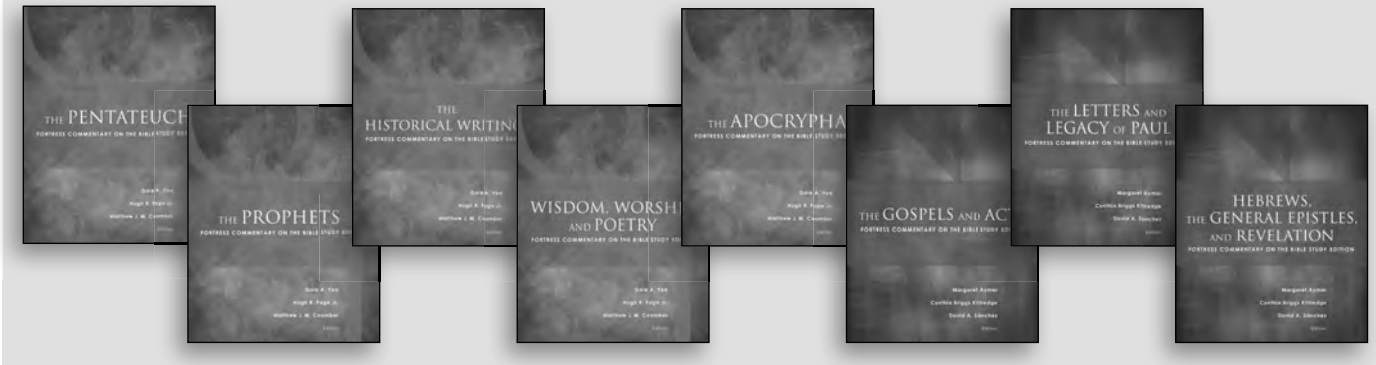
### The So-Called Jew in Paul's Letter to the Romans
RAFAEL RODRÍGUEZ and
MATTHEW THIESSEN , editors
**9781506401980 234pp hc $79**

### Galilee in the Late Second Temple and Mishnaic Periods
***Two-Volume Set***
DAVID A. FIENSY and
JAMES RILEY STRANGE, editors
**9781506405124 784pp pb $120**




## FORTRESS COMMENTARY ON THE BIBLE: STUDY EDITIONS

Bring the best biblical commentary into your classroom!




### The Pentateuch
GALE A. YEE, HUGH R. PAGE JR. and
MATTHEW J. M. COOMBER, editors
**9781506414423 294pp pb $19**

### The Prophets
GALE A. YEE, HUGH R. PAGE JR. and
MATTHEW J. M. COOMBER, editors
**9781506415857 382pp pb $19**

### The Historical Writings
GALE A. YEE, HUGH R. PAGE JR. and
MATTHEW J. M. COOMBER, editors
**9781506415819 302pp pb $19**

### Wisdom, Worship, and Poetry
GALE A. YEE, HUGH R. PAGE JR. and
MATTHEW J. M. COOMBER, editors
**9781506415833 238pp pb $19**

### The Apocrypha
GALE A. YEE, HUGH R. PAGE JR. and
MATTHEW J. M. COOMBER, editors
**9781506415871 286pp pb $19**

### The Gospels and Acts
MARGARET AYMER,
CYNTHIA BRIGGS KITTREDGE, and
DAVID A. SÁNCHEZ, editors
**9781506415895 382pp pb $19**

### The Letters and Legacy of Paul
MARGARET AYMER,
CYNTHIA BRIGGS KITTREDGE, and
DAVID A. SÁNCHEZ, editors
**9781506415918 386pp pb $19**

### Hebrews, the General Epistles, and Revelation
MARGARET AYMER,
CYNTHIA BRIGGS KITTREDGE, and
DAVID A. SÁNCHEZ, editors
**9781506415932 250pp pb $19**

**fortresspress.com • 800-328-4648 • Booth #210**

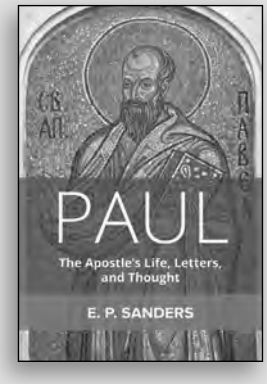
# fp fortress press • scholarship that matters

## NEW TESTAMENT

**Christ Is King**
***Paul's Royal Ideology***
JOSHUA W. JIPP
**9781451482102 388pp pb $44**

**John's Use of Matthew**
JAMES W. BARKER
*Emerging Scholars series*
**9781451490275 170pp pb $59**
**9781506405148 170pp hc $99**

## *E. P. Sanders*




**Paul**
***The Apostle's Life, Letters, and Thought***
E. P. SANDERS
**9780800629564 898pp pb $39**

**Comparing Judaism and Christianity**
***Common Judaism, Paul, and the Inner and the Outer in Ancient Religion***
E. P. SANDERS
**9781506406077 526pp pb $39**

**Jewish Law from Jesus to the Mishnah**
***Five Studies***
E. P. SANDERS
**9781506406091 544pp pb $29**

**Judaism**
***Practice and Belief, 63 BCE–66 CE***
E. P. SANDERS
**9781506406107 922pp pb $39**

**Paul and the Apocalyptic Imagination**
BEN C. BLACKWELL, JOHN K. GOODRICH, JASON MASTON, editors
**9781451482089 488pp pb $39**

**Paul and the Stories of Israel**
***Grand Thematic Narratives in Galatians***
A. ANDREW DAS
**9781451490091 314pp hc $79**

**Paul the Jew**
***Rereading the Apostle as a Figure of Second Temple Judaism***
GABRIELE BOCCACCINI and CARLOS A. SEGOVIA editors
**9781451479805 386pp hc $79**

**Divine Wrath and Salvation in Matthew**
***The Narrative World of the First Gospel***
ANDERS RUNESSON
**9780800699598 544pp hc $99**

**The Structure of Romans**
***The Argument of Paul's Letter***
PAUL B. FOWLER
**9781506416182 228pp pb $39**

**Ascent into Heaven in Luke-Acts**
***New Explorations of Luke's Narrative Hinge***
DAVID K. BRYAN and DAVID W. PAO, editors
**9781451496444 224pp hc $79**

**Walking in Love**
***Moral Progress and Spiritual Growth with the Apostle Paul***
J. PAUL SAMPLEY
**9781506410760 444pp hc $79**

**Paul's Eschatological Anthropology**
***The Dynamics of Human Transformation***
SARAH HARDING
*Emerging Scholars series*
**9781506408149 468pp hc $79**

**Telling Tales about Jesus**
***An Introduction to the New Testament Gospels***
WARREN CARTER
**9781451465457 304pp pb $39**

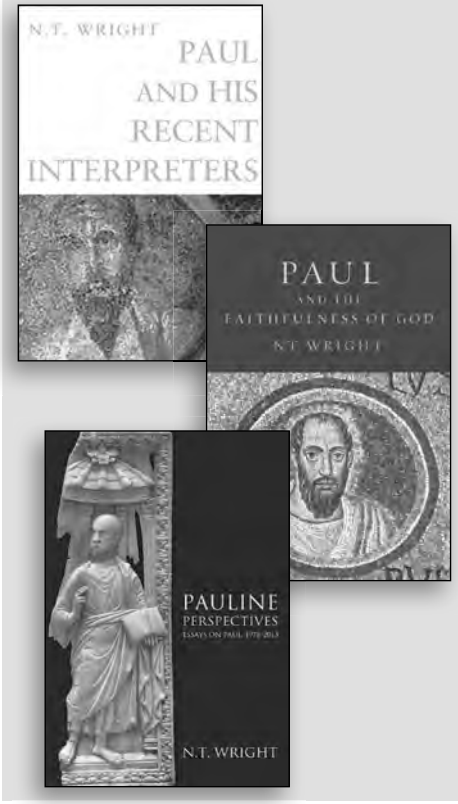
## *N. T. Wright*

**Paul and His Recent Interpreters**
N. T. WRIGHT
**9780800699642 384pp pb $39**

**Paul and the Faithfulness of God**
***Christian Origins and the Question of God***
**Volume 4**
N. T. WRIGHT
**9780800626839 1696pp pb $89**

**Pauline Perspectives**
***Essays on Paul, 1978–2013***
N. T. WRIGHT
**9780800699635 640pp pb $69**

**Paul Collection from N. T. Wright**
**Three-Book set**
**Conference special: ~~$197~~ $118.20**




**fortresspress.com • 800-328-4648 • Booth #210**

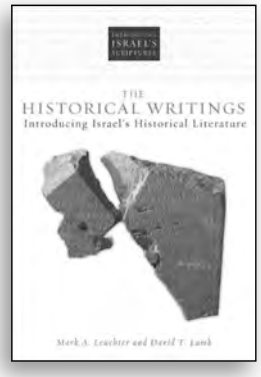
# fortress press • scholarship that matters

## OLD TESTAMENT




### First Isaiah
J. J. M. ROBERTS
*Hermeneia series*
**9780800660802 554pp hc $69**

### The Cultural Life Setting of the Proverbs
JOHN J. PILCH
**9781506406794 278pp pb $29**




### The Historical Writings
***Introducing Israel's Historical Literature***
MARK A. LEUCHTER and DAVID T. LAMB
*Introducing Israel's Scriptures series*
**9780800699505 606pp hc $49**

## HISTORY

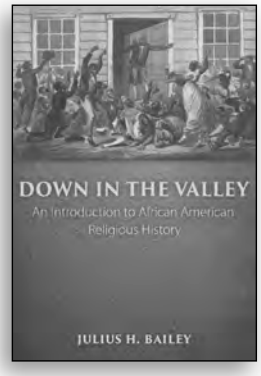
### "You Made Us for Yourself"
***Creation in St. Augustine's Confessions***
JARED ORTIZ
**9781506406862 282pp hc $79**

### Book of Harmony
***Spirit and Service in the Lutheran Confessions***
MARTIN J. LOHRMANN
**9781506400181 192pp pb $24**

### Church and Empire
MARIA E. DOERFLER, volume editor
GEORGE KALANTZIS, series editor
*Ad Fontes series*
**9781451496352 162pp pb $24**

### Understandings of the Church
EVERETT FERGUSON, volume editor
GEORGE KALANTZIS, series editor
*Ad Fontes series*
**9781451496369 192pp pb $24**

### Dietrich Bonhoeffer and the Ethical Self
***Christology, Ethics, and Formation***
CLARK J. ELLISTON
**9781451496260 330pp hc $79**




### Down in the Valley
***An Introduction to African American Religious History***
JULIUS H. BAILEY
**9781451497038 286pp pb $39**

### Engaging Bonhoeffer
***The Impact and Influence of Bonhoeffer's Life and Thought***
MATTHEW D. KIRKPATRICK, editor
**9780800699550 376pp hc $79**

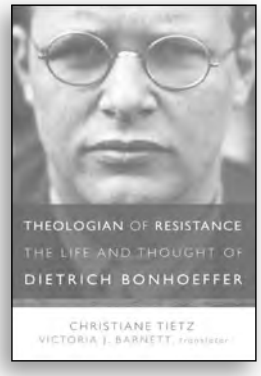
### Enkindling Love
***The Legacy of Teresa of Avila and John of the Cross***
GILLIAN T. W. AHLGREN
*Mapping the Tradition series*
**9781506405599 194pp pb $39**

### Fruit for the Soul
***Luther on the Lament Psalms***
DENNIS NGIEN
**9781451485219 373pp pb $29**

### How Christianity Came to China
***A Brief History***
KATHLEEN L. LODWICK
**9781451472301 175pp pb $29**

### On the Road to Vatican II
***German Catholic Enlightenment and Reform of the Church***
ULRICH L. LEHNER
**9781506408989 414pp pb $49**

### Reading the Bible with Richard Hooker
DANIEL EPPLEY
**9781506410784 346pp hc $79**




### Theologian of Resistance
***The Life and Thought of Dietrich Bonhoeffer***
CHRISTIANE TIETZ
VICTORIA J. BARNETT, translator
**9781506408446 132pp hc $23.99**

### Understanding World Christianity
***India***
DYRON B. DAUGHRITY and JESUDAS M. ATHYAL
*Understanding World Christianity series*
**9781451476668 330pp pb $19**

### The House of David
***Between Political Formation and Literary Revision***
MAHRI LEONARD-FLECKMAN
**9781506410180 352pp hc $79**

**fortresspress.com • 800-328-4648 • Booth #210**

# fortress press • scholarship that matters

## REFORMATION

**Luther the Reformer**
***The Story of the Man and His Career, Second Edition***
JAMES M. KITTELSON and HANS H. WIERSMA
**9781451488883 350pp pb $27**

**Martin Luther's Ninety-Five Theses**
***With Introduction, Commentary, and Study Guide***
TIMOTHY J. WENGERT
**9781451482799 102pp pb $15**

**Luther Refracted**
***The Reformer's Ecumenical Legacy***
PIOTR J. MALYSZ and DEREK R. NELSON, editors
**9781451490381 366pp pb $44**

## MINISTRY

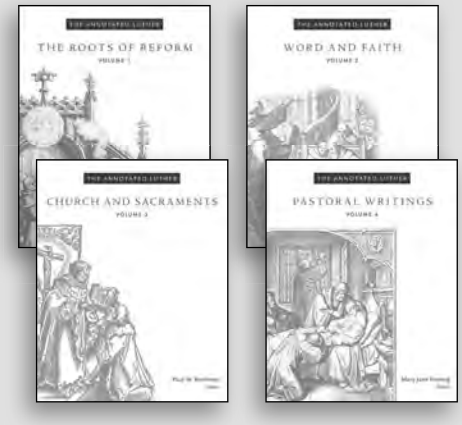
**Beyond Church Walls**
***Cultivating a Culture of Care***
RICK ROUSE
**9781451490343 214pp pb $19**

**Exploring the Bible**
ERIC D. BARRETO and MICHAEL J. CHAN, editors
*Foundations for Learning series*
**9781506401041 120pp pb $19**

**Ways of the Word**
***Learning to Preach for Your Time and Place***
SALLY A. BROWN and LUKE A. POWERY
**9780800699222 284pp pb $34**

**Body**
***A Biblical Spirituality for the Whole Person***
PAULA GOODER
**9781506418896 128pp pb $24**

**Journey to the Manger**
***Exploring the Birth of Jesus***
PAULA GOODER
**9781506418872 176pp pb $19**







## THE ANNOTATED LUTHER

**The Annotated Luther, Volume 1**
***The Roots of Reform***
TIMOTHY J. WENGERT, editor
**9781451462692 592pp hc $39**

**The Annotated Luther, Volume 2**
***Word and Faith***
KIRSI I. STJERNA, editor
**9781451462708 528pp hc $39**

**The Annotated Luther, Volume 3**
***Church and Sacraments***
PAUL W. ROBINSON, editor
**9781451462715 496pp hc $39**

**The Annotated Luther, Volume 4**
***Pastoral Writings***
MARY JANE HAEMIG, editor
**9781451462722 384pp hc $39**

## THE ANNOTATED LUTHER STUDY EDITIONS

**The Freedom of a Christian, 1520**
TIMOTHY J. WENGERT, editor
**9781506413518 88pp pb $14.99**

**Treatise on Good Works, 1520**
TIMOTHY J. WENGERT, editor
**9781506413532 128pp pb $14.99**

**To the Christian Nobility of the German Nation, 1520**
JAMES M. ESTES and TIMOTHY J. WENGERT, editors
**9781506413495 112pp pb $14.99**

**The Babylonian Captivity of the Church, 1520**
ERIK H. HERRMANN and PAUL W. ROBINSON, editors
**9781506413471 138pp pb $14.99**

**The Bondage of the Will, 1525**
KIRSI I. STJERNA and VOLKER LEPPIN, editors
**9781506413457 122pp pb $14.99**

**The Large Catechism of Dr. Martin Luther, 1529**
KIRSI I. STJERNA, editor
**9781506413556 154pp pb $14.99**

**fortresspress.com • 800-328-4648 • Booth #210**

# fp fortress press • scholarship that matters

## THEOLOGY

### A Generous Symphony
***Hans Urs von Balthasar's Literary Revelations***
CHRISTOPHER D. DENNY
**9781451487954 288pp hc $79**

### A Place for Hagar's Son
***Ishmael as a Case Study in the Priestly Tradition***
JOHN T. NOBLE
**9781506402000 190pp hc $79**

### A Visible Witness
***Christology, Liberation, and Participation***
JULES A. MARTINEZ-OLIVIERI
*Emerging Scholars series*
**9781506410395 244pp hc $79**

### Becoming a Christian In Christendom
***Radical Discipleship and the Way of the Cross in America's "Christian" Culture***
JASON A. MAHN
**9781451469271 310pp pb $34**

### Behind the Public Veil
***The Humanness of Martin Luther King Jr.***
LEWIS V. BALDWIN
**9781506405612 380pp pb $29**

### Correlating Sobornost
***Conversations between Karl Barth and the Russian Orthodox Tradition***
ASHLEY JOHN MOYSE, SCOTT A. KIRKLAND, and JOHN C. MCDOWELL, editors
**9781506410753 426pp hc $79**

### Embodied Liturgy
***Lessons in Christian Ritual***
FRANK C. SENN
**9781451496277 440pp pb $34**

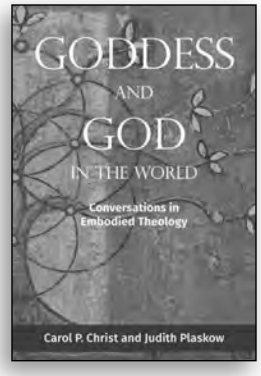
### Exodus and Resurrection
***The God of Israel in the Theology of Robert W. Jenson***
ANDREW W. NICOL
*Emerging Scholars series*
**9781451497083 304pp hc $79**

### Forensic Apocalyptic Theology
***Karl Barth and the Doctrine of Justification***
SHANNON NICOLE SMYTHE
*Emerging Scholars series*
**9781506410555 264pp hc $79**

### Foundational Theology
***A New Approach to Catholic Fundamental Theology***
NEIL ORMEROD and CHRISTIAAN JACOBS-VANDEGEER
**9781451480412 450pp pb $44**

### Gift and Promise
***The Augsburg Confession and the Heart of Christian Theology***
EDWARD H. SCHROEDER, RONALD NEUSTADT, and STEPHEN HITCHCOCK, editors
**9781506410685 310pp pb $39**

### God and Cosmology
***William Lane Craig and Sean Carroll in Dialogue***
ROBERT B. STEWART, editor
**9781506410777 240pp hc $79**




### Goddess and God in the World
***Conversations in Embodied Theology***
CAROL P. CHRIST and JUDITH PLASKOW
**9781506401188 364pp pb $29**

### Grace in Auschwitz
***A Holocaust Christology***
JEAN-PIERRE FORTIN
**9781506405872 315pp hc $79**

### Healing the Schism
***Barth, Rosenzweig, and the New Jewish-Christian Encounter***
JENNIFER M. ROSNER
*Emerging Scholars series*
**9781506408125 352pp hc $79**

### Horror and Its Aftermath
***Reconsidering Theology and Human Experience***
SALLY STAMPER
*Emerging Scholars series*
**9781451492682 250pp hc $79**

### Into the Far Country
***Karl Barth and the Modern Subject***
SCOTT A. KIRKLAND
**9781506401379 278pp hc $79**

### Jesus of Korea
***Savior of the People***
PAUL HYOSHIN KIM
**9781506406817 270pp pb $29**

### Kenotic Ecclesiology
***Select Writings of Donald M. MacKinnon***
JOHN C. MCDOWELL, SCOTT A. KIRKLAND, and ASHLEY JOHN MOYSE, editors
**9781451496284 256pp hc $79**

### Lex Crucis
***Soteriology and the Stages of Meaning***
WILLIAM P. LOEWE
**9781451472240 392pp hc $79**

### Liturgical Reform after Vatican II
***The Impact on Eastern Orthodoxy***
NICHOLAS E. DENYSENKO
**9781451486155 464pp pb $44**

### Love Itself is Understanding
***Hans Urs von Balthasar's Theology of the Saints***
MATTHEW A. ROTHAUS MOSER
**9781451499599 300pp hc $79**

### Luther and Liberation
***A Latin American Perspective, Second Edition***
WALTER ALTMANN
THIA COOPER, translator
**9781451482683 462pp pb $39**

### Martin Luther and the Called Life
MARK D. TRANVIK
**9781451490114 186pp pb $24**

### Radical Theology
***An Essay on Faith in the Twenty-First Century***
INGOLF U. DALFERTH
**9781451488814 290pp hc $79**

### Recognizing the Gift
***Toward a Renewed Theology of Nature and Grace***
DANIEL A. ROBER
*Emerging Scholars series*
**9781506410548 278pp hc $79**

### Islam
***What Non-Muslims Should Know***
REVISED & EXPANDED EDITION
JOHN KALTNER
**9781506416663 128pp pb $14.99**

**fortresspress.com • 800-328-4648 • Booth #210** fp

# fortress press • scholarship that matters

### Sarah Coakley and the Future of Systematic Theology
JANICE MCRANDAL, editor
**9781506410722 256pp hc $79**

### The End of Theology
***Shaping Theology for the Sake of Mission***
JASON S. SEXTON and PAUL WESTON, editors
**9781506405919 288pp pb $39**

### The Gift of Theology
***The Contribution of Kathryn Tanner***
ROSEMARY P. CARBINE and HILDA P. KOSTER, editors
**9781451482065 410pp pb $59**

### The Holy One in Our Midst
***An Essay on the Flesh of Christ***
JAMES R. GORDON
**9781506408347 258pp hc $79**

### The Impassioned Life
***Reason and Emotion in the Christian Tradition***
SAMUEL M. POWELL
**9781506410739 456pp hc $79**

### The Perfectly Simple Triune God
***Aquinas and His Legacy***
D. STEPHEN LONG
**9781451492392 448pp pb $49**

### The Wisdom and Foolishness of God
***First Corinthians 1–2 in Theological Exploration***
CHRISTOPHE CHALAMET and HANS-CHRISTOPH ASKANI, editors
**9781451490206 415pp pb $44**

### Theology in the Flesh
***How Embodiment and Culture Shape the Way We Think about Truth, Morality, and God***
JOHN SANDERS
**9781506408422 320pp hc $79**

### Third Article Theology
***A Pneumatological Dogmatics***
MYK HABETS, editor
**9781451488869 560pp pb $59**

### Christian Understandings of Evil
***The Historical Trajectory***
CHARLENE P. E. BURNS
DENIS R. JANZ, series editor
*Christian Understandings series*
**9781451484557 230pp $24**

### Christian Understandings of the Future
***The Historical Trajectory***
AMY FRYKHOLM
DENIS R. JANZ, series editor
*Christian Understandings series*
**9781451484571 376pp $24**

### What Is the Bible?
***The Patristic Doctrine of Scripture***
MATTHEW BAKER and MARK MOURACHIAN, editors
**9781506410746 220pp hc $79**

### When the Son of Man Didn't Come
***A Constructive Proposal on the Delay of the Parousia***
CHRISTOPHER M. HAYS, BRANDON GALLAHER, JULIA S. KONSTANTINOVSKY, RICHARD J. OUNSWORTH OP, and C. A. STRINE
**9781451465549 240pp hc $79**

## THEOLOGY FOR THE PEOPLE

### Bipolar Faith
***A Black Woman's Journey with Depression and Faith***
MONICA A. COLEMAN
**9781506408590 364pp hc $26.99**

### Jesus' Abba
***The God Who Has Not Failed***
JOHN B. COBB JR.
**9781506405704 182pp hc $22.99**

### Reviving Old Scratch
***Demons and the Devil for Doubters and the Disenchanted***
RICHARD BECK
**9781506401355 200pp pb $18.99**

### I Heart Francis
***Letters to the Pope from an Unlikely Admirer***
DONNA SCHAPER
**9781506408613 176pp pb $16.99**

### Cancer Is Funny
***Keeping Faith in Stage-Serious Chemo***
JASON MICHELI
**9781506408477 176pp hc $24.99**

### Original Blessing
***Putting Sin in Its Rightful Place***
DANIELLE SHROYER
**9781451496765 176pp pb $16.99**

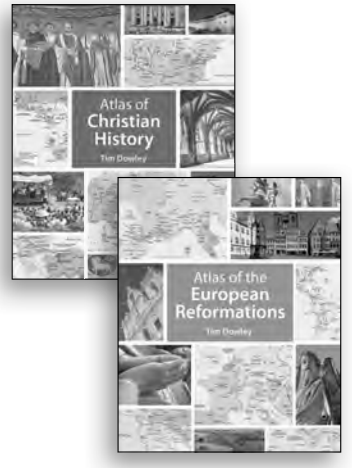
### The Death of Race
***Building a New Christianity in a Racial World***
BRIAN BANTUM
**9781506408880 176pp pb $16.99**

### Stars Beneath Us
***Finding God in the Evolving Cosmos***
PAUL WALLACE
**9781506401416 168pp pb $14.99**

### The Homebrewed Christianity Guide to the End Times
***Theology after You've Been Left Behind***
JEFFREY C. PUGH
TRIPP FULLER, series editor
**9781451499544 220pp pb $14.99**

### The Homebrewed Christianity Guide to God
***Everything You Ever Wanted To Know about the Almighty***
ERIC E. HALL
TRIPP FULLER, series editor
**9781506405728 176pp pb $14.99**

## ATLASES




### Atlas of Christian History
TIM DOWLEY
**9781451499704 176pp pb $24**

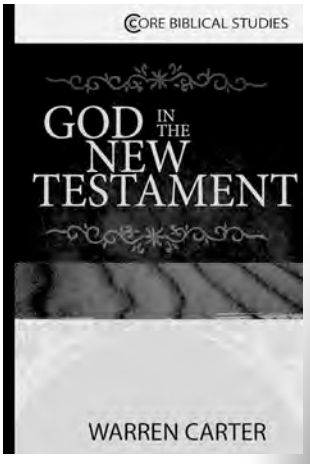
### Atlas of the European Reformations
TIM DOWLEY
**9781451499698 160pp pb $24**

### The Student Bible Atlas
TIM DOWLEY, editor
**9781506400105 32pp pb $12.99**

**fortresspress.com • 800-328-4648 • Booth #210**

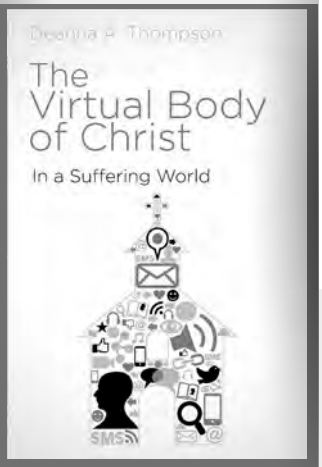
# Abingdon ACADEMIC™

## RESOURCES FOR FAITHFUL SCHOLARSHIP, TRANSFORMATIVE PRACTICES, AND SOCIAL RESPONSIBILITY



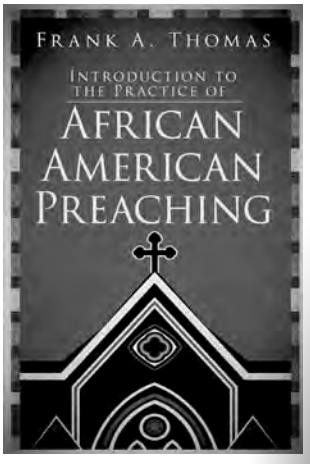

**God in the New Testament**
Warren Carter
9781426766336

How New Testament writings construct their presentation of God.



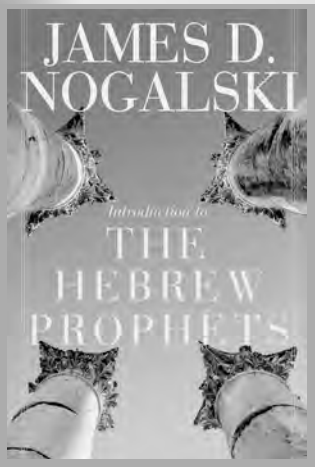

**The Virtual Body of Christ in a Suffering World**
Deanna A. Thompson
9781501815188

A vision of how faith communities can use technology to better be the Body of Christ.




**Introduction to the Practice of African American Preaching**
Frank A. Thomas
9781501818943

A ground-breaking primer that introduces African American preaching as an academic discipline.




**COMING IN SPRING 2017!**
**Introduction to the Hebrew Prophets**
James D. Nogalski
9781426742286

Invites modern readers to hear these scrolls through the processes that shaped them.




## Stop by the Common English Bible booth 700 to pick up a FREE copy of the book of Ephesians from the new CEB Women's Bible.

COMMON ENGLISH BIBLE

**Edited by Jaime Clark-Soles (Perkins School of Theology), Judy Fentress-Williams (Virginia Theological Seminary), Rachel Baughman (University Park United Methodist Church), Christine A. Chakoian (First Presbyterian Church of Lake Forest), and Ginger Gaines-Cirelli (Foundry United Methodist Church).**

**Find out more at CEBWomensBible.com**

Abingdon Press™
*Growing in Life, Serving in Faith*

**To learn more about Abingdon Press books, please visit AbingdonPress.com or call 800.251.3320**

**Attending AAR/SBL? Visit us in booth 700 - 701.**

# *Highlights from Brill at the Annual Meeting 2016, hosted by SBL&AAR*

*Come visit us at booth 429 where display copies are sold at a 50% discount*

## *Online*




### Dead Sea Scrolls Electronic Library Non-Biblical Texts

Editor: **Emanuel Tov**. Technical advisor: **Ariel Tov**

· brill.com/dsno
*Purchase options and 2016 prices*
· Outright Purchase Price EUR 4,930 / US$ 5,940




### Flavius Josephus Online

Edited by **Steven Mason**, University of Groningen

· brill.com/fjo
*Purchase options and 2016 prices*
· Outright Purchase Price EUR 3.895 / US$ 4,385
· Annual Subscription Price EUR 558 / US$ 628.00




### Nag Hammadi Bibliography Online

Compiled and edited by: **Lautaro Roig Lanzillotta**, University of Groningen, The Netherlands
Editorial assistants: **Christine van der Veer** and **Petru Moldovan**

· brill.com/nhbo
*Purchase options and 2016 prices*
· Online Subscription EUR 379 / US$ 460
· Outright Purchase EUR 2,790 / US$ 3,360
· 2016 Installment Fee EUR 139 / US$ 170




### Enzyklopädie jüdischer Geschichte und Kultur

**Dan Diner**, The Hebrew University of Jerusalem

· brill.com/ejgk
*Purchase options and 2016 prices*
· Online Subscription EUR 750 / US$ 900
· Outright Purchase EUR 3,900 / US$ 4,700




### Sacramentum Mundi Online

Edited by: **Karl Rahner** with **Cornelius Ernst** and **Kevin Smyth**
Advisor for the online edition: **Karl Kilby**, Durham University

· brill.com/smuo
*Purchase options and 2016 prices*
· Outright Purchase EUR 1,900 / US$ 2,290

## *Reference Works*




### Textual History of the Bible

Edited by: **Armin Lange** (editor in chief), **Emanuel Tov**, **Matthias Henze**, **Russell E. Fuller**, **Hanna Tervanotko** and **Sidnie White-Crawford**

· brill.com/thb
· ISSN 2468-3027

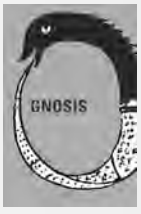



### The Context of Scripture, Volume 4 Supplements

Edited by **K.Lawson Younger Jr.**

· October 2016
· ISBN 978 90 04 16674 5
· Hardback
· List price EUR 152.- / US$ 170.-
· Also available online at brill.com/cso

## *Journal*




### Gnosis: Journal of Gnostic Studies

Executive Editors: **April D. DeConick**, Rice University, **Lautaro Roig Lanzillotta**, University of Groningen

· brill.com/gnos
· ISSN 2451-8581 / E-ISSN 2451-859X







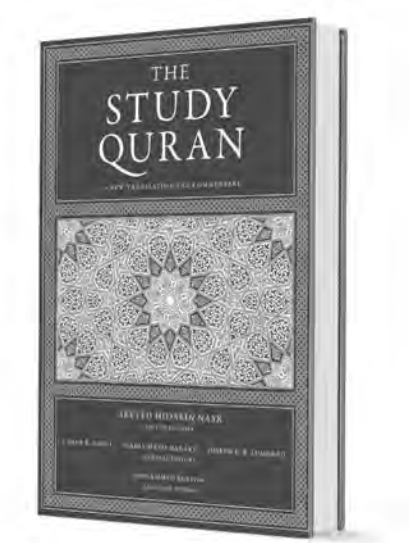


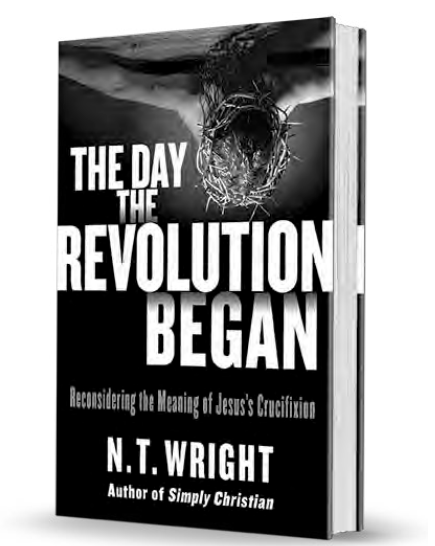


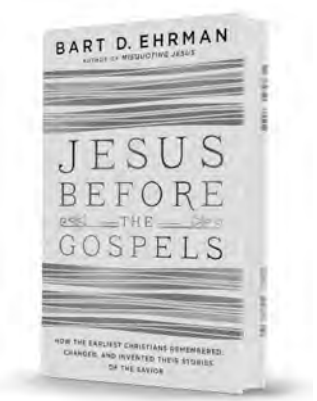
HarperOne

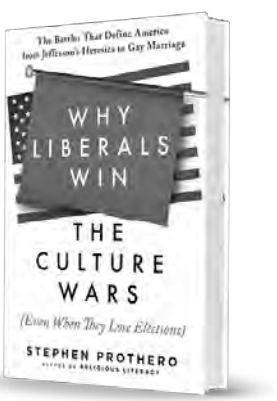
# THOUGHTFUL SCHOLARSHIP & REVOLUTIONARY NEW IDEAS

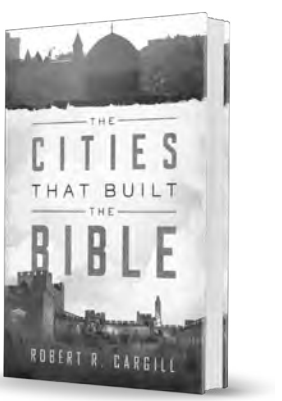
## FROM TODAY'S MOST IMPORTANT VOICES




HarperOne *An Imprint of* HarperCollins *Publishers* www.harperone.com

# Visit the HarperOne booth (#630) for **a 40% discount plus free shipping** on select HarperOne books.

## Join us for a panel discussion

**Rethinking How We Understand the Cross:**
A Discussion of N. T. Wright's New Book
*The Day the Revolution Began: Reconsidering the Meaning of Jesus's Crucifixion*

**SATURDAY 4:00 PM – 6:00 PM**

**Grand Ballroom, Salons E and F**
**Marriott Rivercenter**

### Featuring:

— **N. T. WRIGHT**, University of St. Andrews
author of *The Day the Revolution Began*

— **PETER ENNS,** Eastern University
author of *The Sin of Certainty*

— **RICHARD HAYS,** Duke Divinity School,
author of *The Moral Vision of the New Testament*

— **MODERATOR: MICKEY MAUDLIN,**
Senior Vice President and Executive Editor, HarperOne





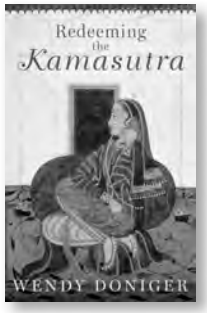






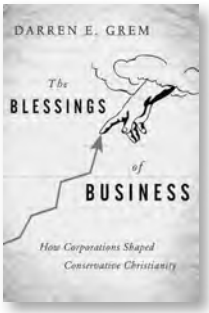
# NEW FROM OXFORD

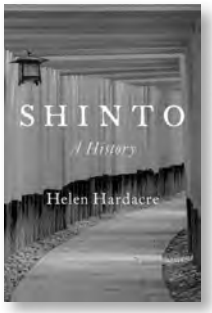









**The New Sectarianism**
*The Arab Uprisings and the Rebirth of the Shi'a-Sunni Divide*
GENEIVE ABDO
2016 256 pp. Hardcover $29.95

**God and Cosmos**
*Moral Truth and Human Meaning*
DAVID BAGGETT and JERRY L. WALLS
2016 344 pp. Paperback $35.00

**Big Dreams**
*The Science of Dreaming and the Origins of Religion*
KELLY BULKELEY
2016 352 pp. Hardcover $29.95

**Sex and Slaughter in the Tent of Jael**
*A Cultural History of a Biblical Story*
COLLEEN M. CONWAY
2016 232 pp. Hardcover $29.95

**Thomas Aquinas's *Summa Contra Gentiles***
*A Guide and Commentary*
BRIAN DAVIES
2016 504 pp. Paperback $45.00

**Christmas as Religion**
*The Relationship between Sacred and Secular*
CHRISTOPHER DEACY
2016 256 pp. Hardcover $45.00

**Redeeming the Kamasutra**
WENDY DONIGER
2016 184 pp. Hardcover $24.95

**Reading the Bible with the Founding Fathers**
DANIEL L. DREISBACH
2016 352 pp. Hardcover $34.95

**Choosing Our Religion**
*The Spiritual Lives of America's Nones*
ELIZABETH DRESCHER
2016 344 pp. Hardcover $29.95

**Religions of the Constantinian Empire**
MARK EDWARDS
2016 376 pp. Hardcover $49.50

**The Bible Cause**
*A History of the American Bible Society*
JOHN FEA
2016 384 pp. 24 illus. Hardcover $29.95

*New in Paperback*
**Damned Nation**
*Hell in America from the Revolution to Reconstruction*
KATHRYN GIN LUM
2016 330 pp. 20 illus. Paperback $24.95

**The Blessings of Business**
*How Corporations Shaped Conservative Christianity*
DARREN E. GREM
2016 304 pp. Hardcover $34.95

**Woodrow Wilson**
*Ruling Elder, Spiritual President*
BARRY HANKINS
*(Spiritual Lives)*
2016 248 pp. Hardcover $35.00

**Shinto**
*A History*
HELEN HARDACRE
2016 704 pp. 83 illus. Hardcover $39.95

**The Latin New Testament**
*A Guide to its Early History, Texts, and Manuscripts*
H. A. G. HOUGHTON
2016 304 pp. 15 illus. Hardcover $39.95

**Protestantism after 500 Years**
Edited by THOMAS ALBERT HOWARD and MARK A. NOLL
2016 384 pp. Paperback $35.00

**Remembering the Reformation**
*An Inquiry into the Meanings of Protestantism*
THOMAS ALBERT HOWARD
2016 216 pp. Hardcover $40.00

**The Making of a Salafi Muslim Woman**
*Paths to Conversion*
ANABEL INGE
2016 320 pp. 6 illus. Hardcover $35.00

**A Theology in Outline**
*Can These Bones Live?*
ROBERT W. JENSON
Compiled by ADAM EITEL
2016 152 pp. Hardcover $27.95

**The Catholic Enlightenment**
*The Forgotten History of a Global Movement*
ULRICH L. LEHNER
2016 272 pp. Hardcover $29.95

**Why Philosophy Matters for the Study of Religion—and Vice Versa**
THOMAS A. LEWIS
2016 224 pp. Hardcover $34.95

**Why Are There Differences in the Gospels?**
*What We Can Learn from Ancient Biography*
MICHAEL R. LICONA
Foreword by CRAIG A. EVANS
2016 320 pp. 3 illus. Hardcover $35.00

**The Hebrew Bible as Literature**
*A Very Short Introduction*
TOD LINAFELT
2016 128 pp. Paperback $11.95

**Givenness and Revelation**
JEAN-LUC MARION
Translated by STEPHEN E. LEWIS
2016 224 pp. Hardcover $40.00

**Lived Theology**
*New Perspectives on Method, Style, and Pedagogy*
Edited by CHARLES MARSH, PETER SLADE, and SARAH AZARANSKY
2016 288 pp. Hardcover $29.95

**Out of Obscurity**
*Mormonism since 1945*
Edited by PATRICK Q. MASON and JOHN G. TURNER
2016 360 pp. Paperback $35.00

**Our Lady of the Nations**
*Apparitions of Mary in 20th-Century Catholic Europe*
CHRIS MAUNDER
2016 256 pp. 8 page color illus. Hardcover $39.95

**Revelation**
*Toward a Christian Theology of God's Self-Revelation*
GERALD O'COLLINS, SJ
2016 232 pp. Hardcover $40.00

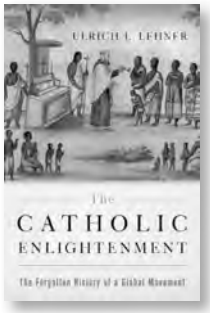
Like us on Facebook
Oxford Academic

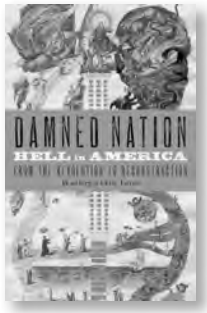
Visit us at BOOTH 320 in the exhibit hall to explore these and other exciting books, journals, and online resources.

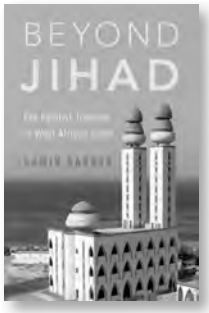
**global.oup.com/academic**

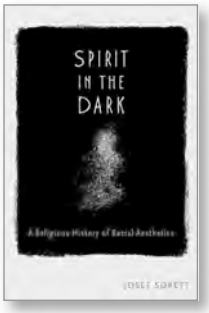
OXFORD
UNIVERSITY PRESS

# NEW FROM OXFORD







**The Buddha Party**
*How the People's Republic of China Works to Define and Control Tibetan Buddhism*
JOHN POWERS
2016 392 pp. Hardcover $34.95

**Islamic Ethics**
*A Very Short Introduction*
TARIQ RAMADAN
2016 144 pp. 15 illus. Paperback $11.95

**Born of Conviction**
*White Methodists and Mississippi's Closed Society*
JOSEPH T. REIFF
2015 408 pp. 37 illus. Hardcover $35.00

**Practicing What the Doctor Preached**
*At Home with Focus on the Family*
SUSAN B. RIDGELY
2016 280 pp. Hardcover $29.95

**Fighting Fundamentalist**
*Carl McIntire and the Politicization of American Fundamentalism*
MARKKU RUOTSILA
2015 416 pp. 20 illus. Hardcover $35.00

**Beyond Jihad**
*The Pacifist Tradition in West African Islam*
LAMIN SANNEH
2016 376 pp. 10 illus. Hardcover $34.95

**The Cosmic Common Good**
*Religious Grounds for Ecological Ethics*
DANIEL P. SCHEID
2016 264 pp. Hardcover $29.95

**Western Sufism**
*From the Abbasids to the New Age*
MARK SEDGWICK
2016 368 pp. Hardcover $35.00

**Pastors and Public Life**
*The Changing Face of American Protestant Clergy*
CORWIN E. SMIDT
2016 264 pp. Paperback $24.95

Like us on Facebook
Oxford Academic

**Spirit in the Dark**
*A Religious History of Racial Aesthetics*
JOSEF SORETT
2016 312 pp. Hardcover $34.95

**Zionism**
*A Very Short Introduction*
MICHAEL STANISLAWSKI
2016 144 pp. 10 Paperback $11.95

**Song of Exile**
*The Enduring Mystery of Psalm 137*
DAVID W. STOWE
2016 232 pp. 10 illus. Hardcover $24.95

**John Henry Newman**
*A Portrait in Letters*
Edited by RODERICK STRANGE
2015 608 pp. Hardcover $49.50

**Liberal Learning as a Quest for Purpose**
WILLIAM M. SULLIVAN
2016 248 pp. Hardcover $35.00

**Faith in the New Millennium**
*The Future of Religion and American Politics*
Edited by MATTHEW AVERY SUTTON and DARREN DOCHUK
2015 320 pp. Paperback $24.95

**Redeeming Gender**
ADRIAN THATCHER
2016 288 pp. Hardcover $35.00

**Paul and the Gentile Problem**
MATTHEW THIESSEN
2016 336 pp. Hardcover $74.00

**Children of Lucifer**
*The Origins of Modern Religious Satanism*
RUBEN VAN LUIJK
*(Oxford Studies in Western Esotericism)*
2016 632 pp. Hardcover $39.95

**How the Light Gets In**
*Ethical Life I*
GRAHAM WARD
2016 392 pp. Hardcover $49.50

**Soul Mates**
*Religion, Sex, Love, and Marriage among African Americans and Latinos*
W. BRADFORD WILCOX and NICHOLAS H. WOLFINGER
2016 248 pp. Hardcover $27.95

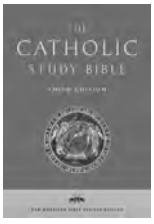
**Religion in Secular Society**
*Fifty Years On*
BRYAN WILSON
Edited by STEVE BRUCE
2016 368 pp. Hardcover $39.95

**Religion and the American Constitutional Experiment**
Fourth Edition
JOHN WITTE, JR. and JOEL A. NICHOLS
2016 424 pp. Paperback $34.95

**What Is Buddhist Enlightenment?**
DALE S. WRIGHT
2016 256 pp. Hardcover $29.95

**The Saints**
*A Short History*
SIMON YARROW
2016 160 pp. 12 illus. Hardcover $16.95

**The Nonreligious**
*Understanding Secular People and Societies*
PHIL ZUCKERMAN, LUKE W. GALEN, and FRANK L. PASQUALE
2016 336 pp. Paperback $24.95




**The Catholic Study Bible**
Third Edition
Edited by DONALD SENIOR, JOHN COLLINS, and MARY ANN GETTY
2016 2560 pp. Hardcover $49.99

OUP is the proud distributor of Hurst Publications, The American University in Cairo Press, Edinburgh University Press, Liverpool University Press, Manchester University Press, and Fordham University Press.

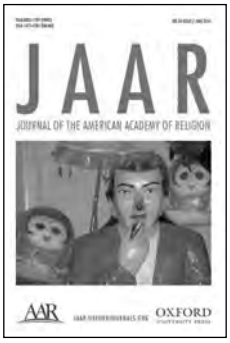
Visit us at BOOTH 320 in the exhibit hall to explore these and other exciting books, journals, and online resources.

**global.oup.com/academic**

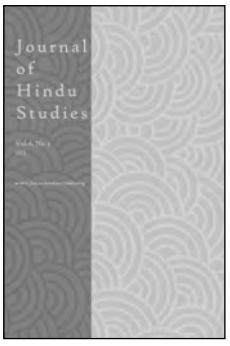
OXFORD
UNIVERSITY PRESS

# PUBLISHING WITH PURPOSE

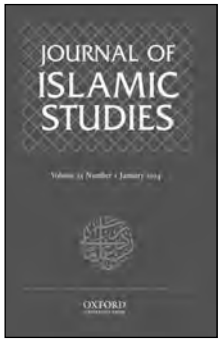
## OXFORD JOURNALS




JOURNAL OF THE AMERICAN ACADEMY OF RELIGION
**jaar.oxfordjournals.org**




THE JOURNAL OF HINDU STUDIES
**jhs.oxfordjournals.org**




JOURNAL OF ISLAMIC STUDIES
**jis.oxfordjournals.org**




THE JOURNAL OF THEOLOGICAL STUDIES
**jts.oxfordjournals.org**




JOURNAL OF CHURCH & STATE
**jcs.oxfordjournals.org**




MODERN JUDAISM
**mj.oxfordjournals.org**




SOCIOLOGY OF RELIGION
**socrel.oxfordjournals.org**

Join the conversation!
Twitter @OUPJournals

## OXFORD ONLINE RESOURCES

OXFORD RESEARCH ENCYCLOPEDIA OF RELIGION
**religion.oxfordre.com**

OXFORD BIBLIOGRAPHIES
**oxfordbibliographies.com**

OXFORD BIBLICAL STUDIES ONLINE
**oxfordbiblicalstudies.com**

OXFORD ISLAMIC STUDIES ONLINE
**oxfordislamicstudies.com**

OXFORD HANDBOOKS ONLINE
**oxfordhandbooks.com**

UNIVERSITY PRESS SCHOLARSHIP ONLINE
**universitypressscholarship.com**

VERY SHORT INTRODUCTIONS ONLINE
**veryshortintroductions.com**

ELECTRONIC ENLIGHTMENMENT
**e-enlightenment.com**

OXFORD SCHOLARLY EDITIONS ONLINE
**oxfordscholarlyeditions.com**

SOCIAL EXPLORER
**socialexplorer.com**

Visit us at BOOTH 320 in the exhibit hall to explore these and other exciting books, journals, and online resources.

**global.oup.com/academic**

OXFORD
UNIVERSITY PRESS



# Mohr Siebeck: Booth # 100

**SBL & AAR Discount**

**Ancient Tales of Giants from Qumran and Turfan**
Contexts, Traditions, and Influences
Ed. by Matthew Goff, Loren T. Stuckenbruck, and Enrico Morano
2016. (WUNT 360)

David J. Armitage
**Theories of Poverty in the World of the New Testament**
2016. (WUNT II/423)

**Book of Seven Seals**
The Peculiarity of Revelation, its Manuscripts, Attestation, and Transmission
Ed. by Thomas J. Kraus and Michael Sommer
2016. (WUNT 363)

**Borders: Terminologies, Ideologies, and Performances**
Ed. by Annette Weissenrieder
2016. (WUNT 366)

**Centres and Peripheries in the Early Second Temple Period**
Ed. by Christoph Levin and Ehud Ben Zvi
2016. (FAT)

Francesco Cocco
**The Torah as a Place of Refuge**
Biblical Criminal Law and the Book of Numbers
2016. (FAT II/84)

Akiva Cohen
**Matthew and the Mishnah**
Redefining Identity and Ethos in the Shadow of the Second Temple's Destruction
2016. (WUNT II/418)

**Coping with Religious Change in the Late-Antique Eastern Mediterranean**
Ed. by Eduard Iricinschi and Chrysi Kotsifou
2016. (STAC)

**Evil in Second Temple Judaism and Early Christianity**
Ed. by Chris Keith and Loren T. Stuckenbruck
2016. (WUNT II/417)

**Entangled Worlds: Religious Confluences between East and West in the Roman Empire**
The Cults of Isis, Mithras, and Jupiter Dolichenus
Ed. by Svenja Nagel, Joachim Friedrich Quack, and Christian Witschel
2016. (ORA)

**The Formation of the Pentateuch**
Bridging the Academic Cultures of Europe, Israel, and North America
Ed. by Jan C. Gertz, Bernard M. Levinson, Dalit Rom-Shiloni, and Konrad Schmid
2016. (FAT)

Robert B. Foster
**Renaming Abraham's Children**
Election, Ethnicity, and the Interpretation of Scripture in Romans 9
2016. (WUNT II/421)

Deidre Nicole Green
**Works of Love in a World of Violence**
Feminism, Kierkegaard, and the Limits of Self-Sacrifice
2016. (RPT)

Adam Gregerman
**Building on the Ruins of the Temple**
Apologetics and Polemics in Early Christianity and Rabbinic Judaism
2016. (TSAJ 165)

**The Holy Spirit and the Church according to the New Testament**
Sixth International East-West Symposium of New Testament Scholars, Belgrade, August 25 to 31, 2013
Ed. by Predrag Dragutinović, Karl-Wilhelm Niebuhr, and James Buchanan Wallace in co-operation with Christos Karakolis
2016. (WUNT 354)

**In Search for Aram and Israel**
Politics, Culture, and Identity
Ed. by Omer Sergi, Manfred Oeming, and Izaak J. de Hulster
2016. (ORA)

Louis C. Jonker
**Defining All-Israel in Chronicles**
Multi-levelled Identity Negotiation in Late Persian-Period Yehud
2016. (FAT 106)

David A. Kaden
**Matthew, Paul, and the Anthropology of Law**
2016. (WUNT II/424)

Robert S. Kinney
**Hellenistic Dimensions of the Gospel of Matthew**
Background and Rhetoric
2016. (WUNT II/414)

JiSeong James Kwon
**Scribal Culture and Intertextuality**
Literary and Historical Relationships between Job and Deutero-Isaiah
2016. (FAT II/85)

Shelley Birdsong Long
**The Last King(s) of Judah**
Zedekiah and Sedekias in the Hebrew and Old Greek Versions of Jeremiah 37(44):1–40(47):6
2016. (FAT II)

Nathan Mastnjak
**Deuteronomy and the Emergence of Textual Authority in Jeremiah**
2016. (FAT II/87)

Jonathan S. Milgram
**From Mesopotamia to the Mishnah**
Tannaitic Inheritance Law in its Legal and Social Contexts
2016. (TSAJ 164)

Alan Mugridge
**Copying Early Christian Texts**
A Study of Scribal Practice
2016. (WUNT 362)

James A.E. Mulroney
**The Translation Style of Old Greek Habakkuk**
Methodological Advancement in Interpretative Studies of the Septuagint
2016. (FAT II/86)

James Petitfils
**Mos Christianorum**
The Roman Discourse of Exemplarity and the Jewish and Christian Language of Leadership
2016. (STAC)

**The Prologue of the Gospel of John**
Its Literary, Theological, and Philosophical Contexts. Papers read at the Colloquium Ioanneum 2013
Ed. by Jan G. van der Watt, R. Alan Culpepper, and Udo Schnelle
2016. (WUNT 359)

**Religion in the Achaemenid Persian Empire**
Emerging Judaisms and Trends
Ed. by Diana Edelman, Anne Fitzpatrick-McKinley, and Philippe Guillaume
2016. (ORA 17)

Brian B. Schmidt
**The Materiality of Power**
Explorations in the Social History of Ancient Israelite Magic
2016. (FAT 105)

**Die Septuaginta – Orte und Intentionen**
5. Internationale Fachtagung veranstaltet von Septuaginta Deutsch (LXX.D), Wuppertal 24.–27. Juli 2014
Hrsg. v. Siegfried Kreuzer, Martin Meiser u. Marcus Sigismund, in Verb. m. Martin Karrer u. Wolfgang Kraus
2016. (WUNT 361)

David Willgren
**The Formation of the ›Book‹ of Psalms**
Reconsidering the Transmission and Canonization of Psalmody in Light of Material Culture and the Poetics of Anthologies
2016. (FAT II)

Most of these titles are also available as eBooks.

# Sheffield Phoenix Press

## The Bible

Helen Leneman and
Barry Dov Walfish (eds.)
THE BIBLE RETOLD BY JEWISH ARTISTS, WRITERS, COMPOSERS AND FILMMAKERS
xvi + 297 pp. • $32.50 (list $95)

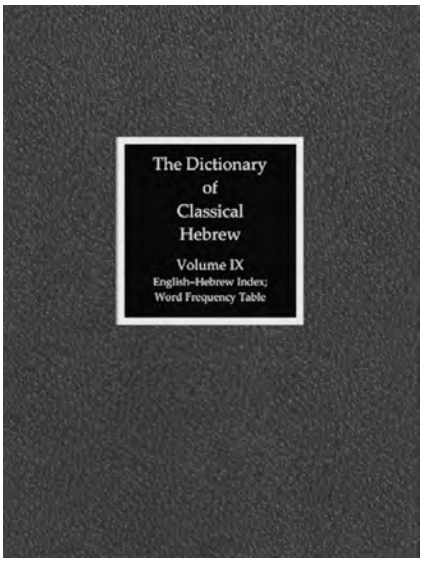
Richard Walsh and
Jay Twomey (eds.)
BORGES AND THE BIBLE
xi + 279 pp. • $25 (list $75)

Antti Laato
GUIDE TO BIBLICAL CHRONOLOGY
x + 127 pp. • pbk $24.50

Kevin M. McGeough
THE ANCIENT NEAR EAST AND EGYPT IN THE NINETEENTH CENTURY
*Appreciations and Appropriations, 3 vols.*
457, 423, 431 pp. • each $27.50 (list $95)

**Visit us at BOOTH 729**

**www.sheffieldphoenix.com**




Robert J. Myles and
Caroline Blyth (eds.)
SEXUALITY, IDEOLOGY, & THE BIBLE
*Antipodean Engagements*
xvi + 185 pp. • $32.50 (list $95)

Jane S. Webster and
Glenn S. Holland (eds.)
TEACHING THE BIBLE IN THE LIBERAL ARTS CLASSROOM, VOLUME 2
xvii + 278 pp. • pbk $27.50

## Hebrew Bible

Jonathan Kaplan and
Robert Williamson (eds.)
IMAGINATION, IDEOLOGY AND INSPIRATION
*Echoes of Brueggemann in a New Generation*
xii + 339 pp. • $32.50 (list $95)

Susanne Scholz (ed.)
FEMINIST INTERPRETATION OF THE HEBREW BIBLE IN RETROSPECT. III.
*Methodologies*
xviii + 408 pp.• $25

Claire Gottlieb, Chaim Cohen &
Mayer Gruber (eds.)
VISIONS OF LIFE IN BIBLICAL TIMES
*Essays in Honor of Meir Lubetski*
xxii + 283 pp. • $30 (list $95)

Rachel E. Adelman
THE FEMALE RUSE
*Women's Deception and Divine Sanction in the Hebrew Bible*
xviii + 256 pp. • $32.50 (list $95)

Francis Landy,
Leigh M. Trevaskis and
Bryan D. Bibb (eds.)
TEXT, TIME, AND TEMPLE
*Literary, Historical and Ritual Studies in Leviticus*
xi + 239 pp. • $25 (list $95)

Davida H. Charney
PERSUADING GOD
*Rhetorical Studies of First-Person Psalms*
xii + 156 pp. • $22.50 (list $70)

David J.A. Clines (ed.)
THE DICTIONARY OF CLASSICAL HEBREW, IX
*English-Hebrew Index; Word Frequency Table*
836 pp. • $130 (list $320)

Bob Becking (ed.)
OBADIAH (Readings)
xi + 166 pp. • $19.50 pbk

Anthony Rees
VOICES OF THE WILDERNESS
*An Ecological Reading of the Book of Numbers*
(Earth Bible Commentary)
vii + 128 pp. • $30 (list $75)

# The 2016 Collection

Alan Moss
PROVERBS (Readings)
viii + 187 pp. • pbk $19.50

Brad Embry
MEGILLOTH STUDIES
*The Shape of Contemporary Scholarship*
x + 167 pp. • $32.50 (list $95)

Martin Ravndal Hauge
SOLOMON THE LOVER & THE SHAPE OF THE SONG OF SONGS
ix + 196 pp. • $27.50 (list $75)

Ingeborg Löwisch
TRAUMA BEGETS GENEALOGY
*Gender & Memory in Chronicles*
xii + 266 pp. • $29.50 (list $95)

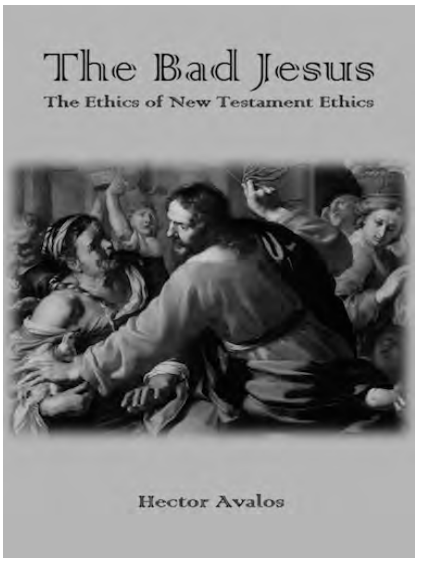
Lisbeth S. Fried
EZRA
*A Commentary*
xviii + 468 pp. • $32.50 (list $95)

## New Testament

Hector Avalos
THE BAD JESUS
*The Ethics of New Testament Ethics*
xiv + 461 pp. • pbk $22.50

Elaine M. Wainwright,
HABITAT, HUMAN, AND HOLY
*An Eco-Rhetorical Reading of the Gospel of Matthew*
(Earth Bible Commentary)
xv + 250 pp. • $25 pbk

Stanley E. Porter
THE LETTER TO THE ROMANS
*A Linguistic and Literary Commentary*
xii + 375 pp. • pbk $22.50 (list $80)




Sigve Tonstad
THE LETTER TO THE ROMANS
*Paul among the Ecologists*
(Earth Bible Commentary)
xv + 434 pp. • $27.50 pbk

Craig A. Smith
2 TIMOTHY (Readings)
xviii +200 pp.• $19.50

Stanley E. Porter, Matthew Brook O'Donnell, Wendy Porter
JOURNAL OF GRECO-ROMAN CHRISTIANITY & JUDAISM, 11 (2015)
207 pp. • $35.00

## Phoenix Guides

Eryl W. Davies
NUMBERS
*The Road to Freedom*

Mary E. Mills
JEREMIAH
*Prophecy in a Time of Crisis*

Walter J. Houston
AMOS
*Justice and Violence*

Abraham Smith
MARK
*Shaping the Life & Legacy of Jesus*

Elisabeth Schüssler Fiorenza
1 PETER
*Reading against the Grain*

Margaret Aymer
JAMES
*Diaspora Rhetoric of a Friend of God*

Elaine M. Wainwright
THE GOSPEL ACCORDING TO MATTHEW
*The Basileia of the Heavens Is Near at Hand*

Joseph A. Marchal
PHILIPPIANS
*Historical Problems, Hierarchical Visions, Hysterical Anxieties*

All c. 100 pp. • pbk each $14.95

**Conference discounts up to 75%**

Prices are Conference prices, available only at the Meeting

**www.sheffieldphoenix.com**

TEMPLETON PRIZE

*An Evening with*
*Rabbi Lord Jonathan Sacks*

# "Faith in the Future: The Promise and Perils of Religion in the 21st Century"



Religions are in the midst of their greatest challenge since Europe four centuries ago. Which will prevail: the prophetic vision of peace or the call to holy war? In this keynote address, Rabbi Lord Jonathan Sacks, the 2016 Templeton Prize Laureate, will set out the case for why religion has to speak to the best in us if we are to create a more peaceful and prosperous world.

**PRESIDING:**
Heather Templeton Dill
*President, John Templeton Foundation*

**LECTURE: P20-400**
Sunday, November 20, 2016
7:00 – 8:00 PM
Lila Cockrell Theatre - Street Level
Henry B. Gonzalez Convention Center

*Followed by*

**RECEPTION: P20-402**
8:15-10:00 PM
Rooms 004-005
River Level

*Please join us for delicious desserts and conversation!*

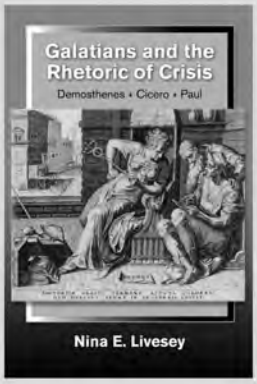
2016 TEMPLETON PRIZE LAUREATE

## Rabbi Lord Jonathan Sacks

John Templeton Foundation

www.templetonprize.org

# POLEBRIDGE PRESS



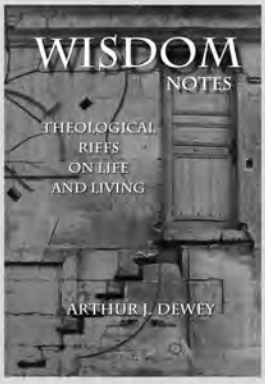

## Galatians and the Rhetoric of Crisis

Demosthenes • Cicero • Paul

**Nina E. Livesey**

"A fine and expert analysis of Paul's rhetoric in Galatians … An example of the very best scholarship to bridge the two disciplines, Classics and Religious Studies." —Christine Shea, Ball State University

**ISBN 978-1-59815-174-9**
**$26, 278 pp, pbk**



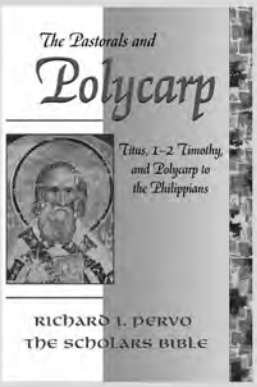

## Wisdom Notes

Theological Riffs on Life and Living

**Arthur J. Dewey**

"Successfully brings together a kaleidoscope of images, social perception, and poetic comment … Dewey's *Wisdom Notes* is my 'must have book' for 2016." —Rex A. E. Hunt, Common Dreams Australia

**ISBN 978-1-59815-165-7**
**$22, 303 pp, pbk**
**E-book also available**




## The Pastorals and Polycarp

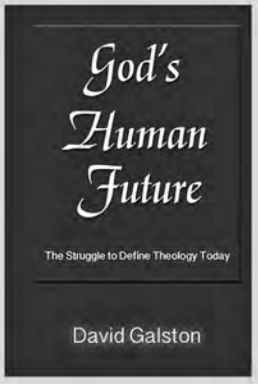
Titus, 1–2 Timothy, and Polycarp to the Philippians

**Richard I. Pervo**

The Pastoral Epistles and Polycarp to the Philippians are uniquely similar among early second-century Christian texts. Gathered for the first time into a single volume, these are the only texts to combine the traditional Roman Household Code with the emerging Church Order. Includes the Greek text, notes, and an introduction.

