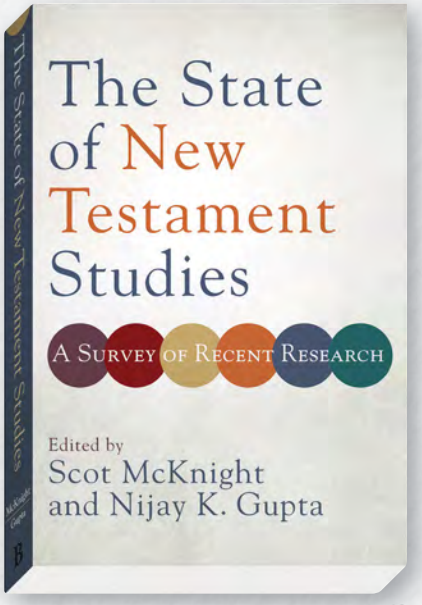
Annual Meetings 2019

November 23–26

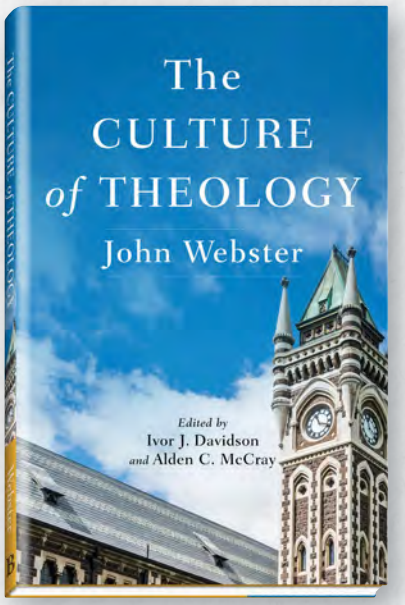


AAR | SBL

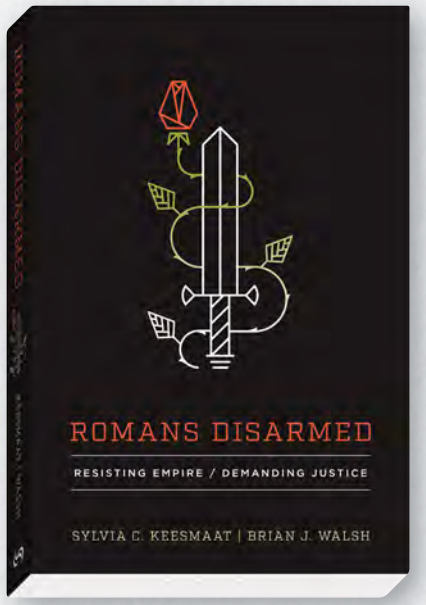
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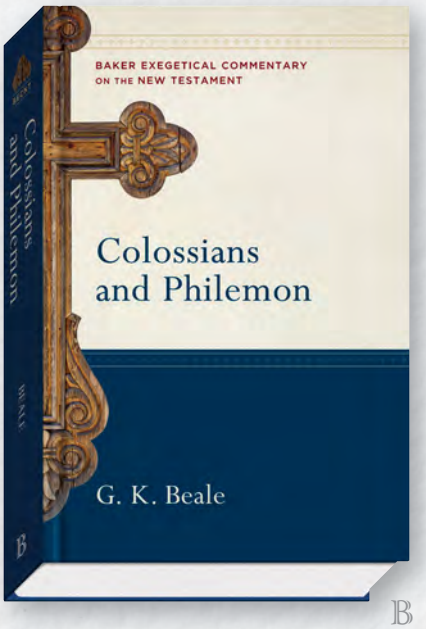
978-0-8010-9879-6 • 512 pp. • $42.99p



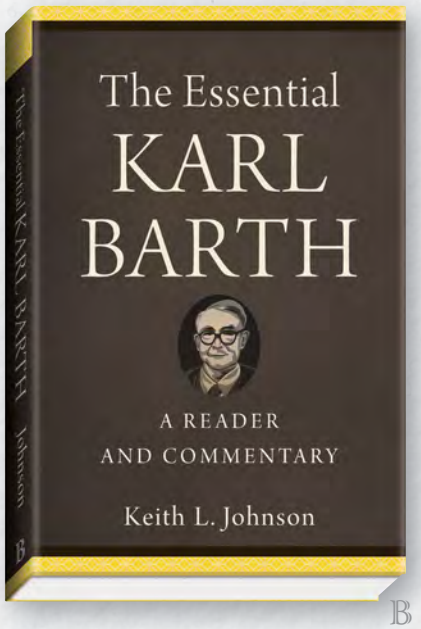
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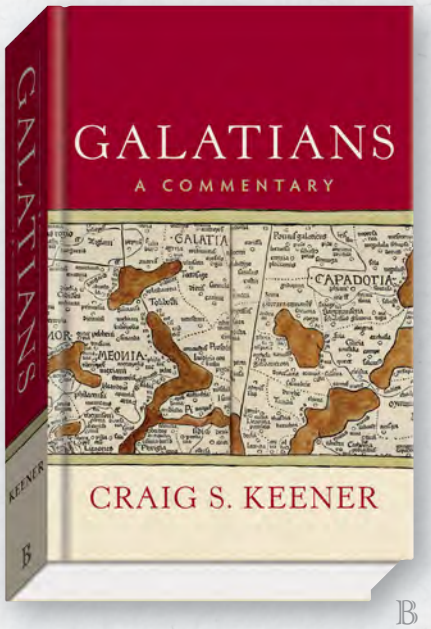
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ANNUAL MEETINGS 2019

San Diego, CA • November 23–26





FUTURE ANNUAL MEETINGS

2020	2021	2022	2023	2024
Boston, MA	San Antonio, TX	Denver, CO	San Antonio, TX	San Diego, CA
November 21–24	November 20–23	November 19–22	November 18–21	November 23–26

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TABLE OF CONTENTS

Annual Meetings Information
- Getting to the Meeting 4
- Directory of Services 6
- Hours of Operation 6
- Hotel Information 7
  - Hotel Rates 7
  - Hotel City Map 8
- Tour Information....9
- Green Initiatives 12
- Technological Initiatives....14
- Employment Center Information....15
- Focus on Employment....16
- Accessibility Information....19
- How to Use the *Program Book* 20
- Convention Center and Hotel Maps
  - Convention Footprint Map....21
  - Convention Center 22
  - Hilton Bayfront....27
  - Marriott Marquis 31
  - Grand Hyatt....35
  - Omni....40

AAR Academy Information 45

AAR Program Sessions
- Preconference Meetings 91
- Saturday, November 23....101
- Sunday, November 24....147
- Monday, November 25 193
- Tuesday, November 26....233

SBL Society Information....241

SBL Program Sessions
- Preconference Meetings 253
- Saturday, November 23....261
- Sunday, November 24....294
- Monday, November 25 332
- Tuesday, November 26....373

Other Events (Additional Meetings) 381

Advertising....402

Sessions Index....462

Participant Index 485

Event Planner 505

Advertiser Index 510

Exhibitor Index 511

Exhibit Hall Map....512

IMPORTANT DATES

2019 Annual Meetings Employment Center Candidate registration is open! Within the online registration process, you will find the link to register for the Employment Center. You must be registered as an Annual Meetings attendee to sign up for the Employment Center option.

October 24	Special Housing Rates End Registration Refund Request Deadline
Late October	Mobile App of AAR and SBL Available
November 21	Regular Registration Rate Ends
November 23–26	Annual Meetings in San Diego, CA

Remember: *You must be registered to secure housing!*

GETTING TO THE MEETING...

ONLINE PROGRAM BOOK

A complete listing of all AAR, SBL, and Other Events session information, including participant names, paper titles, and abstracts are available in the Online Program Book on the AAR website at *papers.aarweb.org/program_book* and on the SBL website at *www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=35*. The keyword search feature will allow you to find the sessions you're most interested in attending!

ANNUAL MEETINGS ONSITE *AT-A-GLANCE*

The printed Onsite *At-a-Glance* will be distributed to all attendees onsite in San Diego. This will include complete session listings for the AAR, SBL, and Other Events with updated room locations, an exhibitor index, and hotel maps.

INTERNATIONAL ATTENDEES

It is necessary for international attendees entering the United States to clear customs and immigration. Visitors from Canada and Mexico must present a passport in order to enter the United States. Visitors from the 38 countries that are part of the Visa Waiver Program must have an e-Passport (embedded with an electronic chip) in order to skip the visa process. Please be prepared. Non-US citizens should inquire about possible visa requirements from their own country. The following are important links to information on Visa resources and processes:

- US Visas (*dhs.gov/visa-types*)
- US Visa Waiver Program (*travel.state.gov/content/travel/en/us-visas/tourism-visit/visa-waiver-program.html*)
- US Electronic System for Travel Authorization (*esta.cbp.dhs.gov/esta/*)

Since 2016 there have been changes to the Visa Waiver Program (VWP) as well as potential changes to the Visa Interview Waiver Program. Since these changes may have the cumulative effect of delaying Visa applications, we urge members to apply for a Visa or inquire about the status of a VWP well in advance of the Annual Meeting and as soon as possible.

Official letters of invitation to the Annual Meeting to support visa applications are available. Please indicate during registration in the "Letter of Invitation" portion if you would like to request a letter. If you have questions, you may e-mail *reg@aarweb.org* or *annualmeeting@sbl-site.org* after you have completed registration to obtain more details about the information required.

Please note that AAR and SBL will fully refund registration fees with no penalty to AAR or SBL members in good standing whose visa applications are denied or who are otherwise restricted from entering the United States. For full refund, members must provide a copy of the visa rejection or other written proof of travel restriction.

TRAVEL DISCOUNTS

Delta and United Airlines are the official carriers of the AAR and SBL Annual Meetings and Avis is the preferred rental car supplier. For the benefit of our conference attendees, a discount is available and is valid a few days before and after the Annual Meeting ends, depending on carrier. To take advantage of these special discounted fares, you can call or make reservations directly through their respective websites listed below. Discounts do not apply to certain restricted fares and exclude sale fare inventories.

CALL TOLL-FREE. . .

Carrier	Phone Number	Website	File Number
Delta Airlines	1-800-328-1111	*delta.com*	NY2Q3
United Airlines	1-800-426-1122	*ual.com*	ZGQ4496240
Avis Car Rental	1-800-331-1600	*bit.ly/2P0rBUB*	D424982 (AWD #)*

**** Note that this discount does not apply to the "pay now" reservations. If you prefer a pre-paid discount, do not use the meeting code. Pre-paid reservations have cancellation penalties, whereas using the discount above does not.***

If you book through your own travel agency, be sure to give them the appropriate discount code above.

AIRPORT TRANSFERS

SAN DIEGO INTERNATIONAL AIRPORT (SAN)

Amtrak and COASTER

Travelers headed to and from San Diego International Airport can connect with Amtrak's Pacific Surfliner and the COASTER at Amtrak's Santa Fe Depot train station downtown by using Metropolitan Transit System Route 992, which operates between 5:00 AM and 11:30 PM, every 15 minutes on weekdays and every 30 minutes on weekends and holidays.

The COASTER operates 365 days a year, seven days a week, with trips throughout the day to Old Town and North San Diego County. Tickets may be purchased at ticket vending machines on the Santa Fe Depot station platform, online at *GoNCTD.com*, or via the COASTER Mobile App.

For additional information on connecting transit, fares, personalized travel planning and disabled services, call 760-966-6500 or visit *www.gonctd.com/coaster*.

For additional information on Amtrak service in San Diego, visit the Santa Fe Depot train station, telephone 1-800-USA-RAIL, or visit Amtrak or Amtrak California.

City Bus

All three Trolley lines can be reached by taking City Bus Route 992 to the Broadway and Kettner Blvd. bus stop in downtown. Once off the bus, the UC San Diego Blue Lines can be accessed from the America Plaza Station on the corner of Broadway and Kettner Blvd and the Orange Line can be accessed from the Courthouse Station. The Sycuan Green Line can be accessed from the Santa Fe Depot Station on Kettner Blvd., one block north of the bus stop.

TROLLEY → TERMINAL Shuttle Service

Passengers can also access the Sycuan Green Trolley Line by taking the Rental Car Shuttles at the transit islands at Terminals 1 and 2. When the driver is notified, the shuttle drops passengers off on the north end of the airport, just one block from the Middletown Station. Passengers proceed by crossing Pacific Highway and walking one block northeast on W. Palm Street to the station on the left.

For those passengers wishing to catch the Trolley → Terminal shuttle from the Midtown Station, they should proceed one block Southwest on W. Palm Street and cross Pacific Highway to airport property. A blue shuttle stop is located on Admiral Boland Way. Rental Car Shuttles stop there on regular intervals (typically less than 10 minutes apart). To access a map showing stops and real time shuttle locations go to *sdapublic.etaspot.net*.

For more information about MTS services and buying trolley or bus tickets, please visit *sdmts.com/schedules-real-time/airport*.

Taxis

Many companies provide taxicab service at San Diego International Airport. If you need a taxi, simply follow the signs leading to the Transportation Plazas. A Customer Service Representative will place you with the first available taxi, unless you specify a particular taxicab company.

The guide below lists taxicab radio/dispatch services in San Diego. Call directly or use the web links to find the taxicab service that best suits your needs. Please refer to a San Diego phone book yellow pages for a complete list of taxicab services.

Name	Payment	Street	Phone
Yellow Radio Service	All major credit cards accepted	3473 Kurtz St.	619-444-4444 858-444-4444
American Radio Service	All major credit cards upon request	433 10th Ave.	619-234-1111
Orange Radio Service	All major credit cards upon request	3911 Pacific Hwy. #208	619-223-5555
San Diego Dispatch	Major credit cards upon request	3485 Kurtz St.	619-226-8294 800-368-2947

Shared-Ride Service (such as Uber or Lyft)

Several companies offer Ride Share services at San Diego International Airport. Travelers can be dropped off curbside at both Terminal 1 and Terminal 2.

Designated Ride Share passenger pickup locations are listed below:

- Terminal 1: Exit baggage claim via the escalators, walk across the Sky Bridge toward Ground Transportation and the parking lot, exit down the escalators toward the parking lot, and turn right to the Transportation Plaza. Use crosswalk to the third lane for pick-up area. See signage for assistance.
- Terminal 2: Upon exiting baggage claim, use main crosswalk to Transportation Plaza. Ridesharing pick-up is located in the second lane on the right. See signage for assistance.

Shared-Ride Vans

See Shuttle Services recommended by San Diego International Airport here: *san.org/to-from/Shuttles*.

PARKING AND TRANSPORTATION AT THE SAN DIEGO CONVENTION CENTER

The Convention Center is located at 111 W Harbor Dr. Onsite parking is available for an average daily rate of $15–35/day, with other garages available nearby. See here for more information: *visitsandiego.com/location*.

FREE RIDE EVERYWHERE DOWNTOWN (FRED)

For those who need transportation between the hotels, Convention Center and restaurants, it is recommended to utilize FRED. The Free Ride Everywhere Downtown San Diego, is a free, green (electric), convenient, and ADA accessible transportation service. Download the app (*thefreeride.com/san-diego.php*) to request a ride and hop in the gas-free shuttle within minutes. Although, it is not expected, gratuity for drivers is recommended and acceptable.

Hours of Operation (subject to change)

Monday—Thursday, 7:00 AM–9:00 PM
Friday, 7:00 AM–Midnight
Saturday, 8:00 AM–Midnight
Sunday, 9:00 AM–9:00 PM

SHUTTLES

As all hotels are within walking distance to the Convention Center, **there will be no shuttle service this year**.

DIRECTORY OF SERVICES

EMERGENCY NUMBERS

In case of an emergency during the meeting, please do not call 911 unless indicated below. Instead, please call the numbers listed below, which will connect you with hotel security. They will be able to dispatch emergency responders with the most speed and accuracy.

Facility	In House Extension	Outside Number
Convention Center	5490	619-525-5490
Hilton Bayfront	55	911
Omni	0	619-231-6664
Marriott Marquis	53	619-230-8911
Grand Hyatt	55	619-359-4203



CHILDCARE

Childcare will be offered for an hourly fee during this year's Annual Meeting. Please visit *jotform.com/KiddieCorp/aarsblkids* for more information and pricing details.

COMPUTER AND INTERNET ACCESS

Free wifi will be available in the San Diego Convention Center, the Hilton Bayfront, and in the Employment Center in the Grand Hyatt. Access to computers, the Internet, and e-mail is available (possibly for a fee) at the business centers of each Annual Meeting hotel. In-room Internet connections are also available in each hotel (see in-room literature for more details and pricing).

FIND A FRIEND

Please note the box on the registration form that gives permission for your name, institution, and hotel (if any) to be listed for other attendees viewing, which will be available on our mobile app. If you do not check the box, your information will not be listed.

EXHIBIT HALL

Visit over 150 publishers in the AAR and SBL Exhibit Hall located in the San Diego Convention Center's Exhibit Hall F&G. AAR and SBL's Exhibit Hall features books on a wide spectrum of subjects from religious studies to hermeneutics to philosophy, often at deep discounts on cover price. Don't miss out!

KOSHER ARRANGEMENTS

For information regarding Kosher arrangements, please contact Joseph Weinstein at *shabbat@sbl-site.org*.

TWELVE-STEP RECOVERY SUPPORT MEETINGS

In an effort to support the needs of all of our members, the AAR and SBL Annual Meetings will be providing daily open discussion meetings for members of any 12-step fellowship or with any addiction identification. These meetings are not affiliated with AA, NA, or any of the other 12-step fellowships, but are meant to provide serenity and support during the conference. The meetings will take place at the Hilton Bayfront-Aqua 310B (Third Level) Friday, 7:30–8:30 PM; Saturday, 12:00–1:00 PM; Sunday, 7:30–8:30 PM; and Monday, 12:00–1:00 PM.

HOURS OF OPERATION

AAR and SBL Program Schedule

Registration and the Exhibit Hall will be held in the San Diego Convention Center, and the Employment Center will be in the Grand Hyatt. Sessions will be held in the San Diego Convention Center, Hilton Bayfront, Marriott Marquis, Omni, and Grand Hyatt.

Program Unit Sessions

Saturday, November 23.....9:00 AM–7:00 PM
Sunday, November 24.....9:00 AM–7:00 PM
Monday, November 25 .....9:00 AM–7:00 PM
Tuesday, November 26.....8:30 AM–12:00 PM

Onsite Registration, Name Badge Printing, and Tote Bag Pick-up

San Diego Convention Center—F&G Lobby

Friday, November 22.....11:00 AM–6:00 PM
Saturday, November 23.....8:00 AM–5:30 PM
Sunday, November 24.....8:00 AM–5:30 PM
Monday, November 25 .....8:00 AM–5:30 PM
Tuesday, November 26..... 8:00 AM–10:00 AM

Exhibit Hall

San Diego Convention Center—Exhibit Hall F&G

Saturday, November 23.....8:30 AM–5:30 PM
Sunday, November 24.....8:30 AM–5:30 PM
Monday, November 25 .....8:30 AM–5:30 PM
Tuesday, November 26.....8:30 AM–12:00 PM

Employment Center

Grand Hyatt – Grand Ballroom (Lobby Level)

Saturday, November 23.....8:00 AM–7:00 PM
Sunday, November 24.....8:00 AM–7:00 PM
Monday, November 25 .....9:00 AM–6:00 PM

HOTEL INFORMATION

HOTEL ACCOMMODATIONS

To receive the specially negotiated room rates, you must first register for the meeting. You may then make your reservation through the AAR and SBL Housing Department. You may either reserve during the registration process or by using the edit link in your registration confirmation email. Be sure to follow the instructions carefully and provide all requested information. Special rates may not be available after October 24, 2019. DO NOT contact the hotels prior to November 18, 2019.

HOUSING CONFIRMATION

You will receive an email confirmation (which is the same as your registration confirmation) when you make your hotel reservation with the AAR and SBL Housing Department. If you do not complete registration with payment and receive a confirmation email, your housing reservation is not complete. If you receive an email confirmation that is incorrect, you may use the link in your confirmation email to go back into the system and correct it.

HOUSING CANCELLATIONS OR CHANGES

All hotel accommodation questions, changes, and cancellations should be directed to the AAR and SBL Housing Department throughout the meeting year. Note that cancellations must be received at least 72 hours prior to your arrival date to ensure you are not charged your first night's stay.

SUITE REQUESTS

Some hotels have suites available at a discounted rate. Contact the AAR and SBL Housing Department for more information: 1-855-836-0001 (U.S. & Canada); +1-404-727-7972 (outside U.S. & Canada); *housing@aarweb.org* or *annualmeeting@sbl-site.org*. Suites are not to be used for interviewing purposes. Employers who plan to use the Annual Meeting Employment Center may request a Private Interview Room when they register for the Employment Center. For additional information about the Employment Center, please see *www.aarsbl.org*.

ATTENDEES WITH ACCESSIBILITY NEEDS

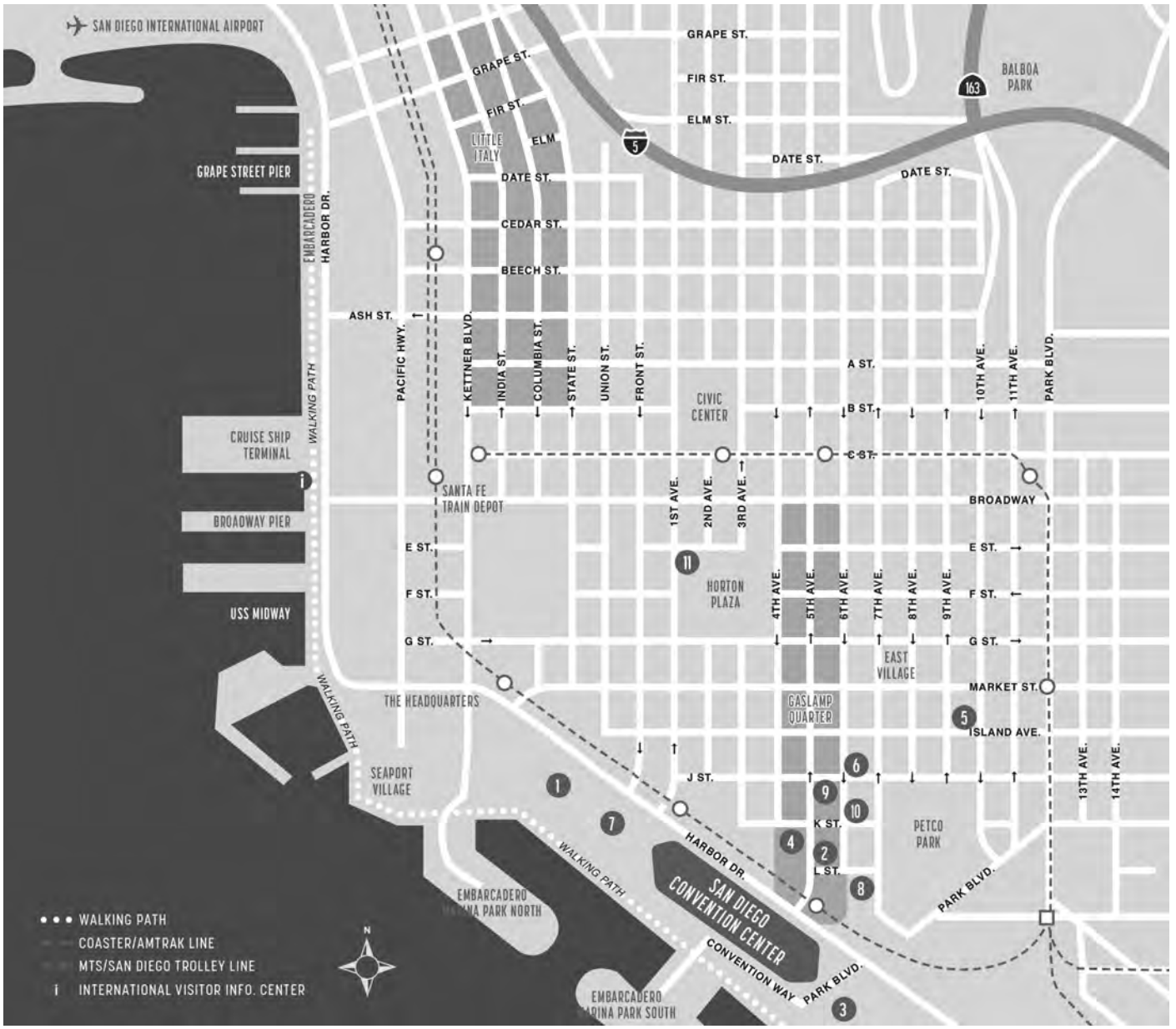
All meeting rooms are accessible by elevator (doors are wide enough to accommodate wheelchairs) or wheelchair lift. A limited number of guest rooms are set aside for people with disabilities. If you need accommodations related to a disability, please indicate your specific needs in the special requests field on the online housing form page.

Attendees with disabilities who need information regarding accommodations or assistance during the meeting should contact the AAR and SBL Housing Department by phone at 1-404-727-7972 or via e-mail at *housing@aarweb.org* or *annualmeeting@sbl-site.org*. Please also visit our Accessibility Information page *www.aarweb.org/annual-meeting/accessibility-information-forannual-meetings* in late summer.

HOTEL	1 PERSON/1 BED	2 PEOPLE/1 BED	2 PEOPLE/2 BEDS	3 PEOPLE/2 BEDS	4 PEOPLE/2 BEDS
1. Grand Hyatt San Diego	$168	$168	$168	$193	$193
2. Hard Rock Hotel San Diego	$179	$179	$179	$199	$219
3. Hilton San Diego Bayfront	$169	$169	$169	$189	$209
4. Hilton San Diego Gaslamp Quarter	$159	$159	$159	$179	$199
5. Hotel Indigo San Diego Gaslamp Quarter	$149	$149	$149	$169	$189
6. Kimpton Solamar Hotel	$155	$155	$155	$175	$195
7. Marriott Marquis San Diego Marina	$170	$170	$170	$190	$190
8. Omni San Diego Hotel	$172	$172	$182	$192	$202
9. Residence Inn San Diego Downtown / Gaslamp Quarter	$169	$169	$169	$182	$209
10. San Diego Marriott Gaslamp	$165	$165	$185	$205	$225
11. The Westin San Diego Gaslamp Quarter	$149	$149	$149	$159	$169

Note: All rates are subject to local taxes, which currently have an average of 15.75% tax per room per night. For example, a $167 rate is $193.30 with tax included.

HOTEL MAP



Key:

1. Grand Hyatt San Diego
2. Hard Rock Hotel San Diego
3. Hilton San Diego Bayfront
4. Hilton San Diego Gaslamp Quarter
5. Hotel Indigo San Diego Gaslamp Quarter
6. Kimpton Solamar Hotel
7. Marriott Marquis San Diego Marina
8. Omni San Diego Hotel
9. Residence Inn San Diego Downtown / Gaslamp Quarter
10. San Diego Marriott Gaslamp
11. The Westin San Diego Gaslamp Quarter

TOUR INFORMATION

CHICANO PARK TOUR

Friday, 12:00 PM–3:00 PM; Cost: $25



Building on the AAR's theme focused on "creating, redefining, and expanding spheres of public discourse," this tour engages San Diego's Chicano Park and its mural paintings. In 1970, Chicano Park emerged through the efforts of community activists responding to the fracture and displacement of Chicano/a/x communities caused by the construction of the Interstate 5 freeway in the barrio of Logan Heights. On this freeway's pillars, Chicano Park displays one of the largest assemblages of public murals in North America inspired by Chicano/a/x history. The park has been an important site for cohesion and celebration but also of conflict and resistance.

In 2018, the San Diego Tribune described the space as a "battleground" for cultural identity between right wing groups waving American flags and Chicano/a/x groups waving flags of Aztlan. Join us for a tour and discussion of religion and the city in San Diego's Chicano Park.

The bus will depart and return to the Convention Center.

SAN DIEGO CITY TOUR

Friday, 1:00 PM–5:00 PM; Cost: $30



Welcome to our beautiful city! This bus tour will highlight historic places in the city including: Gaslamp District, the Embarcadero & Seaport Village, Little Italy, Old Town Historic Park and the birthplace of San Diego.

The duration of the tour is four hours. The bus will depart and return to the Convention Center.

YOGA CLASS

Saturday, 7:00 AM–8:00 AM; Cost: $25



Join us for a 60-minute energizing and wakening yoga class, appropriate to all levels of practitioners. Fun flow will incorporate the whole body — stretching into the legs, releasing tension in the shoulders, opening up the heart with some gentle back bending. Please wear comfortable clothing and bring a mat/towel. Yoga mats will be available for purchase $45.

CHINESE HISTORICAL MUSEUM AND GARDEN WALKING TOUR

SOLD OUT

Saturday, 12:30 PM–1:45 PM; Cost: $10



This docent-led tour provides an overview of the history of San Diego's Chinatown, the Chuang Garden, our permanent collection, and featured exhibits in the Dr. Sun Yat-Sen Memorial Extension and Chuang Archive and Learning Center.

Participants will meet at the Chinese Historical Museum. The museum is a 4 minute walk to and from the Convention Center. Directions from the Convention Center are: 1) start out going southeast on W Harbor Dr. toward 1st Ave. 2) turn left onto 1st Ave. 3) turn right onto walkway 4) proceed east through Marina Linear Park 5) Turn right onto J St. 6) turn left onto 3rd Ave. 7) San Diego Chinese Historical Museum, 404 3rd Ave. is on the left.

HISTORICAL GASLAMP WALKING TOUR

SOLD OUT

Sunday, 2:15 PM–3:45 PM; Cost: $12



Opening a window to San Diego's past, the Gaslamp Quarter Historical Foundation Walking Tour showcases the history of the Gaslamp Quarter by focusing on the stories behind the stately Victorian Buildings that dot the district. Each tour includes admission and a guided tour the Davis-Horton House, the oldest standing edifice in the district, once home to San Diego Founding Father Alonzo Horton. The House was also used as a county hospital, a boarding house, and a military barracks. Tours last approximately 90 minutes and are about a half a mile walk.

Participants will meet at the Gaslamp Museum at the Davis-Horton House approximately 7 minutes away from the Convention Center. The directions to the Gaslamp Museum from the Convention Center are: 1) start out going southeast on W Harbor Dr. toward 1st Ave. 2) turn left onto 1st Ave. 3) turn right onto Island Ave. 4) turn right onto 4th Ave. 5) turn left onto Island Ave. 6) end at 410 Island Avenue, San Diego, CA 92101.

HIGHLIGHTS AT THE SAN DIEGO MUSEUM

Monday, 10:00 AM–1:00 PM; Cost: $35



Start your day at the San Diego Art Museum with a one hour, docent-led tour of the Renaissance and Baroque, Asian, Persian, and the Art of the Americas galleries. The Museum's collections are all encompassing, with objects from across the globe, and ranging in date from 5,000 B.C. to the present. Perhaps best known for its Spanish old master paintings, the Museum holds a broad collection of European, American, Latin American, and Asian Art. Among the most important aspect of the Museum's holdings in Asian art are the world-class South Asian paintings from the encyclopedic collection of Edwin Binney III; Buddhist sculpture of China and Japan; Ukiyo-e woodblock prints; and a wide variety of ceramics, metalwork, and decorative arts ranging in date from about 1,600 BCE until the present-day. The European collection also holds strong groups of paintings ranging from the Renaissance and Baroque eras to Impressionism and Post-Impressionism. Recently, the Museum has made significant acquisitions of contemporary art and photography, and of art from Africa, Oceania, and the indigenous peoples of the Americas. You will have ample time to explore the museum on your own after the tour.

The bus will depart and return to the Convention Center.

BALBOA PARK

Monday, 1:00 PM– 5:00 PM; Cost: $30

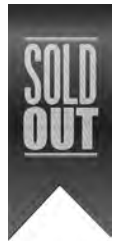


Balboa Park began as 1400 acres of land set aside in 1868 by San Diego civic leaders. Known then as "City Park", the scrub-filled mesa that overlooked present day Downtown San Diego sat without formal landscaping or development for more than 20 years. (Today the Park's total land parcel has been reduced to 1,200 acres.) The first steps in Park beautification were made in 1892, largely due to the contributions of Kate Sessions. Sessions offered to plant 100 trees a year within the Park as well as donate trees and shrubs around San Diego in exchange for 32 acres of land within the Park boundaries to be used for her commercial nursery. Several popular species, including the birds of paradise, queen palm and poinsettia were introduced into the Park's horticulture because of Sessions' early efforts. In fact, many of her original trees are alive and visible today. It is no wonder that Kate Sessions earned the title "The Mother of Balboa Park" at the 1935 California Pacific International Exposition.

Up to four hours free time at the park. The bus will depart and return to the Convention Center.

SACRED SITES TOUR

Monday, 1:00 PM– 5:00 PM; Cost: $30



David R. Bains, Samford University, and Daniel Sack, Washington, DC, Presiding



San Diego is noted for its early Spanish missions, the exotic buildings of its world's fairs in Balboa Park (1915–16, 1935–36), and its embrace of twentieth-century modernist architecture. This bus tour will examine these themes as it explores several historic religious sites. The oldest of our planned stops is the Mission Basilica San Diego de Alcalá founded in 1769 as the first Spanish mission in California. It was rebuilt in 1931 to its 1813 appearance and began operating as a parish church in 1941. We will also visit the stunning modernist First United Methodist Church (1964), which incorporates an exterior garden as devotional focal point. Additional stops should include St. Paul's Episcopal Cathedral (1951), a Gothic revival church designed by Philip Frohman, supervising architect of Washington National Cathedral. We will also visit Bertram Goodhue's campus for the 1915 Panama-California Exposition. Its architecture established a sumptuous revival of Spanish colonial architecture. The fair's exhibits united modern innovations with exotic presentations of cultures and religion.

The bus will depart and return to the Convention Center.

SAN DIEGO ZOO TRIP

Monday, 1:00 PM– 5:00 PM; Cost: $76



The San Diego Zoo is the world's foremost zoological facility and is known for its extensive collection of flora and fauna.

Guests can explore the Zoo and visit new and innovative exhibits, trademarks of the San Diego Zoo. Opening summer 2009, the Zoo's largest and most complex exhibit to date, Elephant Odyssey! Take a journey back in time to discover what animals lived in Southern California 10,000 years ago, then meet their living counterparts, including elephants, lions, jaguars, tapirs, pronghorns and California condors. See what a tar pit excavation is like, size yourself up against a mammoth, and meet a group of Asian elephants!

Up to four hours free time at the zoo and Balboa Park. The bus will depart and return to the Convention Center.

2019 TOUR FORM

No.	Tour	Day	Time	Cost
_____	Chicano Park Tour	Friday, Nov. 22	12:00 PM–3:00 PM	$25
_____	San Diego City Tour	Friday, Nov. 22	1:00 PM–5:00 PM	$30
_____	Yoga Class	Saturday, Nov. 23	7:00 AM–8:00 AM	$25
_____	Chinese Historical Museum and Garden Walking Tour	Sunday, Nov. 24	12:30 PM–1:45 PM	SOLD OUT
_____	Historical Gaslamp Walking Tour	Sunday, Nov. 24	2:15 PM–3:45 PM	SOLD OUT
_____	Highlights at the San Diego Museum	Monday, Nov. 25	10:00 AM–1:00 PM	$35
_____	Balboa Park	Monday, Nov. 25	1:00 PM–5:00 PM	$30
_____	Sacred Sites Tour	Monday, Nov. 25	1:00 PM–5:00 PM	SOLD OUT
_____	San Diego Zoo Trip	Monday, Nov. 25	1:00 PM–5:00 PM	$76

Name(s)_____

Phone _____ Email _____

Payment Method: ❑ Check (payable to "Annual Meetings") ❑ Visa ❑ MasterCard ❑ American Express ❑ Discover

Card Number _____ Expiration Date (mo/yr) _____ CID# _____

Signature _____

Tours fill up quickly and are first-come, first served!

Tours fill up quickly and are first-come, first serve! Return the form with payment by November 1, 2019 to AAR and SBL Registration and Housing, 825 Houston Mill Rd. NE, Suite 300, Atlanta, GA 30329, fax to +1-404-935-5321, email *reg@aarweb.org* or *annualmeeting@sbl-site.org*, or register online while completing the online registration process. If you've already completed registration, please send in the form or simply email *reg@aarweb.org* or *annualmeeting@sbl-site.org*.

GREEN INITIATIVES

The AAR and SBL foster not only excellence in the study of religion and biblical scholarship, but also environmental stewardship.

CARBON OFFSET PROGRAM

As part of its efforts to produce a "greener meeting," the SBL and AAR are offering the option to offset the carbon emissions from your travel to the Annual Meetings. By checking the box on the registration form, $16 will be collected from your registration to purchase carbon offsets from *Native*Energy. The AAR's Sustainability Task Force selected *Native*Energy because of its commitment to reducing greenhouse gases while supporting its sustainability projects.

*Native*Energy is one of the top carbon offset companies in the United States and the world. We encourage you to make this inexpensive commitment to helping make our meetings more environmentally friendly. To learn more about *Native*Energy, visit *www.nativeenergy.com*.

CONVENTION CENTER GREEN INITIATIVES

The San Diego Convention Center's highly successful conservation and recycling efforts have earned it LEED Gold Certification from the U.S. Green Building Council and dozens of state and city awards for eco-conscious initiatives throughout the years.

Waste Minimization

- 57% of waste generated in 2018 was diverted from landfills.
- Initial recycling efforts began in 1990 with the diversion of glass and plastic bottles, aluminum cans, mixed paper, wood pallets and clean green waste.
- Mixed recyclables (paper, plastic, aluminum and glass) are collected daily in clearly marked bins throughout our building to keep recyclables out of the waste stream.
- Used batteries, printer ink cartridges, lightbulbs, tires and corrugated cardboard are diverted.
- Copper wire is recycled after every show, averaging five tons annually.
- Cooking oil is collected and recycled into bio-diesel fuel.

Water Conservation

- Low flow automatic sinks and toilets are in all restrooms.
- Outdoor landscaping uses drip irrigation, drought-tolerant plants and mulch to reduce watering.
- Kitchens utilize energy-efficient dishwashers.

Food Composting

- 125 tons of non-edible food was composted in 2018.
- The convention center composts all food scraps.
- There are no garbage disposals in the kitchens.

Donations

- 72 tons of food (115,000 meals) was donated to the San Diego Rescue Mission in 2018.
- Approximately 8 tons of leftover convention items, unclaimed lost and found items and surplus furniture and computers were donated to schools, libraries, churches, veterans' groups, women's centers and shelters.

Environmental Purchasing

- Products made with biodegradable and recycled materials including copy paper, legal pads, envelopes, toilet paper, facial tissue and paper towels are purchased.
- Environmentally responsible cleaning products are purchased for carpets, floors, kitchens and bathrooms.
- Dry cleaning and laundering services for staff uniforms use biodegradable solvents.
- All in-house contractors require adherence to green practices.
- Fruits, vegetables, olive oils and seafood are purchased from local farms and suppliers that are within a 150-mile radius, as supply and season allows.
- Green disposable cutlery and plate ware are available on request. There are compostable, sustainable and recyclable options.

Energy Conservation

- Energy-management software and a full-facility conversion of 11,650 lighting fixtures to more energy-efficient LED lighting saves approximately $850,000 annually.
- The more environmentally-friendly LEDs offer a number of benefits including improved visibility and reduced energy consumption.
- Energy-efficient dishwashers in kitchens save 3,297 kWh annually.

PROGRAM BOOK AND *AT-A-GLANCE*



Recycling all Program Books would prevent over 15.8 cubic meters of landfill space; it would also save over 80 mature trees, nearly 36,667 gallons of water, 10.38 barrels of oil, and 21,297 kilowatt-hours of electricity — enough energy to power the average American home for almost two years.

OPT-OUT OPTION

The AAR and SBL offered registrants the choice to opt out of receiving a *Program Book* in the mail or of having a *Program Book* printed for them. As of the time of this printing, 1005 registrants (15% of the total) opted out of receiving a *Program Book* in the mail and 2422 registrants (36% of the total) opted out of having one printed altogether. This will save more than a ton of paper, and almost 1000 tons of CO_2.

T3 EXPO

T3 expo®
Save money. Grow your event.

The AAR and SBL's event services contactor, T3 Expo, pursues environmental responsibility in everything they do. From their open supply chain and local sourcing model, to carpeting, graphics, freight and exhibit construction, T3 works with partners and customers to raise environmental awareness, develop innovative solutions and establish best practices in the events industry in an effort to:

- Reduce energy consumption and waste
- Reuse inventory and graphics
- Use recyclable products/recycle
- Use products that contain post-consumer content



Skyline of San Diego, California

TECHNOLOGICAL INITIATIVES

AAR and SBL are committed to being on the cutting edge with innovative new event technology and to offering attendees an exceptional program experience.

We will again provide a Mobile Meeting Guide powered by Event Pilot. This mobile app provides members with a technically-reliable, intuitive, and functional solution. At no cost, this mobile app provides attendees with:

- The entire event program, including AAR, SBL, and Other Events sessions
- Exhibitor information, including an interactive Exhibit Hall map
- Maps of the Annual Meetings hotels
- Find-a-Friend functionality to allow you to locate your colleagues
- Ability to add sessions and personal events to your Annual Meetings calendar



Attendees will be able to create and customize their own schedule, make notes about sessions, and share information and their schedule with colleagues and friends via built-in social networking. Because Event Pilot features an intuitive offline program that is native to Android, iPhone, iPad, and iPod Touch devices, there is no waiting for schedule downloads or web pages to load and no dealing with slow or nonexistent Wi-Fi connections. Schedule changes are downloaded in the background, allowing attendees immediate access to event information. A similar web-based app will be accessible via Windows devices and personal computers.

You can search for the app in the App Store for iOS or the Google Play store for Android using the keyword **AARSBLAM19**.

BEST PRACTICES FOR SOCIAL MEDIA USE AT THE 2019 ANNUAL MEETING

AAR and SBL promote the academic study of religion and sacred texts across many channels: print, online, and the Annual Meeting. Social media outlets, especially "live-tweeting," can be an important means for continuing the conversation beyond the audience of an Annual Meeting session. These guidelines are intended to craft a forum that encourages an open discussion while maintaining the integrity of the scholar's work.

1. Attendees are encouraged to live-tweet at the Annual Meeting using the official 2019 Annual Meeting hashtag (#aarsbl19).
2. Program unit chairs are invited to create hash tags for their units.
3. Presenters may request that the presentation not be broadcast across social media. Similar to a presenter's requests not to be filmed or recorded, attendees are asked to respect the presenters' wishes.
4. Attribution is key. List the speaker's name and presentation title; refer to a social media handle, if known.
5. Clearly define where the idea originated. Note direct quotes within quotation marks. Make it clear when you are summarizing an argument and when you respond with your own opinion or interpretation of it. Note when the presentation is over.
6. Be respectful, even if you disagree.
7. Keep the dialogue going — bring responses from social media into the meeting session (e.g., ask questions posed to the author from the Twittersphere) and remember to use the meeting hashtag (#aarsbl19) so you can see who is responding to the same session you are.



EMPLOYMENT CENTER

The Annual Meetings Employment Center provides job candidates and employers with current job listings, candidate credentials for review, a message service, and interview facilities.

CANDIDATE SERVICES

All candidates have the option of submitting a CV to the Employment Center. The submission system is now open and available to candidates who have registered for the Employment Center.

Organized by job classification, online CVs are available to employers electronically from August 1, 2019 through February 15, 2020.

Please see *www.aarsbl.org/content/candidate-services* for more information.

Candidate Fees

The American Academy of Religion and the Society of Biblical Literature have eliminated all Employment Center fees for candidates. All active members of the AAR or SBL who have registered for the Annual Meeting will be able to register as candidates with the Employment Center free of charge.

LOCATION AND HOURS OF OPERATION

November 23–25, 2019
Grand Hyatt – Grand Ballroom (Lobby Level)

Saturday, November 23	8:00 AM–7:00 PM
Sunday, November 24	8:00 AM–7:00 PM
Monday, November 25	9:00 AM–6:00 PM

EMPLOYER SERVICES

All registered employers receive:

- Job advertisements included in the Annual Meeting Edition of *Employment Listings*, available on-line to all candidates.
- An Employment Center icon next to online advertisements indicating that the position is registered for the Employment Center.
- Access to candidate credentials online.
- An interview booth and the ability to invite any candidate to an interview.
- Ability to reserve a Private Interview Room for an additional fee.
- Access to the Employment Center e-mail Message Center to send and receive confidential communication with registered candidates.

Employer Fee

First Job: $275 ($325 after October 29)

Each additional job: $60 ($85 after October 25)

Please see *www.aarsbl.org/content/employer-services* for more information.

REGISTRATION AND ADVERTISEMENT

Employment Center registration for both candidates and employers is currently open. Candidates must first register for the Annual Meetings before they can register for the Employment Center. Employers can register for the Employment Center when they post an online ad listing.

Please go to *www.aarsbl.org* to register.

Employers who register onsite will not be able to reserve Private Interview Rooms or Interview Hall space prior to arriving onsite.



A23-100

Another Plan A: Religious Studies Education and Careers Beyond the Academy

Saturday, 9:00 AM–11:30 AM

Convention Center-23C (Upper Level East)

Worried about the job market? Thinking that a career in higher ed no longer matches your interests and goals? Or just wondering about options? Join the Applied Religious Studies Committee for a discussion on career paths outside the academy. Panelists hold masters and doctoral degrees in a variety of religious studies and theology specializations and will discuss fields including: publishing and editing; freelance writing; nonprofits and foundations; government; religious communities; academic administration; and more. Panelists will discuss the ways faculty, departments, and the AAR might better support scholars as they consider careers beyond the academy. Come hear more about what graduate education in religious studies already does to prepare us for and enhance our practice of various careers, and help us think about what more the academy can and should do to support scholars in the pursuit of nonacademic work. This panel will include substantial time for audience Q&A and discussion. Please join us to share your thoughts!

A23-202

Skills for the Non-Faculty Job Search

Saturday, 1:00 PM–3:00 PM

Hilton Bayfront-Sapphire 410B (Fourth Level)

Join the co-creator of Beyond the Professoriate, Dr. Maren Wood, to explore strategies for success and career opportunities beyond the faculty job search. Specifically, this dynamic and interactive workshop will cover CV to resume building, networking and social media presence, and will focus on building and marketing skills for diverse career paths!

A23-300

Student Evaluations: What They're Good For, How They're Biased, and Ways to Use Them to Your Advantage

Saturday, 3:30 PM–5:00 PM

Marriott Marquis-Carlsbad (South Tower - Third Level)

Given the continued reliance on student evaluations for hiring, renewal, and promotion decisions, this session considers the extensive data which shows how student evaluations are often biased against women, LGBTQI+ and brown and black communities. Further, student evaluations are often the only source for evaluating the work of contingent faculty. Evaluations also don't reliably capture student learning and may undermine their own understanding of good teaching. This panel will be focused on steps that departments and individual faculty members can take to address this issue.

A23-301

Preparing Scholars of Religion for Non-Academic Careers: What's a Faculty Member to Do?

Saturday, 3:30 PM–5:00 PM

Marriott Marquis-Del Mar (South Tower - Third Level)

In recent years as the job market for tenure-track academic positions has tightened and the use of contingent faculty has exploded, increasing numbers of graduate degree seekers are intending to pursue nonacademic careers. While some areas of study present obvious nonacademic options, for scholars in the humanities, nonacademic career opportunities and the best preparation for them may not be obvious and religious studies faculty are exploring how graduate programs can — and should — prepare all alumni for multiple employment outcomes. This panel brings together faculty members from a variety of institutions to discuss some of the problems confronting their students and their programs as more people turn — by necessity and by choice — to nonacademic career paths.

A23-302

Who Am I? Disclosing Your Identity in the Academic Job Search

Saturday, 3:30 PM–5:00 PM

Hilton Bayfront-206 (Second Level)

In this 90 minute informal and interactive workshop, Karen Kelsky of The Professor Is In will discuss considerations around disclosing aspects of personal identity on the job search, as well as issues related to navigating identities in the evaluation of, application to, and negotiation of academic jobs. We will look specifically at challenges that arise around race, nationality, class, immigration status, illness, disability, sexual identity, and gender identity and history, and consider the pros and cons of disclosure, considerations of timing and approach, and dealing with bias, microaggressions, and tokenization/objectification. There are no "right answers" in this evolving and very personal process; the goal of the workshop is to open space for dialogue to prompt guiding questions and insights moving forward.

A23-401

Content Creation and Intellectual Property Panel

Saturday, 5:30 PM–7:00 PM

Marriott Marquis-Carlsbad (South Tower - Third Level)

This workshop will examine related issues in intellectual property and content creation in higher education. The academic model relies on the creation of content for scholarship and teaching. Open access scholarship and open educational materials offer an alternative model for content generation and use. This workshop will examine the role of open access scholarship in religious studies and open educational resources in teaching. In addition, the development of reusable course templates often requires a collaboration between the college, instructional designers, and faculty subject matter experts. This leads to questions of the fairness of compensation for course design, questions of academic freedom in teaching, and the ethics of intellectual property retention in creating reusable materials.

A23-402

Considering Careers and Success Outside of Academy: A Book Discussion with Kelly J. Baker

Saturday, 5:30 PM–7:00 PM

Marriott Marquis-Del Mar (South Tower - Third Level)

Not every PhD becomes a professor. Some never want to, but a growing number discover too late that there's little room in the academy for them or it's not a good fit for what they want their careers to be. They also might find that they are not prepared for a job hunt outside of the ivory tower. But religious studies scholars can shift into work outside the academy.

Join Kelly J. Baker, co-editor of the 2018 book *Succeeding Outside the Academy: Career Paths beyond the Humanities, Social Sciences, and STEM* (University of Kansas Press, 2018) for a discussion of the book, including the diverse career options for religious studies scholars. Panelists will also reflect on why scholars leave the academy, share their experiences on their own professional paths, and consider how we should be preparing grad students for diverse careers.

A24-101

Working in Religious Studies: A Discussion on the State of the Field

Sunday, 9:00 AM–11:30 AM

Marriott Marquis-Encinitas (South Tower - Third Level)

What do we mean when we say we work in religious studies? The changing nature of professional life within the academy and the ever-challenging job market are pushing scholars to pursue career options in new relationship to and outside of academia. This session brings together representatives of various communities within the AAR to discuss changes within the field of religious studies that are leading many people to pursue professional activities in less structured, more creative ways. Panelists will also consider the unique pressures that members of various marginalized communities at the AAR face, and will discuss resources these groups would like to see from departments, schools, and the AAR to support them in exploring and pursuing diverse, just and sustainable career opportunities both within and beyond the academy.

A24-200

Contingency Possibilities: Career Options Within and Beyond the Academy

Sunday, 1:00 PM–3:00 PM

Hilton Bayfront-Aqua 310A (Third Level)

This joint panel explores ways in which contingency may be constructive (and the ways contingent faculty work can be made more humane and viable) as part of a larger discussion about non-tenure track and other professional pathways.

A24-202

Precarity and Non-Normativity

Sunday, 1:00 PM–3:00 PM

Convention Center-17A (Mezzanine Level)

This panel will explore the negotiation of non-normativity and its accompanying precarity. The panel will examine presentation and performance in and out of the academy, disclosure of identities, performing relative to contingency, our existence in relationship to a lack of safety and accessibility, the lack of institutional support, and the presentation of non-normative topics and approaches as "political".

A24-300

The State of the Field: A Preliminary Report on Employment Landscape in Religious Studies and Theology

Sunday, 3:30 PM–5:00 PM

Hilton Bayfront-Cobalt 501A (Fifth Level)

This past summer the Society of Christian Ethics led the way in a broad-scale intersocietal study on the landscape of employment in religious studies and theology (joined by the AAR and SBL). This panel will share preliminary data from this study. This roundtable will explore what we now know--and don't know--about the state and trajectory of our field.

A24-301

Applied Religious Studies

Sunday, 3:30 PM–5:00 PM

Marriott Marquis-Point Loma (South Tower - First Level)

The Teaching Religion Unit and the Applied Religious Studies Committee will co-host a conversation about how programs navigate teaching the study of religions while integrating applied objectives (e.g. NACE career readiness competencies: https://bit.ly/2PoIPWK) into undergraduate and graduate curriculums. We welcome faculty in programs with an applied focus or in departments considering an applied approach to discuss program origins, faculty development, curriculum, student outcomes, benefits, and challenges.

A24-302

Preparing for the Non-Academic Career

Sunday, 3:30 PM–5:00 PM

Convention Center-26B (Upper Level East)

In this 90 minute workshop, Karen Kelsky of The Professor Is In will discuss strategies for non-academic job hunting, and the emotional and logistical barriers that often inhibit PhDs from trying.

A24-400

An Open Place to Talk

Sunday, 5:30 PM–7:00 PM

Convention Center-18 (Mezzanine Level)

This informal discussion aims to provide unstructured space for faculty, continent, tenure or tenured to talk about issues related to current challenges in academic labor. We also welcome programming or strategy ideas for the Academic Labor and Continent Faculty Working Group. Drop-in or stay for the full 90 minutes.

A25-100

What Counts and Who's Counting? Religious Studies and Theology Programs by the Numbers

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-Indigo 202A (Second Level)

Religious studies and theology programs in the United States are often measured internally by numbers of majors or students in departmental courses. But, did you know that institutions also report on our majors to governmental agencies? This interactive workshop will explore the current state of religious studies programs in the U.S. using current government data. Attendees will engage with trend data, discuss how the numbers are generated, and learn what they mean for scholars and programs of religion and theology. The conversation will focus on the strengths and weaknesses of degree production as an indicator, as well as and other methodologies for evaluating fields and disciplines so that religious studies advocates can best leverage and/or respond to data in higher education.

A25-101

Career Services for Non-Academic Careers

Monday, 9:00 AM–11:30 AM

Convention Center-28A (Upper Level East)

When humanities scholars talk about exploring and pursuing "alt-ac" and "post-ac" careers, two concerns often dominate the conversation: 1) Graduate studies in the humanities don't prepare us for or aren't relevant to non-academic career paths, and 2) We don't know where to look for or how to apply for non-academic jobs. Whether you are a scholar thinking about non-academic careers or a faculty member interested in supporting students engaged in such searches, join our panel of career services experts to discuss the many careers that are open to — and even looking for! — people with advanced training in the humanities. Panelists will discuss existing resources and where to find them, as well as ways that departments, universities, and professional organizations like the AAR can better support scholars in non-academic careers. This panel will include substantial time for audience Q&A and discussion. Please join us to share your thoughts!

A25-200

Making the Move from a Faculty Position to Administration: Pros, Cons, and Things to Consider

Monday, 1:00 PM–3:00 PM

Marriott Marquis-Presidio 1 (North Tower - Lobby Level)

During the course of an academic career, the opportunity to move from faculty member to administrator may present itself. What are the advantages and disadvantages of moving into administration? What might administrative positions offer that faculty positions do not? What are the constraints on administrators that faculty do not face? Join members of AAR's Academic Relations Committee, all of whom have considered and/or are currently academic administrators, to discuss the pros and cons of becoming an administrator.

A25-201

Aurora, a New E-Learning Platform: An Information Session with Co-Creator, Maren Wood

Monday, 1:00 PM–3:00 PM

Hilton Bayfront-Aqua 311A (Third Level)

Aurora is an eLearning Platform from Beyond the Professoriate — accessible free for members of the AAR! — that provides graduate students and institutions with on-demand, self-paced learning modules to explore career options and discover ways to apply the skills acquired through their education. Join co-creator Maren Wood as she explores and explains the features of this new platform for both graduate students and their institutions.

A25-302

Purpose Based: A Success Strategy for a Job Search Beyond the Academy

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Indigo C (Second Level)

This workshop is for graduate students and PhDs in Religion and Theology actively seeking employment to help them consider career opportunities beyond academia and to develop a customized strategy for a successful job search. We will apply an approach that builds on the work of Harvard Business School's Nick Craig and Scott Snook alongside my qualitative research and professional experience. The goal of this workshop is to help career seekers engage in an effective 'purpose-based' job search so they not only find a career beyond the academy, they find one that uniquely suits their skills, abilities and interests which, in turn, leads to more fulfillment in their work. By the end of this workshop, each participant will have developed a customized strategy for a successful search process.

ACCESSIBILITY INFORMATION



AAR or SBL members with disabilities or any attendees who may have difficulty getting around the meeting are encouraged to note this during registration, as well as on the housing section of registration, if applicable. AAR and SBL will make every reasonable attempt to provide accommodations and assistance, whether by arranging services such as sign language interpreters, assigning accessible hotel room space, or through the AAR and SBL's taxi reimbursement policy. Please contact *reg@aarweb.org* or *annualmeeting@sbl-site.org* if you have any questions.

GETTING AROUND THE 2019 ANNUAL MEETINGS

Access to and between the San Diego Convention Center and Main Hotels

Most AAR and SBL sessions will be held in two locations — the San Diego Convention Center and the Hilton Bayfront. The Employment Center is located at the Grand Hyatt. In addition to the Convention Center, Other Events and receptions will be held at the Grand Hyatt, Marriott Marquis and Marina, and the Omni Hotel.

Approximate Distances:

- The Hilton San Diego Bayfront and Marriott Marquis and Marina are 0.2 miles from Convention Center Entrance.
- The Grand Hyatt is 0.3 miles from Convention Center entrance.
- The Omni Hotel is 0.5 miles from the Convention Center entrance.

Note that there are not any talking crosswalks (for those with visual disabilities) in the immediate area of our facilities.

Logistical Information about the Facilities

The Convention Center has provided some information on ADA services: link with more information coming soon.

Shuttles

We will not have shuttle buses this year as all locations are within walking distance.

For those who need transportation between the hotels, Convention Center and restaurants, it is recommended to utilize FRED (*thefreeride.com/fred*), the Free Ride Everywhere Downtown (*thefreeride.com/san-diego.php*) is a free, green (electric), convenient and ADA accessible transportation service. Download the app (*thefreeride.com/fred*) to request a ride and hop in the gas-free shuttle within minutes. Although, it is not expected, gratuity for drivers is recommended and acceptable.

Hours of Operation (hours subject to change without notice)

Monday–Thursday, 7:00 AM–9:00 PM

Friday, 7:00 AM–Midnight

Saturday, 8:00 AM–Midnight

Sunday, 9:00 AM–9:00 PM

Taxi Reimbursement

AAR and SBL will reimburse attendees with disabilities for the cost of a private taxi or ride-share service to travel between official AAR meeting locations, if needed. To receive the reimbursement, please submit all receipts with a letter detailing the nature of your disability, your departure point, and your destination. Only travel between official Annual Meeting locations (i.e., hotels and convention center) will be covered. Questions may be directed to *reg@aarweb.org*.

Wheelchair or Electric Scooter Rental

Attendees who wish to rent a wheelchair or electric scooter for use during the Annual Meeting are welcome to contact the following provider to arrange for service. Alternative Mobility (*alternativemobility.net/wheelchair_rentals*) has manual wheelchairs and motor scooters and will deliver it to you for a fee. Please call them directly at 1-619-427-2525 for reservations.

Onsite Accessibility Issues

Should you encounter an accessibility issue at your hotel, please notify the hotel's front desk so they can get the issue resolved. You may also report the problem at the AAR and SBL Registration Desk in the San Diego Convention Center, Friday 11 AM–6 PM, Saturday through Monday 8 AM–5:30 PM, and Tuesday 8 AM–10 AM.

Materials in Alternative Format

Attendees who need materials in alternative formats should contact the presenters directly. If you need contact information, please email *annualmeeting@aarweb.org*. If members inform AAR about their needs and their anticipated attendance at particular sessions, AAR staff will do their best to coordinate with presenters and session presiders to facilitate the availability of handouts or other session materials in alternative formats.

Meeting Room Accessibility

All sessions at the AAR are accessible to attendees using wheelchairs. Meeting room chairs will be arranged to ensure two open spaces for attendees using wheelchairs.

Religion and Disability Studies Group Sessions

AAR has scheduled all sessions sponsored/cosponsored by the Religion and Disability Studies Group and the AAR Status of People with Disabilities in the Profession Committee at the San Diego Convention Center on the Mezzanine level, rooms 18 and 21. Check the schedule for additional details.

Volunteer to Assist Your Colleagues

Are you able to devote a few hours of your time at the annual meeting to assist a colleague? Please contact *reg@aarweb.org* if you are able to serve as a sighted guide or to provide mobility assistance during a portion of the meeting.

Status of People with Disabilities in the Profession Committee

AAR has a Committee on the Status of People with Disabilities in the Profession (PWD) (*aarweb.org/node/1414*), which works to assure the full access of people with disabilities within the Academy and to advance their status within the profession.

HOW TO USE THE *PROGRAM BOOK*

This *Program Book* contains the room assignments for all sessions. A location key is provided on the bottom of each odd numbered page. We anticipate that there will be very few changes from the time of this publication until the meeting. Any updated room assignments will be noted in the onsite *At-A-Glance*, which will be available onsite, and in the Mobile App.

All AAR, SBL, Related Scholarly Organizations (RSOs), Program Affiliates, and Other Events sessions are listed in this *Program Book*. The sessions have been divided into three sections:

- AAR sessions (designated by an A#) and AAR RSO sessions (designated by a P#)
- SBL sessions (designated by an S#) and SBL Program Affiliate sessions (designated by a P#)
- Other Events sessions (designated by an M#)

There is some overlap between the AAR's Program Affiliates and SBL's RSOs, and in these cases, the sessions are listed in both the AAR and SBL sections. To determine in which section to look for a session, please consult the Session Index at the back of the book.

The A/S/P/M numbers will tell you the date and time of a session. For example, A24-102 is an AAR session that occurs on Sunday, November 24 and takes place between 9:00 AM–12:59 PM.

Session Number Key:

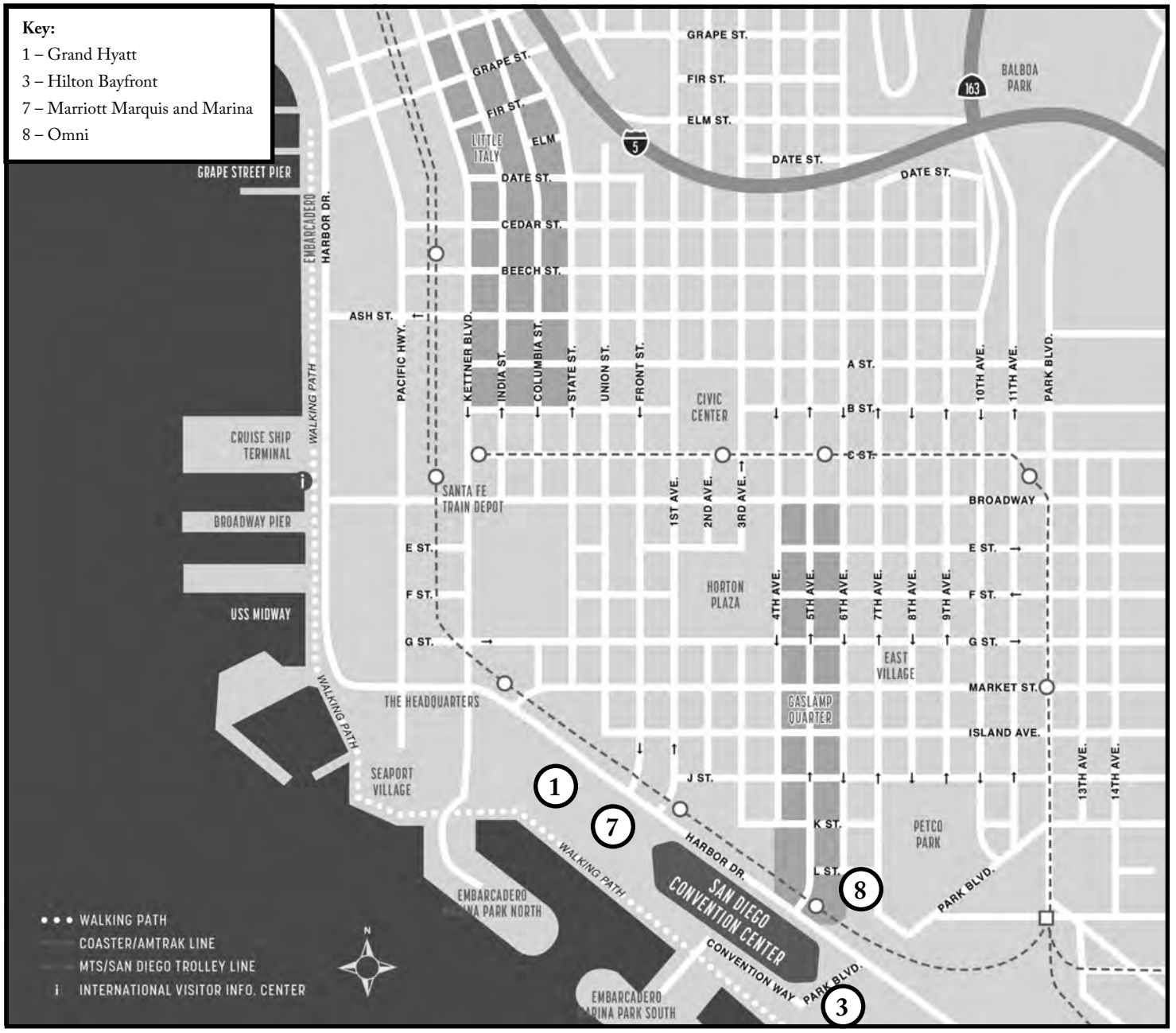
1–99	Begin before 9:00 AM
100–199	Begin between 9:00 AM–12:59 PM
200–299	Begin between 1:00 PM–2:59 PM
300–399	Begin between 3:00 PM–4:59 PM
400–499	Begin between 5:00 PM–6:59 PM
500–599	Begin after 7:00 PM

Each page has a tab marker on the side indicating the dates located on that page. Additionally, a gray header bar denotes start times.

Symbols located adjacent to the session number indicate sessions which highlight special subjects in the AAR program. A symbol key is provided on the bottom of each even numbered page.

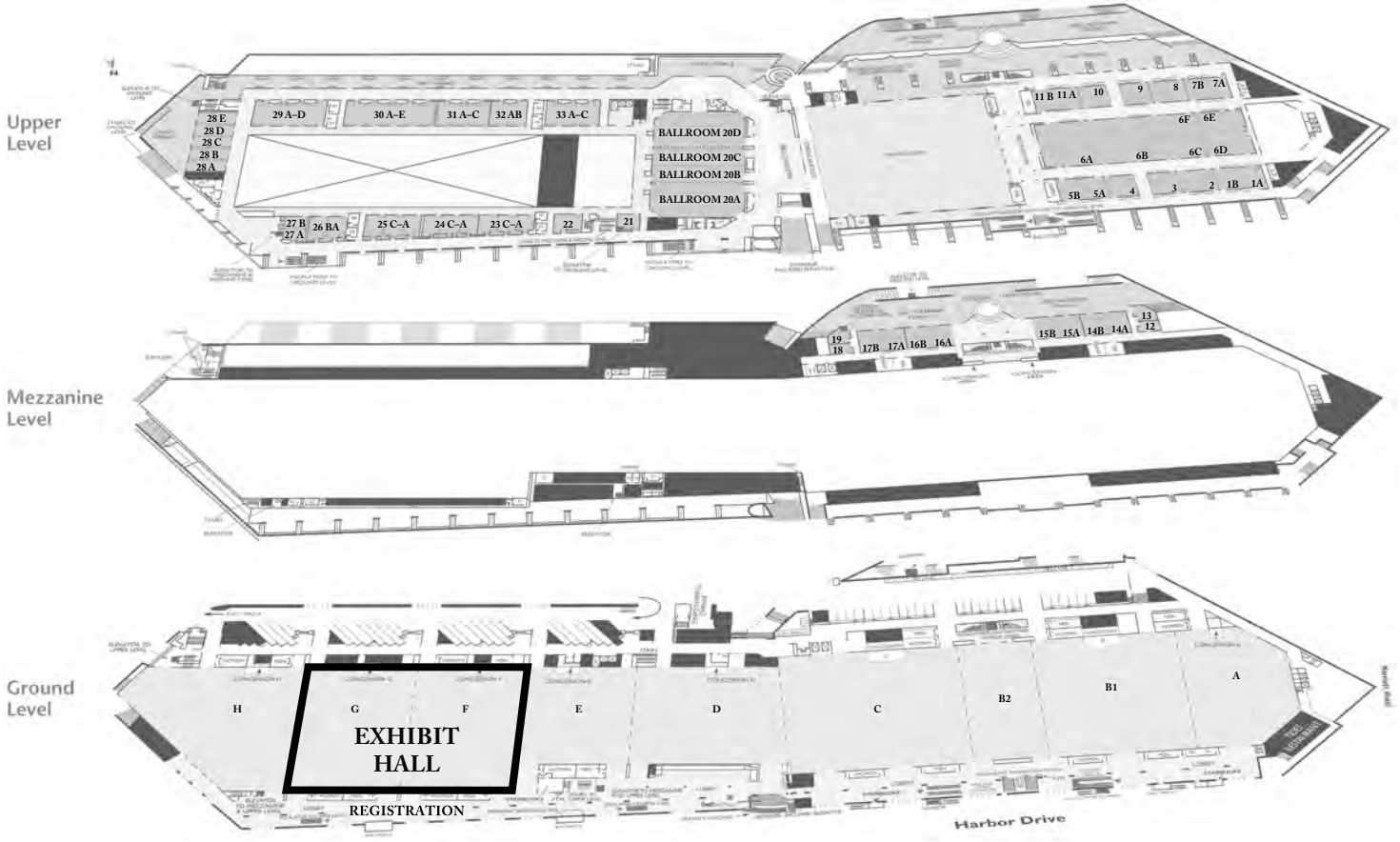
Please remember to bring your *Program Book* to San Diego with you. We will have a very limited supply for those who forget their books at home or in their hotel room.

CONVENTION FOOTPRINT MAP

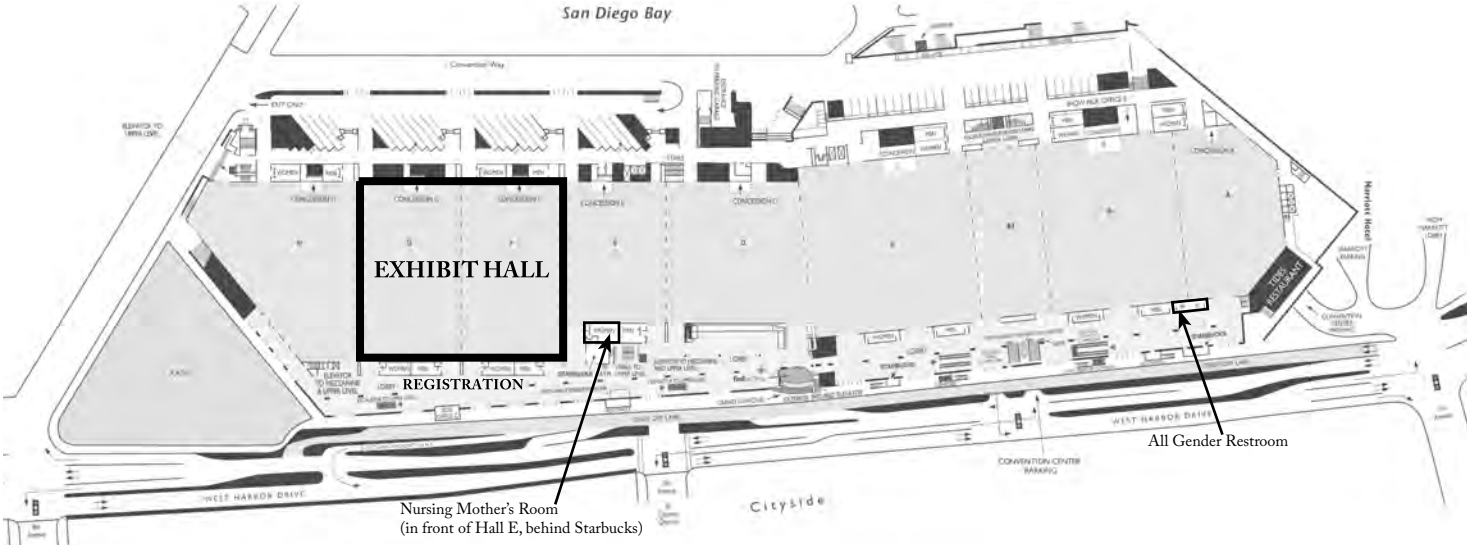


SAN DIEGO CONVENTION CENTER

OVERVIEW

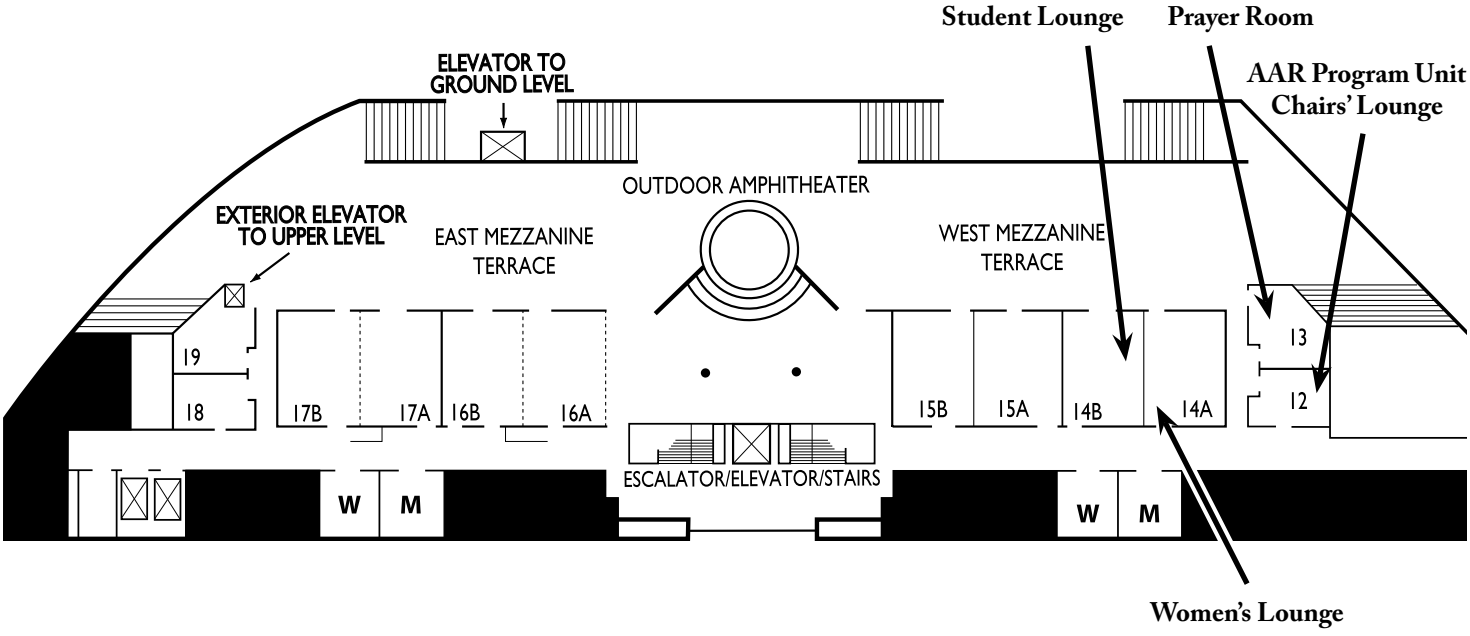


GROUND LEVEL



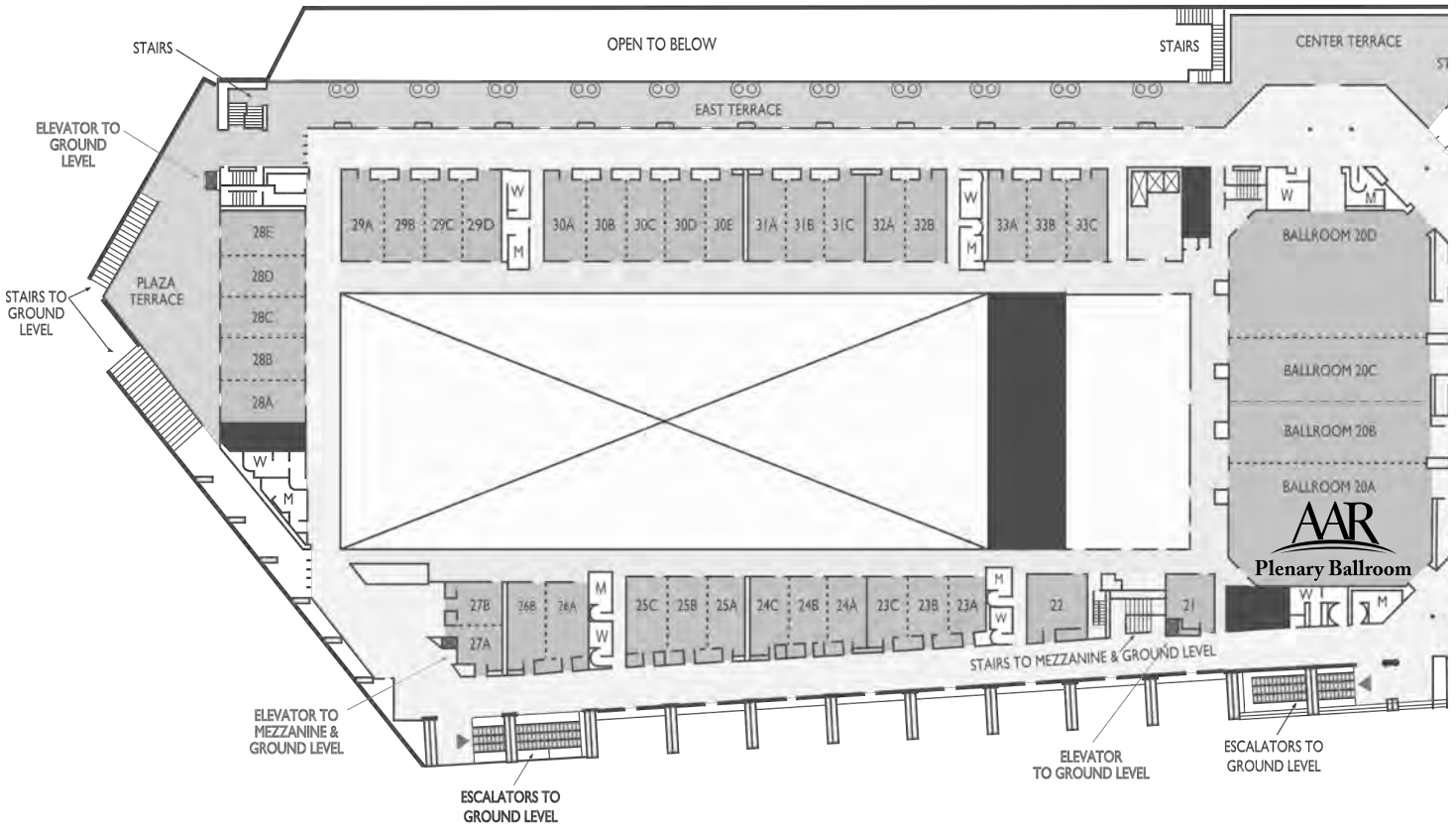
SAN DIEGO CONVENTION CENTER

MEZZANINE



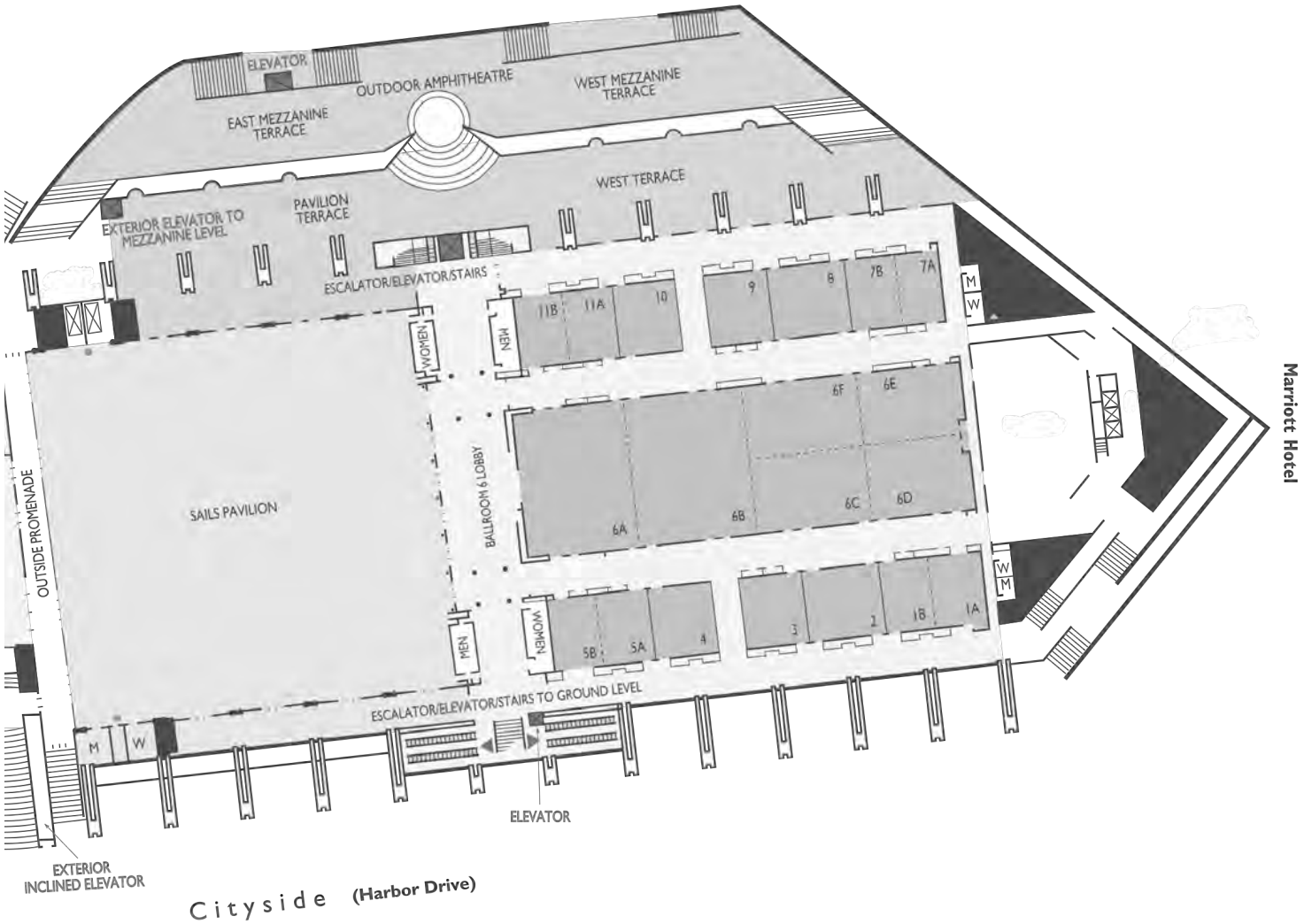
UPPER LEVEL—EAST

San Diego Bay

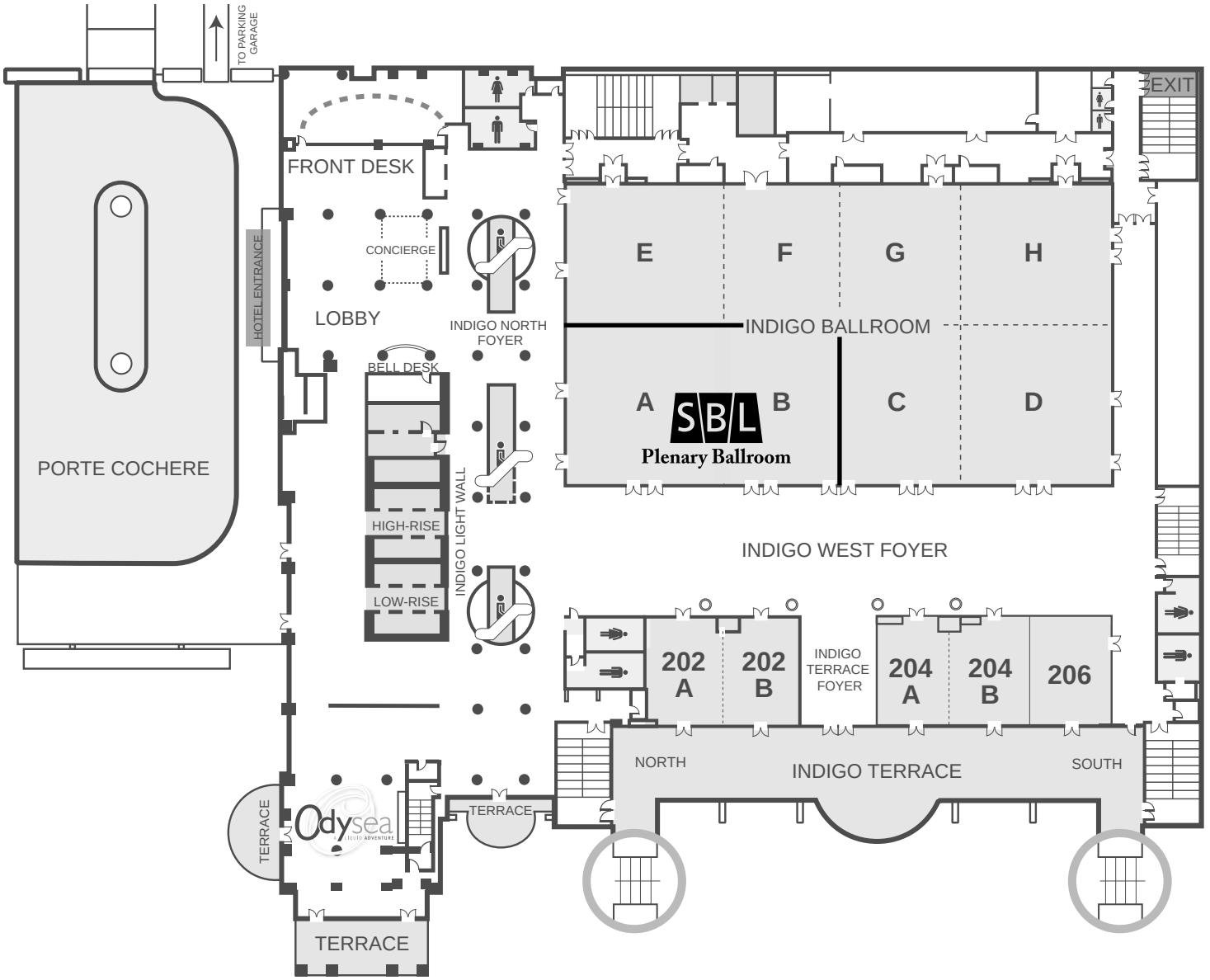


SAN DIEGO CONVENTION CENTER

UPPER LEVEL—WEST

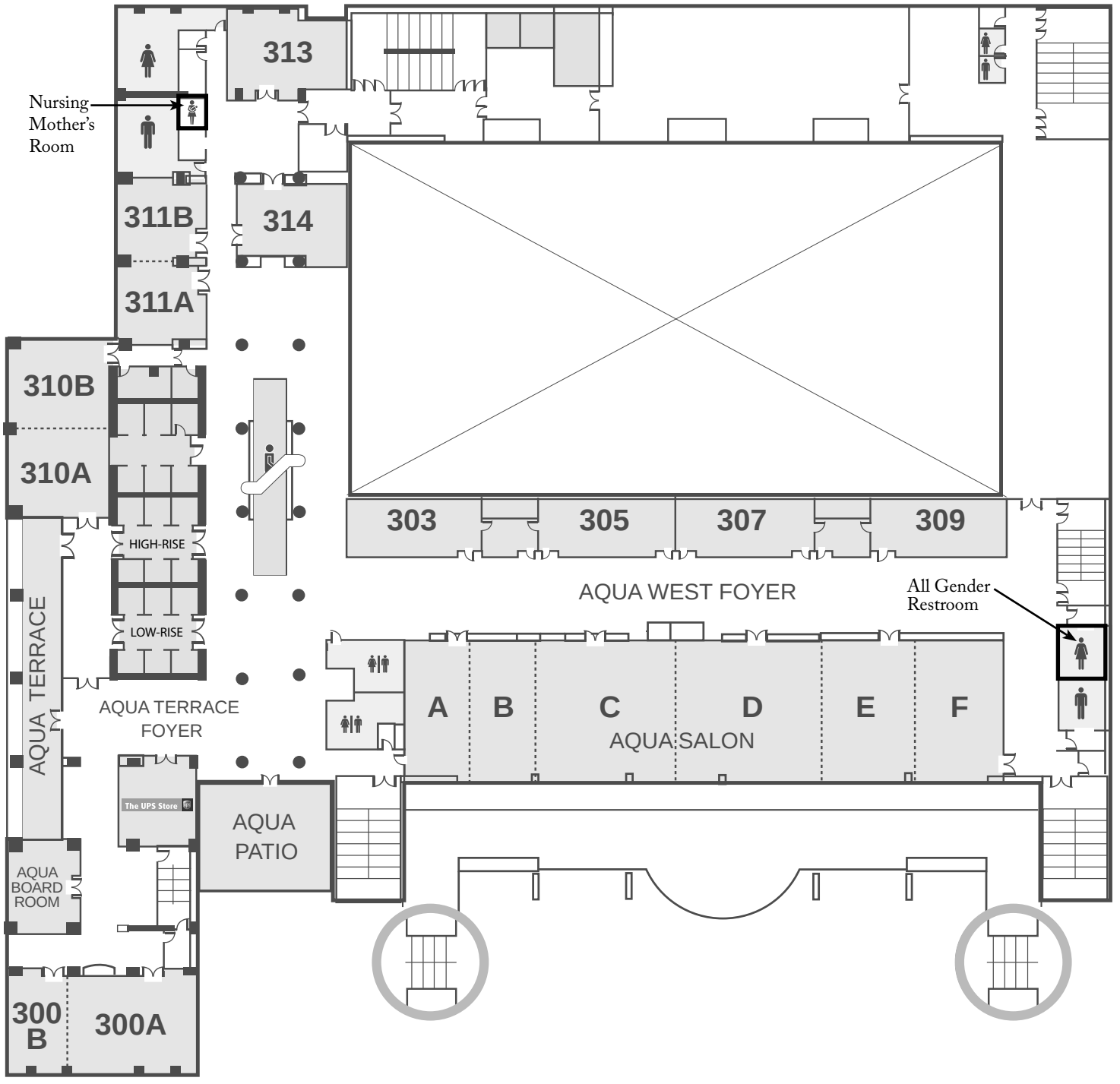


SECOND LEVEL—INDIGO

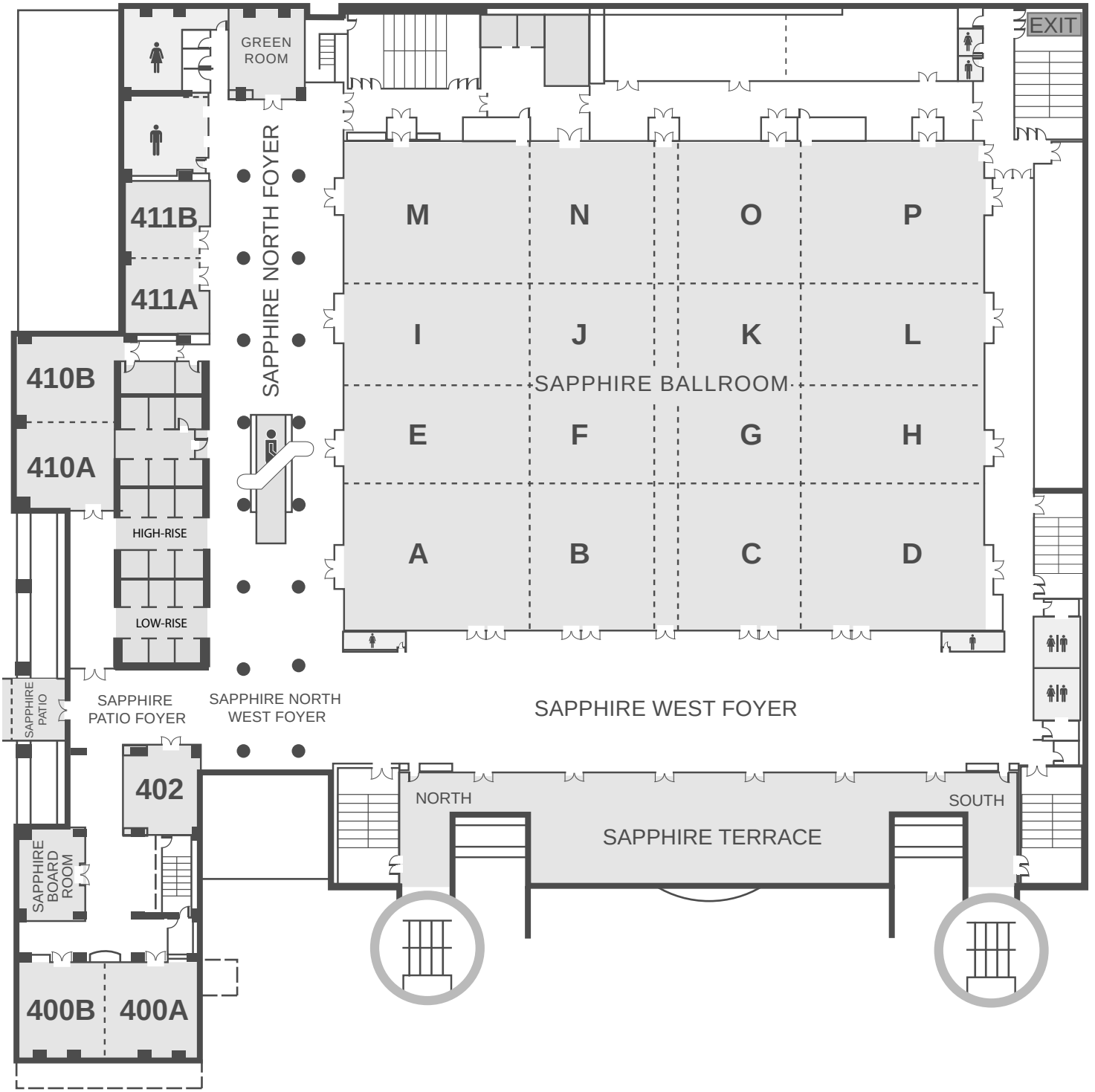


HILTON BAYFRONT

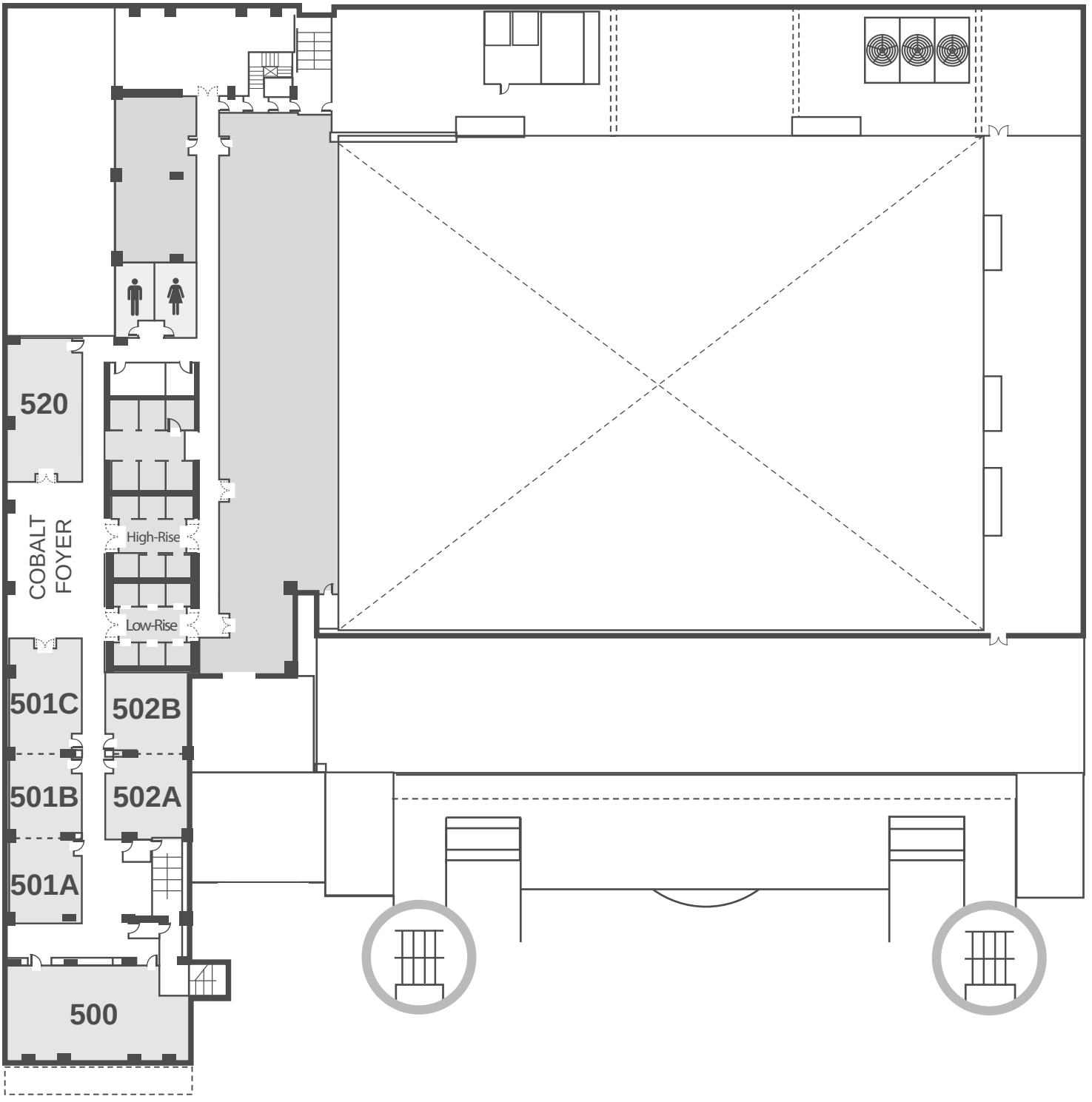
THIRD LEVEL—AQUA



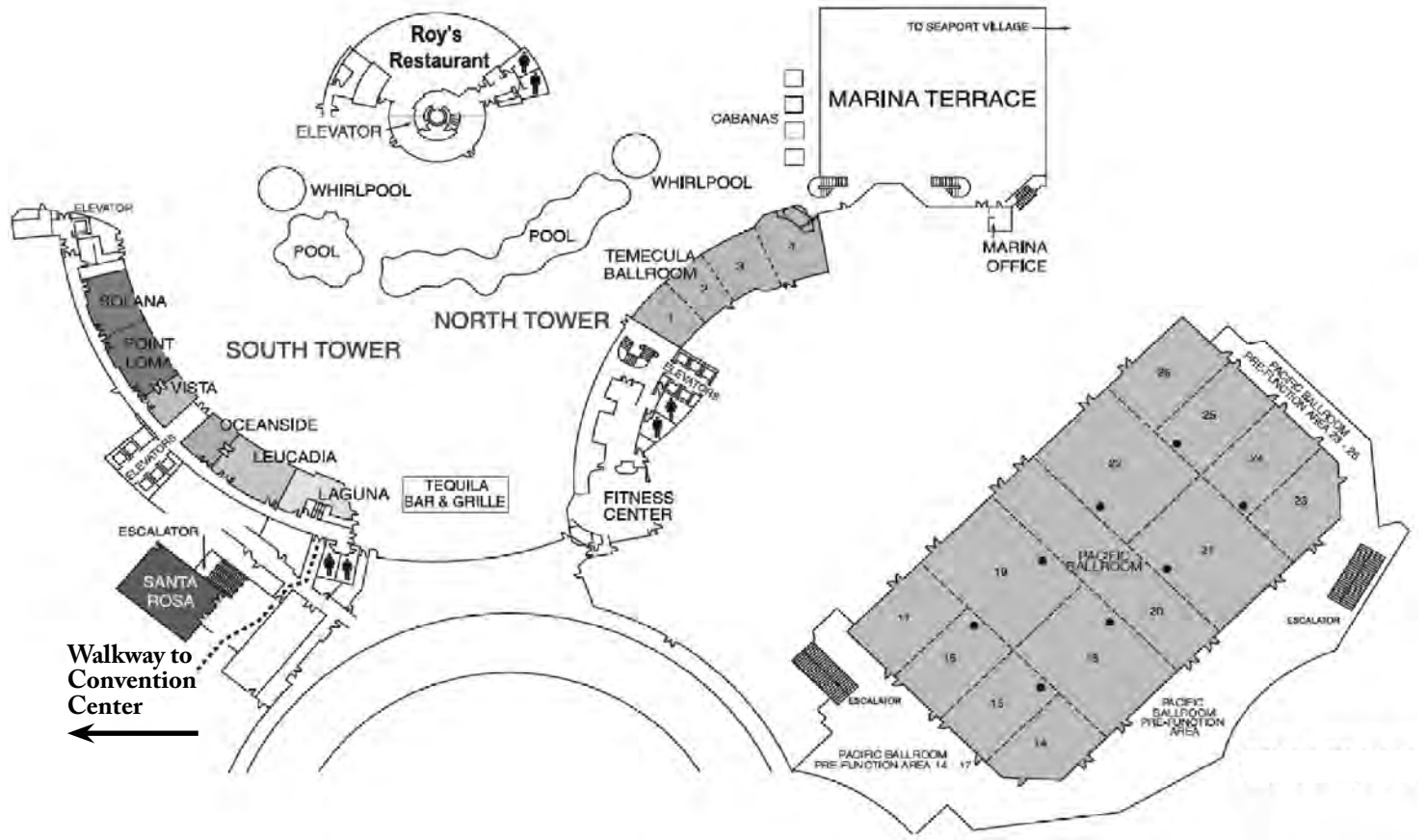
FOURTH LEVEL—SAPPHIRE



FIFTH LEVEL—COBALT

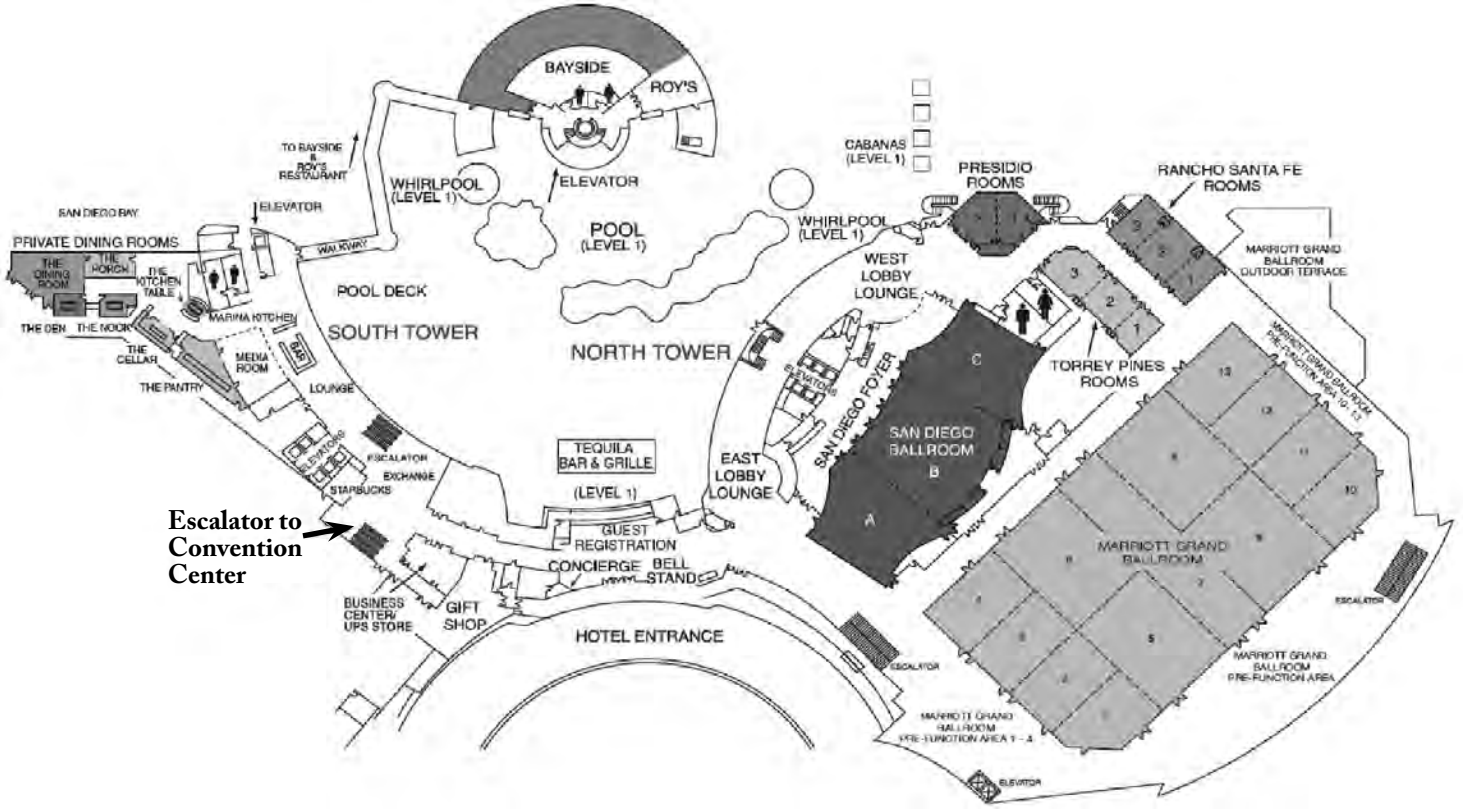


LEVEL 1 (GROUND LEVEL)

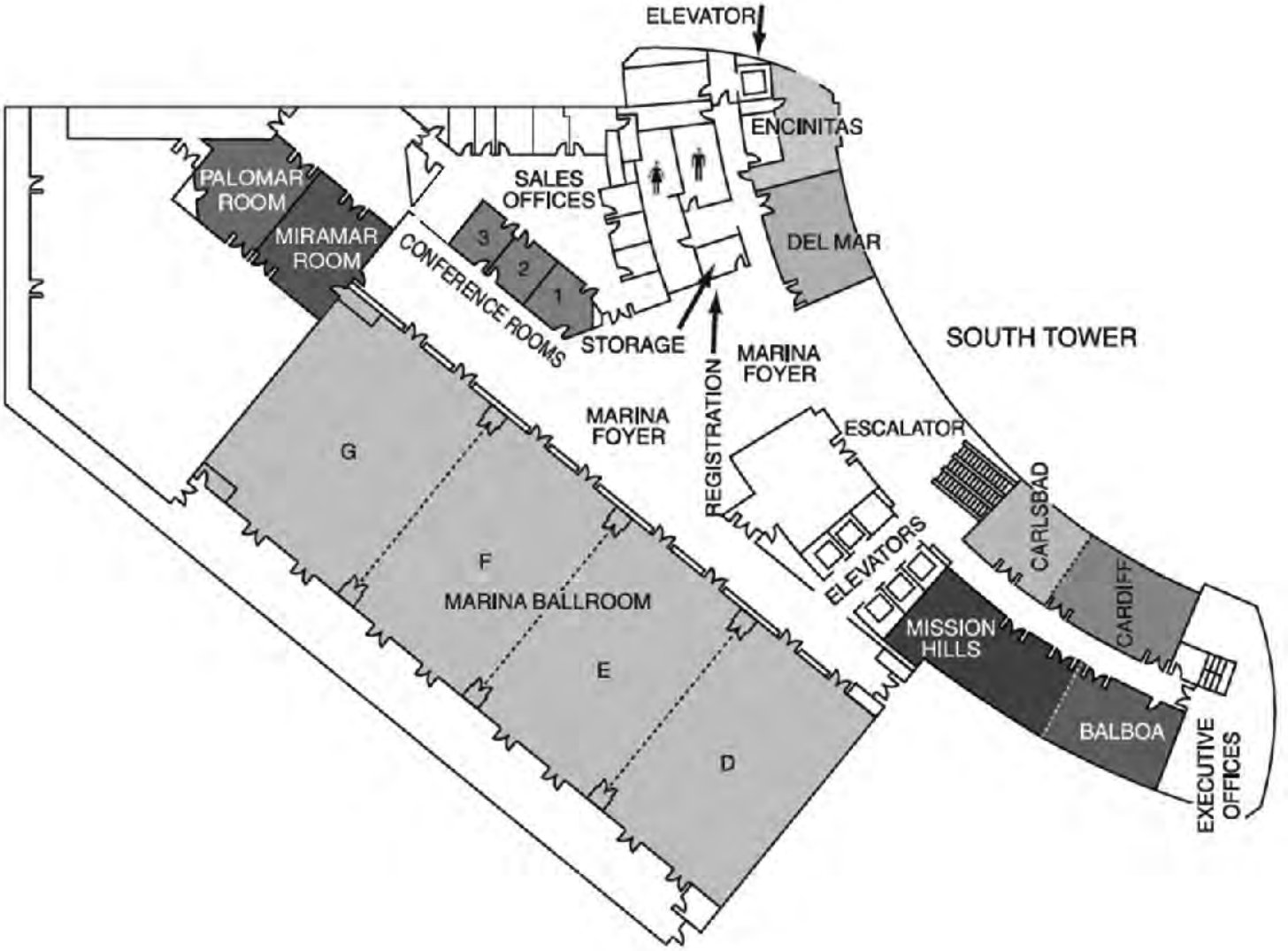


MARRIOTT MARQUIS

LOBBY LEVEL

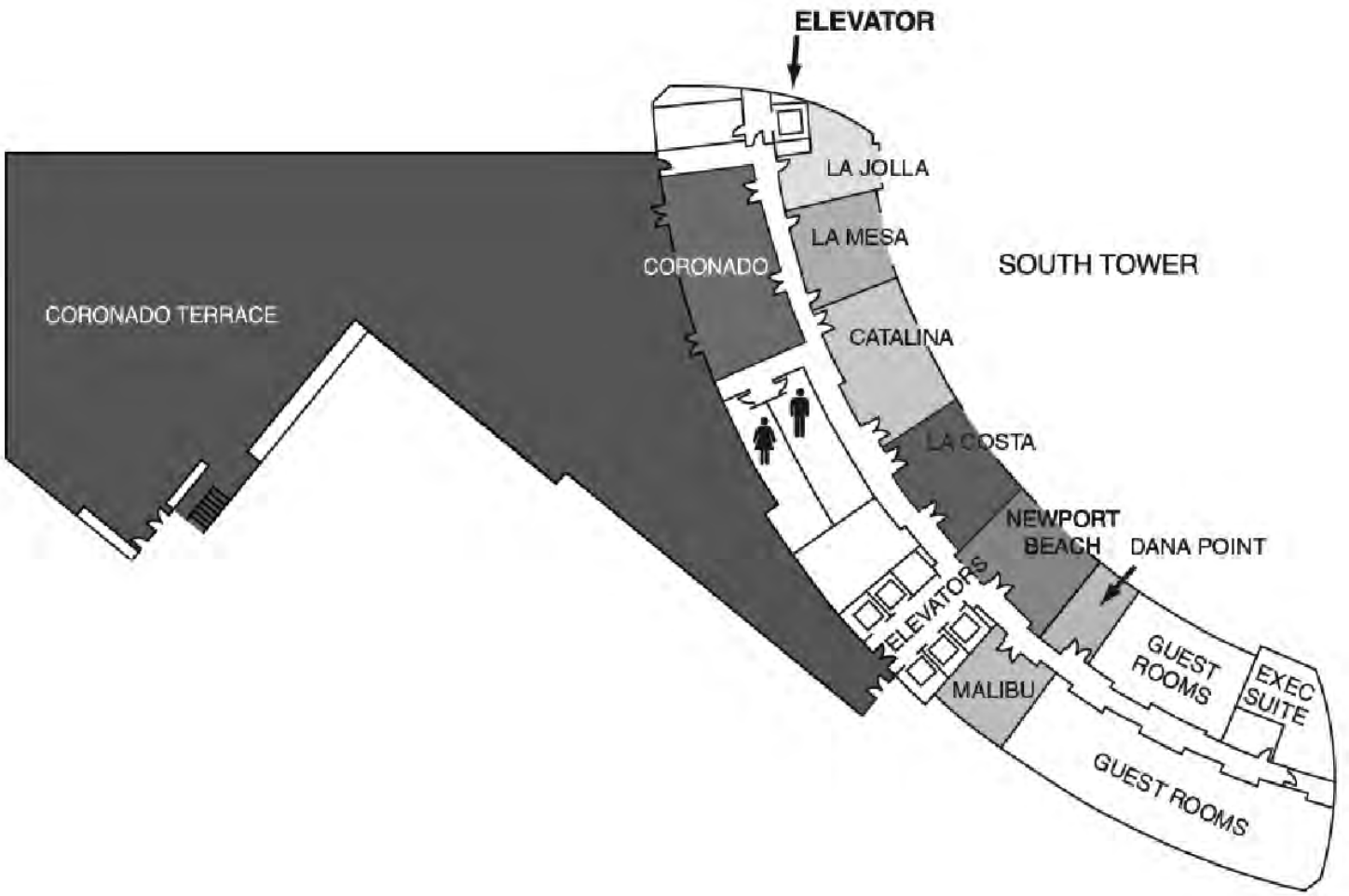


LEVEL 3—SOUTH TOWER

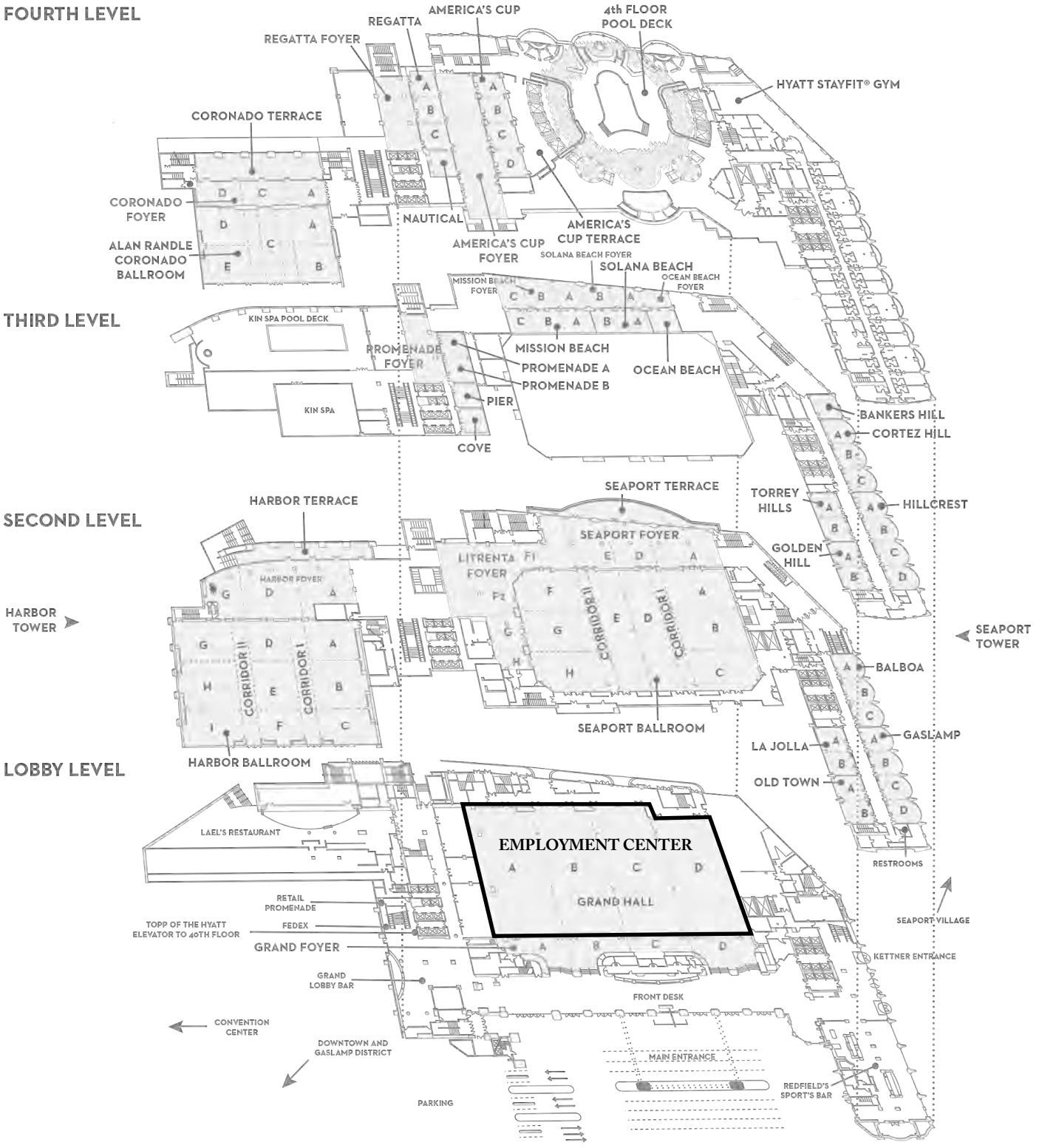


MARRIOTT MARQUIS

LEVEL 4—SOUTH TOWER

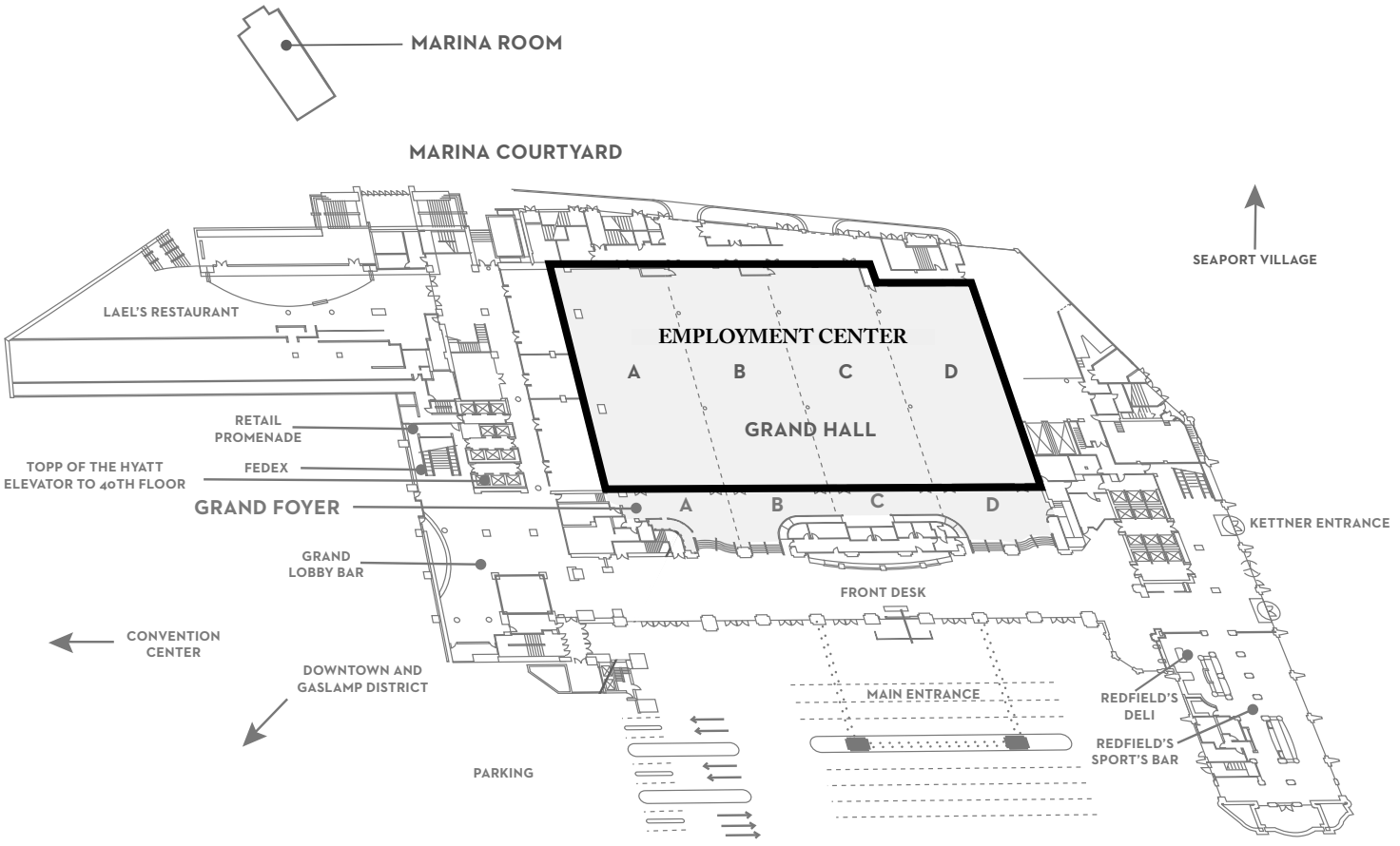


ALL FLOORS

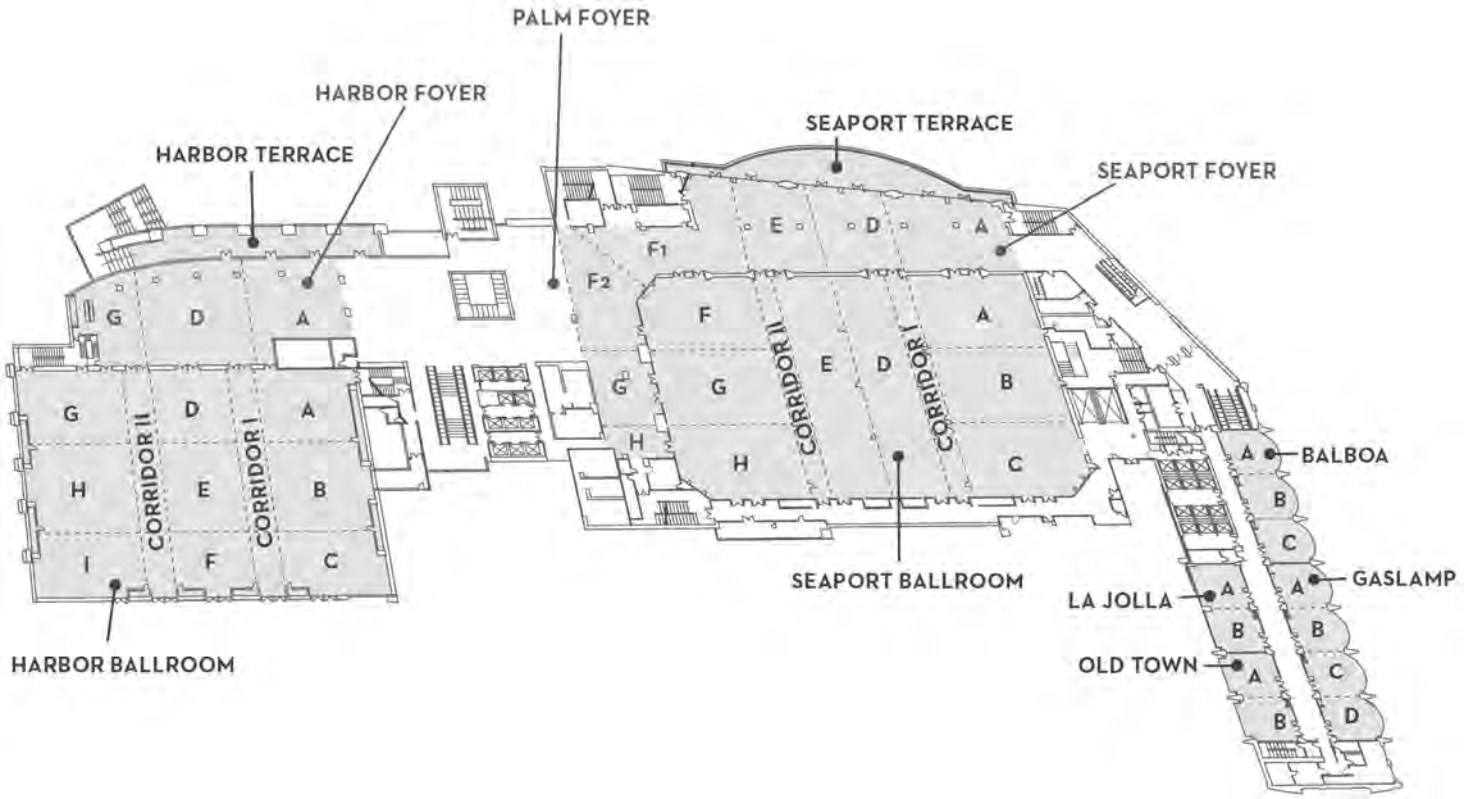

FOURTH LEVEL
REGATTA
AMERICA'S CUP
4th FLOOR POOL DECK
REGATTA FOYER
HYATT STAYFIT® GYM
CORONADO TERRACE
CORONADO FOYER
NAUTICAL
AMERICA'S CUP TERRACE
AMERICA'S CUP FOYER
SOLANA BEACH FOYER
ALAN RANDLE CORONADO BALLROOM
SOLANA BEACH
MISSION BEACH FOYER
OCEAN BEACH FOYER
THIRD LEVEL
KIN SPA POOL DECK
PROMENADE FOYER
MISSION BEACH
PROMENADE A
PROMENADE B
OCEAN BEACH
PIER
KIN SPA
COVE
BANKERS HILL
CORTEZ HILL
SEAPORT TERRACE
HARBOR TERRACE
TORREY HILLS
HILLCREST
SECOND LEVEL
SEAPORT FOYER
LITRENTA FOYER
GOLDEN HILL
HARBOR FOYER
HARBOR TOWER
SEAPORT TOWER
CORRIDOR II
CORRIDOR I
BALBOA
SEAPORT BALLROOM
GASLAMP
LA JOLLA
HARBOR BALLROOM
LOBBY LEVEL
OLD TOWN
LAEL'S RESTAURANT
EMPLOYMENT CENTER
GRAND HALL
RESTROOMS
RETAIL PROMENADE
SEAPORT VILLAGE
TOPP OF THE HYATT ELEVATOR TO 40TH FLOOR
FEDEX
GRAND FOYER
KETTNER ENTRANCE
GRAND LOBBY BAR
FRONT DESK
CONVENTION CENTER
DOWNTOWN AND GASLAMP DISTRICT
MAIN ENTRANCE
REDFIELD'S SPORT'S BAR
PARKING