**ISBN 978-1-59815-178-7**
**$18, 128 pp, pbk**

Scholars Bible Series, vol. 5




## God's Human Future

The Struggle to Define Theology Today

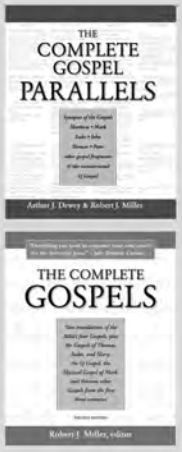
**David Galston**

"Written in an accessible style, Galston walks the reader through history and theory with technical mastery, honesty, and even wit. This is a radical recasting of theology … that shows that the future of God is a question in which human society ought to be seriously invested." —Jeffrey Robbins, author of *Radical Theology*

**ISBN 978-1-59815-173-2**
**$29, 336 pp, pbk**
**E-book also available**

God and the Human Future Series, vol. 2

**30% conference discount at booth #514**




## The Complete Gospel Parallels

**Arthur J. Dewey & Robert J. Miller**

"In comprehensiveness, usability, and readability, Dewey and Miller's *Complete Gospel Parallels* is in my estimation the best available synopsis in English." —*Catholic Biblical Quarterly*

**ISBN 978-1-59815-035-3**
**$45, 430 pp, pbk**

## The Complete Gospels

4th edition, revised and expanded

**Robert J. Miller, editor**

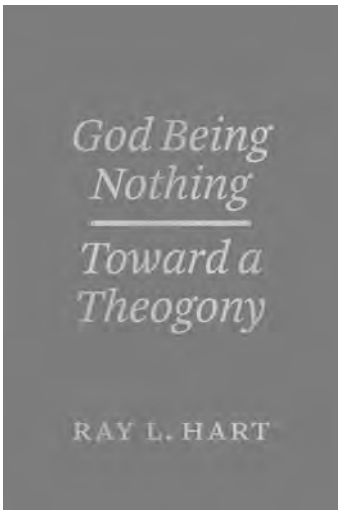
"Combining an engaging commentary, lucid and energetic translation and accessible scholarship, it equips any interested reader to join the quest for the historical Jesus." —*Publishers Weekly*

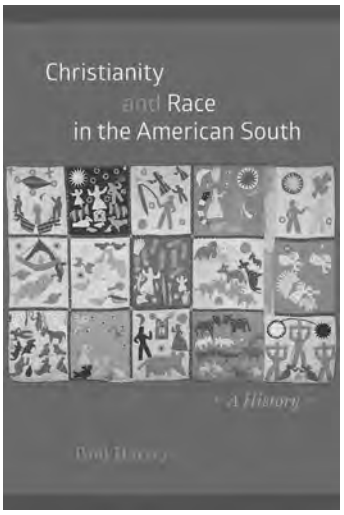
**ISBN 978-1-59815-018-6**
**$37, 484 pp, pbk**

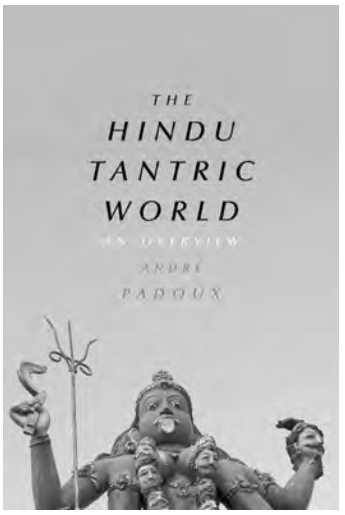
**www.polebridgepress.com** **(651) 200-2372**

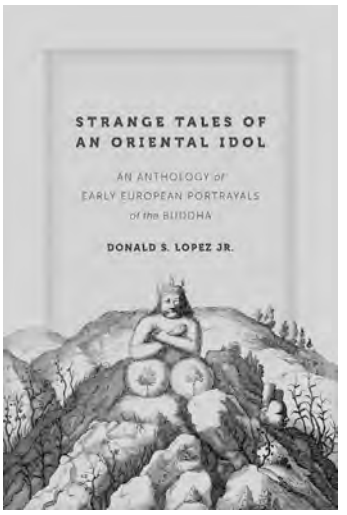
Distinctive Scholarly Publishing

# Religious Studies *from Chicago*




## God Being Nothing
*Toward a Theogony*
**Ray L. Hart**
*Religion and Postmodernism*
**CLOTH $45.00**

## The Religion of Existence
*Asceticism in Philosophy from Kierkegaard to Sartre*
**Noreen Khawaja**
**CLOTH $45.00**

*New from Haus Publishing*

## Greed
*From Gordon Gekko to David Hume*
**Stewart Sutherland**
**PAPER $16.95**

*Now in paperback*

## Heidegger's Confessions
*The Remains of Saint Augustine in Being and Time and Beyond*
**Ryan Coyne**
*Religion and Postmodernism*
**PAPER $27.00**

## Arts of Wonder
*Enchanting Secularity — Walter De Maria, Diller + Scofidio, James Turrell, Andy Goldsworthy*
**Jeffrey L. Kosky**
*Religion and Postmodernism*
**PAPER $30.00**

## Christianity and Race in the American South
*A History*
**Paul Harvey**
*Chicago History of American Religion*
**CLOTH $40.00**

## Crossing Parish Boundaries
*Race, Sports, and Catholic Youth in Chicago, 1914–1954*
**Timothy B. Neary**
*Historical Studies of Urban America*
**CLOTH $45.00**

## The Right to Difference
*French Universalism and the Jews*
**Maurice Samuels**
**CLOTH $45.00**

*New from Pluto Press*

## The End of Jewish Modernity
**Enzo Traverso**
Translated by David Fernbach
**PAPER $24.00**

## Maimonides' Guide of the Perplexed
*A Philosophical Guide*
**Alfred L. Ivry**
**CLOTH $50.00**

## The Hindu Tantric World
*An Overview*
**André Padoux**
**PAPER $30.00**

## Subject to Death
*Life and Loss in a Buddhist World*
**Robert Desjarlais**
**PAPER $30.00**

## Spiritual Despots
*Modern Hinduism and the Genealogies of Self-Rule*
**J. Barton Scott**
*South Asia Across the Disciplines*
**CLOTH $45.00**

*New from Reaktion Books*

## Faith and Sword
*A Short History of Christian–Muslim Conflict*
*Second, Expanded Edition*
**Alan G. Jamieson**
**PAPER $19.95**

*Now in paperback*

## Islam Translated
*Literature, Conversion, and the Arabic Cosmopolis of South and Southeast Asia*
**Ronit Ricci**
*South Asia Across the Disciplines*
**PAPER $30.00**

## Strange Tales of an Oriental Idol
*An Anthology of Early European Portrayals of the Buddha*
**Edited by Donald S. Lopez Jr.**
*Buddhism and Modernity*
**PAPER $27.50**

## A Storied Sage
*Canon and Creation in the Making of a Japanese Buddha*
**Micah L. Auerback**
*Buddhism and Modernity*
**CLOTH $40.00**

*Now in paperback*

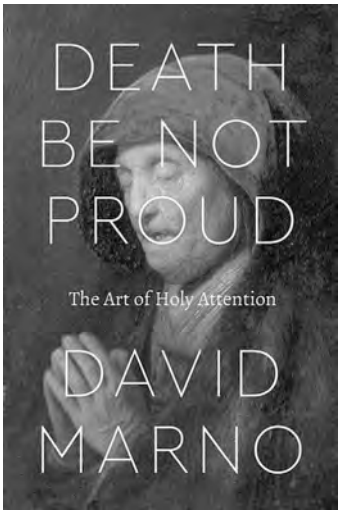
## The Birth of Insight
*Meditation, Modern Buddhism, and the Burmese Monk Ledi Sayadaw*
**Erik Braun**
*Buddhism and Modernity*
**PAPER $27.00**

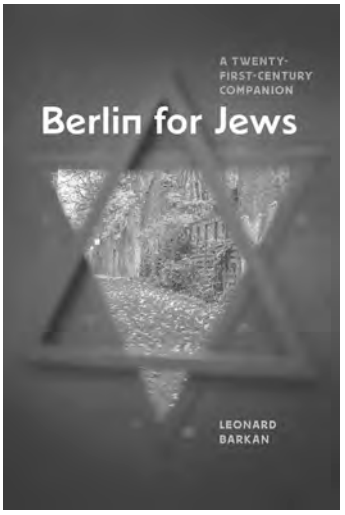
## From Stone to Flesh
*A Short History of the Buddha*
**Donald S. Lopez Jr.**
*Buddhism and Modernity*
**PAPER $18.00**

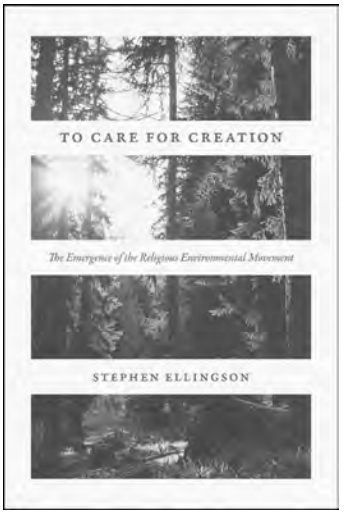
**Visit our booth for a 20% discount on these and related titles.**

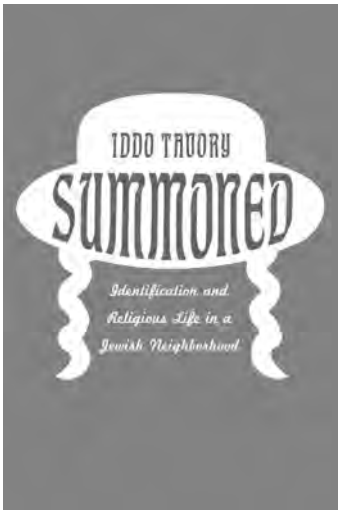
**www.press.uchicago.edu**

# Religious Studies *from Chicago*




### Death Be Not Proud
*The Art of Holy Attention*
**David Marno**
*Class 200: New Studies in Religion*
**CLOTH $40.00**

### Habitual Offenders
*A True Tale of Nuns, Prostitutes, and Murderers in Seventeenth-Century Italy*
**Craig A. Monson**
**CLOTH $40.00**

### Medieval Islamic Maps
*An Exploration*
**Karen C. Pinto**
**CLOTH $60.00**

### The Mercenary Mediterranean
*Sovereignty, Religion, and Violence in the Medieval Crown of Aragon*
**Hussein Fancy**
**CLOTH $40.00**

### Berlin for Jews
*A Twenty-First-Century Companion*
**Leonard Barkan**
**CLOTH $27.50**

### A Peaceful Conquest
*Woodrow Wilson, Religion, and the New World Order*
**Cara Lea Burnidge**
**CLOTH $45.00**

### Confident Pluralism
*Surviving and Thriving through Deep Difference*
**John D. Inazu**
**CLOTH $29.00**

*Now in paperback*

### Neighboring Faiths
*Christianity, Islam, and Judaism in the Middle Ages and Today*
**David Nirenberg**
**PAPER $27.00**

### To Care for Creation
*The Emergence of the Religious Environmental Movement*
**Stephen Ellingson**
**PAPER $30.00**

### The Great Derangement
*Climate Change and the Unthinkable*
**Amitav Ghosh**
*Berlin Family Lectures*
**CLOTH $22.00**

*New from the McMullen Museum of Art, Boston College*

### John La Farge and the Recovery of the Sacred
**Edited by Jeffery W. Howe**
**PAPER $35.00**

*New from Reaktion Books*

### Animals in Religion
*Devotion, Symbol and Ritual*
**Barbara Allen**
**CLOTH $65.00**

### Summoned
*Identification and Religious Life in a Jewish Neighborhood*
**Iddo Tavory**
**PAPER $27.50**

### Beheading the Saint
*Nationalism, Religion, and Secularism in Quebec*
**Geneviève Zubrzycki**
**PAPER $35.00**

*New from Pluto Press*

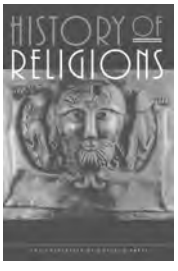
### Religion Without Redemption
*Social Contradictions and Awakened Dreams in Latin America*
**LUIS MARTINEZ ANDRADE**
**PAPER $37.00**

*Now in paperback*

### Islam in Liberalism
**Joseph A. Massad**
**PAPER $24.00**




### The Journal of Religion
**Editors: Richard A. Rosengarten, James T. Robinson**
**A lively forum for the latest in religious studies**
The *Journal of Religion* promotes critical, hermeneutical, historical, and constructive inquiry intoreligion. The journal publishes articles in theology, religious ethics, and philosophy of religion, as well as articles that approach the role of religion in culture and society from a historical, sociological, psychological, linguistic, or artistic standpoint.
**WWW.JOURNALS.UCHICAGO.EDU/JR**

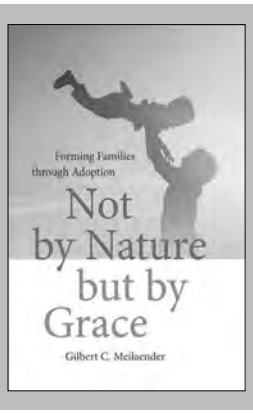


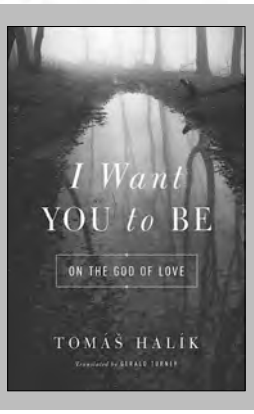

### History of Religions
**Editors: Wendy Doniger, Matthew Kapstein & Christian K. Wedemeyer**
**Sets the standard for the study of religious phenomena from prehistory to modern times**
The first academic journal devoted exclusively to comparative religious history, *History of Religions* publishes fresh and insightful scholarship that is engaged with particular traditions, places, and times and also speaks to broader methodological and theoretical issues in the study of religion.
**WWW.JOURNALS.UCHICAGO.EDU/HR**

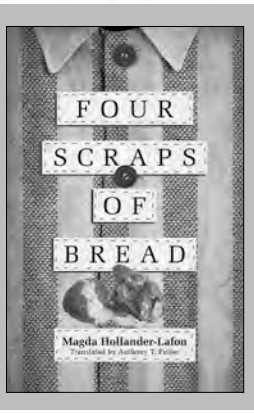
**Visit our booth for a 20% discount on these and related titles.**

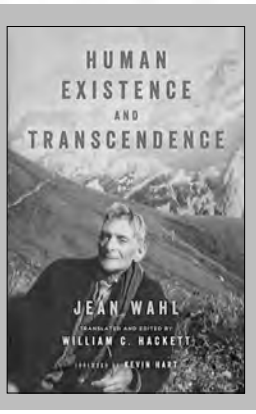
**www.press.uchicago.edu**

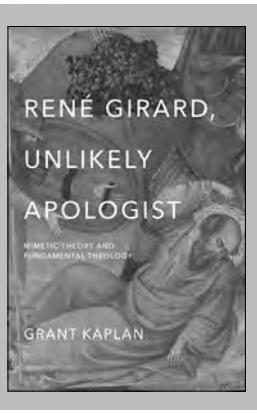
UNIVERSITY OF NOTRE DAME | NOTRE DAME PRESS




**Not by Nature but by Grace**
*Forming Families through Adoption*
Gilbert C. Meilaender
*Foreword by Jonathan Montaldo*
136 pp • $25.00 cl • ebook
*Catholic Ideas for a Secular World*

**Monk's Tale**
*The Presidential Years, 1987–2005*
Edward A. Malloy, C.S.C.
480 pp • $29.00 cl • ebook
Includes 2 b/w and 48 color images

**Fifty Years with Father Hesburgh**
*On and Off the Record*
Robert Schmuhl
158 pp • $25.00 cl • ebook
Includes 7 halftones

**The Pocket-Size God**
*Essays from* Notre Dame Magazine
Robert F. Griffin, C.S.C.
*Edited by J. Robert Baker and Dennis Wm. Moran*
304 pp • $25.00 pa • ebook

**God at the Crossroads of Worldviews**
*Toward a Different Debate about the Existence of God*
Paul Seungoh Chung
304 pp • $50.00 cl • ebook

**The Spirit, the Affections, and the Christian Tradition**
Edited by Dale M. Coulter and Amos Yong
344 pp • $60.00 cl • ebook

**The Problem of Evil**
*Selected Readings, Second Edition*
Edited by Michael L. Peterson
363 pp • $35.00 pa • ebook

**I Want You to Be**
*On the God of Love*
Tomáš Halík
*Translated by Gerald Turner*
200 pp • $25.00 cl • ebook

**Uncommon Prayer**
*Prayer in Everyday Experience*
Michael Plekon
296 pp • $30.00 pa • ebook

**Eastern Orthodox Christianity and American Higher Education**
*Theological, Historical, and Contemporary Reflections*
Edited by Ann Mitsakos Bezzerides and Elizabeth H. Prodromou
432 pp • $60.00 cl • ebook

**The Shamrock and the Cross**
*Irish American Novelists Shape American Catholicism*
Eileen P. Sullivan
376 pp • $30.00 pa • ebook
Includes 8 halftones

**The Burning Bush**
*Writings on Jews and Judaism*
Vladimir Solovyov
*Edited, translated, and with commentary by Gregory Yuri Glazov*
628 pp • $65.00 cl • ebook

**Uses and Abuses of Moses**
*Literary Representations since the Enlightenment*
Theodore Ziolkowski
364 pp • $60.00 cl • ebook

**René Girard, Unlikely Apologist**
*Mimetic Theory and Fundamental Theology*
Grant Kaplan
282 pp • $50.00 cl • ebook

**Four Scraps of Bread**
Magda Hollander-Lafon
*Translated by Anthony T. Fuller*
124 pp • $25.00 pa • ebook

**Human Existence and Transcendence**
Jean Wahl
*Translated and Edited by William C. Hackett*
*Foreword by Kevin Hart*
216 pp • $40.00 cl • ebook
*Thresholds in Philosophy and Theology*

**A Framework for the Good**
Kevin Kinghorn
358 pp • $45.00 cl • ebook

**Complicity and Moral Accountability**
Gregory Mellema
176 pp • $40.00 cl • ebook

**Verbs, Bones, and Brains**
*Interdisciplinary Perspectives on Human Nature*
Edited by Agustín Fuentes and Aku Visala
312 pp • $50.00 cl • ebook

**Transcendent Love**
*Dostoevsky and the Search for a Global Ethic*
Leonard G. Friesen
240 pp • $50.00 cl • ebook

**Vico's New Science of the Intersubjective World**
Vittorio Hösle
*Translated and edited by Francis R. Hittinger IV*
282 pp • $60.00 cl • ebook

Visit us at BOOTH #114 for a 30% conference discount and FREE domestic shipping!

Order online at undpress.nd.edu or by telephone at 800.621.2736 or 773.702.7000

From GORGIAS ❖ PRESS

# New Books in Biblical Studies

**Visit Booth #531 for a special 40% conference discount**

**PLUS buy 2, get 1 free!**




- **Job According to the Syriac Peshitta Version with English Translation**
  Translated by Jonathan Loopstra; Text Prepared by George Kiraz and Joseph Bali
  978-1-4632-0554-6

- **Exodus According to the Syriac Peshitta Version with English Translation**
  Translated by Mark Meyer; Text Prepared by George Kiraz and Joseph Bali
  978-1-4632-0536-2

- **Seven Icons of Christ: An Introduction to the Oikoumenical Councils**
  Sergey Trostyanskiy
  978-1-4632-0572-0

- **The Sub-Loco Notes in the Former Prophets of Biblia Hebraica Stuttgartensia**
  Christopher Dost
  978-1-4632-0531-7

- **Reading Doctrines as Theological Images in Reformed Protestantism**
  Corneliu C. Simuț
  978-1-4632-0594-2

- **Love, Marriage and Family in Eastern Orthodox Perspective**
  Theodore Dedon
  978-1-4632-0596-6

- **Reshaping Identities in Late Antique Syria-Mesopotamia: Christian and Jewish Hermeneutics and Narrative Strategies**
  Aryeh Kofsky and Serge Ruzer, in Collaboration with Reuven Kiperwasser
  978-1-4632-0590-4

- **Jacob of Sarug's Homilies on Women Whom Jesus Met**
  Edited and Translated by Susan Harvey and Sebastian Brock, et al.
  978-1-4632-0580-5

- **The Syrian Orthodox Christians in the Late Ottoman Period and Beyond: Crisis then Revival**
  Khalid S. Dinno
  978-1-4632-0575-1

- **From Joshua to Kings: The Masora of the Former Prophets of the Leningrad Codex**
  David Marcus
  Six Volume Set 978-1-4632-0574-4

- **The Coup of Jehoiada and the Fall of Athaliah: The Discourses and Textual Production of 2 Kings 11**
  Clayton Bench
  978-1-4632-0577-5

- **Bar Hebraeus *The Ecclesiastical Chronicle*: An English Translation**
  Translated by David Wilmshurst
  978-1-4632-0535-5



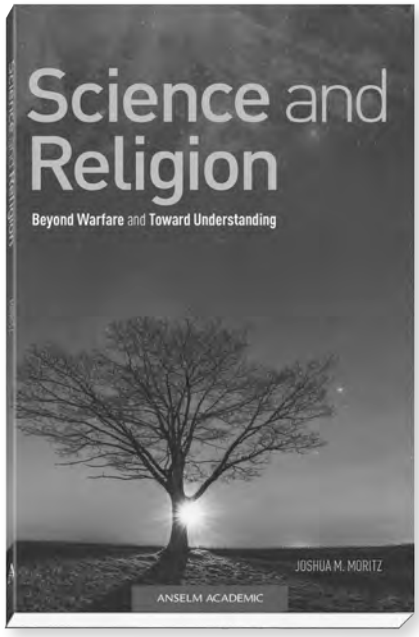
## The Antioch Bible: A Crucial Supplement to Hebrew and Greek

The Antioch Bible is a bilingual edition of the Syriac Aramaic Peshitta, a version of the Bible that dates back to the 2nd (OT) and 5th century (NT) A.D. Composed by Jews and Jewish Christians in the eastern Diaspora, the Peshitta preserves unique readings not found in either Hebrew or Greek. To learn more about the Antioch Bible, stop by Booth #531 or visit our website, www.gorgiaspress.com.

Gorgias Press
954 River Road, Piscataway, NJ 08854
732-885-8900 | www.gorgiaspress.com
helpdesk@gorgiaspress.com

ANSELM
ACADEMIC

# *What happens when religious faith meets scientific facts?*

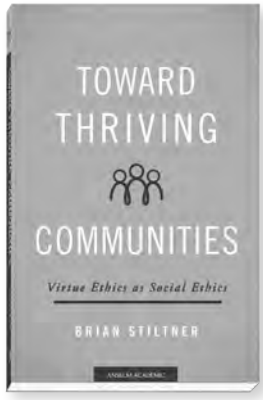



Many believe that conflict defines the relationship between science and religion, especially the Christian religion. But the war between faith and science is a myth—a popular myth—that has endured for too long.

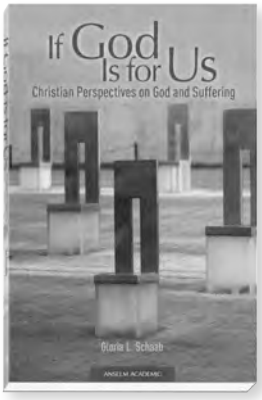
*"One of the many virtues of Joshua Moritz's well-structured and wide-ranging introduction to the relationship between science and religion is its resourceful use of historical scholarship to illuminate the origins and demonstrate the limitations of an all-pervasive model. Ambitious and controversial in its bid to replace conflict with peace at every opportunity,* Science and Religion *will be accessible and stimulating for a general audience and will prove to be a successful student text."*

**—John Hedley Brooke**
**Andreas Idreos Professor of Science and Religion**
**University of Oxford**

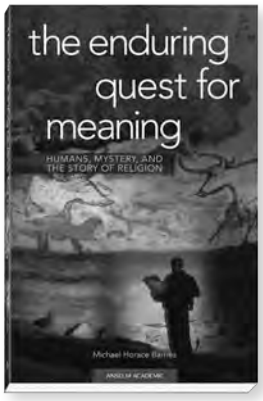
**Science and Religion**
*Beyond Warfare and Toward Understanding*
Joshua M. Moritz
**$30.95**




**Toward Thriving Communities**
*Virtue Ethics as Social Ethics*
Brian Stiltner
**$28.95**




**If God Is for Us**
*Christian Perspectives on God and Suffering*
Gloria L. Schaab
**$28.95**




**The Enduring Quest for Meaning**
*Humans, Mystery, and the Story of Religion*
Michael Horace Barnes
**$32.95**

**Visit us at Booth 515**

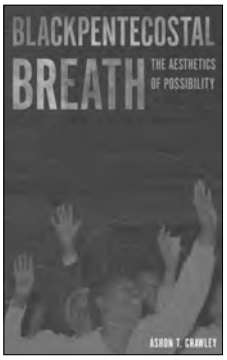
**www.anselmacademic.org**

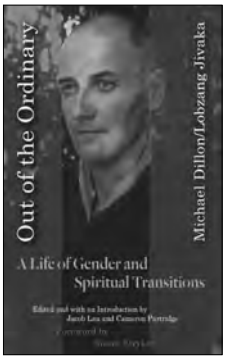
FORDHAM UNIVERSITY PRESS

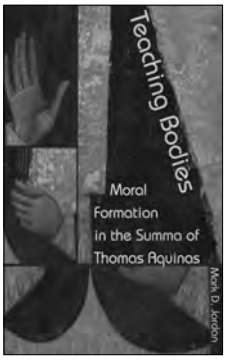
visit booth #620 for a 30% discount

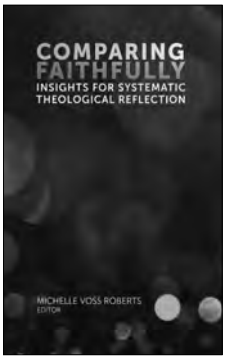













## WHITE EAGLE, BLACK MADONNA
*ONE THOUSAND YEARS OF THE POLISH CATHOLIC TRADITION*
ROBERT E. ALVIS

## THE DECOLONIAL ABYSS
*MYSTICISM AND COSMOPOLITICS FROM THE RUINS*
AN YOUNTAE
*Perspectives in Continental Philosophy*

## IMAGINE NO RELIGION
*HOW MODERN ABSTRACTIONS HIDE ANCIENT REALITIES*
CARLIN A. BARTON AND DANIEL BOYARIN

## DOROTHY DAY AND THE CATHOLIC WORKER
*THE MIRACLE OF OUR CONTINUANCE*
PHOTOGRAPHS BY VIVIAN CHERRY
TEXT BY DOROTHY DAY
EDITED BY KATE HENNESSY
*Catholic Practice in North America*

## BLACKPENTECOSTAL BREATH
*THE AESTHETICS OF POSSIBILITY*
ASHON T. CRAWLEY
*Commonalities*

## THE WEIGHT OF LOVE
*AFFECT, ECSTASY, AND UNION IN THE THEOLOGY OF BONAVENTURE*
ROBERT GLENN DAVIS

## CHRISTIANITY, DEMOCRACY, AND THE SHADOW OF CONSTANTINE
EDITED BY GEORGE E. DEMACOPOULOS AND ARISTOTLE PAPANIKOLAOU
*Orthodox Christianity and Contemporary Thought*

## WALTER BENJAMIN AND THEOLOGY
EDITED BY COLBY DICKINSON AND STÉPHANE SYMONS
*Perspectives in Continental Philosophy*

## WORDS FAIL
*THEOLOGY, POETRY, AND THE CHALLENGE OF REPRESENTATION*
COLBY DICKINSON
*Perspectives in Continental Philosophy*

## OUT OF THE ORDINARY
*A LIFE OF GENDER AND SPIRITUAL TRANSITIONS*
MICHAEL DILLON/LOBZANG JIVAKA, EDITED BY JACOB LAU AND CAMERON PARTRIDGE
FOREWORD BY SUSAN STRYKER

## CROSSING THE RUBICON
*THE BORDERLANDS OF PHILOSOPHY AND THEOLOGY*
EMMANUEL FALQUE
TRANSLATED BY REUBEN SHANK
INTRODUCTION BY MATTHEW FARLEY
*Perspectives in Continental Philosophy*

## THE WEDDING FEAST OF THE LAMB
*EROS, THE BODY, AND THE EUCHARIST*
EMMANUEL FALQUE
TRANSLATED BY GEORGE HUGHES
*Perspectives in Continental Philosophy*

## CITY OF GODS
*RELIGIOUS FREEDOM, IMMIGRATION, AND PLURALISM IN FLUSHING, QUEENS*
R. SCOTT HANSON
FOREWORD BY MARTIN E. MARTY

SUPPORT THE ASSOCIATION OF AMERICAN UNIVERSITY PRESSES #READUP

## EUROPE AFTER WYCLIF
EDITED BY J. PATRICK HORNBECK, II AND MICHAEL VAN DUSSEN
*Fordham Series in Medieval Studies*

## TEACHING BODIES
*MORAL FORMATION IN THE SUMMA OF THOMAS AQUINAS*
MARK D. JORDAN

## THE MATTER OF VOICE
*SENSUAL SOUNDINGS*
KARMEN MACKENDRICK

## LOVECIDAL
*WALKING WITH THE DISAPPEARED*
TRINH T. MINH-HA

## FORDHAM, A HISTORY OF THE JESUIT UNIVERSITY OF NEW YORK
*1841-2003*
THOMAS J. SHELLEY

## COMPARING FAITHFULLY
*INSIGHTS FOR SYSTEMATIC THEOLOGICAL REFLECTION*
EDITED BY MICHELLE VOSS ROBERTS
*Comparative Theology: Thinking Across Traditions*

## BLACK LIVES AND SACRED HUMANITY
*TOWARD AN AFRICAN AMERICAN RELIGIOUS NATURALISM*
CAROL WAYNE WHITE

## SEXAGON
*MUSLIMS, FRANCE, AND THE SEXUALIZATION OF NATIONAL CULTURE*
MEHAMMED AMADEUS MACK

WWW.FORDHAMPRESS.COM // TEL: 800-451-7556










# Tikkun

*Rabbi Michael Lerner, editor*

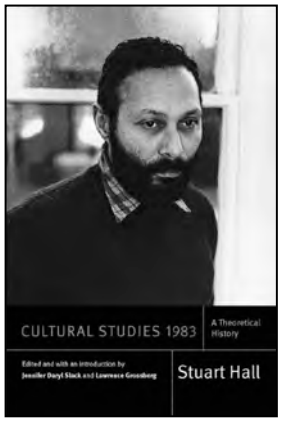
Named after the Jewish concept of mending and transforming a fragmented world, *Tikkun* offers analysis and commentary that strive to bridge the cultural divide between religious and secular progressives. The magazine provides rigorous and unconventional critiques of politics, spirituality, social theory, and culture. *Tikkun* is recognized for its coverage of the Israel/Palestine conflict, social justice issues, and the environment.

Named 2014 and 2015 "Magazine of the Year: Overall Excellence in Religion Coverage" by the Religion Newswriters Association

Quarterly | Individuals, $29
Subscribe today at *tikkun.org*.

DUKE UNIVERSITY PRESS

# New Books *from Duke University Press*

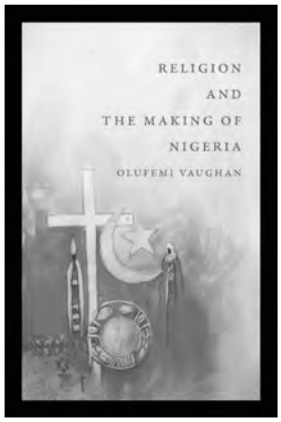



**Cultural Studies 1983**
A Theoretical History
**STUART HALL**
JENNIFER DARYL SLACK and LAWRENCE GROSSBERG, editors
*Stuart Hall: Selected Writings*
paper, $23.95




**Hope Draped in Black**
Race, Melancholy, and the Agony of Progress
**JOSEPH R. WINTERS**
*Religious Cultures of African and African Diaspora People*
paper, $25.95

**Vulnerability in Resistance**
**JUDITH BUTLER, ZEYNAP GAMBETTI, and LETICIA SABSAY, editors**
29 illustrations, paper, $26.95




**Geontologies**
A Requiem to Late Liberalism
**ELIZABETH A. POVINELLI**
9 illustrations, paper, $22.95

**Staying with the Trouble**
Making Kin in the Chthulucene
**DONNA HARAWAY**
*Experimental Futures*
31 illustrations, incl. 2 in color, paper, $26.95

**In the Wake**
On Blackness and Being
**CHRISTINA SHARPE**
31 illustrations, paper, $22.95

**Spill**
Scenes of Black Feminist Fugitivity
**ALEXIS PAULINE GUMBS**
paper, $22.95




**The Value of Comparison**
**PETER VAN DER VEER**
Foreword by THOMAS GIBSON
*The Lewis Henry Morgan Lectures*
paper, $22.95

DUKE UNIVERSITY PRESS

**Religion and the Making of Nigeria**
**OLUFEMI VAUGHAN**
*Religious Cultures of African and African Diaspora People*
9 illustrations, paper, $25.95

**Gesture and Power**
Religion, Nationalism, and Everyday Performance in Congo
**YOLANDA COVINGTON-WARD**
*Religious Cultures of African and African Diaspora People*
17 illustrations, paper, $25.95

**Visionary Pragmatism**
Radical and Ecological Democracy in Neoliberal Times
**ROMAND COLES**
6 illustrations, paper, $23.95

*Forthcoming* from *DUKE UNIVERSITY PRESS:*

**Living a Feminist Life**
**SARA AHMED**
3 illustrations, paper, $25.95
February, 2017

**Facing the Planetary**
Entangled Humanism and the Politics of Swarming
**WILLIAM E. CONNOLLY**
paper, $23.95
February, 2017

**Everyday Conversions**
Islam, Domestic Work, and South Asian Migrant Women in Kuwait
**ATTIYA AHMAD**
*Next Wave*
paper, $23.95
March, 2017

**The Labor of Faith**
Gender and Power in Black Apostolic Pentacostalism
**JUDITH CASSELBERRY**
paper, $23.95
May, 2017

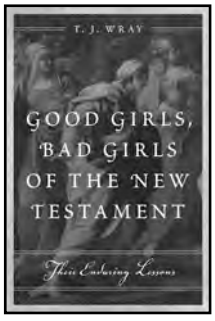
**#ReadUP**

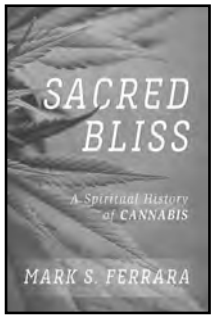
dukeupress.edu | 888-651-0122 | @DUKEpress

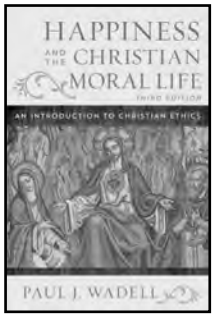
**Save 30%** with coupon code **AAR16**

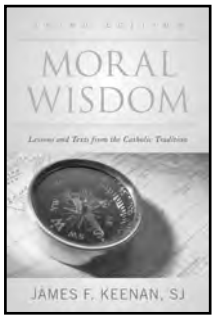
# ROWMAN & LITTLEFIELD

**Stop by our booth #604 for a 30% conference discount and a chance to win $150 in books!**



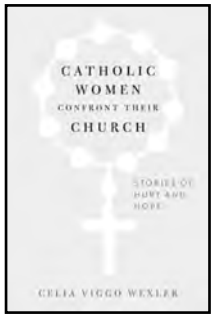



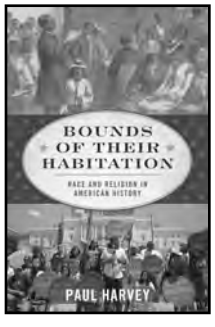



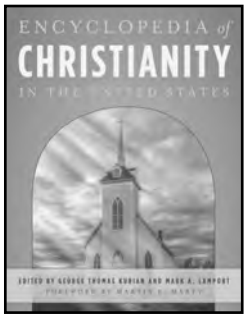










**Good Girls, Bad Girls of the New Testament**
*Their Enduring Lessons*
By T. J. Wray

**Four Testaments**
*Tao Te Ching, Analects, Dhammapada, Bhagavad Gita: Sacred Scriptures of Taoism, Confucianism, Buddhism, and Hinduism*
Edited by Brian Arthur Brown
Foreword by Francis X. Clooney, SJ

**The Genocide Contagion**
*How We Commit and Confront Holocaust and Genocide*
By Israel W. Charny

**Children's Rights**
*Today's Global Challenge*
By John Wall

**God on Our Side**
*Religion in International Affairs*
By Shireen T. Hunter

**Bounds of Their Habitation**
*Race and Religion in American History*
By Paul Harvey

**Sacred Bliss**
*A Spiritual History of Cannabis*
By Mark S. Ferrara

**The Roots of Pope Francis's Social and Political Thought**
*From Argentina to the Vatican*
By Thomas R. Rouke

**Moral Wisdom**
*Lessons and Texts from the Catholic Tradition, Third Edition*
By James F. Keenan, SJ

**Happiness and the Christian Moral Life**
*An Introduction to Christian Ethics Third Edition*
By Paul J. Wadell

**Catholic Women Confront Their Church**
*Stories of Hurt and Hope*
By Celia Viggo Wexler

**The Encyclopedia of Christianity in the United States**
Edited by George Thomas Kurian and Mark A. Lamport
Foreword by Martin E. Marty

**The Dream of Zion**
*The Story of the First Zionist Congress*
By Lawrence J. Epstein

**Digging through History**
*Archaeology and Religion from Atlantis to the Holocaust*
By Richard A. Freund

**The Making of the Modern Jewish Bible**
*How Scholars in Germany, Israel, and America Transformed an Ancient Text*
By Alan T. Levenson

*Digital Subscriptions Now Available!*

**Pro Eccclesia**
*A Journal of Catholic and Evangelical Theology*
Edited by Joseph Mangina, University of Toronto
For more information, visit https://journals.rowman.com

ALBAN
Books Are Now Available from R&L!

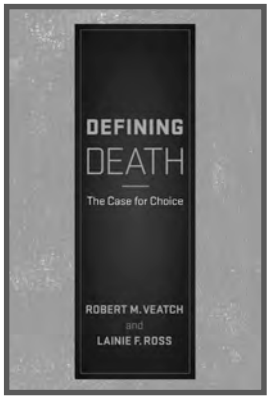
**Church Mergers**
*A Guidebook for Missional Change*
By Thomas G. Bandy and Page M. Brooks

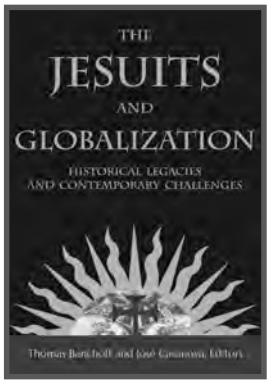
**Memories, Hopes, and Conversations**
*Appreciative Inquiry, Missional Engagement, and Congregational Change, Second Edition*
By Mark Lau Branson

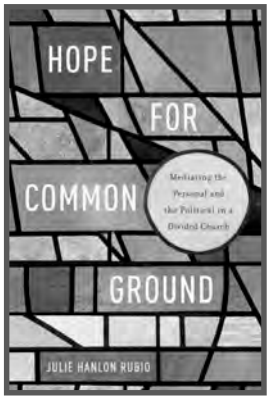
800.462.6420 • www.rowman.com

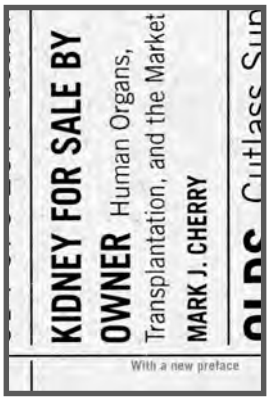
# GEORGETOWN UNIVERSITY PRESS
# NEW TITLES

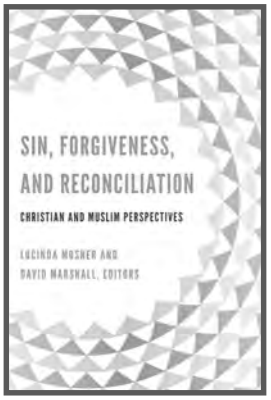


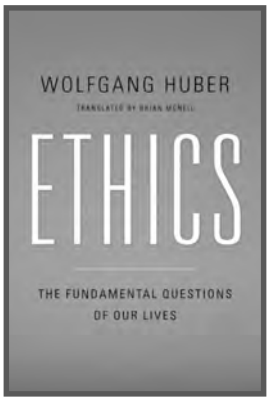




**Love and Christian Ethics**
Tradition, Theory, and Society
**Frederick V. Simmons, Editor**
**With Brian C. Sorrells**
978-1-62616-367-6, paper, $39.95
978-1-62616-366-9, cloth, $79.95
Moral Traditions series

**Defining Death**
The Case for Choice
**Robert M. Veatch and Lainie F. Ross**
978-1-62616-355-3, paper, $29.95
978-1-62616-354-6, cloth, $59.95

**The Jesuits and Globalization**
Historical Legacies and Contemporary Challenges
**Thomas Banchoff and José Casanova, Editors**
978-1-62616-286-0, paper, $32.95
978-1-62616-287-7, cloth, $64.95

**Hope for Common Ground**
Mediating the Personal and the Political in a Divided Church
**Julie Hanlon Rubio**
978-1-62616-306-5, paper, $29.95
978-1-62616-308-9, cloth, $59.95

**Kidney for Sale by Owner**
Human Organs, Transplantation, and the Market
**Mark J. Cherry**
978-1-62616-293-8, paper, $24.95
978-1-58901-040-6, cloth, $59.95

**Sin, Forgiveness, and Reconciliation**
Christian and Muslim Perspectives
**Lucinda Mosher and David Marshall, Editors**
978-1-62616-284-6, paper, $26.95

**Ethics**
The Fundamental Questions of Our Lives
**Wolfgang Huber**
**Brian McNeil, Translator**
978-1-62616-165-8, paper, $32.95
978-1-62616-227-3, cloth, $64.95

AVAILABLE AS EBOOKS FROM SELECT EBOOK RETAILERS.

FOLLOW US @GUPRESS

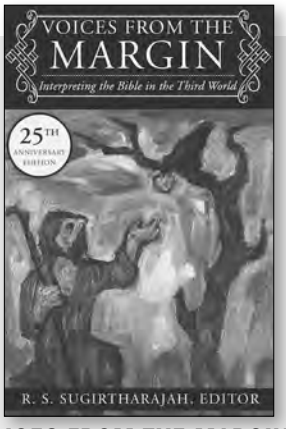
GEORGETOWN UNIVERSITY PRESS
800.537.5487 • www.press.georgetown.edu

**FOR THESE TITLES AND MORE, STOP BY BOOTH #121 | USE DISCOUNT CODE TEKH FOR 30% OFF**

ORBIS BOOKS
Maryknoll, New York 10545
www.orbisbooks.com

*A World of Books That Matter*

# 40% DISCOUNT
## BOOTHS 711-713

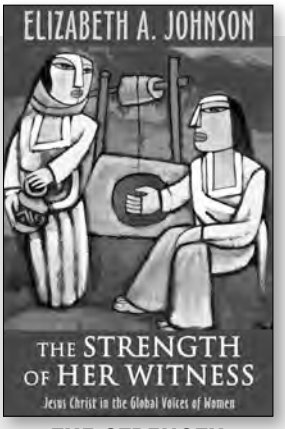



### VOICES FROM THE MARGIN

*Interpreting the Bible in the Third World*
*25th Anniversary Edition*

R. S. Sugirtharajah, ed.

**978-1-62698-205-5 $48**

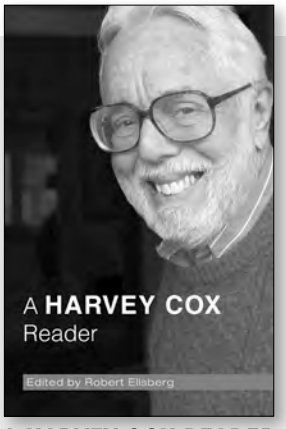



### THE STRENGTH OF HER WITNESS

*Jesus Christ in the Global Voices of Women*

Elizabeth A. Johnson, ed.

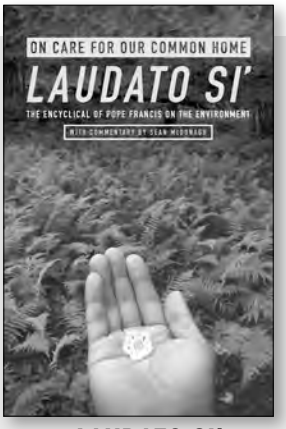
**978-1-62698-172-0 $35**




### A HARVEY COX READER

Robert Ellsberg, ed.

**978-1-62698-170-6 $30**




### LAUDATO SI'

*On Care for Our Common Home*

Pope Francis

**978-1-62698-173-7 $20**

### CARE FOR CREATION

*A Call for Ecological Conversion*

Pope Francis

**978-1-62698-189-8 $18**

### CATHOLIC SOCIAL THOUGHT

*Encyclicals and Documents from Pope Leo XIII to Pope Francis 3rd Revised Edition*

David J. O'Brien & Thomas A. Shannon, eds.

**978-1-62698-199-7 $40**

### THE CHURCH CANNOT REMAIN SILENT

*Unpublished Letters and Other Writings*

Blessed Oscar Romero

**978-1-62698-175-1 $20**

### A CHURCH OF THE POOR

*Pope Francis and the Transformation of Orthodoxy*

Clemens Sedmak

**978-1-62698-206-2 $32**

### THE CHURCH WE WANT

*African Catholics Look to Vatican III*

Agbonkhianmeghe Orobator, S.J.

**978-1-62698-203-1 $35**

### EMPIRE BAPTIZED

*How the Church Embraced What Jesus Rejected 2nd – 5th Centuries*

Wes Howard-Brook

**978-1-62698-194-2 $35**

### LATIN AMERICAN THEOLOGY

*Roots and Branches*

Maria Clara Bingemer

**978-1-62698-184-3 $22**

### LIVING WITH(OUT) BORDERS

*Catholic Theological Ethics on the Migrations of Peoples*

Agnes M. Brazal, Maria Teresa Davila, eds.

**978-1-62698-166-9 $42**

### A NEW HEAVEN, A NEW EARTH

*The Bible and Catholicity*

Dianne Bergant

**978-1-62698-180-5 $25**

### NO CRYSTAL STAIR

*Womanist Spirituality*

Diana L. Hayes

**978-1-62698-195-9 $23**

### OPTION FOR THE POOR & FOR THE EARTH

*From Leo XIII to Pope Francis Revised Edition*

Donal Dorr

**978-1-62698-162-1 $45**

### PROPHETIC OBEDIENCE

*Ecclesiology for a Dialogical Church*

Bradford E. Hinze

**978-1-62698-167-6 $42**

### PUBLIC THEOLOGY AND THE GLOBAL COMMON GOOD

*The Contribution of David Hollenbach*

Kevin Ahern, Meghan Clark, Kristin Heyer, Laurie Johnston, eds.

**978-1-62698-202-4 $35**

### SPIRITUAL AND RELIGIOUS

*Exploration for Seekers*

Roger Haight

**978-1-62698-161-4 $25**

### TRADITION AND CHURCH REFORM

*Perspectives on Catholic Moral Teaching*

Charles E. Curran

**978-1-62698-171-3 $32**

### WORLD CHRISTIANITY

*Perspectives and Insights*

Jonathan Y. Tan & Anh Q. Tran, eds.

**978-1-62698-169-0 $48**

## OPERA OMNIA RAMON PANIKKAR

### HINDUISM

*Vol. IV.1*

**978-1-62698-204-8 hc $90**

### CHRISTOPHANY

*Vol. III.2*

**978-1-62698-168-3 hc $75**

## ECOLOGY & JUSTICE

### INSPIRED SUSTAINABILITY

*Planting Seeds for Action*

Erin Lothes Biviano

**978-1-62698-163-8 $35**

### LIVING COSMOLOGY

*Christian Responses to Journey of the Universe*

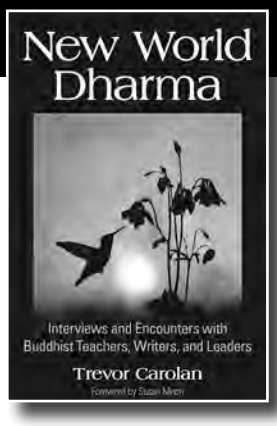
Mary Evelyn Tucker & John Grim, eds.

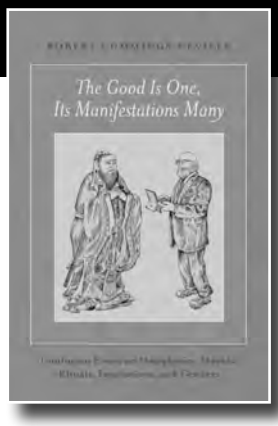
**978-1-62698-178-2 $30**

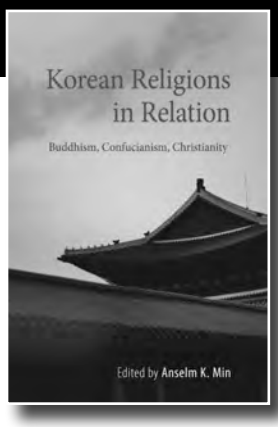
# SUNY PRESS

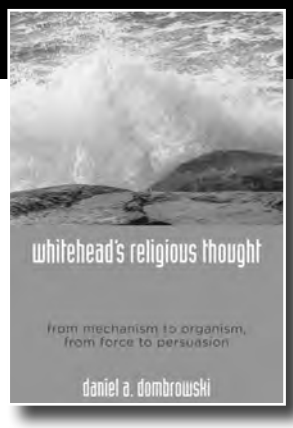
## VISIT SUNY PRESS AT BOOTH #'s 706 & 708

**Offering a 20% (pb) & 40% (hc) discount with free shipping to the contiguous U.S. for orders placed at the conference.**




### Christianity

**Beyond Memory**
Italian Protestants in Italy and America
*Dennis Barone*

**Preaching in My Yes Dress**
Confessions of a Reluctant Pastor
*Jo Page*

### Buddhism

**New World Dharma**
Interviews and Encounters with Buddhist Teachers, Writers, and Leaders
*Trevor Carolan*
*Foreword by Susan Moon*

**Thailand's Theory of Monarchy**
The *Vessantara Jātaka* and the Idea of the Perfect Man
*Patrick Jory*

### Journal

**Journal of Buddhist Philosophy**
*Gereon Kopf, Douglas Samuel Duckworth, Scott Christopher Hurley, Pascale Hugon, and Tao Jiang, editors*

### Chinese

**The Heir and the Sage, Revised and Expanded Edition**
Dynastic Legend in Early China
*Sarah Allan*

**Zhuangzi's Critique of the Confucians**
Blinded by the Human
*Kim-chong Chong*

**Confucianism, A Habit of the Heart**
Bellah, Civil Religion, and East Asia
*Philip J. Ivanhoe and Sungmoon Kim, editors*

**The Good Is One, Its Manifestations Many**
Confucian Essays on Metaphysics, Morals, Rituals, Institutions, and Genders
*Robert Cummings Neville*

**Self-Realization through Confucian Learning**
A Contemporary Reconstruction of Xunzi's Ethics
*Siufu Tang*

**The Commentarial Transformation of the Spring and Autumn**
*Newell Ann Van Auken*

**The Rhetoric of Hiddenness in Traditional Chinese Culture**
*Paula M. Varsano, editor*

### Comparative Religion

**The Divine Quest, East and West**
A Comparative Study of Ultimate Realities
*James L. Ford*

**Korean Religions in Relation**
Buddhism, Confucianism, Christianity
*Anselm K. Min, editor*

### Jewish

**Jewish Feminism and Intersectionality**
*Marla Brettschneider*

**Out of Control**
Confrontations between Spinoza and Levinas
*Richard A. Cohen*

### India and South Asia

**The Dashing Ladies of Shiv Sena**
Political Matronage in Urbanizing India
*Tarini Bedi*

**Refiguring the Body**
Embodiment in South Asian Religions
*Barbara A. Holdrege and Karen Pechilis, editors*

### Islam

**Aḥmad al-Ghazālī, Remembrance, and the Metaphysics of Love**
*Joseph E. B. Lumbard*

**Beauty in Sufism**
The Teachings of Rūzbihān Baqlī
*Kazuyo Murata*

### Philosophy

**A History of the Concept of God**
A Process Approach
*Daniel A. Dombrowski*

**Whitehead's Religious Thought**
From Mechanism to Organism, From Force to Persuasion
*Daniel A. Dombrowski*
**Due January 2017**

**Fundamentals of Comparative and Intercultural Philosophy**
*Lin Ma and Jaap van Brakel*

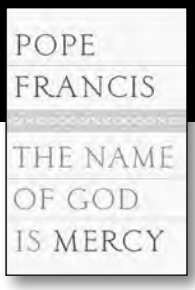
**Philosophy of Mysticism**
Raids on the Ineffable
*Richard H. Jones*

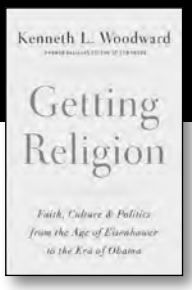
**Rational Spirituality and Divine Virtue in Plato**
A Modern Interpretation and Philosophical Defense of Platonism
*Michael LaFargue*

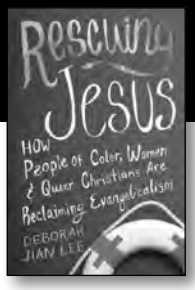
**German Idealism's Trinitarian Legacy**
*Dale M. Schlitt*

**Between Faith and Belief**
Toward a Contemporary Phenomenology of Religious Life
*Joeri Schrijvers*

**www.sunypress.edu**




## HARDCOVERS

**ACCIDENTAL SAINTS: Finding God in All the Wrong People**
by Nadia Bolz-Weber
**Convergent Books | HC | 978-1-60142-755-7 | 224pp. | $23.00/$30.00 Can.**

**THE RELEVANCE OF RELIGION**
**How Faithful People Can Change Politics**
by John Danforth
**Random House | HC | 978-0-8129-9790-3 | 288pp. | $28.00/$36.00 Can.**

**BELIEVERS, THINKERS, AND FOUNDERS**
**How We Came to Be One Nation Under God**
by Kevin Seamus Hasson
**Image | HC | 978-0-307-71818-1 | 240pp. | $20.00/$27.00 Can.**

**THE GRAMMAR OF GOD**
**A Journey into the Words and Worlds of the Bible**
by Aviya Kushner
**Spiegel & Grau | HC | 978-0-385-52082-9 | 272pp. | $27.00/$32.00 Can.**

**THE GREAT SPIRITUAL MIGRATION**
**How the World's Largest Religion Is Seeking a Better Way to Be Christian**
by Brian McLaren
**Convergent Books | HC | 978-1-60142-791-5 | 288pp. | $21.00/$28.00 Can.**

**A CALL TO MERCY: Hearts to Love, Hands to Serve**
by Mother Teresa
Introduction by Brian Kolodiejchuk
**Image | HC | 978-0-451-49820-5 | 384pp. | $25.00/$34.00 Can.**

**LOVE, HENRI: Letters on the Spiritual Life**
by Henri J.M. Nouwen
Foreword by Brené Brown
**Convergent Books | HC | 978-1-101-90635-4 | 272pp. | $24.00/$32.00 Can.**

**THE CASE FOR JESUS**
**The Biblical and Historical Evidence for Christ**
by Brant Pitre
Afterword by Robert Barron
**Image | HC | 978-0-7704-3548-6 | 256pp. | $23.00/$30.00 Can.**

**THE NAME OF GOD IS MERCY**
by Pope Francis
Translated by Oonagh Stransky
**Random House | HC | 978-0-399-58863-1 | 176pp. | $26.00/$34.00 Can.**

**THE ILLUSION OF GOD'S PRESENCE**
**The Biological Origins of Spiritual Longing**
by John C. Wathey
**Prometheus | HC | 978-1-63388-074-0 | 445pp. | $28.00/$29.50 Can.**

**GETTING RELIGION**
**Faith, Culture, and Politics from the Age of Eisenhower to the Era of Obama**
by Kenneth L. Woodward
**Convergent Books | HC | 978-1-101-90739-9 | 464pp. | $30.00/$40.00 Can.**

## PAPERBACKS

**THE WALL: A Novel**
by H. G. Adler
Translated by Peter Filkins
**Modern Library | TR | 978-0-8129-8315-9 | 656pp. | $18.00/$24.00 Can.**

**POSSIBLE**
**A Blueprint For Changing How We Change The World**
by Stephan Bauman
**Multnomah | TR | 978-1-601-42583-6 | 224pp. | $15.99/$21.99 Can.**

**WHEN THINGS FALL APART**
**Heart Advice for Difficult Times (20th Anniversary Edition)**
by Pema Chödrön
**Shambhala | TR | 978-1-61180-343-3 | 176pp. | $16.95/$22.99 Can.**

**RESCUING JESUS**
**How People of Color, Women, and Queer Christians are Reclaiming Evangelicalism**
by Deborah Jian Lee
**Beacon Press | TR | 978-0-8070-7507-4 | 296pp. | $20.00/$27.00 Can.**

**WALKING ON WATER**
**Reflections on Faith and Art**
by Madeleine L'Engle
Preface by Sara Zarr
**Convergent Books | TR | 978-0-8041-8927-9 | 224pp. | $15.00/$20.00 Can.**

**ON GOD: An Uncommon Conversation**
by Norman Mailer
**Random House Trade Paperbacks | TR | 978-0-8129-7940-4**
**240pp. | $16.00/$21.00 Can.**

**THE IDEA OF ISRAEL**
**A History of Power and Knowledge**
by Ilan Pappe
**Verso | TR | 978-1-78478-201-6 | 288pp. | $19.95/$23.95 Can.**

**THE SECRET LANGUAGE OF CHURCHES & CATHEDRALS**
**Decoding the Sacred Symbolism of Christianity's Holy Building**
by Richard Stemp
**Watkins Publishing | TR | 978-1-78028-961-8 | 224pp. | $19.95/$21.95 Can.**

**RAINBOW BODY AND RESURRECTION**
**Spiritual Attainment, the Dissolution of the Material Body, and the Case of Khenpo A Chö**
by Francis V. Tiso
**North Atlantic Books | TR | 978-1-58394-795-1 | 408pp. | $24.95/$32.49 Can.**

### Nothing but Love in God's Water
Volume 2: Black Sacred Music from Sit-Ins to Resurrection City

Robert Darden

**344 pages | 28 b&w illustrations**

### Nothing but Love in God's Water
Volume I: Black Sacred Music from the Civil War to the Civil Rights Movement

Robert Darden

**224 pages | 7 b&w illustrations**

### The Wanton Jesuit and the Wayward Saint
A Tale of Sex, Religion, and Politics in Eighteenth-Century France

Mita Choudhury

**248 pages | 21 b&w illustrations/2 maps**

### The Chankas and the Priest
A Tale of Murder and Exile in Highland Peru

Sabine Hyland

**224 pages | 27 b&w illustrations/2 maps**

### Without God
Michel Houellebecq and Materialist Horror

Louis Betty

**176 pages**

### The Media and Religious Authority
Edited by Stewart Hoover

**304 pages | 4 b&w illustrations**

### Plowshares
Protest, Performance, and Religious Identity in the Nuclear Age

Kristen Tobey

**184 pages**

### Once@9:53am
Terror in Buenos Aires

A fotonovela by Ilan Stavans and Marcello Brodsky

**136 pages | 325 color/7 b&w illustrations**

### The Arras Witch Treatises
Johannes Tinctor's *Invectives contre la secte de vauderie* and the *Recollectio casus, status et condicionis Valdensium ydolatrarum* by the Anonymous of Arras (1460)

Edited and translated by Andrew Colin Gow, Robert B. Desjardins, and François V. Pageau

**168 pages | 1 map**
**Magic in History Sourcebooks Series**

### Warfare and the Miraculous in the Chronicles of the First Crusade
Elizabeth Lapina

**224 pages**

### Toledo Cathedral
Building Histories in Medieval Castile

Tom Nickson

**324 pages | 60 color/80 b&w illus.**

*Winner, 2016 Eleanor Tufts Award from the American Society for Hispanic Art Historical Studies*

### Art, Ritual, and Civic Identity in Medieval Southern Italy
Nino Zchomelidse

**308 pages | 61 color/149 b&w illus.**

*Winner, 2015 Howard R. Marraro prize, the American Catholic Historical Association*

### From Giotto to Botticelli
The Artistic Patronage of the Humiliati in Florence

Julia I. Miller and Laurie Taylor-Mitchell

**264 pages | 34 color/47 b&w illus./3 maps**

### Painting the *Hortus deliciarum*
Medieval Women, Wisdom, and Time

Danielle B. Joyner

**256 pages | 36 color/60 b&w illus.**

# New Paperbacks

### Supernatural Entertainments
Victorian Spiritualism and the Rise of Modern Media Culture

Simone Natale

**248 pages | 31 b&w illustrations**

### Zen and the Unspeakable God
Comparative Interpretations of Mystical Experience

Jason N. Blum

**200 pages | 1 b&w illustration**

### Toward a Humean True Religion
Genuine Theism, Moderate Hope, and Practical Morality

Andre C. Willis

**264 pages**

### Spiritual Modalities
Prayer as Rhetoric and Performance

William FitzGerald

**168 pages**

### Finding Kluskap
A Journey into Mi'kmaw Myth

Jennifer Reid

**136 pages | 3 maps**
**Signifying (on) Scriptures Series**

### Borderline Exegesis
Leif E. Vaage

**216 pages**
**Signifying (on) Scriptures Series**

### Unriddling the Exeter Riddles
Patrick J. Murphy

**272 pages**

### Saint and Nation
Santiago, Teresa of Avila, and Plural Identities in Early Modern Spain

Erin Kathleen Rowe

**280 pages | 4 maps**

### Priests of the French Revolution
Saints and Renegades in a New Political Era

Joseph F. Byrnes

**344 pages | 36 b&w illustrations/3 maps**

### Sacred Plunder
Venice and the Aftermath of the Fourth Crusade

David M. Perry

**248 pages | 6 b&w illustrations/3 maps**

### Contested Treasure
Jews and Authority in the Crown of Aragon

Thomas W. Barton

**312 pages | 3 maps**
**Iberian Encounter and Exchange, 475–1755 Series**

*Winner, 2015–2016 Best First Book Award, Association for Spanish and Portuguese Historical Studies*

### A Time of Sifting
Mystical Marriage and the Crisis of Moravian Piety in the Eighteenth Century

Paul Peucker

**264 pages | 10 b&w illustrations**
**Pietist, Moravian, and Anabaptist Studies Series**

### After Identity
Mennonite Writing in North America

Edited by Robert Zacharias

**256 pages | 1 b&w illustration**
**Co-published with University of Manitoba Press**

### The Spirit of Praise
Music and Worship in Global Pentecostal-Charismatic Christianity

Edited by Monique M. Ingalls and Amos Yong

**312 pages | 5 b&w illustrations**

### Binding Earth and Heaven
Patriarchal Blessings in the Prophetic Development of Early Mormonism

Gary Shepherd and Gordon Shepherd

**184 pages**

### The Practice of Pluralism
Congregational Life and Religious Diversity in Lancaster, Pennsylvania, 1730–1820

Mark Häberlein

**288 pages | Max Kade German-American Research Institute Series**

### Jacob Green's Revolution
Radical Religion and Reform in a Revolutionary Age

S. Scott Rohrer

**320 pages | 8 b&w illustrations/2 maps**

### Powwowing Among the Pennsylvania Dutch
A Traditional Medical Practice in the Modern World

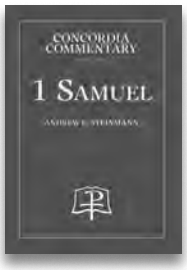
David W. Kriebel

**312 pages | 6 b&w illustrations**
**Pennsylvania German History and Culture Series | Co-published with the Pennsylvania German Society**

**SPECIAL DISCOUNTS AVAILABLE AT THE PSU PRESS BOOTH**

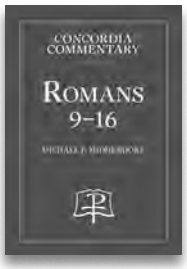
## THE CONCORDIA COMMENTARY SERIES

VISIT US IN BOOTH 117



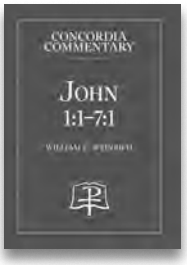

"The Book of 1 Samuel poses numerous challenges for readers, concerning, e.g., its text, unity, historicity, thetheology, and relation to the rest of the Bible. Dr. Andrew Steinmann's commentary offers readers facing such challenges a helpful guide and resource. Steinmann alerts readers to the textual complexities of the book . . . and enables them to understand how he went about making the textual and translational decisions that he did."

**—Prof. Christopher Begg, Catholic University of America**




"The thorough, thoughtful, and careful interaction with other interpreters of Romans and contemporary literature that runs through the commentary is truly excellent. Yet Michael Middendorf listens first and foremost to the text and faithfully formulates his own answers to interpretive questions. His patient hearing of the text will bring other readers of Romans to do so as well."

**—Dr. Mark Seifrid, Concordia Seminary**




"Years of distinguished service to church and world, including an extraordinary career of seminary leadership and teaching, combine with a lifetime of exceptional scholarly reflection upon the works of John and upon the history of the church's reception to produce a tremendous accomplishment. Deftly crafted with masterful attention both to the subtle nuances of the Greek and to the theological breadth and the depth of the most 'spiritual' of the Gospels."

**—Dr. Bruce G. Schuchard, Concordia Seminary**

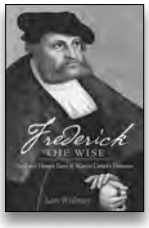
**FORTHCOMING in 2017:** HEBREWS, Dr. John Kleinig; 2 SAMUEL, Dr. Andrew Steinmann

**OLD TESTAMENT**

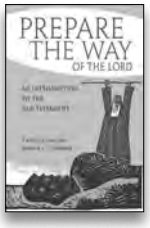
| | |
|---|---|
| Leviticus | *John W. Kleinig* |
| Joshua | *Adolph L. Harstad* |
| Ruth | *John R. Wilch* |
| 1 Samuel | *Andrew E. Steinmann* |
| Ezra–Nehemiah | *Andrew E. Steinmann* |
| Proverbs | *Andrew E. Steinmann* |
| The Song of Songs | *Christopher W. Mitchell* |
| Ecclesiastes | *James Bollhagen* |
| Isaiah 40–55 | *R. Reed Lessing* |
| Isaiah 56–66 | *R. Reed Lessing* |
| Ezekiel 1–20 | *Horace D. Hummel* |
| Ezekiel 21–48 | *Horace D. Hummel* |
| Daniel | *Andrew E. Steinmann* |
| Amos | *R. Reed Lessing* |
| Jonah | *R. Reed Lessing* |

**NEW TESTAMENT**

| | |
|---|---|
| Matthew 1:1–11:1 | *Jeffrey A. Gibbs* |
| Matthew 11:2–20:34 | *Jeffrey A. Gibbs* |
| Mark 1:1–8:26 | *James W. Voelz* |
| Luke 1:1–9:50 | *Arthur A. Just* |
| Luke 9:51–24:53 | *Arthur A. Just* |
| John 1:1–7:1 | *William C. Weinrich* |
| Romans 1–8 | *Michael P. Middendorf* |
| Romans 9–16 | *Michael P. Middendorf* |
| 1 Corinthians | *Gregory J. Lockwood* |
| Galatians | *A. Andrew Das* |
| Ephesians | *Thomas M. Winger* |
| Colossians | *Paul E. Deterding* |
| Philemon | *John G. Nordling* |
| 1–3 John | *Bruce G. Schuchard* |
| 2 Peter and Jude | *Curtis P. Giese* |
| Revelation | *Louis A. Brighton* |




**Frederick the Wise**
Seen and Unseen Lives of Martin Luther's Protector
SAM WELLMAN



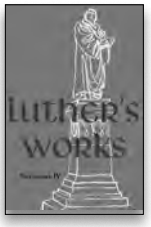

**Prepare the Way of the Lord**
An Introduction to the Old Testament
R. REED LESSING AND ANDREW STEINMANN



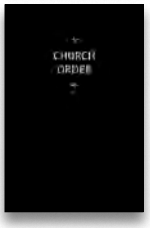

**Fundamental Greek Grammar**
Fourth Edition
JAMES VOELZ




**Theological Commonplaces—On the Gospel and Repentance**
JOHANN GERHARD




**Luther's Works, Volume 57**
Sermons IV
MARTIN LUTHER




**Chemnitz's Works, Volume 9 Church Order**
MARTIN CHEMNITZ

516565.50

Printed in the USA

Concordia Publishing House

**25% OFF**
**CONVENTION DISCOUNT**
Offer expires December 31, 2016.
Promo code: LSC

**30% OFF**
**SUBSCRIPTION DISCOUNT**
Includes *The Concordia Commentaries*, *Luther's Works*, *Gerhard's Theological Commonplaces*, and *Walther's Works*.

**cph.org/academicseries**

order@cph.org 800.325.3040 academic.cphblogs.com @CPHAcademic

© 2016 Concordia Publishing House

MSU PRESS

BOOTH 733

# René Girard's MIMETIC THEORY

Michigan State University Press offers two series of books—*STUDIES IN VIOLENCE, MIMESIS, AND CULTURE* and *BREAKTHROUGHS IN MIMETIC THEORY*—building on René Girard's religious anthropology. All titles are available in both print and eBook format. For information on the series or individual titles, please visit **MSUPRESS.ORG**.

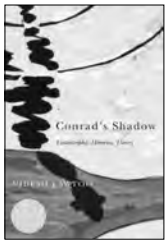
## NEW TITLES




▪ **The Mimetic Brain**
Jean-Michel Oughourlian
978-1-61186-189-1, $24.95



▪ **Enigmas of Sacrifice**
A Critique of Joseph M. Plunkett and the Dublin Insurrection of 1916
W. J. Mc Cormack
978-1-61186-191-4, $29.95




▪ **Conrad's Shadow**
Catastrophe, Mimesis, Theory
Nidesh Lawtoo
978-1-61186-218-8, $29.95




▪ **Giving Life, Giving Death**
Psychoanalysis, Anthropology, Philosophy
Lucien Scubla
978-1-61186-208-9, $29.95

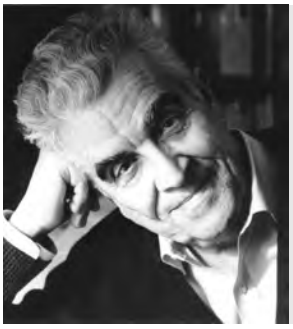
## FORTHCOMING TITLES

▪ **Vengeance in Reverse**
Mark R. Anspach
978-1-61186-238-6, $24.95

▪ **Violence in the Films of Alfred Hitchcock**
David Humbert
978-1-61186-239-3, $24.95

## RECENT TITLES

Battling to the End • Beneath the Veil of the Strange Verses • Flesh Becomes Word • For René Girard • A God Torn to Pieces • The Head Beneath the Altar • Intimate Domain • The One By Whom Scandal Comes • Politics and Apocalypse • The Prophetic Law • René Girard's Mimetic Theory • Resurrection from the Underground • Sacrifice • When These Things Begin



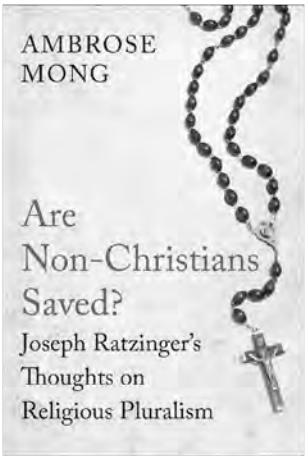
**RENÉ GIRARD** is a member of the French Academy and Emeritus Professor at Stanford University. His books have been translated and acclaimed worldwide. He received the Modern Language Association's Award for Lifetime Scholarly Achievement in 2008.

MICHIGAN STATE UNIVERSITY PRESS

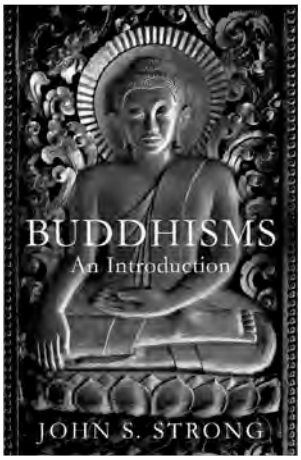
MSUPRESS.ORG

# ONEWORLD PUBLICATIONS

www.oneworld-publications.com



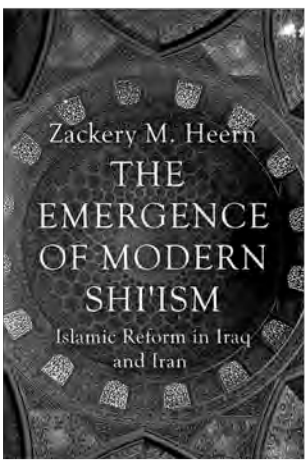

9781780747149 | $30



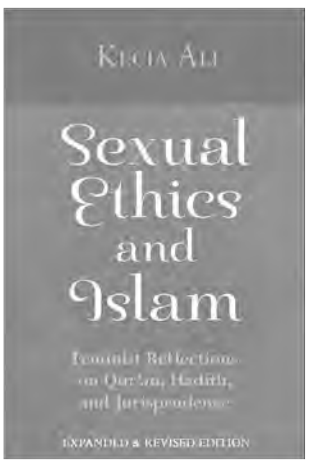

9781780745053 | $30



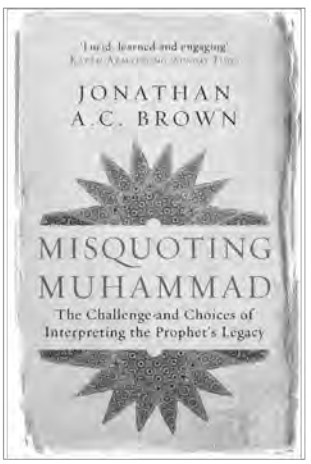

9781780748801 | $30




9781780744964 | $30




9781780743813 | $22.95
EXPANDED & REVISED EDITION




9781780747828 | $16.99

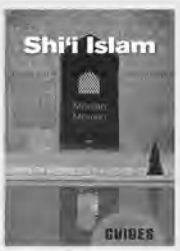



**THE CRUSADES**

**A Beginner's Guide**

**Andrew Jotischky**

PB | 9781780745930 | $14.99

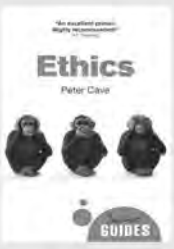



**SHI'I ISLAM**

**A Beginner's Guide**

**Moojan Momen**

PB | 9781780747873 | $14.99




**ETHICS**

**A Beginner's Guide**

**Peter Cave**

PB | 9781780745763 | $14.99




**AQUINAS**

**A Beginner's Guide**

**Edward Feser**

PB | 9781851686902 | $14.99

info@oneworld-publications.com

Book proposals: ndoostdar@oneworld-publications.com

# New in Religion & Biblical Literature

**Facets of Pauline Discourse in Christocentric and Christotelic Perspective**
Dan Lioy
HC | 978-1-4331-3423-4 |$97.95

**Theology, Tragedy, and Suffering in Nature: Toward a Realist Doctrine of Creation**
Joel C. Daniels
HC | 978-1-4331-3656-6 | $89.95

**Reformation Worlds: Antecedents and Legacies in the Anglican Tradition**
Sean A. Otto and Thomas P. Power
HC | 978-1-4331-3331-2 | $86.95

**Reconciliation in the Sudans**
Stein Erik Horjen
HC | 978-1-4331-3327-5| $83.95

**Word and Faith in the Formation of Christian Personhood coram Deo: Gerhard Ebeling's Rejection of the Joint Declaration on the Doctrine of Justification**
Scott A. Celsor
HC |978-1-4331-3142-4 | $81.95

**Dorotheos of Gaza and the Discourse of Healing in Gazan Monasticism**
Kyle A. Schenkewitz
HC | 978-1-4331-3221-6 | $79.95

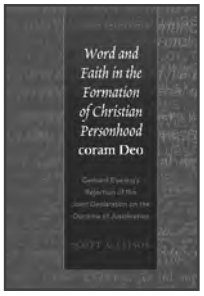
**Competing Schemas Within the American Liberal Democracy: An Interdisciplinary Analysis of Differing Perceptions of Church and State**
Shannon Holzer
HC | 978-1-4331-3717-4 | $99.95

**Chalcedonian Personalism: Rethinking the Human**
Colin Patterson
PB | 978-1-906165-73-4 | $75.95

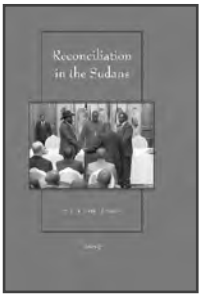
**Relational Ministry: Integrating Ministry and Psychotherapy**
Catherine Gibson
PB | 978-3-0343-2251-5 | $64.95

**The Creation of God 978-3-0352-6019-9**
Rik Pinxten & Gabriel Fragnière
PB | 978-3-0352-6019-9 | $47.95

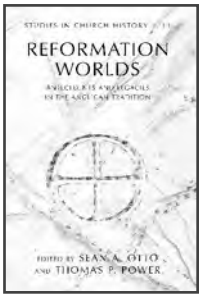
**Visit our booth for a 30% Discount**
**Talk to our editor about your book proposal**












PETER LANG
INTERNATIONAL ACADEMIC PUBLISHERS

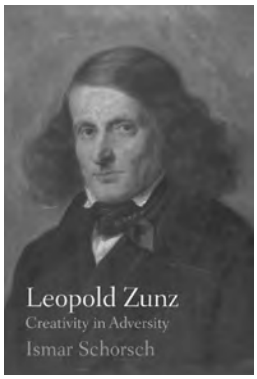
29 Broadway, 18th Floor | New York, NY 10006
phone: 800-770-LANG | fax: 212-647-7707
customerservice@plang.com | www.peterlang.com
facebook.com/PeterLangUSAMonographs
@PeterLangUSA

# PENN PRESS



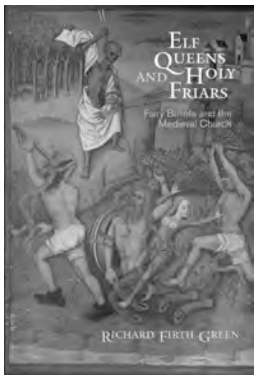













### Constantine and the Cities
*Imperial Authority and Civic Politics*
Noel Lenski
Empire and After
2016 | Cloth | $79.95

### Spiritual Taxonomies and Ritual Authority
*Platonists, Priests, and Gnostics in the Third Century C.E.*
Heidi Marx-Wolf
Divinations: Rereading Late Ancient Religion
2016 | Cloth | $55.00

New in Paperback

### The Invention of Peter
*Apostolic Discourse and Papal Authority in Late Antiquity*
George E. Demacopoulos
Divinations: Rereading Late Ancient Religion
2016 | Paper | $29.95

New in Paperback

### The Corporeal Imagination
*Signifying the Holy in Late Ancient Christianity*
Patricia Cox Miller
Divinations: Rereading Late Ancient Religion
2016 | Paper | $24.95

### Pious Irreverence
*Confronting God in Rabbinic Judaism*
Dov Weiss
Divinations: Rereading Late Ancient Religion
2016 | Cloth | $69.95

New in Paperback

### The Iranian Talmud
*Reading the Bavli in Its Sasanian Context*
Shai Secunda
Divinations: Rereading Late Ancient Religion
2016 | Paper | $29.95

### Entangled Histories
*Knowledge, Authority, and Jewish Culture in the Thirteenth Century*
Edited by Elisheva Baumgarten, Ruth Mazo Karras, and Katelyn Mesler
Jewish Culture and Contexts
Dec 2016 | Cloth | $69.95

New in Paperback

### Practicing Piety in Medieval Ashkenaz
*Men, Women, and Everyday Religious Observance*
Elisheva Baumgarten
Jewish Culture and Contexts
2016 | Paper | $29.95

### Leopold Zunz
*Creativity in Adversity*
Ismar Schorsch
Jewish Culture and Contexts
2016 | Cloth | $65.00

### A Historian in Exile
*Solomon ibn Verga,* Shevet Yehudah*, and the Jewish-Christian Encounter*
Jeremy Cohen
Jewish Culture and Contexts
2016 | Cloth | $65.00

### The Middle English Bible
*A Reassessment*
Henry Ansgar Kelly
The Middle Ages Series
2016 | Cloth | $69.95

### Elf Queens and Holy Friars
*Fairy Beliefs and the Medieval Church*
Richard Firth Green
The Middle Ages Series
2016 | Cloth | $55.00

### Clare of Assisi and the Thirteenth-Century Church
*Religious Women, Rules, and Resistance*
Catherine M. Mooney
The Middle Ages Series
2016 | Cloth | $65.00

### The Integrated Self
*Augustine, the Bible, and Ancient Thought*
Brian Stock
Haney Foundation Series
Dec 2016 | Cloth | $59.95

### Forbidden Passages
*Muslims and Moriscos in Colonial Spanish America*
Karoline P. Cook
The Early Modern Americas
2016 | Cloth | $45.00

### Sacred Violence in Early America
Susan Juster
Early American Studies
2016 | Cloth | $55.00

New in Paperback

### New Netherland and the Dutch Origins of American Religious Liberty
Evan Haefeli
Early American Studies
Dec 2016 | Paper | $24.95

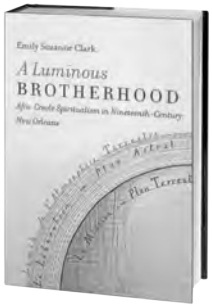
### Seeing the Myth in Human Rights
Jenna Reinbold
Pennsylvania Studies in Human Rights
Dec 2016 | Cloth | $45.00

**Vist us in Booth 125 and receive a 20% discount**

UNIVERSITY OF PENNSYLVANIA PRESS www.pennpress.org

# NEW FROM UNC PRESS

# PLEASE VISIT BOOTH #236





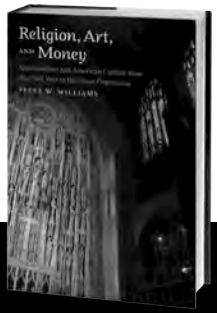











**The Valiant Woman**
*The Virgin Mary in Nineteenth-Century American Culture*
**Elizabeth Hayes Alvarez**
256 pages $27.50 paper

**Christianity, Social Justice, and the Japanese American Incarceration during World War II**
**Anne M. Blankenship**
296 pages $29.95 paper

**Understanding Health Inequalities and Justice**
*New Conversations across the Disciplines*
**Edited by Mara Buchbinder, Michele Rivkin-Fish, and Rebecca L. Walker**
350 pages $34.95 paper

**A Luminous Brotherhood**
*Afro-Creole Spiritualism in Nineteenth-Century New Orleans*
**Emily Suzanne Clark**
280 pages $34.95 cloth

**From Reconciliation to Revolution**
*The Student Interracial Ministry, Liberal Christianity, and the Civil Rights Movement*
**David P. Cline**
304 pages $29.95 paper

**The Sacred Mirror**
*Evangelicalism, Honor, and Identity in the Deep South, 1790-1860*
**Robert Elder**
288 pages $34.95 cloth

**Bonds of Union**
*Religion, Race, and Politics in a Civil War Borderland*
**Bridget Ford**
424 pages $45.00 cloth

**By the Bedside of the Patient**
*Lessons for the Twenty-First-Century Physician*
**Nortin M. Hadler, M.D.**
224 pages $28.00 cloth

**The End of Days**
*African American Religion and Politics in the Age of Emancipation*
**Matthew Harper**
224 pages $29.95 cloth

**When Sun Meets Moon**
*Gender, Eros, and Ecstasy in Urdu Poetry*
**Scott Kugle**
348 pages $34.95 paper

**Us versus Them**
*The United States, Radical Islam, and the Rise of the Green Threat*
**Douglas Little**
328 pages $30.00 cloth

**American Studies Encounters the Middle East**
**Edited by Alex Lubin and Marwan M. Kraidy**
338 pages $29.95 paper

**Your Health, Your Decisions**
*How to Work with Your Doctor to Become a Knowledge-Powered Patient*
**Robert Alan McNutt, M.D.**
168 pages $25.00 cloth

**Not Straight, Not White**
*Black Gay Men from the March on Washington to the AIDS Crisis*
**Kevin Mumford**
272 pages $32.95 cloth

**American Universities and the Birth of Modern Mormonism, 1867–1940**
**Thomas W. Simpson**
246 pages $29.95 paper

**Religion, Art, and Money**
*Episcopalians and American Culture from the Civil War to the Great Depression*
**Peter W. Williams**
296 pages $39.95 cloth

**Darkness Falls on the Land of Light**
*Experiencing Religious Awakenings in Eighteenth-Century New England*
**Douglas L. Winiarski**
640 pages $49.95 cloth

**Lovie**
*The Story of a Southern Midwife and an Unlikely Friendship*
**Lisa Yarger**
320 pages $34.95 cloth

**NOW AVAILABLE IN PAPERBACK**

**Give My Poor Heart Ease**
*Voices of the Mississippi Blues*
**William Ferris**
*Includes a CD of original music*
320 pages $28.00 paper

**Muslim American Women on Campus**
*Undergraduate Social Life and Identity*
**Shabana Mir**
224 pages $24.95 paper

**Cherokee Stories of the Turtle Island Liars' Club**
**Christopher B. Teuton**
264 pages $27.95 paper

**Help Me to Find My People**
*The African American Search for Family Lost in Slavery*
**Heather Andrea Williams**
264 pages $24.95 paper

ANNOUNCING A NEW SERIES from UNC PRESS

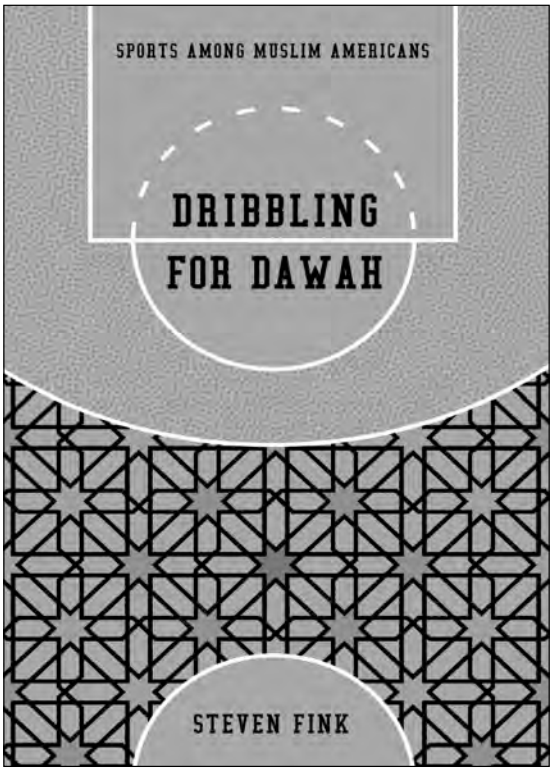
## ETHNOGRAPHIES OF RELIGION

*Series Editor: Kristy Nabhan-Warren, University of Iowa*

ETHNOGRAPHIES OF RELIGION will publish ethnographic studies of religion throughout the Americas from the perspective of religious studies. Visit the UNC Press book exhibit booth during the AAR meeting to learn more.

The series editorial advisory committee includes Penny Edgell, University of Minnesota; Marla Frederick, Harvard University; Gerardo Marti, Davidson College; Robert Orsi, Northwestern University; and Sarah McFarland Taylor, Northwestern University.

UNC PRESS THE UNIVERSITY *of* NORTH CAROLINA PRESS
at bookstores or 800-848-6224 · uncpress.org · uncpressblog.com




# Dribbling for Dawah *Nov 2016*

## Sports Among Muslim Americans

**by *Steven Fink*** **Sports and Religion Series**

This is the first book to investigate Muslim American sports at the local level, looking at Muslim basketball leagues, sports programs at mosques and Islamic schools, and sports events hosted by Muslim organizations. Drawing upon personal interviews and observations as well as scholarly sources, this book demonstrates that participation in sports activities plays a vital role in strengthening Islamic piety and fellowship, and in connecting Muslims with non-Muslims in post-9/11 America.

MERCER UNIVERSITY

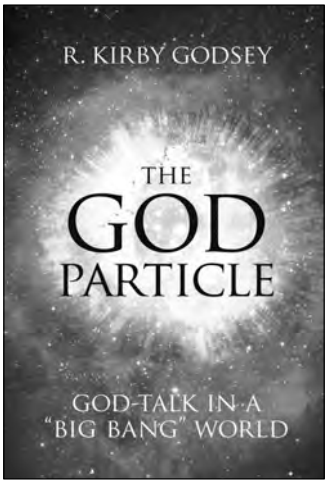
MERCER UNIVERSITY PRESS

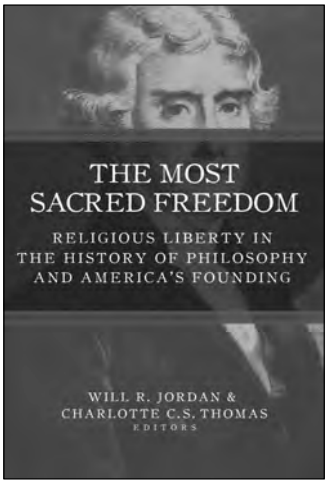
**www.mupress.org**

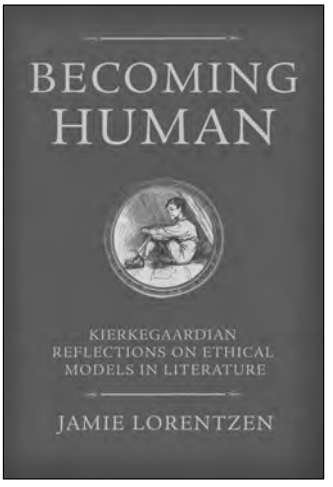
**866-895-1472** *toll free*

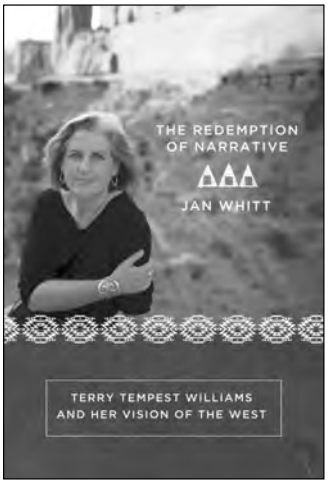
**BOOTH 707**

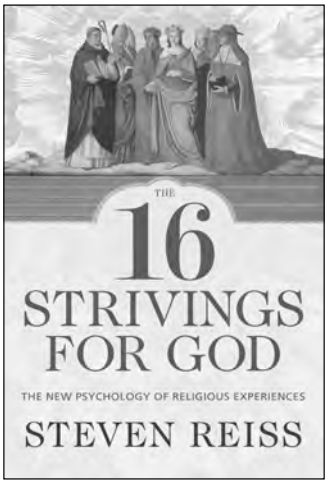
***Great Books - Great Deals***

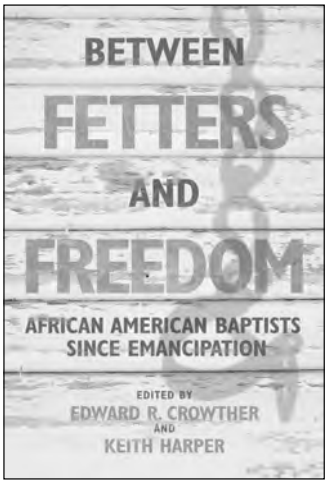


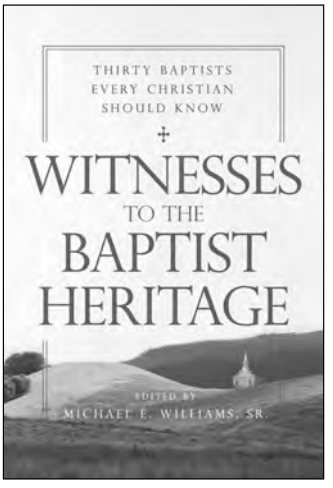



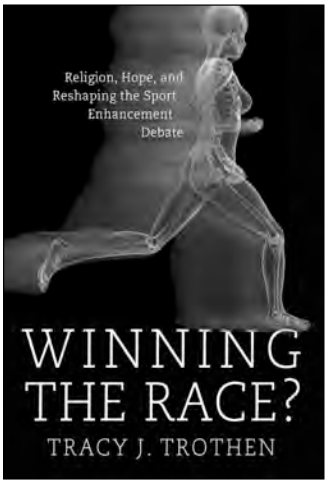



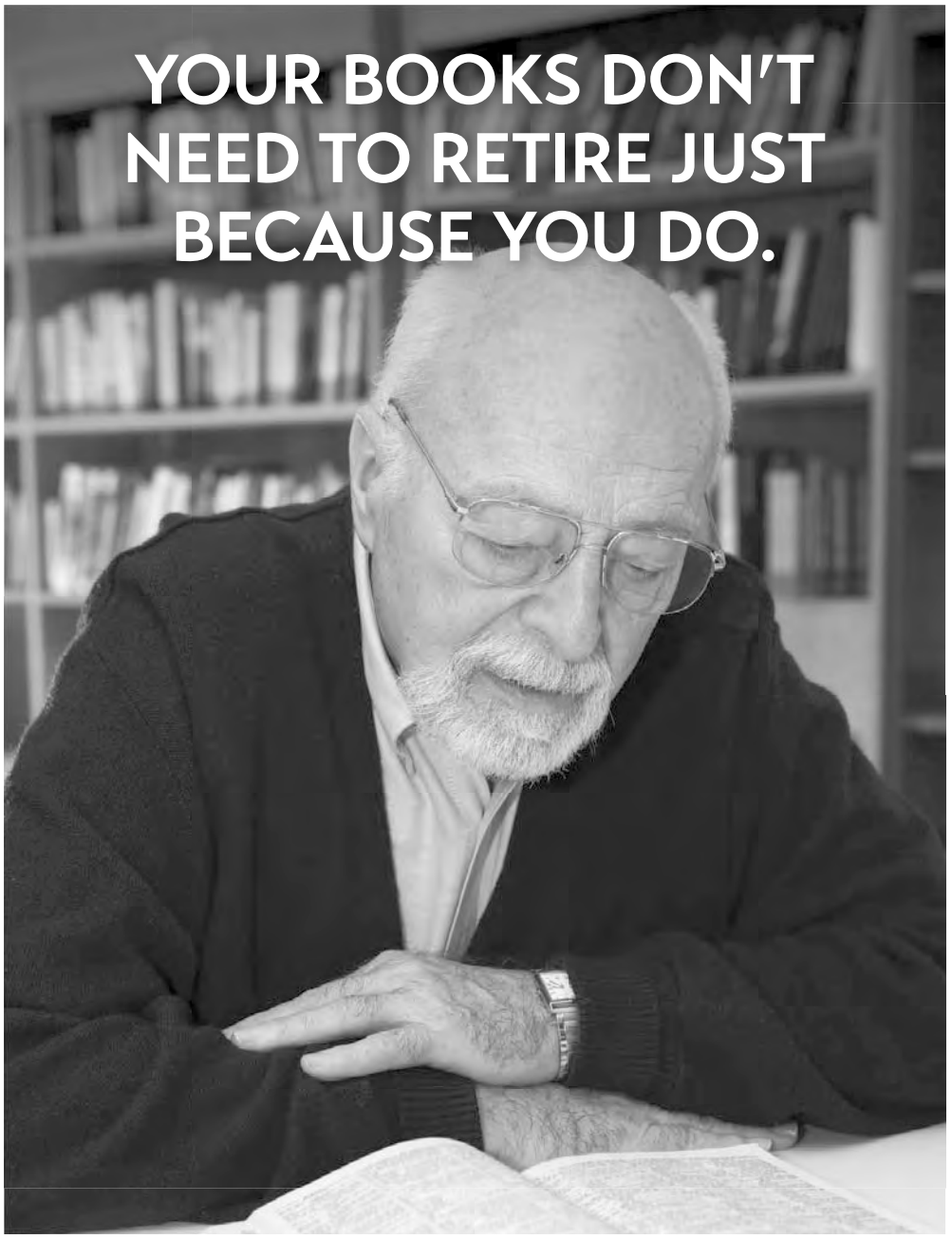






VISIT US AT SBL/AAR BOOTH **#725**

THEOLOGICAL BOOK NETWORK

info@theologicalbooknetwork.org | www.theologicalbooknetwork.org

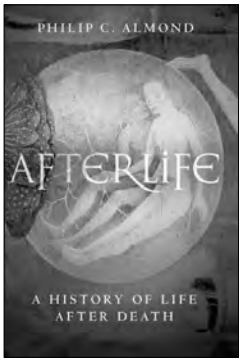
# CORNELL UNIVERSITY PRESS

*New and recent titles in Religion*
















**AFTERLIFE**
A History of Life after Death
PHILIP C. ALMOND
$29.95 CLOTH

NEW IN PAPERBACK
**EATING BEAUTY**
The Eucharist and the Spiritual Arts of the Middle Ages
ANN W. ASTELL
$29.95 PAPER

**THE RATIONAL BELIEVER**
Choices and Decisions in the Madrasas of Pakistan
MASOODA BANO
$41.00 CLOTH

**VIOLENCE AS A GENERATIVE FORCE**
Identity, Nationalism, and Memory in a Balkan Community
MAX BERGHOLZ
$35.00 CLOTH

**AFTERLIVES**
The Return of the Dead in the Middle Ages
NANCY MANDEVILLE CACIOLA
$39.95 CLOTH

**IF GOD MEANT TO INTERFERE**
American Literature and the Rise of the Christian Right
CHRISTOPHER DOUGLAS
$39.95 CLOTH

**AUGUSTINE AND ACADEMIC SKEPTICISM**
A Philosophical Study
BLAKE D. DUTTON
$69.95 CLOTH

**THE TALENTS OF JACOPO DA VARAGINE**
A Genoese Mind in Medieval Europe
STEVEN A. EPSTEIN
$59.95 CLOTH

**SAME-SEX MARRIAGE IN RENAISSANCE ROME**
Sexuality, Identity, and Community in Early Modern Europe
GARY FERGUSON
$35.00 CLOTH

**MIXED FEELINGS**
Tropes of Love in German Jewish Culture
KATJA GARLOFF
$29.95 PAPER | CORNELL UNIVERSITY LIBRARY | SIGNALE: MODERN GERMAN LETTERS, CULTURES, AND THOUGHT

**RELIGION ON THE BATTLEFIELD**
RON E. HASSNER
$24.95 CLOTH

**MORAL COMMERCE**
Quakers and the Transatlantic Boycott of the Slave Labor Economy
JULIE L. HOLCOMB
$39.95 CLOTH

**BEFORE THE GREGORIAN REFORM**
The Latin Church at the Turn of the First Millennium
JOHN HOWE
$45.00 CLOTH

**RUSSIAN HAJJ**
Empire and the Pilgrimage to Mecca
EILEEN KANE
$35.00 CLOTH

**THE ACCOMMODATED JEW**
English Antisemitism from Bede to Milton
KATHY LAVEZZO
$65.00 CLOTH

**BONES AROUND MY NECK**
The Life and Exile of a Prince Provocateur
TAMARA LOOS
$39.95 CLOTH

**THE PUBLIC UNIVERSAL FRIEND**
Jemima Wilkinson and Religious Enthusiasm in Revolutionary America
PAUL B. MOYER
$27.95 CLOTH

**ON ROMAN RELIGION**
Lived Religion and the Individual in Ancient Rome
JÖRG RÜPKE
$49.95 CLOTH | CORNELL STUDIES IN CLASSICAL PHILOLOGY

**THE BORSCHT BELT**
Revisiting the Remains of America's Jewish Vacationland
BY (PHOTOGRAPHER) MARISA SCHEINFELD
CONTRIBUTIONS BY STEFAN KANFER & JENNA WEISSMAN JOSELIT
$29.95 CLOTH

**EVERYDAY PIETY**
Islam and Economy in Jordan
SARAH A. TOBIN
$26.95 PAPER

**A NEW MORAL VISION**
Gender, Religion, and the Changing Purposes of American Higher Education, 1837-1917
ANDREA L. TURPIN
$49.95 CLOTH | AMERICAN INSTITUTIONS AND SOCIETY

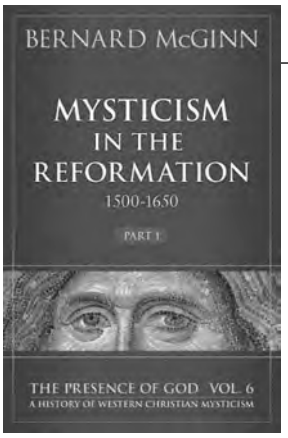
**SALVAGE**
Cultural Resilience among the Jorai of Northeast Cambodia
KRISNA UK
$29.95 PAPER

***Please browse our titles at The Scholar's Choice***

Herder & Herder
Books on Theology and Religious Thought

The Crossroad Publishing Company

# Continuing a 200-Year-Old Tradition in Religious and Spiritual Publishing




## Now Available!

**Volume 6 of The Presence of God: *A History of Western Mysticism***

"Literate, scholarly, and profound"
*– Library Journal*

**Mysticism in the Reformation 1500-1650 (Part 1)**
**978-0-8245-2230-8,** 6 x 9.25, $59.95 cloth / 350 pages

## Other Works in The Presence of God Series

**The Varieties of Vernacular Mysticism 1350-1550**
**978-0-8245-4392-1,** 6 x 9.25, $49.95 pb / 736 pages

**The Harvest of Mysticism in Medieval German**
**978-0-8245-2345-9,** 6 x 9.25, $49.95 pb / 768 pages

**The Growth of Mysticism: *Gregory the Great Through the 12th Century***
**978-0-8245-1628-4,** 6 x 9.25, $49.95 pb / 648 pages

**The Foundations of Mysticism: *Origins to the Fifth Century***
**978-0-8245-1404-4,** 6 x 9.25, $49.95 pb / 516 pages

**The Flowering of Mysticism: *Men and Women in the New Mysticism 1200-1350***
**978-0-8245-1743-4,** 6 x 9.25, $49.95 pb / 452 pages

## Important Titles from The Church in the 21st Century Series

**Handing on the Faith: *The Church's Mission and Challenge***
Robert Imbelli, editor
**978-0-82452409-8**, 6 x 9, $24.95 pb / 264 pages

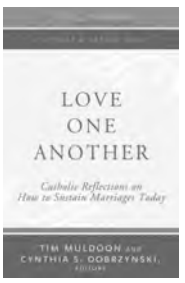
**Inculturation and the Church in North America**
T. Frank Kennedy, S.J., editor
**978-0-8245-2438-8**, 6 x 9, $24.95 pb / 256 pages

**Priests for the 21st Century**
Donald Deitrich, editor
**978-0-8245-2437-1**, 6 x 9, $24.95 pb / 256 pages

**Prophetic Witness: *Catholic Women's Strategies for Reform***
Colleen M. Griffith, editor
**978-0-8245-2526-2**, 6 x 9, $39.95 pb / 296 pages

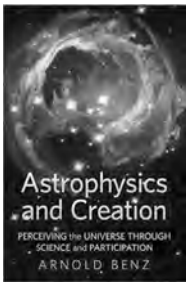
**Sexuality and the U.S. Catholic Church: *Crisis and Renewal***
Lisa Sowle Cahill, John Garvey, and T. Frank Kennedy, S.J., editors
**978-0-8245-2408-1**, 6 x 9, $24.95 pb / 240 pages

**Two Centuries of Faith:**
***The Influence of Catholicism on Boston: 1808-2008***
Thomas H. O'Connor, editor
**978-0-8245-2531-6**, 6 x 9, $39.95 pb / 344 pages

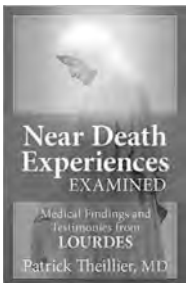



**Love One Another: *Catholic Reflections on How to Sustain Marriages Today***
Tim Muldoon and
Cynthia S. Dobrizynksi, editors
**978-0-8245-2589-7**, 6 x 9,
$24.95 pb / 240 pages

## Exciting New Titles from Crossroad




**Astrophysics and Creation: *Perceiving the Universe Through Science and Participation***
Arnold Benz
**978-0-8245-2213-1**,
5.5 x 8.25, $19.95 pb /
144 pages




**Near Death Experiences Examined: *Medical Findings and Testimonies from Lourdes***
Patrick Theillier, MD
**978-8245-2217-9**,
5.5 x 8.25, $24.95 pb /
260 pages



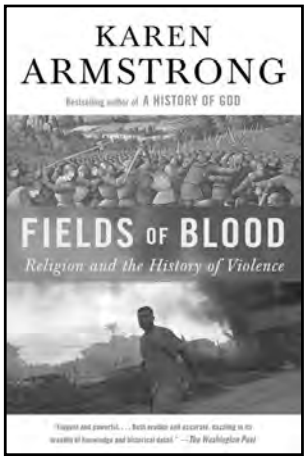

**Friending God: *Social Media, Spirituality, and Community***
Anthony Spadaro, S.J.
**978-0-8245-2214-5**,
5.5 x 8.25, $12.95 pb /
80 pages

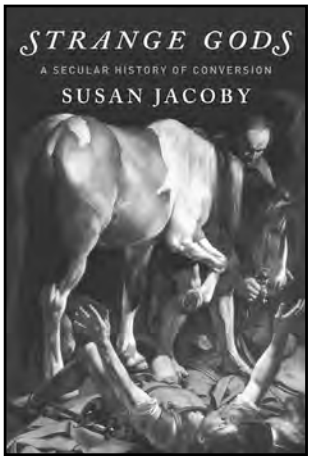
**Visit us at booth #730 for a 30% discount on all books. To order contact us at 1-845-517-0180, sales@crossroadpublishing.com, or visit our website: crossroadpublishing.com**

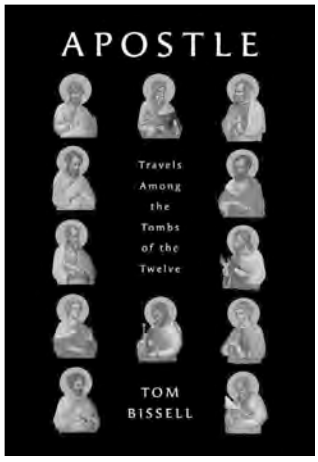
# KNOPF DOUBLEDAY

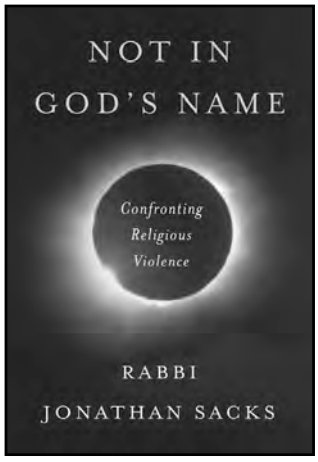
**BOOTH 133**

ALFRED A. KNOPF • DOUBLEDAY • NAN A. TALESE • VINTAGE • ANCHOR BOOKS • PANTHEON • SCHOCKEN • EVERYMAN'S LIBRARY




Karen Armstrong

## FIELDS OF BLOOD

*Religion and the History of Violence*

**ANCHOR | PAPER | 528 PAGES | $16.95**

***Now in Paperback***

Susan Jacoby

## STRANGE GODS

*A Secular History of Conversion*

**PANTHEON | CLOTH | 512 PAGES | $29.95**

***Paperback available March 2017***

Kathryn Harrison

## JOAN OF ARC

*A Life Transfigured*

**ANCHOR | PAPER | 416 PAGES | $16.95**

Joby Warrick

## BLACK FLAGS

*The Rise of ISIS*

**ANCHOR | PAPER | 384 PAGES | $16.00**

***WINNER OF THE 2016 PULITZER PRIZE FOR GENERAL NONFICTION***

Tom Bissell

## APOSTLE

*Travels Among the Tombs of the Twelve*

**PANTHEON | CLOTH | 432 PAGES | $28.95**

***Paperback Available February 2017***

Jonathan Sacks

## NOT IN GOD'S NAME

*Confronting Religious Violence*

**SCHOCKEN | CLOTH | 320 PAGES | $28.95**

***2015 National Jewish Book Award Winner***

***Paperback Available February 2017***

Tim Whitmarsh

## BATTLING THE GODS

*Atheism in the Ancient World*

**VINTAGE | PAPER | 304 PAGES | $16.95**

Kirstin Downey

## ISABELLA

*The Warrior Queen*

**ANCHOR | PAPER | 560 PAGES | $17.95**

KNOPF DOUBLEDAY ACADEMIC SERVICES, 1745 BROADWAY, 12TH FLOOR, NEW YORK, NY 10019
ACMART@PENGUINRANDOMHOUSE.COM • WWW.RANDOMHOUSEACADEMIC.COM

Louisville Institute

# 2016 LOUISVILLE FELLOWS

## POSTDOCTORAL FELLOWS



**Jennifer C. Awes-Freeman**
(Vanderbilt University)
University of St. Thomas



**Andrew C. Chronister**
(Saint Louis University)
Kenrick-Glennon Seminary



**Lauren F. Guerra**
(Graduate Theological Union, Berkeley)
Southern Methodist University,
Perkins School of Theology



**Christopher T. Holmes**
(Emory University)
Mercer University



**Annie A. Lockhart-Gilroy**
(Faith United Methodist Church)
Drew University Theological School



**Jakob K. Rinderknecht**
(Marquette University)
University of the Incarnate Word



**Gurbet Sayilgan**
(Georgetown University)
Virginia Theological Seminary

## DOCTORAL FELLOWS



**Yohana Agra Junker Souza**
Graduate Theological Union



**Amaryah Armstrong**
Vanderbilt University



**Eunil David Cho**
Emory University



**Sarah K. Johnson**
University of Notre Dame



**Benjamin Lujan**
University of Toronto



**Aaron Stauffer**
Union Theological Seminary
in the City of New York



**Stephanie M. Thurston**
Princeton Theological
Seminary



**Grace Vargas**
Southern Methodist
University



**Travis A. Weber**
Brite Divinity School



**Briana L. Wong**
Princeton Theological
Seminary

## DISSERTATION FELLOWS

**Peter S. Cajka**
Boston College

**Catrina L. Ciccone**
Luther Seminary

**Jessica Coblentz**
Boston College

**Kyle B. Lambelet**
University of Notre Dame

**Rachel Ellis** (Honorary)
University of Pennsylvania

**Xavier D. Pickett**
Princeton Theological Seminary

**Ángel J. Gallardo**
Southern Methodist University

**Ashleigh Elser**
University of Virginia

**Timothy L. McGee**
Southern Methodist University

**Catherine E. Williams** (Honorary)
Princeton Theological Seminary

**Andrew C. Forsyth**
Yale University

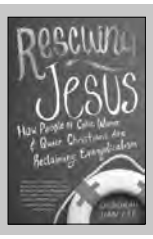
**Mary Emily B. Duba**
University of Chicago

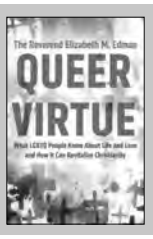
**Eduardo M. Gonzalez**
Boston College

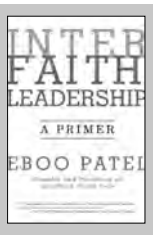
**Brandy R. Daniels**
Vanderbilt University

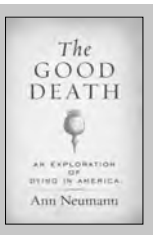
The Louisville Institute • 1044 Alta Vista Road • Louisville, KY 40205 www.louisville-institute.org

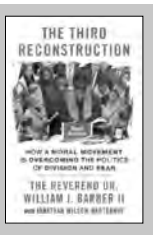
# NEW FROM BEACON PRESS



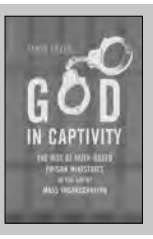













## NEW IN HARDCOVER

### QUEER VIRTUE

What LGBTQ People Know About Life and Love and How It Can Revitalize Christianity
Rev. Elizabeth M. Edman
$25.95 hardcover

"*Queer Virtue* is a powerful work... that illuminates the deep connections between queerness and Christianity."
—Reverend Patrick S. Cheng, author of *Radical Love: An Introduction to Queer Theology*

## NEW IN PAPERBACK

### RESCUING JESUS

How People of Color, Women, and Queer Christians are Reclaiming Evangelicalism
Deborah Jian Lee
$20.00 paperback

"This is an important contribution, carefully reported, thoughtful in its analysis, and highly recommended."—David Gushee, Distinguished University Professor of Christian Ethics and Director of the Center for Theology and Public Life, Mercer University, author of *Changing Our Mind*

### INTERFAITH LEADERSHIP

A Primer
Eboo Patel
$18.00 paperback

"... Patel has a keen eye for the stories that Americans have lived... where deeply held religious differences are neither ignored, nor dissolved, but woven into a common good."—Laurie L. Patton, Professor of Religion, and President, Middlebury

### THE GOOD DEATH

Ann Neumann
$26.95 hardcover

"*The Good Death* confronts the entwined realities of dying and surviving in all their complexity and pathos."—Peter Manseau, author of *One Nation Under Gods*

### THE THIRD RECONSTRUCTION

How a Moral Movement Is Overcoming the Politics of Division and Fear
The Rev. Dr William J. Barber II with Jonathan Wilson-Hartgrove
$16.00 paperback

"This book lays bare his prophetic vision, historical analysis, and courageous praxis."—Cornel West, activist and author of *The Irresistible Revolution*

### THE DRONE EATS WITH ME

A Gaza Diary
Atef Abu Saif
$16.00 paperback

"*The Drone Eats with Me* is a devastating contemporary war journal. This is what war is like in the twenty-first century—the voice of a civilian in the onslaught of drone warfare, a voice we have never heard before."
—Michael Ondaatje, author of *Divisadero*

## FORTHCOMING

### GOD IN CAPTIVITY

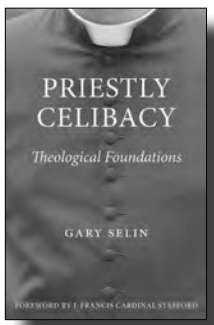
The Rise of Faith-Based Prison Ministries in the Age of Mass Incarceration
Tanya Erzen
$26.95 hardcover

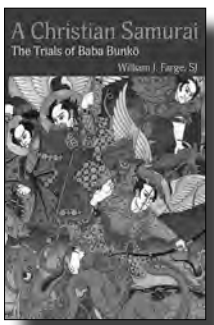
An eye-opening account of how and why evangelical Christian ministries are flourishing in prisons across the United States.

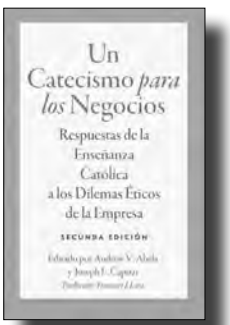
On Sale Date 3/7/2017

Visit us at **booth 129** to see these and other titles on display. | www.beacon.org • www.beaconbroadside.com

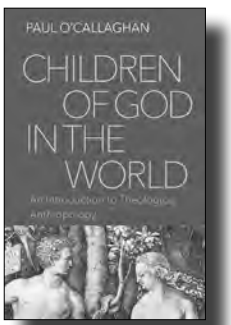
# The Catholic University of America Press

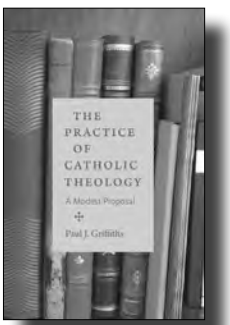













**Priestly Celibacy**
*Theological Foundations*
Gary B. Selin, STD
Paper ~~$29.95~~ Now $20.00

**A Christian Samurai**
*The Trials of Baba Bunko*
William J. Farge, SJ
Paper ~~$34.95~~ Now $20.00

**The Civil War Diary of Rev. James Sheeran, C.Ss.R.**
*Chaplain, Confederate, Redemptorist*
Patrick J. Hayes
Paper ~~$29.95~~ Now $20.00

**Un Catecismo para los Negocios**
*Respuestas de la Enseñanza Católica a los Dilemas Éticos de la Empresa Segunda Edición*
Editado por Andrew V. Abela y Joseph E. Capizzi
Paper ~~$24.95~~ Now $20.00

**The Quotable Augustine**
Augustine of Hippo
Paper ~~$19.95~~ Now $15.00

**Sin in the Sixties**
*Catholics and Confession 1955-1975*
Maria C. Morrow
Cloth ~~$65.00~~ Now $35.00

**Nostra Aetate**
*Celebrating 50 Years of the Catholic Church's Dialogue with Jews and Muslims*
Pim Valkenberg and Anthony Cirelli, Editors
Paper ~~$34.95~~ Now $20.00

**Aquinas and the Theology of the Body**
*The Thomistic Foundations of John Paul II's Anthropology*
Thomas Petri, OP
Cloth ~~$65.00~~ Now $35.00

**History of the Church**
Rufinus of Aquileia
Fathers of the Church Vol. 133
Cloth ~~$39.95~~ Now $35.00

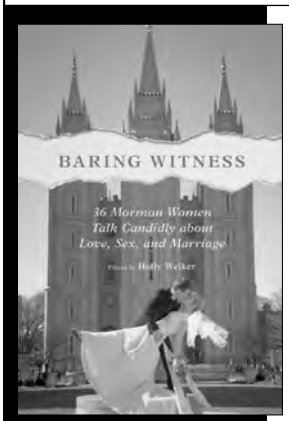
**Bonds of Wool**
*The Pallium and Papal Power in the Middle Ages*
Steven A. Schoenig, SJ
Cloth ~~$75.00~~ Now $35.00

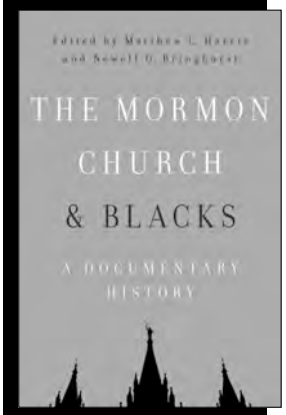
**Children of God in the World**
*An Introduction to Theological Anthropology*
Paul O'Callaghan
Paper ~~$39.95~~ Now $20.00

**The Practice of Catholic Theology**
*A Modest Proposal*
Paul J. Griffiths
Paper ~~$29.95~~ Now $20.00

**Conference Discount • Paper $20 • Cloth $35 • 1-800-537-5487 • cuapress.cua.edu**

# UNIVERSITY OF ILLINOIS PRESS | www.press.uillinois.edu




**Baring Witness**
36 Mormon Women
Talk Candidly about
Love, Sex, and Marriage
Edited by HOLLY WELKER
**Paperback $19.95 | E-book**

**The Mormon Church and Blacks**
A Documentary History
Edited by
MATTHEW L. HARRIS and
NEWELL G. BRINGHURST
**Paperback $25.00 | E-book**

**The Pew and the Picket Line**
Christianity and the
American Working Class
Edited by
CHRISTOPHER D. CANTWELL,
HEATH W. CARTER, and
JANINE GIORDANO DRAKE
**Paperback $28.00 | E-book**
*The Working Class in American History*

**Ecological Borderlands**
Body, Nature, and Spirit
in Chicana Feminism
CHRISTINA HOLMES
**Paperback $28.00 | E-book**
*National Women's Studies Association/ University of Illinois Press First Book Prize*

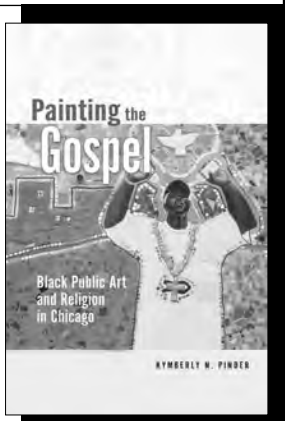
**The Making of Working-Class Religion**
MATTHEW PEHL
**Paperback $30.00 | E-book**
*The Working Class in American History*

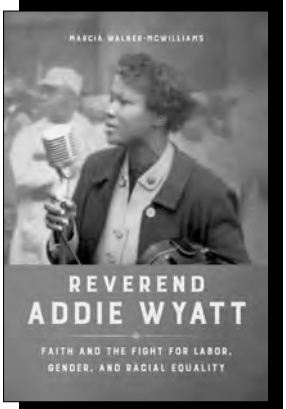
**Harry T. Burleigh**
From the Spiritual to
the Harlem Renaissance
JEAN E. SNYDER
**Hardcover $34.95 | E-book**
Publication supported by grants from the Lloyd Hibberd Endowment of the American Musicological Society and from the Henry and Edna Binkele Classical Music Fund.
*Music in American Life*

**Painting the Gospel**
Black Public Art and
Religion in Chicago
KYMBERLY N. PINDER
**Paperback $29.95 | E-book**
Publication supported by a grant from the Terra Foundation for American Art and funding from the University of New Mexico College of Fine Arts
*The New Black Studies Series*

**Reverend Addie Wyatt**
Faith and the Fight for Labor,
Gender, and Racial Equality
MARCIA
WALKER-McWILLIAMS
**Paperback $28.00 | E-book**
*Women, Gender, and Sexuality in American History*

**The Street Is My Pulpit**
Hip Hop and Christianity
in Kenya
MWENDA NTARANGWI
**Paperback $25.00 | E-book**
*Interpretations of Culture in the New Millennium*




UC DAVIS
UNIVERSITY OF CALIFORNIA

**Study of Religion Graduate Group**
religion@ucdavis.edu
(530) 752-5799
http://religiongradgroup.ucdavis.edu

The interdisciplinary graduate group in the Study of Religion at UC Davis leads students through a rigorous program of study culminating in the **Ph.D. in the Study of Religion.** With thirty faculty, students receive classical training in the literatures of particular religious traditions while being encouraged to understand these traditions at the intersection of contemporary thematic and regional phenomena. Students have the opportunity to focus on a primary & secondary regional specialization from: American religious cultures, Mediterranean religions, and Asian religions. They also shape their scholarship through intensive engagement in a thematic specialization. This curriculum provides students with the breadth and depth necessary to produce exciting, innovative scholarship at the forefront of disciplines specializing in the study of religion. Admitted students are offered generous multi-year funding packages. The Ph.D. program at UC Davis prepares students for careers in academia as well as in the government and the private sector. Applications for fall 2017 admission are due January 15, 2017.

*For more information, please visit our website or contact the Graduate Group Chair, Professor Flagg Miller (religion@ucdavis.edu).*



# TWO DOCUMENTARY FILM SCREENINGS

FROM AWARD-WINNING FILMMAKER
## MARTIN DOBLMEIER
(BONHOEFFER, THE POWER OF FORGIVENESS)

### *CHAPLAINS*
***Profiles from the frontlines of faith***

Different Traditions – One Commitment
**NOW AIRING ON PBS STATIONS**

***"Profound and moving..."***

***"Chaplains lean into the painful places..."***
*—Washington Post*

**Saturday November 19 | 7:30PM**
**Grand Hyatt – Lone Star Ballroom Salon F**

***An American Conscience***
### *The REINHOLD NIEBUHR Story*

**ADVANCE PREVIEW**
Coming to PBS Stations Spring 2017

**INCLUDES**
President Jimmy Carter, Andrew Young,
Cornel West, David Brooks, and Others

**Saturday November 19 | 9:00AM**
**Marriott Rivercenter – Grand Ballroom D**

PANEL DISCUSSIONS FOLLOW BOTH SCREENINGS | FOR MORE INFORMATION: WWW.JOURNEYFILMS.COM

# Annual Meetings 2017

## Join us in Boston!
November 18–21



*hosted by* AAR & SBL

# SBL SESSION INDEX

## SBL PROGRAM UNITS

***Academic Teaching and Biblical Studies***

| | | |
|---|---|---|
| S19-204 | Sat 1:00 PM–3:30 PM | CC-006C (River Level) |
| S20-301 | Sun 4:00 PM–6:30 PM | CC-006C (River Level) |
| S21-301/A21-323 | Mon 4:00 PM–6:30 PM | CC-207A (2nd Level - West) |
| S22-104 | Tue 9:00 AM–11:30 AM | CC-225A (2nd Level - East) |

***African Biblical Hermeneutics***

| | | |
|---|---|---|
| S19-243 | Sat 1:00 PM–3:30 PM | CC-210A (2nd Level - West) |
| S19-303 | Sat 4:00 PM–6:30 PM | GH-Texas B (4th Level) |
| S20-105 | Sun 9:00 AM–11:30 AM | GH-Texas D (4th Level) |
| S21-302 | Mon 4:00 PM–6:30 PM | GH-Texas A (4th Level) |
| S22-138 | Tue 9:00 AM–11:30 AM | CC-217C (2nd Level - West) |

***African-American Biblical Hermeneutics***

| | | |
|---|---|---|
| S19-107 | Sat 9:00 AM–11:30 AM | GH-Lone Star A (2nd Level) |
| S20-201 | Sun 1:00 PM–3:30 PM | GH-Lone Star A (2nd Level) |
| S21-104 | Mon 9:00 AM–11:30 AM | CC-303A (3rd Level) |

***Ancient Fiction and Early Christian and Jewish Narrative***

| | | |
|---|---|---|
| S20-302 | Sun 4:00 PM–6:30 PM | CC-206B (2nd Level - West) |
| S21-105 | Mon 9:00 AM–11:30 AM | MRC-Conference Room 8 (3rd Level) |
| S22-105 | Tue 9:00 AM–11:30 AM | CC-206B (2nd Level - West) |

***Ancient Near Eastern Iconography and the Bible***

| | | |
|---|---|---|
| S20-106 | Sun 9:00 AM–11:30 AM | CC-208 (2nd Level - West) |
| S20-303 | Sun 4:00 PM–6:30 PM | GH-Travis A (3rd Level) |
| S21-107 | Mon 9:00 AM–11:30 AM | GH-Independence (3rd Level) |

***Aramaic Studies***

| | | |
|---|---|---|
| S20-149 | Sun 9:00 AM–11:30 AM | GH-Texas F (4th Level) |
| S20-304 | Sun 4:00 PM–6:30 PM | GH-Mission B (2nd Level) |
| S21-303/A21-338 | Mon 4:00 PM–6:30 PM | GH-Presidio A (3rd Level) |
| S22-106 | Tue 9:00 AM–11:30 AM | GH-Crockett B (4th Level) |

***Archaeology of Religion in the Roman World***

| | | |
|---|---|---|
| S20-202 | Sun 1:00 PM–3:00 PM | CC-213A (2nd Level - West) |
| S21-109 | Mon 9:00 AM–11:00 AM | GH-Republica A (4th Level) |
| S21-327 | Mon 4:00 PM–6:30 PM | CC-304B (3rd Level) |

***Archaeology of the Biblical World***

| | | |
|---|---|---|
| S20-203 | Sun 1:00 PM–3:30 PM | CC-217A (2nd Level - West) |
| S21-203 | Mon 1:00 PM–3:30 PM | GH-Republica C (4th Level) |
| S22-107 | Tue 9:00 AM–11:30 AM | CC-206A (2nd Level - West) |

***Art and Religions of Antiquity***

| | | |
|---|---|---|
| S19-135 | Sat 9:00 AM–11:30 AM | GH-Travis A (3rd Level) |
| S20-107 | Sun 9:00 AM–11:30 AM | GH-Republica C (4th Level) |
| S20-305 | Sun 4:00 PM–6:30 PM | CC-221C (2nd Level - East) |
| S21-304 | Mon 4:00 PM–6:30 PM | GH-Republica C (4th Level) |

***Asian and Asian-American Hermeneutics***

| | | |
|---|---|---|
| S19-110 | Sat 9:00 AM–11:00 AM | MRC-Grand J (3rd Level) |
| S20-108 | Sun 9:00 AM–11:00 AM | GH-Travis CD (3rd Level) |
| S21-110 | Mon 9:00 AM–10:45 AM | MRC-Conference Room 18 (3rd Level) |
| S21-204 | Mon 1:00 PM–3:30 PM | MRC-Conference Room 3 (3rd Level) |

***Assyriology and the Bible***

| | | |
|---|---|---|
| S19-111 | Sat 9:00 AM–11:30 AM | CC-303C (3rd Level) |
| S19-205 | Sat 1:00 PM–3:30 PM | GH-Crockett B (4th Level) |
| S22-109 | Tue 9:00 AM–11:30 AM | CC-304B (3rd Level) |

***Bible and Cultural Studies***

| | | |
|---|---|---|
| S21-204 | Mon 1:00 PM–3:30 PM | MRC-Conference Room 3 (3rd Level) |
| S22-110 | Tue 9:00 AM–11:30 AM | CC-303B (3rd Level) |

***Bible and Emotion***

| | | |
|---|---|---|
| S19-304 | Sat 4:00 PM–6:30 PM | CC-301B (3rd Level) |
| S21-205 | Mon 1:00 PM–3:30 PM | MRC-Conference Room 6 (3rd Level) |

***Bible and Film***

| | | |
|---|---|---|
| S19-206 | Sat 1:00 PM–3:30 PM | MRC-Conference Room 14 (3rd Level) |
| S20-109 | Sun 9:00 AM–11:30 AM | CC-006D (River Level) |
| S20-306 | Sun 4:00 PM–6:30 PM | CC-Stars at Night 1 (3rd Level) |
| S21-205a | Mon 1:00 PM–3:30 PM | CC-210B (2nd Level - West) |

***Bible and Popular Culture***

| | | |
|---|---|---|
| S19-112 | Sat 9:00 AM–11:30 AM | CC-007A (River Level) |
| S20-306 | Sun 4:00 PM–6:30 PM | CC-Stars at Night 1 (3rd Level) |
| S21-111 | Mon 9:00 AM–11:30 AM | CC-007A (River Level) |

***Bible and Practical Theology***

| | | |
|---|---|---|
| S19-113 | Sat 9:00 AM–11:30 AM | CC-206B (2nd Level - West) |
| S20-204 | Sun 1:00 PM–3:30 PM | GH-Mission A (2nd Level) |
| S21-112 | Mon 9:00 AM–11:30 AM | GH-Bonham C (3rd Level) |

***Bible and Visual Art***

| | | |
|---|---|---|
| S19-114 | Sat 9:00 AM–11:30 AM | CC-213A (2nd Level - West) |
| S19-207 | Sat 1:00 PM–3:30 PM | CC-303B (3rd Level) |
| S20-307 | Sun 4:00 PM–6:30 PM | GH-Presidio B (3rd Level) |

***Bible in Ancient and Modern Media***

| | | |
|---|---|---|
| S19-115 | Sat 9:00 AM–11:30 AM | CC-206A (2nd Level - West) |
| S19-208 | Sat 1:00 PM–3:00 PM | GH-Travis A (3rd Level) |
| S20-308 | Sun 4:00 PM–6:30 PM | GH-Travis B (3rd Level) |
| S21-206 | Mon 1:00 PM–3:30 PM | GH-Independence (3rd Level) |

***Bible, Myth, and Myth Theory***

| | | |
|---|---|---|
| S19-305 | Sat 4:00 PM–6:30 PM | CC-303B (3rd Level) |
| S20-110 | Sun 9:00 AM–11:30 AM | CC-213A (2nd Level - West) |
| S21-207 | Mon 1:00 PM–3:30 PM | CC-206A (2nd Level - West) |

***Biblia Arabica: The Bible in Arabic among Jews, Christians, and Muslims***

| | | |
|---|---|---|
| S19-306 | Sat 4:00 PM–6:30 PM | GH-Lone Star E (2nd Level) |
| P20-151a | Sun 9:00 AM–11:30 AM | MRC-Grand B (3rd Level) |

***Biblical Ethics***

| | | |
|---|---|---|
| S19-116 | Sat 9:00 AM–11:30 AM | GH-Republica C (4th Level) |
| S20-206 | Sun 1:00 PM–3:30 PM | CC-206A (2nd Level - West) |
| S21-113 | Mon 9:00 AM–11:30 AM | CC-305 (3rd Level) |

***Biblical Greek Language and Linguistics***

| | | |
|---|---|---|
| S19-117 | Sat 9:00 AM–11:30 AM | CC-302B (3rd Level) |
| S21-114 | Mon 9:00 AM–11:30 AM | CC-304A (3rd Level) |
| S21-208 | Mon 1:00 PM–3:30 PM | CC-214A (2nd Level - West) |

***Biblical Hebrew Poetry***

| | | |
|---|---|---|
| S19-307 | Sat 4:00 PM–6:30 PM | GH-Mission A (2nd Level) |
| S20-111 | Sun 9:00 AM–11:30 AM | GH-Bowie C (2nd Level) |
| S20-309 | Sun 4:00 PM–6:30 PM | GH-Bowie C (2nd Level) |
| S21-305 | Mon 4:00 PM–6:30 PM | GH-Lone Star B (2nd Level) |

***Biblical Law***

| | | |
|---|---|---|
| S21-115 | Mon 9:00 AM–11:30 AM | MRC-Conference Room 4 (3rd Level) |
| S21-354 | Mon 4:00 PM–6:30 PM | CC-Stars at Night 1 (3rd Level) |
| S22-112 | Tue 9:00 AM–11:30 AM | GH-Crockett A (4th Level) |

***Biblical Lexicography***

| | | |
|---|---|---|
| S19-209 | Sat 1:00 PM–3:30 PM | CC-217B (2nd Level - West) |
| S20-310 | Sun 4:00 PM–6:30 PM | CC-211 (2nd Level - West) |
| S21-306 | Mon 4:00 PM–6:30 PM | GH-Crockett A (4th Level) |

***Biblical Literature and the Hermeneutics of Trauma***

| | | |
|---|---|---|
| S20-112 | Sun 9:00 AM–11:30 AM | CC-303C (3rd Level) |
| S20-311 | Sun 4:00 PM–6:30 PM | CC-206A (2nd Level - West) |

**Location Key:**

CC – Convention Center • GH – Grand Hyatt • HPDR – Hilton Palacio del Rio • HR – Hyatt Regency • MRC – Marriott Rivercenter • MRW – Marriott Riverwalk

# SBL SESSION INDEX


***Book History and Biblical Literatures***
S19-308 Sat 4:00 PM–6:30 PM GH-Mission B (2nd Level)
S21-116 Mon 9:00 AM–11:30 AM GH-Mission A (2nd Level)
S22-113 Tue 9:00 AM–11:30 AM GH-Mission A (2nd Level)

***Book of Acts***
S19-129 Sat 9:00 AM–11:30 AM GH-Texas E (4th Level)
S19-352 Sat 4:00 PM–6:30 PM CC-217A (2nd Level - West)
S20-113 Sun 9:00 AM–11:30 AM CC-304B (3rd Level)

***Book of Daniel***
S19-118 Sat 9:00 AM–11:30 AM CC-217B (2nd Level - West)
S20-114 Sun 9:00 AM–11:30 AM CC-303B (3rd Level)
S21-117 Mon 9:00 AM–11:30 AM CC-213A (2nd Level - West)

***Book of Deuteronomy***
S19-309 Sat 4:00 PM–6:30 PM CC-215 (2nd Level - West)
S22-114 Tue 9:00 AM–11:30 AM CC-304A (3rd Level)

***Book of Psalms***
S20-207 Sun 1:00 PM–3:30 PM CC-007C (River Level)
S21-118 Mon 9:00 AM–11:30 AM CC-217B (2nd Level - West)
S22-115 Tue 9:00 AM–11:30 AM GH-Lone Star F (2nd Level)

***Book of the Twelve Prophets***
S19-119 Sat 9:00 AM–11:30 AM CC-008A (River Level)
S20-115 Sun 9:00 AM–11:30 AM GH-Crockett B (4th Level)
S21-209 Mon 1:00 PM–3:30 PM GH-Lone Star B (2nd Level)
S21-307 Mon 4:00 PM–6:30 PM CC-007D (River Level)

***Children in the Biblical World***
S19-210 Sat 1:00 PM–3:30 PM CC-214B (2nd Level - West)
S20-357 Sun 4:00 PM–6:30 PM MRC-Conference Room 15 (3rd Level)

***Christian Apocrypha***
S19-310 Sat 4:00 PM–6:30 PM CC-214C (2nd Level - West)
S20-207a Sun 1:00 PM–3:30 PM GH-Crockett D (4th Level)
S21-215 Mon 1:00 PM–3:30 PM CC-209 (2nd Level - West)
S21-308 Mon 4:00 PM–6:30 PM GH-Republica A (4th Level)

***Christian Theology and the Bible***
S19-211 Sat 1:00 PM–3:30 PM CC-217A (2nd Level - West)
S21-210 Mon 1:00 PM–3:30 PM MRC-Conference Room 2 (3rd Level)
S21-309 Mon 4:00 PM–6:30 PM MRC-Conference Room 6 (3rd Level)

***Chronicles-Ezra-Nehemiah***
S20-116 Sun 9:00 AM–11:30 AM MRC-Conference Room 3 (3rd Level)
S20-335 Sun 4:00 PM–6:00 PM GH-Mission A (2nd Level)
S21-120 Mon 9:00 AM–11:30 AM CC-214B (2nd Level - West)
S21-211 Mon 1:00 PM–3:30 PM MRC-Conference Room 8 (3rd Level)

***Cognitive Linguistics in Biblical Interpretation***
S19-120 Sat 9:00 AM–11:30 AM CC-208 (2nd Level - West)
S19-242 Sat 1:00 PM–3:00 PM CC-301A (3rd Level)

***Construction of Christian Identities***
S21-212 Mon 1:00 PM–3:30 PM MRC-Conference Room 12 (3rd Level)
S21-310 Mon 4:00 PM–6:30 PM MRC-Conference Room 12 (3rd Level)

***Contextual Biblical Interpretation***
S19-213/A19-232 Sat 1:00 PM–3:30 PM GH-Lone Star F (2nd Level)
S20-207b Sun 1:00 PM–3:30 PM Marriott Riverwalk (MRW) - Alamo E (2nd Level)
S20-312 Sun 4:00 PM–6:30 PM GH-Travis CD (3rd Level)
S21-204 Mon 1:00 PM–3:30 PM MRC-Conference Room 3 (3rd Level)

***Contextualizing North African Christianity***
S21-311 Mon 4:00 PM–6:30 PM GH-Travis A (3rd Level)
S22-116 Tue 9:00 AM–11:30 AM GH-Crockett C (4th Level)

***Corpus Hellenisticum Novi Testamenti***
S19-121 Sat 9:00 AM–11:30 AM GH-Crockett D (4th Level)
S19-214 Sat 1:00 PM–3:30 PM CC-006A (River Level)
S20-117 Sun 9:00 AM–11:30 AM CC-211 (2nd Level - West)

***Current Historiography and Ancient Israel and Judah***
S19-311 Sat 4:00 PM–6:30 PM CC-213A (2nd Level - West)
S20-315 Sun 4:00 PM–6:30 PM CC-213A (2nd Level - West)
S21-213 Mon 1:00 PM–3:30 PM CC-005 (River Level)

***Deuterocanonical and Cognate Literature***
S20-118 Sun 9:00 AM–11:30 AM GH-Independence (3rd Level)
S20-207c Sun 1:00 PM–3:30 PM CC-221C (2nd Level - East)
S21-214 Mon 1:00 PM–3:30 PM GH-Crockett A (4th Level)
S22-117 Tue 9:00 AM–11:30 AM GH-Independence (3rd Level)

***Deuteronomistic History***
S20-316 Sun 4:00 PM–6:30 PM GH-Independence (3rd Level)
S21-312 Mon 4:00 PM–6:30 PM CC-305 (3rd Level)

***Development of Early Christian Theology***
S19-313 Sat 4:00 PM–6:00 PM CC-006A (River Level)
S20-119 Sun 9:00 AM–11:30 AM MRC-Conference Room 2 (3rd Level)
S21-313 Mon 4:00 PM–6:30 PM MRC-Grand J (3rd Level)

***Digital Humanities in Biblical, Early Jewish, and Christian Studies***
S19-314 Sat 4:00 PM–5:30 PM GH-Bowie A (2nd Level)
S20-208 Sun 1:00 PM–3:30 PM CC-209 (2nd Level - West)
S21-215 Mon 1:00 PM–3:30 PM CC-209 (2nd Level - West)

***Disputed Paulines***
S20-120 Sun 9:00 AM–11:30 AM MRC-Conference Room 4 (3rd Level)
S21-314 Mon 4:00 PM–6:30 PM CC-214C (2nd Level - West)

***Early Christianity and the Ancient Economy***
S19-315 Sat 4:00 PM–6:30 PM CC-206B (2nd Level - West)

***Early Exegesis of Genesis 1***
S22-118 Tue 9:00 AM–11:30 AM GH-Bowie C (2nd Level)

***Early Jewish Christian Relations***
S20-121 Sun 9:00 AM–11:30 AM CC-214D (2nd Level - West)
S21-216 Mon 1:00 PM–3:30 PM MRC-Conference Room 4 (3rd Level)
S21-315 Mon 4:00 PM–6:30 PM GH-Independence (3rd Level)

***Ecological Hermeneutics***
S19-125 Sat 9:00 AM–11:30 AM GH-Crockett C (4th Level)
S20-146 Sun 9:00 AM–11:30 AM MRC-Conference Room 15 (3rd Level)
S20-209 Sun 1:00 PM–3:30 PM CC-303C (3rd Level)
S21-121 Mon 9:00 AM–11:30 AM GH-Mission B (2nd Level)
S21-218 Mon 1:00 PM–3:30 PM CC-217B (2nd Level - West)

***Economics in the Biblical World***
S19-215 Sat 1:00 PM–3:30 PM CC-302A (3rd Level)
S20-228a Sun 1:00 PM–3:30 PM GH-Bowie C (2nd Level)
S21-316 Mon 4:00 PM–6:30 PM CC-213A (2nd Level - West)

***Egyptology and Ancient Israel***
S20-122 Sun 9:00 AM–11:30 AM CC-215 (2nd Level - West)
S21-317 Mon 4:00 PM–6:30 PM CC-304A (3rd Level)

***Ethics and Biblical Interpretation***
S19-316 Sat 4:00 PM–6:30 PM CC-004 (River Level)
S21-220/A21-235 Mon 1:00 PM–3:30 PM MRC-Conference Room 7 (3rd Level)

***Ethiopic Bible and Literature***
S19-126 Sat 9:00 AM–12:00 PM CC-004 (River Level)
S21-123 Mon 9:00 AM–12:00 PM CC-221C (2nd Level - East)
S21-350 Mon 4:00 PM–6:00 PM GH-Bonham A (3rd Level)

***Exile (Forced Migrations) in Biblical Literature***

| | | |
|---|---|---|
| S20-112 | Sun 9:00 AM–11:30 AM | CC-303C (3rd Level) |
| S20-317 | Sun 4:00 PM–6:30 PM | GH-Lone Star B (2nd Level) |

***Extent of Theological Diversity in Earliest Christianity***

| | | |
|---|---|---|
| S19-318 | Sat 4:00 PM–6:30 PM | CC-005 (River Level) |
| S20-318 | Sun 4:00 PM–6:30 PM | CC-214A (2nd Level - West) |

***Feminist Hermeneutics of the Bible***

| | | |
|---|---|---|
| S19-319 | Sat 4:00 PM–6:30 PM | GH-Presidio C (3rd Level) |
| S20-211 | Sun 1:00 PM–3:30 PM | CC-214A (2nd Level - West) |
| S21-204 | Mon 1:00 PM–3:30 PM | MRC-Conference Room 3 (3rd Level) |
| S21-318 | Mon 4:00 PM–6:30 PM | GH-Bowie A (2nd Level) |

***Formation of Isaiah***

| | | |
|---|---|---|
| S19-127 | Sat 9:00 AM–11:30 AM | GH-Texas F (4th Level) |
| S20-123 | Sun 9:00 AM–11:30 AM | CC-214A (2nd Level - West) |
| S21-124 | Mon 9:00 AM–11:30 AM | CC-214A (2nd Level - West) |

***Gender, Sexuality, and the Bible***

| | | |
|---|---|---|
| S20-319 | Sun 4:00 PM–6:30 PM | CC-301B (3rd Level) |
| S21-319/A21-327 | Mon 4:00 PM–6:30 PM | CC-209 (2nd Level - West) |

***Genesis***

| | | |
|---|---|---|
| S19-320 | Sat 4:00 PM–6:30 PM | CC-301C (3rd Level) |
| S20-124 | Sun 9:00 AM–11:30 AM | GH-Lone Star B (2nd Level) |
| S20-320 | Sun 4:00 PM–6:30 PM | GH-Texas C (4th Level) |

***Global Education and Research Technology***

| | | |
|---|---|---|
| S19-114 | Sat 9:00 AM–11:30 AM | CC-213A (2nd Level - West) |
| S19-217 | Sat 1:00 PM–3:30 PM | CC-209 (2nd Level - West) |
| S19-321 | Sat 4:00 PM–6:30 PM | CC-305 (3rd Level) |
| S20-211a | Sun 1:00 PM–3:30 PM | CC-305 (3rd Level) |

***Gospel of Luke***

| | | |
|---|---|---|
| S19-129 | Sat 9:00 AM–11:30 AM | GH-Texas E (4th Level) |
| S20-125 | Sun 9:00 AM–11:30 AM | GH-Texas B (4th Level) |
| S21-126 | Mon 9:00 AM–11:30 AM | GH-Texas E (4th Level) |
| S21-320 | Mon 4:00 PM–6:30 PM | CC-007A (River Level) |

***Greco-Roman Religions***

| | | |
|---|---|---|
| S19-130 | Sat 9:00 AM–11:30 AM | MRC-Conference Room 14 (3rd Level) |
| S19-219 | Sat 1:00 PM–3:30 PM | CC-214C (2nd Level - West) |
| S20-212 | Sun 1:00 PM–3:30 PM | CC-006B (River Level) |
| S21-127 | Mon 9:00 AM–11:30 AM | MRC-Conference Room 2 (3rd Level) |
| P21-348 | Mon 4:00 PM–6:30 PM | CC-217B (2nd Level - West) |

***Greek Bible***

| | | |
|---|---|---|
| S20-126 | Sun 9:00 AM–11:30 AM | MRC-Conference Room 11 (3rd Level) |
| S21-321 | Mon 4:00 PM–6:30 PM | CC-221C (2nd Level - East) |
| S22-119 | Tue 9:00 AM–11:30 AM | GH-Bowie A (2nd Level) |

***Healthcare and Disability in the Ancient World***

| | | |
|---|---|---|
| S19-220 | Sat 1:00 PM–3:30 PM | CC-208 (2nd Level - West) |
| S19-322 | Sat 4:00 PM–6:30 PM | MRC-Conference Room 15 (3rd Level) |
| S20-323 | Sun 4:00 PM–6:30 PM | GH-Lone Star E (2nd Level) |