GRAND HYATT

LOBBY LEVEL

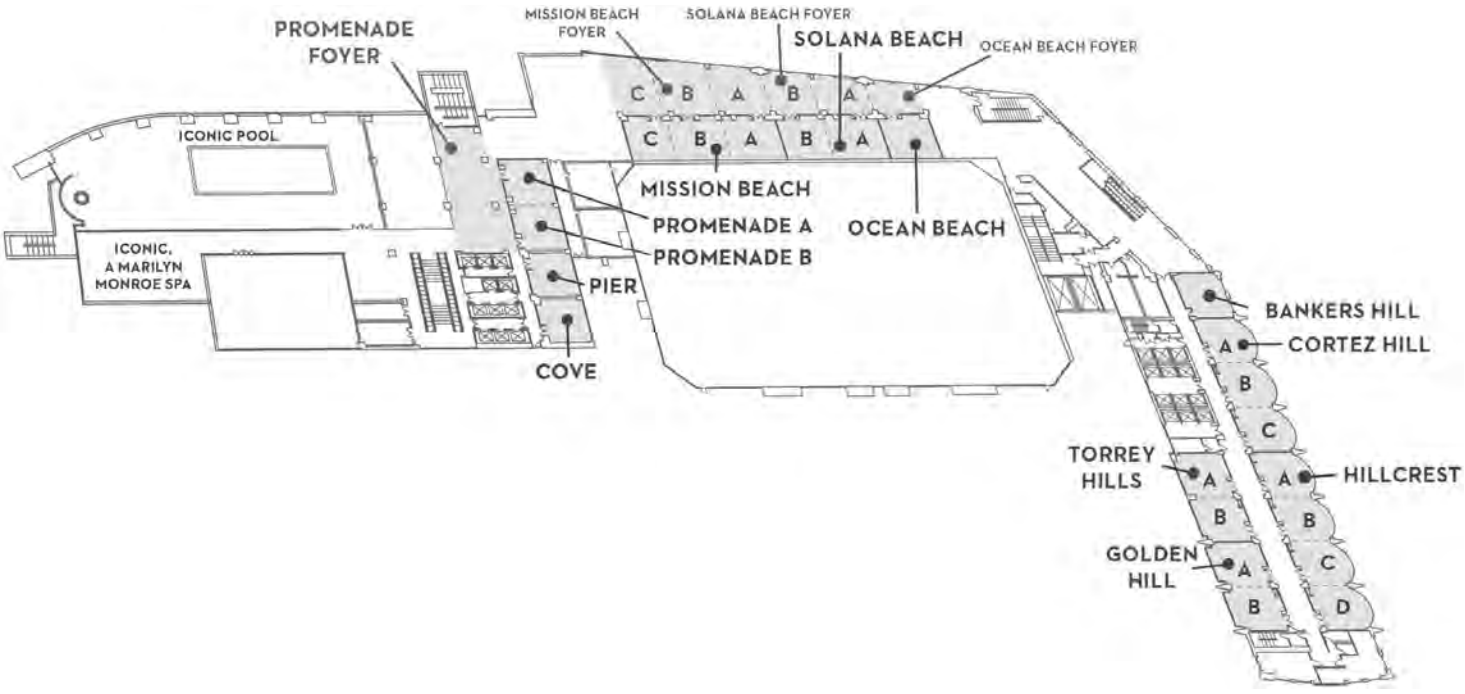


SECOND LEVEL

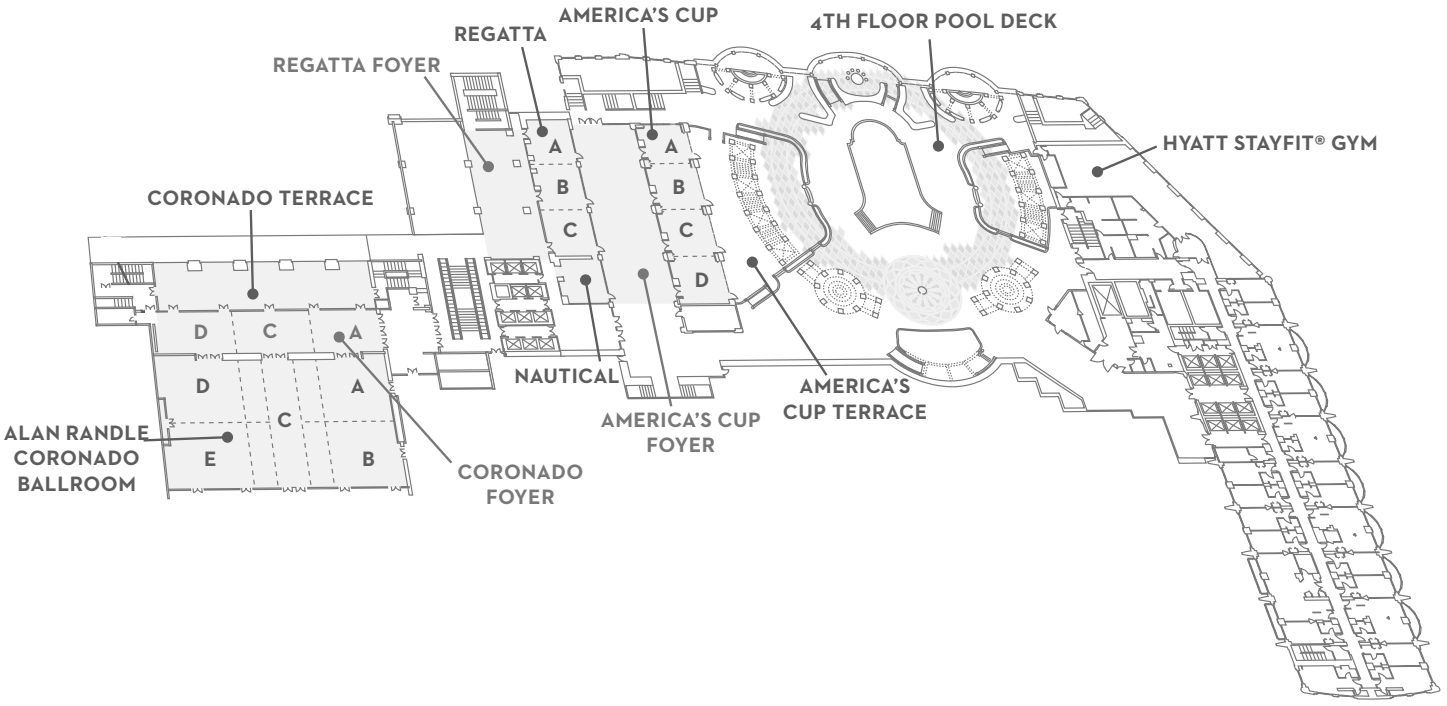


GRAND HYATT

THIRD LEVEL



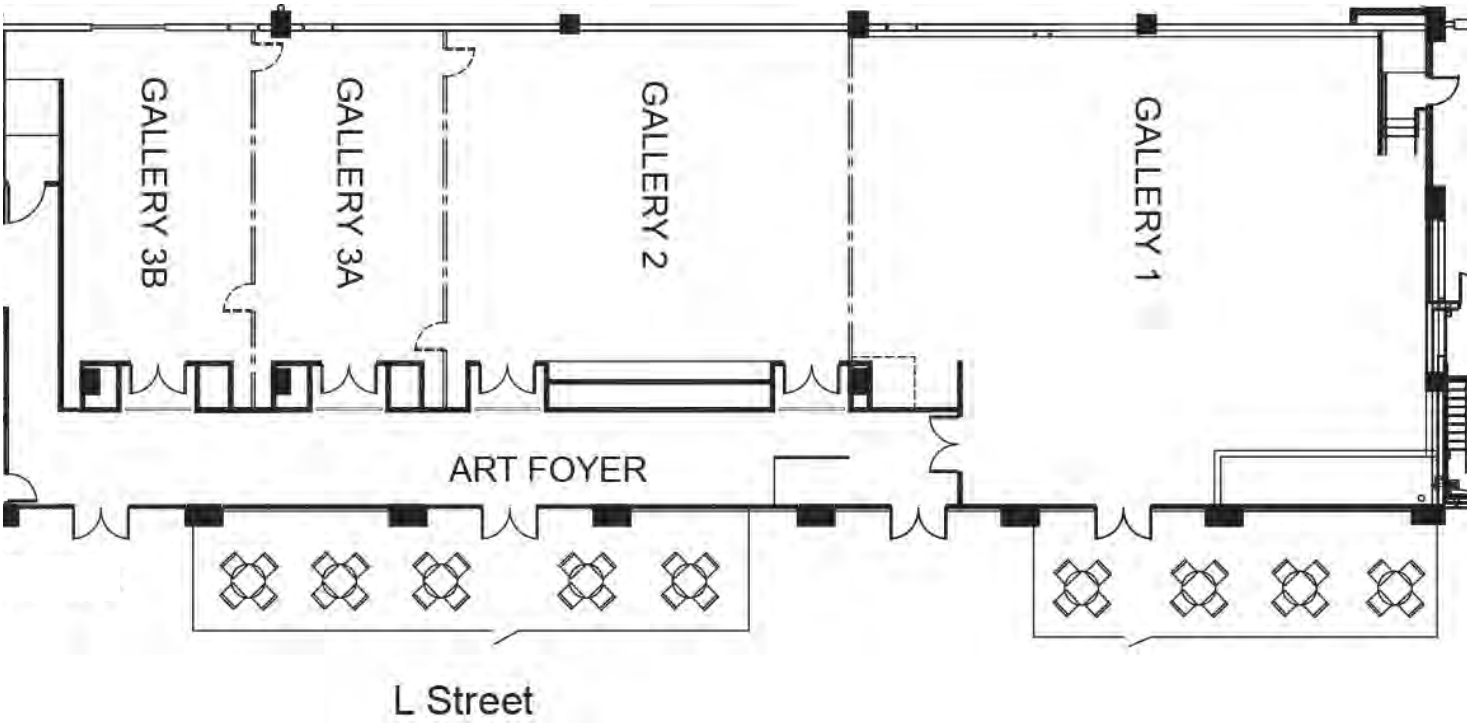
FOURTH LEVEL



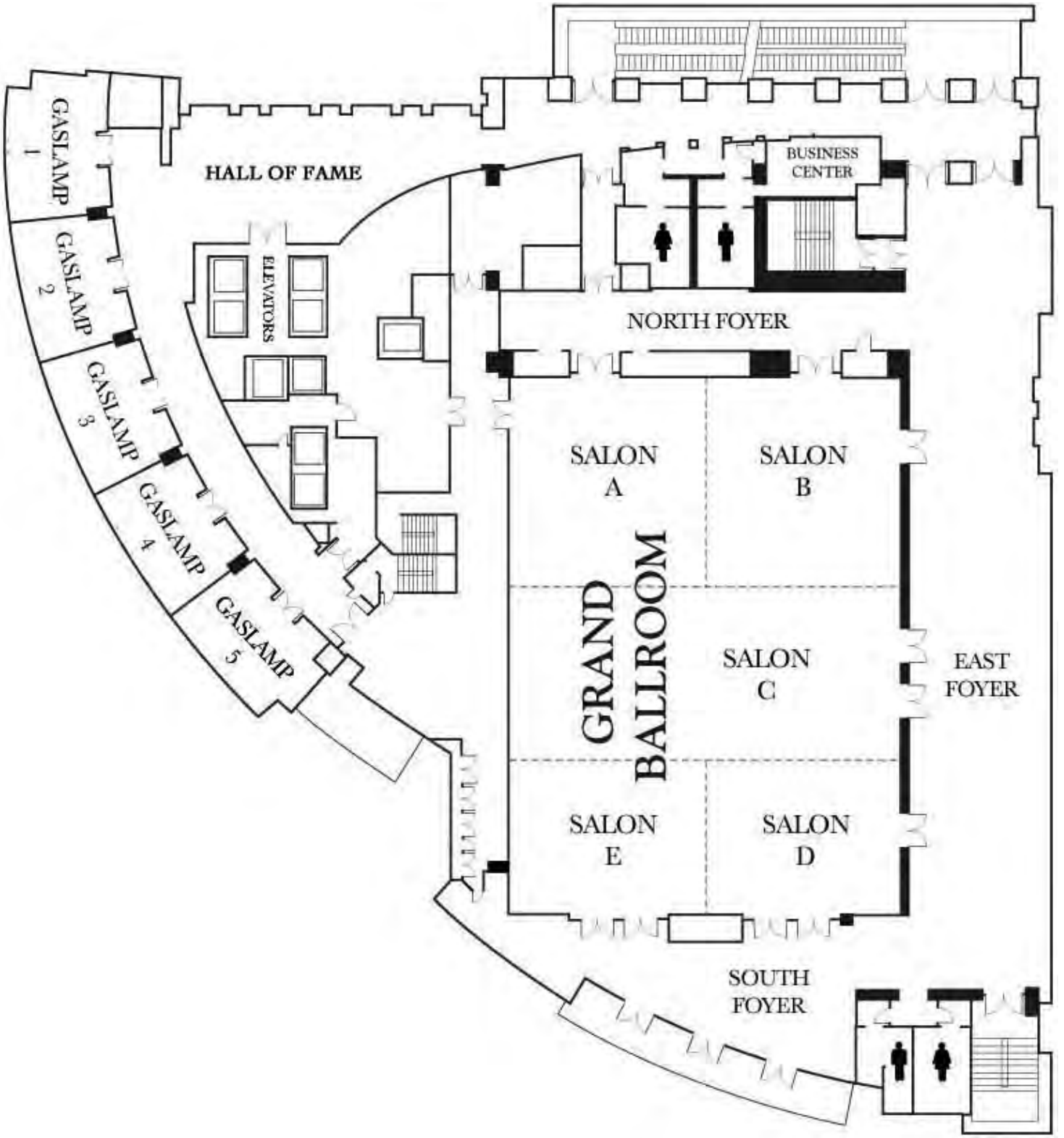
OMNI HOTEL

LOBBY LEVEL—GALLERY

(Across the street from the main hotel entrance on L Street)



LEVEL FOUR

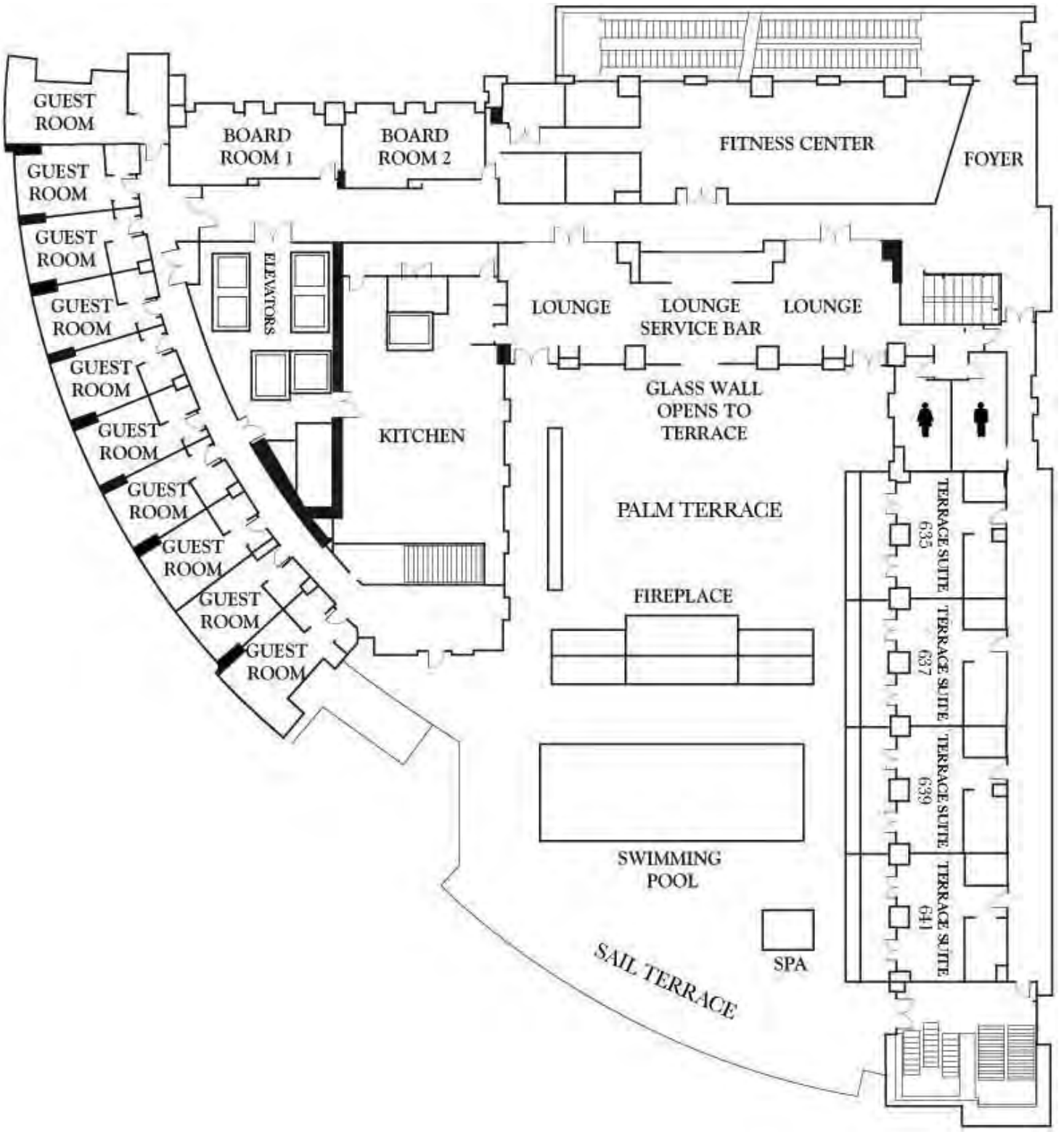

GASLAMP 1
GASLAMP 2
GASLAMP 3
GASLAMP 4
GASLAMP 5
HALL OF FAME
ELEVATORS
BUSINESS CENTER
NORTH FOYER
SALON A
SALON B
GRAND BALLROOM
SALON C
EAST FOYER
SALON E
SALON D
SOUTH FOYER

OMNI HOTEL

LEVEL FIVE



LEVEL SIX


GUEST ROOM
GUEST ROOM
GUEST ROOM
GUEST ROOM
GUEST ROOM
GUEST ROOM
GUEST ROOM
GUEST ROOM
GUEST ROOM
GUEST ROOM
BOARD ROOM 1
BOARD ROOM 2
FITNESS CENTER
FOYER
ELEVATORS
LOUNGE
LOUNGE SERVICE BAR
LOUNGE
GLASS WALL OPENS TO TERRACE
KITCHEN
PALM TERRACE
FIREPLACE
TERRACE SUITE 635
TERRACE SUITE 637
TERRACE SUITE 639
TERRACE SUITE 641
SWIMMING POOL
SPA
SAIL TERRACE

NOTES

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With almost 8,000 members, the American Academy of Religion (AAR) is the world's largest organization dedicated to serving teachers, scholars, and other professionals in the field of religion. AAR members are generally scholars affiliated with institutions of higher education, media and publishing professionals, clergy, independent scholars, high school teachers, and nonprofit community workers. The professional diversity of the AAR's membership reflects the substantial and growing role religion plays in the lives of individuals and communities as well as in social, political, and economic events worldwide. Through academic conferences and meetings, publications, and a variety of programs and membership services, the Academy fosters excellence in the scholarship and teaching of religion.

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Available to all AAR members, *JAAR* includes scholarly articles on the full range of world religious traditions together with studies of methodologies by which they are explored. Each issue contains articles of general interest and importance to the field and a lengthy book review section.

Published quarterly; approximately 300 pages per issue. Editor: Andrea Jain, Indiana University-Purdue University, Indianapolis

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RR reviews scholarly books about religion. We welcome reviewers from diverse fields and viewpoints who engage with the topic of religion, and graduate students are invited to submit reviews as well.

If you are interested in joining *RR* as an associate editor or as a member of the editorial board, please complete the form available at *aar.wufoo.com/forms/reading-religion-editorial-board*. *RR* relies on its associate editors and editorial board to develop editorial strategy and, importantly, provide recommendations on reviewers.

For publishers interested in submitting books for review, please contact Kimberly Davis at 825 Houston Mill Rd. NE, Suite 300, Atlanta, GA 30329. *RR* does not guarantee review of any books received.

Managing Editor: Kimberly Davis

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Much of the work of the Academy is accomplished through its board, committees, and program units. These groups are composed of individuals who contribute their time and talents to the AAR's mission of fostering excellence in teaching and the academic study of religion and enhancing the public understanding of religion. For the ongoing vitality of the Academy's work, it is important to welcome new voices into the conversation and to achieve a broad and diverse range of member participation in these leadership positions.

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Each year the AAR's Governance and Leadership Development Committee selects persons to stand for election by the membership. Because terms of office vary, not every position is open every year. The Governance and Leadership Development Committee seeks the participation of the membership in its process. An open call for Board of Directors nominations is held each year. Members may nominate themselves or others during the open call period. Please contact *nominations@aarweb.org* for more information.

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Adventist Society for Religious Studies

The Adventist Society for Religious Studies (ASRS) is a scholarly community whose purpose is to "provide intellectual and social fellowship among its members and encourage scholarly pursuits in all religious studies disciplines, particularly with reference to the Seventh-day Adventist tradition." Having met continuously since 1972, we formally organized in 1979 as the Andrews University Society for Religious Studies, and in 1993, the society changed its name to the Adventist Society for Religious Studies. The Society's organizational documents ensure independence from external oversight while remaining dedicated to the Seventh-day Adventist Church's considerable venture in higher education. Our membership is made up of a diverse group of religious scholars from around the world. We believe that our connection to the America Academy of Religion is an important element of the professional development of these professors and our Society. We meet in conjunction with the AAR to share presentations and discussion of important issues in religion and higher education.

African Association for the Study of Religions

The African Association for the Study of Religions is an academic association of the scholars of religions posted in universities in Africa, and of scholars of the religions of Africa posted in universities outside Africa. It was founded at an IAHR (International Association for the History of Religions) conference in Harare, Zimbabwe, in September 1992 for the purpose of promoting the academic study of the religions of Africa more generally through the international collaboration of all scholars whose research has a bearing on the subject. The AASR seeks to stimulate the academic study of religions of Africa in a variety of ways: providing a forum for multilateral communications between scholars of African religions; facilitating the exchange of resources and information; encouraging the development of linkages and research contacts between scholars and institutions in Africa, and between scholars in Africa and those overseas. The AASR also endeavors to assist scholars to publish their work and travel to professional meetings. The AASR is an affiliate of the IAHR since 1995. It meets at the IAHR quinquennial congress and organizes conferences in Africa. Its members participate in panels at conferences outside of Africa. The AASR publishes the bi-annual AASR Bulletin and maintains a web site: *www.a-asr.org*. AASR publishes peer-reviewed an online journal that is available at *www.a-asr.org/journal/guidelines-for-authors/*.

Association of Practical Theology

The purpose of the Association of Practical Theology (APT) is to promote critical discourse that integrates theological reflection and practice. Reconstituted from its predecessor organizations in 1984, the APT was sparked by the understanding of practical theology as an integrative hermeneutical endeavor at the heart of theological education that includes critical examination of religious traditions and practices and exploration of the contributions of ministerial sub-disciplines. The APT meets annually in conjunction with the AAR and biennially for a comprehensive conference. APT meetings at the AAR draw national and international scholars from a variety of disciplines (members of APT and non-members) and the biennial meeting allows for more in depth study of specific issues and the conduct of official business. The APT posts proceedings, membership information, and other news on its website (*www.practicaltheology.org*) and welcomes new members from all areas of religious and theological study.

Association of Social Scientists of Religion of MERCOSUR

The ACSRM was founded in Montevideo in 1994, in the framework of the IV Conference on Religious Alternatives in Latin America under the name "*Asociación de Cientistas Sociales de la Religión en el Mercosur*" (ASCRM - Association of Social Scientists of Religion of MERCOSUR*). Progressively the ACSRM was expanding their borders and now includes researchers and professors of the entire Latin America and also from other parts of the world. The ACSRM is a not-for-profit entity of an academic nature, and is independent from political, religious or economic groups.

At present, it is a point of reference for all those in Latin America and the Caribbean who take an interest in studies about the religious phenomenon. Its purposes are

1. To foster research and teaching about social sciences of religion from a Latin American perspective.
2. To encourage social scientists of the MERCOSUR countries to contribute to the analysis of the religious phenomenon in this part of the American continent.
3. To promote scientific meetings, congresses, seminars, conferences, so that members may exchange information among themselves and with those of similar international scientific associations. Every two years, the Association organizes the Conference on Religious Alternatives in Latin America.
4. To support the publication of books and magazines on the topic of religion, securing, to that effect, financial help from public and private institutions. The Association publishes the journal *Ciencias Sociales y Religión/Ciências Sociais e Religiao* ("Social Sciences and Religion").

*MERCOSUR is the Common Market of the South (of Latin America)

Center for Interdisciplinary Study of Monotheistic Religions

The Center for Interdisciplinary Study of Monotheistic Religions (CISMOR), established in 2003, conducts comprehensive and interdisciplinary research and educational activities related to the monotheistic world. It fosters specialists who can help to achieve coexistence among different civilizations and at the same time makes the results of its research available to the world at large, with the goal of becoming a mediator between the Islamic, Judaic, and Christian worlds. Although, the three Abrahamic religions that originated in the Middle East–Judaism, Christianity, and Islam–are closely related as brothers, Western countries have a long history of repeated conflicts and antagonism with the Islamic world. In order to achieve peace, security, and the coexistence of civilizations in today's world, we must undertake comprehensive and interdisciplinary educational and research activities from a civilizational perspective. CISMOR is unlike any other research institute in the world because it centralizes in-depth interdisciplinary research on all three Abrahamic religions and also because of its unique location in Japan, a country that is free of historical or cultural constraints on such studies, thus allowing the institute to take an entirely objective point of view. Research on Abrahamic religions is still a comparatively new field in Japan, and there is still a lot to be learned. By increasing our understanding of Abrahamic religions, we will at the same time contribute to a deeper understanding of Japanese religion. We try to find the way to contribute to reform the Abrahamic religions from the stand point of Japanese religiosity.

Christian Theological Research Fellowship

The Christian Theological Research Fellowship is a distinctively Christian research organization in systematic and moral theology and related disciplines. The society exists to promote and sustain fellowship and truth-seeking (*fides quaerens intellectum*) in theological reflection upon the Christian faith, within the mainstream of the Christian tradition. We see ourselves as a spiritual fellowship in service to the Church of Messiah Jesus.

College Theology Society

The College Theology Society (*www.collegetheology.org*) is a non-profit professional society of college and university professors of religious studies and theology. Founded in 1954 as the Society for Catholic College Teachers of Sacred Doctrine, it adopted its current name in 1967. Each year, from the Thursday after Memorial Day to the following Sunday, the Society convenes its annual meeting at a college or university campus. From 1996 to the present, the at-large region of the National Association of Baptist Professors of Religion has convened its annual meeting in conjunction with the College Theology Society's annual meeting. The College Theology Society also has a long history of scholarly publications. First, beginning in 1955, it has produced an annual volume based upon papers delivered at the annual meeting. Today the volume is composed of peer-reviewed essays and is published by Orbis Press. The Society's peer-reviewed journal, Horizons, first appeared in 1974 and is currently published biannually through Cambridge University Press (*journals.cambridge.org/action/displayJournal?jid=HOR*). Members receive a copy of the annual volume and Horizons as part of their dues. The College Theology Society remains committed to its role as a professional society that welcomes all those who serve as professors of theological and religious studies at colleges and universities.

Colloquium on Violence and Religion

The Colloquium on Violence and Religion is an international association of scholars founded in 1990. It is dedicated to the exploration, criticism, and development of René Girard's mimetic model of the relationship between violence and religion in the genesis and maintenance of culture. In promoting research in mimetic theory, COV&R welcomes scholars and others from diverse fields and theoretical orientations who are interested in the foundational role of imitation in individual human lives and cultures. In addition to gathering at the annual meeting of the American Academy of Religion, the Colloquium meets each summer, alternating between North American and European venues. COV&R's publications include a website (*violenceandreligion.com*), a book series, Studies in Violence, Mimesis, and Culture, published by Michigan State University Press, the journal Contagion and a biannual newsletter, Bulletin of the Colloquium on Violence and Religion. The coordinator of COV&R at the AAR is Professor Grant Kaplan, Saint Louis University (*grant.kaplan@slu.edu*). COV&R membership information: *violenceandreligion.com/about/membership*.

European Society for the Study of Western Esotericism

The European Society for the Study of Western Esotericism (ESSWE) was established in 2005 to advance the academic study of the various manifestations of Western esotericism from late antiquity to the present, and to secure the future development of the field. To these ends, the ESSWE holds an international conference every two years in a major European city, publishes an affiliated journal, Aries, a related book series, and a Newsletter (normally appearing twice a year), and provides various resources on its website (*www.esswe.org*) . Occasional workshops, prizes and travel bursaries are also used to advance the ESSWE's objectives. Full membership is open to scholars of Western Esotericism based at European institutions and to scholars based elsewhere who are interested in Western Esotericism in Europe, and non-voting associate membership is open to all. Membership provides free access to some of the ESSWE's activities and discounted access to some other activities. Student members and scholars from economically disadvantaged countries receive further discounts.

European Society of Women in Theological Research

Founded in 1986 in Switzerland, the ESWTR is a scholarly network of women scholars in theological research and religious studies. Currently, the Society has more than 500 members who come from different religious, denominational, national, and academic backgrounds. The ESWTR provides the opportunity for women researchers from the European continent to meet and to dialogue with each other at biannual international conferences held in different European countries. Conference themes raise important issues in feminist theological and religious research. During the year in which no international meeting takes place, members meet nationally or regionally. Currently, country or regional groups exist in Austria, Belgium, Britain, Bulgaria, Croatia, Czech Republic, Denmark, Finland, France, Republic of Georgia, Greece, Germany, Hungary, Iceland, Ireland, Italy, Latvia, Lithuania, The Netherlands, Norway, Northern America, Palestine, Poland, Romania, Slovakia, Spain, Sweden, and Switzerland. Membership is open to women engaged in the academic study of theology, religious studies, and related areas. They may live and work in Europe, hold a European passport, or may be admitted after special consideration by the Board. Members receive the *ESWTR Newsletter* and the annually published *Journal of the ESWTR*.

Hagiography Society

The Hagiography Society was founded in North America in 1990 to promote communication among scholars in the world traditions who study the lives of holy figures, the communities dedicated to those figures, and the textual and material evidence of their cults. We are committed to interdisciplinarity, critical scholarship, and a comparative global approach. For more information about our annual meeting and our other affiliations, as well as our book series, "Sanctity in Global Perspective," see *www.hagiographysociety.org*.

Institute for American Religious and Philosophical Thought

The Institute for American Religious and Philosophical Thought is a community of productive scholars contributing to the academic study of religion and philosophy through interpretive, critical, and constructive reflections on distinctively American religious and philosophical thought. It fosters broad discussion through its sponsorship of conferences, seminars, workshops, and publications (including the American Journal of Theology & Philosophy). The work of the Institute emphasizes: (1) the interface between theology and philosophy, especially as shaped by American empiricist, naturalist, process and pragmatic traditions; (2) the development of liberal religious thought in America. For further information about IARPT, please visit our website, *www.iarpt.org*. Its journal, *The American Journal of Theology and Philosophy*, publishes articles and reviews that make scholarly contributions to these areas of focus. Please see the journal website for further information, *ajtp.press.illinois.edu*.

International Association for the Cognitive Science of Religion

The International Association for the Cognitive Science of Religion (IACSR) was founded in 2006. The IACSR is an interdisciplinary association, including scholars from a wide variety of disciplines in the human, social, natural and health sciences that are interested in the academic, scientific study of religious phenomena. The objective of the IACSR is to promote the cognitive science of religion through international collaboration of all scholars whose research has a bearing on the subject. The IACSR pursues this objective through a wide range of scholarly activities and venues such as biennial conferences, interim local meetings, the facilitation of research networks, and by directing the *Journal for the Cognitive Science of Religion*: *www.equinoxpub.com/JCSR/*. For more information about the IACSR, please visit: *www.iacsr.com*.

International Association of Shin Buddhist Studies

The International Association of Shin Buddhist Studies (IASBS) has as its aim the development of international Shin and Pure Land Buddhist studies and the facilitation of exchange among its members. IASBS was founded in the spring of 1982 by a group of scholars in Kyoto in response to the mounting international attention to Shin Buddhism. The members include not only academics, priests, and laypersons affiliated with Shin Buddhism but also those of other academic expertise and religious tradition. IASBS welcomes participation of those with a wide range of interests and specializations within and beyond Pure Land Buddhism. IASBS annually publishes *The Pure Land*, an academic journal in English that contains articles (many from papers presented at IASBS conferences), essays, translations, and book reviews. This is the only scholarly journal specifically dedicated to the study of Pure Land Buddhism. The association also publishes a newsletter twice a year, in the spring and fall. For more information, visit *www.iasbs.net*.

International Bonhoeffer Society-English Language Section

The International Bonhoeffer Society: English Language Section is an ecumenical scholarly organization. It was founded in 1971 to promote research in the theology, ethics, and life of the German theologian, Dietrich Bonhoeffer (1906–1945). The English Language Section has members in the United States, Canada, United Kingdom, Australia, New Zealand, and South Africa. It is governed by an elected board and society officers. Society membership is open to all persons interested in the theology, life, and spiritual influence of Dietrich Bonhoeffer and in constructive theological and pastoral studies inspired by his legacy. For more information, please visit *thebonhoeffercenter.org*.

International Society for Chinese Philosophy

The International Society for Chinese Philosophy (ISCP) is a non-profit organization formed for the purpose of uniting persons affiliated with the study and research of Chinese Philosophy or interested in promoting the study and research of Chinese Philosophy in both academic and non-academic circles. By "Chinese Philosophy" is meant the whole philosophical tradition and heritage within the span of Chinese history and the spectrum of Chinese civilization. The term "Chinese Philosophy" also connotes the areas of logical, metaphysical, ethical, aesthetical, and epistemological thinking and reflection in reference to the Chinese philosophical tradition and heritage, Chinese language, Chinese society, and Chinese civilization. The society organizes and sponsors conferences and conference panels on Chinese philosophy. Its official journal is the *Journal of Chinese Philosophy* (Blackwell Publishers, Inc.). ISCP also sponsors and co-sponsors philosophical, educational, cultural or scientific activities in cooperation with educational, cultural, philosophical, or scientific institutions or organizations associated with the study and research of Chinese Philosophy.

International Society for Science and Religion

ISSR was established in 2002 for the promotion of education through inter-disciplinary learning and research in the fields of science and religion, conducted in an international and multi-faith context.

The International Society for the Study of Religion, Nature and Culture (ISSRNC)

The International Society for the Study of Religion, Nature and Culture (ISSRNC) was established in 2005 to promote "critical, interdisciplinary inquiry into the relationships among human beings and their diverse cultures, environments, and religious beliefs and practices."

Scholars from many disciplines are interested in how religion, spirituality, and cultural traditions interact with nature and the environment, and we seek to provide the network and infrastructure to support the interdisciplinary relationships necessary to this area of study. Since our founding, through the peer-reviewed *Journal for the Study of Religion, Nature, and Culture* and at regular conferences, the Society has created a habitat for scholars from diverse disciplines and regions that nourishes the interdisciplinary opportunities, insights, and collaborative projects required for rigorous and exciting explorations of the evolving connections and transformations between environments and the religious dimensions of human cultures.

We believe that healthy scholarship, like a flourishing ecosystem, requires diversity. Our membership thus is home to a full spectrum of academic disciplines: from ethnobotany to theology, and from anthropology to zoology — anyone working at the nexus of religion, nature, and culture who finds their own silo of expertise too constraining. As a result, the excitement, enthusiasm, and effervescence that characterize our conferences have become a hallmark of our society and its collegiality.

If your work is drawing you into the field of interdisciplinary research at the intersection of religion, nature, and culture please visit *www.issrnc.org* for opportunities to participate in this dynamic conversation with like-minded scholars.

Jack, Joseph and Morton Mandel Center for Advanced Holocaust Studies

The Mandel Center for Advanced Holocaust Studies of the United States Holocaust Memorial Museum supports scholarship and publications in the field of Holocaust studies, promotes the growth of Holocaust studies at American universities, seeks to foster strong relationships between American and international scholars, and initiates programs to ensure the ongoing training of future generations of scholars specializing in the Holocaust. The Mandel Center accomplishes its mission through sponsorship of fellowship opportunities; seminars for teaching faculty at the college and university levels; research projects and publications; summer research workshops, conferences, lectures, and symposia; and the evaluation, collection, and making available of Holocaust-related archival materials. The Program on Ethics, Religion, and the Holocaust, an integral part of the Mandel Center, serves as a resource for individuals and groups grappling with the ethical and philosophical issues raised by the Holocaust and contemporary antisemitism, and through its panels, symposia, and workshops investigates the relationship of the Holocaust to the past history and future potential of Jewish/Christian relations. Please contact *crc@ushmm.org* for more information.

Karl Barth Society of North America

The Society's membership is open to all interested parties: scholars, students, pastors, laypersons. A Newsletter is published twice a year, edited by Dr. Paul D. Molnar, Department of Theology and Religious Studies, St. John's University, 8000 Utopia Parkway, Queens, NY 11439. Annual dues are $25 (students $15). Information is available at *kbarth.org*. Also visit the website (*www.ptsem.edu/library/barth/*) that contains substantial articles as well as information about events, posted by the Center for Barth Studies at Princeton Theological Seminary (contact: *barth.studies@ptsem.edu*). Two sessions are held each year as Additional Meetings at the AAR Annual Meeting: one on Friday afternoon, the other on Saturday morning. As perhaps is only appropriate, the Society is always more of an event than an institution, whose irregular activities have earned it the well-known Barthian motto: *providentia dei, confusione hominum*.

La Comunidad of Hispanic Scholars

La Comunidad is an ecumenical association of Hispanic scholars of religion. La Comunidad proactively advances the interests and scholarship of Latinas and Latinos in biblical, theological, and religious studies. For more information, please contact Loida I. Martell, *lmartelldvm@gmail.com*, or Sammy Alfaro, *sammy.alfaro@gcu.edu*.

Manchester Wesley Research Centre

The Manchester Wesley Research Centre promotes and supports research on the life and work of John and Charles Wesley, their contemporaries in the 18th century Evangelical Revival, their historical and theological antecedents, their successors in the Wesleyan traditions, and contemporary scholarship in the Wesleyan and Evangelical traditions. This includes areas such as theology, history, biblical studies, education, ethics, literature, mission, philosophy, pastoral studies, practical theology, social theology, and interdisciplinary studies. More information is available on the Centre's website at *www.mwrc.ac.uk*.

Niebuhr Society

The Niebuhr Society was organized in 2003 as a non-profit organization. "The Society is dedicated to historical, critical, and constructive study of the thought of Reinhold Niebuhr (1892–1971) and … scholarly engagement with the moral, political, and theological questions that were central to his work. The Niebuhr Society serves these purposes through presentations and discussion at its annual meeting, dissemination of information about relevant programs and activities, and support for the collection, preservation, and publication of material related to Reinhold Niebuhr's life and work …. The Society encourages participation by persons from a wide variety of religious backgrounds, academic disciplines, and political viewpoints and seeks to develop a program that reflects the breadth of Niebuhr's interests and concerns." The Society remains in contact not only through its annual meetings but also through occasional emails updating membership on recent developments in Niebuhr studies, and through our Society Facebook page (*www.facebook.com/TheNiebuhrSociety*) .

North American Association for the Study of Religion

The North American Association for the Study of Religion (NAASR) was founded in 1985 to encourage historical, comparative, structural, theoretical, and cognitive approaches to the study of religion; to represent North American scholars of religion at the international level; and to sustain communication between North American scholars and their international colleagues engaged in the study of religion. NAASR was affiliated to the IAHR at the XVIth congress in 1990. NAASR holds meetings concurrently with the American Academy of Religion (AAR) and Society of Biblical Literature (SBL) and has been a Related Scholarly Organization of the AAR since 1998. NAASR sponsors a quarterly journal published by Brill, *Method & Theory in the Study of Religion* (*MTSR*), which is the only international periodical devoted exclusively to methodological and theoretical topics in the academic study of religion. NAASR also sponsors a book series, Key Thinkers in the Study of Religion, which is published by Equinox.

North American Paul Tillich Society

Founded in 1975, the 250-member NAPTS is concerned with Paul Tillich's (1886-1965) philosophical-theological thought, with its analysis, critique, and revision; with the implications and the use of this thought in political, social, psychotherapeutic, scientific, artistic, and ethico-religious spheres; the application of Tillich's thought to questions he himself could never have imagined in his lifetime; finally, with the impact and the creative extension of Tillich's legacy. The Society meets annually in conjunction with AAR, organizes international conferences, collaborates with the German, French speaking, and several other Tillich societies, awards an annual student paper prize, and sponsors publications. The quarterly Bulletin carries papers from meetings and other information on Tillich, publication, letters, et al. Dues $50/year. Membership: Frederick Parrella, Religious Studies, Santa Clara University, Santa Clara, CA, 95053-0335 or *fparrella@scu.edu*.

Polanyi Society

The Polanyi Society, formed in 1972, includes in its membership scholars and students who, inspired by the thought of Michael Polanyi (1891–1976), seek to explore and expand upon his seminal ideas. A Hungarian by birth, Polanyi began his distinguished career as a physical chemist in Germany and England, but it is his later work in economics, social thought, and especially philosophy that continues to be influential today. Polanyi's Gifford Lectures, *Personal Knowledge*, was a pioneer work demonstrating the contextual, theory-laden, faith-shaped, and passionate character of all human endeavors, including theology and religious practice as well as science and the arts. The Polanyi Society holds its Annual Meeting Friday evening and Saturday morning at the beginning of the AAR Annual Meeting. Papers to be discussed are posted prior to the meeting on the Society website, *www.polanyisociety.org*. Archived copies and current issues of the Polanyi Society's peer-reviewed journal, *Tradition and Discovery* (three issues a year), information about joining the Society, upcoming meetings, and links to Polanyi essays will be found on the website. *Personal Knowledge* is sub-titled "Towards a Post-Critical Philosophy," and the Society invites all those who are interested in exploring postfoundational versions of epistemology, philosophy of religion, ethics, and theology to join with us. Polanyi's notions of tacit knowing, heuristic passion, and conviviality are among the many contributions he makes to this ongoing venture.

Public Religion Research Institute

Public Religion Research Institute (PRRI) is a nonprofit, nonpartisan organization dedicated to research at the intersection of religion, values, and public life. PRRI's mission is to help journalists, opinion leaders, scholars, clergy, and the general public nationwide better understand debates on public policy issues and the role of religion and values in American public life by conducting high quality public opinion surveys and qualitative research.

Since its founding in 2009, PRRI research has become a standard source of trusted information among journalists, scholars, policy makers, clergy, and the general public. PRRI research has been cited in thousands of media stories and academic publications, and plays a leading role in deepening public understanding of the changing religious landscape and its role in shaping American politics. In addition to our monthly PRRI/RNS Religion News Survey conducted in partnership with Religion News Service and our annual flagship American Values Survey, PRRI conducts a number of major national surveys focused on a range of issues at the intersection of religion, values, and public life. Each year, the PRRI research team and growing group of affiliated scholars also publish peer-reviewed articles based on our research in leading academic journals and books.

Religious Education Association

In 1903, the Religious Education Association (REA) was established "to inspire the educational forces of our country with the religious ideal; to inspire the religious forces of our country with the educational ideal; and to keep before the public mind the ideal of Religious Education, and the sense of its need and value." For over a century, REA has been a community of vision and reflective conversation, composed of peoples from diverse faiths and cultures, focused on scholarship, research, teaching and leadership in religious education—which is now commonly called religious formation. Although predominantly Protestant in the beginning, its membership includes those from the Baha'i, Catholic, Eastern Orthodox, Jewish, Muslim, Mormon, and other traditions involved in all aspects of religious formation. Its membership is 80% professors and researchers but includes clergy, directors of religious education, public leaders, and teachers in elementary and secondary schools. Thus it maintains its commitment to scholarship informed by and accountable to practitioners. Please contact *secretary@religiouseducation.net* for more information.

REA has sustained and inspired rigorous reflection and research on religious education, formation, and moral development. Its journal, Religious Education, published continuously since 1906, is a leading scholarly education publication. In 2012, a new book series, Horizons in Religious Education, was launched with Wipf and Stock Publishers, with the first volume on interreligious learning published Spring 2014.

REA meets annually on the first weekend in November, in addition to its session at the AAR and SBL Annual Meetings.

Société internationale d'études sur Alfred Loisy

The Société is a non-profit association formed to foster study of the French exegete and scholar of religion, Alfred Loisy (1857–1940) and of the Roman Catholic Modernist movement in which he figured so prominently. It was formed to foster international communication and contact among scholars from a variety of disciplines as well as other interested parties whose work and interests bear upon issues that surfaced in the latter decades of the nineteenth century and remain of enduring religious significance.

Society for Asian and Comparative Philosophy

The SACP was established in 1967 as a nonprofit organization aimed at advancing the development of the disciplines of Asian and comparative philosophy in the international academic arena, and bringing together Asian and Western philosophers for a mutually beneficial exchange of ideas. It holds panels in conjunction with the American Philosophical Association, the Association of Asian Studies, and the American Academy of Religion. Annual individual membership dues for the SACP are $35 ($20 for students and professors emeriti) and include a subscription to the SACP Forum. The Society also sponsors a monograph series on specialized topics published by the University of Hawai'i Press. For more information about the SACP and about the Journal, *Philosophy East and West*, please see our website at *www.sacpweb.org*.

Society for Buddhist-Christian Studies

The Society for Buddhist-Christian Studies was founded in 1987 to provide an ongoing organization for those committed to study, reflection, interchange, and practice arising out of Buddhist-Christian encounters. The purposes of the Society are 1) to serve as a coordinating body supporting activities related to the comparative study of, and the practical interaction between, Buddhism and Christianity, by groups and individuals; 2) to encourage those who report on Buddhist-Christian dialogue and comparative study to employ analytical and theoretical tools and to set their discussion within the framework of our larger human history; 3) to be as inclusive as possible in all its activities, seeking a balance with regard to geography, ethnicity, age, sex, denomination or lineage, cultural tradition, and leadership in both academic and religion institutions, and in the public and private sectors. The Society meets annually in conjunction with the national AAR meeting, having its board meeting and a program session one day prior (Friday) to the start of the AAR schedule (Saturday), and an additional program session during the AAR conference proper. The Society publishes a scholarly journal, *The Journal for Buddhist-Christian Studies* (University of Hawaii) and a biannual newsletter. The Society's website, *www.society-buddhist-christian-studies.org*, includes membership information, upcoming dialogue events, conference summaries, newsletters, and links.

Society for Comparative Research on Iconic and Performative Texts (SCRIPT)

The Society for Comparative Research on Iconic and Performative Texts (SCRIPT) was founded in 2010 to foster academic discourse about the social functions of books and texts that exceed their semantic meaning and interpretation, such as their display as cultural artifacts, their ritual use in religious and political ceremonies, their performance by recitation and theater, and their depiction in art. The society sponsors programming at existing regional and international scholarly meetings and at colleges and universities. We welcome new members and ideas for programs and venues to host them.

Society for Hindu-Christian Studies

The Society for Hindu-Christian Studies was founded in November, 1994 as a logical extension to the dialogue and scholarship being carried on in the *Hindu-Christian Studies Bulletin* (now the *Journal of Hindu Christian Studies*), which first appeared in 1988 under its founding editor, Dr. Harold Coward. The society is dedicated to the study of Hinduism and Christianity and their interrelationships. It seeks to create a forum for the presentation of academic research and study for the fostering of dialogue and interreligious conversation, carried forward in a spirit of openness, respect, and true inquiry. Areas of scholarly investigation include history, anthropology, theology, textual and comparative studies, and any other fields pertinent to the study of religions. Committed to scholarly interchange according to accepted traditional and contemporary methods, the society understands its scope broadly, so as to include issues related to religious practice, spirituality, and education; it is interested in supporting activities related to the comparative study of Hinduism and Christianity. Our membership includes Christians interested in the study of Hinduism, Hindus interested in the study of Christianity, and scholars — Hindu, Christian, and other — interested in the historical and contemporary interactions of Hinduism and Christianity.

The words "Hindu" and "Christian" in our name indicate the general scope of our society, but their use is not intended to overlook the diversity within the several traditions, nor to reduce them to simplistic essences, nor to posit them as two exactly parallel traditions conformed to a single standard of religion.

Society for the Arts in Religious and Theological Studies

SARTS is a community of scholars and artists who seek to understand the deepest levels of relationship between works of art and religious sensibility. Our focus is concrete aesthetic encounter with the arts and their religious, ethical and theological interpretation. While originating in the Christian traditions of theological reflection, we seek constructive conversation and critical inquiry that will make sense of a world of increasing cross-influences, both in art and among religious traditions. Through scholarly exchange we explore how art shapes human ways of being in the world. At the same time we explore how the study of art at the intersection of religious and theological traditions leads to artistic vision and to aesthetic modes of perception, practice, and thought. The Society is committed to the implications of these discussions for the teaching of theological and religious approaches to art, and for the nurturing of both recognized and emerging artists and scholars whose work will shape the future of theological and religious understandings of human existence.

Society for the Study of Chinese Religions

The Society for the Study of Chinese Religions is an international non-profit scholarly society dedicated to the study of Chinese religion. We seek to promote the study of all forms of religious belief and practice in China (and in Chinese communities around the world) and to provide opportunities for the sharing of research and materials for publication and teaching, especially through our bi-annually published *Journal of Chinese Religions*. To learn more about SSCR and to become a member, access our website (*chinesereligions.org*). Alternatively, send a check payable in U.S. dollars to the SSCR Treasurer: Dr. Ori Tavor, Department of East Asian Languages and Civilizations, University of Pennsylvania, 255 S. 36th Street, 847 Williams Hall, Philadelphia, PA 19104-6305; e-mail: *oritavor@sas.upenn.edu*.

Society for the Study of Christian Spirituality

The Society for the Study of Christian Spirituality promotes research and dialogue within the growing community of people interested in spirituality. Formed in 1991, the SSCS is ecumenical and strives to be inclusive of the widest possible range of expressions of Christian spirituality. It is interdisciplinary and welcomes the application of diverse disciplines to the study of spirituality. While the emphasis of the SSCS is clearly on Christian spirituality, it seeks to foster creative dialogue with other traditions of spirituality. Although the Society is comprised of people from diverse, academically oriented communities, the SSCS also appeals to nonscholars such as pastors, practitioners, and those in the helping professions. For more information please contact Anita Houck at *ahouck@saintmarys.edu*.

Society for the Study of Japanese Religions

The Society for the Study of Japanese Religions (SSJR) is an international association of approximately 200 scholars committed to the academic study of the religions of Japan. Membership is open to students and scholars of Japanese religions or related fields. In addition to the AAR, the Society is also affiliated with the Association for Asian Studies (AAS); our website can be accessed at *sites.google.com/site/ssjrhome*. The Society publishes newsletters in the fall and spring of each year notifying members of upcoming meeting schedules, recent member news, publications of interest, and so forth. In addition, the Society publishes an annual Supplement based on sponsored presentations at the AAR and AAS.

Society of Christian Philosophers

The Society of Christian Philosophers was organized in 1978 to promote fellowship among Christian Philosophers and to stimulate study and discussion of issues which arise from their Christian and philosophical commitments. One of its chief aims is to go beyond the usual philosophy of religion sessions at the American Philosophical Association and to stimulate thinking about the nature and role of Christian commitment in philosophy. Informal discussion among several Christian philosophers led them to believe that it was possible to form a group designed to promote philosophizing and fellowship among philosophers who shared a commitment to Christianity. Past Presidents include William Alston, Robert Merrihew Adams, Alvin Plantinga, Marilyn McCord Adams, George Mavrodes, Nicholas Wolterstorff, Eleonore Stump, C. Stephen Evans, and Robert Audi. Peter van Inwagen, University of Notre Dame is the current President of the SCP, and Christina Van Dyke of Calvin College is the Executive Director. The Society is open to anyone interested in philosophy who considers himself or herself a Christian. Membership is not restricted to any particular "school" of philosophy or to any branch of Christianity, nor to professional philosophers.

Søren Kierkegaard Society

Founded by Robert L. Perkins in 1979, the Søren Kierkegaard Society (SKs) exists to encourage study and discussion of the thought of Søren Kierkegaard in all its dimensions and ramifications, including its sources, influences, and implications for contemporary thought. SKs is affiliated with the American Academy of Religion and the American Philosophical Association and usually holds a business meeting at the AAR, though sometimes at the APA. The Society normally host a dinner meeting on the Friday evening at the start of the AAR annual convention; this includes a distinguished guest speaker. The Society also normally organizes a session at the AAR, and encourages scholarship on Kierkegaard in connection with meetings of the AAR, SBL, and APA through an executive committee that includes members of both organizations. Membership in SKs is open to all who are interested in Kierkegaard, and we have members and speakers from around the world. An annual newsletter, a website, and emails inform members of calls for papers and upcoming programs. To join the SKS, please contact the Society's Secretary-Treasurer, Carl Hughes, Texas Lutheran University, at *chughes@tlu.edu*.

Theta Alpha Kappa

Founded in 1976 at Manhattan College, Theta Alpha Kappa is the only national honor society for religious and/or theological studies to be accredited by the Association of College Honor Societies. Governed by a national Board of Directors, Theta Alpha Kappa currently comprises more than 300 chapters in diverse institutions around the country. Theta Alpha Kappa's dedication to the recognition of excellence is manifest in programs including the publication of a journal, an annual fellowship competition, and annual award programs for outstanding undergraduates. For more information, please see our website (*thetaalphakappa.org*) or write to the current president, Kelley Coblentz Bautch, at *kelleyb@stedwards.edu*.

Thomas F. Torrance Theological Fellowship

This distinctively Christian research organization is devoted to the exploration, development, and dissemination of the theology of T. F. Torrance and other theologians contributing to this endeavor. The society exists to promote and sustain fellowship and truth-seeking (*jides quaerens intellectum*) in theological reflection upon the Christian faith, within the mainstream of the Christian Church and tradition in light of the theological legacy of Thomas F. Torrance. We are a Christian Fellowship serving the Christian faith and the renewal of the Church of Jesus Christ. Membership is open to all scholars, pastors and laypersons who are interested in research in Christian theology and related disciplines, and are in accord with the above mentioned Mission Statement. We support free inquiry and critical examination of the many facets of theology and religion, especially as these relate to issues that concerned Torrance himself, such as the relationship between Science and Religion and how to interpret specific Christian doctrines and their implications for today. We seek to bring T. F. Torrance's important thinking into conversation with other significant theologians in an academic way so as to advance a better understanding of the nature of and meaning of contemporary Christian theology. Our website, *www.tftorrance.org*, contains information about membership, meetings, the Board of Directors and about T. F. Torrance himself. An online peer reviewed journal, *Participatio*, edited by Todd Speidell, is published annually. At present we are planning to meet as an Additional Meeting at the AAR Annual Meeting on Friday afternoon. Please check our website for the most up-to-date information.

William James Society

The William James Society (WJS) is a multidisciplinary professional society which supports the study of, and communication about, the life and work of William James (1842–1910) and his ongoing influence in the many fields to which he contributed. The William James Society was founded in 1999 by Randall Albright and quickly grew to include members from across the USA and around the world. In 2001, the Society ratified an organizational constitution, held its first annual meeting, and elected executive offices. For many years, WJS published the in-house newsletter and scholarly outlet *Streams of William James*. In 2006, the society shifted gears and began publishing the academic, peer reviewed, online journal William James Studies. Membership in the Society is open to anyone interested in issues related to the thought and character of William James, and joins you to a growing community of scholars and others with related academic interests.



California Tower overlooking Balboa Park in San Diego, California

AAR Membership Is

NETWORKING AND PROFESSIONAL DEVELOPMENT

A wide range of opportunities for networking and professional development exists through the Annual Meeting as well as the regional meetings hosted by the AAR's ten regions. The meetings are excellent opportunities to present research, meet other scholars within the discipline, and explore the profession.

PUBLICATIONS

Members can access numerous publications including the *Journal of the American Academy of Religion* (*JAAR*), the monthly Member News, *Religious Studies News*, the AAR book series, *In the Field* and the *Reading Religion* website.

EMPLOYMENT SERVICES

AAR's Employment Services have extensive information concerning hiring trends, job-search related programming, and job postings. The *Employment Listings* job board contains one of the most comprehensive listings of job postings within the field.

VOLUNTEER

Help shape the AAR by volunteering to serve on committees, task forces and other leadership groups.

GRANTS

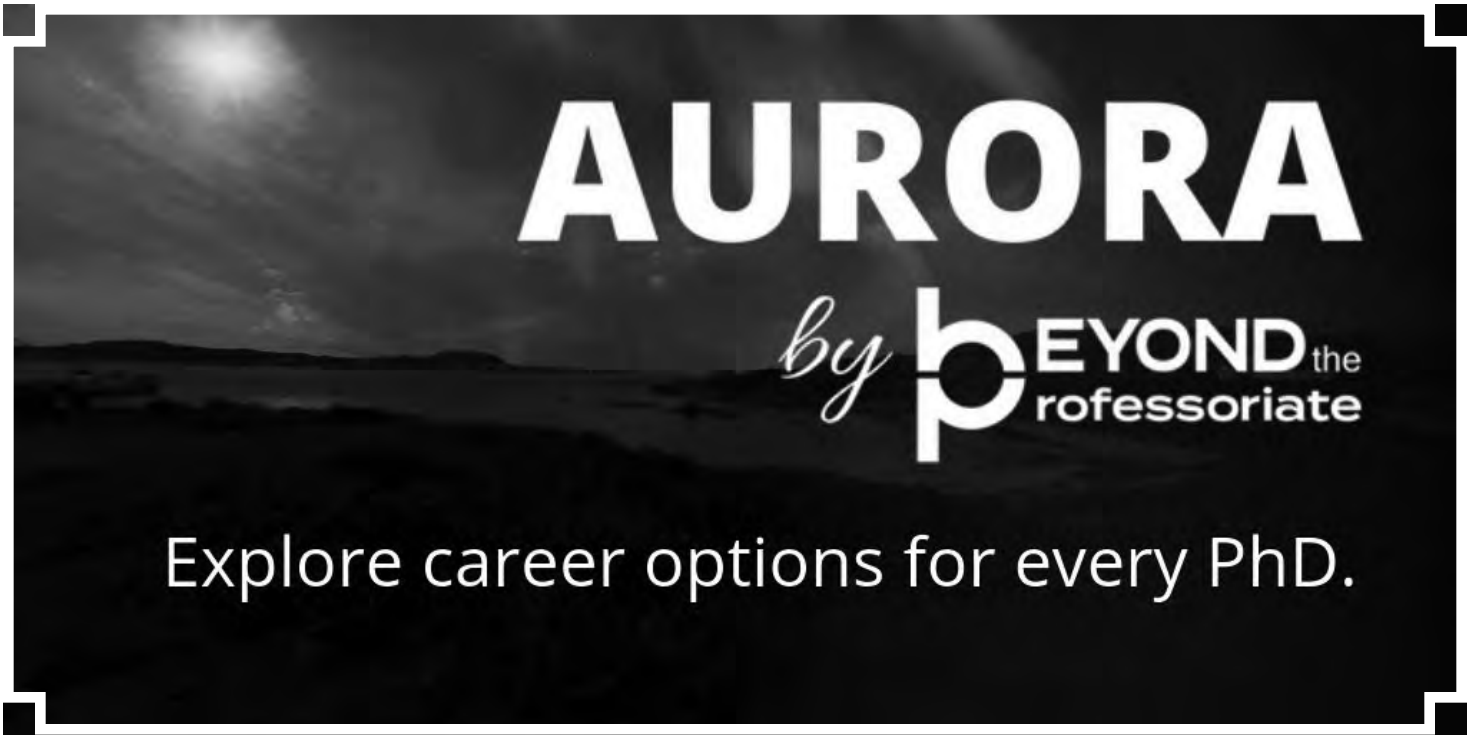
The AAR awards tens of thousands of dollars each year in grants to members in the form of research, regional development, and Annual Meeting travel grants.

DISCOUNTS

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AMERICAN ACADEMY *of* RELIGION

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PLENARY SESSIONS

AAR Plenary Ballroom — Convention Center–20A (Upper Level East)

Redefining the Public Sphere: The Case of 21st-Century Islam (A23-140)

Saturday, 11:45 AM–12:45 PM

Laurie Louise Patton, Middlebury College, Presiding

This session will explore the ways in which new participants in the public sphere actually redefine it. Ever since 9-11, those working on the study of Islam have borne an extra burden and responsibility to explain Islam and connect Islam with other religious and secular traditions within the United States. How does this activity work best? How has simply being Muslim and speaking up served to re-define the public space in the United States? What are the particular challenges for the mid-twenty first century non-traditional scholar of Islam in influencing public discourse about Islam? Three scholars and activists, who work in creative spaces in between the academy and the multiple publics surrounding and intersecting with it, will share their thoughts in conversation with Laurie L. Patton, AAR President.



Linda Komaroff



Eboo Patel



Kameelah Rashad

Panelists:

Linda Komaroff, Los Angeles County Museum of Art

Eboo Patel, Interfaith Youth Core, Chicago, IL

Kameelah Rashad, Muslim Wellness Foundation, Philadelphia, PA

Presidential Address - "And Are We Not of Interest to Each Other?": A Blueprint for the Public Study of Religion (A23-502)

Saturday, 7:30 PM–8:30 PM



Laurie Louise Patton

José I. Cabezón, University of California, Santa Barbara, Presiding

In addition to its traditional goal of fostering excellence in the academic study of religion, the AAR's recently revised mission statement includes a new goal of enhancing the public study of religion. But what is the public study of religion? How might we collectively (and inevitably imperfectly) define it? This AAR address will offer a blueprint. I suggest that such a public study of religion involves a renewed curiosity about, and disciplined and ethical reflection on, four things: 1) the nature of our scholarly contexts; 2) the nature of our scholarly publics; 3) the nature of power and privilege in the study of religion; 4) the nature of labor in the study of religion. I will use theory in the study of religion, philosophy of the public sphere, and poetry to draw the blueprint. As a way of gesturing to another kind of collective that moves beyond the "magisterial voice of the single leader," our time together will involve AAR voices other than my own. I end with an exhortation to a newly energetic and different kind of curiosity as fundamental to our work as public scholars. In her poem, "Ars Poetica #100: I Believe," Elizabeth Alexander ends with a query: ". . . and are we not of interest to each other?"

Laurie Louise Patton, Middlebury College

Expanding the Public Sphere: Plenary Conversation with Kate Bowler and AAR President Laurie Patton on Becoming a Public Intellectual (A24-140)

Sunday, 11:45 AM–12:45 PM



Kate Bowler

After Kate Bowler's 2013 book, *Blessed: A History of the American Prosperity Gospel*, became an unexpected public hit, she was diagnosed with stage IV cancer at the age of 35.

Kate was faced with the ironic situation of being an expert on "health, wealth and happiness while being ill." Her 2018 memoir, *Everything Happens for a Reason*, is a memoir exploring that existential irony, and the ways in the American belief that tragedy is a test of character shaped her own response to illness. Now a speaker in high demand, Kate will engage with AAR President Laurie Patton on her transformation. Their conversation will focus on what it has meant for Kate to become a public intellectual in the midst of being a scholar, teacher, mother, wife, and cancer survivor. In her own "expansion of the public sphere," Kate has explored questions of divine will and justice in contexts far outside of academe. What has shifted in her understandings of the role of the scholar in the world? How has her own thinking about public life in America changed since she has started writing for and speaking to larger audiences? Do the questions Kate raises about the American prosperity gospel changed public discourse about illness, divine will, and tragedy?

Panelists:

Laurie Louise Patton, Middlebury College

Kate Bowler, Duke University

Creating a Public Sphere: A Conversation About Religion Online 25 Years Out (A25-146)

Monday, 11:45 AM–12:45 PM

Laurie Louise Patton, Middlebury College, Presiding



Anthea Butler

Is it possible to create comprehensive and comprehensible debate about religion on the Internet of 2019? Or are we doomed to click-bait, trolls, and the constant on-line chatter that makes compelling public scholarship about religion virtually impossible? Join AAR President Laurie L. Patton as she talks to several writers who believe it's possible, despite the algorithms that work against us. Anthea Butler is Associate Professor at University of Pennsylvania, the author of several books on Pentecostalism in America, and a public intellectual who uses many forms of social media to "give it to you straight...no chaser." Andrew Henry is the founder of "Religion for Breakfast," a YouTube channel with over 80,000 subscribers dedicated to promoting religious literacy and the study of religion online. Andrew is also the YouTube channel manager at *The Atlantic* and a PhD candidate at Boston University.



Andrew Henry

Panelists:

Anthea Butler, University of Pennsylvania

Andrew Henry, Boston University

To participate in these workshops, you may contact *reg@aarweb.org* to reserve a space.

1000 Women in Religion — Wikipedia Edit-a-thon

The 1000 Women in Religion Project

Friday, November 22, 9:00 AM–4:00 PM

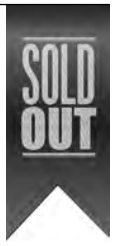
The 1000 Women in Religion Project is a major initiative of the AAR/SBL Women's Caucus – works to raise up the under recognized work of women in the world's religious and wisdom traditions by adding 1000 women onto Wikipedia. This is a practical effort, situated in the public square that addresses the problem of systemic gender bias on Wikipedia where only 17% of the biographies are about women. In this workshop participants will sign up as wiki-editors, learn the basics of editing, do hands on editing that improves existing articles and start their first article by outlining the all-important lead paragraph. We will work on submissions pre-selected from our list of 1000 women but if you are passionate about a particular unrecognized woman bring your project along. You do not need to be a technological expert!! We will walk you through the Wikipedia editing process one easy step at a time. Join us!!

Thank you to the American Theological Library Association (ATLA) for their support of the 1000 Women in Religion Project and this workshop.

The cost for attending the workshop is $25, which includes coffee and pastries and the entire day of sessions. Registration is limited to the first 30 participants.

Public Scholarship and Practical Impacts

Media Training and Work Outside the Academy



Friday, November 22, 9:00 AM–5:00 PM

The Applied Religious Studies Committee is hosting a one-day workshop focusing on putting knowledge of religion into the public sphere. The first part of the day will be an introduction to working with the media with Auburn Media. Using a tested methodology that has put several AAR members into media conversations, we want to assist more individuals increase the public understanding of religion. The second part of the day will be a panel conversation exploring actual work that scholars of religion are engaged with outside of the academy, and the social impact they have created. The workshop is designed for individuals who would like basic, professional training in reaching general audiences through various media.

The Applied Religious Studies Committee is eager to support scholars exploring or working in careers outside of the traditional tenure track. Additional support may be available to those for whom the cost of registration might be a barrier. For more information, please contact *annualmeeting@aarweb.org*.

The cost for attending the workshop is $100, which includes the entire day of sessions. Registration is limited to the first 20 participants.

THATCamp

The Humanities and Technology Camp

Friday, November 22, 9:00 AM–5:00 PM

Candace Mixon, Macalester College, Younus Mirza, Shenandoah University, Constance Kassor, Lawrence University, and Adam Porter, Illinois College, Presiding

The advent of digital technology and social media has not only transformed how today religious communities function, they have also changed how scholars teach about and conduct research on religion more broadly. If you are interested in how technology is changing — or can change — the work of scholars of religion, then we invite you to attend the THATCamp AAR and SBL unconference taking place the day before the AAR and SBL conferences begin. THATCamp brings together scholars to explore the role of technology in humanities scholarship. This is not a conference for techno-elites, it is a conference for every one of all skill levels. If you are new to digital humanities, come and learn. If you are a seasoned pro, come and share.

The cost for attending the workshop is $30, which includes a coffee break, afternoon snack and the entire day of sessions. Registration is limited to the first 100 participants.

Religion and Media

Techno-Utopias

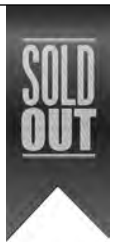
Friday, November 22, 11:00 AM–6:00 PM

The Religion and Media Workshop is a day-long seminar designed to foster collaborative conversations on the study of religion, media, and culture. This year's workshop will explore the concept of techno-utopias. In our global world, we are becoming increasingly accustomed to rampant social mediascapes and to a steady supply of new home, personal, and work technologies engineered to save us time, increase productivity, and reduce depression. Scholars also are aware that the lived context for these mediated technologies includes proto-fascism and looming environmental collapse. Since humanists have joined the wave of techno-utopians seeking to engage and repair the world through mediated technologies, this Workshop asks whose utopia is in view. To attend to this question, we will ask about the roles of privilege and power, materiality and immateriality, and the shifting negotiations of bodies, identity, and imagination.

The cost for attending the workshop is $55, which includes coffee, lunch and the entire day of sessions. Registration is limited to the first 75 participants.

Theological Education

Science and Religion: A Pedagogical Workshop at Scripps Oceanographic Institute



Friday, November 22, 12:30 PM–5:30 PM

Hosted by the American Association for the Advancement of Science (AAAS) program of Dialogue on Science, Ethics, and Religion (DoSER), this workshop will offer participants a unique opportunity to visit the Scripps Institution of Oceanography where they will: 1) experience a guided behind-the-scenes tour of the facility led by a Scripps scientist; 2) listen to two theological educators involved in AAAS/DoSER's "Science for Seminaries Project" who will share two case studies regarding best practices for incorporating science into the religious studies/theology classroom; 3) hear the reflections of Scripps scientists on this important task; and 4) have an opportunity to engage the educators, the scientists and one another in an extended discussion, including a focus on elements often overlooked in discussions of pedagogical approaches to the integration of science in religious studies/theological education such as the needs of students from different or no faith traditions, and the diverse assumptions made by students of different cultural and socioeconomic backgrounds.

This is an offsite workshop, bus transportation is included in the registration cost of the workshop. The cost for attending the workshop is $25. The bus will depart and return to the Convention Center.

Becoming a Public Scholar



Friday, November 22, 1:00 PM–5:00 PM

One aspect of engaging in public scholarship is learning how to engage media effectively. The AAR is hosting this half-day workshop of media training with experts from Auburn Media. In this hands-on workshop, participants will learn methods for staying on message and communicating clearly and productively.

The cost for attending the workshop is $50. Registration is limited to the first 30 participants.

Comparative Hagiology

Prospects for Future Research

Friday, November 22, 1:00 PM–5:00 PM

Massimo Rondolino, Carroll University, Presiding

The workshop seeks to establish the future research agenda for the collaborative, interdisciplinary and cross-cultural study of sanctity and hagiographic processes. Building on the outcomes of the 2017 and 2018 AAR Hagiology Workshops, and the forthcoming special issue of Religions on theory and method in comparative hagiology that developed from them, attendees of the 2019 workshop will join in crafting a mission statement and research goals that will serve as foundational documents for establishing an AAR seminar on Comparative Hagiology.

The cost for attending the workshop is $35, which includes coffee, a snack break and the entire afternoon of sessions. Registration is limited to the first 30 participants.

Ethnography and Theology

Representation and Normativity—Crises and Possibilities

Friday, November 22, 1:00 PM–5:00 PM

Theodore Hickman-Maynard, Boston University, and Natalie Wigg-Stevenson, Emmanuel College, Presiding

Since the 1980's, anthropologists have raised important questions about ethnographic epistemology and the politics of representation, particularly in light of (post)colonialism and globalization. Who can do fieldwork, and where should they do it? Does fieldwork necessarily create asymmetrical research relationships? Is collaboration in the field possible? What methods best nuance operative definitions of 'culture' in light of gender, race, etc., diversity? What strategies of representation are appropriate/inappropriate for different contexts?

Querying notions of authority, objectivity, reflexivity and the craft of writing, the anthropological crisis in representation offers fertile ground for theological engagement, related not only to questions of representation, but also normativity. In this workshop, anthropologists and theologians discuss the conditions of the representation crisis and methodological possibilities emerging from it. Attendees also participate in 1-2 table groups, diving deeper into methods that can navigate questions of representation and normativity in their own ethnographic theological projects.

The cost for attending the workshop is $20, which includes a coffee, snack break and the entire afternoon of sessions. Registration is limited to the first 100 participants.

Sound and Religion



Friday, November 22, 1:00 PM–5:00 PM

Keynote speaker: Ashon Crawley, University of Virginia

Artist presenter: Amy Cimini, University of San Diego

The American Religious Sounds Project will host a day-long workshop on sound and the academic study of religion. The workshop is designed for individuals interested in incorporating sound into their research, teaching, and community engagement. We imagine sound as either object of research and/or medium for sharing that research. The workshop will include presentations from scholars and artists, seminar-style discussions, and interactive activities.

The cost of the workshop, including lunch and a concluding reception, is covered by a grant from the Henry Luce Foundation. Registration is limited to the first 25 participants.

Centers for Religion and Public Life

Sharing Insights and Practices

Friday, November 22, 2:00 PM–5:00 PM

This workshop will provide an opportunity for leaders of some of the global Centers for Religion and Public life to gather to discuss and disseminate their work and to develop and share best practices.

The cost for attending the workshop is $20, which includes a coffee break and the entire afternoon of sessions. Registration is limited to the first 40 participants.

Buddhist Contemplation

Teaching Buddhist Contemplation in Higher Education

Friday, November 22, 2:00 PM–5:30 PM

Gloria I-Ling Chien, Gonzaga University, Presiding

There has been an increased interest in the applications of contemplative activities in the Buddhist studies classroom. Yet, what kinds of learner-centered projects can we offer students that will help them experience Buddhist meditation? How can we connect Buddhist contemplation to broad social issues? Also, how do we teach meditation "safely"?

This workshop aims to address those questions and explore contemplative pedagogy in teaching Buddhism. We will include a round table discussion and activities that will offer participants several methods they can adapt for their own teaching. Presenters will discuss strategies such as the "Warrior's Exam," a contemplation curriculum, a Cognitively-based Compassion Training program, creating a safe contemplation environment, and bridging Buddhist contemplation with gender equality or social justice issues.

This workshop contributes to scholarly conversations about the challenges, reflections, and praxis of Buddhist contemplative pedagogy in higher education. Please contact Gloria Chien at *chien@gonzaga.edu* for questions.

The cost for attending the workshop is $20, which includes a coffee break and the entire afternoon of sessions. Registration is limited to the first 40 participants.

Cosmology and Ecology

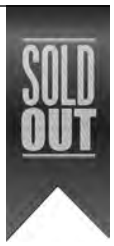
Friday, November 22, 2:30 PM–5:30 PM

This workshop will focus on the intersection of evolutionary cosmology with ecological awareness. The fact that humans see themselves in continuity with evolutionary processes helps shift our sense of caring for the Earth community. We will explore how students may engage these ideas in fresh ways. Resources include online classes, related books, and articles. Mary Evelyn Tucker and John Grim will discuss their new book, *Thomas Berry: A Biography* (Columbia University Press, 2019). Thomas Berry (1914–2009) was a cultural historian in Western, Asian, and indigenous religions.

He sought mutually-enhancing human-Earth relations, so as to respond to our ecological challenges. Brian Thomas Swimme will discuss his new edition of *Hidden Heart of the Cosmos* (Orbis Books, 2019). Brian is co-author with Thomas Berry of *The Universe Story*. He also co-wrote with Mary Evelyn Tucker the Emmy Award winning film, *Journey of the Universe*.

The cost for attending the workshop is $20, which includes a coffee break and the entire afternoon of sessions. Registration is limited to the first 65 participants.

Public-Facing Scholarship in Religion, Medicine, and Healing



Friday, November 16, 3:00 PM–5:00 PM

This workshop, organized by Religions, Medicines, and Healing unit, is a discussion of documentary filmmaking, digital storytelling, and other media for documentation and knowledge production. Specific focus on developing criteria and rubrics for assessment of public-facing scholarship, for use in publishing, pedagogy, and tenure promotions.

There is no cost for attending the workshop. Registration is limited to the first 20 participants.

Mindfulness Workshop for Educators

Friday, November 22, 6:00 PM–8:00 PM

By definition, mindfulness is the quality of being aware of body and mind. Research has documented that mindfulness practices bring numerous benefits tangibly and psychologically. This Mindfulness Workshop will afford the opportunity for participants to discover why numerous modern educators integrate mindfulness practice into pedagogical curriculums to augment their students' academic performances. Also, it will guide participants physically and mentally to live with the present moment while increasing the ability to relax, develop patience and non-judgmental awareness, let go of ruminating and stressful thoughts, be open-minded in any circumstance, and foster necessary skills to be more compassionate, productive, and positive through the practice of breath meditation and other related mindfulness techniques to improve beneficially their pedagogical profession.

The cost for attending the workshop is $35, which includes an entire afternoon session. Registration is limited to the first 100 participants.

AMERICAN ACADEMY *of* RELIGION

Workshop Reservation Form

No.	Workshop	Friday, November 22	Cost
_____	1000 Women in Religion — Wikipedia Edit-a-thon — *The 1000 Women in Religion Project*	9:00 AM–1:00 PM	$25
_____	Public Scholarship and Practical Impacts — *Media Training and Work Outside the Academy*	9:00 AM–5:00 PM	**SOLD OUT**
_____	THATCamp — *The Humanities and Technology Camp*	9:00 AM–5:00 PM	$30
_____	Sound and Religion — *Sound and the Academic Study of Religion*	9:00 AM–6:00 PM	**SOLD OUT**
_____	Religion and Media — *Techno-Utopias*	11:00 AM–6:00 PM	$55
_____	Theological Education — *Science and Religion: A Pedagogical Workshop of Scripps Oceanography Institute*	12:30 PM–5:30 PM	**SOLD OUT**
_____	Becoming a Public Scholar	1:00 PM–5:00 PM	**SOLD OUT**
_____	Comparative Hagiology — *Prospects for Future Research*	1:00 PM–5:00 PM	$35
_____	Ethnography and Theology — *Representation and Normativity — Crises and Possibilities*	1:00 PM–5:00 PM	$20
_____	Centers for Religion and Public Life — Sharing Insights and Practice	2:00 PM–5:00 PM	$20
_____	Buddhist Contemplation — *Teaching Buddhist Contemplation in Higher Education*	2:00 PM–5:30 PM	$20
_____	Cosmology and Ecology — *The Intersection of Evolutionary Cosmology with Ecological Awareness*	2:30 PM–5:30 PM	$20
_____	Public-Facing Scholarship in Religion, Medicine, and Healing	3:00 PM–5:00 PM	**SOLD OUT**
_____	Mindfulness Workshop — *Mindfulness for Educators*	6:00 PM–8:00 PM	$35

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Workshops fill up quickly and are first-come, first serve!

Return this form with payment by November 1, 2019 to AAR Registration and Housing, 825 Houston Mill Rd. NE, Suite 300, Atlanta, GA 30329, fax to +1-404-935-5321, email *reg@aarweb.org*, or register online while completing the registration process at *www.aarweb.org/annual-meeting/registration-housing*. If you've already completed registration, please send in the form or simply email *reg@aarweb.org*.

PROGRAM UNIT PROPOSALS

The Program Committee welcomes proposals for new program units, especially proposals that address: 1) areas of pent-up demand, and 2) new and emerging fields.

How Do New Program Units Get Started?

Program units typically grow out of a community of scholars looking to establish a wider and more public forum than is available through private meetings and conversations. Although it is not necessary that a new program unit exhibit a broad constituency in its original proposal, the proposal must demonstrate sufficient interest to warrant program unit status.

Is a New Program Unit the Best Option?

Before undertaking the process of establishing a new program unit, members should ask whether existing program units are capable of including the conversations that this new unit is designed to engender. Often, members can save a great deal of time and disappointment by attending a program unit's business meeting and asking the unit to include specific topics in the next Call for Papers. This is encouraged because program units reach their full potential when there is a continual influx of new ideas and themes. If, however, there is no place where your work currently fits, or if the questions you want to raise warrant an independent place on the program, then the following procedures should assist you in establishing a new program unit.

Which Type of Program Unit to Propose?

- **Units** are established to encourage the exploration of an area of study or methodology, to cultivate the relation between the study of religion and a cognate discipline, or to pursue a long-range and broad research project. Less restricted in participation than Seminars, Units are expected to experiment with the format of sessions at the Annual Meeting.

  All proposals for new Units must begin as Exploratory Sessions. An Exploratory Session is a complete prearranged session that provides a platform for a group of members to announce a line of inquiry new to the AAR program and to seek out others interested in pursuing it further. The proposal can be for a papers session, roundtable session, or other creative type of session format. Exploratory sessions are submitted through the Program Administration Proposal, Evaluation, and Review System (PAPERS), and must be submitted before **March 1, 2020**. Notification of program acceptance will be announced by April 1, 2020. Exploratory sessions that are accepted onto the program are then invited to submit an application for new unit status at *aar.wufoo.com/forms/new-unit-proposal-form/* by **December 7, 2020**. The Program Committee meets each January to review and approve proposals. Samples of successful proposals are available from *annualmeeting@aarweb.org*.

- **Seminars** are for an already-identified group of up to twenty members who want to work together on a defined research project with a view to publication. Seminars have a five-year non-renewable term. Seminar proposals do not require Exploratory Sessions preliminary to the new unit application. Applications must be received via the web form at *aar.wufoo.com/forms/new-seminar-proposal-form/* by **December 8, 2019**. The Program Committee meets each January to review and approve proposals. Samples of successful proposals are available from *annualmeeting@aarweb.org*.

New Program Unit Proposal

The proposal is your opportunity to make the case for the new program unit by presenting a clear rationale, analytical focus, approaches, and objectives of the unit. In the online form you will be asked to:

- Provide a title for the new unit.
- Provide an intellectual rationale for the unit's creation: what questions and conversations will the new unit foster?
- Provide a practical rationale for the new unit's creation: why can't the questions/conversations discussed above be hosted in an existing unit? If there is overlap with any existing unit or units, please submit letter(s) of support from those units' chair(s) to *annualmeeting@aarweb.org*.
- Note the purpose, scope, direction, and approaches the unit might take, and explain how they contribute to the broader mission of the AAR Annual Meeting program.
- Demonstrate the demand for a new unit
- List the AAR members who will chair the unit (1–2) and serve on the steering committee (3–5).
- Compile a short annotated bibliography of published works on the topic, with an introductory paragraph explaining the status of publications in the subfield.
- Solicit letters of support from AAR members who are interested in, and support the work of, the proposed unit.
- Propose a Call for Papers for the new unit, should it be approved.
- For Unit proposals, give a description of the Exploratory Session, including an attendance count.
- For Seminar proposals, propose a five-year plan, including plans regarding publication of the completed project.

The Program Committee's freedom to approve new program units is curtailed by the exigencies of time and space. Short of a major revision of the meeting's time, place, and length, the Program Committee reviews more good ideas than can be accommodated. The committee is rigorous—indeed parsimonious—in its approvals.

In preparing all petitions, members should be aware of the following policy: The American Academy of Religion is committed to the policy and practice of including women, minority, and younger members in the activities of the Academy. In Annual Meeting programming, this commitment will be carried out to the degree that each unit works to accomplish it. Thus, unit chairpersons, steering committees, and participants in sessions provide the testing arenas for evaluating our success in adhering to this commitment. The Program Committee will include attention to this policy and practice in evaluating proposals for starting or continuing program units.

For more information or additional questions, see *www.aarweb.org/annual-meeting/proposing-new-program-unit*.

For additional questions, please attend the session on *How to Propose a New Program Unit* (A23-303) on Saturday, 3:30 PM–5:00 PM in Convention Center-18 (Mezzanine Level).

AAR REGIONAL MEETINGS



Spring at the American Academy of Religion is all about our Regional Meetings. These meetings offer unique and distinct opportunities for members, including greater networking access with those in your area, ample opportunities for students to first present a paper, and more chances for academic exchange across sub-field specializations.

There may still be time to submit a paper, and most registrations will open in the fall/winter. Go to *www.aarweb.org/membership/regions* for more information about the meetings, calls for papers, and links to the regional websites.

The following regional meetings are scheduled for 2020:

REGION	REGIONAL MEETING LOCATION	REGIONAL MEETING DATES	REGIONAL COORDINATOR
Eastern International			Cynthia Hogan
Mid-Atlantic	Princeton Theological Seminary Princeton, NJ	March 9–10	Matthew Vaughan
Midwest	Horizon Convention Center Muncie, IN	March 27–28	Jeffrey Brackett
New England-Maritimes	Boston University Boston, MA	April 4	Ronald Bernier
Pacific Northwest	St. Joseph's College Alberta, Canada	May 15–17	Mari Kim
Rocky Mountain — Great Plains	University of Colorado Colorado Springs, CO	March 27–28	Zachary Smith
Southeast	University of Georgia Athens, GA	February 28–March 1	Derrick Lemons
Southwest	Marriott Hotel DFW Airport North Irving, Texas	February 28–March 1	Tiffany Puett
Upper Midwest	University of St. Thomas St. Paul, MN	April 4	Elizabeth Coody
Western	Claremont Graduate University Claremont, CA	March 13–15	Brian Clearwater

REGIONAL STUDENT DIRECTORS

The Regional Student Directors are here to help you:

- Become involved at the regional level
- Network with other aspiring professionals in your region, state, and local city and
- Design regional and national programming that will assist your academic journey

If you are interested in these opportunities, please contact your Regional Student Director today!

MEMBER	COMMITTEE ROLE	EMAIL ADDRESS
Rachel Toombs, Baylor University	AAR Student Director to the Board and Graduate Student Committee Chair	*rachel_toombs@baylor.edu*
Kaitlyn Lindgren-Hansen, University of Iowa	Upper Midwest	*kaitlyn-lindgren@uiowa.edu*
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Alex Mayfield, Boston University	New England-Maritimes	*mayfieaa@bu.edu*
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Meghan Johnston Aelabouni, Iliff School of Theology and University of Denver	Rocky Mountain-Great Plains	*Meghan.johnstonaelabouni@du.edu*
Andrew Klumpp, Southern Methodist University	Southwest	*aklumpp@smu.edu*
	Western	

Meet Rachel Toombs, 2018–2020 AAR Student Director



Rachel Toombs

Rachel Toombs recently completed her PhD in Religion (Theological Studies) at Baylor University. Her research areas span the disciplines of theological, biblical, and literary studies. Her dissertation explored the spare literary style of Flannery O'Connor's stories and its theological impact on readers.

She received her MA in Theological Studies (Old Testament) from Regent College in Vancouver, Canada, and her BA from Bethel University in St. Paul, MN. Rachel has served as the AAR Student Director of the Southwest Region since the spring of 2016. She now serves on the AAR Board of Directors and chairs the Graduate Student Committee.

ANNUAL MEETING TRAVEL GRANTS

Attending the Annual Meeting, delivering papers, serving on panels, and interviewing at the Employment Center afford valuable opportunities for scholarly development. Yet in recent years, declining access to external sources of funding has made the cost of attendance prohibitive for many who would benefit from these activities. Students, contingent faculty, and the unemployed/underemployed experience this hardship most acutely. If they cannot attend, not only they, but the Academy as a whole suffers from the loss of their involvement. To broaden participation in the Annual Meeting, AAR has developed a generous grant program to defray costs and make attending the Annual Meeting a reality for members who would otherwise struggle to attend.

The American Academy of Religion is pleased to award twenty-seven travel grants worth $500 each, plus complimentary Annual Meeting registration, on a competitive basis to members who demonstrate a desire to participate in the Annual Meeting. Special consideration is given to applicants from underrepresented minorities.

2019 WINNERS

- Lilith Acadia, Trinity College Dublin
- Shuaib Ally, University of Toronto
- Elyse Ambrose, Drew University
- Mark Balmforth, Columbia University
- Emily Bennett, Bellevue University and Central Community College
- Carleigh Beriont, Harvard University
- Cherice Bock, George Fox University
- Jean Derricotte-Murphy, Chicago Theological Seminary
- Justine Ellis, University of Oxford
- Cora Gaebel, University of Cologne
- Ahmad Greene-Hayes, Princeton University
- Mohamed Hassan, Temple University
- Daniel Heifetz, Lewisburg, PA
- Basit Iqbal, University of California, Berkeley
- Kim Lam, Deakin University
- Minji Lee, Reunion Institute
- Jue Liang, University of Virginia
- Emily Mace, Lake Forest, IL
- Michael Naparstek, University of Wisconsin
- Amanda Nichols, University of Florida
- Dimitry Okropiridze, Heidelberg University
- Prea Persaud, University of North Carolina, Charlotte
- Zachary Purvis, University of Göttingen
- Rachel Schneider, Rice University
- Wonchul Shin, Columbia Theological Seminary
- Jason Steidl, Saint Joseph's College
- Ana Suarez, Catholic University of Argentina
- Saran Suebsantiwongse, Cambridge University
- Becca Whitla, Emmanuel College and Toronto School of Theology
- Syed Zaidi, Emory University

AAR RELIGION AND THE ARTS TRAVEL GRANT

Funded by Diane Apostolos-Cappadona, Georgetown University

The AAR Religion and the Arts Travel Grant is awarded to a graduate student studying Religion and the Arts who is without institutional support to attend the AAR Annual Meeting.

2019 WINNER

- Samah Choudhury, University of North Carolina



Samah Choudhury



A24-501

Spirit in the Dark Body: Black Queer Expressions of the Immaterial

Sunday, 8:00 PM–9:30 PM

Omni-Gallery 2 (Gallery Building — across the street at Street Level)

This photography exhibition explores black queer spirituality in its various forms of embodiment, ritual, meditative practices, and religious devotion in order to give articulation to the spirit that moves in and through black bodies. "Dark bodies" speaks not only to race, but to darkness as a symbol for the subversion of intentionally inhabiting mystery. This mystery is reflected in terms of sexuality — queerness — as well as of spirituality. Each of the twelve photos includes a curatorial statement that utilizes the words of the featured spiritual devotees as a narrative that illumines their approaches to spiritual practice, being, and becoming. Their narrative is placed in conversation with Spirit in the Dark: A Religious History of Racial Aesthetics by African American Studies and Religion scholar, Josef Sorett, and singer Aretha Franklin's "Spirit in the Dark" to explore themes of sacredness, profanity, and spirituality that both affirms and re-imagines framings of Afro-diasporic spiritualities.

Panelists:

Elyse Ambrose, Drew University

A25-102

Expressions of Disability and Faith Through the Arts

Monday, 9:00 AM–11:30 AM

Convention Center-21 (Upper Level East)

Darla Schumm, Hollins University, Presiding

This interactive session explores ways in which disability and Deaf experience can inform expressions of culture, art, and religion. Artists with disabilities, Deaf artists, and scholars will engage in performance, display, and discussion on the intersection of religion, spirituality, disability, culture, and the arts. Art work will be performed and on exhibit during the session. Artists will be invited to share their creative process in producing their various arts and discuss how it conveys their thoughts and experiences.

Panelists:

Noel King, Deaf Art Therapist, San Diego, CA

Claudia Jimenez, ASL Poet, San Diego, CA

Darian Goldin Stahl, Concordia University

Responding:

Kirk VanGilder, Gallaudet University

Devan Stahl, Michigan State University

AAR

AAR's Status of Racial and Ethnic Minorities in the Profession Committee cordially invites you to:

A23-206: Weaponization of the Mexico/USA Border

Saturday, 1:00 PM–3:00 PM

Hilton Bayfront-Indigo 204A (Second Level)

This panel will be a discussion of a variety of issues tied to the weaponization of the Mexico/USA border and the implications of this weaponization. Many times the emphasis between the study of religions and the Mexico/USA border has focused upon immigration. Yet, the issues are broader, intersectional, and reach far beyond the physical geographic location of this border. Some of these issues include native sovereignty, trade, the environment, ability, race, ethnicity, gender, sexuality, illness, migrations, education as well as their relationships with the study of religions. The panel includes experts from various locations and identities, including those working with non-governmental organizations, not-for-profit organizations, and colleges and universities.

A23-404: Islamophobia: White Supremacy, Ethno-Nationalism, and the Academy

Saturday, 5:30 PM–7:00 PM

Convention Center-20A (Upper Level East)

This panel will reflect on the historical and contemporary conditions of Islamophobia, white supremacy and racism and how these factors impact and shape the politics of academic knowledge production about Islam and Muslims. Panelists will discuss the particular ways Islamophobia manifests in global contexts, including online, war and the military industrial complex, slavery, civilizing projects on "reforming" Islam and Muslims, CVE, surveillance and policing programs, the structural violence against immigrants and refugees and the rise of ethnonationalism. Panelists will also discuss the well-documented 'Islamophobia Industry' which has provided funding to an interconnected web of foundations, research centers, think tanks, data collection nodes, translation services and conferences through which Islamophobic ideologies are purveyed, circulated and domesticated. How can scholars in both the social sciences and humanities address and counter the epistemic and ontological challenges posed by the alt-right and the global networks of Islamophobia? What are the responsibilities for public intellectuals in challenging these concerns and what are the stakes involved in actively working against racism and Islamophobia? What are the limits and possibilities of studying Islamophobia comparatively?

A23-501: Racial and Ethnic Minorities in the Profession Reception

Saturday, 7:00 PM–8:30 PM

Convention Center-7A (Upper Level West)

A24-138: Women's Mentoring Lunch

Sunday, 11:45 AM–12:45 PM

Convention Center-6B (Upper Level West)

Women who are graduate students and new scholars are invited to a luncheon with womanist, feminist, and LGBTIQ_mid-career and senior scholars. Women will have the opportunity to mentor and be mentored in a context where every question is valued. Table discussion topics include: On the Job Market; Working Toward Tenure; Publishing Your Book; Parenting in the Academy; Navigating Oppression in the Academy; Contingent Faculty; Careers Beyond the Academy; Getting Through Grad School; Scholar-Activism; Journal Publishing; and Learning to Say No. The Status of Racial and Ethnic Minorities in the Profession Committee and the Status of Women in the Profession Committee take an inclusive view of our constituency and welcomes all participants who are impacted by womanhood through embodiment and/or gender presentation, including transgender and nonbinary people. Registration for the lunch costs $15 per person and is limited to 100 people.

To register for this luncheon, choose "Women's Mentoring Luncheon" in the "Options" section when registering for the Annual Meeting. If you have already registered for the Annual Meeting, you may contact *reg@aarweb.org* to reserve your lunch.

AAR's Status of Women in the Profession Committee cordially invites you to:

A23-206: Weaponization of the Mexico/USA Border

Saturday, 1:00 PM–3:00 PM

Hilton Bayfront-Indigo 204A (Second Level)

This panel will be a discussion of a variety of issues tied to the weaponization of the Mexico/USA border and the implications of this weaponization. Many times the emphasis between the study of religions and the Mexico/USA border has focused upon immigration. Yet, the issues are broader, intersectional, and reach far beyond the physical geographic location of this border. Some of these issues include native sovereignty, trade, the environment, ability, race, ethnicity, gender, sexuality, illness, migrations, education as well as their relationships with the study of religions. The panel includes experts from various locations and identities, including those working with non-governmental organizations, not-for-profit organizations, and colleges and universities.

A23-300: Student Evaluations: What They're Good For, How They're Biased, and Ways to Use Them to Your Advantage

Saturday, 3:30 PM–5:00 PM

Marriott Marquis-Carlsbad (South Tower - Third Level)

Given the continued reliance on student evaluations for hiring, renewal, and promotion decisions, this session considers the extensive data which shows how student evaluations are often biased against women, LGBTQI+ and brown and black communities. Further, student evaluations are often the only source for evaluating the work of contingent faculty. Evaluations also don't reliably capture student learning and may undermine their own understanding of good teaching. This panel will be focused on steps that departments and individual faculty members can take to address this issue.

A23-305: Women and Publishing

Saturday, 3:30 PM–5:00 PM

Hilton Bayfront-Sapphire 411A (Fourth Level)

Submissions by women to journals and books series, including JAAR, are lower by percentage than the percentage of women in the field of religious studies. This panel brings together women successful as editors and authors to discuss the reasons for this and offer advice and support to women in the field for their publishing agendas.

A24-103: Care as a Form of Resistance

Sunday, 9:00 AM–11:30 AM

Convention Center-28A (Upper Level East)

The Status of Women in the Profession Committee's forum this year will continue to address care as a form of resistance, especially in the context of women scholars who express rage and its accompanying risks, by looking at four specific areas: aftercare (once someone has taken a great risk); long-term career care (how does someone prepare and keep going through the long haul); collective care (how do we care collectively rather than self-care); and informed and planned risks (taking risks in an informed manner and planning for them).

A24-138: Women's Mentoring Lunch

Sunday, 11:45 AM–12:45 PM

Convention Center-6B (Upper Level West)

Women who are graduate students and new scholars are invited to a luncheon with womanist, feminist, and LGBTIQ mid-career and senior scholars. Women will have the opportunity to mentor and be mentored in a context where every question is valued. Table discussion topics include: On the Job Market; Working Toward Tenure; Publishing Your Book; Parenting in the Academy; Navigating Oppression in the Academy; Contingent Faculty; Careers Beyond the Academy; Getting Through Grad School; Scholar-Activism; Journal Publishing; and Learning to Say No. The Status of Racial and Ethnic Minorities in the Profession Committee and the Status of Women in the Profession Committee take an inclusive view of our constituency and welcomes all participants who are impacted by womanhood through embodiment and/or gender presentation, including transgender and nonbinary people. Registration for the lunch costs $15 per person and is limited to 100 people.

To register for this luncheon, choose "Women's Mentoring Luncheon" in the "Options" section when registering for the Annual Meeting. If you have already registered for the Annual Meeting, you may contact *reg@aarweb.org* to reserve your lunch.

WOMEN'S LOUNGE ROUNDTABLE SERIES

Sponsored by the AAR Women's Caucus and the Status of Women in the Profession Committee. All events occur in the Women's Lounge — Convention Center-14A (Mezzanine Level).

Friday, 2:00 PM–3:45 PM
A22-205: Weaving Public Spaces: Extending Scholarship on Gender and Religion

Saturday, 9:00 AM–11:30 AM
A23-134: Creating and Expanding Public Spheres and Climate Change

Saturday, 11:45 AM–12:45 PM
A23-139: Presenting at the AAR/SBL Annual Conference Made Easy

Saturday, 1:00 PM–3:00 PM
A23-238: Saturday Emerging Scholars: Redefining Fields: Considering New Resources

Sunday, 9:00 AM–11:30 AM
A24-134: Women's Religious Biographies: Growing the Space for Women on Public Platforms like Wikipedia

Sunday, 11:45 AM–12:45 PM
A24-139: The AAR/SBL Women's Caucus International Network

Sunday, 1:00 PM–3:00 PM
A24-233: Scholars on Women's and Gender Studies: Constructing Knowledge and Influencing the Public Discourse

Sunday, 3:30 PM–5:00 PM
A24-343: Maryam: A Woman of Bethlehem
Convention Center-4 (Upper Level West)

Monday, 11:45 AM–12:45 PM
A25-145: Women's Caucus Business Meeting

Monday, 1:00 PM–3:00 PM
A25-209: Bridging Faith and Feminism: The Role That Religion Can Play in Advancing Gender Equality (Hilton Bayfront-Cobalt 501A)

Visit the SWP Committee's webpage at *www.aarweb.org/node/118* for more information about our initiatives and Annual Meeting events.

AAR's Status of LGBTIQ Persons in the Profession Committee invites you to join us at the following Annual Meeting events:

A23-138: LGBTIQ Creating Connections Lunch

Saturday, 11:45 AM–12:45 PM

Convention Center-7A (Upper Level West)

All students and junior scholars who identify outside of normative gender histories and/or sexualities are welcome to join us for an informal lunch. No fee or pre-registration is required. Please bring your own lunch; a cash-and-carry station will be available near the room for those wishing to buy their lunches onsite. The roundtable leaders listed were confirmed attendees as of April; other senior scholars in the field may be joining us as well.

A23-206: Weaponization of the Mexico/USA Border

Saturday, 1:00 PM–3:00 PM

Hilton Bayfront-Indigo 204A (Second Level)

This panel will be a discussion of a variety of issues tied to the weaponization of the Mexico/USA border and the implications of this weaponization. Many times the emphasis between the study of religions and the Mexico/USA border has focused upon immigration. Yet, the issues are broader, intersectional, and reach far beyond the physical geographic location of this border. Some of these issues include native sovereignty, trade, the environment, ability, race, ethnicity, gender, sexuality, illness, migrations, education as well as their relationships with the study of religions. The panel includes experts from various locations and identities, including those working with non-governmental organizations, not-for-profit organizations, and colleges and universities.

A23-300: Student Evaluations: What They're Good For, How They're Biased, and Ways to Use Them to Your Advantage

Saturday, 3:30 PM–5:00 PM

Marriott Marquis-Carlsbad (South Tower - Third Level)

Given the continued reliance on student evaluations for hiring, renewal, and promotion decisions, this session considers the extensive data which shows how student evaluations are often biased against women, LGBTQI+ and brown and black communities. Further, student evaluations are often the only source for evaluating the work of contingent faculty. Evaluations also don't reliably capture student learning and may undermine their own understanding of good teaching. This panel will be focused on steps that departments and individual faculty members can take to address this issue.

A23-506: LGBTIQ Scholars/Scholars of LGBTIQ Studies Reception

Saturday, 9:00 PM–11:00 PM

Convention Center-6E (Upper Level West)

LGBTIQ scholars, scholars of LGBTIQ studies, and friends are invited to a reception. Come network, see old friends, and make new ones! Sponsored by the Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession Committee.

A24-202: Precarity and Non-Normativity

Sunday, 1:00 PM–3:00 PM

Convention Center-17A (Mezzanine Level)

This panel will explore the negotiation of non-normativity and its accompanying precarity. The panel will examine presentation and performance in and out of the academy, disclosure of identities, performing relative to contingency, our existence in relationship to a lack of safety and accessibility, the lack of institutional support, and the presentation of non-normative topics and approaches as "political".

Visit the LGBTIQ Committee's webpage at

www.aarweb.org

for more information about our initiatives and Annual Meeting events.

SESSIONS HONORING AAR AWARD WINNERS

2019 AAR Award-Winning Religion Journalists: What We Covered in 2018 and What's Next (A23-203)

Saturday, 1:00 PM–3:00 PM

Convention Center-20A (Upper Level East)

Evan Berry, American University, Presiding

The 2019 AAR Journalism Award winners and the Pulitzer Center's celebrated journalism fellows once again engage some of the biggest religion news stories and religion topics of 2018–2019.



Ian Johnson

Ian Johnson, winner of the 2019 AAR Award for Best In-Depth Newswriting on Religion, is a Pulitzer-Prize winning freelance writer focusing on society, religion, and history. He submitted a series of articles about China and religion including "10 Million Catholics in China Face Storm They Can't Control," "Religion in China: Back to the Center of Politics and Society," and "#MeToo in the Monastery."



Dawn Araujo-Hawkins

Dawn Araujo-Hawkins, second place winner, is a staff writer at Global Sisters Report writing primarily about the intersections of religion, race and gender in the Catholic Church. Her collection of articles addressed the diversity of religious and human experiences including "We've Come a Long Way," "Seeking Refuge: As resettlement agency in Kansas closes, other doors open," and "Michael Brown's death still galvanizes anti-racism efforts in Ferguson."



Joshua McElwee

Joshua McElwee, third place winner, is the Vatican correspondent for *National Catholic Reporter* who often travels as part of the papal press pool. His articles covered some of the hottest topics of 2018 including "Bishops' prosecutions may point to new phase in church's sex abuse crisis," "Irish sex abuse survivors say Francis should admit to Vatican's cover-up," and "Wuerl resigns, ending influential tenure in wake of abuse report."

The 2019 panel will also include Shirley Abraham, a Cannes prize-winning Indian documentary film maker whose work is supported by the Sundance Institute, Pulitzer Center, *New York Times*, MacArthur Foundation, IDFA Bertha Fund, and many other organizations. She has been a fellow of Sundance Labs, Cluster of Excellence Heidelberg, India Foundation for the Arts, and Goethe-Institut.

Jon Sawyer, founding director of the Pulitzer Center on Crisis Reporting, an innovative non-profit journalism and education organization dedicated to supporting in-depth engagement with underreported global affairs, will also join the panel. The Pulitzer Center has supported dozens of projects on religion and public policy, among them major features for *The New York Times Magazine*, *PBS NewsHour*, *The New Yorker*, and *The Guardian*.

At the beginning of the session, the AAR will hold an award ceremony recognizing the 2019 winners.

2019 Martin E. Marty Award for the Public Understanding of Religion Forum: Wade Clark Roof (A24-304)

Sunday, 3:30 PM–5:00 PM

Convention Center-20A (Upper Level East)

Erik Owens, Boston College, Presiding



Wade Clark Roof

Wade Clark Roof is the 2019 winner of the Martin E. Marty Award for the Public Understanding of Religion. Having passed away suddenly on August 24, 2019, he will receive the award posthumously at this year's Marty Award Forum.

Roof was Distinguished Emeritus Professor of Religious Studies at the University of California, Santa Barbara, where he founded and directed the Walter H. Capps Center for the Study of Ethics, Religion and Public Life. Trained as a sociologist of religion, and the author of fourteen books, he was widely known for his scholarship on the cultural, civic, and political effects of religious pluralism in the United States, and in particular on the spiritual lives of the baby boomer generation. Under his leadership, the Capps Center consistently brought together multiple publics — scholars, students, Santa Barbara residents, journalists, scientists, elected officials, and more — for extended conversations about key matters of common concern. The Marty Award recognizes Professor Roof's many contributions as a public scholar, institution builder, and advocate for religious studies and the humanities.

In this year's Marty Award Forum, E.J. Dionne (University Professor in the Foundations of Democracy and Culture at Georgetown University, W. Averell Harriman Chair and Senior Fellow of Governance Studies at the Brookings Institution, and syndicated columnist for the *Washington Post*) will join Roof's former colleague Kathleen Moore (chair of the Religious Studies department at UCSB and interim director of the Capps Center) and two former students, Julie Ingersoll (University of North Florida) and J. Shawn Landres (Jumpstart Labs) for an extended public discussion of Roof's life and work. Contributions from the audience will be welcomed as well.

Conversation with Religion and the Arts Award Recipient - Ron Athey (A24-305)

Sunday, 3:30 PM–5:00 PM

Convention Center-28A (Upper Level East)

Jason C. Bivins, North Carolina State University, Presiding



Ron Athey

Ron Athey is the recipient of the 2019 Religion and the Arts Award. Athey is a queer American performance artist who has engaged with religious visual and aural forms throughout his career. The AAR is proud to recognize a consistently provocative body of work, at the intersection of autobiography, creative expression, and critique. Athey's performances are deeply rooted in Pentecostal traditions of faith healing, Catholic imagery, and queer histories, from the autobiographical *Torture Trilogy* (1992–1997), which re-interpreted Biblical narratives in terms of queer sexualities and sado-masochistic visual culture, to the recent *Acephalous Monster* (2018). His work was regularly assailed by conservative cultural critics in the 1990s, and he has performed throughout Europe and the Americas. Panelists Anthony Petro (Boston University) and Linn Tonstad (Yale Divinity School) will explore with Athey the contributions of particular works as well as his history in engaging the public's understanding of religion.

SCHOLARLY WORKERS IN PUBLIC SPACES: A NECESSARY LONG TERM FOCUS IN THE STUDY OF RELIGIONS

Statement on theme by Laurie L. Patton, AAR President

Recent emphasis at the AAR on advancing the public study of religion deserves sustained, long-term discussion and engagement. In choosing the theme, "Scholarly Workers in Public Spaces," I intend to build on the academic work of the longstanding committee, "The Public Understanding of Religion." In addition, I intend the theme to refer to Past President Eddie Glaude's topic of "Religion and the Most Vulnerable" and President David Gushee's theme of "Religious Studies in Public," and yet focus the lens at an institutional level on those 21st-century public spaces in which the AAR finds itself. What are our institutional responsibilities to public spaces as an academic guild with a big tent? What does it mean to be workers in universities, colleges, and seminaries who themselves have their own definitions (both implicit and explicit) of public spheres and public responsibilities?

I believe the public commitment of academic institutions, including guilds such as the AAR, is threefold: to **creating, redefining, and expanding spheres of public discourse**. Let me elaborate on each of these in turn. By **creating public spheres**, I mean that all of our institutions think through the opportunities we promote to have respectful discussions on difficult topics. Even if such opportunities are episodic, such as an annual meeting, a semester-long class, or a speaker series, the academy can play a role in mending broken public spaces. We have a unique opportunity to develop examples of functional engagement across difference in a fractured 21st-century world. By **redefining public spheres**, I mean constant reflection about how publics are constituted and in what ways they might be reconstituting themselves. For example, given the ubiquitous nature of internet publics, are there forms of religious alliances that are newly forming or newly disappearing because of those different media, and how do we describe and analyze them? And finally, by expanding public spheres, I mean constant attention to who is included in public spaces and why. What would the next step in inclusivity in our own public spaces look like?

In pursuing this three-fold commitment, members of the academy might take up several corollary activities. Scholars of religion might regularly reflect on the nature of the public spheres in which they operate. For example, in beginning a scholarly project, scholars might do an inventory of what publics might be affected and why. Moreover, scholars might consider making public engagement a part of graduate training in the study of religion. Finally, they might develop criteria of excellence in public scholarship. Rather than perpetuate a binary of "real research" vs. "public scholarship," let's propose what excellence in the field of the public study of religion actually looks like.

The plenary sessions in 2019 will deal with each of these three-fold commitments. The first plenary will constitute an exemplary public sphere — a debate about a difficult topic in religion that models civic discourse across difference. The second plenary will focus on redefining the public sphere, and the ways in which academic institutions sponsoring the study of religion find themselves connected to, responding to, and cultivating new and differently configured publics. The third plenary will also take up the question of redefining the public sphere, but specifically engage the controversial question of the role of public irony and humor about religions. The fourth plenary will engage with the topic of expanding the public sphere, specifically the role of contingent scholars and their contributions to advancing the public study of religion.