***Hebrew Bible and Philosophy***

| | | |
|---|---|---|
| S21-222 | Mon 1:00 PM–3:30 PM | CC-206B (2nd Level - West) |
| S21-322 | Mon 4:00 PM–6:30 PM | CC-006A (River Level) |

***Hebrew Bible and Political Theory***

| | | |
|---|---|---|
| S21-128 | Mon 9:00 AM–11:30 AM | GH-Republica C (4th Level) |
| S21-223 | Mon 1:00 PM–3:30 PM | GH-Mission A (2nd Level) |

***Hebrew Bible, History, and Archaeology***

| | | |
|---|---|---|
| S20-127 | Sun 9:00 AM–11:15 AM | CC-209 (2nd Level - West) |
| S21-323 | Mon 4:00 PM–6:30 PM | CC-212B (2nd Level - West) |

***Hebrew Scriptures and Cognate Literature***

| | | |
|---|---|---|
| S21-224 | Mon 1:00 PM–3:30 PM | MRC-Conference Room 14 (3rd Level) |
| S22-120 | Tue 9:00 AM–11:30 AM | CC-212B (2nd Level - West) |

***Hebrews***

| | | |
|---|---|---|
| S21-129 | Mon 9:00 AM–11:30 AM | MRC-Conference Room 1 (3rd Level) |
| S21-225 | Mon 1:00 PM–3:30 PM | GH-Bonham A (3rd Level) |

***Hellenistic Judaism***

| | | |
|---|---|---|
| S20-212a | Sun 1:00 PM–3:30 PM | CC-301B (3rd Level) |
| S21-223 | Mon 1:00 PM–3:30 PM | GH-Mission A (2nd Level) |
| S21-324 | Mon 4:00 PM–6:30 PM | CC-303B (3rd Level) |

***Historical Jesus***

| | | |
|---|---|---|
| S19-221 | Sat 1:00 PM–3:30 PM | CC-Stars at Night 1 (3rd Level) |
| S19-323 | Sat 4:00 PM–6:30 PM | CC-207B (2nd Level - West) |
| S20-324 | Sun 4:00 PM–6:30 PM | CC-302B (3rd Level) |
| S22-122 | Tue 9:00 AM–11:30 AM | CC-217B (2nd Level - West) |

***History and Literature of Early Rabbinic Judaism***

| | | |
|---|---|---|
| S20-128 | Sun 9:00 AM–11:30 AM | MRC-Conference Room 1 (3rd Level) |
| S20-324 | Sun 4:00 PM–6:30 PM | CC-302B (3rd Level) |
| S21-130 | Mon 9:00 AM–11:30 AM | CC-304C (3rd Level) |

***History of Interpretation***

| | | |
|---|---|---|
| S19-222 | Sat 1:00 PM–3:30 PM | CC-214A (2nd Level - West) |
| S19-324 | Sat 4:00 PM–6:30 PM | CC-225A (2nd Level - East) |
| S21-325 | Mon 4:00 PM–6:30 PM | GH-Lone Star B (2nd Level) |

***Homiletics and Biblical Studies***

| | | |
|---|---|---|
| S19-223 | Sat 1:00 PM–3:30 PM | CC-212B (2nd Level - West) |
| S19-325 | Sat 4:00 PM–6:30 PM | GH-Presidio B (3rd Level) |
| S20-325 | Sun 4:00 PM–6:30 PM | CC-302C (3rd Level) |

***Ideological Criticism***

| | | |
|---|---|---|
| S19-131 | Sat 9:00 AM–11:30 AM | CC-303B (3rd Level) |
| S19-326 | Sat 4:00 PM–6:30 PM | MRC-Conference Room 7 (3rd Level) |
| S20-213a | Sun 1:00 PM–3:30 PM | CC-304B (3rd Level) |

***Intertextuality and the Hebrew Bible***

| | | |
|---|---|---|
| S20-129 | Sun 9:00 AM–11:30 AM | CC-301B (3rd Level) |
| S21-326 | Mon 4:00 PM–6:30 PM | CC-303A (3rd Level) |

***Intertextuality in the New Testament***

| | | |
|---|---|---|
| S19-134 | Sat 9:00 AM–11:30 AM | CC-209 (2nd Level - West) |
| S20-213 | Sun 1:00 PM–3:30 PM | CC-302C (3rd Level) |
| S21-132 | Mon 9:00 AM–11:30 AM | GH-Crockett B (4th Level) |

***Inventing Christianity: Apostolic Fathers, Apologists, and Martyrs***

| | | |
|---|---|---|
| S21-327 | Mon 4:00 PM–6:30 PM | CC-304B (3rd Level) |
| S22-123 | Tue 9:00 AM–11:30 AM | GH-Mission B (2nd Level) |

***Islands, Islanders, and Scriptures***

| | | |
|---|---|---|
| S19-226 | Sat 1:00 PM–3:30 PM | GH-Lone Star E (2nd Level) |
| S20-213a | Sun 1:00 PM–3:30 PM | CC-304B (3rd Level) |
| S21-133 | Mon 9:00 AM–11:00 AM | MRC-Conference Room 12 (3rd Level) |

***Israelite Prophetic Literature***

| | | |
|---|---|---|
| S19-227 | Sat 1:00 PM–3:30 PM | CC-206B (2nd Level - West) |
| S20-214 | Sun 1:00 PM–3:30 PM | CC-215 (2nd Level - West) |
| S20-328 | Sun 4:00 PM–6:30 PM | MRC-Conference Room 14 (3rd Level) |
| S21-353 | Mon 4:00 PM–6:30 PM | CC-304C (3rd Level) |

***Israelite Religion in Its West Asian Environment***

| | | |
|---|---|---|
| S20-329 | Sun 4:00 PM–6:30 PM | GH-Crockett D (4th Level) |

***Jesus Traditions, Gospels, and Negotiating the Roman Imperial World***

| | | |
|---|---|---|
| S19-329 | Sat 4:00 PM–6:30 PM | CC-302 (3rd Level) |
| S20-330 | Sun 4:00 PM–6:30 PM | CC-217C (2nd Level - West) |

**Location Key:**

CC – Convention Center • GH – Grand Hyatt • HPDR – Hilton Palacio del Rio • HR – Hyatt Regency • MRC – Marriott Rivercenter • MRW – Marriott Riverwalk

# SBL SESSION INDEX


***Jewish Christianity / Christian Judaism***
S19-135 Sat 9:00 AM–11:30 AM GH-Travis A (3rd Level)
S21-226 Mon 1:00 PM–3:30 PM GH-Crockett D (4th Level)

***Jewish Interpretation of the Bible***
S22-125 Tue 9:00 AM–11:30 AM MRC-Conference Room 2 (3rd Level)

***Jewish-Christian Dialogue and Sacred Texts***
S20-214a Sun 1:00 PM–3:30 PM CC-303B (3rd Level)
S21-227 Mon 1:00 PM–3:30 PM GH-Presidio C (3rd Level)

***Johannine Literature***
S19-229 Sat 1:00 PM–3:30 PM CC-303A (3rd Level)
S20-331 Sun 4:00 PM–6:30 PM CC-304A (3rd Level)
S21-134 Mon 9:00 AM–11:30 AM GH-Lone Star B (2nd Level)

***John's Apocalypse and Cultural Contexts Ancient and Modern***
S21-204 Mon 1:00 PM–3:30 PM MRC-Conference Room 3 (3rd Level)
S21-328 Mon 4:00 PM–6:30 PM CC-210A (2nd Level - West)
S22-127 Tue 9:00 AM–11:30 AM GH-Presidio A (3rd Level)

***John, Jesus, and History***
S19-330 Sat 4:00 PM–6:30 PM CC-303A (3rd Level)
S20-130 Sun 9:00 AM–11:30 AM CC-302C (3rd Level)
S21-329 Mon 4:00 PM–6:30 PM GH-Lone Star A (2nd Level)
S22-128 Tue 9:00 AM–11:30 AM CC-005 (River Level)

***Josephus***
S19-136 Sat 9:00 AM–11:30 AM GH-Bonham A (3rd Level)
S21-135 Mon 9:00 AM–11:30 AM CC-214C (2nd Level - West)

***Joshua-Judges***
S20-129 Sun 9:00 AM–11:30 AM CC-301B (3rd Level)
S20-215 Sun 1:00 PM–3:30 PM CC-006D (River Level)
S21-136 Mon 9:00 AM–11:30 AM CC-303B (3rd Level)
S21-228 Mon 1:00 PM–3:30 PM GH-Bonham C (3rd Level)

***Latino/a and Latin American Biblical Interpretation***
S21-204 Mon 1:00 PM–3:30 PM MRC-Conference Room 3 (3rd Level)

***Latter-day Saints and the Bible***
S19-230 Sat 1:00 PM–3:30 PM CC-213A (2nd Level - West)
S21-149 Mon 9:00 AM–11:30 AM CC-206B (2nd Level - West)
S22-130 Tue 9:00 AM–11:30 AM GH-Presidio B (3rd Level)

***Letters of James, Peter, and Jude***
S19-231 Sat 1:00 PM–3:30 PM MRC-Grand J (3rd Level)
S22-131 Tue 9:00 AM–11:30 AM CC-212A (2nd Level - West)

***Levites and Priests in History and Tradition***
S19-331 Sat 4:00 PM–6:30 PM CC-302A (3rd Level)
S21-229 Mon 1:00 PM–3:30 PM CC-007D (River Level)

***LGBTI/Queer Hermeneutics***
S19-232 Sat 1:00 PM–3:30 PM CC-004 (River Level)
S21-138 Mon 9:00 AM–11:30 AM CC-206A (2nd Level - West)
S21-230 Mon 1:00 PM–3:30 PM CC-303C (3rd Level)

***Linguistics and Biblical Hebrew***
S20-131 Sun 9:00 AM–11:30 AM CC-304A (3rd Level)
S20-217 Sun 1:00 PM–3:30 PM CC-304A (3rd Level)
S20-334 Sun 4:00 PM–6:30 PM CC-303C (3rd Level)
S21-139 Mon 9:00 AM–11:30 AM CC-303C (3rd Level)
S21-305 Mon 4:00 PM–6:30 PM GH-Lone Star B (2nd Level)
S22-132 Tue 9:00 AM–11:30 AM CC-303C (3rd Level)

***Literature and History of the Persian Period***
S19-234 Sat 1:00 PM–3:00 PMGH-Independence (3rd Level)
S20-335 Sun 4:00 PM–6:00 PM GH-Mission A (2nd Level)
S21-307 Mon 4:00 PM–6:30 PM CC-007D (River Level)

***Maria, Mariamne, Miriam: Rediscovering the Marys***
S20-132 Sun 9:00 AM–11:30 AM GH-Bonham B (3rd Level)
S21-330 Mon 4:00 PM–6:30 PM CC-214D (2nd Level - West)

***Mark***
S20-133 Sun 9:00 AM–11:30 AM CC-305 (3rd Level)
S21-331 Mon 4:00 PM–6:30 PM GH-Texas E (4th Level)

***Masoretic Studies***
S20-134 Sun 9:00 AM–11:30 AM GH-Crockett C (4th Level)
S21-140 Mon 9:00 AM–11:30 AM GH-Bonham A (3rd Level)

***Matthew***
S19-235 Sat 1:00 PM–3:30 PM CC-303C (3rd Level)
S20-336 Sun 4:00 PM–6:30 PM CC-215 (2nd Level - West)

***Meals in the Greco-Roman World***
S19-137 Sat 9:00 AM–11:30 AM GH-Bonham D (3rd Level)
S19-344 Sat 4:00 PM–6:30 PM CC-212B (2nd Level - West)
S21-141 Mon 9:00 AM–11:00 AM MRC-Grand J (3rd Level)

***Meals in the HB/OT and Its World***
S19-138 Sat 9:00 AM–11:30 AM CC-211 (2nd Level - West)
S21-142 Mon 9:00 AM–11:30 AM GH-Presidio C (3rd Level)

***Metacriticism of Biblical Scholarship***
S19-236 Sat 1:00 PM–3:30 PM MRW-Alamo B (2nd Level)
S20-337 Sun 4:00 PM–6:30 PM CC-213B (2nd Level - West)

***Metaphor Theory and the Hebrew Bible***
S21-231 Mon 1:00 PM–3:30 PM GH-Bowie C (2nd Level)
S21-332 Mon 4:00 PM–6:30 PM MRC-Conference Room 4 (3rd Level)

***Midrash***
S21-143 Mon 9:00 AM–11:00 AM GH-Crockett C (4th Level)
S21-333 Mon 4:00 PM–6:00 PM GH-Crockett C (4th Level)

***Mind, Society, and Religion in the Biblical World***
S20-143 Sun 9:00 AM–11:30 AM CC-007D (River Level)
S20-338 Sun 4:00 PM–6:30 PM GH-Bowie B (2nd Level)
S22-133 Tue 9:00 AM–11:30 AM MRC-Conference Room 14 (3rd Level)

***Minoritized Criticism and Biblical Interpretation***
S19-333 Sat 4:00 PM–6:30 PM GH-Republica C (4th Level)
S20-211 Sun 1:00 PM–3:30 PM CC-214A (2nd Level - West)
S20-339 Sun 4:00 PM–6:30 PM GH-Republica C (4th Level)
S21-204 Mon 1:00 PM–3:30 PM MRC-Conference Room 3 (3rd Level)

***Mysticism, Esotericism, and Gnosticism in Antiquity***
S19-334 Sat 4:00 PM–6:30 PM CC-207A (2nd Level - West)
S20-135 Sun 9:00 AM–11:30 AM CC-006B (River Level)
S21-144 Mon 9:00 AM–11:30 AM MRC-Conference Room 3 (3rd Level)
S21-232 Mon 1:00 PM–3:30 PM CC-304A (3rd Level)

***Nag Hammadi and Gnosticism***
S19-139/A19-130 Sat 9:00 AM–11:30 AM CC-007C (River Level)
S19-237 Sat 1:00 PM–3:30 PM CC-210B (2nd Level - West)
S20-218 Sun 1:00 PM–3:30 PM CC-214D (2nd Level - West)
S21-334 Mon 4:00 PM–6:30 PM GH-Crockett B (4th Level)

***New Testament Textual Criticism***
P19-238a Sat 1:00 PM–3:30 PM GH-Texas D (4th Level)
P20-136a Sun 9:00 AM–11:30 AM CC-302B (3rd Level)
S20-341 Sun 4:00 PM–6:30 PM CC-006D (River Level)

***Novum Testamentum Graecum: Editio Critica Maior***
S20-218b Sun 1:00 PM–3:30 PM CC-208 (2nd Level - West)

***Papyrology and Early Christian Backgrounds***
S19-140 Sat 9:00 AM–11:30 AM CC-210A (2nd Level - West)
S21-232 Mon 1:00 PM–3:30 PM CC-304A (3rd Level)
S21-337 Mon 4:00 PM–6:45 PM CC-206A (2nd Level - West)
S22-135 Tue 9:00 AM–11:45 AM CC-213A (2nd Level - West)

***Paul and Politics***
S20-138 Sun 9:00 AM–11:30 AM CC-206A (2nd Level - West)
S20-342 Sun 4:00 PM–6:30 PM CC-214D (2nd Level - West)
S22-136 Tue 9:00 AM–11:30 AM CC-007D (River Level)

***Paul Within Judaism***

| | | |
|---|---|---|
| S19-336 | Sat 4:00 PM–6:30 PM | CC-216 (2nd Level - West) |
| S20-139 | Sun 9:00 AM–11:30 AM | CC-217A (2nd Level - West) |

***Pauline Epistles***

| | | |
|---|---|---|
| S19-142 | Sat 9:00 AM–11:30 AM | CC-304A (3rd Level) |
| S19-240 | Sat 1:00 PM–3:30 PM | CC-008A (River Level) |
| S19-337 | Sat 4:00 PM–6:30 PM | CC-303C (3rd Level) |
| S20-343 | Sun 4:00 PM–6:30 PM | GH-Republica A (4th Level) |

***Pauline Theology***

| | | |
|---|---|---|
| S19-143 | Sat 9:00 AM–11:30 AM | CC-301B (3rd Level) |
| S20-219 | Sun 1:00 PM–3:30 PM | CC-Stars at Night 1 (3rd Level) |

***Pentateuch***

| | | |
|---|---|---|
| S20-139a | Sun 9:00 AM–11:30 AM | GH-Bonham C (3rd Level) |
| S20-344 | Sun 4:00 PM–6:30 PM | MRC-Conference Room 3 (3rd Level) |
| S21-144a | Mon 9:00 AM–11:30 AM | GH-Lone Star E (2nd Level) |
| S21-317 | Mon 4:00 PM–6:30 PM | CC-304A (3rd Level) |

***Performance Criticism of Biblical and Other Ancient Texts***

| | | |
|---|---|---|
| S19-242 | Sat 1:00 PM–3:00 PM | CC-301A (3rd Level) |
| S19-338 | Sat 4:00 PM–6:00 PM | CC-301A (3rd Level) |
| S22-137 | Tue 9:00 AM–11:30 AM | CC-302C (3rd Level) |

***Philo of Alexandria***

| | | |
|---|---|---|
| S20-220 | Sun 1:00 PM–3:30 PM | CC-217C (2nd Level - West) |
| S20-345 | Sun 4:00 PM–6:30 PM | CC-304B (3rd Level) |
| S21-144b | Mon 9:00 AM–11:45 AM | CC-004 (River Level) |

***Philology in Hebrew Studies***

| | | |
|---|---|---|
| S19-339 | Sat 4:00 PM–6:30 PM | CC-209 (2nd Level - West) |
| S20-140 | Sun 9:00 AM–11:15 AM | GH-Mission B (2nd Level) |
| S21-339 | Mon 4:00 PM–6:00 PM | CC-007C (River Level) |

***Polis and Ekklesia: Investigations of Urban Christianity***

| | | |
|---|---|---|
| S19-340 | Sat 4:00 PM–6:30 PM | MRC-Conference Room 6 (3rd Level) |
| S21-235 | Mon 1:00 PM–3:30 PM | CC-007A (River Level) |

***Postcolonial Studies and Biblical Studies***

| | | |
|---|---|---|
| S19-243 | Sat 1:00 PM–3:30 PM | CC-210A (2nd Level - West) |
| S22-110 | Tue 9:00 AM–11:30 AM | CC-303B (3rd Level) |
| S22-138 | Tue 9:00 AM–11:30 AM | CC-217C (2nd Level - West) |

***Poverty in the Biblical World***

| | | |
|---|---|---|
| S20-138 | Sun 9:00 AM–11:30 AM | CC-206A (2nd Level - West) |
| S20-209 | Sun 1:00 PM–3:30 PM | CC-303C (3rd Level) |
| S20-213a | Sun 1:00 PM–3:30 PM | CC-304B (3rd Level) |
| S21-236 | Mon 1:00 PM–3:30 PM | GH-Republica A (4th Level) |

***Prayer in Antiquity***

| | | |
|---|---|---|
| S20-141 | Sun 9:00 AM–11:30 AM | GH-Republica A (4th Level) |
| S20-223 | Sun 1:00 PM–3:30 PM | CC-304C (3rd Level) |

***Prophetic Texts and Their Ancient Contexts***

| | | |
|---|---|---|
| S20-345a | Sun 4:00 PM–6:30 PM | CC-007D (River Level) |

***Pseudepigrapha***

| | | |
|---|---|---|
| S19-244 | Sat 1:00 PM–3:30 PM | GH-Bowie C (2nd Level) |
| S19-341 | Sat 4:00 PM–6:30 PM | CC-208 (2nd Level - West) |
| S20-346 | Sun 4:00 PM–6:30 PM | CC-208 (2nd Level - West) |
| S22-120 | Tue 9:00 AM–11:30 AM | CC-212B (2nd Level - West) |

***Psychology and Biblical Studies***

| | | |
|---|---|---|
| S20-142 | Sun 9:00 AM–11:30 AM | MRC-Conference Room 17 (3rd Level) |
| S21-237 | Mon 1:00 PM–3:30 PM | GH-Crockett C (4th Level) |
| S21-340 | Mon 4:00 PM–6:30 PM | CC-206B (2nd Level - West) |

***Q***

| | | |
|---|---|---|
| S19-140 | Sat 9:00 AM–11:30 AM | CC-210A (2nd Level - West) |
| S19-330 | Sat 4:00 PM–6:30 PM | CC-303A (3rd Level) |
| S20-347 | Sun 4:00 PM–6:30 PM | MRC-Conference Room 4 (3rd Level) |
| S22-139 | Tue 9:00 AM–11:30 AM | GH-Republica C (4th Level) |

***Qumran***

| | | |
|---|---|---|
| S20-143 | Sun 9:00 AM–11:30 AM | CC-007D (River Level) |
| S21-146 | Mon 9:00 AM–11:30 AM | CC-304B (3rd Level) |
| S21-238 | Mon 1:00 PM–3:30 PM | CC-303A (3rd Level) |
| S21-341 | Mon 4:00 PM–6:30 PM | CC-303C (3rd Level) |

***Qur'an and Biblical Literature***

| | | |
|---|---|---|
| P19-143a | Sat 9:00 AM–11:30 AM | MRC-Grand B (3rd Level) |
| S20-348 | Sun 4:00 PM–6:30 PM | GH-Texas B (4th Level) |
| S21-239 | Mon 1:00 PM–2:45 PM | MRC-Grand J (3rd Level) |
| S22-140 | Tue 9:00 AM–11:15 AM | GH-Bonham E (3rd Level) |

***Reading, Theory, and the Bible***

| | | |
|---|---|---|
| S21-240 | Mon 1:00 PM–3:30 PM | GH-Presidio A (3rd Level) |
| S21-343 | Mon 4:00 PM–6:30 PM | GH-Mission A (2nd Level) |

***Recovering Female Interpreters of the Bible***

| | | |
|---|---|---|
| S19-342 | Sat 4:00 PM–6:30 PM | MRW-Alamo B (2nd Level) |
| S20-349 | Sun 4:00 PM–6:30 PM | GH-Bonham C (3rd Level) |

***Redescribing Early Christianity***

| | | |
|---|---|---|
| S20-222 | Sun 1:00 PM–3:30 PM | MRC-Grand K (3rd Level) |
| S21-148 | Mon 9:00 AM–11:30 AM | MRC-Grand K (3rd Level) |

***Religious Competition in Late Antiquity***

| | | |
|---|---|---|
| S19-245 | Sat 1:00 PM–3:30 PM | CC-216 (2nd Level - West) |
| P21-155 | Mon 9:00 AM–11:30 AM | MRC-Grand A (3rd Level) |
| S21-344 | Mon 4:00 PM–6:30 PM | CC-210B (2nd Level - West) |
| S22-141 | Tue 9:00 AM–11:30 AM | CC-214B (2nd Level - West) |

***Religious Experience in Antiquity***

| | | |
|---|---|---|
| S19-246 | Sat 1:00 PM–3:30 PM | GH-Texas B (4th Level) |
| S20-223 | Sun 1:00 PM–3:30 PM | CC-304C (3rd Level) |
| S20-350 | Sun 4:00 PM–6:30 PM | CC-209 (2nd Level - West) |

***Religious World of Late Antiquity***

| | | |
|---|---|---|
| S20-351 | Sun 4:00 PM–6:30 PM | GH-Texas D (4th Level) |
| S21-241 | Mon 1:00 PM–3:30 PM | MRC-Conference Room 15 (3rd Level) |
| S21-303 | Mon 4:00 PM–6:30 PM | GH-Presidio A (3rd Level) |

***Rhetoric and the New Testament***

| | | |
|---|---|---|
| S19-247 | Sat 1:00 PM–3:30 PM | GH-Lone Star D (2nd Level) |
| S19-343 | Sat 4:00 PM–6:30 PM | CC-217C (2nd Level - West) |
| S20-145 | Sun 9:00 AM–11:30 AM | CC-217C (2nd Level - West) |

***Rhetoric of Religious Antiquity***

| | | |
|---|---|---|
| S19-344 | Sat 4:00 PM–6:30 PM | CC-212B (2nd Level - West) |
| S20-146 | Sun 9:00 AM–11:30 AM | MRC-Conference Room 15 (3rd Level) |
| S21-242 | Mon 1:00 PM–3:30 PM | GH-Travis CD (3rd Level) |

***Ritual in the Biblical World***

| | | |
|---|---|---|
| S20-352 | Sun 4:00 PM–6:30 PM | GH-Crockett C (4th Level) |
| S21-243 | Mon 1:00 PM–3:30 PM | CC-213A (2nd Level - West) |
| S21-346 | Mon 4:00 PM–6:45 PM | GH-Mission B (2nd Level) |
| S22-133 | Tue 9:00 AM–11:30 AM | MRC-Conference Room 14 (3rd Level) |

***Sabbath in Text and Tradition***

| | | |
|---|---|---|
| S20-224 | Sun 1:00 PM–3:30 PM | CC-007D (River Level) |
| S21-149 | Mon 9:00 AM–11:30 AM | CC-206B (2nd Level - West) |
| S21-244 | Mon 1:00 PM–3:30 PM | GH-Crockett B (4th Level) |

**Location Key:**

CC – Convention Center • GH – Grand Hyatt • HPDR – Hilton Palacio del Rio • HR – Hyatt Regency • MRC – Marriott Rivercenter • MRW – Marriott Riverwalk

***Second Corinthians: Pauline Theology in the Making***
S19-248 Sat 1:00 PM–3:30 PM HPDR-El Mirador B East (Conference Center - 22nd Level)
S20-139 Sun 9:00 AM–11:30 AM CC-217A (2nd Level - West)

***Senses and Culture in the Biblical World***
S21-152 Mon 9:00 AM–11:30 AM GH-Travis A (3rd Level)
S22-142 Tue 9:00 AM–11:30 AM CC-208 (2nd Level - West)

***Slavery, Resistance, and Freedom***
S19-249 Sat 1:00 PM–3:30 PM MRC-Conference Room 15 (3rd Level)
S19-346 Sat 4:00 PM–6:30 PM MRC-Conference Room 14 (3rd Level)

***Social History of Formative Christianity and Judaism***
S19-145 Sat 9:00 AM–11:30 AM MRW-Alamo B (2nd Level)
S20-353 Sun 4:00 PM–6:30 PM GH-Bowie A (2nd Level)
S21-150 Mon 9:00 AM–11:30 AM GH-Crockett D (4th Level)

***Social Sciences and the Interpretation of the Hebrew Scriptures***
S19-347 Sat 4:00 PM–6:30 PM HPDR-El Mirador B West (Conference Center - 22nd Level)
S20-147 Sun 9:00 AM–11:30 AM CC-221C (2nd Level - East)
S21-347 Mon 4:00 PM–6:30 PM GH-Bonham C (3rd Level)

***Social Scientific Criticism of the New Testament***
S19-146 Sat 9:00 AM–11:30 AM MRC-Conference Room 6 (3rd Level)
S19-347 Sat 4:00 PM–6:30 PM HPDR-El Mirador B West (Conference Center - 22nd Level)

***Space, Place, and Lived Experience in Antiquity***
S20-121 Sun 9:00 AM–11:30 AM CC-214D (2nd Level - West)
S21-246 Mon 1:00 PM–3:45 PM GH-Travis A (3rd Level)

***Speech and Talk in the Ancient Mediterranean World***
S21-152 Mon 9:00 AM–11:30 AM GH-Travis A (3rd Level)
S21-246 Mon 1:00 PM–3:45 PM GH-Travis A (3rd Level)

***Synoptic Gospels***
S19-151 Sat 9:00 AM–11:30 AM CC-221C (2nd Level - East)
S19-330 Sat 4:00 PM–6:30 PM CC-303A (3rd Level)
S21-154 Mon 9:00 AM–11:30 AM CC-Stars at Night 1 (3rd Level)
S21-248 Mon 1:00 PM–3:30 PM CC-304B (3rd Level)

***Syriac Literature and Interpretations of Sacred Texts***
S19-350 Sat 4:00 PM–6:30 PM GH-Presidio A (3rd Level)
S20-149 Sun 9:00 AM–11:30 AM GH-Texas F (4th Level)
S20-354 Sun 4:00 PM–6:30 PM CC-303B (3rd Level)
S21-350 Mon 4:00 PM–6:00 PM GH-Bonham A (3rd Level)

***Systematic Transformation and Interweaving of Scripture in 1 Corinthians***
S19-250a Sat 1:00 PM–3:30 PM CC-007C (River Level)
S21-249 Mon 1:00 PM–3:30 PM GH-Bowie B (2nd Level)

***Teaching Biblical Studies in an Undergraduate Liberal Arts Context***
S19-351 Sat 4:00 PM–6:30 PM GH-Travis B (3rd Level)
S20-226 Sun 1:00 PM–3:30 PM GH-Lone Star B (2nd Level)

***Texts and Traditions in the Second Century***
S19-152 Sat 9:00 AM–11:30 AM CC-302A (3rd Level)
S20-318 Sun 4:00 PM–6:30 PM CC-214A (2nd Level - West)

***Textual Criticism of Samuel – Kings***
S19-153 Sat 9:00 AM–10:45 AM GH-Travis CD (3rd Level)
S19-251 Sat 1:00 PM–3:30 PM GH-Travis CD (3rd Level)
S22-143 Tue 9:00 AM–10:15 AM GH-Travis CD (3rd Level)

***Textual Criticism of the Hebrew Bible***
S19-154 Sat 9:00 AM–11:30 AM CC-210B (2nd Level - West)
S20-227 Sun 1:00 PM–3:30 PM GH-Mission B (2nd Level)
S21-351a Mon 4:00 PM–6:30 PM CC-214B (2nd Level - West)

***Theological Interpretation of Scripture***
S19-156 Sat 9:00 AM–11:30 AM CC-216 (2nd Level - West)
S19-352 Sat 4:00 PM–6:30 PM CC-217A (2nd Level - West)
S20-355 Sun 4:00 PM–6:30 PM GH-Lone Star D (2nd Level)
S21-352 Mon 4:00 PM–6:30 PM CC-214A (2nd Level - West)

***Theological Perspectives on the Book of Ezekiel***
S20-152 Sun 9:00 AM–11:30 AM MRC-Conference Room 6 (3rd Level)
S21-251 Mon 1:00 PM–3:30 PM GH-Presidio B (3rd Level)
S21-353 Mon 4:00 PM–6:30 PM CC-304C (3rd Level)

***Theology of the Hebrew Scriptures***
S20-356 Sun 4:00 PM–6:30 PM CC-217A (2nd Level - West)
S21-251a Mon 1:00 PM–3:30 PM GH-Texas E (4th Level)
S21-354 Mon 4:00 PM–6:30 PM CC-Stars at Night 1 (3rd Level)

***Ugaritic Studies and Northwest Semitic Epigraphy***
S20-153 Sun 9:00 AM–11:00 AM GH-Mission A (2nd Level)

***Use, Influence, and Impact of the Bible***
S19-157 Sat 9:00 AM–11:30 AM CC-006C (River Level)
S19-353 Sat 4:00 PM–6:30 PM GH-Crockett B (4th Level)
S20-114 Sun 9:00 AM–11:30 AM CC-303B (3rd Level)
S22-110 Tue 9:00 AM–11:30 AM CC-303B (3rd Level)

***Violence and Representations of Violence in Antiquity***
S19-158 Sat 9:00 AM–11:30 AM CC-006A (River Level)
S19-354/A19-319 Sat 4:00 PM–6:30 PM CC-221B (2nd Level - East)
S20-228 Sun 1:00 PM–3:30 PM GH-Presidio C (3rd Level)

***Warfare in Ancient Israel***
S21-252 Mon 1:00 PM–3:30 PM GH-Mission B (2nd Level)
S21-355 Mon 4:00 PM–6:30 PM CC-005 (River Level)

***Wisdom and Apocalypticism***
S20-154 Sun 9:00 AM–11:30 AM MRC-Conference Room 12 (3rd Level)
S20-228a Sun 1:00 PM–3:30 PM GH-Bowie C (2nd Level)
S21-356 Mon 4:00 PM–6:30 PM GH-Lone Star E (2nd Level)

***Wisdom in Israelite and Cognate Traditions***
S19-254 Sat 1:00 PM–3:30 PM HPDR-El Mirador B West (Conference Center - 22nd Level)
S21-156 Mon 9:00 AM–11:30 AM CC-211 (2nd Level - West)
S22-146 Tue 9:00 AM–11:30 AM GH-Republica A (4th Level)

***Women in the Biblical World***
S19-158 Sat 9:00 AM–11:30 AM CC-006A (River Level)
S19-255 Sat 1:00 PM–3:30 PM GH-Bonham A (3rd Level)
S19-355 Sat 4:00 PM–6:30 PM GH-Travis A (3rd Level)
S20-357 Sun 4:00 PM–6:30 PM MRC-Conference Room 15 (3rd Level)

***Writing/Reading Jeremiah***
S19-355a Sat 4:00 PM–6:30 PM GH-Independence (3rd Level)
S20-155 Sun 9:00 AM–11:30 AM GH-Crockett D (4th Level)

## SBL AFFILIATES

***African Association for the Study of Religions***
P19-302 Sat 4:00 PM–6:30 PM GH-Lone Star F (2nd Level)
P20-230 Sun 3:00 PM–4:30 PM GH-Bonham B (3rd Level)
P21-103 Mon 9:00 AM–11:30 AM GH-Bonham B (3rd Level)
S22-138 Tue 9:00 AM–11:30 AM CC-217C (2nd Level - West)

***Anglican Association of Biblical Scholars***
P18-209 Fri 3:00 PM–9:00 PM Offsite - St. Mark's Episcopal Church, 315 E. Pecan St., San Antonio, TX 78205

***Ethnic Chinese Biblical Colloquium***
P21-359 Mon 7:00 PM–9:00 PM GH-Bowie A (2nd Level)

***GOCN Forum on Missional Hermeneutics***

| | | |
|---|---|---|
| P19-218 | Sat 1:00 PM–3:30 PM | CC-206A (2nd Level - West) |
| P20-322 | Sun 4:00 PM–6:30 PM | GH-Lone Star A (2nd Level) |
| P21-125 | Mon 9:00 AM–11:30 AM | CC-209 (2nd Level - West) |

***Institute for Biblical Research***

| | | |
|---|---|---|
| P18-202 | Fri 1:00 PM–4:30 PM | GH-Mission A (2nd Level) |
| P18-203 | Fri 1:00 PM–3:45 PM | GH-Lone Star F (2nd Level) |
| P18-301 | Fri 4:00 PM–6:00 PM | GH-Presidio A (3rd Level) |
| P18-302 | Fri 4:00 PM–6:00 PM | GH-Bowie A (2nd Level) |
| P18-303 | Fri 4:00 PM–6:00 PM | GH-Bonham C (3rd Level) |
| P18-304 | Fri 4:00 PM–6:00 PM | GH-Bonham B (3rd Level) |
| P18-305 | Fri 4:00 PM–6:00 PM | GH-Bonham D (3rd Level) |
| P18-306 | Fri 4:00 PM–6:00 PM | GH-Crockett D (4th Level) |
| P18-307 | Fri 4:00 PM–6:00 PM | GH-Mission B (2nd Level) |
| P18-308 | Fri 4:00 PM–6:00 PM | GH-Crockett C (4th Level) |
| P18-309 | Fri 4:00 PM–6:00 PM | GH-Lone Star F (2nd Level) |
| P18-310 | Fri 4:00 PM–6:00 PM | GH-Republica B (4th Level) |
| P18-311 | Fri 4:00 PM–6:00 PM | GH-Bonham E (3rd Level) |
| P18-312 | Fri 4:00 PM–6:00 PM | GH-Presidio C (3rd Level) |
| P18-313 | Fri 4:00 PM–6:00 PM | GH-Republica A (4th Level) |
| P18-401 | Fri 7:00 PM–9:00 PM | GH-Texas ABC & Corridor (4th Level) |
| P18-403 | Fri 9:00 PM–11:00 PM | GH-Texas DEF (4th Level) |
| P19-104 | Sat 7:30 AM–8:45 AM | GH-Lone Star E (2nd Level) |
| P19-105 | Sat 7:30 AM–8:45 AM | GH-Presidio B (3rd Level) |
| P19-132 | Sat 9:00 AM–11:30 AM | CC-Stars at Night 1 (3rd Level) |
| P19-202 | Sat 12:00 PM–3:00 PM | MRC-Conference Room 11 (3rd Level) |
| P19-224 | Sat 1:00 PM–3:30 PM | CC-213B (2nd Level - West) |
| P19-327 | Sat 4:00 PM–6:30 PM | CC-Stars at Night 1 (3rd Level) |
| P20-104d | Sun 7:30 AM–8:45 AM | CC-Stars at Night 1 (3rd Level) |
| P20-326 | Sun 4:00 PM–6:30 PM | CC-221B (2nd Level - East) |

***International Organization for Septuagint and Cognate Studies***

| | | |
|---|---|---|
| P19-225 | Sat 1:00 PM–4:00 PM | GH-Presidio C (3rd Level) |
| P19-328 | Sat 4:00 PM–7:00 PM | CC-210B (2nd Level - West) |
| P20-327 | Sun 4:00 PM–6:30 PM | GH-Crockett B (4th Level) |
| S22-119 | Tue 9:00 AM–11:30 AM | GH-Bowie A (2nd Level) |

***International Qur'anic Studies Association***

| | | |
|---|---|---|
| P18-313b | Fri 4:00 PM–5:15 PM | GH-Lone Star B (2nd Level) |
| P18-316 | Fri 5:15 PM–6:30 PM | GH-Lone Star A (2nd Level) |
| P18-317 | Fri 6:30 PM–9:00 PM | GH-Lone Star B (2nd Level) |
| P19-104a | Sat 8:00 AM–9:00 AM | GH-Goliad (2nd Level) |
| P19-160 | Sat 11:45 AM–12:45 PM | MRC-Conference Room 8 (3rd Level) |
| P20-104a | Sun 8:00 AM–9:00 AM | GH-Goliad (2nd Level) |
| P20-159 | Sun 11:30 AM–12:15 PM | GH-Texas C (4th Level) |
| P21-160 | Mon 11:30 AM–12:30 PM | GH-Goliad (2nd Level) |

***Linguistic, Literary, and Thematic Perspectives on the Qur'anic Corpus (IQSA)***

| | | |
|---|---|---|
| P18-203a | Fri 1:00 PM–3:30 PM | CC-007D (River Level) |
| P19-332 | Sat 4:00 PM–6:30 PM | GH-Lone Star D (2nd Level) |
| P20-130a | Sun 9:00 AM–11:30 AM | MRC-Grand A (3rd Level) |

***Qur'an Seminar (IQSA)***

| | | |
|---|---|---|
| P20-221 | Sun 1:00 PM–3:30 PM | GH-Texas C (4th Level) |
| P21-147 | Mon 9:00 AM–11:30 AM | CC-007D (River Level) |

***Qur'anic Studies: Methodology and Hermeneutics (IQSA)***

| | | |
|---|---|---|
| P19-144 | Sat 9:00 AM–11:30 AM | MRC-Grand A (3rd Level) |
| P21-239a | Mon 1:00 PM–3:30 PM | MRC-Grand B (3rd Level) |

***The Qur'an and Late Antiquity (IQSA)***

| | | |
|---|---|---|
| P21-155 | Mon 9:00 AM–11:30 AM | MRC-Grand A (3rd Level) |
| P21-348 | Mon 4:00 PM–6:30 PM | CC-217B (2nd Level - West) |

***The Qur'an and the Biblical Tradition (IQSA)***

| | | |
|---|---|---|
| P19-143a | Sat 9:00 AM–11:30 AM | MRC-Grand B (3rd Level) |
| S19-350 | Sat 4:00 PM–6:30 PM | GH-Presidio A (3rd Level) |
| P20-151a | Sun 9:00 AM–11:30 AM | MRC-Grand B (3rd Level) |
| P21-250 | Mon 1:00 PM–3:30 PM | CC-305 (3rd Level) |

***The Qur'an: Manuscripts and Material Culture (IQSA)***

| | | |
|---|---|---|
| P19-238a | Sat 1:00 PM–3:30 PM | GH-Texas D (4th Level) |
| P20-227a | Sun 1:00 PM–3:30 PM | GH-Independence (3rd Level) |

***Journal of Feminist Studies in Religion***

| | | |
|---|---|---|
| P21-137 | Mon 9:00 AM–11:30 AM | CC-225B (2nd Level - East) |
| P22-129 | Tue 9:00 AM–11:30 AM | CC-007B (River Level) |

***Korean Biblical Colloquium***

| | | |
|---|---|---|
| P20-216 | Sun 1:00 PM–3:30 PM | CC-211 (2nd Level - West) |
| P20-332 | Sun 4:00 PM–6:30 PM | MRC-Grand J (3rd Level) |

***National Association of Professors of Hebrew***

| | | |
|---|---|---|
| P19-335 | Sat 4:00 PM–6:30 PM | CC-217B (2nd Level - West) |
| P20-102 | Sun 7:00 AM–9:00 AM | CC-225A (2nd Level - East) |
| P20-136 | Sun 9:00 AM–11:30 AM | CC-007C (River Level) |
| P20-136b | Sun 9:00 AM–11:30 AM | GH-Texas C (4th Level) |
| S20-217 | Sun 1:00 PM–3:30 PM | CC-304A (3rd Level) |
| P20-340 | Sun 4:00 PM–6:30 PM | CC-007C (River Level) |
| S21-139 | Mon 9:00 AM–11:30 AM | CC-303C (3rd Level) |
| P21-233 | Mon 1:00 PM–3:00 PM | CC-007C (River Level) |
| P21-335 | Mon 4:00 PM–6:30 PM | GH-Presidio C (3rd Level) |

***Nida Institute for Biblical Scholarship at the American Bible Society***

| | | |
|---|---|---|
| P21-336 | Mon 4:00 PM–6:30 PM | MRC-Conference Room 8 (3rd Level) |

***North American Association for the Study of Religion***

| | | |
|---|---|---|
| S19-130 | Sat 9:00 AM–11:30 AM | MRC-Conference Room 14 (3rd Level) |
| S19-219 | Sat 1:00 PM–3:30 PM | CC-214C (2nd Level - West) |

***Society for Ancient Mediterranean Religions***

| | | |
|---|---|---|
| S19-130 | Sat 9:00 AM–11:30 AM | MRC-Conference Room 14 (3rd Level) |
| S19-219 | Sat 1:00 PM–3:30 PM | CC-214C (2nd Level - West) |
| P21-348 | Mon 4:00 PM–6:30 PM | CC-217B (2nd Level - West) |

***Society for Comparative Research on Iconographic and Performative Texts***

| | | |
|---|---|---|
| P19-147 | Sat 9:00 AM–11:30 AM | CC-213B (2nd Level - West) |

***Society for Pentecostal Studies***

| | | |
|---|---|---|
| P19-148 | Sat 9:00 AM–11:30 AM | MRC-Conference Room 15 (3rd Level) |
| P19-348 | Sat 4:00 PM–6:30 PM | GH-Crockett C (4th Level) |
| P20-148 | Sun 9:00 AM–11:30 AM | MRC-Conference Room 7 (3rd Level) |
| P21-151 | Mon 9:00 AM–11:30 AM | GH-Bowie A (2nd Level) |

***Søren Kierkegaard Society***

| | | |
|---|---|---|
| P19-149 | Sat 9:00 AM–11:30 AM | MRC-Conference Room 7 (3rd Level) |

***Westar Institute***

| | | |
|---|---|---|
| P18-207a | Fri 1:00 PM–8:00 PM | HR-Regency Center (Ballroom Level) |
| P19-158a | Sat 9:00 AM–3:30 PM | HR-Regency Center (Ballroom Level) |
| P20-157a | Sun 10:00 AM–11:30 AM | HR-Regency Center (Ballroom Level) |
| P20-229b | Sun 2:00 PM–3:30 PM | HR-Regency Center (Ballroom Level) |
| S21-401 | Mon 7:00 PM–8:30 PM | HR-Regency Center (Ballroom Level) |

**Location Key:**

CC – Convention Center • GH – Grand Hyatt • HPDR – Hilton Palacio del Rio • HR – Hyatt Regency • MRC – Marriott Rivercenter • MRW – Marriott Riverwalk

# SBL SESSION INDEX

## SPECIAL SESSIONS

***"Feminism is for Everybody:" Strategizing Pedagogy and Practice***
S21-201 Mon 1:00 PM–3:00 PM CC-Stars at Night 1 (3rd Level)

***25 Years and Counting! Celebrating The Committee on Underrepresented Racial and Ethnic Minorities in the Profession (CUREMP)***
S19-301 Sat 4:00 PM–6:00 PM HPDR-Salon del Rey AB (Mezzanine Level)

***Academic Freedom in the Context of Religious Education***
S20-201a Sun 1:00 PM–3:00 PM MRC-Conference Room 14 (3rd Level)

***Academic Publishing from the Inside***
S22-103 Tue 9:00 AM–11:00 AM MRC-Conference Room 6 (3rd Level)

***Annual Meeting Orientation***
S19-108 Sat 9:00 AM–11:30 AM CC-302C (3rd Level)

***Assessment: Asset or Distraction for Pedagogy***
S22-108 Tue 9:00 AM–11:00 AM MRC-Conference Room 15 (3rd Level)

***Critical Editions of the German Bible Society: Biblia Hebraica Quinta, Greek New Testament***
S20-314 Sun 4:00 PM–6:30 PM GH-Texas F (4th Level)

***David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship***
S21-120a Mon 9:00 AM–10:30 AM GH-Lone Star A (2nd Level)

***Demystifying the Teaching Philosophy: A Workshop***
S19-124 Sat 9:00 AM–11:00 AM MRW-Alamo A (2nd Level)

***Employment Workshops***
S19-216 Sat 1:00 PM–3:30 PM CC-225B (2nd Level - East)
S21-122 Mon 9:00 AM–11:30 AM MRW-Bowie (2nd Level)
S21-219 Mon 1:00 PM–3:30 PM CC-225B (2nd Level - East)

***Job Interviews in the Academic Marketplace and Beyond***
S22-126 Tue 9:00 AM–11:00 AM MRC-Conference Room 7 (3rd Level)

***Orality, Memory, Performance Criticism, and Related Disciplines***
S18-315 Fri 4:30 PM–6:00 PM GH-Republica C (4th Level)

***Paul J. Achtemeier Award for New Testament Scholarship***
S20-218a Sun 1:00 PM–2:30 PM CC-007B (River Level)

***SBL Presidential Address***
S19-401 Sat 7:00 PM–8:00 PM CC-Stars at Night 1 (3rd Level)

***Student Lounge Roundtable***
S19-150 Sat 9:00 AM–11:30 AM CC-225D (2nd Level - East)
S19-250 Sat 1:00 PM–3:30 PM CC-225D (2nd Level - East)
S19-349 Sat 4:00 PM–6:30 PM CC-225D (2nd Level - East)
S20-157 Sun 10:00 AM–11:30 AM CC-225D (2nd Level - East)
S20-225 Sun 1:00 PM–2:30 PM CC-225D (2nd Level - East)
S20-231 Sun 3:00 PM–4:30 PM CC-225D (2nd Level - East)
S20-359 Sun 5:00 PM–6:30 PM CC-225D (2nd Level - East)
S21-153 Mon 9:00 AM–11:30 AM CC-225D (2nd Level - East)
S21-247 Mon 1:00 PM–3:30 PM CC-225D (2nd Level - East)
S21-349 Mon 4:00 PM–6:30 PM CC-225D (2nd Level - East)

***THATCamp - The Humanities and Technology Camp***
S18-102 Fri 9:00 AM–5:00 PM CC-212B (2nd Level - West)
S18-102a Fri 9:00 AM–5:00 PM CC-210A (2nd Level - West)
S18-102b Fri 9:00 AM–5:00 PM CC-210B (2nd Level - West)
S18-102c Fri 9:00 AM–5:00 PM CC-208 (2nd Level - West)

***The Committee on Underrepresented Racial and Ethnic Minorities in the Profession (CUREMP) at 25 years: Reflections from Founding and Past Members***
S19-252 Sat 1:00 PM–3:30 PM CC-302C (3rd Level)

***The Formation of the Pentateuch Review Session***
S20-227b Sun 1:00 PM–3:30 PM GH-Lone Star E (2nd Level)

***The Quincentennial of the Novum Instrumentum omne: Commemorating Erasmus' Greek New Testament and Its Legacy***
S20-151 Sun 9:00 AM–11:30 AM CC-205 (2nd Level - West)
S21-249a Mon 1:00 PM–3:30 PM CC-205 (2nd Level - West)

***Transitioning to Emeritus Status and Planning for Retirement***
S22-145 Tue 9:00 AM–11:00 AM MRC-Conference Room 8 (3rd Level)

***Using Performance to Teach the Bible/Orality, Memory, Performance Criticism, and Related Disciplines***
S18-207 Fri 1:00 PM–4:30 PM CC-206B (2nd Level - West)

***Wisdom of the Ages***
S19-159 Sat 9:00 AM–10:30 AM CC-007B (River Level)

***Workshop on Community Engagement and Digital Learning in Seminaries and Schools of Theology***
S18-212 Fri 3:30 PM–5:00 PM CC-205 (2nd Level - West)

## BUSINESS MEETINGS AND RECEPTIONS

***Ancient Israel and Its Literature Editorial Board***
S21-106 Mon 9:00 AM–10:00 AM MRC-SBL Press Suite

***Ancient Near East Monographs Editorial Board***
S19-101 Sat 7:30 AM–8:30 AM MRC-Conference Room 9 (3rd Level)

***Annual Business Meeting***
S20-104 Sun 7:30 AM–8:30 AM CC-215 (2nd Level - West)

***Annual Meeting Program Committee***
S20-104b Sun 8:30 AM–10:30 AM MRW-Bowie (2nd Level)

***Archaeology and Biblical Studies Editorial Board***
S19-109 Sat 9:00 AM–10:00 AM MRC-SBL Press Suite

***Bible Odyssey Editorial Board***
S20-158 Sun 12:00 PM–1:30 PM GH-Travis CD (3rd Level)

***Brown Judaic Studies Editorial Board***
S21-158 Mon 11:30 AM–1:00 PM MRC-SBL Press Suite

***Conversation with the SBL Council***
S20-313 Sun 4:00 PM–5:30 PM CC-304C (3rd Level)

***Council***
S19-105 Sat 8:30 AM–11:00 AM CC-222 (2nd Level - East)

***Early Christianity and Its Literature Editorial Board***
S19-102 Sat 7:30 AM–8:30 AM MRC-SBL Press Suite

***Early Judaism and Its Literature Editorial Board***
S21-217 Mon 1:00 PM–2:00 PM MRC-SBL Press Suite

***Educational Resources and Review Committee***
S20-229a Sun 2:00 PM–4:00 PM MRC-Conference Room 13 (3rd Level)

***Emory Studies in Early Christianity and Rhetoric of Religious Antiquity Editorial Boards***
S20-101 Sun 7:00 AM–8:30 AM MRC-Grand K (3rd Level)

***Finance Committee***
S18-201 Fri 1:00 PM–3:30 PM GH-SBL Executive Suite

***International Cooperation Initiative Executive Board***
S19-106 Sat 8:30 AM–9:30 AM MRW-Bowie (2nd Level)

***International Cooperation Initiative Forum***
S19-203 Sat 12:00 PM–1:00 PM MRW-Bowie (2nd Level)

***International Meeting Program Committee***
S21-157 Mon 10:30 AM–12:30 PM CC-222 (2nd Level - East)

***International Voices in Biblical Studies Editorial Board***
S19-104 Sat 7:30 AM–8:30 AM MRC-Conference Room 10 (3rd Level)

***Journal of Biblical Literature Editorial Board***
S20-103 Sun 7:15 AM–8:45 AM MRC-Grand D (3rd Level)

***Nominating Committee***
S20-137 Sun 9:00 AM–12:00 PM GH-SBL Executive Suite

***Professional Development Committee***
S18-210 Fri 3:00 PM–5:00 PM CC-213A (2nd Level - West)

***Program Unit Chairs Meeting***
S22-101 Tue 7:30 AM–8:45 AM CC-217A (2nd Level - West)

***Regional Coordinators Committee***
S18-205 Fri 1:00 PM–5:00 PM CC-212A (2nd Level - West)

***Research and Publications Committee***
S21-345 Mon 4:00 PM–5:30 PM MRC-SBL Press Suite

***Review of Biblical Literature Editorial Board***
S20-156 Sun 9:30 AM–10:30 AM MRC-Grand L (3rd Level)

***Review of Biblical Literature Planning Session***
S18-208 Fri 2:00 PM–4:00 PM CC-225A (2nd Level - East)

***SBL Council and AAR Board Reception***
S18-402 Fri 7:00 PM–8:00 PM GH-SBL Executive Suite

***SBL Press Authors and Editors Reception***
S21-358 Mon 6:30 PM–7:30 PM MRW-Alamo B (2nd Level)

***SBL Press Book Series Editors***
S21-102 Mon 7:30 AM–9:00 AM MRC-Grand D (3rd Level)

***SBL Student Member Happy Hour***
S19-356 Sat 5:30 PM–7:00 PM HPDR-Salon del Rey C (Mezzanine Level)

***SBL Women Members Breakfast***
S21-101 Mon 7:00 AM–9:00 AM MRW-Alamo D (2nd Level)

***SBL Women Student Members Networking Session***
S19-201 Sat 11:45 AM–12:45 PM MRW-Alamo D (2nd Level)

***Semeia Studies Editorial Board***
S18-314 Fri 4:00 PM–6:00 PM MRC-SBL Press Suite

***Society of Biblical Literature Commentary on the Septuagint***
S21-245 Mon 1:00 PM–2:30 PM GH-Goliad (2nd Level)

***Status of Women in the Profession Committee***
S18-101 Fri 9:00 AM–5:00 PM GH-Bowie C (2nd Level)

***Student Advisory Board***
S18-205a Fri 1:00 PM–3:00 PM CC-222 (2nd Level - East)

***TC: A Journal of Biblical Textual Criticism Editorial Board***
S20-104c Sun 7:30 AM–8:30 AM MRC-SBL Press Suite

***Underrepresented Racial and Ethnic Minorities in the Profession Committee***
S18-206 Fri 1:00 PM–5:00 PM CC-213B (2nd Level - West)

***Underrepresented Racial and Ethnic Minorities in the Profession Committee Luncheon***
S21-159 Mon 11:30 AM–1:00 PM MRW-Alamo C (2nd Level)

***Writings from the Ancient World Editorial Board***
S20-229 Sun 1:00 PM–3:00 PM MRC-SBL Press Suite

***Writings from the Greco-Roman World Editorial Board***
S20-358 Sun 4:00 PM–5:30 PM MRC-SBL Press Suite

**Location Key:**
CC – Convention Center • GH – Grand Hyatt • HPDR – Hilton Palacio del Rio • HR – Hyatt Regency • MRC – Marriott Rivercenter • MRW – Marriott Riverwalk

# AAR SESSION INDEX

## SECTIONS


***Arts, Literature, and Religion***

| | | |
|---|---|---|
| A19-106 | Sat 9:00 AM–11:30 AM | CC-005 |
| A20-101 | Sun 9:00 AM–11:00 AM | GH-Presidio C |
| A20-307 | Sun 5:00 PM–6:30 PM | GH-Presidio A |
| A21-300 | Mon 4:00 PM–6:00 PM | GH-Bonham B |
| A22-111 | Tue 9:00 AM–11:00 AM | CC-210A |

***Buddhism***

| | | |
|---|---|---|
| A19-107 | Sat 9:00 AM–11:30 AM | CC-217C |
| A19-309 | Sat 4:00 PM–6:30 PM | CC-006C |
| A21-111 | Mon 9:00 AM–11:30 AM | CC-301C |
| A21-212 | Mon 1:00 PM–3:30 PM | CC-301B |
| A21-301 | Mon 4:00 PM–6:00 PM | CC-217C |
| A22-100 | Tue 8:30 AM–10:00 AM | CC-302B |

***Christian Systematic Theology***

| | | |
|---|---|---|
| A19-108 | Sat 9:00 AM–11:30 AM | CC-303A |
| A20-110 | Sun 9:00 AM–11:30 AM | CC-214B |
| A21-112 | Mon 9:00 AM–11:30 AM | GH-Texas D |
| A21-213 | Mon 1:00 PM–3:30 PM | CC-215 |
| A21-316 | Mon 4:00 PM–6:30 PM | CC-217A |
| A22-125 | Tue 10:30 AM–12:00 PM | GH-Texas E |

***Comparative Studies in Religion***

| | | |
|---|---|---|
| A19-109 | Sat 9:00 AM–11:30 AM | GH-Republic B |
| A20-257 | Sun 3:00 PM–4:30 PM | GH-Bonham A |
| A20-308 | Sun 5:00 PM–6:30 PM | GH-Texas E |
| A21-214 | Mon 1:00 PM–3:30 PM | CC-214D |
| A21-317 | Mon 4:00 PM–6:30 PM | CC-207B |
| A22-117 | Tue 9:00 AM–11:30 AM | CC-211 |

***Ethics***

| | | |
|---|---|---|
| A20-111 | Sun 9:00 AM–11:30 AM | MRC-Conference Room 8 |
| A20-319 | Sun 5:00 PM–6:30 PM | MRC-Conference Room 2 |
| A21-318 | Mon 4:00 PM–6:30 PM | MRC-Conference Room 1 |
| A22-112 | Tue 9:00 AM–11:00 AM | GH-Travis A |

***History of Christianity (#aarhcs)***

| | | |
|---|---|---|
| A19-310 | Sat 4:00 PM–6:30 PM | GH-Republic A |
| A20-112 | Sun 9:00 AM–11:30 AM | CC-007B |
| A20-258 | Sun 3:00 PM–4:30 PM | CC-214C |
| A21-201 | Mon 1:00 PM–3:00 PM | CC-214B |
| A21-319 | Mon 4:00 PM–6:00 PM | CC-301C |
| A22-101 | Tue 8:30 AM–10:00 AM | MRC-Conference Room 3 |

***North American Religions***

| | | |
|---|---|---|
| A19-101 | Sat 9:00 AM–11:00 AM | CC-215 |
| A20-102 | Sun 9:00 AM–11:00 AM | GH-Texas A |
| A20-259 | Sun 3:00 PM–4:30 PM | CC-301A |
| A21-202 | Mon 1:00 PM–3:00 PM | GH-Texas D |
| A21-302 | Mon 4:00 PM–6:00 PM | CC-215 |
| A22-102 | Tue 8:30 AM–10:00 AM | CC-007C |

***Philosophy of Religion***

| | | |
|---|---|---|
| A19-110 | Sat 9:00 AM–11:30 AM | CC-304B |
| A19-207 | Sat 1:00 PM–3:30 PM | GH-Lone Star A |
| A20-113 | Sun 9:00 AM–11:30 AM | CC-302A |
| A21-215 | Mon 1:00 PM–3:30 PM | CC-216 |
| A21-320 | Mon 4:00 PM–6:30 PM | CC-302A |
| A22-126 | Tue 10:30 AM–12:00 PM | CC-302A |

***Religion and Politics***

| | | |
|---|---|---|
| A19-100 | Sat 9:00 AM–11:00 AM | CC-Stars at Night 4 |
| A19-208 | Sat 1:00 PM–3:30 PM | CC-Stars at Night 4 |
| A20-114 | Sun 9:00 AM–11:30 AM | CC-006C |
| A20-309 | Sun 5:00 PM–6:30 PM | MRC-Conference Room 8 |
| A21-113 | Mon 9:00 AM–11:30 AM | GH-Presidio A |
| A21-321 | Mon 4:00 PM–6:30 PM | CC-302C |
| A22-103 | Tue 8:30 AM–10:00 AM | CC-209 |

***Religion and the Social Sciences***

| | | |
|---|---|---|
| A19-111 | Sat 9:00 AM–11:30 AM | GH-Bonham B |
| A19-311 | Sat 4:00 PM–6:30 PM | CC-007D |
| A20-115 | Sun 9:00 AM–11:30 AM | GH-Travis A |
| A21-216 | Mon 1:00 PM–3:30 PM | CC-006D |
| A21-303 | Mon 4:00 PM–6:00 PM | CC-221B |
| A22-104 | Tue 8:30 AM–10:00 AM | CC-221C |

***Religion in South Asia***

| | | |
|---|---|---|
| A19-112 | Sat 9:00 AM–11:30 AM | CC-305 |
| A19-209 | Sat 1:00 PM–3:30 PM | CC-007A |
| A19-312 | Sat 4:00 PM–6:30 PM | CC-007A |
| A20-116 | Sun 9:00 AM–11:30 AM | CC-301A |
| A20-260 | Sun 3:00 PM–4:30 PM | CC-216 |
| A21-217 | Mon 1:00 PM–3:30 PM | CC-212A |
| A22-118 | Tue 9:00 AM–11:30 AM | CC-007A |

***Study of Islam (#islamaar)***

| | | |
|---|---|---|
| A19-210 | Sat 1:00 PM–3:30 PM | GH-Republic C |
| A19-313 | Sat 4:00 PM–6:30 PM | GH-Lone Star A |
| A20-203 | Sun 1:00 PM–2:30 PM | CC-225B |
| A20-310 | Sun 5:00 PM–6:30 PM | GH-Republic B |
| A21-218 | Mon 1:00 PM–3:30 PM | CC-302B |
| A21-322 | Mon 4:00 PM–6:30 PM | CC-301A |
| A22-119 | Tue 9:00 AM–11:30 AM | CC-207B |

***Study of Judaism***

| | | |
|---|---|---|
| A20-103 | Sun 9:00 AM–11:00 AM | GH-Travis B |
| A20-204 | Sun 1:00 PM–2:30 PM | MRC-Conference Room 12 |
| A20-261 | Sun 3:00 PM–4:30 PM | MRC-Conference Room 1 |
| A21-100 | Mon 9:00 AM–11:00 AM | CC-208 |
| A21-219 | Mon 1:00 PM–3:30 PM | CC-006A |
| A21-304 | Mon 4:00 PM–6:00 PM | CC-208 |
| A22-113 | Tue 9:00 AM–11:00 AM | CC-225B |

***Teaching Religion***

| | | |
|---|---|---|
| A19-113 | Sat 9:00 AM–11:30 AM | CC-007D |
| A20-205 | Sun 1:00 PM–2:30 PM | GH-Travis B |
| A20-262 | Sun 3:00 PM–4:30 PM | GH-Bonham E |
| A21-114 | Mon 9:00 AM–11:30 AM | GH-Presidio B |
| A21-323 | Mon 4:00 PM–6:30 PM | CC-207A |
| A22-113 | Tue 9:00 AM–11:00 AM | CC-225B |

***Theology and Religious Reflection***

| | | |
|---|---|---|
| A19-114 | Sat 9:00 AM–11:30 AM | GH-Bonham E |
| A19-314 | Sat 4:00 PM–6:30 PM | CC-302B |
| A20-104 | Sun 9:00 AM–11:00 AM | CC-221B |
| A21-220 | Mon 1:00 PM–3:30 PM | CC-302C |
| A21-324 | Mon 4:00 PM–6:30 PM | CC-213B |
| A22-105 | Tue 8:30 AM–10:00 AM | GH-Crockett D |

***Women and Religion***

| | | |
|---|---|---|
| A19-201 | Sat 1:00 PM–3:00 PM | CC-305 |
| A19-315 | Sat 4:00 PM–6:30 PM | CC-Stars at Night 4 |
| A20-102 | Sun 9:00 AM–11:00 AM | GH-Texas A |
| A20-206 | Sun 1:00 PM–2:30 PM | MRC-Grand J |
| A20-263 | Sun 3:00 PM–4:00 PM | GH-Texas A |
| A20-300 | Sun 4:30 PM–7:00 PM | GH-Texas A |
| A21-101 | Mon 9:00 AM–11:00 AM | CC-215 |
| A21-305 | Mon 4:00 PM–6:00 PM | CC-006B |
| A22-120 | Tue 9:00 AM–11:30 AM | CC-301C |


## GROUPS


***African Diaspora Religions***

| | | |
|---|---|---|
| A19-211 | Sat 1:00 PM–3:30 PM | GH-Bonham C |

***African Religions***

| | | |
|---|---|---|
| A19-115 | Sat 9:00 AM–11:30 AM | GH-Bowie C |
| A20-117 | Sun 9:00 AM–11:30 AM | CC-005 |
| A21-115 | Mon 9:00 AM–11:30 AM | GH-Bonham B |
| A21-221 | Mon 1:00 PM–3:30 PM | CC-212B |
| A22-106 | Tue 8:30 AM–10:00 AM | GH-Bonham B |



***Afro-American Religious History***

| | | |
|---|---|---|
| A20-264 | Sun 3:00 PM–4:30 PM | GH-Lone Star F |
| A21-116 | Mon 9:00 AM–11:30 AM | GH-Lone Star C |
| A21-222 | Mon 1:00 PM–3:30 PM | CC-301C |
| A22-107 | Tue 8:30 AM–10:00 AM | GH-Bonham D |

***Animals and Religion (#animalsaar16)***

| | | |
|---|---|---|
| A19-316 | Sat 4:00 PM–6:30 PM | CC-212A |
| A20-265 | Sun 3:00 PM–4:30 PM | CC-008A |
| A21-117 | Mon 9:00 AM–11:30 AM | CC-006C |

***Anthropology of Religion***

| | | |
|---|---|---|
| A19-115 | Sat 9:00 AM–11:30 AM | GH-Bowie C |
| A20-311 | Sun 5:00 PM–6:30 PM | CC-212A |
| A21-118 | Mon 9:00 AM–11:30 AM | CC-006B |

***Asian North American Religion, Culture, and Society***

| | | |
|---|---|---|
| A19-116 | Sat 9:00 AM–11:30 AM | GH-Mission B |
| A20-266 | Sun 3:00 PM–4:30 PM | MRC-Conference Room 7 |
| A22-127 | Tue 10:30 AM–12:00 PM | CC-006B |

***Augustine and Augustinianisms***

| | | |
|---|---|---|
| A19-212 | Sat 1:00 PM–3:30 PM | CC-302B |

***Baha'i Studies***

| | | |
|---|---|---|
| A20-118 | Sun 9:00 AM–11:30 AM | GH-Bowie A |

***Bible in Racial, Ethnic, and Indigenous Communities***

| | | |
|---|---|---|
| A21-223 | Mon 1:00 PM–3:30 PM | GH-Bonham D |

***Bioethics and Religion***

| | | |
|---|---|---|
| A19-117 | Sat 9:00 AM–11:30 AM | GH-Mission A |

***Black Theology***

| | | |
|---|---|---|
| A20-119 | Sun 9:00 AM–11:30 AM | CC-006B |
| A20-312 | Sun 5:00 PM–6:30 PM | CC-006B |
| A22-108 | Tue 8:30 AM–10:00 AM | CC-006B |

***Body and Religion***

| | | |
|---|---|---|
| A19-118 | Sat 9:00 AM–11:30 AM | GH-Presidio C |
| A20-120 | Sun 9:00 AM–11:30 AM | GH-Bonham D |
| A20-267 | Sun 3:00 PM–4:30 PM | CC-207A |
| A20-313 | Sun 5:00 PM–6:30 PM | CC-007A |

***Bonhoeffer: Theology and Social Analysis***

| | | |
|---|---|---|
| A19-119 | Sat 9:00 AM–11:30 AM | CC-214C |
| A21-119 | Mon 9:00 AM–11:30 AM | CC-302C |

***Buddhism in the West***

| | | |
|---|---|---|
| A19-317 | Sat 4:00 PM–6:30 PM | GH-Bonham C |
| A21-325 | Mon 4:00 PM–6:30 PM | CC-212A |

***Buddhist Critical–Constructive Reflection***

| | | |
|---|---|---|
| A19-120 | Sat 9:00 AM–11:30 AM | GH-Lone Star B |
| A20-121 | Sun 9:00 AM–11:30 AM | GH-Republic B |
| A22-109 | Tue 8:30 AM–10:00 AM | CC-214D |

***Buddhist Philosophy***

| | | |
|---|---|---|
| A20-121 | Sun 9:00 AM–11:30 AM | GH-Republic B |
| A21-111 | Mon 9:00 AM–11:30 AM | CC-301C |
| A22-128 | Tue 10:30 AM–12:00 PM | CC-304C |

***Childhood Studies and Religion***

| | | |
|---|---|---|
| A20-314 | Sun 5:00 PM–6:30 PM | CC-008A |
| A21-120 | Mon 9:00 AM–11:30 AM | CC-212B |

***Chinese Religions (#chineserels)***

| | | |
|---|---|---|
| A19-121 | Sat 9:00 AM–11:30 AM | CC-214D |
| A20-262 | Sun 3:00 PM–4:30 PM | GH-Bonham E |
| A20-315 | Sun 5:00 PM–6:30 PM | CC-212B |
| A21-121 | Mon 9:00 AM–11:30 AM | CC-302B |
| A21-224 | Mon 1:00 PM–3:30 PM | CC-213B |

***Christian Spirituality***

| | | |
|---|---|---|
| A20-122 | Sun 9:00 AM–11:30 AM | GH-Lone Star F |
| A20-207 | Sun 1:00 PM–2:30 PM | GH-Republic B |
| A21-122 | Mon 9:00 AM–11:30 AM | CC-217A |

***Class, Religion, and Theology***

| | | |
|---|---|---|
| A19-318 | Sat 4:00 PM–6:30 PM | GH-Texas F |
| A21-326 | Mon 4:00 PM–6:30 PM | CC-301B |

***Cognitive Science of Religion***

| | | |
|---|---|---|
| A19-122 | Sat 9:00 AM–11:30 AM | CC-006B |
| A19-213 | Sat 1:00 PM–3:30 PM | CC-301C |
| A20-208 | Sun 1:00 PM–2:30 PM | CC-301C |

***Comparative Approaches to Religion and Violence***

| | | |
|---|---|---|
| A19-214 | Sat 1:00 PM–3:30 PM | CC-221B |
| A19-319 | Sat 4:00 PM–6:30 PM | CC-221B |
| A20-209 | Sun 1:00 PM–2:30 PM | GH-Texas B |
| A22-121 | Tue 9:00 AM–11:30 AM | GH-Lone Star B |

***Comparative Religious Ethics***

| | | |
|---|---|---|
| A19-207 | Sat 1:00 PM–3:30 PM | GH-Lone Star A |
| A20-206 | Sun 1:00 PM–2:30 PM | MRC-Grand J |
| A21-123 | Mon 9:00 AM–11:30 AM | CC-207A |

***Comparative Theology (#aarcomptheo)***

| | | |
|---|---|---|
| A19-215 | Sat 1:00 PM–3:30 PM | CC-007B |
| A20-123 | Sun 9:00 AM–11:30 AM | CC-217B |
| A22-122 | Tue 9:00 AM–11:30 AM | MRC-Conference Room 1 |

***Confucian Traditions***

| | | |
|---|---|---|
| A20-309 | Sun 5:00 PM–6:30 PM | MRC-Conference Room 8 |
| A21-306 | Mon 4:00 PM–6:00 PM | GH-Bonham E |
| A22-114 | Tue 9:00 AM–11:00 AM | GH-Bonham C |