Media Training and Work Outside the Academy (A22-109)

Becoming a Public Scholar Workshop (A22-202)

Weaving Public Spaces: Extending Scholarship on Gender and Religion (A22-205)

Sharing Insights and Practice (A22-206)

FREE Workshop on Public-Facing Scholarship in Religions, Medicines, and Healing (A22-300)

Contextualizing and Theologizing Bioethics in Public Discourse and Private Spaces (A23-104)

Bonhoeffer, Public Discourse, and Resistance Ethics: Lessons from Bonhoeffer on the Climate Crisis, Planetary Care, and the Confederate Monument Debate (A23-105)

Critical Conversations: Religion and Polarized Publics (A23-101)

Pitching to the Media (A23-102)

Remaining Awake: Martin Luther King, Jr. as a Public Intellectual in the 21st-Century (A23-126)

Creating and Expanding Public Spheres and Climate Change (A23-134)

Redefining the Public Sphere: The Case of 21st-Century Islam (A23-140)

Housing, Health, and Equity: Government as a Site for Intersectional Justice (A23-201)

Doing Public Theology: Theologians and Theological Academic Institutions in Public Spaces (A23-219)

2019 AAR Award-Winning Religion Journalists: What We Covered in 2018–19, and What's Next (A23-203)

Book Panel: Who Owns Religion? Scholars and Their Publics in the Late Twentieth Century by Laurie L. Patton (A23-304)

Author-Meets-Critics Panel on the Third Disestablishment: Church, State, and American Culture, 1940–1975 (A23-331)

Considering Careers and Success Outside of Academy: A Book Discussion with Kelly J. Baker (A23-402)

Teaching, Public Engagement, and Social Scientific Research (A23-432)

Presidential Address: "And Are We Not of Interest to Each Other?": A Blueprint for the Public Study of Religion (A23-502)

Applied Religious Studies Breakfast (A24-1)

Re-Examining the Outcomes of Religious Education (A24-121)

Unexamined Contexts and Public Entanglements (A24-123)

Women's Religious Biographies: Growing the Space for Women on Public Platforms like Wikipedia (A24-134)

Expanding the Public Sphere: Plenary Conversation with Kate Bowler and AAR President Laurie Patton on Becoming a Public Intellectual (A24-140)

Fostering Diversity in the Study of Asian Religions: Foundation Support for Doctoral Study, Fellowships, and Teaching Positions (A24-209)

Making (Counter)Publics Through Islamic Development and Humanitarianism (A24-214)

Of Rotten Tomatoes, Roger Ebert, and Religion: A Conversation on Film Criticism and Religion in the Public Sphere (A24-227)

Writing on Religion for the General Reader: A Roundtable with Grantees in the NEH's Public Scholar Program (A24-201)

Scholars on Women's and Gender Studies: Constructing Knowledge and Influencing the Public Discourse (A24-233)

Church as Political Institution: Schleiermacher, Bonhoeffer, and Arendt on Public Faith and Political Action (A24-311)

2019 Martin E. Marty Award for the Public Understanding of Religion Forum: Wade Clark Roof (A24-304)

Can Religion Save the World? Beyond Capitalism, Consumerism, and Systems of Exploitation Towards Ecological Civilization (A24-410)

#CaptioningReligion: Characterizing the Material Economies of Religion in the Americas (A24-420)

Podcast as Pedagogical Tool (P25-133)

Middle Eastern Christians in Public Life: Pre-Modern and Modern Test Cases (A25-115)

Staging Scholarship: Romances, Illusions, and Disillusionments of the Public Intellectual (A25-127)

Humanizing the PhD Process: Loving to Learn and Learning to Love (A25-141)

Creating a Public Sphere: A Conversation about Religion Online 25 Years Out (A25-146)

What Is This "Public" in Public Spaces? (A25-217)

Buddhism, Religious Knowledge, and Public Space in Edo and Meiji Japan (A25-222)

Scholarly Workers in Public Spaces: The Long Road Toward De-Colonizing Psychology, Culture, and Religion (A25-226)

Religious Perspectives on Boycott: BDS and Scholarly Work in Public (A25-236)

Author-Meets-Critics: Panel Discussion of Debating Yoga and Mindfulness in Public Schools: Reforming Secular Education or Reestablishing Religion? by Candy Gunther Brown (A25-306)

Curating Religion: Museums and Their Visual Publics in Global Context (A25-315)

Theorizing Publics in Religion and Ecology (A25-325)

Subversive and Creative Leadership and Activism of Women: Religion, Politics, and the Public Sphere (A25-338)

Centering Women of Color in Religious Dialogue: Race, Gendered Bodies, and Justice (A25-339)

Public Theologies and Pope Francis: Economics, Technology, and Bodies (A25-415)

Can I Tweet That? How to Engage Responsibly, Form Digital Networking Relationships, and Dispel Social Media Skepticism (A25-400)

Images of the Public Scholars and Scholarship (A26-123)

Religion and Ecology in Public Spaces (A26-129)

Public Religions in the Modern World (University of Chicago Press, 1994) by José Casanova (A26-137)



Historic Downton at night, San Diego, California

SESSIONS ON PROFESSIONAL DEVELOPMENT

Part of the AAR's purpose as defined in its Bylaws is "to serve the professional interests of Members as students, teachers, and scholars." As such, the AAR's Committees and Program Units facilitate dozens of workshops and sessions dedicated to the professional development of its members.

ADVOCACY FOR RELIGIOUS STUDIES

What Counts and Who's Counting? Religious Studies and Theology Programs by the Numbers (A25-100)

Creating Successful Religion Programs in an Anti-Humanities Age (A25-301)

APPLIED RELIGIOUS STUDIES: ALTERNATIVE AND NON-ACADEMIC CAREERS

Media Training and Work Outside the Academy (A22-109)

Another Plan A: Religious Studies Education and Careers Beyond the Academy (A23-100)

Skills for the Non-Faculty Job Search (A23-202)

Preparing Scholars of Religion for Non-Academic Careers: What's a Faculty Member to Do? (A23-301)

Considering Careers and Success Outside of Academy: A Book Discussion with Kelly J. Baker (A23-402)

Contingency Possibilities: Career Options Within and Beyond the Academy (A24-200)

Applied Religious Studies (A24-301)

Preparing for the Non-Academic Career (A24-302)

Career Services for Non-Academic Careers (A25-101)

Aurora, a New E-Learning Platform: An Information Session with Co-Creator, Maren Wood (A25-201)

Purpose Based: A Success Strategy for a Job Search Beyond the Academy (A25-302)

CONTINGENT FACULTY AND ACADEMIC LABOR

Academic Labor and Contingent Faculty Working Group Luncheon (A23-136)

Student Evaluations: What They're Good For, How They're Biased, and Ways to Use Them to Your Advantage (A23-300)

Content Creation and Intellectual Property Panel (A23-401)

Working in Religious Studies: A Discussion on the State of the Field (A24-101)

Contingency Possibilities: Career Options Within and Beyond the Academy (A24-200)

Precarity and Non-Normativity (A24-202)

An Open Place to Talk (A24-400)

DEPARTMENTAL/INSTITUTIONAL ISSUES

Is Theological Education Entering a Post-Christian Future? (A23-209)

Student Evaluations: What They're Good For, How They're Biased, and Ways to Use Them to Your Advantage (A23-300)

Content Creation and Intellectual Property Panel (A23-401)

Working in Religious Studies: A Discussion on the State of the Field (A24-101)

The Just University: Paul Ricoeur and the Hope of Higher Education (A24-122)

What Counts and Who's Counting? Religious Studies and Theology Programs by the Numbers (A25-100)

Making the Move from a Faculty Position to Administration: Pros, Cons, and Things to Consider (A25-200)

Creating Successful Religion Programs in an Anti-Humanities Age (A25-301)

EMPLOYMENT

Media Training and Work Outside the Academy (A22-109)

Another Plan A: Religious Studies Education and Careers Beyond the Academy (A23-100)

Academic Labor and Contingent Faculty Working Group Luncheon (A23-136)

Skills for the Non-Faculty Job Search (A23-202)

Student Evaluations: What They're Good For, How They're Biased, and Ways to Use Them to Your Advantage (A23-300)

Preparing Scholars of Religion for Non-Academic Careers: What's a Faculty Member to Do? (A23-301)

Who Am I? Disclosing Your Identity in the Academic Job Search (A23-302)

Content Creation and Intellectual Property Panel (A23-401)

Considering Careers and Success Outside of Academy: A Book Discussion with Kelly J. Baker (A23-402)

Working in Religious Studies: A Discussion on the State of the Field (A24-101)

Contingency Possibilities: Career Options Within and Beyond the Academy (A24-200)

The State of the Field: A Preliminary Report on Employment Landscape in Religious Studies and Theology (A24-300)

Preparing for the Non-Academic Career (A24-302)

An Open Place to Talk (A24-400)

Career Services for Non-Academic Careers (A25-101)

Making the Move from a Faculty Position to Administration: Pros, Cons, and Things to Consider (A25-200)

Teaching Unfamiliar Topics (A25-300)

Purpose Based: A Success Strategy for a Job Search Beyond the Academy (A25-302)

MENTORING

LGBTIQ Creating Connections Lunch (A23-138)

Islamic Studies Mentoring and Networking Session (A23-217)

Women's Mentoring Lunch (A24-138)

Connecting Conversations Luncheon (A25-144)

OTHER SKILLS

Ethnography and Theology Workshop: Representation and Normativity: Crises and Possibilities (A22-204)

Presenting at the AAR/SBL Annual Conference Made Easy (A23-139)

Surviving and Even Enjoying Comprehensive Exams (A24-203)

Fostering Diversity in the Study of Asian Religions: Foundation Support for Doctoral Study, Fellowships, and Teaching Positions (A24-209)

The Art of Writing AAR Proposals (A24-443)

Aurora, a New E-Learning Platform: An Information Session with Co-Creator, Maren Wood (A25-201)

Right on the Money: Funding Your Research and Program of Study (A25-204)

PEDAGOGY

Science and Religion: A Pedagogical Workshop at Scripps Oceanographic Institute (A22-114)

Teaching Against Islamophobia (By Invitation Only) (A22-115)

Buddhist Contemplation Workshop: Teaching Buddhist Contemplation in Higher Education (A22-207)

Mindfulness Workshop for Educators (A22-402)

Teaching Religion and James Lang's Book Small Teaching: A Conversation (A23-124)

Teaching in Times of Crisis: Practices and Promises of Liberative Pedagogies (A23-220)

Death to the Term Paper! Building Better Assignments and Assessments (A23-208)

Is Theological Education Entering a Post-Christian Future? (A23-209)

The Annotated and Global Luther: Producing and Using the Volumes (In Classroom and Beyond) (A23-325)

Mastering Online Education: Effective and Engaging Teaching in a Digital Classroom (A23-306)

Transgressing Borders: Immigration and Transformative Pedagogy in Religious Studies Classrooms (A23-340)

Teaching, Public Engagement, and Social Scientific Research (A23-432)

Teaching Comparison (A24-109)

Teaching Against Islamophobia: Lessons and Questions (A24-102)

Theory and Method 2.0: Reimagining the Canon (A24-104)

Workshop on Effective Grading (A24-126)

Teaching Religion in Translation: Take Hinduism, for Example (A24-217)

Theory and Method 2.0: Decolonizing the Field (A24-204)

Contemplation in the Buddhist Studies Classroom (A24-439)

Teaching Comparative Religious Ethics (A24-412)

Teaching Islam and Muslim Studies: Cross-Disciplinary and Anti-Disciplinary Orientations to Pedagogies in North American Academia (A24-437)

Podcast as Pedagogical Tool (P25-133)

Workshop: Pedagogy of Interreligious Studies (A25-221)

Theory and Method 2.0: Reconceiving Shared Space (A25-205)

Teaching Unfamiliar Topics (A25-300)

A Guide to Teaching and Research with Quantitative Data for the Suspicious and Afraid: A Roundtable of Friendly Sociologists of Religion (A25-327)

Climate Change Is Everything Change: Integrating Environmental Commitment in Religious Studies Courses (A26-114)

PUBLIC SCHOLARSHIP

Media Training and Work Outside the Academy (A22-109)

Becoming a Public Scholar Workshop (A22-202)

Centers on Religion and Public Life Workshop: Sharing Insights and Practice (A22-206)

Pitching to the Media (A23-102)

Teaching, Public Engagement, and Social Scientific Research (A23-432)

Writing on Religion for the General Reader: A Roundtable with Grantees in the NEH's Public Scholar Program (A24-201)

PUBLISHING

How to Get Published in Religious Studies Journals (A23-204)

Women and Publishing (A23-305)

How to Get Published (AAR/Oxford University Press) (A24-402)

Making a Match: Finding the Right Publisher for Your Work (A25-203)

RESEARCH

THATCamp - The Humanities and Technology Camp (A22-110)

Ethnography and Theology Workshop: Representation and Normativity: Crises and Possibilities (A22-204)

Pitching to the Media (A23-102)

Teaching, Public Engagement, and Social Scientific Research (A23-432)

Workshop on Effective Grading (A24-126)

The Art of Writing AAR Proposals (A24-443)

Right on the Money: Funding Your Research and Program of Study (A25-204)

A Guide to Teaching and Research with Quantitative Data for the Suspicious and Afraid: A Roundtable of Friendly Sociologists of Religion (A25-327)

SELF-DIRECTED LEARNING

Buddhist Contemplation Workshop: Teaching Buddhist Contemplation in Higher Education (A22-207)

Mindfulness Workshop for Educators (A22-402)

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Teaching the ABCs While Earning Your PhD: How To Live Well While Navigating the Pressures of Parenting and Doctoral Work (A24-306)

Contemplation in the Buddhist Studies Classroom (A24-439)

The Art of Writing AAR Proposals (A24-443)

Surviving Theological Education Without Losing Your Soul: Spiritual Practices for Students (A24-403)

Aurora, a New E-Learning Platform: An Information Session with Co-Creator, Maren Wood (A25-201)

Right on the Money: Funding Your Research and Program of Study (A25-204)

Purpose Based: A Success Strategy for a Job Search beyond the Academy (A25-302)

A Guide to Teaching and Research with Quantitative Data for the Suspicious and Afraid: A Roundtable of Friendly Sociologists of Religion (A25-327)

Humanizing the PhD Process: Loving to Learn and Learning to Love (A25-141)

Can I Tweet That? How to Engage Responsibly, Form Digital Networking Relationships, and Dispel Social Media Skepticism (A25-400)

SKILL BASED TRAINING

Becoming a Public Scholar Workshop (A22-202)

Media Training and Work Outside the Academy (A22-109)

Buddhist Contemplation Workshop: Teaching Buddhist Contemplation in Higher Education (A22-207)

Skills for the Non-Faculty Job Search (A23-202)

Right on the Money: Funding Your Research and Program of Study (A25-204)

TECHNOLOGY/DIGITAL HUMANITIES

THATCamp - The Humanities and Technology Camp (A22-110)

Religion and Media Workshop: Techno-Utopias (A22-112)

Defining Digital Theology (A23-133)

Aurora, a New E-Learning Platform: An Information Session with Co-Creator, Maren Wood (A25-201)

Mastering Online Education: Effective and Engaging Teaching in a Digital Classroom (A23-306)

WORK/LIFE BALANCE

Love Thy Neighbour and Thyself: Recognising and Cultivating Mental and Emotional Health for Students and Self (A23-207)

Care as a Form of Resistance (A24-103)

Promises and Procrastination: How to Find Balance When Everyone and Everything Need You Now! (A24-136)

Teaching the ABCs While Earning Your PhD: How To Live Well While Navigating the Pressures of Parenting and Doctoral Work (A24-306)

Surviving Theological Education without Losing Your Soul: Spiritual Practices for Students (A24-403)

FULL PAPERS POSTED TO THE AAR WEBSITE

The presenters in the following sessions have agreed to post their papers on the AAR website prior to the Annual Meeting and devote a majority of their session time to discussion rather than the reading of papers. These papers will be posted on a secure page on the AAR website that is available to AAR members only and is inaccessible to search engines. Papers will be removed after the Annual Meeting. If you are interested in attending any of these sessions, please check the AAR website at *www.aarweb.org/aar-full-paper-submission-program* after November 1 to view the papers and come to San Diego having read them and being prepared to discuss.

Authenticity and Appropriation: Transnational Religion amid Competing Forces of Identity and Authority (A23-129)

Ritualized Demonstrations of Feeling and Intention in the Contemporary West: Tell and Show (A23-227)

Setting the Agenda: Contextualizing Clergy Sexual Abuse (A23-448)

New Directions in the Field of Islam and Gender (A24-112)

Religions, Borders, and Immigration Seminar (A24-130)

Catching up to CRISPR: Moral and Theological Responses to an Unprecedented Technology (A24-211)

Animals Are People Too: Human-Animal Relationships in the Native Traditions of the Americas (A24-307)

Mystical Illness, Healing, and Madness (A24-419)

The Nuts and Bolts of Transformation: A Zygon Roundtable on Science Fiction's Imagined Technologies and the Civic Imagination (A24-428)

Centering Survivors: Contextualizing Clergy Sexual Abuse (A24-440)

New Perspectives on Colonialism, Religious Corporations, and Indigenous Christianity in the Philippines (A24-441)

F. H. Jacobi and Nineteenth-Century Religious Thought (A25-118)

The Future of Religion: Millennials and the Emerging Church (A25-132)

Indigenous Theories of Ritual in India and China (A25-220)

Theological Responses to the Rise of Scientific Materialism (A25-223)

Innovations from the Margins: Religious Perceptions of Body and Healing (A25-233)

Protestantism, Secularization, and Theological Innovation (A25-321)

Artificial Intelligence and Religion: Surveying the Landscape (A25-340)

Experiments in Artificial Intelligence and Religion (A25-443)

BOOK GIVEAWAY!

Win the Books Under Discussion at the 2019 AAR Annual Meeting!

Drop your business card off at the AAR Booth (#502) in the Exhibit Hall to be in the drawing to win these books that are the subject of sessions at this year's Annual Meeting!

- Mara Benjamin, *The Obligated Self: Maternal Subjectivity and Modern Jewish Thought* (Indiana University Press, 2018)
- Sarah Bloesch and Meredith Minister, *Cultural Approaches to Studying Religion: An Introduction to Theories and Methods* (Bloomsbury, 2018)
- Jim Brandt, *Schleiermacher and Sustainability* (Westminster John Knox, 2018)
- Karen Bray, *Grave Attending: A Political Theology for the Unredeemed* (Fordham University Press, 2019)
- David Brown and Gavin Hopps, *The Extravagance of Music* (Palgrave MacMillan, 2018)
- Judith Casselberry, *The Labor of Faith: Gender and Power in Black Apostolic Pentecostalism* (Duke University Press, 2017)
- James Cone, *Black Theology and Black Power* (Orbis, 1969)
- George Demacopoulos, *Colonizing Christianity: Greek and Latin Religious Identity in the Fourth Crusade* (Fordham University Press, 2019)
- Kathleen Gallagher Elkins, *Mary, Mother of Martyrs: How Motherhood Became Self-Sacrifice in Early* Christianity (Feminist Studies in Religion Books, 2018)
- Molly Farneth, *Hegel's Social Ethics: Religion, Conflict, and Rituals of Reconciliation* (Princeton University Press, 2017)
- David Fergusson, *The Providence of God: A Polyphonic Approach* (Cambridge University Press, 2018)
- Elaine Fisher, *Hindu Pluralism: Religion and the Public Sphere in Early Modern South India* (University of California Press, 2017)
- Ann Gleig, *American Dharma: Buddhism Beyond Modernity* (Yale University Press, 2019)
- Wael Hallaq, *Restating Orientalism* (Columbia University Press, 2018)
- Melanie Harris, *Ecowomanism* (Orbis, 2017)
- Mark Heim, *Crucified Wisdom: Theological Reflection on Christ and the Bodhisattva* (Fordham University Press, 2018)
- Michael Hogue, *American Immanence: Democracy for an Uncertain Age* (Columbia University Press, 2018)
- Krista Hughes, Dhawn Martin, and Elaine Padilla (eds.), *Ecological Solidarities: Mobilizing Faith & Justice in an Entangled World* (Penn State University Press, 2019)
- Harshita Mruthinti Kamath, *Impersonations: The Artifice of Brahmin Masculinity in South Indian Dance* (University of California Press, 2019)
- Catherine Keller, *Political Theology of the Earth: Our Planetary Emergency and the Struggle for a New Public* (Columbia University Press, 2018)
- Grace Ji-Sun Kim and Susan Shaw, *Intersectional Theology: An Introductory Guide* (Fortress Press, 2018)
- Laurie Maffly-Kipp, *Religion and Society in Frontier California* (Yale University Press, 1994)
- Bonnie J. Miller-McLemore (ed.), *The Wiley-Blackwell Reader in Practical Theology* (Wiley-Blackwell, 2019)
- Cynthia Moe-Lobeda, *Resisting Structural Evil* (Fortress, 2013)
- Robert Orsi, *History and Presence* (Harvard University Press, 2016)
- Stephanie Pausell, *Religion around Virginia Woolf* (Penn State University Press, 2019)
- Jasbir Puar, *The Right to Maim: Debility, Capacity, Disability* (Duke University Press, 2017)
- Rubén Rosario Rodriguez, *Dogmatics After Babel: Beyond Theologies of Word and Culture* (Westminster John Knox, 2018)
- Mary-Jane Rubenstein, *Pantheologies: Gods, Worlds, Monsters* (Columbia University Press, 2018)
- Valerie Stoker, *Polemics and Patronage in the City of Victory: Vyasatirtha, Hindu Sectarianism, and the Sixteenth-Century Vijayanagara* (University of California Press, 2016)
- John Tolan, *Faces of Muhammad: Western Perceptions of the Prophet of Islam from the Middle Ages to Today* (Princeton University Press, 2019)
- Mary Evelyn Tucker and John Grim, *Thomas Berry: A Biography* (Columbia University Press, 2019)
- Adriaan van Klinken, *Kenyan, Christian, Queer: Religion, LGBT Activism, and Arts of Resistance in Africa* (Penn State University Press, 2019)
- Timothy Wengert (ed.), *The Annotated Luther* (Fortress Press, 2015)
- Todd Whitmore, *Imitating Christ in Magwi: An Anthropological Theology* (Bloomsbury, 2019)
- Susan Willhauck (ed.), *Female Child Soldiers, Gender Violence and Feminist Theologies* (Palgrave Macmillan, 2019)
- Duncan Ryūken Williams, *American Sutra: A Story of Faith and Freedom in the Second World War* (Harvard University Press, 2019)
- Joe Winters, *Hope Draped In Black: Race, Melancholy, and the Agony of Progress* (Duke University Press, 2016)
- Elliot R. Wolfson, *The Duplicity of Philosophy's Shadow: Heidegger, Nazism, and the Jewish Other* (Columbia University Press, 2018)
- Christiana Zenner, *Just Water* (Orbis, 2014)

Drawing will be held on Monday, November 25 at 12:00 PM.
Books will be shipped by the AAR to the winner after the Annual Meetings.

AAR thanks the following publishers for donating books for this opportunity:

- **Bloomsbury**
- **Cambridge University Press**
- **Columbia University Press**
- **Duke University Press**
- **Feminist Studies in Religion Books**
- **Fordham University Press**
- **Fortress Press**
- **Harvard University Press**
- **Indiana University Press**
- **Orbis**
- **Palgrave Macmillan**
- **Penn State University Press**
- **Princeton University Press**
- **University of California Press**
- **Westminster John Knox**
- **Wiley-Blackwell**
- **Yale University Press**

BOOK AWARD GIVEAWAY!

Win the Winners!

Drop your business card off at the AAR Booth (#502) in the Exhibit Hall to be in the drawing to be in the drawing to win the 2019 AAR Book Award Winners.



Best First Book in the History of Religions
Karin Vélez, *The Miraculous Flying House of Loreto: Spreading Catholicism in the Early Modern World* (Princeton University Press, 2018)



Analytical-Descriptive Studies
J. Lorand Matory, *The Fetish Revisited: Marx, Freud, and the Gods Black People Make* (Duke University Press, 2018)



Constructive-Reflective Studies
Mara Benjamin, *The Obligated Self: Maternal Subjectivity and Jewish Thought* (Indiana University Press, 2018)



Historical Studies
Geraldine Heng, *The Invention of Race in the European Middle Ages* (Cambridge University Press, 2018)



Textual Studies
Jessica Vantine Birkenholtz, *Reciting the Goddess: Narratives of Place and the Making of Hinduism in Nepal* (Oxford University Press, 2018)

Drawing will be held on Monday, November 25 at 12:00 PM.
Books will be shipped by the AAR to the winner after the Annual Meetings.

AAR thanks the following publishers for donating books for this opportunity:

Cambridge University Press

Oxford University Press

Duke University Press

Indiana University Press

Princeton University Press

Although the American Academy of Religion cooperates with Related Scholarly Organizations (RSOs) that have similar missions as the AAR, and provides them space for their meetings (sessions marked with a P#), the content of these sessions is not reviewed by either the AAR's Program Units or its Program Committee.

THURSDAY, NOVEMBER 21

P21-400

Adventist Society for Religious Studies Reception and Registration

Thursday, 6:00 PM–7:00 PM

Hilton Bayfront-Sapphire 400 (Fourth Level)

Adventist Society for Religious Studies welcomes its members for the Reception hosted by Loma Linda University School of Religion. Registration will run parallel to the Reception. Online registration is open prior to the annual event.

P21-500

Adventist Society for Religious Studies

Theme: **Presidential Address: Dr. Denis Fortin**

Thursday, 7:00 PM–8:00 PM

Hilton Bayfront-Sapphire 410 (Fourth Level)

Panelist:

Denis Fortin, Andrews University

P21-501

Adventist Society for Religious Studies, Business Session I

Thursday, 8:00 PM–8:30 PM

Hilton Bayfront-Sapphire 410 (Fourth Level)

FRIDAY, NOVEMBER 22

P22-100

Adventist Society for Religious Studies

Theme: **Paper Session I: History and Methods**

Friday, 8:00 AM–10:00 AM

Hilton Bayfront-Indigo C (Second Level)

Katrina Blue, Pacific Union College
Closing the Door: The Fundamentalist Narrative and Its Impact on Adventism

Gilbert Valentine, LaSierra University
Exiting the General Conference Presidency: Orthodoxy, Heterodoxy and Issues of Unity

Theodore N. Levterov, Loma Linda University
"Going Back to the Future": Re-discovering Ellen White's Prophetic Inspiration after the 1919 Bible Conference

Michael W. Campbell, Southwestern Adventist University
The Haunting of Adventism: Ghosts from the 1919 Bible

P22-101

North American Association for the Study of Religion Executive Council Meeting

Friday, 8:30 AM–9:45 AM

Hilton Bayfront-Indigo 204A (Second Level)

Friday, 9:00 AM–12:00 PM

A22-100

Public Understanding of Religion Committee Meeting

Friday, 9:00 AM–12:00 PM

Marriott Marquis-Rancho Sante Fe 1 (North Tower - Lobby Level)

Erik Owens, Boston College, Presiding

A22-101

Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession Committee Meeting

Friday, 9:00 AM–12:00 PM

Omni-Balboa 1 (Fifth Level)

Thelathia Young, Bucknell University, Presiding

A22-102

Teaching and Learning Committee Meeting

Friday, 9:00 AM–12:00 PM

Hilton Bayfront-AAR Suite

Davina C. Lopez, Eckerd College, Presiding

P22-102

Polanyi Society

Theme: **Polanyian Investigations**

Friday, 9:00 AM–12:00 PM

Hilton Bayfront-Sapphire 400B (Fourth Level)

Walter B. Gulick, Montana State University, Billings, Presiding

Martin Turkis II, University of Navarro
Searching for Teleological Origins: Correlating the Material and the Immaterial

Tim Simpson, Morehead State University, and Jon Fennell, Hillsdale University
A Polanyian Rationale for the Liberal Arts Core Curriculum

FRIDAY, NOVEMBER 22

P22-103

Society for Buddhist-Christian Studies Board Meeting
Friday, 9:00 AM–12:00 PM
Hilton Bayfront-Sapphire 400A (Fourth Level)

A22-103

Status of Racial and Ethnic Minorities in the Profession Committee Meeting
Friday, 9:00 AM–1:00 PM
Omni-Boardroom 2 (Sixth Level)
Munir Jiwa, Graduate Theological Union, Presiding

A22-104

Status of Women in the Profession Committee Meeting
Friday, 9:00 AM–1:00 PM
Omni-Boardroom 1 (Sixth Level)
Melissa M. Wilcox, University of California, Riverside, Presiding

A22-105

Women's Caucus
Theme: **1000 Women in Religion: Wikipedia Edit-a-Thon**
Friday, 9:00 AM–1:00 PM
Convention Center-14A (Mezzanine Level)
Colleen D. Hartung, Holy Wisdom Monastery, Presiding
Panelists:
May May Latt, American Theological Library Association (ATLA)
Rosalind F. Hinton, LAOUTLOUD
Deborah Fulthorp, SUM Bible College and Theological Seminary
Mary Hamlen, Harvard University
Mary Ellen Chown, Catholic Network for Women's Equality
Alicia Panganiban, Mayo Clinic
Elizabeth Ursic, Mesa Community College
Janice Poss, Claremont Graduate University
See page 71 for details.

A22-106

International Connections Committee Meeting
Friday, 9:00 AM–3:00 PM
Marriott Marquis-Malibu (South Tower - Fourth Level)
Olga Kazmina, Moscow State University, Presiding

A22-107

Regional Coordinators Meeting
Friday, 9:00 AM–4:00 PM
Marriott Marquis-Newport Beach (South Tower - Fourth Level)
Katherine Downey, Dallas, TX, Presiding

A22-108

Academic Relations Committee Meeting
Friday, 9:00 AM–5:00 PM
Marriott Marquis-Dana Point (South Tower - Fourth Level)
Susan E. Hill, University of Northern Iowa, Presiding

A22-109

Public Scholarship and Practical Impacts Workshop
Theme: **Media Training and Work Outside the Academy**
Friday, 9:00 AM–5:00 PM
Convention Center-27A (Upper Level East)
Cristine Hutchison-Jones, Harvard University, Presiding
Panelists:
Reza Aslan, University of California, Riverside
Kelly J. Baker, Women in Higher Education
Andrew Henry, Boston University
See page 71 for details.

A22-110 (=S22-102a)

THATCamp - The Humanities and Technology Camp
Friday, 9:00 AM–5:00 PM
Convention Center-24C (Upper Level East)
Constance Kassor, Lawrence University, Candace Mixon, Macalester College, Adam Porter, Illinois College, and Younus Mirza, Shenandoah University, Presiding
See page 71 for details.

Symbol Key:

- AAR Award Winners
- Arts Series
- Books Under Discussion
- Business Meeting
- Especially for Students
- Exploratory Sessions
- Films
- Focus on Chaplainey
- Focus on Employment
- Full Papers Available on AAR Website
- New! New Program Unit
- Presidential Theme: Scholarly Workers in Public Spaces
- Professional Development
- Receptions, Breakfasts, and Luncheons
- Sustainability and Religion
- Tours
- Wildcard Sessions

A22-111

Sound and Religion
Friday, 9:00 AM–6:00 PM
Convention Center-26B (Upper Level East)
Panelists:
Amy Cimini, University of California, San Diego
Anandi Knuppel, Emory University
Francis Stewart, Bishop Grosseteste University
Jason C. Bivins, North Carolina State University
Finnian Moore Gerety, Brown University
See page 72 for details.

P22-104

Adventist Society for Religious Studies, Business Session II
Friday, 10:00 AM–10:30 AM
Hilton Bayfront-Indigo C (Second Level)

P22-106

North American Association for the Study of Religion
Theme: **Teaching the Field**
Friday, 10:00 AM–11:50 AM
Convention Center-23C (Upper Level East)
Panelist:
Leslie Dorrough Smith, Avila University
Responding:
Rita M. Lester, Nebraska Wesleyan University
Ian Cuthbertson, Dawson College
Leonie Geiger, University of Bonn
Martha Smith Roberts, Denison University

P22-107

Adventist Society for Religious Studies
Paper Sesssion II: Theology and Hermeneutics
Friday, 10:30 AM–12:00 PM
Hilton Bayfront-Indigo C (Second Level)

Charles Scriven, Gilbert, Arizona
Facing Finitude: Barthian Light on Adventism's Long Struggle with the Humanity of Inspired Writers

John W. Webster, La Sierra University Divinity School
"Bombshells in the Playground": 1919 Paradigm Shifts on Hermeneutics

Matthew J. Korpman, Yale University
Antiochus Epiphanes in 1919: Ellen White, Daniel, and the Books of Maccabees

Jeffrey Gang, Loma Linda University
Apocalypse When? Seventh-day Adventist Eschatological Pessimism in the Aftermath of World War I

A22-112

Religion and Media Workshop
Theme: **Techno-Utopias**
Friday, 11:00 AM–6:00 PM
Convention Center-6E (Upper Level West)
Beth Singler, University of Cambridge, Presiding
Panelist:
Juli Gittinger, Georgia College and State University
See page 71 for details.

A22-113

Chicano Park Tour
Friday, 12:00 PM–3:00 PM
Convention Center-Meet at Registration (outside Halls F&G)
See page 9 for details.

P22-200

Society for Buddhist-Christian Studies Board Meeting
Friday, 12:00 PM–3:30 PM
Hilton Bayfront-Indigo 202A (Second Level)

P22-201

Wabash Center for Teaching and Learning in Theology and Religion
Theme: **Teaching with Film for Social Change Learning**
Friday, 12:00 PM–5:00 PM
Convention Center-22 (Upper Level East)

This workshop will begin with lunch and will be followed by a presentation from Odyssey Impact about Odyssey documentary films for community engagement and social change learning. Odyssey Impact team members will share lessons learned from their impact campaigns. Invited faculty presenters will discuss issues of social change learning and teaching strategies in the classroom.

The focus: Participants will engage questions about how to tackle issues such as: student resistance, sensitive content, and social change learning dynamics and issues in the classroom. Additional questions will involve how does social change learning happen – during a film and after? What creates action and/or transformed perspective? How is it measured? When does it fail? What teaching strategies are most effective?

Panelists:
Anne Faustin-Davis, Odyssey Impact
Kirsten Kelly, Odyssey Impact
Storm Swain, United Lutheran Seminary
Ralph Basui Watkins, Columbia Theological Seminary

Pre-registration required.

Limit 50 participants. Active teaching faculty are encouraged to pre-register.

Contact: Beth Reffett, *reffettb@wabash.edu*

FRIDAY, NOVEMBER 22

A22-114

Theological Education Workshop

Theme: **Science and Religion: A Pedagogical Workshop at Scripps Oceanographic Institute**

Friday, 12:30 PM–5:30 PM

Convention Center-Meet at Registration (outside Halls F&G)

See page 72 for details.

A22-115

Anti-Islamophobia Workshop

Theme: **Teaching Against Islamophobia (By Invitation Only)**

Friday, 12:30 PM–6:00 PM

Hilton Bayfront-Indigo 204B (Second Level)

Todd Green, Luther College, Juliane Hammer, University of North Carolina, and Aysha Hidayatullah, University of San Francisco, Presiding

Friday, 1:00 PM–5:00 PM

P22-202

North American Association for the Study of Religion

Theme: **History of the Field**

Friday, 1:00 PM–2:50 PM

Convention Center-23C (Upper Level East)

Panelist:

Aaron W. Hughes, University of Rochester

Responding:

James Edmonds, Arizona State University

D. Jamil Grimes, Louisville Seminary

Andrew Durdin, Florida State University

Rebekka King, Middle Tennessee State University

P22-205

International Association for the Cognitive Science of Religion

Theme: **Recent Insights from Evolutionary Religious Studies**

Friday, 1:00 PM–3:00 PM

Hilton Bayfront-Indigo 204A (Second Level)

Connor Wood, Center for Mind and Culture, Cambridge, MA
Ritual and Self-Regulation in Complex Social Systems

John Shaver, University of Otago
Religion, Fertility, and Child Outcomes: Tests of Functional Hypotheses with the Avon Longitudinal Study of Parents and Children

Joseph Bulbulia, University of Aukland
Belief and Unbelief over the Lifespan: Surprising Findings from a National Longitudinal Study

A22-200

American Lectures in the History of Religions Committee Meeting

Friday, 1:00 PM–4:00 PM

Hilton Bayfront-Sapphire Boardroom (Fourth Level)

Duncan Williams, University of Southern California, Presiding

A22-201

Graduate Student Committee

Friday, 1:00 PM–4:00 PM

Convention Center-14B (Mezzanine Level)

Rachel Toombs, Baylor University, Presiding

P22-206

Thomas F. Torrance Theological Fellowship

Theme: **A Symposium: T. F. Torrance on Theosis and Universal Salvation**

Friday, 1:00 PM–4:00 PM

Hilton Bayfront-206 (Second Level)

A short business meeting for members of 30 minutes will precede the symposium.

Oliver Crisp, University of St. Andrews
T. F. Torrance on Theosis and Universal Salvation

Responding:

Myk Habets, Laidlaw College

See *www.tftorrance.org* for more details.

A22-202

Becoming a Public Scholar Workshop

Friday, 1:00 PM–5:00 PM

Hilton Bayfront-Indigo 202B (Second Level)

See page 72 for details.

Symbol Key:

- AAR Award Winners
- Arts Series
- Books Under Discussion
- Business Meeting
- Especially for Students
- Exploratory Sessions
- Films
- Focus on Chaplainey
- Focus on Employment
- Full Papers Available on AAR Website
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A22-203

Comparative Hagiology Workshop

Theme: **Prospects for Future Research**

Friday, 1:00 PM–5:00 PM

Convention Center-6F (Upper Level West)

Massimo Rondolino, Carroll University, Presiding

Panelist:

Felice Lifshitz, University of Alberta

See page 72 for details.

A22-204

Ethnography and Theology Workshop

Theme: **Representation and Normativity: Crises and Possibilities**

Friday, 1:00 PM–5:00 PM

Convention Center-6B (Upper Level West)

Theodore Hickman-Maynard, Boston University, and Natalie Wigg-Stevenson, Emmanuel College, Presiding

Panelists:

Sabrina Müller, University of Zurich

Clare Watkins, University of Roehampton

Todd D. Whitmore, University of Notre Dame

Derrick Lemons, University of Georgia

Kristina Helgesson Kjellin, Church of Sweden, Uppsala University

James Bielo, Miami University

Angela Cowser, Garrett-Evangelical Theological Seminary

Irma Fast Dueck, Canadian Mennonite University

Katharine Lassiter, Mount Saint Joseph University

See page 72 for details.

P22-209

Adventist Society for Religious Studies

Theme: **Paper Session III: Ethics and Mission**

Friday, 1:45 PM–3:45 PM

Hilton Bayfront-Indigo C (Second Level)

Business Session will follow.

Aleksandar Santrac, Washington Adventist University
The Bankruptcy of Christian Fundamentalism's Rule-Based Morality: Case Study of Dietrich Bonhoeffer's Ethics

Cristian Dumitrescu, Adventist International Institute of Advanced Studies
Fundamentalism and Mission: The Seventh-day Adventist Case

Tihomir Lazic, Newbold College
Adventist Quest for Truth: A New Methodological Opportunity

Michel Sunhae Lee, University of Texas
Looking Westward, Narrating Eastward

A22-205

Women's Caucus

Theme: **Weaving Public Spaces: Extending Scholarship on Gender and Religion**

Friday, 2:00 PM–3:45 PM

Convention Center-14A (Mezzanine Level)

Elizabeth Ursic, Mesa Community College, Presiding

Panelist:

Alicia Panganiban, Mayo Clinic

A22-206

Centers on Religion and Public Life Workshop

Theme: **Sharing Insights and Practice**

Friday, 2:00 PM–5:00 PM

Convention Center-6A (Upper Level West)

See page 72 for details.

P22-210

International Bonhoeffer Society Board of Directors Meeting

Friday, 2:00 PM–5:00 PM

Hilton Bayfront-Aqua 313 (Third Level)

A22-207

Buddhist Contemplation Workshop

Theme: **Teaching Buddhist Contemplation in Higher Education**

Friday, 2:00 PM–5:30 PM

Convention Center-7A (Upper Level West)

Gloria I-Ling Chien, Gonzaga University, Presiding

Panelists:

Gloria I-Ling Chien, Gonzaga University

Namdrol Miranda Adams, Maitripa College

Jane Compson, University of Washington, Tacoma

Amelia Hall, Naropa University

Karma Lekshe Tsomo, University of San Diego

See page 73 for details.

FRIDAY, NOVEMBER 22

A22-208

Religion and Ecology Workshop

Theme: **Cosmology and Ecology**

Friday, 2:30 PM–5:30 PM

Convention Center-7B (Upper Level West)

Panelists:

Mary Evelyn Tucker, Yale University

John A. Grim, Yale University

Nancy Maryboy, Indigenous Education Institute

Carl Anthony, Breakthrough Communities

Brian Swimme, California Institute of Integral Studies

Responding:

Sam Mickey, University of San Francisco

Heather Eaton, Saint Paul University

See page 73 for details.

P22-212

Society for the Study of Christian Spirituality

Theme: **A Contemplative Experience of the Oceanside Environment**

Friday, 2:30 PM–6:00 PM

Offsite - Point Loma Nazarene University, 3900 Lomaland Dr

Douglas Hardy, Nazarene Theological Seminary, Presiding

2:30 PM Departure from Convention Center (Please check SSCS website to confirm details.)

3:00 PM Welcome, Conversation, and Contemplative Tour of the Campus

Rev. Dr. Rebecca Laird, Professor of Christian Ministry and Practice, will lead a contemplative tour of the beautiful campus of Point Loma Nazarene University, exploring its religious history and, with the collaboration of the University's faculty in Biology, its natural environment. The afternoon, graciously hosted by the School of Theology and Ministry, will include time for both conversation and individual reflection. A meeting room will be available for those who prefer not to walk. Light refreshments will be provided. The University is a short cab ride from the Convention area, and participants are welcome to join the session late.

For further information on this event, including reservations for the free shuttle, and our evening events (the Society dinner and the evening reception, both subsidized for SSCS members), please visit *sscs.press.jhu.edu/annual_meeting/annual_meeting.html*; please send additional questions to Anita Houck, Secretary, at *ahouck@saintmarys.edu*.

Panelists:

Rebecca Laird, Point Loma Nazarene University

Andrew Lee, Graduate Theological Union

Shannon McAlister, Fordham University

5:30 PM Return to Convention Area

All are Welcome!

A22-300

Religions, Medicines, and Healing Unit

Theme: **FREE Workshop on Public-Facing Scholarship in Religions, Medicines, and Healing**

Friday, 3:00 PM–5:00 PM

Hilton Bayfront-Aqua 311 (Third Level)

Emily Wu, Dominican University of California, and C. Pierce Salguero, Penn State University, Presiding

See page 73 for details.

P22-316

North American Association for the Study of Religion

Theme: **The Role and Influence of Private Funding on the Field**

Friday, 3:00 PM–4:50 PM

Convention Center-25A (Upper Level East)

Panelist:

Gregory D. Alles, McDaniel College

Responding:

Joshua Patterson, University of Georgia

Michael Altman, University of Alabama

John McCormack, Aurora University

Natalie Avalos, University of Colorado

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P22-317

Society for Asian and Comparative Philosophy

Theme: **Coming Together Over the Ganges: Raimon Panikkar Symposium-Gerry Larson Memorial**

Friday, 3:00 PM–7:00 PM

Hilton Bayfront-Aqua 310A (Third Level)

Young-chan Ro, George Mason University, and Michiko Yusa, Western Washington University, Presiding

The 2019 SACP panel, to be held in conjunction with the annual meeting of the AAR in San Diego, will combine the Raimon Panikkar Symposium and the memorial tribute to Gerry Larson, who was the past President of the SACP, 1982–85. Besides, many members of the Panikkar Symposium were Gerry Larson's friends and colleagues.

In the second half of the panel, we honor and remember our dear colleague, Gerald Larson, who passed in April of this year. It will begin with the presentation of some personal letters exchanged Raimon Panikkar and Gerald Larson over the years. Next, the panel will feature two scholarly papers on Sāṃkhya and Yoga to pay tribute to Gerry's lasting academic contribution.

The session will conclude as we engage in floor discussion and initiate the actual work of compiling the "sutras on climate change." We will have a short business meeting to finish off this year's meeting.

Program

3:00 PM Opening Welcome

3:05 PM–4:50 PM Part I: *Ecosophy* (*Raimon Panikkar's Cosmo-The-Anthropic Worldview*): Practical Suggestions from the Religious Traditions on Climate Change

In the Panikkar Symposium we will address the urgent issue of climate change, and how various religious and philosophical traditions respond to the present-day crisis and what insight, solutions, and actions they may suggest. The aim of this session is to compile the "sutras on climate change"—something similar to the "Nine Sutras on Peace" (in Panikkar, Cultural Disarmament: The Way to Peace, 1995). Such a concise presentation of key ideas may turn out to be helpful as the sutras may guide us to practical insight, leading to action. When completed, we hope to upload the "Sutras on Climate Change" on the SACP website (and other possible sites), so that they may be available to the colleagues who are engaged in Intercultural and interdisciplinary philosophical endeavor.

Abdulaziz Sachedina, George Mason University
Practical Suggestions from Islam on Climate Change

Michiko Yusa, Western Washington University
Practical Suggestions from Zen Buddhism and Nishida on Climate Change

Young-chan Ro, George Mason University
Practical Suggestions from Confucianism on Climate Change

Fred Dallmayr, University of Notre Dame
Practical Suggestions from Hinduism on Climate Change

Peter C. Phan, Georgetown University
Practical Suggestions from Asian Christianity on Climate Change: Pope Francis' Encyclical and Asian Catholic Churches

Diane Pendola, Skyline, California, and Yakshi Vadeboncoeur, Skyline, California
Praxis: Panikkarian Earth Liturgy

Maria Roberta Cappellini, CIRPIT Centro Interculturale Raimon Panikkar Italia
Practical Suggestions from the Contemporary Western Philosophical Perspective on Climate Change

Andrew Thrasher, Birmingham University
Practical Suggestions from the Contemporary Western Christian Cosmology of Creation on Climate Change

4:50 PM–5:00 PM Break

5:00 PM–6:30 PM Part II: *Remembering Gerry Larson*

Michiko Yusa, Western Washington University
Gerry and Raimundo: Remembering Gerry Larson

Milena Carrera, Vivarium
Prof. Larson and Panikkar at UCSB, Some Letter Exchanges

Lara Mitias, Antioch College
Dualisms East and West: Resolving Cartesian Problems with the Insights of Samkhya-Yoga

Geoffrey Ashton, University of San Francisco
Recuperating the Life of Nature in the Sāṃkhya Kārikā: A Reconsideration of Gerald Larson's Theory of Prakṛti through the Lens of Goethe's Organics

6:15 PM–6:20 PM Short announcement (5 minutes)

6:20 PM–6:30 PM Break

6:30 PM–6:50 PM Part III: *Reflections: Scholarly Responsibility in Addressing Climate Change*

Floor discussion and drafting of Intrareligious, intercultural responses in "sutra-form"—the purpose of this exercise is to summarize what we may learn from diverse religious-philosophical traditions. We will take Panikkar's "Nine Sutras on Peace" as a model.

6:50 PM–7:00 PM North American Panikkar Group Business Meeting:

Young-chan Ro, George Mason University, and Peter C. Phan, Georgetown University, Presiding

P22-319

Adventist Society for Religious Studies Sectional Meetings

Friday, 3:45 PM–4:45 PM

Hilton Bayfront-Indigo D (Second Level)

Christian Theology and History

New Testament

Old Testament

Philosophy and Ethics

Practical Theology

World Religions/Missiology

Michelet William, Andrews University
The Social Gospel Movement and Adventism in Late Nineteenth to Early Twentieth Century in the United States

FRIDAY, NOVEMBER 22

Friday, 4:00 PM–6:00 PM

P22-320

Société Internationale d'Études sur Alfred Loisy

Theme: **Working Papers on RC Modernism**

Friday, 4:00 PM–5:30 PM

Hilton Bayfront-Indigo 202A (Second Level)

Annelies Lannoy, Ghent University
Magic, Science and Religion. Alfred Loisy's Quest for the Origin of Religion

Luc Brogly, Independent Scholar
Writing on Controversial Topics during the Modernist Crisis: The Case of L'Eucharistie *by Pierre Batiffol*

Charles J. T. Talar, University of St. Thomas
At the Intersection of Science, Philosophy, and Religion: The Philosophy of Èdouard Le Roy

P22-321

Polanyi Society

Theme: **Polanyi's Imaginaries**

Friday, 4:00 PM–6:00 PM

Marriott Marquis-Vista (South Tower - First Level)

Phil Mullins, Missouri Western State University, Presiding

Jean Bocharova, Mount San Jacinto College
Enchanting or Bewitching: The Role of Rhetoric in the Formation of an Imaginary

Andrew Grosso, Trinity Episcopal Cathedral, Columbia, SC
"Visionary Art" and the Rehabilitation of Modern Imaginaries

Richard W. Moodey, Gannon University
Polanyi's Imaginaries and Pictures

Responding:

Charles Lowney, Hollins University

Jon Fennell, Hillsdale University

P22-322

William James Society Talk

Friday, 4:00 PM–6:00 PM

Hilton Bayfront-Aqua 305 (Third Level)

P22-324

Karl Barth Society of North America Lectures

Friday, 4:00 PM–6:00 PM

Marriott Marquis-Coronado (South Tower - Fourth Level)

George Hunsinger, Princeton Theological Seminary, Presiding

Han-luen Kantzer Komline, Western Theological Seminary
Barth and Augustine

Shao Kai Tseng, Zhejiang University
Barth and Actualistic Ontology

P22-323

Society for Buddhist-Christian Studies

Theme: **Buddhist and Christian Resources for Addressing Sexual Violence**

Friday, 4:00 PM–6:30 PM

Hilton Bayfront-Aqua 307 (Third Level)

Leo Lefebure, Georgetown University, Presiding

Buddhist and Christian communities have faced serious challenges regarding sexual misconduct in recent years. This session will discuss various aspects of these situations and will explore resources from the Buddhist and Christian traditions for responding constructively.

Panelists:

John Sheveland, Gonzaga University

Amy P. Langenberg, Eckerd College

Laura Schmidt Roberts, Fresno Pacific University

Wakoh Shannon Hickey, Notre Dame of Maryland University

Cristina Lledo Gomez, Charles Sturt University

Pamela Yetunde, United Theological Seminary of the Twin Cities

P22-325

Adventist Society for Religious Studies Meetings

Friday, 4:45 PM–5:45 PM

Hilton Bayfront-Indigo H (Second Level)

Special Group Meetings:

Black Theology Group

Women in Theology Group

Symbol Key:

- AAR Award Winners
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A22-404

Religious Literacy College-Wide Guidelines Project

Friday, 5:00 PM–7:00 PM

Hilton Bayfront-Cobalt 500 (Fifth Level)

Diane L. Moore, Harvard University, and Eugene V. Gallagher, Connecticut College, Presiding

Panelists:

Brian K. Pennington, Elon University
Cherie Hughes, Tulsa Community College
Eugene Y. Lowe, Northwestern University
Margaret Lowe, Bridgewater State University
Martha Reineke, University of Northern Iowa
Davina C. Lopez, Eckerd College
Nadine S. Pence, Wabash Center for Teaching and Learning in Theology and Religion
Grant Potts, Austin Community College
Jane Naomi Iwamura, University of the West
Joseph A. Favazza, Saint Anselm College
Joseph Laycock, Texas State University
Kenneth Mello, Southwestern University
Reuven Firestone, Hebrew Union College
Wendy Cadge, Brandeis University
Richard Ekman, Council of Independent Colleges

A22-400

***Journal of the American Academy of Religion (JAAR)* Editorial Board Meeting**

Friday, 6:00 PM–7:00 PM

Hilton Bayfront-Aqua 300 (Third Level)

Andrea Jain, Indiana University-Purdue University, Indianapolis, Presiding

A22-401

Film: *Tel Aviv on Fire*: Peacebuilding, Religion, and Film

Friday, 6:00 PM–8:00 PM

Hilton Bayfront-Cobalt 502 (Fifth Level)

Jolyon Mitchell, University of Edinburgh, Presiding

Sponsored by the Religion, Media, and Culture Unit and the Religions, Social Conflict, and Peace Unit

A roundtable discussion on peacebuilding through film following the screening of an award-winning comedy about the Israeli-Palestinian Conflict: *Tel Aviv on Fire* (2018, directed by Sameh Zoabi, 96 minutes). This movie provides a catalyst for discussion about the role of film and comedy in one of the world's most intractable conflicts. At the heart of this cinematic tale is a Palestinian writer, Salam, who lives in Jerusalem and draws upon the experiences and skills of an Israeli checkpoint commander to enhance a popular Palestinian soap opera. The roundtable will explore this and other films' representation of religion, contested borders, divided communities and gender relations, as well as critical reflection upon the potential of film for contributing to conflict transformation and religiously informed peace building in Israel-Palestine.

A22-402

Mindfulness Workshop for Educators

Friday, 6:00 PM–8:00 PM

Convention Center-26A (Upper Level East)

Trung Huynh, University of Houston, Presiding

See page 73 for details.

P22-402

Christian Systematic Theology Unit

Theme: **The State of Systematic Theology**

Friday, 6:00 PM–8:30 PM

Convention Center-24C (Upper Level East)

Junius Johnson, Baylor University, Presiding

What is the current state of the discipline of systematic theology? What obstacles and opportunities do we face as we continue to reflect on Christian theology in our present cultural moment? The Christian Systematic Theology Unit of the AAR invites you to join us for a discussion of these questions followed by a reception with the panelists. The event is free, but RSVP is required. Please RSVP by November 1 at *eventbrite.com/e/the-state-of-systematic-theology-panel-tickets-58381297031*.

Sponsored with the generous support of Wipf and Stock Publishers, Baylor University Press, and the Episcopal Church at William and Mary

Panelists:

William T. Cavanaugh, DePaul University
Sarah Coakley, University of Cambridge
Vincent Lloyd, Villanova University
Christoph Schwoebel, University of St. Andrews

P22-403

Søren Kierkegaard Society Annual Banquet

Friday, 6:00 PM–9:00 PM

Offsite - The Prado, 1549 El Prado, Balboa Park, Alhambra Room, Second Floor

The cost is $50 for dinner; $65 for dinner and two hours of alcohol service.

Society President Sheridan Hough will present a paper.

Advance reservations are required.

Panelist:

Sheridan Hough, College of Charleston

Please contact Secretary/Treasurer Jeffrey Hanson at: *jhanson@fas.harvard.edu*

For further information visit *kierkegaardsocietyusa.com*

FRIDAY, NOVEMBER 18

A22-403

Anti-Islamophobia Workshop

Theme: **Teaching Against Islamophobia Reception (By Invitation Only)**

Friday, 6:30 PM–8:00 PM

Marriott Marquis-Del Mar (South Tower - Third Level)

Friday, 7:00 PM and Later

P22-503

International Society for the Study of Religion, Nature, and Culture

Theme: **Recent Developments**

Friday, 7:00 PM–8:30 PM

Hilton Bayfront-Indigo 204A (Second Level)

Mark Peterson, University of Wisconsin, Milwaukee, Presiding

Scholarship investigating the intersections among religion, nature, and culture remains a lively and important area of academic inquiry. The International Society for the Study of Religion, Nature, and Culture is an organization dedicated to creating spaces and fostering conversations at the cutting edge of scholarship in this area. This mini-roundtable brings together the authors of two recent monographs to discuss the state of the field and to identify questions of ongoing significance. Sarah McFarland Taylor will speak about her book *Ecopiety* (NYU Press 2019) and Dan McKanan will discuss *Eco-Alchemy* (UC Press 2017). Members and friends of the ISSRNC are invited to join the conversation, share food, and explore opportunities for collaboration.

Panelists:

Sarah McFarland Taylor, Northwestern University

Daniel McKanan, Harvard University

Responding:

Robin Veldman, Texas A&M University

P22-504

Society for Hindu-Christian Studies Business Meeting

Theme: **Violence: Its Justification and Role in the Spiritual Life**

Friday, 7:00 PM–9:00 PM

Convention Center-24A (Upper Level East)

Michael T. McLaughlin, Old Dominion University, Presiding

Panelists:

Graham M. Schweig, Christopher Newport University and Graduate Theological Union

Ted Ulrich, University of Saint Thomas

Patrick Beldio, Reunion Studios, Washington, DC

Rita Sherma, Graduate Theological Union

Responding:

Michael Stoeber, Regis College and University of Toronto

P22-500

12 Step Recovery Support Meeting

Friday, 7:30 PM–8:30 PM

Hilton Bayfront-Aqua 310B (Third Level)

A22-500

Film: *Loyalty*

Friday, 8:00 PM–10:00 PM

Hilton Bayfront-Cobalt 501AB (Fifth Level)

Zachary Moon, Chicago Theological Seminary, Presiding

Sponsored by the Moral Injury and Recovery in Religion, Society, and Culture Unit

Loyalty is the first national storytelling project to recount the experiences of American Muslim military service members, past and present. We introduce a diverse group of men and women — immigrants, converts, and American-born Muslims — who gave an oath to protect the United States and uphold its Constitution. Given the rise in Islamophobia since 9/11, the project intentionally shines light on the contradiction that arises when Muslims volunteer to defend a nation that does not always defend them. Through immensely personal stories, the film shows that "loyalty" cannot simply be reduced to one's love of country but, in fact, takes many forms and is as complicated at the American Muslim experience itself. Themes addressed include the unique work of Muslim military chaplains who are fighting for religious freedom, interfaith cooperation, and acceptance of Islam in the United States Armed Forces.

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SATURDAY, NOVEMBER 23

A23-1

Yoga Class

Saturday, 7:00 AM–8:00 AM

Hilton Bayfront-Aqua A (Third Level)

Join us for a one hour energizing and wakening yoga class, appropriate to all levels of practitioners. Fun flow will incorporate the whole body — stretching into the legs, releasing tension in the shoulders, opening up the heart with some gentle back bending. Please wear comfortable clothing. Please bring a mat or towel. Yoga mats will be available for purchase ($45).

The cost to participate is $25 per person.

P23-100

Society for Hindu-Christian Studies Board Meeting

Saturday, 7:30 AM–8:30 AM

Hilton Bayfront-Indigo E (Second Level)

Kerry San Chirico, Villanova University, Presiding

A23-2



Department Chairs and Program Coordinators' Breakfast

Saturday, 7:30 AM–8:45 AM

Convention Center-7A (Upper Level West)

Susan E. Hill, University of Northern Iowa, Presiding

Department Chairs and Program Coordinators are invited to a breakfast gathering.

A23-3



New Members' Breakfast and Annual Meeting Orientation

Saturday, 7:30 AM–8:45 AM

Convention Center-6F (Upper Level West)

Alice Hunt, American Academy of Religion, and Laurie Louise Patton, Middlebury College, Presiding

New (first-time) AAR members in 2019 are cordially invited to a continental breakfast with members of the Board of Directors and a brief orientation to the AAR Annual Meeting. By invitation only.

Panelists:

Matt Vieson, American Academy of Religion

Robert N. Puckett, American Academy of Religion

A23-4



Regional Officers Breakfast

Saturday, 7:30 AM–8:45 AM

Convention Center-7B (Upper Level West)

Katherine Downey, Dallas, TX, and Rachel Toombs, Baylor University, Presiding

Gathering of the Presidents, Student Directors, Regionally Elected Coordinators, and other regional officers for a full breakfast meeting to discuss activities in the regions, the work of the Regions Committee, and other regional issues. All AAR members in regional leadership roles (incoming and outgoing) are invited to participate.

P23-101

Society for the Study of Chinese Religions

Theme: **Breakfast for Women Scholars in the Study of Chinese Religions**

Saturday, 8:00 AM–10:00 AM

Marriott Marquis-Solana (South Tower - First Level)

Saturday, 9:00 AM–11:00 AM

A23-100



Applied Religious Studies Committee

Theme: **Another Plan A: Religious Studies Education and Careers Beyond the Academy**

Saturday, 9:00 AM–11:30 AM

Convention Center-23C (Upper Level East)

Cristine Hutchison-Jones, Harvard University, Presiding

Worried about the job market? Thinking that a career in higher ed no longer matches your interests and goals? Or just wondering about options? Join the Applied Religious Studies Committee for a discussion on career paths outside the academy. Panelists hold masters and doctoral degrees in a variety of religious studies and theology specializations and will discuss fields including: publishing and editing; freelance writing; nonprofits and foundations; government; religious communities; academic administration; and more. Panelists will discuss the ways faculty, departments, and the AAR might better support scholars as they consider careers beyond the academy. Come hear more about what graduate education in religious studies already does to prepare us for and enhance our practice of various careers, and help us think about what more the academy can and should do to support scholars in the pursuit of nonacademic work.

This panel will include substantial time for audience Q&A and discussion. Please join us to share your thoughts!

Panelists:

John Erickson, Claremont Graduate University

Kali Handelman, New York University

Greg W. Kimura, Alaska Humanities Forum

Jenny Wiley Legath, Princeton University

Varun Soni, University of Southern California

SATURDAY, NOVEMBER 23

A23-101

Graduate Student Committee

Theme: **Critical Conversations: Religion and Polarized Publics**

Saturday, 9:00 AM–11:30 AM

Convention Center-14B (Mezzanine Level)

Andrew Klumpp, Southern Methodist University, and Meghan Johnston Aelabouni, Iliff School of Theology, University of Denver, Presiding

How do scholars of religion engage with the public, and who is "the public?" In this roundtable, a panel of scholars will address how scholars of religion begin and sustain fruitful conversation within a variety of public contexts around questions of religion, with particular attention to the polarization of the cultural climate. Panelists will draw on their own experiences of using their expertise in diverse public settings, reflecting both individually and collectively on the challenges faced when engaging the public. This conversation will highlight a variety of contexts, including the classroom, print media, workshops, blogs, media appearances and faith communities. It will also consider both everyday interactions with religion in public spaces as well as how scholars of religion engage the public in moments of crisis or heightened political and cultural tension. The roundtable will allot significant time for discussion not only among panelists but also with the audience.

Panelists:

Kristy Slominski, University of Arizona

Omid Safi, Duke University

Jill DeTemple, Southern Methodist University

Elizabeth Palmer, University of Chicago Divinity School

Isaac Barnes May, University of Virginia

Rahuldeep Singh Gill, California Lutheran University

A23-102

Pitching to the Media

Saturday, 9:00 AM–11:30 AM

Convention Center-20A (Upper Level East)

Simran Jeet Singh, New York University, Presiding

How to pitch research to the popular press? Two editors and two scholar/writers will discuss successful strategies and offer insights into what editors want, how scholars can make research accessible, and when it's worthwhile to do so.

Panelists:

Diane Winston, University of Southern California

Anthea Butler, University of Pennsylvania

Bob Smietana, Religion News Service

Kalpana Jain, *The Conversation*

A23-103 #animalsaar19

Animals and Religion Unit and Confucian Traditions Unit

Theme: **Animals, Real and Imagined, in Chinese Religions: In the Late Antique and Medieval Periods**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-Sapphire P (Fourth Level)

Aaron Stalnaker, Indiana University, Presiding

Yukinobu Abe, Chuo University
Animal Symbols on the Knob of Seals during the Han Dynasty: Tiger, Turtle, Camel, and Snake

Xurong Kong, Kean University
Macaque: Your God, My Pet

Keith Knapp, The Citadel
People Are Special, Animals Are Not: An Early Medieval Confucian's Views on the Difference between Humans and Beasts

Huaiyu Chen, Arizona State University
Daoist Engagement with Tigers in Medieval China

Robert Campany, Vanderbilt University
Animal Tales as Ecologies of Selves and of Human-Animal Relationships

Kendall Marchman, University of Georgia
A Little Bird Told Me: The Magical Birds of the Pure Land

A23-104

Bioethics and Religion Unit

Theme: **Contextualizing and Theologizing Bioethics in Public Discourse and Private Spaces**

Saturday, 9:00 AM–11:30 AM

Convention Center-24C (Upper Level East)

Terri Laws, University of Michigan, Dearborn, Presiding

Joseph Fisher, Columbia University
Theologizing Public Bioethics: Human Enhancement under the President's Council

Jaime Wright, Santa Clara University
The Role of Perception and Self-Understanding in the Construction of Moral Arguments at the Intersection of Medicine and Religion in Medical Emergencies

Hajung Lee, University of Puget Sound
The Meaning of a Good Death and Preferences on End-Of-Life Care among Korean Immigrants

Anjeanette Allen, Chicago Theological Seminary
Do Not Pass Me By: A Womanist Reprise and Response to Healthcare's Cultural Dismissal and Erasure of Black Women's Pain

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- Wildcard Sessions

David Craig, Indiana University-Purdue University, Indianapolis
A New HIP Public? Urban Congregations and the Healthy Indiana Plan

Business Meeting:

Marcella Norling, Orange Coast College, Presiding

A23-105

Bonhoeffer: Theology and Social Analysis Unit

Theme: **Bonhoeffer, Public Discourse, and Resistance Ethics: Lessons from Bonhoeffer on the Climate Crisis, Planetary Care, and the Confederate Monument Debate**

Saturday, 9:00 AM–11:30 AM

Convention Center-15B (Mezzanine Level)

Reggie Williams, McCormick Theological Seminary, Presiding

Ulrik Nissen, Aarhus University, Denmark
Dietrich Bonhoeffer's Polyphony of Life as a Contribution to Public Discourse

Karen V. Guth, College of the Holy Cross
"Heritage Not Hate" or "Heritage and Decay"? Lessons for White Christians from Dietrich Bonhoeffer on the Confederate Monument Debate

Adam Vander Tuig, Union Theological Seminary
Are We Still of Any Use? Bonhoeffer, Resistance, and Planetary Palliative Care

Business Meeting:

Lori Brandt Hale, Augsburg University, and Stephen R. Haynes, Rhodes College, Presiding

A23-106

Buddhism Unit and Religion and Disability Studies Unit

Theme: **Critical Analysis and Constructive Thought on Disability and the Disabled Body in Buddhist Traditions**

Saturday, 9:00 AM–11:30 AM

Convention Center-21 (Upper Level East)

Carol S. Anderson, Kalamazoo College, Presiding

Alexander Hsu, University of Notre Dame
Why Panthaka Can't Read: Learning Disability and Liberation in A Grove of Pearls

Charles B. Jones, Catholic University of America
No Braille Signage in Sukhāvatī? Pure Land Buddhist Teachings about Sensory Impairments

Bee Scherer, Canterbury Christ Church University
"Ugly, Unsightly, Deformed…": Scriptural Ableism, Physiomoral Discourses, and Hermeneutical Strategies for Buddhist Dis/ability Advocacy

Justin Fifield, Trinity College
An Ethics of Care? Disability Discourses in South Asian Buddhist Monasticism

Stuart Chandler, Indiana University of Pennsylvania
Armless Dharma Joy: An Analysis of the Memoirs of Ōishi Junkyō

Responding:

Darla Schumm, Hollins University

A23-107 #aarcomptheo

Comparative Theology Unit and Karl Barth Society of North America

Theme: **Karl Barth and Comparative Theology: An Unexpected Dialogue**

Saturday, 9:00 AM–11:30 AM

Convention Center-26B (Upper Level East)

Martha L. Moore-Keish, Columbia Theological Seminary, and Christian T. Collins Winn, Presiding

Randi Rashkover, George Mason University
Comparative Theology, Comparative Wisdom, and Covenantal Logic

Joshua Ralston, University of Edinburgh
Analogies across Faiths: Barth and Ghazali on Speaking after Revelation

Victor Ezigbo, Bethel University
Speaking about the Unspeakable: Conversing with Barth and Ejizu on Mediated Divine Action

Wilhelmus Valkenberg, Catholic University of America
Shifting Concepts of "Religion" in Barth and the Qur'an

Peng Yin, Harvard University
Karl Barth and Thomas Aquinas on "True Religion"

John Sampson, University of Toronto
Persons on the Way: Karl Barth and Comparative Theology in Dialogue with Classical Confucianism

Responding:

Paul Dafydd Jones, University of Virginia

A23-108 #deathbeyond

Death, Dying, and Beyond Unit

Theme: **Death and Domesticity: Dying, Death, and Corpses in the Home**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-Cobalt 502 (Fifth Level)

Mohamed S. Hassan, Temple University, Presiding

Kira Moolman, University of Toronto
Dying Bodies: Bringing Mortality Home after the Reformation and the Great Transition

Julia Reed, Harvard University
Statehood and Sainthood: The Postmortem Apostolic Journey of Francis Xavier

Jamie Brummitt, University of North Carolina, Wilmington
"A Sacred Relic Kept": Protestant Relics and the "Good Death" Experience in Nineteenth-Century America

Business Meeting:

Amy Defibaugh, Temple University, and Candi K. Cann, Baylor University, Presiding

SATURDAY, NOVEMBER 23

A23-109

Feminist Theory and Religious Reflection Unit

Theme: **Killing the Joy of Reproductive Time**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-Sapphire L (Fourth Level)

Amanda Nichols, University of Florida, Presiding

Jeannine Hill Fletcher, Fordham University
Un(der)paid Labor in the Production of Theological Subjects

Meredith Minister, Shenandoah University
Fuck the Survivor: Refusing the Future Promised by the Sanctified Cancer Patient

Wendy Mallette, Yale University
Disciplinary Temporalities, Temporal Drag, and the Lesbian Feminist Killjoy

Valeria Vergani, University of Toronto
Temporal Removal, Spiritual Transcendence: Constructing Indigenous Temporalities at the 2018 Parliament of the World's Religions

Responding:

Kathryn Moles, Santa Clara University

Business Meeting:

Tom Berendt, Temple University, Presiding

A23-110

Hinduism Unit and Religion and Economy Unit

Theme: **Economies of Modern Hinduism: Markets of Discipline and Critique**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua 300A (Third Level)

Deonnie Moodie, University of Oklahoma, Presiding

Vijaya Nagarajan, University of San Francisco
Hinduism and Climate: Economies of Energy, Equity, and Ethics

Cassie Adcock, Washington University, St. Louis
The Sacred Cow of British India: Free Trade and the Politics of Cow Protection

Carter Higgins, Cornell University
Saintly Investments: Seva *and the Development of Pilgrimage Routes in Contemporary Rajasthan*

Drew Thomases, San Diego State University
The Price Tag of Enlightenment: Murtis *as Spiritual Investments on the Margins of Hindu and Hippie*

Responding:

Brian K. Pennington, Elon University

A23-111 #aarhcs

History of Christianity Unit

Theme: **Political Uses of the Past**

Saturday, 9:00 AM–11:30 AM

Convention Center-17B (Mezzanine Level)

Trish Beckman, Saint Olaf College, Presiding

Allison Murray, Emmanuel College, University of Toronto
Contested Christian Heroines and Heritage: Competing Appeals to the Past in 20th-Century Evangelical Gender Debates

Zachary Smith, Creighton University
Self-Violence and Othering Violence: The Legacies of Christian Holiness

Michael Baysa, Princeton University
Continuity and Rupture in the Great Awakening Revivals: Religious History as Political Commentary

R. Ward Holder, Saint Anselm College
The Political Use of Memory: Calvin, Niebuhr, and Contemporary Evangelicalism

Business Meeting:

Lloyd Barba, Amherst College, and Trish Beckman, Saint Olaf College, Presiding

A23-112 #islamaar #aarigw

Islam, Gender, Women Unit and Study of Islam Unit

Theme: **New Horizons in Islamic Studies: Advanced Graduate Work Showcase**

Saturday, 9:00 AM–11:30 AM

Convention Center-4 (Upper Level West)

Saadia Yacoob, Williams College, Presiding

Abiya Ahmed, Stanford University
Prejudice, Progressivism, and Power: Politics in the Making of "Islamic" and American Muslims on Campus

Muhammad Khan, University of Cambridge
Sociality and the Mystical Theology of ʿAbd al-Ghanī al-Nābulusī (1641–1731AD)

Emma Thompson, Princeton University
Teleologies of Becoming: Muhammad Iqbal's Taqdir *(Destiny) as a Model for Rethinking Trans Temporalities*

Ryan Brizendine, Yale University
Ibn ʿ Arabī and Qūnawī between Naẓar *and* Kashf*: a Conjoint Critique of Rational Inquiry and Defense of Inspired Knowledge*

Sana Patel, University of Ottawa
Understanding Muslim Millennials in the Social Media Age

Sawyer French, University of Chicago
The Rise of Gender Studies in Indonesian Islamic Universities: Indigenous and Imperial Genealogies

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Rahim Samnani, McMaster University
Rethinking the Historical Muhammad: A New Quest

Responding:

Kristian Petersen, Old Dominion University

Business Meeting:

Ilyse Morgenstein Fuerst, University of Vermont, and Elliott Bazzano, Le Moyne College, Presiding

A23-113

Latina/o Religion, Culture, and Society Unit and North American Religions Unit and Religions in the Latina/o Americas Unit

Theme: **Remembering and Moving with the Work of Luís D. León: A Commemorative Conversation**

Saturday, 9:00 AM–11:30 AM

Convention Center-3 (Upper Level West)

Jennifer Scheper Hughes, University of California, Riverside, Presiding


Luis Leon

Daisy Vargas, University of California, Riverside
La Llorona's Children *at the US-Mexico Border: Luis D. Leon's Decolonial Scholarship in Confronting State Violence*

Roger Green, Metropolitan State University of Denver
Employing Luis León's Religious Poetics in the Ayahuasca Diaspora

Adriana Nieto, Metropolitan State University of Denver
A Post-Humous Thank You Letter to Luis Leon

Harold Morales, Morgan State University
La Llorona's Beloved Children: An Engagement with the Specters of Luís León, Toni Morrison, and Jacques Derrida

Responding:

Miguel De La Torre, Iliff School of Theology

Laura Perez, University of California, Berkeley

David Carrasco, Harvard University

A23-114

Lesbian-Feminisms and Religion Unit

Theme: **Audre Lorde: Lesbian-Feminist, Theo-Poetics**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-Sapphire 411B (Fourth Level)

Shatavia Wynn, Vanderbilt University, Presiding

Rachel A. Heath, Vanderbilt University
Audre Lorde: The Place of Difference in the Poetics of a Life

Oluwatomisin Oredein, Brite Divinity School
God-Talk and Lorde-Speak: Audre Lorde and Inappropriate Theopoetics

Courtney Rabada, Northwestern University
The Transformation of Religious Studies through the Confounded Identities of Audre Lorde

Timothy Dwight Davis, Vanderbilt University
Warrior Poetry and Wicked Words: Audre Lorde as a Foundation for Feminist Theopoetics

Business Meeting:

Michelle Wolff, Augustana College, Presiding

A23-116

Moral Injury and Recovery in Religion, Society, and Culture Unit

Theme: **Moral Injury and Military Chaplaincy**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua F (Third Level)

Zachary Moon, Chicago Theological Seminary, Presiding

George Schmidt, US Navy
Penelope and Telemachus at Arlington National Cemetery

Johann Choi, US Air Force Chaplain Corps
Re-Thinking/Embodying Pastoral Care for Moral Injury

Mark Lee, US Army
Moral Injury, PTSD, and Growth after Trauma: A Theological Reflection for Military Chaplains

Responding:

Ed Waggoner, Brite Divinity School

Business Meeting:

Gabriella Lettini, Graduate Theological Union, Presiding

A23-117 #aarquakers19

Pentecostal–Charismatic Movements Unit and Quaker Studies Unit

Theme: **Quakers and Pentecostals in a Colonized World**

Saturday, 9:00 AM–11:30 AM

Convention Center-28A (Upper Level East)

Jon Kershner, Pacific Lutheran University, Presiding

Andrea Johnson, California State University, Dominguez Hills
Gender in the Montgomery Story

Kimberly Alexander, Regent University
"Friend of the Land": Margaret Gaines' Establishment of a Palestinian Pentecostal Elementary School

Cherice Bock, The Oregon Extension
Friends and Watershed Discipleship: Reconciling with People and the Land in Light of the Doctrine of Discovery

Responding:

Ekaputra Tupamahu, Vanderbuilt University

Business Meeting:

Jon Kershner, Pacific Lutheran University, Presiding

SATURDAY, NOVEMBER 23

A23-118

Religion and Humanism Unit

Theme: **The Ethics in the Anthropocene**

Saturday, 9:00 AM–11:30 AM

Marriott Marquis-Presidio 1 (North Tower - Lobby Level)

Slavica Jakelic, Valparaiso University, Presiding

Maria Antonaccio, Bucknell University
Posthumanism and the Disabling of Human Moral Agency in the Anthropocene

Khurram Hussain, Lehigh University
A Space for Freedom's Appearance: The Critical Humanisms of Sayyid Ahmad Khan and Hannah Arendt

Business Meeting:

Slavica Jakelic, Valparaiso University, and J. Sage Elwell, Texas Christian University, Presiding

A23-119 (=S23-110) #rpc

Religion and Popular Culture Unit and SBL Bible and Popular Culture Unit

Theme: **Comic-Con at the Intersection of Religion, Bible, and Popular Culture**

Saturday, 9:00 AM–11:30 AM

Convention Center-16A (Mezzanine Level)

Elizabeth Coody, Morningside College, Presiding

Katelynn Carver, University of Saint Andrews
The Book of Fan: Interrogating the Deeper Expressions of Fandom as Religion

America Wolff, Florida State University
Un-Conventional Religion: Cosplay and Embodiment at San Diego Comic-Con

Kori Pacyniak, University of California, Riverside
From Deadpool Jesus to Disneybounding: Cosplay, Religion, and the Subversion of Gender Norms

Joanna Caroline Toy, Ohio State University
Inventive Religious Communities: Religiosity and Fictionality in Fan Pilgrimage

Patrick McCauley, Chestnut Hill College, and Karen Wendling, Chestnut Hill College
Comic Con, Harry Potter, and Pilgrimage Community

A23-120

Religion in Southeast Asia Unit

Theme: **Challenging Religious Establishments: Scandal, Transgression, and Sousveillance in Contemporary Southeast Asia**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua 303 (Third Level)

Bahar Davary, University of San Diego, Presiding

Brooke Schedneck, Rhodes College
Everyday Scandals: Regulating the Buddhist Monastic Body in Thai Media

June McDaniel, College of Charleston
Authority and Performance in Bali: Pedandas vs the New Age

Etin Anwar, Hobart and William Smith Colleges
Debating Equalities: Islamic and Feminist Contestations in Indonesia

Responding:

Thomas Patton, City University of Hong Kong

Business Meeting:

Alexandra Kaloyanides, University of North Carolina, Charlotte, Presiding

A23-121

Religion, Sport, and Play Unit

Theme: **Testing the Limits: Sports, Play, and Border Spaces**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-Indigo 202A (Second Level)

Carmen Marie Nanko-Fernandez, Catholic Theological Union, Presiding

Vincent Biondo, Humboldt State University, and Gabriel Levy, Norwegian University of Science and Technology
God, Data, and Michael Jordan: On the Border between Sport and Play

Zachary Smith, University of Tennessee
Wrestling with Repugnance: The Competing Subjectivities of a Fighting Scholar

Kristin Graff-Kallevåg, MF Norwegian School of Theology, and Sturla Stålsett, MF Norwegian School of Theology
Vulnerability: Obstacle or Source of Resilience? An Analysis of How Vulnerability Is Interpreted in Christian Sermons Held in the Context of International Sports Events

William Whitmore, Mercersburg Academy, University of Gloucestershire
Between Borders: The Liminality of the Sports Chaplain in Elite Sports Settings

Christopher Hrynkow, Saint Thomas More College
The Surfing Madonna of Encinitas: Southern Californian Surf Spirituality, Saving the Ocean, Catholicism, and Intersections with Integral Ecology in North San Diego County

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Business Meeting:

Carmen Marie Nanko-Fernandez, Catholic Theological Union, Presiding

A23-122

Religions, Social Conflict, and Peace Unit

Theme: **Maternal Activism in Contexts of Violence**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-Indigo 202B (Second Level)

Joseph Wiinikka-Lydon, University of Pardubice, Presiding

Ellen Ott Marshall, Emory University
Maternal Thinking and Gun Reform in the Contemporary U.S.

Wonchul Shin, Columbia Theological Seminary
Salimi in Action: South Korean Mothers' Transformative Protest against Political and Cultural Violence, 1970–1986

Cara Curtis, Emory University
Caring as Counter-Logic: Everyday, Implicit Practices of Maternal Non-Violence among Incarcerated Theological Students in a U.S. Women's Prison

Nichole Phillips, Emory University
Mourning and Black Motherhood: How Tears Birth Social Movements

Responding:

Annie Hardison-Moody, North Carolina State University

Business Meeting:

Atalia Omer, University of Notre Dame, Presiding

A23-123

Secularism and Secularity Unit

Theme: **Debunked: Fakes and Their Investigators**

Saturday, 9:00 AM–11:30 AM

Convention Center-16B (Mezzanine Level)

Robert Lee, Florida State University, Presiding

Sonia Hazard, Florida State University
Getting Real, Nineteenth-Century Style: The Case of Joseph Smith's Gold Plates

Charles McCrary, Washington University in St. Louis
Knaves and Fools in Melville's The Confidence-Man*: "He Ponders the Mystery of Human Subjectivity in General"*

Jolyon Thomas, University of Pennsylvania
Debunking as Pedagogy: Reforming Religion in Post-Defeat Japan

Kathryn Lofton, Yale University
On Cooling the Mark: What Con Men and the Study of Religion Share

Ana Vinea, University of Michigan
Mediatized Debunking: Spirits and Skeptics in Egypt

Emily Ogden, University of Virginia
Are Debunkers Spoilsports?

Business Meeting:

Joseph Blankholm, University of California, Santa Barbara, Presiding

A23-124

Teaching Religion Unit

Theme: **Teaching Religion and James Lang's Book *Small Teaching* (Josey Bass, 2016): A Conversation**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-Indigo 204A (Second Level)

David B. Howell, Ferrum College, Presiding

Kate DeConinck, University of San Diego
Small Teaching *with First-Year Undergraduate Students*

Laura Taylor, College of Saint Benedict and Saint John's University
Small Teaching*: Structured Reading Groups*

Natalie Williams, Saint Peter's Preparatory School
Using Small Teaching *Tactics in High School Ethics Courses*

Business Meeting:

David B. Howell, Ferrum College, and Molly Bassett, Georgia State University, Presiding

A23-125

Theology and Religious Reflection Unit

Theme: ***Grave Attending: A Political Theology for the Unredeemed* (Fordham University Press, 2019)**

Saturday, 9:00 AM–11:30 AM

Convention Center-17A (Mezzanine Level)

Brandy Daniels, University of Virginia, Presiding

Panelists:

Mary-Jane Rubenstein, Wesleyan University

Maia Kotrosits, Denison University

J. Kameron Carter, Indiana University

Kent Brintnall, University of North Carolina, Charlotte

Anne Joh, Garrett-Evangelical Theological Seminary

Responding:

Karen Bray, Wesleyan College

Business Meeting:

Rakesh Peter-Dass, Hope College, and Linn Tonstad, Yale University, Presiding

SATURDAY, NOVEMBER 23

A23-126

Theology of Martin Luther King Jr. Unit

Theme: **Remaining Awake: Martin Luther King, Jr. as a Public Intellectual in the 21st Century**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-Indigo 204B (Second Level)

Leonard McKinnis, Saint Louis University, Presiding

Elyse Ambrose, Drew University
King and the Paradigm of Black Partisan Disentanglement

David Justice, Saint Louis University
Remaining Angry: The Intimate Connection between Anger and Love in King's Social Theology

Diana Kim, Fuller Theological Seminary
Martin Luther King, Jr. as a Public Theologian: King's Approach to the Ecological Crisis

Responding:

Andre E. Johnson, University of Memphis

Business Meeting:

AnneMarie Mingo, Pennsylvania State University, Presiding

A23-127

Global-Critical Philosophy of Religion Seminar

Theme: **Global-Critical Philosophy of Religion: Multi-Entry Teaching Manual**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-206 (Second Level)

Timothy D. Knepper, Drake University, Presiding

Gereon Kopf, Luther College
Practices, Transformation, and Language Games: Religion without an Essence

Jin Y Park, American University
Derrida, Zen Buddhism, and the Act of Religion

Oludamini Ogunnaike, College of William and Mary
Knots in the Real: An Akbari "Philosophy of Religion"

Leah Kalmanson, Drake University
Philosophizing "Religion" through Qi-Cosmology

Marie-Helene Gorisse, Ghent University
Proper Acts, Knowledge, and Categories in Jainism: Reshaping Traditional Distinctions

Fritz Detwiler, Adrian College
Relationalism (Lakota)

Nathan R. B. Loewen, University of Alabama
Rethinking Conventional Approaches in Philosophy of Religion: Classification, Comparison, Appropriation

Nikky Singh, Colby College
Sikh Scripture and Sacred Synesthesia

Nathan Eric Dickman, Young Harris College
Symbolic Language (Tillichian Approach)

Peter Nekola, Luther College
"Religions," "Philosophies," and the Problem of Mapping

Business Meeting:

Gereon Kopf, Luther College, and Timothy D. Knepper, Drake University, Presiding

A23-128

Religion, Attire, and Adornment in North America Seminar

Theme: **Religious Dress: Presentation, Display, and Spectacle**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-Sapphire 410A (Fourth Level)

Nora L. Rubel, University of Rochester, Presiding

Adrienne Ambrose, University of the Incarnate Word
Sartorial Spectacle and the Representation of Catholicism in America

Kayla Renée Wheeler, Grand Valley State University
"Clothes of Righteousness": The MGT Uniform as a Tool of Nation Building

Melisa Ortiz Berry, Northwest Christian University
Subversive Evangelism: The Textile Theology of Henrietta Mears

Alexander Rocklin, College of Idaho
The Queer Hat of King Solomon: Religion and the Role of Headgear in Racial Passing

Elaina Smith, Boston University
Dressed for Glory: African-American Protestant Church Women, White Uniforms, and Visual Political Theology

Business Meeting:

Martha L Finch, Missouri State University, Presiding

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A23-129

Transnational Religious Expression: Between Asia and North America Seminar

Theme: **Authenticity and Appropriation: Transnational Religion amid Competing Forces of Identity and Authority**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua 310A (Third Level)

Merin Shobhana Xavier, Queen's University, Presiding

Scott Mitchell, Institute of Buddhist Studies
Mid-Century Modern: Transnational Japanese-American Buddhism

Jeyoul Choi, University of Florida
Transnationalism and First Generation Korean-American Evangelical Protestantism: A Case Study

Anya Foxen, California Polytechnic State University, SLO
Rhizomes and Inosculations: Untangling Modern Postural Yoga

Troy Mikanovich, Claremont Graduate University
Leveraging Authenticity at the 2018 Parliament of the World's Religions

Elizabeth Williams-Oerberg, University of Copenhagen
The "Messiness" of Religious Belonging at Transnational Tibetan Buddhist Lineage Anniversaries in Ladakh, India

Responding:

Elijah Siegler, College of Charleston

Business Meeting:

Lucas Carmichael, University of Colorado, Presiding

A23-130

Video Gaming and Religion Seminar

Theme: **Video Games, Religion, and the Making of Meaning**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua 305 (Third Level)

Gregory Grieve, University of North Carolina, Greensboro, Presiding

Sharday Mosurinjohn, Queen's University
The Potential of Misrepresentation in Digital Game Design: Affect, Agency, and Meaning-Making

Jordan Brady Loewen, Syracuse University
The Religious Experience of Mizuguchi's Tetris Effect

Lisa Kienzl, University of Bremen
Religion, Value Systems, and Esports? Thoughts on Analytical Approaches towards Communication and Negotiation of Values, Norms, and Meaning Making Processes within European Esports Communities

Tim Hutchings, University of Nottingham
"The Light of a Thousand Stories": Christian Videogames and Religious Education

Business Meeting:

Kerstin Radde-Antweiler, University of Bremen, Presiding

A23-131

Exploratory Session: Translating Tibetan Buddhism

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-Sapphire 410B (Fourth Level)

Andrew Quintman, Wesleyan University, and Kurtis Schaeffer, University of Virginia, Presiding

Panelists:

Holly Gayley, University of Colorado

Amelia Hall, Naropa University

Sarah Harding, Naropa University

Sarah Jacoby, Northwestern University

Anne C. Klein, Rice University

Nikko Odiseos, Shambhala Publications

Marcus Perman, Tsadra Foundation

Dominique Townsend, Bard College

Sangseraima Ujeed, University of Oxford

Nicole Willock, Old Dominion University

Tom Yarnall, Columbia University

A23-132

Exploratory Session: The Future of Anglican Studies

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-Sapphire 411A (Fourth Level)

Daniel Joslyn-Siemiatkoski, Seminary of the Southwest, Presiding

Panelists:

Joy McDougall, Emory University

Lizette Larson-Miller, Huron University College

Sheryl A. Kujawa-Holbrook, Claremont Graduate University, Claremont School of Theology

Martyn W. Percy, University of Oxford

Pui Lan Kwok, Episcopal Divinity School

Stephen E. Fowl, Loyola University

Scott MacDougall, Church Divinity School of the Pacific

Responding:

Mark Chapman, Ripon College, Cuddesdon

Business Meeting:

Daniel Joslyn-Siemiatkoski, Seminary of the Southwest, Presiding

SATURDAY, NOVEMBER 23

A23-133

Wildcard Session: Defining Digital Theology

Saturday, 9:00 AM–11:30 AM

Convention Center-28B (Upper Level East)

Kyle Schiefelbein-Guerrero, Graduate Theological Union, United Lutheran Seminary, Presiding

Panelists:

Stephen Garner, University of Auckland

Jonas Kurlberg, Durham University

Katherine Schmidt, Molloy College

Peter Phillips, Durham University

Responding:

Heidi Ann Campbell, Texas A&M University

A23-134

Women's Caucus

Theme: **Creating and Expanding Public Spheres and Climate Change**

Saturday, 9:00 AM–11:30 AM

Convention Center-14A (Mezzanine Level)

Elaine Nogueira-Godsey, Methodist Theological School in Ohio, Presiding

Jennifer Owens-Jofré, Austin Presbyterian Theological Seminary, and Abby Mohaupt, Drew University
Theological Education in the Mobile Classroom: Working toward Justice for Migrants and Climate Justice along the Border

Rosalind F. Hinton, Tulane University
The Women of Cancer Alley, at the Center of the Public Sphere

Kim Martinez, Northwest University
Human Flourishing in the Fourth Industrial Revolution

Julia Enxing, University of Dresden
Ecological Literacy Should Be the Foundation for Religious Education: Re-Visioning Teaching Systematic Theology

Responding:

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual

P23-104

Colloquium on Violence and Religion

Theme: **Girard the Provocateur: Exploring Mimetic Escalation in Dangerous Times**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua 311A (Third Level)

Grant Kaplan, Saint Louis University, Presiding

Charles K. Bellinger, Brite Divinity School
The Kierkegaard-Girard Option in a Polarized Age

Artur Rosman, University of Notre Dame
Deceit, Desire, and the Kingdom

Kevin L. Hughes, Villanova University
Religion, Identity, and the Catholic University: A Case of Mimetic Escalation

P23-106

Søren Kierkegaard Society

Theme: **Kierkegaard Without Borders: A Global Perspective**

Saturday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua 314 (Third Level)

P23-107

Niebuhr Society

Theme: **The Future of Christian Realism**

Saturday, 9:00 AM–11:30 AM

Marriott Marquis-Leucadia (South Tower - First Level)

Dallas Gingles, Southern Methodist University, Presiding

Panelists:

Peter J. Paris, Princeton Theological Seminary

Shaun Casey, Georgetown University

Nathan McLellan, The Venn Foundation of New Zealand

Elisabeth Kincaid, Nashotah House Theological Seminary

P23-102

Adventist Society for Religious Studies

Theme: **Sabbath Worship and Book Review Panel**

Saturday, 9:00 AM–12:00 PM

Marriott Marquis-Pacific 18 (First Level)

Symbol Key:

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P23-108

Society for Buddhist-Christian Studies

Theme: **Buddhist-Christian Dual Practice and Belonging**

Saturday, 9:00 AM–12:00 PM

Hilton Bayfront-Cobalt 501B (Fifth Level)

Thomas Cattoi, Graduate Theological Union, Presiding

Some persons practice and belong to both the Buddhist and Christian traditions, while others pose critical questions about this dual engagement. From a variety of perspectives this session will explore the many issues involved in dual practice and belonging to the Buddhist and Christian traditions.

Business Meeting 11:30 AM–noon

Panelists:

Ruben L. F. Habito, Southern Methodist University

Miriam Levering, University of Tennessee

Duane Bidwell, Claremont School of Theology

James Ford, Unitarian Universalist Church of Anaheim and Empty Moon Zen Network, Anaheim, CA

Responding:

Catherine Cornille, Boston College

P23-109

Society for the Study of Christian Spirituality Presidential Address and Annual Meeting

Saturday, 9:00 AM–12:00 PM

Convention Center-24A (Upper Level East)

Timothy Robinson, Brite Divinity School, Presiding

9:00 AM–10:15 AM 2019 Presidential Address

Glen Scorgie, Bethel Seminary San Diego
The Diffusion of Christian Mysticism: From the Medieval Rhineland to Contemporary China

10:30 AM–12:00 PM Annual Meeting

All are welcome. For more information on the Society and its events, please visit *sscs.press.jhu.edu*; please send additional questions to Anita Houck, Secretary, at *ahouck@saintmarys.edu*.

P23-111

North American Association for the Study of Religion

Theme: **International Perspectives on the Field**

Saturday, 10:00 AM–11:50 AM

Hilton Bayfront-Aqua A (Third Level)

Panelist:

Rosalind I. J. Hackett, University of Tennessee

Responding:

F. LeRon Shults, University of Agder

Tenzan Eaghll, University of Toronto

Vaia Touna, University of Alabama

Yasmina Burezah, University of Bonn



Coffee Break

Saturday, 11:30 AM

Complimentary coffee will be served in the back of Aisles 300 and 800 of the Exhibit Hall.

A23-135

Religion and the Arts Award Jury Meeting

Saturday, 11:30 AM–1:00 PM

Marriott Marquis-Conference Room 1 (South Tower - Third Level)

Jason C. Bivins, North Carolina State University, Presiding

P23-113

Wabash Center for Teaching and Learning in Theology and Religion

Theme: **Teach with Confidence: Self-Disclosure in the Classroom**

Saturday, 11:30 AM–1:00 PM

Convention Center-22 (Upper Level East)

Join experienced faculty leaders for lunch and conversation concerning self-disclosure in the classroom by students, by teachers. What is to be gained? What is risked? What might we consider as we discern appropriate levels and types of self-disclosure?

We will begin with a buffet lunch at 11:30 AM and conclude at 1:00 PM.

Space is limited to 50 participants. Pre-registration is required. Send an email to Beth Reffett, *reffettb@wabash.edu.* Registration deadline is November 1. For additional information, see: *wabashcenter.wabash.edu/programs/aar-sbl-2019/doctoral-student-luncheon*

Panelists

Brian Bantum, Seattle Pacific University

Katherine Turpin , Iliff School of Theology

A23-136

Academic Labor and Contingent Faculty Committee Working Group Luncheon

Saturday, 11:45 AM–12:45 PM

Convention Center-7B (Upper Level West)

Edwin David Aponte, Louisville Institute, and Kerry Danner, Georgetown University, Presiding

Join us for lunch! Anyone interested in academic labor is welcome to join us. Hosted by the Academic Labor and Contingent Faculty Working Group, this annual lunch brings together those concerned about changes in academic labor and helps brainstorm ways to advocate and support contingent faculty and just, sustainable employment for all faculty. Karen Kelsky of *The Professor Is In* will be with us again this year to answer questions. We will also have discussion tables on the gig economy and tax strategies, best hiring practices for contingent faculty, scholarship by contingent faculty, burnout and self care, and more.

A23-137

Applied Religious Studies Committee Meeting

Saturday, 11:45 AM–12:45 PM

Convention Center-18 (Mezzanine Level)

Cristine Hutchison-Jones, Harvard University, Presiding

A23-138

Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession Committee

Theme: **LGBTIQ Creating Connections Lunch**

Saturday, 11:45 AM–12:45 PM

Convention Center-7A (Upper Level West)

Thelathia Young, Bucknell University, Presiding

All students and junior scholars who identify outside of normative gender histories and/or sexualities are welcome to join us for an informal lunch. No fee or pre-registration is required. Please bring your own lunch; a cash-and-carry station will be available near the room for those wishing to buy their lunches onsite. The roundtable leaders listed were confirmed attendees as of April; other senior scholars in the field may be joining us as well.

A23-139

Women's Caucus

Theme: **Presenting at the AAR/SBL Annual Conference Made Easy**

Saturday, 11:45 AM–12:45 PM

Convention Center-14A (Mezzanine Level)

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual, Presiding

Panelist:

Elizabeth Ursic, Mesa Community College

A23-140

Redefining the Public Sphere: The Case of 21st-Century Islam

Saturday, 11:45 AM–12:45 PM

Convention Center-20A (Upper Level East)

Laurie Louise Patton, Middlebury College, Presiding

This session will explore the ways in which new participants in the public sphere actually redefine it. Ever since 9-11, those working on the study of Islam have borne an extra burden and responsibility to explain Islam and connect Islam with other religious and secular traditions within the United States. How does this activity work best? How has simply being Muslim and speaking up served to re-define the public space in the United States? What are the particular challenges for the mid-twenty first century non-traditional scholar of Islam in influencing public discourse about Islam? Three scholars and activists, who work in creative spaces in between the academy and the multiple publics surrounding and intersecting with it, will share their thoughts in conversation with Laurie L. Patton, AAR President.


Linda Komaroff


Eboo Patel


Kameelah Rashad

Panelists:

Linda Komaroff, Los Angeles County Museum of Art

Eboo Patel, Interfaith Youth Core, Chicago, IL

Kameelah Rashad, Muslim Wellness Foundation, Philadelphia, PA

P23-200

12 Step Recovery Support Meeting

Saturday, 12:00 PM–1:00 PM

Hilton Bayfront-Aqua 310B (Third Level)

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P23-202

Association of Practical Theology

Theme: **Apprenticing into Practical Theology: Emerging Epistemologies, Methodologies, Collaborative Inquiries**

Saturday, 12:00 PM–3:00 PM

Convention Center-6E (Upper Level West)

Yara Gonzalez-Justiniano, Boston University, Presiding

This session asks what it means to be apprenticed into practical theology, given the varied epistemological foundations, methodological approaches, and contextual partnerships that ground practical theological research. How does an emerging scholar find their way in becoming a practical theologian? In the route from dissertation topic to professional advancement, how does the scholar navigate the complexities of life concerns (how to find employment), disciplinary boundaries (how to articulate one's research and teaching areas), and scholarly expansion (how to deepen one's expertise). With "apprenticeship" as organizing metaphor and vantage point, we want to draw descriptive difference between it and the more recognizable notion of "mentorship," inviting more robust exploration of the many ways in which one is formed, fashioned, trained, intuited, disciplined into a field. We invite a systems approach to thinking about apprenticeship in practical theology, for more holistic exploration of well-being, street-smarts, relationship to other disciplines, the ecology of one's practice.

Sponsored by the Association of Practical Theology (*practicaltheology.org*), the session features a panel of paired conversations between junior and senior colleagues—paired mentors/mentees who represent such important mentoring networks as the Forum for Theological Exploration, the Hispanic Theological Initiative, the Association of Theological Schools.

Question for conversation include:

- What is the nature of apprenticeship for practical theology (PT)?
- Is apprenticeship into PT intentional or accidental?
- How has the field evolved?
- How does one navigate strengths and failures as new scholars in the field?
- What values guide the journey from identifying a creative topic, to mapping out the scope of one's disciplinary boundaries, to discovering the sources of inspiration and validation for one's research and professional advancement?
- What disciplinary and institutional structures serve as reinforcing scaffolds?
- What communities of scholarship and practice hold us accountable to all this work?
- How might an emergent scholar become an "employed practical theologian"?

Panelists:

Jasmin Figueroa, Boston University School of Theology

Milagros Pena, University of Florida

Rebecca Jeney Park-Hearn, Seattle University

Debbie Gin, Association of Theological Schools

Gina Robinson, Garrett-Evangelical Theological Seminary

Reginald Blount, Garrett-Evangelical Theological Seminary

Saturday, 1:00 PM–3:00 PM

P23-203

North American Association for the Study of Religion Business Meeting

Saturday, 1:00 PM–2:00 PM

Hilton Bayfront-Indigo 204B (Second Level)

A23-200

American Lectures in the History of Religions

Theme: **The Cinematic Sacred: A Neglected Genre and Its Depictions of Suffering**

Saturday, 1:00 PM–3:00 PM

Convention Center-3 (Upper Level West)

Duncan Williams, University of Southern California, Presiding



Jeffrey Stout

Founded in 1891 to encourage path-breaking scholarship through a lecture and book series, the "American Lectures in the History of Religions" flourished under the auspices of the American Council of Learned Societies and Columbia University from 1936. At the request of the ACLS, the AAR assumed administrative responsibility for the series in 1994.

The 2019 Lecturer, Jeffrey Stout of Princeton University, gave five lectures from February 18–27, 2019 in the Research Triangle of North Carolina on the theme of The Cinematic Sacred. His description of the series is as follows: The cinematic sacred is found wherever motion pictures depict something as worthy of reverent celebration, contemplation, remembrance, or protection, either by displaying its excellence positively or by evoking horror at its violation, destruction, or profanation. This lecture series will argue that the cinematic sacred merits the level of scholarly attention that the related genres of melodrama, suspense, and horror have already received. Its principal expressions include some of the most admired, moving, and controversial movies there have been, as well as notably interesting failures. Together, they constitute a global, cross-traditional conversation — conducted in cinematic language — on matters of high importance.

In this wrap-up lecture, Stout will lay out his approach, define the genre, and then analyze examples of different ways in which filmmakers depict suffering. The examples will include clips from Dreyer's *Passion of Joan of Arc*, Ozu's *Tokyo Story*, Hitchcock's *Psycho*, Burnett's *Killer of Sheep*, and Breillat's *Fat Girl*.

Panelist:

Jeffrey Stout, Princeton University

Responding:

Molly Farneth, Haverford College

David Morgan, Duke University

SATURDAY, NOVEMBER 23

A23-201

Applied Religious Studies Committee

Theme: **Housing, Health, and Equity: Government as a Site for Intersectional Justice**

Saturday, 1:00 PM–3:00 PM

Convention Center-17A (Mezzanine Level)

J. Shawn Landres, University of California, Los Angeles, and Sara Kamali, University of Oxford, Presiding

In the face of increasing policy paralysis in Washington, regional and local governments have emerged as critical engines for progress on thorny issues from climate change and economic inequality to housing, homelessness, and racial equity. And despite the overall decline of religious affiliation in the United States, local policymakers increasingly are working closely with faith-based community partners and negotiating with multireligious and multiracial organizing coalitions. This panel, featuring distinguished political leaders who have placed justice at the core of their leadership, explores the relevance and influence of their training and expertise in religion, ethics, and religious history on policymaking and governing.


Mark Ridley-Thomas


Lois Capps


Sadaf Jaffer

Panelists:

Mark Ridley-Thomas, Los Angeles County Board of Supervisors

Lois Capps, U.S. Congress (retired)

Sadaf Jaffer, Princeton University

A23-202

Employment Workshop: Skills for the Non-Faculty Job Search

Saturday, 1:00 PM–3:00 PM

Hilton Bayfront-Sapphire 410B (Fourth Level)

Maren Wood, Beyond the Professoriate, Presiding

Join the co-creator of *Beyond the Professoriate*, Dr. Maren Wood, to explore strategies for success and career opportunities beyond the faculty job search. Specifically, this dynamic and interactive workshop will cover CV to resume building, networking and social media presence, and will focus on building and marketing skills for diverse career paths!

Sponsored by the Applied Religious Studies Committee.

A23-203

Public Understanding of Religion Committee and the Pulitzer Center for Crisis Reporting

Theme: **2019 AAR Award-Winning Religion Journalists: What We Covered in 2018 and What's Next**

Saturday, 1:00 PM–3:00 PM

Convention Center-20A (Upper Level East)

Evan Berry, American University, Presiding

The 2019 AAR Journalism Award winners and the Pulitzer Center's celebrated journalism fellows once again engage some of the biggest religion news stories and religion topics of 2018–2019.


Ian Johnson

Ian Johnson, winner of the 2019 AAR Award for Best In-Depth Newswriting on Religion, is a Pulitzer-Prize winning freelance writer focusing on society, religion, and history. He submitted a series of articles about China and religion including "10 Million Catholics in China Face Storm They Can't Control," "Religion in China: Back to the Center of Politics and Society," and "#MeToo in the Monastery."


Dawn Araujo-Hawkins

Dawn Araujo-Hawkins, second place winner, is a staff writer at *Global Sisters Report* writing primarily about the intersections of religion, race and gender in the Catholic Church. Her collection of articles addressed the diversity of religious and human experiences including "We've Come a Long Way," "Seeking Refuge: As resettlement agency in Kansas closes, other doors open," and "Michael Brown's death still galvanizes anti-racism efforts in Ferguson."


Joshua McElwee

Joshua McElwee, third place winner, is the Vatican correspondent for *National Catholic Reporter* who often travels as part of the papal press pool. His articles covered some of the hottest topics of 2018 including "Bishops' prosecutions may point to new phase in church's sex abuse crisis," "Irish sex abuse survivors say Francis should admit to Vatican's cover-up," and "Wuerl resigns, ending influential tenure in wake of abuse report."

The 2019 panel will also include Shirley Abraham, a Cannes prize-winning Indian documentary film maker whose work is supported by the Sundance Institute, Pulitzer Center, *New York Times*, MacArthur Foundation, IDFA Bertha Fund, and many other organizations. She has been a fellow of Sundance Labs, Cluster of Excellence Heidelberg, India Foundation for the Arts, and Goethe-Institut.

Jon Sawyer, founding director of the Pulitzer Center on Crisis Reporting, an innovative non-profit journalism and education organization dedicated to supporting in-depth engagement with underreported global affairs, will also join the panel. The Pulitzer Center has supported dozens of projects on religion and public policy, among them major features for *The New York Times Magazine*, *PBS NewsHour*, *The New Yorker*, and *The Guardian*.

At the beginning of the session, the AAR will hold an award ceremony recognizing the 2019 winners.

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Panelists:

Ian Johnson, Freelance Journalist, Berlin, Germany

Dawn Araujo-Hawkins, *Global Sisters Report*

Joshua McElwee, *National Catholic Reporter*

Shirley Abraham, Documentary Film-maker

Jon Sawyer, Pulitzer Center on Crisis Reporting

Responding:

Asma Afsaruddin, Indiana University

A23-204

Publications Committee

Theme: **How to Get Published in Religious Studies Journals**

Saturday, 1:00 PM–3:00 PM

Hilton Bayfront-Sapphire E (Fourth Level)

Andrea Jain, Indiana University-Purdue University, Indianapolis, and S. Brent Plate, Hamilton College, Presiding

This panel brings together five editors of religious studies journals to discuss the nuts and bolts of journal editing, with the aim of making the process more transparent. The panel will be of particular interest to graduate students and junior faculty who are new to the activities of scholarly publishing.

Panelists:

Elizabeth Ann Pritchard, Bowdoin College

Johan Strijdom, University of South Africa

Jimmy Yu, Florida State University

Marie W. Dallam, University of Oklahoma

A23-205

Regions Forum

Theme: **The AAR 365**

Saturday, 1:00 PM–3:00 PM

Hilton Bayfront-Cobalt 520 (Fifth Level)

Katherine Downey, Dallas, TX, Presiding

This round-table of Regionally Elected Coordinators, Student Directors, and Regional Officers invite all interested in how the AAR's 365 strategy extends into the work we do together in and between our regional meetings.

Panelists:

Matthew Vaughan, Columbia University

Mari Kim, Everett Community College

Cynthia Hogan, Washington and Jefferson College

Brian Clearwater, Occidental College

Tiffany Puett, Institute for Diversity and Civic Life, Austin, TX

A23-206

Status of LGBTIQ Persons, Persons with Disabilities, Racial and Ethnic Minorities, and Women in the Profession Committees

Theme: **Weaponization of the Mexico/USA Border**

Saturday, 1:00 PM–3:00 PM

Hilton Bayfront-Indigo 204A (Second Level)

Edwin David Aponte, Louisville Institute, Presiding

This panel will be a discussion of a variety of issues tied to the weaponization of the Mexico/USA border and the implications of this weaponization. Many times the emphasis between the study of religions and the Mexico/USA border has focused upon immigration. Yet, the issues are broader, intersectional, and reach far beyond the physical geographic location of this border. Some of these issues include native sovereignty, trade, the environment, ability, race, ethnicity, gender, sexuality, illness, migrations, education as well as their relationships with the study of religions. The panel includes experts from various locations and identities, including those working with non-governmental organizations, not-for-profit organizations, and colleges and universities.

Panelists:

Laurie Louise Patton, Middlebury College

Amrah Salomon, University of California, San Diego

Ricardo Gallego, San Diego LGBTQ Community Center

Robyn Henderson-Espinoza, Activist Theology Project, Nashville, TN

Neomi De Anda, University of Dayton

Robert Chao Romero, Matthew 25 Movement

A23-207

Student Lounge Roundtable

Theme: **Love Thy Neighbour and Thyself: Recognising and Cultivating Mental and Emotional Health for Students and Self**

Saturday, 1:00 PM–3:00 PM

Convention Center-14B (Mezzanine Level)

The stigma of mental health struggles doesn't stop at the threshold of the classroom — for students or for staff. Faced with a tightrope of when and what to disclose about one's condition, students often suffer and fail to thrive due to a fear that their medical diagnoses or extenuating emotional situations (which include the ever-increasing stress of simply being in the world, let along the Academy) will either not be taken seriously, or will come with a degree of prejudice that may follow into marking or recommendation-writing.

Similarly, staff and faculty can find themselves in a similar situation on the flip-side of that relationship, struggling with their own diagnoses or situations and when/where/how to divulge them (if at all), and/or trying to support students who may or may not feel comfortable being forthcoming with their own struggling. In this conversational workshop, I aim to discuss and brainstorm a) signs to watch for in students and colleagues who may be struggling with mental/emotional pressures, b) compassionate and respectful ways to respond without overstepping boundaries, and c) ways to cultivate better mental and emotional health inside and beyond the classroom for one's students, one's peers, one's colleagues, and oneself.

Panelist:

Katelynn Carver, University of Saint Andrews

SATURDAY, NOVEMBER 23

A23-208

Teaching and Learning Committee

Theme: **Death to the Term Paper! Building Better Assignments and Assessments**

Saturday, 1:00 PM–3:00 PM

Hilton Bayfront-Aqua C (Third Level)

Davina C. Lopez, Eckerd College, Presiding

The Teaching and Learning Committee will facilitate an engaging, hands on workshop that will help participants build assignments that are creative, more plagiarism resistant, and, importantly, that will also assess course outcomes. In this workshop participants will identify the key components of a successful assignment; explore strategies for designing creative scaffolded and staged assignments; describe the purpose and features of a capstone project; discover how to effectively consider outcomes in assignment strategies; and demonstrate ways to buffer against plagiarism.

Panelist:

Amy Hale, Atlanta, GA

A23-209

Theological Education Committee

Theme: **Is Theological Education Entering a Post-Christian Future?**

Saturday, 1:00 PM–3:00 PM

Convention Center-28A (Upper Level East)

Angela Sims, Colgate Rochester Crozer Divinity School, Presiding

Mirroring the transformation of many North American departments of religious studies over the past quarter century or more, many faculties of theological education now routinely include Muslims, Buddhists, Jews, and other scholar-teachers who identify with an increasing variety of religious expressions other than the dominant expressions of North American Christianity.

Today, students from a variety of religious traditions find themselves interacting with Christian students within the halls and classrooms of theological education. In what ways is this transformation in theological studies related to its apparent analogue in religious studies and the recent emergence of the discipline of interreligious studies? How is this expansion of religious perspectives in certain historically Christian theological schools changing the nature of theological education itself? This forum will explore how the developing presence, active accommodation, and scholarly examination of lived experiences, spiritualities, and beliefs of a variety of religious subjectivities may actually require a new understanding of the nature of theological education.