***Contemplative Studies***

| | | |
|---|---|---|
| A19-123 | Sat 9:00 AM–11:30 AM | CC-212A |
| A20-308 | Sun 5:00 PM–6:30 PM | GH-Texas E |

***Contemporary Islam***

| | | |
|---|---|---|
| A19-201 | Sat 1:00 PM–3:00 PM | CC-305 |
| A20-203 | Sun 1:00 PM–2:30 PM | CC-225B |
| A20-268 | Sun 3:00 PM–4:30 PM | CC-212A |
| A20-316 | Sun 5:00 PM–6:30 PM | CC-301A |
| A21-124 | Mon 9:00 AM–11:30 AM | CC-212A |

***Contemporary Pagan Studies***

| | | |
|---|---|---|
| A20-124 | Sun 9:00 AM–11:30 AM | CC-008A |
| A20-269 | Sun 3:00 PM–4:30 PM | CC-212B |

***Critical Approaches to Hip-Hop and Religion***

| | | |
|---|---|---|
| A19-216 | Sat 1:00 PM–3:30 PM | GH-Bonham E |
| A20-125 | Sun 9:00 AM–11:30 AM | CC-207A |

***Critical Theory and Discourses on Religion***

| | | |
|---|---|---|
| A20-210 | Sun 1:00 PM–2:30 PM | CC-007A |
| A21-116 | Mon 9:00 AM–11:30 AM | GH-Lone Star C |
| A22-115 | Tue 9:00 AM–11:00 AM | CC-301A |

***Cultural History of the Study of Religion***

| | | |
|---|---|---|
| A20-126 | Sun 9:00 AM–11:30 AM | CC-Stars at Night 4 |
| A20-317 | Sun 5:00 PM–6:30 PM | MRC-Conference Room 6 |

***Daoist Studies***

| | | |
|---|---|---|
| A19-217 | Sat 1:00 PM–3:30 PM | GH-Bonham B |
| A20-315 | Sun 5:00 PM–6:30 PM | CC-212B |
| A21-307 | Mon 4:00 PM–6:00 PM | GH-Bowie C |

***Death, Dying, and Beyond (#deathbeyond)***

| | | |
|---|---|---|
| A19-124 | Sat 9:00 AM–11:30 AM | GH-Crockett A |

**Location Key:**

CC – Convention Center • GH – Grand Hyatt • HPDR – Hilton Palacio del Rio • HR – Hyatt Regency • MRC – Marriott Rivercenter • MRW – Marriott Riverwalk

***Eastern Orthodox Studies***

| | | |
|---|---|---|
| A19-320 | Sat 4:00 PM–6:30 PM | GH-Bonham A |
| M19-400 | Sat 6:30 PM–8:00 PM | GH-Bonham A |
| A20-318 | Sun 5:00 PM–6:30 PM | GH-Lone Star F |
| A21-102 | Mon 9:00 AM–11:00 AM | MRC-Conference Room 7 |
| A21-203 | Mon 1:00 PM–3:00 PM | MRC-Conference Room 1 |

***Ecclesial Practices***

| | | |
|---|---|---|
| A19-218 | Sat 1:00 PM–3:30 PM | GH-Republic B |
| A21-125 | Mon 9:00 AM–11:30 AM | CC-217C |

***Ecclesiological Investigations***

| | | |
|---|---|---|
| A19-219 | Sat 1:00 PM–3:30 PM | CC-215 |
| A20-211 | Sun 1:00 PM–2:30 PM | CC-005 |
| A22-110 | Tue 8:30 AM–10:00 AM | CC-301B |

***Evangelical Studies***

| | | |
|---|---|---|
| A19-125 | Sat 9:00 AM–11:30 AM | GH-Lone Star F |
| A21-225 | Mon 1:00 PM–3:30 PM | CC-007B |
| A22-125 | Tue 10:30 AM–12:00 PM | GH-Texas E |

***Feminist Theory and Religious Reflection***

| | | |
|---|---|---|
| A19-202 | Sat 1:00 PM–3:00 PM | GH-Mission B |
| A21-327 | Mon 4:00 PM–6:30 PM | CC-209 |

***Gay Men and Religion***

| | | |
|---|---|---|
| A20-127 | Sun 9:00 AM–11:30 AM | GH-Presidio B |
| A20-212 | Sun 1:00 PM–2:30 PM | CC-214C |
| A21-328 | Mon 4:00 PM–6:30 PM | GH-Lone Star D |

***Hinduism***

| | | |
|---|---|---|
| A19-102 | Sat 9:00 AM–11:00 AM | CC-214B |
| A19-300 | Sat 4:00 PM–6:00 PM | GH-Bonham B |
| A20-320 | Sun 5:00 PM–6:30 PM | GH-Presidio C |
| A21-103 | Mon 9:00 AM–11:00 AM | CC-207B |
| A21-308 | Mon 4:00 PM–6:00 PM | MRC-Conference Room 14 |

***Human Enhancement and Transhumanism***

| | | |
|---|---|---|
| A19-220 | Sat 1:00 PM–3:30 PM | CC-304B |
| A20-321 | Sun 5:00 PM–6:30 PM | CC-224 |

***Indigenous Religious Traditions***

| | | |
|---|---|---|
| A20-213 | Sun 1:00 PM–2:30 PM | CC-212A |
| A21-221 | Mon 1:00 PM–3:30 PM | CC-212B |
| A21-329 | Mon 4:00 PM–6:30 PM | CC-006C |
| A22-129 | Tue 10:30 AM–12:00 PM | GH-Bonham B |

***International Development and Religion***

| | | |
|---|---|---|
| A20-270 | Sun 3:00 PM–4:30 PM | CC-210B |
| A21-226 | Mon 1:00 PM–3:30 PM | CC-207A |

***Interreligious and Interfaith Studies***

| | | |
|---|---|---|
| A20-322 | Sun 5:00 PM–6:30 PM | CC-217B |
| A21-227 | Mon 1:00 PM–3:30 PM | CC-301A |
| A21-330 | Mon 4:00 PM–6:30 PM | GH-Republic B |

***Islam, Gender, Women (#aarigw)***

| | | |
|---|---|---|
| A19-126 | Sat 9:00 AM–11:30 AM | GH-Presidio B |
| A20-203 | Sun 1:00 PM–2:30 PM | CC-225B |

***Islamic Mysticism***

| | | |
|---|---|---|
| A19-127 | Sat 9:00 AM–11:30 AM | CC-207A |
| A20-203 | Sun 1:00 PM–2:30 PM | CC-225B |
| A20-323 | Sun 5:00 PM–6:30 PM | CC-210B |
| A21-322 | Mon 4:00 PM–6:30 PM | CC-301A |

***Jain Studies***

| | | |
|---|---|---|
| A20-105 | Sun 9:00 AM–11:00 AM | CC-006A |

***Japanese Religions***

| | | |
|---|---|---|
| A19-221 | Sat 1:00 PM–3:30 PM | CC-301B |
| A21-204 | Mon 1:00 PM–3:00 PM | CC-207B |
| A21-301 | Mon 4:00 PM–6:00 PM | CC-217C |

***Kierkegaard, Religion, and Culture***

| | | |
|---|---|---|
| A19-321 | Sat 4:00 PM–6:30 PM | CC-007B |
| A20-214 | Sun 1:00 PM–2:30 PM | CC-221B |
| A21-228 | Mon 1:00 PM–3:30 PM | GH-Lone Star C |

***Korean Religions***

| | | |
|---|---|---|
| A20-271 | Sun 3:00 PM–4:30 PM | MRC-Conference Room 8 |
| M20-400 | Sun 7:00 PM–8:00 PM | MRW-Bowie |
| A21-104 | Mon 9:00 AM–11:00 AM | GH-Bonham E |

***Latina/o Critical and Comparative Studies***

| | | |
|---|---|---|
| A19-322 | Sat 4:00 PM–6:30 PM | GH-Bonham D |
| A21-126 | Mon 9:00 AM–11:30 AM | CC-214D |

***Latina/o Religion, Culture, and Society***

| | | |
|---|---|---|
| A20-128 | Sun 9:00 AM–11:30 AM | GH-Lone Star C |
| A20-215 | Sun 1:00 PM–2:30 PM | CC-006B |
| A21-126 | Mon 9:00 AM–11:30 AM | CC-214D |

***Law, Religion, and Culture***

| | | |
|---|---|---|
| A21-127 | Mon 9:00 AM–11:30 AM | MRC-Conference Room 6 |
| A21-205 | Mon 1:00 PM–3:00 PM | CC-208 |

***Lesbian-Feminisms and Religion***

| | | |
|---|---|---|
| A20-212 | Sun 1:00 PM–2:30 PM | CC-214C |
| A21-128 | Mon 9:00 AM–11:30 AM | CC-005 |
| A22-106 | Tue 8:30 AM–10:00 AM | GH-Bonham B |

***Liberal Theologies***

| | | |
|---|---|---|
| A21-129 | Mon 9:00 AM–11:30 AM | CC-301B |

***Liberation Theologies***

| | | |
|---|---|---|
| A19-222 | Sat 1:00 PM–3:30 PM | CC-006D |
| A20-324 | Sun 5:00 PM–6:30 PM | CC-207B |

***Martin Luther and Global Lutheran Traditions***

| | | |
|---|---|---|
| A19-323 | Sat 4:00 PM–6:30 PM | GH-Lone Star B |
| A21-203 | Mon 1:00 PM–3:00 PM | MRC-Conference Room 1 |
| A21-331 | Mon 4:00 PM–6:30 PM | CC-216 |

***Men, Masculinities, and Religion***

| | | |
|---|---|---|
| A19-324 | Sat 4:00 PM–6:30 PM | CC-214B |
| A20-267 | Sun 3:00 PM–4:30 PM | CC-207A |

***Middle Eastern Christianity***

| | | |
|---|---|---|
| A19-345 | Sat 4:00 PM–6:30 PM | GH-Presidio A |
| A19-128 | Sat 9:00 AM–11:30 AM | GH-Lone Star C |

***Moral Injury and Recovery in Religion, Society, and Culture***

| | | |
|---|---|---|
| A19-113 | Sat 9:00 AM–11:30 AM | CC-007D |
| A20-216 | Sun 1:00 PM–2:30 PM | GH-Texas E |
| A20-263 | Sun 3:00 PM–4:00 PM | GH-Texas A |
| A20-300 | Sun 4:30 PM–7:00 PM | GH-Texas A |

***Mormon Studies***

| | | |
|---|---|---|
| A19-223 | Sat 1:00 PM–3:30 PM | CC-212A |
| A21-203 | Mon 1:00 PM–3:00 PM | MRC-Conference Room 1 |

***Music and Religion***

| | | |
|---|---|---|
| A21-228 | Mon 1:00 PM–3:30 PM | GH-Lone Star C |
| A21-332 | Mon 4:00 PM–6:30 PM | GH-Lone Star C |

***Mysticism***

| | | |
|---|---|---|
| A19-224 | Sat 1:00 PM–3:30 PM | CC-304A |
| A19-325 | Sat 4:00 PM–6:30 PM | CC-304A |
| A20-272 | Sun 3:00 PM–4:30 PM | GH-Presidio A |

***Native Traditions in the Americas***

| | | |
|---|---|---|
| A19-129 | Sat 9:00 AM–11:30 AM | GH-Presidio A |
| A20-273 | Sun 3:00 PM–4:30 PM | GH-Crockett A |
| A21-130 | Mon 9:00 AM–11:30 AM | GH-Bonham D |

***New Religious Movements***

| | | |
|---|---|---|
| A19-326 | Sat 4:00 PM–6:30 PM | CC-210A |
| P19-404 | Sat 7:00 PM–9:00 PM | MRC-Conference Room 11 |
| A21-309 | Mon 4:00 PM–6:00 PM | GH-Bonham D |

***Nineteenth Century Theology***

| | | |
|---|---|---|
| A20-129 | Sun 9:00 AM–11:30 AM | CC-213B |
| A20-312 | Sun 5:00 PM–6:30 PM | CC-006B |
| A21-131 | Mon 9:00 AM–11:30 AM | CC-213B |

***North American Hinduism***

| | | |
|---|---|---|
| A21-229 | Mon 1:00 PM–3:30 PM | CC-210A |

***Open and Relational Theologies***

| | | |
|---|---|---|
| A21-132 | Mon 9:00 AM–11:30 AM | CC-302A |
| A22-123 | Tue 9:00 AM–11:30 AM | CC-207A |

***Pentecostal—Charismatic Movements***

| | | |
|---|---|---|
| A19-108 | Sat 9:00 AM–11:30 AM | CC-303A |
| A19-301 | Sat 4:00 PM–6:00 PM | GH-Bonham E |
| A20-325 | Sun 5:00 PM–6:30 PM | GH-Bonham D |

***Platonism and Neoplatonism***

| | | |
|---|---|---|
| A19-130 | Sat 9:00 AM–11:30 AM | CC-007C |
| A20-217 | Sun 1:00 PM–2:30 PM | MRC-Conference Room 3 |
| A21-333 | Mon 4:00 PM–6:30 PM | CC-302B |

***Practical Theology***

| | | |
|---|---|---|
| A19-218 | Sat 1:00 PM–3:30 PM | GH-Republic B |
| A19-327 | Sat 4:00 PM–6:30 PM | CC-006B |
| A20-263 | Sun 3:00 PM–4:00 PM | GH-Texas A |
| A20-300 | Sun 4:30 PM–7:00 PM | GH-Texas A |
| A22-130 | Tue 10:30 AM–12:00 PM | CC-214A |

***Pragmatism and Empiricism in American Religious Thought***

| | | |
|---|---|---|
| A20-218 | Sun 1:00 PM–2:30 PM | CC-216 |
| A21-230 | Mon 1:00 PM–3:30 PM | CC-Stars at Night 4 |

***Psychology, Culture, and Religion Group***

| | | |
|---|---|---|
| P18-216 | Fri 1:30 PM–2:30 PM | MRC-Conference Room 2 |
| P18-219 | Fri 3:00 PM–4:30 PM | MRC-Conference Room 2 |
| P18-325 | Fri 5:00 PM–6:30 PM | MRC-Conference Room 2 |
| P19-121 | Sat 9:00 AM–11:30 AM | MRC-Conference Room 2 |
| A20-130 | Sun 9:00 AM–11:30 AM | CC-007A |
| A20-216 | Sun 1:00 PM–2:30 PM | GH-Texas E |
| A20-263 | Sun 3:00 PM–4:00 PM | GH-Texas A |
| A20-300 | Sun 4:30 PM–7:00 PM | GH-Texas A |
| A22-127 | Tue 10:30 AM–12:00 PM | CC-006B |

***Quaker Studies (#aarquakers16)***

| | | |
|---|---|---|
| A19-225 | Sat 1:00 PM–3:30 PM | CC-221C |

***Queer Studies in Religion***

| | | |
|---|---|---|
| A20-274 | Sun 3:00 PM–4:30 PM | CC-006B |
| A20-326 | Sun 5:00 PM–6:30 PM | CC-303A |
| A21-220 | Mon 1:00 PM–3:30 PM | CC-302C |

***Qur'an***

| | | |
|---|---|---|
| A19-226 | Sat 1:00 PM–3:30 PM | CC-207A |
| A20-203 | Sun 1:00 PM–2:30 PM | CC-225B |
| A20-275 | Sun 3:00 PM–4:30 PM | CC-217B |
| A20-316 | Sun 5:00 PM–6:30 PM | CC-301A |

***Reformed Theology and History***

| | | |
|---|---|---|
| A21-112 | Mon 9:00 AM–11:30 AM | GH-Texas D |
| A21-231 | Mon 1:00 PM–3:30 PM | CC-217C |
| A22-131 | Tue 10:30 AM–12:00 PM | CC-213B |

***Religion and Cities***

| | | |
|---|---|---|
| A19-302 | Sat 4:00 PM–6:00 PM | CC-213B |

***Religion and Disability Studies***

| | | |
|---|---|---|
| A20-276 | Sun 3:00 PM–4:30 PM | CC-224 |
| A20-321 | Sun 5:00 PM–6:30 PM | CC-224 |
| A21-232 | Mon 1:00 PM–3:30 PM | CC-224 |
| A21-334 | Mon 4:00 PM–6:30 PM | CC-224 |

***Religion and Ecology (#aareco2016)***

| | | |
|---|---|---|
| A19-227 | Sat 1:00 PM–3:30 PM | GH-Texas E |
| A20-131 | Sun 9:00 AM–11:30 AM | CC-212B |
| A20-219 | Sun 1:00 PM–2:30 PM | CC-212B |
| A21-233 | Mon 1:00 PM–3:30 PM | CC-217A |
| A22-118 | Tue 9:00 AM–11:30 AM | CC-007A |

***Religion and Economy***

| | | |
|---|---|---|
| A20-132 | Sun 9:00 AM–11:30 AM | CC-210B |
| A21-123 | Mon 9:00 AM–11:30 AM | CC-207A |

***Religion and Food***

| | | |
|---|---|---|
| A20-133 | Sun 9:00 AM–11:30 AM | CC-207B |
| A21-305 | Mon 4:00 PM–6:00 PM | CC-006B |

***Religion and Humanism***

| | | |
|---|---|---|
| A20-134 | Sun 9:00 AM–11:30 AM | GH-Lone Star D |

***Religion and Migration***

| | | |
|---|---|---|
| A21-310 | Mon 4:00 PM–6:00 PM | GH-Travis B |

***Religion and Popular Culture (#rpc)***

| | | |
|---|---|---|
| A19-131 | Sat 9:00 AM–11:30 AM | CC-301A |
| A20-220 | Sun 1:00 PM–2:30 PM | CC-301A |
| A21-234 | Mon 1:00 PM–3:30 PM | CC-006B |
| A21-311 | Mon 4:00 PM–6:00 PM | CC-006D |
| A22-116 | Tue 9:00 AM–11:00 AM | CC-006D |

***Religion and Public Schools: International Perspectives***

| | | |
|---|---|---|
| A19-132 | Sat 9:00 AM–11:30 AM | GH-Republic A |
| A19-228 | Sat 1:00 PM–3:30 PM | GH-Crockett D |

***Religion and Science Fiction***

| | | |
|---|---|---|
| A19-328 | Sat 4:00 PM–6:30 PM | CC-304B |

***Religion and Sexuality***

| | | |
|---|---|---|
| A19-329 | Sat 4:00 PM–6:30 PM | CC-008A |
| A20-213 | Sun 1:00 PM–2:30 PM | CC-212A |
| A20-313 | Sun 5:00 PM–6:30 PM | CC-007A |

***Religion in Europe***

| | | |
|---|---|---|
| A19-132 | Sat 9:00 AM–11:30 AM | GH-Republic A |
| A20-221 | Sun 1:00 PM–2:30 PM | CC-006C |

***Religion in Latin America and the Caribbean***

| | | |
|---|---|---|
| A19-322 | Sat 4:00 PM–6:30 PM | GH-Bonham D |
| A21-126 | Mon 9:00 AM–11:30 AM | CC-214D |

***Religion in Premodern Europe and the Mediterranean***

| | | |
|---|---|---|
| A20-135 | Sun 9:00 AM–11:30 AM | GH-Crockett A |

***Religion in Southeast Asia***

| | | |
|---|---|---|
| A19-229 | Sat 1:00 PM–3:30 PM | GH-Travis B |
| A20-257 | Sun 3:00 PM–4:30 PM | GH-Bonham A |

***Religion in the American West***

| | | |
|---|---|---|
| A19-330 | Sat 4:00 PM–6:30 PM | CC-223 |
| A20-273 | Sun 3:00 PM–4:30 PM | GH-Crockett A |

***Religion, Affect, and Emotion***

| | | |
|---|---|---|
| A19-230 | Sat 1:00 PM–3:30 PM | CC-005 |
| A19-316 | Sat 4:00 PM–6:30 PM | CC-212A |

***Religion, Colonialism, and Postcolonialism***

| | | |
|---|---|---|
| A19-331 | Sat 4:00 PM–6:30 PM | CC-214D |
| A20-213 | Sun 1:00 PM–2:30 PM | CC-212A |
| A20-327 | Sun 5:00 PM–6:30 PM | CC-210A |

***Religion, Film, and Visual Culture***

| | | |
|---|---|---|
| A20-136 | Sun 9:00 AM–11:30 AM | CC-210A |
| A20-213 | Sun 1:00 PM–2:30 PM | CC-212A |
| A21-133 | Mon 9:00 AM–11:30 AM | CC-210A |
| A21-222 | Mon 1:00 PM–3:30 PM | CC-301C |

***Religion, Holocaust, and Genocide***

| | | |
|---|---|---|
| A20-324 | Sun 5:00 PM–6:30 PM | CC-207B |
| A21-335 | Mon 4:00 PM–6:30 PM | GH-Presidio B |
| A22-129 | Tue 10:30 AM–12:00 PM | GH-Bonham B |

***Religion, Media, and Culture***

| | | |
|---|---|---|
| A19-231 | Sat 1:00 PM–3:30 PM | GH-Republic A |
| A20-277 | Sun 3:00 PM–4:30 PM | CC-210A |
| A20-328 | Sun 5:00 PM–6:30 PM | CC-207A |
| A21-234 | Mon 1:00 PM–3:30 PM | CC-006B |

**Location Key:**

CC – Convention Center • GH – Grand Hyatt • HPDR – Hilton Palacio del Rio • HR – Hyatt Regency • MRC – Marriott Rivercenter • MRW – Marriott Riverwalk

***Religion, Memory, History***
A19-231 Sat 1:00 PM–3:30 PM GH-Republic A
A21-206 Mon 1:00 PM–3:00 PM GH-Bonham E

***Religion, Sport, and Play***
A21-134 Mon 9:00 AM–11:30 AM GH-Travis B

***Religions in Chinese and Indian Cultures: A Comparative Perspective***
A19-133 Sat 9:00 AM–11:30 AM GH-Crockett B
A21-212 Mon 1:00 PM–3:30 PM CC-301B

***Religions, Medicines, and Healing***
A19-317 Sat 4:00 PM–6:30 PM GH-Bonham C
A20-137 Sun 9:00 AM–11:30 AM GH-Bonham E
A20-329 Sun 5:00 PM–6:30 PM MRC-Conference Room 1
A21-207 Mon 1:00 PM–3:00 PM GH-Bonham B

***Religions, Social Conflict, and Peace***
A19-134 Sat 9:00 AM–11:30 AM GH-Bonham C
A20-270 Sun 3:00 PM–4:30 PM CC-210B
A21-135 Mon 9:00 AM–11:30 AM CC-221B

***Religious Conversions***
A20-138 Sun 9:00 AM–11:30 AM GH-Bonham A

***Ricoeur***
A19-135 Sat 9:00 AM–11:30 AM CC-304C
A19-232 Sat 1:00 PM–3:30 PM GH-Lone Star F
A21-336 Mon 4:00 PM–6:30 PM MRC-Conference Room 2

***Ritual Studies***
A19-332 Sat 4:00 PM–6:30 PM CC-221C
A20-278 Sun 3:00 PM–4:30 PM CC-207B
A21-227 Mon 1:00 PM–3:30 PM CC-301A

***Roman Catholic Studies***
A19-215 Sat 1:00 PM–3:30 PM CC-007B
A19-303 Sat 4:00 PM–6:00 PM GH-Republic B
A20-139 Sun 9:00 AM–11:30 AM CC-216
A21-203 Mon 1:00 PM–3:00 PM MRC-Conference Room 1
A21-312 Mon 4:00 PM–6:00 PM GH-Lone Star F

***Sacred Texts and Ethics***
A19-304 Sat 4:00 PM–6:00 PM GH-Crockett D
A21-235 Mon 1:00 PM–3:30 PM MRC-Conference Room 7

***Sacred Texts, Theory, and Theological Construction***
A19-314 Sat 4:00 PM–6:30 PM CC-302B
A20-330 Sun 5:00 PM–6:30 PM GH-Lone Star C
A22-124 Tue 9:00 AM–11:30 AM CC-214C

***Schleiermacher***
A19-136 Sat 9:00 AM–11:30 AM CC-212B
A21-331 Mon 4:00 PM–6:30 PM CC-216

***Science, Technology, and Religion***
A19-110 Sat 9:00 AM–11:30 AM CC-304B
A19-224 Sat 1:00 PM–3:30 PM CC-304A
A20-222 Sun 1:00 PM–2:30 PM CC-217B
A21-236 Mon 1:00 PM–3:30 PM GH-Republic B

***Scriptural Reasoning***
A20-331 Sun 5:00 PM–6:30 PM CC-301C

***Secularism and Secularity***
A19-333 Sat 4:00 PM–6:30 PM CC-007C
A20-126 Sun 9:00 AM–11:30 AM CC-Stars at Night 4
A20-328 Sun 5:00 PM–6:30 PM CC-207A
A22-121 Tue 9:00 AM–11:30 AM GH-Lone Star B

***Sikh Studies***
A21-136 Mon 9:00 AM–11:30 AM GH-Bowie C
A21-217 Mon 1:00 PM–3:30 PM CC-212A

***Sociology of Religion (#aarsor)***
A19-233 Sat 1:00 PM–3:30 PM GH-Bonham D
A19-311 Sat 4:00 PM–6:30 PM CC-007D
A20-279 Sun 3:00 PM–4:30 PM GH-Bonham D

***Space, Place, and Religion***
A19-334 Sat 4:00 PM–6:30 PM CC-304C
A20-140 Sun 9:00 AM–11:30 AM CC-301C
A20-221 Sun 1:00 PM–2:30 PM CC-006C
A21-217 Mon 1:00 PM–3:30 PM CC-212A

***Tantric Studies***
A20-223 Sun 1:00 PM–2:30 PM MRC-Conference Room 2
A21-137 Mon 9:00 AM–11:30 AM GH-Republic B
A21-337 Mon 4:00 PM–6:30 PM MRC-Conference Room 3

***Theology and Continental Philosophy***
A19-234 Sat 1:00 PM–3:30 PM CC-007D
A19-335 Sat 4:00 PM–6:30 PM CC-206A
A20-224 Sun 1:00 PM–2:30 PM CC-213B

***Theology of Martin Luther King Jr.***
A19-336 Sat 4:00 PM–6:30 PM CC-006D

***Tibetan and Himalayan Religions***
A20-280 Sun 3:00 PM–4:30 PM GH-Republic B
A21-137 Mon 9:00 AM–11:30 AM GH-Republic B
A21-237 Mon 1:00 PM–3:30 PM GH-Travis B

***Tillich: Issues in Theology, Religion, and Culture***
A20-125 Sun 9:00 AM–11:30 AM CC-207A
A20-332 Sun 5:00 PM–6:30 PM MRC-Conference Room 7
A21-138 Mon 9:00 AM–11:30 AM CC-216

***Traditions of Eastern Late Antiquity***
A21-338 Mon 4:00 PM–6:30 PM GH-Presidio A

***Transformative Scholarship and Pedagogy***
A20-141 Sun 9:00 AM–11:30 AM GH-Texas E
A20-267 Sun 3:00 PM–4:30 PM CC-207A

***Vatican II Studies***
A19-137 Sat 9:00 AM–11:30 AM CC-207B
A20-211 Sun 1:00 PM–2:30 PM CC-005

***Wesleyan Studies***
A19-235 Sat 1:00 PM–3:30 PM CC-006B
A20-281 Sun 3:00 PM–4:30 PM CC-303A
A20-318 Sun 5:00 PM–6:30 PM GH-Lone Star F

***Western Esotericism***
A19-224 Sat 1:00 PM–3:30 PM CC-304A
A20-225 Sun 1:00 PM–2:30 PM CC-303A
A20-333 Sun 5:00 PM–6:30 PM CC-216

***Womanist Approaches to Religion and Society (#womanists@aar)***
P18-217 Fri 1:30 PM–4:30 PM CC-214C
A19-318 Sat 4:00 PM–6:30 PM GH-Texas F
A21-208 Mon 1:00 PM–3:00 PM GH-Lone Star D
A22-132 Tue 10:30 AM–12:00 PM GH-Lone Star A

***Women of Color Scholarship, Teaching, and Activism***
A19-138 Sat 9:00 AM–11:30 AM CC-006D

***World Christianity***
A19-139 Sat 9:00 AM–11:30 AM CC-301C
A20-207 Sun 1:00 PM–2:30 PM GH-Republic B
A21-209 Mon 1:00 PM–3:00 PM CC-006C

***Yoga in Theory and Practice***
A20-142 Sun 9:00 AM–11:30 AM CC-212A
A20-320 Sun 5:00 PM–6:30 PM GH-Presidio C

***Yogācāra Studies***
A19-236 Sat 1:00 PM–3:30 PM GH-Mission A
A21-150 Mon 11:45 AM–12:45 PM CC-223
A21-215 Mon 1:00 PM–3:30 PM CC-216

## SEMINARS

***Chinese Christianities***
A19-337 Sat 4:00 PM–6:30 PM GH-Bowie C

***Economics and Capitalism in the Study of Buddhism***
A19-237 Sat 1:00 PM–3:30 PM GH-Texas C

***Emerging Church, Millennials, and Religion***
A21-139 Mon 9:00 AM–11:30 AM CC-210B

***Folklore and Religion***
A21-140 Mon 9:00 AM–11:30 AM CC-006D

***Global Perspectives on Religion and HIV/AIDS***
A19-140 Sat 9:00 AM–11:30 AM CC-223

***Global-Critical Philosophy of Religion***
A19-338 Sat 4:00 PM–6:30 PM MRW-Alamo C

***Holmes Welch and the Study of Buddhism in Twentieth-Century China***
A19-238 Sat 1:00 PM–3:30 PM CC-223

***Interreligious Reflections on Immigration***
A21-141 Mon 9:00 AM–11:30 AM CC-223

***Material Islam***
A20-143 Sun 9:00 AM–11:30 AM GH-Lone Star E

***New Materialism, Religion, and Planetary Thinking***
A21-142 Mon 9:00 AM–11:30 AM CC-006A

***New Perspectives on Religion in the Philippines***
A21-143 Mon 9:00 AM–11:30 AM GH-Travis CD

***Occupying Latino Male Bodies***
A20-286 Sun 3:00 PM–4:30 PM MRW-Alamo F

***Promoting Religious Literacy College-Wide***
A19-243 Sat 1:00 PM–3:30 PM CC-214D

***Religion and US Empire***
A19-239 Sat 1:00 PM–3:30 PM CC-304C

***Video Gaming and Religion***
A20-144 Sun 9:00 AM–11:30 AM GH-Presidio A

## PLENARY SESSIONS

***Love and Hate in American Religion***
A19-144 Sat 11:45 AM–12:45 PM CC-Stars at Night 4

***Presidential Address: Revolutionary Love***
A19-400 Sat 7:00 PM–8:00 PM CC-Stars at Night 4

***Michelle Alexander***
A20-150 Sun 11:45 AM–12:45 PM CC-Stars at Night 4

***Julián Castro***
A21-146 Mon 11:45 AM–12:45 PM CC-Stars at Night 4

***William Barber: A Revolution of Love***
A21-403 Mon 7:00 PM–8:00 PM CC-Stars at Night 4

## SPECIAL TOPICS FORUMS

### AAR Mid-Atlantic Region

***Earth-Honoring Faith and Climate Justice: Anticipatory Movement for a Crossroads Moment***
P19-124 Sat 12:00 PM–1:00 PM HPDR-El Mirador C West

### Academic Relations Committee

***Living into the Hyphen: The Faculty-Administrator***
A19-305 Sat 4:00 PM–6:30 PM GH-Crockett A

***Precarious Lives: Economy, Identity, and Luck in Contemporary Academia***
A20-200 Sun 1:00 PM–2:30 PM CC-224

***The Challenges of Nano Departments***
A21-313 Mon 4:00 PM–6:30 PM MRC-Conference Room 7

### American Council of Learned Societies and National Endowment for the Humanities

***Meet the Funders: ACLS and NEH***
A20-304 Sun 5:00 PM–6:30 PM GH-Crockett A

### American Lectures in the History of Religions

***Fatemeh Keshavarz — Unsilencing the Sacred: Poetic Conversations with the Divine***
A20-250 Sun 3:00 PM–4:30 PM CC-Stars at Night 4

### Applied Religious Studies Working Group

***Preparing for a Nonacademic Career: What's a Scholar to Do?***
A20-106 Sun 9:00 AM–11:30 AM CC-225B

***Preparing Scholars of Religion for Nonacademic Careers: What's a Faculty Member to Do?***
A20-251 Sun 3:00 PM–4:30 PM CC-301C

### Contingent Faculty Task Force

***Precarious Lives: Economy, Identity, and Luck in Contemporary Academia***
A20-200 Sun 1:00 PM–2:30 PM CC-224

***Accentuate the Positive: Practical Strategies for Supporting Contingent Faculty***
A20-301 Sun 5:00 PM–6:30 PM CC-005

### Employment Workshops

***Introduction to the Online Educational Landscape***
A19-204 Sat 1:00 PM–3:30 PM CC-225B

***Roundtable: Nonprofits and New Media — Making Your PhD Work in the Real World***
A21-106 Mon 9:00 AM–11:30 AM MRW-Bowie

***PhD Transitions over 40***
A21-210 Mon 1:00 PM–3:30 PM CC-225B

### Graduate Student Committee

***Graduate Student Business Meeting***
A20-100 Sun 9:00 AM–9:30 AM CC-225D

***Re-Imagining the Intellectual as a Revolutionary Social Force***
A21-107 Mon 9:00 AM–11:30 AM GH-Lone Star D

### Program Committee

***How to Propose a New Program Unit***
A20-302 Sun 5:00 PM–6:30 PM CC-223

### Public Understanding of Religion Committee

***Scholar as Activist, Commentator, and Policy Specialist***
P18-215 Fri 1:00 PM–4:00 PM CC-007C

***Roundtable on Religion, Race, and the 2016 Elections***
A19-100 Sat 9:00 AM–11:00 AM CC-Stars at Night 4

***Martin E. Marty Award for the Public Understanding of Religion Forum: J. Bryan Hehir***
A20-252 Sun 3:00 PM–4:30 PM CC-214B

***Writing Religion Online: Scholars and Journalists in Conversation***
A20-303 Sun 5:00 PM–6:30 PM CC-007B

**Location Key:**
CC – Convention Center • GH – Grand Hyatt • HPDR – Hilton Palacio del Rio • HR – Hyatt Regency • MRC – Marriott Rivercenter • MRW – Marriott Riverwalk

***Public Understandings of Religion, Immigration, and Politics: North American and European Perspectives***
A21-200 Mon 1:00 PM–3:00 PM CC-302A

***What's Love Got to Do with It? Critical Appraisals of Love as a Civic Value***
A21-314 Mon 4:00 PM–6:30 PM CC-Stars at Night 4

**Publications Committee**

***How to Get Published***
A19-306 Sat 4:00 PM–6:30 PM GH-Texas E

**Religion and the Arts Award Jury**

***Conversation with Religion and the Arts Awardee Shahzia Sikander***
A20-253 Sun 3:00 PM–4:30 PM CC-007A

**Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession Committee**

***Expendable Bodies, Knowledge, and Positionality***
A19-103 Sat 9:00 AM–11:30 AM CC-221B

***Intersectional Scholarship and Activism: A Conversation with Alison Kafer, Author of* Feminist, Queer, Crip *(Indiana University Press, 2013)***
A20-109 Sun 9:00 AM–11:30 AM CC-224

**Status of People with Disabilities in the Profession Committee**

***Precarious Lives: Economy, Identity, and Luck in Contemporary Academia***
A20-200 Sun 1:00 PM–2:30 PM CC-224

***Intersectional Scholarship and Activism: A Conversation with Alison Kafer, Author of* Feminist, Queer, Crip *(Indiana University Press, 2013)***
A20-109 Sun 9:00 AM–11:30 AM CC-224

***Black Liberation Theologies of Disability***
A21-108 Mon 9:00 AM–11:30 AM CC-Stars at Night 4

**Status of Racial and Ethnic Minorities in the Profession Committee**

***Roundtable on Religion, Race, and the 2016 Elections***
A19-100 Sat 9:00 AM–11:00 AM CC-Stars at Night 4

***Religious and Racial Identity Politics in Media Coverage of the 2016 US National Election***
A19-307 Sat 4:00 PM–6:30 PM GH-Texas A

***Black Liberation Theologies of Disability***
A21-108 Mon 9:00 AM–11:30 AM CC-Stars at Night 4

**Status of Women in the Profession Committee**

***Power Dynamics and Gender in the Academy***
A20-108 Sun 9:00 AM–11:30 AM CC-214C

***Precarious Lives: Economy, Identity, and Luck in Contemporary Academia***
A20-200 Sun 1:00 PM–2:30 PM CC-224

**Teaching and Learning Committee**

***On the Natural History of the Syllabus with Excellence in Teaching Award Winner Joanne Robinson***
A20-306 Sun 5:00 PM–6:30 PM GH-Bonham A

**Theological Education Committee**

***Theological Education between the Times***
A21-110 Mon 9:00 AM–11:30 AM CC-007B

## STUDENT LOUNGE ROUNDTABLES

***Alt-Ac Employment and Recruitment from an HR Perspective***
A20-201 Sun 1:00 PM–2:30 PM CC-225D

***Do ____ Women Really Need Saving? Teaching across Cultures amidst Development Discourse***
A21-109 Mon 9:00 AM–11:30 AM CC-225D

***Encouraging Student Engagement with Assigned Readings***
A19-104 Sat 9:00 AM–11:30 AM CC-225D

***Embedded and Embodied: The Ethics of Virtual Ethnography***
A20-254 Sun 3:00 PM–4:30 PM CC-225D

***Graduate Student Teaching: In the Classrooms and with Your Peers***
A20-305 Sun 5:00 PM–6:30 PM CC-225D

***Playing the Grant Roulette: When and How to Play the Grant-Game in Higher Education***
A19-205 Sat 1:00 PM–3:30 PM CC-225D

***Teaching Living Religions in Environments of Potential Controversy***
A20-147 Sun 10:00 AM–11:30 AM CC-225D

***Time-Saving Resources and Strategies for Teaching***
A21-211 Mon 1:00 PM–3:30 PM CC-225D

***Valuing Your Work, Working Your Values: Uncovering Why You Do What You Do***
A19-308 Sat 4:00 PM–6:30 PM CC-225D

***The Work-Life Balance in Academia: Balancing Graduate School with Family***
A21-315 Mon 4:00 PM–6:30 PM CC-225D

## WOMEN'S LOUNGE ROUNDTABLES

***Agitating Boundaries: Intersectionality and Political Action***
A19-105 Sat 9:00 AM–11:30 AM CC-221A

***Blurring Boundaries: Women's Caucus Gathering and Workshop on the Transformation of Feminist Scholarship***
A18-204 Fri 1:30 PM–3:30 PM CC-221A

***Brown Bag Lunch Workshop Supporting Regional Leadership***
A19-143 Sat 11:45 AM–12:45 PM CC-221A

***Emerging Scholars Crossing, Trans/gressing, and B(l)ending Gender: Who Do You Say I Am?***
A20-202 Sun 1:00 PM–2:30 PM CC-221A

***Melting Boundaries: Sacred Stories from Non-Sacred Sources***
A19-206 Sat 1:00 PM–3:30 PM CC-221A

***Pushing Boundaries: Publishing New Books on Gender and Religion***
A20-256 Sun 3:00 PM–4:30 PM CC-221A

***Women's Caucus Business Meeting***
A21-149 Mon 11:45 AM–12:45 PM CC-221A

## COMMITTEE MEETINGS

***AAR Annual Business Meeting***
A20-2 Sun 7:30 AM–8:45 AM CC-225B

***Academic Relations Committee***
A19-203 Sat 1:00 PM–3:30 PM GH-Goliad

***American Lectures in the History of Religions Committee***
A18-111 Fri 10:30 AM–1:00 PM GH-Goliad

***Contingent Faculty Task Force***
A21-105 Mon 9:00 AM–11:30 AM MRC-Conference Room 13

***Graduate Student Committee***
A18-107 Fri 9:30 AM–12:30 PM CC-225D

***International Connections Committee***
A18-105 Fri 9:00 AM–2:30 PM MRW-Bonham

**Journal of the American Academy of Religion (JAAR)** ***Editorial Board***
A19-404 Sat 8:00 PM–9:00 PM MRC-Conference Room 12

***Program Committee Meeting***
A21-147 Mon 11:45 AM–12:45 PM MRC-Conference Room 17

***Public Understanding of Religion Committee***
A18-102 Fri 9:00 AM–12:00 PM CC-213B

***Public University Department Chairs***
A20-149 Sun 11:30 AM–1:00 PM CC-223

***Publications Committee***
A20-107 Sun 9:00 AM–11:30 AM CC-223

***Regional Coordinators***
A18-101 Fri 9:00 AM–11:30 AM CC-223

***Religion and the Arts Award Jury***
A19-346 Sat 4:30 PM–5:30 PM GH-Goliad

***Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession Committee***
A18-100 Fri 8:00 AM–12:00 PM CC-212A

***Status of Persons with Disabilities in the Profession Committee***
A20-230 Sun 1:00 PM–4:00 PM CC-223

***Status of Racial and Ethnic Minorities in the Profession Committee***
A18-104 Fri 9:00 AM–1:00 PM CC-213A

***Status of Women in the Profession Committee***
A20-1 Sun 7:00 AM–9:00 AM CC-221A

***Teaching and Learning Committee***
A18-103 Fri 9:00 AM–12:00 PM GH-AAR Suite

***Theological Education Committee***
A20-255 Sun 3:00 PM–4:30 PM MRC-Conference Room 9

## ARTS SERIES

***Iraqi Women of Three Generations: Challenges, Education, and Hopes for Peace: An Exhibit of Photographs and Stories by Martha Ann Kirk***
A20-400 Sun 7:00 PM–8:30 PM CC-008B

***The Pursuit of Harmony***
A20-405 Sun 8:00 PM–9:30 PM CC-221B

## FILMS

**Chaplains: On the Front Lines of Faith**
A19-402 Sat 7:30 PM–10:00 PM GH-Lone Star F

**Hail, Caesar!**
A21-400 Mon 8:00 PM–10:00 PM GH-Lone Star C

***Moral Injury in Scholarship and Film: The Politics of Moral Injury in Women Veterans — National Premiere of* After Fire*, Nick Stuart and Carol Anne Dolan, Executive Producers, Transform Films/Odyssey Networks***
A20-300 Sun 4:30 PM–7:00 PM GH-Texas A

**The People vs. George Lucas**
A19-403 Sat 8:00 PM–10:00 PM GH-Lone Star C

**Purple Rain *and* Lazarus**
A18-400 Fri 8:00 PM–10:00 PM GH-Lone Star C

**Santhara: A Challenge to Indian Secularism?**
A21-401 Mon 8:00 PM–10:00 PM GH-Lone Star F

**Timbuktu**
A20-404 Sun 8:00 PM–10:00 PM GH-Lone Star F

**Two Spirits *and* Her Giveaway**
A19-401 Sat 8:00 PM–10:00 PM GH-Lone Star D

**Waking Life**
A20-402 Sun 8:00 PM–10:00 PM GH-Lone Star C

## PRE-CONFERENCE WORKSHOPS

***How Might the Regions Become a Stronger and More Meaningful Presence in the Scholarly and Professional Lives of Their Members?***
A18-110 Fri 1:00 PM–5:00 PM GH-Presidio B

***(Im)migration and Religion***
A18-109 Fri 10:00 AM–6:00 PM CC-225B

***An Interactive Workshop on Curriculum and Pedagogy***
A18-203 Fri 1:00 PM–5:00 PM CC-209

***Scholars in Dialogue: Engaging the Public in Conversations about Islam***
A18-202 Fri 1:00 PM–5:00 PM CC-301A

***Strategies for Successful Program Assessment***
A18-108 Fri 10:00 AM–4:00 PM CC-301C

***THATCamp - The Humanities and Technology Camp SBLAAR2016***
A18-106 Fri 9:00 AM–5:00 PM CC-212B

***The Use of Ethnography for Theological Research***
A18-201 Fri 1:00 PM–5:00 PM CC-214D

## RECEPTIONS/BREAKFASTS/LUNCHEONS

***AAR Awards Ceremony and Reception***
A20-401 Sun 7:30 PM–8:30 PM HPDR-Salon del Rey C

***AAR New Members' Breakfast***
A19-3 Sat 7:30 AM–8:45 AM By Invitation Only

***Applied Religious Studies Reception***
A20-403 Sun 8:00 PM–9:00 PM MRC-The Bar

***Connecting Conversations Luncheon***
A21-148 Mon 11:45 AM–12:45 PM CC-225A

***Contingent Faculty Breakfast***
A21-2 Mon 7:30 AM–8:45 AM CC-225A

***Department Chairs' and Program Coordinators' Reception***
A18-300 Fri 5:30 PM–7:00 PM MRC-AAR Suite

***Friends of the Academy Reception***
A19-341 Sat 5:30 PM–6:30 PM GH-AAR Suite

***International Members' Reception***
A19-343 Sat 6:30 PM–7:30 PM By Invitation Only

**JAAR** ***Reception for Authors and Board Members***
A19-406 Sat 9:00 PM–10:00 PM MRC-AAR Suite

***LGBTIQ Mentoring Lunch***
A19-142 Sat 11:45 AM–12:45 PM CC-205

***LGBTIQ Scholars/Scholars of LGBTIQ Studies Reception***
A19-405 Sat 9:00 PM–11:00 PM HPDR-Salon del Rey A

***Program Unit Chairs' Breakfast***
A21-1 Mon 7:15 AM–8:45 AM CC-004

***Program Unit Chairs' and Steering Committee Members' Reception***
A21-402 Mon 8:00 PM–10:00 PM MRC-AAR Suite

***Racial and Ethnic Minorities Reception***
A19-344 Sat 6:30 PM–8:00 PM GH-Travis CD

***Regional Officers' Breakfast***
A19-2 Sat 7:30 AM–8:45 AM CC-225B

***Women's Mentoring Lunch***
A20-151 Sun 11:45 AM–12:45 PM CC-225A

**Location Key:**
CC – Convention Center • GH – Grand Hyatt • HPDR – Hilton Palacio del Rio • HR – Hyatt Regency • MRC – Marriott Rivercenter • MRW – Marriott Riverwalk

# AAR SESSION INDEX

## TOURS

***1950s and 60s LGBTIQ Pre-Stonewall Sites***
A20-285 Sun 3:00 PM–6:00 PM Offsite

***Briscoe Western Art Museum***
A20-148 Sun 10:00 AM–11:30 AM Offsite

***Historical Houses of Worship***
A21-241 Mon 1:00 PM–5:00 PM Offsite

***San Antonio City Tour***
A18-200 Fri 1:00 PM–4:30 PM Offsite

***San Antonio Missions Tour***
A20-231 Sun 1:00 PM–5:00 PM Offsite

***San Antonio Museum of Art***
A19-141 Sat 9:30 AM–11:30 AM Offsite

***San Antonio River Cruise***
A19-200 Sat 1:00 PM–2:15 PM Offsite
A19-242 Sat 2:00 PM–3:15 PM Offsite

***Yoga Class***
A19-1 Sat 7:00 AM–8:00 AM MRW-Alamo E

## EXPLORATORY SESSIONS

***Festival Studies***
A21-239 Mon 1:00 PM–3:30 PM GH-Lone Star F

***How Theological is Political Theology?***
A21-238 Mon 1:00 PM–3:30 PM CC-221B

***Navaratri in South Asia and Beyond***
A20-227 Sun 1:00 PM–2:30 PM GH-Lone Star C

***Receptions and Inventions of Antiquity***
A21-144 Mon 9:00 AM–11:30 AM CC-301A

***Religion, Attire, and Adornment in the United States***
A20-282 Sun 3:00 PM–4:30 PM CC-302A

***Religion and National Security***
A20-145 Sun 9:00 AM–11:30 AM CC-303A

***Visual and Material Elements of the Global Marian Movement***
A20-226 Sun 1:00 PM–2:30 PM GH-Lone Star F

## WILDCARD SESSIONS

***Aesthetics, Representation, and Religious Rationality in Late Modernity: Engaging Douglas Hedley's* The Iconic Imagination *(Bloomsbury Publishing, 2016)***
A20-146 Sun 9:00 AM–11:30 AM CC-304C

***Community Organizing, Religious Diversity, and "Faithfully Secular" Politics: Engagements with Luke Bretherton's* Resurrecting Democracy: Faith, Citizenship, and the Politics of a Common Life *(Cambridge, 2015)***
A20-229 Sun 1:00 PM–2:30 PM CC-302A

***The Digital Futures of Religious Studies***
A19-340 Sat 4:00 PM–6:30 PM GH-Lone Star C

***From Biblical Theology to Biblical Reception***
A21-145 Mon 9:00 AM–11:30 AM GH-Lone Star F

***Gay Bar Life In San Antonio, Texas Pre-Stonewall***
A19-339 Sat 4:00 PM–6:30 PM GH-Texas D

***God Being Nothing: The Speculative Theology of Ray L. Hart***
A20-284 Sun 3:00 PM–4:30 PM GH-Texas E

***ISIS and the Challenge of Interpreting Islam: Text, Context, and Islam-in-Modernity***
A21-340 Mon 4:00 PM–6:30 PM GH-Texas B

***"Is God Dead?" Fifty Years after the Infamous Easter Issue of* Time, *1966***
A19-241 Sat 1:00 PM–3:30 PM GH-Texas A

***Religions of Texas: The Study of Religion and the Making of a Place***
A19-240 Sat 1:00 PM–3:30 PM GH-Lone Star B

***Revolutions of Love: The Politics and Flesh of Religion***
A20-228 Sun 1:00 PM–2:30 PM CC-Stars at Night 4

***Re-Engaging Karl Barth on Race, Gender, and Sexuality: Is There More To Be Said?***
A21-339 Mon 4:00 PM–6:30 PM CC-007B

**White Lies: Race and Uncertainty in the Twilight of American Religion *(Routledge, 2015)***
A20-283 Sun 3:00 PM–4:30 PM GH-Lone Star C

## RELATED SCHOLARLY ORGANIZATIONS

***Adventist Society for Religious Studies***
P17-300 Thu 6:00 PM–7:00 PM GH-Texas B
P17-400 Thu 7:30 PM–9:30 PM GH-Texas A
P18-1 Fri 8:00 AM–12:00 PM GH-Texas A
P18-210 Fri 1:30 PM–5:00 PM GH-Texas A
P19-115 Sat 9:15 AM–12:15 PM GH-Texas A

***African Association for the Study of Religion***
A21-115 Mon 9:00 AM–11:30 AM GH-Bonham B
P19-302 Sat 4:00 PM–6:30 PM GH-Lone Star F
P20-230 Sun 3:00 PM–4:30 PM GH-Bonham B

***Association of Practical Theology***
P19-122 Sat 9:00 AM–12:00 PM MRC-Conference Room 3

***College Theology Society***
P19-403 Sat 7:00 PM–8:00 PM MRW-Alamo F
P19-407 Sat 8:00 PM–10:00 PM MRW-Alamo E

***Colloquium on Violence and Religion***
P19-117 Sat 9:00 AM–11:30 AM HPDR-El Mirador B East
A19-314 Sat 4:00 PM–6:30 PM CC-302B
P20-204 Sun 3:30 PM–5:30 PM MRC-Conference Room 10

***European Society for the Study of Western Esotericism***
P18-324 Fri 4:00 PM–6:30 PM GH-Crockett B

***European Society of Women in Theological Research***
P20-403 Sun 6:30 PM–8:30 PM HPDR-La Princesa

***Evangelical Philosophical Society***
P18-220 Fri 3:00 PM–6:00 PM GH-Independence
P19-406 Sat 7:00 PM–10:00 PM HPDR-La Condesa
P20-404 Sun 7:00 PM–10:00 PM MRC-Conference Room 10

***Feminist Studies in Religion***
P18-326 Fri 6:00 PM–8:30 PM MRC-Conference Room 13-14
P18-408 Fri 8:30 PM–10:30 PM MRC-Conference Room 12
P19-3 Sat 7:00 AM–9:00 AM MRC-Conference Room 17-18
P20-1 Sun 7:30 AM–9:00 AM MRW-Travis
P21-137 Mon 9:00 AM–11:30 AM CC-225B
P22-129 Tue 9:00 AM–11:30 AM CC-007

***Hagiography Society***
P20-201 Sun 1:00 PM–2:00 PM MRW-Bowie

***Institute for American Religious and Philosophical Thought***
P20-300 Sun 5:45 PM–8:45 PM CC-302A

***International Association for the Cognitive Science of Religion***
A19-213 Sat 1:00 PM–3:30 PM CC-301C

***International Association for the History of Religions Women Scholars Network***
A19-407 Sat 7:30 PM–8:30 PM HPDR-El Mirador C East

***International Association of Shin Buddhist Studies***
P19-113 Sat 9:00 AM–12:00 PM GH-Lone Star D

***International Bonhoeffer Society***
P18-211 Fri 2:00 PM–5:00 PM MRC-Grand A

***John Templeton Foundation***
P20-400 Sun 7:00 PM–8:00 PM CC-Lila Cockrell Theatre
P20-402 Sun 8:00 PM–10:00 PM CC-004-005

***Karl Barth Society of North America***

| | | |
|---|---|---|
| P18-221 | Fri 3:15 PM–6:15 PM | CC-303C |
| P19-118 | Sat 9:00 AM–11:30 AM | GH-Texas B |

***La Comunidad of Hispanic Scholars of Religion***

| | | |
|---|---|---|
| A20-128 | Sun 9:00 AM–11:30 AM | GH-Lone Star C |

***Niebuhr Society***

| | | |
|---|---|---|
| P19-119 | Sat 9:00 AM–11:30 AM | MRC-Grand D |

***North American Association for the Study of Religion***

| | | |
|---|---|---|
| P18-100 | Fri 9:00 AM–9:50 AM | HPDR-El Mirador B East |
| P18-103 | Fri 10:00 AM–11:50 AM | HPDR-El Mirador C East |
| P18-205 | Fri 1:00 PM–2:50 PM | HPDR-El Mirador C East |
| P18-212 | Fri 3:00 PM–4:50 PM | HPDR-El Mirador C East |
| P19-205 | Sat 1:00 PM–1:50 PM | HPDR-El Mirador C East |
| P20-105 | Sun 9:00 AM–10:50 AM | HPDR-El Mirador C East |

***North American Paul Tillich Society***

| | | |
|---|---|---|
| P18-105 | Fri 9:00 AM–11:00 AM | CC-303B |
| P18-106 | Fri 11:00 AM–1:00 PM | CC-303A |
| P18-214 | Fri 1:00 PM–3:30 PM | CC-303B |
| P18-322 | Fri 4:00 PM–6:00 PM | CC-303B |
| A19-135 | Sat 9:00 AM–11:30 AM | CC-304C |
| P19-125 | Sat 12:00 PM–1:00 PM | GH-Presidio A |

***Polanyi Society***

| | | |
|---|---|---|
| P18-323 | Fri 4:00 PM–6:00 PM | HPDR-La Reina |
| P19-120 | Sat 9:00 AM–11:30 AM | HPDR-La Reina |
| P19-405 | Sat 7:00 PM–9:00 PM | HPDR-La Reina |

***Psycology, Culture, and Religion***

| | | |
|---|---|---|
| P18-216 | Fri 1:30 PM–2:30 PM | MRC-Conference Room 2 |
| P18-219 | Fri 3:00 PM–4:30 PM | MRC-Conference Room 2 |
| P18-325 | Fri 5:00 PM–6:30 PM | MRC-Conference Room 2 |
| P19-121 | Sat 9:00 AM–11:30 AM | MRC-Conference Room 2 |
| A20-130 | Sun 9:00 AM–11:30 AM | CC-007A |
| A20-216 | Sun 1:00 PM–2:30 PM | GH-Texas E |
| A20-263 | Sun 3:00 PM–4:00 PM | GH-Texas A |
| A20-300 | Sun 4:30 PM–7:00 PM | GH-Texas A |
| A22-127 | Tue 10:30 AM–12:00 PM | CC-006B |

***Religious Education Association***

| | | |
|---|---|---|
| P19-400 | Sat 6:30 PM–8:00 PM | CC-006A |

***Société Internationale d'Études sur Alfred Loisy***

| | | |
|---|---|---|
| P20-401 | Sun 7:00 PM–9:15 PM | MRC-Conference Room 13 |

***Society for Ancient Mediterranean Religions***

| | | |
|---|---|---|
| P21-348 | Mon 4:00 PM–6:30 PM | CC-217B |

***Society for Asian and Comparative Philosophy***

| | | |
|---|---|---|
| P18-218 | Fri 2:00 PM–6:00 PM | GH-Bowie B |
| P19-123 | Sat 11:00 AM–12:50 PM | MRC-Conference Room 1 |

***Society for Buddhist-Christian Studies***

| | | |
|---|---|---|
| P18-101 | Fri 9:00 AM–11:30 AM | HPDR-El Mirador C West |
| P18-206 | Fri 1:00 PM–3:30 PM | HPDR-El Mirador C West |
| P18-320 | Fri 4:00 PM–6:30 PM | HPDR-La Vista A |
| P19-114 | Sat 9:00 AM–12:00 PM | HPDR-La Condesa |

***Society for Comparative Research on Iconographic and Performative Texts***

| | | |
|---|---|---|
| P19-147 | Sat 9:00 AM–11:30 AM | CC-213B |

***Society for Hindu-Christian Studies***

| | | |
|---|---|---|
| P18-405 | Fri 7:00 PM–9:00 PM | CC-215 |
| P19-1 | Sat 7:30 AM–8:30 AM | HPDR-La Corona |
| P19-112 | Sat 9:00 AM–11:30 AM | HPDR-El Mirador C East |
| A21-217 | Mon 1:00 PM–3:30 PM | CC-212A |

***Society for Pentecostal Studies***

| | | |
|---|---|---|
| P19-148 | Sat 9:00 AM–11:30 AM | MRC-Conference Room 15 |
| P19-348 | Sat 4:00 PM–6:30 PM | GH-Crockett C |
| P19-401 | Sat 8:00 PM–9:30 PM | MRC-Grand M |
| P20-148 | Sun 9:00 AM–11:30 AM | MRC-Conference Room 7 |
| P21-151 | Mon 9:00 AM–11:30 AM | GH-Bowie A |

***Society for the Arts in Religious and Theological Studies***

| | | |
|---|---|---|
| P18-407 | Fri 7:00 PM–9:00 PM | Offsite-San Fernando Cathedral Center on the Plaza, 115 W. Main Plaza |
| P19-206 | Sat 1:00 PM–2:30 PM | HPDR-La Vista A |
| P20-109 | Sun 11:00 AM–1:00 PM | Offsite-San Antonio Museum of Art, 200 West Jones Ave. |

***Society for the Study of Chinese Religions***

| | | |
|---|---|---|
| P20-110 | Sun 11:30 AM–1:00 PM | MRC-Grand L |

***Society for the Study of Christian Spirituality***

| | | |
|---|---|---|
| P18-213 | Fri 3:00 PM–9:00 PM | Offsite-Oblate School of Theology, Tymen Hall, 285 Oblate Drive |
| P19-111 | Sat 9:00 AM–11:30 AM | CC-217A |
| P19-207 | Sat 1:30 PM–2:30 PM | HPDR-La Corona |
| P20-203 | Sun 2:45 PM–4:45 PM | MRW-Bowie |

***Society for the Study of Japanese Religions***

| | | |
|---|---|---|
| P20-202 | Sun 1:00 PM–3:30 PM | CC-302B |

***Society of Christian Philosophers***

| | | |
|---|---|---|
| A20-214 | Sun 1:00 PM–2:30 PM | CC-221B |

***Søren Kierkegaard Society***

| | | |
|---|---|---|
| P18-406 | Fri 7:00 PM–10:00 PM | Offsite-La Fonda on Main, 2415 N. Main Ave. |
| P19-149 | Sat 9:00 AM–11:30 AM | MRC-Conference Room 7 |
| P19-126 | Sat 12:30 PM–3:30 PM | MRC-Grand A |

***Theta Alpha Kappa***

| | | |
|---|---|---|
| P20-106 | Sun 9:00 AM–11:30 AM | MRC-Conference Room 13 |
| P20-301 | Sun 6:00 PM–7:30 PM | MRC-Grand C |

***Thomas F. Torrance Theological Fellowship***

| | | |
|---|---|---|
| P18-207 | Fri 1:00 PM–4:00 PM | MRW-Alamo D |

***Wabash Center for Teaching and Learning in Theology and Religion***

| | | |
|---|---|---|
| P18-104 | Fri 12:00 PM–5:30 PM | CC-221D |
| P19-110 | Sat 9:00 AM–11:30 AM | CC-221D |
| P19-116 | Sat 12:00 PM–2:00 PM | CC-221D |
| P19-402 | Sat 8:00 PM–10:00 PM | GH-Texas C |
| P20-107 | Sun 9:00 AM–11:30 AM | CC-221D |
| P20-108 | Sun 12:00 PM–2:00 PM | CC-221D |
| P20-302 | Sun 6:00 PM–8:00 PM | MRC-Grand M |
| P21-100 | Mon 9:00 AM–11:30 AM | CC-221D |

***William James Society***

| | | |
|---|---|---|
| P18-321 | Fri 4:00 PM–7:00 PM | CC-207B |

**Location Key:**

CC – Convention Center • GH – Grand Hyatt • HPDR – Hilton Palacio del Rio • HR – Hyatt Regency • MRC – Marriott Rivercenter • MRW – Marriott Riverwalk

# *ADDITIONAL MEETINGS SESSION INDEX*

***Abraham Geiger College, University of Potsdam***
M20-401 Sun 7:00 PM–9:00 PM HPDR-La Vista DEF

***Academy Anonymous Recovery Meetings (AARM)***
M18-408 Fri 7:30 PM–8:30 PM MRW-Travis
M19-113 Sat 12:00 PM–1:00 PM MRW-Travis
M20-429 Sun 7:30 PM–8:30 PM MRW-Travis
M21-103 Mon 12:00 PM–1:00 PM MRW-Travis
M22-1 Tue 8:00 AM–9:00 AM MRW-Travis

***Accordance Bible Software Training Seminar***
M18-1 Fri 9:00 AM–5:00 PM CC-206A

***Analytic Theology Lecture Series***
M20-200 Sun 3:00 PM–4:30 PM HPDR-Salon del Rey A
M20-301 Sun 4:30 PM–6:00 PM HPDR-Salon del Rey B

***Art/s of Interpretation Group***
M18-304 Fri 4:00 PM–6:00 PM HPDR-El Mirador B West
M19-112 Sat 12:00 PM–2:00 PM HPDR-La Vista BC

***Arthur Vining Davis Foundations***
M21-404 Mon 8:00 PM–10:00 PM MRW-Alamo C

***Asbury Theological Seminary***
M19-424 Sat 9:00 PM–11:00 PM HPDR-Salon del Rey C

***Auburn Theological Seminary***
M21-300 Mon 4:00 PM–5:30 PM CC-004
M21-301 Mon 6:00 PM–7:30 PM MRW-Alamo A

***Austin Presbyterian Theological Seminary***
M19-420 Sat 8:00 PM–10:00 PM HPDR-La Vista DEF

***Australian College of Theology***
M19-414 Sat 8:00 PM–10:00 PM HR-Pecan

***Azusa Pacific University***
M19-424 Sat 9:00 PM–11:00 PM HPDR-Salon del Rey C

***Baker Academic and Brazos Press***
M19-413 Sat 8:00 PM–10:00 PM MRC-Grand G

**Believers Church Bible Commentary**
M17-200 Thu 1:30 PM–5:00 PM GH-Bonham A
M18-103 Fri 9:00 AM–12:00 PM GH-Bonham A
M18-203 Fri 1:00 PM–5:00 PM GH-Bonham A

**Biblical Interpretation**
M20-102 Sun 11:30 AM–1:00 PM MRW-Travis

***Black Religious Scholars Group***
M18-407 Fri 7:00 PM–10:00 PM Offsite-8700 Fourwinds Drive, Windcrest, TX 78239

***Boston College***
M20-416 Sun 7:00 PM–8:30 PM HR-Mesquite

***Boston University***
M20-426 Sun 9:00 PM–11:00 PM MRC-Grand C

***Brigham Young University***
M19-403 Sat 7:00 PM–9:00 PM MRC-Conference Room 2

***Brite Divinity School***
M20-404 Sun 9:00 PM–10:30 PM MRC-Conference Room 17-18

***Brown University***
M20-402 Sun 8:00 PM–10:00 PM MRC-Grand A

***Bukkyo Dendo Kyokai (BDK) America***
M18-109 Fri 12:00 PM–5:00 PM MRC-Grand K

***Calvin Theological Seminary***
M19-421 Sat 8:00 PM–10:00 PM MRC-Conference Room 16

***Center for Process Studies***
M19-425 Sat 9:00 PM–11:00 PM MRC-Grand K

***Center for Public Theology at Wesley Theological Seminary***
M20-107 Sun 11:45 AM–12:45 PM HPDR-La Vista D

***Center for Spiritual and Ethical Education***
M18-111 Fri 9:00 AM–4:00 PM CC-006C

***Center for Theology and the Natural Sciences (CTNS)***
M19-409 Sat 7:00 PM–10:00 PM HR-Live Oak

***Center of Theological Inquiry***
M20-10 Sun 7:30 AM–9:00 AM HPDR-La Reina

***China Academic Consortium***
M20-423 Sun 7:30 PM–9:30 PM MRW-Milam

***Church of Christ Professors***
M20-5 Sun 7:00 AM–8:30 AM GH-Texas E

***CIRCLE and Interfaith Youth Core***
M20-417 Sun 7:00 PM–9:00 PM HR-Live Oak

***Claremont School of Theology and Claremont Graduate University***
M21-401 Mon 9:00 PM–11:00 PM MRW-Alamo E

***Columbia University***
M20-405 Sun 9:00 PM–11:00 PM MRC-Grand B

***Council on Foreign Relations***
M21-102 Mon 11:30 AM–1:00 PM MRC-Grand I

**Critical Research on Religion**
M19-416 Sat 7:00 PM–9:00 PM Offsite-Casa Rio, 430 E. Commerce St., Rio Room

***Crossroad Publishing***
M20-304 Sun 6:00 PM–7:30 PM MRW-Alamo D

**Currents of Encounter**
M19-4 Sat 7:00 AM–9:00 AM MRC-Conference Room 16

***Dallas Theological Seminary***
M19-411 Sat 8:00 PM–9:00 PM MRC-Conference Room 1

***De Gruyter***
M19-422 Sat 8:00 PM–10:00 PM MRW-Alamo D

**Dead Sea Discoveries**
M21-4 Mon 7:30 AM–9:00 AM HPDR-La Vista AB

***Dead Sea Scrolls Foundation***
M20-6 Sun 7:00 AM–8:30 AM MRC-Conference Room 9
M21-6 Mon 7:00 AM–8:30 AM MRC-Conference Room 9

***Dharma Academy of North America (DANAM)***
M18-107 Fri 11:00 AM–1:00 PM MRW-Alamo F
M18-205 Fri 2:00 PM–4:00 PM MRW-Alamo F
M18-300 Fri 4:00 PM–6:00 PM MRW-Alamo F
M19-100 Sat 9:00 AM–11:00 AM MRW-Alamo F
M19-104 Sat 11:15 AM–1:15 PM MRW-Alamo F

***Drew University***
M20-406 Sun 9:00 PM–11:00 PM MRW-Alamo F

***Eberhard Jüngel Research Colloquium***
M18-200 Fri 1:00 PM–3:30 PM HPDR-La Vista DEF

***Emory University***
M20-407 Sun 9:00 PM–11:00 PM MRC-Grand E

**Encyclopedia of the Bible and Its Reception**
M17-101 Thu 10:00 AM–5:00 PM GH-Travis A
M18-112 Fri 9:00 AM–5:00 PM CC-005
M18-113 Fri 10:30 AM–3:30 PM CC-006B

***Enoch Seminar***
M19-415 Sat 8:30 PM–9:30 PM MRC-Conference Room 4

***Explorations in Theology and Apocalyptic***
M20-414 Sun 6:30 PM–8:30 PM HPDR-El Mirador C West

***Feminist Liberation Theologians' Network***
M18-301 Fri 4:00 PM–6:00 PM CC-215

***Florida State University***
M20-408 Sun 9:00 PM–11:00 PM MRC-Grand L

***Fordham University***
M19-410 Sat 7:30 PM–9:00 PM MRC-Conference Room 17-18

***Forum for Theological Exploration***
M18-104 Fri 9:00 AM–12:00 PM CC-216
M19-300 Sat 6:00 PM–8:00 PM HR-Rio Grande West-Center

***Forum on Religion and Ecology, Yale University***
M18-108 Fri 12:00 PM–2:00 PM MRC-Grand J

***Friends of Animals and Religion***
M18-406 Fri 9:00 PM–10:00 PM MRC-Conference Room 16

***Fuller Theological Seminary***
M21-3 Mon 7:00 AM–9:00 AM HPDR-Salon del Rey C

***Garrett-Evangelical Theological Seminary***
M20-409 Sun 9:00 PM–11:00 PM MRW-Alamo E

***George Fox University, William Penn Honors Program***
M19-106 Sat 9:00 AM–11:30 AM HPDR-El Mirador C West

***Gordon-Conwell Theological Seminary***
M20-1 Sun 7:00 AM–8:30 AM HPDR-La Vista EF

***Graduate Theological Union***
M19-423 Sat 8:00 PM–11:00 PM HPDR-La Vista ABC

***HarperOne***
M19-302 Sat 4:00 PM–6:00 PM MRC-Grand EF

***Hebrew Union College - Jewish Institute of Religion***
M20-103 Sun 11:30 AM–1:00 PM HPDR-La Vista EF

***Higher Education and Leadership Ministries***
M20-2 Sun 7:00 AM–8:30 AM HPDR-La Vista C

***Hispanic Theological Initiative Consortium***
M18-114 Fri 11:00 AM–3:30 PM MRW-Alamo C
M19-111 Sat 11:30 AM–1:30 PM HPDR-La Vista DEF
M19-306 Sat 4:00 PM–6:00 PM MRW-Alamo D

***Homebrewed Christianity***
M20-101 Sun 11:00 AM–1:00 PM GH-Texas A

***Indiana University***
M19-404 Sat 7:00 PM–9:00 PM MRC-Conference Room 3

***Institute for the Bio-Cultural Study of Religion (IBCSR)***
M19-409 Sat 7:00 PM–10:00 PM HR-Live Oak

***Institute for the Study of Asian American Christianity (ISAAC)***
M18-310 Fri 6:00 PM–8:00 PM MRW-Alamo E

***Institute on Religion in an Age of Science (IRAS)***
M19-409 Sat 7:00 PM–10:00 PM HR-Live Oak

***Interfaith Youth Core***
M20-203 Sun 2:00 PM–3:00 PM MRC-Conference Room 6
M20-417 Sun 7:00 PM–9:00 PM HR-Live Oak

***International Institute of Islamic Thought (IIIT)***
M21-402 Mon 6:30 PM–9:00 PM GH-Texas C

***International Society for Science and Religion***
M18-206 Fri 1:00 PM–4:30 PM CC-207A
M19-301 Sat 4:00 PM–5:30 PM HPDR-El Mirador C West
M20-106 Sun 10:00 AM–11:30 AM MRC-Grand J
M21-101 Mon 10:00 AM–11:30 AM GH-Bowie B

***Interreligious Studies and Intercultural Theology***
M18-207 Fri 2:00 PM–3:15 PM CC-006D
M18-209 Fri 3:30 PM–5:00 PM CC-006D

***Inter-rituality Workshop***
M20-421 Sun 7:00 PM–9:00 PM MRC-Conference Room 12

***Jewish Voice for Peace, American Friends Service Committee, Friends of Sabeel North America, and American Muslims for Palestine***
M19-402 Sat 7:00 PM–8:30 PM HR-Directors

***John C. Danforth Center on Religion and Politics***
M19-401 Sat 6:30 PM–8:30 PM GH-Bowie AB

***Johns Hopkins University***
M20-410 Sun 9:00 PM–11:00 PM MRC-Grand K

**Journal for the Study of Judaism and Series**
M21-100 Mon 11:30 AM–1:00 PM MRW-Milam

**Journal of Korean Religions**
M20-400 Sun 7:00 PM–8:30 PM MRW-Bowie

**Journal of Religious Ethics**
M20-302 Sun 4:30 PM–6:00 PM CC-006A

**Journal of World Christianity**
M20-7 Sun 7:00 AM–8:45 AM HPDR-El Mirador C West

***King's College London***
M21-403 Mon 7:00 PM–8:30 PM MRC-Grand C

***Liturgical Press***
M20-304 Sun 6:00 PM–7:30 PM MRW-Alamo D

***Liverpool Hope University***
M21-5 Mon 8:00 AM–11:30 AM CC-007C

***Logos Bible Software***
M19-417 Sat 7:00 PM–9:00 PM MRC-Grand C

***Louisville Institute***
M20-305 Sun 6:00 PM–8:00 PM MRW-Alamo C

***Loyola University, Maryland***
M19-107 Sat 9:00 AM–11:30 AM MRC-Grand K

***Lutheran Scholars of Religion***
M20-303 Sun 5:00 PM–7:00 PM HPDR-La Condesa

***Lutheran Women in Theological and Religious Studies***
M18-2 Fri 8:00 AM–5:30 PM CC-214B

***Lutherans at SBL and AAR***
M19-412 Sat 8:00 PM–9:30 PM HR-Mesquite

***Macquarie University***
M19-414 Sat 8:00 PM–10:00 PM HR-Pecan

***Mennonite Scholars and Friends***
M18-400 Fri 6:30 PM–8:30 PM HPDR-La Vista DEF
M18-402 Fri 8:30 PM–10:00 PM HPDR-La Vista ABC

***Metropolitan Andrey Sheptytsky Institute of Eastern Christian Studies***
M19-400 Sat 6:30 PM–8:00 PM GH-Bonham A

***National Association of Baptist Professors of Religion***
M18-401 Fri 7:00 PM–8:30 PM MRC-Conference Room 17
M19-102 Sat 9:00 AM–11:30 AM HPDR-La Vista BC

***Newseum Institute Religious Freedom Center***
P18-215 Fri 1:00 PM–4:00 PM CC-007C

***New York Theological Seminary***
M20-7 Sun 7:00 AM–8:45 AM HPDR-El Mirador C West

***Nordic Universities***
M19-405 Sat 7:00 PM–9:00 PM MRC-Grand AB

***North American Hindu Association of Dharma Studies***
M20-201 Sun 3:00 PM–5:00 PM HPDR-El Mirador C West

***Nova Religio***
P19-404 Sat 7:00 PM–9:00 PM MRC-Conference Room 11

***Orbis Books***
M20-304 Sun 6:00 PM–7:30 PM MRW-Alamo D

***Oxford University Press***
M20-3 Sun 7:00 AM–8:30 AM HPDR-La Vista D

***Paulist Press***
M20-304 Sun 6:00 PM–7:30 PM MRW-Alamo D

***Perkins School of Theology***
M20-411 Sun 9:00 PM–11:00 PM MRW-Alamo B

**Location Key:**
CC – Convention Center • GH – Grand Hyatt • HPDR – Hilton Palacio del Rio • HR – Hyatt Regency • MRC – Marriott Rivercenter • MRW – Marriott Riverwalk

# *ADDITIONAL MEETINGS SESSION INDEX*

***Perspectives on Special Divine Action***
M17-100 Thu 11:00 AM–12:30 PM GH-Texas C
M17-201 Thu 2:00 PM–3:30 PM GH-Independence
M17-202 Thu 2:00 PM–3:30 PM GH-Presidio C
M17-203 Thu 2:00 PM–3:30 PM GH-Bonham B
M17-300 Thu 4:00 PM–5:30 PM GH-Texas C
M17-301 Thu 6:00 PM–7:00 PM GH-Presidio B
M18-100 Fri 9:00 AM–10:30 AM GH-Independence
M18-101 Fri 9:00 AM–10:30 AM GH-Presidio C
M18-102 Fri 9:00 AM–10:30 AM GH-Bonham B
M18-106 Fri 11:00 AM–12:30 PM GH-Texas C
M18-204 Fri 2:00 PM–4:00 PM GH-Texas C

***Princeton University***
M20-418 Sun 7:00 PM–9:00 PM MRC-Grand D

***Project on Lived Theology***
M19-406 Sat 7:00 PM–9:00 PM HR-Pecos

***Quaker Theological Discussion Group***
M18-305 Fri 4:30 PM–6:00 PM HPDR-La Princesa
M18-405 Fri 7:00 PM–9:00 PM HPDR-La Princesa

***Regent College***
M21-1 Mon 7:00 AM–8:30 AM HPDR-Salon del Rey A

**Religion and American Culture**
M20-424 Sun 8:00 PM–10:00 PM HR-Rio Grande East

***Religious Coalition for Reproductive Choice***
M20-419 Sun 7:00 PM–9:00 PM HPDR-La Vista A

***Religious Institute***
M19-108 Sat 9:30 AM–11:00 AM HPDR-El Mirador B West

**Religious Studies Review (RSR)**
M18-404 Fri 7:00 PM–9:00 PM MRC-Grand K

**Restoration Quarterly**
M21-2 Mon 7:00 AM–8:45 AM HPDR-Salon del Rey B

**Review and Expositor**
M18-202 Fri 1:00 PM–4:00 PM HPDR-El Mirador B East

***Salvation Army Scholars and Friends***
M19-105 Sat 9:00 AM–10:15 AM HPDR-La Princesa
M19-109 Sat 10:45 AM–12:00 PM HPDR-La Princesa

***School of Jewish Theology, University of Potsdam***
M20-401 Sun 7:00 PM–9:00 PM HPDR-La Vista DEF

***Scriptural Reasoning Academic Network***
M18-105 Fri 9:00 AM–5:00 PM MRW-Alamo A

***Society for the Study of Anglicanism***
M19-103 Sat 9:00 AM–12:30 PM HPDR-La Vista A

***Society for the Study of Native American Sacred Traditions***
M18-307 Fri 4:30 PM–6:30 PM HPDR-La Condesa

***Southern Methodist University***
M20-411 Sun 9:00 PM–11:00 PM MRW-Alamo B

**Spiritus Journal**
M19-3 Sat 7:00 AM–8:30 AM MRC-Conference Room 11

**Stone-Campbell *Journal***
M18-308 Fri 5:00 PM–6:30 PM MRC-Grand I

***Swiss Universities***
M19-426 Sat 9:00 PM–11:00 PM MRW-Alamo C

***Syracuse University***
M20-427 Sun 9:00 PM–11:00 PM MRW-Alamo D

***Temple University***
M20-8 Sun 7:00 AM–8:45 AM MRC-Grand M

***Theological Book Network***
M20-4 Sun 7:30 AM–8:30 AM HPDR-La Vista A

***Theology and Decoloniality Group***
M20-100 Sun 10:00 AM–12:00 PM HPDR-El Mirador B East

***Theology Without Walls Group***
M19-303 Sat 4:00 PM–6:30 PM MRW-Alamo A
M20-202 Sun 1:00 PM–3:30 PM MRW-Alamo A
M20-306 Sun 4:00 PM–5:00 PM MRW-Travis

**Things Not Seen *Radio Show***
M19-419 Sat 7:00 PM–8:30 PM MRC-Conference Room 8

***Toronto School of Theology***
M19-427 Sat 9:00 PM–11:00 PM MRW-Alamo B

***Toward Ecological Civilization***
M20-204 Sun 3:00 PM–4:00 PM MRW-Alamo B

***Trinity Evangelical Divinity School***
M20-403 Sun 8:00 PM–10:00 PM HPDR-La Vista BC

***Tutku Tours***
M20-300 Sun 4:00 PM–5:00 PM MRW-Alamo A

***Union Presbyterian Seminary***
M21-7 Mon 7:30 AM–8:45 AM HPDR-La Vista DE

***Union Theological Seminary***
M20-412 Sun 9:00 PM–11:00 PM MRC-Grand J

***Unitarian Universalist Scholars and Friends***
M19-418 Sat 6:30 PM–9:30 PM GH-Republic B

***United Methodist Women of Color Scholars***
M18-303 Fri 6:00 PM–8:00 PM MRC-Grand B

***University of Birmingham, UK***
M20-11 Sun 7:30 AM–9:00 AM MRW-Milam

***University of California, Santa Barbara***
M20-413 Sun 9:00 PM–11:00 PM MRC-Grand I

***University of Cambridge***
M20-415 Sun 7:00 PM–8:30 PM HR-Rio Grande West-Center

***University of Chicago***
M20-428 Sun 9:00 PM–11:00 PM MRC-Grand H
M21-8 Mon 7:30 AM–9:00 AM MRC-Conference Room 17

***University of Iowa***
M20-420 Sun 7:30 PM–9:30 PM MRW-Alamo A

***University of Manchester***
M21-5 Mon 8:00 AM–11:30 AM CC-007C

***University of Notre Dame***
M20-422 Sun 7:30 PM–9:00 PM HR-Pecan

***University of Oxford***
M18-309 Fri 5:00 PM–6:30 PM CC-007D
M20-415 Sun 7:00 PM–8:30 PM HR-Rio Grande West-Center

***Vanderbilt University***
M20-425 Sun 9:00 PM–10:30 PM MRC-Grand G

***Wesley Works***
M19-110 Sat 11:00 AM–1:30 PM MRC-Conference Room 16

***Wiley Blackwell***
M19-305 Sat 6:00 PM–8:00 PM HR-Rio Grande East
M20-105 Sun 9:00 AM–11:00 AM HR-Rio Grande

***William B. Eerdmans Publishing Co.***
M19-407 Sat 8:00 PM–10:00 PM MRC-Grand I

***The Word Made Fresh***
M18-403 Fri 7:00 PM–8:30 PM GH-Lone Star D

***Zacharias Frankel College, Berlin***
M20-401 Sun 7:00 PM–9:00 PM HPDR-La Vista DEF

***Zen Reading Group***
M19-408 Sat 7:00 PM–9:00 PM CC-214A

***Zygon Center for Religion and Science (ZCRS)***
M19-409 Sat 7:00 PM–10:00 PM HR-Live Oak

# PARTICIPANT INDEX


## A

Aaron, Charles, S19-223, S19-325
Abebe, Sofanit, S19-126
Abell, Anthony, S19-204
Abernethy, Andrew, S19-307, S20-147
Ables, Travis, A19-319, A21-234, S19-354
Abraham, Susan, A20-1, A20-329
Abraham, William, P19-406
Acac, Marybeth, A20-138
Accardi, Dean, A22-118
Acevedo, Gabriel, A19-311
Achenbach, Reinhard, S19-101, S20-344, S21-115
Ackerman, Susan, S21-144a
Acolatse, Esther, A21-115, P19-302, P21-103, S22-138
Acri, Andrea, M19-104
Adair, Aaron, S21-207
Adam, Klaus-Peter, S21-312
Adamo, David, S21-118
Adamou, Nikolaos, S20-151, S21-249a
Adams, Edward, S19-240
Adams, Jill Petersen, A19-106
Adams, Samuel, P19-149
Adams, Samuel L., S20-228a, S21-156, S21-328
Adams, Samuel V., P19-149
Adams, Sean, P18-303, S20-155, S20-220
Adams Ingram, Hannah, A22-104
Adamson, Grant, S19-120, S21-232
Adarkar, Aditya, A21-103
Adcock, Cassie, A20-260, A20-317, A21-127
Adeel, M. Ashraf, A21-226
Adelakun, Abimbola, P20-230
Adkins, Amey Victoria, A20-274
Adluri, Sucharita, A19-102
Adluri, Vishwa, A21-103
Adogame, Afe, A20-279, A21-209
Aejmelaeus, Anneli, S19-153, S19-251, S22-143
Afsaruddin, Asma, A21-340
Aftandilian, David, A20-265
Agah, Ayat, A19-206
Aghapour, Andrew, A20-277, A21-234
Agnew Cochran, Elizabeth, A19-113
Agosto, Efrain, S19-105, S20-138, S20-313
Ahearne-Kroll, Patricia, S20-346
Ahmed, Rumee, A20-331
Ahn, John, P20-216, P20-332
Ahuvia, Mika, A21-338, S20-353, S21-244, S21-303
Ajer, Peter, S19-303
Akala, Adesola, S20-331
Akoto, Dorothy, S19-243, S20-105
Alberg, Jeremiah, A19-314, P19-117
Albert, Sharon, A21-236
Alexander, Laura, A21-141
Alexander, Loveday, S21-320
Alexander, Michelle, A20-150
Alexander, Patrick, S22-103
Alexander, Scott C., A20-255
Alfaro, Sammy, A20-128, A20-215
Algaier, Ermine, A19-124
Ali, Aun, A20-323
Ali, Kecia, A19-126, A20-151, A20-203
Ali, Souad T., A19-201
Ali, Tazeen, A19-138
Allen, Garrick, S20-307
Allen, Julie, A19-223
Allen, Michael, A19-133, M18-300
Allen, Paul, M18-100
Allen, Spencer, S19-205
Alles, Gregory D., A21-329
Alley, Kelly, A20-116
Allgood, Andrea, S21-252
Allison, Christopher, A19-225
Allison, Elizabeth, A20-219
Allocco, Amy L., A18-105, A19-343
Almarri, Saqer, A21-218
Almutawa, Shatha, A21-333
Alonso, Antonio, A21-110
Alpers, Christiane, A20-123
Alpert, Rebecca, A19-103, A19-142, A20-151, M19-402
Al-Saleh, Asaad, A21-340
Alsen, Carolyn, S20-320
Alshaham, Alaa, A20-405
Al-Suadi, Soham, S19-137, S19-344
Altizer, Thomas, A19-241, A20-284
Altman, Michael, A21-229, A21-400
Altmann, Peter, S19-138, S21-118
Alvarez, Elizabeth Hayes, A22-120
Alvizo, Xochitl, A21-139
Amar, Abhishek Singh, A20-116
Ambler, Charles, A21-221
Ambros, Barbara, A20-265, A21-117, A21-204
Ambrose, Adrienne, A20-128
Ambrose, Elyse, A19-142, A22-107
Amihay, Aryeh, S19-341, S20-110
Amit, Yairah, S20-124
Ammon, Laura, A19-328, A20-220
Amoruso, Michael, A19-139, A19-322
Amponsah, David, A19-331, A21-123
Anderson, Amy, S20-341
Anderson, Brad, S19-157, S20-214a
Anderson, Kevin, P18-313
Anderson, Matthew, A20-273, A21-114
Anderson, Paul, S19-222, S19-330
Anderson, Paul D., S20-151, S21-249a
Anderson, Sonja, S22-113
Anderson, Victor, M18-304
Anderson, Wendy Love, A21-120
Anderson Rajkumar, Evangeline, A19-105
Andersson, Helen, A21-335
Andiñach, Pablo, S18-314, S21-157
Andraos, Michel, A19-128
Andre, Chase, A19-336
Andrejevs, Olegs, S22-139
Andrews, Ashlee, A21-229
Andrews, Tara, S21-215
Angeles, Vivienne, A19-229, A20-138
Angelov, Alexander, A20-258
Anjum, Ovamir, A21-340
Antonio, Edward, S20-325
Antunes, Henrique, A21-205
Anum, Eric, S19-104
Anwar, Ghazala, M19-418
Apostolos-Cappadona, Diane, A20-253
Appleby, R. Scott, A21-135
Appler, Deborah, S19-113, S22-108
Aquino, Jorge A., A20-224
Arav, Rami, S20-147
Arblaster, John, A20-272
Archer, George, P21-250
Archer, Joel, M17-201
Arentsen, Niek, S20-217
Arjana, Sophia, A20-323
Armour, Ellen T., A19-234, A20-151, A21-133, M19-108
Armstrong, Amaryah, A20-113, A20-274
Armstrong, Trina, M19-108
Arnal, William, S20-222, A20-210
Arner, Neil, A19-207
Arnold, Bill, S19-320, S20-344
Arnold, Daniel A., A19-207, A21-215
Arnold, Philip P., M19-112
Arthur, Shawn, A20-124
Arzt-Grabner, Peter, S20-347, S21-232, S21-337
Asadi, Torang, A19-340, A21-322
Asale, Bruk, S19-126
Asani, Ali S., A20-323
Asatryan, Mushegh, A21-322
Ascough, Richard, S20-101, S22-108, P21-348
Ashton, Loye, A21-141
Ashworth, Justin, A21-113
Aslan, Rose, A20-323
Asprem, Egil, P20-105
Athas, George, P18-305
Atkins, Justin, S19-318
Atkinson, Kenneth, S21-245
Atkinson, Tyler, S21-210
Atlas, Dustin, A20-261
Atnip, Lindsay, P19-405
Aubert, Annette G., A20-129
Audenaert, Neal, M18-204
Auerback, Micah L., A19-221, P19-113
Augustine, Daniela C., A20-318
Aune, David Charles, A21-114
Autero, Esa, P21-151
Avalos, Hector, A20-147, S20-209
Avalos, Natalie, A19-330
Avioz, Michael, S20-155
Avnery, Orit, S19-319
Ayres, Lewis, S20-119
Azaiez, Mehdi, P20-221, P21-147
Azam, Hina, P19-144

## B

Bacchi, Ashley, S19-158
Bachrach, Emilia, A20-320
Backfish, Elizabeth, S20-111
Backlund, Kurt, S20-310
Bagchee, Joydeep, A21-103
Bahir, Cody, A19-317
Bailey, Cameron, A22-100
Bailey, Jeremiah, S19-152
Bailey, Julius, A19-330, P19-147
Bailey, Randall, S19-110, S19-252
Bailey, Scott, M18-200
Baindur, Meera, P22-129
Bains, David, A19-334, A21-241
Bain-Selbo, Eric, A21-134
Baker, Cynthia, S21-241
Baker, Sarah, S20-338
Bakhos, Carol, P19-143a
Baldrick-Morrone, Tara, A20-258
Baldwin, Jennifer, A21-134
Baldwin, Matthew, S19-121
Balentine, Samuel, S19-355a
Balkaran, Raj, A19-308, A20-320
Balkwill, Stephanie Lynn, A19-309
Ballentine, Debra, S19-305, S22-141
Bancroft, Gary, S20-151, S21-249a
Bandstra, Barry, S19-114, S20-211a
Bandy, Hunter, A21-322
Bantum, Brian, A21-300
Barba, Lloyd, A19-330
Barbee, David, A22-131
Barber, Michael, S19-143, S20-336, S22-122
Barber, William, A21-403
Barclay, John, P18-309, S20-219
Bare, Daniel, A22-107
Baribeau, Sarah, S21-321
Barker, James, S21-313
Barmash, Pamela, S20-317
Bar-Maymon, Meir, P20-151a
Barnard, G. William, A19-224, A20-120
Barnes, Collin, P19-120
Barnes, Linda L., A19-317
Barnes, Michel, S21-144b
Barnes May, Isaac, A19-225
Baron, Lori, S20-213
Barr, David, S22-127
Barram, Michael, P19-218
Barre, Elizabeth, A20-206, S19-124
Barreto, Eric D., S20-113, A22-130
Barrett-Fox, Rebecca, A19-304
Barrier, Jeremy, S19-146
Barry, Jennifer, S21-215, S21-310
Bartel, Rebecca, A20-132
Bartholomew, Craig, P18-203, P20-326
Barton, Carlin, S19-219
Barush, Kathryn, P19-206
Barzegar, Abbas, A18-109
Bass, Alden, S22-116
Bass, Ardy, A18-101, A18-110, A19-2
Bassett, Molly, A20-205
Bauer, Karen, P18-203a, P19-144
Bauer-Levesque, Angela, S20-211
Baugh, Amanda, A20-131
Bauks, Michaela, S20-129
Baum, Robert M., A21-221
Bauman, Chad, A20-138, P19-112
Bauman, Whitney, A20-219, A21-142
Bauser, Kimberly, S19-152
Bausi, Alessandro, S19-126
Bautch, Richard, S21-211
Bay, Stephen, S22-105
Bayne, Brandon, A19-330, A21-312
Baynes, Leslie, S22-127
Bazian, Hatem, M19-402
Bazzana, Giovanni, S19-140, S20-347
Bazzano, Elliott, A22-119

# *PARTICIPANT INDEX*


Beal, Timothy, S20-158, S20-306, S21-220, A21-235
Beaudoin, Tom, P19-122
Beavis, Mary, S20-132
Becerra, Daniel, S22-130
Becker, Eve-Marie, S22-128
Beckman, Trish, A20-112
Beddingfield, Meghan, A19-214
BeDuhn, Jason, S19-237, S19-334
Bekins, Peter, S21-139
Belanger III, Warner A., A19-309
Belfon, H.-G. Camilla, S21-133
Beliso-De Jesus, Aisha, A20-274
Bell, Brigidda, S20-338
Bell, Christopher, A22-100
Bell, Daniel A., A20-309
Bell, Dianna, A20-117, A20-404, A21-221
Bellamy, Carla, A20-116, A22-118
Belleville, Linda, S19-250a, S21-249
Bellinger, Charles K., A19-321
Belnap, Daniel, S21-149, S21-346
Ben Zvi, Ehud, S19-105, S20-313, S21-347
Benac, Dustin, A19-205, A19-327
Benckhuysen, Amanda, S19-342
Bendoraitis, Kristian, S21-205
Benedict, Timothy, P20-202
Benefiel, Margaret, A20-122
Ben-Herut, Gil, A20-105
Benjamin, Don, S22-112
Benjamins, Rick, A21-129
Benko, Andrew, S21-315
Benn, James A., A19-121
Bennema, Cornelis, S19-129
Benner, Drayton, S20-211a
Bennett, Richard, S21-149
Bennett, Thomas, S20-331
Benton, Richard, S20-131, S20-217, S22-132
Benz, Brendon, S19-311
Berendt, Thomas, A20-269
Berger, Julia, A19-105, A21-149
Berglund, Jenny, A19-228, A20-133
Bergsma, John, S20-139a, S21-115
Bergström, Ulf, S20-131
Berho, Debbie, A19-111
Berkman, John, A21-117, M17-203
Berkovitz, Abraham, S22-115
Berkowitz, Beth, S21-130, S21-201
Berlin, Andrea, S20-212a
Berman, Joshua, S20-316
Bernal Higuita, Faisal, M18-100
Bernardo, Angela, A22-103
Bernier, Ronald, A20-127
Bernstein, Moshe, S21-238
Berry, Evan, A19-227, A21-233
Bertaina, David, P21-250
Bertschmann, Dorothea, S20-343
Berzon, Todd, S20-351, S21-241
Betancourt, Sofia, M19-418
Betsworth, Sharon, S19-351, S20-357
Beverly, Jared, A20-265
Beyene, Afework Hailu, S19-126
Beyerle, Stefan, S19-254
Bhushan, Nalini, M18-107
Bialek, Anna, A20-146
Bianchi, Ester, A19-238
Biddle, Mark, S19-304
Bidlack, Bede, A19-215, A22-122
Bielas, Melinda, A19-206, A21-149
Bielo, James, A19-332
Bieringer, Reimund, S19-307
Bigelow, Anna, A19-127, A20-143
Bilimoria, Purushottama, A20-265, M18-205
Billet, Shira, A20-261
Billings, Drew, P21-335
Billings, J. Todd, A21-112
Binder, Werner, A21-239
Bingham, D. Jeffrey, S19-152, S19-318
Bingley, Matthew, A21-105
Binyam, Yonatan, S21-350
Biondo, Vincent, A20-114
Birch, Bruce, S18-210, S22-108
Bird, Michael, S20-318
Birdsall, William, P19-405
Birnbaum, Ellen, S21-356
Bishop, Kathleen, P18-325
Bivins, Jason C., A20-317, A21-332
Bjoeru, Oeyvind, S20-217
Bjorkquist, Elvi, P18-407
Blaber, Bevin, A19-230
Black, C. Clifton, S19-211
Black, Fiona, S18-314, S19-226
Black, Stephen, S20-342
Blackwell, Ben, P18-401, S21-210
Blaedel, Anna, A19-142
Blakeburn, Jason, A19-241
Blanchfield, Patrick, A20-303
Blankenship, Anne, A21-141
Blankholm, Joseph, A19-333
Blankinship, Khalid, P19-144
Blanton, Thomas, S19-315, S21-316
Blapp, Samuel, S21-140
Blatherwick, Helen, P19-143a
Blazer, Annie, A19-101, A21-134
Bledsoe, Amanda, S21-117
Bledsoe, Seth, S19-118, S20-228a
Bloch-Smith, Elizabeth, S21-228, S21-312
Block, Mara, A20-313
Bloesch, Sarah, A19-118
Blois, Isaac, S20-126
Blomberg, Craig, S19-230
Bloomquist, L. Gregory, S20-101
Blum, Jason N., A19-325
Blum, Mark L., A19-221, P19-113
Blumell, Lincoln, S20-117, S22-135
Boase, Elizabeth, S19-125, S20-311
Bock, Gregory, P20-404
Boda, Mark, P18-401, S19-304, S21-112
Bodi, Daniel, S19-234
Bodley-Dangelo, Faye, A21-339
Boeckel, Peter, S21-136
Boekhaus, Corbin, A19-136
Boersma, Gerald, A20-217
Boesenberg, Dulcinea, S20-113
Bogdan, Henrik, A20-225, P18-324
Bogin, Benjamin, A20-280, A21-237
Bogosian, Chad, P20-404
Boin, Douglas, S20-202, S21-304
Boisliveau, Anne-Sylvie, P18-203a
Bokedal, Tomas, S19-313
Bokenkamp, Stephen R., A19-217, A20-262
Bolin, Thomas, S19-308, S21-339
Bond, Helen, S21-329, S22-128
Bonesho, Catherine, S22-141
Bonfiglio, Ryan, S21-107, S21-332
Bongmba, Elias Kifon, A20-117, P20-230
Bons, Eberhard, S22-119
Booker, Vaughn, A20-264, A22-107
Booth, Adam, S19-220
Borchardt, Francis, S21-128, S21-223, S22-114
Borchert, Thomas, A20-257
Bordeaux, Joel, A20-225
Borja, Melissa, A20-266, A22-103
Borkataky-Varma, Sravana, A20-142
Bosman, Frank, A20-144
Bossen, Colin, A22-121
Bossu, Nicolas, S20-107
Bosworth, David, S19-204, S20-311
Botha, Pieter, S19-146, S19-323
Botner, Max, S19-231
Bott, Nicholas, S19-355
Bott, Travis, S21-124
Botta, Alejandro, S18-206
Bouffier, Sophie, S20-202
Bouma-Prediger, Steven, P18-306
Bounds, Elizabeth Margaret, A19-113
Boursier, Helen, A21-300, P19-218
Boustan, Ra'anan, P21-155
Bowen, Nancy, S19-113
Bowen, Sarah, A21-305
Bowens, Lisa, P21-151
Bowler, Kate, A21-101
Bowley, James, S21-116
Bowman, Donna, A20-137
Boxall, Ian, S20-307
Boyarin, Daniel, S19-219
Boyd, Samuel, S20-152
Boyd-Taylor, Cameron, S21-245
Boylston, Nicholas, A19-226
Boys, Mary C., A19-305
Bracey, Glenn, A21-232
Brackett, Jeffrey, A21-229
Bradshaw, Paul, S20-305
Brafman, Yonatan, A22-121
Brakke, David, S19-334
Bramson, Loni, A20-118
Brand, Miryam, S21-341
Brandstadt, Max, A19-121
Branham, Joan, S20-305
Brant, Jo-Ann, S19-229
Braun, Whitny, A21-401
Bray, Karen, A21-142
Bray McNatt, Rosemary, M19-418
Brazil, Ben, A20-132
Brazinski, Paul, S19-245, A19-324
Brecht, Mara, A22-122
Breed, Brennan, S19-215
Breimaier, Thomas, A20-220
Breitkopf, Alexander, P18-306
Bremer, Johannes, S21-118
Bremner, Sophie, A19-301
Brenk, Frederick, S19-130, S21-144b
Brenna, Christopher, S20-110
Brennan, Joy, A19-236
Brenner, Athalya, S19-306
Bretherton, Luke, A20-229, A21-125, A21-226
Brett, Mark, S21-106
Brettler, Marc, S19-105, S20-137, S20-158, S20-313, S21-106, S21-228, S22-125
Bretzke, James, A19-137
Brewer-Boydston, Ginny, S21-251a
Breytenbach, Cilliers, S19-121
Breytspraak, Gus, P19-405
Brickle, Jeffrey, S19-115
Bridge, Edward, S20-334
Bridgeman, Valerie, A21-223,S19-255, S19-325
Briggs, Sheila, S19-249
Briggs, William, S20-214
Brink, T.L., P18-216
Brintnall, Kent, A19-319, A20-326, A22-115, S19-354
Brison, Ora, S19-158
Brito, Joseph, S21-205
Britt, Brian, S21-240
Britt, Karen, P21-155
Brittain, Christopher C., A19-219, A19-321
Brock, Ann Graham, S19-310, S21-330
Brock, Rita, A19-113, A20-216
Brockopp, Jonathan E., A20-135
Brody, Aaron, S19-109
Brooke, George, S21-217, S21-351a
Brookins, Timothy, S19-117
Brooten, Bernadette, A21-327, S21-319
Brown, A. Lauren, S20-209
Brown, Betty A., A19-402
Brown, Bryan Kevin, A20-122
Brown, David, S20-151
Brown, Ian, S21-148
Brown, Jeannine, P19-103, P19-132, S20-213
Brown, Jeff R., A20-141
Brown, Jeremy, A20-272
Brown, Joel, A20-312
Brown, Katherine, S20-152
Brown, Rachel, A20-133
Brown, Sherri, S19-338, S22-131
Brown, Sid, A19-120
Brown, Warren, A19-110
Brown, William, S22-146
Brown-deVost, Bronson, S20-227
Browning, Melissa, A19-140, A19-223
Brownson, James, P20-322
Brubaker, Daniel, P19-238a, P20-227a
Bruce, Marcus, A22-107
Bruce, Tricia, A19-116
Brueggemann, Walter, S20-112
Bruehler, Bart, S19-344, S20-101, S21-242
Brummitt, Jamie, A19-124
Brummitt, Mark, S20-155
Bruntz, Courtney, A20-262, A21-325
Bryson, Megan, A19-121
Bucar, Elizabeth, A19-207
Bucciarelli, Moira, S20-229a
Buchholz, Noah, S19-220
Büchner, Dirk, S20-126, S21-245, S21-321, S22-119
Buell, Denise, A21-320, S18-314, S21-138

Bühnemann, Gudrun, A19-209, A20-223, A21-337
Buisch, Pauline, P18-301
Bulkeley, Kelly, P18-219, P19-121
Bull, Christian, S19-139, A19-130
Buller, Bob, S19-109, S20-104c, S20-156, S21-158, S21-345
Bullivant, Stephen, A19-122
Bundang, Rachel A. R., A19-116, A20-200
Bunta, Silviu, S19-246
Burchett, Patton, A19-312
Burke, Donald, M19-109
Burke, Tony, S20-207a, S21-215
Burlein, Ann M., A18-109, A20-317, A22-115
Burnett, David, S21-249
Burnette-Bletsch, Rhonda, A21-145, S19-206, S20-158, S21-205a
Burnidge, Cara, A19-340, A21-127
Burnight, John, S22-146
Burns, Dylan, S20-218, A21-144
Burrus, Virginia, A21-142
Bursi, Adam, A21-338, S21-303
Burt, Sean, S20-116, S21-211
Busch, Austin, S21-207
Bush, Stephen, P18-321
Busto, Rudy V., A19-328
Butcher, Brian A., A19-123
Butler, Anthea, A21-222
Butler, Lee Hayward, A20-119
Byers, Sarah, M19-106
Byrne, Christopher, A21-111
Byrne, Julie, A20-104, A21-202
Byron, Gay, S18-201, S18-314, S19-105, S19-252, S20-211, S20-313, S21-110

## C

Caballero, Jay, S22-112
Cadge, Wendy, A19-402, A21-303
Cadwallader, Alan, S20-212
Cai, Liang, A21-306
Calabro, David, S20-106, S21-239
Calaway, Jared, S20-135, S20-209
Calhoun, Robert Matthew, S20-117
Callahan, Richard, A20-112
Callaway, Kutter, A20-136
Callon, Callie, S21-344
Calvillo, Jonathan, A19-111
Calvo-Quiros, William A., A19-322
Calzolari, Valentina, S20-207a
Camp, Phillip, P18-308
Campbell, Constantine, S19-117
Campbell, Gordon, S21-210
Campbell, Ted, A19-235, A20-318
Campbell, William, S20-139
Campbell-Reed, Eileen, A20-300
Canaris, Michael, A21-141
Canavan, Rosemary, S20-101
Caner, Daniel, A21-201
CantÃº, Keith, A20-225
Cantwell, Christopher, A19-340
Canzona, Joshua, A19-104
Capes, David, S20-318
Capitanio, Joshua, A21-307
Caplan, Jennifer, A21-100
Cappellini, M. Roberta, P18-218
Capretto, Peter, A20-130
Carbine, Jason, A20-257
Card-Hyatt, Carsten, A19-212
Carey, Greg, S18-210, S19-343, S21-110, S22-126
Carey, Tim, A19-117, P19-302
Carlson, John D., A21-321, A22-103
Carlson, Laura, S21-120
Carlson, Liane, A19-224
Carlson, Reed, P19-348
Carlson, Stephen, S19-151, P20-136a, S21-132
Carlson, Thomas A., A19-241, A20-284
Carman, Jon-Michael, S22-137
Carmichael, Calum, S21-222
Carmichael, Lucas, A22-117, P18-212
Carmona, Victor, A21-200
Carnes, Natalie, A20-110
Carpenedo, Manoela, A20-115
Carpenter, Colleen, P18-407
Carr, David, S20-124
Carr, Frederick, S19-248
Carr, Karen L., A20-214
Carr, Paul H., A20-332
Carr, Raymond, M18-304
Carrasco, David, M18-304
Carrasco, Octavio, A19-216
Carrette, Jeremy R., P18-321
Carrico, Thomas, P18-212
Carroll, John, S21-320
Carroll R., M. Daniel, P18-301, P18-401
Carson, Maria, A22-129
Carter, Charles, S19-316
Carter, Warren, S19-102, S20-218a, S21-126
Cartier, Marie, A19-339, A20-285, A21-128
Cartledge, Mark, A19-301
Carvalhaes, Cláudio, A19-106, A21-227, A21-300
Carvalho, Corrine, S21-106, S21-353
Carver, Daniel, S20-304
Cascante-Gómez, Fernando, A21-110, A21-110
Case, Megan, S21-240
Casey, Shaun Allen, A20-252
Castaneda, Roberta, A20-300
Castañeda-Liles, Socorro, A20-151, A20-215
Castleman, Robbie, P18-313
Castro, Genoveva, A19-112
Castro, Julián, A21-146
Cataldo, Jeremiah, S20-112, S21-347
Cataldo, Lisa M., A20-130
Catlos, Brian, A20-135
Cattoi, Thomas, A19-215, A19-325
Caubet, Annie, S19-109
Cavadini, John C., M19-106
Cavanaugh, William T., A20-141
Cavin, John, S20-151, S21-249a
Ceriello, Linda, A19-326, A22-116
Cervantez, Jeffrey, P20-404
Cesari, Jocelyne, A21-200
Cha, John Y., A19-236
Chalcraft, David, S20-108, S21-347
Chalfant, Eric, A20-328
Chambers, Alexandra, A19-216
Chambers, Nathan, P18-313
Chambon, Michel, A19-337
Chan, Michael, S18-205, S20-158, S20-303, S21-354
Chancey, Mark, S20-229a
Chandra, Uday, A21-308
Chang, Kai-Hsuan, S21-248
Chang, Sok-Chung, S19-249
Chao, David, M18-200
Chapman, Cynthia, S21-120a
Chapman, Honora, S21-135
Chapman, Jesse, A20-315
Chapman, Mark, A19-219, A22-110
Chapple, Christopher, A20-142, A21-142, A21-401, M18-205, M20-201
Charette, Blaine, P21-151
Charles, Ronald, S20-342, S21-133
Charlesworth, Scott, S22-135
Charney, Davida, P20-151a, S20-223
Chase, Christopher W., A20-269, A21-325
Chatelain, Marcia, A20-112
Chatterjea, Ipsita, A21-116
Chatterley, Gregory, A21-116
Chau, Kevin, S20-111
Chavel, Simeon, S20-106, S20-329
Chazon, Esther, S20-141, S21-217
Cheatle, Andrew, M21-5
Chen, Huaiyu, A21-121
Chen, Sunny, S19-134
Cherry, Stephen, A19-116
Chesky, Tirzah, A19-326
Chesnutt, Randall, S19-341
Cheung, Kin, A19-317
Chilcott, Travis, A19-122, A19-213
Childers, Jeff, S20-354
Chilson, Clark, A19-317
Chilton Thompson, Amy, A20-110
Chireau, Yvonne, A18-108, A19-203
Chism, Jonathan Langston, A22-107
Chitwood, Ken, A21-107
Cho, Eunil David, A22-127
Cho, Francisca, A22-128
Cho, Paul, S19-127, S21-340
Cho, Yong Hyun, S19-319
Choat, Malcolm, S20-218, S21-109
Choi, Agnes, S20-347
Choi, Jin Young, S19-110, S19-333
Choi, Jung Hyun, S19-208
Choi, Phuichun, S18-205
Chow, Alexander, A19-337
Chretain, Diandra, S21-343
Christ, Carol P., A19-315, A20-256
Christian, Michelle, S19-315
Christy, John Paul, A20-304
Chua, Lawrence, A19-229
Chung, Paul S., P19-118
Chung, So-Yi, A21-104
Churchill, Mary, A19-129
Ciampa, Roy, S21-249
Cianca, Jenn, S20-212
Cieslarova, Olga Vera, A21-239
Cirafesi, Wally, P18-303, S20-331
Cizek, Paul, S21-341
Claassens, Juliana, S19-355
Cladis, Mark S., A19-114
Clair, Joseph, M19-106
Clark, Adam, A20-119
Clark, Elizabeth, S19-346, A20-129
Clark, Emily Suzanne, A19-340, A20-307
Clark, Jawanza Eric, A20-119
Clark, Ron, S19-223, S21-112
Clatterbuck, Mark, A20-273
Clausen, David, S19-135
Clausnitzer, Danielle, A19-211
Clay, Elonda, A19-231, A22-108
Clayton, Barbra R., A19-237
Clayton, Philip, A19-225, A21-139, M20-204
Cleath, Lisa, S21-116
Clements, Niki, A21-324, A22-115
Clifford, Catherine E., A19-137
Clifton, Chas, A20-124
Clifton, Shane, A20-109
Clines, David, S21-323, S22-107
Clines, Gregory, A19-112
Clingerman, Forrest, A19-135
Clivaz, Claire, P19-238a, S19-314
Clooney, Francis X., A20-123, A20-308, M18-107, P19-114, P19-118
Clough, David, A20-265
Coakley, Sarah, M20-200, S19-211
Cobb, Christy, S20-302, S21-105
Coblentz Bautch, Kelley, S19-244, S21-144, S21-217
Cockerill, Gareth, P18-311
Coeckelbergs, Mathias, S20-211a
Cohen, David, S21-340
Cohen, Margaret, S22-107
Cohen, Ohad, S20-131
Cohen, Shaye, S20-324, S21-216
Cohen, Will, A21-319
Coker, Jason, S19-131, S22-110
Colby, Frederick, A19-313, A22-119
Cole, Zachary, S22-135
Colee, Missy, P20-322, P21-125
Coleman, Fletcher, A21-121
Coleman, Monica A., A18-203, A19-315, A21-108, A21-330
Coleman-Tobias, Meredith, A21-329
Cole-Turner, Ronald S., A19-220, M21-101
Collins, Adela, S20-318, S22-145
Collins, Ashok, A19-234
Collins, Billie Jean, S19-109
Collins, Brian, A19-300, A20-225
Collins, Nathan, S19-255
Collins, Raymond, S21-249
Collins-Elliott, Jennifer, S19-158
Colon-Emeric, Edgardo, A19-235
Comeau, Leah, A19-102
Common, Kathryn, A18-204, A21-149
Concannon, Cavan, S19-310, S20-343
Congdon, David, M20-414
Considine, Kevin Patrick, A19-336
Conway, Colleen, S19-229
Conway, Daniel, A21-131
Coogan, Jeremiah, S19-313
Cook, Carol J., S20-204
Cook, David, A19-345, P19-144, S19-350
Cook, Johann, S21-245
Cook, John, S21-139
Cook, Stephen, S21-251
Cooley, Jeffrey, S19-205

# *PARTICIPANT INDEX*


Coolman, Holly Taylor, A20-110, A21-213
Coomber, Matthew, S20-147, S21-236
Cooper, Abigail, A20-259
Cooper, Andrea Dara, A21-335
Cooper, Travis, A19-131
Cooper-White, Pamela, P18-219
Cootsona, Greg, A20-222, P18-207
Cope, Rachel, M21-5
Copeland, Claudette A., M18-407
Copeland, David M., M18-407
Copier, Laura, S19-206
Corbett, Rosemary R., A19-313, A21-321
Córdova Quero, Hugo, M19-418
Corigliano, Stephanie, P19-112
Corley Dunn, Mary, A20-276
Cornell, Vincent, A19-210
Cornett, Aleah, A19-328
Cornille, Catherine, P18-405
Cornthwaite, Christopher, S21-337
Corrie, Elizabeth W., P18-104
Corrigan, John, A21-202
Corrigan, Kevin, A21-333
Cort, John E., A20-105, A21-401
Cortes, Ernesto, A20-229
Cortez, Marc, P18-220
Cottrill, Amy, S19-304, S20-311
Couey, J. Blake, S21-124
Couture, Pamela, A21-135
Cover, Michael, S20-218a, S21-144b, S21-356
Covington, Eric, S21-314
Covington, James, S20-211a
Cowdell, Scott, P19-117
Cowe, Peter, A20-135
Cox, Claude, P19-225, S21-245
Coyne, Jesse, S21-129
Crabbe, Kylie, S19-114, S20-154
Craffert, Pieter, S19-146
Craig, Eleanor, A22-124
Craig, Ryann, S20-348
Crane, Jonathan K., A19-207
Cranz, Isabel, S20-352, S21-229
Crasnow, S.J., A20-326
Crawford, Cory, S21-229
Crawford, Matthew, P19-120
Crawford, Matthew, S20-149, S21-313
Crawford, Sidnie White, S19-105, S20-137, S20-313, S21-351a
Crawley, Ashon, A20-274, A21-326
Creamer, Deborah, A18-203, A21-334
Creech, David, S21-212
Crégheur, Eric, S20-218, S21-334
Cressler, Matthew, A19-331
Crews, Emily, P18-103
Crisler, Channing, S19-134
Crislip, Andrew, S21-205
Crist, Teresa, A21-330
Crocker, Lacy, S19-227
Crockett, Clayton, A20-224
Croes-Lanspeary, Jonathan, A20-130
Cronin, Sonya, S21-132, S21-333
Crook, Zeba, S19-347, S21-136
Crossan, John, S19-221, S20-306
Crossley, James, S20-130, P21-239a
Crosson, J. Brent, A19-333
Crouch, Carly, S19-311, P20-136b, S20-345a, S21-347
Crow, John, A18-106, A19-340
Crowder, Stephanie, S20-201, S21-318
Crowe, Paul, A21-307
Croy, N. Clayton, S20-330
Crozier, Karen, A19-138
Crump, Julius, A21-230
Crumpton, Stephanie M., A20-319, A21-208, P18-216
Crutchfield, Carmichael, P19-400
Cruz, Faustino, A21-310
Cruz, Jeremy V., A19-116, A20-215
Csikszentmihalyi, Mark, A20-315
Cuddeback, Lorraine, A19-218
Cudworth, Troy, S21-120
Cuéllar, Gregory, S19-333
Cummings, Randal, M18-304, M19-112
Cuneo, Allison, S21-304
Cunningham, David S., A20-141
Curley, Melissa Anne-Marie, A19-317, A20-147
Curtis, Edward E., A18-108, A19-203, A19-313, A21-124, M19-402
Curtis, Finbarr, A21-127
Curtis, Heather D., A19-239
Cushing, Lesleigh, S19-353, S20-114
Cuthbertson, Ian Alexander, P18-103
Cutter, Elissa, A19-132, A21-315
Cvetkovich, Ann, A22-124
Czachesz, Istvan, S20-143, S22-133
Czajkowski, Kimberley, S21-150
Czander, Giovanna, A21-313


## D


Daise, Michael, S21-212
Dakake, Maria Massi, A21-322
Daley, Brian E., A21-102
Dallaire, Helene, P18-313
Dallam, Marie W., A20-282
Dalton, Jacob, A19-107, A21-137
Dalton, Krista, S18-211, S19-112, S19-245, S19-356, S21-201
Dalton, Lisle, A20-132
Dalwood, David, S21-139
Daly, Brian, A21-102
Daly, Sean, S22-141
Damico, Noelle, S19-215
Damrel, David, A19-334
Dandelion, Pink, A19-225
Dani, Maziel, S19-329
Daniel-Hughes, Carly, S20-319
Daniels, Brandy, A20-127, A20-202, A21-129
Daniels, David, A20-325, A21-201
Daniels, Jack, S19-146
Daniels, Joel, A21-139
Daniels, Kyrah Malika, A21-207, A21-329, M19-112
Dannaoui, Elie, S20-151, S21-249a
Danner, Kerry, A20-200, A21-105
Dapaah, Daniel, S20-120
Darby, Erin, S21-107
Darden, Lynne, S20-306, S21-204
Darr, John, S19-129
Das, A. Andrew, S19-343
Daschke, Dereck, S20-142, S21-340
Dasgupta, Sutopa, A19-319, S19-354
Dault, David, A21-106
Davenport, John, P19-126
Davids, Peter, S19-231
Davidson, Jo Ann, S20-224
Davidson, Richard, P18-311
Davidson, Ronald M., A19-133
Davidson, Steed, S18-314, S20-145, S21-133, S21-353
Davila, James, S19-334
Davis, G. Scott, A20-111, A20-319, A21-318, A22-112
Davis, Kipp, S20-226
Davis, Morgan, P20-151a
Davis, Rebecca L., A21-101
Davis, Robert, A19-114
Davis, Ryan, S20-207, S20-352
Davis, Stacy, S19-249, S19-346
Davis, Stephen, P19-238a, S20-305
Davis, Stephen T., P19-406
Davy, Barbara Jane, A20-269
Dawood, Bishoy, A21-203
Dawson, Kathy, S19-338, S21-248
Day, Keri, A19-208, A20-111, A22-108, M18-407
De Anda, Neomi, A20-215, A21-126
de Campos, Mateus, S21-331
de Groot, Christiana, S19-342
de Hoop, Raymond, S20-134
de Hulster, Izaak Jozias, S22-107
de la Cruz, Deirdre, A21-143
De La Torre, Miguel A., A20-286, M19-102, S20-325, A21-107
de Regt, L. J., P21-336
de Rooij, Laurens, A20-277
De Sondy, Amanullah, A19-324
de Sousa, Rodrigo, S19-236
De Troyer, Kristin, S19-251, S20-207c, S21-232, S22-143
De Villiers, Pieter, S20-135, P19-111
de Vos, J. Cornelis, S21-136, S21-315
de Wet, Chris, S19-346
Dean, Brandon, A22-116
Dean, Dorothy, A20-265, A20-330
DeAnda, Neomi, S21-204
DeBaets, Amy Michelle, A19-220
Dechow, Jon, S20-119
DeConick, April, S18-101, S19-334, S22-133
DeConinck, Kate, A20-130
Decosimo, David, M19-106
Deddo, Gary, P18-207
Dees, Sarah, A21-130, A21-302
DeGrado, Jessie, S20-127
Deidre Nicole Green, FirstName, P19-149
Deines, Roland, S20-206
Deitch, Rachel, A19-302
DeJong, David, S19-240
del Nido, Daniel, A19-304
Delamarter, Stephen, S21-123
Delaporte, Marianne, A19-206
DelCogliano, Mark, S19-313, S20-119, S21-313
Delgadillo, Theresa, A21-126
Delgado, Teresa, A20-128, A20-215, A21-126
Dell, Katharine, S21-156
Deluty, Julie, S21-224
DeMaris, Richard, S22-133
Dempsey, Corinne, A19-124
den Hollander, William, S19-136
DeNapoli, Antoinette E., A21-317
Denis, Dian, A19-236
Denison, Brandi, A19-330, A20-273, A20-327
Denny, Christopher, M19-303, M20-306
Denton-Borhaug, Kelly, A19-214, P18-322
Derico, Travis, S22-131
Derks, Marco, A19-329, A20-127
Derrenbacker, Robert, S19-330, S21-148
Derry, Ken, A19-403, A20-136, A20-213
deSilva, David, S21-225, S21-321
DeSpain, Ben, A21-333
Desrosiers, Nathaniel, S22-141
DeTemple, Jill, A20-270, A21-140, A21-226
Detwiler, Fritz, A21-329
DeVivo, Jenny, S22-131
DeVore, David, S21-327
Dew, Spencer, A19-211, A19-302, P20-105
De-Whyte, Janice, S21-142, S21-316
Dewrell, Heath, S20-115, S20-329
Dhanani, Dimple, A21-109
Dhand, Arti, A21-103
Diamant, Jeffrey, A19-313, A21-124
Dibley, Genevive, S19-337
DiBona, Chris, A19-234
DiFransico, Lesley, S21-231
Digeser, Elizabeth, P21-348
Dijkstra, Jitse, S21-337
Dilbeck, Will, S22-141
Diller, Jeanine, M20-306
Dilley, Paul, S19-314, S20-208
Dillon, Matthew, A20-333, A21-144
Dimitrova, Diana, A19-300
Ding, Yi, A21-212
Dinkler, Michal Beth, S19-129, S19-352
Dionne, E.J., A19-100
DiPalma, Brian, S20-106
DiPaolo, Marc, A18-110
DiTommaso, Lorenzo, S21-328
Dixon, Helen, S21-116
Do, Toan, S21-306
Doak, Brian, S21-224
Doak, Mary, A21-324
Doane, Sébastien, S19-355a
Dobbs-Allsopp, Fred, S21-305
Dobe, Timothy, A21-103
Dodson, Derek, S20-336
Dodson, Joseph, S21-141
Doering, Lutz, S20-324, S21-223
Dokhani, Farhad, A19-127
Dolansky, Shawna, S21-144a
Dolson, C. Daniel, M17-202, M18-100
Dombkowski Hopkins, Denise, S21-118
Donaldson, Amy, S18-205
Donaldson, Terence, S19-235
Donner, Fred, P19-144

Doran, Justin, A19-322, A20-325
Dorrien, Gary, A19-208, A20-312
Dorsey, Bernard Chris, A21-316
Dost, Christopher, P20-340, S21-140
Dotson, Brandon, A21-212
Douglas, Kelly Brown, A20-150, A22-108, M18-407
Downey, Jack, A21-312
Downey, Katherine, A18-110
Downs, David, S19-245, S22-131
Dozeman, Thomas, S20-215, S21-211
Drahos, Kristen, A20-214
Drecoll, Volker, S22-118
Dreier, Sarah, A22-106
Dresken-Weiland, Jutta, S19-340
Drever, Matthew, A19-212
Drew, Georgina, A20-116
Dreyer, Jaco, P19-122
Driesbach, Jason, S19-154
D'Silva, Patrick, A21-322
Du Toit, Jaqueline, S19-210
Dube, Musa, S19-326, S20-105, S22-138
Dubensky, Joyce, A21-135
Dubovsky, Peter, S20-123
Duff, Paul, S20-139
Dugan, Kaitlyn, A21-339
Dugan, Katherine, A20-205
Duke, Robert, S20-226
Dull, Carl, P19-123
Dumler-Winckler, Emily, A20-129, M18-206
Dunbar, Ericka, S19-226
Duncan, Ann, A19-225
Duncan, Patricia, S21-308
Duncanson-Hales, Christopher, A19-232, A21-226, S19-213
Dunlop, Sarah, A19-301
Dunn, Geoffrey, S22-116
Dunn, Shannon, A20-206
Dunne, John, A20-121
Dupertuis, Ruben, S20-156
Duran, Nicole, S20-312, S22-142
Durdin, Andrew, A21-214, P18-212, P21-348
Durham, Jeffrey, A19-328
Dvorak, James, S21-114
Dyck, Andrew, S20-334
Dyk, Janet, S19-114, S20-211a
Dykema, Bobbi, S20-307
Dyrness, William A., A19-125
Dyson, Michael Eric, A19-100, A19-208

## E

Early, Christian E., A19-110
Earnshaw, Rebekah, A21-117
Eason, Andrew, M19-105, M19-109
Eastman, David, S18-210, S21-327, S22-103
Eastman, Susan, P18-309, S20-219
Easton-Flake, Amy, S20-349
Eaton, Heather, A19-227, A20-219
Eaton, Matthew, A20-265
Ebach, Ruth, S21-209
Eballo, Arvin, A21-143
Eberhart, Christian, P20-322, S21-243, A21-145
Ebin, Chelsea, A21-321
Eckel, Malcolm David, A22-128
Ecker, Avner, S20-212a
Eckhardt, Benedikt, S21-223
Eddy, Beth, A20-218
Edelman, Diana, S21-213
Edelmann, Jonathan, M18-107
Edenburg, Cynthia, S18-210, S21-106, S21-213, S22-114
Eder, Sigrid, S20-129
Edgar, Paul, S21-323
Edmonds, James, A20-210
Edwards, Elise, A19-302
Edwards, Grant, S20-218b
Edwards, Mark, S19-139, A19-130
Ehinger, Jessica, A19-128, A20-201
Ehorn, Seth, P18-303, S19-214, S20-126
Ehrensperger, Kathy, S19-336
Ehret, Verna Marina, A19-135
Eichler-Levine, Jodi, A19-101, A20-314, A21-206
Eido, M. Issam, P19-144, P19-332
Eidsvåg, Gunnar, S21-307
Eisenstadt, Oona, A21-234, A21-320
Eisenstat, Yedida, S21-143
Eklov, Cody, S21-139
Eklund, Rebekah, S19-211
El Mansy, Aliyah, S20-357
El-Ashry, Lulie, A20-138
El-Badawi, Emran, P20-221
Elgendy, Rick, A20-229
Elgvin, Torleif, S19-341
Elia, Matthew, S19-232
Ellens, Jay, S20-142
Eller, Cynthia, A19-306, A19-404, A19-406
Elliott, John, S19-347
Elliott, Mark, M18-200, S19-324, S20-207c
Elliott, Paul, S21-315
Elliott, Scott, S21-105
Elliott, Sinikka, A21-305
Ellis, Aaron, A21-130
Ellis, Thomas B., A19-118
Elliston, Clark, A20-321
Elm, Susanna, S19-346
Elmagraby, Norah, A20-310
Eltantawi, Sarah, A19-210, A21-314, A22-105
Elwell, Margaret, A19-106
Emanuel, Sarah, S20-311, S21-227
Embry, Bradley, S21-136
Emmrich, Christoph, A20-105
Endean, Deborah, P18-301
Eng, Milton, P21-359
Engelhardt, Jan Felix, A19-132
Engler, Steven, A20-333, P18-205
Enns, Peter, M18-403, M19-302
Enriquez, Karen, P19-114
Ensminger, Sven, P19-118
Epsen, Edward, A20-217
Erbele-Kuester, Dorothea, S19-138
Erdogdu Basaran, Reyhan, A22-119
Erickson, Amy, S20-115
Erickson, Bradley, S19-217
Erickson, Jacob, A20-224, A20-330
Erickson, John, A21-128
Erndl, Kathleen M., A19-300, A20-227
Ernest, James, S22-103
Ernst, Wolfgang, S19-344
Erzberger, Johanna, S19-355a
Erzen, Tanya, A20-311
Esack, Farid, A21-124, P19-144, P21-239a
Esaki, Brett, A20-137, A21-211
Esala, Nathan, S20-312
Escalante, Alejandro, A20-286
Eshel, Esther, S20-304
Eskenazi, Tamara, S20-104b, S20-335, S22-125
Eskew, Michaela, A22-111
Eskildsen, Stephen, A21-307
Esler, Philip, S19-347, S21-248, S21-337
Esswein, Mitchell, S21-314
Estes, Douglas, S21-134
Estey, Ken, A19-318, A21-326
Estrada, Gabriel, A19-401, A20-213, A21-329, A22-129
Evans, C. Stephen, A20-214, P19-149
Evans, Craig A., S21-208
Evans, James H., M18-407
Evans, Karla, A20-138
Evans, Nancy, S21-127
Evans, Paul, S19-153, S21-120
Evans, Richard Kent, A21-205
Evans, Stephen, P19-149
Everett, Holly, A21-140
Everts, Janet, S19-351
Ewing, Katherine, A18-109
Exum, J. Cheryl, S19-114, S19-207
Eyl, Jennifer, P18-205, S19-314
Eynikel, Erik, S20-310

## F

Fackler, Phillip, S22-123
Fadden, John, S19-351, S21-128
Faggioli, Massimo, A19-137
Falcasantos, Rebecca, S20-351, S22-141
Falkenberg, René, S19-237, S21-334
Fanger, Claire, A19-224, A20-333
Fannin, Coleman, A20-211
Fantin, Joseph, S21-114
Faraone, Christopher, S19-208
Farber, Zev, S20-344
Farias, Miguel, A19-122
Farnes, Alan Taylor, S20-341
Farneth, Molly, A19-207, A20-146
Farris, Joshua, P18-220
Farrow, Douglas, S19-352
Fauntleroy, Kyle, A20-216
Favazza, Joe, S22-126
Fawson, Shawn, A22-123
Fea, John, P19-147
Feezell, Tyler, A19-217
Feld, Alina N., A19-241
Feldman, Jackie, A19-332
Feldmeier, Peter, A20-123
Feldt, Laura, S21-207
Feltmate, David, A19-131, A20-279
Fennell, Jon, P18-323
Ferda, Tucker, S19-323
Ferguson, Cody, A20-128
Fergusson, David, A20-129
Ferrara, Carol, A19-132
Fessenden, Tracy, A19-101, A21-332
Fetherolf, Christina, S19-113
Feuerbacher, Haley, A22-106
Fewell, Danna, S19-342
Fewster, Gregory, S21-116
Fiano, Emanuel, S21-216, S21-334
Fiddes, Paul S., A22-123
Fields, Karen, A21-116
Fiensy, David, M18-308
Filler, Emily, A19-304
Finch, Martha L, A20-133, A20-282
Fine, Steven, P19-335
Finkelstein, Ari, S20-141, S21-216, S22-141
Finkelstein, Israel, S19-109
Finnegan, Eleanor, A20-133, A20-259
Finney, Tim, S20-104c
Finver, Savannah, S19-130
Fiordalis, David, A20-121
Firestone, Chris L., P19-406
Firestone, Reuven, P19-144, S20-348, P21-147
Firestone, Tirzah, A20-204
Firth, David, S21-113
Fisher, Elaine, A21-337, A22-118
Fisher, Gareth, A21-224
Fisher, Greg, P21-348
Fisher, Kathleen M., A21-323
Fitoria, Ria, A21-310
Fitriyah, Lailatul, P21-239a
Fitzgerald, Danny, P21-336
Fitzgerald, John, S19-315, S21-345
Fitzmier, Jack, A19-3, A20-401
Flanagan, Bernadette, A20-122
Flanagan, Brian, A20-211
Flanagan, Tara, A21-207
Flannery, Frances, S20-350, S21-232
Fleddermann, Harry, S22-139
Fleischman, Scott, S19-217
Fleming, Chris, P19-117
Fleming, Daniel, S19-311, S20-139a, S20-229
Flesher, Paul, S19-246, S19-338
Fletcher-Louis, Crispin, S21-128
Flexsenhar III, Michael, S20-207a
Flint, Peter, S21-118, S21-351a
Flipper, Joseph, A19-139
Flippin, Dallas, S18-211, S19-356
Floden, Tuve, A21-311
Floerke Scheid, Anna, S19-316
Flood, Finbarr, A20-143
Flores, Maria Eva, A20-128
Flores, Nichole, A20-111, S19-316
Flowers, Jonathan C., P19-123
Flowers, Michael, S22-139
Floyd, Emily, A20-307
Floyd-Thomas, Juan, A20-312
Floyd-Thomas, Stacey, A18-201, A20-108
Fluhman, J. Spencer, A19-223
Flynn, Shawn, S19-210
Fogg, Julia, S20-138
Foley, Malcolm, A20-312
Fonrobert, Charlotte, S20-351
Foody, Kathleen, A18-109, A19-331, A20-268, A20-327
Forger, Deborah, S21-216

# PARTICIPANT INDEX


Forness, Philip, S19-126, S19-313, S21-350
Forster, Dion, A20-318
Forsyth, Alexander, A21-205
Forsyth, Andrew, A20-229, A21-235, S21-220
Fort, Andrew O., A20-308
Fortin, Denis, S20-224, S21-244
Foskett, Mary, S19-105, S19-252, S20-313, S21-110
Foster, Christopher, S20-152
Foster, Paul, S20-347
Fouche, Christopher, A20-111
Foust, Mathew, A22-114
Fowler, Jaime, P18-214
Fox, Charles W., P18-105
Fox, Michael, S19-105, S19-401, S20-313, S22-146
Fox, Richard, A19-229, A20-257
Fraade, Steven, S21-217
Fraatz, Charles, S22-127
Francis, Philip, A20-313
Franco, Ricardo, A19-111
Franke, John, P20-322
Frankel, David, S21-354
Frankfurter, David, S19-145
Frechette, Christopher, S20-112, S20-311, S21-124
Frederick, John, S20-120
Frederick, Marla, A19-311
Fredericks, Daniel, P19-224
Fredericks, James, P19-114
Fredericks, Sarah, A20-222, A20-251, A21-233
Fredrickson, Eric, S21-317
Fredriksen, Paula, S19-142, S19-336, S21-130
Freedman, Amelia, S18-205
Freemyer, Daniel, S20-352
Freese, Elizabeth, A20-202
Freiberger, Oliver, A21-317
French, Nathan, P21-155
Fresch, Christopher, S19-117, S21-306
Frese, Daniel, S20-329
Fretheim, Sara, A19-115
Freund, Richard, S21-244
Frevel, Christian, S19-116, S20-303
Frey, Jason, A20-326, A21-328
Frey, Mathilde, S20-224
Freyhauf, Michele, S18-211, S19-356
Fried, Lisbeth, S20-207c
Friedline, Mary, A21-113
Friedman, Michael, A21-325
Friedrich, Daniel, A21-204, P19-113
Frierdich, Matt, A20-114
Friesen, Courtney, S19-305
Friesen, Steven, S19-105, S20-313, S21-328
Frilingos, Chris, A19-319, S19-354, S20-353
Frisch, Alexandria, A22-113, P19-335
Frisk, Liselotte, A21-309
Fröhlich, Ida, A21-338, S21-303
Fruchtman, Diane, S20-228, S21-344
Frydenlund, Iselin, A19-214
Frykenberg, Sara, A19-206
Fu, Janling, S20-315
Fujiwara, Satoko, A19-228
Fulkerson, Mary McClintock, A18-201, A22-130
Fuller, David, P18-305
Fuller, Leanna, A19-219
Fuller, Leslie, S20-109
Fuller, Michael, S19-249
Fuller, Russell, S19-154
Fuller, Tripp, A21-132
Fulton, Deirdre, S21-142
Furey, Constance, A20-134
Furiasse, Amanda, A21-223, S21-341
Furushima, Randall, S21-112


## G


Gaarden, Marianne, A19-327
Gabaitse, Rosinah, S19-303
Gabriel, Andrew, A19-108
Gaca, Kathy, S19-249, S20-228
Gaebel, Cora, A21-118
Gafney, Wil, S18-210, S20-112, S20-213a, A20-300
Gaillardetz, Richard, A20-139
Gaines, Jason, S20-323, S21-136
Gaiser, Adam, P21-155
Galadari, Abdulla, S22-140
Galadza, Peter, A20-318
Galinsky, Karl, S21-126
Gallagher, Edmon, S20-126
Gallagher, Eugene V., A20-232, A21-144
Gallaher, Brandon, A21-102, A21-203, A21-319
Gallant, Nathaniel, A21-301
Gambetti, Sandra, S20-212a, S21-324
Gandhi, Shreena, A19-331, A22-117
Gandolfo, Elizabeth O'Donnell, A21-312
Gane, Roy, S21-243, S21-346
Ganiel, Gladys, A21-303
Gannon, Kelly, A21-107
Ganzel, Tova, S20-355
Garber, Zev, S19-159, P21-335
Garbin, David, A21-118
Garces-Foley, Kathleen, A18-201
Garcia, Jeffrey, P19-335, S20-324
Gardiner, Gary, A19-211
Gardner, Gregg, S19-245, S21-244, S21-344
Gardner, Iain, S19-135, S19-237
Gardner, Kirsten, S20-320
Gardner, Mark, P18-205
Garfein, Susanna, S21-120a
Garfinkel, Yosef, S20-203
Garland, David, S19-250a
Garza, John, S20-346
Gaskill, Stephanie, A20-264, A21-139
Gass, Erasmus, S22-107
Gates Amador, Seren, A21-309
Gava, Dauda, S21-302
Gaventa, Beverly, S19-105, S19-401, S20-219, S20-313
Gavrilyuk, Paul, A21-319
Gay, Douglas, A21-303
Gayley, Holly, A22-117
Geigenfeind, Matthias, S21-308
Geissinger, Aisha, A20-275
Geller, Jay, A21-335
Gentry, Bruce, S20-147
Gentry, Peter, P19-225, P20-327
George, Mark, S21-251a
George, Neil, P18-103
Georgia, Allan, S21-150
Geraci, Robert, A19-220
Gerber, Lynne, A19-140, A19-302, A21-225
Gerdes, Kirsten, A20-114, A20-202
GhaneaBassiri, Kambiz, A20-143
Ghiloni, Aaron, A21-114
Ghormley, Justus, S20-227, S20-328
Giancarlo, Laura, S20-111
Gibbons, Kathleen, S21-344
Gibson, Craig, S20-358
Gilbert, Kenyatta, S19-325
Gilders, William, S21-243
Gill, Jon, A19-216, A21-311
Giller, Pinchas, A20-103, A21-304
Gillespie, Charles, A20-109
Gillingham, Susan, S22-115
Gillmayr-Bucher, Susanne, S19-138, S21-326
Gilmore, Lee, A20-124
Gin Lum, Kathryn, A21-302
Giorgio, Daniel, S21-225
Gittinger, Juli, A20-209
Given, James, S21-334
Given, Mark, S19-343
Givens Kime, Katie, A19-224
Gladd, Benjamin, S19-250a
Gladwin, Ryan R., A19-222
Glanville, Mark, P19-218, S21-113, S22-112
Glassman, Hank, A19-309
Glaude, Eddie S., A19-144, A19-400
Glauz-Todrank, Annalise, A21-219
Glazer, Aubrey L., A20-204
Gleason, Paul W., A21-333
Gleig, Ann, A19-325, A21-325
Glenny, W. Edward, S21-245
Goalwin, Greg, A22-121
Gobillot, Genevieve, P21-250
Göcke, Benedikt, M17-202, M18-100
Godfrey, Edward, A20-120
Godin, Mark, A22-129
Goehring, James, S20-218
Goering, Greg, S19-254, S22-142
Goff, Matthew, S20-142, S20-228a, S22-117
Goh, Madeleine, S19-209
Gohlke, Melissa, A19-339
Gold, Jonathan, A21-215
Goldberg, Ellen, A19-300
Goldenberg, Naomi R., P18-103
Goldstein, Binyamin, A21-338, S21-303
Goldstein, Elizabeth, S20-116
Goldstein, Evan, A19-216
Goldstein, Warren S., A19-233, A19-311
Goldstone, Matthew, P19-335
Goler, Sarah, S21-109
Golinets, Viktor, S20-314
Gollner, Philipp, A21-223
Gomez, Abel, A21-130
Gonzalez, Vincent, A20-144
Gonzalez Maldonado, Michelle, A19-322, A20-139, A21-146
Gooch, Todd, A20-129
Goodacre, Mark, S19-330, S20-158
Goodhart, Sandor, P19-117
Goodman, Amanda, A21-212
Goodrich, John, P18-309
Goodwin, Megan, A19-326, A20-268
Gopin, Marc, A21-135
Gordon, Ari, S20-348
Gordon, Elizabeth, A21-207
Gorman, Michael, P18-401
Gorospe, Athena Evelyn, S21-136
Gorski, Philip, A20-229
Gosselin, Janna, A21-122
Goto, Courtney T., A19-218
Gottlieb, Leeor, P20-340, S22-106
Goud, Thomas, S22-131
Gough, Ellen, A21-337, A22-111
Goulet, Nicole, A21-327, S21-319
Gowler, David, S20-101
Grabau, Joseph, S22-116
Grabbe, Lester, S19-159, S20-345a
Graber, Jennifer, A19-239, A19-330
Graetz, Naomi, S19-355a
Graf, Fritz, S20-351
Graf, Tim, A21-204
Graham, Brett, S20-208
Graham, M. Patrick, S21-120, S21-345
Graham, Michael, S19-247
Grainger, Brett, A20-140, A21-324
Granby, Clifton, A21-230
Grand-Clément, Adeline, S22-142
Granerød, Gard, S19-234
Grau, Marion S., A20-330
Graves, Michael, S21-239, S22-140
Gray, Allison, S22-105
Graybill, Rhiannon, S19-119, S21-319, A21-327
Graziano, Michael, A19-333, A20-145
Greeley, June-Ann, A19-215
Green, Deidre Nicole, P19-149
Green, Garth W., A20-284
Green, Gene, P18-312
Green, Roger J., M19-109
Greene, Jillian, S19-307
Greenfield, Tina, S21-142
Greenspahn, Frederick, P21-233, S21-332
Greenspoon, Leonard, S19-242, S21-227
Greenstein, Devorah, A21-232
Greenstein, Edward, S20-354a
Greenwood, Kyle, S20-124
Gregerman, Adam, S20-121
Greggs, Tom, A20-331, M21-5
Gregory, Bradley, S19-244, S20-118, S22-117
Gregory, Rabia, A19-131, A20-220
Grenfell-Muir, Trelawney J., A21-216
Grewal, Zareena, A19-210, A20-145
Grey, Jacqueline, P19-348, S21-113
Grey, Matthew, S21-203
Gribetz, Sarit Kattan, P22-129
Grieb, A. Katherine, S20-219
Grieve, Gregory, A20-144, A20-328