Panelists:

Rachel Mikva, Chicago Theological Seminary

Nevin Reda, University of Toronto

Daijaku Judith Kinst, Institute of Buddhist Studies, Graduate Theological Union

Viraj Patel, University of Chicago

Roger Green, Metropolitan State University of Denver

Responding:

Ramon Luzarraga, Benedictine University Mesa

A23-210

African Religions Unit

Theme: **Religious Politics, Governance, and Citizenship in Africa**

Saturday, 1:00 PM–3:00 PM

Convention Center-28B (Upper Level East)

David Amponsah, University of Pennsylvania, Presiding

Ayodeji Ogunnaike, Harvard University
Separation of Tradition and State: Yoruba Sacred Kings, Governance, and Religion

Dorcas Dennis, Saint Lawrence University
"You Can Be a Citizen of Mars": "Token of Passport" Rituals, International Migrations, and Ghana's Neo-Prophetics

Jakub Urbaniak, Saint Augustine College of South Africa, and Tshinyalani Khorommbi, Saint Augustine College of South Africa
Religion, Political Leadership, and Governance: Christianity's Role in the Rise and Fall of Jacob Zuma

Lee-Shae Scharnick-Udemans, University of the Western Cape
The State of Religion in South Africa: Negotiating Diversity and Deviance

A23-211

Afro-American Religious History Unit and North American Religions Unit

Theme: **Africana Religious Studies: Fifty Years Since the Black Revolution on Campus**

Saturday, 1:00 PM–3:00 PM

Convention Center-16B (Mezzanine Level)

Matthew Cressler, College of Charleston, and Ambre Dromgoole, Yale University, Presiding

Panelists:

Vaughn Booker, Dartmouth College

Ras Michael Brown, Southern Illinois University

Ahmad Greene-Hayes, Princeton University

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LeRhonda Manigault-Bryant, Williams College

Judith Weisenfeld, Princeton University

Alexia Williams, Yale University

Business Meeting:

Alexis S. Wells-Oghoghomeh, Vanderbilt University, and Lerone Martin, Washington University, St. Louis, Presiding

A23-212

Anthropology of Religion Unit

Theme: **Rethinking Spirits: New Discussions on Human-Spirit Interactions**

Saturday, 1:00 PM–3:00 PM

Convention Center-15B (Mezzanine Level)

Aftab Jassal, University of California, San Diego, Presiding

Panelists:

Taciana Pontes, University of California, San Diego

Babak Rahimi, University of California, San Diego

Jon Bialecki, University of California, San Diego

Business Meeting:

James Bielo, Miami University, and Jennifer A. Selby, Memorial University of Newfoundland, Presiding

A23-213

Body and Religion Unit and Religion and Food Unit

Theme: **Religion, Food, and Bodily Practices**

Saturday, 1:00 PM–3:00 PM

Convention Center-26B (Upper Level East)

Yudit K. Greenberg, Rollins College, Presiding

Gwendolyn Gillson, Oberlin College
Consuming Buddhism: Women and Transnational Buddhist (Dis) Connections through Food and Body

Christa Shusko, York College of Pennsylvania
Divine Digestion: The Oneida Community's Theology of Eating

Joseph Vignone, Harvard University
"Plain Nonsense!" Diet, Medicine, and Scholarly Memory

E. Sundari Johansen Hurwitt, California Institute of Integral Studies
Voracious Virgin, Desirous Devi: Feeding the Kumārī as an Inversion of the Kaula Sex Ritual

Responding:

Elizabeth Pérez, University of California, Santa Barbara

Business Meeting:

Kevin Schilbrack, Appalachian State University, and Katherine C. Zubko, University of North Carolina, Asheville, Presiding

A23-214 #chineserels

Buddhism Unit and Chinese Religions Unit

Theme: **Salvific Beasts: Buddhist Discourses on Liberating Animals in Medieval China**

Saturday, 1:00 PM–3:00 PM

Hilton Bayfront-Aqua 300A (Third Level)

Anna Sun, Kenyon College, Presiding

Kelsey Seymour, Yale University
Feathered and Fluent: The Liberation of Parrots through Human Speech in Medieval Chinese Buddhism

Alan Wagner, Collège de France
Dumb Animals? Comparing Chan and Tiantai Views of Animals' Abilities in Two Song Liturgies for Releasing Living Creatures

Christopher Jensen, Carleton University
Moral Exemplars and Miraculous Responses: Rhetorics of Animal/Human Interaction in the Biographies of Eminent Monks Literature

Stuart Young, Bucknell University
A Silkworm Cosmology: The Ethics, Economics, and Samsaric Scope of Sericulture in Medieval Chinese Buddhism

Responding:

Huaiyu Chen, Arizona State University

A23-215

Christian Spirituality Unit

Theme: **Water, Christian Spirituality, and Indigenous Spirituality**

Saturday, 1:00 PM–3:00 PM

Hilton Bayfront-Aqua 303 (Third Level)

Lisa E. Dahill, California Lutheran University, Presiding

Kiara Jorgenson, Saint Olaf College
I Speak for the Water: Ojibwe Nibi Grandmothers and Watershed Discipleship in Midwestern Protestant Communities

Amy Echeverria, Oblate School of Theology
A Christian Spirituality of the Oceans: The Common Good and Our Common Seas

Colleen Carpenter, Saint Catherine University
Mni Wiconi/Water is Life: Native American and Christian Spiritualities at Standing Rock

Rachel Wheeler, University of Portland
The Revelatory Tide: Desert Spirituality and Contemporary Water Crises

Business Meeting:

Margaret Benefiel, Shalem Institute For Spiritual Formation, and Glenn Young, Rockhurst University, Presiding

SATURDAY, NOVEMBER 23

A23-216

Cognitive Science of Religion and Comparative Studies of Religion and International Association for the Cognitive Science of Religion

Theme: **Comparing Non-Ordinary Experiences Across Cultures: Methodological Innovations and Findings from the US and India**

Saturday, 1:00 PM–3:00 PM

Convention Center-15A (Mezzanine Level)

Claire Kravette, California State University, Northridge, Presiding

Ann Taves, University of California, Santa Barbara
Development and Design of the Inventory of Nonordinary Experiences (INOE)

Melissa Gordon Wolf, University of California, Santa Barbara, and Elliott Ihm, University of California, Santa Barbara
Validation Methods and Results of the Inventory of Nonordinary Experiences (INOE) in the US and India

Michael Barlev, Arizona State University
Implementation and Preliminary Findings of the Inventory of Nonordinary Experiences (INOE) in the US and India

Maharshi Vyas, University of California, Santa Barbara
What Were People Thinking? Implications of Testing the Inventory of Nonordinary Experiences (INOE) for Cross-Cultural Research

A23-217 #islamaar #aarigw

Contemporary Islam Unit, and Islam, Gender, Women Unit, and Islamic Mysticism Unit, and Qur'an Unit, and Study of Islam Unit

Theme: **Mentoring and Networking Session**

Saturday, 1:00 PM–3:00 PM

Hilton Bayfront-Aqua 313 (Third Level)

Ilyse Morgenstein Fuerst, University of Vermont, Presiding

A23-218

Eastern Orthodox Studies Unit

Theme: **Book Panel on George Demacopoulos' *Colonizing Christianity: Greek and Latin Religious Identity in the Fourth Crusade* (Fordham University Press, 2019)**

Saturday, 1:00 PM–3:00 PM

Hilton Bayfront-Cobalt 502 (Fifth Level)

Ashley Purpura, Purdue University, Presiding

Panelists:

Tia Kolbaba, Rutgers University

Derek Krueger, University of North Carolina, Greensboro

Leonora Neville, University of Wisconsin

Grant Schrama, Queen's University

Responding:

George Demacopoulos, Fordham University

A23-219

Ecclesiological Investigations Unit

Theme: **Doing Public Theology: Theologians and Theological Academic Institutions in Public Spaces**

Saturday, 1:00 PM–3:00 PM

Hilton Bayfront-Aqua F (Third Level)

Miriam Perkins, Emmanuel Christian Seminary, Presiding

Stephen Okey, Saint Leo University
Public Theology Goes Digital: Diffuse, Discarnate, Distracted, but Desirable

Rosemary P. Carbine, Whittier College
Rival Powers: Toward a Catholic Eco-Public Theology

Andrew Suderman, Eastern Mennonite University
Which Space Counts as "Public"? South African Public Theology and Black (or Prophetic) Theology's Response

Deepan Rajaratnam, Saint Louis University
The Spirit Has Called Me, The Church Should Install Me: The Theologian as an Ecclesially Respositioned Public Intellectual

Business Meeting:

Brian Flanagan, Marymount University, and Vladimir Latinovic, University of Tübingen, Presiding

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A23-220

Ethics Unit and Latina/o Religion, Culture, and Society Unit and Liberation Theologies Unit and Transformative Scholarship and Pedagogy Unit

Theme: **Teaching in Times of Crisis: Practices and Promises of Liberative Pedagogies**

Saturday, 1:00 PM–3:00 PM

Convention Center-6F (Upper Level West)

Jennifer Owens-Jofré, Austin Presbyterian Theological Seminary, Presiding

Panelists:

Kyle Brooks, Vanderbilt University

Kyle Lambelet, Emory University

Jennifer Quigley, Drew University

Michael A. Walker, North Park Theological Seminary

Salih Sayilgan, Wesley Theological Seminary

Mary Emily Duba, University of Chicago

Jaisy Joseph, Seattle University

A23-221

Gay Men and Religion Unit

Theme: **Who Do You Say I Am? Religious Constructions of Gay Male Identity**

Saturday, 1:00 PM–3:00 PM

Hilton Bayfront-Sapphire 411B (Fourth Level)

Michael Pettinger, New York University, Presiding

William Stell, Princeton University
Explaining Away the Good Gay: Christianity Today and Homonormativity before the Christian Right

David Brakke, Ohio State University
Male Homoeroticism, Priestly Identity, and Visionary Judgment in the Gospel of Judas

Samuel Ernest, Yale University
Entering Sodom

Business Meeting:

Roger A. Sneed, Furman University, Presiding

A23-222

Hinduism Unit and Religion in South Asia Unit and Yoga in Theory and Practice Unit

Theme: **A Beautiful Sunset: The Legacy of Gerald James Larson (1938–2019)**

Saturday, 1:00 PM–3:00 PM

Convention Center-2 (Upper Level West)

John Nemec, University of Virginia, Presiding

Panelists:


Gerald Larson

Barbara A. Holdrege, University of California, Santa Barbara

Tracy Pintchman, Loyola University, Chicago

Knut Axel Jacobsen, University of Bergen

Lloyd W. Pflueger, Truman State University

Paul E. Muller-Ortega, Blue Throat Yoga

P. Pratap Kumar, University of Kwazulu Natal

David Haberman, Indiana University

Joseph Prabhu, California State University, Los Angeles

Pravrajika Vrajaprana, Vedanta Society of Southern California

A23-223

Kierkegaard, Religion, and Culture Unit

Theme: **Kierkegaard on Alterity: Fear, Difference, and Our Shared Humanity, Part I**

Saturday, 1:00 PM–3:00 PM

Hilton Bayfront-Sapphire L (Fourth Level)

Natalia Marandiuc, Southern Methodist University, Presiding

Aaron Goldman, Harvard University
"Your Wife Must First and Foremost Be to You the Neighbor": Preferences, Otherness, and the Problem of Special Relationships in Kierkegaard's Works of Love

Tomer Raudanski, Humboldt University of Berlin
Two Meanings of Nihilism in Kierkegaard's Aporia of Inoperative Death

Michael Oliver, University of Oxford
The Deconstructive Supplement of Kierkegaard's Erotic Love as Political Resource

Michael Durant, Boston College
Kierkegaard, Kenotic Love, and Preservation of Self and Other

SATURDAY, NOVEMBER 23

A23-224

Law, Religion, and Culture Unit

Theme: **Religion, Law, USA: Key Terms in the Study of Law, Religion, and Culture**

Saturday, 1:00 PM–3:00 PM

Convention Center-23C (Upper Level East)

Isaac Weiner, Ohio State University, Presiding

Shari Rabin, Oberlin College
Time

Zareena Grewal, Yale University
Scripture

Benjamin Schonthal, University of Otago
Law

Anna Bialek, Washington University, St. Louis
Justice

Responding:

Joshua Dubler, University of Rochester

Business Meeting:

Jenna Gray-Hildenbrand, Middle Tennessee State University, and Richard Amesbury, Arizona State University, Presiding

A23-225

Philosophy of Religion Unit and Theology and Continental Philosophy Unit

Theme: **Bataille, Blackness, and the Tumultuous Sacred**

Saturday, 1:00 PM–3:00 PM

Convention Center-4 (Upper Level West)

Amy M. Hollywood, Harvard University, Presiding

Kent Brintnall, University of North Carolina, Charlotte
The Obscenity of Recognition: Bataille among the Afropessimists

J. Kameron Carter, Indiana University
Bataille in Black Feminism's Wake (Towards a Poetics of the Sacred)

Danube Johnson, Harvard University
An Ecclesiasticall Pessimism

Joseph Winters, Duke University
Between Ecstasy and Anguish: Black Studies and the Excessive Sacred

A23-226

Reformed Theology and History Unit

Theme: **Book Panel Session: *The Providence of God: A Polyphonic Approach* (Cambridge University Press, 2018) by David Fergusson**

Saturday, 1:00 PM–3:00 PM

Convention Center-17B (Mezzanine Level)

Paul T. Nimmo, University of Aberdeen, Presiding

Panelists:

Matthew Levering, University of Saint Mary of the Lake

Judith Wolfe, University of St. Andrews

Ruben Rosario Rodriguez, Saint Louis University

Cynthia Rigby, Austin Presbyterian Theological Seminary

Responding:

David Fergusson, University of Edinburgh

Business Meeting:

Cynthia Rigby, Austin Presbyterian Theological Seminary, and Paul Nimmo, University of Aberdeen, Presiding

A23-227

Ritual Studies Unit

Theme: **Ritualized Demonstrations of Feeling and Intention in the Contemporary West: Tell and Show**

Saturday, 1:00 PM–3:00 PM

Hilton Bayfront-Aqua 305 (Third Level)

Martin Pehal, Charles University, Presiding

Michael Houseman, École Pratique des Hautes Études
"Let the Spontaneous Hugging Begin!": Pointedly Meaningful Hugging as a Ritual Act

Leigh Ann Hildebrand, Graduate Theological Union
"Tip Your Bootblack!": Remuneration, Ritual, and Community Reception

Caroline Kory, Brown University
Improv Comedy: Can Ritualized Humor Encourage Social Change?

Business Meeting:

Michael Houseman, École Pratique des Hautes Études, and Sarah M. Pike, California State University, Chico, Presiding

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A23-228

Roman Catholic Studies Unit

Theme: **Catholicism, Clericalism, and Sexual Abuse**

Saturday, 1:00 PM–3:00 PM

Convention Center-24A (Upper Level East)

B. Kevin Brown, Gonzaga University, Presiding

Mary Kate Holman, Fordham University
Clerics without Clericalism? Catholic Structural Reform in Light of the Sexual Abuse Crisis and the French Worker-Priest Movement (1943–1954)

Daniel Cosacchi, Marywood University
Is Forgiveness Possible? Clerical Sex Abuse and a New Creation

Annie Selak, Boston College
The Wounded Church: An Ecclesiological Analysis of the Sex Abuse Crisis in the Catholic Church through the Lens of Trauma Theory

Responding:

Megan McCabe, Gonzaga University

A23-229 #aarsor

Sociology of Religion Unit and *Critical Research on Religion*

Theme: **Du Bois, the Color Line, and the Sociology of Religion**

Saturday, 1:00 PM–3:00 PM

Hilton Bayfront-206 (Second Level)

Dusty Hoesly, University of California, Santa Barbara, Presiding

Leah Lomotey-Nakon, Vanderbilt University
Du Boisian Pragmatism as Epistemic Disobedience and Public Pedagogy

Mark S. Cladis, Brown University
Du Bois: The Poet-Sociologist

Hannah Garvey, Indiana University
The Form of the Color Line: Du Boisian Charts, Antiabsorption, and the "Strange Meaning of Being Black"

Amanda Ryan, University of Nebraska, Omaha
Latino/a Jewish Identity Formation and Limitations

Responding:

Edward Blum, San Diego State University

Business Meeting:

Rebekka King, Middle Tennessee State University, and Warren S. Goldstein, Center for Critical Research on Religion, Presiding

A23-230

Space, Place, and Religion Unit and Women and Religion Unit

Theme: **Power, Gender, Place**

Saturday, 1:00 PM–3:00 PM

Hilton Bayfront-Indigo 202A (Second Level)

Courtney Bruntz, Doane University, Presiding

Adrienne Krone, Allegheny College
Cultivation through Collaboration and Conservation: Gender and Power in Jewish Community Farming Spaces

Hillary Langberg, University of Texas
Enter the Goddess: The Transference of Ritual Power in the Mahāyāna-Related Sculpture of an Indian Buddhist Cave Site

Matthew Mitchell, Allegheny College
Mutually Empowering: Displaying the Kami and Buddhas in the Women's Quarters of the Shogun's Castle in Early Modern Japan

Krista Riley, Vanier College
Documenting, Changing, and Reimagining Women's Mosque Spaces Online

Responding:

Amy L. Allocco, Elon University

A23-231

Tantric Studies Unit

Theme: **Digital Tantra**

Saturday, 1:00 PM–3:00 PM

Hilton Bayfront-Indigo 202B (Second Level)

Gregory Grieve, University of North Carolina, Greensboro, Presiding

Hugh B. Urban, Ohio State University
Dark Webs: Tantra and Black Magic in Cyberspace

Sravana Borkataky-Varma, University of North Carolina, Wilmington
WhatsApp Bagalā!

Seth Ligo, Duke University
Mapping Mandalas: Tantric Constructs in a Puranic City

Renee Ford, Rice University
Scandals Heard around the World: How the Internet Changes Vajrayana Buddhism

Finnian Moore Gerety, Brown University
Warning: Ancient Tantric Frequencies*: Videos of Tantric Mantras and Seed Syllables on YouTube*

Dheepa Sundaram, University of Denver
YouTube Yogis, Neo-Tantric Healing Practices, and a Twofold Sanitization of Yoga

Responding:

Xenia Zeiler, University of Helsinki

Business Meeting:

Gudrun Bühnemann, University of Wisconsin, and Glen Hayes, Bloomfield College, Presiding

SATURDAY, NOVEMBER 23

A23-232

Theology and Religious Reflection Unit

Theme: **Anger: Leashed and Unleashed**

Saturday, 1:00 PM–3:00 PM

Convention Center-24B (Upper Level East)

Linn Tonstad, Yale University, Presiding

Panelists:

Vincent Lloyd, Villanova University

Dana Lloyd, Washington University, St. Louis

Elizabeth Antus, Boston College

Andrew Prevot, Boston College

Responding:

Anne Joh, Garrett-Evangelical Theological Seminary

A23-233

Tibetan and Himalayan Religions Unit

Theme: **New Research in Tibetan and Himalayan Religions**

Saturday, 1:00 PM–3:00 PM

Hilton Bayfront-Aqua 310A (Third Level)

Benjamin Bogin, Skidmore College, Presiding

Yi Ding, Stanford University
Visualizing the Feast and the Feast for Visualization: The Gaṇacakra as a Communal Liturgy in Early Tibetan Buddhism

James Gentry, University of Virginia
The Indian "Five Protections" in Tibet: Influences of a Pragmatic Ritual Collection in Tibetan Treasure Traditions

Eric Haynie, University of Michigan
Should You Stay or Should You Go: Place, Pilgrimage, and the Past-Future of Buddhist Tradition in Seventeenth Century Tibet

Christopher Hiebert, University of Virginia
"Naturally Complete?": Shenpen Tayé (1800–1855) and the Place of the Great Perfection in the Rise of Modern Nyingma Monastic Education.

Business Meeting:

Nicole Willock, Old Dominion University, Presiding

A23-234

World Christianity Unit

Theme: **New Developments in World Christianity: A Transnational and Multi-Disciplinary Conversation**

Saturday, 1:00 PM–3:00 PM

Convention Center-24C (Upper Level East)

Carlos Cardoza-Orlandi, Baylor University, Presiding

Deanna Womack, Emory University
Protestants, Gender, and the Arab Renaissance in Late Ottoman Syria

Christie Chui-Shan Chow, City Seminary of New York
Vision and Division: Seventh-Day Adventists and Denominational Schisms in Contemporary China

Raimundo Barreto, Princeton Theological Seminary
Decolonizing Ecumenism: Latin America and the Ecumenical Movement

Allison Norton, Hartford Seminary
Migrant God, Migrant Faith

Business Meeting:

Corey Williams, Leiden University, and Briana Wong, Princeton Theological Seminary, Presiding

A23-235

Navarātri Seminar

Theme: **Transnational Navarātri**

Saturday, 1:00 PM–3:00 PM

Hilton Bayfront-Cobalt 501A (Fifth Level)

Ute Huesken, Heidelberg University, Presiding

Jodi Shaw, University of Florida
The Quiet Transformative Quality of Home, Hearth, and Friends: Embodiment of Tradition in Domestic Observances of Navarātri in North Central Florida

Caleb Simmons, University of Arizona
Remembering the Goddess in the Desert: Diaspora Navaratri in Arizona

Anne Mocko, Concordia College
Nepali Navaratri in North Dakota

Business Meeting:

Caleb Simmons, University of Arizona, and Ute Huesken, Heidelberg University, Presiding

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A23-236

New!

New Directions in the Study of Religion, Monsters, and the Monstrous Seminar, Session 1

Saturday, 1:00 PM–3:00 PM

Hilton Bayfront-Aqua A (Third Level)

Natasha Mikles, Texas State University, Presiding

Steven Engler, Mount Royal University
The Semantics of Monsters

Gerardo Rodriguez, Saint Norbert College
Monsters and Racism: Dynamics of Marginalization and Desecration

Stephanie Budwey, Vanderbilt University
"I Am a Monster": Intersex and Society's Creation of Monsters

Melissa Conroy, Muskingum University
Ingenious Monsters: The Trials of Antide Collas and M.C.

Business Meeting:

Kelly Murphy, Central Michigan University, and Joseph Laycock, Texas State University, Presiding

A23-237

New Materialism, Religion, and Planetary Thinking Seminar Publications Meeting

Saturday, 1:00 PM–3:00 PM

Marriott Marquis-Mission Hills (South Tower - Third Level)

Heather Eaton, Saint Paul University, Presiding

A23-238

Women's Caucus

Theme: **Saturday Emerging Scholars: Redefining Fields: Considering New Resources**

Saturday, 1:00 PM–3:00 PM

Convention Center-14A (Mezzanine Level)

Alicia Panganiban, Mayo Clinic, and Theresa A. Yugar, California State University, Los Angeles, Presiding

Panelists:

Alejandro Escalante, University of North Carolina

Deborah Fulthrop, SUM Bible College and Theological Seminary

Sheryl Johnson, Graduate Theological Union

Geoff Seymour, University of Ottawa

Responding:

Sarah Bloesch, Elon University

Grace Ji-Sun Kim, Earlham School of Religion

Meredith Minister, Shenandoah University

Susan Shaw, Oregon State University

A23-239

Henry Luce Foundation

Theme: **Exploring Public Theology and Public Scholarship**

Saturday, 1:00 PM–3:00 PM

Marriott Marquis-Solana (South Tower - First Level)

Diane Winston, University of Southern California, Presiding

This is a workshop for Luce Foundation grantees working on public theology and public scholarship.

P23-204

Christian Theological Research Fellowship

Theme: **Author Meets Critics: Esther Acolatse, *Powers, Principalities and the Spirit* (Wm. B. Eerdmans, 2018)**

Saturday, 1:00 PM–3:00 PM

Marriott Marquis-Santa Rosa (South Tower - First Level)

Alan G. Padgett, Luther Seminary, Presiding

This panel discussion will be devoted to a new work on the demonic: *Powers, Principalities and the Spirit: Biblical Realism in Africa and the West* (Eerdmans, 2018), by Esther E. Acolatse.

Panelists:

Joy J. Moore, Luther Seminary

Frank Macchia, Vanguard University

Responding:

Esther Acolatse, University of Toronto

CTRF Business Meeting

SATURDAY, NOVEMBER 23

P23-205

GOCN Forum on Missional Hermeneutics

Theme: **Missional Hermeneutics in Contemporary Context: Missionally Located Interpretation of the Hebrew Scriptures / Old Testament**

Saturday, 1:00 PM–3:30 PM

Marriott Marquis-Leucadia (South Tower - First Level)

Lisa M. Bowens, Princeton Theological Seminary, Presiding

This session focuses critically on the interaction between contemporary socio-political contexts and missional hermeneutics, with specific attention to the interpretation of the Hebrew Scriptures / Old Testament. What specific hermeneutical questions and challenges does the contemporary environment raise for missional interpretation of these biblical texts? How might the contemporary context illuminate and inform the nature, presuppositions, content, and/or practice of missional hermeneutics, in light of possible parallels to the contexts out of which these biblical texts arose?

Boaz Rajkumar Johnson, North Park University
A Dalit (Outcaste) Indian Interpretation of the Megillot: Ruth, Song of Songs, Ecclesiastes, Lamentations and Esther

Chuck Pitts, Houston Graduate School of Theology
Jeremiah and the Life of Shalom

Len Firth, Ridley College, Melbourne, Australia
I Will Gather the Nations: Reading the Prophet Zechariah from a Refugee Perspective

Michael C. Rhodes, Memphis Center for Urban Theological Studies
Becoming Just: The Deuteronomic Tithe Feast as Morally Transformative Practice

Saturday, 3:30 PM–5:00 PM



Coffee Break

Saturday, 3:30 PM

Complimentary coffee will be served in the back of Aisles 300 and 800 of the Exhibit Hall.

P23-300

Society for the Study of Christian Spirituality

Theme: **Founders' Circle Prize Essay Presentation**

Saturday, 3:30 PM–4:30 PM

Hilton Bayfront-Indigo H (Second Level)

Rachel Wheeler, University of Portland, Presiding

Heather M. DuBois, Florida State University
The Spirituality of a Pluralist: A Theological Reading of Connolly's Why I Am Not a Secularist

All are welcome. For more information on the Society and its events, please visit *sscs.press.jhu.edu*; please send additional questions to Anita Houck, Secretary, at *ahouck@saintmarys.edu*.

A23-300

Academic Labor and Contingent Faculty Committee and Academic Relations Committee and Status of LGBTIQ Persons in the Profession Committee and Teaching and Learning Committee

Theme: **Student Evaluations: What They're Good For, How They're Biased, and Ways to Use Them to Your Advantage**

Saturday, 3:30 PM–5:00 PM

Marriott Marquis-Carlsbad (South Tower - Third Level)

Elizabeth Lemons, Tufts University, Presiding

Given the continued reliance on student evaluations for hiring, renewal, and promotion decisions, this session considers the extensive data which shows how student evaluations are often biased against women, LGBTQI+ and brown and black communities. Further, student evaluations are often the only source for evaluating the work of contingent faculty. Evaluations also don't reliably capture student learning and may undermine their own understanding of good teaching. This panel will be focused on steps that departments and individual faculty members can take to address this issue.

Panelists:

Charisse Baron, Brown University

Susan E. Hill, University of Northern Iowa

Jonathan H. X. Lee, San Francisco State University

Jessica Tinklenberg, Claremont University Consortium

Thelathia Young, Bucknell University

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A23-301

Applied Religious Studies Committee

Theme: **Preparing Scholars of Religion for Non-Academic Careers: What's a Faculty Member to Do?**

Saturday, 3:30 PM–5:00 PM

Marriott Marquis-Del Mar (South Tower - Third Level)

Annette Stott, University of Denver, Presiding

In recent years as the job market for tenure-track academic positions has tightened and the use of contingent faculty has exploded, increasing numbers of graduate degree seekers are intending to pursue nonacademic careers. While some areas of study present obvious nonacademic options, for scholars in the humanities, nonacademic career opportunities and the best preparation for them may not be obvious and religious studies faculty are exploring how graduate programs can — and should — prepare all alumni for multiple employment outcomes. This panel brings together faculty members from a variety of institutions to discuss some of the problems confronting their students and their programs as more people turn — by necessity and by choice — to nonacademic career paths.

Panelists:

Sylvia Chan-Malik, Rutgers University
Gabriel Estrada, California State University, Long Beach
Caroline T. Schroeder, University of Oklahoma
Najeeba Syeed-Miller, Claremont School of Theology

A23-302

Employment Workshop: Who Am I? Disclosing Your Identity in the Academic Job Search

Saturday, 3:30 PM–5:00 PM

Hilton Bayfront-206 (Second Level)

Karen Kelsky, The Professor Is In, Presiding

In this 90 minute informal and interactive workshop, Karen Kelsky of the Professor Is In will discuss considerations around disclosing aspects of personal identity on the job search, as well as issues related to navigating identities in the evaluation of, application to, and negotiation of academic jobs. We will look specifically at challenges that arise around race, nationality, class, immigration status, illness, disability, sexual identity, and gender identity and history, and consider the pros and cons of disclosure, considerations of timing and approach, and dealing with bias, microaggressions, and tokenization/objectification. There are no "right answers" in this evolving and very personal process; the goal of the workshop is to open space for dialogue to prompt guiding questions and insights moving forward.

Sponsored by the Applied Religious Studies Committee.

Panelist:

Karen Kelsky, *The Professor Is In*

A23-303

Program Committee

Theme: **How to Propose a New Program Unit**

Saturday, 3:30 PM–5:00 PM

Convention Center-18 (Mezzanine Level)

Kathryn McClymond, Georgia State University, and Robert N. Puckett, American Academy of Religion, Presiding

Join the Chief Scholarly Engagment Officer and the Program Unit Director for an informal chat about upcoming Annual Meeting initiatives as well as the guidelines and policies for proposing a new program unit.

A23-304

Public Understanding of Religion Committee

Theme: **Book Panel: *Who Owns Religion? Scholars and Their Publics in the Late Twentieth Century* (University of Chicago Press, 2019) by Laurie L. Patton**

Saturday, 3:30 PM–5:00 PM

Convention Center-20A (Upper Level East)

Mara Willard, Boston College, Presiding


Laurie L. Patton

Laurie L. Patton is President of the American Academy of Religion, President of Middlebury College, and a scholar of South Asian history and culture. Her forthcoming book, *Who Owns Religion? Scholars and Their Publics in the Late Twentieth Century* (University of Chicago, December 2019), examines the cultural work of the study of religion through a discussion of extreme cases — the controversies of the late 80s and 90s — where the work of scholars was passionately refuted and refused by the publics they describe. The emergence of the multicultural politics of recognition during this decade created the possibility of "eruptive" public spaces, which were magnified by the emergence of the Internet, a development that changed the nature of readership for all involved in producing scholarship. Patton's incisive analysis of the six cases leads to a series of reflections on the status of public scholarship today, and the self-critical work that scholars should pursue as they engage in their work. The book will be essential reading for religious studies scholars.

Panelists:

Leela Prasad, Duke University
Erik Owens, Boston College
Mark Juergensmeyer, University of California, Santa Barbara

Responding:

Laurie Louise Patton, Middlebury College

SATURDAY, NOVEMBER 23

A23-305

Publications Committee and Status of Women in the Profession Committee

Theme: **Women and Publishing**

Saturday, 3:30 PM–5:00 PM

Hilton Bayfront-Sapphire 411A (Fourth Level)

Andrea Jain, Indiana University-Purdue University, Indianapolis, Presiding

Submissions by women to journals and books series, including *JAAR*, are lower by percentage than the percentage of women in the field of religious studies. This panel brings together women successful as editors and authors to discuss the reasons for this and offer advice and support to women in the field for their publishing agendas.

Panelists:

Zayn Kassam, Pomona College

Elaine Maisner, University of North Carolina Press

Lisa Sideris, Indiana University

Catherine Wessinger, Loyola University, New Orleans

A23-306

Student Lounge Roundtable

Theme: **Mastering Online Education: Effective and Engaging Teaching in a Digital Classroom**

Saturday, 3:30 PM–5:00 PM

Convention Center-14B (Mezzanine Level)

Many colleges and universities are turning their attention to online and hybrid education in order both to expand their student body and accommodate students who are interested in furthering their education but unable to attend as fulltime residential students. This workshop draws on years of experience in digital classrooms to highlight some of the basics of online education from the perspective of a practitioner. It emphasizes key considerations about course design, communication with students, classroom management in an online setting, best practices for student engagement, disability accommodations, and a few tips and tricks learned through years of experience. This workshop proposes a guided conversation during which each of the above topics is discussed briefly with encouragement for students to offer their own questions and insights. In addition to addressing student concerns, this discussion will also highlight current scholarship on best practices in online education and particular challenges associated with digital classrooms and online education.

Panelist:

Andrew Klumpp, Southern Methodist University

A23-307

Arts, Literature, and Religion Unit and Ricoeur Unit

Theme: **Literature of Virtues**

Saturday, 3:30 PM–5:00 PM

Hilton Bayfront-Aqua 305 (Third Level)

Glenn Whitehouse, Florida Gulf Coast University, Presiding

Nathaniel Samuel, Saint Thomas University
Teaching for Civic Agency in a Polarized Society: Insights from Ricoeur's Narrative Hermeneutic

Craig A. Boyd, Saint Louis University
Was Tolkien a Moral Theologian? Exploring the Virtues in Middle-Earth

Travis Pickell, University of Virginia
Feet of Clay: Frederick Buechner on Virtue, Saintliness, and Narrative

A23-308

Asian North American Religion, Culture, and Society Unit and Buddhism in the West Unit and Buddhist Critical-Constructive Reflection Unit

Theme: **Buddhism and American Belonging Roundtable**

Saturday, 3:30 PM–5:00 PM

Convention Center-24C (Upper Level East)

Joseph Cheah, University of Saint Joseph, Presiding

Panelists:

Mark Unno, University of Oregon

Sharon A. Suh, Seattle University

Hsiao-Lan Hu, University of Detroit Mercy

Tammy Ho, University of California, Riverside

Patricia Ikeda, East Bay Meditation Center, Oakland, CA

A23-309

Augustine and Augustinianisms Unit

Theme: **Augustine on Prayer**

Saturday, 3:30 PM–5:00 PM

Convention Center-4 (Upper Level West)

Paul R. Kolbet, Yale University, Presiding

Alex Fogleman, Baylor University
The Form of Desire: Augustine on the Lord's Prayer in the Traditio Orationis

Zachary Settle, Vanderbilt University
Praying While We Work: On Augustine's Re-Thinking of Labor in Liturgical Terms

Charles Kim, Saint Louis University
Rusticus in agro*: Prayer and the Preacher's Work in s. 152*

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Responding:
Jonathan Teubner, Australian Catholic University
Business Meeting:
Matthew Drever, University of Tulsa, Presiding

A23-310

Black Theology Unit

Theme: **James Cone and the Black Radical Tradition: Black Theology, Solidarity, and Violence**

Saturday, 3:30 PM–5:00 PM

Convention Center-24B (Upper Level East)

Ben Sanders, Eden Theological Seminary, Presiding

Alease Brown, Stellenbosch University
Christian Theology and the Problematic Concept of "Non-Violent" Protest from the Perspective of Blackness

Aaron Shepherd, University of Massachusetts, Lowell
Revolution, Violence, and Reconciliation: Reflections on Black Insurrectionist Theology

Matthew Vega, University of Chicago
The Internationalist Vision of Black Theology and Black Power: Toward a Theology of Solidarity between Black Americans and Palestinians

Taurean Webb, Garrett-Evangelical Theological Seminary
Fake Alters and False Idols: The Possibilities and Limitations of Black–Palestine Solidarity in Contemporary US Afro-Christian Theologies and Spaces

A23-311

Body and Religion Unit

Theme: **Gestures of Protest, Resistance, and Critique**

Saturday, 3:30 PM–5:00 PM

Hilton Bayfront-Aqua 310A (Third Level)

George Pati, Valparaiso University, Presiding

Sarah Dove, Ohio State University
To Take a Stand: Body, Gesture and Protest in the Divided United Methodist Church

Courtney Bryant, Manhattan College
Erotic Care of the Soul

Eric Hoenes del Pinal, University of North Carolina, Charlotte
Religious Movement and Its Critics: Gesture and Religious Conflict in Highland Guatemala

A23-312

Christian Systematic Theology Unit

Theme: **Poetic Favor: Reflections on Grace and the Arts**

Saturday, 3:30 PM–5:00 PM

Hilton Bayfront-Sapphire 410B (Fourth Level)

Daniel Wade McClain, College of William, and Mary, Presiding

Andrew Shamel, University of Oxford
The Gift of Creation: Grace and Participation in a Christian Theology of Creativity and Making

Rachel Toombs, Baylor University
"Almost Imperceptible Intrusions of Grace": Flannery O'Connor's Spare Stories and Her Readers

Stephen Wright, Nazarene Theological College
Seeing Again: Grace in Photography

A23-314

Contemporary Islam Unit

Theme: **Humanism, Humanity, and the Environment in Islamic Ethics**

Saturday, 3:30 PM–5:00 PM

Hilton Bayfront-Aqua 303 (Third Level)

Candace Mixon, Macalester College, Presiding

Norah Elmagraby, Emory University
"Is the Deen Green?": The Environment in the Authoritative Islamic Discourse in Saudi Arabia

Basit Iqbal, University of California, Berkeley
An Islamic Dramaturgy of Despair in the Wake of the Syrian War

Abdul Rahman Mustafa, University of Edinburgh
Gratitude, Gift, and Sovereignty: Political Theology and Environmental Ethics in Radical Islamic Thought

Taraneh Wilkinson, John XXIII Foundation for Religious Studies
Dynamical Conscience and Religious Humanism in Turkish Islam

Responding:
Sarra Tlili, University of Florida

A23-315

Critical Theory and Discourses on Religion Unit

Theme: **Modernity's Resonances**

Saturday, 3:30 PM–5:00 PM

Hilton Bayfront-Aqua F (Third Level)

Mona Oraby, Amherst College, Presiding

Panelists:

David Walker, University of California, Santa Barbara

Pamela Klassen, University of Toronto

Caleb Smith, Yale University

Donovan Schaefer, University of Pennsylvania

Emily Ogden, University of Virginia

SATURDAY, NOVEMBER 23

A23-316

Daoist Studies Unit

Theme: **The "Dao" in the World: How Daoism Became Daoism in the Age of Globalization**

Saturday, 3:30 PM–5:00 PM

Hilton Bayfront-Aqua 300A (Third Level)

Jessey Choo, Rutgers University, Presiding

Marc Lebranchu, École Pratique des Hautes Études
Globalization of Taoism: The Case of Europe

Fenggang Yang, Purdue University
Sinicization of Taoism? No Kidding!

Nikolas Broy, Leipzig University
Spiritual Poaching or Authentic Dao? Daoist-Oriented Teachings in the Global Spread of Yiguandao

A23-317 #aareco2019 #deathbeyond

Death, Dying, and Beyond Unit and Religion and Ecology Unit

Theme: **Death, Dying, and Climate Change**

Saturday, 3:30 PM–5:00 PM

Convention Center-15A (Mezzanine Level)

Amy Defibaugh, Temple University, Presiding

Kristen Daley Mosier, Garrett-Evangelical Theological Seminary
Just as the Son of Man Must be Lifted Up, So Too the Orca: A Cosmic Salvation Story

Sarah Stewart-Kroeker, University of Geneva
Sacrifice in the Face of Climate Devastation

Frederick Simmons, Princeton Theological Seminary
From Alarm to Autopsy: Climate Change and the Role of Death in Contemporary Christian Hope

A23-318

Ecclesial Practices Unit and Practical Theology Unit

Theme: **Christian Theology and Ethnography in Intersection: Engaging Todd Whitmore's *Imitating Christ in Magwi: An Anthropological Theology* (Bloomsbury, 2019)**

Saturday, 3:30 PM–5:00 PM

Convention Center-3 (Upper Level West)

Michael Grigoni, Duke University, Presiding

Panelists:

Simeon O. Ilesanmi, Wake Forest University

Ted A. Smith, Emory University

Natalie Wigg-Stevenson, Emmanuel College

Mary Clark Moschella, Yale University

Responding:

Todd D. Whitmore, University of Notre Dame

A23-319

Gay Men and Religion Unit and Religion and Sexuality Unit and African Association for the Study of Religions

Theme: ***Kenyan, Christian, Queer: Religion, LGBT Activism, and Arts of Resistance in Africa* (Penn State University Press, 2019) by Adriaan van Klinken**

Saturday, 3:30 PM–5:00 PM

Hilton Bayfront-Indigo 204B (Second Level)

Elaine Nogueira-Godsey, Methodist Theological School in Ohio, Presiding

Panelists:

Elias Kifon Bongmba, Rice University

Sarojini Nadar, University of the Western Cape

Nathanael Homewood, Rice University

Nina Hoel, University of Oslo

Responding:

Adriaan van Klinken, University of Leeds

A23-320

Hinduism Unit and Indian and Chinese Religions Compared and Yogācāra Studies Unit

Theme: **Yogācāra and Vedānta in Modern Chinese and Indian Thought**

Saturday, 3:30 PM–5:00 PM

Convention Center-2 (Upper Level West)

Eyal Aviv, George Washington University, Presiding

Jingjing Li, Leiden University
From the Yogācāra Concept of Consciousness to the Modern Confucian Doctrine of Volition

Jessica Zu, Princeton University
The Global Flow of Darwinism and A New Yogācāra in Modern China

Daniel Raveh, Tel Aviv University
Sri Aurobindo and Neo-Vedānta

Nalini Bhushan, Smith College
Modern Philosophy of Science from a Vedanta Perspective: A Case Study

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A23-321

Human Enhancement and Transhumanism Unit and Lesbian-Feminisms and Religion Unit

Theme: **Imagining New Worlds: Intersectional Visions for the Future of Religion and Technology**

Saturday, 3:30 PM–5:00 PM

Convention Center-28A (Upper Level East)

Amy Michelle DeBaets, Oakland University, Presiding

J. Jeanine Thweatt, Flagler College
Beyond the Cyborg Manifesto: Haraway, Jesus and Afrofuturist Visions of Posthumanity

Devan Stahl, Michigan State University
The "Prosthetic Erratic" as a Symbol for Disability Eschatology

Myrna Sheldon, Ohio University
Justice and Life in Reproductive Enhancements

A23-322

International Development and Religion Unit

Theme: **Religion, Development, and Humanitarian Aid - Part I**

Saturday, 3:30 PM–5:00 PM

Hilton Bayfront-Sapphire M (Fourth Level)

John Rees, University of Notre Dame, Australia, Presiding

Leonie Geiger, University of Bonn
"Saving Women by Empowering Them": Constructions of Gender and Religion in German Christian Development Agencies

Marie Stettler Kleine, Virginia Polytechnic Institute and State University
Proselytizing Problem-Solving: Religion and the Training of "Engineers-for-Good"

John Blevins, Emory University
Consequences Intended and Unintended: Re-Thinking the Effects of the Newfound Appreciation of Religion in the Field of International Development

Business Meeting:

Emma Tomalin, University of Leeds, and Christopher Duncanson-Hales, University of Sudbury, Presiding

A23-323

Islamic Mysticism Unit and Religion in South Asia Unit

Theme: **Cultivating Devotion to the Prophet in Pre-Modern South Asia**

Saturday, 3:30 PM–5:00 PM

Hilton Bayfront-Sapphire L (Fourth Level)

Sarah Pierce Taylor, Concordia University, Presiding

Usman Hamid, Hamilton College
Enshrining Devotion to the Prophet in Mughal India

Ayesha Irani, University of Massachusetts, Boston
Translation as Devotion, Translation as Mission: Representations of the Prophet Muhammad in the Making of Bengali Islam

Fatima Quraishi, University of California, Riverside
Prophetic Images: Religious Devotion in Nineteenth-Century Kashmir

Simon Leese, Utrecht University
Sensory Pilgrimages and Encounters with the Prophet: Performing the Hajj through Arabic and Urdu Poetry in the 18th and 19th Centuries

Responding:

Karen Ruffle, University of Toronto

A23-324

Japanese Religions Unit

Theme: **Living Right: "Life" (Inochi) in Millennial Japan**

Saturday, 3:30 PM–5:00 PM

Hilton Bayfront-Sapphire 411B (Fourth Level)

Tim Graf, Nanzan University, Presiding

Panelists:

Jessica Starling, Lewis and Clark College

Melissa Anne-Marie Curley, Ohio State University

Heather Blair, Indiana University

A23-325

Martin Luther and Global Lutheran Traditions Unit

Theme: ***The Annotated and Global Luther*** **(Fortress Press, 2015): Producing and Using the Volumes (In Classroom and beyond)**

Saturday, 3:30 PM–5:00 PM

Convention Center-24A (Upper Level East)

Kristen E. Kvam, Saint Paul School of Theology, Presiding

Panelists:

Wanda Deifelt, Luther College

Derek Nelson, Wabash College

Jayakiran Sebastian, United Lutheran Seminary

Kirsi Stjerna, Pacific Lutheran Theological Seminary

Business Meeting:

Allen G. Jorgenson, Wilfrid Laurier University, Presiding

A23-326

Moral Injury and Recovery in Religion, Society, and Culture Unit and ARC: Arts | Religion | Culture

Theme: **Creative Practice, Community Healing, and Trauma's Wake: Theopoetics in Conversation with Moral Injury**

Saturday, 3:30 PM–5:00 PM

Hilton Bayfront-Cobalt 502 (Fifth Level)

Callid Keefe-Perry, Arts | Religion | Culture, Presiding

Panelist:

Ashley Theuring, Xavier University

SATURDAY, NOVEMBER 23

A23-327

Philosophy of Religion Unit

Theme: **4E Cognition and Philosophy of Religion**

Saturday, 3:30 PM–5:00 PM

Hilton Bayfront-Sapphire 410A (Fourth Level)

Kevin Schilbrack, Appalachian State University, Presiding

Joel Krueger, University of Exeter
Religious Cognition and the Extended Mind

Jonathan Russell, Claremont Graduate University
Feminist Philosophy of Religion, Ritual Theory, and 4E Cognition

Teed Rockwell, Sonoma State University
Extended Mind and Theological Dualism

Erin Kidd, Saint John's University
Embodied Cognition, Whiteness, and the Racial Imagination

A23-328

Political Theology Unit

Theme: **Political Theology and Decolonialism**

Saturday, 3:30 PM–5:00 PM

Convention Center-17B (Mezzanine Level)

Inese Radzins, Pacific School of Religion, Presiding

Rafael Vizcaino, Rutgers University
Decolonizing the Postsecular

Aseel Najib, Columbia University
The Sunni Imamate: Politics, Religion, or Neither?

Joi Orr, Emory University
The Peculiarity of Black Sovereign Citizens: Martyrs, Saints, and the Brazenly Criminal

J. Barton Scott, University of Toronto
Policing "Secular Heresy": Religion and the Law of Sedition in Colonial India

Business Meeting:

David Newheiser, Australian Catholic University, and Inese Radzins, Pacific School of Religion, Presiding

A23-329

Qur'an Unit

Theme: **Sound, Orality, and the Qur'an**

Saturday, 3:30 PM–5:00 PM

Hilton Bayfront-Aqua 311A (Third Level)

Aisha Geissinger, Carleton University, Presiding

Lien Fina, Sunan Kalijaga State Islamic University
Speaking Politics through the Qur'an: Oral Interpretation of the Qur'an in Contemporary Sufi Gatherings in Indonesia

Kathryn M. Kueny, Fordham University
When Sound Becomes Noise: The Production of Pious Soundscapes in the Qur'an, Sunnah, and Early Islamic Medical Ethics

Tim Orr, Indiana University - Purdue University, Columbus
The Qur'an's Composition: Assessing Andrew Bannister's Oral Formulaic Study of the Quran

Responding:

Lauren Osborne, Whitman College

A23-330

Religion and Cities Unit

Theme: **Making and Breaking Urban Space: Religious Engagement with Visual Culture**

Saturday, 3:30 PM–5:00 PM

Convention Center-26B (Upper Level East)

Elise Edwards, Baylor University, Presiding

Michael McLaughlin, Florida State University
Modern Exodus: The Black Religious Space of New Deal Public Art

Edward Dunar, Fordham University
Murals beneath the Expressway: Dangerous Memory in Chicano Park

Kevin Hargaden, Jesuit Centre for Faith and Justice, Dublin, Ireland
(Irish) Neoliberalism's Ruins: Ghost and Vacant Properties as Sign-Posts of Idolatry

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A23-331

Religion and Public Schools: International Perspectives Unit

Theme: **Author-Meets-Critics Panel on the Third Disestablishment: Church, State, and American Culture, 1940–1975**

Saturday, 3:30 PM–5:00 PM

Marriott Marquis-Rancho Sante Fe 2 (North Tower - Lobby Level)

Michael Waggoner, University of Northern Iowa, Presiding

Panelists:

Mark A. Chancey, Southern Methodist University

Kathleen Holscher, University of New Mexico

Nathan Walker, 1791 Delegates, Philadelphia, PA

Responding:

Steven Green, Willamette University

Emma Long, University of East Anglia

A23-332

Religion and the Social Sciences Unit

Theme: **Immigration, Transnationalism, and the Construction of Difference**

Saturday, 3:30 PM–5:00 PM

Hilton Bayfront-Cobalt 501A (Fifth Level)

Kristy Nabhan-Warren, University of Iowa, Presiding

Robert Heimburger, Fundación Universitaria Seminario Bíblico de Colombia, International Foundation for Electoral Systems, Oxford Pastorate
Does Colombia Need Forgiveness to Achieve Peace? Colombian Conflict Survivors and Internally Displaced Persons' Christian Vision of Forgiveness in Dialogue with Martha Nussbaum's Philosophy of Forgiveness

Elaine Howard Ecklund, Rice University, Denise Daniels, Seattle Pacific University, and Deidra Carroll Coleman, Rice University
Religious Discrimination in the Workplace: The Role of Religious Tradition

Business Meeting:

Kristy Nabhan-Warren, University of Iowa, and Nichole Phillips, Emory University, Presiding

A23-333

Religion, Affect, and Emotion Unit

Theme: **Pedagogy and Affective Knowledge**

Saturday, 3:30 PM–5:00 PM

Hilton Bayfront-Aqua 314 (Third Level)

Jill Petersen Adams, Emory University, Presiding

S. Kyle Johnson, Boston College
Affect, Mysticism, and Orthopathy: An Interdisciplinary Reading of Julian of Norwich

Justine Ellis, University of Oxford
"The Integrity of the Teacher": Challenges for Non-Dualist Pedagogy in Religious Literacy

Ada Jaarsma, Mount Royal University
The Affective Life of Pedagogy

A23-334

Religion, Colonialism, and Postcolonialism Unit

Theme: **Authors-Meets-Critics: Monica Miller and Chris Driscoll's *Method As Identity: Manufacturing Distance in the Academic Study of Religion* (Rowman and Littlefield, 2018)**

Saturday, 3:30 PM–5:00 PM

Marriott Marquis-Coronado (South Tower - Fourth Level)

Adrian Hermann, University of Bonn, Presiding

Panelists:

Martin Kavka, Florida State University

Stacey Floyd-Thomas, Vanderbilt University

Yasmina Burezah, University of Bonn

Moritz Klenk, University of Berne

Responding:

Monica R. Miller, Lehigh University

Christopher Driscoll, Lehigh University

A23-335

Religions in the Latina/o Americas Unit

Theme: **Black Evangelical Studies: Reframing the Evangelical Movement in Latin America and the United States**

Saturday, 3:30 PM–5:00 PM

Hilton Bayfront-Cobalt 501B (Fifth Level)

Brendan Jamal Thornton, University of North Carolina, Presiding

Rachel Cantave, Swarthmore College
Law is a Battlefield: Hate Speech and Spiritual Warfare in the Brazilian UCKG

Christina Davidson, Harvard University
Born Again Black: Racial Formation among Dominicans and Brazilians in the African Methodist Episcopal Church

Todne Thomas, Harvard University
Black Evangelicalism and Racialized Skepticism

Responding:

Jualynne E. Dodson, Michigan State University

A23-336

Science, Technology, and Religion Unit

Theme: **What Is Nature? Toward a Science-Engaged Theology of Nature**

Saturday, 3:30 PM–5:00 PM

Hilton Bayfront-Indigo 204A (Second Level)

Mark Harris, University of Edinburgh, Presiding

Panelists:

Wesley J. Wildman, Boston University

Fiona Ellis, University of Roehampton

Helen De Cruz, Vrije Universiteit, Amsterdam

Celia Deane-Drummond, University of Oxford

Christopher Southgate, University of Exeter

Sarah Lane Ritchie, University of Edinburgh

Responding:

Tom McLeish, University of York

SATURDAY, NOVEMBER 23

A23-337

Sikh Studies Unit

Theme: **The Function and (Re)Framing of Sikh Literature**

Saturday, 3:30 PM–5:00 PM

Hilton Bayfront-Sapphire A (Fourth Level)

Michael Hawley, Mount Royal University, Presiding

Harjeet Grewal, University of Calgary
Sabd and Sakhi Literature: Guru Gobind Singh at the Banks of the Ganges

Sukhdeep Sembi, University of British Columbia
Headless Heroics: Examining the Kharag Singh Story within the Dasam Granth

Amrit Deol, University of California, Merced
The Makings of a Mutiny: The Significance of Ghadri Poetry and Sikh Literature in Punjabi Anticolonial Movements

Tejpaul Bainiwal, University of California, Riverside
Reception of Sikh Literature among Early Sikh American Immigrants

A23-338 #aarsor

Sociology of Religion Unit

Theme: **Religion, Spirituality, and Secularity in Cascadia: Fresh Reflections from the Field**

Saturday, 3:30 PM–5:00 PM

Hilton Bayfront-Sapphire P (Fourth Level)

Paul Bramadat, University of Victoria, Presiding

Panelists:

James K Wellman, University of Washington

Katie Corcoran, West Virginia University

Patricia O'Connell Killen, Gonzaga University

Suzanne J. Crawford O'Brien, Pacific Lutheran University

A23-339

Tillich: Issues in Theology, Religion, and Culture Unit

Theme: **Tillich and Other Religions**

Saturday, 3:30 PM–5:00 PM

Convention Center-23C (Upper Level East)

Bryan Wagoner, Davis and Elkins College, Presiding

Elliot Ratzman, Lawrence University
Tillich before and after Auschwitz: Jews and Ultimate Concern

Kirk MacGregor, McPherson College
The New Being in Pure Land Buddhism

Bin Song, Washington College
The Utopian Seed of Modern Chinese Politics in Ruism (Confucianism) and Its Paul Tillich Remed

Responding:

Robison B. James, University of Richmond

A23-340

Transformative Scholarship and Pedagogy Unit

Theme: **Transgressing Borders: Immigration and Transformative Pedagogy in Religious Studies Classrooms**

Saturday, 3:30 PM–5:00 PM

Convention Center-28B (Upper Level East)

Michael Brandon McCormack, University of Louisville, Presiding

Cassie Trentaz, Warner Pacific College
Crossing Borders and Raising the Stakes: Bridging Higher Education and Community Organizing to Get Real Shit Done in Real Time, a Model

Sara Williams, Emory University, and Suzanne Klatt, Miami University
On the Borders: A Multiaxial Approach to Transformative Pedagogy on Immigration

Kelly Figueroa-Ray, Saint Olaf College
Even the Cartel Members Pray: Studying Immigration through the Lens of Lived Theology

Business Meeting:

Laura Stivers, Dominican University of California, Presiding

A23-341

Vatican II Studies Unit

Theme: **Reconsidering Vatican I: Challenges and Opportunities After 150 Years**

Saturday, 3:30 PM–5:00 PM

Convention Center-15B (Mezzanine Level)

Richard Gaillardetz, Boston College, Presiding

John Slattery, American Association for the Advancement of Science
Before Gaudium et Spes, Fides et Ratio, *or* Laudato Si*: The Importance of Vatican I's* Dei Filius *in Contemporary Conversations of Theology and Science*

Peter De Mey, University of Leuven
The Difficult Search for an Adequate Biblical Basis of Episcopal Collegiality at Vatican II: The Clash between Astute Defenders of Vatican I and Advocates for a Better Balance between Pope and Bishops

Dung Trang, Villanova University
Primacy and Synodality: From Vatican II to Pope Francis' Vision of Ecclesial Renewal in "Evangelii Gaudium"

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Responding:

Kristin Colberg, College of Saint Benedict, Saint John's University

Business Meeting:

Catherine E. Clifford, Saint Paul University, Presiding

A23-342

Wesleyan and Methodist Studies Unit

Theme: **Wesleyans and Methodists and the Variety of Late-Twentieth-Century Theological Methodologies**

Saturday, 3:30 PM–5:00 PM

Hilton Bayfront-Indigo 202B (Second Level)

Priscilla Pope-Levison, Southern Methodist University, Presiding

Kenneth J. Collins, Asbury Theological Seminary
Paleo-Orthodoxy and the Diminishment of Theological Method: A Critical Examination of the Theological Agenda of Thomas C. Oden

Ryan R. Gladwin, Palm Beach Atlantic University
Faith Seeking Efficacy: José Míguez Bonino as a Wesleyan Theologian

Brent Peterson, Northwest Nazarene University, and Steven T. Hoskins, Trevecca Nazarene University
A Theologian of Love: An Assessment of Mildred Bangs Wynkoop's Impact on the Wesleyan/Holiness Movement and the Church of the Nazarene

A23-343

Western Esotericism Unit

Theme: **Authority and Feminine Leadership in Esoteric Groups**

Saturday, 3:30 PM–5:00 PM

Hilton Bayfront-Aqua E (Third Level)

Brigid Burke, Montclair State University, Presiding

Elizabeth Lowry, Arizona State University
Mina "Margery" Crandon: Gynecology and (Im)Purity in the Jazz Age Séance

Manon Hedenborg White, Södertörn University
Leah Hirsig, Scarlet Woman: Proximal Authority and Gender in Aleister Crowley's Thelema

Georgia van Raalte, University of Surrey
The Authority of Dion Fortune: Performance, Polarity and Mediumship

Business Meeting:

Egil Asprem, Stockholm University, Presiding

A23-344

Women and Religion Unit

Theme: **Alternative Production of Knowledge and Embodied Knowledge**

Saturday, 3:30 PM–5:00 PM

Hilton Bayfront-Indigo 202A (Second Level)

Mugdha Yeolekar, California State University, Fullerton, Presiding

Haruka Umetsu Cho, Harvard University
Erotic Desires and Acts as a Woman's Way of Knowing the Divinity: Reading Arishima Taeko, A Certain Woman

Ailie Posillico, Villanova University
Words on Fire: Gemma Galgani and the Power of Authorial Voice

Nicholas Andersen, Brown University
Facing West with Margaret Fuller: Summer on the Lakes *and the Naturalization of US Settler Colonialism*

Responding:

Tamara Lewis, Southern Methodist University

A23-345

World Christianity Unit

Theme: **Conceptualizing Language Within World Christianity**

Saturday, 3:30 PM–5:00 PM

Convention Center-16B (Mezzanine Level)

Briana Wong, Princeton Theological Seminary, Presiding

Thomas Seat, Princeton Theological Seminary
World Christianity, Translatability, and the Philosophy of Language

Rakesh Peter-Dass, Hope College
Tactical Hindi: Christian Politics of Language

Alexander Chow, University of Edinburgh
If I Speak in Human Tongues and Theologies, and Have Not Love: Language and Theology in African and Chinese Christianity

A23-346 *New!*

New Directions in the Study of Religion, Monsters, and the Monstrous Seminar, Session 2

Saturday, 3:30 PM–5:00 PM

Hilton Bayfront-Aqua A (Third Level)

Michael Heyes, Lycoming College, Presiding

Kathleen M. Self, Saint Lawrence University
Loki's Monstrous Brood

Esther Hamori, Union Theological Seminary
Monster "Family Resemblance" and Identification of the Biblical God's Entourage of Monsters

Madadh Richey, University of Chicago
Interrogating the Monster/Demon Divide in Biblical Studies: Qeṭev and Dever as Omens of Gory Disorder in Deuteronomy 32, Hosea 13–14, and Habakkuk 3

Justin Mullis, University of North Carolina, Charlotte
Dragons of the Prime: Interrogating Monster Taxonomy via the Conflation of Dinosaurs and Dragons

SATURDAY, NOVEMBER 23

P23-301

Wabash Center for Teaching and Learning in Theology and Religion

Theme: **Celebrating the Scholarship of Teaching**

Saturday, 3:30 PM–5:00 PM

Convention Center-22 (Upper Level East)

Join the editorial team of the new peer-reviewed, open-access, digital journal, *The Wabash Center Journal on Teaching* (*wabashcenter.wabash.edu/journal*), for a forum celebrating the scholarship of teaching and learning. Authors of the inaugural issue (January 2020) will discuss their essays on teaching in the changing contexts of theological and religious studies. Share your ideas for publishing scholarship on teaching in an open-access, digital platform. More information: *wabashcenter.wabash.edu/programs/aar-sbl-2019/wabash-center-journal-on-teaching*.

P23-302

GOCN Forum on Missional Hermeneutics

Theme: **Book Review Panel Discussion of Michael Barram's *Missional Economics: Biblical Justice and Christian Formation* (Eerdmans, 2018)**

Saturday, 4:00 PM–6:30 PM

Marriott Marquis-Leucadia (South Tower - First Level)

Darrell L. Guder, Princeton Theological Seminary, Presiding

Missional hermeneutics proposes that particular approaches to reading biblical texts will be especially fruitful in conceptualizing both the meaning of these texts as well as their historical and contemporary significance. In his recent book *Missional Economics: Biblical Justice and Christian Formation* (Eerdmans, 2018), Michael Barram offers a series of reflections on a range of biblical texts that form readers for their vocation in the world with respect to the Christian practice of discipleship in particular relation to economic justice. In so doing, he offers both methodological insights into the practice of missional hermeneutics and specific readings and conclusions that give shape to the witness of the church and its mission in the world. In this session, panelists will critically assess Barram's work by engaging with his working assumptions and methodologies as well as his particular conclusions. The session will conclude with a response from Barram and interaction among the panelists and the audience.

Panelists:

Michael Barram, Saint Mary's College of California

Stina Busman Jost, Bethel University

Drew Hart, Messiah College

Colin Yuckman, Duke University

John R. Franke, Second Presbyterian Church, Indianapolis, IN

Responding:

Michael Barram, Saint Mary's College of California

A23-400

Friends of the Academy Reception

Saturday, 5:00 PM–6:30 PM

Hilton Bayfront-Elevation (30th Level)

Individuals who have been members of the AAR for 40 years or more and those whose generosity allows us to continue many of our special programs are invited to a reception hosted by the AAR Board of Directors.

P23-401

Society for the Study of Christian Spirituality International Relations Committee Meeting

Saturday, 5:00 PM–6:30 PM

Hilton Bayfront-Sapphire Boardroom (Fourth Level)

P23-405

Society for the Study of Christian Spirituality Emerging Scholars Dinner

Saturday, 5:00 PM–6:30 PM

Offsite

Emerging scholars (graduate students, those within six years of graduation, and those in their first six years of employment) pursuing the study of spirituality are invited to share conversation at an informal dinner, with costs subsidized by the Society for the Study of Christian Spirituality. For more information, please visit the Society's website, *sscs.press.jhu.edu*; please send additional questions to Emerging Scholars Coordinators Kyle Schenkewitz (*kyle.schenkewitz@gmail.com*) and Rachel Wheeler (*wheelerr@up.edu*).

P23-402

Society for the Study of Japanese Religions

Theme: **Roundtable Discussion on *The New Nanzan Guide to Japanese Religion***

Saturday, 5:00 PM–7:00 PM

Marriott Marquis-Solana (South Tower - First Level)

Symbol Key:

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- Wildcard Sessions

A23-401

Academic Labor and Contingent Faculty Committee and Teaching and Learning Committee

Theme: **Content Creation and Intellectual Property Panel**

Saturday, 5:30 PM–7:00 PM

Marriott Marquis-Carlsbad (South Tower - Third Level)

Matthew Bingley, Georgia State University, Presiding

This workshop will examine related issues in intellectual property and content creation in higher education. The academic model relies on the creation of content for scholarship and teaching. Open access scholarship and open educational materials offer an alternative model for content generation and use. This workshop will examine the role of open access scholarship in religious studies and open educational resources in teaching.

In addition, the development of reusable course templates often requires a collaboration between the college, instructional designers, and faculty subject matter experts. This leads to questions of the fairness of compensation for course design, questions of academic freedom in teaching, and the ethics of intellectual property retention in creating reusable materials.

Panelists:

Amy Hale, Atlanta, GA

Mary E. Hess, Luther Seminary

A23-402

Applied Religious Studies Committee

Theme: **Considering Careers and Success Outside of Academy: A Book Discussion with Kelly J. Baker**

Saturday, 5:30 PM–7:00 PM

Marriott Marquis-Del Mar (South Tower - Third Level)

Shreena Gandhi, Michigan State University, Presiding

Not every PhD becomes a professor. Some never want to, but a growing number discover too late that there's little room in the academy for them or it's not a good fit for what they want their careers to be. They also might find that they are not prepared for a job hunt outside of the ivory tower. But religious studies scholars can shift into work outside the academy.

Join Kelly J. Baker, co-editor of the 2018 book *Succeeding Outside the Academy: Career Paths beyond the Humanities, Social Sciences, and STEM* (University Press of Kansas, 2018) for a discussion of the book, including the diverse career options for religious studies scholars. Panelists will also reflect on why scholars leave the academy, share their experiences on their own professional paths, and consider how we should be preparing grad students for diverse careers.

Panelists:

Kelly J. Baker, *Women in Higher Education*

Heidi Ippolito, University of Denver

Sarah "Moxy" Moczygemba, University of Florida

Hussein Rashid, Islamicate, LLC, New York, NY

Mary Beth Yount, Neumann University

A23-403 (=S23-401)

AAR/SBL Graduate Student Happy Hour

Saturday, 5:30 PM–7:00 PM

Convention Center-7B (Upper Level West)

Free drinks anyone? Graduate student members of the AAR and SBL are invited to a low-key gathering where you can meet with other graduate students, connect with your AAR/SBL student reps, and get a free drink on us! Sponsored by the AAR Graduate Student Committee and the SBL Student Advisory Board.

A23-404

Status of Racial and Ethnic Minorities in the Profession Committee

Theme: **Islamophobia: White Supremacy, Ethno-Nationalism, and the Academy**

Saturday, 5:30 PM–7:00 PM

Convention Center-20A (Upper Level East)

Munir Jiwa, Graduate Theological Union, Presiding

This panel will reflect on the historical and contemporary conditions of Islamophobia, white supremacy and racism and how these factors impact and shape the politics of academic knowledge production about Islam and Muslims. Panelists will discuss the particular ways Islamophobia manifests in global contexts, including online, war and the military industrial complex, slavery, civilizing projects on "reforming" Islam and Muslims, CVE, surveillance and policing programs, the structural violence against immigrants and refugees and the rise of ethnonationalism. Panelists will also discuss the well-documented 'Islamophobia Industry' which has provided funding to an interconnected web of foundations, research centers, think tanks, data collection nodes, translation services and conferences through which Islamophobic ideologies are purveyed, circulated and domesticated. How can scholars in both the social sciences and humanities address and counter the epistemic and ontological challenges posed by the alt-right and the global networks of Islamophobia? What are the responsibilities for public intellectuals in challenging these concerns and what are the stakes involved in actively working against racism and Islamophobia? What are the limits and possibilities of studying Islamophobia comparatively?

Panelists:

Jasmin Zine, Wilfrid Laurier University

Hatem Bazian, University of California, Berkeley, Zaytuna College

Amir Hussain, Loyola Marymount University

SATURDAY, NOVEMBER 23

A23-405

African Religions Unit

Theme: **Studying Religion with Achille Mbembe**

Saturday, 5:30 PM–7:00 PM

Convention Center-15A (Mezzanine Level)

Devaka Premawardhana, Emory University, Presiding

Emmanuel Buteau, Haitian Institute of Atlanta
Black Reason within the Bounds of Religion: Achille Mbembe and Haitian Religion

David Ngong, Stillman College
Honor and Bondage in African Politics: Rethinking Contemporary African Political Theology

Laura Grillo, Georgetown University
Mbembe's Matrix and the Matri-Archive: The "Little Secret" to Conjuring Away the Postcolonial Spell

A23-406

Afro-American Religious History Unit and Pentecostal–Charismatic Movements Unit

Theme: **Holy Black Female Personhood: A Roundtable Discussion of *The Labor of Faith: Gender and Power in Black Apostolic Pentecostalism* (Duke University Press, 2017)**

Saturday, 5:30 PM–7:00 PM

Convention Center-16B (Mezzanine Level)

Marlon Millner, Northwestern University, Presiding

Panelists:

N. Fadeke Castor, Live Oak, TX

Eboni Marshall Turman, Yale University

Emilie M. Townes, Vanderbilt University

Eziaku Nwokocha, University of Pennsylvania

Ashon Crawley, University of Virginia

Responding:

Judith Casselberry, Bowdoin College

A23-407 #animalsaar19

Animals and Religion Unit and Buddhism Unit

Theme: **At the Intersection of Buddhist and Animal Studies: Reiko Ohnuma's *Unfortunate Destiny: Animals in the Indian Buddhist Imagination* (Oxford University Press, 2017)**

Saturday, 5:30 PM–7:00 PM

Convention Center-26B (Upper Level East)

Barbara Ambros, University of North Carolina, Presiding

Panelists:

Geoffrey Barstow, Oregon State University

Eric Meyer, Carroll College

Janet Gyatso, Harvard University

Aaron Gross, University of San Diego

Responding:

Reiko Ohnuma, Dartmouth College

A23-408

Arts, Literature, and Religion Unit

Theme: **Ritualistic/Artistic Destruction in the Asia-Pacific**

Saturday, 5:30 PM–7:00 PM

Hilton Bayfront-Aqua E (Third Level)

Gloria Maité Hernández, West Chester University, Presiding

Patricia Giles, Syracuse University
Encountering the Collapse of Zhang Huan's Sydney Buddha

Lisa Beyeler-Yvarra, Duke University
"Going through the Shadow into Light": Butoh as the Embodiment of Cultural Unraveling

Business Meeting:

Pamela D. Winfield, Elon University, and Zhange Ni, Virginia Polytechnic Institute and State University, Presiding

A23-409

Asian North American Religion, Culture, and Society Unit and Law, Religion, and Culture Unit

Theme: **Race, Law, and Asian American Religions**

Saturday, 5:30 PM–7:00 PM

Convention Center-24C (Upper Level East)

SueJeanne Koh, University of California, Irvine, Presiding

Khyati Joshi, Fairleigh Dickinson University
Asian American Religions: A Window on Christian Privilege in America

Melissa Borja, University of Michigan
The Sudden Unexplained Nocturnal Death Syndrome (SUNDS) Crisis and the Creation of a Hmong American Religion

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Justin Stein, Bukkyo University
Negotiating the Legal Status of Reiki and Other Spiritual Therapies in the United States

Dusty Hoesly, University of California, Santa Barbara
Orientalism, Brainwashing, and the Unification Church

A23-410 #chineserels

Chinese Religions Unit

Theme: **Disaster and Calamity in Chinese Religions from the Medieval to the Modern Era**

Saturday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire D (Fourth Level)

Jessey Choo, Rutgers University, Presiding

April Hughes, Boston University
Disaster and Calamity in Medieval China

Katherine Alexander, University of Colorado
Disaster and Calamity in Early Modern China

Gregory Adam Scott, University of Manchester
Disaster and Calamity in Modern China

Responding:

James A. Benn, McMaster University

Business Meeting:

Megan Bryson, University of Tennessee, and Anna Sun, Kenyon College, Presiding

A23-411

Christian Systematic Theology Unit

Theme: **Becoming Creatures and Becoming Gods: Creatureliness and Theosis**

Saturday, 5:30 PM–7:00 PM

Hilton Bayfront-Cobalt 501B (Fifth Level)

Natalie Carnes, Baylor University, Presiding

Thomas Breedlove, Baylor University
The Grace of Becoming Creature: The "Thorny Flesh" of Gregory of Nyssa

Olli-Pekka Vainio, University of Helsinki
Deification as a Philosophical Problem

Elliot Rice, Laidlaw College
The Cruciform Doctrine of Theosis in Hans Urs von Balthasar's Theo-Drama

A23-412

Class, Religion, and Theology Unit

Theme: **Labor of Race, Labor of LIfe**

Saturday, 5:30 PM–7:00 PM

Convention Center-28A (Upper Level East)

Rosetta E. Ross, Spelman College, Presiding

Gabriel Raeburn, University of Pennsylvania
"The Color Line Was Washed Away in the Blood": The Pentecostal Healing Revivals and the Barriers to Interracial Working-Class Solidarity, 1940s-1960s

Benjamin Robinson, Southern Methodist University
White Dis-Possession: Making Estranged Subjects

Laura Lysen, Baylor University
To Starve or to Devour? A Theological Reckoning with Contemporary Food Labor

Business Meeting:

Jeremy Posadas, Austin College, and Ken Estey, Brooklyn College, Presiding

A23-413

Comparative Approaches to Religion and Violence Unit and Eastern Orthodox Studies Unit

Theme: **Violence and Eastern Orthodox Christianity**

Saturday, 5:30 PM–7:00 PM

Convention Center-11A (Upper Level West)

Katya Tolstaya, Vrije Universiteit, Amsterdam, Presiding

Philip Dorroll, Wofford College
From Srebrenica to ISIS: Comparing Theological Responses to Atrocity

Pieter G. R. De Villiers, University of the Free State
An Early Eastern Orthodox Rejection of Violence: The Case of Oecumenius from Isauria

Paul Ladouceur, University of Toronto
Orthodoxy and the Religious and Ethnic Other in Romania

Responding:

Fadi Nasr, Orthodox Youth Movement, Hazmieh, Lebanon

Business Meeting:

Brandon Gallaher, University of Exeter, Presiding

A23-414

Comparative Religious Ethics Unit

Theme: **Migration Ethics in Comparative Perspective**

Saturday, 5:30 PM–7:00 PM

Convention Center-28B (Upper Level East)

Shannon Dunn, Gonzaga University, Presiding

William A. Barbieri, Catholic University of America
Mobilizing Dignity: Migration Ethics, Human Dignity, and Comparative Religious Ethics

Silas Allard, Emory University
Beyond Borders: The Case for Cross-Disciplinary Engagement on Migration

SATURDAY, NOVEMBER 23

A23-415

Contemplative Studies Unit

Theme: **Varieties of Contemplative Experiences: Mountains, Music, and Memoirs**

Saturday, 5:30 PM–7:00 PM

Convention Center-3 (Upper Level West)

Niki Clements, Rice University, Presiding

Linda Ceriello, University of North Carolina, Greensboro
Descent from the Peak: Mystical Navigations of Paradox and Trauma on the Down-Climb

Maria Guarino, University of Virginia
Musical Metanoia*: Jazz Improvisation as Contemplative Practice*

Stephen Dawson, University of Lynchburg
Flipped Memoir: Reading and Writing Memoir as Contemplative Practices

Business Meeting:

Harold D. Roth, Brown University, and Judith Simmer-Brown, Naropa University, Presiding

A23-416

Ecclesiological Investigations Unit

Theme: **Joint Declaration on the Doctrine of Justification: Impact and Reception**

Saturday, 5:30 PM–7:00 PM

Hilton Bayfront-Indigo 204B (Second Level)

Miriam Haar, Lutheran World Federation, Presiding

Jakob Rinderknecht, University of the Incarnate Word
Receiving the Joint Declaration: A Test-Case in Bilateral and Multilateral Engagement

Peter Folan, Boston College
Getting on the Same Page: The Biblical Hermeneutic Operative in the Joint Declaration on the Doctrine of Justification

Veli-Matti Karkkainen, Fuller Theological Seminary
The Contribution to JDDJ of the New Interpretation of Luther's Theology and Its Potential for an Ecumenical Advancement

Responding:

William G. Rusch, New York, NY

A23-417

Evangelical Studies Unit

Theme: **New Varieties of Evangelicalism**

Saturday, 5:30 PM–7:00 PM

Convention Center-4 (Upper Level West)

Vincent Bacote, Wheaton College, Presiding

Douglas Bafford, Brandeis University
Evangelical Christianity and the Formation of a Multiracial South Africa

Clifton Clarke, Fuller Theological Seminary
Black Evangelicals and the MAGA Movement

David Kirkpatrick, James Madison University
Beneath the United States: Global Crime, Decolonization, and the Latin American Evangelical Left

Ronald Potter, Hinds Community College
John M. Perkins and the Possibility of an Evangelical Political Theology Today

Thomas Seat, Princeton Theological Seminary
Religion and Politics in Cross-Cultural Perspective: Assessing Connections between U.S. Evangelicals and Nigerian Pentecostals

The Evangelical Studies Group will be holding its business meeting over breakfast, Saturday, November 23rd, at 7:00 AM at a nearby restaurant TBD.

A23-418 #innovatingspiritualcare *New!*

Innovations in Chaplaincy and Spiritual Care Unit

Theme: **Formation and Training in Contemporary Spiritual Care**

Saturday, 5:30 PM–7:00 PM

Hilton Bayfront-Indigo 202A (Second Level)

Trace Haythorn, Association of Clinical Pastoral Education, Decatur, GA, Presiding

Panelists:

Margaret Lowe, Bridgewater State University

Daniel Nuzum, Association of Clinical Pastoral Education, Cork, Ireland

Anja Visser, University of Groningen

Robin Pater, University of Groningen

Katherine Rand, Claremont School of Theology

Monica Sanford, Rochester Institute of Technology

Wim Smeets, Radboud University Nijmegen Medical Centre

Responding:

Duane Bidwell, Claremont School of Theology

Business Meeting:

Michael Skaggs, Brandeis University, Presiding

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A23-419

International Development and Religion Unit

Theme: **Religion, Development, and Humanitarian Aid - Part II**

Saturday, 5:30 PM–7:00 PM

Hilton Bayfront-206 (Second Level)

John Rees, The University of Notre Dame Australia, Presiding

Mike Clark, Global Aid Pro, Lindau, Germany
Achieving Aid Effectiveness through Localized Humanitarian Diplomacy: Cultural and Normative Perspectives for Faith-Based Organizations

Olivia Wilkinson, Joint Learning Initiative on Faith and Local Communities, and Emma Tomalin, University of Leeds
Between Local Faith Actors and International Secular Actors for Humanitarian Response in South Sudan

David King, Indiana University - Purdue University, Indianapolis
Reshaping the Debates of Religion and International Development: American Evangelicals and Global Population Control

A23-420

Liberal Theologies and Open and Relational Theologies Unit and Theology of Martin Luther King, Jr. Unit

Theme: **Non-Violent Theology: Power, Persuasion, and Peace**

Saturday, 5:30 PM–7:00 PM

Hilton Bayfront-Indigo 204A (Second Level)

Larry Perry, National Museum of African American History and Culture, Presiding

Justin Heinzekehr, Goshen College
The Convergence of Process and Peace Church Theologies through Personalism

Daniel Ott, Monmouth College
Naturalistic God Metaphors, Nonviolence, and Violence

Natalya Cherry, Brite Divinity School
The Influence of Personalism on Harkness and King, Their Pacifism, and Their Persistence

Responding:

James Lawson, Los Angeles, CA

A23-421

Native Traditions in the Americas Unit

Theme: **Author-Meets-Critics: Cutcha Risling Baldy's *We Are Dancing for You: Native Feminisms and the Revitalization of Women's Coming-of-Age Ceremonies* (University of Washington Press, 2018)**

Saturday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire 410A (Fourth Level)

Ines M. Talamantez, University of California, Santa Barbara, Presiding

Panelists:

Dana Lloyd, Washington University, St. Louis

Abel Gomez, Syracuse University

Natalie Avalos, University of Colorado

Cuauhtémoc Peranda, University of California Riverside

Responding:

Cutcha Risling Baldy, Humboldt State University

A23-423

North American Religions Unit

Theme: **Mountains, Whales, Oil, and Plastics: Religion and Matter in the Anthropocene**

Saturday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire 410B (Fourth Level)

Brandi Denison, University of North Florida, Presiding

Richard Callahan, Gonzaga University
Rethinking Religious History in the Anthropocene by Way of the 19th Century American Whaling Industry's Oceanic Labors

Judith Ellen Brunton, University of Toronto
Narratives of Extraction: Empire, Land Use, and the Public Good in the Imperial Oil Archives

Matthew Smith, Northwestern University
Eco-Religious Entanglements in the Age of Plastic(s): Probing the Christian Coloniality of the Anthropocene

Brennan Keegan, Randolph College
Contested Sacredness: The Struggle for Bears Ears

Responding:

Darren Dochuk, University of Notre Dam

SATURDAY, NOVEMBER 23

A23-424

Psychology, Culture, and Religion Unit

Theme: **Works-in-Progress**

Saturday, 5:30 PM–7:00 PM

Hilton Bayfront-Aqua 300A (Third Level)

Kirsten Sonkyo Oh, Azusa Pacific University, Presiding

Panelist:

James I. Higginbotham, Earlham College

Business Meeting:

Eileen Campbell-Reed, Central Baptist Theological Seminary, and Lisa M. Cataldo, Fordham University, Presiding

A23-425

Queer Studies in Religion Unit

Theme: **Queer Lands and Stories**

Saturday, 5:30 PM–7:00 PM

Convention Center-2 (Upper Level West)

Kelly Stewart, Vanderbilt University, Presiding

Andrea Allen, University of Toronto
Call Them Ishmael: The Queering of Brazilian Evangelicalism by Black LGBT Evangelicals

Rita Rodriguez, The University of Chicago Divinity School
Anzaldúa y Foucault: Analytics, Genealogy, and Deconstruction of Borderlands

Responding:

Teresa Delgado, Iona College

Business Meeting:

Thelathia Young, Bucknell University, and Heather White, University of Puget Sound, Presiding

A23-426

Reformed Theology and History Unit

Theme: **Women and Women's Voices in the Reformed Tradition**

Saturday, 5:30 PM–7:00 PM

Hilton Bayfront-Cobalt 502 (Fifth Level)

John Thompson, Fuller Theological Seminary, Presiding

Amanda MacInnis-Hackney, University of Toronto
"The Word of God is Constantly before My Eyes": The Primacy and Unity of Scripture in the Writings of Early Protestant Women

Nathan Shannon, Torch Trinity Graduate University
Margart Baxter's Theology of Evil and Suffering

Monica Schaap Pierce, Fordham University
Taught "without the Illusions of Men": Marie Dentière on Christ and Embodiment

A23-427

Religion and Disability Studies Unit

Theme: **Candidates with Disability for Ritual Leadership, Shared Space and Liberation, Shame and Relationality, Mental Illness and Sanctity**

Saturday, 5:30 PM–7:00 PM

Convention Center-21 (Upper Level East)

Mary Jo Iozzio, Boston College, Presiding

Rebecca Spurrier, Columbia Theological Seminary
Fit Bodies, Abled Minds, and Inaccessible Routes to Religious Leadership

Lily Kim, McMaster University
Disablism and Shared Space

Jessica Coblentz, Saint Mary's College of California
Sanctity, Sanity, and the Christian Life

Alison Downie, Indiana University of Pennsylvania
The Shame That Binds: Theology and Mental Illness

A23-428

Religion and Economy Unit

Theme: **Religious Affects of Capital**

Saturday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire L (Fourth Level)

George Gonzalez, City University of New York, Presiding

Isaac Arten, Saint Louis University
"A Matter of Profit and Loss Belonging to Another World": Reality as Marketplace in Nineteenth-Century British Protestant Theological Anthropology

Timothy Burnside, Florida State University
Angel Economies: Neoliberal Religion and the User-Generated Ordinary

Rebecca Faulkner, Princeton University
Economic Thought of Muhammad Iqbal

Esra Tunc, University of California, Santa Barbara
Translation of Giving into Islamic Entrepreneurship in Corporate America

Matthew King, University of California, Riverside
Śrī Śrī Homo Economicus: Claiming Desire in the Tantric Frontiers of Capital

Responding:

Devin Singh, Dartmouth College

Business Meeting:

Daniel Vaca, Brown University, Presiding

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A23-429

Religion and Migration Unit and Secularism and Secularity Unit

Theme: **Surveilling Muslims: Religion, Secularism, and Migration**

Saturday, 5:30 PM–7:00 PM

Convention Center-15B (Mezzanine Level)

Joseph Blankholm, University of California, Santa Barbara, Presiding

Jennifer A. Selby, Memorial University of Newfoundland
Secular Masculinities and Migratory Marital "Love Fraud" in Contemporary France

Matt Sheedy, University of Manitoba
Emerging Ex-Muslim Identities in the Snares of the Intellectual Dark Web

M. Bilal Nasir, Northwestern University
FBI Surveillance, Suspicion, and Islamic Skepticism in Muslim America

Responding:

Mona Oraby, Amherst College

A23-430

Religion and Politics Unit

Theme: **Religious Freedom and the U.S. Constitution**

Saturday, 5:30 PM–7:00 PM

Convention Center-24B (Upper Level East)

John D. Carlson, Arizona State University, Presiding

Katharine Batlan, University of Alberta, Augustana Campus
Uneasy Allies: Christian Amendment Attempts, Vietnam, Schools, and Race in the 1960s

Eric Stephen, Harvard University
The Neoliberal Turn in American Religious Liberty Jurisprudence: Intellectual Foundations and their Social, Political, and Legal Implications, 1990–Present

Kira Ganga Kieffer, Boston University
On Measles, Mumps, and Not Being a Sheep: The Anti-Vaxxer Coalition of Believers

A23-431

Religion and Science Fiction Unit

Theme: **Languages of the Night: Ursula K. Le Guin as World (Un) Builder and (Anti)Religious Thinker**

Saturday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire M (Fourth Level)

Laurel Zwissler, Central Michigan University, Presiding

David Aftandilian, Texas Christian University
Revealing Animal Presences: Animals and Religion in the Storytelling of Ursula K. Le Guin

Douglas E. Cowan, University of Waterloo
"Fantasy Is True, of Course": Thinking through the Fantastic with Ursula K. Le Guin

Michael Ostling, Arizona State University
Words of Unbinding: Ursula K. Le Guin Tears down the Wall of Language

Sarah King, Grand Valley State University
Would I Walk Away from This Utopia? Engaging Le Guin's The Ones Who Walk Away from Omelas

Responding:

Shelley Streeby, University of California, San Diego

Business Meeting:

Laura Ammon, Appalachian State University, and Emanuelle Burton, University of Illinois, Chicago, Presiding

A23-432

Religion and the Social Sciences Unit

Theme: **Teaching, Public Engagement, and Social Scientific Research**

Saturday, 5:30 PM–7:00 PM

Hilton Bayfront-Cobalt 501A (Fifth Level)

Sara Williams, Emory University, Presiding

Krista Riley, Vanier College, and Leila Bdeir, Vanier College
Teaching and Learning through Participatory Action Research: A Case Study of Muslim College Students in Quebec

Rebecca Catto, Kent State University, Fern Elsdon-Baker, University of Birmingham, Stephen Jones, University of Birmingham, and Carola Leicht, University of Kent
Sociology of Religion, Public Understanding of Science: Mutual Learning for Refined Framing and Measurement

Valentina Cantori, University of Southern California
Mapping Sacred Others: American Muslims' Cultures of Bridging in American Civic Life

A23-433

Religion in Europe Unit

Theme: **Religion and the Construction of European Identities**

Saturday, 5:30 PM–7:00 PM

Hilton Bayfront-Aqua 310A (Third Level)

Jonathan Teubner, Australian Catholic University, Presiding

Karin Neutel, University of Oslo
The Myth of a Christian Europe: The Bible as a Tool for European Identity Construction in Recent Migration Debates

Richard Amesbury, Clemson University
Constructing "Religion", Performing "the People": Sovereignty and Populism in Germany and the United States

Matthew Hotham, Ball State University
Bloody Beasts: Halal Butchering, Eid Sacrifice, and the Making of Muslim Monsters

Peter O'Brien, Trinity University, and Arianna Siddiqui, Trinity University
Islamophobia and Europhobia in Europe

Business Meeting:

Elissa Cutter, Georgian Court University, Presiding

SATURDAY, NOVEMBER 23

A23-434

Religion in South Asia Unit

Theme: **Translating Traditions: Discursive Practices in Text and Performance**

Saturday, 5:30 PM–7:00 PM

Hilton Bayfront-Aqua 303 (Third Level)

Vasudha Narayanan, University of Florida, Presiding

Sucharita Adluri, Cleveland State University
Translating Devotion: The Maṇipravāla Commentaries on the Tiruvāymoḻi

Katherine C. Zubko, University of North Carolina, Asheville
The Performance Script as Translation Process: Preparing to Dance Kalidasa's Ritusamhara/Garland of Seasons

Jesse Pruitt, University of Toronto
Translating a God for the Nation: Etymology, Equivalence, and Tamil Prose in Tiru. Vi. Ka.'s Murugan, or Beauty

Responding:

Vasudha Narayanan, University of Florida

A23-435

Religion, Film, and Visual Culture Unit

Theme: **From Death to Eschatological Hope: Thematic, Stylistic, and Sonic Analyses of Mexican Auteurs Alejandro G. Inarritu and Alfonso Cuaron**

Saturday, 5:30 PM–7:00 PM

Hilton Bayfront-Aqua F (Third Level)

Rebecca Moody, Worcester Polytechnic Institute, Presiding

Stephanie Addenbrooke Bean, Yale University
Toward Tomorrow: Migration, Borders, and Eschatological Hope in Alfonso Cuarón's Children of Men

Jeanette Reedy Solano, California State University, Fullerton
Life and Death are Biutiful*: Alejandro G. Iñárritu as Auteur*

Joseph Kickasola, Baylor University
Sonic, Simulative, Sacred: Multisensory Aural Experience in the Films of Alejandro González Iñárritu

A23-436

Religions in the Latina/o Americas Unit and Women and Religion Unit

Theme: **Women and Religio-Political Activism in the Latina/o Americas**

Saturday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire 411B (Fourth Level)

Chris Tirres, DePaul University, Presiding

Ernesto Fiocchetto, Florida International University
The Beginning of Madres de Plaza de Mayo in Mendoza Argentina: The Complex Roles of Catholicism and Women

Susana L. Gallardo, San Jose State University
"I Never Left the Church": Belonging and Resistance in Mexican American Catholicism

Betsy Konefal, College of William and Mary, and Marjorie Melville, former Maryknoll nun
Social Justice, Christian Revolution, and "Tyranny" in 1960s Guatemala: A Conversation with Marjorie Melville

Responding:

Cecilia Titizano, Graduate Theological Union

A23-437

Science, Technology, and Religion Unit

Theme: **Is There a Future for Methodology in Science and Religion?**

Saturday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire 411A (Fourth Level)

Greg Cootsona, California State University, Chico, Presiding

Victoria Lorrimar, Trinity College Queensland
Science and Religion: Moving beyond the Credibility Strategy

Jaime Wright, University of Edinburgh
Making Space for the Methodological Mosaic: The Future of the Field of Science and Religion

James Stump, BioLogos, Grand Rapids, MI
Common Nouns without Essences: Reeves and the Language of Science and Religion

Paul Allen, Corpus Christi College
The Third Way: Against Essentialism and Anti-Essentialism in Science and Religion

Responding:

Josh Reeves, Samford University

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A23-438

Sikh Studies Unit

Theme: **Authenticity and Plurality in Sikh Literature**

Saturday, 5:30 PM–7:00 PM

Hilton Bayfront-Indigo 202B (Second Level)

Michael Hawley, Mount Royal University, Presiding

Nikky Singh, Colby College
Guru Nanak: The Songster Poet

Gurbeer Singh, University of California, Riverside
The Claim for Authenticity in the Sikh Tradition: The Appropriation of Puratan

Business Meeting:

Michael Hawley, Mount Royal University, Presiding

A23-439

Space, Place, and Religion Unit

Theme: **The Undoing of Place: Spatialization of the Aftermath**

Saturday, 5:30 PM–7:00 PM

Hilton Bayfront-Aqua 311A (Third Level)

David Simonowitz, Pepperdine University, Presiding

Jeanne Halgren Kilde, University of Minnesota
Church Ruin Photography: Interpreting the Meaning of Decay

Andrew Klumpp, Southern Methodist University
The Burning of Holland: Faith, Fire, and International Efforts to Rebuild a Religious Community

Daniel Sack, National Endowment for the Humanities
Saving Sacred Space in the Face of Economic Disaster

Mary Emily Duba, University of Chicago
Lived Noplace: Dangers and Possibilities for Theology and Religious Studies

A23-440 #islamaar

Study of Islam Unit

Theme: **Reconsidering Sufi and Shi'i Histories: Text, Space, and Embodiment**

Saturday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire A (Fourth Level)

Marcia Hermansen, Loyola University, Chicago, Presiding

Andrew McLaren, Columbia University
Authorship, Belief, Identity: Was Ibn A'tham al-Kufi's Kitab al-Futuh *a Shi'i History?*

Ilona Gerbakher, Columbia University
"The Saint in Baghdad Is Like the Saint on a Toilet": Finding Sufism in the 'Abbasid City, 950–1150 A.D.

Fizza Joffrey, University of Toronto
Probing the Other "Other": A Critical Survey of Shi'i Self-Flagellation Ritual Studies

Responding:

Rose Aslan, California Lutheran University

A23-441

Theology and Continental Philosophy Unit

Theme: **The Devil and the Demons: Neoliberal Theology in the Work of Adam Kotsko**

Saturday, 5:30 PM–7:00 PM

Marriott Marquis-Presidio 1 (North Tower - Lobby Level)

Stephen Keating, Chicago Theological Seminary, Presiding

Panelists:

An Yountae, California State University, Northridge

Jared Rodriguez, Northwestern University

Laurel C. Schneider, Vanderbilt University

Maxwell Kennel, McMaster University

Responding:

Adam Kotsko, North Central College

Business Meeting:

Beatrice Marovich, Hanover College, and Adam Kotsko, North Central College, Presiding

A23-442

Theology and Religious Reflection Unit

Theme: **Pasts and Futures in the Present**

Saturday, 5:30 PM–7:00 PM

Convention Center-17B (Mezzanine Level)

Eleanor Craig, Harvard University, Presiding

Heather Major, University of Glasgow
"It's Aye Been": A Sojourner's Perspective on the Relationship between Past, Present, and Future in Scottish Churches

Jeannine Hill Fletcher, Fordham University
Ghosts of Our Past Informing Our Present

Sam Mickey, University of San Francisco
Politics for the Anthropocene: From Anthropocentric to Anthropocosmic

Joseph Wiinikka-Lydon, University of Pardubice
An Image for the Anthropocene

A23-443

Tillich: Issues in Theology, Religion, and Culture Unit

Theme: **Black Theology and Paul Tillich**

Saturday, 5:30 PM–7:00 PM

Convention Center-24A (Upper Level East)

Jawanza Eric Clark, Manhattan College, Presiding

S. Kyle Johnson, Boston College
The Demonic in Paul Tillich and Black Theology

Paul Dafydd Jones, University of Virginia
The Impatience of the Risen Christ: On Paul Tillich's The Socialist Decision *and James Cone's* Black Theology and Black Power

Michele Watkins, University of San Diego
The Gifts and Curses of 20th Century Theology: Paul Tillich as an Unfit Conversation Partner in Black Existentialist Theology

Business Meeting:

Devan Stahl, Michigan State University, Presiding

SATURDAY, NOVEMBER 23

A23-444

Western Esotericism Unit

Theme: **Esoteric Exchanges: Indigenous and Latin Cultures in the Americas**

Saturday, 5:30 PM–7:00 PM

Hilton Bayfront-Aqua A (Third Level)

Egil Asprem, Stockholm University, Presiding

Rudy V. Busto, University of California, Santa Barbara
Mexico's Esoteric Virgin: Miguel Sánchez's Imagen de la Virgen María, Madre de Dios de Guadalupe

Lisa Poirier, DePaul University
Secrecy, Identity, and the Ghost Dance of 1890

Stefan Sanchez, Rice University
Losing the Soul: Gloria Anzaldúa's Susto and Her Metaphysics of Pain

A23-445

Yoga in Theory and Practice Unit

Theme: **Consumption for Transcendence: Foodways, Diet, and Drugs in Yoga Practice**

Saturday, 5:30 PM–7:00 PM

Hilton Bayfront-Aqua 305 (Third Level)

Seth Powell, Harvard University, Presiding

Patricia Sauthoff, University of Alberta
Water As Elixir of Longevity: A Rasāyana *Practice from the* Ānandakanda

Jonathan Dickstein, University of California, Santa Barbara
Before They Were Food: Wasting and Weaponizing Animals in Yoga Gastropolitics

Nirinjan Khalsa, Loyola Marymount University
Creating Healthy, Happy, Holy Yogis through Vegetarianism, Ayurveda, and Kundalini Yoga

Christa Kuberry, Yoga Alliance, Arlington, VA
American Yoga and the Substance of Substances

Christopher Patrick Miller, Loyola Marymount University
Yogic Foodways at Kaivalyadham: Achieving Liberation through Bio-Moral Consumption

Responding:

Stuart R. Sarbacker, Oregon State University

Business Meeting:

Sravana Borkataky-Varma, University of North Carolina, Wilmington, and Anya Foxen, California Polytechnic State University, Presiding

A23-446

Yogācāra Studies Unit

Theme: **Text Discussion Panel: The *Mahāyānasūtrālaṃkāra***

Saturday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire P (Fourth Level)

C. John Powers, Deakin University, Presiding

Panelists:

Constance Kassor, Lawrence University

Jay Garfield, Smith College

Sonam Thakchoe, University of Tasmania

Dan Arnold, University of Chicago

Eyal Aviv, George Washington University

Jonathan Gold, Princeton University

Business Meeting:

Joy Brennan, Kenyon College, and Roy Tzohar, Tel-Aviv University, Presiding

A23-447

Chinese Christianities Seminar

Theme: **Beyond Chinese Christianities**

Saturday, 5:30 PM–7:00 PM

Hilton Bayfront-Indigo H (Second Level)

Alexander Chow, University of Edinburgh, Presiding

Erica Siu Mui Lee, University of Toronto
Jingjiao Inscription of "Three-One Wondrous Being/Body" on the Xian Stele: Theological Implications and Ecumenical Significance

Yucheng Bai, Duke University
In Search of Sublimity: Wu Yaozong's Overseas Religious Education and His Collaboration with Communism

Melissa Inouye, University of Auckland
In the World, But of China? In China, But of the World? Charismatic Universalism in True Jesus Church Communities

Responding:

Francis Ching-Wah Yip, Chinese University of Hong Kong

A23-448

New!

Contextualizing the Catholic Sexual Abuse Crisis Seminar

Theme: **Setting the Agenda: Contextualizing Clergy Sexual Abuse**

Saturday, 5:30 PM–7:00 PM

Hilton Bayfront-Aqua C (Third Level)

Brian Clites, Case Western Reserve University, Presiding

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Heidi Ann Campbell, Texas A&M University, and Emily Pfender, Villanova University
Studying the Victim Narratives of the Catholic Abuse Scandal through Internet Memes

Massimo Faggioli, Villanova University
The Catholic Sex Abuse Crisis and the Relations between Church and State

Amy Carr, Western Illinois University
Sacramental Desecration: The Spiritual Heart of the Matter

Susan Reynolds, Emory University
A Lay Spring? Examining Grassroots Practices of Resistance to Clericalism

A23-449



Origen and Origen Reception Seminar

Theme: **Origen's Biblical Exegesis**

Saturday, 5:30 PM–7:00 PM

Hilton Bayfront-Aqua 314 (Third Level)

Ellen Muehlberger, University of Michigan, Presiding

Alfons Fürst, University of Münster
Philosophical Exegesis as a Way of Life in Early Christianity

Sara Contini, University of Bristol
A "Worthy" Understanding of God: Origen's against Celsus and the Homilies on Psalms

Grant Gasse, University of Notre Dame
Origen and Myth: The Development of an Unbiblical Category

Business Meeting:

Anders-Christian Jacobsen, Aarhus University, and Peter Martens, Saint Louis University, Presiding

P23-400

Karl Barth Society of North America

Theme: **Karl Barth's *Epistle to the Romans***

Saturday, 5:30 PM–7:00 PM

Convention Center-17A (Mezzanine Level)

Keith Johnson, Wheaton College, Presiding

In honor of the 100th anniversary of the publication of Barth's *The Epistle to the Romans*, the Karl Barth Society of North America is holding a multi-year series of sessions dedicated to this book and its legacy. For the 2019 meeting, the focus is on Barth's discussion of Romans 5-8.

Mitchell Mallary, University of Saint Andrews
An Apocalyptic Paul within Judaism: Bridging the Gap between Karl Barth and the Guild of Second Temple Jewish Studies

Sarah Stewart-Kroeker, University of Geneva
An Eco-Theological Reading of Karl Barth on Romans 8:19-23

Andrew Peterson, Princeton Theological Seminary
Sanctification and Moral Extrinsicism in Barth's Romans Commentary

P23-404

European Society of Women in Theological Research

Theme: **Post-International ESWTR Meeting Conversation: Brainstorming from North America**

Saturday, 6:30 PM–8:30 PM

Marriott Marquis-Point Loma (South Tower - First Level)

Saturday, 7:00 PM and Later

P23-500

College Theology Society

Theme: **Liturgy**

Saturday, 7:00 PM–8:00 PM

Marriott Marquis-Pacific 19 (First Level)

A23-500



International Members Reception

Saturday, 7:00 PM–8:30 PM

Convention Center-6F (Upper Level West)

Olga Kazmina, Moscow State University, Presiding

A23-501



Racial and Ethnic Minorities in the Profession Reception

Saturday, 7:00 PM–8:30 PM

Convention Center-7A (Upper Level West)

P23-501

Société Internationale d'Études sur Alfred Loisy

Theme: **By those Who Wrote Them: Further Studies on Roman Catholic Modernism**

Saturday, 7:00 PM–9:45 PM

Marriott Marquis-Oceanside (South Tower - First Level)

Elizabeth Huddleston, University of Dayton, National Institute for Newman Studies, Presiding

Danny Praet, Ghent University
On Science, Religion and Politics during the Modernist Era *(2018), ed. Danny Praet and Corinne Bonnet*

Jeffrey Morrow, Seton Hall University
On Alfred Loisy and Modern Biblical Studies *(2019)*

Annelies Lannoy, Ghent University
On La Comparison est la Lumière de l'Histoire. La Correspondence entre Franz Cumont et Alfred Loisy (1908–1940) *(2019), Annelies Lannoy, Corinne Bonnet, Danny Praet*

SATURDAY, NOVEMBER 23

P23-505

Metropolitan Andrey Sheptytsky Institute of Eastern Christian Studies and AAR's Eastern Orthodox Studies Unit

Theme: **Vespers - Evening Prayer in the (Byzantine) Orthodox Tradition**

Saturday, 7:15 PM–8:15 PM

Hilton Bayfront-Sapphire 400A (Fourth Level)

All are welcome to join in this traditional liturgical service, common to both Eastern Orthodox and Byzantine-Rite Catholic Churches, which inaugurates the Lord's Day by commemorating Christ's resurrection. Composed of psalms, hymns and litanies, and marked by the symbols of incense and candlelight, the service is entirely chanted (in English, with some Spanish, Greek and Slavonic).

A23-502

Presidential Address — "And Are We Not of Interest to Each Other?": A Blueprint for the Public Study of Religion

Saturday, 7:30 PM–8:30 PM

Convention Center-20A (Upper Level East)

José I. Cabezón, University of California, Santa Barbara, Presiding


Laurie Patton

In addition to its traditional goal of fostering excellence in the academic study of religion, the AAR's recently revised mission statement includes a new goal of enhancing the public study of religion. But what is the public study of religion? How might we collectively (and inevitably imperfectly) define it? This AAR address will offer a blueprint. I suggest that such a public study of religion involves a renewed curiosity about, and disciplined and ethical reflection on, four things: 1) the nature of our scholarly contexts; 2) the nature of our scholarly publics; 3) the nature of power and privilege in the study of religion; 4) the nature of labor in the study of religion. I will use theory in the study of religion, philosophy of the public sphere, and poetry to draw the blueprint. As a way of gesturing to another kind of collective that moves beyond the "magisterial voice of the single leader," our time together will involve AAR voices other than my own. I end with an exhortation to a newly energetic and different kind of curiosity as fundamental to our work as public scholars. In her poem, "Ars Poetica #100: I Believe," Elizabeth Alexander ends with a query: ". . . and are we not of interest to each other?"

Panelist:

Laurie Louise Patton, Middlebury College

P23-503

College Theology Society Reception

Saturday, 8:00 PM–9:30 PM

Marriott Marquis-Presidio 2 (North Tower - Lobby Level)

A23-503

Film: *[the listening heart]*

Saturday, 8:00 PM–10:00 PM

Hilton Bayfront-Cobalt 502 (Fifth Level)

Michele Stanback, Union Theological Seminary, and Kristian Petersen, Old Dominion University, Presiding

Written and directed by storäe michele

[the listening heart] is an Afro-Native Futuristic film about self-love and deep listening, bringing to life an original story grounded in Mayan and Yoruba cosmologies. Our protagonist, named after the Mayan Goddess Ix Chel, is a child healer who searches for the meaning of love. This story follows a common paradigm of women who are hurt when going against social norms — but in this film, reclaim their voices through self-healing.

A23-504

Film: *Muslimah's Guide to Marriage*

Saturday, 8:00 PM–10:00 PM

Hilton Bayfront-Cobalt 501B (Fifth Level)

Muslimah's Guide to Marriage (2016) is the story of Muslimah Mohammad, a young African-American Muslim woman from Inglewood, California. The narrative centers around the events during Muslimah's Iddah (waiting period of separation), where in only one week her divorce from her husband Musa will be finalized and official. She wants to reconcile the marriage before it's too late since she knows that divorce will have negative social consequences within her local Muslim community, and will be especially upsetting for her observant father. This humorous romantic comedy provides a unique vision of Black Muslim life in a South Central Los Angeles community. Writer and Director Aminah Bakeer Abdul-Jabbaar both disrupts stereotypical Hollywood images of Muslims and broadens the spectrum of Muslim American cultural production, which has largely set aside the experiences of Black Muslims.

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A23-507

Film: *Revolution of the Heart: The Dorothy Day Story*
Premiere and Panel Discussion

Saturday, 8:00 PM–10:00 PM

Hilton Bayfront-Cobalt 500 (Fifth Level)

Martin Doblmeier, Journey Films, Presiding

From Emmy award-winning filmmaker Martin Doblmeier comes a new documentary that explores the life of one of the most remarkable religious figures of the 20th-century — Catholic social activist Dorothy Day. The film examines her early years writing for communist newspapers, befriending Eugene O'Neill and struggling with love. But her conversion to the Catholic faith changed everything. Day went on to co-foundered the Catholic Worker Movement that included homes of hospitality for the poor, and *The Catholic Worker* newspaper that placed her in the midst of the most important social and political events of her era. She was a traditional Catholic, grandmother to nine children and a constant target of the FBI.

The film features interviews with biographer Robert Ellsberg, actor/activist Martin Sheen, granddaughters Kate and Martha Hennessy, writer Joan Chittester, *Sojourners*' editor Jim Wallis, public theologian Cornel West and others.

The film is being scheduled for broadcast on PBS stations for March 2020 for Women's History Month.

Martin Doblmeier is founder of Journey Films in Alexandria, VA. He has produced more than 30 award-winning films on topics of religion, faith and spirituality including: *BONHOEFFER*, *The Power of Forgiveness*, *CHAPLAINS*, *The Reinhold Niebuhr Story*, *The Howard Thurman Story* — all premiered at past AAR events.

P23-504

Wabash Center for Teaching and Learning in Theology and Religion Reception

Saturday, 8:00 PM–10:00 PM

Convention Center-6C (Upper Level West)

Come join us for drinks and dessert as we welcome the new director of the Wabash Center and celebrate the retirement of our outgoing Director, Dr. Nadine Pence. Meet past, present, and future participants of our workshops, colloquies, consultants, and grants. Learn about current and future programming, along with resources and opportunities for teaching and learning.

A23-505

Journal of the American Academy of Religion (JAAR)
Reception for Authors and Board Members

Saturday, 9:00 PM–10:30 PM

Marriott Marquis-AAR Suite

A23-506

LGBTIQ Scholars/Scholars of LGBTIQ Studies Reception

Saturday, 9:00 PM–11:00 PM

Convention Center-6E (Upper Level West)

LGBTIQ scholars, scholars of LGBTIQ studies, and friends are invited to a reception. Come network, see old friends, and make new ones! Sponsored by the Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession Committee.

SUNDAY, NOVEMBER 24

A24-1

Applied Religious Studies Breakfast

Sunday, 7:30 AM–8:45 AM

Convention Center-6B (Upper Level West)

Cristine Hutchison-Jones, Harvard University, Presiding

AAR members who apply their degrees to work outside of the academy, or students who are interested in diverse career paths are welcome to meet and greet each other at this breakfast hosted by the AAR's Applied Religious Studies Committee.

A24-2

AAR Annual Business Meeting

Sunday, 7:30 AM–8:45 AM

Convention Center-6A (Upper Level West)

Laurie Louise Patton, Middlebury College, Presiding

Join the AAR Board of Directors for a continental breakfast and a brief business meeting.

Sunday, 9:00 AM–11:00 AM

A24-100

Graduate Student Committee Business Meeting

Sunday, 9:00 AM–9:30 AM

Convention Center-14B (Mezzanine Level)

Rachel Toombs, Baylor University, Presiding

Attention graduate students! We will be holding our annual business meeting in the Student Lounge. We encourage you to attend the meeting, connect with your regional AAR student directors, and share your requests, concerns and/or suggestions for AAR's 2020 Annual Meeting with the Graduate Student Committee. If there are items you want to be sure are discussed, email Rachel Toombs, AAR Student Director, before the meeting: *rstoombs@gmail.com*.

SUNDAY, NOVEMBER 24

P24-102

Wabash Center for Teaching and Learning in Theology and Religion

Theme: **Teaching with Digital Media**

Sunday, 9:00 AM–10:30 AM

Convention Center-22 (Upper Level East)

This session will explore a range of teaching contexts - residential and online - in which digital media is utilized. Session leaders will explore particular methods for effective use of digital media in classroom teaching and learning.

For additional information, see: *wabashcenter.wabash.edu/programs/aar-sbl-2019/teaching-with-digital-media*.

Panelists:

Ralph Watkins, Columbia Theological Seminary

Elizabeth Drescher, Santa Clara University

Katherine Turpin, Iliff School of Theology

Jaime Wright, Santa Clara University

P24-103

Colloquium on Violence and Religion

Theme: **Mimesis and Sacrifice: Applying Girard's Mimetic Theory Across the Disciplines**

Sunday, 9:00 AM–11:00 AM

Hilton Bayfront-Sapphire A (Fourth Level)

Grant Kaplan, Saint Louis University, Presiding

Marcia Pally, New York University
Contemporary Notions of Sacrifice: Suicide Bomber or Social Glue?

Anna Mercedes, College of Saint Benedict / Saint John's University
Does Christ Resist or Bow Out? Feminist Theology, Violence, and René Girard

Wolfgang Palaver, University of Innsbruck
Sacrifice Between West and East: René Girard, Simone Weil, and Mahatma Gandhi on Violence and Non-Violence

David Pan, University of California, Irvine
Immanuel Kant on Sacrifice and Morality

Ilia Delio, Villanova University
Suffering and Sacrifice in an Unfinished Universe: A Challenge for "Techno-sapiens"

A24-101

Academic Labor and Contingent Faculty Committee and Applied Religious Studies Committee

Theme: **Working in Religious Studies: A Discussion on the State of the Field**

Sunday, 9:00 AM–11:30 AM

Marriott Marquis-Torrey Pines 2 (North Tower - Lobby Level)

Rachel Lindsey, Saint Louis University, and Emily Mace, Lake Forest, IL, Presiding

What do we mean when we say we work in religious studies? The changing nature of professional life within the academy and the ever-challenging job market are pushing scholars to pursue career options in new relationship to and outside of academia. This session brings together representatives of various communities within the AAR to discuss changes within the field of religious studies that are leading many people to pursue professional activities in less structured, more creative ways. Panelists will also consider the unique pressures that members of various marginalized communities at the AAR face, and will discuss resources these groups would like to see from departments, schools, and the AAR to support them in exploring and pursuing diverse, just and sustainable career opportunities both within and beyond the academy.

Panelists:

Benae Beamon, Boston University

Carolyn Roncolato, Interfaith Youth Core, Chicago, IL

A24-102

Teaching Against Islamophobia: Lessons and Questions

Sunday, 9:00 AM–11:30 AM

Convention Center-15A (Mezzanine Level)

Caleb Elfenbein, Grinnell College, Presiding

This roundtable session will reflect on how members of the AAR across a broad array of fields of specialization can teach against Islamophobia in a variety of educational contexts, and how the AAR can support their pedagogical work. The roundtable discussion will include reflections from AAR leadership and participants in the 2018 "Teaching Against Islamophobia" workshop (co-sponsored with the Wabash Center for Teaching and Learning in Theology and Religion) and the 2018 "Countering Islamophobia" workshop.

Panelists:

Todd Green, Luther College

Alice Hunt, American Academy of Religion

Sajida Jalalzai, Trinity University

Oluwatomisin Oredein, Texas Christian University

Heather White, University of Puget Sound

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A24-103

Status of Women in the Profession Committee

Theme: **Care as a Form of Resistance**

Sunday, 9:00 AM–11:30 AM

Convention Center-28A (Upper Level East)

Nami Kim, Spelman College, Presiding

Building on our 2018 Special Topics Forum, the Status of Women in the Profession Committee's forum this year will continue to address care as a form of resistance, especially in the context of women scholars who express rage and its accompanying risks, by looking at four specific areas: aftercare (once someone has taken a great risk); long-term career care (how does someone prepare and keep going through the long haul); collective care (how do we care collectively rather than self-care); and informed and planned risks (taking risks in an informed manner and planning for them).

Monique Moultrie, Georgia State University
Aftercare

C. Vanessa White, Catholic Theological Union
Long-Term Career Care

Joanne Rodríguez, Hispanic Theological Initiative, Princeton, NJ
Collective Care

Kelly J. Baker, *Women in Higher Education*
Informed and Planned Risks

A24-104

Teaching and Learning Committee and Critical Theory and Discourses on Religion Unit and Cultural History of the Study of Religion Unit

Theme: **Theory and Method 2.0: Reimagining the Canon**

Sunday, 9:00 AM–11:30 AM

Convention Center-23C (Upper Level East)

Anthony Petro, Boston University, Presiding

This roundtable stages a conversation about the canon of theory and method in the study of religion: how we describe it, how we critique it, and how we might experiment with it as form. In a lightning round style session, each presenter nominates a text that conceptually reorients something about "theory and method in the study of religion." We define text broadly — as prose, poetry, image, music, performance, and more — and encourage presentations that experiment in both thought and form. But we also set clear parameters for the presentations themselves. Each presentation will do the following: (a) introduce the nomination; (b) describe its critical agency relative to the historiographical landscape of "theory and method"; (c) argue about why the intervention staged by this text is important for the field of Religious Studies now. Implicit within these parameters are question at the core of this panel: If we diagnose "the canon" as the problem, which canon are we talking about? And after we have diagnosed a problematic canon, what difference do we seek to mark or achieve in our alternative?

Panelists:

Eden Consenstein, Princeton University

Amanda Lucia, University of California, Riverside

Elizabeth Pérez, University of California, Santa Barbara

Zhange Ni, Virginia Polytechnic Institute and State University

Lucia Hulsether, Yale University

Marko Geslani, University of South Carolina

Constance Furey, Indiana University

Erin Runions, Pomona College

Business Meeting:

Elizabeth Ann Pritchard, Bowdoin College, J. Barton Scott, University of Toronto, David Walker, University of California, Santa Barbara, and Sean McCloud, University of North Carolina, Charlotte, Presiding

A24-105 #chineserels

Arts, Literature, and Religion Unit and Chinese Religions Unit and Daoist Studies Unit

Theme: **Performing Images: Ritual, Art, and Agency in Chinese Religions**

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-Sapphire 402 (Fourth Level)

Noelle Giuffrida, Ball State University, Presiding

Aaron Reich, Saint Joseph's University
From Carved Statues to Living Images: Rites of Consecration in Contemporary Taiwan

Yilin Wendland-Liu, Grand Valley State University
Visualizing the Emperor's Dream: Zhong Kui's Divinity and Efficacy in Ming and Qing Theatre

Michael Naparstek, University of Wisconsin
From This Becomes Real: Emergence of the True Form in Daoist Ritual and Image

Jingyu Liu, Harvard University
Manifesting Gods: Textual Images and Performing Pantheons in the Buddhist Water-Land Dharma Assembly

Responding:

Shih-shan Huang, Rice University

Business Meeting:

Jessey Choo, Rutgers University, and Elena Valussi, Loyola University, Chicago, Presiding

SUNDAY, NOVEMBER 24

A24-106

Baha'i Studies Unit

Theme: **Poets and Clerics, Prophets and Gurus: Responses to the Emergence of the Babi and Baha'i Religions**

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-Cobalt 501A (Fifth Level)

Robert H. Stockman, Indiana University, South Bend, Presiding

Alyssa Gabbay, University of North Carolina, Greensboro
Poetry as Divine Portent: Classical Persian Verses and Legitimation in the Early Babi and Baha'i Communities

Sholeh Quinn, University of California, Merced
Polemic and Dialogue: Karim Khan Kirmani on the Kitab-i Iqan of Baha'u'llah

Stephen Lambden, University of California, Merced
Some Intertextual and Theological Observations on the Background to the Elevated Claims of Sayyid 'Ali Muhammad Shirazi, "the Bab" (1819–1850)

Roland Faber, Claremont School of Theology
Baha'u'llah and the Gurus: Globalization of the Avataric Principle and the Unity of Religions at the Turn of the 20th Century

Business Meeting:

Robert H. Stockman, Indiana University, South Bend, and Susan Maneck, Jackson State University, Presiding

A24-107

Buddhism in the West Unit

Theme: **Recovering Pasts, Imagining Futures: A Roundtable Conversation about New Books on Buddhism in the West**

Sunday, 9:00 AM–11:30 AM

Convention Center-16B (Mezzanine Level)

Kim Lam, Deakin University, Presiding

Panelists:

Duncan Williams, University of Southern California

Ann Gleig, University of Central Florida

Wakoh Shannon Hickey, Notre Dame of Maryland University

Responding:

Jane Naomi Iwamura, University of the West

Erik Braun, University of Virginia

Business Meeting:

Wakoh Shannon Hickey, Notre Dame of Maryland University, and Scott Mitchell, Institute of Buddhist Studies, Presiding

A24-108

Cognitive Science and Religion Unit and Mysticism Unit

Theme: **Cognitive Science of Mysticism**

Sunday, 9:00 AM–11:30 AM

Convention Center-24C (Upper Level East)

Travis Chilcott, Iowa State University, Presiding

Abdulla Galadari, Khalifa University
Mysticism and Low Latent Inhibition: A Neuropsychological Approach to Mystics' Fascination in Esoteric Knowledge

Jed Forman, University of California, Santa Barbara
Out of Sight: Yogic Perception and Extramission

Stephen R. Lloyd-Moffett, California Polytechnic State University, San Luis Obispo
Mystics and the Mind: The Cognitive Science behind Psychosis, Psychedelics, and Traditional Mystical Experiences

A24-109

Comparative Studies in Religion Unit

Theme: **Teaching Comparison**

Sunday, 9:00 AM–11:30 AM

Convention Center-3 (Upper Level West)

Ivette Vargas-O'Bryan, Austin College, Presiding

Panelists:

Ann Taves, University of California, Santa Barbara

Oliver Freiberger, University of Texas

Massimo Rondolino, Carroll University

Nikolas Hoel, Northeastern Illinois University

Grant Potts, Austin Community College

Business Meeting:

Ivette Vargas-O'Bryan, Austin College, and Oliver Freiberger, University of Texas, Presiding

A24-110

Hinduism Unit

Theme: **Making Home, Marking Space: Negotiating Local, Global, and Spatial Identities in Contemporary Diaspora Hinduisms**

Sunday, 9:00 AM–11:30 AM

Convention Center-26B (Upper Level East)

George Pati, Valparaiso University, Presiding

Saran Suebsantiwongse, Cambridge University
The Rise of Hindu Spiritual Tourism in Central Javanese Villages

Knut Axel Jacobsen, University of Bergen
Sacralisation of Space and Hindu Pilgrimage Sites in Europe

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Diana Dimitrova, University of Montreal
Bridging Continents: Radhasoami Centers in North America

Jeremy Saul, Mahidol University
Hindu Devotion in Contemporary Thai Practice: The Indian Mystique

Responding:

Tracy Pintchman, Loyola University, Chicago

Business Meeting:

Patton Burchett, College of William and Mary, and Shubha Pathak, American University, Presiding

A24-111

Indigenous Religious Traditions Unit

Theme: **Author-Meets-Critics: *Walking to Magdalena: Personhood and Place in Tohono O'odham Songs, Sticks, and Stories* (University of Nebraska Press, 2019)**

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-Sapphire 410A (Fourth Level)

Gabriel Estrada, California State University, Long Beach, Presiding

Panelist:

Seth Schermerhorn, Hamilton College

Responding:

Suzanne J. Crawford O'Brien, Pacific Lutheran University

Michael McNally, Carleton College

Greg Johnson, University of Colorado

Business Meeting:

Gabriel Estrada, California State University, Long Beach, Presiding

A24-112 #aarigw

Islam, Gender, Women Unit

Theme: **New Directions in the Field of Islam and Gender**

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-Indigo 204B (Second Level)

Justine Howe, Case Western Reserve University, Presiding

This workshop session focuses on new directions in the field of Islam and gender, organized around four pre-circulated articles and book chapters. Each table will focus on one paper and bring together the author, a facilitator, and interested readers. A broader discussion among all participants will finish the session. Attendees should choose and sign up for one of the four tables in advance and read the paper for discussion at that table prior to the session (accessible through the AAR website). Please contact Justine Howe (*justine.howe@case.edu*) to obtain access to the sign-up web form.