Griffin, Alexandria, A22-107
Griffin, Bruce, S19-140
Griffin, Lauren Horn, A19-240, A22-103
Griffin, Tyler, S20-301
Griffioen, Amber, A20-272
Griffith, Sidney, P20-221
Griffitts, Troy, S19-321
Grillo, Jennie, S21-117, S22-142
Grim, John A., A21-142
Grimes, Ronald L., A21-239
Grimshaw, James, S20-207b
Grinter, Thomas, S20-323
Groenewald, Alphonso, S19-127
Groody, Daniel, A21-200
Gross, Andrew, S20-304
Gross, Lawrence W., A21-329
Grossman, Maxine, S20-143
Groves, Sharon, A20-212
Grovijahn, Jane, A20-128
Gruber, Joel, A21-137
Gruber, Judith, A20-139
Grubiak, Margaret, A20-140
Gruca-Macaulay, Alexandra, S19-120, S20-101, S20-146
Gruen, Erich, S20-358, S21-135, S21-223
Gruen, William, S19-236
Grung, Anne Hege, A20-322
Guardado, Leo, A20-207
Guardiola-Sáenz, Leticia, S20-211
Gudme, Anne Katrine, S20-143, S20-338
Guest, Mathew J., A20-279, A21-303
Guffey, Andrew, S21-105
Guggenmos, Esther-Maria, A19-133
Guhin, Jeffrey, A18-201, A22-104
Guillaume, Philippe, S21-213
Guillory, Margarita Simon, A19-325
Gulacsi, Zsuzsanna, S19-135
Gulick, Walter B., P19-120
Gullotta, Daniel, S21-207
Gummer, Natalie, A21-313
Gunasti, Susan, A20-275, A21-218
Gunda, Ragies, S18-314
Gunderson, Jaimie, S21-203
Gundry, Judith, S19-143
Guo, Ting, A20-114, A21-224
Gupta, Gopal, M18-300
Gupta, Nijay, P18-309
Gupta, Ravi M., A21-217
Gurevitch, Eric, A20-260
Gurina-Rodriguez, Evgenia, S20-330
Gurry, Peter, S20-341
Gurtner, Daniel, P18-311, S19-235
Gushee, David, A21-314, S19-116, S20-201a
Guth, Karen V., A19-113
Gvili, Gal, A19-133
Gyatso, Janet, A19-107

## H

Ha, SungAe, S20-108, S22-110
Habel, Norman, S19-125, S21-133
Haberski, Raymond, A19-239
Habets, Myk, S19-156
Habito, Ruben L. F., A20-308, P19-114
Hackett, Rosalind I. J., A21-221
Haddox, Susan, S20-129
Haeri, Niloofar, A20-104
Hagedorn, Anselm, S20-104b, S21-209
Hagerland, Tobias, S21-248
Haines, Chad, A19-302
Haines-Eitzen, Kim, A19-217
Hakola, Raimo, S19-315
Halberstam, Chaya, S21-150
Halcomb, Michael, S19-151, S19-217
Haldeman, W. Scott, A20-127
Hale, Amy, A19-204, A20-269, A20-301, A21-105, A21-210
Hale, Lori Brandt, A21-119
Halevi, Leor, A20-143
Hall, Crystal, A19-323, S20-209
Hall, W. David, A20-134
Hallaschka, Martin, S21-307
Halperin, Ehud, A19-209
Halverson, Taylor, S20-301, S22-104
Halvorson-Taylor, Martien, S20-317
Ham, Eunbee, A22-127
Hamdeh, Emad, A21-124
Hamidovic, David, S19-106, S19-314, S22-120
Hamilton, Brian, A21-318
Hamilton, Mark, M18-308, S20-156, S20-220, S20-317
Hamme, Joel, S22-109
Hammer, Juliane, A19-126, A19-201, A19-313
Hammerstrom, Erik, A19-238, A20-262
Hamner, M. Gail, A18-109, A19-230, A19-316, A20-317
Hamori, Esther, S19-101
Han, Jae, S21-226
Han, Jin, S21-330, S22-137
Hanch, Kate, A22-101
Hancock, Lisa, A20-276
Handelman, Kali, A20-303
Hanemann, Rachel, A20-279
Hanges, James, S19-130, S21-127
Hankins, Davis, S19-215, S19-326
Hannan, Sean, A20-217, S21-241
Hannan, Shauna, S19-325
Hansen, Anne R., A19-229
Hanson, Jeffrey, A21-228
Hanson, Kenneth, P21-335
Haqqani, Shehnaz, A19-201
Harcey, Blayne, A19-334
Harding, James, S19-326, S20-114
Harding, Rachel E., A19-211
Hardison-Moody, Annie, A21-305
Hare, John, P19-406
Harger, Adam, S20-337
Harink, Douglas, S20-219
Hark, Amy, A21-236
Harker, Christina, S19-240
Harkins, Angela, S19-246, S20-350
Harley, Felicity, S20-228, S20-305, S21-327
Harmon, Andrew, S21-309
Harmon, Matthew, P18-304
Harper, Kyle, S19-145
Harper, Lisa Sharon, M21-300
Harrill, J. Albert, S19-142
Harrington, Hannah, S21-115, S21-346
Harris, Dana, P18-311
Harris, Elizabeth, A22-109
Harris, Melanie L., A20-151, A21-233
Harris, Robert, S21-227
Harrison, James, S19-340
Harrison, Joel, A19-233, A21-129, P20-105
Harrison, Peter, M17-100, M19-301
Harriss, M. Cooper, A21-222
Harrower, Scott, P18-313
Hart, David, M21-5
Hart, Drew, M18-400
Hart, Jennifer, S20-352
Hart, Ray L., A19-241, A20-284
Hart, William David, A21-230
Hartenstein, Judith, S21-308
Harter, Pierre-Julien, A19-236
Hartley, John, A21-216
Hartman, Midori, S21-230
Hartung, Blake, S20-354
Hartvigsen, Kirsten Marie, S19-242
Harvey, Graham, A19-227, A21-142, A21-329
Harvey, Marcus, A19-115
Harvey, Melanee, A20-119
Harvey, Paul W., A21-332
Harwood, Ginger Hanks, S20-224
Hary, Benjamin, S19-306
Hashmi, Irfana, A20-143
Hasler, Josh, A19-241
Hassan, Mohamed S., A20-144
Hassan, Mona, A19-127, A19-231, A21-206, A21-340
Hatav, Galia, S20-131
Hattangadi, Shekhar, A21-401
Havea, Jione, S19-104, S19-106, S20-213a, S20-339
Havrelock, Rachel, S20-215
Hawley, Michael, A21-136, A21-217
Haws, Charles, S18-205, S18-210, S18-211, S19-106, S20-104b, S21-157
Haws, J. B., A21-203
Hawting, Gerald, P19-144
Hayashi, Kazuyuki, S19-320
Hayashi, Makoto, A19-221
Hayes, Christine, S19-142, S21-130
Hayes, Elizabeth, S21-124
Hayes, Kelly E., A19-131
Haynes, Sarah, A21-114
Haynes, Stephen R., A21-119
Haynes III, Frederick D., M18-407
Hays, Christopher, S19-152, S20-112
Hays, Nathan, S19-234
Hays, Rebecca, S20-111
Hays, Richard B., M19-302
Hazony, Avital, S21-322
He, Xi, A19-312
Head, Peter, S21-337
Heal, Kristian, S20-149
Healy, Mary, P18-203
Heaney, Maeve Louise, A20-122
Heard, Christopher, S18-205, S19-112, S20-301
Hearn, Mark, A19-305
Hearon, Holly, S19-115
Heath, Rachel A., A21-330
Hedges, Paul, M18-209
Hedley, Douglas, A20-146, A20-284, A21-333
Hedstrom, Matthew, A21-202
Heeg, Charlotte, S20-301
Heffelfinger, Katie, P19-224, S21-124
Hegg, Tim, S20-134
Hegstad, Harald, A21-213
Hehir, J. Bryan, A20-252
Heide, K. Martin, S21-123, S22-109
Heim, Erin, P19-224
Heim, Knut, S21-156
Hein, Jennifer, M19-105
Hein Blanton, Claire, A21-119
Heine, Ronald, S22-118
Heine, Steven, A21-111, M19-408
Heise, Tammy, A22-102
Heiser, Michael, P20-340
Helderman, Ira, A21-207
Heller, Natasha, A19-121, A20-262, M19-408
Hellqvist, Elina, A22-110
Hellweg, Joseph, A20-404, A21-221
Helmer, Christine, A21-145
Helmer, James E., A19-220
Helms, Eleanor, P19-126, A20-214
Hemenway, Michael, A18-106
Hempel, Charlotte, S21-238
Hendel, Ronald, S21-351a
Henderson, Suzanne, S19-316, S21-352
Henderson-Espinoza, Robyn, A19-142, A20-109, A21-328, M19-108
Hendricks, Obery M., A19-208
Hendrickson, Brett, A19-101, A19-330, A20-115
Henle, Robert J., M18-309
Henning, Meghan, S19-220, S20-323
Henreckson, Davey, A21-231
Henriques, James, S21-232
Henry, Andrew, A20-106, A21-107, S20-223
Henry, Jonathan, S20-207a
Henry, Justin, A20-260
Henson, Joshua, S21-113
Henze, Matthias, S19-244
Heo, Angie, A20-132
Herbst, John, S20-316
Heringer, Seth, S19-236
Herion, Gary, S20-229a
Herman, Phyllis, M18-205
Hermann, Adrian, A21-143
Hernandez, Dominick, S22-109
Hernandez, Juan, P19-238a, S20-101
Hernández, Gloria Maité, A20-123
Hernandez-Acosta, Adrian Emmanuel, A20-274
Hibbard, J. Todd, S19-127, S20-123, S21-214

# *PARTICIPANT INDEX*


Hicks, Derek, A20-133
Hicks-Keeton, Jill, S20-121
Hidalgo, Jacqueline, S18-206, S19-252, S19-301, S20-138, S21-204
Hidayatullah, Aysha, A19-126, A19-315, A20-203
Hiebert, Robert, S21-245
Hieke, Thomas, S21-243
Hietamäki, Minna, A19-228
Higginbotham, Andrew, S21-128
Higgins, Kathleen, A21-131
Higgins, Ryan, S19-255
Highfill, Hannah, A22-119
Hildebrand, Leigh Ann, A20-124
Hill, Charles, S21-313
Hill, Jack A., A18-110
Hill, Scott, M18-102
Hill, Susan E., A18-108, A19-203
Hillman, Brian, A20-261
Hills, Darrius, A20-125
Hiltebeitel, Alf, A21-103
Hilton, John, S20-301, S22-104
Hindmarsh, Bruce, M21-5
Hinlicky, Paul, M20-303
Hinnershitz, Stephanie, A20-266
Hinze, Bradford E., A19-219, A20-139
Hirsch-Luipold, Rainer, S19-214, S20-345
Hirshberg, Daniel, A21-137
Hitchcock, Jason, S21-321
Hixson, Elijah, S22-135
Hobbins, John, S20-111
Hoch, Robert, S20-325
Hock, Ronald, S20-358
Hockenbery, Jennifer, A20-267
Hockey, Katherine, S21-205
Hodge, Joel, P19-117, P20-204
Hoel, Nina, A19-329
Hoesly, Dusty, A22-104
Hofer, Nathan, A19-210
Hofheinz, Hannah, A19-222, A20-332
Hofman, Marina, P18-301
Hogan, Donald, S22-145
Hogan, Karina, S20-154
Hoke, James, S19-131
Holder, Arthur, A20-255
Holder, R. Ward, A20-111
Holdsworth, Benjamin, S20-224
Holland, Glenn, S19-351, S22-137
Hollander, Aaron, A20-258
Hollander, David, S19-315
Hollis, Susan, S21-317
Holloway, Steven, S19-101
Hollywood, Amy M., A20-317, A21-314
Holm, Tawny, S19-118, S20-304
Holman, Susan R., A20-329
Holmes, Christopher, S21-352
Holmes, Michael, S20-226
Holmstedt, Robert, S20-153, S22-132
Holscher, Kathleen, A20-102
Holsinger-Friesen, Thomas, S19-156
Holt, Amy-Ruth, A22-111
Holtz, Shalom, S21-115, S22-112
Homewood, Nathanael, P20-230
Hong, Koog-Pyoung, S21-326
Hong, Sung Soo, S20-207a
Hood, Renate, S21-301, S22-104
Hoover, Jesse, S22-116
Hopkin, Shon, S20-204
Hopkins, Steven P., A21-317
Horn, Cornelia, A19-345, P19-143a, S19-350, S20-132, S20-354, P21-250
Horne, Milton, S18-205
Hornik, Heidi, S19-352
Hornkohl, Aaron, S22-132
Hornsby, Teresa, S19-232
Horrell, David, S19-102, S21-310
Horridge, Blake, A21-236
Horsley, Richard, S19-215, S20-213a
Hosein, Shareda, A20-216
Hoselton, Ryan, A21-316
Hotham, Matthew, A19-316, A20-120
Hötzinger, Heike, S20-104c
Houck, Anita, A20-207
Hough, Sheridan, A19-321
Houghton, Hugh, S21-325
Houtz, Cassie, A19-117
Hovhanessian, Vahan, S20-151, S21-249a
Hovland, Ingie, A20-140
Howard, Cameron, S19-304, S20-116, S22-110
Howard, Melanie, S19-113
Howard, Thomas A., A20-129
Howard, Veena, P19-112
Howe, Justine, A19-126, A19-340
Howell, David B., A20-205, A21-114
Howell, J. Dwayne, S19-223, S19-325
Howell, Justin, S19-121
Howell, Sally, A19-313
Hoyt, Amy, A19-223
Hoyt, Tricia, S20-125
Hsieh, Shu-wei, A19-217
Hu, Hsiao-Lan, A19-120, A22-109
Huang, Yong, A20-309, A22-114
Huber, Lynn, S20-156, S21-138
Huckabee, Brittany, A20-300
Hucks, Tracey, M18-304
Huddlestun, John, S21-317
Huesken, Ute, A20-227, A21-239
Huff, Charles, S20-140
Huffman, Douglas, S21-114
Hughes, Aaron W., A19-306, A21-219, A21-304, P18-212
Hughes, April, A19-121
Hughes, Carl, A21-331
Hughes, Frank, P18-209
Hughes, Kevin L., A19-314
Hulsether, Lucia, A20-274
Hulsether, Mark, A21-129
Hultin, Jeremy, S21-321
Humphrey, Edith, P18-401, S19-248, S19-352
Humphrey, Matt, P18-306
Hundhammer, Marianus, P20-151a
Hundle, Anneeth, A21-136
Hundley, Michael, S19-320
Hunsinger, George, P18-221, P19-218
Hunt, Alice, S18-201
Hunt, Mary E., A19-315, A20-151, M18-301
Hunter, Anne Marie, S19-113
Hunter, Erica, S21-303, A21-338
Hunter, Jennifer, A19-319, S19-354
Hunter, Michael, A20-405
Huntington, Eric, A21-237
Huntington Jr., C. W., A21-111, A22-128
Huntsman, Eric, S19-230
Hurtado, Larry, S19-145, S21-154
Husayn, Nebil, A20-316
Hussain, Amir, A19-144, A22-122
Hussain, Syed Adnan, A19-331, A20-213
Hutchings, Tim, A19-124, A19-231
Hutchison-Jones, Cristine, A20-106, A20-251
Hutt, Curtis, A19-332
Hutton, Jeremy, S19-339, S21-231
Hwang, Alexander Y., A21-141
Hwang, Joseph, S20-106
Hwang, Sunwoo, P20-332
Hylen, Susan, S20-101, S21-246
Hyman, Gavin, P18-405


## I


Idestrom, Jonas, A19-218, A21-125
Idestrom, Rebecca, P19-148
Iffland, Craig, A20-319
Ihssen, Brenda Llewellyn, S19-322
Imhoff, Sarah, A21-219, A21-302
Ing, Michael, S21-346
Innes, Courtney, S21-203
Introvigne, Massimo, A20-226, P18-324
'Iolana, Patricia E, A20-124
Iozzio, Mary Jo, A20-321, A21-334
Iricinschi, Eduard, S19-135, S19-334
Irizarry, Jose R., P19-400
Irschick, Eugene, A21-308
Isaac, Munther Banayout, P18-312
Israel, Jeffrey, A20-103
Ivakhiv, Adrian, A21-233
Ives, Christopher, A19-120, A21-142
Iwamura, Jane Naomi, A20-255
Iwata, Mami, P19-113


## J


Jaarsma, Ada, A21-234
Jackson, Carla Jean-McNeil, A21-208
Jackson, Jesse, A19-208
Jackson, W. Daniel, S19-337
Jackson-Weaver, Karen, A19-306
Jacob, Lauinger, S19-309
Jacob, Sharon, A20-256, S21-110, S21-318
Jacobs, Andrew, S20-119
Jacobs, Jarod, S20-217, S21-123
Jacobs, Mignon, S18-101
Jacobs, Nathan, P18-220, P19-406
Jacobsen Ben Hammed, Nora, A22-119
Jacobson, David C., S21-158
Jacobson, Karl, S20-207
Jacoby, Sarah, A20-280, A21-237
Jaffe, Richard M., A21-301
Jahangeer, Roshanarah, A19-126
Jain, Andrea, A20-142, P19-112
Jain, Pankaj, M20-201
Jakelic, Slavica, A20-134
Jalalzai, Sajida, A20-322, A21-218
James, Joshua, S21-118
James, Latishia, A21-208
James, Leslie R., A21-223
James, Mark, A20-331
Jang, Ki-Eun, S20-315
Jang, SungGil, S21-139
Janzen, J. Gerald, S22-145
Jarrard, Eric, S19-112
Jassen, Alex, S20-345a
Jay, Jeff, S22-136
Jeal, Roy, S19-344, S20-101
Jee, Hyekyung, A21-104
Jeffcoat Schedtler, Justin, M20-414
Jefferson, Lee, S20-107
Jefferson-Tatum, Elana, A19-109, A21-142, A21-329
Jenkins, Willis, A21-233
Jennings, Willie J., A21-339, A22-130, M18-400
Jenott, Lance, S20-218
Jensen, David, S22-126
Jensen, Robin, P20-109, S21-304
Jensen, Tim, A19-132
Jeon, Jaeyoung, S20-122, S21-347
Jeong, Dae Jun, P20-216
Jeong, Mark, S19-231
Jerryson, Michael, A19-214
Jervis, L. Ann, S19-240
Jeung, Russell, A20-266
Jhutti-Johal, Jagbir, M18-207
Jimenez, Pablo, S20-325
Jindo, Job, S19-320, S20-214
Jobe, Sarah, S20-311
Jocham, Tobias, P20-227a
Jodamus, Johnathan, S19-303, S21-318
Joerstad, Mari, S21-343
Johannessen, Halvard, A21-122
John, Achitha, S20-147
John, Helen, S20-312
Johns, Donald, P19-348
Johnson, Andre E., A19-208
Johnson, Andy, S21-352
Johnson, Ben, S20-316, S21-251a
Johnson, Boaz, S20-110
Johnson, Christopher, A19-320
Johnson, Danube, A21-206
Johnson, Dru, S21-222
Johnson, Dylan, S21-115
Johnson, Elizabeth A., M20-101
Johnson, Emily, A21-101
Johnson, Greg, A19-129, A21-1, A21-147
Johnson, Jessica, A20-210
Johnson, Junius, A22-125
Johnson, Karl, A20-273
Johnson, Keith, A20-110
Johnson, Lee, S19-242, S20-308
Johnson, Malene Minor, A21-330
Johnson, Matthew, M18-304
Johnson, Michael, S20-226, S21-152
Johnson, Nathan, S20-125
Johnson, Sylvester, A20-145, A20-200, A21-105, A21-202, A21-329

Johnson, Willa, S20-339
Johnson, William, S21-206
Johnson-DeBaufre, Melanie, S20-138, P21-137
Johnston, Jay, A19-316, A20-120
Johnston, P.J., A19-139
Johnston Largen, Kristin, P18-320
Joiner, James, P19-406
Jokiranta, Jutta, S20-143
Jones, Alisha L., A20-319, A21-305
Jones, Allen, S19-234
Jones, Christopher, A21-323, S19-339, S21-301
Jones, Douglas, A21-309
Jones, F. Stanley, S19-135
Jones, James W., P18-219
Jones, Linda G., A19-324
Jones, Melanie, A20-319
Jones, Paul, S20-316
Jones, Paul Dafydd, A21-339
Jones, Robert P., A19-100, A20-114
Jones, Scott, S22-115
Jones, Serene, S21-220, A19-100, A19-400, A20-2, A20-228
Jones, Spencer, S21-245
Jones, Tamsin, A19-114, A21-324
Jong, Jonathan, A19-122
Jonker, Louis, S19-106, S21-120
Jordan, Mark, A19-142, A19-329, A21-220
Jordan, Peter, A20-222, M19-301
Jorgensen, David, S19-152
Jorgenson, Allen G., A21-141
Jorgenson, Kiara, A19-323
Joseph, Alison, S21-144a
Joseph, Jaisy, A19-137
Josephson-Storm, Jason, A19-233, A19-333
Joskovich, Erez, A20-278
Joslyn-Siemiatkoski, Daniel, M18-207
Jost, Garry, S21-123
Jouili, Jeanette, A18-109
Joy, Morny, M19-104
Joyce, Paul, S20-104b, S21-353
Joynes, Christine, S19-114, S20-307
Juloux, Vanessa, S20-153
Jun, Sunhee, S20-108
Jungclaus, Andrew, A21-201
Junior, Nyasha, A19-208, A21-108, S19-107, S20-201
Junker, Yohana, A21-300
Jurgens, Blake, S19-341
Jurgens, Laura, A22-120

## K

Kaalund, Jennifer, S20-207b, S21-104
Kachroo, Meera, A19-224, M18-300
Kachru, Sonam, A19-107, A21-215, A22-128
Kaden, David, S19-142
Kaell, Hillary, A19-101
Kafer, Alison, A20-109
Kahl, Brigitte, S20-101, S20-146, S21-235
Kahn, Dan'el, S19-311
Kalantar, Roshan, A21-330
Kalas, Gregor, S21-327
Kalbian, Aline, S19-124
Kalimi, Isaac, S21-143
Kallenberg, Brad J., A19-110
Kalman, David Zvi, A20-222
Kalmanofsky, Amy, S20-155
Kaloyanides, Alexandra, A21-229
Kaltner, John, S19-119, P19-143a
Kamath, Harshita Mruthinti, A22-111
Kaminski, Carol, P19-132
Kaminsky, Joel, S21-227
Kamionkowski, Tamar, S22-125
Kampen, John, S19-235
Kampen, Melanie, M18-400
Kane, Ross, A22-110
Kantor, Benjamin, P20-136b
Kaplan, Grant, P20-204
Kaplan, Jonathan, S19-227, S19-305
Kaplan, Stephen, A20-137
Kaplowitz, Mark A., A20-261
Karamustafa, Ahmet, A19-226, A20-203, A20-275, A20-316
Karjoo-Ravary, Ali, A19-127
Karkkainen, Veli-Matti, A21-203
Karlson, William, S19-134
Karner, Gerhard, S20-118
Karst, Layla, A19-332
Kasai, Kenta, P20-202
Kasamias, Georgia, A21-216
Kassam, Zayn, A19-126
Kassaye, Daniel Assefa, S19-244, S21-123
Kateusz, Ally, S20-132
Kato, Julius-Kei, A21-310, S21-204
Katsos, Isidoros, A20-217
Kattan Gribetz, Sarit, S21-334, P22-129
Katz, Rachel, A21-214
Kaufman, Peter Iver, M19-106
Kaufman, Tone Stangeland, A19-327, P19-122
Kauhanen, Tuukka, S19-153
Kaunda, Chammah J, A20-325, P19-302
Kavanagh, Christopher, A19-122
Kaveny, Cathleen, S21-220, A21-235
Kavka, Martin, A19-207, A20-251, A21-238
Kawashima, Robert, S20-110
Kazen, Thomas, S19-151, S20-324, S21-332
Kearns, Laurel D., A20-131
Keddie, G. Anthony, S21-328
Keefe, Alice, P18-320
Keefer, Arthur, S19-254
Keegan, Brennan, A22-102
Keel, Terence, A21-302
Keen, Ralph, A19-310
Keener, Craig, P18-309, S19-222, S20-213
Keim, Katharina, S22-113
Keita, Cheick M Cherif, A20-404
Keith, Chris, S19-152, S20-130
Keith van Wyk, Helen, S21-237
Kelber, Werner, S19-115, S20-308
Kelle, Brad, S21-252
Keller, Catherine, A20-228, A21-142, A21-238
Keller, Mary, A19-202
Kelley, Shawn, S20-145, S21-355
Kellison, Rosemary, A20-206
Kelly, Jason James, A21-233
Kemp, Joel, S20-152
Kemp, Kendrick, A21-108
Kennedy, Nathan, A21-328
Kennemore, Pam, S18-201
Kenney, John, A20-146, A20-217
Kenny, Paul, P20-105
Kenoussi, Lamia, P21-147
Kensky, Meira, S21-354
Kerby, Lauren, A19-231
Kershner, Jon, A19-225
Keshavarz, Fatemeh, A20-250
Kessler, Gwynn, A21-327, S20-319
Kessler, John, S21-152
Kessler, Michael, A18-102, A20-252
Kessler, Samuel, A19-106
Ketchum, Matthew, S21-207
Kharanauli, Anna, S19-251
Khumalo, Minenhle, S20-319
Kidson, Lyn, S20-120
Kidwell, Jeremy, A20-131
Kiel, Micah, S20-209
Kiess, John, M19-107
Kiffiak, Jordash, S21-146
Kilby, Christina A., A21-212
Kilde, Jeanne Halgren, A20-140, A21-241
Kille, D. Andrew, S20-142, S21-237
Killen, Patricia O'Connell, A19-305
Kim, Baek Hee, S20-108
Kim, Brittany, P18-308
Kim, David Kyuman, A20-266
Kim, Eunjoo, S20-325
Kim, Grace Ji-Sun, A19-138, A19-307
Kim, Halla, A20-271
Kim, Hee Suk, S21-156
Kim, Helen Jin, A19-125
Kim, Hyun Chul, S20-129
Kim, Hyun Woo, S19-223
Kim, Lawrence, S20-145
Kim, Nami, M18-301
Kim, Sang-Il, S20-312
Kim, Sehee, P20-216
Kim, Shin Kwon, A20-327
Kim, Soo, P20-136b, S21-353
Kim, Sungjin, S19-153
Kim, Sung-Sup, A19-125
Kim, Uriah, S18-206
Kim, Wanjoong, A19-123, A20-209
Kim, Yoo-Ki, S20-334
Kim, Young, S20-119
Kim, Younghwa, A20-268
Kim-Cragg, HyeRan, A20-256, A21-149
Kimura, Takeshi, A19-220
Kincaid, Elisabeth, A21-321
King, Brad, S20-357
King, Chelsea, P20-204
King, David, A19-140, A21-201
King, Justin, S19-248
King, Matthew, A21-137
King, Rebekka, A19-233, A19-311
King, Sarah, A19-334, A21-305
Kinney, James, S22-126
Kinst, Daijaku Judith, P18-320
Kinukawa, Hisako, S19-104, S20-339
Kiraz, George, A19-345, S19-350
Kirby, Jill, S19-230, S20-114, S21-149
Kirk, Alan, S19-140
Kirk, J. R. Daniel, S20-201a, S21-154
Kirk, Martha Ann, A20-400, A21-300
Kirk-Duggan, Cheryl A., A19-216
Kitts, Margo, A20-209
Kjaer, Sigrid, S21-246
Klancer, Catherine Hudak, A22-114
Klar, Marianna, P19-143a, P20-130a
Klassen, Pamela, A20-102, A20-317
Klautau, Orion, A19-221, P19-113
Klawans, Jonathan, S21-130, S21-216
Klein, Anja, S20-345a
Klein, Anne C., A19-123, A20-280, A20-308
Klein, Gil, S20-351, S21-244
Klein, Ralph, S19-118
Kline, Caroline, A19-223
Kline, David, A19-335
Klingbeil, Martin, S20-106, S20-303
Kloppenborg, John, S19-140, S19-340
Klose, Francis, A19-137
Kluchin, Abigail, A19-230, A20-301
Klump, Gary, S19-305
Kmetko, Sue, S19-117
Knapp, Keith, A21-306
Knauf, Ernst Axel, S19-159, S20-215
Knauss, Stefanie, A19-118
Knauth, Robin, S20-227, S21-236
Knepper, Timothy D., A19-338
Knight, Douglas, S21-354, S22-145
Knight, John A., A19-306
Knittel, Ann-Kathrin, S21-229
Knobloch, Frederick, S21-245
Knoppers, Gary, S20-335, S21-211
Knowles, Melody, S21-211
Knust, Jennifer, P19-238a, S21-206
Kobo, Ousman, A19-115, A20-117, A21-115, A21-221, A22-106
Kocar, Alexander, S19-240
Koch, Ido, S20-303
Koehlinger, Amy, A20-139, A21-312
Koenig, Sara, S19-157
Koester, Craig, S20-130
Kofoed, Jens, S19-114
Kolbet, Paul R., A19-212
Koltun-Fromm, Naomi, A21-338, S21-303
Komarovski, Yaroslav, A20-121
Komjathy, Louis, A19-123, A20-308, A21-307
Konow, Drew, M19-108
Konradt, Matthias, S19-235
Koosed, Jennifer, S21-205a, A22-124
Koperski, Jeffrey, M17-201
Kopf, Gereon, A19-338, P19-113
Kopf, Simon, M18-101
Kopilovitz, Ariel, S20-214
Koppel, Michael, S21-112
Korchin, Paul, S20-338
Koren, Zvi, S22-107
Korsvoll, Nils, A21-338, S21-232, S21-303
Korte, Anne-Marie, A19-329
Körting, Corinna, S21-307

# PARTICIPANT INDEX


Kotrosits, Maia, A22-124, S20-138, S20-228
Kotsko, Adam, A19-234
Kozlova, Ekaterina, S19-255, S20-122
Kraftchick, Steven, S20-139
Kramer, Jowita, A21-150
Krane, Robert, A21-129
Krans, JLH, S20-104c, P20-136a
Kraus, Thomas, S20-104c, S20-117, S21-232
Krause, Andrew, S20-223
Kreinath, Jens, A19-332, A21-227
Kreps, Anne, A21-144
Kreuzer, Siegfried, P19-328
Krinks, Andrew, A19-335
Kripal, Jeffrey J., A20-308, P18-324
Krishnamurti, Sailaja, A21-133, A21-229
Kristensen, Johanne S. T., P18-214
Krone, Adrienne, A21-100
Krueger, David, A20-282
Kruesi, Margaret, A21-140
Krüger, René, S19-101
Krüger, Thomas, S19-119
Krupka, Miriam, S20-114
Krutzsch, Brett, A20-213
Kuan, Kah-Jin, S19-110
Kueny, Kathryn M., A21-207, A22-105
Kuester, Volker, S19-114
Kugel, James, S20-355
Kugle, Scott A., A19-126
Kugler, Robert, S20-346
Kuhlmann, Helga, P20-403
Kuiper, Matthew, P18-203a
Kuivala, Petra, A19-137
Kujanpää, Katja, S19-247
Kulak, Avron, A19-321
Kulisz, Abby, A19-319, S19-354
Kuloba, Robert, A21-323, S21-301
Kunnummal, Ashraf, A19-222, A20-268
Kuo, Henry, A22-131
Kurek-Chomycz, Dominika, S20-139
Kutsko, John, S19-105, S20-137, S20-208, S20-313
Kutz, Karl, S20-226
Kwon, JiSeong, P20-332, S22-146


## L


LaCoste, Nathalie, S19-246
Ladin, Joy, A19-103
Lai, Rongdao, A19-238
Laird, Donna, S21-120
Laird, Lance D., A20-329, A21-207
Lake, Tim, P19-116
Lam, Joseph, S20-153, S21-332
Lamb, Chelsea, S20-309
Lamb, David, P18-308
Lamb, Michael, A19-212
Lamb, Ramdas, A21-308, M18-300
Lambelet, Kyle, A19-134, A21-318
Lambert, David, P18-321, S19-304, S20-140, S21-339
LaMontagne, Nathan, S18-205
Lamoreaux, Jason, S20-352, S21-346
Lamp, Jeffrey, S19-125, P19-348
Lampe, Peter, S19-340
Lamptey, Jerusha, A19-201, A20-1
Lancaster Patterson, Jane, P18-209, S20-218a
Land, Christopher, S19-321, S21-208
Landau, Brent, A21-144, S19-310, S21-215
Landau, Christine, S21-316
Lander, Shira, S20-121
Landres, J. Shawn, A20-106
Landy, Francis, S19-227, S20-337
Lane, Jennifer, S19-230, S22-130
Lanfer, Peter, S20-124, S21-142
Lang Hearlson, Christiane, A21-120
Lange, Armin, S19-154, S19-244
Langenberg, Amy P., A21-212
Langford, Andrew M., A21-214
Langille, Tim, A21-106, S19-106, S21-116, S21-355
Langlois, Michael, S20-153, S20-304
Langston, Scott, S19-157
Lanman, Jonathan, A19-122
Lannstrom, Anna, A21-323, S21-301
Lanoue, Curtis, A22-112
Lansdowne, Carmen, A21-326
Lanzillotta, Lautaro, S19-214, S19-334
Lapin, Hayim, S19-314, S21-130
Lappenga, Benjamin, S19-316, S20-346, S21-152
Lara, Jaime, P18-407, P20-109
Larmer, Robert A., M17-202
Larrabee, Mary Jeanne, P19-123
Larrimore, Mark, A19-103
Larry, Susannah, S20-319
Larsen, Kasper, S19-343
Larsen, Lillian, S19-121, S20-145
Larsen, Matthew, P20-136a
Larson, Gerald J., M18-107, M20-201
Larsson, Mikael, S20-357
Last, Richard, S21-148
Latham, Jacob, S20-351
Law, Easten, A19-136, A19-327
Law, Timothy, A20-303
Lawrence, David P., A20-223
Lawrence, Jonathan, S18-205
Laws, Terri, A19-117
Laycock, Joseph, A20-226, A21-309
Laytham, Brent, S19-156
Layton, Richard, S20-229a
Le, David, A20-221, A21-206
Le Donne, Anthony, S21-227, S22-128
Lear, Sheree, S21-307
Leath, Jennifer S., A19-329, A20-326
Leatherbury, Sean, S20-107
Leavelle, Tracy, A19-239
LeBoeuf, Anjeanette, A19-206
LeChevallier, Michael, A19-232, S19-213
Lee, Archie, S21-157
Lee, Bernon, S20-349
Lee, Boyung, P19-400
Lee, Dorothy, S19-156, S19-229
Lee, Gregory, A21-112
Lee, Hak Joon, A19-336
Lee, Hyo-Dong, M20-202
Lee, Jin hwan, P20-332
Lee, Joel, A21-308
Lee, John, S19-209, S21-306
Lee, Jonathan H. X., A21-217
Lee, Lois, A19-122
Lee, Margaret, S19-115
Lee, Max, S20-213
Lee, Minji, A20-207
Lee, Pauline, A22-114
Lee, Ralph, S21-123, S21-350
Lee, Sui Hung, S19-319
Lee, Timothy S., A20-271
Lee, Woo Min, S22-109
Lee-Sak, Yitzhak, S20-315
Legaspi, Michael, S19-324, S20-140, S21-325
Lehmhaus, Lennart, S20-323, S21-344
Lehtipuu, Outi, S21-328
Leibman, Laura, A22-113
Leidenhag, Joanna, M17-203
Lemaire, Andre, S19-109
LeMay, Alec, A21-310
LeMon, Joel, S20-303
Lemos, Tracy, S20-201a, S21-355
Leneman, Helen, S19-255, S20-308
Lenk, Marcie, S21-315
Lenow, Joseph, A19-212
Lenski, Noel, S19-346
Lenzi, Alan, S19-101, S19-106
Leon, Luis, A18-109, A20-286, A21-126
Leonard, Jeffery, S21-305
Leonard-Fleckman, Mahri, S20-127, S20-316, S21-312
Leonhardt-Balzer, Jutta, S20-141, S20-218a
Lerner, Ellen, S19-311
Leskovar, Diego, S20-209
Leslie, Kristen, A20-300
Lesses, Rebecca, S20-135
Lester, Brooke, P21-100
Lester, G., S22-104
Leth-Nissen, Karen Marie, A22-110
Lettini, Gabriella, A19-113, A20-137, M19-418, P20-403
Leuchter, Mark, S19-331, S21-144a
Leung Lai, Barbara, S20-356, S21-237, S21-340
Levad, Amy, A20-311
Levene, Nancy, A19-207
Levenson, David, S20-229a
Levering, Matthew, S20-355
Levering, Miriam, M19-408
Levi, Rebecca J.E., A20-206
Levin, Christoph, S21-312
Levin, Yigal, S21-120
Levine, Amy-Jill, S19-102, S19-221, S20-158
Levine, Sarah, A21-105
Levinson, Bernard, S22-114
Levinson, Hanne Loeland, S20-344, S21-332
Levison, John, S20-350
Levitt, Laura S., A19-101
Lewis, A. David, A19-124
Lewis, Court, P20-404
Lewis, David, S20-133
Lewis, Jacqueline, M21-300
Lewis, John, S20-111
Lewis, Karoline, S18-205, S21-352
Lewis, Nicola, S20-104b, S20-158, S21-201, S21-327
Lewis, Paul, P19-120
Lewis, Robert, S21-235
Lewis, Theodore, S20-229, P21-233
Lewis, Thomas A., A19-207, A20-113, A21-123
Leyerle, Blake, S20-353, S21-150
Li, Chenyang, A20-309
Li, Jingjing, A19-236
Liang, Hui, P18-312
Libby, Christine, A22-101
Lieber, Laura, S21-144
Lied, Liv Ingeborg, S21-232, S21-339
Lietaert Peerbolte, Bert, P20-136a
Lieu, Judith, S19-102, S20-318, S22-123
Liew, Tat-siong Benny, S19-326, S20-339, S21-230, S21-345
Lightsey, Pamela, A19-331, A21-108, A21-208, A22-132, M19-108
Lillis, Julia, S19-322
Lilly, Ingrid, S19-154, S20-140, S20-227
Lim, Bo, P21-125
Lim, Daniel, M18-102
Lim, Eunyung, S20-357
Lim, Sung Uk, S21-315
Lima, Brian, S21-139
Limberis, Vasiliki, S21-304
Lin, Nancy, A21-137
Lin, Rong-Hua, P21-359
Lin, Su-Chi, S19-207
Lincicum, David, S19-324, S22-114
Lincoln, Andrew, P18-310, P20-148
Lindahl, Jared, A19-123
Linder, Matthew, A20-125
Lindgren, Mirjam, S19-306
Lindsay, Richard, A21-328
Lindsey, Rachel, A19-340
Lindvall, Terry, S19-206
Lingley, Kate, A21-121
Linville, James, S19-236, S20-337, S21-205a
Lipka, Hilary, S18-210, S21-111, S21-252, S22-145
Lipschits, Oded, S20-203, S20-335
Lipsett, B. Diane, S18-101
Lipton, Gregory A., A21-218
Litke, Andrew, S22-106
Litwa, M. David, S19-214, S21-249
Litwak, Kenneth, P18-313
Liu, Cuilan, A21-121
Liu, Gerald, S20-325
Liu Wong, Maria, A21-110
Livesey, Nina, S20-145
Livingston, Will, A20-220
Livneh, Atar, S19-341, S21-341
Lloyd, Gareth, M21-5
Lloyd, Vincent, A20-113, A21-238, A22-126
Loader, James, S20-156
Lockett, Darian, P18-304, S19-231
Lockhart, Alastair, A19-322
Locklin, Reid, A19-215, A22-122, P18-104

Loehr, Hermut, S21-129
Loewen, Nathan R. B., A20-147
Lofton, Kathryn, A19-138, A20-317, A21-110, A21-332
Loh, Brian, A22-114
Lohr, Joel, S21-227
Loisel, Anne-Caroline, S21-152, S22-142
Lollar, Jacob, S20-354
Lomax, Tamura A., A21-108
Lomperis, Ekaterina, A21-213
London, Daniel, S21-134
Long, Charles H., A20-112, M18-304
Long, Fredrick, S19-117
Long, Jeffery D., A21-227, M18-107, M18-205, M20-202
Longacre, Drew, P19-328, S22-135
Longman, Tremper, P18-401, P19-103, P21-359
Looper, Joel, A19-119
Lopez, Davina, S19-247, S20-145
Lopez, Kathryn, S22-146
Lorenz, Peter, P20-136a
Lorrimar, Victoria, M17-201
Loumagne, Megan, M17-201
Loustau, Marc, A21-118
Lovelace, Vanessa, S20-211
Lowe, Bryan, A21-121
Lowe, Leonard, A20-325
Lowe, Tanner, P21-250
Lowry, Joseph E., P20-130a
Lozano, Nora O., A20-128
Lucia, Amanda, A20-142, A21-103, A22-117
Luckritz Marquis, Christine, A19-319, S19-354, S21-308
Luckritz Marquis, Timothy, S20-342
Ludlow, Jared, S21-149, S22-130
Luevano, Rafael, A21-312
Luijendijk, AnneMarie, S20-117
Lumeya, Fidele, A20-270
Lundberg, Marilyn, S20-226
Lundhaug, Hugo, S19-237, S20-218
Luomanen, Petri, S21-226
Lupo, Joshua, P18-205
Lusthaus, Dan, A19-133
Lyden, John, A20-136, S20-306
Lyman, Rebecca, S20-119
Lynch, Matthew, A19-210
Lyons, Adam, P20-202
Lyons, Michael, S21-251
Lyons, William, S19-210, S21-113
Lyu, Sun Myung, P20-216, P20-332

## M

MacDonald, Dennis, S20-213
MacDonald, Margaret, S19-102
MacDonald, Nathan, S19-331, S20-139a
MacDonald, Sarah, A20-111
Mace, Emily, A19-340
MacGregor, Kirk, A21-138
Machinist, Peter, S20-317, S21-228
Mackie, Scott, S21-144b
Madaninejad, Banafsheh, P21-239a
Maddox, Randy L., A19-235
Madigan, Daniel, A19-226, P19-144, P20-221
Madole, Sarah, S20-107
Maeir, Aren, S19-159, S20-127, S20-203
Maes, Claire, A21-317
Maffly-Kipp, Laurie, P19-147
Magallanes, Sophia, S20-206
Magid, Shaul, A20-204
Magliocco, Sabina, A20-269
Magness, Jodi, S21-203, S21-341
Maguire Robinson, Joanne, A19-228, A20-306
Mahmood, Saba, A20-126
Mahn, Jason A., A20-141, A21-119
Maiden, Brett, S20-329
Maier, Christl, S18-101, S20-112
Maier, Harry, S20-101
Mäkipelto, Ville, S19-251, P20-327
Makransky, John, P18-320
Malbon, Elizabeth Struthers, S19-129, S21-154
Maldonado-Estrada, Alyssa, A19-324, A21-118
Malkovsky, Bradley, M18-107, P19-112
Mallette, Wendy, A22-124
Maluleke, Tinyinko, A21-115, P21-103
Malysz, Piotr, M18-200
Mamtora, Bhakti, A18-107, A19-112, A20-100
Manalang, Aprilfaye, A21-143
Mandair, Arvind, A20-126, A21-136
Mandel, Maud, S21-158
Mandell, Alice, S21-120a, S21-224, S21-323
Mandolfo, Carleen, S20-229a, S21-326
Mandsager, John, S21-344
Maneck, Susan, A20-118
Manigault-Bryant, LeRhonda, A20-264, A21-222
Maning, Sturt, P20-136
Mann, Joshua, S20-208
Manzo, Laura, S20-132
Marais, Nadia, A19-136, S20-132
Marbury, Herbert, S19-107, S20-201
Marchal, Joseph, A22-124, S21-240
Marcus, David, S20-134, S21-140
Marcus, Joel, S20-219
Marcus-Sells, Ariela, A19-226
Marina, Jacqueline, A19-136
Marino, Joseph, A21-212
Markl, Dominik, S19-205
Markley, John, S20-336
Marks, Tamara Monet, P19-149
Markschies, Christoph, S19-310, S20-156, S22-118
Marlow, Hilary, P18-306, S21-121
Marlowe, Walter, P18-311
Marouan, Maha, A19-105, A21-149, A21-221
Marovich, Beatrice, A19-335
Marquis, Liane, S20-139a
Marsh, Bradley, P19-328
Marshall, Alison, A20-133, A21-310
Marshall, Ellen Ott, A19-134
Marshall, Ruth, A21-238
Marshall Turman, Eboni, A19-138, A19-208, A19-307, A20-312
Martell-Otero, Loida I., A20-128
Martens, Elmer, P18-304
Martens, John, S19-210
Martens, Peter, S19-324
Marti, Gerardo, A19-111, A21-303
Martin, Craig, S19-130
Martin, Dale, S19-102
Martin, Erica, S19-204
Martin, Jennifer, A21-102
Martin, Jerry L., M19-303, M20-202, M20-306
Martin, Joan M., A19-318
Martin, Kathleen J., A19-129
Martin, Lee Roy, P19-148
Martin, Lerone, A18-103, A20-264, A20-306
Martin, Terence J., A20-134
Martin, Troy, S19-121, S21-321
Martinez, Chloe, A19-112
Martinson, Mattias, M20-303
Marx, Michael, P20-227a
Marx-Wolf, Heidi, S18-101
Mas, Joseph, A21-141
Maseno, Loreen, P19-302
Masenya, Madipoane, S20-105, S21-302
Mason, Debra, P18-215
Mason, Eric, S18-205
Mason, Steve, S21-135
Massar Munson, Meredith, A19-303
Mastnjak, Nathan, S19-355a, S20-328
Mathewes, Charles, A20-146, A21-238
Mathews, Jeanette, S19-338
Mathews, Michael-Ray, A21-125, M21-300
Mathews McGinnis, Claire, S20-355, S21-210, S21-309
Mathies, David Kratz, A19-338
Matlock, R. Barry, S19-247, S19-337
Matson, Mark, S19-151, S20-331, S21-320
Matthews, Alex, A21-214
Matthews, Donald, A22-108
Matthews, John W., A19-119
Matthews, Shelly, S22-136
Matthews, Victor, S21-347
Mattila, Sharon Lea, S20-228a
Mattison, Kevin, S20-139a
Matz, Brian, S19-116
Maudlin, Michael, M19-302
Maurais, Jean, P19-328, S22-119
Mavinga, Joseph, S20-207b
Maxwell, Kathy, S19-338
May, Cory, A20-111
Maya, Gustavo, A21-318
Mayer, Wendy, S20-358
Mayfield, Tyler, A20-329, S19-319, S20-204
Mazar, Amihai, S19-109
Mazza, Roberta, S21-109
Mbowe, Hoyce, S19-303
M'bwangi, Fednand, S20-312
McAlpine, William R., A20-221
McAnally, Elizabeth, A20-219
McBay, Susannah, S20-212
McBride, Richard D., A20-271, A21-104
McCall, Robin, S21-343
McCall, Thomas, P18-220, P19-406
McCallie, Kathy, A20-256, A21-149
McCane, Byron, S21-203
McCarthy, Caleb, A19-128
McCarty, Brett, A19-220
McCarty, Matthew, S21-311
McCarty, Richard, A19-103, A19-142
McCaskill, Teresa, S20-349
McCauley, Robert N., A19-213
McCaulley, Esau, P18-304, S20-126
McClellan, Dan, P18-103
McClellan, Daniel, S22-130
McClellan, John, P20-404
McClintock, Sara L., A20-121, A22-128
McCloud, Sean, A19-326, A21-332
McClure, Albert, S21-104, S21-252
McClymond, Kathryn, A20-130, A20-251, A21-317
McClymond, Michael J., A19-108, A19-301
McComb Sanchez, Andrea, A21-130
McConeghy, David, A19-328
McConville, J. Gordon, P18-310
McCracken, Vic, S19-124
McCrary, Charles, A19-333, A21-127
McCreary, Mark, P19-126
McCullough, Lissa, A19-241, A20-284
McCullough, Patrick, S20-222
McCutcheon, Russell T., A20-149, A21-314
McDaniel, Jay, A19-227
McDaniel, June, A21-337, M19-104, P18-219
McDaniel, Justin, A19-229
McDannell, Colleen, A19-223
McDargh, H. John, P19-121
McDermott, Rachel Fell, A19-209
McDougall, Joy, A21-112
McDowell, Catherine, P19-327
McDowell, Gavin, S19-237
McFarland, Ian A., A21-112
McGee, Timothy, A21-220, A21-326
McGever, Sean, M21-5
McGinn, Sheila, S20-146, S21-236
McGowan, Andrew, M19-103, S21-141, S22-123
McGrath, Alister, M18-106, M20-105, P18-207
McGrath, James, A21-338, S19-314, S21-215, S21-303
McGraw, Barbara A., A19-402
McGrew, Timothy, M17-300, M18-106
McIntosh, Mark A., A21-102
McIvor, Meadhbh, A19-125
McKay, Heather, S19-347, S21-237
McKay, Niall, S19-131
McKee, Andrew, A19-239
McKendry-Smith, Emily, A21-309
McKenny, Gerald P., A21-318
McKenzie, Rodney, M19-108
McKenzie, Steven, S19-101, S19-119
McKinley, Alexander, A22-118
McLaren, James, S19-136, S20-121, S21-135, S21-217

# *PARTICIPANT INDEX*


McLaughlin, Levi, A21-204, P20-202
McLaughlin, Tiggy, S20-149
McLaughlin-Sheasby, Amy, S20-204
McLellan, Peter, S21-138
McLeod, James, A20-125
McMahan, David, A21-325, A22-117
McMahon, Chance, S19-339
McMaken, W. Travis, M18-200
McMurray, Heather, S19-109, S20-156, S21-345
McMurtrey, Margaret, M19-112
McNally, Michael, A19-129
McNamara, Derek, S20-120
McNicholl, Adeana, A22-109
McRandal, Janice, A19-314
McRorie, Christina, A19-202
McTighe, Laura, A20-102, A20-311
McVicar, Michael, A19-326, A20-145
McWhirter, Jocelyn, P21-100
Meade, John, P19-225
Meadowcroft, Tim, S20-356
Medina, Lara, A21-126
Medina, Néstor, A20-215
Medine, Carolyn, A20-329
Meeks, Lori, A19-107
Mehta, Samira, A20-102
Meier, John, S19-221
Melanchthon, Monica, S18-314, S19-104, S19-106, S19-333, S21-110
Melika, Ash, S21-252
Mello, Kenneth, A21-130
Mellon Saint-Laurent, Jeanne-Nicole, S19-314, S20-305
Mellquist Lehto, Heather, A20-328
Melnick, Alison, A20-276, A22-100
Melton, Brittany, S20-356
Melton, J. Gordon, A20-226, P18-324
Melton, JK, A19-219
Melvin-Koushki, Matthew, A21-322
Mena, Peter, A20-258, S21-201
Mendez, Hugo, S20-113, S22-141
Mendoza, Lily, A21-143
Menéndez-Antuña, Luis, S19-355, S21-230
Mercadante, Linda A., A21-141
Mercer, Calvin, A20-267
Mercer, Joanne, A22-129
Mercer, Joyce Ann, P19-122
Merdinger, Jane, S22-116
Meredith, Christopher, S19-207
Mermelstein, Ari, S20-143
Merrill Willis, Amy, S19-118
Mershon, Katharine, A21-117
Merz, Annette, S19-221, S21-308
Mesick, Clair, S20-114
Messina-Dysert, Gina, A19-223
Meszaros, Andrew, A21-213
Metso, Sarianna, S21-238
Metzger, Paul Louis, A21-225
Meyer, Eric Daryl, A20-265
Meyer, Jon, M17-201, M18-102
Meyer, Verena, A20-257, M19-104
Meyer, William, A20-111
Meyers, Carol, S20-158
Meyers, Karin, A20-121
Meyers, Scott, A20-204
Mian, Ali Altaf, A20-310
Michaelson, Jay, A20-212
Middlemas, Jill, S21-214
Middleton, J. Richard, S20-207b, S21-251a
Middleton, Paul, S20-154, S22-127
Mikles, Natasha, A20-106, A21-237, A22-100
Mikva, Rachel, S21-239
Milinovich, Timothy, S21-246
Millay, Thomas, A19-321
Miller, Alexander, S19-318
Miller, Amanda, S19-329
Miller, Anna, S21-246
Miller, Christopher, A20-142
Miller, Daniel, A21-138
Miller, David, S20-113, S21-128
Miller, Flagg, A22-121
Miller, James, A21-142, A21-233
Miller, Robert D., S22-107
Miller, Robert J., S22-122
Miller, Shulamit, S20-212a
Miller, Susan, S21-205
Miller, Yonatan, S20-128, S21-229
Miller-McLemore, Bonnie, P19-122
Miller-Naude, Cynthia, P21-233, S22-132
Milligan, Amy, A20-212, A21-128
Mills, Ian, S20-126
Milstein, Sara, S21-224, S21-312
Mimouni, Simon, S19-135
Min, Anselm, A20-271, P18-218
Min, Richard, S19-217
Mingo, AnneMarie, A19-134, A19-336
Minister, Kevin, A19-114
Minister, Meredith, A18-203, A19-113, A20-202, A21-149
Minor, Deborah, A18-110
Mirguet, Françoise, S19-232
Miroshnikov, Ivan, S20-207a
Mirotadze, Natia, S22-143
Mirza, Younus, A20-316
Mirza, Younus, S22-140
Mitchell, Christine, S20-116, S20-335
Mitchell, Margaret, S19-245, S20-358, S21-325
Mitchell, Matthew, A19-334
Mitchell, Scott, A19-237, A21-325, P19-113
Mitra, Abir Lal, S21-231
Mixon, Candace, A18-106, A20-305
Mizrahi, Noam, S19-306, S21-146
Mizzi, Dennis, S21-203
Moberly, Robert, S19-211
Moceri, Daniel, A20-137
Moczygemba, Sarah, A19-240
Modern, John, A20-126
Moeser, Annelies, S21-235
Moessner, David, S21-320
Moffatt, Spencer, A20-110
Moffitt, David, S21-129, S21-225
Moges, Rezenet, A20-117
Mohammad, Afsar, A20-323
Moin, A. Azfar, A21-322
Moitoza, Mark, A20-216
Moleski, Martin X., P18-323
Molina, J. Michelle, A19-303
Mollo, Paola, S20-310
Molnar, Paul D., A22-125
Monge, Rico Gabriel, A21-102, A21-324
Monickedam-Givon, Barak, S20-212a
Monius, Anne, A20-105, A20-320, A21-123
Monkemeier, Matthew, P18-302
Monroe, Lauren, S19-311
Monson, Elizabeth, P18-320
Montanaro, Andrew, S21-314
Monteith, Andrew, A19-131
Montrose, Victoria R., A21-301, P20-202
Moodey, Richard, P19-120
Moodie, Deonnie, A21-123
Moore, Brenna, A19-114, A20-104
Moore, Diane L., A20-232
Moore, Heather, A20-281
Moore, James, S20-149
Moore, Joy J., A21-225, A21-225, M18-403
Moore, Kathleen M., A19-313, S22-126
Moore, Rebecca, S21-325
Moore, Rickie, S19-210
Moore, Scott, S21-225
Moore, Stephen, S19-110, S21-138
Moore, Stewart, S21-223
Moore Gerety, Finnian, A20-320
Moosa, Ebrahim E. I., A18-111, A19-210, A19-307, A20-250, A21-340
Moosbrugger, Mathias, P19-117
Morahg, Gilead, P20-102
Moralee, Jason, S19-219, S20-212
Morales, Harold, A20-205
Morgan, Brandon, A21-335
Morgan, David, A19-229, P19-147
Morgan, Donn, P18-209, S19-157
Morgan, Gabriel, A19-119
Morgan, JoÃ«lle, A19-222, A20-327
Morgan, Katherine, S20-341
Morgan, Teresa, S20-358
Morgenstein Fuerst, Ilyse, A21-218
Morice Brubaker, Sarah, A21-129
Morris, Julie, A20-267, A21-128
Morris, Michelle, A21-128
Morris, Robin, A21-101
Morrison, Adam, A21-321
Morrison, Daniel, S22-127
Morrow, Amanda, S20-304
Morrow, Jeffrey, P20-401
Morrow, William, S19-309
Mortensen, Eric D., A19-109, A21-237, A21-317
Mortensen, Jacob, S19-337
Moscicke, Hans, S20-154
Moser, Joseph D., A19-134
Moses, Robert, S19-143
Moseson, Daniel, A19-123
Moshavi, Adina, S20-334, S21-305
Moslener, Sara, A21-225
Moster, David, S20-315
Mot, Laurentiu, S21-306
Mote, Donna S., A21-118
Mouftah, Nermeen, A20-126
Moulton, Vincent, S20-323
Moultrie, Monique, A20-1
Mount, Guy Emerson, A20-118
Mount Shoop, Marcia, A19-118, S21-111
Moxnes, Halvor, S19-323
Moy, Russell, S21-110
Moyaert, Marianne, A20-123, A21-227, A21-336
Moyo, Fulata, P22-129
Mozina, David, A19-217, A20-315
Mroczek, Eva, S19-308, S21-206, S21-339
Mross, Michaela, M19-408
Mtata, Kupakwashe, P19-302
Mtshiselwa, Ndikho, S19-243, S21-316
Mubarak, Hadia, A20-316
Mueller, Eike, S20-133
Mueller, Max, A19-331
Mugg, Joshua, M18-102
Mugler, Joshua, A19-128, A19-226
Muhamad, Emad, P21-147
Muir, Scott, A20-279
Muir, Steven, S19-137
Mukonyora, Isabel, A21-221
Mulder, Mark, A19-111
Mulhern, Aldea, A21-133
Müller, Darius, S20-218b
Müller, Reinhard, S19-309, S20-123, S20-354a
Mullins, Phil, P18-323
Mullis, Justin, A20-136
Muñoa, Phillip, S21-324
Murphy, Anne, A21-136, A21-217
Murphy, Catherine, S19-329, S20-228a, S20-330
Murphy, Kelly, S19-131, S19-215, S21-236, S21-316
Murphy, Nancey, A19-110
Murray, Caleb, A20-101
Murray, Stephen Butler, A21-138
Musy, Meghan, P19-148, S20-349
Mutambara, Maaraidzo, M19-112
Muwahidah, Siti Sarah, A22-119
Muwina, Derrick, A20-319
Myers, Ben, A20-307
Myers, Jason, S21-150
Myers, Peter, P20-327
Myers-Bennett Roberts, Diana, P18-407
Myles, Robert, S19-131
Mynatt, Daniel, S20-134


## N


Na, Hyemin, A22-127
Nabhan-Warren, Kristy, A18-201, A20-115
Nadar, Sarojini, A22-106
Nadella, Raj, S21-126
Naderil, Bahram, P21-239a
Nair, Shankar, A21-218
Najarro, Mauricio, A19-303
Najman, Hindy, S20-140, S22-114
Nam, David, S21-352
Nam, Roger, S19-215
Nance, Richard, A19-107, A20-121
Nanko-Fernandez, Carmen Marie, A21-134
Nanos, Mark, S19-336, S20-214a

Napolitano, Valentina, A18-201, A20-115
Narayanan, Vasudha, A20-116, A20-227, M19-104, P18-405
Narikawa, Logan, A20-218
Nash, William, A20-216
Nasir, Mohamad Abdun, A21-330
Nasrallah, Laura, S20-208
Nässelqvist, Dan, S19-115
Nathan, Emmanuel, S19-226, S20-209
Nati, James, S19-339
Naude, Jacobus, S20-131, S22-132
Neal, Dawn, A19-120, A19-237
Neal, Lynn S., A20-282
Neal, Ronald B., S20-201
Nedostup, Rebecca, A19-333
Nelson, Richard, S20-215
Nelson, Robert David, M18-200, M20-414
Nelson, W. David, S21-143, S21-333
Nemec, John, A19-306, A20-223, A21-337
Nesbitt, Jennifer, S18-101, S18-206
Neujahr, Matthew, S19-118
Neumann, Friederike, S20-207
Neumann, Mathias, S20-122
Neutel, Karin, S19-353, P20-136a
Nevader, Madhavi, S19-331, S21-251
Neville, Robert C., M20-202
Newby, Gordon D., A19-226
Newheiser, David, A21-238, A22-126
Newman, Judith, S19-105, S20-223, S20-313
Newman, Martha, A21-317
Newsom, Carol, S20-143, S21-332
Newson, Ryan, A19-110
Newton, Richard, A19-340, A21-107, S19-124
Ngong, David, A21-115, P21-103
Nguyen, Martin, A19-127
Ngwa, Kenneth, S19-303, S21-157, S21-302
Ni, Zhange, A19-106
Niang, Aliou, S19-104, S22-138
Nichols, Brian J., A19-334, A21-217
Nicholson, Hugh, P19-114
Nickel, Mary, A19-322
Nicolet, Valerie, S21-230
Niditch, Susan, S21-228
Niehoff, Maren, S21-130
Niehr, Herbert, S19-109
Nijhawan, Michael, A21-136
Nikkel, David H., A21-236
Niskanen, Paul, S20-356
Nissinen, Martti, S19-101, S20-229, S20-345a, S22-120
Nkesela, Zephania Shila, S19-243
Noble, Ivana, A21-102
Noble, Joshua, S20-353
Nogalski, James, S19-119
Nogueira, Paulo Augusto, S21-105
Nogueira-Godsey, Elaine, A19-105, A20-313
Noh, Minjung, A20-259
Noll, Sonja, S21-152
Nõmmik, Urmas, S20-111
Nongbri, Brent, S19-130, S21-109
Noonan, Kerry, A19-303, A21-140
Noonan, Linda, A20-278
Noor, Habiba, A20-400
Noor, Shifa, A19-226
Noort, Ed, S20-215
Nordby, Stephanie, S21-222
Norling, Marcella, A19-117
Norris, Kristopher, A21-119, S19-316
North, Wendy, S21-329
Norton, Yolanda, S20-204
Notarius, Tania, S20-334, S21-305
Notley, R. Steven, S19-221, P19-335
Novenson, Matthew, S19-145, S19-318
Nsengiyumva, Ladislas, A21-115, P21-103
Nuessel, Friederike, A21-331
Nunziato, Joshua, P20-204
Nutu, L. Ela, S19-207
Nutzman, Megan, S21-241
Nwokocha, Eziaku, A19-211
Nyangweso, Mary, A21-115, A22-106, P21-103
Nyende, Peter, P18-312
Nykvist, Martin, A19-324
Nyström, Jennifer, A19-128, S20-214a

## O

Obenchain, Diane B., A21-306
O'Brien, Bridget, A21-311
O'Brien, Julia, S18-101, S20-356
O'Brien, Kelli, S21-331
Obrock, Luther, A19-312
Ochoa, Todd Ramón, A21-116
O'Connor, Andrew, P21-147
O'Dell-Chaib, Courtney, A19-316, A20-326
Odorisio, David, A19-325
O'Dowd, Ryan, S21-222
Ogereau, Julien, S19-315
Oget, Margaret, S20-342, S21-133
Ogren, Brian, A21-304
Ogunnaike, Oludamini, A19-115
Oguntola-Laguda, Danoye, A20-213, P20-230
Oh, Irene, A20-206
Oh, Jea Sophia, A19-215
Oh, Kirsten Sonkyo, A20-281, A22-127
Ohaneson, Heather, S21-322
O'Hear, Natasha, S20-307
Ohnuma, Reiko, A21-117
Ojwang, Gilbert, S19-243
Ok, Janette, S18-101, S20-108, S20-211
Økland, Jorunn, S19-105, S19-326, S20-313
O'Leary, Joseph, A20-123, A21-111
Oliphant, Elayne, A20-132
Olojede, Funlola, S19-319, S20-105
Olson, Dennis, S19-304, S20-355
Olson, Ken, S21-248
Olson, Roger E., A21-132, A22-125
Olupona, Jacob K., A19-115
Olyan, Saul, S21-158
O'Malley, Austin, A19-127
Omer, Atalia, A19-134, A21-135, A21-200
Omerzu, Heike, S19-219
O'Neil, Sean, A20-276
Oord, Thomas, A20-228, A21-132, M18-403, M20-106
Oraby, Mona, A20-126
O'Rear, Paul, S19-321
O'Regan, Cyril J., A20-146, A20-284
Orlin, Eric, S21-127
Oropeza, B. J., S19-250a, S20-213
O'Rourke, Devin, A20-322
Orr, Leslie C., A19-102
Orsi, Robert A., A20-104
Ortega-Aponte, Elias, A20-286
Ortiz Berry, Melisa, A19-125, A19-206
Osborne, Lauren E., P19-332
Ospino, Hosffman, A21-110
Ott, Kate, A19-231, A20-108, A20-277, A20-328, A21-234
Otte, Charles, S20-310
Ottuh, John, S19-243
Otu, Kwame Edwin, A20-113
Outhwaite, Benjamin, S21-238
Overcash, Benjamin, S22-135
Overy-Brown, Robert, M20-204
Owen, Lisa, A20-105
Owen, Suzanne, A21-329, A22-129
Ozawa-de Silva, Brendan, A20-216

## P

Pace, Leann, S21-142
Pacyniak, Kori, A19-303
Padilla, Elaine, A20-151, A20-228, A22-123
Pae, K. Christine, A20-151
Page, Hugh Rowland, A21-223
Pagels, Elaine, S19-334, S20-343, S21-319
Pagliarini, Anthony, S19-337
Pahl, Jon, A21-222
Pak, Su Yon, A20-108
Pakkala, Juha, S19-309, S20-104c
Palmer, Carmen, A21-323
Palmer, Carmen, S21-223, S21-301
Palmer, Micheal, S19-217
Palombo, Matthew, A19-222
Panella, Theodora, S19-313
Pang, Francis, S19-321
Pang, Rachel, A21-237
Panganiban, Alicia, A19-206, A21-149
Papanikolaou, Aristotle, A19-320, A21-203
Park, Chan Sok, S20-208, S21-141
Park, DaeHwa, S21-249a
Park, Grace, S20-334
Park, Hae-Jin, S20-207
Park, HiRho, A21-129
Park, Hyun Ho, S21-315
Park, Jee Hei, S18-211, S19-356
Park, Jerry, A19-116, A20-266
Park, Jin Y, M19-408
Park, Karen E., A20-226, A20-307, A21-312
Park, Song-Mi, S19-305
Parker, Angela, S20-211, S20-342, S22-136
Parker, B. J., A18-110
Parker, Evelyn L., P19-400
Parker, Jonathan, S21-251a
Parker, Julie Faith, S19-353
Parker, Rebecca, M19-418
Parks, Sara, S22-139
Parry, Donald, S19-154
Parsons, Mikeal, S19-352, S20-101, S21-126
Parsons, Preston, A21-119
Parsons, William, A19-325, P18-219
Partridge, Cameron, A19-142, A21-220
Pasha, Kyla, A20-326
Pasquesi, Paul, S20-135
Pasquier, Michael, A20-139, A21-202
Pat-El, Na'ama, S19-339
Pathak, Shubha, A21-103
Pati, George, A19-118, A20-120
Patrick, James, S20-309, S22-137
Patte, Daniel, A19-232
Patte, Daniel, S19-213
Pattengale, Jerry, S20-226
Patterson, Sara, A19-330
Patterson, Stephen, S19-310, S20-104b
Patterson, Todd, S20-124
Patton, Laurie Louise, A19-112, P18-405
Patton, Thomas, A19-229
Pauw, Amy Plantinga, A19-108
Payne, Leah, A20-325
Payne, Richard K., A19-237, A21-337
Peace, Jennifer Howe, A21-227, A21-330
Peach, Robert, A19-216
Pearce, S.J., S19-306
Pearce, Sarah, S19-136
Pearson, Lori K., A21-131
Pearson, Thomas, P21-100
Pechilis, Karen, A19-102, A22-111
Peckruhn, Heike, A20-109, A21-232
Pedersen, Nils Arne, S19-237
Pedlar, James, M19-105
Pedraja, Luis G., A20-125, A20-332, A21-138
Peeler, Amy, P18-203, S21-129
Pehal, Martin, A20-278, A21-239
Pellauer, David, A21-336
Peña, Elaine, A20-115
Penchansky, David, S22-140
Penner, Ken, P19-225
Pennington, Brian K., A20-101, A21-308
Pennington, Jonathan, P19-327
Peppard, Michael, S20-202, S20-305
Perabo, Betsy, A21-323, S21-301
Pereira, Matthew J., A20-207
Perkins, Alexander, S19-158
Perkins, Larry, S21-245
Perkinson, James W., A20-283, A20-330
Perrin, Nicholas, P19-132, S20-213, S21-313
Perry, Brock, A22-124
Perry, Gregory, P21-125
Perry, Peter, S19-242
Perry, Seth, A19-328

# PARTICIPANT INDEX


Person, Raymond, S19-115
Pervo, Richard, S22-105
Pesantubbee, Michelene, A20-151, A21-130
Peterfeso, Jill, A21-313
Peters, Rebecca Todd, A18-108, A19-203, A20-151
Peters, Ted, P18-322
Petersen, Anders, S20-143
Petersen, Kristian, A19-340
Peterson, Andrew, A21-223
Peterson, Greg, M20-106
Peterson, Jeffrey, S18-205, S19-318
Peterson, Jesse, S21-322
Peterson, Mark, A20-131
Petrey, Taylor, S22-123
Petro, Anthony, A19-140
Petterson, Christina, S19-131, S19-229, S19-326
Pettinger, Michael, A20-127
Pettis, Jeffrey, S20-135
Pettit, Joe, A20-218
Pettit, Jonathan, A19-217, A19-340
Pettit, Peter, S22-125
Petzold, Kay Joe, S20-314
Pflueger, Lloyd W., A19-123
Phan, Peter C., A19-116, P18-218
Phelps, Hollis, A19-316
Phillips, Elaine, P18-308
Phillips, Elizabeth, A19-304
Phillips, Nichole, A18-201, A19-311, A20-115, A21-216
Phillips, Peter, S20-308
Phillips, Zack, S21-325
Pickett, Raymond, S20-139
Pickett, Xavier, A21-230
Picus, Daniel, S21-116
Pierce, Madison, S21-225
Pierce, Matthew, A19-126
Pierce, Yolanda, A19-106, A20-101
Pierce Taylor, Sarah, A20-105, A20-260
Pihkala, Panu, A19-323, S21-121
Pike, Sarah M., A20-278, A21-239
Pilkington, Nathan, S21-311
Pillar, Edward, S19-143
Pink, Johanna, A20-316, P21-239a
Pinkney, Andrea Marion, A20-116, A21-217
Pinnock, Sarah K., A21-335
Pinsent, Andrew, M17-203, M17-300, M18-101, P18-203
Pioske, Daniel, S19-311, S20-127
Piotrowski, Nicholas, S20-336
Piovanelli, Pierluigi, S19-135
Pippin, Tina, S18-210, S20-306
Piquer-Otero, Andres, S19-251
Pitkänen, Pekka, S21-355
Pitkin, Annabella, A20-280
Pitre, Brant, P19-327, S22-122
Pitts, Andrew, S21-208
Plant, Stephen, A21-226
Plaskow, Judith, A19-315, M18-301
Plate, S. Brent, A20-253, A21-118, P19-147
Plested, Marcus, A21-102
Poceski, Mario, A21-307
Poe, Shelli, A19-136
Poirier, Lisa, M19-112
Pokazanyeva, Anna, A20-142, A20-225, A21-229
Polak, Frank, S20-334, S21-305
Polaski, Donald, S21-117
Ponder, Ross, S18-211, S19-356, S22-135
Pope, Michael, S20-319, S22-130
Pope-Levison, Priscilla, A19-235
Porten, Bezalel, S20-309
Porter, Chris, S21-134
Porter, Stanley, S20-213, S21-114
Portier, William L., P20-401
Posadas, Jeremy, A19-103, A19-202, A19-318
Posman, Ellen, A21-400, A22-120
Poss, Janice, A21-149
Possekel, Ute, S20-149, S22-118
Potter, Brett, A20-402, A21-133, A21-316
Potter, Jonathan, S20-113
Potts, Grant H., A18-108, A19-203, A19-332
Potts, Matthew, A19-106
Pouchelle, Patrick, S20-118, S22-119
Powell, Mark, S19-323, S20-158
Powell, Stephanie, S20-109
Power, Cian, S21-231
Powers, C. John, A19-236, A21-150
Powery, Emerson, S19-346, S20-201
Prabhu, Joseph, M18-205
Praet, Danny, S22-105
Pranger, Jan H., A19-323
Pratt, Jacob, P18-302
Pratt, Tia Noelle, A19-116
Pregill, Michael, S20-348, P21-348
Premawardhana, Devaka, A20-117, A21-330
Prentiss, Craig, A22-116
Presley, Stephen, P18-304
Presswood Nance, Allyson, S20-341
Preston, Andrew, A20-145
Preston, Charles, A20-260
Price, David, A19-310
Primiano, Leonard Norman, A21-140
Prince, Susan, S19-240
Proctor, Travis, S22-123
Prodromou, Elizabeth, A21-319
Prothero, Stephen, A19-100, A20-251
Prueitt, Catherine, A21-111
Pruitt, Wilson, A19-235
Pryor, Adam, A19-135, A19-328, A21-313, P18-322
Pucci Ben Zeev, Miriam, S21-324
Puckett, Robert N., A20-106, A20-302
Puett, Michael, A20-104
Puett, Tiffany, A19-240
Pugliese, Marc, A20-138
Pulkkinen, Marika, S21-132
Punt, Jeremia, S20-137, S22-138
Purser, Ronald, A19-237
Putt, B. Keith, M18-200
Pyles, Anthony, P18-305, S20-207
Pyper, Hugh, A21-228
Pyper, Hugh, S19-119


## Q


Qadhi, Yasir, A21-124
Quanbeck, Philip, S19-112
Quash, Ben, P19-206
Quevillon, Timothy, A19-302
Quigley, Jennifer, S20-208, S22-136
Quilley, Stephen, A20-269
Quine, Cat, S20-115
Quinn, Benjamin, P18-203
Quintman, Andrew, A19-340
Qureshi, Jawad, A21-124, P19-332


## R


Rabarijaona, Brigitte, S19-319
Rabens, Volker, S19-116
Rabin, Ira, S21-146
Rabin, Shari, A21-219
Raboteau, Albert J., A21-235, S21-220
Rademacher, Nicholas, A19-303
Radine, Jason, S21-209
Radler, Charlotte, P18-320
Radzins, Inese, A21-238, A22-126
Rae, Murray, P19-149
Raheb, Mitri, S19-333, S20-213a
Rahman, Yusuf, P21-239a
Rahn, Nancy, S22-115
Rainbow, Jesse, S19-226, S20-352
Raitt, Jill, A20-112
Rakow, Katja, A19-233, A21-209
Ralston, Joshua, A22-131
Ramantswana, Hulisani, S20-105
Rambelli, Fabio, A19-237
Ramberg, Lucinda, A21-308
Ramelli, Ilaria, A19-130, S19-139, S19-245, S20-220, S20-358
Ramesh, Jay, A21-206
Ramirez, Daniel, A18-109, A20-112, A22-101
Ramji, Rubina, A20-277, A21-310
Ramlakhan, Priyanka, A20-305
Ramos, Aida, A19-111
Ramos, Melissa, S20-308
Ram-Prasad, Chakravarthi, A19-133, P18-405
Randels, George D., A19-117
Ranstrom, Erik, P18-218
Rao, Xinzi, A19-337
Raphael, Rebecca, S20-337, S21-152
Rapport, Jeremy, A19-326
Rashid, Hussein, A21-105
Rashkover, Randi, A20-229, A20-331
Rashkow, Ilona, S21-237, S21-340
Ratinen, Teemu, A19-324
Ratzan, David, S21-109
Ratzon, Eshbal, S21-146
Raucher, Michal, A20-103, A20-311
Rausch, Franklin, A20-271
Rawson, A. Paige, S21-240
Ray, Darby, A20-141, A20-267
Ray, Stephen G., A20-125, A21-138, A22-132, M18-407
Re Manning, Russell, P18-214
Read, Cynthia, A19-306
Read, Jamie Anne, A20-279
Reardon, Timothy, P18-302, S20-125
Reasoner, Mark, S19-340
Reaves, Pamela, S20-154
Reck, Jonathan, S20-348
Recla, Matthew, A20-209
Reece, Gwendolyn, A20-124
Reed, Annette, A20-151, S20-119, S21-201, P21-348, S22-120
Reed, Esther D., M19-107
Reed, Julia, A19-234
Reed, Randy, A21-139
Reed, Stephen, S19-138
Reeder, Caryn, S19-255
Reedy Solano, Jeanette, A20-136, A21-133
Rees, Anthony, S19-157, S21-133
Rees, John, A21-226
Reese, Ruth Anne, P18-302
Reeve, John, S21-149, S22-118
Reeves, John, P19-143a, S19-237
Reeves, Josh, M19-301
Regnerus, Mark, A21-225
Regnier, Daniel, A21-333
Rehl, Beatrice, S22-103
Reichel, Hanna, A21-311
Reid, Jennifer, M18-304, M19-112
Reid, Joy-Ann, A19-100
Reid, Stephen, S20-207
Reijnen, Anne Marie, A20-332
Reilly, Timothy, M18-206
Rein, Nathan, A21-313
Reineke, Martha J., A18-108, P20-204
Reiner, Fred, S19-325, S21-140
Reinhartz, Adele, S19-206, S20-331, S21-345
Reklis, Kathryn, A19-114, A21-234
Remias, Yesudasan, S19-227
Remillard, Arthur, A21-134
Rendsburg, Gary, P21-233
Rey, Jean-Sébastien, S21-238, S22-117
Rey, Terry, A20-210
Reyes-Chow, Bruce, A21-139
Reymond, Eric, S19-244, S20-118
Reynhout, Kenneth A., A19-135, A19-232, A21-336, S19-213
Reynolds, Bennie, S19-154
Reynolds, Charles, A19-402
Reynolds, Gabriel, P18-203a, P20-221, P21-147
Reynolds, Thomas E., A21-334
Reznik, Larisa, A21-220
Ribbens, Benjamin, S21-129
Riccardi-Swartz, Sarah, A19-320, A21-142
Ricciardi, Benjamin, A20-113
Rice, Bradley, S19-341
Rice, Richard, A22-123
Richards, Carissa, P18-301
Richards, Jesse, S18-211, S19-330, S19-356
Richards, Kent, S20-229a, P21-336
Richardson, Kip, A20-140
Richardson, Kurt Anders, M20-202, M20-306
Richter, Sandra, P19-327, S21-323
Richter, Siegfried, S20-218b
Ricker, Aaron, A20-147, S21-318
Riddell, Kathleen, A22-116
Ridgely, Susan, A20-314, A21-120

Riedel, Brian Scott, A19-339
Rieger, Joerg, A19-318, A21-142, S20-138
Riess, Jana, A20-106
Rigby, Cynthia, A21-112, A21-231
Riggs, Ann K, A21-115, P21-103
Riggs, David, S21-311
Rightmire, R. David, M19-109
Riley, Jason, S18-211, S19-356, S20-201a
Riley, Matthew, A21-117, A21-233
Rindge, Matthew, S19-206, S20-109, S20-306
Ringer, Christophe D., A22-112
Riswold, Caryn D., A20-141
Ritzau, Kristin, A19-218
Rivera, Charles, A19-235
Rivera, Luis, S20-213a
Rivera, Mayra, A19-144, A20-224
Rives, James, S21-311
Rix, Charles, S21-111
Ro, Young-chan, P18-218
Roantree, Bronwyn, A21-127, A21-205
Roark, Kyle, S20-346
Robbins, Jeff, P20-157a
Robbins, Vernon, S20-101
Rober, Daniel, A21-209
Robert, William, A22-115
Roberts, Christopher, A20-278
Roberts, Erin, P20-105, S20-222, S21-148
Roberts, J. J. M., S20-123
Roberts, Jason, A19-232, S19-213
Roberts, Martha Smith, A19-240
Roberts, Megan, S20-328
Roberts, Michael, S20-358
Roberts, Tyler T., A21-131
Robertson, Paul, S20-222, P21-348
Robie, Jonathan, S19-217, S19-321
Robinson, Benjamin, A21-326
Robinson, Betsey, S20-202
Robinson, Dana, S21-246
Robinson, Dominic, P18-220
Robinson, James, S19-306
Robinson, Laura, S21-314
Robinson, Marcia C., A19-321
Robinson, Timothy, A21-122
Robinson, Tom, S21-235
Robker, Jonathan, S19-153
Roblee, Mark, S19-219
Robvais, Raquel, A19-230
Rochberg, Francesca, S19-111
Rocklin, Alexander, A21-116, A21-229
Rodgers, Peter, S19-231
Rodriguez, Daniel, S20-310
Rodriguez, Maria, S19-205
Rodriguez, Rafael, S20-308, S22-128
Rogaar, Eva, A20-138
Rogers, James, A21-331
Rogers, Justin, S21-309
Rogland, Max, S21-132
Roh, Hannah Amaris, A21-320
Rohlman, Elizabeth Mary, A20-320
Rojanski, Rachel, S21-158
Rollens, Sarah, S19-146, S20-222, S20-347
Rollston, Christopher, S20-201a
Romaskiewicz, Peter M., A19-309
Römer, Thomas, S20-344, S21-106, S21-211, S21-317
Romero, Michael, A20-215
Rom-Shiloni, Dalit, S21-157, S21-354
Roncolato, Carolyn, A20-1, A20-108, A20-200
Rondolino, Massimo, A21-317
Ronis, Jann, A21-237
Ronis, Sara, S20-302
Roorda, Dirk, S20-211a
Root, Bradley, S20-353
Rosario Rodriguez, Ruben, A19-207, A20-206, A21-123, A21-238
Rose, Marika, A20-324, A21-213
Rose, Matt, S19-318
Rosenau, Sara, A19-219
Rosenberg, Michael, S20-128, S20-324, S21-330
Rosenblum, Jordan, S21-344
Rosengarten, Richard A., P18-407
Rosenzweig, Melissa, S20-317
Rosner, Brian, S19-250a
Ross, Meredith, A20-220
Ross, Samuel, A20-275, A20-316
Ross, William, S19-120, P19-225
Rossing, Barbara, S20-146, S21-121
Roth, Dieter, S20-318
Rothschild, Clare, S19-330, S20-117
Rothstein, David, S21-115
Roubekas, Nickolas, S19-130
Roudkovski, Viktor, S19-204
Rowan Fannin, Jordan, A20-324
Rowe, Mark, A19-221, A21-204
Rowland, Christopher, S20-101
Royse, James, S21-144b
Rozehnal, Robert, A19-127
Ruane, Nicole, S21-243
Rubel, Nora L., A20-133
Rubenstein, Mary-Jane, A20-113, A20-224, A22-126
Ruffle, Karen, A22-111
Ruiz, Jean-Pierre, A19-307, A20-215
Rumble, Vanessa P., A21-228
Rumi, Raza, A20-253
Runesson, Anders, S19-235
Runge, Steven, S19-117, S21-306
Runia, David, S20-345
Runions, Erin, A19-230, S19-326, S20-104b, S20-228
Ruprecht Jr., Louis A., A18-111, A20-218, A20-250
Rushing, Carlin, A19-335
Rushton, Kathleen, S20-206, S21-121
Russaw, Kimberly, S20-201
Russell, Jonathan, A20-330
Russell, Robert, A19-110
Russell, Stephen, S21-224
Rutherford, William, S20-212
Rutledge, David, P19-120
Ryan, Jordan, S22-122
Ryan, Scott, S19-337
Rycenga, Jennifer, A18-400, A21-332

## S

Saba, Elias G., A21-218
Sabo, Peter, S20-337
Sack, Daniel, A20-231, A20-304
Sacks, Elias, A20-261
Sadler, Rodney, S18-206, S19-346, S20-201
Sagiv, Gadi, A21-304
Sailors, Timothy, S21-226, S22-115
Sala, Tudor, S19-135
Saleh, Walid, A19-226
Salguero, C. Pierce, A19-317
Salikuddin, Rubina, A20-323
Salinas, Anandi, A20-205, A21-229
Salomonsen, Jone, A20-124
Samet, Nili, S20-217
Samuel, Harald, S19-331
Sanchez, Katherine, A19-240
Sanchez, Michelle, A19-119, A19-239
Sánchez, David A., A19-307
Sanchez M., Leopoldo A., S19-156
Sanchez Walsh, Arlene, A20-1, A19-301
Sanders, John, A21-132
Sanders, Paul, S20-134
Sanders, Seth, S22-120
Sandnes, Karl Olav, S20-213
Sands, Justin, A20-117
Saner, Andrea, S21-309
Sango, Asuka, A19-221
Santrac, Aleksandar, S20-224
Sanzo, Joseph, S20-223
Saracino, Michele, A20-1, A20-151
Sarat, Leah, A18-109
Sarbacker, Stuart R., A19-325
Sarras, Niveen, S20-320
Sasson, Ilana, S19-306, P20-151a
Sasson, Jack, S21-312
Sasson, Vanessa R., A20-314
Satlow, Michael, S21-158
Saul, RJ, A19-326
Savage, Carl, S21-244
Saxon, Deborah, S21-330
Scalise, Pamela, P20-340
Scarsella, Hilary, A21-327, S21-319
Schade, Leah, S21-121
Schaefer, Donovan, A19-230, A19-316
Schaeffer, Kurtis, A19-107, A20-280
Schaffner, Ryan, S21-239
Schaper, Joachim, S19-208
Scharen, Christian A. B., A19-327, A21-125, A22-130, M21-300, P19-122
Schaser, Nicholas, S20-336
Schearing, Linda, S21-111
Scheid, Daniel, A19-215
Schell, C. Hannah, A20-141
Schenck, Kenneth, S21-129
Scherbenske, Eric, S22-113
Schermerhorn, Seth, A21-329
Schewel, Benjamin, A21-141
Schiefelbein, Kyle, A19-135
Schilbrack, Kevin, A20-120, P18-205
Schilling, Dennis, A20-315
Schipper, Bernd, S19-254, S20-122, S21-317
Schipper, Jeremy, S21-104
Schippert, Claudia, A19-329
Schlapbach, Karin, S20-358
Schlieter, Jens, A20-333
Schlimm, Matthew, S19-207
Schloen, David, S19-215
Schmanko, Mark, A20-223
Schmeller, Thomas, S19-248
Schmid, Konrad, S19-324, S20-123, S21-106
Schmid, Ulrich, S22-113
Schmidt, Brian, S19-109
Schmidt, Charles, S19-220
Schmidt, Jalane D., A19-322
Schmidt, Leigh E., A21-202
Schmidt, Thomas, S19-323
Schmidt, Ulla, A22-130
Schmiedel, Ulrich, A20-324
Schmitz, Barbara, P20-327, S21-214
Schneider, Laurel C., A20-127, A21-320
Schneider, Rachel C., A20-283, A21-139
Schneider, Tammi, S18-201
Schneiders, Sandra M., A20-122
Schniedewind, William, S20-229, S21-120a, P21-233
Schnocks, Johannes, S21-118
Schoenfeld, Devorah, A21-227
Schofield, Alison, S20-121, S21-341
Scholz, Susanne, A21-327, P20-403, S18-101, S19-131, S21-319
Schones, David, S19-232
Schorch, Stefan, S20-227, S21-351a
Schorey, Shannon Trosper, A20-305, A21-309
Schott, Jeremy, S22-113
Schowalter, Daniel, S19-105, S20-313
Schrijvers, Lieke, A19-329
Schroeder, Jeff, A19-221, P19-113
Schroeder, Joy, S19-342
Schroeter, Jens, S20-130
Schuecking-Jungblut, Friederike, S21-128
Schuele, Andreas, S19-127
Schulte, Lucas, S20-320
Schultenover, David, P20-401
Schulthess, Sara, P19-238a
Schultz, Brian, P19-335
Schultz, Daniel, A22-115
Schultz, Richard, P18-313
Schumer, Nathan, S19-112
Schumm, Darla, A18-203, A21-232, A21-334
Schüssler Fiorenza, Elisabeth, M18-301, P22-129, S21-328
Schwaller, Tyler, S19-232
Schwartz, Ariel, A21-205
Schwartz, Wm. Andrew, A21-132, M20-204
Schweig, Graham M., M18-300
Schweiker, William, A20-134
Schweitz, Lea, A21-236
Schweitzer, Steven, S20-116, S21-211
Schwendner, Gregg, S19-140
Schwiebert, Jonathan, S21-346
Schwind, Christa, A20-142
Scialabba, Daniela, S22-119
Scott, Gregory Adam, A19-238

# *PARTICIPANT INDEX*


Scott, Ian, S21-331
Scott, J. Barton, A20-317
Scott, James, S20-214a
Scott, Kevin, S20-214
Scott, Rachel, A21-113
Screnock, John, P19-328, S22-132
Scully, Jason, S20-354
Scurlock, JoAnn, S19-111, S22-109
Seales, Chad, A19-131, A19-240, A21-400
Sears, Joshua, S20-328
Seastrand, Anna, A19-102
Sechrest, Love, S19-107
Sedgwick, Mark, P18-324
Seedat, Fatima, A19-126
Seeman, Erik, A19-124
Seesengood, Robert, S20-109, S21-343
Segal, Michael, S21-117
Segol, Marla, A20-333
Segovia, Fernando, S19-252, S19-333
Sehorn, John, S19-231
Seibert, Eric, S19-204
Seitz, John, A22-105
Seitz, Jonathan A., A19-337
Seland, Torrey, S20-345, S22-114
Seleznev, Mikhail, S21-321
Selka, Stephen, A19-131
Sellew, Philip, S19-310
Sen Chowdhury, Aditi, A19-300
Seng Ja, Layang, S19-110
Seow, C.-L., S19-157, S20-309
Sepulveda, Katherine, A20-313
Serino, Ron, S22-110
Sessions, Kristyn, A20-270
Setzer, Claudia, S20-349
Sexton, Jason, A19-125, A21-225
Shabana, Ayman, A20-275
Shafer-Elliott, Cynthia, S20-203
Shai, Itzhaq, S20-203
Shaikh, Sa'diyya, A19-126, A22-105
Shaner, Katherine, S21-246
Shanthamurthy, Shubha, A20-105
Shantz, Colleen, S20-350, S22-133
Sharf, Robert, A19-317
Sharma, Arvind, A21-314, M20-201
Sharon, Ilan, P20-136
Sharp, Daniel, S21-337
Shaw, Greg, S20-135
Shaw, Miranda, A19-315
Shay, Jonathan, A20-263
Shea, Matthew, M18-101
Sheaffer, Andrea, S19-207
Shearer, Tobin, A22-107, M18-400
Shectman, Sarah, S20-104b, S20-158, S21-144a, S21-229
Sheedy, Matt, A19-230, P18-205
Sheehy, Michael, A21-137
Shefferman, David A., A21-126
Shehu, Muazu, A20-131
Sheinfeld, Shayna, A22-113, S21-212
Shepardson, Christine, A19-345, S19-350, S20-351
Shepherd, David, S19-206
Sheppard, Phillis Isabella, A20-255, A21-208, A22-132, P19-122
Sherinian, Zoe, A21-308
Sherma, Rita, A20-223, M18-300, M20-201, P19-112
Sheveland, John, A21-330
Shevzov, Vera, A19-320, A21-319
Shi, Huifeng, A21-111
Shiliwala, Wasim, P20-227a
Shillitoe, Rachael, A20-314, A21-120
Shim, Seung Woo, S20-206
Shin, SuJung, S20-214a
Shin, Won Chul, A21-104, A22-112
Shirley, Sarah, A20-263
Shively, Elizabeth, S19-151, S20-133, S20-158, S21-154
Shneer, David, A20-204
Shoemaker, Stephen, P21-147
Shoemaker, Terry, A21-139
Shrout, Anelise, A21-201
Shrubsole, Nicholas, A20-200
Shuali, Eran, P19-335
Shults, F. LeRon, A19-213, A21-216
Shultz, Edward J., A20-271
Shupak, Nili, S21-317
Shusko, Christa, A19-224, A21-305
Shuster, Martin, A21-234, A22-113
Shuve, Karl, S21-344
Shveka, Avraham, S22-112
Siegler, Elijah, A19-328, A21-400
Sikander, Shahzia, A20-253
Siker, Jeffrey, S21-112
Siljak, Zilka Spahic, P22-129
Silva, Sarah, A21-125
Silver, Edward, S19-208, S19-308
Silverman, Emily, A21-128, M19-418
Simkins, Ronald, S19-347
Simkovich, Malka, S21-324, S22-105
Simmons, Caleb, A19-209, A20-227
Simmons, Frederick, A21-238
Simpson, Benjamin, P18-303
Sims, Angela, A20-111, A20-319, A21-110, A21-318, A22-112
Sinai, Nicolai, P19-238a, P20-130a
Sinanovic, Ermin, A21-340
Singer, Graciela, S19-101
Singh, Devin, A19-116, A20-229
Singh, Pashaura, A21-136
Singh, Simran Jeet, A20-303
Sinitiere, Phil, A21-101
Sippy, Shana, A21-219
Sisson, Russell, S19-344, S20-101
Skemp, Vincent, S22-106
Slabodsky, Santiago H., A19-222, A19-318, A20-113, A20-286, S20-213a, S20-339
Slater, Michael, P18-321
Slattery, John, A20-139
Sleeman, Matthew, S19-352
Slessarev-Jamir, Helene, A19-302, A20-266
Slingerland, Edward, A20-208
Sloan, David, S22-139
Sloan, Paul, S19-134
Slominski, Kristy, A20-108, A20-209, A20-328, A21-211
Slouber, Michael, A19-209
Small, Keith, P19-238a, P20-227a
Smith, Abraham, S20-211
Smith, Andrea, A21-232, M18-301
Smith, Andrew, P18-203a
Smith, Anthony Paul, A19-215, A19-335
Smith, Daniel, S20-347
Smith, Eric, A18-106, S22-127
Smith, Geoffrey, S20-218, S21-334
Smith, Jannes, S21-245
Smith, Jessica, A21-122, A22-110
Smith, Justine, S18-206
Smith, Kenny, A19-109
Smith, Mark, S20-153, S20-229, S20-354a, S21-228
Smith, Matthew, A19-239
Smith, Mitzi, S19-129, S19-346
Smith, Rachel, A21-324
Smith, Robert O., A19-332
Smith, Shanell, S18-206, S21-204
Smith, Shively, S18-101, S19-158, S20-318
Smith, Ted, S21-220
Smith, Ted A., A21-110, A21-235, M19-107
Smith, Theresa, A19-109
Smith, Tyler, S21-134
Smith, Zachary, S20-120
Smith Carman, Amy, S21-318
Smith-Christopher, Daniel, S21-209
Smythe, Shannon, M20-414
Snarr, C. Melissa, A20-319, A21-303
Snediker, Timothy, A19-335
Sneed, Mark, S19-254, S21-322
Sneed, Roger A., A20-127, A21-328, A22-132
Sneller, Christopher D, A19-337
Snodgrass, Klyne, S19-221
Snyder, Julia, S19-129, S21-310
Soboslai, John, A20-209
Sofjan, Dicky, M18-209
Sohn, Michael, A21-336
Sokoll, Aaron, A19-320
Soldano Deheza, Flavia, S21-237
Sollereder, Bethany, A21-236, M19-301
Sommer, Benjamin, S20-355, S21-326
Sommer, Michael, S21-212
Son, Angella, A20-151, A22-127
Sonderegger, Katherine, A21-112
Song, Bin, M18-209
Song, John, P19-224
Soni, Raji Singh, A21-136
Sonia, Kerry, S20-329
Sorett, Josef, A20-264
Sosa Siliezar, Carlos Raul, P18-312
Soulen, R. Kendall, A22-125
Soules, Kate, A19-228
Sours, Stephen, A20-211
Southgate, Christopher, A21-236, A22-123
Soyars, Jonathan, P18-209
Spaeth, Barbette, S20-212
Span, John, P20-151a
Sparks, Garry, A19-310
Spawn, Kevin, P18-310
Spencer, Carole Dale, A19-225
Spencer, F. Scott, S21-205
Spencer, Joseph, S22-130
Spencer Miller, Althea, S19-226, S22-138
Spezio, Michael, M18-206, M20-106
Spickard, James, A19-311
Spieckermann, Hermann, S21-251
Spilsbury, Paul, S19-136
Spina, Nanette, A22-120
Spittler, Janet, S21-215, S21-308, S22-105
Sremac, Srdjan, A19-329
Stack-Nelson, Judith, S19-236, S21-134, S21-240
Stahl, Devan, A20-321, A21-138, P18-214, P18-322
Stahl, Ronit, A21-127
Stainton, Hamsa, A19-312
Stalnaker, Aaron, A22-114
Stålsett, Sturla, A19-218
Stamper, Sally, A21-120
Stamps, Luke, P18-203
Standhartinger, Angela, S19-137, S20-302
Stanfield, Yohanan, S21-326
Stanley, Matthew, M19-301
Stark, Harvey, A20-310
Stark, J. David, S21-249
Starkey, Caroline, A21-325
Starling, David, P18-313
Steavu-Balint, Dominic, A19-121
Steegen, Martijn, S20-204
Steen, Sheldon, S20-302
Stefanovic, Zdravko, S21-149
Stegeman, Janneke, S20-213a
Steidl, Jason, A20-139, A20-326
Stein, Justin, A22-117
Steinberg, Naomi, S20-320
Steinschneider, Eric, A20-116
Stenger, Mary Ann, A21-138
Stenmark, Mikael, M21-101
Stephenson, Barry, A21-239
Stephenson, Jackson, A20-225
Stephenson, Lisa, A19-108
Stepien, Rafal, A21-111, A22-128
Sterling, Gregory, S19-105, S20-313, S21-144b, S21-356
Stern, Adam, A21-320
Stern, Elsie, P21-336
Stern, Karen, S20-212a, S21-226
Stevens, Gerald, S20-301
Stevenson, Daniel B., A20-262
Stevenson-Moessner, Jeanne, A20-255
Stewart, Alexander Coe, P18-306
Stewart, Alexander E., S19-223, S19-343
Stewart, Anne, S19-304, S20-214a
Stewart, David, S20-139a
Stewart, Devin, P19-332
Stewart, Dianne, A19-109
Stewart, Emily R., A21-209
Stewart, Olivia, S20-346
Stewart, Tyler, S20-220
Stewart-Kroeker, Sarah, A20-330, A22-112
Steymans, Hans Ulrich, S19-309
Still, Todd, S19-222
Stinson, Michelle, S19-138
Stjerna, Kirsi, A19-323
Stockman, Robert H., A20-118
Stockwell, Jennifer, A21-207
Stoeber, Michael, P19-112
Stokes, Ryan, P19-224
Stökl, Jonathan, S21-144a

Stoloff, Adrien, A21-307
Stone, Amy L., A19-339
Stone, Jacqueline I., A19-221
Stone, Ken, S19-125
Stone, Lawson, P19-132, S19-342, S20-129
Stone, Ronald, P18-105
Storch, Tanya, M18-205, M20-201
Stortini, Paride, A21-301
Stott, Annette, A19-124
Stout, Jeffrey, A21-318
Stovell, Beth, P18-310, S19-307
Stowe, David, A21-332
Strain, Charles R., A19-120
Strait, Drew, S20-113
Strassfeld, Max, A19-142, A20-109
Strassman, Rick, S20-142
Strathearn, Gaye, S21-149
Stratton, Kimberly, S19-347, S20-128, S20-228
Strawn, Brent, S20-106, S21-107, S21-354
Street, Kera, A21-123
Streete, Gail, S21-314
Streett, Andrew, S19-329
Strhan, Anna, A20-314
Strich, Adam, S20-329
Strine, Casey, S20-344, S21-353
Strollo, Megan, S21-326
Stromberg, Jacob, S20-123
Strommen, Hannah, S19-353
Strong, John, S21-251
Strong, Justin, S20-125
Strozier, Ashlyn, A19-138
Strutwolf, Holger, S20-218b
Stuart, Joseph, A19-324
Stuckenbruck, Loren, S21-144
Studebaker, Steven, A19-108
Stulac, Daniel, P18-306, S21-124
Stulman, Louis, S19-113, S19-355a
Stump, Eleonore, M17-300, M18-309
Sturesson, Maria, S21-330
Styers, Randall, A19-142, A19-311
Sudiacal, Sid, S20-207b
Sugirtharajah, R. S., S19-110
Suh, Sharon A., A20-259, A21-202, A21-302
Sullivan, Brenton, A20-208
Sullivan, Valerie, A20-300
Sumner, Darren, A21-331
Sumney, Jerry, S20-104b, S21-314
Sun, Anna, A19-121, A20-309
Sun, Chloe, S20-108
Suna-Koro, Kristine, A21-141
Sutanto, Nathaniel Gray, A22-131
Sutherland, Arthur, S21-210
Svartvik, Jesper, S20-121
Swain, Stacie, A20-327, A22-121
Swain, Storm, A20-130
Swan Tuite, James, A21-131
Swancutt, Diana, S19-247, S20-330, S21-230
Swanger, Timothy, A19-334
Swann, Chris, A21-231
Swartz, Michael, A21-338, S20-223, S21-303
Swearingen, Jan, S19-344
Sweeney, Marvin, A21-145, P20-136b, S20-207c, S21-251a, S21-345
Swinton, John, A21-334
Sydnor, Jon Paul, A22-123
Syed, Amir, A22-119
Syeed-Miller, Najeeba, A19-201, A21-227, P18-215
Syse, Henrik, A22-121
Szanto, Edith, A21-120

## T

Taggar-Cohen, Ada, S21-346
Tagliabue, Aldo Carlo Fernando, S21-105
Takacs, Axel, A20-123
Takawi, Mourad, A19-128
Talamantez, Ines M., A19-129, M19-112
Talar, Charles J. T., P20-401
Taliaferro, Charles, A20-146, P18-220
Talvacchia, Kathleen T., A18-100, A19-142, A19-405
Tamber-Rosenau, Caryn, S21-138
Tan, Jonathan, A19-139
Tan, Randall, S19-321, S20-211a
Tan, Yak-Hwee, S18-314, S20-108
Tanaseanu-Doebler, Ilinca, S19-214
Tanis, Justin, A20-101
Tappenden, Frederick, A20-208, S19-137, S19-246
Tarango, Angela, A19-240, A20-102
Tareen, SherAli, A20-126
Tatu, Silviu, S21-305
Tauber, James, S19-321
Taves, Ann, A20-208, P20-105
Taylor, Benjamin, A20-125
Taylor, Bron, A19-227
Taylor, Catherine, S20-107
Taylor, David, P19-206
Taylor, Grant, A19-305
Taylor, Kevin C., P19-123
Taylor, Laurel, S19-232, S20-357
Taylor, Marion, S19-342
Taylor, Matthew, A20-322
Taylor, Rabun, S20-202
Taylor, Sarah McFarland, A19-131, A21-234
Taylor, Tristan, S21-355
Tebes, Juan Manuel, S19-101, S19-106
Teehan, John, A19-122
Teeter, Emily, S20-229
Teipen, Alfons, A20-135
Tekleberhan, Meron, S19-126, S21-123
Teklu, Theodros, S19-126
Tekoniemi, Timo, S19-251, P20-327
Teller, Adam, S21-158
Temoney, Kate, A21-335
Templeton Dill, Heather, P20-400
Tendler, Avraham, S20-141
Tennenhouse, Laura F., P20-403
Terada, Takefumi, A21-310
Terman, Rochelle, A19-126
Terry, Natalie, A21-149
Tervahauta, Ulla, S21-330
Tervanotko, Hanna, S19-308, S20-155
Teugels, Lieve, S20-324, S21-333
Tharaud, Jerome, A20-140
Thatamanil, John, A20-228, M19-303, M20-306
Thatcher, Tom, S19-330, S22-128
Thaver, Tehseen, A20-275, A21-323, S21-301
Thayne, Stanley, A20-273
Thelle, Rannfrid, S19-205, S20-129, S20-328
Theodor, Ithamar, M18-205
Theophilos, Michael, S19-209, S21-235
Thiede, Barbara, A20-313
Thiessen, Matthew, S19-142, S20-139
Thistlethwaite, Susan B., A20-108
Thomas, Christine, S19-310
Thomas, Eric, S19-107, S21-230
Thomas, Heath, P18-313, P19-327
Thomas, John Christopher, P20-148, S22-130
Thomas, Leah, A19-314
Thomas, Linda E., A22-132
Thomas, Matthew, P20-340
Thomas, Samuel, S20-143, S20-158
Thomases, Drew, A22-118
Thomassen, Einar, S21-334
Thompson, Alexander, S22-137
Thompson, Alexandra, S19-209
Thompson, Curtis L., A21-313
Thompson, Deanna A., M20-303
Thompson, Douglas, A19-340
Thompson, Jennifer, A21-100
Thompson, John M., A19-133, A20-272
Thompson, Luke N., A19-309
Thompson, Marianne, S20-130
Thompson, Trevor, S19-121, S22-123
Thornbury, Gregory, A21-225
Thornton, Max, A20-321
Thorpe, Denise, A20-221
Thorsen, Jakob Egeris, A19-139
Thrall, James, A21-311
Thrall, Marsha, A21-149
Thurman, Eric, S19-112, S20-330
Thurston, Stephanie, A20-114
Tiemeyer, Lena-Sofia, S19-119, S20-115, S20-345a
Tietz, Christiane, P18-221
Tigchelaar, Eibert, S21-146
Tilford, Nicole, S21-158
Timmer, Daniel, P18-305, S19-227, S20-224, S21-209
Tinsley, Annie, S18-205
Tinsley, Elizabeth, A19-309
Tipton, Brian, S21-138
Tirres, Chris, A19-322, A20-286
Tlili, Sarra, P19-332
Tobolowsky, Andrew, S20-110, S20-315
Toffelmire, Colin, P18-305
Togarasei, Lovemore, P20-230
Tolonen, Anna-Liisa, A21-145
Tolstaya, Katya, A19-320
Tomalin, Emma, A20-270, A21-200, A21-325
Tomlinson, Davey, A20-121, A21-215
Tong, M. Adryael, S21-241
Tonstad, Linn, A21-220, A21-339, A22-126
Tonstad, Sigve, S19-143, S20-224
Tooman, William, S20-152
Toombs, Rachel, A18-110
Tornquist, Leif, A19-117, A21-223
Torrance, Alan, P18-203
Torres, Diego, P20-136
Torrey, Deberniere, A20-271
Toth, Zita, M18-101
Tottoli, Roberto, P20-151a
Touna, Vaia, S19-130
Tov, Emanuel, S20-226, S21-351a
Towner, Philip, P18-204, S20-314
Townes, Emilie M., A19-103
Townsend, Charles, A21-217
Townsend, Philippa, S19-145
Trainor, Michael, S21-121
Tran, Jonathan, M19-107
Travagnin, Stefania, A19-238
Travis, Travis, A19-133
Treat, Jay, S21-245
Trice, Michael, A19-305
Trimm, Charlie, S21-355
Trinkauskaite, Eglute, M19-112
Trobisch, David, S20-314
Troftgruben, Troy, S20-125, S20-301, S21-105
Trost, Theodore, A18-108, A19-203, A22-116
Trothen, Tracy J., A19-220
Trotter, Jonathan, S21-229, S21-324
Trozzo, Lindsey, S20-331
Trudinger, Peter, S19-125
Trumbower, Jeffrey, S20-345
Truschke, Audrey, A19-312
Tse, Justin, A19-337, A21-224
Tseng, Shao Kai, A21-228
Tso, Marcus, S20-338
Tsuchida, Shuhei, A19-122
Tsumura, David, S20-309
Tucker, J. Brian, P18-307, S20-139, S21-212
Tucker, Mary Evelyn, A19-227, A21-142
Tucker, Miika, P19-225
Tucker, Paavo, P19-328, S20-224
Tupamahu, Ekaputra, S22-136
Turner, Alicia, A20-257
Turner, David, S19-134, S19-235
Turner, John, A19-130, S19-139, S20-218
Turner, Richard B., A19-313
Tuzzeo, Daniel, A21-212
Twomey, Jay, S21-205a
Tyes-Williams, Mary, A19-402
Tzohar, Roy, A19-236, A21-215
Tzoref, Shani, S21-238

## U

Uddin, Sufia, A20-310
Udell, Jennifer, S21-304
Udofia, Indhira, A21-128
Ueberschaer, Frank, S20-118
Uehlinger, Christoph, S19-109

# PARTICIPANT INDEX


Ugolnik, Zachary, A19-345, A21-319, S19-350
Uhlenbruch, Frauke, S20-147, S20-337
Ullrey, Aaron, A21-337
Ullucci, Daniel, S19-245, S22-133
Ulmer, Rivka, S20-202, S21-143, S21-333
Ulrich, Daniel, S22-108
Undheim, Sissel, S19-158
Upson-Saia, Kristi, P21-100
Urban, Hugh B., A20-142
Urbaniak, Jakub, A22-108
Urbano, Arthur, S21-304
Uro, Risto, S22-133
Ursic, Elizabeth, A18-204, A19-105, A20-256, A21-149
Uusimäki, Elisa, S21-156, S22-117
Uzukwu, Elochukwu Eugene, P19-302

## V

Vaca, Daniel, A20-132
Vähäkangas, Mika, A20-117
Vaka'uta, Nasili, S19-104, S19-110, S19-226
Valkenberg, Pim, M18-207
Valkenberg, Wilhelmus, A20-123
Valle, Lis, S20-325
Vallely, Anne, A21-401
Valussi, Elena, A19-217, A21-224
Van Belle, Gilbert, S21-329
van Brussel, Noor, A19-209
van den Berg, Mariecke, A19-329, A22-116
van den Heever, Gerhard, S19-219, S21-127
van den Hout, Theo, S20-229
van der Braak, Andre, A19-120, M18-207
van der Lans, Birgit, S19-137
van der Merwe, Christo, S19-120, S22-132
Van der Toorn, Karel, S21-224, S22-106
van der Watt, Jan, S19-116, S20-156, S21-345
van Henten, Jan, S19-136, S21-135
Van Holm, Clare, A18-109, A21-114
Van Horn, O'neil, S21-343
van Klinken, Adriaan, A19-115, A21-115, A22-106, P21-103
van Os, Bas, S22-122
van Raalte, Georgia, A20-333
van Wieringen, Archibald, S19-127, S21-214
van Wolde, Ellen, S20-131
Van Yperen, Nathaniel, A20-101
Vanden Eykel, Eric, S20-302
VandenBerg, Mary, A21-231
Vander Stichele, Caroline, S19-206, S20-137
VanderKam, James, S20-358
Vanderpoel, Matthew, A21-214
Vang, Preben, S19-250a
VanGilder, Kirk, A18-203
Vanhoff, Robert, S21-140
VanTine, Robert, S20-336
Vayntrub, Jacqueline, S19-331, S20-140, S21-339
Vazquez, Jared, A19-324, A21-328
Vearncombe, Erin, S19-146, S21-206, P21-348
Vela, Horacio, S19-214, S22-110
Veldman, Robin, A20-131
Velez de Cea, Abraham, A22-109
Velji, Jamel, A19-214
Veninga, Jennifer, A20-221
Venkatesan, Archana, A19-102
Venters, Louis, A20-118
Verde, Danilo, S21-222
Verheyden, Joseph, S19-209, S21-215
Vermeulen, Karolien, S19-242, S21-305
Verskin, Alan, A20-135
Vial, Theodore, A19-306, A20-107
Viefhues-Bailey, Ludger, A19-207
Villagomez, Cynthia, A19-345, S19-350, S21-350
Vincent, Alana, A20-324, A21-335
Virani, Nargis, A18-104, A20-151
Viswanath, Rupa, A21-308
von der Lippe, Marie, A19-132
von Stuckrad, Kocku, A19-132, A19-227
von Thaden, Robert, S19-120, S20-101, S21-242
Von Wahlde, Urban, S21-329
Vos, Daniel, S22-112
Vose, Steven, A19-112, A20-105, A21-401
Vosloo, Robert, A19-119
Voss, Florian, S20-314
Voss Roberts, Michelle, A22-122, M19-303, P19-114
Vrudny, Kimberly, P19-206
Vuola, Elina, A19-320, A22-120
Vuong, Lily, P21-155, S21-201

## W

Waaler, Erik, S19-134, S19-250a, S20-213, S21-249
Wachtel, Klaus, S20-341
Waddell, Robby, P21-151
Waerzeggers, Caroline, S22-120
Wafawanaka, Robert, S20-105, S21-236
Wafula, Robert, S20-105
Waggoner, Ed, A19-136, A21-220
Waggoner, Michael, A19-228
Wagner, Eric, S21-107
Wagner, Rachel, A19-214
Wagner, Thomas, S21-156
Wagoner, Bryan, A21-313, P18-214, P18-322
Wainwright, Elaine, S20-101, S20-146, S21-157
Waldron, William S., A19-236
Walker, David, A20-210
Walker, Mark, S21-107
Walker, William, A22-123
Walker-Jones, Arthur, S19-320, S21-343
Wall, Nathan, S20-115
Wallace, Robert E., A21-323, S21-301
Wallace, Vesna, A21-137
Waller, Alexis, A22-124
Wallis, Jim, A19-100
Walsh, Brian, P18-306
Walsh, Erin, S18-211, S19-356, S20-354, S21-201
Walsh, Richard, S20-306
Walsh, Robyn, A20-208, S19-310, S21-148
Walsh, Sylvia, P18-406
Walsh-Pasulka, Diana, A19-124
Walton, Steve, S19-209, S19-352
Wan, Sze-kar, S20-342, P21-359
Wang, Binfan, A20-309
Wang, Daniel, S19-339
Wardle, Tim, S20-346, S21-331
Warman, Jack, M17-202
Warne, Nathaniel, M18-206
Warner, Megan, S20-320, S21-144a
Warren, David, S19-117, S21-306
Warren, Meredith, S19-137, S19-229, S21-212
Warren, Robert K., A21-311
Warren, William, S20-341
Washburn, Jody, S20-122
Washington, Kentina, M19-108
Wasserman, Emma, S20-154, S20-343, S21-328
Wasserman, Tommy, S20-104c, P20-136a, S20-218b
Waters, Jaime, S19-125
Waters, Mark, M18-209
Watkins, Clare, A19-218
Watkins-Branch, Michele, A21-208
Watson, Duane, S20-101, S22-131
Watson, Francis, S19-211, S21-313
Watson, R. L., A21-320
Watt, David Harrington, A20-301, A21-105
Watt, Jonathan, S21-114, S21-208
Watts, James, S19-331, S21-243
Watts, Rikki, S20-133
Watts, Shea, A19-216
Watts Belser, Julia, A18-203, A19-315, A20-109, A21-148, A21-334, A21-403, M19-418, S20-128
Way, Chase L., A19-214, A20-145, A21-107, A20-145, A21-107
Wayment, Thomas, S18-205, S19-230, S20-117
Wazana, Nili, S20-317
Weaks, Joseph, S19-353
Weathers, Carolyn, A19-339, A20-285
Weaver, Darlene Fozard, A19-113
Weaver, Jace, A19-129, A22-129
Webb, C. Travis, A20-210
Webb, Carson, A19-321
Webb, Natalie, S19-355
Webster, Tiffany, S20-312
Wedemeyer, Christian K., A19-107, A19-312, A21-337
Weed, Eric, A21-138
Weeks, Stuart, S22-146
Weimer, Jade, S20-352
Weinbender, Jack, S21-316
Weiner, Isaac, A21-127, A21-219
Weis, Richard, S21-245
Weisenfeld, Judith, A20-264, A21-222
Weiss, Amy, A22-113
Weiss, Andrea, S21-231
Weiss, Shayna, A21-219
Weisser, Sharon, S20-220
Welborn, Laurence, S21-235
Welch, Eric, S20-203, S21-323
Welch, John, S19-230
Welch, Sharon D., A20-283
Welle, Jason, A19-127
Wells, Alexis S., A19-109, A20-102
Wells, Bruce, S20-356
Welter, Albert, A21-306
Welton, Rebekah, S21-142
Welzen, Huub, A20-122
Wendland, Ernst, S20-309, P21-336
Wendland, Kristin, S19-307
Wendt, Heidi, P20-229b, S20-343, S21-127
Wenger, Tisa, A21-202
Werden-Greenfield, Ariella, A21-223
Werline, Rodney, S20-350, S21-217
Werman, Cana, S20-324
Werner, Gunda, A19-137
Werrett, Ian, S22-120
Werse, Nicholas, S20-115
Wert, Adam, A20-125
Wesley, Cindy K., A20-281
Wesselhoeft, Kirsten, A20-143, A21-123
West, Cornel, A19-144, A21-108, A21-230
West, Gerald, S19-105, S20-313, S21-157
West, Traci C., A19-318, M21-300
Westbrook, April, P19-148
Westbrook, Donald, A20-226
Westbury, Joshua, S19-217, S22-132
Westfall, Joseph, A21-228
Westhelle, Vitor, A19-323, A21-331
Westphal, Merold, P19-126
Weyde, Karl William, S21-307
Wheatley, Jeffrey, A19-333, A20-317
Wheatley, Stephanie, A21-124
Wheeler, Kayla Renée, A19-201, A20-254
Wheeler, Rachel, A19-123, A21-122
Whitaker, Robyn, S20-145
Whitaker, Roy, A19-336
Whitaker, Seth, S21-225
White, Andrea C., A19-100, A20-119, A20-151, A21-238, A21-238, A21-339, P22-129
White, Benjamin, S20-341
White, Carol, A19-202, P20-300
White, Claire, A19-122, A19-213
White, Heather, A19-103, A19-142
White, Justin, S21-107
White, L. Michael, S18-201, S20-358, S21-401
White, Nathan, A20-137
White Hodge, Daniel, A19-216, A20-136
Whitehead, Deborah, A19-315, A21-305, P18-321
Whitehouse, Harvey, A19-122
Whitenton, Michael, S19-151, S21-134
Whitley, Thomas, S18-211, S19-124, S19-356, S21-310
Whitmore, Todd D., A18-201

Whitney, Lawrence, A20-278
Wickware, Marvin, A22-108
Widmann Abraham, Danielle, A18-202, A20-268, A21-124
Wiebe, Joseph, M18-400
Wieringa, Jeri, A19-340
Wiggins, Steve, S22-103
Wigg-Stevenson, Natalie, A18-201, A21-125, A21-234
Wiinikka-Lydon, Joseph, A19-134
Wilde, Clare, S20-348, P21-147
Wilder, Terry, P19-224
Wildman, Wesley J., A19-213, M19-303
Wilensky-Lanford, Brook, A20-303
Wilfong, Terry, S20-229
Wilhite, David, S21-311
Wilke, Annette, A20-278, A20-320
Wilker, Julia, S21-135
Wilkinson, David, M21-101
Willard, Aiyana, A19-122
Willard, Mara, A19-114, A20-139, A21-314
Willgren, David, S19-308
Williams, Ben, A20-223
Williams, Benjamin, S21-143
Williams, Brian, A21-113
Williams, Catherine, A19-327
Williams, Catrin, S20-155, S21-329
Williams, Corey, A19-139, A21-209
Williams, David, S21-149
Williams, Jarvis, S20-120, S20-201a, S21-104
Williams, Jeffrey, A20-255
Williams, Josh, A20-265
Williams, Marcelle, A18-204, A19-206, A20-202, A21-149
Williams, Marvin, S21-104
Williams, Matt, A21-100
Williams, Natalie, A21-113
Williams, Sara, A19-332
Williams Ortiz, Gaye, S19-206
Willis, Wendell, S20-343
Willitts, Joel, S19-336
Willows, Adam, M18-206
Wills, Lawrence, S20-154
Willsky-Ciollo, Lydia, A21-120
Wilson, Andrew, S21-133
Wilson, Austin, A21-316
Wilson, Brett, A20-316
Wilson, Brittany, S19-129
Wilson, Daniel, S20-131
Wilson, Erin, A21-200
Wilson, Ian, S20-127, S20-315, S21-213
Wilson, James, P19-225
Wilson, Jeff, A19-120, A19-237
Wilson, John F., M18-308
Wilson, Liz, A21-401
Wilson, Mark, S21-203
Wilson, Thomas A., A21-306
Wilson, Walter, S20-101, S20-146
Wilson-Wright, Aren, S19-339, S20-214
Wimbush, Vincent, S19-252
Windsor, Lionel, P18-302
Winedt, Marlon, P21-336
Winfield, Pamela D., A19-334
Wingeier-Rayo, Philip, A20-281
Wingert, Michael, S19-308
Winitzer, Abraham, S19-111
Winkelman, Bruce, A21-301
Winkler, Katrin, P20-403
Winninge, Mikael, S20-125
Winslade, Jason, A20-301
Winter, Bruce, S20-141
Winter, Sean, S19-248
Winters, Joseph, A20-283, A21-332
Winther-Nielsen, Nicolai, S19-114, S19-217
Wischmeyer, Oda, S19-324
Witherington, Ben, S19-222
Witt, Andrew, S19-254
Wöhrle, Jakob, S21-209, S21-307
Wold, Benjamin, S20-228a
Wolf, Sarah, S20-128
Wolfe, Kevin, A21-131, A21-230
Wolfe, Lisa, S20-226
Wolff, Michelle, A20-212
Wolfteich, Claire, P19-111
Wollenberg, Rebecca, S21-206, S21-333
Wolters, Albert, S20-310, S21-325
Wong, Sonia, S20-319
Wood, Benjamin, A21-212
Wood, Connor, A19-213
Wood, Funlayo Easter, A19-211
Wood, Richard L., A21-125
Wood, Simon, A20-282
Wooden, Anastacia, A20-211
Woodford, Peter, A21-131
Woodington, James, S22-127
Worley, Taylor, P19-206
Worsley, David, M17-203
Wray Beal, Lissa, S19-342
Wright, Almeda, A20-119, A21-208
Wright, Archie, S21-356
Wright, Arthur, S19-329
Wright, Benjamin, S19-244, S21-245, S21-339
Wright, Jacob, S20-158, S22-125
Wright, Laura, S20-303, S21-323
Wright, Lucas, A19-233, A20-113
Wright, N.T., M19-302
Wright, Richard, S21-141
Wright, William, S21-132
Wu, Emily, A21-207
Wyman, Jason, A19-314
Wyrick, Jed, S21-324

## Y

Yadin-Israel, Azzan, S21-226
Yafeh-Deigh, Alice, S21-132, S21-302
Yamazaki-Ransom, Kazuhiko, S21-126
Yandell, Amy, A21-105
Yang, Haewon, A21-104
Yang, Inchol, S20-227
Yang, Seung-Ai, S18-206
Yang, Sunggu, S19-223
Yang, Zhaohua, A19-121, A19-309
Yarchin, William, S22-113
Yardley, James, S21-109
Yardney, Sarah, S22-143
Yates, Jonathan, S22-116
Yates, Robin, A21-121
Yeager, Diane, A21-336, P19-405
Yee, Gale, S19-252, S21-106, S21-345, P21-359
Yelle, Robert A., A19-306, A21-103
Yeo, K. K., P18-312
Yeolekar, Mugdha, A22-120
Yi, Kristine, S21-140
Yieh, John, P21-359
Yip, Man Hei, A19-337
Yisraeli, Yosi, A19-310
Yli-Karjanmaa, Sami, S20-345
Yokoi, Momoko, A21-204
Yong, Amos, A19-108, A21-334
Yoo, Philip, S19-127
Yoon, I Sil, A21-104, A22-112
Young, Glenn, A20-122
Young, Ian, S21-117
Young, Josiah U., A20-119
Young, Stephen, S19-142, S21-207
Young, Thelathia, A19-142, A20-109, A20-200, A20-326, A22-132
Youngblood, Kevin, P18-308, S21-245
Younger, K. Lawson, S19-111, S21-213
Yountae, An, A19-139, A20-224
Yousif, Ashoor, A19-345, S19-350
Yuckman, Colin, P21-125
Yugar, Theresa A., A20-151, A19-138
Yuh, Jason, S19-246, S21-146
Yuhas, Stephanie, A21-139
Yusa, Michiko, P18-218

## Z

Zaas, Peter, P21-335
Zaborowski, Jason R., A19-128
Zacharias, H. Daniel, P19-224
Zachhuber, Johannes, A20-129
Zafer, Hamza M., P20-130a
Zahl, Simeon, A20-331, A21-316
Zangani, Federico, S20-122
Zantingh, Deanna, M18-400
Zárate, Arthur, A20-310
Zecher, Jonathan, S19-322
Zehnder, Markus, S20-206, S21-113
Zellentin, Holger, P20-151a, P21-250
Zeller, Benjamin, A19-340, A20-282, S19-124
Zelyck, Lorne, S19-210
Zetterholm, Magnus, S19-336
Zevit, Ziony, P20-136
Zhakevich, Iosif, S22-106
Zhakevich, Philip, S21-323
Zhang, Sarah, S20-309
Zhang, Shaodan, A21-224
Ziad, Homayra, A20-322, A21-330
Ziegler, Philip G., A21-119, A21-231, M20-414
Ziegler, Valarie, S19-112, S21-111
Ziemann, Marcus, S19-205
Zimdars-Swartz, Sandra, A20-226
Zimmermann, Ruben, S19-221, S21-329
Zink, Jesse, A19-134, A19-310
Ziolkowski, Eric, A21-145
Zito, Angela, A20-262
Zitting, Heidi, A20-211
Zogry, Michael, A21-130
Zoloth, Laurie, A20-103, A20-331, M20-204
Zorgdrager, Heleen, A19-329
Zotter, Astrid, A20-227
Zucconi, Laura, S19-322
Zuckerman, Bruce, S20-226
Zuern, Tobias, A20-315
Zurawski, Jason, S21-356
Zwissler, Laurel, A19-202, A21-118

# *ADVERTISERS INDEX*


Abingdon Press ..... 408

Anselm Academic ..... 424

Baker Academic & Brazos Press ..... 378, ..... Inside Front Cover

Baylor University Press ..... 384, ..... Outside Back Cover

Beacon Press ..... 446

Brill ..... 409

Concordia Publishing House ..... 434

Cornell University Press ..... 442

Crossroad Publishing ..... 443

Duke University Press ..... 426

Fordham University Press ..... 425

Fortress Press ..... 402

Georgetown University Press ..... 429

Gorgias Press ..... 423

HarperOne ..... 410

John Templeton Foundation ..... 418

Journey Films ..... 448

Knopf Doubleday Academic Services ..... 444

Louisville Institute ..... 445

Mercer University Press ..... 440

Michigan State University Press ..... 435

Mohr Stebeck ..... 415

Oneworld ..... 436

Orbis Books ..... 430

Oxford University Press ..... 412

Peeters Publishers ..... 401

Penguin Random House ..... 432

Penn State University Press ..... 433

Peter Lang Publishers ..... 437

Polebridge Press/Westar Institute ..... 419

Rowman & Littlefield ..... 428

Sheffield Phoenix Press ..... 416

Society of Biblical Literature ..... 374

SUNY Press ..... 431

The Catholic University of America Press ..... 446

Theological Book Network ..... 441

UC Davis Study of Religion Graduate Group ..... 447

University of Chicago Press ..... 420

University of Illinois Press ..... 447

University of North Carolina Press ..... 439

University of Notre Dame Press ..... 422

University of Pennsylvania Press ..... 438

Westar ..... 377

Westminster John Knox Press ..... 396

Wipf & Stock ..... 394

Wm. B. Eerdmans Publishing Co. ..... 382

Zondervan Academic ..... 398

# *FRIDAY, NOVEMBER 18*

| TIME | ACTIVITY |
|---|---|
| 7:00 AM | |
| 7:30 AM | |
| 8:00 AM | |
| 8:30 AM | |
| 9:00 AM | |
| 9:30 AM | |
| 10:00 AM | |
| 10:30 AM | |
| 11:00 AM | |
| 11:30 AM | |
| 12:00 PM | |
| 12:30 PM | |
| 1:00 PM | |
| 1:30 PM | |
| 2:00 PM | |
| 2:30 PM | |
| 3:00 PM | |
| 3:30 PM | |
| 4:00 PM | |
| 4:30 PM | |
| 5:00 PM | |
| 5:30 PM | |
| 6:00 PM | |
| 6:30 PM | |
| 7:00 PM | |
| 7:30 PM | |
| 8:00 PM | |
| 8:30 PM | |
| 9:00 PM | |
| 9:30 PM | |
| 10:00 PM | |
| 10:30 PM | |
| 11:00 PM | |

# *SATURDAY, NOVEMBER 19*

| TIME | ACTIVITY |
|---|---|
| 7:00 AM | |
| 7:30 AM | |
| 8:00 AM | |
| 8:30 AM | |
| 9:00 AM | |
| 9:30 AM | |
| 10:00 AM | |
| 10:30 AM | |
| 11:00 AM | |
| 11:30 AM | |
| 12:00 PM | |
| 12:30 PM | |
| 1:00 PM | |
| 1:30 PM | |
| 2:00 PM | |
| 2:30 PM | |
| 3:00 PM | |
| 3:30 PM | |
| 4:00 PM | |
| 4:30 PM | |
| 5:00 PM | |
| 5:30 PM | |
| 6:00 PM | |
| 6:30 PM | |
| 7:00 PM | |
| 7:30 PM | |
| 8:00 PM | |
| 8:30 PM | |
| 9:00 PM | |
| 9:30 PM | |
| 10:00 PM | |
| 10:30 PM | |
| 11:00 PM | |

# *SUNDAY, NOVEMBER 20*



| TIME | ACTIVITY |
|---|---|
| 7:00 AM | |
| 7:30 AM | |
| 8:00 AM | |
| 8:30 AM | |
| 9:00 AM | |
| 9:30 AM | |
| 10:00 AM | |
| 10:30 AM | |
| 11:00 AM | |
| 11:30 AM | |
| 12:00 PM | |
| 12:30 PM | |
| 1:00 PM | |
| 1:30 PM | |
| 2:00 PM | |
| 2:30 PM | |
| 3:00 PM | |
| 3:30 PM | |
| 4:00 PM | |
| 4:30 PM | |
| 5:00 PM | |
| 5:30 PM | |
| 6:00 PM | |
| 6:30 PM | |
| 7:00 PM | |
| 7:30 PM | |
| 8:00 PM | |
| 8:30 PM | |
| 9:00 PM | |
| 9:30 PM | |
| 10:00 PM | |
| 10:30 PM | |
| 11:00 PM | |

# *MONDAY, NOVEMBER 21*

| TIME | ACTIVITY |
|---|---|
| 7:00 AM | |
| 7:30 AM | |
| 8:00 AM | |
| 8:30 AM | |
| 9:00 AM | |
| 9:30 AM | |
| 10:00 AM | |
| 10:30 AM | |
| 11:00 AM | |
| 11:30 AM | |
| 12:00 PM | |
| 12:30 PM | |
| 1:00 PM | |
| 1:30 PM | |
| 2:00 PM | |
| 2:30 PM | |
| 3:00 PM | |
| 3:30 PM | |
| 4:00 PM | |
| 4:30 PM | |
| 5:00 PM | |
| 5:30 PM | |
| 6:00 PM | |
| 6:30 PM | |
| 7:00 PM | |
| 7:30 PM | |
| 8:00 PM | |
| 8:30 PM | |
| 9:00 PM | |
| 9:30 PM | |
| 10:00 PM | |
| 10:30 PM | |
| 11:00 PM | |

# *TUESDAY, NOVEMBER 22*



| TIME | ACTIVITY |
|---|---|
| 7:00 AM | |
| 7:30 AM | |
| 8:00 AM | |
| 8:30 AM | |
| 9:00 AM | |
| 9:30 AM | |
| 10:00 AM | |
| 10:30 AM | |
| 11:00 AM | |
| 11:30 AM | |
| 12:00 PM | |
| 12:30 PM | |
| 1:00 PM | |
| 1:30 PM | |
| 2:00 PM | |
| 2:30 PM | |
| 3:00 PM | |
| 3:30 PM | |
| 4:00 PM | |
| 4:30 PM | |
| 5:00 PM | |
| 5:30 PM | |
| 6:00 PM | |
| 6:30 PM | |
| 7:00 PM | |
| 7:30 PM | |
| 8:00 PM | |
| 8:30 PM | |
| 9:00 PM | |
| 9:30 PM | |
| 10:00 PM | |
| 10:30 PM | |
| 11:00 PM | |

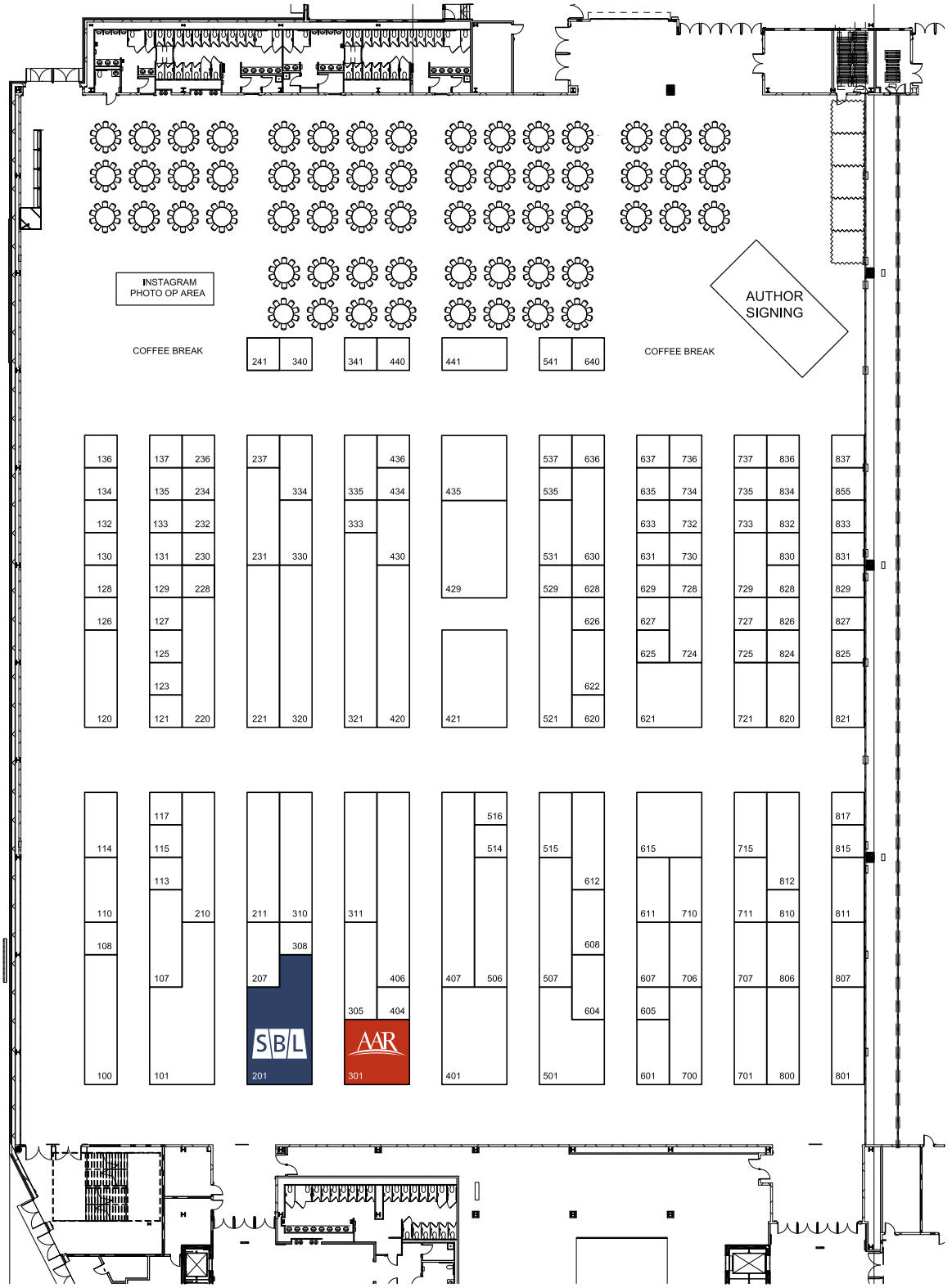
# EXHIBITORS INDEX

## Booths are located in the San Antonio Convention Center in Exhibit Hall 1.


Abilene Christian University Press ..... 335
Abingdon Press ..... 700, 701
Accordance ..... 621
American Academy of Religion ..... 301
American Theological Library Association ..... 820
Andrews University Press ..... 237
Anselm Academic ..... 515
ATF Press ..... 817
Bahai Publishing ..... 134
Baker Academic & Brazos Press ..... 401
Baylor University Press ..... 101
BDK America ..... 529
Beacon Press ..... 129
Bhaktivedanta Book Trust ..... 628
BibleMesh ..... 231
BibleWorks ..... 516
Bloomsbury Publishing/T&T Clark ..... 420
Boston CVB ..... 132
Brigham Young University ..... 108
Brill ..... 429
Cambridge University Press ..... 107
Chalice Press & CBP Books ..... 732
Columbia University Press ..... 330
Concordia Publishing House ..... 117
Council on Foreign Relations ..... 736
Crossway ..... 207
De Gruyter ..... 441
Duke University Press ..... 625
Editorial Verbo Divino ..... 715
Eisenbrauns ..... 721
Expository Systems ..... 341
Fordham University Press ..... 620
Fortress Press ..... 210, 211
Georgetown University Press ..... 121
Gorgias Press ..... 531
HarperOne ..... 630
Harrison House Publishers ..... 115
Harvard University Press ..... 810
Hebrew Union College Press ..... 127
Hendrickson ..... 305
I.B.Tauris ..... 807
Independent Publishers Group ..... 735
Indiana University Press ..... 136
International Institute of Islamic Thought ..... 637
ISD ..... 800, 801
IVP Academic ..... 321
Jerusalem Center for Biblical Studies ..... 636
Jessica Kingsley Publishers ..... 633
Knopf Doubleday ..... 133
Kregel Academic ..... 334
Langham Partnership ..... 241
Leiden University ..... 128
Lexham Press ..... 436
Lexington Books ..... 608
Liturgical Press ..... 615
Liturgy Training Publications ..... 640
Logos Bible Software ..... 534
Mercer University Press ..... 707
Michigan State University Press ..... 733
Mohr Siebeck ..... 100
NEH ..... 825
New City Press of the Focolare ..... 631
New York University Press ..... 611
Olive Tree Bible Software ..... 228
Oneworld ..... 635
Orbis Books ..... 711
Oxford University Press ..... 320
Palgrave Macmillan ..... 601
Paraclete Press ..... 836
Paulist Press ..... 612
Peeters Publishers ..... 501
Penguin ..... 135
Penn State Press ..... 622
Peter Lang Publishing ..... 537
Polebridge Press ..... 514
Princeton University Press ..... 811
Random House ..... 137
Routledge ..... 521
Rowman & Littlefield ..... 604
Sage Publishing ..... 113
SGI-USA ..... 440
Shambhala Publications ..... 627
Share International ..... 234
Sheffield Phoenix Press ..... 729
Smyth & Helwys Publishing ..... 821
Society for Biblical Literature ..... 201
South African Theological Seminary ..... 535
Springer ..... 605
Student Advisory Booth ..... 126
St. Vladimir's Seminary Press ..... 541
St. Paul Center for Biblical Theology ..... 232
Stanford University Press ..... 123
SUNY Press ..... 706
Tanenbaum ..... 728
Templeton Press ..... 815
The Catholic University of America Press ..... 230
The Christian Century ..... 727
The Crossroad Publishing Company ..... 730
The Database of Religious History ..... 737
The Institute of Ismaili Studies ..... 734
The Jewish Publication Society ..... 404
The Scholar's Choice Ltd ..... 806
Theological Book Network ..... 725
Tutku Tours ..... 607
University of California Press ..... 710
University of Chicago Press ..... 110
University of Hawai'i Press ..... 626
University of North Carolina Press ..... 236
University of Notre Dame Press ..... 114
University of Pennsylvania Press ..... 125
University of South Carolina Press ..... 430
University of the Holy Land ..... 724
University of Toronto Press ..... 130
Verbum ..... 434
Westminster John Knox Press ..... 506, 507
Whiteboard Press ..... 308
Wiley Blackwell ..... 120
Wipf and Stock Publishers ..... 406, 407
Wisdom Publications ..... 629
Wm. B. Eerdmans Publishing Co. ..... 310, 311
Yale University Press ..... 812
Zondervan Academic ..... 220, 221

# *EXHIBITOR MAP*

## SAN ANTONIO CONVENTION CENTER—EXHIBIT HALL 1



*Books for Good*

Baylor University Press