Zahra Ayubi, Dartmouth College
Prolegomenon to Feminist Philosophy of Islam
Martin Nguyen, Fairfield University, Facilitator

Juliane Hammer, University of North Carolina
Murder, Honor, and Culture: Mediatized Debates on Muslims and Domestic Violence
Kayla Renée Wheeler, Grand Valley State University, Facilitator

Ali Altaf Mian, University of Florida
Genres of Desire: The Erotic in Deobandi Islam
Ash Geissinger, Carleton University, Facilitator

Joseph Hill, University of Alberta
Wrapping Authority: Women Leaders in a Sufi Movement in Dakar, Senegal
Ula Taylor, University of California, Berkeley, Facilitator

Responding:

Kathryn M. Kueny, Fordham University

Business Meeting:

Justine Howe, Case Western Reserve University, and Saadia Yacoob, Williams College, Presiding

A24-113

Kierkegaard, Religion, and Culture Unit

Theme: **Kierkegaard on Alterity: Fear, Difference, and Our Shared Humanity, Part II**

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-Sapphire 410B (Fourth Level)

Charles K. Bellinger, Texas Christian University, Presiding

Myka H. Lahaie, Durham University
The Role of Creation Ex Nihilo *in Kierkegaard's Approach to Love, Otherness, and Difference*

David Dunning, Dublin City University
Alterity, the Middle Term, and the Self: Working out Love in Søren Kierkegaard with the Help of Jean-Luc Marion

Knut Alfsvåg, VID Specialized University
Kierkegaard on Indiscriminate Love

Bryan Ellrod, Emory University
The Self as Other: Anti-Climacus's Insight for the American Immigration Crisis

Business Meeting:

Marcia C. Robinson, Syracuse University, and Lee Barrett, Lancaster Theological Seminary, Presiding

A24-114

Latina/o Religion, Culture, and Society Unit and La Comunidad of Hispanic Scholars of Religion

Theme: **Climate, Justice, and the Displaced: The Land and Legal Violence**

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua 314 (Third Level)

Loida I. Martell, Lexington Theological Seminary, and Jeremy V. Cruz, St. John's University, New York, Presiding

Theresa A. Yugar, California State University, Los Angeles
U.S. Latinx Environmental Grassroots Movements

Yohana Junker, Graduate Theological Union
Interweaving: Environmental Change and the Poetics of Eco-Art

Matthew Elia, Duke University
From Mestizaje to Cimarronaje: Afro-Latinx Ecologies and the Ethics of Climate Migration

Business Meeting:

Loida I. Martell, Lexington Theological Seminary, Sammy Alfaro, Grand Canyon Theological Seminary, Jeremy V. Cruz, St. John's University, New York, and Lauren Frances Guerra, Loyola Marymount University, Presiding

SUNDAY, NOVEMBER 24

A24-115 (=S24-113)

Middle Eastern Christianity Unit and SBL Biblical Exegesis From Eastern Orthodox Perspectives Unit

Theme: **Biblical Interpretation and Middle Eastern Christianity**

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua 303 (Third Level)

Jason R. Zaborowski, Bradley University, Presiding

Stephen J. Davis, Yale University
Christian Arabic Biblical Commentaries in the Manuscript Library at the Monastery of the Syrians (Wādī al-Naṭrūn, Egypt)

Elie Dannaoui, University of Balamand
The Arabic Text of the L2211 Greek-Arabic Lectionary: Textual and Liturgical Value

Janet A. Timbie, The Catholic University of America
Scriptural Exegesis in Coptic: Text-Based Homilies for Different Audiences

Anna Williams, Saint Louis University
A Secret and Spoken Sign: The Divine Remza in the Homilies of Narsai

Elizabeth Marteijn, University of Edinburgh
The Politics of Interpretation: Reading the Bible in the Palestinian Countryside

A24-116

North American Religions Unit

Theme: **Race, Gender, and Religion in Muslim America: A Conversation with Three Authors**

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-Sapphire 411B (Fourth Level)

Kambiz GhaneaBassiri, Reed College, Presiding

Panelists:

Sylvia Chan-Malik, Rutgers University

Harold Morales, Morgan State University

Edward E. Curtis, Indiana University - Purdue University, Indianapolis

Business Meeting:

Kathleen Holscher, University of New Mexico, and Pamela Klassen, University of Toronto, Presiding

A24-117

Philosophy of Religion Unit

Theme: **Sylvia Wynter and Philosophy of Religion**

Sunday, 9:00 AM–11:30 AM

Convention Center-17A (Mezzanine Level)

Danube Johnson, Harvard University, Presiding

David Kline, University of Tennessee
Autopoiesis and Auto-Religion: Sylvia Wynter's Philosophy of Religion

Marika Rose, University of Winchester
Black Magic: Wynter, Modernity, and Disenchantment

Anthony Paul Smith, La Salle University
Genres of Theodicy after God and Man

Michael Jimenez, Fuller Theological Seminary
Wynter and the Latinx Decolonial Project

Jared Rodriguez, Northwestern University
The Quantum of Wynter's Religion: From Exegetics to Decoherence in the Philosophy of Religion

Responding:

Amaryah Armstrong, Vanderbilt University

Business Meeting:

Thomas A. Lewis, Brown University, and Jonathon Kahn, Vassar College, Presiding

A24-118

Political Theology Unit and Theology and Religious Reflection Unit

Theme: **Catherine Keller's *Political Theology of the Earth* (Columbia University Press, 2018)**

Sunday, 9:00 AM–11:30 AM

Convention Center-20A (Upper Level East)

Inese Radzins, Pacific School of Religion, Presiding

Panelists:

Andrea C. White, Union Theological Seminary

Clayton Crockett, University of Central Arkansas

Mary-Jane Rubenstein, Wesleyan University

Laurel C. Schneider, Vanderbilt University

Filipe Maia, Pacific School of Religion

Responding:

Catherine Keller, Drew University

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- Tours
- Wildcard Sessions

A24-119

Practical Theology Unit

Theme: **Critically Engaging Bonnie Miller McLemore, ed. *The Wiley-Blackwell Reader in Practical Theology* (2019)**

Sunday, 9:00 AM–11:30 AM

Convention Center-24A (Upper Level East)

Tone Stangeland Kaufman, MF Norwegian School of Theology, Presiding

Panelists:

Shantelle Weber, University of Stellenbosch

Clare Watkins, University of Roehampton

Hendrik Pieter de Roest, Protestant Theological University

Faustino Cruz, Fordham University

Responding:

Bonnie Miller-McLemore, Vanderbilt University

Business Meeting:

Christian A. B. Scharen, Auburn Theological Seminary, Presiding

A24-120

Religion and Politics Unit

Theme: **Veterans, War, and Militarization**

Sunday, 9:00 AM–11:30 AM

Convention Center-15B (Mezzanine Level)

John D. Carlson, Arizona State University, Presiding

Ben Suitt, Boston University
Religious Identity, Moral Injury, and Post-9/11 Veterans in the US Armed Forces

Rosemary Kellison, University of West Georgia
"Spiritual Fitness" and Individual Responsibility in the Contemporary U.S. Military

Sara Jaye Hart, Humboldt State University
Semper Fidelis: The Popular Arts of the Challenge Coin, USMC Attire, and Combat Memoir

Timothy Burnside, Florida State University
"Soldiers of the Soil": The Ecology of Total War in Rural Amish Country

Business Meeting:

John D. Carlson, Arizona State University, and Rachel Scott, Virginia Tech, Presiding

A24-121

Religion and Public Schools: International Perspectives Unit

Theme: **Re-Examining the Outcomes of Religious Education**

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua 310B (Third Level)

Jenny Berglund, Stockholm University, Presiding

Alexander Hendra Dwi Asmara, Fordham University
"From Faceless to Face-to-Face Relation": Live-In as a Model of Interreligious Education

Kate Soules, Boston College
A Change in Perspective: Turning from the Failures of Education about Religion in the United States to an Exploration of the Successes

Arto Kallioniemi, University of Helsinki
Developing Religious Education in a Globalizing World: Societal Perspectives

Marie von der Lippe, University of Bergen
Comment

Business Meeting:

Michael Waggoner, University of Northern Iowa, Presiding

A24-122

Ricoeur Unit

Theme: **The Just University: Paul Ricoeur and the Hope of Higher Education**

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-Sapphire 411A (Fourth Level)

Jeffrey F. Keuss, Seattle Pacific University, Presiding

Howard Pickett, Washington and Lee University
Doing Time and Narrative: Teaching in (and out of) Prisons with Paul Ricoeur's Philosophy of Education

Daniel Boscaljon, University of Iowa
Fallible Man and Just Pedagogy: Instruction, Evaluation, and Development

Laura Schmidt Roberts, Fresno Pacific University
Practical Formation: Teaching Critical Thinking via Ricoeur's Hermeneutical Model

Michael LeChevallier, University of Chicago
Teaching and Learning in Just Institutions: A Ricoeurean Analysis

Robert Vosloo, Stellenbosch University
Wounded Memory and a Pedagogy of Hope: Engaging Ricoeur within the Context of Contested and Conflicting Pasts

Business Meeting:

Glenn Whitehouse, Florida Gulf Coast University, and W. David Hall, Centre College, Presiding

SUNDAY, NOVEMBER 24

A24-123 (=S24-120)

Sacred Texts, Theory, and Theological Construction Unit and SBL Contextual Biblical Studies Unit and SBL Ideological Criticism Unit

Theme: **Unexamined Contexts and Public Entanglements**

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua A (Third Level)

James Grimshaw, Carroll University, Presiding

Amanda DiMiele, Yale University
Contextualizing White Womanhood: Rethinking Method in Feminist Theology and Ethics

Ken Stone, Chicago Theological Seminary
Speciesism as a Hidden Context for Biblical Interpretation

Karen Williams, Toronto School of Theology
Vulnerability Be Damned: Compulsory Able-Bodiedness in Pauline Scholarship

Emily Askew, Lexington Theological Seminary
Affirming Madness as an Unexpected Context in Mark 5:1-20: Reflections on Jesus, the Academy, and the Structural Sin of "Sanism"

David Lambert, University of North Carolina
The Problem of Interiority in Biblical Interpretation

A24-124

Schleiermacher Unit

Theme: **What's Next in Eco-Theologies? Christian Traditions Working toward Sustainable Living: A Roundtable Discussion**

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-Sapphire E (Fourth Level)

Ed Waggoner, Brite Divinity School, Presiding

Panelists:

James Brandt, Saint Paul School of Theology

Melanie L. Harris, University of Denver

Cynthia Moe-Lobeda, Graduate Theological Union, Pacific Lutheran Theological Seminary

Christiana Zenner, Fordham University

Business Meeting:

Shelli Poe, Millsaps College, Presiding

A24-125

Scriptural Reasoning Unit

Theme: **Vox Adam, Vox Dei: An Abrahamic Dialogue**

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua F (Third Level)

Ashleigh Elser, Hampden-Sydney College, Presiding

Mark James, Hunter College
Names, Reason, and Power: Genesis 2:19-23 in Patristic Exegesis

Arielle Korman, Columbia University
Nefesh Chaya/Chava: Naming and Dominion in Jewish Responses to Genesis 2:18-20

Abdul Latif, Columbia University
Teaching the Names: Primordial Appellation and Its Ramifications in Qur'an 2:31

Business Meeting:

Mark James, Hunter College, and Deborah Barer, Towson University, Presiding

A24-126

Teaching Religion Unit

Theme: **Workshop on Effective Grading**

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-Indigo 202A (Second Level)

Susan E. Hill, University of Northern Iowa, Presiding

Jane Webster, Barton College
Peer Grading of Participation

Kiara Jorgenson, Saint Olaf College
Humanizing Grading: Deepening Critical Written Reflection through Ongoing Peer-Review in First-Year Undergraduate Religion Courses

Jessica Tinklenberg, Claremont Graduate University
Co-Designed Rubrics for Transparency, Student Buy-In, and More Efficient Grading

T.L. Brink, Crafton Hills College
Multiple Options Grading

Symbol Key:

- AAR Award Winners
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- Business Meeting
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A24-127 (=S24-138)

Western Esotericism Unit and SBL Mysticism, Esotericism, and Gnosticism in Antiquity Unit

Theme: **Modern Use of Ancient Texts and Artifacts**

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua 305 (Third Level)

Grant Adamson, University of Arizona, Presiding

April D. DeConick, Rice University
Artifact Migration and the Transfer of Ancient Knowledge into Modernity

Anne Kreps, University of Oregon
The Adaptation of 1 Enoch in the American Religious Imagination

Marla Segol, State University of New York, Buffalo
Medical Embryologies Reborn: Mystical Narratives of Childbirth in Kabbalah, Jewish Prayer, and Contemporary Pregnancy Manuals

Stanislav Panin, Rice University
Transmission of Gnostic Ideas in Twentieth Century Russian Esotericism

Shannon Grimes, Meredith College
Zosimos and Theosebia: An Erotics of Alchemical Pedagogy

A24-128

Women and Religion Unit

Theme: ***Solidarity and Defiant Spirituality*** **(New York University Press, 2019)**

Sunday, 9:00 AM–11:30 AM

Convention Center-24B (Upper Level East)

Georgette Ledgister, Emory University, Presiding

Panelists:

Thelathia Young, Bucknell University

Stephanie M. Crumpton, McCormick Theological Seminary

Sarojini Nadar, University of the Western Cape

Pui Lan Kwok, Episcopal Divinity School

Tracey Hucks, Colgate University

Responding:

Traci C. West, Drew University

Business Meeting:

K. Christine Pae, Denison University, and Stephanie May, First Parish in Wayland, WA, Presiding

A24-129

Economics and Capitalism in the Study of Buddhism Seminar

Theme: **Authenticity and Merit: Institutions and Economic Actors**

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-Sapphire L (Fourth Level)

Richard K. Payne, Graduate Theological Union, Presiding

Brenton Sullivan, Colgate University
Buddhist Bureaucrats and the Making of a Buddhist Empire

Matthew Milligan, Georgia College and State University
"Monastic Landlordism" as Institutionalization in Early Buddhism: Evidence from Sri Lanka, c. 200 BCE to 200 CE

Kendall Marchman, University of Georgia
Perceiving Authenticity: Online Travel Reviews of Buddhist Tourist Sites in China

Responding:

Kin Cheung, Moravian College

Business Meeting:

Fabio Rambelli, University of California, Santa Barbara, Presiding

A24-130

New!

Religions, Borders, and Immigration Seminar

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua E (Third Level)

Kristine Suna-Koro, Xavier University, Presiding

Katherine Kunz, University of Basel
Integration and "Being with" Refugees: A Case Study of Offene Kirche Elisabethen, Basel, Switzerland

Victor Carmona, University of San Diego, and Robert Heimburger, Fundación Universitaria Seminario Bíblico de Colombia, International Foundation for Electoral Systems, Oxford Pastorate
The Border, Brexit, and the Church: A Comparative Theological-Ethical Analysis of U.S. Roman Catholic and Church of England Statements on Migration Today

Molly Greening, Loyola University Chicago
Border Walls and Islamic Borderlands: Transgressing the Shared Ethos of Religious Boundary Making and Geopolitical Border Policing

Kaia D. S. Rønsdal, University of Oslo
Fluid Hospitality in Borderlands

James McBride, New York University
The Wall, Semantic Desubstantiation, and Authoritarian Discourse: Why Trumpism Confounds Its Critics

Edith Szanto, American University of Iraq, Sulaimani
Voluntourism in Iraq: Saving Refugees during Vacation

Responding:

Ashley Theurig, Xavier University

Anne Blankenship, North Dakota State University

Helen Boursier, College of Saint Scholastica

Kirsteen Kim, Fuller Theological Seminary

Loye Ashton, Tougaloo College

Mary Beth Yount, Neumann University

Business Meeting:

Alexander Y. Hwang, Saint Leo University, Presiding

SUNDAY, NOVEMBER 24

A24-131

Exploratory Session: New Approaches in Asceticism

Sunday, 9:00 AM–11:30 AM

Convention Center-28B (Upper Level East)

Alison Melnick, Bates College, Presiding

Nourah Alhasawi, Princess Nourah Bint Abdulrahman University
Sufis and Early Asceticism in Islam

Jimmy Yu, Florida State University
The Aesthetics of Asceticism: Chinese Blood Writings as Objects of Connoisseurship

Laura Dunn, Graduate Theological Union
Reenchanting the Body: Modern-Day Asceticism of Ashtanga Yoga

Rachel Wheeler, University of Portland
Reading Luce Irigaray for an Elaboration of the Shared as Ascetic Practice

Sam Houston, Stetson University
"Monks by Night and Knights by Day": Asceticism as Precondition for Socio-Political Critique in Modern Islamic Activism

Responding:

Zachary Smith, Creighton University

A24-132

Exploratory Session: Mary Daly: Contributions and Controversies

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua 300A (Third Level)

Sara Frykenberg, Mount Saint Mary's University, Los Angeles, Presiding

Panelists:

Rachel A. Heath, Vanderbilt University

Kelly Stewart, Vanderbilt University

Marie Cartier, California State University, Northridge

Dirk von der Horst, Mount Saint Mary's University, Los Angeles

Jennifer Rycenga, San Jose State University

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual

Business Meeting:

Marie Cartier, California State University, Northridge, Presiding

A24-133

Exploratory Session: Hindu Philosophy

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua 310A (Third Level)

Michael Allen, University of Virginia, Presiding

Laurie Louise Patton, Middlebury College
Watching the Moon Move: What The Imagists Might Ask of the Vedic Poets

Catherine Prueitt, George Mason University
Abhinavagupta on the Transformation of Pain

Chakravarthi Ram-Prasad, Lancaster University
Hearing, Thinking, Contemplation: Revisiting the Advaitic Model of the Accomplishment of Cognition

Nalini Bhushan, Smith College
Gandhi's Incipient Cosmopolitanism: Glimpses of Enlightenment Aspirations in Gandhi's Antimodernist Nationalism

Responding:

Parimal G. Patil, Harvard University

A24-134

Women's Caucus

Theme: **Women's Religious Biographies: Growing the Space for Women on Public Platforms like Wikipedia**

Sunday, 9:00 AM–11:30 AM

Convention Center-14A (Mezzanine Level)

Janice Poss, Claremont Graduate University, Presiding

Melisa Ortiz Berry, Northwest Christian University
Eclipsed by the Shadow of Her Husband: Hymnist and Evangelist Bertha Mae Lillenas

Mary Hamlen, Harvard University
Being Bold and Speaking Clearly: The Pioneering Ministry of Rev. Dr. Yvonne V. Delk

May May Latt, American Theological Library Association (ATLA)
The Mother with Faith: Dr. Anna May Say Pa

Rosalind F. Hinton, Tulane University
New Orleans' Jewish Legacies: Ida Weis Friend (1868–1963)

Deborah Fulthorp, SUM Bible College and Theological Seminary
Mae Eleanor Frey: Early 20th-Century Pentecostal Matriarch

Responding:

Colleen D. Hartung, Holy Wisdom Monastery

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A24-135

Publications Committee Meeting

Sunday, 9:00 AM–11:30 AM

Convention Center-18 (Mezzanine Level)

Theodore Vial, Iliff School of Theology, Presiding

A24-142 (=S24-115a)

Comparative Approaches to Religion and Violence Unit and SBL Biblical Literature and the Hermeneutics of Trauma Unit

Theme: **Moral Injury/Moral Repair**

Sunday, 9:00 AM–11:30 AM

Convention Center-16A (Mezzanine Level)

Joseph McDonald, University of South Carolina, Presiding

Panelists:

Brad Kelle, Point Loma Nazarene University

Kelly Denton-Borhaug, Moravian College

Mardi M. Smith, Naval Medical Center, San Diego

Stephen Brown, Naval Medical Center, San Diego

Responding:

Christopher Frechette, Salem State University

A24-143

Liberation Theologies Unit

Theme: **Landscapes of Liberation: Building New Horizons of Bodies, Borders, and Belonging**

Sunday, 9:00 AM–11:30 AM

Convention Center-4 (Upper Level West)

Maria T. Davila, Presiding

Nixon Shabalom Cleophat, Bloomfield College
Vodou, an Inclusive Epistemology: Toward A Queer Eco-Theology of Liberation

Rebecca David-Hensley, Denver University, Iliff School of Theology
Gendering Immigration: A Liberative Feminist Hermeneutic for Crossing the US/Mexico Border

Daniel Hauge, Boston University
The Comforts of "Home": White Comfort as Boundary Marker

Sunder John Boopalan, Princeton Theological Seminary
Borders, Bodies, Power, and Affect

Sylvia Marcos, Universidad Nacional Autónoma de México
Crossing Borders: Between Theologies and Feminisms in the Contemporary Mexican Political Context

Business Meeting:

Santiago H. Slabodsky, Hofstra University, Presiding

P24-104

International Society for Science and Religion

Theme: **GEN XYZ: Futures of Science and Religion**

Sunday, 9:00 AM–11:30 AM

Marriott Marquis-Pacific 14 (First Level)

As Bob Dylan wrote, "The times, they are a changin'." A new generation of science and religion scholars is challenging how the discipline is shaped. They are changing the dominant methodologies and research questions passed down from senior scholars. They also insist upon new ways of questioning, knowing, and inhabiting an inherently pluralist space. Where science and religion traditionally focused on cosmology, physics and evolutionary biology, now questions are being asked in ecology, ethics, mind, transhumanism and world religions. Tomorrow's leading scholars are exploring new challenges and finding new ways to meet the intricate demands of intrinsically interdisciplinary work. They embrace a plurality and specificity that marks the most promising and groundbreaking projects in the field. This session will highlight the work of leading young scholars who will present an important, dynamic analysis of the futures of science and religion.

P24-105

Manchester Wesley Research Centre

Theme: **New Research on John Wesley, Methodist Missions, and the Wesleyan Roots of British Pentecostalism**

Sunday, 9:00 AM–11:30 AM

Marriott Marquis-Laguna (South Tower - First Level)

Geordan Hammond, Nazarene Theological College, Manchester Wesley Research Centre, and David Bundy, New York Theological Seminary, Nazarene Theological College, Presiding

This session highlights the research of recent Visiting Research Fellows of the Manchester Wesley Research Centre. The first presentation will focus on John Wesley's publications against his perception of this Moravians' antinimonian tendencies. Two papers focus on 19th and early 20th century Methodist missions. One presentation will analyse the missionary work of "Elliott of Faizabad" in 19th century India, while the other paper will examine the "home mission" of Wesleyan Methodist deaconesses and their role in the rise of "social Christianity" in Britain. The final presentation will explore the Wesleyan Roots of British Pentecostalism though elucidating the connection between the Rev. A. A. Boddy and The Pentecostal League of Prayer. Collectively the presentations serve as examples of the wide-range of research possibilities on Methodism that may be undertaken utilizing resources in the UK (particularly in Manchester).

Sarah Heaner Lancaster, Methodist Theological School in Ohio
Sin and Duty: Methodists, Moravians, and Antinomianism

William Wood, Point Loma Nazarene University
"Elliott of Faizabad" and British Wesleyan-Methodist Missions in 19th Century India

Christopher H. Evans, Boston University
"Lady Workers" and the Methodist Forward Movement: Reassessing the Historiography of Transatlantic Social Christianity, 1885–1914

Kimberly Alexander, Regent University
"A Larger World of Spirit-Filled Brothers and Sisters" —Rev. A. A. Boddy, The Pentecostal League of Prayer, and the Wesleyan Roots of British Pentecostalism

SUNDAY, NOVEMBER 24

P24-106

Society for Hindu-Christian Studies

Theme: **Intersection of Hindu-Christian Comparative Theology and Religious Pluralism**

Sunday, 9:00 AM–11:30 AM

Convention Center-11A (Upper Level West)

Anant Rambachan, Saint Olaf College, Presiding

Panelists:

Elaine Fisher, Stanford University

John Thatamanil, Union Theological Seminary

Reid Locklin, University of Toronto

Kalpesh Bhatt, University of Toronto

Responding:

Francis X. Clooney, Harvard University

P24-132

Journal of Feminist Studies in Religion

Theme: ***Mary, Mother of Martyrs: How Motherhood Became Self-Sacrifice in Early Christianity*** **(Feminist Studies in Religion Books, 2018)**

Sunday, 9:00 AM–11:30 AM

Marriott Marquis-Pacific 17 (First Level)

Elisabeth Schüssler Fiorenza, Harvard University, Presiding

A book review panel of *Mary, Mother of Martyrs: How Motherhood Became Self-Sacrifice in Early Christianity*, by Kathleen Gallagher Elkins. This book examines several ancient representations of mothers and children in contexts of socio-political violence in order to explore the political, social, and ethical production of notions of motherhood both in antiquity and today.

Panelists:

Stephanie Buckhanon Crowder, Chicago Theological Seminary

Sharon Jacob, Pacific School of Religion

Hisako Kinukawa, Center for Feminist Theology and Ministry, Tokyo

Anna Rebecca Solevag, VID Specialized University

Responding:

Kathleen Gallagher Elkins, Saint Norbert College

P24-151

Theta Alpha Kappa Board of Directors Meeting

Sunday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua Boardroom (Third Level)

P24-107

Society of Christian Philosophers

Theme: **Philosophical Engagements with Christian Liturgy**

Sunday, 9:30 AM–12:30 PM

Convention Center-11B (Upper Level West)

Sameer Yadav, Westmont College, Presiding

Wendy Farley, San Francisco Theological Seminary
A Liturgical Via Negativa: The Role of Those Driven away by the Church in its Worship

Joshua Cockayne, University of St. Andrews
Rites of Initiation: Baptismal Liturgy and Group Membership

Amber Griffioen, University of Konstanz
Earnest Play: Liturgy, Make-Believe, and Embodied Understanding

J. Kameron Carter, Indiana University
Liturgical S/Zong: A Ceremony of Black Radical Care(ss)

P24-108

North American Association for the Study of Religion

Theme: **Graduate Student Workshops Session One: Job Workshop**

Sunday, 10:00 AM–11:00 AM

Hilton Bayfront-Indigo 202B (Second Level)

Russell T. McCutcheon, University of Alabama, and Matt Sheedy, University of Manitoba, Presiding

This session will explore the employment challenges facing early career scholars. This session addresses issues important to junior academics (notably, but not exclusively, ABDs now entering/about to enter the job market) by demonstrating how a professional organization can provide a practical and strategic forum for job-market advice. A senior scholar in the academic study of religion, Russell McCutcheon, will evaluate the participants' C.V. and sample cover letter. The facilitators will also discuss the job market, the hiring process, interviews, and other issues related to the job market.

Symbol Key:

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A24-136

Student Lounge Roundtable

Theme: **Promises and Procrastination: How to Find Balance When Everyone and Everything Need You Now!**

Sunday, 10:00 AM–11:30 AM

Convention Center-14B (Mezzanine Level)

As graduate students, we are often subject to numerous, and at times, conflicting demands, experiencing highs and lows throughout our studies. Sometimes we have our noses to the grindstone while other times it feels like we have all the time in the world. However, although being graduate students is a significant portion of our identities, it is not our sole identifier, nor should it be. In my roundtable, I want to discuss the challenges, but also the rewards, of juggling the various dimensional worlds we are responsible for with particular attention to community involvement, such as volunteering and hobbies. Drawing on my personal experiences, I will highlight how being involved in volunteer (or work) opportunities outside of academia and maintaining hobbies is not only beneficial for one's graduate pursuits — in the form of networking — it is also good for one's mental health, which in turn strengthens our studies.

Panelist:

Elizabeth Guthrie, University of Waterloo

P24-109

North American Association for the Study of Religion

Theme: **Graduate Student Workshops Session Two: Academic Publishing for Graduate Students**

Sunday, 11:10 AM–12:10 PM

Hilton Bayfront-Indigo 202B (Second Level)

Emily Suzanne Clark, Gonzaga University, and Andie Alexander, Emory University, Presiding

This session will explore academic publishing opportunities for graduate students. Grad students aren't in positions to publish books, but numerous publication opportunities exist for grad students. This panel will help grad students identify academic publishing opportunities and will provide strategies and tips for successfully publishing, with the goal of increasing a student's marketability on the job market.



Coffee Break

Sunday, 11:30 AM

Complimentary coffee will be served in the back of Aisles 300 and 800 of the Exhibit Hall.

P24-110

Wabash Center for Teaching and Learning in Theology and Religion

Theme: **Faculty of Color Luncheon**

Sunday, 11:30 AM–1:00 PM

Convention Center-6E (Upper Level West)

Tim Lake, Wabash College and Wabash Center, Presiding

You are invited to attend the Faculty of Color Luncheon. This mealtime gathering is a space for fellowship, mutual support, and empowerment for our teaching lives. Hear about Wabash Center programming and how to apply for the 2020–21 Peer Mentoring Cluster Grants. Pre-registration is required. Send an email to Beth Reffett *reffettb@wabash.edu*. Registration deadline is November 1. Walk-ins may also be accepted if space is available.

Panelists:

Mark Hearn, Seattle University

Stephanie M. Crumpton, McCormick Theological Seminary

A24-137

Public University Department Chairs Meeting

Sunday, 11:45 AM–12:45 PM

Convention Center-18 (Mezzanine Level)

Russell T. McCutcheon, University of Alabama, Presiding

This session provides a forum for the chairs of religion/religious studies departments/programs at public universities to discuss issues related to teaching about and conducting research on religion in this particular context.

SUNDAY, NOVEMBER 24

A24-138

Women's Mentoring Lunch

Sunday, 11:45 AM–12:45 PM

Convention Center-6B (Upper Level West)

Sarah Imhoff, Indiana University, and Swasti Bhattacharyya, Buena Vista University, Presiding

Women who are graduate students and new scholars are invited to a luncheon with womanist, feminist, and LGBTIQ mid-career and senior scholars. Women will have the opportunity to mentor and be mentored in a context where every question is valued. Table discussion topics include: On the Job Market; Working Toward Tenure; Publishing Your Book; Parenting in the Academy; Navigating Oppression in the Academy; Contingent Faculty; Careers Beyond the Academy; Getting Through Grad School; Scholar-Activism; Journal Publishing; and Learning to Say No.

The Status of Racial and Ethnic Minorities in the Profession Committee and the Status of Women in the Profession Committee take an inclusive view of our constituency and welcomes all participants who are impacted by womanhood through embodiment and/or gender presentation, including transgender and nonbinary people. Registration for the lunch costs $15 per person and is limited to 100 people.

To register for this luncheon, choose "Women's Mentoring Luncheon" in the "Options" section when registering for the Annual Meeting. If you have already registered for the Annual Meeting, you may contact *reg@aarweb.org* to reserve your lunch.

Mary Churchill, Sonoma State University
Contingent Faculty

Aysha Hidayatullah, University of San Francisco
Getting through Grad School

Jung Ha Kim, Georgia State University
Learning to Say No

Boyung Lee, Iliff School of Theology
On the Job Market

Kimberly Majeski, Anderson University
Scholar-Activism

Joyce Ann Mercer, Yale University
Journal Publishing

Valerie Miles-Tribble, American Baptist Seminary of the West
Navigating Oppression in the Academy

Elaine Padilla, University of La Verne
TBD

Leah Payne, George Fox University
Parenting and the Academy

Rebecca Todd Peters, Elon University
TBD

Carolyn Roncolato, Interfaith Youth Core, Chicago, IL
Careers Beyond the Academy

Angella Son, Drew University
Publishing Your Book

Mai-Anh L. Tran, Garrett-Evangelical Theological Seminary
Working Toward Tenure

A24-139

Women's Caucus

Theme: **The AAR/SBL Women's Caucus International Network**

Sunday, 11:45 AM–12:45 PM

Convention Center-14A (Mezzanine Level)

Elizabeth Ursic, Mesa Community College, Presiding

The AAR/ SBL Women's Caucus is forming a network of gender and religion international scholars. Come join this exciting new initiative and participate in a brown bag discussion on how the AAR/ SBL Women's Caucus can best serve international scholars at the AAR/ SBL annual conference and beyond.

Panelists:

Julia Enxing, University of Dresden

May May Latt, American Theological Library Association (ATLA)

Kathleen McPhillips, University of Newcastle

Jea Sophia Oh, West Chester University of Pennsylvania

Alicia Panganiban, Mayo Clinic

Elaine Nogueira-Godsey, Methodist Theological School in Ohio

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A24-140

Expanding the Public Sphere: Plenary Conversation with Kate Bowler and AAR President Laurie Patton on Becoming a Public Intellectual

Sunday, 11:45 AM–12:45 PM

Convention Center-20A (Upper Level East)

Laurie Louise Patton, Middlebury College, Presiding


Kate Bowler

After Kate Bowler's 2013 book, *Blessed: A History of the American Prosperity Gospel*, became an unexpected public hit, she was diagnosed with stage IV cancer at the age of 35.

Kate was faced with the ironic situation of "being an expert on "health wealth and happiness while being ill." Her 2018 memoir, *Everything Happens for a Reason*, is a memoir exploring that existential irony, and the ways in the American belief that tragedy is a test of character shaped her own response to illness. Now a speaker in high demand, Kate will engage with AAR President Laurie Patton on her transformation. Their conversation will focus on what it has meant for Kate to become a public intellectual in the midst of being a scholar, teacher, mother, wife, and cancer survivor. In her own "expansion of the public sphere," Kate has explored questions of divine will and justice in contexts far outside of academe. What has shifted in her understandings of the role of the scholar in the world? How has her own thinking about public life in America changed since she has started writing for and speaking to larger audiences? Do the questions Kate raises about the American prosperity gospel changed public discourse about illness, divine will, and tragedy?

Panelists:

Kate Bowler, Duke University

P24-111

North American Association for the Study of Religion

Theme: **Graduate Student Workshops Lunch Session**

Sunday, 12:10 PM–1:10 PM

Hilton Bayfront-Indigo 202B (Second Level)

A24-141

Chinese Historical Museum and Garden Walking Tour

Sunday, 12:30 PM–1:45 PM

Convention Center-Meet at Registration (outside Halls F&G)

This docent-led tour provides an overview of the history of San Diego's Chinatown, the Chuang Garden, our permanent collection, and featured exhibits in the Dr. Sun Yat-Sen Memorial Extension and Chuang Archive and Learning Center.

The cost to attend is $10 per person. To attend, select this tour when registering for the Annual Meeting. If you have already registered for the Annual Meeting, you may contact *reg@aarweb.org* to reserve a space in this tour.

Participants will meet at the Chinese Historical Museum, 404 3rd Ave. Directions from the Convention Center: 0.3 mi, up 5th, left on K, right on 3rd. The tour will start at 12:30 PM.

Sunday, 1:00 PM–3:00 PM

A24-200

Academic Labor and Contingent Faculty Committee and Applied Religious Studies Committee

Theme: **Contingency Possibilities: Career Options Within and Beyond the Academy**

Sunday, 1:00 PM–3:00 PM

Hilton Bayfront-Aqua 310A (Third Level)

Sara Kamali, University of Oxford, Presiding

This joint panel explores ways in which contingency may be constructive (and the ways contingent faculty work can be made more humane and viable) as part of a larger discussion about non-tenure track and other professional pathways.

Panelists:

Sara Moslener, Central Michigan University

Carmelo Santos, Georgetown University

Zeyneb Sayilgan, Virginia Theological Seminary

Saba Soomekh, University of California, Los Angeles

A24-201 (=S24-245a)

Writing on Religion for the General Reader: A Roundtable with Grantees in the NEH's Public Scholar Program

Sunday, 1:00 PM–3:00 PM

Hilton Bayfront-Aqua F (Third Level)

Daniel Sack, National Endowment for the Humanities, Presiding

In recent years more scholars in religious studies have become interested in writing for general readers. They want to be read widely and to contribute to discussions beyond the academic guild. For many of these scholars, this kind of writing is why they pursued advanced education in religious studies in the first place. In this roundtable session, three religion scholars who have received grants from the NEH Public Scholar Program will discuss their experience writing for a general audience. The goal is to encourage other scholars who are interested in doing this kind of work. They will share their experiences and offer advice, especially on the differences between public scholarship and academic writing. Their discussion of conceptual and practical questions will help those who would like to reshape their scholarship for general readers.

Panelists:

Timothy Beal, Case Western Reserve University

Darren Dochuk, University of Notre Dame

Julie Byrne, Hofstra University

SUNDAY, NOVEMBER 24

A24-202

Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession Committee

Theme: **Precarity and Non-Normativity**

Sunday, 1:00 PM–3:00 PM

Convention Center-17A (Mezzanine Level)

S.J. Crasnow, Rockhurst University, Presiding

This panel will explore the negotiation of non-normativity and its accompanying precarity. The panel will examine presentation and performance in and out of the academy, disclosure of identities, performing relative to contingency, our existence in relationship to a lack of safety and accessibility, the lack of institutional support, and the presentation of non-normative topics and approaches as "political".

Panelists:

Kerry Danner, Georgetown University

Robyn Henderson-Espinoza, Activist Theology Project, Nashville, TN

Amanullah De Sondy, University College Cork

Darla Schumm, Hollins University

Nicholas Shrubsole, University of Central Florida

A24-203

Student Lounge Roundtable

Theme: **Surviving and Even Enjoying Comprehensive Exams**

Sunday, 1:00 PM–3:00 PM

Convention Center-14B (Mezzanine Level)

The first major hurdle through the PhD process, the qualifying or comprehensive exams, can be an extremely daunting experience. However, with enough preparation and guidance, they can be approached and conquered with a relative amount of calm and determination. Based in personal experience, countless conversations with faculty and other graduate students, and research on preparation strategies, this roundtable will discuss effective tactics for approaching the exams from the first stages of envisioning the exams all the way through the defense. Participants will come away with proven effective strategies concerning how to use coursework to their advantage, how to cultivate a reading list, how to study without going overboard, and how to make the actual process of sitting the exams and the defense as painless as possible. Time will be reserved at the end for the creation of personal timelines to plan for the exams.

Panelist:

Gwendolyn Gillson, Oberlin College

A24-204

Teaching and Learning Committee and Critical Theory and Discourses on Religion Unit and Cultural History of the Study of Religion Unit

Theme: **Theory and Method 2.0: Decolonizing the Field**

Sunday, 1:00 PM–3:00 PM

Convention Center-15A (Mezzanine Level)

Tracey Hucks, Colgate University, Presiding

By examining approaches to the study and definition of "religion" that emanate from the experiences of marginalized peoples, this roundtable calls attention to the histories of violence and subjugation concealed within the theoretical and methodological tools of the field, illuminates the limitations of canonical definitions of religion, and explores the possibilities of decolonized critical tools. The central questions that organize our roundtable is: how do scholars study the religiosity of precolonial and colonized peoples (ref)using intellectual apparatuses entrenched in histories of colonialism? Moreover, how do scholars teach "theory and method" courses without reifying religious, racial, sexual, and political hierarchies within, between, and in relationship to historically marginalized groups? Working from the margins of Indigenous Studies, Sikh Studies, Africana Studies, and American Religious History, this roundtable explores the possibilities — for pedagogy and praxis — that are opened when canon and uniformity are deprioritized, as well as the ethical imperatives of this unapologetically decolonial work.

Panelists:

Alexis S. Wells-Oghoghomeh, Vanderbilt University

Natalie Avalos, University of Colorado

Elana Jefferson-Tatum, Tufts University

Simran Jeet Singh, New York University

Laura McTighe, Dartmouth College

A24-205

African Diaspora Religions Unit

Theme: **The Encounter of Digital Media and Ritual in African Diaspora Religions: The Redux**

Sunday, 1:00 PM–3:00 PM

Hilton Bayfront-Aqua 310B (Third Level)

Scott Alves Barton, New York University, Presiding

Khytie Brown, Harvard University
Social Networking is Spiritual Networking: Jamaican Revival Zion Religion in Digital Space

Megan Selander, University of Texas
Searching in Sacred Subreddits: The Usage of Reddit in African Diasporic Newcomers' Spiritual Journeys

Business Meeting:

Rachel E. Harding, University of Colorado, Denver, Presiding

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A24-206

Arts, Literature, and Religion Unit and Contemplative Studies Unit

Theme: **Locating Contemplation Beyond Traditions: Engagements with Art and Literature**

Sunday, 1:00 PM–3:00 PM

Convention Center-24B (Upper Level East)

Niki Clements, Rice University, Presiding

Douglas Christie, Loyola Marymount University
Helplessness, or the Holiday State of Mind: Agnes Martin's Contemplative Vision

Tracy Tiemeier, Loyola Marymount University
Contemplation and the Post-God Spirituality of Marc Vinciguerra's The Religion of Atheism

Jared Lindahl, Brown University
The Contemplative Mood of Nan Shepherd's The Living Mountain*: An Embodied Ecocentric Epistemology*

Stephen Bush, Brown University
Contemplation, Art, and the Racial Gaze

Responding:

Amy M. Hollywood, Harvard University

A24-207

Asian North American Religion, Culture, and Society Unit

Theme: **Imperialism, Militarism, and the Religious Lives of Asian/Pacific Islander Americans**

Sunday, 1:00 PM–3:00 PM

Hilton Bayfront-Sapphire 410B (Fourth Level)

Melissa Borja, University of Michigan, Presiding

Carleigh Beriont, Harvard University
"Children of Israel": Marshallese and American Theologies of Nuclear Testing, 1946–1958

Jesse Lee, Florida State University
Recognizably Religious: On the Buddhist Churches of America, Citizenship, and Religious Translation

Sung Uk Lim, Yonsei University
Memories of Suffering in Asia for Asian American Contexts: In Search of a New Model to Remember Comfort Women in the Future

B. Yuki Schwartz, Garrett-Evangelical Theological Seminary
Messianic Shame in the Novels of Ruth Ozeki

Business Meeting:

Melissa Borja, University of Michigan, and SueJeanne Koh, University of California, Irvine, Presiding

A24-208

Black Theology Unit

Theme: **The 50th Anniversary of *Black Theology and Black Power* (Orbis, 1969): Looking Back, Moving Forward**

Sunday, 1:00 PM–3:00 PM

Convention Center-20A (Upper Level East)

Adam Clark, Xavier University, Presiding

Panelists:

Eddie S. Glaude, Princeton University

Gary Dorrien, Columbia University, Union Theological Seminary

Eboni Marshall Turman, Yale University

Business Meeting:

Adam Clark, Xavier University, Presiding

A24-209

Buddhism Unit

Theme: **Fostering Diversity in the Study of Asian Religions: Foundation Support for Doctoral Study, Fellowships, and Teaching Positions**

Sunday, 1:00 PM–3:00 PM

Convention Center-17B (Mezzanine Level)

Natasha Heller, University of Virginia, and Stephen F. Teiser, Princeton University, Presiding

Panelists:

Susan Andrews, Mount Allison University

Robert E. Buswell, University of California, Los Angeles

Michelle Wang, Georgetown University

George Tanabe, University of Hawaii, Manoa (Honolulu)

Elena Valussi, Loyola University, Chicago

Responding:

Laurie Louise Patton, Middlebury College

José I. Cabezón, University of California, Santa Barbara

Business Meeting:

James Robson, Harvard University, and Reiko Ohnuma, Dartmouth College, Presiding

A24-210

Buddhist Philosophy Unit

Theme: **Ecology and Buddhist Philosophy**

Sunday, 1:00 PM–3:00 PM

Hilton Bayfront-Sapphire 410A (Fourth Level)

Karin Meyers, Kathmandu University, Presiding

Alexander McKinley, Loyola University
Plant Persons and Sentient Stones: Human Relativity in Theravada Philosophies of Nature

Dominic Sur, Utah State University
Ecologies in an Eleventh Century Critique of Philosophical Certainty

Susan Darlington, Hampshire College
Forest as Buddhist Practice

Stephanie Kaza, University of Vermont
Buddhist Environmental Ethics: An Emergent and Contextual Approach

Responding:

William Edelglass, Barre Center for Buddhist Studies, Marlboro College

Business Meeting:

Karin Meyers, Kathmandu University, and Tao Jiang, Rutgers University, Presiding

SUNDAY, NOVEMBER 24

A24-211

Comparative Religious Ethics Unit

Theme: **Catching up to CRISPR: Moral and Theological Responses to an Unprecedented Technology**

Sunday, 1:00 PM–3:00 PM

Hilton Bayfront-Sapphire 411B (Fourth Level)

Jung Lee, Northeastern University, Presiding

Joel Zimbelman, California State University, Chico
Managing New Technology When Effective Control Is Lost: Facing Hard Choices

Andrew Flescher, Stony Brook University
The Virtue of Mortality

Jonathan K. Crane, Emory University
Ethics in Search of Meta-Ethics: Jewish Bioethics of Genetic Engineering

Business Meeting:

Jung Lee, Northeastern University, Presiding

A24-212 #aarcomptheo

Comparative Theology Unit

Theme: **"Who Do They Say That I Am?": Jesus in Comparative Theological Perspective**

Sunday, 1:00 PM–3:00 PM

Hilton Bayfront-Aqua 300A (Third Level)

Catherine Cornille, Boston College, Presiding

Hans Harmakaputra, Boston College
A Comparative Theology Approach to the Quranic Notion of Jesus as the "Word of God" and "Spirit from God"

Paul Hedges, RSIS, Nanyang Technological University
Exploring Christology in Islam as Prophethood

David Maayan, Boston College
A Talmudic Wrestling with God and Jesus: (Mis)Interpreting the Hands of God in History

Katie Mylroie, Boston College
Khrist Bhaktas: Jesus in Hinduism

Business Meeting:

Bede Bidlack, Saint Anselm College, and Wilhelmus Valkenberg, Catholic University of America, Presiding

A24-213

Confucian Traditions Unit

Theme: **Dragons, Mosquitos, and the Hundred Animals: Changing Conceptions of Animals in Pre-Modern China**

Sunday, 1:00 PM–3:00 PM

Marriott Marquis-Point Loma (South Tower - First Level)

Mark Halperin, University of California, Davis, Presiding

Benjamin Daniels, University of California, Berkeley
Celestial Steeds and Agents of Chaos: Dragons in the Warring States and Han

Susie Wu
The Ethical and Political Importance of Mosquitoes in Classical Chinese Poetry

Geoffrey Redmond, New York, NY
Animals in the Lives of Early Chinese: Evidence from the Zhouyi (I Ching)

Responding:

Keith Knapp, The Citadel

Business Meeting:

Aaron Stalnaker, Indiana University, and Pauline Lee, Saint Louis University, Presiding

A24-214

Contemporary Islam Unit and International Development and Religion Unit

Theme: **Making (Counter)Publics Through Islamic Development and Humanitarianism**

Sunday, 1:00 PM–3:00 PM

Hilton Bayfront-Sapphire E (Fourth Level)

Jill DeTemple, Southern Methodist University, Presiding

Basit Iqbal, University of California, Berkeley
"Spurring Humanity": Islamist Counterpublic in a Humanitarian World

Katherine Merriman, University of North Carolina
Islamic Horizons *for Aid: Taking the Long View of Muslim Charitable Practice in the United States*

Nermeen Mouftah, Butler University
Development as a Way of Life: Continuing Alms, Continuing Revolution in Post-Mubarak Egypt

Maliha Chishti, University of Chicago
Orientalist Tropes and "Rescuing" Afghan Women through Foreign Aid Interventions

Responding:

Abbas Barzegar, Georgia State University

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A24-215

Contemporary Pagan Studies Unit

Theme: **Pagan and Non-Pagan Cultural Interfaces: Co-Creating History and Authenticity**

Sunday, 1:00 PM–3:00 PM

Hilton Bayfront-Cobalt 501B (Fifth Level)

Vivianne Crowley, Nottingham Trent University, Presiding

Jennifer Uzzell, Durham University
Looking Forward to the Past: The Emergence of Neolithic Style Barrows for Cremated Remains in Contemporary Britain and Their Implications for Pagan Communities

A. Athanasios Apostolopoulos, Westbury, NY
Re-Hellenization in the Greek-American Diaspora: Hellenic Perspectives on Authenticity, Identity, and Conversion

Tõnno Jonuks, Estonian Literary Museum
Contemporary Paganism and Vernacular Interpretations: Deposits at Sacred Places in Estonia

Amy Hale, Atlanta, GA
Cornwall as a Site for Discourses of Authenticity in Contemporary Witchcraft

A24-216

Feminist Theory and Religious Reflection Unit

Theme: **Rethinking Religious Feminisms Through the Religious Lives of Buddhist and Hindu Women in Asia and the Diaspora: New Directions in Studies of Gender and Religion and Comparative Religion**

Sunday, 1:00 PM–3:00 PM

Hilton Bayfront-Aqua 311A (Third Level)

Ute Huesken, Heidelberg University, Presiding

Antoinette E. DeNapoli, Texas Christian University
"The Fight for Women's Equal Rights Is Dharma": Rethinking Religious Feminism through the New Leadership of a Female Shankaracharya in India

Amy P. Langenberg, Eckerd College
Risini Power: Paradoxes of Female Religious Agency in the Nepal Lowlands

Shefali More, South Asia Institute, University of Heidelberg
Revisiting the Question of Authority to Speak in Gender and Religion: The Case of Sabarimala

Nicholas Witkowski, Stanford University
Subtle Negotiations: The Challenges of Returning Female Buddhist Monastics to Historical Visibility

Priyanka Ramlakhan, University of Florida
I Am Not a Feminist, I Am Loyal to Our Recipient Heritage: Interpreting Religious Feminism in Trinidadian Hinduism

Caroline Starkey, University of Leeds
Researcher and Researched: Methodological Reflexivity in the Study of Women's Agency and Religious Feminism in Buddhism and Hinduism

Responding:

June McDaniel, College of Charleston

A24-217

Hinduism Unit and Teaching Religion Unit

Theme: **Teaching Religion in Translation: Take Hinduism, for Example**

Sunday, 1:00 PM–3:00 PM

Hilton Bayfront-Cobalt 502A (Fifth Level)

Archana Venkatesan, University of California, Davis, Presiding

Panelists:

Francis X. Clooney, Harvard University

John Nemec, University of Virginia

Shubha Pathak, American University

Katherine C. Zubko, University of North Carolina, Asheville

Bruce M. Sullivan, Northern Arizona University

Meghan Hartman, University of Virginia

A24-218

Indigenous Religious Traditions Unit and Native Traditions in the Americas Unit

Theme: **Privileging Indigenous Women: Strategies of Resistance and Survival**

Sunday, 1:00 PM–3:00 PM

Hilton Bayfront-Cobalt 520 (Fifth Level)

Amy Foss, Independent Scholar, Presiding

Ines M. Talamantez, University of California, Santa Barbara
Privileging Indigenous Women: Rematriation Strategies of Resistance and Survival

Delores Mondragon, University of California, Santa Barbara
Moral Injury as It Applies to and Is Relevant to Indigenous Women Rematriation

Emily Grace Brolaski, University of California, Santa Barbara
Resistance as Ceremony: 21st Century Indigenous Resistance and Activism in North America

Nancy Morales, University of California, Santa Barbara
Un Llanto Colectivo: A Collective Project to Remember and Embody Indigenous Values and Traditions

Felicia Lopez, University of California, Davis
Women, Gender, and Sexuality in the Central Mexican Codices: Challenging Conceptions of an Aztec Patriarchy

Andrea McComb Sanchez, University of Arizona
Being an Ally in the Academy

Responding:

Mary Churchill, Sonoma State University

SUNDAY, NOVEMBER 24

A24-219

Islamic Mysticism Unit

Theme: **Self and Other in Sufism: Moments of Identification**

Sunday, 1:00 PM–3:00 PM

Hilton Bayfront-Cobalt 501A (Fifth Level)

Cyrus Zargar, University of Central Florida, Presiding

Sara Abdel-Latif, University of Toronto
Female Tricksters and Dissident Slaves as Enforcers of Idealized Patriarchy in Early Sufi Literature (11th–13th Century)

Verena Meyer, Columbia University
Not a Wali, Not His Grave: The Sufi Dimensions of Modernist Discourse in Java

Quinn Clark, Columbia University
Who Are "Non-Sunnis"? Intra-Islamic Relations in North India and the Politics of Muslim Saint Shrines

Saeed Zarrabi-Zadeh, Universität Erfurt
Mystical Islam in the Occident: Multifaceted Presence and Association with the "Counter-Culture"

Responding:

Matthew Lynch, Bard College

A24-220

New Religious Movements Unit

Theme: **Sexual Healing and Sexual Mysticism at the Fin de Siecle**

Sunday, 1:00 PM–3:00 PM

Hilton Bayfront-Cobalt 502B (Fifth Level)

Kathi Kern, University of Kentucky, Presiding

Joshua Paddison, Texas State University
Thomas Lake Harris and the Sexual-Spiritual Secret of Eternal Life

Daniel Joslyn, New York University
Sex with God as Sexual Healing in the Writings of Ida Craddock

Christa Shusko, York College of Pennsylvania
Alice Bunker Stockham: Sexual Healing for Individual and Social Bodies

A24-221

Pentecostal–Charismatic Movements Unit

Theme: **The Spirit of the Age: Historical and Theological Trends in the Study of Pentecostal-Charismatic Movements**

Sunday, 1:00 PM–3:00 PM

Hilton Bayfront-Aqua 303 (Third Level)

Antipas L. Harris, Regent University, Presiding

Panelists:

Arlene Sanchez-Walsh, Azusa Pacific University

Néstor Medina, University of Toronto

Responding:

Angela Tarango, Trinity University

Peter Althouse, Florida Southern College

Business Meeting:

Andrea Johnson, California State University, Dominguez Hills, and Leah Payne, George Fox University, Presiding

A24-222

Philosophy of Religion Unit and Study of Judaism Unit

Theme: ***On the Duplicity of Philosophy's Shadow*** **(Columbia University Press, 2018): An Engagement with Elliot R. Wolfson on Questions Concerning Heidegger, Philosophy of Religion, and Modern Jewish Thought**

Sunday, 1:00 PM–3:00 PM

Convention Center-3 (Upper Level West)

Lucas Wright, University of California, Irvine, Presiding

Panelists:

Oona Eisenstadt, Pomona College

Sarah Pessin, University of Denver

Ryan Coyne, University of Chicago

Responding:

Elliot R. Wolfson, New York University

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A24-223

Practical Theology Unit

Theme: **Interfaith Engagement and Practical Theology**

Sunday, 1:00 PM–3:00 PM

Convention Center-24C (Upper Level East)

Christian A. B. Scharen, Auburn Theological Seminary, Presiding

Laura Alexander, University of Nebraska, Omaha, and Amanda Ryan, University of Nebraska, Omaha
That's in Omaha? Toward a Practical Theology for Interreligious Dialogue Based on Theological Examination of the Tri-Faith Initiative in Omaha, Nebraska

Marte Solbakken Leberg, MF Norwegian School of Theology
Christian Faith in Dialogue with Others

Becca Whitla, Emmanuel College, Toronto School of Theology
Between Practice and Praxis: On Planning Interfaith Services

Keng Fan Chan, Graduate Theological Union
Interfaith Dialogue through Pilgrimage: A Case Study of the Agency of the Divine Feminine in Macau

Responding:

Marianne Moyaert, Vrije Universiteit, Amsterdam

A24-224

Queer Studies in Religion Unit and Religion and Science Fiction Unit

Theme: **Queering Religion and Science Fiction**

Sunday, 1:00 PM–3:00 PM

Convention Center-24A (Upper Level East)

Shelly Tilton, University of Virginia, Presiding

Lilith Acadia, Trinity College Dublin
God is Change: Queer Possibility and Feminist Vulnerability in Octavia Butler's Parable of the Sower

William Boyce, University of Virginia
Queering the Eschaton: Left Behind and Sexual Identity in the Evangelical Imagination

Ken Stone, Chicago Theological Seminary
Queer Animalities and Eco-Spirituality in Margaret Atwood's SF Maddaddam Trilogy

Max Thornton, Drew University
What God Needs with a Starship: The Necessity of Queer Speculative Theological Imagination

A24-225

Religion and Disability Studies Unit and Religion, Colonialism, and Postcolonialism Unit

Theme: **Author-Meets-Critics: Jasbir Puar's *The Right to Maim: Debility, Capacity, Disability* (Duke University Press, 2017)**

Sunday, 1:00 PM–3:00 PM

Convention Center-21 (Upper Level East)

SherAli Tareen, Franklin and Marshall College, Presiding

Panelists:

Mayanthi Fernando, University of California, Santa Cruz

John Modern, Franklin and Marshall College

Heike Peckruhn, Daemen College

Peter Coviello, University of Illinois, Chicago

Rachel Feldman, Franklin and Marshall College

Ali Altaf Mian, University of Florida

Responding:

Jasbir Puar, Rutgers University

A24-226

Religion in South Asia Unit

Theme: **Polemics and Formations of Religious Identity in South Asia**

Sunday, 1:00 PM–3:00 PM

Hilton Bayfront-Aqua 305 (Third Level)

Marie-Helene Gorisse, Ghent University, Presiding

Vishal Sharma, University of Oxford
Is Visnu Perfect or Vulnerable? Offence and Defense in South Indian Epic Exegesis

Lynna Dhanani, Yale University
Eulogizing the Same, Distancing the Other: Hemacandra's Polemical Strategies in Hymn and Narrative

Jason Schwartz, University of California, Santa Barbara
From the Mouths of Visvakarmans: The Case for the Ontological Superiority of the Artisan Castes

Anil Mundra, University of Chicago
Polemic and Doxography in Haribhadrasūri

Jonathan Peterson, University of Toronto
Paean for a Critique of Heretics: Polemic and Community in Vadiraja's Pasanda-Khandana-Stotra

Responding:

Valerie Stoker, Wright State University

A24-227

Religion, Film, and Visual Culture Unit

Theme: **Of Rotten Tomatoes, Roger Ebert, and Religion: A Conversation on Film Criticism and Religion in the Public Sphere**

Sunday, 1:00 PM–3:00 PM

Convention Center-16B (Mezzanine Level)

Joel Mayward, University of Saint Andrews, Presiding

Panelists:

Rose Pacatte, Pauline Center for Media Studies

Donna Bowman, University of Central Arkansas

Glenn Heath, Pacific Arts Movement

Business Meeting:

Jeanette Reedy Solano, California State University, Fullerton, and Kutter Callaway, Fuller Theological Seminary, Presiding

SUNDAY, NOVEMBER 24

A24-228

Religions, Social Conflict, and Peace Unit

Theme: **No Justice Without Peace: The Promise and Perils of Genocide Studies and Religious Peacemaking for Environmental Justice**

Sunday, 1:00 PM–3:00 PM

Hilton Bayfront-Aqua 314 (Third Level)

Dell deChant, University of South Florida, Presiding

Kate Temoney, Montclair State University
Genocide, Religious Peacebuilding, and Ecojustice

Frederick Simmons, Princeton Theological Seminary
Reevaluating the Relevance of Religious Peacemaking to Environmental Justice

Sarah Fredericks, University of Chicago
Climate Forgiveness

Responding:

Joshua Mauldin, Center of Theological Inquiry

A24-229

Science, Technology, and Religion Unit

Theme: **Monstrous Animacies? Race, Gender, and Pantheological Divinities**

Sunday, 1:00 PM–3:00 PM

Convention Center-23C (Upper Level East)

Elizabeth Pyne, Fordham University, Presiding

Panelists:

Catherine Keller, Drew University

Carol Wayne White, Bucknell University

Lisa Sideris, Indiana University

Andrea C. White, Union Theological Seminary

Noreen Khawaja, Yale University

Beatrice Marovich, Hanover College

Responding:

Mary-Jane Rubenstein, Wesleyan University

A24-230

Space, Place, and Religion Unit

Theme: **Creating Religious Space in Asia: Monastic, Memorial, and Pilgrimage Sites**

Sunday, 1:00 PM–3:00 PM

Hilton Bayfront-Sapphire P (Fourth Level)

Elizabeth Guthrie, University of Waterloo, Presiding

Julie Hanlon, University of Chicago
Constructing Early Jain Monasticism: Exploration of Ancient Jain Hill Sites in Tamil Nadu, South India

Kristina Buhrman, Florida State University
Haunts, Migrating: On the Placing and Re-Placing of Memorials for Disaster in Japan in a Historical and Comparative Context

Kalzang Dorjee Bhutia, University of Delhi
Remembering Whose Guru? Claiming and Contesting the Geography and Ownership of Sacred Space in Sikkim

Blayne Harcey, Arizona State University
U Thant and the Legacy of Development at the Birthplace of the Buddha

Business Meeting:

Susan L. Graham, Saint Peter's University, and Brooke Schedneck, Rhodes College, Presiding

A24-231

Tantric Studies Unit

Theme: **Keeping It in the Family: Negotiating Boundaries in Kaula Tantrism**

Sunday, 1:00 PM–3:00 PM

Hilton Bayfront-Sapphire L (Fourth Level)

Gudrun Bühnemann, University of Wisconsin, Presiding

Meera Kachroo, Saint Thomas More College
Situating Śrīvidyā: Three Contemporary Tantric Maṇḍalīs

Ben Williams, Naropa University
The Trans-Ritual Liturgy of the Cidvilāsastava

Anna A. Golovkova, Bowdoin College
Conceptions of Liberation in the Early Tantras of the Cult of Tripurasundarī

E. Sundari Johansen Hurwitt, California Institute of Integral Studies
The Bud That Contains the Seed of the Kula: Virgin Worship and the Influence of Śrīvidyā on the Kālikula of Bengal

Responding:

Sthaneshwar Timalsina, San Diego State University

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A24-232

Traditions of Eastern Late Antiquity Unit

Theme: **Judaism, Christianity, and Islam: Intersections with Eastern Late Antiquity**

Sunday, 1:00 PM–3:00 PM

Hilton Bayfront-Aqua E (Third Level)

Naomi Koltun-Fromm, Haverford College, Presiding

Jason Mokhtarian, Indiana University
Rabbis and Others in Babylonian Talmudic Medicine

Laura Locke Estes, Saint Louis University
Accessorizing Faith: Dress as a Sign of Conversion in Two Christian Martyrdom Accounts

Mark Leuchter, Temple University
Ezra, the Great Assembly, and the Mythopoesis of a Rabbinic Future

Business Meeting:

Naomi Koltun-Fromm, Haverford College, and James McGrath, Butler University, Presiding

A24-233

Women's Caucus

Theme: **Scholars on Women's and Gender Studies: Constructing Knowledge and Influencing the Public Discourse**

Sunday, 1:00 PM–3:00 PM

Convention Center-14A (Mezzanine Level)

Deborah Fulthorp, SUM Bible College and Theological Seminary, and Alicia Panganiban, Mayo Clinic, Presiding

Joy Qualls, Biola University
"God Forgive Us for Being Women": Rhetoric, Theology, and the Pentecostal Tradition

Lisa Isherwood, University of Winchester and Dirk von der Horst, Mount Saint Mary's University, Los Angeles
Contemporary Theological Approaches to Sexuality

Karma Lekshe Tsomo, University of San Diego
Buddhist Feminisms and Femininities

P24-200

North American Association for the Study of Religion

Theme: **Graduate Student Workshops Session Three: Navigating the Politics of Academia**

Sunday, 1:10 PM–2:10 PM

Hilton Bayfront-Indigo 202B (Second Level)

Rebekka King, Middle Tennessee State University, and Stacie Swain, University of Victoria, Presiding

Academia is coming to terms with its own #metoo movement. Graduate students and early career scholars are particularly vulnerable to harassment, discrimination, and abuse. This session will provide a forum to discuss the institutional politics and power dynamics that make it difficult to report such experiences in academia (in particular for women and minoritized groups). Discussants will provide input on strategies for making campuses safer, identifying resources for victims, and generating best practices for allies and bystanders.

P24-201

Wabash Center for Teaching and Learning in Theology and Religion

Theme: **Grant Design Conversations**

Sunday, 2:00 PM–4:00 PM

Convention Center-22 (Upper Level East)

Do you have a grant idea for a project on teaching and learning? Have you ever thought about applying for a Wabash Center grant? Do you have questions about our grant procedures and protocols, whether your project would qualify, or how your ideas might be shaped into an appropriate Wabash Center proposal? Come see us in the Convention Center Room 22 either on Sunday, Nov. 24, 2:00 PM–4:00 PM, or Monday, Nov 25, 9:00 AM–11:30 AM to meet with one of the Wabash Center Staff. We are scheduling appointments ahead of time. Please write Beth Reffett (*reffettb@wabash.edu*) to schedule a time to meet with us. Registration deadline is November 1.

A24-234

Historical Gaslamp Walking Tour

Sunday, 2:15 PM–3:45 PM

Convention Center-Meet at Registration (outside Halls F&G)

See page 9 for details.

P24-202

North American Association for the Study of Religion

Theme: **Graduate Student Workshops Session Four: Alternative Careers for Religious Studies Scholars**

Sunday, 2:20 PM–3:20 PM

Hilton Bayfront-Indigo 202B (Second Level)

Brad Stoddard, McDaniel College, and Emily Crews, University of Chicago, Presiding

With more scholars competing for fewer jobs, PhDs in Religious Studies are increasingly looking for careers outside the academy. This workshop will identify fields and career paths for PhDs who wish or who otherwise need to pursue alternative careers.

SUNDAY, NOVEMBER 24

Sunday, 3:30 PM–5:00 PM



Coffee Break

Sunday, 3:30 PM

Complimentary coffee will be served in the back of Aisles 300 and 800 of the Exhibit Hall.

A24-300

Academic Labor and Contingent Faculty Committee

Theme: **The State of the Field: A Preliminary Report on Employment Landscape in Religious Studies and Theology**

Sunday, 3:30 PM–5:00 PM

Hilton Bayfront-Cobalt 501A (Fifth Level)

Edwin David Aponte, Louisville Institute, and Kerry Danner, Georgetown University, Presiding

This past summer the Society of Christian Ethics led the way in a broad-scale intersocietal study on the landscape of employment in religious studies and theology. This panel will share preliminary data from this study. Joined by American Academy of Religion and the Society of Biblical Literature, this roundtable will explore what we now know — and don't know — about the state and trajectory of our field.

Panelists:

Matthew Gaudet, Santa Clara University, Society of Christian Ethics

Joshua Patterson, American Academy of Religion

Christopher Hooker, Society of Biblical Literature

Responding:

Zayn Kassam, Pomona College, AAR Status Director

A24-301

Applied Religious Studies Committee and Teaching Religion Unit

Theme: **Integrating Applied Objectives and Career Readiness Competencies into the Study of Religions**

Sunday, 3:30 PM–5:00 PM

Marriott Marquis-Point Loma (South Tower - First Level)

Thomas Pearson, Wabash Center, Presiding

The Teaching Religion Unit and the Applied Religious Studies Committee will co-host a conversation about how programs navigate teaching the study of religions while integrating applied objectives (e.g. NACE career readiness competencies: *bit.ly/2PoIPWK*) into undergraduate and graduate curriculums. We welcome faculty in programs with an applied focus or in departments considering an applied approach to discuss program origins, faculty development, curriculum, student outcomes, benefits, and challenges.

Panelists:

Sabina Ali, Georgia State University

Molly Bassett, Georgia State University

Kevin Minister, Shenandoah University

Paul A. Williams, University of Nebraska, Omaha

A24-302

Employment Workshop: Preparing for the Non-Academic Career

Sunday, 3:30 PM–5:00 PM

Convention Center-26B (Upper Level East)

Karen Kelsky, *The Professor Is In*, Presiding

In this 90 minute workshop, Karen Kelsky of *The Professor Is In* will discuss strategies for non-academic job hunting, and the emotional and logistical barriers that often inhibit Ph.D.s from trying. Sponsored by the Applied Religious Studies Committee.

Panelist:

Karen Kelsky, *The Professor Is In*

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A24-304

Public Understanding of Religion Committee

Theme: **2019 Martin E. Marty Award for the Public Understanding of Religion Forum: Wade Clark Roof**

Sunday, 3:30 PM–5:00 PM

Convention Center-20A (Upper Level East)

Erik Owens, Boston College, Presiding


Wade Clark Roof

Wade Clark Roof is the 2019 winner of the Martin E. Marty Award for the Public Understanding of Religion. Having passed away suddenly on August 24, 2019, he will receive the award posthumously at this year's Marty Award Forum.

Roof was Distinguished Emeritus Professor of Religious Studies at the University of California, Santa Barbara, where he founded and directed the Walter H. Capps Center for the Study of Ethics, Religion and Public Life. Trained as a sociologist of religion, and the author of fourteen books, he was widely known for his scholarship on the cultural, civic, and political effects of religious pluralism in the United States, and in particular on the spiritual lives of the baby boomer generation. Under his leadership, the Capps Center consistently brought together multiple publics — scholars, students, Santa Barbara residents, journalists, scientists, elected officials, and more — for extended conversations about key matters of common concern. The Marty Award recognizes Professor Roof's many contributions as a public scholar, institution builder, and advocate for religious studies and the humanities.

In this year's Marty Award Forum, E.J. Dionne (University Professor in the Foundations of Democracy and Culture at Georgetown University, W. Averell Harriman Chair and Senior Fellow of Governance Studies at the Brookings Institution, and syndicated columnist for the *Washington Post*) will join Roof's former colleague Kathleen Moore (chair of the Religious Studies department at UCSB and interim director of the Capps Center) and two former students, Julie Ingersoll (University of North Florida) and J. Shawn Landres (Jumpstart Labs) for an extended public discussion of Roof's life and work. Contributions from the audience will be welcomed as well.

Panelists:

E.J. Dionne, Brookings Institute, Washington Post

Julie Ingersoll, University of North Florida

J. Shawn Landres, University of California, Los Angeles

Kathleen Moore, University of California, Santa Barbara

A24-305

Religion and the Arts Award Jury

Theme: **Conversation with Religion and the Arts Award Recipient — Ron Athey**

Sunday, 3:30 PM–5:00 PM

Convention Center-28A (Upper Level East)

Jason C. Bivins, North Carolina State University, Presiding


Ron Athey

Ron Athey is the recipient of the 2019 Religion and the Arts Award. Athey is a queer American performance artist who has engaged with religious visual and aural forms throughout his career. The AAR is proud to recognize a consistently provocative body of work, at the intersection of autobiography, creative expression, and critique. Athey's performances are deeply rooted in Pentecostal traditions of faith healing, Catholic imagery, and queer histories, from the autobiographical *Torture Trilogy* (1992–1997), which re-interpreted Biblical narratives in terms of queer sexualities and sado-masochistic visual culture, to the recent *Acephalous Monster* (2018). His work was regularly assailed by conservative cultural critics in the 1990s, and he has performed throughout Europe and the Americas. Panelists Anthony Petro (Boston University) and Linn Tonstad (Yale Divinity School) will explore with Athey the contributions of particular works as well as his history in engaging the public's understanding of religion.

Panelists:

Ron Athey, Los Angeles, CA

Linn Tonstad, Yale University

Anthony Petro, Boston University

A24-306

Student Lounge Roundtable

Theme: **Teaching the ABCs While Earning Your PhD: How To Live Well While Navigating the Pressures of Parenting and Doctoral Work**

Sunday, 3:30 PM–5:00 PM

Convention Center-14B (Mezzanine Level)

This workshop offers strategies for navigating the pressures of doctoral work combined with the demands and pleasures of family life. It also seeks to create an environment for creative sharing and brainstorming about ways to both succeed academically while still thriving personally. Attendees can expect to leave with tangible suggestions for scheduling their time, re-imagining where and how work happens, and how to match goals with priorities in order to meet the demands of PhD life while also making space to care for one's self, nurture important relationships, and raise children.

This workshop will provide a one-sheet handout with suggestions for creating support networks, making schedules that work for you, channeling your built-in resources, learning to multi-task efficiently and identify when to focus on a single task, take breaks and be present to enjoy life. These tips will come from a wide swath of resources, from Brigid Schulte's book *Overwhelmed: Work, Love and Play When No One has the Time*, to high performance coaches like Brendon Burchard, to mindfulness teachers like Thich Nhat Hanh. Additionally, I will draw upon my own experiences as a PhD candidate, mom and wife who successfully navigated coursework, comprehensive exams, the beginnings of dissertation research, and even potty training with twin preschoolers.

Panelist:

Marie Purcell, Southern Methodist University

SUNDAY, NOVEMBER 24

A24-307 #animalsaar19

Animals and Religion Unit and Native Traditions in the Americas Unit

Theme: **Animals Are People Too: Human-Animal Relationships in the Native Traditions of the Americas**

Sunday, 3:30 PM–5:00 PM

Convention Center-28B (Upper Level East)

David Aftandilian, Texas Christian University, Presiding

Kerry Hull, Brigham Young University
The Mythos of Origin: The Personhood of Animals in Ancient and Modern Maya Traditions

Tom Berendt, Temple University
The Buffalo Teacher: A Biomimetic Interpretation of Bovine Veneration

Seth Schermerhorn, Hamilton College
"O'odham, Too": Or, How to Speak to Rattlesnakes

David Walsh, Gettysburg College
When the Caribou Do Not Return: Indigenous Dene Conceptions of Personhood and Responses to Caribou Decline

A24-308

Arts, Literature, and Religion Unit

Theme: **Welcoming *Religion around Virginia Woolf* (Penn State University Press, 2019) by Stephanie Paulsell**

Sunday, 3:30 PM–5:00 PM

Hilton Bayfront-Aqua 314 (Third Level)

Panelists:

Mara Willard, Boston College

Pericles Lewis, Yale University

Jane de Gay, Leeds Trinity University

Tracy Fessenden, Arizona State University

Responding:

Stephanie Paulsell, Harvard University

A24-309 #islamaar

Asian North American Religion, Culture, and Society Unit and North American Hinduism Unit and Study of Islam Unit and Study of Judaism Unit

Theme: **Making America Hate Again: Contextualizing Violence Against Religious Minorities in and Beyond Trump's America**

Sunday, 3:30 PM–5:00 PM

Convention Center-16B (Mezzanine Level)

Annalise Glauz-Todrank, Wake Forest University, Presiding

Panelists:

Tanisha Ramachandran, Wake Forest University

Ronald Neal, Wake Forest University

Simran Jeet Singh, New York University

Ayesha S. Chaudhry, University of British Columbia

Shana Sippy, Carleton College, Centre College

A24-310

Body and Religion Unit

Theme: **Revisiting Merleau-Ponty and the Body**

Sunday, 3:30 PM–5:00 PM

Hilton Bayfront-Aqua E (Third Level)

Megan Adamson Sijapati, Gettysburg College, Presiding

Sean Dempsey, University of Arkansas
Sacramental Subjects: Sympathy, Sensibility, and Merleau-Ponty

Jonathan Russell, Claremont Graduate University
Merleau-Ponty, Intercorporeality, and Religion

Anne Austad, VID Specialized University
Healing Experiences and the Lived Body

David H. Nikkel, University of North Carolina, Pembroke
Merleau-Ponty's Phenomenal Body against the "Intellectualist" Body and "Empiricist" Body

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A24-311



Bonhoeffer: Theology and Social Analysis Unit and Schleiermacher Unit

Theme: **Church as Political Institution: Schleiermacher, Bonhoeffer, and Arendt on Public Faith and Political Action**

Sunday, 3:30 PM–5:00 PM

Convention Center-24B (Upper Level East)

Shelli Poe, Millsaps College, and Lori Brandt Hale, Augsburg University, Presiding

David Robinson, Regent College
Against a Docetic Ecclesiology: Schleiermacher and Bonhoeffer on Christ's Body Politic

Shinkyu Lee, Lutheran School of Theology at Chicago
Profiles of Religion in Forgiveness: Arendt and Bonhoeffer on Christian Forgiveness

A24-312

Buddhism Unit and Japanese Religions Unit

Theme: **Putting Knowledge to Work: A Panel in Celebration of Jacqueline Stone**

Sunday, 3:30 PM–5:00 PM

Hilton Bayfront-Cobalt 520 (Fifth Level)

Paul Groner, University of Virginia, Presiding

Daniel B. Stevenson, University of Kansas
Sociality and Salvific Imagination in Pure Land Liturgical Communities of Song China

Heather Blair, Indiana University
Convention and Idiosyncrasy: Doing Parinirvana with Princess Tokushi in the Early Twelfth Century

Victoria Montrose, University of Southern California
Reform or Revolt: Student Protests and Collective Action at Buddhist Universities in the Meiji Period

Responding:

Jacqueline I. Stone, Princeton University

A24-313

Buddhist Philosophy Unit

Theme: **Pure Lands Across Asia: Transformations of the Buddhakṣetra in South and East Asian Discourses**

Sunday, 3:30 PM–5:00 PM

Hilton Bayfront-Aqua 303 (Third Level)

Tao Jiang, Rutgers University, Presiding

Roshni Patel, Colgate University
The Bearing of the Field (kṣetra) in the Bhagavad-Gītā and the Vimalakīrtinirdeśasūtra

Sarah Mattice, University of North Florida
Pure Lands (淨土) and Nianfo (念佛) in Chinese Buddhist Discourse and Practice

Leah Kalmanson, Drake University
Shinran's Concept of the Pure Land as Framed by the Problem of Practice

A24-314

Childhood Studies and Religion Unit

Theme: **The Voice of a Child: Children as Catalysts for Communal Transformation**

Sunday, 3:30 PM–5:00 PM

Hilton Bayfront-Sapphire 402 (Fourth Level)

Jodi Eichler-Levine, Lehigh University, Presiding

James D. Smith, Bethel Seminary, Richmont Graduate University
Imitating Christ, Valuing Children, Advocating Human Rights: Jean Gerson and Christian Childhood

Wendy Love Anderson, Washington University in St. Louis
The Fifth Child: Changing Jewish Perspectives on Children's Religiosity

Karin Rubenson, Uppsala University
"The Children Are the Future" or "I Do Not Want Your Hope"

Responding:

Sally Stamper, Capital University

A24-315 #chineserels

Chinese Religions Unit and Daoist Studies Unit

Theme: **Rock, Paper, Wood: Exploring Material Culture in Daoism and Chinese Religions**

Sunday, 3:30 PM–5:00 PM

Hilton Bayfront-Sapphire 410B (Fourth Level)

Gil Raz, Dartmouth College, Presiding

Yi Ding, Stanford University
A Call for Cosmic Renewal in a Time of Crisis: Divine Stones, Temple Construction, and the Stele Inscription of the Sable Sheep Palace

Yuhang Li, University of Wisconsin
The Ephemeral Signs of Transcendence: Paper Objects in Empress Dowager Cixi's Funeral Practice

Jin Tao, University of Chicago Divinity School
City-God's New Clothes: A Preliminary Study of the Articulated Living Image (ALI)

A24-316

Christian Spirituality Unit

Theme: **Liberation: Perspectives from Christian Spirituality**

Sunday, 3:30 PM–5:00 PM

Hilton Bayfront-Sapphire 411A (Fourth Level)

Diana L. Villegas, University of the Free State, Presiding

Michael O'Sullivan, Spirituality Institute for Research and Education
Spirituality of Liberation: Thirtieth Anniversary of the Martyrdom of University President, Ignacio Ellacuria, and Jesuit Companions

Colleen Cross, University of Notre Dame
"Unlocking Human Dignity": A Spirituality of Liberation from the Context of U.S. Immigrant Detention and Deportation

David de la Fuente, Fordham University
The Liberating Spirit of the Crucified: Ellacuría's Liberation Spirituality and Pneumatologies of Abiding and Resistance

SUNDAY, NOVEMBER 24

A24-317

Class, Religion, and Theology Unit

Theme: **The Subject of Labor: Gender, Caste, Affect**

Sunday, 3:30 PM–5:00 PM

Marriott Marquis-Laguna (South Tower - First Level)

Jeremy Posadas, Austin College, Presiding

Mark Balmforth, Columbia University
The Aesthetics of Slavery: Religion, Textiles, and Caste in the Indian Ocean, 1660–1960

Samira Musleh, University of Minnesota, Twin Cities
Sexual Division of Labor and Its Discontents: The Disorganized Harmony of Islamic Discourse, Feminist Theory, and Decolonial Thought

B. Yuki Schwartz, Garrett-Evangelical Theological Seminary
Guilt, Salvation, and Power: Domestic Workers and Abjection in Christian Theology

Joseph Strife, Fordham University
Work at the Margins, Shame, and Spirit

A24-318

Comparative Approaches to Religion and Violence Unit and Women and Religion Unit

Theme: ***Female Child Soldiers, Gender Violence, and Feminist Theologies*** **(Palgrave Macmillan, 2019)**

Sunday, 3:30 PM–5:00 PM

Hilton Bayfront-Sapphire E (Fourth Level)

Susan Willhauck, Atlantic School of Theology, Presiding

Traci C. West, Drew University
Confronting U.S. Moral Hypocrisy on Child Soldiers, Inventing Antiracist Solidarity

Beverly Mitchell, Wesley Theological Seminary
Human Rights, Dignity, and Female Child Soldiers: A Theological Approach

Georgette Ledgister, Emory University
"I'd Rather Die Than Wrestle": Gender, Spirituality and Agency amongst the Luba Mai-Mai

Mary Nyangweso, East Carolina University
Battling a "War within a War": Challenges of Being Female in Africa

A24-319

Comparative Studies in Religion Unit

Theme: **Religion and Humor in South Asia**

Sunday, 3:30 PM–5:00 PM

Convention Center-3 (Upper Level West)

Shubha Pathak, American University, Presiding

Jason Smith, Harvard University
The Ethics of Humor in Kālidāsa's Abhijñānaśākuntalam

Seth Ligo, Duke University
Cries of Terror, Shrieks of Laughter: Marginal Yogīs and the Complementary Modalities of Humor and Fear

Lynna Dhanani, Yale University
Destabilizing Religious Imagination: Polemical Humor in Hemacandra's Literary Texts

Aleksandra Restifo, Yale University
The Effect of Rāvaṇa's Tricks: Comedy and Tragedy in Rāmacandra's Raghuvilāsanāṭaka

Gregory Clines, Trinity University
How Jains Came to Make Dad Jokes: Hanumān's Parents According to Two Jain Authors

Responding:

Jack Hawley, Barnard College, Columbia University

A24-320 #aarcomptheo

Comparative Theology Unit

Theme: **Assessing Jewish-Christian Comparative Theology**

Sunday, 3:30 PM–5:00 PM

Hilton Bayfront-Aqua 310A (Third Level)

Philip Cunningham, St. Joseph's University, Presiding

Panelists:

Adam Gregerman, Saint Joseph's University

Daniel Joslyn-Siemiatkoski, Seminary of the Southwest

Marianne Moyaert, Vrije Universiteit, Amsterdam

Devorah Schoenfeld, Loyola University, Chicago

Beatrice Wallins, Seattle University

Samuel Kessler, Gustavus Adolphus College

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A24-321

Contemporary Pagan Studies Unit

Theme: **Locating Pagan Politics**

Sunday, 3:30 PM–5:00 PM

Hilton Bayfront-Aqua 300A (Third Level)

Damon Berry, Saint Lawrence University, Presiding

Helen Berger, Brandeis University
Ethics, Contemporary Pagans, and the Alt-Right

Giovanna Parmigiani, Harvard University
The "Politics of Desire" among Southern-Italian Neo-Pagans

Business Meeting:

Amy Hale, Atlanta, GA, Presiding

A24-322

Eastern Orthodox Studies Unit and Religious Conversions Unit

Theme: **Turns and Returns: Conversions to Eastern Orthodoxy**

Sunday, 3:30 PM–5:00 PM

Convention Center-24A (Upper Level East)

Rico Gabriel Monge, University of San Diego, Presiding

Sarah Riccardi-Swartz, New York University
Political Apostasy: Conversion to Russian Orthodoxy in the Trump-Putin Era

Mary Grace DuPree, Emory University
Politics in Pigments: Change in the Greek-American Community Written in Icons

Lydia Bringerud, Memorial University of Newfoundland
"The Church Is Always People": Converts to Orthodox Christianity and Vernacular Theologies

Philipp Reisner, University of Düsseldorf
Eastern Orthodoxy and the Specters of Contemporary Protestantism: Intra-Christian Conversion in Historical Perspective

A24-323

Ecclesiological Investigations Unit and Vatican II Studies Unit

Theme: **Crisis in the Church: Patterns of Abuse as Challenge and Opportunity for Reform**

Sunday, 3:30 PM–5:00 PM

Convention Center-17B (Mezzanine Level)

Catherine E. Clifford, Saint Paul University, Presiding

Hendrik Pieter de Roest, Protestant Theological University
Sexual Abuse in Pastoral Relationships and the Relational Dynamics in the Parish in the Aftermath

Massimo Faggioli, Villanova University
Apparent Victory, Actual Defeat? Vatican II Ecclesiology of the Episcopate and the Catholic Sexual Abuse Crisis

Gerard Mannion, Georgetown University
From Social Sin and Institutional Malaise to a Culture of Truthfulness, Accountability and Co-Responsibility: Steps to Move beyond Ecclesial Crisis Mode

A24-324

Gay Men and Religion Unit

Theme: **Eschatological Judgments and the Experiences of Gay Men**

Sunday, 3:30 PM–5:00 PM

Hilton Bayfront-Sapphire P (Fourth Level)

Or Porath, University of California, Santa Barbara, Presiding

Jason Steidl, Saint Joseph's College
Swallowed by Satan: Joseph Sciambra, Catholic Rhetoric of the Demonic, and the HIV/AIDS Apocalypse

Richard McCarty, Mercyhurst University
An Eschatological Challenge to Homonormativity

Mohamed S. Hassan, Temple University
"The Earth Will Suck Him inside and He Shall Reach the Place of the Dead of Lut": Homosexuality, Eschatological Imaginings, and Eternal Damnations in Islamic Texts

Responding:

Roger A. Sneed, Furman University

A24-325

Indian and Chinese Religions Compared Unit

Theme: **Mind and Consciousness: Indian and Chinese Approaches**

Sunday, 3:30 PM–5:00 PM

Hilton Bayfront-Aqua 305 (Third Level)

Maria Heim, Amherst College, Presiding

Karen O'Brien-Kop, SOAS University of London
Mind, Meditation, and the Metaphor of Cultivation: Bhāvanā and the Case of Rice Cultivation

Fei Zhao, University of Washington
Consciousness as a Pincer or a Pond: Different Interpretations of the Term Akāra and Their Cognitive Models

Xiaoming Hou, École Pratique des Hautes Études
Same yet Different? The Superior and Inferior Four Dhyāna in the Works of Zhiyi (538–597)

Business Meeting:

Dan Lusthaus, Harvard University, and Michael Allen, University of Virginia, Presiding

SUNDAY, NOVEMBER 24

A24-326 #innovatingspiritualcare New!

Innovations in Chaplaincy and Spiritual Care Unit

Theme: **Intersectional Spiritual Care: Chaplaincy Across Lines of Difference**

Sunday, 3:30 PM–5:00 PM

Convention Center-24C (Upper Level East)

Sarah Jobe, Duke University, Presiding

Donna S. Mote, University of the South
Chaplaining Dignified Transfers: Public Liturgy and the Sacred Remains at ATL

Daniel Roberts, Roberts Research and Consulting
Military Male Chaplains' Pastoral Support of Female Soldiers: A Descriptive Case Study

Brent Beavers, Graduate Theological Union, Institute of Buddhist Studies
The Interruption of Transgender Othering in Healthcare: A Buddhist Approach for all Chaplains

Lance D. Laird, Boston University
Muslim Healthcare Chaplains: Education, Translation, and Code Switching in a Minority Religious Community

Pamela Couture, University of Toronto
Inter-Religious, Inter-Spiritual, and Inter-Cultural Formation for Spiritual Care Practice

Responding:

Pamela Yetunde, United Theological Seminary of the Twin Cities

A24-327 #jainstudiesaar

Jain Studies Unit

Theme: **Jain Diaspora Temple Committees and Praxis**

Sunday, 3:30 PM–5:00 PM

Hilton Bayfront-Sapphire 411B (Fourth Level)

Sherry Fohr, Converse College, Presiding

Mirjam Iseli, Universität Bern
Jains in Switzerland: Establishment and Dissolution of a Supra-Denominational Community

Venu Mehta, University of Florida
Sectarian Negotiations among the Jain Religious Diaspora in the USA

Shivani Bothra, Victoria University of Wellington
Jainism in Diaspora: Shift in the Transmission of Children's Religious Education towards Negotiating Tradition and Continuity

Responding:

Bindi Shah, University of Southampton

Business Meeting:

Mary Whitney Kelting, Northeastern University, and Steven Vose, Florida International University, Presiding

A24-328

Korean Religions Unit

Theme: **Material Culture and Korean Religions**

Sunday, 3:30 PM–5:00 PM

Hilton Bayfront-Sapphire L (Fourth Level)

So-Yi Chung, Sogang University, Presiding

Yohan Yoo, Seoul National University
Material God: Jeju Shamans' Instrument and Tutelary Deity, Mengdu

Hyemin Na, Emory University
The Smartphone as Religious Relic: An Object Lesson in Surveillance, Bureaucracy, and the Gospel of Progress in Korean Protestant Christianity in Global Korea

Liora Sarfati, Tel Aviv University
The Material Manipulation of Ritual Sites in Korean Shamanism

Responding:

David Morgan, Duke University

Business Meeting:

Deberniere Torrey, University of Utah, and Hwansoo Kim, Yale University, Presiding

A24-329 #rpc

Men, Masculinities, and Religion Unit and Religion and Popular Culture Unit

Theme: **Media Masculinities: Profiles of Christian, Hindu, and Muslim Masculinities in Popular Culture**

Sunday, 3:30 PM–5:00 PM

Hilton Bayfront-Sapphire 410A (Fourth Level)

Linda G. Jones, University of Pompeu Fabra, Presiding

Drake Konow, Yale University
"God Bless Gay": Blackness and the Burden of Reconciling Religion and Queer Sexuality

Lauren Sawyer, Drew Theological School
Lust is Not the Problem (White Male Supremacy Is): A Feminist Critique of the "Smokin' Hot Wife"

Samah Choudhury, University of North Carolina
American Muslim Humor: Colonial Masculinities and the Racialization of Religion

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A24-330

Mysticism Unit and Philosophy of Religion Unit

Theme: **Mysticism and Resistance: Interdisciplinary Perspectives for Philosophy of Religion**

Sunday, 3:30 PM–5:00 PM

Convention Center-15A (Mezzanine Level)

Jason N. Blum, Davidson College, Presiding

Christina Van Dyke, Calvin College
From Meditation to Contemplation: Broadening the Borders

Sameer Yadav, Westmont College
The Mystical Self as Political Self

Joy R. Bostic, Case Western Reserve University
Black Mystical Cultures and Prophetic Traditions of Resistance in Hip Hop and Black Popular Culture

Responding:

Amber Griffioen, University of Konstanz

A24-331

North American Religions Unit

Theme: **The World on Fire: Reflections from North America**

Sunday, 3:30 PM–5:00 PM

Hilton Bayfront-Aqua 311A (Third Level)

Hillary Kaell, Concordia University, Montreal, Presiding

Sarah McFarland Taylor, Northwestern University
Earth on Fire: The Dystopian Prophets and Profits of Marketing Planetary Apocalypse and Exodus in the Business of Mars Colonization

Laura McTighe, Dartmouth College
Theory on the Ground

Lise Miltner, Brown University
Lived Rituals: Response to Identity Trauma and Wildfire

Jack Downey, La Salle University
Apocalypse Camp: Emergent Strategy at the End of the World

Responding:

Sarah M. Pike, California State University, Chico

A24-332

Religion and Cities Unit

Theme: **Cosmopolitanism and Mobile Cities: Interreligious Communication in Mumbai and Inter-Regional Pilgrimage in Indonesia**

Sunday, 3:30 PM–5:00 PM

Hilton Bayfront-Aqua 310B (Third Level)

Rupa Pillai, University of Pennsylvania, Presiding

István Keul, University of Bergen
Contextual Religious Cosmopolitanism in Mumbai

James Edmonds, Arizona State University
Pilgrimage Sites as Mobile Cities: Indonesian Piety on the Move

Business Meeting:

Harold Morales, Morgan State University, Presiding

A24-333

Religion and Migration Unit

Theme: **Migration and Everyday Religion: Secular Society Institutions (Re)Challenged**

Sunday, 3:30 PM–5:00 PM

Hilton Bayfront-Cobalt 502A (Fifth Level)

Karen Marie Leth-Nissen, University of Copenhagen, and Leif Stenberg, Aga Khan University, Presiding

Dan-Erik Andersson, Lund University
Hand on the Heart, Handshake, Hug, or a Kiss? The Art of Greeting Each Other in a Multi-Cultural Society

Johanna Gustafsson Lundberg, Lund University, and Ryszard Bobrowicz, Lund University
Handshake Debates in the Context of Nordic Secularism: Mediation by Law through Religious Literacy, Translation and Fairness

Jonathan Morgan, Lund University
In the Right Place at the Right Time: The Accidental Missionary Activities of the Church of Sweden in Their Work with Unaccompanied Refugee Minors

Business Meeting:

Nanette Spina, University of Georgia, and Rubina Ramji, Cape Breton University, Presiding

A24-334

Religion and Politics Unit and Religions, Social Conflict, and Peace Unit

Theme: **Countering Violent Extremism and Terrorist Rehabilitation Programs: Regulating Islamic Narratives and Practices in China, Singapore, and Australia**

Sunday, 3:30 PM–5:00 PM

Convention Center-23C (Upper Level East)

Hatem Bazian, University of California, Berkeley, Zaytuna College, Presiding

Mohamed Nawab Mohamed Osman, Nanyang Technological University
The Construction of the Uighur Threat in China's Countering Violent Extremism (CVE) Policy

David Tittensor, Deakin University
Counter Terrorism as "Performance" and the Muslim Bogey Man in Australia

Aida Arosoaie, University of Wisconsin
Religious Rehabilitation in Singapore: Religion, Race, and State Politics

SUNDAY, NOVEMBER 24

A24-335

Religion in Europe Unit and Religion in Premodern Europe and the Mediterranean Unit

Theme: **Author-Meets-Critics: John Tolan, *Faces of Muhammad: Western Perceptions of the Prophet of Islam from the Middle Ages to Today* (Princeton University Press, 2019)**

Sunday, 3:30 PM–5:00 PM

Hilton Bayfront-Aqua F (Third Level)

Anna Moreland, Villanova University, Presiding

Panelists:

Stephanie Yep, Emory University

Fadi Ragheb, University of Toronto

David Freidenreich, Colby College

Jamel Velji, Claremont McKenna College

Responding:

John Tolan, University of Nantes

Business Meeting:

David Freidenreich, Colby College, Presiding

A24-336

Religion in Southeast Asia Unit and New Perspectives on Religion in the Philippines Seminar

Theme: **The Philippines as a Site of Religion – Global Connections and Regional Entanglements**

Sunday, 3:30 PM–5:00 PM

Hilton Bayfront-Cobalt 501B (Fifth Level)

Adrian Hermann, University of Bonn, Presiding

Panelists:

Deirdre de la Cruz, University of Michigan

Oona Paredes, National University of Singapore

Giovanni Maltese, University of Hamburg

Richard Fox, University of Victoria

A24-337

Religion, Affect, and Emotion Unit and Science, Technology, and Religion Unit

Theme: **Emotion Science, Cognition, and Religion**

Sunday, 3:30 PM–5:00 PM

Hilton Bayfront-Cobalt 502B (Fifth Level)

Allison Covey, Villanova University, Presiding

Donovan Schaefer, University of Pennsylvania, and Simeon Zahl, University of Cambridge
The Faith of the Enlightenment: Theology, Religious Studies, and the Affective Science of Cognition

Sarah Lane Ritchie, University of Edinburgh
The New Science of Psychedelics and the Embodied Experience of Religious Belief

Niki Clements, Rice University
A Typology of Emotion, Affect, and Feeling for the Study of Religion and Cognition

Responding:

Michael Spezio, Scripps College

A24-338

Religions, Medicines, and Healing Unit

Theme: **Religion, Interrupted: Mental Illness, Minority Communities, and American Asylums**

Sunday, 3:30 PM–5:00 PM

Marriott Marquis-Presidio 1 (North Tower - Lobby Level)

Leslie Ribovich, Princeton University, Presiding

Judith Weisenfeld, Princeton University
"Excessive Religious Excitement": Black Religions in the American Asylum

Sarah Dees, Northwestern University
Native American Spirituality and Mental Illness: The Hiawatha Asylum for Insane Indians (1898–1934)

Shari Rabin, Oberlin College
"A Species of Insanity": Senility, Lunacy, and American Jews (1882–1930)

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A24-339 #aarsor

Sociology of Religion Unit

Theme: **Who Counts? Religious Participation, Social Science Methods, and Determining Data in the Study of Religion**

Sunday, 3:30 PM–5:00 PM

Hilton Bayfront-Sapphire M (Fourth Level)

Katja Rakow, Utrecht University, Presiding

Kathleen Garces-Foley, Marymount University
When Mainline Protestant Young Adults Go Church Shopping

Sarah Kathleen Johnson, University of Notre Dame, and David Sikkink, University of Notre Dame
Occasional Religious Participation: A Congregational Level Analysis

Elaine Howard Ecklund, Rice University, Denise Daniels, Seattle Pacific University, and Rachel Schneider, Rice University
Faith at Work: Applying Empirical Research to Church Life

Peder Thalén, University of Gavle
Is It Possible to Measure Atheism? Remarks on Methodological Problems in Sociology of Religion

A24-340

Yoga in Theory and Practice Unit

Theme: **Yoga Across Boundaries: New Technologies and Changing Practices**

Sunday, 3:30 PM–5:00 PM

Hilton Bayfront-Sapphire D (Fourth Level)

Sravana Borkataky-Varma, University of North Carolina, Wilmington, Presiding

Panelists:

Matteo Di Placido, University of Milan - Bicocca

Derek Mills, YogaGlo, Santa Monica, CA

Darren Iammarino, San Diego Mesa College

Responding:

Sthaneshwar Timalsina, San Diego State University

Christa Kuberry, Yoga Alliance, Arlington, VA

A24-341 New!

Buddhist Pedagogy Seminar

Theme: **Innovative Methods and Models for Teaching Buddhism**

Sunday, 3:30 PM–5:00 PM

Hilton Bayfront-Sapphire A (Fourth Level)

Todd T. Lewis, College of the Holy Cross, Presiding

Trung Huynh, University of Houston
Advocacy for Teaching Buddhist Courses in Public Schools

Nathan McGovern, University of Wisconsin, Whitewater
De-Coveraging the Introduction to Buddhism Class

John Nelson, University of San Francisco
Campus Pilgrimage: A Walk into Buddhist Presence

Responding:

Jonathan Young, California State University, Bakersfield

Business Meeting:

Gloria I-Ling Chien, Gonzaga University, and Trung Huynh, University of Houston, Presiding

A24-342

Chinese Christianities Seminar

Theme: **Exceptionalism in Chinese Christianities**

Sunday, 3:30 PM–5:00 PM

Hilton Bayfront-Indigo 202A (Second Level)

Christie Chui-Shan Chow, City Seminary of New York, Presiding

Gideon Elazar, Ariel University, Bar Ilan University
Back to Jerusalem: The Chinese-Christian Road to Globalization and Indigenization

Stephanie Wong, Valparaiso University
Opposing Integralism: Chinese Catholicism and the Circumscription of "Religion" in the Beiyang Era

Justin Tse, Northwestern University
Sheets of Scattered Sand: Cantonese Protestants on the Pacific Rim and the Shadow of Sun Yatsen

Responding:

Jonathan Tan, Case Western Reserve University

A24-343

Women's Caucus

Theme: ***Maryam: A Woman of Bethlehem***

Sunday, 3:30 PM–5:00 PM

Convention Center-4 (Upper Level West)

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual, Presiding

Fulbright Scholar Victoria Rue at Dar Al Kalima University College of Arts and Culture explores how the Biblical/Quranic figure of Mary/Maryam expands or constricts Palestinian women's identity in a new play entitled *Maryam: A Woman of Bethlehem.*

Like a Rorschach test, Mary is used to talk about women's lives. Some thirty Palestinian women and men from ages of 14 to 87 living and working in the area of Bethlehem were interviewed including Christians, Muslims, and others. From a university dean, Islamic scholar, Lutheran theologian, architect and iconographer, to an eighth grader, college student, and high school teacher, these Bethlehemites identify with Mary/Maryam as a source of solace, long-suffering, indifference ("I never think of her"), empowerment and resistance. Through stories, this play illuminates daily life in Occupied Bethlehem, in which vulnerable, funny, and resilient people celebrate the strength of Palestinian women taking account of the intersections of gender, culture and theology, representation and occupation. One hour in length, performed in Arabic with English subtitles, the video is of the first performance of the play, January 25, 2019 in Bethlehem. Following the video playwright Victoria Rue will open discussion. This is a co-sponsored offering by the Feminist Liberation Theologians' Network and the AAR/SBL Women's Caucus.

Panelists:

Victoria Rue, San Jose State University

Elizabeth Ursic, Mesa Community College

SUNDAY, NOVEMBER 24

A24-344

Theological Education Committee Meeting

Sunday, 3:30 PM–5:00 PM

Convention Center-18 (Mezzanine Level)

Scott C. Alexander, Catholic Theological Union, Presiding

P24-300

Karl Barth Society of North America

Theme: **Discussing *Dogmatics After Babel: Beyond Theologies of Word and Culture* (Westminster John Knox, 2018) by Rubén Rosario Rodriguez**

Sunday, 3:30 PM–5:00 PM

Hilton Bayfront-Indigo 204A (Second Level)

George Hunsinger, Princeton Theological Seminary, Presiding

This session will feature a roundtable discussion of Dogmatics After Babel: Beyond Theologies of Word and Culture by Rubén Rosario Rodriguez.

Panelists:

Paul D. Molnar, Saint John's University

Orlando Espin, University of San Diego

Cambria Kaltwasser, Northwestern College

Kevin Hector, University of Chicago

Responding:

Ruben Rosario Rodriguez, Saint Louis University

Business Meeting:

Keith Johnson, Wheaton College, Presiding

P24-303

International Society for Science and Religion

Theme: **The Future of "Science and Religion": Beyond "Religion" and "Science"?**

Sunday, 3:30 PM–5:00 PM

Marriott Marquis-Rancho Sante Fe 1 (North Tower - Lobby Level)

Fifty years ago, Ian Barbour's *Issues in Religion and Science* helped launch today's "science and religion" discourse. In the past two decades, however, work in various disciplines (history, philosophy, and the social sciences) shows that neither "religion" nor "science" are fixed practices. Indeed, they reflect interests and biases that implicitly privilege Western perspectives, including ideologies of colonialism, racism, and sexism, to name but a few.

The standard science and religion discourse of the past fifty years takes the categories of "science" and "religion" as given. Participants in this round table discussion will use critical theories to consider the ethical, political, and aesthetic implications of employing these categories in order to move beyond these "doctrines and discoveries" (metaphysical and ontological) approaches. Panelists will engage the audience in what is seen as the first in a series of conversations.

Panelists will exchange and comment on short papers (4-5 pages) available beforehand. To access and comment on these papers please visit *sites.google.com/site/beyondreligionandsc* or email *srcdseries@gmail.com*

Panelists:

Zainal Abidin Bagir, Center for Religious and Cross-cultural Studies, Graduate School, Gadjah Mada University

Whitney Bauman, Florida International University

Alison Lutz, Vanderbilt University

Eduardo Mendieta, State University of New York, Stony Brook

Elaine Nogueira-Godsey, Methodist Theological School in Ohio

Josh Reeves, Samford University

Lisa L. Stenmark, San Jose State University

P24-301

GOCN Forum on Missional Hermeneutics

Theme: **James Cone, Blackness, and Missional Hermeneutics**

Sunday, 4:00 PM–6:30 PM

Marriott Marquis-Solana (South Tower - First Level)

Dennis Edwards, Northern Seminary, Presiding

In celebration of James Cone's life and his theological contributions over multiple decades, and especially in view of his final work, *Said I Wasn't Gonna Tell Nobody*, scholars in this session will reflect on the intersection (or lack thereof) of Black theology and Missional/Intercultural Hermeneutics.

Mark Glanville, Grandview Calvary Church, Vancouver, and Missional Training Center, Phoenix
Reading Scripture Missionally in Light of James Cone's Theology of the Cross

Boaz Rajkumar Johnson, North Park University
The Black Liberation Theology and Black Identity of James Cone and the Dalit Liberation Theology and Dalit Identity of James Massey

Joseph W. Caldwell, Union University
Reading Scripture While Reading Cone Reading Baldwin: A Theological Hermeneutical Lens on Biblical Suffering

Responding:

Drew Hart, Messiah College

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P24-325

La Comunidad of Hispanic Scholars of Religion

Theme: **Voces Fronterizas: Perspectivas Descoloniales sobre (In) migración/ Borderlands Voices: Decolonized Perspectives About (Im)migration**

Sunday, 4:00 PM–6:30 PM

Marriott Marquis-Pacific 26 (First Level)

Loida I. Martell, Lexington Theological Seminary, and Sammy Alfaro, Grand Canyon Theological Seminary, Presiding

(This session will be in Spanish) La cercanía a la frontera estadounidense durante la reunión anual de la Academia Americana de Religión (AAR) y la Sociedad de Literatura Bíblica (SBL) en 2019 presenta una oportunidad para pensar sobre la frontera como el espacio liminal entre dos horizontes. Las realidades socioeconómicas en el sur y norte de la(s) frontera(s), productos de la explotación capitalista, exigen un análisis descolonizador de sistemas, leyes y practicas que en ocasiones apelan a principios bíblicos y teológicos. La continua migración e inmigración de pueblos sufrientes y el afán por construir muros divisorios — políticos, religiosos, así como físicos — entre familias, comunidades e iglesias urgen una lectura descolonial de textos y contextos. Con esto en mente, este panel de voces fronterizas busca avanzar la conversación desde perspectivas descoloniales con el fin de denunciar abusos y desplazamientos imperialistas.

The proximity of the US border during the annual meeting of the American Academy of Religion and the Society of Biblical Literature in 2019 provides an opportunity to think about the border as the liminal space between two horizons. The socioeconomic realities south and north of the border(s), products of capitalistic exploitation, demand a decolonial analysis of systems, laws, and practices that at times appeal to biblical and theological principles. The continued migration and immigration of suffering peoples and the misguided desire to construct dividing walls—political, religious, as well as physical—between families, communities and churches call for a decolonial reading of texts and contexts.

With this in mind, this panel of borderlands voices seeks to advance the conversation from decolonial perspectives with the aim of denouncing imperialist abuses and displacements.

Panelists:

Ahida Pilarski, Saint Anselm College

Gregory Cuellar, Austin Presbyterian Theological Seminary

Leticia Guardiola-Saenz, Seattle University

Responding:

Jean-Pierre Ruiz, St. John's University, New York

Sunday, 5:30 PM–7:00 PM

P24-400

Wabash Center for Teaching and Learning in Theology and Religion

Theme: **Doctoral Student Seminar Reunion Reception '19**

Sunday, 5:00 PM–6:30 PM

Convention Center-22 (Upper Level East)

Reception for participants in 2016–19 Wabash Teaching Seminars for Doctoral Students. By invitation only. More information: *wabashcenter.wabash.edu/programs/aar-sbl-2019/doctoral-student-seminar-reunion*

A24-400




Academic Labor and Contingent Faculty Committee

Theme: **Open Place to Talk**

Sunday, 5:30 PM–7:00 PM

Convention Center-18 (Mezzanine Level)

Kerry Danner, Georgetown University, and Edwin David Aponte, Louisville Institute, Presiding

This informal discussion aims to provide unstructured space for faculty, continent, tenure or tenured to talk about issues related to current challenges in academic labor. We also welcome programming or strategy ideas for the Academic Labor and Continent Faculty Working Group. Drop-in or stay for the full 90 minutes.

A24-402



Publications Committee

Theme: **How to Get Published (AAR/Oxford University Press)**

Sunday, 5:30 PM–7:00 PM

Hilton Bayfront-Indigo 202B (Second Level)

Cynthia Read, Oxford University Press, and Theodore Vial, Iliff School of Theology, Presiding

This panel offers advice for publishing in general and specifically for publishing in the AAR/Oxford University Press books series, *JAAR*, and *Reading Religion*.

Panelists:

Andrea Jain, Indiana University-Purdue University, Indianapolis

Margaret D. Kamitsuka, Oberlin College

Vincent Lloyd, Villanova University

John Nemec, University of Virginia

Karen Jackson-Weaver, Oxford University

Robert A. Yelle, University of Munich

Natalia Marandiuc, Southern Methodist University

Kimberly Davis, American Academy of Religion

SUNDAY, NOVEMBER 24

A24-403

Student Lounge Roundtable

Theme: **Surviving Theological Education Without Losing Your Soul: Spiritual Practices for Students**

Sunday, 5:30 PM–7:00 PM

Convention Center-14B (Mezzanine Level)

Our outward quest for success in higher education often comes at a high cost to our interior life and we find ourselves exhausted, spread thin, and wondering why we began this quest in the first place. This roundtable session — appropriate for those of any worldview, will identify the deep needs at the core of your being, suggest practices that nourish the well of creativity and life within you (which ironically brought you to higher education in the first place), and clarify the unique-to-you rhythms that keep the inner and outer parts of your life in balance. As informative as it is formative, this session will leave you centered, refreshed, and inspired for the journey ahead. Come remember who you are and why you are here. Savoy Stevens is a certified spiritual director and member of Spiritual Directors International — an ecumenical and interfaith professional organization. She has also completed postgraduate coursework in interfaith studies.

Panelist:

Savoy Stevens, Campbell, CA

A24-404

African Diaspora Religions Unit

Theme: **Caribbean Intersections of African and Hindu Religious Diasporas**

Sunday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire D (Fourth Level)

Elana Jefferson-Tatum, Tufts University, Presiding

Randy Goldson, Temple University
Legitimating and Contesting Hindu Religious Permutations in Jamaica

Khytie Brown, Harvard University
Hindu Princess, Revival Jezebel: Sensing the Indian Spiritual Nation in Jamaican Revival Zion Religion

Danielle Boaz, University of North Carolina, Charlotte
Obeah, Vagrancy, and Spiritual Fraud: The Relationship between African and Indian Religious Freedom in the 21st-Century Caribbean

A24-405

Afro-American Religious History Unit

Theme: **Protest and Politics: A Fifty Year Retrospective on Black Religion and 1969**

Sunday, 5:30 PM–7:00 PM

Hilton Bayfront-Cobalt 502B (Fifth Level)

Alexis S. Wells-Oghoghomeh, Vanderbilt University, Presiding

Douglas Clark, Vanderbilt University
A Solid Black Hyphen: Gayraud Wilmore's 1969 Defense of James Forman and the Black Manifesto

Jamie Pitts, Anabaptist Mennonite Biblical Seminary
Black Studies as Black Religion: Vincent Harding, the Institute of the Black World, and the Movement "Deep into Blackness"

Matthew Harris, University of California, Santa Barbara
Rethinking How Space Became the Place: Sun Ra, Saturn, and Black Metaphysical Religion

Responding:

Rosetta E. Ross, Spelman College

A24-406

Arts, Literature, and Religion Unit

Theme: **(Un)Making the Black Experience in Arts, Literature, and Religion**

Sunday, 5:30 PM–7:00 PM

Hilton Bayfront-Cobalt 502A (Fifth Level)

Lisa M. Allen, Interdenominational Theological Center, Presiding

Brian Foulks, Chicago Theological Seminary
The (Un)Making within the Theo-Creative: Wrestling with James Baldwin and John Coltrane

Brenton Brock, Princeton Theological Seminary
A Burning Prophecy: Engaging the Conceptual Framework of "Fire" through the Works of James Baldwin

Debbie Brubaker, Vanderbilt University
Unmaking and Remaking Perception: Resistance in the Art of Betye Saar

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A24-407

Buddhism Unit

Theme: **The Ambivalence of Buddhist Kingship**

Sunday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire P (Fourth Level)

Michelle Wang, Georgetown University, Presiding

Diego Loukota Sanclemente, University of California, Los Angeles
Worth Half a Mango: On the Ridicule of Kings in Kumāralāta's Garland of Examples

Brandon Dotson, Georgetown University
Loser God, Loser Prince, and Dice Cheat: the Tibetan Buddhist King as an Ambivalent Figure

Stephanie Lynn Balkwill, University of Winnipeg
"Bewitched" or "Bewitching": What is the Ling 靈 *in the Empress Dowager's Name?*

April Hughes, Boston University
Wu Zhao (r. 690–705): Buddha, Emperor, Earthly Savior

A24-408

Buddhist Critical-Constructive Reflection Unit

Theme: **Buddhist Chaplaincy: Friendship Through the Challenges of Life**

Sunday, 5:30 PM–7:00 PM

Convention Center-24A (Upper Level East)

Barbra R. Clayton, Mount Allison University, Presiding

Monica Sanford, Rochester Institute of Technology
Kalyāṇamitra: Spiritual Friendship as a Paradigm for Buddhist Chaplaincy

Andrea Vecchione, North Bay Center for Compassionate Care Institute
Life Is a Period of Itself; Death Is a Period of Itself: Shaping the Death and Dying Landscape: Zen Buddhist Compassionate/Contemplative Care Programs and Their Impact on Hospice, Palliative Care, and Chaplaincy Programs

Grace G. Burford, Davidson College
Can Buddhism Contribute Positively to the Lives of North American Undergraduates? A Critical and Constructive Reflection on Buddhist Chaplaincy for College Students

Responding:

Wendy Cadge, Brandeis University

A24-409

Christian Systematic Theology Unit

Theme: **The Flesh of Christ: Incarnation, Passion, and Liturgy**

Sunday, 5:30 PM–7:00 PM

Marriott Marquis-Presidio 1 (North Tower - Lobby Level)

Nicholas Adams, University of Birmingham, Presiding

Brendan Case, Duke University
Christ's Flesh as a Reason for the Incarnation in Grosseteste, Bonaventure, and Aquinas

Eric Mabry, Christ the King Seminary
Passio Christi, Conforta Me: Horrors or Original Sin? Satisfaction and the Flesh of Christ

Luke Zerra, Princeton Theological Seminary
Attending to Practitioners: An Intervention into Debates on Liturgy and Moral Formation

A24-410 @aareco2019

Class, Religion, and Theology Unit and Open and Relational Theologies Unit and Religion and Ecology Unit

Theme: **Can Religion Save the World? Beyond Capitalism, Consumerism, and Systems of Exploitation Towards Ecological Civilization**

Sunday, 5:30 PM–7:00 PM

Convention Center-20A (Upper Level East)

Wm. Andrew Schwartz, Center for Process Studies, Presiding

Cherice Bock, The Oregon Extension
Environmental Care in Action: Experiences of Seminary and Divinity School Graduates from Environmentally Focused Programs

Anthony Mansueto, El Centro College
Sanctuary and Commons: How Can Religion Contribute to Saving the World?

Hunter Bragg, Drew University
"Can God Forgive Us?": Christian Symbols and Marcuse's Negation of the World

Marie-Claire Klassen, University of Notre Dame
Laudato Si', Decolonization, and Ecofeminism: A Case Study of the Kinder Morgan Pipeline Project

Responding:

John B. Cobb, Center for Process Studies

SUNDAY, NOVEMBER 24

A24-411

Comparative Approaches to Religion and Violence Unit

Theme: **Religion, Violence, and Technologies of Communication**

Sunday, 5:30 PM–7:00 PM

Hilton Bayfront-Cobalt 520 (Fifth Level)

Kelly Denton-Borhaug, Moravian College, Presiding

L. Benjamin Rolsky, Rutgers University
Establishments and Their Fall: Direct Mail, the New Right, and the Remaking of American Politics

Sara Kamali, University of Oxford
RaHoWa: White Nationalists Waging a Racial Holy War through Social Media

Simon Mastrangelo, University of Bern
Justification of Violence on Facebook: The Israeli-Palestinian Conflict Portrayed as a Religious War

Giulia Evolvi, Ruhr University
Islamophobia on Twitter: Antagonistic Anti-Muslim Narratives about Brexit and Migration

A24-412

Comparative Religious Ethics Unit

Theme: **Teaching Comparative Religious Ethics**

Sunday, 5:30 PM–7:00 PM

Hilton Bayfront-Aqua F (Third Level)

Jung Lee, Northeastern University, Presiding

Fred Glennon, Le Moyne College
Using Jigsaw and Case Studies to Teach and Assess Comparative Religious Ethics

Ross Moret, Florida State University
Teaching Comparative Religious Ethics through Student Group Site Visits

Responding:

Faraz Sheikh, College of William and Mary

A24-413

Ecclesial Practices Unit

Theme: ***What Really Matters*** **(Pickwick, 2018) at the Intersection of Ethnography and Theology**

Sunday, 5:30 PM–7:00 PM

Hilton Bayfront-Aqua 305 (Third Level)

Jonas Ideström, Church of Sweden, Presiding

Panelists:

Tone Stangeland Kaufman, MF Norwegian School of Theology

Natalie Wigg-Stevenson, Emmanuel College

Kristina Helgesson Kjellin, Church of Sweden, Uppsala University

Responding:

Peter Slade, Ashland University

A24-414

Evangelical Studies Unit

Theme: **Critical Engagement with Emily Suzanne Johnson's New Book,** ***This Is Our Message: Women's Leadership in the New Christian Right*** **(Oxford University Press, 2019)**

Sunday, 5:30 PM–7:00 PM

Convention Center-17B (Mezzanine Level)

Anna Robbins, Acadia Divinity College, Presiding

Panelists:

Seth Dowland, Pacific Lutheran University

Katelyn Beaty, Brazos Press

Karen Swallow Prior, Liberty University

Michael McVicar, Florida State University

Responding:

Emily Johnson, Ball State University

A24-415

Interreligious and Interfaith Studies Unit and Religion and Politics Unit and Sikh Studies Unit

Theme: **The Racialization of Religion**

Sunday, 5:30 PM–7:00 PM

Convention Center-16B (Mezzanine Level)

Katharine Batlan, University of Alberta, Augustana, Presiding

Simranjit Khalsa, Rice University
Becoming American: Narratives of Marginalization and National Identity among Sikhs in the US

Seth Gaiters, Ohio State University
BlackLivesMatter and Sacred Politics: Promiscuous Solidarities Conjuring Justice

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Elisabeth Becker, Yale University
Black Muslim, White Muslim? Race, Religion, and the Color Gradient in Contemporary America

Tazeen Ali, Washington University, St. Louis
Towards a Collective American Muslim Consciousness: Building Multiracial Community at the Women's Mosque of America

A24-416 #jainstudiesaar

Jain Studies Unit and Tantric Studies Unit

Theme: **Genesis and Development of Jain Tantra**

Sunday, 5:30 PM–7:00 PM

Hilton Bayfront-Aqua 310A (Third Level)

John E. Cort, Denison University, Presiding

Samani Rohini Pragya, Florida International University
Namaskāra Mahāmantra: Origin and Development

Aaron Ullrey, University of California, Santa Barbara
Taming Tantra: Toning down Violent Ritual Results in the Jvālāmālinīkalpa

Michael Slouber, Western Washington University
Situating the Jain Tantric Guide to Spells *(*Vidyānuśāsana*)*

Venu Mehta, University of Florida
Making Jaina Tantric Cult of Padmāvatī Public in Gujarat

Responding:

Steven Vose, Florida International University

A24-417

Law, Religion, and Culture Unit and Religion and Migration Unit

Theme: **Seeking Refuge: Sanctuary Movements in a Global Context**

Sunday, 5:30 PM–7:00 PM

Convention Center-3 (Upper Level West)

Jenna Gray-Hildenbrand, Middle Tennessee State University, Presiding

Dejan Duric, University of Michigan
Capturing the Legal Soul: Law, Life, and Liberation in the 1980s Sanctuary Movement

Deepak Sarma, Case Western Reserve University
An Asylum Case concerning Inter-caste Marriage, Hinduism, and Hindu Politics

Cuilan Liu, University of Toronto
Clerical Immunity: A Failed Chinese Buddhist Campaign for Sanctuary

A24-418

Mormon Studies Unit

Theme: **Unorthodox Conversion**

Sunday, 5:30 PM–7:00 PM

Marriott Marquis-Laguna (South Tower - First Level)

Amy Hoyt, University of the Pacific, Presiding

Cristina Rosetti, University of California, Riverside
Becoming Queens and Priestesses: Women's Conversion to Mormon Fundamentalism

Joshua Wopata, University of Dayton
Cora Evans: Mormon Convert and Current Cause for Sainthood in the Catholic Church

Kristen Tobey, John Carroll University
Deciding to Stay: Misfit Mormons and Religious Leavetaking Paradigms

A24-419

Mysticism Unit and Religions, Medicines, and Healing Unit

Theme: **Mystical Illness, Healing, and Madness**

Sunday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire 410B (Fourth Level)

Kyrah Malika Daniels, Boston College, Presiding

Stephen R. Lloyd-Moffett, California Polytechnic State University, San Luis Obispo
Madness and (of) Mystics: Psychosis and the Mystical Experience

Jarrod Hyam, University of Sydney
Initiatory Illness among Nepali and American Traditional Healers

Dan Moseson, University of Utah
Micro-Dosing Mystical Experience: Mysticism and Healing in Modern Medicine

A24-420

North American Religions Unit and Religion and Economy Unit

Theme: **#CaptioningReligion: Characterizing the Material Economies of Religion in the Americas**

Sunday, 5:30 PM–7:00 PM

Convention Center-23C (Upper Level East)

Sally M. Promey, Yale University, Presiding

Panelists:

Judith Ellen Brunton, University of Toronto

Richard Callahan, Gonzaga University

Kati Curts, Sewanee: The University of the South

Tracy Fessenden, Arizona State University

Sonia Hazard, Florida State University

Hillary Kaell, Concordia University, Montreal

Alexandra Kaloyanides, University of North Carolina, Charlotte

Pamela Klassen, University of Toronto

Roxanne Korpan, University of Toronto

Kathryn Lofton, Yale University

Suzanne van Geuns, University of Toronto

SUNDAY, NOVEMBER 24

A24-421

Platonism and Neoplatonism Unit

Theme: **Neoplatonism and the Theology of Aristotle**

Sunday, 5:30 PM–7:00 PM

Hilton Bayfront-Cobalt 501A (Fifth Level)

Kevin Corrigan, Emory University, Presiding

Shatha Almutawa, Willamette University
Reading the Theology of Aristotle into the Qur'an: The Hermeneutics of the Brethren of Purity

Syed Zaidi, Emory University
Ibn Sīnā's Conception of Light in His Commentary of the Theology of Aristotle

Lydia Schumacher, King's College, London
The Theology of Aristotle and the Birth of Latin Scholasticism

A24-422

Political Theology Unit

Theme: **Political Theology and Patriarchy**

Sunday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire 410A (Fourth Level)

David Newheiser, Australian Catholic University, Presiding

Panelists:

Rachel Sophia Baard, Union Presbyterian Seminary

Larisa Reznik, Goucher College

Linn Tonstad, Yale University

Ludger Viefhues-Bailey, Le Moyne College

Kris Trujillo, University of Chicago

A24-423 #womanists@aar

Pragmatism and Empiricism in American Religious Thought Unit and Womanist Approaches to Religion and Society Unit

Theme: **Womanist Theology, Sociality, and Subversive Praxis**

Sunday, 5:30 PM–7:00 PM

Convention Center-24B (Upper Level East)

Jason Springs, University of Notre Dame, Presiding

Jeanne Stevenson-Moessner, Southern Methodist University
Katie Geneva Cannon: Her Legacy to Pastoral and Practical Theologians

Karen Rucks, Quinsigamond Community College
In Pursuit of African-American Female Pragmatists

Responding:

Cheryl Townsend Gilkes, Colby College

Cheryl A. Kirk-Duggan, Shaw University

A24-424

Psychology, Culture, and Religion Unit

Theme: **Denial in the Midst of Cultural Crisis: Psychological and Religious Responses to Climate Change and Migration**

Sunday, 5:30 PM–7:00 PM

Convention Center-28A (Upper Level East)

Pamela Cooper-White, Union Theological Seminary, Presiding

Storm Swain, United Lutheran Seminary
Climate Crisis Denial: Symptoms of Trauma, or Splitting? Paradigms Shifts in Pastoral Theology That Counter Denial, Promote Resilience, and Build Intersectional Community in Australia and America

Ryan LaMothe, Saint Meinrad School of Theology
A Tower of Babel: Obstacles and Distractions in Professional Organizations Addressing Climate Change

Karin Zirk, Pacifica Graduate Institute
We Already Have a Border Wall: The US/Mexican Border as Cultural Complex

Responding:

Donna Orange, New York University

A24-425

Queer Studies in Religion Unit and Religion in Premodern Europe and the Mediterranean Unit

Theme: **Beyond Embodied Authority: Gender Performance in the Lives of Premodern Christian Holy Women**

Sunday, 5:30 PM–7:00 PM

Hilton Bayfront-Aqua E (Third Level)

Wendy Love Anderson, Washington University in St. Louis, Presiding

Kathryn Phillips, University of California, Riverside
The Disguised Saint: A Transgender Studies Approach to Matrona's Gender Presentation as a Eunuch

Robert Porwoll, University of Chicago
Heloise and the Proto-Scholastic Abbess

C. Libby, Pennsylvania State University
(En)Gendering Feeling across Time

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A24-426

Religion and Food Unit

Theme: **Food Access and the Value of Food**

Sunday, 5:30 PM–7:00 PM

Hilton Bayfront-Aqua 310B (Third Level)

Rachel Gordon, University of Toronto, Presiding

Eva Englert-Jessen, Hendrix College
Faith Communities and Food Access Issues: Deepening Our Approaches

Catherine Newell, University of Miami
Healthier Than Thou: Clean Eating, Moral Therapeutic Scientism, and Performative Virtue

Hajung Lee, University of Puget Sound
Seeking Food Justice through Interreligious Food Activism: A Case Study of South Korean Globalization of Its Food Market

Business Meeting:

Derek Hicks, Wake Forest University, and Benjamin Zeller, Lake Forest College, Presiding

A24-427 #rpc

Religion and Popular Culture Unit

Theme: **Subjects, Scholars, and Mediated Communities: New Approaches to the Study of Religion and Popular Culture**

Sunday, 5:30 PM–7:00 PM

Convention Center-28B (Upper Level East)

Rabia Gregory, University of Missouri, Presiding

Rachel Wagner, Ithaca College
Cowboy Apocalypse: Transmediating the End

Kaitlyn Ugoretz, University of California, Santa Barbara
Drawing on Shintō?: Online Shinto Communities' Responses to the Religious in Miyazaki Hayao's Anime

David Feltmate, Auburn University, Montgomery
Towards a Theoretical Agenda in Religion and Popular Culture Studies

A24-428

Religion and Science Fiction Unit and Science, Technology, and Religion Unit and *Zygon: Journal of Religion and Science*

Theme: **The Nuts and Bolts of Transformation: A Zygon Roundtable on Science Fiction's Imagined Technologies and the Civic Imagination**

Sunday, 5:30 PM–7:00 PM

Convention Center-26B (Upper Level East)

Emanuelle Burton, University of Illinois, Chicago, Presiding

Ytasha Womack, Chicago, IL
Afrofuturism: Elements of New Thought, Metaphysics, the Divine Feminine, and African Diasporic Spirituality in Shaping New Futures

Mladen Turk, Elmhurst College
Techno-Scientific Imagination as a Tool of World Creation in Grant Morrison's The Invisibles

Nathan Schradle, University of North Carolina
Silicon Salvation: Magical Thinking and Superintelligent A.I.

Michelle Marvin, University of Notre Dame
Memory Altering Technologies and the Capacity to Forgive: Westworld *and Volf in Dialogue*

Zhange Ni, Virginia Polytechnic Institute and State University
Xiuzhen (Immortality Cultivation): Daoist Alchemy, Transhumanist Technology, and the Fiction beyond Neoliberalism

Responding:

Henry Jenkins, University of Southern California

A24-429

Religion in South Asia Unit

Theme: **New Directions in the Study of South Asian Religions**

Sunday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire L (Fourth Level)

Elaine Fisher, Stanford University, Presiding

Avni Chag, SOAS University of London
Configuring Sectarian Legitimacy through Eclecticism: A Case of the Svāmināŕāyaṇa Sampradāya's Śikṣāpatrī

Heleen De Jonckheere, Ghent University
"Where Mirrors Are Mirrored": Different Versions of a Jain Satirical Narrative

Sophia Nasti, Harvard University
Reading Theology across Genres: Māṇikkavācakar's Tiruvācakam and Tirukkōvaiyār as Related Śaiva Projects

Responding:

Vasudha Narayanan, University of Florida

A24-430

Religion, Holocaust, and Genocide Unit

Theme: **Religious Perspectives on White Genocide**

Sunday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire P (Fourth Level)

Benjamin Sax, Institute for Islamic, Christian, and Jewish Studies, Presiding

Martin Lund, Malmö University
Magneto, Ms. Marvel, and Other Monsters: The Superhero Genre and "White Genocide" Rhetoric

Weaver Taylor, University of Kent
The Italian Far-Right and Ethno-Nationalism: Espositoan Readings of Immunitarian Regimes

Kate Temoney, Montclair State University
"Race is My Religion!" and "White Genocide"

Responding:

Biko Gray, Syracuse University

SUNDAY, NOVEMBER 24

A24-431

Religious Conversions Unit

Theme: **Religious Conversion and Natural Disasters**

Sunday, 5:30 PM–7:00 PM

Hilton Bayfront-Aqua 314 (Third Level)

Marc Pugliese, Saint Leo University, Presiding

Michael T. McLaughlin, Old Dominion University
Conversion and The Vulnerable Life in the Philippines: Resilience or Just "Going on"?

Celucien Joseph, Indian River State College
Natural Evil and Disasters and Haitian Response toward Religious Belief and Spiritual Conversion

Maria T. Davila, Merrimack College
"Faith, Science, and Maria Walk into a Bar...": Puerto Rico, Hurricane Maria, and the Narrative of Conversions

Responding:

Terry Rey, Temple University

Business Meeting:

Cody Musselman, Yale University, Presiding

A24-432

Ritual Studies Unit and Women and Religion Unit

Theme: **Making Motherhood: Ritual Narratives of Pregnancy and Its Perils**

Sunday, 5:30 PM–7:00 PM

Hilton Bayfront-Cobalt 501B (Fifth Level)

Andrea Dara Cooper, University of North Carolina, Presiding

Ann Duncan, Goucher College
Radical Inclusion and Inevitable Exclusion in the Sacred Living Movement

Millicent Feske, Saint Joseph's University
The Sense of an Ending: The Role of Ritual in Pregnancy Loss and Newborn Death

Haley Petersen, University of North Carolina
The Specter of Motherhood: Supernatural Trauma and/in the Female Body in Japan's Modern Ubume Boom

Responding:

Colleen D. Hartung, Holy Wisdom Monastery

A24-433

Sacred Texts and Ethics Unit

Theme: **Unfolding the Scroll: Ethics and the Materiality of Sacred Texts**

Sunday, 5:30 PM–7:00 PM

Hilton Bayfront-Aqua 311A (Third Level)

Tyler Atkinson, Bethany College, Presiding

Michael Mawson, University of Aberdeen
Living with the Forms of the Word: Bonhoeffer, Rosenzweig, and the Materiality of Scripture

Jason von Ehrenkrook, University of Massachusetts
The Scepter and the Sword: Scriptural Materiality and Presidential Power

Responding:

Emily Filler, Earlham College

Business Meeting:

Tyler Atkinson, Bethany College, Presiding

A24-434 #islamaar

Study of Islam Unit

Theme: **Islam and Governmentality: From Modern Kingship to Contemporary Prison Regimes**

Sunday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire 402 (Fourth Level)

Kathleen Foody, College of Charleston, Presiding

Jocelyn Hendrickson, University of Alberta
Let's Pretend: French-Sponsored Taqiyya in Colonial West Africa

Arianne Ekinci, University of North Carolina
Stripping "Muslim" from Uyghur Cultural Heritage: Islam as Oppression and the Justification for State-Led Development in Xinjiang during the Early PRC

Rebecca Makas, Villanova University
Access to Islamic Texts While Incarcerated: A Report from Pennsylvania

Responding:

Kathleen Foody, College of Charleston

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A24-435

Study of Judaism Unit

Theme: **Jewish Law and Theology at the Limits of Scientific Reasoning**

Sunday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire 411B (Fourth Level)

Nechama Juni, Brown University, Presiding

Samuel Kessler, Gustavus Adolphus College
Writing about God in an Age of Science: Kaufmann Kohler's Outline of a Systematic Theology of Judaism on a Historical Basis *(1910)*

Irit Offer Stark, New York University
Pragmatism and Jewish Thought

Bar Guzi, Brandeis University
Jewish Theology and the Naturalistic Command of Science: Three Twentieth-Century Attempts at Conciliation

A24-436

Theology and Religious Reflection Unit

Theme: **The Powers of Gentleness and the Limits of the Human**

Sunday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire 411A (Fourth Level)

Karen Bray, Wesleyan College, Presiding

Eric Meyer, Carroll College
On Gentleness, Carnivory, and the Violence of God

Beatrice Marovich, Hanover College
Shelters for the Dead and Space for the Living: Political Theology, Gentleness, and Extinction

Elizabeth Pyne, Fordham University
To Live Gently, To End Well: Queer Kinship beyond the Anthropocene

Jacob Erickson, Trinity College, Dublin
A Gentle Reminder of the Earth: Sensual Theopoetics in Deep Time and the Expanded Present

A24-437

Women of Color Scholarship, Teaching, and Activism Unit

Theme: **Teaching Islam and Muslim Studies: Cross-Disciplinary and Anti-Disciplinary Orientations to Pedagogies in North American Academia**

Sunday, 5:30 PM–7:00 PM

Marriott Marquis-Leucadia (South Tower - First Level)

Najeeba Syeed-Miller, Claremont School of Theology, Presiding

Panelists:

Shaista Patel, University of California, San Diego

Shehnaz Haqqani, Mercer University

Nadeen Kharputly, University of California, San Diego

Merin Shobhana Xavier, Queen's University

Sarah Eltantawi, Evergreen State College

A24-438

Yogācāra Studies Unit

Theme: ***Cheng weishi lun* Across East Asian Yogācāra: Philosophy and Tradition**

Sunday, 5:30 PM–7:00 PM

Hilton Bayfront-Aqua 303 (Third Level)

Dan Lusthaus, Harvard University, Presiding

Ernest Brewster, Harvard University
Thusness as Cognitive Object (Ālambana) in the Cheng weishi lun

Nobuyoshi Yamabe, Waseda University
Do Sense Perceptions Operate in Deep Meditation?: An Examination of a Passage on Meditative Experience in Cheng weishi lun

Sumi Lee, Dongguk University
The Cheng weishi lun *and the Emptiness-Existence Controversy*

Ronald S. Green, Coastal Carolina University
Gomyō's Use of the Cheng weishi lun *and Japanese Hossō's Refutation of Him*

Shigeki Moro, Hanazono University
Maintainers of a Destroying World: A Doctrinal Discussion on Cheng weishi lun *in the Japanese Rongi Tradition*

A24-439 *New!*

Buddhist Pedagogy Seminar

Theme: **Contemplation in the Buddhist Studies Classroom**

Sunday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire A (Fourth Level)

Beverley Foulks McGuire, University of North Carolina, Wilmington, Presiding

Julie Regan, La Salle University
Experiments with Buddhist Forms of Thought, Action, and Practice in the Classroom

Anna Lannstrom, Stonehill College
Let's Be Buddhists for the Next Few Weeks! Costs and Benefits of Making Students Explore Buddhism from the Inside

Peter M. Romaskiewicz, University of California, Santa Barbara
Meditation in the Classroom: A Pedagogical Defense for the Practice of Religious Ritual?

Responding:

Ben Van Overmeire, Duke Kunshan University

SUNDAY, NOVEMBER 24

A24-440

New!

Contextualizing the Catholic Sexual Abuse Crisis Seminar

Theme: **Centering Survivors: Contextualizing Clergy Sexual Abuse**

Sunday, 5:30 PM–7:00 PM

Hilton Bayfront-Aqua 300A (Third Level)

Megan McCabe, Gonzaga University, Presiding

Cristina L. H. Traina, Northwestern University
Fantasizing Equality: Theology of the Body as a Spirituality of Abuse

Beena Poulose Kallely, Graduate Theological Union
A Restorative Justice Response to the Catholic Sexual Abuse Crisis in India

Jennifer Beste, College of Saint Benedict
The Missing Piece: Children's Justice as the Focus for Responding to the Clergy Abuse Crisis

Ana Lourdes Suarez, Universidad Católica Argentina
The #MeToo Movement in Latin American Nuns and Ex-Nuns

Kaya Oakes, University of California, Berkeley
Forgiveness Redefined in Clergy Sexual Abuse

Business Meeting:

Brian Clites, Case Western Reserve University, and Megan McCabe, Gonzaga University, Presiding

A24-441

New Perspectives on Religion in the Philippines Seminar

Theme: **New Perspectives on Colonialism, Religious Corporations, and Indigenous Christianity in the Philippines**

Sunday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire E (Fourth Level)

Deirdre de la Cruz, University of Michigan, Presiding

Albert Shannon G. Toribio, University of California, Santa Barbara
Re-Examining the Iglesia ni Cristo: Building a Church Through the Words of the Sugo

Scott MacLochlainn, University of Michigan
Of Congregations and Corporations: Capitalist Logics and the Freedoms of Religion in the Philippines

David Gowey, Arizona State University
Colonial Inheritances: Religious Dialogues in the Philippine-American War

A24-442

Comparative Studies in Religion Unit

Theme: **Beyond Reductionism: Applying and Adjusting Robert Orsi's Metric of Presence Across Religions**

Sunday, 5:30 PM–7:00 PM

Convention Center-15A (Mezzanine Level)

Brenna Moore, Fordham University, Presiding

Nancy M. Martin, Chapman University
Encountering Presence in Twentieth-Century India: Indira Devi Meets Mirabai

Corinne Dempsey, Nazareth College
Making Presence Palatable: Sacred Encounters Among the Elderly Across Cultures

Easten Law, Georgetown University
Mapping Everyday Interreligious Encounters Among Chinese Christians in Shanghai and Hong Kong

Francis X. Clooney, Harvard University
Orsi's History and Presence *in Light of Rāmānuja's Understanding of Real Presence*

Karma Lekshe Tsomo, University of San Diego
The Extraordinary Presence of the Ordinary

Responding:

Robert A. Orsi, Northwestern University

A24-443

Program Committee

Theme: **The Art of Writing AAR Proposals**

Sunday, 5:30 PM–7:00 PM

Hilton Bayfront-Indigo 204B (Second Level)

Have you been struggling to get proposals accepted to the AAR Annual Meeting? Come to this session to get some tips and ideas about how to better frame your research to increase your chances of acceptance. The presenter, Elissa Cutter, has been reviewing proposals as part of the Religion in Europe unit since 2012. As a current chair of that unit, she now has several years of experience in reviewing proposals and forming sessions. In this session, she will let you know some of the main pitfalls that people fall into in writing their conference proposals and how best to avoid them

Panelist:

Elissa Cutter, Georgian Court University

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P24-401

Theta Alpha Kappa Annual Meeting and Reception

Sunday, 6:00 PM–7:30 PM

Hilton Bayfront-206 (Second Level)

Theta Alpha Kappa, the National Honor Society for Religious Studies and Theology, invites faculty chapter representatives and members to attend our annual meeting which is preceded by a brief reception.

P24-402

Institute for American Religious and Philosophical Thought

Theme: ***American Journal of Theology and Philosophy*** **- Annual Lecture**

Sunday, 6:00 PM–8:30 PM

Hilton Bayfront-Indigo 204A (Second Level)

Panelist:

Dan Arnold, University of Chicago

P24-403

Religious Education Association

Theme: **Scholar, Teacher, Administrator: The Case of the Religious Educator as Dean**

Sunday, 6:30 PM–8:00 PM

Marriott Marquis-Vista (South Tower - First Level)

Mary E. Hess, Luther Seminary, Presiding

Is administrative leadership in your future? We often do not have specialized preparation for such administrative duties, but we bring the excellence of our scholarly training and experience to bear on whatever tasks we undertake and decisions we make. What are the challenges of blending the identities of teacher, scholar, and dean? Four deans with advanced degrees in education as well as religion bring distinct and intriguing insights to a lively discussion probing leadership among colleagues and within institutions.

This session is an opportunity to connect with the Religious Education Association, a related scholarly organization of the AAR. We value interdisciplinary and intercultural research at the intersections of religion and education (see *religiouseducation.net*).

Panelists:

Faustino Cruz, Fordham University

Leah Gunning Francis, Christian Theological Seminary

Sheryl A. Kujawa-Holbrook, Claremont School of Theology, Claremont Graduate University

Javier Viera, Drew University Theological School

Sunday, 7:00 PM and Later

P24-501

Wabash Center for Teaching and Learning in Theology and Religion

Theme: **Dinner for New Teachers**

Sunday, 7:00 PM–8:30 PM

Convention Center-6E (Upper Level West)

By invitation only, new teachers will join together for an elegant dinner and directed table conversations about the first year of teaching. More information: *wabashcenter.wabash.edu/programs/aar-sbl-2019/dinner-for-new-teachers*

A24-500

Reading Religion Editorial Board Meeting

Sunday, 7:30 PM–8:30 PM

Marriott Marquis-Point Loma (South Tower - First Level)

Sarah Levine, American Academy of Religion, and Kimberly Davis, American Academy of Religion, Presiding

P24-500

12 Step Recovery Support Meeting

Sunday, 7:30 PM–8:30 PM

Hilton Bayfront-Aqua 310B (Third Level)

A24-504

Religion in South Asia Unit

Theme: **In Memoriam: Anne Monius**

Sunday, 7:30 PM–9:00 PM

Convention Center-4 (Upper Level West)

Sarah Pierce Taylor, University of Chicago, and Hamsa Stainton, McGill University, Presiding



Anne Monius

This session is dedicated to the memory of Anne Monius, Professor of South Asian Religions at Harvard Divinity School. Panelists will speak to different facets of Anne's life and celebrate her impact as a friend, colleague, and teacher at both the University of Virginia and Harvard University. The session will also include an opportunity for members of the audience to share their memories of Anne.

Panelists:

Rebecca Manring, Indiana University

Gregory Clines, Trinity University

John Nemec, University of Virginia

Sophia Nasti, Harvard University

Elizabeth Mary Rohlman, University of Calgary

Charles Hallisey, Harvard University

SUNDAY, NOVEMBER 24

A24-501

Arts Series: Spirit in the Dark Body: Black Queer Expressions of the Immaterial

Sunday, 8:00 PM–9:30 PM

Omni-Gallery 2 (Gallery Building - across the street from the main hotel entrance on L Street)

This photography exhibition explores black queer spirituality in its various forms of embodiment, ritual, meditative practices, and religious devotion in order to give articulation to the spirit that moves in and through black bodies. "Dark bodies" speaks not only to race, but to darkness as a symbol for the subversion of intentionally inhabiting mystery. This mystery is reflected in terms of sexuality — queerness — as well as of spirituality. Each of the twelve photos includes a curatorial statement that utilizes the words of the featured spiritual devotees as a narrative that illumines their approaches to spiritual practice, being, and becoming. Their narrative is placed in conversation with Spirit in the Dark: A Religious History of Racial Aesthetics by African American Studies and Religion scholar, Josef Sorett, and singer Aretha Franklin's "Spirit in the Dark" to explore themes of sacredness, profanity, and spirituality that both affirms and re-imagines framings of Afro-diasporic spiritualities.

Panelist:

Elyse Ambrose, Drew University

A24-502

Film: *Santuario*: Sanctuary and Social Movements in Documentary Film

Sunday, 8:00 PM–10:00 PM

Hilton Bayfront-Cobalt 520 (Fifth Level)

Pilar Timpane, Durham, NC, Presiding

Since 2016, a re-emergence of the sanctuary movement has arisen in the U.S. and abroad. *Santuario* (2018) is an award-winning short documentary film that follows Juana Luz Tobar Ortega, the first woman to take sanctuary in North Carolina in the recent movement.

A24-503

Film: *The Gate*

Sunday, 8:00 PM–10:00 PM

Hilton Bayfront-Cobalt 501B (Fifth Level)

Robert H. Stockman, Indiana University, South Bend, Presiding

The Gate is a documentary about Ali Muhammad of Shiraz (1819–50), who took the title of "The Bab" ("The Gate") when he began a messianic ministry on May 23, 1844 in Iran. During a 6-year period he penned over a thousand works on God, revelation, and the reorganization of society. He stressed the coming of "He Whom God Would Make Manifest," another messianic figure who would appear shortly. His movement was severely persecuted, resulting in the death of thousands of his followers, including the Bab himself. The Babi Faith was succeeded by the Baha'i Faith when Mirza Husayn 'Ali, titled Baha'u'llah, claimed to be "He Whom God Will Make Manifest" and was accepted by the vast majority of the Babis. "The Gate" was made to commemorate the bicentenary of the Bab's birth on October 20, 1819, and features narration by six academics familiar with the Bab's writings and claims.

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MONDAY, NOVEMBER 25

A25-1

Program Committee

Theme: **Program Unit Chairs' Breakfast**

Monday, 7:15 AM–8:45 AM

Convention Center-6A (Upper Level West)

Kathryn McClymond, Georgia State University, Presiding

Program Unit Chairs are invited to a breakfast featuring information on upcoming program initiatives and celebrating their contributions to the AAR Annual Meeting.

Monday, 9:00 AM–11:30 AM

A25-100

Academic Relations Committee

Theme: **What Counts and Who's Counting? Religious Studies and Theology Programs by the Numbers**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-Indigo 202A (Second Level)

Susan E. Hill, University of Northern Iowa, Presiding

Religious studies and theology programs in the United States are often measured internally by numbers of majors or students in departmental courses. But, did you know that institutions also report on our majors to governmental agencies? This interactive workshop will explore the current state of religious studies programs in the U.S. using current government data. Attendees will engage with trend data, discuss how the numbers are generated, and learn what they mean for scholars and programs of religion and theology. The conversation will focus on the strengths and weaknesses of degree production as an indicator, as well as and other methodologies for evaluating fields and disciplines so that religious studies advocates can best leverage and/or respond to data in higher education.

Panelist:

Joshua Patterson, American Academy of Religion

A25-101

Applied Religious Studies Committee

Theme: **Career Services for Non-Academic Careers**

Monday, 9:00 AM–11:30 AM

Convention Center-28A (Upper Level East)

Amy Defibaugh, Temple University, Presiding

When humanities scholars talk about exploring and pursuing "alt-ac" and "post-ac" careers, two concerns often dominate the conversation: 1) Graduate studies in the humanities don't prepare us for or aren't relevant to non-academic career paths, and 2) We don't know where to look for or how to apply for non-academic jobs. Whether you are a scholar thinking about non-academic careers or a faculty member interested in supporting students engaged in such searches, join our panel of career services experts to discuss the many careers that are open to — and even looking for! — people with advanced training in the humanities. Panelists will discuss existing resources and where to find them, as well as ways that departments, universities, and professional organizations like the AAR can better support scholars in non-academic careers. This panel will include substantial time for audience Q&A and discussion. Please join us to share your thoughts!

Panelists:

Giulia Hoffman, University of California, San Diego

Karen Kelsky, *The Professor Is In*

Maren Wood, *Beyond the Professoriate*, Denver, CO

A25-102

Status of Persons with Disabilities in the Profession Committee

Theme: **Expressions of Disability and Faith Through the Arts**

Monday, 9:00 AM–11:30 AM

Convention Center-21 (Upper Level East)

Darla Schumm, Hollins University, Presiding

This interactive session explores ways in which disability and Deaf experience can inform expressions of culture, art, and religion. Artists with disabilities, Deaf artists, and scholars will engage in performance, display, and discussion on the intersection of religion, spirituality, disability, culture, and the arts. Art work will be performed and on exhibit during the session. Artists will be invited to share their creative process in producing their various arts and discuss how it conveys their thoughts and experiences.

Panelists:

Noel King, San Diego, CA

Claudia Jimenez, San Diego, CA

Darian Goldin Stahl, Concordia University

Responding:

Kirk VanGilder, Gallaudet University

Devan Stahl, Michigan State University

A25-103 (=S25-122)

Augustine and Augustinianisms Unit and SBL Development of Early Christian Theology Unit

Theme: **Augustine and Paul**

Monday, 9:00 AM–11:30 AM

Convention Center-24B (Upper Level East)

Erin Galgay Walsh, Duke University, Presiding

Lora Walsh, University of Arkansas
How Epistles Became Gospels: Augustine and His Heirs on Paul's Castration Outburst (Gal 5:12)

Sean Hannan, MacEwan University
Augustine, Gregory of Nyssa, and the "Stretchiness" of Paul in Philippians 3:13-14

Thomas McGlothlin, Christian Academy in Japan
Paul in Augustine on Resurrection

Alexander Pierce, University of Notre Dame
Human Righteousness as a Work of God: Paul's Epistles and Cooperative Causality in de spiritu et littera *(412/13)*

Responding:

Michael Cameron, University of Portland

MONDAY, NOVEMBER 25

A25-104

Christian Systematic Theology Unit

Theme: **Grace — Triune, Eschatological, and Emplaced: Dialogues with Hans Urs von Balthasar**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua F (Third Level)

Nicholas Adams, University of Birmingham, Presiding

Christopher Hadley, Santa Clara University
Balthasar's Trinity and Eschatological Grace

Junius Johnson, Baylor University
Selfless Communication and Selfless Welcome: Trinitarian Dynamics as a Map for Grace in Hans Urs von Balthasar

Jacob Lett, MidAmerica Nazarene University
Emplaced Theosis: Spatial Categories and the Divine in Hans Urs von Balthasar

Responding:

Cyril O'Regan, University of Notre Dame

Business Meeting:

Junius Johnson, Baylor University, Presiding

A25-106

Comparative Studies in Religion Unit

Theme: **A Comparative Roundtable: Motherhood and Mothering Across Religious Traditions**

Monday, 9:00 AM–11:30 AM

Convention Center-17B (Mezzanine Level)

Oliver Freiberger, University of Texas, Presiding

Panelists:

Pascale Engelmajer, Carroll University

Marianne Delaporte, Sacred Beginnings Workshops

Valentina Gaddi, Université de Montréal

Peter Faggen, University of Chicago

Giulia Pedrucci, University of Erfurt

Anna Hennessey, Institute of Buddhist Studies

Sucharita Sarkar, D.T.S.S College of Commerce

Responding:

Florence Pasche Guignard, Ryerson University

A25-107

Contemporary Islam Unit and Religion, Media, and Culture Unit

Theme: **Popular Preachers, Gendered Authority, and the Digital Ummah**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua 305 (Third Level)

Samah Choudhury, University of North Carolina, Presiding

Jacquelene Brinton, University of Kansas
From National Television to YouTube: Shaykh Sha'rawi, Zakir Naik, and Gendered Religious Authority in the Age of Mass Media

Garrett Kiriakos-Fugate, Boston University
Yasir Qadhi, Homosexuality, and Preaching an Islamic Masculine Heterosexuality

Abtsam Saleh, Harvard University
NAKscandal: Nouman Ali Khan and the Rhetoric of Authority in Digital Space

Brittany Landorf, Emory University
Becoming the Alpha Muslim: Popular Da3i, Men's Rights Activists, and the Emergent Muslim Manosphere

Faiza Rahman, Emory University
Khanum Tayyiba Bukhari on TV: Anti-Shia Violence and Shia Female Propriety in Contemporary Pakistan

Responding:

James Hoesterey, Emory University

A25-108

Critical Approaches to Hip-Hop and Religion Unit

Theme: **Redefining Difference: Naming, Classifying, and Confronting Culture with Hip Hop**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-Sapphire A (Fourth Level)

Jon Gill, Pomona College, Presiding

Charrise Barron, Brown University
Kanye West and Snoop Dogg: Making Christianity Cool Again

Harjeet Grewal, University of Calgary
Political Hip-Hop of Diasporic Sikhs: Sovereignty and Militant Ethics

Yasmina Burezah, University of Bonn
"Kanake" as the German N-Word? German Hip-Hop and the Production of a Post-Migration Identity in the Face of Racialist Islamophobic Discrimination

Business Meeting:

Daniel White Hodge, North Park University, Presiding

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A25-109

Ecclesial Practices Unit

Theme: **Ethnography, Theology, and Intersectionality**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-Sapphire 411A (Fourth Level)

Theodore Hickman-Maynard, Boston University, Presiding

Sheryl Johnson, Graduate Theological Union
"Feminist" Fundraising?: Women's Economic Practices and Christian Stewardship

Perzavia Praylow, Lenoir-Rhyne University
Carrying the Load: Black Women Ruling Elders and the Enduring Mission and Sustainability of African American Presbyterian Churches in Rural South Carolina

Janna Hunter-Bowman, Anabaptist Mennonite Biblical Seminary
Tracing Borders of Constraint as Intersectional Analysis

Responding:

Nancy J. Ramsay, Texas Christian University

Business Meeting:

Natalie Wigg-Stevenson, Emmanuel College, Presiding

A25-110

Ethics Unit

Theme: **The Ethics of Sanctuaries, Borders and Asylum**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua 303 (Third Level)

Christophe D. Ringer, Chicago Theological Seminary, Presiding

Irene Ludji, Claremont Graduate University
The Heart of Sanctuary Movement and the Ethics of Solidarity

Brian Lee, Princeton University
Abolishing Slavery, Abolishing ICE: A Model from the Nineteenth-Century for Religious Abolitionists Today

Tom Berendt, Temple University
The Sanctity of Sanctuaries: An Analysis of the Role of Religion in Offering Animals Sanctuary

Business Meeting:

Christophe D. Ringer, Chicago Theological Seminary, and Frederick Simmons, Princeton Theological Seminary, Presiding

A25-111 #aarhcs

History of Christianity Unit and Latina/o Religion, Culture, and Society Unit and Religion, Memory, History Unit

Theme: **Contesting Memory and Materiality in the Borderlands**

Monday, 9:00 AM–11:30 AM

Convention Center-23C (Upper Level East)

Lloyd Barba, Amherst College, Presiding

Brandon Bayne, University of North Carolina
Confronting the Borderland Padres: Comparing and Contesting the Memorialization of Fathers Junipero Serra and Eusebio Kino

Josefrayn Sanchez-Perry, University of Texas
Recording the Mesoamerican Past: Indigenous Religions in the Relaciones Geograficas *of 1577–1585*

Skyler Reidy, University of Southern California
A Windmill, Its Godfather, and Its Guardian Angel: Material Religion and Community in the California Missions

David Maldonado Rivera, Kenyon College
The Remains of Spain: La Biblia del Oso, Civic Catholicism and Contending Hispanicities in Puerto Rico 1898–1922

A25-112

Human Enhancement and Transhumanism Unit

Theme: **Enhancement Now: Biohacking or Preserving Human Bodies?**

Monday, 9:00 AM–11:30 AM

Convention Center-15B (Mezzanine Level)

Amy Michelle DeBaets, Oakland University, Presiding

John Borchert, Syracuse University
We Have Never Been Human: Transhuman Embodiments and Utopia in American Religious History

Jeremy F. Cohen, McMaster University
Live Long Enough to Live Forever: Performance, Power, and the Creation of Immortal Bodies

Jacob Boss, Indiana University
Punks and Profiteers in the War on Death

Melanie Dzugan, Fuller Theological Seminary
Mandating an Attitude of Preservation: Dietrich Bonhoeffer and the Challenges of the Therapy/Enhancement Debate

Business Meeting:

Ronald S. Cole-Turner, Pittsburgh Theological Seminary, Presiding

A25-113

Interreligious and Interfaith Studies Unit

Theme: **Decolonizing and Resetting the Interfaith Table**

Monday, 9:00 AM–11:30 AM

Convention Center-16B (Mezzanine Level)

Feryal Salem, American Islamic College, Presiding

Valeria Vergani, University of Toronto
A Space and Time for Sovereignty: Indigenous Peoples at the Parliament of the World's Religions and the Question of Inclusion

Aaron Ghiloni, Charles Sturt University
An Islamopolitan Strategy for Decolonizing Interreligious Studies

Henry Millstein, Islamic Networks Group, San Jose, CA
Decolonizing Interreligious Education: The Example of Islamic Networks Group (ING)

Kevin Minister, Shenandoah University
Decolonizing of the Study of Religion: Interreligious Studies as a Theoretical Intervention

Responding:

Santiago H. Slabodsky, Hofstra University

Business Meeting:

Rachel Mikva, Chicago Theological Seminary, and John Sheveland, Gonzaga University, Presiding

MONDAY, NOVEMBER 25

A25-114

Islamic Mysticism Unit

Theme: **Sufism, Political Engagement, and Social Reform**

Monday, 9:00 AM–11:30 AM

Convention Center-4 (Upper Level West)

Maria Massi Dakake, George Mason University, Presiding

Ali Karjoo-Ravary, Bucknell University
Shadowing the True Kings: Sufism and Monarchy in 14th-Century Islam

Parisa Zahiremami, University of Toronto
Bridging Sufism and Kingship: Sanā'ī's Sufi Advice as a Form of Cultural Capital

Raissa von Doetinchem de Rande, Princeton University
From Transformation to Isolation: Ibn Bājja and Ibn Ṭufayl on the Mystic as Political Dissident

Theodore Dedon, Georgetown University
The People of Perfection inside and against the Empire: ʿAbd al-Ghanī al-Nābulusī and the Possibility of a Social Jihād

John Thibdeau, University of California, Santa Barbara
"The Zawiya Is in the UN": The Role of Charity and Social Action in the Tariqa Alawiyya

Responding:

Tehseen Thaver, Princeton University

Business Meeting:

Maria Massi Dakake, George Mason University, and Cyrus Zargar, University of Central Florida, Presiding

A25-115

Middle Eastern Christianity Unit

Theme: **Middle Eastern Christians in Public Life: Pre-Modern and Modern Test Cases**

Monday, 9:00 AM–11:30 AM

Convention Center-11A (Upper Level West)

Deanna Womack, Emory University, Presiding

Mourad Takawi, University of Notre Dame
Envisioning Christian-Muslim Relations in the Early Islamic Period: A Case for Mutual Attraction

Stephen J. Shoemaker, University of Oregon
The Passion of Peter of Capitolias (d. 715) and Christian-Muslim Relations in the Early Caliphate

David Freidenreich, Colby College
Appeals to Anti-Jewish Tropes in Christian Texts about Early Muslims

Kenny Schmitt, Al-Quds Bard College
Gazan Christian Pilgrimage: Sacred Practice or Means of Escape?

Rachel Scott, Virginia Tech
Christian Communal Autonomy, State Law, and Islamic Law: Divorce and Remarriage among Coptic Christians

Business Meeting:

Jason R. Zaborowski, Bradley University, Presiding

A25-116

Music and Religion Unit

Theme: **Diverse Theologies of Music**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua 310B (Third Level)

David Stowe, Michigan State University, Presiding

Brian A. Butcher, Metropolitan Andrey Sheptytsky Institute of Eastern Christian Studies, Toronto
"You Have Given Us the Grace to Pray Together in Harmony": Orthodox Liturgical Singing as a Criterion for Theological Aesthetics

Leila Chamankhah, University of Dayton
Music, Entertainment, and Amusement: Contemporary Shīʿa Jurisprudence and the Problematic of Worldly Pleasure

Octavio Carrasco, Union Theological Seminary
The Concert That Killed the Sixties: Altamont, Religiosity, and the Rolling Stones

Lisa M. Allen, Interdenominational Theological Center
Over My Head, I Hear Music in the Air: African Inheritance and Interconnections in Spirituals, Blues, and Gospel Music

Business Meeting:

Jennifer Rycenga, San Jose State University, and Alisha L. Jones, Indiana University, Presiding

A25-117

New Religious Movements Unit

Theme: **The Future of "New Religious Movements"**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua 314 (Third Level)

Megan Goodwin, Northeastern University, Presiding

Panelists:

Catherine Wessinger, Loyola University, New Orleans

Sean McCloud, University of North Carolina, Charlotte

Ahmad Greene-Hayes, Princeton University

Biko Gray, Syracuse University

Sarah M. Pike, California State University, Chico

Jason C. Bivins, North Carolina State University

Benjamin Zeller, Lake Forest College

Torang Asadi, Duke University

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Rebecca Moore, San Diego State University

Clarence Hardy, Fairfield University

Business Meeting:

Megan Goodwin, Northeastern University, and Lydia Willsky-Ciollo, Fairfield University, Presiding

A25-118

Nineteenth Century Theology Unit

Theme: **F. H. Jacobi and Nineteenth-Century Religious Thought**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-Cobalt 501B (Fifth Level)

Emily Dumler-Winckler, Saint Louis University, Presiding

Christian Danz, Universität Wien
Inedible Gods. Jacobi and the Controversies about the Divine in the "Sattelzeit der Moderne"

Alexander J.B. Hampton, University of Toronto
Jacobi and Romantic Religion

George Di Giovanni, McGill University
Jacobi and the Poets

Jörg Lauster, Ludwig-Maximilians-Universität München
The Power of Intuition: Jacobi's Impact on Theology and Religious Thought

Business Meeting:

Zachary Purvis, University of Göttingen, and Sheila Briggs, University of Southern California, Presiding

A25-119

Philosophy of Religion Unit

Theme: **Philosophy of Islam and Islamic Philosophy: What Is the Difference and Why Does It Matter?**

Monday, 9:00 AM–11:30 AM

Convention Center-24A (Upper Level East)

Iman AbdoulKarim, Presiding

Loumia Ferhat, Johns Hopkins University
Islamic Philosophy and Philosophia in Islam through the Lens of Ghazālī

Zahra Ayubi, Dartmouth College
Frameworks for Critiquing Gender, Race, and Class Hierarchies in Feminist Philosophy of Islam

Caner Dagli, College of the Holy Cross
The Culture of Ultimate Questions

Nora Jacobsen Ben Hammed, University of Chicago
Genre-Bending and Discipline Defying: The Philosophical Poetry of Fakhr al-Dīn al-Rāzī (d. 606/1210)

Muhammad Faruque, Fordham University
A Philosophy of "Self" in Islam, or an Islamic Philosophy of "Self?" What Is the Difference and Who Cares?

Nicholas Boylston, Harvard University
The Primacy of Being between Assent and Conception: Some Ramifications of the Insider–Outsider Problem in Islamic Philosophy

Responding:

Oludamini Ogunnaike, College of William and Mary

A25-120

Psychology, Culture, and Religion Unit and Religions, Medicines, and Healing Unit

Theme: **Meditation, Buddhism, and Mental Health: State of the Field**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-Cobalt 520 (Fifth Level)

C. Pierce Salguero, Pennsylvania State University, Abington, Presiding

Panelists:

Kin Cheung, Moravian College

Francisca Cho, Georgetown University

Franz Aubrey Metcalf, California State University, Los Angeles

William Parsons, Rice University

Responding:

Ira Helderman, Vanderbilt University

Wakoh Shannon Hickey, Notre Dame of Maryland University

A25-121 #aareco2019

Religion and Ecology Unit

Theme: **Whose Earth Reconsidered: James Cone and Ecological Justice**

Monday, 9:00 AM–11:30 AM

Convention Center-26B (Upper Level East)

Melanie L. Harris, University of Denver, Presiding

Tyson-Lord Gray, New York University
Am I My Brother's Keeper? Ecological Ethics in the 21st Century

Tyler Tully, University of Oxford
The Extraction of Flesh in Trump's America: Extending Environmental Racism beyond Toxic Encroachment

Ryan Juskus, Duke University
From Resourcing the Margins to "Ressourcement from the Margins": Attending to the Outpouring of Life and Power in a Natural Resource Economy's Sacrifice Zones

Responding:

Christopher Carter, University of San Diego

MONDAY, NOVEMBER 25

A25-122 #rpc

Religion and Popular Culture Unit

Theme: **Utopias, Dystopias, and Golden States: Pop Culture in the Time of Apocalypse**

Monday, 9:00 AM–11:30 AM

Convention Center-24C (Upper Level East)

Martin Shuster, Goucher College, Presiding

Panelists:

Ada Jaarsma, Mount Royal University

Lissa Skitolsky, Dalhousie University

Alfred Frankowski, Southern Illinois University

La Jerne Terry Cornish, Ithaca College

James South, Marquette University

Kathryn Reklis, Fordham University

Ailish Hopper, Goucher College

Business Meeting:

Rabia Gregory, University of Missouri, and Elijah Siegler, College of Charleston, Presiding

A25-123

Religion in South Asia Unit and Religion in Southeast Asia Unit

Theme: **History and Presence in Asia: Applying Robert Orsi's Theory of "Real Presence" to the Study of Asian Religions**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-Sapphire 410A (Fourth Level)

Simona Lazzerini, Stanford University, Presiding

Aleksandra Restifo, Yale University
The Presence of the Jina: Aesthetic Performance and the Significance of Pleasure

Murad Mumtaz, Williams College
"Wheresoever You Turn…": Muslim Saints as Manifestations of God in Indian Miniature Painting

Alexandra Kaloyanides, University of North Carolina, Charlotte
Nats, Jesus, and Other Spirits in 19th-Century Burma

Susanne Kerekes, Williams College
Beseeching a 19th-Century General King: Relating to Presence in Contemporary Thai Buddhism through Ritual and Amulets

Responding:

Robert A. Orsi, Northwestern University

Business Meeting:

Hamsa Stainton, McGill University, and Sarah Pierce Taylor, Concordia University, Presiding

A25-124

Religion in the American West Unit

Theme: **Laurie Maffly-Kipp Retrospective Roundtable**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua 300A (Third Level)

Amanda Hendrix-Komoto, University of Michigan, Presiding

Panelists:

Carleigh Beriont, Harvard University

Brandi Denison, University of North Florida

Philip K. Goff, Indiana University - Purdue University, Indianapolis

Greg Johnson, University of Colorado

Michel Sunhae Lee, University of Texas

Kathryn Gin Lum, Stanford University

Quincy D. Newell, Hamilton College

Responding:

Laurie Maffly-Kipp, Washington University, Saint Louis

Business Meeting:

Brennan Keegan, Randolph College, Presiding

A25-125 (=S25-109)

Religion, Film, and Visual Culture Unit and SBL Bible and Film Unit

Theme: **Terrifying and Transformative Bodies: From Exodus to Modern Films**

Monday, 9:00 AM–11:30 AM

Convention Center-28B (Upper Level East)

Matthew Rindge, Gonzaga University, Presiding

Caryn Tamber-Rosenau, University of Houston
The Goddess in the Exodus: Nina Paley's Seder-Masochism and the Female Divine in Israel

Joshua Canzona, Wake Forest University
Lust and Weibermacht in Biblical Film

Jordan Conley, Boston University
A Woman's Place Is in the Home: The Material, Spatial, and Agential Dimensions of Aronofsky's Mother!

Jon Coutts, Ambrose University
Arrival and Annihilation: Cinematic Re-Imaginations of the Eschatological Transformation of the Body

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A25-126

Roman Catholic Studies Unit

Theme: **Catholicism, Colonialism, and the Politics of Race in the Americas**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-Sapphire 410B (Fourth Level)

Kathleen Holscher, University of New Mexico, Presiding

Néstor Medina, University of Toronto
The Catholic Church and Ethnic Relations in Spanish Colonial Societies

Jack Downey, University of Rochester
A Desert of Snow and Ice: "Wilderness" Missionaries and Alaska in the Colonial Imagination

Alexandria Griffin, Arizona State University
Black Protestant Anti-Catholicism in the Christian Recorder

Timothy Dulle, Fordham University
Tinseltown Catholics: The Development of White Catholic Identity in Los Angeles

Responding:

Neomi De Anda, University of Dayton

Business Meeting:

John Seitz, Fordham University, Michael Pasquier, Louisiana State University, and Karen Enriquez, Loyola Marymount University, Presiding

A25-127

Sacred Texts, Theory, and Theological Construction Unit

Theme: **Staging Scholarship: Romances, Illusions, and Disillusionments of the Public Intellectual**

Monday, 9:00 AM–11:30 AM

Convention Center-20A (Upper Level East)

Maia Kotrosits, Denison University, Presiding

Panelists:

Tat-siong Benny Liew, College of the Holy Cross

Timothy Beal, Case Western Reserve University

Nyasha Junior, Temple University

Jennifer Wright Knust, Boston University

Business Meeting:

Jacob Erickson, Trinity College, Dublin, and Marion S. Grau, MF Norwegian School of Theology, Presiding

A25-128

Study of Judaism Unit

Theme: **Is There a Jewish Problem in Religious Studies?**

Monday, 9:00 AM–11:30 AM

Convention Center-15A (Mezzanine Level)

Paul Nahme, Brown University, Presiding

Panelists:

Martin Kavka, Florida State University
Laura S. Levitt, Temple University
Susannah Heschel, Dartmouth College
Shaul Magid, Indiana University
Sarah Imhoff, Indiana University

Business Meeting:

Paul Nahme, Brown University, and Shari Rabin, Oberlin College, Presiding

A25-129

Tibetan and Himalayan Religions Unit

Theme: **Decolonial/Anti-Racist Interventions in Tibetan/Buddhist Studies**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-Sapphire 411B (Fourth Level)

Sarah Jacoby, Northwestern University, Presiding

Panelists:

Nancy Lin, University of California, Berkeley
Matthew King, University of California, Riverside
Karin Meyers, Kathmandu University
Sangseraima Ujeed, University of Oxford
Annabella Pitkin, Lehigh University
Natalie Avalos, University of Colorado
Dawa Lokyitsang, University of Colorado
Riga Shakya, Columbia University

A25-130 (=S25-139)

Traditions of Eastern Late Antiquity Unit and SBL Mysticism, Esotericism, and Gnosticism in Antiquity Unit

Theme: **Esoteric Religious Groups in Antiquity**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-Sapphire 400B (Fourth Level)

April D. DeConick, Rice University, Presiding

Panelists:

Michael E. Stone, Hebrew University of Jerusalem
Kelley Coblentz Bautch, Saint Edward's University
James Davila, University of Saint Andrews
Christian H. Bull, University of Oslo
Tuomas Rasimus, University of Helsinki, Universite Laval
Charles Haberl, Rutgers University
James McGrath, Butler University
Jorunn J. Buckley, Bowdoin College
Edmondo Lupieri, Loyola University, Chicago

MONDAY, NOVEMBER 25

A25-131 #womanists@aar

Womanist Approaches to Religion and Society Unit

Theme: **Womanist Engagement Through the Lens of Scripture**

Monday, 9:00 AM–11:30 AM

Convention Center-16A (Mezzanine Level)

Teresa L. Fry Brown, Emory University, Presiding

Melanie Jones, Chicago Theological Seminary
Up against a Crooked Gospel: A Womanist Reading of Luke 13:10-17

Jean Derricotte-Murphy, Chicago Theological Seminary
Rituals of Restorative Resistance: Healing Cultural Trauma and Cultural Amnesia through Cultural Anamnesis and Collective Memory

Elaina Smith, Boston University
Murderous: Song of Cyntoia/Song of Yael, a Womanist Defense of Self-Defense

Responding:

Angela Parker, Seattle School of Theology and Psychology

Business Meeting:

Teresa L. Fry Brown, Emory University, and Cheryl A. Kirk-Duggan, Shaw University, Presiding

A25-132

Emerging Church, Millennials, and Religion Seminar

Theme: **The Future of Religion: Millennials and the Emerging Church**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-Cobalt 502A (Fifth Level)

Xochitl Alvizo, California State University, Northridge, Presiding

Terry Shoemaker, Arizona State University, and Rachel Schneider, Rice University
The Emerging Church Movement: Possible Futures and Trajectories

Dustin Benac, Duke University
Emergent/ing Christianity on the Edge of Christendom: Network-Based Religion in the Ecclesial Ecology of the Pacific Northwest

Jessica Knippel, Claremont Graduate School
"I Am Not Alone": The Rise of the Post/Ex Evangelical Voice

Daniel Rober, Sacred Heart University
Millennials, Secularization, and the Catholic Sexual Abuse Crisis: A Generational Examination and Reflection

Annie Kyle, Wesley Theological Seminary
Young Adults and the Church: Incarnation, Theosis, and a Nonbinary Future for the Body of Christ

Sabrina Müller, University of Zurich
How Everyday Experiences Become Ordinary Theology: Experience-Based Transformation as a Paradigm for Millennials and Their/Our (Non)Religious Futures

Greg Cootsona, California State University, Chico
Contours of the Future for Science and Religion

A25-133

Folklore and Religion Seminar

Theme: **Folklore, Religion, and Race**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-Aqua 311A (Third Level)

Leonard Norman Primiano, Cabrini University, Presiding

Jessie Riddle, Indiana University
The Virgin of Guadalupe as Vernacular Religion: Online Brujería and Festival Processions as Identity Play and Performance

Sandra Zimdars-Swartz, University of Kansas
Our Lady of Africa (Algiers)

Lisle Dalton, Hartwick College
Heavenly Trains and the Railroad Blues: Race and Railroad Folksongs in Theological Perspective

Stephen Wehmeyer, Champlain College
Marketing Mashetani*: Race, Vernacular Religion, and Folk Healing as Commodities in the Contemporary Tourist Industry in Zanzibar*

Responding:

Daisy Vargas, University of California, Riverside

Business Meeting:

Stephen Wehmeyer, Champlain College, Presiding

A25-134 *New!*

Intersectional Hindu Studies: Feminist and Critical Race Approaches to Research and Teaching Seminar

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-Cobalt 501A (Fifth Level)

Shana Sippy, Centre College/Carleton College, Presiding

Panelists:

Santhosh Chandrashekar, University of Denver

Arun Chaudhuri, York University

Shreena Gandhi, Michigan State University

Marko Geslani, University of South Carolina

Harshita Mruthinti Kamath, Emory University

Sailaja Krishnamurti, Saint Mary's University

Vijaya Nagarajan, University of San Francisco

Prea Persaud, University of North Carolina, Charlotte

Rupa Pillai, University of Pennsylvania

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Tanisha Ramachandran, Wake Forest University
Priyanka Ramlakhan, University of Florida
Anand Venkatkrishnan, Harvard University

A25-135

Religion and Families in North America Seminar
Monday, 9:00 AM–11:30 AM
Hilton Bayfront-Aqua E (Third Level)
Susan Ridgely, University of Wisconsin, Presiding

Michal Raucher, Rutgers University
The Ordination of Women and the Changing Orthodox Family in Amerian Judaism

Jenny Wiley Legath, Princeton University
Protestant Deaconesses and the Creation of Sanctified Fictive Families

Samira Mehta, Albright College
So, You Wanted Jewish Grandchildren? The Role of Grandparents in Christian-Jewish Interfaith Families

Kristy Slominski, University of Arizona
How the "Judeo-Christian" Interfaith Ideal Transformed Sex Education into Family Life Education

Business Meeting:
Samira Mehta, Albright College, Presiding

A25-136

Exploratory Session: The *Mahābhārata*: A Text for Classical Hinduism
Monday, 9:00 AM–11:30 AM
Hilton Bayfront-Sapphire 402 (Fourth Level)
Bruce M. Sullivan, Northern Arizona University, Presiding
Panelists:
Vishwa Adluri, City University of New York
Arti Dhand, University of Toronto
Frederick M. Smith, University of Iowa
Michael C. Baltutis, University of Wisconsin, Oshkosh
Joydeep Bagchee, Ludwig-Maximilians-Universität of Munich
Responding:
Brian Collins, Ohio University

A25-137

Exploratory Session: Religion and Human Rights: Present Problems and Future Possibilities
Monday, 9:00 AM–11:30 AM
Hilton Bayfront-Cobalt 502B (Fifth Level)
Jenna Reinbold, Colgate University, Presiding
Panelists:
Abdullahi An-Na'im, Emory University
Walter Echo-Hawk, Yale, OK
M. Christian Green, Emory University
Najeeba Syeed-Miller, Claremont School of Theology
Sumner B. Twiss, Florida State University
David P. Gushee, Mercer University
Business Meeting:
Laura Alexander, University of Nebraska, Omaha, Presiding

A25-138

Exploratory Session: Religion and Friendship
Monday, 9:00 AM–11:30 AM
Hilton Bayfront-Aqua 310A (Third Level)
Alexander Y. Hwang, Saint Leo University, Presiding

Anant Rambachan, Saint Olaf College
Interreligious Relations as Friendship: Mahatma Gandhi and Charles Freer Andrews

John M. Thompson, Christopher Newport University
Who Is Really Your Friend? "Good Friends" in the Lotus

Hussam S. Timani, Christopher Newport University
The Shahada and the Trinity: Acts of Faith, Acts of Friendship

James Nalley, Georgetown University
Deiformation and Interreligious Friendship: The Contribution of St. Thomas Aquinas and Muḥyiddīn Ibn al-ʿArabī

Megan Case, Virginia Tech
"Where You Go, I Will Go": Female Friendship in the Hebrew Bible

Dorothy Dean, Berea College
Queer Friendship and Nonhuman Others

Business Meeting:
Alexander Y. Hwang, Saint Leo University, Presiding

A25-139

Wildcard Session: Irony, Play, and the (Serious[?]) Study of Religion
Monday, 9:00 AM–11:30 AM
Convention Center-3 (Upper Level West)
Danae Faulk, Syracuse University, Presiding
Panelists:
Stephanie Brehm, Northwestern University
Vaughn Booker, Dartmouth College
M. Cooper Harriss, Indiana University
Melissa M. Wilcox, University of California, Riverside
Anthony Petro, Boston University
Charles McCrary, Washington University, St. Louis
Andrew Walker-Cornetta, Princeton University
Alyssa Maldonado-Estrada, Kalamazoo College
Jennifer Caplan, Towson University
Dana Logan, Connecticut College

MONDAY, NOVEMBER 25

A25-140

Academic Labor and Contingent Faculty Committee Business Meeting

Monday, 9:00 AM–11:30 AM

Convention Center-18 (Mezzanine Level)

Edwin David Aponte, Louisville Institute, and Kerry Danner, Georgetown University, Presiding

P25-100

African Association for the Study of Religions

Theme: **Engaging the Work of Sanneh**

Monday, 9:00 AM–11:30 AM

Convention Center-11B (Upper Level West)

Esther Acolatse, University of Toronto, Presiding

In light of his recent passing, this panel presents papers that engage the legacy and impact of Lamin Sanneh. Papers interact with his work on a variety of topics including his approach to the relationship between Islam and Christianity in Africa, his influence in the creation of the field of World Christianity and its cultural boundaries and, his contribution to the field of missions in his concept of translatability of the Gospel and whether translatability should be assumed.

Cyril Orji, University of Dayton
The Intercultural Hermeneutics of Lamin Sanneh

Tim Hartman, Columbia Theological Seminary
"Theology Cannot Go on Subsisting on the Legacy of Rented Pews": Sanneh's Legacy of Translation and Collaboration amid the Changing Face of World Christianity

Michael J. McClymond, Saint Louis University
Should Translatability Be Assumed? Sunnah's Thesis and the Problem of the Divine Names in Intercultural Contexts

David Ngong, Stillman College
Domination and Resistance: Lamin Sanneh, Eboussi Boulaga, and the Reinterpretation of Christianity in Africa

Responding:

Elias Kifon Bongmba, Rice University

Business Meeting:

Elias Kifon Bongmba, Rice University, and Corey Williams, Leiden University, Presiding

P25-101

Society for the Arts in Religious and Theological Studies

Theme: **Decolonizing and Resisting Through the Arts**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-Indigo C (Second Level)

Maureen O'Connell, La Salle University, and Cindi Beth Johnson, United Theological Seminary of the Twin Cities, Presiding

The Society for the Arts in Religious and Theological Studies, a community of inquiry devoted to the development of the arts in religion and society, presents a panel of four scholars who will investigate and illuminate, how religious or theologically inspired artistic expression contributes to movements of resistance and the work of decolonization. The panel will explore the theological and religious dimensions of artistic responses racism, nationalism, homophobia, and Islamophobia in a variety of contexts from the urban U.S. to the Israel/Palestine border. Panelists will use a variety of artistic expressions in making their explorations, including musical composition, poetry, performance, and public art.

Maria Fee, Fuller Theological Seminary
Secular Liturgies

Devon Abts, King's College London
Dismantling the Barriers of the Christian Imagination: Postcolonial Theological Encounters with the Art of Khaled Jarrar

Tyler Davis, Baylor University
Imagining Freedom in the Space between: On the Decolonial Poetics of Terrance Hayes

Carl Hughes, Texas Lutheran University
"Considering Matthew Shepard" and the Theology of the Cross

P25-103

Manchester Wesley Research Centre and Pentecostal Theological Seminary

Theme: **Holiness and Pentecostal Movements: Intertwined Pasts, Presents, and Futures?**

Monday, 9:00 AM–11:30 AM

Marriott Marquis-Point Loma (South Tower - First Level)

Geordan Hammond, Nazarene Theological College, Manchester Wesley Research Centre, and David Han, Pentecostal Theological Seminary, Presiding

The Holiness and Pentecostal movements are intertwined and competitive traditions and spiritualities. These movements have been harmonized in the Church of God, Cleveland, as well as the Sanctified Churches, including, for example, the Church of God in Christ.

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Historiographical, cultural, and theological issues of these traditions have been explored. However, there is data as well as interpretative points of view that have not been examined. This session aims to open up new discussions, drawing attention to possible ways to enhance our understanding of the two movements and their relationship with one another. The project also seeks to drawn on previous historiographies, definitions, theological and spiritual traditions in a multi-disciplinary examination of the Holiness and Pentecostal traditions.

Cheryl J. Sanders, Howard University
Black Radical Holiness: Intersections of Christian Unity and Social Justice

Insik Choi, Seoul Theological University
Ecumenical Relations of the Korean Methodist, Holiness, and Pentecostal Traditions with Attention to Pneumatology

Henry H. Knight, Saint Paul School of Theology
The Presence of the Kingdom: Optimism of Grace in the Holiness and Pentecostal Movements

Frank Macchia, Vanguard University
Jesus' Baptism in Fire: The Atonement in Holiness and Pentecostal Conversation

Responding:

Candy Gunther Brown, Indiana University

P25-104

Wabash Center for Teaching and Learning in Theology and Religion

Theme: **Grant Design Conversations**

Monday, 9:00 AM–11:30 AM

Convention Center-22 (Upper Level East)

Do you have a grant idea for a project on teaching and learning? Have you ever thought about applying for a Wabash Center grant? Do you have questions about our grant procedures and protocols, whether your project would qualify, or how your ideas might be shaped into an appropriate Wabash Center proposal? Come see us in the Convention Center Room 22 either on Sunday, Nov. 24, 2:00 PM–4:00 PM, or Monday, Nov 25, 9:00 AM–11:30 AM to meet with one of the Wabash Center Staff. We are scheduling appointments ahead of time. Please write Beth Reffett (*reffettb@wabash.edu*) to schedule a time to meet with us. Registration deadline is November 1.

P25-133

Journal of Feminist Studies in Religion

Theme: **Podcast as Pedagogical Tool**

Monday, 9:00 AM–11:30 AM

Hilton Bayfront-Indigo B (Second Level)

Monique Moultrie, Georgia State University, Presiding

How are podcasts pedagogical tools for the classroom and beyond? The panel will address this question and discuss how podcasts offer space for the creation of feminist-centered networks and conversations that are pedagogical resources. We will explore the work of making podcasts, the material logistics and the careful planning of topics and questions for teaching and public discussion. The roundtable discussion will also be recorded and made into a podcast.

Panelists:

Sarah Emanuel, Colby College

Kelsi Morrison-Atkins, Harvard Divinity School

Oluwatomisin Oredein, Memphis Seminary

Susan Woolever, Drew University

Juliane Hammer, University of North Carolina

Responding:

Tina Pippin, Agnes Scott College

P25-106

Society of Christian Philosophers

Theme: **Panel on James Arcadi's *An Incarnational Model of the Eucharist* (Cambridge University Press, 2018)**

Monday, 9:30 AM–12:30 PM

Hilton Bayfront-Indigo 204B (Second Level)

Panelists:

Katherine Sonderegger, Virginia Theological Seminary

Amy Peele, Wheaton College

Richard Cross, University of Notre Dame

Responding:

James Arcadi, Trinity Evangelical Divinity School

A25-141

Student Lounge Roundtable

Theme: **Humanizing the PhD Process: Loving to Learn and Learning to Love**

Monday, 10:00 AM–11:30 AM

Convention Center-14B (Mezzanine Level)

For several years the AAR has asked its members what it means to be public scholars of religion in our current context. This question assumes that the academy itself sits outside of the violent and oppressive relational structures that it so diligently seeks to resist, yet many graduate student members of the AAR continue to experience dehumanizing pedagogical and relational structures of oppression throughout their PhD process. This often leaves students feeling isolated, full of despair, and stripped of their original passion for their subject matter. This Student Lounge Roundtable takes the cries of graduate students seriously and asks whether the academy can credibly talk about what it means to be effective public scholars of religion while transmitting dehumanizing relational structures from one generation of scholars to the next? We ask ourselves, why should the public even listen to us when we often reflect the exact same relational structures of harm? We need to address the internal root issues before we can talk about our external relationships to whatever people like to define as "the public." During this workshop participants will learn about, discuss, and reflect (as they are comfortable) on at least three initial steps that individuals and institutions might begin to take in order to re-humanize the PhD process so that the academy may start to do the difficult internal work necessary to cultivate scholars of hope rather than scholars of despair. Participants are encouraged to bring a journal or notebook in which to write personal reflections and will be invited to share in the process of envisioning how to humanize the pedagogical and relational structures of the PhD process.

Panelists:

Tekoa Robinson, Lancaster Theological Seminary

Anabel Proffitt, Lancaster Theological Seminary

MONDAY, NOVEMBER 25

P25-105

International Association of Shin Buddhist Studies

Theme: **Pure Lands in Asian Texts and Contexts: An Anthology**

Monday, 10:00 AM–12:00 PM

Convention Center-17A (Mezzanine Level)

Scott Mitchell, Institute of Buddhist Studies, Presiding

This new anthology of primary sources on the Pure Land tradition extends across the entirety of the Mahāyāna Buddhist world. Still commonly identified with Japanese Buddhism, the tradition of practices and beliefs relating to pure lands is widely shared and this anthology explores the range of expressions of those practices and beliefs. The panel includes four contributors, one of whom is also an editor of the collection.

Jacqueline I. Stone, Princeton University
On the Modern History of Pure Land in Japan

Daniel A. Getz, Bradley University
On the Relation between Pure Land and Confucianism

Natasha Heller, University of Virginia
On Modern Pure Land Rebirth Stories

Aaron Proffitt, State University of New York, Albany
On Esoteric Pure Land Buddhism

Richard K. Payne, Graduate Theological Union
On the Organizing Principle of the Anthology

A25-142

Highlights at the San Diego Museum

Monday, 10:00 AM–1:00 PM

Convention Center-Meet at Registration (outside Halls F&G)

See page 10 for details.



Coffee Break

Monday, 11:30 AM

Complimentary coffee will be served in the back of Aisles 300 and 800 of the Exhibit Hall.

A25-143

Program Committee Meeting

Monday, 11:45 AM–12:45 PM

Hilton Bayfront-Aqua Boardroom (Third Level)

Kathryn McClymond, Georgia State University, Presiding

A25-144

Status of Persons with Disabilities in the Profession Committee

Theme: **Connecting Conversations Luncheon**

Monday, 11:45 AM–12:45 PM

Convention Center-6B (Upper Level West)

Darla Schumm, Hollins University, Presiding

The Status of People with Disabilities in the Profession Committee (PWD) will host a luncheon for scholars and students with disabilities, as well as anyone interested in disability issues in the Academy. The luncheon will offer opportunities for mentoring and informal connections with colleagues. Registration for the lunch costs $15 and is limited to 60 people. You may contact *reg@aarweb.org* to reserve your lunch.

A25-145

Women's Caucus Business Meeting

Monday, 11:45 AM–12:45 PM

Convention Center-14A (Mezzanine Level)

Elizabeth Ursic, Mesa Community College, and Alicia Panganiban, Mayo Clinic, Presiding

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- Tours
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A25-146

Plenary Panel: Creating a Public Sphere: A Conversation About Religion Online 25 Years Out

Monday, 11:45 AM–12:45 PM

Convention Center-20A (Upper Level East)

Laurie Louise Patton, Middlebury College, Presiding


Anthea Butler

Is it possible to create comprehensive and comprehensible debate about religion on the Internet of 2019? Or are we doomed to click-bait, trolls, and the constant on-line chatter that makes compelling public scholarship about religion virtually impossible? Join AAR President Laurie L. Patton as she talks to several writers who believe it's possible, despite the algorithms that work against us. Anthea Butler is Associate Professor at University of Pennsylvania, the author of several books on Pentecostalism in America, and a public intellectual who uses many forms of social media to "give it to you straight...no chaser."


Andrew Henry

Andrew Henry is the founder of "Religion for Breakfast," a YouTube channel with over 80,000 subscribers dedicated to promoting religious literacy and the study of religion online. Andrew is also the YouTube channel manager at *The Atlantic* and a PhD candidate at Boston University.

Panelists:

Anthea Butler, University of Pennsylvania

Andrew Henry, Boston University

P25-200

12 Step Recovery Support Meeting

Monday, 12:00 PM–1:00 PM

Hilton Bayfront-Aqua 310B (Third Level)

Monday, 1:00 PM–3:00 PM

A25-200

Academic Relations Committee

Theme: **Making the Move from a Faculty Position to Administration: Pros, Cons, and Things to Consider**

Monday, 1:00 PM–3:00 PM

Marriott Marquis-Presidio 1 (North Tower - Lobby Level)

Susan E. Hill, University of Northern Iowa, Presiding

During the course of an academic career, the opportunity to move from faculty member to administrator may present itself. What are the advantages and disadvantages of moving into administration? What might administrative positions offer that faculty positions do not? What are the constraints on administrators that faculty do not face? Join members of AAR's Academic Relations Committee, all of whom have considered and/or are currently academic administrators, to discuss the pros and cons of becoming an administrator.

Panelists:

Elizabeth Castelli, Barnard College

Joanne Maguire Robinson, University of North Carolina, Charlotte

Martha Newman, University of Texas

Grant Potts, Austin Community College

Jennifer Rycenga, San Jose State University

A25-201

Employment Workshop: Aurora, a New E-Learning Platform: An Information Session with Co-Creator, Maren Wood

Monday, 1:00 PM–3:00 PM

Hilton Bayfront-Aqua 311A (Third Level)

Maren Wood, Beyond the Professoriate, Presiding

Aurora is an eLearning Platform from Beyond the Professoriate — accessible free for members of the AAR! — that provides graduate students and institutions with on-demand, self-paced learning modules to explore career options and discover ways to apply the skills acquired through their education. Join co-creator Maren Wood as she explores and explains the features of this new platform for both graduate students and their institutions.

Sponsored by the Applied Religious Studies Committee.

MONDAY, NOVEMBER 25

A25-202

International Connections Committee

Theme: **Making the Most of International Collaboration: 2020 IAHR Otago and Beyond**

Monday, 1:00 PM–3:00 PM

Hilton Bayfront-Cobalt 520 (Fifth Level)

Olga Kazmina, Moscow State University, and Satoko Fujiwara, University of Tokyo, Presiding

This session features projects that received Collaborative International Research Grants (CIRG) to illustrate the benefits and challenges of international collaboration. The session will focus not only on the research outcomes of the project but also the process of developing and carrying out international collaborative projects, including (e.g.) how they have created and managed such collaboration, how they found their partners, the roles they assigned to each other, and the relationships they developed, especially when some work in the US and others have been educated and work in developing countries. This session is organized by the International Connections Committee (ICC) and International Association for the History of Religions (IAHR) to review the achievements of Collaborative International Research Grants (CIRG) to encourage AAR members to develop and submit proposals for 22nd IAHR Quinquennial World Congress in Otago, New Zealand in 2020 that involve international collaboration.

Panelists:

Gregory Grieve, University of North Carolina, Greensboro

Xenia Zeiler, University of Helsinki

'Tsho Padma, Southwest Minzu University

Brooke Schedneck, Rhodes College

Elizabeth Williams-Oerberg, University of Copenhagen

Responding:

Oliver Freiberger, University of Texas

A25-203

Publications Committee

Theme: **Making a Match: Finding the Right Publisher for Your Work**

Monday, 1:00 PM–3:00 PM

Hilton Bayfront-Sapphire 411A (Fourth Level)

Vincent Lloyd, Villanova University, Presiding

This session brings together editors from scholarly and trade presses, both large and small, to share their perspectives on the acquisition and editorial processes that bring a book from its research stage to market. Editors will share how scholarly authors can find their best publishing fit, what acquisition editors are looking for, strategies for pitching a book, and how to identify audience(s). They also discuss how they build strong relationships with authors in order for their books to make the most impact.

Panelists:

Elisabeth Maselli, Rutgers University Press

Elaine Maisner, University of North Carolina Press

Philip Getz, Palgrave Macmillan

Rebecca Shillabeer, Routledge

A25-204

Student Lounge Roundtable

Theme: **Right on the Money: Funding Your Research and Program of Study**

Monday, 1:00 PM–3:00 PM

Convention Center-14B (Mezzanine Level)

I currently work as the Scholarship Research Assistant for my school and assist students to find and apply for funds to support their work. In this workshop, I will share best practices for finding what you are eligible to apply for, creating a compelling application, and designing an overall strategy for supporting yourself and your work financially. I also have experience as a grant writer and will share best practices, tips, and techniques for grant-writing more generally. I will cover topics including how to balance your own interests with funders' priorities and guidelines, communicating clearly and persuasively, and creating a budget that will work for you and speak to your funder.

Panelist:

Sheryl Johnson, Graduate Theological Union

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A25-205

Teaching and Learning Committee and Critical Theory and Discourses on Religion Unit and Cultural History of the Study of Religion Unit

Theme: **Theory and Method 2.0: Reconceiving Shared Space**

Monday, 1:00 PM–3:00 PM

Convention Center-24A (Upper Level East)

Constance Furey, Indiana University, Presiding

This panel examines how "methods and theories" in the study of religion might be revitalized in a manner that simultaneously challenges the field's colonial and otherwise parochial heritage and works to overcome its present state of fragmentation. The four papers consider the role of such courses in bringing — or failing to bring — scholars who work on religion in very different times and places into a shared discipline. Doing so requires asking how methods and theories courses can play this integrating role without championing the revivification of a 19th- and early 20th-century male European canon. We also reflect on the significance of this integration itself at a moment when the humanities often feel threatened. We argue that the kind of integration of the discipline of religious studies that revitalized methods and theories courses could yield is essential to providing compelling arguments for the discipline's significance.

Thomas A. Lewis, Brown University
Theory and Method and the Stakes of a Fragmented Discipline

Noreen Khawaja, Yale University
Old Enemies, New Friends

Sonam Kachru, University of Virginia
It's Easy If You Try: A Plea for Imagination and Experiment in Theories and Methods

Robert A. Orsi, Northwestern University
Theory and Method beyond the Great Derangement

A25-206

African Religions Unit and World Christianity Unit

Theme: **Healing, Health, and Care in African Christianities**

Monday, 1:00 PM–3:00 PM

Hilton Bayfront-Cobalt 502B (Fifth Level)

Teresia Mbari Hinga, Santa Clara University, Presiding

Emmy Corey, Emory University
The Dilemmas of Distribution: Engaging the Transcendent through Practices of Care at Amani Clinic

Nicolette Manglos-Weber, Boston University
Reasons to Trust: Community Caregivers and the Religious Ecology of Uganda

Emily Crews, University of Chicago
Miracles on the Margins: Digital Technology, Healing Rituals, and Gendered Embodiment in the African Christian Diaspora

Business Meeting:

Adriaan van Klinken, University of Leeds, and David Amponsah, University of Pennsylvania, Presiding

A25-207 #animalsaar19

Animals and Religion Unit

Theme: **Race/Gender/Animals/Religion: Further Engagements at the Intersection**

Monday, 1:00 PM–3:00 PM

Convention Center-23C (Upper Level East)

Christopher Carter, University of San Diego, Presiding

Katharine Mershon, Whitman College
Why The White Dog Had to Be Killed: When Redemption Fails

Callie Tabor, Emory University
St. Guinefort and the Green World: A Comic Reading of the Cult of St. Guinefort as Depicted in "Sorceress"

Candace M. Laughinghouse, Chicago Theological Seminary
Using a Robust Ecowomanist Theology to Expand Food Justice

Lisa Powell, St. Ambrose University
The Exhibition of Humans, the Construction of Whiteness, and the Theological Sideshow

Responding:

Jea Sophia Oh, West Chester University of Pennsylvania

Business Meeting:

Barbara Ambros, University of North Carolina, and David Clough, University of Chester, Presiding

A25-208

Arts, Literature, and Religion Unit and Mysticism Unit

Theme: **Mysticism in Arts and Literature: Experience, Enactment, and Expression**

Monday, 1:00 PM–3:00 PM

Hilton Bayfront-Cobalt 501B (Fifth Level)

Margarita Simon Guillory, Boston University, Presiding

David Odorisio, Pacifica Graduate Institute
The Comic Book as Mystical Text: Trauma, Initiation, and the Empowered Imagination in Grant Morrison's The Invisibles

Julianne Dolan, University of Notre Dame
Mystical Transgressions: Intersection and Divergence in Romantic Aestheticism and Christian Mysticism

Kendall Walser Cox, The University of Virginia
Aesthetic Asceticism: Kandinsky, Rothko, and Mysticism

Min-Ah Cho, Georgetown University
The Monk and the Poet Dwell and See in Silence: Contemplative Aspects of Mary Oliver's Poems in Dialogue with Evagrius Ponticus

Business Meeting:

Ann Gleig, University of Central Florida, and Jason N. Blum, Davidson College, Presiding

MONDAY, NOVEMBER 25

A25-209

Baha'i Studies Unit and Women's Caucus

Theme: **Bridging Faith and Feminism: The Role That Religion Can Play in Advancing Gender Equality**

Monday, 1:00 PM–3:00 PM

Hilton Bayfront-Cobalt 501A (Fifth Level)

Julia Berger, Baha'i International Community, New York, NY, Presiding

Panelists:

Maha Marouan, Pennsylvania State University

Saphira Rameshfar, Baha'i International Community, New York, NY, United Nations Office

A25-210

Black Theology Unit

Theme: **New Cartographies of Black Theology: 400 Years After Jamestown**

Monday, 1:00 PM–3:00 PM

Convention Center-17A (Mezzanine Level)

Michele Watkins, University of San Diego, Presiding

Jawanza Eric Clark, Manhattan College
Through the Door of No Return and Back: Black Theology's Reconciliation with Fetish Religion

Paul Daniels, Fordham University
Uncaptured: Black Nihilism, Queer Failure, and Mystical Redemption

Leonard McKinnis, Saint Louis University
World without End? Cosmology and Existential Absurdity in Black Theology and Black Power

A25-211

Bonhoeffer: Theology and Social Analysis Unit

Theme: **Eighty Years Hence: Bonhoeffer in 1939**

Monday, 1:00 PM–3:00 PM

Convention Center-24C (Upper Level East)

Michael DeJonge, University of South Florida, Presiding

Joshua Mauldin, Center of Theological Inquiry
Bonhoeffer on Protestantism without Reformation and Political Resistance

Joel Looper, University of Aberdeen
Dietrich Bonhoeffer's Encounter with American Pragmatism: A Juxtaposition of Two Types of Public Theological Discourse

A25-212

Buddhist Critical-Constructive Reflection Unit and Queer Studies in Religion Unit

Theme: **Buddhism, Queer Theory, and Trans* Theory**

Monday, 1:00 PM–3:00 PM

Convention Center-17B (Mezzanine Level)

Sid Brown, University of the South, Presiding

Panelists:

Hsiao-Lan Hu, University of Detroit Mercy

Bee Scherer, Canterbury Christ Church University

Ray Buckner, Ohio State University

Carol S. Anderson, Kalamazoo College

Jennifer Wade, Gwynedd Mercy University

Business Meeting:

Hsiao-Lan Hu, University of Detroit Mercy, and Sid Brown, University of the South, Presiding

A25-213

Childhood Studies and Religion Unit

Theme: **Children in the Field**

Monday, 1:00 PM–3:00 PM

Convention Center-28B (Upper Level East)

Valerie Michaelson, Queen's University, Presiding

Panelists:

Allie Blosser, High Point University

James Hoesterey, Emory University

Verena Meyer, Columbia University

Kaio Thompson, Boston University

Responding:

Katherine Ewing, Columbia University

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A25-214



Christian Systematic Theology and Music and Religion Unit

Theme: **New Horizons in Theologies of Music: Book Panel on Brown and Hopps' *The Extravagance of Music* (Palgrave Macmillan, 2018)**

Monday, 1:00 PM–3:00 PM

Convention Center-16B (Mezzanine Level)

Awet Andemicael, Yale University, Presiding

Panelists:

Antonio Alonso, Emory University

Kutter Callaway, Fuller Theological Seminary

Heidi Epstein, University of Saskatchewan

Christoph Schwoebel, University of Saint Andrews

Responding:

David Brown, University of Saint Andrews

A25-215

Cognitive Science and Religion Unit and Contemplative Studies Unit

Theme: **Meta-Awareness in Contemplative Experience and the Cognitive Sciences**

Monday, 1:00 PM–3:00 PM

Convention Center-24B (Upper Level East)

Maria Heim, Amherst College, Presiding

Panelists:

Kalina Christoff, University of British Columbia

John Dunne, University of Wisconsin

Jonathan Schooler, University of California, Santa Barbara

Michael Sheehy, University of Virginia

Evan Thompson, University of British Columbia

Zachary Irving, University of Virginia

Responding:

Christian Coseru, College of Charleston

A25-216



Contemporary Islam Unit

Theme: **Islamic Education and New Ideals**

Monday, 1:00 PM–3:00 PM

Hilton Bayfront-Aqua 314 (Third Level)

Hassanah El-Yacoubi, University of California Riverside, Presiding

Sawyer French, University of Chicago
"Active Learning" Pedagogies, Islamic Education, and the Authoritative Pious Subject

Ian VanderMeulen, New York University
The Untimeliness of Ikhtisar: Technology and Temporality in Morocco's Revival of the Qira'at

Timea Greta Biro, Max Planck Institute for Social Anthropology
Bringing Trans-Women Back to "Fitrah": Social Engineering through Religious Education and the Use of Islamic Alms in Malaysia

Nareman Amin, Princeton University
Revolutionary Religion: Egyptian Youth and Islam in Post-2011 Egypt

Responding:

Ahmet Tekelioglu, George Mason University

Business Meeting:

Zahra Ayubi, Dartmouth College, and Kayla Renée Wheeler, Grand Valley State University, Presiding

A25-217



Ethics Unit

Theme: **What Is This "Public" in Public Spaces?**

Monday, 1:00 PM–3:00 PM

Convention Center-20A (Upper Level East)

Courtney Bryant Prince, Manhattan College, Presiding

Richard Park, Vanguard University
The Academy, Imagination Formation, and Social Media

Jeremy Posadas, Austin College
What Is Public in Racial-Patriarchal Capitalism?

Matthew Anderson, Baylor University
Secondary Stigmas and the Work of Mercy

Elizabeth Block, Saint Louis University
The Moral Imperative of Public Theology: Tradition, Intersectionality, and Public Engagement

A25-218

Evangelical Studies Unit

Theme: **Evangelical Theologies of Liberation**

Monday, 1:00 PM–3:00 PM

Convention Center-15A (Mezzanine Level)

Jason Sexton, University of California, and Gabriela Viesca, Cedar Mill Bible Church, Presiding

The Evangelical Studies Group will be holding its business meeting over breakfast, Saturday, November 23rd, at 7:00 AM at a nearby restaurant TBD.

Panelists:

Robert Romero, University of California, Los Angeles

Andrea Smith, University of California, Riverside

Sarah Withrow King, CreatureKind, Eugene, OR

Alexandra Salvatierra, Fuller Theological Seminary

Boaz Rajkumar Johnson, North Park University

Dominique Gilliard, Evangelical Covernant Church

Drew Hart, Messiah College

Soong-Chan Rah, North Park Theological Seminary

MONDAY, NOVEMBER 25

A25-219 #aarhcs

History of Christianity Unit

Theme: **Christianities in a Hellenistic World**

Monday, 1:00 PM–3:00 PM

Hilton Bayfront-Aqua 305 (Third Level)

Peter Anthony Mena, University of San Diego, Presiding

Michael Gaston, Claremont Graduate University
Reconsidering the Classical Stereotypes in the Chronicles of Late Antiquity

Engin Gokcek, University of California, Riverside
Epicurean Reception and Survival in Christian Roman Empire

Brad Boswell, Duke University
Contesting Late Antique Judaeo-Christianity: Julian "the Apostate" and Narrative Sublation

A25-220

Indian and Chinese Religions Compared Unit and Ritual Studies Unit

Theme: **Indigenous Theories of Ritual in India and China**

Monday, 1:00 PM–3:00 PM

Hilton Bayfront-Sapphire 410B (Fourth Level)

Ronald M. Davidson, Fairfield University, Presiding

Peng Yin, Harvard University
Xunzi and the Moral Significance of Ritual

Esther-Maria Guggenmos, University of Erlangen-Nuremberg
Ritual Dynamics between India and China: On Individual Ritual Performance in a Chinese Buddhist Apocryph

Xingyi Wang, Harvard University
Vessel to the Other Shore: On Daoxuan's Theory of Repentance Ritual

Geoffrey Goble, University of Oklahoma
Homa-Siddhi in Chinese Sources

A25-221

Interreligious and Interfaith Studies Unit

Theme: **Workshop: Pedagogy of Interreligious Studies**

Monday, 1:00 PM–3:00 PM

Hilton Bayfront-Indigo 202A (Second Level)

Rachel Mikva, Chicago Theological Seminary, Presiding

Panelists:

John Sheveland, Gonzaga University

Margarita M. W. Suárez, Meredith College

Anne Hege Grung, University of Oslo

Jane Webster, Barton College

Russell CD Arnold, Regis University

Jonathan David Lawrence, Canisius College

Alfons Teipen, Furman University

Christopher Conway, College of Saint Benedict and Saint John's University

Viraj Patel, University of Chicago

Sungrae Kim, Graduate Theological Union

Hans Gustafson, University of Saint Thomas

Charles Preston, Millsaps College

Mary T. Kantor, Arlington, MA

Angela Parkinson, University of Chicago

Feryal Salem, American Islamic College

Joseph Pritchett, Franklin and Marshall College

Kevin Minister, Shenandoah University

Yudit K. Greenberg, Rollins College

Taraneh Wilkinson, John XXIII Foundation for Religious Studies

Cynthia Lindner, University of Chicago

Ann Duncan, Goucher College

Rocío Cortés Rodriguez, University of Notre Dame

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A25-222

Japanese Religions Unit

Theme: **Buddhism, Religious Knowledge, and Public Space in Edo and Meiji Japan**

Monday, 1:00 PM–3:00 PM

Hilton Bayfront-Aqua 300A (Third Level)

Melissa Anne-Marie Curley, Ohio State University, Presiding

Eric Tojimbara, University of California, Los Angeles
Buddhist Apologetics and the Rise of "Public" Buddhist Scholarship in Early Modern Japan

Matthew Hayes, University of California, Los Angeles
Public Ritual Networks and the Flow of Doctrinal Knowledge in Early Modern Shingon Buddhism

Victoria Montrose, University of Southern California
Shifting Sands: Nineteenth-Century Education Policy and Buddhism in Japan's Public Sphere

Paride Stortini, University of Chicago
The Language of Public Buddhism: Sanskrit, Indology and the Place of Buddhist Studies in the Public Sphere of Meiji Japan

Responding:

Pamela D. Winfield, Elon University

Business Meeting:

Asuka Sango, Carleton College, and Levi McLaughlin, North Carolina State University, Presiding

A25-223

Nineteenth Century Theology Unit

Theme: **Theological Responses to the Rise of Scientific Materialism**

Monday, 1:00 PM–3:00 PM

Hilton Bayfront-Aqua F (Third Level)

Cameron Clausing, University of Edinburgh, Presiding

Todd Gooch, Eastern Kentucky University
The Rise of Scientific Materialism and Its Long-Term Effect on the Development of Nineteenth-Century German Theology

Charles J. T. Talar, University of Saint Thomas
Sociology, the Social Gospel of Jesus Christ, and Shailer Mathews

Christine Hedlin, Valparaiso University
The Spiritual Materialism of Elizabeth Stuart Phelps

Responding:

Hans Schwarz, University of Regensburg

A25-224

Open and Relational Theologies Unit

Theme: **What Kind of God Is Most Worthy of Worship?**

Monday, 1:00 PM–3:00 PM

Hilton Bayfront-Aqua 310A (Third Level)

Bethany Sollereder, University of Oxford, Presiding

Jeffrey Speaks, Boston University
The Piety of a Theocentric Naturalist

Andrew Davis, Claremont School of Theology
God, Value, and Ontological Gratitude: The Axiological Foundations of Worship

Young Woon Ko, Lorain Community College
To Worship the Divine Paradox beyond the Personal–Impersonal Distinction

Benjamin Chicka, Curry College
Beyond the Impasse: Divine Transcendence, Immanence, and Emergent Theism

Responding:

Donna Bowman, University of Central Arkansas

Business Meeting:

Krista E. Hughes, Newberry College, and Wm. Andrew Schwartz, Center for Process Studies, Presiding

A25-225

Pragmatism and Empiricism in American Religious Thought Unit and Religion and Humanism Unit

Theme: **Deepening Democracy Through the Anthropocene Paradox**

Monday, 1:00 PM–3:00 PM

Convention Center-11A (Upper Level West)

J. Sage Elwell, Texas Christian University, Presiding

Panelists:

Michael Hogue, Meadville Lombard Theological School

Catherine Keller, Drew University

Sharon Welch, Meadville Lombard Theological School

A25-226

Psychology, Culture, and Religion Unit

Theme: **Scholarly Workers in Public Spaces: The Long Road Toward De-Colonizing Psychology, Culture, and Religion**

Monday, 1:00 PM–3:00 PM

Convention Center-28A (Upper Level East)

Danjuma Gibson, Calvin Theological Seminary, Presiding

Panelists:

Lee Hayward Butler, Chicago Theological Seminary

Emmanuel Lartey, Emory University

Phillis Isabella Sheppard, Vanderbilt University

Angella Son, Drew University

Responding:

Jaeyeon Lucy Chung, Garrett-Evangelical Theological Seminary

Melinda McGarrah Sharp, Columbia Theological Seminary

Michael K. Washington, Garrett-Evangelical Theological Seminary

Pamela Yetunde, United Theological Seminary of the Twin Cities

MONDAY, NOVEMBER 25

A25-227

Qur'an Unit

Theme: **Approaches to the Qur'an**

Monday, 1:00 PM–3:00 PM

Convention Center-4 (Upper Level West)

Munim Sirry, University of Notre Dame, Presiding

Duygu Yeni Cenebasi, Syracuse University
Materiality of the Qur'an as a Book: The Medium, the Message, and the Audience

Emmanuelle Stefanidis, Sorbonne Université
The Ambiguities of Qur'anic Temporality: Chronological Lists and the Legitimacy of the 'Uthmani Codex in the Formative Period of Islam

Syed Zaidi, Emory University
The Use of the Qur'ān in the Brethren of Purity's (Ikhwān al-Ṣafā') Conception of Resurrection and the Last Day

Maria Massi Dakake, George Mason University
The Relationship between Prophecy and Sanctity: The Significance of Non-Prophetic Figures in the Qur'an

Martyn A. Oliver, American University
Teaching the Qur'an in the Classroom and the Community

Business Meeting:

Lauren Osborne, Whitman College, and Gordon D. Newby, Emory University, Presiding

A25-228 #aareco2019

Religion and Ecology Unit

Theme: **Anticipatory Directions in Hindu Dharma and Earth Ethics for the Anthropocene**

Monday, 1:00 PM–3:00 PM

Convention Center-3 (Upper Level West)

Vineet Chander, Princeton University, Presiding

David Haberman, Indiana University
A Return to the Gods of the Land

Rita Sherma, Graduate Theological Union
The Ecological Ethics of Deep Immanence

Frederique Apffel-Marglin, Smith College, and Neela Bhattacharya Saxena, Nassau Community College
Unraveling the Weave between Body and Cosmos in Jagannatha Temple

Christopher Patrick Miller, Loyola Marymount University
Softpower and Biopower: Narendra Modi's Dual Deployment of Yoga for Climate Change and Self-Care

Allegra Lovejoy Wiprud, Yale University
Pastoral Earth Ethics for the Climate Crisis in the Teachings of AC Bhaktivedanta Swami Prabhupada

Responding:

Christopher Fici, Union Theological Seminary

A25-229

Religion and Politics Unit

Theme: **Race, Christianity, and Identity Politics in America: From Teddy Roosevelt and Booker T. Washington to Jordan Peterson and Sam Harris**

Monday, 1:00 PM–3:00 PM

Convention Center-26B (Upper Level East)

Vincent Biondo, Humboldt State University, Presiding

Kathleen M. Sands, University of Hawai'i
Religion, Race, and American Empire: From the Americanism of Theodore Roosevelt to the White Nationalism of Donald Trump

Isabella Favazza, Goucher College
Discourse of Faith and Power: Turnaround Tuesday, a Case Study

Chad Moore, Boston University
From Converts to Customers: A History of Political Neo-Liberalism in the New and Religious Right

Dimitry Okropiridze, Heidelberg University
Fighting Postmodernism with "Judeo-Christian Enlightenment": The Intellectual Dark Web and Its Take on Identity Politics, Religion, and Secularism

A25-230

Religion and Sexuality Unit

Theme: **Sex at the Altar, Christian Masculinity, Sexual Violence, and Erotic Evolution**

Monday, 1:00 PM–3:00 PM

Hilton Bayfront-Sapphire 402 (Fourth Level)

Nina Hoel, University of Oslo, Presiding

Andreas Ihlang Berg, University of Oslo
Sex at the Altar: Christian Bodies as (Hetero)Sexual Imperialism

Rachel Beaver, Union Theological Seminary
The Image of Corruptible Man: Masculinity and the Writings of Athanasius of Alexandria

Stephanie Gaskill, New Orleans, LA
"Anyone Would Want to Forgive You": How Churches Should Respond to People Convicted of Acts of Sexual Violence

Rebecca Farrar, California Institute of Integral Studies
(White)Head over Heels: Desire and Erotic Evolution of Process Philosophy

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Business Meeting:

Nina Hoel, University of Oslo, and Jennifer S. Leath, Iliff School of Theology, Presiding

A25-231

Religion, Media, and Culture Unit

Theme: **The Body as Media: Skinvertising, Virtual Reality, and Embodiment**

Monday, 1:00 PM–3:00 PM

Hilton Bayfront-Sapphire 410A (Fourth Level)

Kathryn Reklis, Fordham University, Presiding

Sarah McFarland Taylor, Northwestern University
Bodies as Media for Extending the Scope of Justice: Skinvertising and Witnessing Strategies in Contemporary Devotional Body Art

John Borchert, Syracuse University
Playful Mediations: Posthuman Ritualizations of Embodiments in Alternate Reality Games

Tim Hutchings, University of Nottingham
Religion, Media, and the (Digital) Body: Christian Videogames and Embodied Formation

Responding:

Deborah Whitehead, University of Colorado

Business Meeting:

Deborah Whitehead, University of Colorado, and Kathryn Reklis, Fordham University, Presiding

A25-232

Religions in the Latina/o Americas Unit

Theme: **African-Diasporic Religion in the Latina/o Americas**

Monday, 1:00 PM–3:00 PM

Hilton Bayfront-Aqua 303 (Third Level)

Jessica Delgado, Princeton University, Presiding

Steven Engler, Mount Royal University
Ritual Polyphony in Afro-Brazilian Religions

Axel Presas, Emory University
An Analysis on Orality in the Practice of Afro-Cuban Ifá: On the Ethical and Pragmatic Value of Patakís

Michael Amoruso, Amherst College
Absence and Activism: The Death and Afterlives of Francisco José das Chagas

Responding:

Justin Doran, Middlebury College

Business Meeting:

Chris Tirres, DePaul University, and Jessica Delgado, Princeton University, Presiding

A25-233

Religions, Medicines, and Healing Unit

Theme: **Innovations from the Margins: Religious Perceptions of Body and Healing**

Monday, 1:00 PM–3:00 PM

Hilton Bayfront-Indigo C (Second Level)

Linda L. Barnes, Boston University, Presiding

Jennifer Edwell, University of North Carolina
Medicating Eve's Curse: Race, Class, and Religious Sensibility in 19th Century Obstetrics

Mark Lambert, University of Chicago
"A Horror of Moral Beauty": South Seas Travel Writing, Religion, and the Perception of Leprosy

Torang Asadi, Duke University
New Age Mystics, Healing Cyborgs

Business Meeting:

Emily Wu, Dominican University of California, Presiding

A25-234

Wesleyan and Methodist Studies Unit

Theme: **James H. Cone and Wesleyan/Methodist Theological Traditions**

Monday, 1:00 PM–3:00 PM

Convention Center-16A (Mezzanine Level)

Josiah U. Young, Wesley Theological Seminary, Presiding

Elaine Robinson, Saint Paul School of Theology
Toward a Method for Liberating Whiteness: The Significance of James Cone's Theology for White Theologians and the Church

Matthias Gockel, University of Basel
Doing Theology "from below" and "from above": James Cone Reads Karl Barth

Craig Keen, Azusa Pacific University
The Body and the Blues of Systematic Theology: A Thank You to James Cone and the Wesleys Who Lean toward Him

MONDAY, NOVEMBER 25

A25-235

Western Esotericism Unit

Theme: **Never the Twain Shall Meet? Orientalism and Western Esotericism Revisited**

Monday, 1:00 PM–3:00 PM

Hilton Bayfront-Sapphire A (Fourth Level)

Patton Burchett, College of William and Mary, Presiding

Nika Kuchuk, University of Toronto
Battling the Asuras and Bestowing Grace: Tantra, Magic, and Spiritual Evolution in Integral Yoga

Anya Foxen, California Polytechnic State University
Just How to Wake the Solar Plexus: Subtle Bodies and Pseudo-Yoga

Ben Joffe, University of Colorado
Feral Phantoms: Finding Common-Ground between Tibetan and Non-Tibetan Tulpas

Joel Bordeaux, Stony Brook University
The Continuing Story of Buddha and The Beast: Vajrayana and Comparative Religion in Contemporary Thelema

Responding:

Hugh B. Urban, Ohio State University

A25-236

Wildcard Session: Religious Perspectives on Boycott: BDS and Scholarly Work in Public

Monday, 1:00 PM–3:00 PM

Convention Center-15B (Mezzanine Level)

Rebecca Alpert, Temple University, Presiding

Panelists:

Elizabeth W. Corrie, Emory University

Tarek Abuata, Friends of Sabeel, Portland, OR

Zahra Billoo, Council on American-Islamic Relations

Elizabeth Ingenthron, Jewish Voice for Peace, Oakland, CA

A25-241

North American Hinduism Unit

Theme: **Hindu Formations: Local Epistemologies and Diasporic Articulations**

Monday, 1:00 PM–3:00 PM

Hilton Bayfront-Cobalt 502A (Fifth Level)

Bhakti Mamtora, University of Florida, Presiding

Arun Chaudhuri, York University
The Multiplicity of Mozumdar's Cosmic Rays

Varun Khanna, University of Pennsylvania
"Delighting in Pure Knowledge": Swami Chinmayananda and the Making of Modern Diaspora Hinduism

Sailaja Krishnamurti, Saint Mary's University
The Purna Vidya Curriculum for Children: Structuring Hindu Religious Education in the Diaspora

Prea Persaud, University of North Carolina, Charlotte
Jahaji Bhai: The Denial of a Shared "Brotherhood" among Indo- and Afro-Caribbeans in the Study of Hinduism and Caribbean Religions

Business Meeting:

Shana Sippy, Carleton College, Centre College, and Tanisha Ramachandran, Wake Forest University, Presiding

A25-237

Status of Persons with Disabilities in the Profession Committee Meeting

Monday, 1:00 PM–4:00 PM

Convention Center-18 (Mezzanine Level)

Darla Schumm, Hollins University, Presiding

A25-238

Sacred Sites Tour

Monday, 1:00 PM–5:00 PM

Convention Center-Meet at Registration (outside Halls F&G)

David Bains, Samford University, and Daniel Sack, Washington, DC, Presiding

See page 10 for details.

A25-239

San Diego Zoo Tour

Monday, 1:00 PM–5:00 PM

Convention Center-Meet at Registration (outside Halls F&G)

See page 10 for details.

A25-240

Balboa Park Transportation

Monday, 1:00 PM–5:00 PM

Convention Center-Meet at Registration (outside Halls F&G)

See page 10 for details.

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Monday, 3:30 PM–5:00 PM



Coffee Break

Monday, 3:30 PM

Complimentary coffee will be served in the back of Aisles 300 and 800 of the Exhibit Hall.

A25-300

Academic Labor and Contingent Faculty Committee and Graduate Student Committee and Teaching Religion Unit

Theme: **Teaching Unfamiliar Topics**

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Indigo 202A (Second Level)

Kathleen Fisher, Assumption College, Presiding

In collaboration with the Graduate Student Committee and the Academic Labor and Contingent Faculty Working Group, the Teaching Religion Unit is facilitating conversations about teaching unfamiliar topics and/or teaching outside one's research area. This session will take place as conversations around tables focused on particular areas or courses. We anticipate that our presenters and participants bring a range of pedagogical experience and research knowledge to each table so that faculty currently engaged in teaching unfamiliar topics, faculty who anticipate teaching outside their research subjects, and future faculty, including graduate students, can share tips, tricks, and sources.

Alyssa Beall, West Virginia University
The Hitchhiker's Guide to Academia: Navigating Alien Courses, and Surviving.

Emily Bennett, Bellevue University, Central Community College
Teaching Unfamiliar Topics

Matthew Hotham, Ball State University
Teaching Islam across the Curriculum: Strategies for Enhancing Teaching about Islam beyond the Religious Studies Classroom

Anne Blankenship, North Dakota State University
Strategies for Teaching Unfamiliar Topics

Beth Ritter-Conn, Belmont University
Learning to Swim: How to Survive in the Deep End When Teaching Unfamiliar Course Material

Responding:

Aaron Ghiloni, University of Queensland

A25-301

Academic Relations Committee

Theme: **Creating Successful Religion Programs in an Anti-Humanities Age**

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Cobalt 501A (Fifth Level)

Martha Newman, University of Texas, Presiding

Current public discourse about higher education disparages programs in the humanities, including religion. This state of affairs has meant that religion programs have had to become more innovative in their programming, marketing, and course offerings. This session asks: what does it mean for a religion program to be successful? How can we best attract majors? What kinds of programs generate positive attention from students and administrators? Join us to explore ways that religion departments are effectively navigating these challenges.

Panelists:

Molly Bassett, Georgia State University

Russell T. McCutcheon, University of Alabama

Rebecca Todd Peters, Elon University

A25-302

Employment Workshop: Purpose Based: A Success Strategy for a Job Search Beyond the Academy

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Indigo C (Second Level)

This workshop is for graduate students and PhDs in Religion and Theology actively seeking employment to help them consider career opportunities beyond academia and to develop a customized strategy for a successful job search. We will apply an approach that builds on the work of Harvard Business School's Nick Craig and Scott Snook alongside my qualitative research and professional experience. The goal of this workshop is to help career seekers engage in an effective 'purpose-based' job search so they not only find a career beyond the academy, they find one that uniquely suits their skills, abilities and interests which, in turn, leads to more fulfillment in their work. By the end of this workshop, each participant will have developed a customized strategy for a successful search process.

Panelist:

Robin L. Owens, Mount Saint Mary's University

A25-303

African Diaspora Religions Unit and Afro-American Religious History Unit

Theme: **Marking the the Maafa: Narratives, Experiences, and Embodiments of Slavery and Incarceration in African Diaspora Religion**

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Sapphire 410A (Fourth Level)

Lerone Martin, Washington University, St. Louis, Presiding

Katharine Gerbner, University of Minnesota
Constructing Religion, Defining Crime: Slavery, Power, and Epistemology

Ryne Beddard, University of North Carolina
Dismal: Excess and Taboo in an Antebellum Swamp

Brad Stoddard, McDaniel College
Christianity and Convict Labor in the Postbellum South

Responding:

Rachel E. Harding, University of Colorado, Denver

MONDAY, NOVEMBER 25

A25-304

Anthropology of Religion Unit

Theme: **Global Pessimisms: Ethnographic Perspectives on Hope, Skepticism, and Negotiating Authority**

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Aqua 300A (Third Level)

James Bielo, Miami University, Presiding

Cora Gaebel, University of Cologne
Millions for the Deities: The Infrastructure of Two Hindu Festivals

Katherine Dugan, Springfield College
Natural Family Planning, Social Media, and the Ethnographic Method Online

Sarah Riccardi-Swartz, New York University
Palace of Putin: Political Ideologies in Orthodox Appalachia

Candace Lukasik, University of California, Berkeley
"Ecumenism of Blood": Globalatinization and the Geopolitics of Middle Eastern Christians

Responding:

Marc Loustau, College of the Holy Cross

A25-305

Arts, Literature, and Religion Unit and Religion and Politics Unit

Theme: **Religion, War, and the Empire in Arts and Literature I: The Asia-Pacific**

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Sapphire A (Fourth Level)

Fredrik Gregorius, Linkoping University, Presiding

Matthew Potts, Harvard University
Christ, Identity, and Empire in Shusaku Endo's Silence

Haruka Umetsu Cho, Harvard University
War Trauma, Histories, and Bodies: Reading Hikaru Okuizumi's The Stones Cry out *from Luke 19:40*

Mara Willard, Boston College
Can Art and Religion Reveal a "Hidden Empire"?

A25-306

Buddhism Unit and Law, Religion, and Culture Unit, and Yoga in Theory and Practice Unit

Theme: **Author-Meets-Critics: Panel Discussion of *Debating Yoga and Mindfulness in Public Schools: Reforming Secular Education or Reestablishing Religion?* (University of North Carolina Press, 2019) by Candy Gunther Brown**

Monday, 3:30 PM–5:00 PM

Convention Center-20A (Upper Level East)

Richard K. Payne, Graduate Theological Union, Presiding

Panelists:

Andrea Jain, Indiana University - Purdue University, Indianapolis

David McMahan, Franklin and Marshall College

Ronald Purser, San Francisco State University

Steven Green, Willamette University

Responding:

Candy Gunther Brown, Indiana University

A25-307

Buddhist Critical-Constructive Reflection Unit

Theme: **Multiple Buddhisms and Strategic Secularity in Ladakh, India**

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Aqua 305 (Third Level)

Courtney Bruntz, Doane University, Presiding

Elizabeth Williams-Oerberg, University of Copenhagen
"We Tell Them What They Want to Hear": Ladakhi Buddhist Negotiations with the Supernatural and Secular

Ann Gleig, University of Central Florida
Hiding in Plain Sight: "Multiple Buddhisms" and "Strategic Secularity" at the Mahabodhi International Meditation Center, Ladakh

Brooke Schedneck, Rhodes College
Fighting the Decline of Buddhism: Thai Buddhist Networks and Missionaries in Ladakh, India

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A25-308

Buddhist Philosophy Unit and Tibetan and Himalayan Religions Unit

Theme: **How Empty and Empty How? Extending a Distinction to New Realms**

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Aqua 310A (Third Level)

Greg Seton, Dartmouth College, Presiding

Jeremy Manheim, University of Wisconsin
Just What Is the Distinction? Gorampa's Account of Intrinsic Versus Extrinsic Emptiness

Yaroslav Komarovski, University of Nebraska
The Self-Emptiness/Other-Emptiness Distinction in the Tantric Context

Sara L. McClintock, Emory University
Other Other Emptinesses in Indian Madhyamaka

Michael Allen, University of Virginia
Did Śrīharṣa Have a Position? Emptiness, Existence, and Advaita Vedānta

Responding:

John Dunne, University of Wisconsin

A25-309 #chineserels

Chinese Religions Unit

Theme: **Later Tiantai Buddhism in China**

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Sapphire 411B (Fourth Level)

Daniel B. Stevenson, University of Kansas, Presiding

Lang Chen, Hong Kong Polytechnic University
Competition or Complementation? Youxi Chuandeng's Construction of Tiantai Identity and Tiantai-Chan Relation

Beverley Foulks McGuire, University of North Carolina, Wilmington
Tiantai in Approach, But Not in Name: A Comparative Study of Ouyi Zhixu and Zhiyi's Profound Meaning Texts

Rongdao Lai, McGill University
Lineage Identity in Modern Tiantai Buddhism

Raoul Birnbaum, University of California, Santa Cruz
Ven. Miaojing (1930–2003) and His Commitment to Teaching

A25-310

Christian Spirituality Unit

Theme: **Spirituality and Human Relationships: Perspectives from the Social Sciences**

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Aqua F (Third Level)

Rebecca Giselbrecht, University of Bern, Vancouver School of Theology, Presiding

Ally Moder, Azusa Pacific University
The Telling Story of Domestic Abuse: Integrating Spirituality, Neuroscience, and Narrative in Healing Praxis for Survivors

Aizaiah Yong, Claremont School of Theology
Contemplative Nonviolence for the Multiracial Person

Sarah Bixler, Princeton Theological Seminary
Attachment and Spiritual Friendship: An Interdisciplinary Exploration

A25-311

Christian Systematic Theology Unit

Theme: **New Light on Atonement**

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Cobalt 502A (Fifth Level)

Oliver Crisp, Fuller Theological Seminary, Presiding

Kimberly Vrudny, University of Saint Thomas
A Restorative Theory of Atonement

Aaron Brian Davis, Union Presbyterian Seminary
Compassionate Exclusivism: Toward a Broader Soteriology through the Relationality of Grace

Travis Ables, Regis University
"O Woman Full and Overflowing with Grace": Marian Rhetoric and Atonement in Anselm's Prayers

A25-312

Comparative Studies in Religion Unit

Theme: **What Makes for a Good Research Collaboration?**

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Cobalt 502B (Fifth Level)

James Ponniah Kulandai Raj, University of Madras, Presiding

Panelists:

Jon Keune, Michigan State University

Massimo Rondolino, Carroll University

Timothy D. Knepper, Drake University

Amy DeRogatis, Michigan State University

Gil Ben-Herut, University of South Florida

A25-313 #aarcomptheo

Comparative Theology Unit

Theme: **Shantideva for Christians**

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Sapphire 410B (Fourth Level)

Thomas Cattoi, Graduate Theological Union, Presiding

Panelists:

Karen Enriquez, Loyola Marymount University

Judith Simmer-Brown, Naropa University

S. Mark Heim, Yale University

Perry Schmidt-Leukel, University of Muenster

John Makransky, Boston College

MONDAY, NOVEMBER 25

A25-314

Contemporary Pagan Studies Unit

Theme: **Exchanges with Other-Than-Human Realms**

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Cobalt 501B (Fifth Level)

Shawn Arthur, Wake Forest University, Presiding

Zachary Montgomery, University of Missouri
An Angry Goddess Challenges Monsanto: The Creation of Boundaries in Contemporary Pagan Discourse

Kimberly Kirner, California State University, Northridge
When Belief Arises from Interaction: Pagan Relationships to Other-Than-Human Spirits

Barbara Jane Davy, University of Waterloo
Wyrd Relations: Relational Ontology and the Gift Ethic

A25-315

Cultural History of the Study of Religion Unit and Religion, Media, and Culture Unit

Theme: **Curating Religion: Museums and Their Visual Publics in Global Context**

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Aqua 314 (Third Level)

Peter Manseau, National Museum of American History, Presiding

Katja Rakow, Utrecht University
Curating Religion in the "Harmony in Diversity Gallery" in Singapore

Louis Ruprecht, Georgia State University
Curating the Profane: A Classical Scholar and a Public Profane Museum

Christina Pasqua, University of Toronto
Visualizing the Bible in a Christian Museum

Responding:

Sally M. Promey, Yale University

A25-316

Indigenous Religious Traditions Unit

Theme: **Indigenous Muertos/Death Traditions of Mexico and Lithuania**

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Cobalt 520 (Fifth Level)

Jace Weaver, University of Georgia, Presiding

Eglute Trinkauskaite, Maryland Institute College of Art
The Ecology of the Living Dead in Ancient Baltic Worldview

Yuria Celidwen, Pacifica Graduate Institute
Día de Muertos: Ethics of Belonging and Rituals of Love

Natalie Solis, Harvard University
Día de los Muertos in Boston: Indigenous Religious Celebrations at Harvard's Peabody Museum

Responding:

Seth Schermerhorn, Hamilton College

A25-317

Japanese Religions Unit

Theme: **Redefining "Religionists": New Perspectives on "Religious Professionalism" in Early Modern Through Contemporary Japan**

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Indigo 202B (Second Level)

Mark Rowe, McMaster University, Presiding

Dana Mirsalis, Harvard University
Moving "Like Women": Ritual Technique and the Gendering of the Shinto Priesthood

Timothy Smith, University of North Carolina
"A Yōboku *among* Yōboku*": Institutional Hierarchies and Theological Equalities across Tenrikyō's Past and Present*

Barbara Ambros, University of North Carolina
Negotiating Religious Authority as a Female Jōdo Shin Healer in Contemporary Japan: The Case of Takumi Toyoko

Eric Tojimbara, University of California, Los Angeles
The Commercial Publication of Buddhist Books and the Blurring of "Secular" and "Religious" Labor in Early Modern Japan

Responding:

Jessica Starling, Lewis and Clark College

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A25-318

Martin Luther and Global Lutheran Traditions Unit

Theme: **Lutheranism and the Nordic Welfare State**

Monday, 3:30 PM–5:00 PM

Convention Center-24B (Upper Level East)

Olli-Pekka Vainio, University of Helsinki, Presiding

Bo Kristian Holm, Aarhus University
The Lutheran Transformation of the Ideal of the Benevolent Ruler as the Basis of Both Absolutism and Social Responsibility

Nina Koefoed, Aarhus University
Authority and Responsibility in the Lutheran Household in the Early Danish Democracy and Welfare State

Sasja Emilie Mathiasen Stopa, Aarhus University
Trusting God and His Earthly Masks: An Exploration into the Lutheran Roots of the Scandinavian High-Trust Culture

Responding:

Lee Palmer Wandel, University of Wisconsin

A25-319

Men, Masculinities, and Religion Unit and Religions in the Latina/o Americas Unit

Theme: **Between Power and Play: Latin American Masculinities in Institutional and Informal Contexts**

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Sapphire D (Fourth Level)

Matthew Peter Casey, Arizona State University, Presiding

Veronique Lecaros, Pontifical Catholic University of Peru
From Criminal Leader to Religious Leader: Conversion to Pentecostalism in a Provincial Peruvian Jail

Danielle Dempsey, University of California, Riverside, and Jessica Rehman, University of California, Riverside
On Ideological Colonization: Exploring the Relationship between the Roman Catholic Church and Colonial Constructions of "Gender Theory"

Alejandro Escalante, University of North Carolina
Playful Masculinity: Drag Performance in La Fiesta de Santiago and Religious Belonging

Responding:

Alyssa Maldonado-Estrada, Kalamazoo College

A25-320

Mormon Studies Unit

Theme: **Systems of Survival: Sex, Kinship, and Food Storage in Mormon Culture**

Monday, 3:30 PM–5:00 PM

Marriott Marquis-Point Loma (South Tower - First Level)

Sara Patterson, Hanover College, Presiding

Megan Stanton, University of Wisconsin
Authoritative Kinship: Mormon Sects' Symbolic Inheritance of Smith Family Members

Sara Moslener, Central Michigan University
So Much Greater Than a Cupcake: Celestial Marriage, Sexual Purity and Its Discontents in the Church of Jesus Christ of Latter-Day Saints

Randy Powell, Washington State University
Surviving the 1970s: Mormon Food Storage in American Culture

Business Meeting:

Sara Patterson, Hanover College, and Taylor Petrey, Kalamazoo College, Presiding

A25-321

Nineteenth Century Theology Unit and Reformed Theology and History Unit

Theme: **Protestantism, Secularization, and Theological Innovation**

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Sapphire 400B (Fourth Level)

Annette G. Aubert, Westminster Theological Seminary, and Matthias Gockel, University of Basel, Presiding

Ryan Kelley, Santa Barbara, CA
Ludwig Feuerbach's Secularization of Luther's Christology

Matthew Graham, Indiana University
Dickinson, Kierkegaard, and 19th Century Secularism

Michelle Sanchez, Harvard University
"Worldview" Christianity as Reoccupied Secularism: The Modern Legacy of Reformed Reactionaries

A25-322

Philosophy of Religion Unit

Theme: **A Book Panel on Religion, Ethics, and the Practice of Modern Politics under Conditions of Injustice**

Monday, 3:30 PM–5:00 PM

Marriott Marquis-Vista (South Tower - First Level)

Alda Balthrop-Lewis, Australian Catholic University, Presiding

Panelists:

Molly Farneth, Haverford College

Joseph Winters, Duke University

Randi Rashkover, George Mason University

A25-323

Platonism and Neoplatonism Unit

Theme: **Neoplatonic Elements in the Islamic and Christian Traditions**

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Sapphire P (Fourth Level)

John Turner, University of Nebraska, Presiding

Parisa Zahiremami, University of Toronto
The Intellect, Love, and Human Ascent: The Intersection of Neoplatonism and Islamic Mysticism in Sanā'ī's Ḥadīqat al-ḥaqīqah

Joshua Hollmann, Concordia College, New York
Eros and Ascent in Nicholas of Cusa's Mystical and Dialogical Theology

Eva Braunstein, University of California, Santa Barbara
Immanent Ascent in Nicholas of Cusa's De Visione Dei

Business Meeting:

Kevin Corrigan, Emory University, Presiding

MONDAY, NOVEMBER 25

A25-324

Queer Studies in Religion Unit

Theme: **Queer Transgressions**

Monday, 3:30 PM–5:00 PM

Convention Center-24A (Upper Level East)

S.J. Crasnow, Rockhurst University, Presiding

Brandon Ambrosino, Villanova University
Ye Shall Find the Bae Wrapped in Swaddling Clothes: Towards a Christology of Drag

Tyson Herberger, Inland Norway University
Shifting Orthodox Rabbinic Attitudes towards Transgender Inclusion

Yannik Thiem, Columbia University
Rituals of Queer Transgression and Religious Performativity Panics

A25-325 #aareco2019

Religion and Ecology Unit

Theme: **Theorizing Publics in Religion and Ecology**

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Sapphire M (Fourth Level)

Kimberly Carfore, University of San Francisco, Presiding

Timothy Harvie, Saint Mary's University, Alberta, Canada
Political Lament: Ecocide and Embodied Silence in Public Spaces

Amanda Nichols, University of Florida
Hope Spots for Our Blue Heart: An In-Depth Study of the Lifework of Sylvia Earle and the Gendered Dynamics of Climate Weirding

Whitney Bauman, Florida International University
Erotic Thinking as Public Resistance

A25-326 #rpc

Religion and Popular Culture Unit

Theme: **Twain's Modern Heaven, Kerouac's Orientalism, and Code-Era Catholic Censorship: Rethinking Popular Culture Through American Religious History**

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Aqua 310B (Third Level)

Eden Consenstein, Princeton University, Presiding

Brook Wilensky-Lanford, University of North Carolina
"The Pearly Gates Wide Open": Mark Twain, Elizabeth Stuart Phelps, and the Popularization of a Modern Heaven

Michael McLaughlin, Florida State University
Close Your Eyes: Catholic Censorship of Gun Violence in Code-Era Hollywood Films

Sarah Haynes, Western Illinois University
Kerouac's Rucksack Revolution: Orientalism, Popular Culture, and Buddhism in America

A25-327

Religion and the Social Sciences Unit

Theme: **A Guide to Teaching and Research with Quantitative Data for the Suspicious and Afraid: A Roundtable of Friendly Sociologists of Religion**

Monday, 3:30 PM–5:00 PM

Convention Center-26B (Upper Level East)

Jeffrey Guhin, University of California, Los Angeles, Presiding

Panelists:

Todd Ferguson, Baylor University

Arthur Farnsley, Indiana University-Purdue University, Indianapolis

A25-328

Religion in Premodern Europe and the Mediterranean Unit and Traditions of Eastern Late Antiquity Unit

Theme: **Religious Life on the Silk Road**

Monday, 3:30 PM–5:00 PM

Convention Center-23C (Upper Level East)

James McGrath, Butler University, Presiding

Richard A. Freund, University of Hartford
The Caves of Letters: Jewish Texts and Communities from the Silk Road to the Via Maris

Zsuzsanna Gulácsi, Northern Arizona University
The Syro-Mesopotamian Ties of Uygur Manichaean Book Culture

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Giselle Bader, University of Sydney
Processes of Globalisation in Early Armenian Pilgrimage to the Holy Land

A25-329

Religion in South Asia Unit

Theme: **Ten Years of "The Śaiva Age": Selected Topics on Its Impact on the Field**

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Sapphire 402 (Fourth Level)

Hamsa Stainton, McGill University, Presiding

Adam Krug, University of Colorado
Studying Vajrayāna Buddhism Ten Years after the "Śaiva Age": Micro-Comparative Methods in the Study of South Asian Religions

Anna A. Golovkova, Bowdoin College
A Goddess for the Second Millennium: Working with Sanskrit Sources in North America

Ellen Gough, Emory University
The Jain Monk Nandighoṣasūri and the Emergence of Tantra from Asceticism

Michael Slouber, Western Washington University
Philology in Goddess Studies

A25-330

Religion, Colonialism, and Postcolonialism Unit

Theme: **Labor, Law, and the Power of Language: Postcolonial Perspectives**

Monday, 3:30 PM–5:00 PM

Convention Center-28A (Upper Level East)

Syed Adnan Hussain, Saint Mary's University, Halifax, Presiding

Yasmine Flodin-Ali, University of North Carolina
The Politics of Enumeration and the Casteification of Shi'ism in Colonial India

Whitney Wilkinson Arreche, Duke University
MasterClass: Performative Mastery in Academy, Economy, and Church

Alexander Rocklin, College of Idaho
Religion before the Law: Labor, Colonial Secularism, and the Politics of Freedom in Colonial Trinidad

Business Meeting:

Adrian Hermann, University of Bonn, and Prea Persaud, University of North Carolina, Charlotte, Presiding

A25-331

Religion, Holocaust, and Genocide Unit

Theme: **Gender and Genocide**

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Indigo 204B (Second Level)

Sarah K. Pinnock, Trinity University, Presiding

Alexander Maurits, Lund University
Religious Beliefs and Expressions among Female Christian Prisoners in the Ravensbrück Concentration Camp

Tamar Wasoian, Evanston, IL
Eradication of Monuments, Eradication of Memory: The Forgotten Legacy of the Armenian Deaconesses

Jessi Taylor, University of British Columbia
"Once She's Baptised, That Would Be a Sin": Short Term Impacts of Religious Violence on the Use of Sexual Violence in the Bosnian War

Business Meeting:

Kate Temoney, Montclair State University, Presiding

A25-332

Religion, Memory, History Unit

Theme: **American Memories: Uneasy Legacies in American Religion**

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Indigo 204A (Second Level)

Tim Langille, Arizona State University, Presiding

Marie W. Dallam, University of Oklahoma
The Legacy of Mormon Polygamy in Contemporary Visual Art

Elena Kravchenko, Washington University, St. Louis
Sacred Fight Against Racism: Remembering African American History Through Orthodox Christian Forms

Jenny Wiley Legath, Princeton University
A Historian at the Intersection of Public Memory and Family History: My Great-Great Grandfather's "Narrative from an Old Confederate"

Responding:

Christopher Cantwell, University of Wisconsin, Milwaukee

Business Meeting:

Rachel Gross, San Francisco State University, and Tim Langille, Arizona State University, Presiding

A25-333

Religious Conversions Unit

Theme: **Pentecostal Conversion in Global Perspective: A Roundtable Discussion of *Faith in Flux: Pentecostalism and Mobility in Rural Mozambique* (University of Pennsylvania Press, 2018)**

Monday, 3:30 PM–5:00 PM

Convention Center-11A (Upper Level West)

Marc Pugliese, Saint Leo University, Presiding

Panelists:

Judith Casselberry, Bowdoin College

Thomas Csordas, University of California, San Diego

Nimi Wariboko, Boston University

Eliza Kent, Skidmore College

Responding:

Devaka Premawardhana, Emory University

MONDAY, NOVEMBER 25

A25-334

Ritual Studies Unit and Roman Catholic Studies Unit

Theme: **Sacramental Logics and Ritual Space in the Early Modern Catholic Atlantic World**

Monday, 3:30 PM–5:00 PM

Convention Center-28B (Upper Level East)

Skyler Reidy, University of Southern California, Presiding

Joy Palacios, University of Calgary
Sacramental Logics and Antitheatrical Sentiment in Early Modern France

Richard Reinhardt, University of Michigan
Sacraments, Servitude, and Sacrilege

J. Michelle Molina, Northwestern University
Moral Laxity and Penitential Anxiety in the Sacramental Public Sphere

Responding:

Brenna Moore, Fordham University

A25-335 #islamaar

Study of Islam Unit

Theme: **Roundtable on W. Hallaq's *Restating Orientalism: A Critique of Modern Knowledge* (Columbia University Press, 2018)**

Monday, 3:30 PM–5:00 PM

Marriott Marquis-Presidio 1 (North Tower - Lobby Level)

Ruqayya Yasmine Khan, Claremont Graduate University, Presiding

Panelists:

Omar Farahat, McGill University

Raissa von Doetinchem de Rande, Princeton University

Ahmad Ahmad, University of California, Santa Barbara

Wendell Marsh, Northwestern University

A25-336

Study of Judaism Unit

Theme: **Feelings of Dislocation and Disaffection: Jews at the Borders of the Political**

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Aqua 311A (Third Level)

Andrea Dara Cooper, University of North Carolina, Presiding

Marva Shalev Marom, Stanford University
Creating Resilience: Learning Hebrew through the Arts at a Jewish Refugee Camp in Gondar, Ethiopia

Joshua Schwartz, New York University
Feeling God and the Broken Heart: Affective (Comm)union in Later Jewish Mysticism

Daniel May, Princeton University
Hannah Arendt's Refugee Politics: Jewish Identity and the Politics of the Prepolitical

Jeremy Brown, McGill University
"I Saw What I'm Not Permitted to Say": Religious Violence from Public Spectacle to Martyrological Speculation in the Zohar

A25-337

Theology and Continental Philosophy Unit

Theme: **The Jew, the Christian, and the Ends of the World**

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Sapphire 411A (Fourth Level)

Timothy Snediker, University of California, Santa Barbara, Presiding

Sarah Pessin, University of Denver
Hypostasis, Home…Host? Inhabiting Economic v. Created v. Eucharistic Worlds in Levinas

Josiah Solis, Claremont Graduate University
Cosmological Play: Derrida and the World

Benjamin Steele-Fisher, University of California, Davis
Messianic Illusions: Taubes on Bloch and Benjamin

Tal-Hi Bitton, University of Oregon
Friendships Derived from Enmities: Understanding the Israeli-Palestinian Conflict as Christian Theogeopolitical Colonization

Responding:

Oona Eisenstadt, Pomona College

A25-338

Women and Religion Unit

Theme: **Subversive and Creative Leadership and Activism of Women: Religion, Politics, and the Public Sphere**

Monday, 3:30 PM–5:00 PM

Convention Center-24C (Upper Level East)

Boyung Lee, Iliff School of Theology, Presiding

Grazina Bielousova, Duke University
The Art of Blasphemy: Lithuanian Feminist Protest and the Sacredness of National Reproduction

Jue Liang, University of Virginia
"I Am Not a Buddhist Feminist": Gender Discourse among Tibetan Buddhist Nuns at Larung Gar

Rebecca Berru Davis, Montana State University
Border Crossings: Latina Women's Restorative Interventions through Art and Activism

Responding:

Rosemary P. Carbine, Whittier College

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A25-339

Women of Color Scholarship, Teaching, and Activism Unit

Theme: **Centering Women of Color in Religious Dialogue: Race, Gendered Bodies, and Justice**

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Aqua 303 (Third Level)

JungJa Joy Yu, Claremont Graduate University, Presiding

Sadaf Jaffer, Princeton University
Love, Justice, and the South Asian American Scholar/Activist

Robin Bruce, Naropa University
White Supremacist Yoga: A Black Feminist Perspective on Cultural Appropriation, Systemic Racism, and "Healing Maps" toward Future Reconciliation

Danielle Buhuro, Chicago Theological Seminary
Retweeting Rizpah: Care-Fronting Black Church in Addressing Black Female Transphobia on Social Media

Responding:

Lorena Parrish, Wesley Theological Seminary

Business Meeting:

Deborah Rogers, Lane College, Presiding

A25-340

New!

Artificial Intelligence and Religion Seminar

Theme: **Surveying the Landscape**

Monday, 3:30 PM–5:00 PM

Hilton Bayfront-Aqua E (Third Level)

Randy Reed, Appalachian State University, Presiding

Joshua Urich, Trinity University San Antonio
"He Was Only a God:" Sherlock Holmes and the Origins of an ASI Church

David Zvi Kalman, University of Pennsylvania
Artificial Intelligence and Jewish Thought: A Roadmap

Justin Hawkins, Yale University
"The Most Terrifying Thought Experiment of All Time:" Roko's Basilisk, Antinatalism, and the Pascal's Wager of Creating the Singularity

Beth Singler, University of Cambridge
"Blessed by the Algorithm": Theistic Conceptions of Artificial Intelligence as Entanglements of AI and Religion

Pamela Eisenbaum, Iliff School of Theology, and Theodore Vial, Iliff School of Theology
Autonomy, Automatons, and AI

Takeshi Kimura, University of Tsukuba
Artificial Other and Natural Other: When a Human Meets A.I.

A25-400

Student Lounge Roundtable

Theme: **Can I Tweet That? How to Engage Responsibly, Form Digital Networking Relationships, and Dispel Social Media Skepticism**

Monday, 5:30 PM–7:00 PM

Convention Center-14B (Mezzanine Level)

In a world of tweets, posts, likes, and comments, navigating social media can seem worthless. There are no boundaries or rules that govern the digital world leaving many confounded by the lack of ethical and moral ramifications. Your online image becomes an opportunity to express your personal brand and professional ideas. Students, adjunct faculty, and aspiring scholars are now expected to engage the public online — specifically, on social media. Critical conversations are happening on Twitter threads; Facebook memes become sites of affective cultural conversations; and Instagram's unique thread of curated, live stories connect people to one another in ways that are real and intangible — a humanized digitization of the scholar behind the writing. For the Student Lounge Roundtable, Heidi and Madison will demonstrate effective usage of tags, hashtags, and locations to broaden conversational scopes, and discuss the pros and cons of social media platforms for active and critical engagement with published materials, scholars and faculty, and responsible self-advertising. We will examine Facebook, Twitter, Instagram, and LinkedIn — but will reserve time for emerging social media platforms. Madison, a social media manager and religion and media scholar, and Heidi, a religion and media scholar, hope to facilitate an imperative discussion about the REACH of social media: Research, Engagement, Audience, Cleverness, High stakes.

Panelists:

Madison Tarleton, Iliff School of Theology, University of Denver

Heidi Ippolito, Iliff School of Theology, University of Denver

A25-401

African Religions Unit

Theme: **Ritual and Imagination in African Religions**

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Aqua 305 (Third Level)

Sara Fretheim, University of Edinburgh, Presiding

Shannon Frediani, Starr King School of Theology
Ritual Theatre as Communal Practices of Resistance and Healing

Daria Trentini, Drake University
"Majini Refused to Come out": Ritual Failure and Religious Change in Northern Mozambique

Dianna Bell, University of Capetown
Ara Dreams: One Malian Woman's Reflection on Fertility, Islam, and Dream Interpretation

MONDAY, NOVEMBER 25

A25-402 #animalsaar19

Animals and Religion Unit

Theme: **Christian Ecological Engagements with Institutional Practice**

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Cobalt 520 (Fifth Level)

Margaret B. Adam, Saint Stephen's House, Oxford, Presiding

Panelists:

David Clough, University of Chester

Abby Mohaupt, Drew University

Tim Van Meter, Methodist Theological School in Ohio

Randy Woodley, George Fox Seminary

Responding:

Laurel D. Kearns, Drew University

A25-403

Anthropology of Religion Unit and Religion and the Social Sciences Unit

Theme: **Authors Meet Each Other: Religion and Sexuality in the Social Field**

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Cobalt 502B (Fifth Level)

Panelists:

David Seitz, Harvey Mudd College

Jessica Johnson, College of William and Mary

Monique Moultrie, Georgia State University

Melissa M. Wilcox, University of California, Riverside

A25-404

Arts, Literature, and Religion Unit and Religion and Politics Unit

Theme: **Religion, War, and the Empire in Arts and Literature II: Europe and the U.S.**

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire A (Fourth Level)

Matthew Potts, Harvard University, Presiding

Jean Cotting, Virginia Theological Seminary
Handel's Joshua: Leading the British People into the Promised Land

Brian M. Britt, Virginia Polytechnic Institute and State University
The Art of War in the Work of Two Jewish Women from Berlin

Matthew Jones, Fuller Theological Seminary
The Beauty of a People

Holly Mitchem, Graduate Theological Union
Spiritual Armor: Religious Paintings for the American Armed Forces in World War II

A25-405 #innovatingspiritualcare New!

Buddhism in the West Unit and Innovations in Chaplaincy and Spiritual Care Unit

Theme: **Buddhist Chaplaincy Education and Pedagogy**

Monday, 5:30 PM–7:00 PM

Convention Center-26B (Upper Level East)

Scott Mitchell, Institute of Buddhist Studies, Presiding

Elaine Yuen, Naropa University
Attending with Body, Speech, and Mind: Chaplaincy Training at Naropa University

Leigh Miller, Maitripa College
Buddhist Spiritual Care and Chaplaincy Training at Maitripa College

Jitsujo T. Gauthier, University of the West
Buddhist Chaplaincy Education: Integrating Academic, Practitioner, and Caregiver

Daijaku Judith Kinst, Institute of Buddhist Studies, Graduate Theological Union
Buddhist Foundations for Effective Chaplaincy: Graduate Education at the Institute of Buddhist Studies

A25-406

Buddhism Unit

Theme: **Open Up and Say "Ah": East and Southeast Asian Buddhist Medicinal Paradigms *vis-a-vis* Scientific Epistemologies**

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire 410A (Fourth Level)

Reiko Ohnuma, Dartmouth College, Presiding

Anthony Irwin, University of Wisconsin
Miraculous Making and Miraculous Healing: The Image of Jīvaka Komārabhacca in Modern Thailand

Thomas Patton, City University of Hong Kong
Medicine Wizards of Myanmar: Four Recent Facebook Posts

Paula K. R. Arai, Louisiana State University
Painting Emptiness: Healing Viewed through Microscopic and Telescopic Lenses Focused on the Heart Sūtra

Justin Stein, Bukkyo University
The Neurophysiology of Enlightenment: Hara Tanzan's Zen Method, Neuroscience, and Psychosomatic Buddhist Medicine

Responding:

C. Pierce Salguero, Pennsylvania State University, Abington

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A25-407

Buddhist Philosophy Unit

Theme: **Back to Basics: What Is Dharma?**

Monday, 5:30 PM–7:00 PM

Convention Center-4 (Upper Level West)

Pierre-Julien Harter, University of New Mexico, Presiding

Dhruv Nagar, University of Chicago
Dharma in between Process, Event and Substance Metaphysics: The Place and Development of Abhidhammic Dhamma Theory in Early Indian Intellectual History

Cameron Wright, University of South Florida
The Soteriological Relevance of Time in the Sarvastivada Theory of dharma

Joy Brennan, Kenyon College
The Whole Path in Each Dharma: The Concept of a Dharma According to Yogācāra and Huayan Thought

A25-408

Childhood Studies and Religion Unit

Theme: **Understanding Children's Spiritual Development: Ethnographic Strategies and Results**

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Aqua 310B (Third Level)

Melva L. Sampson, Wake Forest University, Presiding

Ragnhild Fauske, Volda University College
Tombstones, Zombies, Dead Siblings, and Existential Questions

Mary Gratton, Malvern, PA
The Moral Experiences of Early Adolescents

Katarina Westerlund, Uppsala University
Christian Youth Leaders Learning in Christian Spirituality

Business Meeting:

Sally Stamper, Capital University, Presiding

A25-409

Christian Systematic Theology Unit

Theme: **Thinking Through Nature and Grace**

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire M (Fourth Level)

Natalia Marandiuc, Southern Methodist University, Presiding

David Baird, Catholic Pacific College
Natura Praesupponit Gratiam: On the Absolute Antecedence of Grace

David Grumett, University of Edinburgh
De Lubac and the Grace of Christ

Lauren White, Lipscomb University
Nature Completed by Grace, Nature Welcomed by Grace: Towards a Hermeneutic of Nuptial Encounter

A25-410

Cognitive Science of Religion Unit

Theme: **Current Theories and Applications of the Cognitive Science of Religion**

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Cobalt 501B (Fifth Level)

Connor Wood, Center for Mind and Culture, Presiding

Paul Robertson, University of New Hampshire, and Robert Ross, University of New Hampshire
Examination of Attention and Retention for Different Types of Religious Concepts Using EEG

Hillary Lenfesty, Arizona State University, and Thomas Morgan, Arizona State University
The Role of Religion and Prestige in Human Prosociality

Business Meeting:

Travis Chilcott, Iowa State University, and Hillary Lenfesty, Arizona State University, Presiding

A25-411

Comparative Approaches to Religion and Violence Unit and Feminist Theory and Religious Reflection Unit

Theme: **Religion and Gendered Racial Violence in the Contemporary United States**

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire 410B (Fourth Level)

Diane Fruchtman, Rutgers University, Presiding

Hilda Koster, Concordia College, Moorhead
Fractured Lands/Fractured Bodies: Petroculture, Religion, and Violence against Native Women in the Dakotas

Hilary Scarsella, Vanderbilt University
Blessed Are Those Who Have Believed but Not Seen: The Theo-Logics of Misogyn(oir)istic Incredulity in Women's Testimonies of Harm

Rosemary Kellison, University of West Georgia
Empathy and Anger as Democratic Virtues, Vices, or Violence

Brandy Daniels, University of Virginia
Sexual Violence, the Social/Symbolic Order, and the "End" of Sexual Subjectivity: A Negative Queer-Feminist Political Theological Proposal

MONDAY, NOVEMBER 25

A25-412

Critical Approaches to Hip-Hop and Religion Unit and Religion, Media, and Culture Unit

Theme: **Societal Networks: Cultural Intersections of Religion, Media, and Hip-Hop**

Monday, 5:30 PM–7:00 PM

Convention Center-24C (Upper Level East)

Daniel White Hodge, North Park University, Presiding

Annie Rose O'Brien, University of North Carolina
"We Are Not a Conquered People": Contact, Identity, and Reconfiguration through the Music of A Tribe Called Red

William Chavez, University of California, Santa Barbara
The Fight against Afro-Oblivion: Masters of the Sun (2017) as a Celebration of Hip-Hop Culture

Erika Gault, University of Arizona
"Hip Hop Is at the Core of Who I Am": (Re)Defining Black Christian Millennials

Responding:

Elonda Clay, Vrije Universiteit, Amsterdam

A25-413

Critical Theory and Discourses on Religion Unit

Theme: **Contagion: A Roundtable**

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire 400B (Fourth Level)

Isaac Weiner, Ohio State University, Presiding

Cara Rock-Singer, Cornell University
Guns, Germs, and Jesus: Vulnerability, Risk, and Resilience of the Jewish Ritual Bath

John Modern, Franklin and Marshall College
William S. Burroughs, Scientology, and Virus Words that Eat the Brain to Muttering Shreds

Elizabeth Hayes Alvarez, Temple University
Challenging the Great Physician: Mental Pathogens and Spiritual Contagion in Late-19th Century America

Jennifer Scheper Hughes, University of California, Riverside
Contagion, Conversion, and the Church of the Dead in Mexico

Richard Kent Evans, Haverford College
Quakers, Religious Madness, and the Cognitive Limits of Experience

Laura S. Levitt, Temple University
The Proliferative Logic of Relics as Contagion

A25-414

Daoist Studies Unit

Theme: **Authenticity, Wellness, and the Daoist Curriculum**

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Indigo 202B (Second Level)

Tobias Zuern, Washington University, St. Louis, Presiding

Bede Bidlack, Saint Anselm College
A Pedagogy from Somewhere: Teaching Daoism Comparatively

Matthew Duperon, Susquehanna University
Authenticity and Self-Forgetting: Teaching Zhuangzi with Introspective Techniques from the Text"

Beverley Zhang, Arizona State University
Daoist Zhenren and Well-Being

Pamela D. Winfield, Elon University
No Needles Required: Teaching Daoist Healing Techniques

Responding:

Randall Nadeau, Trinity University

A25-415

Ecclesiological Investigations Unit

Theme: **Public Theologies and Pope Francis: Economics, Technology, and Bodies**

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire 411B (Fourth Level)

Matthew Eaton, King's College, Presiding

Panelists:

Laura Stivers, Dominican University of California

Brianne Jacobs, Fordham University

Timothy Harvie, Saint Mary's University, Alberta, Canada

A25-416

Gay Men and Religion Unit and Religion, Memory, and History Unit

Theme: **Queer Memory, Trauma, and Religion**

Monday, 5:30 PM–7:00 PM

Convention Center-24B (Upper Level East)

Rachel Gross, San Francisco State University, Presiding

Whitney Cox, Rowan University
No Atheist Panels: Religious and Secular Representation in the Houston AIDS Quilt Display, 1988

Jane Nichols, Emory University
ACT-UP, "Stop the Church," and the Theological Implications of a Liturgical Protest

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Brett Krutzsch, Haverford College
The Trauma of Pulse and the Queer Potential of Memorialization

Responding:

W. Scott Haldeman, Chicago Theological Seminary

A25-417 #jainstudiesaar

Jain Studies Unit

Theme: **Padma Padma: New Studies in the Jain Rāma Tradition**

Monday, 5:30 PM–7:00 PM

Marriott Marquis-Presidio 1 (North Tower - Lobby Level)

John E. Cort, Denison University, Presiding

Eva De Clercq, Ghent University
"Did He Kill His Own Brother? For a Woman? In a Disgraceful Manner?": Jain Approaches to the Death of Vālin

Seema Chauhan, University of Chicago
Crossing Boundaries: The Padmacarita's *Refutation of Kumārila*

Gregory Clines, Trinity University
For Poetry Makes Nothing Happen: Toward an Understanding of Later Jain Rāma Composition

Adrian Plau, Wellcome Institute, London
The Jain Rāmāyaṇa as Kathā*: Rāmcand Bālak's* Sītācarit

Responding:

Philip Lutgendorf, University of Iowa

A25-418

Korean Religions Unit

Theme: **Identity and Politics in Transnational Contexts of Korean Protestantism**

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Cobalt 501A (Fifth Level)

Deberniere Torrey, University of Utah, Presiding

Timothy S. Lee, Brite Divinity School
"No Neutrality for Brutality": Protestant Missionaries' Response to the 1919 March First Independence Movement in Korea

JungJa Joy Yu, Claremont Graduate University
Transnational Ties of Gendered Korean Immigrant Evangelical Churches in North America

Ray Kim, Georgetown University
Muslim Migrants and Refugees in Korea: Perceived Threats to the Korean Church's Global Aspirations

Responding:

Hwansoo Kim, Yale University

A25-419

Law, Religion, and Culture Unit and Religion and Economy Unit and Secularism and Secularity Unit

Theme: **Author-Meets-Critics Session: Robert Yelle, *Sovereignty and the Sacred: Secularism and the Political Economy of Religion* (University of Chicago Press, 2018)**

Monday, 5:30 PM–7:00 PM

Convention Center-24A (Upper Level East)

Richard Amesbury, Arizona State University, Presiding

Panelists:

Finbarr Curtis, Georgia Southern University

Kate Rosenblatt, Emory University

Kerry Sonia, Washington and Lee University

Winnifred Sullivan, Indiana University

Responding:

Robert A. Yelle, University of Munich

A25-420

Liberal Theologies Unit

Theme: **Theology and the Charge of Liberal Complicity with Totalitarianism**

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Aqua 300A (Third Level)

Joel Harrison, Northwestern University, Presiding

Stephanie Wong, Valparaiso University
Liberalism in Chinese Catholicism: Resisting State Confucianism and Church Supremacy in Beiyang, China

Aaron Stauffer, Union Theological Seminary in the City of New York
Our Last Best Chance? Harry Ward's Radical Social Gospel, Liberal Theology and Soviet Communism

Colin Bossen, Rice University
The Liberalism of the (Second) Ku Klux Klan

Ulrich Schmiedel, University of Edinburgh
Who Is Afraid of Liberalism? Ernst Troeltsch's Political Theology

Responding:

Fatima Tofighi, University of Religions

Business Meeting:

Sarah Morice Brubaker, Phillips Theological Seminary, Presiding

MONDAY, NOVEMBER 25

A25-421

Men, Masculinities, and Religions Unit

Theme: **Author Meets Critics: Harshita Mruthinti Kamath's *Impersonations: The Artifice of Brahmin Masculinity in South Indian Dance* (University of California Press, 2019)**

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Indigo 204B (Second Level)

Amanullah De Sondy, University College Cork, Presiding

Panelist:

Mary Whitney Kelting, Northeastern University

Sarah Imhoff, Indiana University

Juliane Hammer, University of North Carolina

Amanda Lucia, University of California, Riverside

Harshita Mruthinti Kamath, Emory University

Business Meeting:

Linda G. Jones, University of Pompeu Fabra, and Amanullah De Sondy, University College Cork, Presiding

A25-422

Mormon Studies Unit and Theology and Continental Philosophy Unit

Theme: **Mormon Theology and Continental Thought**

Monday, 5:30 PM–7:00 PM

Convention Center-17A (Mezzanine Level)

Taylor Petrey, Kalamazoo College, Presiding

Joseph Spencer, Brigham Young University
Faith of an Observer: Francois Laruelle and (Latter-Day Saint) Theology

Kimberly Berkey, Loyola University, Chicago
Plastic Mormons, Plastic Texts: Catherine Malabou and Latter-Day Saint Theology

Adam S Miller, Collin College
Performativity, Messianism, and Mormonism

A25-423

Native Traditions in the Americas Unit

Theme: **The Law of the Land: Native American Religious Traditions and North American Legal Systems**

Monday, 5:30 PM–7:00 PM

Convention Center-28B (Upper Level East)

Dennis Kelley, University of Missouri, Presiding

Stacie Swain, University of Victoria
Crown Land or Qat'muk*? Contextualizing the Canadian "Public Interest" and Indigenous Political Rights within Sacred Site Jurisprudence*

Business Meeting:

Michael Zogry, University of Kansas, Presiding

A25-424

North American Religions Unit and Space, Place, and Religion Unit

Theme: **Working the Edges: New Approaches to Space and Community in America**

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire 402 (Fourth Level)

Samira Mehta, Albright College, Presiding

Andrew Gardner, Florida State University
Pastoring the Nation: The "Theo-Spatial" Politics of an Antebellum Seminary Education

James Dupey, Arizona State University
Mail Order Christianity: Alexander Campbell and the Commoditization of Religious Material Production

Sher Tareen, Florida State University
Raising Children on the Iceskating Rink: Corporate Stewardship, Race, and the Muslim Practices of Motherhood in Reston, Virginia

Adrienne Krone, Allegheny College
Roots in the Past, Seeds for the Future: A Revived Historical Jewish Community Farm in New Jersey Takes on Climate Change

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A25-425

Pentecostal–Charismatic Movements Unit

Theme: **Space, Place, and Pentecostalism**

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire D (Fourth Level)

Sammy Alfaro, Grand Canyon Theological Seminary, Presiding

Alan J. Clark, Claremont Graduate University
Meet the Mormons: Pentecostal and Latter-Day Saint Religious Interactions in Utah

Joel Tejedo, Asia Pacific Theological Seminary
Doing Pentecostal Civic Engagement in the Squatter Area of Baguio City, Philippines

Dara Delgado, University of Dayton
Healing Is the Children's Bread: Healing as Theo-Political Resistance and Survival among Black Holiness Pentecostals in the Urban North during the Migration Era

Daniela C. Augustine, Lee University
Seeking the Welfare of the City: Cultivating Pentecostal Spirituality of Urban Sustainability

Responding:

Daniel Ramirez, Claremont Graduate University

A25-426

Pragmatism and Empiricism in American Religious Thought Unit

Theme: **Democracy, Ecology, and the Posthuman**

Monday, 5:30 PM–7:00 PM

Convention Center-11A (Upper Level West)

Karen Rucks, Quinsigamond Community College, Presiding

Caleb Murray, Brown University
Prophetic Pragmatism in a Changing Climate: Tragedy, Fallibility, and the Ethics of Anthropocentrism

Jacob Goodson, Southwestern College
The Difficulty of Reality, Divided Selves, and Sick Souls: William James's Philosophy of Religion after Cora Diamond's Animal Ethics

Brandon Daniel-Hughes, John Abbott College
Toward a Democratic Conception of Community beyond the Human

Robert Smid, Curry College
Representation, Rights, and the Concept of Rule: Using Pragmatist Resources to Re-Think Biocracy

Business Meeting:

Karen Rucks, Quinsigamond Community College, and Joseph Winters, Duke University, Presiding

A25-427

Qur'an Unit

Theme: **Modes of Qur'an Interpretation**

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Aqua 311A (Third Level)

Munim Sirry, University of Notre Dame, Presiding

Hadia Mubarak, Guilford College
When Husbands Are Guilty of Sexual Neglect: Shifts in Modern Qur'anic Exegesis on Q. 4:128

Shuaib Ally, University of Toronto
Negotiating Meaning: 13th and 14th C Glosses on Zamakhsharī's Qur'ān Commentary

Relwan Onikoyi, Temple University
Al-Maturidi and Abu Layth al-Samarqandi on the Day of the Covenant: Hanafi Exegesis and the Basis of Human Obligation to God

Samuel Ross, Texas Christian University
Can the Bible Determine the Meaning of the Qur'an? New Developments in Modern Tafsir

A25-428

Reformed Theology and History Unit

Theme: **Atonement, the Cross, and the Christian Life**

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Aqua 303 (Third Level)

Christina Larsen, Grand Canyon University, Presiding

Alden McCray, University of Saint Andrews
Jürgen Moltmann and John Calvin on Classical Theism and the Pastoral Benefits of the Atonement

Rachel Teubner, Australian Catholic University
Narrating Atonement: Expanding Feminist-Reformed Subjectivities through Genre

Travis Pickell, University of Virginia
Between Cross and Resurrection: Three Views of Holy Saturday in Ecclesial Art, Liturgy, and Practice

MONDAY, NOVEMBER 25

A25-429

Religion and Disability Studies Unit and Religion, Film, and Visual Culture Unit

Theme: **Awkward, Monstrous, Marvelous: Representations of Disability in Visual Culture**

Monday, 5:30 PM–7:00 PM

Convention Center-21 (Upper Level East)

Lina Verchery, Harvard University, Presiding

Helena Martin, Yale University
Martyrs and Monsters of the Avengers: Christian Ableism in the Marvel Universe

Devan Stahl, Michigan State University
Visual Representation of "Monstrous" Bodies in Medicine and Religion

Tim Basselin, Dallas Theological Seminary
Positive about Disability: Recent Representations and What Communities of Faith Can Learn by Watching

Business Meeting:

Heike Peckruhn, Daemen College, Presiding

A25-430

Religion and Food Unit and Women of Color Scholarship, Teaching and Activism Unit

Theme: **Grounded Practices: Women of Color, Food, and Farming Practices**

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Aqua 314 (Third Level)

Sarah Robinson-Bertoni, Santa Clara University, Presiding

Wylin Dassie Wilson, Harvard University
Indeterminably Indebted to Society: Faith Communities, Food Insecurity and Incarceration

Candace M. Laughinghouse, Chicago Theological Seminary
Spiritual Legacy of Women Working in Dirt

Himanee Gupta-Carlson, SUNY Empire State College
Rhythm and Ritual in Hip Hop and Farming

Deborah Rogers, Lane College
Eco-Womanist Pedagogy and Spiritual Activism: Sustaining Work for Justice in the Classroom and on the Farm

Responding:

Kimberly Nettles-Barcelon, University of California, Davis

A25-431 #rpc

Religion and Popular Culture Unit

Theme: **Beyond Television: Religious Controversy in Contemporary Televisual Mediascapes**

Monday, 5:30 PM–7:00 PM

Convention Center-28A (Upper Level East)

Linda Ceriello, Rice University, Presiding

Laurel Zwissler, Central Michigan University
Feminists and Cannibals: Marginalized Religions in The Chilling Adventures of Sabrina

Leyla Ozgur Alhassen, University of California, Berkeley
The Qur'an in Turkish Television Series and Films

Rachel Wagner, Ithaca College
The Testaments: The Handmaid's Tale as Emerging Transmedia

A25-432

Religion and the Social Sciences Unit

Theme: **Lived Religious Expressions in Southern California**

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Indigo E (Second Level)

Amanda Baugh, California State University, Northridge, Presiding

Gerardo Marti, Davidson College, and Mark Mulder, Calvin College
The Financial Burden of Megachurch Charisma: How Robert H. Schuller's Unsustainable, Business-Based Church Growth Model Bankrupted the Crystal Cathedral

Jennifer Hahn, University of California, Santa Barbara
"Lived" Spirituality And Sacred Relationships in Alcoholics Anonymous in Southern California

A25-433

Religion in Europe Unit

Theme: **Racial Afterlives in Post-Holocaust Germany: Jewish and Muslim (A)Synchronicities for a Christian-Secularized Self**

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Aqua F (Third Level)

Cynthia M. Baker, Bates College, Presiding

Sultan Doughan, University of California, Berkeley
Of Humans and Muselmanns: The Racial Afterlife of Religious Difference in Post-Holocaust Germany

Alexandra Zirkle, University of Chicago
Tortured Readings: Historicism and the Threat of Imperial Violence

Hannah Tzuberi, Freie Universität Berlin
Critique of Religion or Racism: On the Legibility and Categorization of Vulnerability in Post-Holocaust Germany

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Luis Manuel Hernandez Aguilar, University of Amsterdam
The "Jewish" and "Muslim" Question through the Lens of Recursive History: Circumcision Debates in Germany

Responding:

Susannah Heschel, Dartmouth College

A25-434

Religion in Premodern Europe and the Mediterranean Unit and Religions, Medicines, and Healing Unit

Theme: **Religion, Healing, and Healthcare in Premodern Europe**

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Indigo 204A (Second Level)

Marla Segol, State University of New York, Buffalo, Presiding

Jonathan Zecher, Australian Catholic University
The Negotiation of Culture in Late Antique Clinical Practice: The Case of Alexander of Tralles and "Natural Remedies"

Minji Lee, Reunion Institute
Gendered Healing: Mugwort Treatment in Medieval Christianity and Gynecology

Claire Fanger, Rice University
Healing and Divine Embodiment: The Powers of the Virgin Mary in the Cure of Bodies and Souls

A25-435

Religion in South Asia Unit

Theme: **The Buddha and the Banyan Tree: Hindu Assimilations of Buddhist Traditions**

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Indigo C (Second Level)

James G. Lochtefeld, Carthage College, Presiding

D. Mitra Barua, Rice University
"The Scientific Study of Pali": Bengali Buddhists' Strategy to Dispel the Shadow of Hinduism

Mallory Hennigar, Syracuse University
Rational Buddha: Ambedkarite Non-Brahmin Buddhist History

Joel Bordeaux, Stony Brook University
Crossover Appeal: Exoticism and Localization of the Goddess Tārā in Hindu Sources

Bradley S. Clough, University of Montana
Interpretive Issues in the History of the Buddhāvatāra Concept in Vaiṣṇava Theology

Responding:

Gudrun Bühnemann, University of Wisconsin

A25-436

Religion, Affect, and Emotion Unit

Theme: **Borders and Felt Communities**

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Cobalt 502A (Fifth Level)

Luis Menéndez-Antuña, California Lutheran University, Presiding

Rebecca Moody, Worcester Polytechnic Institute
Reshaping Shared Space: Gender Norms, Quotidian Islam and Grand Taxis in Morocco

Matthew Vanderpoel, University of Chicago
Prosimetric Accretions: The Affect of Lack in Gerson's Consolation of Theology

Lisa Gasson-Gardner, Drew University
When God Feels True: Charismatic-Evangelical Christian Practice and the Politics of Truth in the U.S.

Business Meeting:

Tam K. Parker, University of the South, Presiding

A25-437

Sacred Texts and Ethics Unit

Theme: **Reading Sacred Texts with the Other**

Monday, 5:30 PM–7:00 PM

Convention Center-23C (Upper Level East)

Elizabeth Goldstein, Gonzaga University, Presiding

Ashleigh Elser, Hampden-Sydney College
Luther's Tears: Violent Narratives and Masculine Empathies

David de la Fuente, Fordham University
Beyond the Upper Room and upon All Flesh: Pentecost, Phenomenology, and Racial Justice in the Catholic Church

Russell CD Arnold, Regis University
Isaac as a Model for Interfaith Engagement

A25-438 #islamaar

Study of Islam Unit

Theme: **South Asian Islam and Modernity**

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire P (Fourth Level)

William Sherman, University of North Carolina, Charlotte, Presiding

Mohsin Ali, University of California, Los Angeles
Imagined Wahhabis: Disentangling British and Indian Representations of Wahhabism in Colonial India

Megan Robb, University of Pennsylvania
Forming Muslim Emotions, Forming Muslim Nations: Writing and Practicing Love and Regret in Muslim South Asia

SherAli Tareen, Franklin and Marshall College
Encountering the "Other": Power, Politics, Political Theology

Responding:

Karen Ruffle, University of Toronto

MONDAY, NOVEMBER 25

A25-439

Study of Judaism Unit

Theme: **Roundtable on Mara Benjamin's *The Obligated Self* (Indiana University Press, 2018)**

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Sapphire 411A (Fourth Level)

Dustin Atlas, University of Dayton, Presiding

Panelists:

Larisa Reznik, Goucher College

Elizabeth Ann Pritchard, Bowdoin College

Phillis Isabella Sheppard, Vanderbilt University

Responding:

Mara Benjamin, Mt. Holyoke College

A25-440

Tantric Studies Unit

Theme: **Prajñāpāramitā, Pāla Period Buddhism and Its Himalayan Legacy**

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Aqua 310A (Third Level)

Ronald M. Davidson, Fairfield University, Presiding

Francesco Bianchini, University of Oxford
New Insights into a Remarkable Pāla Collection of Prajñāpāramitā Scriptures

Greg Seton, Dartmouth College
The Impact of Tibetan Patronage on Indian Prajñāpāramitā Studies in Pāla Period Buddhism

Jinah Kim, Harvard University
Prajñāpāramitā's Ritual Use in Pāla Period Buddhism: A Lesson from Abhayākaragupta's Vajrāvalī and Artistic Records

Alexander O'Neill, University of Toronto
The Ritual Worship of the Prajñāpāramitā in Nepal

A25-441

Theology and Religious Reflection Unit

Theme: **The Politics of Religion**

Monday, 5:30 PM–7:00 PM

Convention Center-3 (Upper Level West)

Rakesh Peter-Dass, Hope College, Presiding

Jakub Urbaniak, Saint Augustine College of South Africa, and Tshinyalani Khorommbi, Saint Augustine College of South Africa
Between "Numbness" and "Intoxication": The Politics of Religion in South Africa Post-1994

Antoinette E. DeNapoli, Texas Christian University
"What the Government Won't Give Us, God and the Courts Will!": How a Woman Guru's Religious Politics of Gender Equality Is Transforming Hinduism through the Indian Legal System

Syeda Beena Butool, Florida State University
Mawdudi's God and the Theopolitics to Decolonize the Muslims of India

A25-442 #womanists@aar

Womanist Approaches to Religion and Society Unit and Women and Religion Unit

Theme: **Reproductive Justice Activists and Religious Scholars in Dialogue**

Monday, 5:30 PM–7:00 PM

Convention Center-17B (Mezzanine Level)

Charity Woods, Interfaith Voices for Reproductive Justice, Presiding

Panelists:

Naomi Leapheart, Lancaster Theological Seminary

Cherisse Scott, SisterReach, Memphis, TN

Ashlyn Strozier, Claremont Graduate University

Responding:

Toni Bond Leonard, Claremont School of Theology

A25-443 New!

Artificial Intelligence and Religion Seminar

Theme: **Experiments in Artificial Intelligence and Religion**

Monday, 5:30 PM–7:00 PM

Hilton Bayfront-Aqua E (Third Level)

Philip Butler, Loyola Marymount University, Presiding

F. LeRon Shults, University of Agder, and Wesley J. Wildman, Boston University
Simulating Secularities: Studying Religion and Nonreligion in Artificial Societies

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Emanuelle Burton, University of Illinois, Chicago, and Thomas Arnold, Tufts University
Strangers in a Strange Land: A Field Report from Two Religion Scholars Working in AI

Elias Kruger, Acworth, GA
Using Natural Language Processing and Machine Learning to Analyze Large Theological Texts

Randy Reed, Appalachian State University
A.I. and Religion, A.I. in Religion, A.I. for Religion: A.I. as a Tool for Religious Studies

Nathan R. B. Loewen, University of Alabama
Analyzing Philosophy of Religion Journals via Digital Humanities: Plotting Futures for the Field

A25-444

Origen and Origen Reception Seminar

Theme: **The Reception of Origen's Exegesis**

Monday, 5:30 PM–7:00 PM

Marriott Marquis-Carlsbad (South Tower - Third Level)

Anders-Christian Jacobsen, Aarhus University, Presiding

Miriam DeCock, Aarhus University
Origen and Theodoret on Psalm 15: An Exercise in Detecting Origen's Shadow in the Greek Patristic Exegetical Tradition

Erik Estrada, Texas Christian University
Divided by Origen: Origen's Role in the Early Fifth-Century Western Controversies over Faith, Works and Justification

Liza Anderson, College of Saint Scholastica
The Legacy of Origen's Exegesis in 9th Century Syriac Christian Theology

Samuel Johnson, University of Notre Dame
Sacramentum Evangelii*: Origen on the Life of Jesus*

Monday, 8:00 PM and Later

A25-500

Film: *Chosen (Custody of the Eyes)*: Film Screening

Monday, 8:00 PM–10:00 PM

Hilton Bayfront-Cobalt 520 (Fifth Level)

Michael McNaught, Loyola Marymount University, Presiding

Chosen (Custody of the Eyes) is a coming of age story about Heather*, a former blogger and painter, confronting what she believes is her calling: Becoming a cloistered nun in one of the strictest religious orders. Set in a monastery just west of Chicago, Heather films her journey, capturing ordinary life and spiritual practices rarely seen by the outside world.

A screening of the documentary, which was an official selection at film festivals on four continents, will be followed by a Q&A with the director on questions of trust and access with a secluded religious community, and how ethnographic and oral history methodologies were applied to a creative research-based work undertaken in collaboration with members of a monastic community that traces to Saint Francis and the medieval ear; members seek anonymity, observe monastic silence, and make a vow of enclosure toward their mission—to pray for the rest of humanity.

Panelist:

Abbie Reese, Independent Scholar and Filmmaker

A25-501

Program Unit Chairs' and Steering Committee Members' Reception

Monday, 8:00 PM–10:00 PM

Marriott Marquis-AAR Suite

Program Unit Chairs and steering committee members are invited to a reception celebrating their contributions to the AAR Annual Meeting.

TUESDAY, NOVEMBER 26

Tuesday, 8:30 AM–10:00 AM



Coffee Break

Tuesday, 8:30 AM

Complimentary coffee will be served in the back of Aisles 300 and 800 of the Exhibit Hall.

A26-100

Anthropology of Religion Unit

Theme: **Contact Zones: Commemorative, Diasporic, and Interreligious Interactions**

Tuesday, 8:30 AM–10:00 AM

Convention Center-24C (Upper Level East)

Jennifer A. Selby, Memorial University of Newfoundland, Presiding

Suma Ikeuchi, School of the Art Institute of Chicago
Jesus Loves Japan: Global Pentecostalism and Brazilian Diaspora in the Transpacific Contact Zones

Helen Orr, University of North Carolina
Contesting Sacred Travel from a Contact Zone: Bosnian Counter-Memory and Legacies of Humanitarian Intervention

Kalpesh Bhatt, University of Toronto
"Know Thyself": Reconstructing the "Public" in "Public Religion" through the Construction of a Hindu Temple in California

Responding:

Katherine Ewing, Columbia University

A26-102

Asian North American Religion, Culture, and Society Unit

Theme: **The 50th Anniversary of the Creation of Ethnic Studies: Asian American Genealogical and Cross-Disciplinary Reflections**

Tuesday, 8:30 AM–10:00 AM

Hilton Bayfront-Sapphire 402 (Fourth Level)

SueJeanne Koh, University of California, Irvine, Presiding

Teng-Kuan Ng, Georgetown University
An Asian American Journey of Faith: Historiography, Missiology, and Theology in Lin Yutang's From Pagan to Christian

Girim Jung, Claremont School of Theology
Dictee Revisited: Towards a Transoceanic Approach to Asian American Religious Studies

Justin Tse, Northwestern University
The Miseducation of Model Minorities: The "Gospel of Schoolvation" in Asian American Studies

Tian An Wong, Smith College
Rearticulating an Asian American Theology of Liberation

A26-103 #chineserels

Chinese Religions Unit

Theme: **Buddhism in Modern China**

Tuesday, 8:30 AM–10:00 AM

Hilton Bayfront-Aqua 300A (Third Level)

Megan Bryson, University of Tennessee, Presiding

Gilbert Chen, Washington University, St. Louis
To Keep Incense Burning and Lamps Lit: Local Buddhist Monastics' Involvement in the Coal-Mining Business in Nineteenth-Century Chongqing

Hongyu Wu, Ohio Northern University
The Woman Question and the (Re)Construction of Buddhist Identity in the Republican China (1911–1949)

Nan Ouyang, National University of Singapore
Mobilizing Buddhists for Socialist Production: Disposal of Buddhist Properties on Mt. Jiuhua during the Mao Era (1949–1976)

A26-104

Eastern Orthodox Studies Unit

Theme: **Orthodox Contemplation, Spirituality, and Encounters**

Tuesday, 8:30 AM–10:00 AM

Convention Center-23C (Upper Level East)

Ashley Purpura, Purdue University, Presiding

Ioana Patuleanu, Mercer County Community College
The Orthodox Contemplative Tradition Mirrored Back through the Writings of the French Catholic Bishop François de la Motte Fénelon

Luis Salés, Scripps College
Queer Female Holiness and Ethiopian Anti-Colonial Resistance in the Gädlä Walatta Petros

Lori Branch, University of Iowa
Father Alexander Men's Teachings on Prayer: Eastern and Western Christian Spiritualities from a Russian Orthodox Perspective

Responding:

Brian A. Butcher, Metropolitan Andrey Sheptytsky Institute of Eastern Christian Studies, Toronto

A26-105

Hinduism Unit

Theme: **Rethinking Hinduism: A Roundtable Discussion on *Hindu Pluralism* (University of California Press, 2017) and *Polemics and Patronage in the City of Victory* (University of California Press, 2016)**

Tuesday, 8:30 AM–10:00 AM

Hilton Bayfront-Aqua F (Third Level)

Jonathan Peterson, University of Toronto, Presiding

Panelists:

Valerie Stoker, Wright State University

Elaine Fisher, Stanford University

Patrick Cummins, Cornell University

Archana Venkatesan, University of California, Davis

Sarah Pierce Taylor, Concordia University

Responding:

Hamsa Stainton, McGill University

A26-106 #aarhcs

History of Christianity Unit

Theme: **History and Theology Roundtable**

Tuesday, 8:30 AM–10:00 AM

Convention Center-24A (Upper Level East)

Craig Prentiss, Rockhurst University, Presiding

Panelists:

Amy M. Hollywood, Harvard University

Sonia Velazquez, Indiana University

Kris Trujillo, University of Chicago

Andrew Walker-Cornetta, Princeton University

David Maldonado Rivera, Kenyon College

A26-107

Open and Relational Theologies Unit

Theme: **Book Panel: *Ecological Solidarities: Mobilizing Faith and Justice in an Entangled World* (Penn State University Press, 2019)**

Tuesday, 8:30 AM–10:00 AM

Convention Center-26B (Upper Level East)

Krista E. Hughes, Newberry College, Presiding

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Panelists:

Cynthia Moe-Lobeda, Graduate Theological Union, Pacific Lutheran Theological Seminary

Elaine Padilla, University of La Verne

Teresia Mbari Hinga, Santa Clara University

Peter C. Phan, Georgetown University

Responding:

John B. Cobb, Center for Process Studies

Dhawn Martin, University Presbyterian Church

A26-108

Religion and Cities Unit and Space, Place, and Religion Unit

Theme: **Borders, Boundaries, and Barriers: Religious Examinations of Spaces of Transgression and Conflict**

Tuesday, 8:30 AM–10:00 AM

Hilton Bayfront-Aqua 305 (Third Level)

Joanne Punzo Waghorne, Syracuse University, Presiding

Devon Abts, King's College London
Dismantling the Barriers of the Religious Imagination: Political and Postcolonial Theological Encounters with the Art of Khaled Jarrar

Adam Newman, University of Virginia
Making Space in Mewar: At the Border of Trauma, Memory, and History in Fifteenth-Century Rajasthan

Douglas Hardy, Nazarene Theological Seminary
Crossing Over: Celtic Monastic City Borders as Invitatory

A26-109

Religion and Politics Unit

Theme: **Islam and Politics in Global Contexts**

Tuesday, 8:30 AM–10:00 AM

Hilton Bayfront-Aqua 310A (Third Level)

Rachel Scott, Virginia Polytechnic Institute and State University, Presiding

Anna Piela, Northwestern University
Shifting between Experiences of Islamophobia and Racism: The Niqab as a Focal Point for the Study of Intersections of Exclusion in the United States and Great Britain

Ermin Sinanovic, Shenandoah University
Political Theology of Obedience in Contemporary Islamic Thought

Andreas Johansson, Lund University
Muslim Politics in Sri Lanka

A26-110

Religion in South Asia Unit

Theme: **Religious Didacticism in South Asia: Critical Assessments of Jain and Hindu Literature**

Tuesday, 8:30 AM–10:00 AM

Hilton Bayfront-Aqua 303 (Third Level)

Arun Brahmbhatt, Saint Lawrence University, Presiding

Steven Vose, Florida International University
Caste Prestige as Religious Piety: Women's Virtue in Early Vernacular Jain Didactic Literature

Iva Patel, University of Iowa
Thinking through Tropes: Cognitive Practices and the Rhetoric of Instruction in the Sarasiddhi *of Nishkulanand Swami*

Eric Steinschneider, University of Arizona
Something We Can All Agree upon: Didactic Literature and Renunciation in Late-Precolonial South India

Sravani Kanamarlapudi, University of Washington
Situating a Didactic Text in Its Narrative Context: The Case of the Viduranīti

Responding:

Heidi R. M. Pauwels, University of Washington

A26-111

Religion, Colonialism, and Postcolonialism Unit

Theme: **Negotiating Islam and Racial Logics in Global Africana Contexts**

Tuesday, 8:30 AM–10:00 AM

Hilton Bayfront-Sapphire 411A (Fourth Level)

Deirdre DeBruyn Rubio, Harvard University, Presiding

Kimberly Wortmann, Wake Forest University
Mosques and the Negotiation of Afro-Arab Identities in Contemporary Tanzania

Youssef Carter, Harvard University
West African Sufi Pedagogy and the Matter of Black Lives

Kirsten Wesselhoeft, Vassar College
More Than Malcolm: US Islam as Religious and Racial Analytic in French Muslim Communities

Matthias Gebauer, University of Passau
Black Islam South Africa: Global Passages of Racialized Muslim Identities and the Bringing about of African Indigeneity in a Post-Colonial Society

TUESDAY, NOVEMBER 26

A26-112

Science, Technology, and Religion Unit

Theme: **Science, Religion, and the Construction of Meaning**

Tuesday, 8:30 AM–10:00 AM

Hilton Bayfront-Aqua 310B (Third Level)

Yunus Doğan Telliel, Worcester Polytechnic Institute, Presiding

Ariela Marcus-Sells, Elon University
Controlling the Unseen: The Scientific Imaginaries of the Kunta Scholars

Amy Bix, Iowa State University
Time/Machine and Sacred Pauses for Meaning: Religion, Work, and the Quest for Control amidst Chaotic Technological Pressures

Daniel Heifetz, Lewisburg, PA
The Science of Satyug: Finding a Meaning for Science and Technology in Neoliberal India

Business Meeting:

Greg Cootsona, California State University, Chico, and Josh Reeves, Samford University, Presiding

A26-113 #islamaar

Study of Islam Unit

Theme: **Ways of Knowing in Premodern Islam: Morality, Orthodoxy, and Aesthetics**

Tuesday, 8:30 AM–10:00 AM

Hilton Bayfront-Aqua 311A (Third Level)

Elliott Bazzano, Le Moyne College, Presiding

Caitlyn Olson, Harvard University
Commanding Right Belief and Forbidding Wrong: Islamic Theology for the 10th/16th-Century Moroccan Masses

Youcef Soufi, University of Toronto
The Formation of Classical Critical Islam: Munāzara (Legal Disputation) among Islamic Jurists in the 10th–13th Centuries

Mohammad Sadegh Ansari, Columbia University
Miskawayh's (d. 1030 CE) Treatise on Pleasure and Pain and the Possibility of an Islamic Aesthetics Discourse

Responding:

Aun Hasan Ali, University of Colorado Boulder

A26-114

Teaching Religion Unit

Theme: **Climate Change Is Everything Change: Integrating Environmental Commitment in Religious Studies Courses**

Tuesday, 8:30 AM–10:00 AM

Hilton Bayfront-Indigo 202A (Second Level)

Timothy Gutmann, University of Chicago, Presiding

Panelists:

Jennifer Thompson, California State University, Northridge

Danielle Widmann Abraham, Ursinus College

A26-115

Theology and Continental Philosophy Unit

Theme: **New Frontiers in Phenomenology of Religion**

Tuesday, 8:30 AM–10:00 AM

Hilton Bayfront-Sapphire 410A (Fourth Level)

Adam Kotsko, North Central College, Presiding

Andrew Tebbutt, University of Toronto
The Theological Re-Turn: Reading "The French Debate" through Hegel's Hermeneutical Phenomenology of Religion

Nixon Cleophat, Bloomfield College
Haitian Vodou, a Critical Lens Re-Contextualizing Hegel's Phenomenology of Spirit: Spirit Possession as the Meta-Praxis of the Liberation of the Historically Oppressed

Matt Waggoner, Albertus Magnus College
On Certain Anti-Urban Inclinations in the Early Phenomenology of Religion

Willie Young, Endicott College
Ethnography, Phenomenology, and Social Embodiment in Religion

A26-116

Wesleyan and Methodist Studies Unit

Theme: **Wesleyan and Methodist Missions Beyond Britain and North America**

Tuesday, 8:30 AM–10:00 AM

Convention Center-28A (Upper Level East)

Laceye Warner, Duke University, Presiding

Robert Doyle Smith, Olivet Nazarene University
Methodist Mission to Muslims 1895–1925: A Critical Appraisal of Methodism's Attempt to Evangelize across the Religious Boundary of Islam

Sergei Nikolaev, United Methodist Church
Julius Hecker: Methodist Missionary, Educator, and Martyr in Soviet Russia

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Eric Hung, Duke University
Transnational Connectionalism at Work: The Foundation of Wei Li Kung Hui (American Methodism) in Hong Kong

Glen O'Brien, University of Divinity
Samuel and Catherine Leigh in Aotearoa/New Zealand

Business Meeting:

Ted A. Campbell, Southern Methodist University, and Edgardo Colon-Emeric, Duke University, Presiding

A26-117

Women and Religion Unit

Theme: **Remembering Women in Global Religion**

Tuesday, 8:30 AM–10:00 AM

Hilton Bayfront-Aqua 314 (Third Level)

Stephanie May, First Parish in Wayland, Presiding

Tamar Wasoian, Evanston, IL
Armenian Deaconesses: Remembering to Re-Membering

Mary Nyangweso, East Carolina University
Rites of Passage as the Loci of Public Health Discourse in Africa and in the Diaspora

Leena Taneja, Zayed University
Beyond Brahminical Asceticism: An Ethnographic Study of Female Ascetics in the Chaitanya Vaishnava Tradition

Responding:

K. Christine Pae, Denison University

A26-118 (=S26-136)

Comparative Approaches to Religion and Violence Unit and SBL Violence and Representations of Violence in Antiquity Unit

Theme: ***Moment of Reckoning: Imagined Death and Its Consequences in Late Ancient Christianity* (Oxford University Press, 2019): A Cross-Disciplinary Engagement**

Tuesday, 9:00 AM–11:30 AM

Hilton Bayfront-Sapphire E (Fourth Level)

Christine Luckritz Marquis, Duke University, Presiding

Panelists:

Nyasha Junior, Temple University

Laura Nasrallah, Harvard University

Constance Furey, Indiana University

Whitny Braun, Loma Linda University

Chase L. Way, Claremont Graduate University

Responding:

Ellen Muehlberger, University of Michigan

Business Meeting:

Diane Fruchtman, Rutgers University, Presiding

A26-119

Arts, Literature, and Religion Unit and Comparative Studies in Religion Unit

Theme: **Destruction and Unmaking in Arts, Literature, and Religion**

Tuesday, 10:30 AM–12:00 PM

Hilton Bayfront-Aqua 311A (Third Level)

Christopher Patrick Parr, Webster University, Presiding

Sarah Corrigan, Harvard University
Burning Poetry, Hacking Crosses: Unmaking to Survive in Shalamov's Gulag World

William Stell, Princeton University
Rip the Bible Reverently: A Reading of Crafters' Anxieties about a Book

Kristine Whaley, University of Glasgow
Grief and the Act of Fragmentation: The Redemptive Unmaking of Tree of Codes

A26-120

Buddhism Unit

Theme: **Dharmic Aspirations, Poetic Conversations: Scenes of Ethical Instruction in Buddhist Literature**

Tuesday, 10:30 AM–12:00 PM

Hilton Bayfront-Sapphire 411B (Fourth Level)

Guttorm Gundersen, Harvard University, Presiding

Alexis Brown, Harvard University
The Place of Context in the Rasavāhinī: Dialogue as a Vehicle for Transportation and a Site of Transformation

Julie Regan, La Salle University
Erotic Scenes of Ethical Instruction in Aśvaghoṣa's Saundarananda

Elizabeth Angowski, Earlham College
Representing Renunciation and Creating a Scene: The Suitor Dialogues in the Life of Yeshé Tsogyal

Alan Wagner, Collège de France
Missing Persons: The Loss of Meaning in Édouard Chavannes' Translations of Chinese Jātakas

Responding:

Maria Heim, Amherst College

A26-121

Christian Systematic Theology Unit

Theme: **Trauma, Disability, and Grace**

Tuesday, 10:30 AM–12:00 PM

Convention Center-21 (Upper Level East)

Jessica Wong, Azusa Pacific University, Presiding

Hannah Jones, University of Chicago
God, Trauma, and the Grace of Survival

Calli Micale, Yale University
Touch, Disability, and the Communication of Christ's Spirit

Charles Guth, Princeton Theological Seminary
Binding Grace: On Covenants, Norms, and Conditions

TUESDAY, NOVEMBER 26

A26-122

Contemporary Islam Unit

Theme: **Gender Politics in Contemporary Muslim Discourse**

Tuesday, 10:30 AM–12:00 PM

Hilton Bayfront-Sapphire 402 (Fourth Level)

Yasmine Flodin-Ali, University of North Carolina, Presiding

Iman AbdoulKarim, New York, NY
Intersectional Critique: Strategies for Supporting Muslim Women's Feminisms through Black Feminist Theory

Nicole Correri, Boston University
Speaking for Zaynab: The Male Appropriation of the Female Voice in Contemporary Shī'ī Religious Ritual

Samuel Kigar, Duke University
God's Feminine Shadow: A Feminist Muslim Political Theology of Territory

Responding:

Amanullah De Sondy, University College Cork

A26-123

Ethics Unit

Theme: **Images of the Public Scholars and Scholarship**

Tuesday, 10:30 AM–12:00 PM

Hilton Bayfront-Sapphire 411A (Fourth Level)

Nichole Flores, University of Virginia, Presiding

Graedon Zorzi, George Fox University
Freedom and the Moral Character of Modern Liberalism

Shannon Dunn, Gonzaga University
Precarious Personhood, the Refugee Crisis, and Ethical Responsibility

Joyce Konigsburg, Notre Dame of Maryland University
Social Media as Public Spaces: #MeToo and the Ethics of Recognition

A26-124

Latina/o Religion, Culture, and Society Unit and Religions in the Latina/o Americas Unit

Theme: **Caretaking and Destruction of Sacred Space**

Tuesday, 10:30 AM–12:00 PM

Hilton Bayfront-Aqua 310B (Third Level)

Elaine Peña, George Washington University, Presiding

Josefrayn Sanchez-Perry, University of Texas
Remembering the Teopixque*: Caretaking the Sacred Spaces of the Nahua World*

Lloyd Barba, Amherst College, and Tatyana Castillo-Ramos, Amherst College
La Migra No Profana El Santuario: Latinx Sanctuary Movement Leaders in the Age of Trump

Laura Worden, Yale University
Transnational Sanctity: The Destruction of Sacred Spaces for Santa Muerte in the Mexican Borderlands

Responding:

Matthew Peter Casey, Arizona State University

A26-125

Martin Luther and Global Lutheran Traditions Unit and Sacred Texts, Theory and Theological Construction Unit

Theme: **Sacred and Scarred Texts in Global Lutheran Traditions: Ecology, Economy, and the Political**

Tuesday, 10:30 AM–12:00 PM

Convention Center-24A (Upper Level East)

Allen G. Jorgenson, Wilfrid Laurier University, Presiding

Lisa E. Dahill, California Lutheran University
One Reality: Bonhoeffer, Non-Dualism, and Wild Life on Earth

Tapio Leinonen, University of Helsinki
God's Word Leads to Justice? Luther on Just Leadership in Lectures on Deuteronomy

Benjamin Taylor, Lutheran School of Theology at Chicago
Faith in God or in Mammon? Martin Luther's Critique of the Idol

Arina Zaytseva, Rice University
Martin Luther's Theological and Political Legacy in the Theatrum Diabolorum

A26-126

North American Religions Unit and Religion, Media, and Culture Unit

Theme: **Infrastructuring Religion in the United States: Canals, Rails, Roads, and Pipelines**

Tuesday, 10:30 AM–12:00 PM

Hilton Bayfront-Aqua 305 (Third Level)

Pamela Klassen, University of Toronto, Presiding

S. Brent Plate, Hamilton College
The Erie Canal and the Birth of US Religions

Nicole Kirk, Meadville Lombard Theological School
"But, Hark! …the Whistle of a Locomotive…"

Isaiah Ellis, University of North Carolina
The Southern Gospel of Good Roads

Responding:

David Walker, University of California, Santa Barbara

Symbol Key:

- AAR Award Winners
- Arts Series
- Books Under Discussion
- Business Meeting
- Especially for Students
- Exploratory Sessions
- Films
- Focus on Chaplainey
- Focus on Employment
- Full Papers Available on AAR Website
- New! New Program Unit
- Presidential Theme: Scholarly Workers in Public Spaces
- Professional Development
- Receptions, Breakfasts, and Luncheons
- Sustainability and Religion
- Tours
- Wildcard Sessions

A26-127

Philosophy of Religion Unit

Theme: **The Rites of Race**

Tuesday, 10:30 AM–12:00 PM

Convention Center-26B (Upper Level East)

Danube Johnson, Harvard University, Presiding

Denson Staples, Harvard University
Notes On Divine Covenant and (In)Difference: Mixed Race, Whiteness, and Misrecognition

Mac Loftin, Harvard University
Corpse Mysticum: White Supremacy, Fascism, and the Eucharist in Georges Bataille's Summa Atheologica

Hannah Gais, Harvard Divinity School
White Nationalism Meets Eastern Orthodoxy: The Alt-Right and Orthodox Neo-Traditionalism

Thomas Lynch, University of Chichester
Evaluating Religion: From Critical Religion to Feminist Epistemology

A26-128

Psychology, Culture, and Religion Unit

Theme: **Psychological Interiority of Resistance**

Tuesday, 10:30 AM–12:00 PM

Convention Center-28A (Upper Level East)

Stephanie M. Crumpton, McCormick Theological Seminary, Presiding

Lisa M. Cataldo, Fordham University
We Are *Them: Scholarly and Spiritual Struggles of a Professor in a Catholic University in the Age of Crisis*

Lily Mendoza, Oakland University
From Institutional Trauma to "Indigenous" Transformation: A Filipina Journey of Decolonization

Beth Toler, Moravian Theological Seminary
Queer Encounters: Pedagogical Considerations for Engaging, Enduring, and Transforming Prejudicial Narratives in the Classroom

Daniel Moceri, Graduate Theological Union
Canon Fodder: Oppressive Systems, Institutional Lip Service, and The Psychological Toll of Scholarship from the Margins

A26-129 #aareco2019

Religion and Ecology Unit

Theme: **Religion and Ecology in Public Spaces**

Tuesday, 10:30 AM–12:00 PM

Hilton Bayfront-Aqua 303 (Third Level)

Barbara Jane Davy, University of Waterloo, Presiding

Andrew Thompson, University of the South
Environmental Theology as Public Theology: A Pragmatic Pluralist Proposal

Luke Beck Kreider, University of Virginia
Armed Ecology: Religion, Race, and Environmental Imagination at Malheur

Derk Harmannij, University of Exeter
The Struggle of Caring for Creation beyond the Emphasis on Individual Behavior

A26-130 #rpc

Religion and Popular Culture Unit

Theme: **The End of the World as We Know It: Apocalyptic Themes in Black Metal, Reggae, and Punk Music**

Tuesday, 10:30 AM–12:00 PM

Hilton Bayfront-Sapphire 410A (Fourth Level)

James Thrall, Knox College, Presiding

Douglas Mattsson, Södertörn University
Black Metal in Turkey: Islamic Semiotics and Subcultural Resistance

Ennis B. Edmonds, Kenyon College
"It's the Fire": The Apocalypse According to Bob Marley

Andrew McKee, Florida State University
Violence and Elimination According to the Word of Jesus Christ Allin

A26-131

Religion and Sexuality Unit

Theme: **Reproductive Justice: Expanding the Discourse**

Tuesday, 10:30 AM–12:00 PM

Hilton Bayfront-Indigo 202A (Second Level)

Erica Ramirez, Auburn Seminary, Presiding

Panelists:

Michal Raucher, Rutgers University

Elaina Ramsey, Ohio Religious Coalition for Reproductive Justice, Columbus, OH

Charity Woods, Interfaith Voices for Reproductive Justice, Atlanta, GA

Toni Bond Leonard, Claremont School of Theology

Chelsea Yarborough, Advocates for Youth, Washington, DC

Rebecca Todd Peters, Elon University

A26-132

Religion and the Social Sciences Unit

Theme: **Studying Religion in Hard-to-Define Populations and Places**

Tuesday, 10:30 AM–12:00 PM

Hilton Bayfront-Aqua 314 (Third Level)

Nichole Phillips, Emory University, Presiding

Laura Yares, Michigan State University
A Temple of Secular Culture? Researching Jewish Young Adults at the National Museum of American Jewish History

Tyler Fuller, Boston University, Danielle Lambert, Emory University, and Gina Wingood, Columbia University
The Good HIV and the Bad HIV: African American Women's Construction of Religio-Social Identity in Relation to HIV

TUESDAY, NOVEMBER 26

A26-133

Roman Catholic Studies Unit

Theme: **Theology and the Queering of Catholicism**

Tuesday, 10:30 AM–12:00 PM

Hilton Bayfront-Sapphire 410B (Fourth Level)

Michael Pasquier, Louisiana State University, Presiding

Kevin McCabe, Seton Hall University
Can Catholicism Be Queer? Reflections on the Hermeneutics of Nature and Grace

Jeanine Viau, University of Central Florida
(Not so) Heavenly Bodies: Troubling the Catholic Analogical Imagination

Ludger Viefhues-Bailey, Le Moyne College
Making Queers: Eucharistic Liturgical Theology and Capital's Affect

A26-134

Study of Judaism Unit and Theology and Religious Reflection Unit

Theme: **Non-Doctrinal Theology in Judaism**

Tuesday, 10:30 AM–12:00 PM

Convention Center-23C (Upper Level East)

Molly Farneth, Haverford College, Presiding

Sam Shonkoff, Graduate Theological Union
Embodied Theology in Modern Jewish Thought

Claire Sufrin, Northwestern University
Theology in a Different Genre: Jewish Religion and Literature in Post-Holocaust America

Mara Benjamin, Mt. Holyoke College
Materiality as a Source for Jewish Feminist Theology

Ariel Mayse, Stanford University
Beyond the Hall of Mirrors: Jewish Mysticism and Post-Dogmatic Theology

A26-135

Tibetan and Himalayan Religions Unit

Theme: **A Geluk-Inclusive Non-Sectarian Movement**

Tuesday, 10:30 AM–12:00 PM

Hilton Bayfront-Aqua 300A (Third Level)

Nancy Lin, University of California, Berkeley, Presiding

Rachel Pang, Davidson College
Bridging the Nyingma-Geluk Divide in the Life and Works of Shabkar Tsokdruk Rangdrol (1781–1851)

Douglas S. Duckworth, Temple University
The dGe-mang Movement: rNying-ma and dGe-lugs Hybridity in 19th-Century Khams

Adam Pearcey, SOAS, University of London
Uniting dGe-lugs and rNying-ma Views: The Ris-med Philosophy of mDo-sngags Chos-kyi rgya-mtsho (1903–1957)

Responding:

Anne C. Klein, Rice University

A26-136

World Christianity Unit

Theme: **Lived Religion and Agency in World Christianity: From the Field to a Library Exhibition**

Tuesday, 10:30 AM–12:00 PM

Convention Center-24C (Upper Level East)

Corey Williams, Leiden University, Presiding

Darren Duerksen, Fresno Pacific University
Immersing Christian Baptism in Hindu Water: Recent Experiences of Indian Khrist Bhaktas

Emmanuel Nathan, Australian Catholic University
From Construct to Constructing: An Ethnographic Approach to the Catholic Church's Renewed Relationship with Judaism since Vatican II

Jennifer Aycock, Emory University
Fragmentary Sources, Refracting Gazes: Teaching African Christianity through a Library Collection

A26-137

University of California, San Diego

Theme: ***Public Religions in the Modern World*** **(University of Chicago Press, 1994) by José Casanova**

Tuesday, 11:00 AM–1:00 PM

Offsite - UCSD Atkinson Hall, 9500 Gilman Dr., La Jolla, CA 92093

Richard Madsen, University of California, San Diego, Presiding

The Program for the Study of Religion and the Department of Sociology at the University of California, San Diego, and the American Academy of Religion present a public lecture celebrating the 25th anniversary of *Public Religions in the Modern World* (University of Chicago Press, 1994) by José Casanova.

Dr. Richard Madsen will introduce Dr. José Casanova. Dr. Casanova's lecture will discuss *Public Religions in the Modern World* and religion in the public sphere for the 30th anniversary celebration of the English translation of J. Habermas' *The Structural Transformation of the Public Sphere* (MIT Press, 1989).

Panelist:

José Casanova, Georgetown University

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SBL SOCIETY INFORMATION

The mission of the Society of Biblical Literature is to foster biblical scholarship. This mission is accomplished through seven strategic goals:

- Collaborate with educational institutions and other appropriate organizations to support biblical scholarship and teaching
- Develop resources for diverse audiences, including students, religious communities and the general public
- Encourage study of biblical literature and its cultural contexts
- Facilitate broad and open discussion from a variety of perspectives
- Offer members opportunities for mutual support, intellectual growth, and professional development as teachers and scholars
- Organize congresses for scholarly exchange
- Publish biblical scholarship

These strategic goals are, in turn, pursued through a number of SBL programs and initiatives under the leadership of SBL volunteers and staff.

SBL meetings are a harassment-free events for everyone regardless of gender, sexual orientation, disability, physical appearance, race, age or religion. If an individual in attendance at an SBL-sanctioned meeting event is found to have violated the SBL harassment policy, SBL will revoke the individual's permission to be on the premises and that individual forfeits registration fees. Should such an incident arise, SBL will work directly with security and law enforcement to manage the removal process. If a member is being harassed or notices an act of harassment, contact a meeting staff member immediately.

Programs and Initiatives

Congresses

The Society's meetings bring together scholars from around the world to foster biblical scholarship by:

- showcasing the latest in biblical research
- fostering collegial contacts
- advancing research
- highlighting a wide range of professional issues

Annual Meeting

The North American Annual Meeting is the largest international gathering of biblical scholars in the world. Each meeting highlights the study of the Bible, archaeology, related languages and literatures, theology, religion, and contemporary issues such as the Bible in American public education. The Annual Meeting also features the world's largest exhibit of books and digital resources for biblical studies—all of which are also for sale at this congress. Members benefit from the meetings of other organizations that convene at the same time.

International Meeting

The International Meeting is held annually outside North America. Drawing between 500 and 1000 attendees from over 40 countries, the size and varying locales of this meeting provide a unique and intimate forum for scholarly discourse across continents. The program draws attention to the regional interests of biblical scholarship, both in our host institution and as represented in the institutions of our attendees. The meeting usually takes place between the beginning of July and the middle of August.

Publications and Technology

SBL Press offers a wide variety of resources for biblical studies specialists as well as students in colleges, universities, and seminaries; leaders in church and synagogue settings; and members of the general public. Books published include major reference works, commentaries, text editions and translations, scholarly monographs, tools for teaching and research, and works of general interest. In addition, SBL Press serves as the exclusive distributor of all Brown Judaic Studies titles. The *Journal of Biblical Literature* is one of the oldest and most distinguished journals in biblical scholarship, while the online *Review of Biblical Literature* offers the most comprehensive review of biblical studies publications. Finally, SBL Press also sponsors the online journal *TC: A Journal of Biblical Textual Criticism* and the Online Critical Pseudepigrapha.

Professions

Career Resources

The Society provides resources for employment and professional development information in a variety of ways. Through its Annual Meeting, the Society offers career development and job listing and interview resources, with which employers are able to list job openings online for member access, and members are able to register to display their Curriculum Vitae and interview with employers. At the Annual Meetings by SBL and AAR, the two organizations jointly sponsor the Employment Center at the Annual Meetings. Jobs are posted year-round at the Employment Services website: *www.aarsbl.org*. The societies also offer helpful events such as panel reviews of pertinent topics that focus on the "how to" of the application and job-interview process.

Professional Development Committee

The SBL Professional Development Committee addresses the variety of needs that arise throughout the career life cycle of all the society's members. Its major responsibilities are to:

- focus on all aspects of the career landscape and life cycle, including the ways in which our members' identities and personal lives intersect with their careers
- develop resources for members in all institutional locations
- educate members regarding professional issues, especially when new concerns arise (e.g., the rise of adjunct positions over tenure track, cultural taxation, retirement planning in a depressed economy)
- advocate with other organizations on behalf of the interests and needs of members

International Cooperation Initiative

The Society's International Cooperation Initiative (ICI) was launched in 2007, and each year SBL has seen growth in participation and interest from scholars and students from all over the globe. Since the initial organizational meeting in Vienna, ICI has established an online depository of published resources available freely to anyone in ICI countries; initiated two online, open-access monograph series; set up a communications network of liaisons; sponsored a database of scholars to facilitate scholarly exchange, mentoring programs, and possibilities for collaborative teaching; provided over four hundred students and scholars in ICI countries with special rates for SBL membership; and maintained a calendar of events covering biblical studies and related conferences all over the world.

ICI Online Books

The Online Book depository now has over six hundred titles from SBL Press and our publishing partners: Brown Judaic Studies, Catholic Biblical Association, Fortress Press, Gorgias Press, Instituto Multidisciplinario de Historia y Ciencias Humanas (IMHICIHU), Sheffield Phoenix Press, Universidad Católica Argentina, Westminster John Knox, and Wiley-Blackwell.

Open-Access Monograph Series

Ancient Near East Monographs (ANEM) is a co-publication effort between SBL and the Centro de Estudios de Historia del Antiguo Oriente at the Universidad Católica Argentina. The series currently has twenty-five published titles available online, with twenty-three of the titles available through print-on-demand.

International Voices in Biblical Studies (IVBS) is guided by an editorial board of international scholars. The series is designed to provide a venue for publication and distribution of scholarly work from all areas of the world, particularly to make the excellent scholarship from underresourced areas available to the more traditional centers of biblical scholarship. The ten titles published to date are all available online or through print-on-demand.

ICI Liaison Network

In order to facilitate worldwide communications, the Liaison Network engages scholars in ICI countries to facilitate the two-way flow of information pertaining to SBL and global biblical scholarship. A monthly newsletter serves the ICI liaisons and other interested parties by providing updates to conferences, publications, and other SBL news.

ICI Scholarly Exchange

SBL hosts two databases that allow scholars, students, and institutions to establish contact and make arrangements for various types of scholarly exchange. Members have discovered opportunities to teach in other countries and have found creative ways to use technology in order to share teaching experiences with classrooms on other continents.

Status of Women in the Profession Committee

The Status of Women in the Profession Committee encourages the participation of women in all areas of biblical studies. In pursuit of this mandate, the committee focuses its efforts in the areas of mentoring, networking, and opening biblical studies to greater participation by women.

Student Advisory Board

Started in 2005, the purpose of this advisory group is to coordinate student participation across all Society activities, committees, and programs in an effort to foster greater opportunities for student participation and leadership development. The explicit goals of this group are to:

- facilitate a greater connection between students and the Society with a view toward lifetime membership, volunteer involvement, and leadership
- provide resources and programming specifically geared toward student members
- to develop and groom the next generation of leaders

Underrepresented Racial and Ethnic Minorities Committee

The SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee (CUREMP) was constituted to assess the status and encourage the participation of underrepresented racial and ethnic minorities in all professional areas of biblical studies. It has long supported the recruitment and mentoring of racial and ethnic minority students from among the African American, Asian, Hispanic, and Native American populations.

Regions

Throughout the academic year, the regions coordinate lectures and conferences that keep the regions active and up to date in the latest biblical research and teaching. These meetings provide an intimate setting for scholarly exchange.

Regional Scholars Program

The eleven regions identify exemplary new scholars, particularly women and underrepresented minorities, for consideration and selection as one of the Society's Regional Scholars. A maximum of six regional scholars are selected each year and given stipends to cover a portion of the cost of attending the Annual Meeting.

Administration

The work of the Society is guided by its Council and is administered through SBL's professional staff and key volunteers who serve on various committees.

The **Council** consists of fourteen members of the Society and the Executive Director. This board approves general policies:

Efrain Agosto
Ehud Ben Zvi
Christian Brady
Marc Brettler
Gay Byron
Tat-siong Benny Liew
Monica Jyotsna Melanchthon
Laura Nasrallah
Judith Newman
Jorunn Økland
Adele Reinhartz
Chris Rollston
Sidnie White Crawford
Gale A. Yee
John F. Kutsko, ex officio

Committees

The **Annual Meeting Program Committee** approves program units and program unit chairs, evaluates the Annual Meeting program, and recommends strategic directions for the growth and improvement of the program.

Nicola Denzey Lewis, chair
Jeremy Hutton
Melanie Johnson-DeBaufre
Madipoane J. Masenya
Stephen J. Patterson
Cynthia Shafer-Elliott
Sarah Shectman
Jerry L. Sumney
Christopher Hooker, staff liaison

The **Educational Resources and Review Committee** works in public contexts, including congregations and K–12 schools, to develop curricular guidelines in order to vet and approve resources brought to SBL for review. It also publishes guidelines for teaching the Bible, tracks public policy discussion and legislation, and advocates for religious literacy as a core outcome of a broad and liberal education.

Mark A. Chancey, Chair
David L. Eastman
Frances Flannery
Gary Herion
David Levenson
Carleen R. Mandolfo
Christopher Hooker, staff liaison

The **Finance/Audit/Investment Committee** advises the Executive Director in preparing the annual budget for recommendation to the Council and oversees the societal investments.

L. Michael White, Chair
Christian Brady
Cynthia Briggs Kittredge
Tammi Schneider
Greg Sterling
Pam Kennemore, staff liaison

The **International Cooperation Initiative (ICI) Committee** facilitates mutual cooperation among colleagues from around the globe in the effort to foster biblical scholarship.

Juan Manuel Tebes, chair
Teofilo Correa
Jaqueline S. Du Toit
David Hamidovic
Jione Havea
Lukasz Niesiolowski-Spano
Carmen Palmer
Christopher Hooker, staff liaison

The **International Meeting Program Committee** approves program units and program unit chairs, evaluates the International Meeting program, and recommends strategic directions for the growth and improvement of the program.

Dalit Rom-Shiloni, chair
Kelley Coblentz Bautch
Koog P. Hong
Mikael Larsson
Eric Orlin
Ekaterini Tsalampouni
Christopher Hooker, staff liaison

The **Nominating Committee** nominates the President, Vice-President, and Council members for election by the Society, and members of standing committees and other representatives for election by Council.

Sidnie White Crawford, chair
Judy Newman
Hugh Page
Jeremy Punt
Jeffrey Stackert
John F. Kutsko, staff liaison

The **Professional Conduct Committee** serves to implement the *Professional Conduct Policy*. SBL has established *Professional Conduct Investigation Procedures* that provide guidelines for gathering information, maintaining confidentiality to the extent possible, reaching an initial determination, allowing for an appeal, and determining disciplinary action. SBL will carefully investigate all complaints according to these guidelines. No individual will be retaliated against for making a complaint or assisting with the investigation of a complaint. Any person who desires to report a possible violation of the SBL Professional Conduct Policy at an SBL sanctioned event should promptly contact the SBL Executive Director, the Chair of SBL Council, or the Professional Conduct Committee Chair.

Greg Carey, chair
April DeConick
Jacqueline Hidalgo
Christl Maier
Rodney Sadler

The **Professional Development Committee** is concerned with career issues throughout the life cycle of the Society's members both within and beyond the classroom.

Hilary Lipka, chair
Richard M. Adams, Jr.
Bruce Birch
Jo Carruthers
Ronald Charles
Wil Gafney
Tina Pippin
Christopher Hooker, staff liaison

The **Regional Coordinators Committee** consists of liaisons from the eleven regions in North America. Coordinators oversee regional activities and award Regional Scholar grants.

J. Blake Couey, Upper Midwest Region
Matthew Easter, Central States Region
Hyun Chul Paul Kim, Eastern Great Lakes Region
Stacy Davis, Midwest Region
John Herbst, Mid Atlantic Region
Amelia Devin Freedman, New England Region
Brad E. Kelle, Pacific Coast Region
Amy M. Donaldson, Pacific Northwest Region
Thomas Wayment, Rocky Mountains — Great Plains Region
Annie Barfield Tinsley, Southeastern Region
Jeffrey Peterson, Southwestern Region
Paige Schmidt, staff liaison

The **Research and Publications Committee** works with the Press Director, reviews publishing activities, recommends policies, and approves editors and editorial boards.

M. Patrick Graham, chair
Mark Brett, ex officio
Jennifer Koosed
Susanne Scholz
Marvin A. Sweeney
Thomas Thatcher
Jan G. van der Watt, ex officio
Heather McMurray, staff liaison
Bob Buller, Director of SBL Press

The **Status of Women in the Profession Committee** works in areas of mentoring and networking, opening the Society to greater participation by women and calling attention to the ways in which the Society speaks to and about women through its various activities.

Christl Maier, chair
Valerie Bridgeman
Angela Harkins
Marianne Bjelland Kartzow
Dominika Kurek-Chomycz
Heidi Marx-Wolf
Julia O'Brien
Janette Ok
Cecilia Wassen
Glory Emekeme, staff liaison

The **Underrepresented Racial and Ethnic Minorities in the Profession Committee** encourages the participation of minorities in all areas of biblical studies through mentoring, networking, and other forms of support.

Rodney Sadler, cochair
Justine Smith, cochair
Seung Ai-Yang
Stacy Davis
Raj Nadella
Jean Pierre Ruiz
Ahida Pilarski
Glory Emekeme, staff liaison

Boards

The **Artifact Advisory Board** review and evaluates mattes related to the SBL Policy on Scholarly Presentation and Publication of Ancient Artifacts.

Christopher A. Rollston, chair
Billie Jean Collins
Margaret M. Mitchell
Daniel Schowalter
John F. Kutsko, staff liaison

The **Bible Odyssey Editorial Board** advises on the direction and continued development of a website that is designed to improve public understanding of the Bible and its contexts.

Shawna Dolansky, general editor
Elizabeth Shively, general editor
Sarah Shectman, resource editor
Eric D. Barreto
Brennan Breed
Erin Darby
Paul Dilley
Daniel Fisher
Lynn Huber
Amy-Jill Levine
Kelly Murphy
Mark Roncace
Heather McMurray, staff liaison
Jonthan Potter, staff liaison
Nicole Tilford, staff liaison

The **Student Advisory Board** coordinates student participation across all Society activities, committees, and programs in an effort to foster greater opportunities for student participation and leadership development.

Joshua Matson, Chair
Sarah Porter, Vice-Chair
Sofanit Abebe
Jordan Conley
Camille Grace Leon Angelo
Kirsty Jones
Ian Mills
Joshua Smith
Angela Zautcke
Christopher Hooker, staff liaison

SBL Staff

Bob Buller, Director of SBL Press
Jon Groce, SBL Press Editorial Assistant
Christopher Hooker, Director of Membership and Programs
Sharon Johnson, Manager of Web Design
Pam Kennemore, Director of Finance and Administration
Kathie Klein, SBL Press Marketing Manager
Trista Krock, Director of Global Conferences
John F. Kutsko, Executive Director
Lindsay Lingo, SBL Press Editorial Assistant
Heather McMurray, SBL Press Sales Manager
Glory Emekeme, Executive Administrative Assistant and Manager of Development
Chris O'Connor, Director of Information Technology
Pam Polhemus, Accounting Assistant
Jonathan Potter, SBL Press Serials Manager
Paige Schmidt, Manager of Programs
Leigh Ann Simpson, Manager of Registration & Housing
Samantha Spitzner, Meetings Coordinator
Navar Steed, Manager of Membership & Subscriptions
Nicole Tilford, SBL Press Production Manager

Contact Information

General Information

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Membership, Journals, or Billing

Society of Biblical Literature
Customer Services Department
825 Houston Mill Road
Atlanta, GA 30329
Email: *sblservices@sbl-site.org*
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404-727-9498 (outside N. America)
Fax: 404-727-2419

Annual or International Meeting

Program Questions:

Christopher Hooker, Director of Membership and Programs
Email: *christopher.hooker@sbl-site.org*
Telephone: 404-727-3095

All Other Questions:

Trista Krock, Director of Global Conferences
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Fax: 404-727-3101

Contributions

Email: *sbldevelopment@sbl-site.org*
Telephone: 404-727-3151
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Archives

Brandon Wason, Curator of Archives and Manuscripts, Pitts Theology Library, Emory University
Email: *bwason@emory.edu*
Telephone: 404-727-1222

Thinking Intersectionally: Gender, Race, Class and the Etceteras of Our Discipline

Saturday, November 23, 7:00 PM–8:00 PM • Indigo A–B (Second Level) — Hilton Bayfront (HB)

Gale A. Yee, Nancy W. King Professor of Biblical Studies *emerita*, Episcopal Divinity School, will deliver the 2019 SBL Presidential Address.

Adele Reinhartz, Université d'Ottawa — University of Ottawa, Presiding



Gale A. Yee grew up as the oldest of twelve children in a patriarchal Chinese American family, in the Blackstone Ranger territory of Chicago, IL. Because of abysmal grades in math, she had to abandon her pre-med major and switch to English Literature to obtain her B.A. from Loyola University in Chicago (1973), where she also earned an M.A. in New Testament (1975). She spent five years on a doctorate in New Testament, until she saw the light, and switched to Hebrew Bible, graduating from the University of St. Michael's College in the Toronto School of Theology in 1985.

Yee taught undergraduates Hebrew Bible/Old Testament in the Theology Department of the University of St. Thomas (UST) in St. Paul, MN (1984–1998). During that period, she was also Director of Women's Studies at UST (1992–97) and Director of the Women's Studies Joint Major Program of the Associated Colleges of the Twin Cities (ACTC, 1995–97). In 1998, she moved to Cambridge, MA, where she became Director of Studies in Feminist Liberation Theologies, Episcopal Divinity School (EDS), teaching Hebrew Bible courses until 2003. After a stint as a Visiting Scholar in the Religious Studies Department at the Chinese University of Hong Kong (2003–2004), she returned to full-time teaching Hebrew Bible and the occasional New Testament course, both on-campus and on-line, until she retired from EDS in 2017.

Yee's first book was *Composition and Tradition in the Book of Hosea: A Redaction Critical Investigation* (Scholars Press, 1987; rpt. 2006). She was able to combine her expertise in Hebrew Bible and New Testament in *Jewish Feasts and the Gospel of John* in the Zacchaeus Studies series (Michael Glazier, 1989; rpt. Wipf and Stock, 2007.) She contributed "The Book of Hosea," in *The New Interpreters Bible. Vol. VII* (Abingdon Press, 1996). Her major work was *Poor Banished Children of Eve: Woman as Evil in the Hebrew Bible* (Fortress Press, 2003). From then on, she was continually called upon to edit and contribute to volumes, which included:

- Editor of *Judges and Method: New Approaches in Biblical Studies*. Minneapolis: Fortress Press, 1995; 2nd edition 2007.
- Editor with Tat-siong Benny Liew, *The Bible in Asian America. Semeia* 90/91 (2002).
- Editor with Athalya Brenner and Archie C. C. Lee. *Genesis*. Texts @ Contexts. Minneapolis: Fortress Press, 2010.
- Editor with Athalya Brenner, *Exodus and Deuteronomy*. Texts @ Contexts. Minneapolis: Fortress Press, 2012.
- Editor with Athalya Brenner, *Joshua and Judges*. Texts @ Contexts. Minneapolis: Fortress Press, 2013.
- Editor with Matthew Coomber and Hugh Page. *The Fortress Commentary on Bible: The Old Testament and Apocrypha*. Minneapolis: Fortress Press, 2014.
- Editor with John Y. H. Yieh. *Honouring the Past, Looking to the Future: Essays from the 2014 International Congress of Ethnic Chinese Biblical Scholars*. Shatin: The Divinity School of Chung Chi College, The Chinese University of Hong Kong, 2016.
- Editor with Athalya Brenner and Archie C. C. Lee. *The Five Scrolls*. Texts @ Contexts. London and New York: Bloomsbury T & T Clark, 2018.
- Editor, *The Hebrew Bible: Feminist and Intersectional Perspectives*. Minneapolis: Fortress Press, 2018

In addition, she has published numerous articles, reviews, and popular works, many of which can be found in pdf format at *https://eds.academia.edu/GaleYee*.

Yee has been active in the SBL throughout her career, serving in the Women in the Biblical World Section (1987–2005; Chair, 1987–1995), Steering Committee, Asian and Asian-American Biblical Studies Consultation (1994–1999), Steering Committee, Bible and the Visual Arts (2001–2006), Steering Committee, Ancient Israel and its Literature Series (2014–2016), SBL Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession (1992–1995; Chair, 1995–1997), SBL Council, At-Large Member (1995–2003), SBL Research and Publications Committee (2012–2017, Chair, 2017), Steering Committee, David Noel Freedman Award Committee (2016–2018), Associate Editor, *Semeia* (1998–2003), and General Editor, Semeia Studies (2003–2009). She received the Mentor Award from the SBL Committee on the Status of Women in the Profession in 2016.

Yee currently resides in Claremont, California at Pilgrim Place, a retirement community known for its social justice activism. In the next few years, she hopes to remove from the back burner her book projects on marginal populations in the Hebrew Bible and on Asian American biblical interpretation.

SBL AWARDS AND GRANTS

Regional Scholars' Program

The Regional Scholars' Program has been developed by the Society of Biblical Literature's Council of Regional Coordinators to recognize promising younger scholars in the field of biblical studies. Its objective is to encourage their intellectual development through a mentoring program and to provide practical assistance in securing a place to present their work at the Society's Annual Meeting. Information on the application process is available from the Regional Coordinator of each region.

2019 Awards

Jason Ryan Price



Jason Ryan Price is a doctoral candidate in Near Eastern Languages and Cultures at the University of California, Los Angeles. Broadly, his research interests entail the application of social and anthropological theory to the Hebrew Bible. In his dissertation, he draws on the anthropology of documentation and the corpus of Hebrew inscriptions to analyze episodes of administrative writing portrayed in the Deuteronomistic History. His other research interests include the study of Israelite religion by integrating biblical depictions of cult objects with material culture and comparative literature from the ancient Near East.

Alex Weisberg



Alex Weisberg is a doctoral candidate in Hebrew and Judaic Studies at New York University. He holds a BS in Economics and Environmental Studies from University of Wisconsin Madison and an MPhil from New York University. He is currently an Association of Jewish Studies Dissertation Completion Fellow and was a finalist for the Charlotte W. Newcombe Doctoral Dissertation Fellowship. His research explores nonhumans, environmental ethics, and science in ancient Judaism. His doctoral dissertation examines rabbinic Jewish law in conversation with new materialism and other environmental humanities through a study of the early rabbinic sabbatical year laws in their material and cultural context.

Paul J. Achtemeier Award for New Testament Scholarship



Michael P. Theophilos

The 2019 Paul J. Achtemeier Award for New Testament Scholarship has been awarded to Michael P. Theophilos for his paper entitled, "ΒΑΣΙΛΕΥΣ ΒΑΣΙΛΕΩΝ (Rev 17.14; 19.16) in Light of the Numismatic Record."

Michael P. Theophilos (DPhil Oxford) is Senior Lecturer in Biblical Studies and Ancient Languages at Australian Catholic University. In addition to over 20 articles and book chapters, his monographs include *Jesus as New Moses in Matthew 8-9: Jewish Biographical Typology in First Century Greek Literature* (Gorgias, 2011), *The Abominatio of Desolation in Matthew 24:15* (T&T Clark, 2012), *Numismatics and Greek Lexicography* (Bloomsbury, 2019). He is currently writing a volume on the Matthean and Lukan Sondergut in the Papyrologische Kommentare zum Neuen Testament series (Vandenhoeck & Ruprecht).

The goal of the Achtemeier Award is to stimulate the finest and most penetrating work in New Testament studies and to foster the future of biblical scholarship. The award is given to a member who has completed her/his doctorate within the last ten years and includes a cash prize of $1,000. Papers for this award are evaluated on the basis of three categories:

- persuasive thesis that engages the New Testament and demonstrates quality of scholarship and significance in the field,
- clarity of expression and thought, and
- originality and creativity.

The members of the 2019 Achtemeier Award Committee are Kimberly Stratton (Carleton University), James A. Kelhoffer (Uppsala University), and Janet Elizabeth Spittler (University of Virginia).

The call for papers for the 2019 Paul J. Achtemeier Award will open by October 1, 2019.

We would like to express our sincere gratitude to the numerous contributors for making this scholarship award possible. Please consider a gift today to the Paul J. Achtemeier Award Fund (*https://www.sbl-site.org/membership/giving.aspx*).

A. R. Pete Diamond Award for Integrative Scholarship



Lora Walsh

The 2019 A. R. Pete Diamond Award for Integrative Scholarship has been awarded to Lora Walsh for her paper entitled, "Lost in Revision: Gender Symbolism in Vision 3 and Similitude 9 of The Shepherd of Hermas."

Lora Walsh is Assistant Professor of English at the University of Arkansas. Her current research examines the resurgence of Lady Church as a prominent feminine divine figure in late medieval and early modern Christian writing. This project, titled *Lady Church: Reformations of the First Christian Goddess, 1350–1650*, uses literary analysis and feminist theological frameworks to identify how poetic and polemical texts cultivate devotion to Lady Church and her rapidly evolving institutional forms. Lora is also preparing projects on a Middle English translation of Matthew's Gospel, and on the influence of *The Shepherd of Hermas* in medieval literature. Lora's most popular courses include the Bible as Literature and Women and Christianity. She received her BA in English from Pepperdine University and her PhD in Religious Studies from Northwestern University, with a concentration in Medieval Christianity.

The A. R. Pete Diamond Award for Integrative Scholarship supports junior scholars demonstrating innovative approaches in biblical studies that advance methodological work at the intersection of historical criticism, critical theory, and cultural studies. The award is given to a member who has received a Ph.D. or Th.D, in biblical studies or related field within the last ten years and includes $1,000 award. Papers for this award are evaluated on the basis of three categories:

- A persuasive thesis that engages emerging methodologies and changing paradigms, and demonstrates quality of scholarship and significance to the field
- Clarity of expression and thought
- Originality and creativity

The members of the 2019 A. R. Pete Diamond Award for Integrative Scholarship committee are Kathleen O'Connor (Columbia Theological Seminary), Carolyn Sharp (Yale Divinity School), and Louis Stulman (University of Findlay).

The call for papers for the 2020 A.R. Pete Diamond Award for Integrative Scholarship will open by October 1, 2019. We would like to express our sincere gratitude to the Diamond family for making this scholarship award possible.

David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship


Andrew Perrin

We are pleased to announce that the 2019 David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship has been awarded to Andrew Perrin for his paper entitled, "Danielic Pseudepigraphy in/and the Hebrew Scriptures? Remodeling the Structure and Scope of Daniel Traditions at Qumran."

Andrew Perrin (Ph.D Religious Studies, McMaster University, 2013) is Canada Research Chair in Religious Identities of Ancient Judaism and Director of the Dead Sea Scrolls Institute at Trinity Western University in Langley, British Columbia, Canada. His research explores the life, thought, and literature of Second Temple Judaism through the lens of the Dead Sea Scrolls. His book *The Dynamics of Dream-Vision Revelation in the Aramaic Dead Sea Scrolls* (Vandenhoeck & Ruprecht, 2015) won the Manfred Lautenschlaeger Award for Theological Promise from the University of Heidelberg. Aspects of his work have been published in *Journal of Biblical Literature*, *Dead Sea Discoveries*, *Vetus Testamentum*, *Journal for the Study of the Pseudepigrapha*, and *Biblical Archaeology Review*, with a co-authored article in *Revue de Qumran* winning the Norman E. Wagner Award from the Canadian Society of Biblical Studies. He has been a fellow of the Albright Institute of Archaeological Research in Jerusalem and of the Alexander von Humboldt Foundation at Ludwig-Maximilians-Universität München. He is currently writing a commentary on priestly literature in the Aramaic Dead Sea Scrolls, which was awarded an Insight Grant from the Social Sciences and Humanities Research Council.

The goal of the Freedman Award is to promote excellence and creativity in Hebrew Bible scholarship. The award is given to a member who has received a Ph.D. or Th.D, in biblical studies or related field within the last ten years and includes a cash prize of $1,000.00. Papers for this award are evaluated on the basis of three categories:

- persuasive thesis that engages the Hebrew Bible,
- clarity of expression and thought, and
- originality and creativity.

The members of the 2019 Freedman Award Committee are Alejandro Botta (Boston University), Alison Schofield (University of Denver), and John Pleins (Santa Clara University).

The call for papers for the 2020 David Noel Freedman Award will open by October 1, 2019.

We would like to express our sincere gratitude to the Freedman family and the numerous contributors for making this scholarship award possible. Please consider a gift today to the David Noel Freedman Award Fund (*https://www.sbl-site.org/membership/giving.aspx*).

2019 Committee on the Status of Women in the Profession Outstanding Service in Mentoring Award

The winners of the 2019 Committee on the Status of Women in the Profession Outstanding Service in Mentoring Award are Elizabeth Castelli and Beverly Roberts Gaventa.


Elizabeth A. Castelli

Elizabeth A. Castelli is Professor of Religion and Director of the Barnard Center for Research on Women at Barnard College. She is author of two monographs, *Imitating Paul* and *Martyrdom and Memory*, and numerous journal articles and book chapters; co-author and editor of the Bible and Culture Collective's *The Postmodern Bible*; editor of several books and special issues of journals; and translator of Pier Paolo Pasolini's *Saint Paul*. She has served on the editorial boards of *JBL*, *JECS*, and *JAAR*. Her current book project focuses on confession in legal, geopolitical, religious, literary, and artistic contexts.


Beverly Roberts Gaventa

Beverly Roberts Gaventa is Distinguished Professor of New Testament at Baylor University, as well as Helen H.P. Manson Professor Emerita of New Testament at Princeton Theological Seminary. In addition to articles and edited volumes, her publications include *From Darkness to Light: Aspects of Conversion in the New Testament*, *Mary: Glimpses of the Mother of Jesus, Acts* (ANTC series), *Our Mother Saint Paul*, and *When in Romans: An Invitation to Linger with the Gospel according to Paul*. Gaventa is an active participant in both the *Studiorum Novi Testamenti Societas* and SBL, where she has served in a variety of leadership positions. In 2016 Gaventa was president of SBL.

Travel Grant Recipients

Congratulations to the 2019 SBL Travel Grant recipients:



Ivana Arsic
Institute of Social Sciences
(Serbia)



Christian Cardozo Mindiola
Adventist Colombian University
(Colombia)



Juan Alberto Casas Ramirez
Pontificia Universidad Javeriana
(Colombia)



Liljana Jovanovic
University of Belgrade
(Serbia)



Alroy Mascrenghe
University of Cape Town
(Sri Lanka)



Sunday Oluyinka Sangotunde
Adeyemi College of Education
(Nigeria)



Slindile Thabede
Stellenbosch University
(South Africa)



Laila Vijayan
United Theological College
(India)

The SBL International Travel Awards offer opportunities to current SBL members outside North America to attend the Annual or International Meeting, to participate in the program, to enhance their professional development, and to build their network with fellow scholars. These grants help facilitate the work of Program Units and the International Cooperation Initiative ("ICI"). These grants are intended to support underrepresented and underresourced scholars. As such, preference will be given to women, people of historically underrepresented ethnicities, and members from ICI-qualifying countries. A key criterion is an applicant's demonstrable financial need.

The International Travel Awards defray transportation, hotel accommodations, and other expenses incurred for the Annual or International Meetings.

Four International Travel Award Panels (ITAP) administer the awards each year, serving four geographic regions:

- Africa and Middle East — Madipoane Masenya, Dora Mbuwayesango, Juan Tebes
- Asia and Pacific — Elaine Wainwright, Nasili Vaka'uta, Juan Tebes
- Eastern Europe — Ester Petrenko, Benjamin Giffone, Juan Tebes
- Latin America and Caribbean — Pablo Andiñach, Nelson Morales, Juan Tebes

We would like express our sincere thanks to all applicants and donors of the Society. Your contributions to the Society of Biblical Literature strengthen our mission to foster biblical scholarship globally.

FOCUS ON PROFESSIONAL DEVELOPMENT

Be sure to check out the following sessions that have a particular focus of matters of professional development.

P22-201

Wabash Center for Teaching and Learning in Theology and Religion
Theme: **Teaching with Film for Social Change Learning**

S22-206

Using Performance to Teach the Bible
Theme: **Workshop on Using Performance to Engage Students with the Biblical Text**

S23-106

Academic Teaching and Biblical Studies / Teaching Biblical Studies in an Undergraduate Liberal Arts Context
Theme: **10-Minute Teaching Tips for Teaching Biblical Studies**

P23-113

Wabash Center for Teaching and Learning in Theology and Religion
Theme: **Teach with Confidence: Self-Disclosure in the Classroom**

S23-146

Student Advisory Board
Theme: **Interdisciplinary Collaboration: Risks and Opportunities for Graduate Students and Junior Scholars**

S23-301

Academic Teaching and Biblical Studies
Theme: **Teaching Tips for Teaching the Hebrew Bible in Its Setting**

S23-341

Student Advisory Board
Theme: **Publishing as a Graduate Student: Perks, Pitfalls, and Practical Advice**

S24-203

Academic Teaching and Biblical Studies
Theme: **The Digital Debate: Pros and Cons of Technology in the Classroom**

S24-316

Harassment, Discrimination, and Title IX

S24-344

Student Advisory Board
Theme: **Teaching All Students: Accessible Pedagogy**

S24-346

Teaching Biblical Studies in an Undergraduate Liberal Arts Context
Theme: **Using Online Resources to Teach the Bible in an Undergraduate Liberal Arts Context**

S24-348

Use, Influence, and Impact of the Bible
Theme: **Teaching the Bible with and through Reception**

S25-120

Contextualizing North African Christianity
Theme: **Professional Seminar on Material Culture**

S25-145

Postcolonial Studies and Biblical Studies
Theme: **Teaching Biblical Studies from a Postcolonial Perspective**

S25-155

Teaching Biblical Studies with a Disability: Can You Be Hired?

S25-242

Racism, Pedagogy and Biblical Studies
Theme: **Best Practices for Latinx Students in Our Biblical Studies Classrooms**

S25-341

Teaching Biblical Studies in an Undergraduate Liberal Arts Context
Theme: **Teaching the Bible to Students Who Do Not Read**

S26-102

Academic Teaching and Biblical Studies
Theme: **Teaching Biblical Literature Using Games and Role-Playing**

P26-125

National Association of Professors of Hebrew
Theme: **Student-Centered Grammar Instruction in the Introductory Biblical Hebrew Class**

SBL PROFESSIONAL CONDUCT POLICY

The members of the SBL constitute a community of scholars dedicated to promoting the critical investigation of biblical literature and history, together with other related literature, by the exchange of scholarly research in published form and in public forum.

While freedom of inquiry is at the heart of this enterprise, such freedom carries with it the responsibility of professional conduct. As a learned society, the SBL requires professional conduct of its members as they exchange scholarly research in SBL publications and when they convene at SBL meetings and programs.

Professional conduct includes, but is not limited to, conduct based on respect for others which does not in any way exploit power and/or status differences such as those that exist between faculty and students, between senior and junior colleagues, between employers and those seeking employment, or between those who grant access to publication or presentation and those who seek such access. It also includes conduct based on respect in peer to peer relationships. Professional conduct is free of all forms of harassment and discrimination.

Discrimination means a distinction, whether intentional or not, relating to personal characteristics of an individual or group, which has the effect of imposing burdens, obligations, or disadvantages on such individual or group not imposed on others; or which withholds or limits access to opportunities, benefits and advantages available to other members of the SBL. Discrimination on the basis of race, ancestry, place of origin, color, ethnic group, citizenship, gender identity, sexual orientation, disability, creed, age, marital/family status, or any other characteristic protected by law is prohibited by SBL in all of its sanctioned activities (including regional, annual, and international meetings, sponsored events and programmatic activities, and committee and editorial board meetings).

Harassment may be defined as vexatious comment or conduct in relation to a person or group of persons on the basis of personal characteristics (i) which has the effect or purpose of creating a hostile or intimidating environment; or (ii) which has the effect or purpose of offending or demeaning a person or group of persons; or (iii) which functions implicitly or explicitly to limit participation in a professional program, activity, or opportunity. It is also the case that the victim of harassment can be anyone affected by the offensive conduct, not just the individual at whom the conduct is directed. In other words, what one or two persons may consider joking around may be unwelcome to and offensive to a bystander.

Sexual harassment includes unwelcome sexual advances, requests for sexual favors, and other verbal comment or physical conduct of a sexual nature by a person who knows or ought reasonably to know that such conduct is unwanted, including situations in which (i) the request or conduct involves any implied or expressed promise of professional reward for complying; or (ii) the request or conduct involves any implied or expressed threat of reprisal or denial of opportunity for refusing to comply; or (iii) the request or conduct results in what reasonably may be perceived as a hostile or intimidating environment. Such examples are illustrative, not exhaustive. Sexual harassment does not refer to occasional compliments of a socially acceptable nature or consensual personal and social relationships without a discriminatory effect. It refers to behavior that reasonably situated persons would regard as not welcome and as personally intimidating, hostile, or offensive.

The SBL is committed to the creation and maintenance of a discrimination- and harassment-free environment in all of its sanctioned activities. The professional conduct of all members who participate in such activities is essential for preserving this standard. SBL is also committed to preventing harassment by or toward its employees and third parties involved in its activities, including contractors, vendors, volunteers, or guests.

Any person who has experienced a serious verbal threat or any physical assault should contact law enforcement officials immediately.

Any person who desires to report a possible violation of the SBL Professional Conduct Policy at an SBL sanctioned event should promptly contact the SBL Executive Director, the Chair of SBL Council, or the Professional Conduct Committee Chair. SBL has established *Professional Conduct Investigation Procedures* that provide guidelines for gathering information, maintaining confidentiality to the extent possible, reaching an initial determination, allowing for an appeal, and determining disciplinary action. SBL will carefully investigate all complaints according to these guidelines. No individual will be retaliated against for making a complaint or assisting with the investigation of a complaint.

Anyone who is found to have engaged in discrimination or any form of harassment will be subject to disciplinary action, which may include, but is not limited to, reprimand and/or suspension or termination of the individual's membership and/or participation in current or future SBL operated, sponsored or affiliated events.

This policy was approved by the SBL Council November 2015.



THURSDAY, NOVEMBER 21

S21-101

SBL NRSV Editorial Board
9:00 AM–5:00 PM
Hilton Bayfront - Cobalt 501B (Fifth Level)

FRIDAY, NOVEMBER 22

S22-100

SBL Poverty in the Biblical World Section
8:30 AM–5:00 PM
Offsite - Offsite
Theme: **Off-Site Session on Poverty, Ecology, and Immigration**

In partnership with the University of San Diego and the Trans-Border Institute, this off-site meeting will gather biblical scholars, faith leaders, and community-based organizations for a day of listening and learning at the US/Mexico border. The intensely politicized and conflict-driven narratives about the border in the national news media obscure some of the daily realities of the bi-national, cross-border region between Tijuana and San Diego, which is the busiest international border crossing in the world. This meeting will explore the impact of immigration and environmental issues on both sides of the border, and the ways in which the Bible has and can be used as a resource toward deepening compassion, cooperation and a recognition of our common humanity. Meeting at 8:30 am at 5998 Alcala Park, San Diego, CA 92110 on a voluntary basis for SBL members. For more information contact Crystal L. Hall at *chall@uls.edu*.

P22-101a

IQSA Linguistic, Literary, and Thematic Perspectives on the Qur'anic Corpus / The Qur'an: Surah Studies / The Qur'an: Surah Studies
9:00 AM–11:30 AM
Convention Center - 23B (Upper Level East)
Theme: **Style and Vocabulary in the Qur'an (I): Insights into the Composition of the Text**

Mohsen Goudarzi, University of Minnesota, Presiding

Marianna Klar, University of Oxford
"Exalted Companions" or "Couches Raised High": The Twin Paradise Scenes of Surat al-Waqi'ah (Q 56) (20 min)

Discussion (7 min)

Anne-Sylvie Boisliveau, Université de Strasbourg
Boiling Drink, Denial of Resurrection, Hur in Paradise, and a Qur'an within a Scripture: Intratextuality and the Structure of Surat al-Waqi'ah (Q 56) (20 min)

Discussion (7 min)

Hythem Sidky, University of Chicago
Understanding the Limits of Stylometry in Deducing Qur'anic Authorship (20 min)

Discussion (7 min)

Gabriel Said Reynolds, University of Notre Dame
On Doublets and Redactional Criticism of the Qur'an (20 min)

Discussion (7 min)

Saqib Hussain, Oxford University
Surat al-Waqi'ah (Q 56) as a Group-Closing Surah (20 min)

Discussion (22 min)

S22-101

SBL Regional Coordinators Committee
9:00 AM–12:00 PM
Convention Center - 19 (Mezzanine Level)

S22-102

SBL Status of Women in the Profession Committee
9:00 AM–5:00 PM
Hilton Bayfront - Aqua 314 (Third Level)

S22-102a (=A22-110)

SBL THATCamp - The Humanities and Technology Camp
9:00 AM–5:00 PM
Convention Center - 24C (Upper Level East)
Theme: **THATCamp - The Humanities and Technology Camp**

The advent of digital technology and social media has not only transformed how today religious communities function, they have also changed how scholars teach about and conduct research on religion more broadly. If you are interested in how technology is changing—or can change—the work of scholars of religion, then we invite you to attend the THATCamp AAR & SBL unconference taking place the day before the AAR & SBL conferences begin. THATCamp brings together scholars to explore the role of technology in humanities scholarship. This is not a conference for techno-elites, it is a conference for every one of all skill levels. If you are new to digital humanities, come and learn. If you are a seasoned pro, come and share.

The cost of the workshop is $30,which includes a full session, coffee and a light snack. To participate, select this workshop when registering for the Annual Meeting. If you have already registered for the Annual Meeting, you may contact *annualmeeting@sbl-site.org*to reserve a space in this workshop.

S22-103

SBL Development Committee
9:30 AM–12:00 PM
SBL Suite

S22-104

SBL Student Advisory Board
12:00 PM–2:00 PM
Hilton Bayfront - Aqua Salon A (Third Level)

FRIDAY, NOVEMBER 22

P22-201

Wabash Center for Teaching and Learning in Theology and Religion

12:00 PM–5:00 PM

Convention Center - 22 (Upper Level East)

Theme: **Teaching with Film for Social Change Learning**

This workshop will begin with lunch and will be followed by a presentation from Odyssey Impact about Odyssey documentary films for community engagement and social change learning. Odyssey Impact team members will share lessons learned from their impact campaigns. Invited faculty presenters will discuss issues of social change learning and teaching strategies in the classroom. The focus: Participants will engage questions about how to tackle issues such as: student resistance, sensitive content, and social change learning dynamics and issues in the classroom. Additional questions will involve how does social change learning happen — during a film and after? What creates action and/or transformed perspective? How is it measured? When does it fail? What teaching strategies are most effective? Pre-registration required. Limit 50 participants. Active teaching faculty are encouraged to pre-register. Contact: Beth Reffett, *reffettb@wabash.edu*

Katie Givens Kime, Odyssey Impact, Presiding

Paul Myhre, Wabash Center, Presiding

Anne Faustin-Davis, Director for Faith-Based Coalitions, Odyssey, Panelist

Kirsten Kelly, Impact Producer, Odyssey, Panelist

Storm Swain, United Lutheran Seminary, Panelist

Ralph Watkins, Columbia Theological Seminary, Panelist

S22-202

SBL Finance Committee

1:00 PM–3:30 PM

SBL Suite

P22-203

Institute for Biblical Research

1:00 PM–3:15 PM

Convention Center - 21 (Upper Level East)

Theme: **Research Group: Scripture and Hermeneutics Seminar**

"A Critical Engagement with Oliver O'Donovan's 'Ethics As Theology' Trilogy."

This year the Scripture and Hermeneutics Seminar is devoted to building out from its 2002 volume: A Royal Priesthood? The Use of the Bible Ethically and Politically. A Dialogue with Oliver O'Donovan (Scripture and Hermeneutics Series, Volume 3). That volume engaged O'Donovan's Desire of the Nations. This year, a stellar group of scholars from multiple disciplines will revisit and engage O'Donovan's ongoing work in a review panel, especially his recent "Ethics as Theology" Trilogy (Self, World and Time; Finding and Seeking; Entering into Rest), with the aim of exploring some new trajectories in contemporary Christian Ethics.

For questions or queries, contact the SAHS Chair, Dr. Heath A. Thomas (*heath.thomas@okbu.edu*), or visit the Tyndale House Scripture Collective website (*academic.tyndalehouse.com/thsc*), or the IBR website under the Research Groups tab (*ibr-bbr.org*).

Heath Thomas, Oklahoma Baptist University, Introduction (5 min)

Ian Clausen, Villanova University, Panelist (15 min)

Craig Bartholomew, Kirby Laing Institute for Christian Ethics (Cambridge), Panelist (15 min)

Kristen Deede Johnson, Western Theological Seminary, Panelist (15 min)

Break (15 min)

Matthew Arbo, Oklahoma Baptist University, Panelist (15 min)

Amber Bowen, Trinity College, Bristol (UK), Panelist (15 min)

Discussion (35 min)

Closing

William Olhausen, Church of Ireland Theological Institute, Member (5 min)

P22-204a

The Enoch Seminar

1:00 PM–5:30 PM

Convention Center - 23A (Upper Level East)

Theme: **3rd Enoch Colloquium - The Gospel of John: Anti-Jewish or Radical Jewish Sectarianism?**

The relationship between the Gospel of John and Early Judaism has long been contested. In this seminar, a group of Johannine scholars and Second Temple specialists will discuss the extent to which John's Gospel can be seen as a Jewish text, with special attention to the Gospel's use of the term Ioudaioi as well as the question of John's relationship to the so-called "parting of the ways" between Judaism and Christianity, based on works by Adele Reinhartz (University of Ottawa), Gabriele Boccaccini (University of Michigan - Ann Arbor), and Benjamin Reynolds (Tyndale University College). Attendance to the Colloquium is by invitation only. For more information, please contact the secretary, Joshua Scott (*scottjos@umich.edu*).

Deborah Forger, Dartmouth College, Presiding

Adele Reinhartz, Université d'Ottawa, Panelist

Gabriele Boccaccini, University of Michigan-Ann Arbor, Panelist

R. Culpepper, Mercer University, Respondent

Paula Fredriksen, Hebrew University of Jerusalem, Respondent

Joerg Frey, Universität Zürich, Respondent

Marianne Thompson, Fuller Theological Seminary (Pasadena), Respondent

Benjamin Reynolds, Tyndale College, Respondent

Meredith Warren, University of Sheffield, Respondent

P22-204b

IQSA The Qur'an and Late Antiquity

1:00 PM–3:30 PM

Convention Center - 23B (Upper Level East)

Theme: **Muhammad, the Qur'an, and the Sirah Tradition: New Perspectives**

Johanne Christiansen, University of Copenhagen, Presiding

Juan Cole, University of Michigan
"Apostles to the Gentiles": Paul and Muhammad (20 min)

Sean Anthony, The Ohio State University
Was the Hijrah a Historical Event? A Survey of the Evidence (20 min)

Rana Mikati, College of Charleston
Muhammad and the Spoils of War (20 min)

Holger Zellentin, University of Cambridge
The Qur'anic Community, Their Prophet, and Their Personal Encounters with Jews and Christians (20 min)

Michael Pregill, University of California-Los Angeles
Muhammad and the Prophets from Mahdiyyah to Nishapur: Reflexes of Late Antique Supersessionism in Two Sectarian Medieval Islamic Texts (20 min)

Discussion (50 min)

S22-205

SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee

1:00 PM–5:00 PM

Hilton Bayfront - Aqua Salon E (Third Level)

S22-206

SBL Using Performance to Teach the Bible

1:00 PM–4:30 PM

Convention Center - 28B (Upper Level East)

Registration for this workshop is available through Annual Meetings registration. The eighth annual workshop sponsored by the Bible in Ancient and Modern Media offers sessions on using performance to engage students with biblical text, lead by experienced teaching scholars. The participants will be involved in active learning throughout the afternoon. Cost of registration is $50 and can be submitted through SBL Annual Meetings registration. Additional information is available from Phil Ruge-Jones at *rugejones@gmail.com*.

P22-207

Westar Institute

1:00 PM–8:00 PM

Convention Center - 15A (Mezzanine Level)

Theme: **Christianity Seminar: Reassessing the Categories of Heresy and Orthodoxy in the Christ Movements of the First Two Centuries**

Finishing up its seven-year study of the first two hundred years of Christ movements by March, 2020, Westar Institute's Christianity Seminar takes on a major reassessment of what heresy and orthodoxy meant in these two centuries in San Diego. Following the Seminar's previous important innovations in how to reconfigure gender, Judaism, martyrology, ritual, gnosticism, and category of "Christian"; four leading scholars write papers from different angles on new ways of thinking about difference without a binary approach to categories of heresy and orthodoxy. The twenty-some members of the Seminar discuss, debate, and participate in ballots on the topics and papers in three sessions. Seminar member Deborah Niederer Saxon (Butler University) begins the process with discussion of her paper and is followed by visiting scholars Kristine Toft Rosland (University of Agder); Eduard Iricinschi, Ruhr-Universitaet Bochum; and Markus Vinzent, Kings College London, in the first two sessions. The evening session has both the Seminar members and guest presenters joining in integration of the four papers into Seminar-wide agreements and differences.

1:00 PM–2:45 PM

Hal Taussig, Westar Institute, Presiding

Glenna Jackson, Otterbein University, Presiding

Deborah Niederer Saxon, Butler University, Panelist

Kristine Toft Rosland, Universitetet i Agder, Panelist

3:15 PM–5:00 PM

Shirley Paulson, Presiding

Jason BeDuhn, Northern Arizona University, Presiding

Eduard Iricinschi, Ruhr-Universität Bochum, Panelist

Markus Vinzent, King's College London, Panelist

6:30 PM–8:00 PM

Celene Lillie, University of Colorado at Boulder, Presiding

Lillian Larsen, University of Redlands, Presiding

Deborah Niederer Saxon, Butler University, Panelist

Kristine Toft Rosland, Universitetet i Agder, Panelist

Eduard Iricinschi, Ruhr-Universität Bochum, Panelist

Markus Vinzent, King's College London, Panelist

FRIDAY, NOVEMBER 22

P22-208

Westar Institute

1:00 PM–8:00 PM

Convention Center - 15B (Mezzanine Level)

Theme: **God and the Human Future: Varieties of the Human Future – Afrofuturism**

The Westar Institute's Seminar on God and the Human Future explores post-theistic problems in theology and raises futuristic questions about theological method and issues. Over the past several years, the seminar has addressed questions like the weakness of God, strategic atheism, anatheism, and the color of God. These past studies have been about the varieties of post-theism.

This year marks the turn of the Seminar to questions about the human future. Interested scholars are invited to observe the sessions and to inquire about involvement.

Terrence Dean, Vanderbilt University, Panelist

S22-301

SBL Professional Development Committee

3:00 PM–5:00 PM

Convention Center - 19 (Mezzanine Level)

P22-302

Institute for Biblical Research

3:30 PM–5:30 PM

Hilton Bayfront - Sapphire D (Fourth Level)

Theme: **Research Group - Ancient Historiography and the New Testament**

This group examines the connections between Greco-Roman historiographical literature, Jewish historiography (including the LXX), and early Christian literature (primarily the NT). Given the importance of history for Christianity (and Judaism), we look forward to exploring questions about the form, function, interpretation, and development of historiographical literature in the ancient world. If you are interested in joining us or have any questions, please contact Sean Adams (*adams.sean@gmail.com*) or Daniel Smith (*daniel.smith@slu.edu*) or visit the IBR website under the Research Groups tab (*ibr-bbr.org*).

Review Panel of Craig S. Keener, *Christobiography: Memories, History, and the Reliability of the Gospels* (Grand Rapids: Eerdmans, 2019)

Sean Adams, University of Glasgow, Introduction (5 min)

Book Overview

Craig Keener, Asbury Theological Seminary, Introduction (15 min)

Richard Burridge, King's College London, Respondent (10 min)

Chris Keith, St Mary's University, Respondent (10 min)

Susanne Luther, Rijksuniversiteit Groningen, Respondent (10 min)

Elizabeth Shively, University of St. Andrews, Respondent (10 min)

Break (5 min)

Craig Keener, Asbury Theological Seminary, Respondent (15 min)

Panel Discussion / Open Discussion

Discussion (40 min)

P22-303

Institute for Biblical Research

3:30 PM–5:30 PM

Hilton Bayfront - Sapphire H (Fourth Level)

Theme: **Research Group: Biblical Theology**

The Biblical Theology group will continue a multi–year project begun in 2017, focusing on examples of biblical theological method and classification. Using the taxonomy of types of Biblical Theology offered in *Understanding Biblical Theology* (Zondervan, 2012), papers will outline, explore, and offer a worked example of their particular type of Biblical Theology. These papers may plot their methodological perspectives within one of the types of Biblical Theology offered in the taxonomy or they may reflect critically upon the taxonomy carving out new space upon the continuum for their particular view/approach to Biblical Theology. The goal of these sessions is to produce papers which reflect upon and refine the particular types of Biblical Theology in addition to providing clearly worked examples of each approach. For more information, contact Darian Lockett (*darian.lockett@biola.edu*) or Stephen Presley (*spresley@swbts.edu*) or visit the IBR website under the Research Groups tab (*ibr-bbr.org*).

Darian Lockett, Biola University, Welcome (5 min)

John Walton, Wheaton College (Illinois)
Sabbath: An Old Testament Biblical Theology (30 min)

Erin Heim, Wycliffe Hall (Oxford)
Resurrection and the #MeToo Movement: A Constructive Reading of the Resurrected Body in 1 Corinthians 15:35–49 (30 min)

Mark Seifrid, Concordia Seminary
Revisiting Emmaus (Lk 24:13–27): "Biblical Theology" from a Lukan Perspective (BT6!) (30 min)

Discussion (25 min)

P22-304

Institute for Biblical Research

3:30 PM–5:30 PM

Hilton Bayfront - Sapphire I (Fourth Level)

Theme: **Research Group: The Book of the Twelve Prophets in Biblical Scholarship**

The "Book of the Twelve Prophets in Biblical Scholarship" group focuses on synchronic approaches to the study of the Book of the Twelve/Twelve Minor Prophets. This year we will continue to explore the theme of "Empire, Power, and Politics in the Twelve." For more information, please contact Beth M. Stovell (*bstovell@ambrose.edu*), George Athas (*George.athas@moore.edu.au*), Daniel Timmer (*daniel.timmer@prts.edu*) or Colin M. Toffelmire (*ctoffelmire@ambrose.edu*) or visit the IBR website under the Research Groups tab (*ibr-bbr.org*).

Beth Stovell, Ambrose University College and Seminary, Welcome (5 min)

Daniel Somboonsiri, Wheaton College
Micah 3:9–4:12 as Social Imagination (25 min)

Discussion (5 min)

David Fuller, McMaster Divinity College
Habakkuk as "Hinge" between Nahum and Zephaniah: Thematic Connections and Editorial Arrangement (25 min)

Discussion (5 min)

George Athas, Moore Theological College
One God and One Nation: The Unity of Israel in the Face of Imperial Politics and Internal Division (25 min)

Discussion (5 min)

Roundtable Discussion (25 min)

P22-305

Institute for Biblical Research

3:30 PM–5:30 PM

Hilton Bayfront - Sapphire 400A (Fourth Level)

Theme: **Research Group: Crosscurrents in Majority World and Minority Theology; Topic for 2019: Land**

As Christianity continues to expand in the global South and East, demand has grown for thoughtful biblical hermeneutics and theological analysis that addresses the concerns of the Majority World as well as minority Christians. This study group aims to harness this promising moment by addressing themes central to Majority World and minority biblical studies and theology that often find no place in western discussions around traditional theological loci. The group encourages engagement with the best resources from World Christianity, especially bringing the next generation of Majority World and minority scholars into dialog with each other. This year's session will focus on biblical and theological perspectives on land. Copies of the papers will be available from November 1 at: *ibr-bbr.org/scripture-global-context*. For further information contact K. K. Yeo (*kkyeo@garrett.edu*) or Gene Green (*gene.green@wheaton.edu*) or visit the IBR website under the Research Groups tab (*ibr-bbr.org*).

K. K. Yeo, Garrett-Evangelical Theological Seminary, Introduction (5 min)

Mitri Raheb, Dar al-Kalima University
The Bible and Land Colonization (10 min)

Oscar García-Johnson, Fuller Seminary
Faith Seeking for Land: A Latinx Decolonial Perspective (10 min)

H. Daniel Zacharias, Acadia Divinity College
The Land Takes Care of Us: Recovering Creator's Relational Design (10 min)

Hulisani Ramantswana, University of South Africa
Negotiation and/or Conquest of the Land: Reading the Land of Promise Motif in the Hexateuch through Decolonial Lenses (10 min)

Discussion (75 min)

P22-306

Institute for Biblical Research

3:30 PM–5:30 PM

Hilton Bayfront - Sapphire L (Fourth Level)

Theme: **Research Group: Early Historical Books (Joshua-Kings)**

Historical-cultural and literary-theological exploration of the Old Testament historical books that are set in the pre-exilic period, including the so-called deuteronomistic history as well as the book of Ruth. This year we had an open call for papers focused on the intertextual use of Torah in the early historical books.

For more information, contact Ralph Hawkins (*rhawkins@averett.edu*) and Kenneth Way (*ken.way@biola.edu*). See also *ibr-bbr.org/research-groups-2019*.

Ralph Hawkins, Averett University, Welcome (1 min)

Nathan Chambers, Wiser Lake Chapel
The Hermeneutics of Joshua (21 min)

Daniel E. Kim, Talbot School of Theology (Biola University)
The Crime of Gibeah: A Reassessment through the Lens of Deuteronomy (21 min)

Discussion (7 min)

Benjamin Johnson, LeTourneau University
From Tower to Temple: An Intertextual Reading of Genesis 11–12, 2 Samuel 7, and 1 Kings 8 (21 min)

Nathan Lovell, George Whitefield College
"A King who Turned to Yahweh with All His Heart": The Role of Deuteronomy in the Narrative Construction of Royal Ideology in the Book of Kings (21 min)

Gary E. Schnittjer, Cairn University
Legal Blend and Intermarriage in 1 Kings 11:1–4 (21 min)

Discussion (7 min)

P22-307

Institute for Biblical Research

3:30 PM–5:30 PM

Hilton Bayfront - Sapphire M (Fourth Level)

Theme: **Research Group: Early Christian Judaism**

This group examines the diverse ways in which Jews embraced Jesus from the lifetime of Jesus until the rise of Islam. Our 2019 theme is "The New Testament within Judaism." We will distribute the papers in advance to our group email list. To be added to the list, contact David Sloan at *david@davidbsloan.com*. During our meeting each presenter will summarize his/her paper in fifteen minutes to allow fifteen minutes for discussion. Attendees are encouraged to read the papers in advance, though drop-ins are welcome. For further information contact David Sloan (*david@davidbsloan.com*) or Ben Snyder (*ben.snyder@asburyseminary.edu*) or visit the IBR website under the Research Groups tab (*ibr-bbr.org*).

Benjamin Snyder, Asbury Theological Seminary, Presiding

David Smith, Duke Divinity School
The Jewishness of Luke: Reconsidering Luke-Acts in the "Parting of the Ways" (30 min)

Kelly D. Liebengood, LeTourneau University
Reconsidering the Ethnic Identity of 1 Peter's "Elect Sojourners" (30 min)

Hannah K. Harrington, Patten University
The Metaphor of Body: Sanctuary in Second Temple Judaism (30 min)

Carl E. Pace, Ohio Wesleyan University and David B. Sloan, Trinity Evangelical Divinity School
The Jewishness of Early Christian Trinitarianism (30 min)

FRIDAY, NOVEMBER 22

P22-308

Institute for Biblical Research

3:30 PM–5:30 PM

Hilton Bayfront - Sapphire P (Fourth Level)

Theme: **Research Group: Emerging Scholarship on the Old Testament**

This session showcases cutting-edge scholarship from emerging Old Testament scholars sponsored by Fellows of the Institute for Biblical Research. All are welcome to attend. Summaries of the papers will be read at the session, leaving opportunity for discussion. Papers will be available for review by October 1 at the Institute for Biblical Research website, under the Research Groups tab, at *br-bbr.org*. Contact Rick Hess (*rick@densem.edu*) for more information.

Richard Hess, Denver Seminary, Presiding

Oliver A. Hersey, Trinity International University
The Marriage at Mount Sinai Pharaoh Did Not Attend (24 min)

Kelly D. Dagley, Hope International University
Ruth, Women's Experience of Migration, and the Negotiation of Gender Ideologies within the Family (24 min)

Alison K. Hawanchak, Asbury Theological Seminary
Samson and Delilah: The Tale of the Hero and His Temptress (24 min)

Sonja Noll, Pontifical Catholic University of Chile
"I heard silence and a voice": The Semantics of Silence in Job 4:16 (24 min)

Ian J. Vaillancourt, Heritage Theological Seminary
The Multifaceted Portrayal of the Figure of Salvation in Psalm 110: A Canonical Study (24 min)

P22-309

Institute for Biblical Research

3:30 PM–5:30 PM

Hilton Bayfront - Sapphire 400B (Fourth Level)

Theme: **Research Group: Emerging Scholarship on the New Testament**

This session showcases cutting-edge scholarship from emerging New Testament scholars sponsored by Fellows of the Institute for Biblical Research. All are welcome to attend. Summaries of the papers will be read at the session, leaving opportunity for discussion. Papers will be available for review by October 1 at the Institute for Biblical Research website, under the Research Groups tab, at *ibr-bbr.org*. Contact Ruth Anne Reese (*ruthanne.reese@asburyseminary.edu*) for more information.

Ruth Anne Reese, Asbury Theological Seminary, Presiding

Susan M. Rieske, North Park Theological Seminary
The Toledot Formula of Matthew 1:1: An Introduction to Matthew's Filial Narrative (15 min)

Discussion (15 min)

Dain Alexander Smith, Asbury Theological Seminary
Intertextuality and Hermeneutic Phenomenology: Finding Hermeneutical Unity in the Diversity of New Testament Scholarship (15 min)

Discussion (15 min)

Chris Seglenieks, Bible College of South Australia
Lost Rites: Ritual and the Johannine Strategy of Teaching Right Devotion (15 min)

Discussion (15 min)

Chris S. Stevens, McMaster Divinity College
Text Types and Textual Transmission: An Assessment Using the Manuscripts of the Pauline Corpus (15 min)

Discussion (15 min)

P22-310

Institute for Biblical Research

3:30 PM–5:30 PM

Hilton Bayfront - Sapphire 411A (Fourth Level)

Theme: **Research Group: History of Biblical Interpretation**

The History of Biblical Interpretation group focuses on recovering and examining the work of past male and female biblical interpreters with the aim of better understanding the methodologies, themes, and historical trajectories in the interpretation of biblical texts. This year, our session will focus on the Bible in the Public Square. To facilitate our discussion, we invited paper submissions that explore how the Bible was used historically in debates about slavery, gender ideology, immigration, abortion, the relationship between Christians and government authorities, justification for war, etc. Presenters will give a 20-minute presentation followed by 10 minutes of discussion. For more information, contact Amanda W. Benckhuysen (at *ajb23@calvinseminary.edu*) and/or Marion Ann Taylor (at *marion.taylor@wycliffe.utoronto.ca*) or visit the IBR website under the Research Groups tab (*ibr-bbr.org*).

Amanda Benckhuysen, Calvin Theological Seminary, Presiding

M. Daniel Carroll R., Wheaton College (Illinois)
Reading the Bible with a Migration Lens: New and Needful (20 min)

Discussion (10 min)

Laceye C. Warner, Duke University Divinity School
Reading Scripture with the Grimké Sisters: Hermeneutic of Redemption (20 min)

Discussion (10 min)

Andrew Judd, Ridley Melbourne
Hagar, Uncle Tom's Cabin, and Why We Can't Agree on What the Bible Means (20 min)

Discussion (10 min)

Kathleen Buligan, University of Toronto
The Book of Esther and the Temperance Movement (20 min)

Break (10 min)

P22-311

Institute for Biblical Research

3:30 PM–5:30 PM

Hilton Bayfront - Sapphire 411B (Fourth Level)

Theme: **Research Group: Isaiah and Intertextuality**

The IBR Isaiah group is part of a multi-year project in the general theme of Isaiah, Intertextuality, and the Old Testament. This year, the group is exploring intertextual links between Isaiah and the Torah with a focus on Isaiah and Numbers/Deuteronomy. Papers will be available at the IBR website after October 25 under the Research

Groups tab at *ibr-bbr.org*. For more information, contact Wilson de Angelo Cunha (*WilsonCunha@letu.edu*) or Andrew Abernethy (*andrew.abernethy@wheaton.edu*)

Andrew Abernethy, Wheaton College (Illinois), Introduction

Wilson de Angelo Cunha, LeTourneau University, Introduction (5 min)

Richard Schultz, Wheaton College (Illinois)
Building on the Beginnings: Isaiah's Diverse Use of Genesis (20 min)

Seulgi Byun, Grove City College
Exodus and Covenant in Second Isaiah: Reconsidering the Role of the Mosaic Covenant (20 min)

Mark Brett, Whitley College
Reading the Holiness Material alongside Isaiah in the Persian Period (20 min)

Ntozakhe Cezula, Stellenbosch University
אלהי נכר *(Foreign Gods) as an Organizing Theological Concept for Ancient Israel: Tapping Deuteronomy and Isaiah for Theological Insights for Community Reconstruction (20 min)*

Christopher Seitz, Wycliffe College in the University of Toronto
Where Does Intertextuality Fit? (20 min)

Discussion (15 min)

P22-312

Institute for Biblical Research

3:30 PM–5:30 PM

Hilton Bayfront - Sapphire 410A (Fourth Level)

Theme: **Research Group: Linguistics and the Biblical Text**

This new research group explores applied linguistics within the field of biblical research. The theme for the first session will be the role of linguistics within biblical studies. Linguistics has proven unique in its ability to expose just how the biblical message is presented and how interpersonal communication is portrayed and effected. But, simultaneously, linguistic studies are notorious for incoherent jargon that only distance their readers from the Word of God. Four invited scholars, a mix of experienced and younger, will present a review of the history of linguistics and the biblical text and a recommendation for how linguistic studies should be presented in order to promote fruitful engagement with all of biblical studies (and, conversely, what other biblical studies scholars ought to be able to expect from linguistics). For more information, please contact Elizabeth Robar (*elizabeth.robar@gmail.com*) or William A. Ross (*williamross27@gmail.com*), or visit the IBR website under the Research Groups tab (*ibr-bbr.org*).

Elizabeth Robar, Tyndale House, Cambridge, Presiding

Steve Runge, Faithlife Corporation / Stellenbosch University
Using Linguistics vs. Doing Linguistics: Some Lessons from Koine Greek (30 min)

Randall Buth, Institute for Biblical Languages and Translation
Linguistics as a Two-Edged Sword, Cutting in Both Directions (30 min)

Kaspars Ozolins, Tyndale House (Cambridge)
Linguistics and Dating the Biblical Text (30 min)

Kevin Grasso, Hebrew University of Jerusalem
Doing Theology or Grammar: Linguistics and Biblical Hebrew Verbs (30 min)

P22-313

Institute for Biblical Research

3:30 PM–5:30 PM

Hilton Bayfront - Sapphire A (Fourth Level)

Theme: **Research Group: Pauline Theology**

Paul's letter to the Romans remains the entree of Pauline theological research, and for good reason. This letter is the clearest and most comprehensive treatment of Paul's gospel and of the other major themes that surface within his surviving literary corpus. But while the importance of Romans is undisputed, the relative significance of each of the letter's major units remains hotly contested. Much recent scholarship has focused on chapters 5–8 and 9–11, but what do we make of Romans 1–4? These initial chapters were for centuries believed to be the linchpin of the letter, though they have been given comparatively less attention and weight by contemporary Pauline theologians. Yet as fresh theological perspectives push the field in new directions, it is critical to give due attention to the foundational chapters of Romans. Accordingly, the IBR Pauline Theology research group will in 2019 begin a multi-year study on crucial issues in Romans 1–4, with invited papers from some of the field's most respected voices. For more information, contact Nijay Gupta (*ngupta@georgefox.edu*) or John Goodrich (*john.goodrich@moody.edu*), or visit the IBR website under the Research Groups tab (*ibr-bbr.org*).

John Goodrich, Moody Bible Institute, Introduction (5 min)

Nijay Gupta, Portland Seminary, Introduction

Beverly Roberts Gaventa, Baylor University
The Son of God "in Power": Power and Its Places in Paul's Letter to the Romans (30 min)

Benjamin Schliesser, University of Bern
The Theology of Paul in a Nutshell: A Fresh Look at the Phrase "From Faith to Faith" (Rom 1:17) (30 min)

Matthew V. Novenson, University of Edinburgh
Romans 1–2 between Theology and Historical Criticism (30 min)

Discussion (25 min)

P22-314

Institute for Biblical Research

3:30 PM–5:30 PM

Hilton Bayfront - Sapphire 410B (Fourth Level)

Research Group: The Pentateuch

Theme: The Pentateuch: New Developments in the Dating of the Pentateuchal Sources. We're exploring the five books of Moses through historical background, diachronic and synchronic studies, and theological interpretation, with particular attention given to integrating these methods toward a better understanding of the Pentateuch itself or the role of the Pentateuch in Biblical Theology. This year we present the first of a two-year series on the dating of Pentateuchal sources P (2019) and D (2020). For more information, contact Todd Patterson (*todd.patterson@efca.org*) or Michael Cox (*coxm@lcc.lt*) or visit the IBR website under the Research Groups tab (*ibr-bbr.org*).

Todd Patterson, Matej Bel University, Introduction (5 min)

Benjamin Kilchör, Staatsunabhängige Theologische Hochschule Basel
Challenging the (Post-)Exilic Dating of P/H: The Most Important Issues (25 min)

Kenneth Bergland, Independent scholar
The Direction of Dependence between Jer 34 and the Manumission Instructions in Torah (25 min)

Carsten Vang, Lutheran School of Theology, Respondent (10 min)

Markus Zehnder, Talbot School of Theology
The Law on Nevelah in Lev 17:15: What Does It Tell Us about the "Holiness Code" and Its Relationship with Deuteronomy? (25 min)

Roy Gane, Andrews University, Respondent (10 min)

Discussion (20 min)

P22-221

Institute for Biblical Research

3:30 PM–5:30 PM

Hilton Bayfront - Sapphire E (Fourth Level)

Theme: **Research Group: The Relationship between the Old Testament and the New Testament**

This study group explores various themes related to the nature of the relationship between the Old Testament and New Testament and their function as Christian Scripture independently and intertextually. A scholarly approach is applied to both traditional and trendy views.

This year's theme is "The Continuation and/or Discontinuation of National Israel according to the OT and NT." It will revolve around the fulfillment of the OT promises regarding the return and renewal of Israel after its defeat and deportation. We explore questions such as: Are the OT promises conditional, unconditional or a mixture? Has this return "to the land" already happened or is it yet future? If already fulfilled, when? In OT or post-OT/NT times? If not, why? Is the fulfillment national or spiritual? Does so-called "Replacement Theology" need to be replaced? Is it exegetically defensible or not? Does any view deserve the indictment "anti-Semitic?"

How does Messianic Judaism fit or not fit the nature of the NT churches or what Jesus called "my church" he would build? For more information, contact Creig Marlowe (*creig.marlowe@etf.edu*) and Gareth (Gary) Cockerill (*cockerill.gareth@gmail.com*) or visit the IBR website under the Research Groups tab (*ibr-bbr.org*).

Gareth Cockerill, Presiding

David Stark, Faulkner University
To Your Seed I Will Give...: The Land(s) Promised to Abraham in Genesis and Second Temple Judaism (20 min)

Joel White, Freie Theologische Hochschule Gießen
John's Baptism as a Symbolic Enactment of the Return from Exile (20 min)

Joshua Coutts, Providence Theological Seminary
"My People Will Know My Name": Jewish Identity and the Name of God in John's Gospel (20 min)

Creig Marlowe, Evangelische Theologische Faculteit, Respondent (20 min)

Discussion (25 min)

S22-316

SBL Semeia Studies Editorial Board

4:00 PM–6:00 PM

SBL Press Suite

P22-317

IQSA The European Qur'an

4:00 PM–6:00 PM

Convention Center - 23B (Upper Level East)

Roberto Tottoli, Università di Napoli L'Orientale, Presiding

John Tolan, Université de Nantes
EuQu: The European Qur'an; A New Research Program Funded by the European Research Council (30 min)

Clare Wilde, Rijksuniversiteit Groningen
The Early Modern Dutch Qur'an: A Mercantile, Cultural, or Missionary Endeavor? (30 min)

Federico Stella, Sapienza University of Rome
"Il suo nome è il Messia figliuolo di Maria, il qual Messia è degno d'esser riverito in questo mondo, e nell'altro": How Baldassarre Loyola Mandes Translated and Commented on Certain Qur'anic Verses (30 min)

Katarzyna K. Starczewska, CCHS-CSIC
The Qur'an as an Authority among the Early Modern European Grammar Books of Arabic (30 min)

S22-318

SBL Networking on Orality, Memory, Performance and Other Related Disciplines

4:30 PM–6:00 PM

Convention Center - 28B (Upper Level East)

Theme: **Is There a Relationship between Ancient and Modern? Performances of Ruth 2**

Scholars from different disciplines network on their research in the fields listed above; all scholars in these areas are invited to attend. This year we will exploring the question "Is there a relationship between ancient and modern? Performances of Ruth 2." There will be formal respondents to the question, live performances, and group discussion. To sign up or for additional information contact Marlon Winedt, *mwinedt@gmail.com*or Nathan Esala, *nathanesala@gmail.com*

S22-400

Underrepresented Racial and Ethnic Minorities in the Profession Committee (CUREMP) and the Forum for Theological Exploration (FTE)

5:00 PM–6:15 PM

Hilton Bayfront - Aqua 303 (Third Level)

Theme: **Pursuing a PhD in the Changing Landscape of Theological Education**

Aimed at recruiting students of color into the field, panelists will explore how a PhD in Biblical and Theological Studies can advance one's vocational goals in the academy, religious institutions, the non-profit arena, and in the public square. They will discuss the role of organizations such as the SBL and FTE in one's vocational formation. A reception will follow.

Rodney Sadler, Union Presbyterian Seminary, Presiding

John Kutsko, Society of Biblical Literature, Panelist

Raj Nadella, Columbia Theological Seminary, Panelist

Patrick Reyes, Forum for Theological Exploration, Panelist

Justine Wilson, North American Institute of Indigenous Theological Studies, Panelist

P22-401

International Qur'anic Studies Association

6:00 PM–7:00 PM

Convention Center - 23B (Upper Level East)

Theme: **Presidential Address**

Devin J. Stewart, Emory University
Noah's Boat and Other Missed Opportunities (40 min)

Todd Lawson, University of Toronto, Respondent (20 min)

S22-401a

Underrepresented Racial and Ethnic Minorities in the Profession Committee (CUREMP) and the Forum for Theological Exploration (FTE) Reception

6:15 PM–7:30 PM

Hilton Bayfront - Aqua Salon A (Third Level)

This reception offers students of color opportunities for networking and information about the exciting opportunities for pursuing a career in theological education as well as about the resources they can avail to successfully navigate the challenges they might encounter during their doctoral studies and beyond.

S22-402

SBL Council and AAR Board Reception

6:30 PM–7:30 PM

SBL Suite

P22-500

12 Step Recovery Support Meeting

Friday, 7:30 PM–8:30 PM

Hilton Bayfront-Aqua 310B (Third Level)

SATURDAY, NOVEMBER 23

S23-101

SBL Emory Studies in Early Christianity and Rhetoric of Religious Antiquity Editorial Boards

7:00 AM–8:30 AM

Convention Center - 6A (Upper Level West)

S23-102

SBL Bible and Its Reception Editorial Board

7:30 AM–8:30 AM

Convention Center - 6B (Upper Level West)

S23-103

SBL Early Christianity and Its Literature Editorial Board

7:30 AM–8:30 AM

Convention Center - 6C (Upper Level West)

S23-105

SBL Council

8:30 AM–11:00 AM

Convention Center - 19 (Mezzanine Level)

S23-106

SBL Academic Teaching and Biblical Studies Section / Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section

9:00 AM–11:30 AM

Convention Center - 1B (Upper Level West)

Theme: **10-Minute Teaching Tips for Teaching Biblical Studies**

Katherine Low, Mary Baldwin College, Presiding

Renate Hood, University of Mary Hardin-Baylor, Presiding

Nicholas A. Elder, Marquette University
Teaching Tip: Top Five (13 min)

Discussion (2 min)

Jackie Wyse-Rhodes, Bluffton University
Draw This Text: A 10-Minute Teaching Tip (13 min)

Discussion (2 min)

Kara Lyons-Pardue, Point Loma Nazarene University
Bite-Sized Expertise: Bible Dictionary Abstracts and Presentations (13 min)

Discussion (2 min)

George Branch-Trevathan, Thiel College
So Many Learning Goals, So Little Time! A "Critical Introduction" to a Biblical Writing as Omnibus Assignment (13 min)

Discussion (2 min)

Caryn Tamber-Rosenau, University of Houston
Who Destroyed the Death Star? Teaching Source Criticism with Star Wars (13 min)

Discussion (2 min)

Callie Callon, University of St. Michael's College
Helping Students Negotiate the Variety of Jesuses in an Introductory New Testament Course (13 min)

Discussion (2 min)

Dominic S. Irudayaraj, Hekima College, Nairobi; Biblicum, Rome
Mending the "Misplaced" Ending of Job: A Further Note on Roncace's Model (13 min)

Discussion (2 min)

Tina Shepardson, University of Tennessee, Knoxville
Complicating "What the Bible Says" in a Land of Jesus and Football (13 min)

Discussion (2 min)

Michael Niebauer, Duquesne University
Using the Cosmic Mountain to Teach the Biblical Narrative (13 min)

Discussion (2 min)

John Hilton III, Brigham Young University
The Skittles Game: Helping Those in Need (13 min)

Discussion (2 min)

S23-107

SBL Ancient Fiction and Early Christian and Jewish Narrative / Rhetoric and the New Testament Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 311B (Third Level)

Theme: **Ancient Fictional Letters**

Greg Carey, Lancaster Theological Seminary, Presiding (5 min)

Gregory Given, University of Virginia
The Rhetoric of Epistolary Self-Awareness: Between "Fictional," "Forged," and "Real" Letters (30 min)

James Petitfils, Biola University
Beauty and the Blasphemers: Appearance, Dress, and the Martyrs of Lyons (30 min)

Break (5 min)

Nina E Livesey, University of Oklahoma
The Rhetorical Potential of the Embedded Letters in Revelation and Acts (30 min)

Seth A. Bledsoe, Radboud Universiteit Nijmegen
Missives and Mythologized Past: Narrativizing Identity and Association in Aramaic Letters (30 min)

Discussion (20 min)

S23-108

SBL Ancient Near East Monographs Editorial Board

9:00 AM–10:00 AM

Hilton Bayfront - Sapphire Boardroom (Fourth Level)

S23-108a

SBL Annual Meeting Program Committee

9:00 AM–11:30 AM

Omni - Boardroom 2 (Sixth Floor)

S23-109

SBL Archaeology and Biblical Studies Editorial Board

9:00 AM–10:00 AM

SBL Press Suite

S23-110 (=A23-119)

SBL Bible and Popular Culture Section

9:00 AM–11:30 AM

Convention Center - 16A (Mezzanine Level)

Theme: **Comic-Con at the Intersection of Religion, Bible, and Popular Culture**

Cosponsored with the AAR's Religion and Popular Culture Unit

Elizabeth Coody, Morningside College, Presiding

Katelynn Carver, University of St Andrews
The Book of Fan: Interrogating the Deeper Expressions of Fandom as Religion (25 min)

America Wolff, University of Missouri-Columbia
UnConventional Religion: Cosplay and Embodiment at San Diego Comic-Con (25 min)

Kori Pacyniak, University of California, Riverside
From Deadpool Jesus to Disneybounding: Cosplay, Religion, and the Subversion of Gender Norms (25 min)

Joanna Caroline Toy, Ohio State University
Inventive Religious Communities: Religiosity and Fictionality in Fan Pilgrimage (25 min)

Patrick McCauley, Chestnut Hill
Comic Con, Harry Potter, and Pilgrimage Community (25 min)

Discussion (25 min)

S23-111

SBL Bible and Visual Art Section / Society for the Arts in Religious and Theological Studies (SARTS) Affiliate

9:00 AM–11:30 AM

Convention Center - 29A (Upper Level East)

Theme: **Images of Resistance**

Christine Joynes, University of Oxford, Presiding

Warren Carter, Phillips Theological Seminary
Evoking the Massacre of the Innocents to Resist Tyrannies: Two Paintings (25 min)

Discussion (5 min)

Albert D. Honegan, Graduate Theological Union
"The Platytéra" and "Pietà": Black Visual Biblical Allegory in Mark Dukes' "Our Lady of Ferguson and All Who Have Died of Gun Violence" (25 min)

Discussion (5 min)

Isaac M. Alderman, Catholic University of America and Lauren A. Cardente, Community College of Rhode Island
Stone Deaf: Ableist Biblical Metaphors and a Deaf/Hard of Hearing Reflection on David Hammons' Rock Head Sculptures (25 min)

Discussion (5 min)

Ela Lazarewicz-Wyrzykowska, The Margaret Beaufort Institute of Theology, Cambridge
Prophetic Images: The Biblical Social Message in Contemporary Art (25 min)

Discussion (5 min)

Roundtable Discussion (30 min)

S23-112

SBL Biblical Exegesis from Eastern Orthodox Perspectives Consultation

9:00 AM–11:30 AM

Convention Center - 30B (Upper Level East)

Theme: **History of Interpretation: The Role of Philosophy in Greek and Byzantine Exegesis**

James Wallace, Christian Brothers University, Presiding

George van Kooten, University of Cambridge
Amelius' "Pagan" Interpretation of Johannine Incarnation as a "Phantasma" (20 min)

Discussion (5 min)

Ilaria L.E. Ramelli, Angelicum; Oxford; ErfurtMWK; CatholicU.; Durham
The Strategy and Functions of Philosophical Exegesis in Origen of Alexandria (20 min)

Discussion (5 min)

Robert Edwards, University of Notre Dame
Stoic or Biblical Moral Teaching in John Chrysostom's Quod nemo laeditur nisi a se ipso? (20 min)

Discussion (5 min)

Taylor Ross, Duke University
Settling Gregory of Nyssa's Debts to Neoplatonic Hermeneutics (20 min)

Discussion (5 min)

Vladimir Cvetkovic, University of Belgrade
The Towers of Jerusalem and Ontological Presuppositions of Creation: Exegesis and Philosophy in Maximus the Confessor' Quaestiones ad Thalassium (20 min)

Rainer Hirsch-Luipold, Universität Bern - Université de Berne, Respondent (15 min)

Discussion (15 min)

S23-113

SBL Biblical Lexicography Section

9:00 AM–11:30 AM

Convention Center - 30C (Upper Level East)

Theme: **Biblical Lexicography: Greek**

The Section brings together those working on lexicography and lexicology of ancient biblical languages. The discussions seek to bring the theoretical to bear on the practical task of dictionary making and encourage research in the area of historical lexical analysis.

Michael Theophilos, Australian Catholic University, Presiding

Randall Buth, Institute for Biblical Languages and Translation and Brian Schultz, Fresno Pacific University
Cognitive Linguistics, Stoneware, and How to Read κατά *in John 2:6 (20 min)*

Discussion (10 min)

Gillian Asquith, Australian Catholic University and Melbourne School of Theology
The Case for Substantial Revision of Lexicon Entries for Μνεία*: Overlooked Factors Worth Mentioning (20 min)*

Discussion (10 min)

Joel R. Bell, University of Oxford
Decolonizing Κατάκριμα*: Usage, Translations, and Lexica. (20 min)*

Discussion (10 min)

Zachary K. Dawson, McMaster Divinity College
Phoebe, Paul's Guardian: A Lexical Analysis of προστάτις *in Rom 16:2 with an Argument for a New Interpretation (20 min)*

Discussion (10 min)

Reinhart Ceulemans, Katholieke Universiteit Leuven
A Lexicon of Job from Late Antiquity/Early Byzantium (20 min)

Discussion (10 min)

S23-114

SBL Biblical Literature and the Hermeneutics of Trauma Section

9:00 AM–11:30 AM

Convention Center - 29B (Upper Level East)

Theme: **Masculinity Studies and Trauma Theory**

We invite papers for this open session devoted to the intersection between masculinity studies and trauma theory. How, for instance, might authors of biblical stories be shaping their understandings of men/manliness in relation to trauma? How do biblical characters who read and/or present as men, even if briefly, react to trauma? We invite papers that analyze the construction of masculinities in biblical narratives that deal with trauma.

Sarah Emanuel, Colby College, Presiding

Liz Boase, Flinders University
Hegemonic Masculinity, Divine Provision, and the Near Sacrifice of Isaac. (25 min)

Caralie Focht, Emory University
Graceful and Beautiful: Joseph's Scribal Masculinity in the Aftermath of Trauma (25 min)

Sébastien Doane, Université Laval
Ezekiel's Subordinate Masculinity: An Embodiment of Trauma (25 min)

Jeremiah Cataldo, Grand Valley State University
The Trauma of an (Un)civilized (Wo)man in Hosea (25 min)

Jonathan C. Groce, Emory University
The Woman-City Passages in Ezekiel and Revelation as Reactions to Distressed Masculinity (25 min)

Business Meeting (25 min)

SATURDAY, NOVEMBER 23

S23-115

SBL Book of Acts Section

9:00 AM–11:30 AM

Convention Center - 29C (Upper Level East)

Christopher Stroup, Boston College, Presiding

Matthijs den Dulk, Radboud University Nijmegen
Aquila and Apollos: Acts 18 in Light of Ancient Ethnic Stereotypes (30 min)

Jaimie Gunderson, University of Texas at Austin
Stones and Screams: Emotion and Masculinity in Acts 7:54–8:1 (30 min)

Edwina Murphy, Morling College
In the Time of the Apostles: The Book of Acts in Cyprian of Carthage (30 min)

Julie Newberry, Duke University
Where Did the Joy Go? Reflections on the (Lexical) Dearth of Joy Later in Acts (30 min)

Joshua Paul Smith, University of Denver
"One Zealous for the Law": The Author of Luke-Acts as a Site of Contested Christian Memory (30 min)

S23-116

SBL Book of Deuteronomy Section

9:00 AM–11:30 AM

Convention Center - 29D (Upper Level East)

Theme: **The Politics of Deuteronomy: The Book of Deuteronomy in Political Theory**

Bill T. Arnold, Asbury Theological Seminary, Presiding

Francis Borchardt, Lutheran Theological Seminary, Hong Kong
Judge, King, Priest, Prophet: The Invention of Authority in Deuteronomy 16:18–18:22 (25 min)

Discussion (5 min)

Anselm C. Hagedorn, Universität Osnabrück
Judges between Sovereignty of Law and Limitations of Justice: Deut 16:18–18:22 in Its Mediterranean Context (25 min)

Discussion (5 min)

Carmen Palmer, Toronto School of Theology
Reframing Deuteronomy's Law of the King through the Lens of Israelite Identity (25 min)

Discussion (5 min)

Brent A. Strawn, Duke University
Once Again on Deuteronomic "Constitutionalism": Revision, Amendment, and the Practice(s) of Reading (25 min)

Discussion (5 min)

Madhavi Nevader, University of St. Andrews, Respondent (25 min)

Discussion (5 min)

S23-117

SBL Book of the Twelve Prophets Section

9:00 AM–11:30 AM

Convention Center - 25A (Upper Level East)

Theme: **The Presentation of God in the Book of the Twelve**

Jakob Wöhrle, Eberhard Karls Universität Tübingen, Presiding

Lena-Sofia Tiemeyer, University of Aberdeen
God's Indecisiveness: His "No, Yes, No, Yes" in the Book of the Twelve (30 min)

Ann-Christin Grueninger, Ruhr-Universität Bochum
God as Restorer in the Book of the Twelve (30 min)

Paul House, Beeson Divinity School
Husband, Father, Farmer, King: Unifying Characterizations of Yahweh in the Book of the Twelve (30 min)

Aaron Schart, Universität Duisburg-Essen
God's Senses in the Book of the Twelve Prophets (30 min)

Stefan Fischer, University of Vienna
Metaphors of God in the Prophet Hosea (30 min)

S23-118

SBL Cognitive Linguistics in Biblical Interpretation Section

9:00 AM–11:30 AM

Hilton Bayfront - Indigo E (Second Level)

Johan de Joode, Katholieke Universiteit Leuven, Presiding

Elizabeth H. P. Backfish, William Jessup University
Transformative Learning Theory as a Hermeneutic for "Creative Tensions" in the Hebrew Bible (20 min)

Nathan LeMaster, Cambridge University
Janus Parallelism in Light of Cognitive Linguistics and Polysemy (20 min)

Eunjin Ko, Toronto School of Theology
Joseph, the Trainee Dream Interpreter: Conceptual Blending of the Dreams in the Joseph Novella (20 min)

Richard A Rhodes, University of California-Berkeley
Oikos, oikia, and the Problem of Metonymy (20 min)

S23-119

SBL Contextual Biblical Interpretation Section

9:00 AM–11:30 AM

Marriott Marquis - Marriott Grand 1 (Lobby Level)

Theme: **Poverty and Wealth in (1) Contextual Readings and a (2) Book Review: Esa Autero, Reading the Bible Across Contexts: Luke's Gospel, Socio-Economic Marginality, and Latin American Biblical Hermeneutics**

James Grimshaw, Carroll University, Presiding

Book Review: Reading the Bible Across Contexts

Laura Torgerson, Graduate Theological Union, Panelist (15 min)

David Kirkpatrick, James Madison University, Panelist (15 min)

Rodolfo Estrada, Fuller Theological Seminary, Panelist (15 min)

Esa Autero, South Florida Bible College and Theological Seminary, Respondent (25 min)

Discussion (20 min)

Contextual Readings of Poverty and Wealth

Robert Wafawanaka, Virginia Union University
The Joy of Release in Deuteronomy 15:1–11: A Contextual Reading of Wealth and Poverty in the Bible (20 min)

Luis Menéndez-Antuña, Boston University
Is the Gerasene a Human Outside the Economy (Luke 8:26–39)? (20 min)

Discussion (20 min)

S23-120

SBL Deuteronomistic History Section

9:00 AM–11:30 AM

Hilton Bayfront - Indigo D (Second Level)

Theme: **Jezebel among the Prophets**

Highlighting the recent publication of Steven L. McKenzie's commentary on 1 Kings 16–2 Kings 16 (Kohlhammer), this panel discussion will engage with McKenzie's work while presenting new arguments on the Jezebel, Elijah and Elisha material (1 Kings 17–2 Kings 9). The goal of this session is to provide a space for a dynamic and fruitful discussion regarding the variety of methodologies that can be used to study the Books of Kings.

Mahri Leonard-Fleckman, College of the Holy Cross, Presiding

Jan Joosten, University of Oxford
Textual and Philological Issues in the Micaiah Son of Imlah story (1 Kgs 22) (20 min)

Gina Hens-Piazza, Jesuit School of Theology at Berkeley
Unmasking of Elijah (20 min)

Thomas Römer, Collège de France - University of Lausanne, Panelist (20 min)

Steven McKenzie, Rhodes College, Respondent (25 min)

Discussion (60 min)

S23-121

SBL Digital Humanities in Biblical, Early Jewish, and Christian Studies Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 307 (Third Level)

This session welcomes proposals for papers on any subject related to the Digital Humanities as it related to biblical studies, early Judaism, and early Christianity. We are especially interested in reports of new projects of various scales, reflections on innovative methodologies and theoretical developments, solutions to new challenges that continue to face the humanities, and pedagogical explorations of the use of digital tools in the modern university.

Jeanne-Nicole Mellon Saint-Laurent, Marquette University, Presiding

Garrick Allen, Dublin City University and Jill Unkel, Chester Beatty
Books of Hours, Biblical Reception, and Institutional Digital Tools (30 min)

Eric J. Harvey, Brandeis University
Access and Accessibility in the Digital Humanities (30 min)

Twyla Gibson, University of Missouri - Columbia
The Stereoma: A Digital Text Analysis of Division and Parallelism in Genesis and Plato (30 min)

Timo Glaser, Philipps-Universität Marburg
Modeling the Topic of the Essenes: Distant Reading the Ancient Ethnographic Discourse (30 min)

Stephen Breck Reid, George W. Truett Seminary/Baylor University and Joshua Been, Baylor University
Freedom Narratives as Artifacts of African American Interpretation of Deuteronomy: Digital Humanities Approach (30 min)

S23-121a

SBL Early Exegesis of Genesis 1–3 Seminar / Contextualizing North African Christianity Section

9:00 AM–11:00 AM

Hilton Bayfront - Sapphire H (Fourth Level)

Theme: **Manichaean and Anti-Manichaean Exegesis of Gen 1–3 in North Africa**

Thomas Clemmons, Catholic University of America
Christ as the Serpent and Augustine's Understanding of Manichaean Exegesis (30 min)

Evgenia Moiseeva, Ecole Pratique des Hautes Etudes
Augustine's Reading of Gen 1:26–27 in the Context of Anti-Manichaean Polemics (30 min)

Aäron Vanspauwen, KU Leuven
The Biblical Dossier of the Manichaean Felix: Scripture, Cosmogony, and Anthropology (30 min)

Discussion (25 min)

S23-122

SBL Ethics and Biblical Interpretation Section

9:00 AM–11:30 AM

Convention Center - 30D (Upper Level East)

Theme: **Environmental Ethics, the Bible, and Eschatology**

Lisa Bowens, Princeton Theological Seminary, Presiding

Karen Wenell, University of Birmingham
The Kingdom of God, Ethical Dwelling, and the Chthulucene (20 min)

Tommy Givens, Fuller Theological Seminary (Pasadena)
Pictures of the Future in Geologic Time: Biblical Eschatology for Today (20 min)

Myk Habets, Carey Graduate School
On Finishing Well: The Deification of Nature (20 min)

Break (10 min)

Presian Burroughs, United Theological Seminary, Respondent (20 min)

Barbara Rossing, Lutheran School of Theology at Chicago, Respondent (20 min)

Discussion (30 min)

SATURDAY, NOVEMBER 23

S23-123

SBL Gender, Sexuality, and the Bible Section

9:00 AM–11:30 AM

Hilton Bayfront - Cobalt 500 (Fifth Level)

Theme: **Sex without the Song: Reading for Gender and Sexuality in Unfamiliar Places**

Taylor Petrey, Kalamazoo College, Presiding

David M. Dalwood, Yale Divinity School
Interpreting (in) Pain: Mark's Passion Narrative and Masochistic Form (25 min)

Discussion (5 min)

Moona Kinnunen, Helsingin Yliopisto - Helsingfors Universitet
Queering Logos and the Body of Jesus in the Gospel of John (25 min)

Discussion (5 min)

Ashley Tate, University of Virginia
Reading from the Inside Out: A Biblically Generated Model for Feminist Hermeneutics (25 min)

Discussion (15 min)

Gwynn Kessler, Swarthmore College
How the Rabbis Queer Scripture: Non-Binary Gender in Early Midrash (25 min)

Discussion (15 min)

Business Meeting (20 min)

S23-124

SBL Gospel of Mark Section

9:00 AM–11:30 AM

Convention Center - 25C (Upper Level East)

Theme: **Sociological and Intertextual Approaches**

Papers will consider sociological and intertextual interpretations of the Gospel of Mark and their implications for group membership. Papers are sent out before the meeting and summarized at the session. If you would like copies, please email the co-chair, Kelli O'Brien, after October 20th.

Rikki Watts, Regent College, Presiding

John Van Maaren, McMaster University
Calling Sinners to Repentance: Torah Observance as Kingdom Membership Criterion in the Gospel of Mark (10 min)

Discussion (30 min)

George Guthrie, Regent College
Mark's Cursing of the Fig Tree as an Echo of Reversal (10 min)

Discussion (30 min)

Morten Hørning Jensen, Norwegian School of Theology
The "Gospel" in the Gospel of Mark between Flavian Propaganda and Isaianic New Exodus (10 min)

Discussion (60 min)

S23-125

SBL Healthcare and Disability in the Ancient World Section

9:00 AM–10:15 AM

Convention Center - 28E (Upper Level East)

Theme: **Book Review Panel of Candida R. Moss, Divine Bodies: Resurrecting Perfection in the New Testament and Early Christianity**

Brenda Ihssen, Pacific Lutheran University, Presiding

Christoph Markschies, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Panelist (15 min)

Laura Zucconi, Stockton University, Panelist (15 min)

Hector Avalos, Iowa State University, Panelist (15 min)

Candida Moss, University of Birmingham, Respondent (15 min)

S23-126

SBL Historical Jesus Section

9:00 AM–11:30 AM

Convention Center - 25B (Upper Level East)

Theme: **New Trends in Research on Jewish Apocalypticism**

Chris Keith, St Mary's University (Twickenham), Presiding

Bennie Reynolds, Medical University of South Carolina
Jesus' Apocalyptic Message in Light of Recent Trends in Research on the Jewish Apocalyptic Tradition (25 min)

Hermut Loehr, Rheinische Friedrich-Wilhelms-Universität Bonn
The Two Ages and the World View and the Message of the Historical Jesus (25 min)

Murray J. Smith, Christ College, Sydney
Jesus' Apocalyptic Vision of the "Coming Son of Man" as Eschatological Theophany: New Light from Jewish Apocalyptic (25 min)

Benjamin Reynolds, Tyndale University College (Toronto)
"Apocalyptic" as Revelation in the Study of the Historical Jesus (25 min)

Michelle Fletcher, King's College London, Respondent (25 min)

Discussion (25 min)

S23-127

SBL History of Interpretation Section

9:00 AM–11:30 AM

Convention Center - 1A (Upper Level West)

Theme: **The History of Interpretation as Source and/or Norm for Contemporary Theology**

This session asks how the history of biblical interpretation might renew the practice of contemporary theology in particular. It will focus on the question whether historical exegesis may constitute a source and/or a norm for that practice. First, is the history of exegesis a source for theology, alongside creeds, conciliar documents, liturgy and philosophical reflections? Can it be seen as an underutilized source over against the more readily doctrinal, philosophical and polemical documents theologians have preferred?

Second, a stronger claim may be made that premodern modes of exegesis or exegetical claims are normative in some way for contemporary theology. Paper proposals are especially encouraged to deal with substantive content and particular doctrines rather than remaining at the methodological level.

Steve Harris, Redeemer University College, Presiding

Devin L. White, Australian Catholic University
Paul's Normative Modes of Exegesis According to Origen and Hays (25 min)

JPW Foot, University of Bristol
Was Origen an Anglican? The Pre-modern Exegete Who Never Went Away (25 min)

John Arblaster, University of Antwerp
From Erotic Human Love to Erotic Divine Love…and Back Again? How Medieval Interpretations of the Song of Songs Might Say to Theology Today (25 min)

Franklin Harkins, Boston College
(The Problem of) Evil and Theological Method: Thomas Aquinas and Albertus Magnus on Job (25 min)

Brian R. Brock, University of Aberdeen
Exegesis as Theological Compendium: Luther's Commentary on Genesis as an Alternative Systematic Theology (25 min)

Joseph K. Gordon, Johnson University
Critical and Referential Exigences: Pre-modern Commitments for Renewing Contemporary Theological Interpretation (25 min)

P23-128

Institute for Biblical Research

9:00 AM–11:30 AM

Convention Center - 10 (Upper Level West)

Theme: **IBR Unscripted**

This session of the IBR Annual Meeting offers biblical scholars from throughout the academy the opportunity to present their new and innovative ideas in an engaging forum inspired by the famous TED talks. Scholars will speak without notes and are encouraged to use a variety of media to help the audience interact with their ideas. A generous discussion time will follow each presentation. For more information, see Institute for Biblical Research (*ibr-bbr.org*).

Holly Beers, Westmont College, Presiding

Matthew Patton, Covenant Orthodox Presbyterian Church
Jazz Chords and Photo Negatives: Intertextual Analogies as the Key to Biblical Narrative (17 min)

Discussion (17 min)

Break (17 min)

Nijay Gupta, Portland Seminary
"Believers": Why the First Christians' Religion was Strange, Dangerous—and Attractive (17 min)

Discussion (17 min)

Break (17 min)

Marion Taylor, Wycliffe College at the University of Toronto
Who Is In, Who Is Out, and Why: Rethinking the Canon of Biblical Scholarship (17 min)

Discussion (17 min)

General Discussion

Discussion (14 min)

S23-129

SBL Intertextuality and the Hebrew Bible Section / Slavery, Resistance, and Freedom Section

9:00 AM–11:30 AM

Convention Center - 28C (Upper Level East)

Theme: **Texts/Readers in Tension**

Hyun Chul Paul Kim, Methodist Theological School in Ohio, Presiding

Jennifer A. Glancy, Le Moyne College
Bodies for Sale (30 min)

Pratima Gopalakrishnan, Yale University
The Slave Vanishes/The Wife Appears: On the Rabbinic Interpretation of Exod 21:7–11 (30 min)

Ellen van Wolde, Radboud Universiteit Nijmegen
Intertextual and Rhetorical Studies as Strategies to Overcome Mono-ethnic Legacies Exemplified by an Intertextual Reading of Genesis 28–35, Judges 1, and 18 (30 min)

Britt Leslie, Manchester University
"Slave of Christ" as an Honorific Title in the Epistolary Opening (30 min)

Sheila Briggs, University of Southern California
The Labor of Freedpersons is Never Free (30 min)

S23-130

SBL Islands, Islanders, and Scriptures Section

9:00 AM–11:30 AM

Marriott Marquis - Marriott Grand 10 (Lobby Level)

Theme: **Pasifika Pedagogies**

Kah-Jin Kuan, Claremont School of Theology, Presiding (2 min)

Jenny Te Paa Daniel, Ohaki Consultancy, Panelist (15 min)

Arthur Walker-Jones, University of Winnipeg, Panelist (15 min)

Te Aroha Rountree, Trinity Theological College, Panelist (15 min)

Vaitusi Nofoaiga, Malua Theological College, Panelist (15 min)

Nasili Vaka'uta, Trinity Theological College, Panelist (15 min)

Lynn Huber, Elon University, Respondent (7 min)

Althea Spencer Miller, Drew University, Respondent (7 min)

S23-131

SBL Jewish Christianity / Christian Judaism Section

9:00 AM–11:30 AM

Convention Center - 28D (Upper Level East)

Theme: **Nazarenes/Nazoraeans: Beyond Patristic Sources**

Matthew Chalmers, University of Pennsylvania, Presiding

Jason BeDuhn, Northern Arizona University
"Jews, Nazareans, Christians, and Baptists": Jewish-Christianity and Manichaean Origins (20 min)

Discussion (10 min)

Michal Bar-Asher Siegal, Ben-Gurion University of the Negev
Nazarenes (נוצרים) in Rabbinic Sources (20 min)

Discussion (10 min)

SATURDAY, NOVEMBER 23

Adam H. Becker, New York University
The "Nazarenes" in the Persian Martyr Acts (20 min)

Discussion (10 min)

Charles G Häberl, Rutgers, the State University of New Jersey
What Has Harran to Do with Nazareth? (20 min)

Discussion (10 min)

S23-132

SBL Jewish, Christian, and Graeco-Roman Travel in the Hellenistic, Roman, and Early Byzantine Periods (300 BCE–600 CE) Consultation

9:00 AM–11:30 AM

Convention Center - 11A (Upper Level West)

Theme: **Views on the Mediterranean**

This panel explores the connection between visual experience and travel in Jewish, Christian, and Graeco-Roman travel writing from the Hellenistic and Roman periods.

Elisa Uusimäki, Helsingin Yliopisto - Helsingfors Universitet, Presiding

Benjamin Wright, Lehigh University
Seeing Is Believing: The Travelogue in the Letter of Aristeas (35 min)

Cavan Concannon, University of Southern California
Looking at the Mediterranean from Corinth (35 min)

Jessica van 't Westeinde, Universität Bern - Université de Berne
"…The Sails Were Set and the Strokes of the Rowers Carried the Vessel into the Deep" (Ep. 108.6): A Preliminary Study of Travel and Perception in Jerome's Writings (35 min)

Lautaro Roig Lanzillotta, University of Groningen
Andrew's Travel from Achaia to the Land of Cannibals and Its Reception During the Middle Ages (35 min)

S23-133

SBL John's Apocalypse and Cultural Contexts Ancient and Modern Section

9:00 AM–12:00 PM

Hilton Bayfront - Aqua 300B (Third Level)

Theme: **Ancient Contexts**

Craig Koester, Luther Seminary, Presiding

Leslie Baynes, Missouri State University
Jesus as Dionysus in Revelation 12:5 and 19:15 (25 min)

Daniel C. Smith, University of Texas at Austin
Initiates of the Lamb and Followers of Dionysus: Group Formation in Revelation 14 (25 min)

Justin Jeffcoat Schedtler, Wartburg College
Allegiance to the Lamb: Royal Discourse and Ideologies in Revelation (25 min)

J. R. Wright, Asbury Theological Seminary
Εθανμαζα Θανμα Μεγα*: "Marveling" in Revelation, Dio Chrysostom, and Aelius Aristides (25 min)*

Clint Burnett, Johnson University
Calculating Numbers with Wisdom: Rev 13:18 in Its Greco-Roman Epigraphic Context (25 min)

Anna M. V. Bowden, Brite Divinity School (TCU)
A Marbleless New Jerusalem: A Reading of Revelation from the Cultural Context of Ephesian Marble-Workers (25 min)

Break (5 min)

Business Meeting (25 min)

S23-134

SBL Letters of James, Peter, and Jude Section

9:00 AM–11:30 AM

Marriott Marquis - Newport Beach (South Tower - Level Four)

Theme: **Book Review Panel: Jörg Frey, *The Letter of Jude and The Second Letter of Peter: A Theological Commentary* (Waco: Baylor University Press, 2018)**

Darian Lockett, Biola University, Presiding (5 min)

Gene Green, Wheaton College (Illinois), Panelist (20 min)

Ruth Anne Reese, Asbury Theological Seminary, Panelist (20 min)

Wolfgang Gruenstaeudl, Bergische Universität Wuppertal, Panelist (20 min)

Peter Davids, St. Clare Monastery, Panelist (20 min)

Joerg Frey, Universität Zürich, Respondent (30 min)

Discussion (35 min)

S23-135

SBL Meals in the Greco-Roman World Seminar

9:00 AM–11:30 AM

Convention Center - 31A (Upper Level East)

Theme: **Reading and Interpretive Activity during Ancient Meals**

Susan Marks, New College of Florida, Presiding (10 min)

Jan Heilmann, Technische Universität Dresden
Ancient Literary Culture and Meals in the Greco-Roman World: The Role of Reading during Ancient Symposia (30 min)

Break (5 min)

Jonas Leipziger, Hochschule für Jüdische Studien Heidelberg
Ancient Jewish Reading Practices and the Greco-Roman Meal Tradition (30 min)

Andrew McGowan, Yale Divinity School, Respondent (20 min)

Discussion (30 min)

S23-136

SBL Minoritized Criticism and Biblical Interpretation Section / Racism, Pedagogy and Biblical Studies Consultation

9:00 AM–11:30 AM

Marriott Marquis - Balboa (South Tower - Level Three)

Theme: **Critical Race Theory and Biblical Criticism**

Jacqueline Hidalgo, Williams College, Presiding (5 min)

Haley Gabrielle, Emory University
Critical Race Theory for South Asian Americans, and Paul's Ambiguity in Acts (25 min)

Wongi Park, Belmont University
Whiteness Studies in Biblical Studies: A Minoritized Critique (25 min)

Joseph A. Marchal, Ball State University
Ancient Trap Doors of Transitivity: Captive Flesh, Minoritized Figures, and Paul's Letters (25 min)

Jennifer T. Kaalund, Iona College
What Inheritance Awaits You? Boundaries and Belonging in Hebrews (25 min)

S23-137

SBL Mysticism, Esotericism, and Gnosticism in Antiquity Section / History and Literature of Early Rabbinic Judaism Section / Religion and Philosophy in Late Antiquity Seminar

9:00 AM–11:30 AM

Convention Center - 26A (Upper Level East)

Theme: **Responding to Michael D. Swartz's *The Mechanics of Providence*: A "Commentaries" Session**

This session is inspired by Michael D. Swartz's newly published book *The Mechanics of Providence: The Workings of Ancient Jewish Magic and Mysticism, Texts and Studies in Ancient Judaism 172* (Tübingen: Mohr Siebeck, 2018). The session takes the form of a "commentaries session" in which, except for an introductory overview paper and the author's response, the other presentations are independent papers that build upon or interact with the book in some substantial way.

Annette Reed, New York University, Presiding

Ra'anan Boustan, Princeton University
Michael Swartz's Vision for the Study of Early Jewish Mysticism and Magic (15 min)

Laura Lieber, Duke University
Late Antique Liturgical Poetry at the Intersection of Ritual, Magic, and Art (30 min)

Mika Ahuvia, University of Washington, Seattle
The Mechanics of Healing (30 min)

David Frankfurter, Boston University
Beyond Magic and Mysticism: Heavenly Liturgy and Its Materialization in Coptic Manuals (30 min)

Michael Swartz, Ohio State University, Respondent (15 min)

Discussion (30 min)

S23-137a

SBL Pentateuch Section

9:00 AM–11:30 AM

Hilton Bayfront - Indigo C (Second Level)

Theme: **Law**

Dominik Markl, Pontificio Istituto Biblico, Presiding

Jay Caballero, The University of Texas at Austin
When a Man Wrongs a Woman: Slavery, Concubinage, and Divorce in the Covenant Code and Deuteronomy (30 min)

M. L. Case, Virginia Polytechnic Institute and State University
The Marriage Injunction of Num 36: Zelophehad's Daughters and the Intersection of Land Inheritance and Sex Regulation (30 min)

Benedikt Hensel, Universität Zürich
Debating Temple and Torah in the Second Temple Period: Theological and Political Aspects of the Final Redaction(s) of the Pentateuch (30 min)

David Tabb Stewart, California State University - Long Beach
H before or after D? Using Idea Systems and Indigeneous Literary Conventions to Consider Interdependence (30 min)

Toochukwu Agha, University of Notre Dame
Reexamining חטאת *in Leviticus 4 and Numbers 15 (30 min)*

S23-138

SBL Postcolonial Studies and Biblical Studies Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire 400B (Fourth Level)

Theme: **Postcolonial Hermeneutics and the New Testament**

The session focuses on New Testament themes/texts that examine with lenses that reflect broadly construed postcolonial perspectives.

Judy Fentress-Williams, Protestant Episcopal Theological Seminary in Virginia, Presiding

Donghyun Jeong, Emory University
Ambiguous Prayers in 1 Timothy 2:1–2 (15 min)

Eun Sung Han, Drew University Theological School
De/colonized Memory: A Postcolonial Reading of Matthew 17:24–27 (15 min)

Ha Young Kang, Drew University
Subaltern Women and Imperial Bestiality: A Postcolonial Dialogue between the Whore of Babylon and South Korean Comfort Women (15 min)

Hilary J. Floyd, Drew University
Violence in the Vineyard: Extractive Economics and Colonial Contexts in Mark 12:1–12 (15 min)

SATURDAY, NOVEMBER 23

S23-139

SBL Poverty in the Biblical World Section

9:00 AM–11:30 AM

Convention Center - 30A (Upper Level East)

Theme: **Migration and Reaction: Biblical Approaches to a Modern Issue**

In recent years, questions of immigration and refugees seeking asylum in the United States have become increasingly politicized and polarized. In response, we have witnessed cities and churches declaring themselves as sanctuaries, public protests of the separation of parents and children at the border, and more. In this session, we are inviting critical presentations on biblical narratives and laws concerned with migration that connect and/or compare related contemporary issues. Proposals should focus on key texts concerned with migration (e.g., the treatment of the gerim, the flights out of/into Egypt, etc.). We will work to set up communication prior to the annual meeting to enable cooperative learning among presenters and respondent(s).

Yii-Jan Lin, Yale Divinity School, Presiding

Michael Bullock, University of Nottingham
Seekers of Refuge: How Deuteronomy Frames the ger (25 min)

Zac Poppen, Brite Divinity School (TCU)
Hostipitality and the Immigrant: A Critique of U.S. Christian Positions on Immigration (25 min)

Safwat Marzouk, Anabaptist Mennonite Biblical Seminary Inc
Economic Injustice and Its Impact on Integration in the Joseph Narrative (25 min)

Julia Lambert Fogg, California Lutheran University
Incarnate Christianity in a Time of Border Crossing: Mark 7:25–30 and the Syrophoenican Woman's Challenge to Us (25 min)

Discussion (50 min)

S23-140

SBL Psychology and Biblical Studies Seminar

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire I (Fourth Level)

Joseph Paxton, Claremont School of Theology, Presiding (5 min)

Francis Landy, University of Alberta
Job the Gever (40 min)

Discussion (40 min)

Business Meeting (50 min)

Papers have been circulated in advance for this Seminar session; please email *mckayb@edgehill.ac.uk*if you wish to receive them.

S23-141

SBL Q Section

9:00 AM–11:30 AM

Convention Center - 27A (Upper Level East)

Dieter Roth, Boston College, Presiding

Olegs Andrejevs, Carthage College
Reconstructed Mark: A Test Case for Q? (25 min)

Discussion (10 min)

InHee Park, Ewha Womans University
Gender Demographics in Q Studies Seeking and Finding Our Hidden Sisters (25 min)

Discussion (10 min)

Break (10 min)

David B. Sloan, Trinity Evangelical Divinity School
Q as a Biographical Narrative (25 min)

Discussion (10 min)

Leif Vaage, University of Toronto
On Reading Q Elsewhere (25 min)

Discussion (10 min)

S23-142

SBL Redescribing Christian Origins Seminar

9:00 AM–11:30 AM

Marriott Marquis - Point Loma (South Tower - First Floor)

Theme: **The Redescribing Project in Retrospect and Prospect**

Continuing the conversation started with last year's theme ("Redescribing Christian Origins 30 Years after A Myth of Innocence"), in 2019 our papers and response will engage and critique the spectrum of work that has characterized the "Redescribing" project over the past 24 years.

Matthew C. Baldwin, Mars Hill University, Presiding

Ron Cameron, Wesleyan University (Middletown, CT)
A Matter of Interest: In Memory of Jonathan Z. Smith (10 min)

James Crossley, St Mary's University, London
The End of Apocalypticism: Burton Mack, Norman Cohn, and Liberal Order (10 min)

Anna Cwikla, University of Toronto
Countering Consensus: New Approaches to the Redescribing Christian Origins Seminar (10 min)

Ian Phillip Brown, University of Toronto
Redescribing for Whom? Retrospect and Prospects in the Classroom (10 min)

Allison Gray, Saint Mary's University (San Antonio), Respondent (20 min)

Break (15 min)

Discussion (75 min)

S23-144

SBL Religious Experience in Antiquity Section

9:00 AM–11:30 AM

Convention Center - 31C (Upper Level East)

Theme: **The Performance of Religious Experiences**

Catherine Playoust, University of Divinity, Presiding (4 min)

Steven Muir, Concordia University of Edmonton
The Props of My Faith: Objects and Ritual in Egeria's Fourth Century Pilgrimage to Jerusalem (22 min)

Discussion (6 min)

Ranjani Atur, University of California, Santa Barbara
Paul's Speech in Athens and the Challenge of Conversion in Greek Sacred Landscapes (22 min)

Discussion (6 min)

Scott Possiel, Boston University
Between the Lines: Performative Writing as Religious Experience in Late Antiquity (22 min)

Discussion (6 min)

Break (6 min)

Nathan Leach, University of Texas at Austin
Revelation as Text-Centered Divinatory Performance (22 min)

Discussion (6 min)

Jung Choi, North Carolina Wesleyan College
The Shepherd of Hermas: Cultivate Passivity to Be a Proper Vessel of God (22 min)

Discussion (6 min)

S23-145

SBL Rhetoric of Religious Antiquity Seminar

9:00 AM–11:30 AM

Hilton Bayfront - Cobalt 501C (Fifth Level)

Theme: **Terror and the Sublime in Religious Rhetoric**

Bart Bruehler, Indiana Wesleyan University, Presiding (5 min)

Vernon K. Robbins, Emory University
Sublime Terror in 1 Enoch (20 min)

Discussion (5 min)

Christopher Holmes, Johnson C. Smith Theological Seminary
Terror in the Religious Sublime and in Revelation (20 min)

Discussion (5 min)

Harry O. Maier, Vancouver School of Theology
The Sublime Terror of Ignatius of Antioch (20 min)

Discussion (5 min)

Roy Jeal, Booth University College, Respondent (10 min)

Discussion (35 min)

S23-146

SBL Student Advisory Board SBL Committees

9:00 AM–11:30 AM

Convention Center - 32A (Upper Level East)

Theme: **Interdisciplinary Collaboration: Risks and Opportunities for Graduate Students and Junior Scholars**

The academy can be a fruitful site for collaborative, interdisciplinary projects. However, without well established collegial relationships, institutional support, job security, or secure funding, scholars often find it difficult to pursue such work early on in their careers. This panel showcases successful cases of interdisciplinary collaboration in the areas of pedagogy, publishing/research, and the digital humanities. Drawing on their own experiences, panelists will address questions such as: How does one go about pursuing a collaborative project early in their career? How can institutions better support their graduate students and junior scholars who are pursuing such projects, and how can collaborators construct their own supportive scaffolding? What are best practices for collaboration? What kind of projects require robust collaboration, and what can they teach us about practices of scholarship more generally? Finally, we will consider the particular risks and opportunities that interdisciplinary collaboration holds for graduate students and junior scholars.

Sarah Porter, Harvard University, Presiding

Jordan Conley, Boston University, Presiding

Camille Angelo, Yale University, Presiding

Charles Atkins, Université de Montréal, Panelist

Heidi Marx-Wolf, University of Manitoba, Panelist

Daniel Picus, Carleton College, Panelist

Mary T. Stimming, Wabash Center for Teaching and Learning in Theology and Religion, Panelist

S23-147

SBL The Historical Paul Consultation

9:00 AM–11:30 AM

Convention Center - 11B (Upper Level West)

Theme: **Praetorium and Caesar's Household**

This session will revisit Paul's references in Philippians to the "praetorium" and "Caesar's household," examining the literary and epigraphical evidence and considering its implications not only for the location of Paul's imprisonment but also for describing his place as a social actor in the Roman world.

Ryan Schellenberg, Methodist Theological School in Ohio, Presiding

Michael Flexsenhar III, Rhodes College
Paul the Trojan Horse: The Legacy of Triumph in Philippians (25 min)

Cédric Brélaz, Université de Fribourg - Universität Freiburg
The Provincial Contexts of Paul's Imprisonments: Legal Procedure and Social Connectivity in Roman Greece and Asia Minor (25 min)

Angela Standhartinger, Philipps-Universität Marburg
Greetings from Prison and Greetings from Caesar's House (Phil 4:22): A Reconsideration of an Enigmatic Greek Expression in the Light of the Context and Setting of Philippians (25 min)

SATURDAY, NOVEMBER 23

Heike Omerzu, Københavns Universitet
Paul, the Praetorium, and the Saints from Caesar's Household: Philippians Revisited in Light of Migration Theory (25 min)

Douglas Campbell, Duke University, Respondent (15 min)

Discussion (35 min)

P23-147a

IQSA The Qur'an and the Biblical Tradition

9:00 AM–11:30 AM

Convention Center - 23B (Upper Level East)

Theme: **Panel 1: Theology of the Body in the Biblical Tradition and in the Qur'an**

Holger Zellentin, University of Cambridge, Presiding

Nicolai Sinai, University of Oxford
The Qur'an on Divine Embodiment (30 min)

Nora K. Schmid, University of Oxford
The Embodied Appropriation of God's Word in the Qur'an and in Ascetic Circles (30 min)

Yoseob Song, Lutheran School of Theology at Chicago
Different Ways of Looking at Joseph's Body (30 min)

Andrew O'Connor, St. Norbert College
Paraenesis, Recreation, and the Revocation of Bodily Agency in Surat Ya Sin (Q 36) (30 min)

Johanne Louise Christiansen, University of Copenhagen
The (Not So) Monstrous Qur'an: On Beasts and Monsters and Where to Find Them in the Qur'an and Bible (30 min)

S23-148

SBL Wisdom and Apocalypticism Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire 400A (Fourth Level)

Theme: **Knowledge and the Cosmos in the Wisdom of Solomon**

Emma Wasserman, Rutgers, The State University of New Jersey, Presiding

Lawrence Wills, Brown University
The Voice Who Speaks in Wisdom 1–6 (25 min)

Karina Hogan, Fordham University
The "Beauty of Created Things" in the Wisdom of Solomon (25 min)

Joachim Schaper, University of Aberdeen
Physical Death as Exodus and the Significance of the Soul in the Book of Wisdom (25 min)

Jason M. Zurawski, Rijksuniversiteit Groningen
Crafted Ambiguity in the Philosophy of the Wisdom of Solomon: The Case(s) of Epistemology and Cosmology (25 min)

Michael Legaspi, Pennsylvania State University
Cosmos as Creature in Wisdom of Solomon (25 min)

Ronald Cox, Pepperdine University, Respondent (15 min)

Discussion (10 min)

S23-149

SBL Women in the Biblical World Section

9:00 AM–11:30 AM

Marriott Marquis - Torrey Pines 2 (North Tower - Lobby Level)

Theme: **House of the Mother: The Social Roles of Maternal Kin in Biblical Hebrew Narrative and Poetry Review**

Vanessa Lovelace, Interdenominational Theological Center, Presiding (2 min)

Terry Ann Smith, New Brunswick Theological Seminary, Panelist (20 min)

Gregory Cuéllar, Austin Presbyterian Theological Seminary, Panelist (20 min)

Beatrice Lawrence, Seattle University, Panelist (20 min)

Amanda Mbuvi, High Point University, Panelist (20 min)

Cynthia Chapman, Oberlin College, Respondent (20 min)

P23-113

Wabash Center for Teaching and Learning in Theology and Religion

11:30 AM–1:00 PM

Convention Center - 22 (Upper Level East)

Theme: **Teach with Confidence: Self-Disclosure in the Classroom**

Join experienced faculty leaders for lunch and conversation concerning self-disclosure in the classroom by students, by teachers. What is to be gained? What is risked? What might we consider as we discern appropriate levels and types of self-disclosure?

We will begin with a buffet lunch at 11:30am and conclude at 1:00pm.

Space is limited to 50 participants. Pre-registration is required. Send an email to Beth Reffett, *reffettb@wabash.edu*Registration deadline is November 1. For additional information, see: *wabashcenter.wabash.edu/programs/aar-sbl-2019/doctoral-student-luncheon*

Mary Stimming, Wabash Center, Presiding

Brian K. Bantum, Garrett-Evangelical Theological Seminary, Panelist

Katherine Turpin, Iliff School of Theology, Panelist

S23-150

SBL Women Student Members Networking Session

11:45 AM–12:45 PM

Convention Center - 6B (Upper Level West)

Theme: **Hosted by the Committee on the Status of Women in the Profession, Lunch Provided by Accordance**

Student women members of all levels are invited to participate in an hour of networking. Come and connect with other women students of SBL and share your experiences, questions, and advice. Sponsored by Accordance.

S23-202

SBL International Cooperation Initiative Committee

12:00 PM–1:00 PM

Convention Center - Marriott Marquis - Torrey Pines 1 (North Tower - Lobby Level)

P23-200

12 Step Recovery Support Meeting

Saturday, 12:00 PM–1:00 PM

Hilton Bayfront-Aqua 310B (Third Level)

S23-203

SBL African Biblical Hermeneutics Section

1:00 PM–3:30 PM

Convention Center - 32A (Upper Level East)

Theme: **Bible, Gender, and Motherhood in African Contexts**

Kenneth Ngwa, Drew University, Presiding (5 min)

Robert Kuloba Wabyanga, Kyambogo University
Reading Isaiah 4:1 in Context of African Marriage and Family Values: Postcolonial Reflections on Polygamy (20 min)

Discussion (5 min)

Alice Yafeh-Deigh, Azusa Pacific University
Surrogacy, Motherhood, and Gender Justice: The Case of Biblical and Bamessing Women (20 min)

Discussion (5 min)

Funlola O. Olojede, University of Stellenbosch
Rape, Motherhood, and Cultural Violence: An African Reading of the Story of Dinah in Genesis 34 (20 min)

Discussion (5 min)

Itumeleng Mothoage, University of South Africa
Koko (Grand-Mother) Knows: Re-reading Luke 1:23–24 in Light of Motherhood in Africa (20 min)

Discussion (5 min)

Discussion (15 min)

S23-204

SBL Art and Religions of Antiquity Section

1:00 PM–3:00 PM

Hilton Bayfront - Indigo C (Second Level)

Sarah Madole Lewis, City University of New York, Presiding

Catherine Taylor, Brigham Young University
Mourning in the Street: Sarcophagi from Arles and the Avenue of the Dead (25 min)

Discussion (5 min)

Ra'anan Boustan, Princeton University and Karen Britt,
Jerusalem in Rome and the Galilee: Encountering the Holy City from the Street in Jewish and Christian Mosaics (25 min)

Discussion (5 min)

Stephen Potthoff, Wilmington College
The Bureba Sarcophagus: Sculpting Paradise in the Contested Landscapes of Dream and Cemetery (25 min)

Discussion (5 min)

Daniel Eastman, Yale University
The Writing on the Walls: Materiality and Affect in a Late Antique Monastery (25 min)

Discussion (5 min)

S23-205

SBL Bible and Popular Culture / Contextual Biblical Interpretation Section

1:00 PM–3:30 PM

Convention Center - 28C (Upper Level East)

Theme: **The Use of the Bible in an Era of "Populist" Politicians**

Katherine Low, Mary Baldwin College, Presiding

Hilde Brekke Møller, MF Norwegian School of Theology, Religion, and Society
Making a Martyr: A Populist Politician and Her Bible (20 min)

Discussion (10 min)

Hannah Strømmen, University of Chichester
Bibles and Bible Users in the Era of Populist Politics (20 min)

Discussion (10 min)

Shannon Quigley, University of Haifa
The Nazified Bible (20 min)

Discussion (10 min)

Athena Evelyn Gorospe, Asian Theological Seminary
Duterte, the Bible, and the Strongman Narrative (20 min)

Discussion (10 min)

Rico Villanueva, Asia Theological Association
Duterte, the Bible, and the "War" on Drugs (20 min)

Discussion (10 min)

S23-206

SBL Biblical Exegesis from Eastern Orthodox Perspectives Consultation / Ethiopic Bible and Literature Section

1:00 PM–3:30 PM

Convention Center - 28D (Upper Level East)

Theme: **Canon and Canonicity in Orthodox Christianities**

Afework Hailu Beyene, Ethiopian Graduate School of Theology, Presiding

Alessandro Bausi, University of Hamburg
The Ethiopian Biblical Canon in its Earliest Literary Attestation: An Assessment of the Evidence (30 min)

Ralph Lee, University of Cambridge
The Reception of 1 Enoch in the Ethiopic Tradition (30 min)

Eugen J. Pentiuc, Hellenic College-Holy Cross Greek Orthodox School of Theology
The Status of Anaginoskomena in Eastern Orthodoxy and Some Criteria of Biblical Canonicity (30 min)

Anna Rozonoer, Hellenic College
Fourth Maccabees' Unique Inclusion into the Georgian Orthodox Biblical Canon (30 min)

Jovan Stanojevic, Bergische Universität Wuppertal
Greek New Testament Editions and Their Canonicity in the Orthodox Church (30 min)

SATURDAY, NOVEMBER 23

S23-207

SBL Biblical Studies in Undergraduate Education Working Group

1:00 PM–3:30 PM

Omni - Boardroom 1 (Sixth Floor)

S23-208

SBL Book of the Twelve Prophets Section

1:00 PM–3:30 PM

Convention Center - 1A (Upper Level West)

Theme: **The Early Origins of the Book of the Twelve**

Aaron Schart, Universität Duisburg-Essen, Presiding (15 min)

Aaron D. Hornkohl, University of Cambridge
Transmitted Sources as Linguistic Witnesses: The Book of the Twelve as a Test Case (25 min)

Eric S. Fredrickson, Harvard University
Dates of Composition in Hosea and Amos: A Data Science Approach (25 min)

Anna Maria Bortz, Johannes Gutenberg-Universität Mainz
The Book of Hosea as Literature of Crisis in the Neo-Assyrian Period (25 min)

Stefan Beyerle, University of Greifswald
Economics on Display: A Persian-Hellenistic Background for Amos' Social Criticism? (25 min)

Jutta Krispenz, Philipps-Universität Marburg
Hosea: How Fast Can a Text Develop Literary Complexity? (25 min)

Discussion (10 min)

S23-209

SBL Children in the Biblical World Section

1:00 PM–3:30 PM

Hilton Bayfront - Indigo D (Second Level)

Theme: **Methodological Approaches to Children and Childhood**

Reidar Aasgaard, University of Oslo, Presiding

Sébastien Doane, Université Laval
Sirach's Fear of Daughters (25 min)

Erin Levine, Hebrew Union College - Jewish Institute of Religion
Stop Ignoring Ishmael: A Psychological Childist Interpretation of the Banishment of Ishmael (25 min)

Denise Dombkowski Hopkins, Wesley Theological Seminary
The Little Slave Girl (Again) in 2 Kgs 5: A Midrash through the Lens of Trauma Studies (25 min)

Ela Lazarewicz-Wyrzykowska, The Margaret Beaufort Institute of Theology, Cambridge
Reading the Bible with Pippi, Ronja, and Emil: Biblical Reception in Astrid Lindgren's Books (25 min)

Danna Fewell, Drew University, Respondent (25 min)

Discussion (25 min)

S23-210

SBL Cognitive Linguistics in Biblical Interpretation Section / Bible and Visual Art Section

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire H (Fourth Level)

Ian Boxall, Catholic University of America, Presiding

Steven Runge, Logos Bible Software
Representing the Unseen: Navigating the Constraints of Theology, Culture, and Human Cognition in Visual Depictions of God (25 min)

Discussion (5 min)

David Parris, Anglican Institute/Fuller Theological Seminary (Colorado)
Metaphorical Blends, Linguistics, and Frames in Matthew's Account of Jesus' Transfiguration and the Healing of the Boy (Matthew 17:1–20) (25 min)

Discussion (5 min)

Edwin K. Broadhead, Berea College
Neurology, Narrativity, and Iconography in the Genealogy of Jesus (Matthew 1:1–17) (25 min)

Discussion (5 min)

Eve Sweetser, University of California-Berkeley
Iconic and Metaphoric Blends in Chartres Cathedral (25 min)

Discussion (5 min)

Roundtable Discussion (30 min)

S23-211

SBL Development of Early Christian Theology Section / Corpus Hellenisticum Novi Testamenti Section

1:00 PM–3:30 PM

Convention Center - 1B (Upper Level West)

Theme: **Canonical Texts Across the Ancient Mediterranean World, Year 2: How are Philological Techniques Applied to Canonical Texts?**

This is the second of three annual sessions jointly organized by Matthew R. Crawford (early Christian studies) and Francesca Schironi (classics) to explore the notion of authoritative texts across the areas of classics, biblical studies, and Christianity in late antiquity.

Matthew Crawford, Australian Catholic University, Presiding

Francesca Schironi, University of Michigan-Ann Arbor
A Text-Based Approach to an Authoritative (and Problematic) Text: Aristarchus on Homer (30 min)

Pieter B. Hartog, Protestantse Theologische Universiteit
Pesher and Philology? (30 min)

Matthew Bates, Quincy University
Precedents for Prosopological Exegesis: Motivating Literal and Figurative Senses (30 min)

Peter Martens, Saint Louis University
A Typology of Early Christian Philological Strategies (30 min)

Discussion (30 min)

S23-212

SBL Digital Humanities in Biblical, Early Jewish, and Christian Studies Section / Global Education and Research Technology Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 307 (Third Level)

Theme: **Querying Linguistic Data in Biblical Languages**

This joint session seeks papers on all aspects of computational analysis as related to biblical languages (not only Greek and Hebrew, but also ancient and modern translations of them). We are interested in different strategies for text-markup, querying, and algorithmic analysis, as they pertain to both research and teaching. Those working on developing online resources, conducting digital research projects, and creating pedagogical tools are all welcome.

Wido van Peursen, Vrije Universiteit Amsterdam, Presiding

James D. Cuénod, Wheaton College (Illinois)
Searching the Bible Using NLP: Google for the Hebrew Bible (25 min)

Edward N. Surman, Claremont Graduate University
Qualitative Digital Text Analysis and the Hebrew Bible: Verbing the Character in Atlas.ti (25 min)

Stephen Salisbury, The J. Alan Groves Center for Advanced Biblical Research (The Groves Center) and Jonathan Robie, SIL International
Freeing the Westminster Hebrew Morphology and the Westminster Hebrew Syntax (25 min)

Katharina D. Schröder, Institute for New Testament Textual Research
Digital Tools for the Processing of Coptic New Testament Manuscripts (25 min)

Christopher D. Land, McMaster Divinity College, Francis G.H. Pang, McMaster Divinity College and Ryder A. Wishart, McMaster Divinity College
OpenText 2.0: A Stratified Annotation for Multi-Layer Searching (25 min)

Robert Turnbull, Ridley College, Melbourne
Analyzing Translation Technique Using Neural Networks (25 min)

S23-213

SBL Disputed Paulines Section

1:00 PM–3:30 PM

Convention Center - 30E (Upper Level East)

Theme: **Colossians and Ephesians**

Amy Whisenand, Duke University, Presiding

Joseph R. Dodson, Ouachita Baptist University
The Convict's Gibbet and the Victor's Car: The Triumphal Death of Marcus Atilius Regulus and the Background of Colossians 2:15 (30 min)

Murray Vasser, Asbury Theological Seminary
Grant Slaves Equality: The Interpretation of Col 4:1 in the Greek Fathers (30 min)

J. Albert Harrill, The Ohio State University
Migration from Death Worlds in Ephesians (30 min)

John Goodrich, Moody Bible Institute
He Came and Proclaimed Peace: Christ as Caduceator in Ephesians 2:17 (30 min)

Max Botner, Grand Rapids Theological Seminary
More Than Just Death? Reassessing the Transmission of Hingabeformeln in the Disputed Pauline Epistles (30 min)

S23-214

SBL Economics in the Biblical World Section

1:00 PM–3:30 PM

Convention Center - 29A (Upper Level East)

Theme: **Reasons for the Indebtedness of Peasants in Early Roman Galilee**

LeAnn Snow Flesher, American Baptist Seminary of the West, Presiding

Richard A. Horsley, University of Massachusetts
Events that Affected People's Economic Viability in Early Roman Palestine (25 min)

Douglas E. Oakman, Pacific Lutheran University
Written and Unwritten Obligations: Dependency Relations in Early Roman Galilee (25 min)

James Crossley, St Mary's University, London
Class, Galilee, and the Pre-political Jesus (25 min)

Eugene Eung-Chun Park, San Francisco Theological Seminary
Debt Easement Measures in Classical Athens and Its Counterparts in the Roman World (25 min)

Dorothy Jean Weaver, Eastern Mennonite Seminary, Respondent (15 min)

Discussion (30 min)

S23-215

SBL Feminist Hermeneutics of the Bible Section / Gender, Sexuality, and the Bible Section

1:00 PM–3:30 PM

Convention Center - 25B (Upper Level East)

Theme: **Review of Susanne Scholz, The Bible as Political Artifact: On the Feminist Study of the Hebrew Bible (Fortress, 2017)**

Carolyn J. Sharp, Yale Divinity School, Presiding

David Bosworth, Catholic University of America, Panelist (20 min)

Rebecca Todd Peters, Elon University, Panelist (20 min)

Santiago Slabodsky, Hofstra University, Panelist (20 min)

Elisabeth Schüssler Fiorenza, Harvard University, Panelist (20 min)

Break (5 min)

Carol Dempsey, University of Portland, Panelist (20 min)

Susanne Scholz, Southern Methodist University, Respondent (25 min)

Discussion (20 min)

SATURDAY, NOVEMBER 23

S23-216

SBL Formation of Isaiah Section

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire 400B (Fourth Level)

Theme: **Isaiah and Genesis: 2 Kings**

The book of Isaiah refers to situations, persons, institutions, and events that are also portrayed in Genesis–2 Kings (e.g., Noah, Abraham, Jacob, David, creation, the flood, the exodus). Some of these references are explicit, while others are implicit. Such parallels raise a host of questions about the Isaianic corpus. What, if anything, do references such as these suggest about the relationship between the book of Isaiah and Genesis–2 Kings? Are such parallels best understood in terms of "inter-textuality" or in some other way? How, if at all, were these apparent connections related to the formation of the canon? Finally, how were these parallels received in antiquity?

Christopher Hays, Fuller Theological Seminary (Pasadena), Presiding

Reinhard Kratz, Georg-August-Universität Göttingen
Abraham in the Book of Isaiah (30 min)

Wilson de Angelo Cunha, LeTourneau University
"As for the Serpent, Dust Will Be Its Bread": Isa 65:25 in Conversation with Isa 11:6–9 and Gen 3:14 (30 min)

Avigail Aravna, Hebrew University of Jerusalem
ḥnp and bʿrit: The Social Background of Isa 24:5 (30 min)

Jacob Stromberg, Duke University
Isaiah in the History of Israel (30 min)

Ian Wilson, University of Alberta
History/Prophecy: Isaiah and the Remembering of Israel's Past (30 min)

S23-217

SBL Gospel of Luke Section

1:00 PM–3:30 PM

Marriott Marquis - Torrey Pines 3 (North Tower - Lobby Level)

Theme: **Trends and Trajectories in Lukan Scholarship**

Mikael Winninge, Umeå Universitet, Presiding

Jeremiah Bailey, Baylor University
Typological Intersections and Divine Utterance: Divine Prosopopoeia in Luke's Transfiguration (20 min)

Discussion (10 min)

Amanda Brobst-Renaud, Valparaiso University
Parabolic Rhetoric and the Recklessness of Lukan Liberality (20 min)

Discussion (10 min)

David Smith, Duke University
"All Israel Will Be Saved": A Lukan Hope? (20 min)

Discussion (10 min)

Alexander P Thompson, Emory University
The Use of Recognition in Luke 24 as the Climax of Luke's Gospel (20 min)

Discussion (10 min)

Troy M. Troftgruben, Wartburg Theological Seminary
The Ending of Luke Revisited (20 min)

Discussion (10 min)

S23-218

SBL Greek Bible Section / International Organization for Septuagint and Cognate Studies Affiliate

1:00 PM–3:30 PM

Convention Center - 28E (Upper Level East)

Theme: **The Historical and Theological Lexicon of the Septuagint (HTLS)**

Dirk Büchner, Trinity Western University, Presiding

Eberhard Bons, University of Strasbourg, Panelist

Laura Bigoni, University of Strasbourg, Panelist

Antonella Bellantuono, University of Strasbourg, Panelist

Daniela Scialabba, University of Strasbourg, Panelist

Ralph Brucker, Christian-Albrechts-Universität zu Kiel, Panelist

S23-219

SBL Historical Jesus Section / Synoptic Gospels Section

1:00 PM–3:30 PM

Convention Center - 5AB (Upper Level West)

Theme: **Gospels, Form Criticism and History—A Hundred Years On**

Tobias Hägerland, University of Gothenburg, Presiding (5 min)

Vernon Robbins, Emory University, Panelist (25 min)

Sandra Huebenthal, Universität Passau, Panelist (25 min)

Chris Keith, St Mary's University (Twickenham), Panelist (25 min)

Francis Watson, University of Durham, Panelist (25 min)

Discussion (45 min)

S23-220

SBL Ideological Criticism Section

1:00 PM–3:30 PM

Convention Center - 29D (Upper Level East)

Theme: **Ideological Criticism, New Testament, and Theory**

Christopher Zeichmann, University of Toronto, Presiding (10 min)

Ekaputra Tupamahu, Vanderbilt University
The Invisible White Imagination and the Linguistic Demography of Roman Corinth (20 min)

Amy Lindeman Allen, Christian Theological Seminary
Salvation in Whose Eyes? Three Generations Experience God's Redemption in Luke 2:22–40 (20 min)

Shawn Kelley, Daemen College
Theorizing Genocide (20 min)

Bruce Worthington, Wycliffe College
Against Hermeneutics (20 min)

Allison E. Murray, University of Toronto
Selling Biblical Ideas: Christian Presses and the Business of Popular Biblical Interpretation (20 min)

P23-221

Institute for Biblical Research

1:00 PM–3:30 PM

Convention Center - 10 (Upper Level West)

Theme: **Research Group: Scripture and Doctrine Seminar**

The 2019 Scripture and Doctrine Seminar continues a two-year theme addressing the relationship between Scripture and Doctrine via reflections on the doctrine of theological anthropology. In an effort to avoid discussing the Scripture-Doctrine relationship in the abstract, this two-year focus on theological anthropology will serve both to illustrate the relationship between Scripture and Doctrine, and offer constructive and contemporary proposals for theological anthropology. The format will include invited paper presentations followed by respondents and Q and A. For more information, contact Benjamin T. Quinn (*bquinn@sebts.edu*) or Luke Stamps (*rlstamps@andersonuniversity.edu*), or visit the Tyndale House Scripture Collective website (*academic.tyndalehouse.com/thsc*), or the IBR website under the Research Groups tab (*ibr-bbr.org*).

Benjamin Quinn, Southeastern Baptist Theological Seminary, Presiding

Marc Cortez, Wheaton College
Should We Ground the Image in the Incarnation? The Old Testament and Christological Anthropology (20 min)

Ellen Charry, Princeton Theological Seminary
Augustine's Hermeneutic of Love and Its Relation to Image (20 min)

Steve Harris, Redeemer University College
Image and Resurrection (20 min)

Break (15 min)

Fred Sanders, Torrey Honors Institute of Biola University, Respondent (10 min)

Hans Madueme, Covenant College, Respondent (10 min)

Discussion (55 min)

S23-222

SBL Inventing Christianity: Apostolic Fathers, Apologists, and Martyrs Section

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire 400A (Fourth Level)

Theme: **Martyrdom and Empire**

Taylor Petrey, Kalamazoo College, Presiding

Sung Soo Hong, University of Texas at Austin
"We Call Martyrdom Perfection": Clement of Alexandria on Martyrdom (30 min)

James Petitfils, Biola University
Dying in Style: Physiognomic and Sartorial Discourse(s) in Eusebius's Martyr Stories (30 min)

Sarah Griffis, Harvard University
Witnessing, Wrongdoing, and Games with Time in Aeschylus's Agamemnon and the Martyrdom of Pionius (30 min)

Jacob Cerone, Friedrich-Alexander-Universität Erlangen-Nürnberg
Religion and Politics: Clement's Use of Political Terminology for God in the Concluding Prayer (1 Clem 59–61) (30 min)

Business Meeting (30 min)

S23-223

SBL Johannine Literature Section

1:00 PM–3:30 PM

Convention Center - 29C (Upper Level East)

Theme: **The Johannine Letters**

Craig Koester, Luther Seminary, Presiding

Michael J. Rhodes, University of Aberdeen
Becoming Militants of Reconciling Love: Moral Ontology, Ethical Formation, and 1 John 2:28–3:3 (25 min)

Alicia Myers, Campbell University
Traitors in Our Midst? 1 John's Antichrists and the Deserting Disciples of John 6 (25 min)

Toan Do, Australian Catholic University
"The Teaching of Christ" in 2 John 9–10: Reconsidering the Ground for Hospitality in the Johannine Church (25 min)

Break (5 min)

Jon Carman, Baylor University
Scaling Gaius and Diotrephes: Socio-Economic Stratification in 1 and 3 John (25 min)

Hugo Méndez, University of North Carolina at Chapel Hill
Did They Really Talk This Way?: The Epistles and the Scholarly Construction of a "Johannine Sociolect" (25 min)

Discussion (20 min)

S23-224

SBL Latino/a and Latin American Biblical Interpretation Section

1:00 PM–3:30 PM

Convention Center - 32B (Upper Level East)

Theme: **Book Review Panel of Latinxs, the Bible, and Migration (Palgrave, 2018)**

Francisco Lozada, Brite Divinity School (TCU), Presiding

Reviews:

Jin Young Choi, Colgate Rochester Crozer Divinity School, Panelist (15 min)

Leticia Guardiola-Sáenz, Seattle University, Panelist (15 min)

Victor Carmona, University of San Diego, Panelist (15 min)

Maria Teresa Davila, Andover Newton Theological School, Panelist (15 min)

Responses

Efrain Agosto, New York Theological Seminary, Respondent (20 min)

Jacqueline Hidalgo, Williams College, Respondent (20 min)

SATURDAY, NOVEMBER 23

S23-225

SBL LGBTI/Queer Hermeneutics Section

1:00 PM–3:30 PM

Convention Center - 25C (Upper Level East)

Caryn Tamber-Rosenau, University of Houston, Presiding

Susan E. Hylen, Emory University
Queering Perpetua's Modesty (25 min)

Discussion (5 min)

Jonathan Redding, Nebraska Wesleyan University
It's a Man's (End of the) World: Biblical Daniel and Toxic Masculinity (25 min)

Discussion (5 min)

Lori A. Baron, Saint Louis University
Queering the Suffering Servant: Isaiah 53, 1 Corinthians 6, and the Case for LGBTI Inclusion (25 min)

Discussion (20 min)

Business Meeting (45 min)

P23-226

IQSA Linguistic, Literary, and Thematic Perspectives on the Qur'anic Corpus

1:00 PM–3:30 PM

Convention Center - 23B (Upper Level East)

Theme: **Style and Vocabulary in the Qur'an (II): From Text to Concepts**

Anne-Sylvie Boisliveau, Université de Strasbourg, Presiding

Ghazala Anwar, Independent Scholar
Gender Fluidity of Qur'anic Grammar (20 min)

Discussion (7 min)

Hamza M. Zafer, University of Washington
The Rainwater Metaphor in the Qur'an's Communitarian Rhetoric: "Do You Not See that Allah Sends Down One Water from the Sky and Yet Brings Forth from It Fruits of Different Colors?"(Q 35:27) (20 min)

Discussion (7 min)

Matthew Niemi, Indiana University
The Din of Islam: Ambiguity and the Qur'an's Religion without Religion (20 min)

Discussion (7 min)

Adam Flowers, University of Chicago
The Qur'an's Biblical Vernacular (20 min)

Discussion (7 min)

Leyla Ozgur Alhassen, University of California-Berkeley
Hubris in Qur'anic Stories: Ethical Formation in the Stories of Nuh's and Adam's Sons (20 min)

Discussion (22 min)

S23-227

SBL Literature and History of the Persian Period Section

1:00 PM–3:30 PM

Convention Center - 30A (Upper Level East)

Theme: **Jerusalem in the Persian Period: A Long Term Perspective**

This session will examine the archaeology of Jerusalem in the Persian Period.

Oded Lipschits, Tel Aviv University, Presiding (15 min)

Yuval Gadot, Tel Aviv University
Follow the Water: Changes in Jerusalem's Urban Layout during the Late Iron Age and Its Impact on Later Periods (30 min)

Abra Spiciarich, Tel Aviv University and Lidar Sapir Hen, Tel Aviv University
Filling the Gap: Reconstructing Consumption Habits of Jerusalem's Persian and Early Hellenistic Periods (30 min)

Débora Sandhaus, Tel Aviv University
Persian, Early Hellenistic, and Hasmonean Period Pottery from the Givati Parking Lot Excavations, Jerusalem: Typology, Function, and Connections in a Long Durée Perspective (30 min)

Yiftah Shalev, Israel Antiquities Authority
Persian and Hellenistic Jerusalem: New Evidence, New Interpretations (30 min)

Ken Ristau, MacEwan University, Respondent (15 min)

S23-228

SBL Nature Imagery and Conceptions of Nature in the Bible Consultation

1:00 PM–3:30 PM

Convention Center - 26A (Upper Level East)

Theme: **Crossing Borders between the Wild and the Domestic: Space, Fauna, and Flora, Part 1**

Drawing on space, fauna, and flora, presenters explore the ways biblical authors present the wild and domestic and their interactions. This is one of two sessions focused on this theme during this year's annual meeting.

Mark Boda, McMaster Divinity College, Presiding

Dalit Rom-Shiloni, Tel Aviv University
Spatial Language of the Wild: Forest, Field, and Desert (30 min)

Dorit Pomerantz, Tel Aviv University
Outside the Walls: The Portrayal of Wild Animals in the Hebrew Bible (30 min)

Dafna Langgut, Tel Aviv University
The Use of Archaeobotanical Remains to Reveal Natural Landscape vs. Landscape Shaped by Humans (30 min)

Noam Levin, Hebrew University of Jerusalem
The Wilderness and the Sown in the Land of Israel: Historical Mapping, the Human Footprint, and Remote Sensing (30 min)

Discussion (30 min)

S23-229

SBL New Testament Textual Criticism Section

1:00 PM–3:30 PM

Convention Center - 8 (Upper Level West)

Theme: **Postmortem on the So-Called First-Century Mark Fragment**

This session is a panel discussion on issues around the announcement of a first-century fragment of the Gospel of Mark, and its subsequent publication as a second/third Oxyrhynchus papyrus.

Jennifer Knust, Duke University, Presiding

Bart Ehrman, University of North Carolina at Chapel Hill, Panelist (25 min)

Elijah Hixson, Tyndale House, Cambridge, Panelist (25 min)

Brent Nongbri, Independent Scholar, Panelist (25 min)

Roberta Mazza, University of Manchester, Panelist (25 min)

Jill Hicks-Keeton, University of Oklahoma, Panelist (25 min)

Michael Holmes, Museum of the Bible, Panelist (25 min)

P23-229a

Nida Institute

1:00 PM–2:30 PM

Convention Center - 11B (Upper Level West)

Theme: **Robert Alter's Translation of the Hebrew Bible/Old Testament**

Kent Richards, StrategyPoints, Presiding

Lénart de Regt, United Bible Societies
Robert Alter's New Translation of the Hebrew Bible: An Assessment for Translators (40 min)

Samy Tioyé, United Bible Societies, Respondent (25 min)

Discussion (25 min)

S23-230

SBL Paul and Politics Seminar

1:00 PM–3:30 PM

Hilton Bayfront - Aqua Boardroom (Third Level)

Theme: **Surrogacy, Slavery, and Sexuality**

Angela Parker, The Seattle School of Theology & Psychology, Presiding

Anna C. Miller, Xavier University
The "Real Widow" in the City: Widows, Public Space, and Speech in 1 Timothy and the Acts of Thecla (25 min)

Arminta Fox, Bethany College
Corinthian (Pro)Creative Power and Christ as (Mis)Carrier (25 min)

Joseph E. Brito, Concordia University - Université Concordia
Slavery and Politics in the Epistle to the Galatians (25 min)

Katherine Shaner, Wake Forest University, Respondent (25 min)

Roundtable Discussion (50 min)

S23-231

SBL Pauline Epistles Section

1:00 PM–3:30 PM

Convention Center - 33A (Upper Level East)

Theme: **Galatians and Romans**

Matthew Novenson, University of Edinburgh, Presiding (5 min)

Katherine H. Burgett, Duke University
The Enslaved Law in Galatians 3–4 (25 min)

Discussion (10 min)

Amy Peeler, Wheaton College (Illinois)
Whose Children? Radical Construction of Kinship in Galatians (25 min)

Discussion (10 min)

Isaac Morales, Providence College (Rhode Island)
Baptism, Holiness, and Resurrection Hope in Romans 6 (25 min)

Discussion (10 min)

Stephen L. Young, Appalachian State University
Paul's Eschatological Myth of Judean Sin (25 min)

Discussion (10 min)

S23-232

SBL Pauline Theology Section

1:00 PM–3:30 PM

Convention Center - 25A (Upper Level East)

Theme: **Pauline Pneumatology and the Body: Material Spirit?**

Recent publications on Paul's pneumatology have seen an increase of interpretations of the work of the Spirit based on a material concept of pneuma. The papers in this session critically engage these pneumatological proposals and how they relate to other aspects in Paul's letters, particularly his anthropology, asking questions such as: Does Paul envisage the person to be physical all the way through, having a material soul within a "porous" body? Does a material concept of pneuma affect notions of gender and race in Paul? How does pneuma, understood materially, activate human/bodily agency? What are some potential implications for current thinking in pneumatology, ethics, and theological anthropology, including disability and sexuality.

Robert Moses, High Point University, Presiding

Jenn Strawbridge, University of Oxford
Seeing with Unveiled Faces: The Connection between Pneuma and Sight in Pauline Theology (25 min)

Ernest Clark, South Asia Institute of Advanced Christian Studies
The Life-Altering Pneuma in the Heart of the Human Organism (25 min)

Joshua Heavin, Trinity College - Bristol
Help in Our Weakness: Paul's Relational Spirit, the New Covenant, and Disability (25 min)

Kris Song, University of Aberdeen
Why Pneuma Cannot Form the Basis of Filial Kinship: A Critique of Recent Pneumatological Proposals from Paul within Judaism Scholarship (25 min)

Volker Rabens, Friedrich-Schiller-Universität Jena, Respondent (25 min)

Discussion (25 min)

SATURDAY, NOVEMBER 23

S23-234

SBL Philology in Hebrew Studies Section / Biblical Lexicography Section / Hebrew Bible, History, and Archaeology Section

1:00 PM–3:30 PM

Convention Center - 16A (Mezzanine Level)

Theme: **Biblical Lexicography and Material Culture**

James Aitken, University of Cambridge, Presiding

Ellena C. Lyell, University of Nottingham
Chromatic Terms and Commercial Trading: An Etymological Study of Foreign Colour Phenomena in the Hebrew Bible (20 min)

Discussion (10 min)

Ji Min Bang, Brandeis University
Toward a Poetics of Speech Performance: The Iconography of the Sword and the Visual Semantics of Lāšôn (20 min)

Discussion (10 min)

Philip Zhakevich, Princeton University
Biblical Hebrew Verbs of Writing (20 min)

Discussion (10 min)

David J.A. Clines, University of Sheffield
Reaping, Threshing, Winnowing: Twenty Agricultural Terms Defined (20 min)

Discussion (10 min)

S23-235

SBL Pseudepigrapha Section

1:00 PM–3:30 PM

Hilton Bayfront - Cobalt 500 (Fifth Level)

Theme: **Journeys: Textual, Literary, and Otherwise**

Randall Chesnutt, Pepperdine University, Presiding

Jared Ludlow, Brigham Young University
The Journey of Angels with Mortals: Earthward Travel (30 min)

Mark Jeong, Duke University
Sojourners at Home: The Paradox of Jewish Identity in 3 Maccabees (30 min)

Cindy Dawson, Rice University
Body Danger: 1QGenAp and Bodily Agency in Historical and Literary Movement (30 min)

Warren C. Campbell, University of Notre Dame
Citing the Sibyl: Habits of Citation in Alexander Polyhistor, Flavius Josephus, and Theophilus of Antioch (30 min)

Daniel Schumann, Oxford University
The Eschatologizing of the Exodus in 1 Enoch 1–5 (30 min)

S23-236

SBL Q Section

1:00 PM–3:30 PM

Marriott Marquis - Torrey Pines 2 (North Tower - Lobby Level)

Theme: **Gender Demographics in Q Studies**

Sarah Rollens will be giving a formal paper, to which panelists Shelley Matthews and Melanie John-DeBaufre will respond. We warmly invite audience discussion as well, and have allocated ample time for it in the session.

Sara Parks, University of Nottingham, Presiding

Sarah Rollens, Rhodes College, Panelist (40 min)

Melanie Johnson-DeBaufre, Drew University, Respondent (20 min)

Break (10 min)

Shelly Matthews, Brite Divinity School (TCU), Respondent (20 min)

Roundtable Discussion (20 min)

Discussion (40 min)

S23-237

SBL Religious Competition in Late Antiquity Section

1:00 PM–3:30 PM

Convention Center - 30B (Upper Level East)

Theme: **Competition, Conflict, and Violence**

John Mandsager, University of South Carolina - Columbia, Presiding

Jessica van 't Westeinde, Universität Bern - Université de Berne
Councils, Competition, and Conflict: Spatial Agency and the Sitz-im-Raum of Ephesus 431 (25 min)

Discussion (5 min)

Jacob A. Latham, University of Tennessee, Knoxville
Amor Consuetudinis between "Pagans" and Christians: Christian Polemic against the Cult of Magna Mater in Late Antique Rome (25 min)

Discussion (5 min)

Sarah F. Porter, Harvard University
Fear and Loathing of the Nekros: Affective Economies around an Antiochene Corpse (25 min)

Discussion (5 min)

Kirsten H. Mackerras, University of Oxford
Butchering Piety: Lactantius' Argument against Religious Violence (25 min)

Discussion (5 min)

Rebecca Falcasantos, University of Virginia, Respondent (15 min)

Discussion (10 min)

S23-238

SBL Religious World of Late Antiquity Section

1:00 PM–3:30 PM

Convention Center - 30C (Upper Level East)

Theme: **Experiments and Experimentation in Late Antiquity**

Mira Balberg, University of California-San Diego, Presiding

Krista Dalton, Kenyon College, Panelist (10 min)

John Penniman, Bucknell University, Panelist (10 min)

Rachel Rafael Neis, University of Michigan-Ann Arbor, Panelist (10 min)

David Maldonado Rivera, Kenyon College, Panelist (10 min)

Anna Bonnell Freidin, University of Michigan, Panelist (10 min)

Discussion (60 min)

Business Meeting (30 min)

S23-239

SBL Rhetoric of Religious Antiquity Seminar

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire I (Fourth Level)

Theme: **Exploring 1 Peter**

Roy Jeal, Booth University College, Presiding (5 min)

Duane Watson, Malone University
Sociorhetorical Interpretation of 1 Peter (100 min)

Discussion (45 min)

S23-240

SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section

1:00 PM–3:45 PM

Hilton Bayfront - Indigo E (Second Level)

Theme: **How Can Medical Anthropology and Sociology Be Used in Biblical Studies?**

Katherine Southwood, University of Oxford, Presiding

Jason R. Price, University of California-Los Angeles
Monarchy Goes Viral: A Medical Anthropological Reading of the Census-Epidemic Link in Biblical Literature (40 min)

Ingrid Lilly, Pacific School of Religion
A Cultural Digest of Three Intestinal Illness Narratives in the Hebrew Bible (40 min)

Chontel Syfox, University of Notre Dame
Medicine and the Maintenance of a Symbolic Universe and Social Identity in Jub. 10:1–14 (40 min)

Laura Zucconi, Stockton University
The Recursive Relationship of Medical Anthropology and Biblical Studies (40 min)

S23-241

Society for Ancient Mediterranean Religions Affiliate / Greco-Roman Religions Section

1:00 PM–3:30 PM

Convention Center - 30D (Upper Level East)

Theme: **"Should I Stay or Should I Go?": Responses to Guide to the Study of Ancient Magic**

Sandra Blakely, Emory University, Presiding (5 min)

Radcliffe G. Edmonds III, Bryn Mawr College
Magic and the Art of Bicycle Maintenance: Defining Magic in the Ancient Mediterranean World (20 min)

Gina Konstantopoulos, University of Tsukuba
So Rigidly Organized a Realm: The Systematic Magic of Mesopotamian Exorcistic Incantations (20 min)

Lennart Lehmhaus, Freie Universität Berlin
Ritual Healing, Apotropaic Practices, and the Misleading Category of "Magic" in Talmudic and Late Antique Medical Discourse (20 min)

Andrew Durdin, Florida State University
Redescribing Pliny the Elder's History of "Magic" (20 min)

Jennifer Larson, Kent State University Main Campus
A Cognitive Definition of Magic (20 min)

David Frankfurter, Boston University, Respondent (15 min)

Discussion (15 min)

A23-207

Student Lounge Roundtable

Theme: **Love Thy Neighbour and Thyself: Recognising and Cultivating Mental and Emotional Health for Students and Self**

1:00 PM–3:00 PM

Convention Center - 14B (Mezzanine Level)

The stigma of mental health struggles doesn't stop at the threshold of the classroom — for students or for staff. Faced with a tightrope of when and what to disclose about one's condition, students often suffer and fail to thrive due to a fear that their medical diagnoses or extenuating emotional situations (which include the ever-increasing stress of simply being in the world, let along the Academy) will either not be taken seriously, or will come with a degree of prejudice that may follow into marking or recommendation-writing.

Similarly, staff and faculty can find themselves in a similar situation on the flip-side of that relationship, struggling with their own diagnoses or situations and when/where/how to divulge them (if at all), and/or trying to support students who may or may not feel comfortable being forthcoming with their own struggling. In this conversational workshop, I aim to discuss and brainstorm a) signs to watch for in students and colleagues who may be struggling with mental/emotional pressures, b) compassionate and respectful ways to respond without overstepping boundaries, and c) ways to cultivate better mental and emotional health inside and beyond the classroom for one's students, one's peers, one's colleagues, and oneself.

Katelynn Carver, University of Saint Andrews, Panelist

S23-242

SBL Textual Criticism of Samuel – Kings Section

1:00 PM–3:15 PM

Convention Center - 31B (Upper Level East)

Theme: **Samuel**

Kristin De Troyer, Universität Salzburg, Presiding

Natia Mirotadze, Ivane Javakhishvili Tbilisi State University
Lexical Doublets in the Old Georgian Versions of I Samuel (25 min)

Discussion (5 min)

Paul Edgar, University of Texas at Austin
AQSamA, the MT, and Old Aramaic: Clarifying the Alternation of ʔel and ʕal in Samuel-Kings (25 min)

Discussion (5 min)

Break (15 min)

Paavo Huotari, University of Helsinki
The Lucianic Text of Samuel and Parallels in Paralipomena (25 min)

SATURDAY, NOVEMBER 23

Discussion (5 min)

Richard J. Saley, Harvard University
The Relevance of Greek Lucianic Perfect Verbs for Text-Critical Problems in 2 Samuel (25 min)

Discussion (5 min)

S23-243

SBL The Bible in Ancient (and Modern) Media Section

1:00 PM–3:30 PM

Convention Center - 31A (Upper Level East)

Thomas Boomershine, United Theological Seminary, Presiding

Alice Mandell, Johns Hopkins University
Monument Defacement in the Iron Age Southern Levant as a Form of Trash Talk (30 min)

Charlotte Hempel, University of Birmingham
Mediating Reality? The Dead Sea Scrolls, the Bible, and Social Media (30 min)

Nicholas A. Elder, Marquette University
Mark and Aseneth: Odd Bedfellows? (30 min)

David Young, Boston University
Author Function in the Reception of the Epistle to the Hebrews among Editions of the Pauline Corpus and Eusebius' Catalogue of Christian Scriptures (30 min)

Luke Drake, University of North Carolina at Chapel Hill
Reading Paul, Rehabilitating Paul: Judaism and the Law in the Euthalian Apparatus (30 min)

S23-245

SBL Theological Interpretation of Scripture Seminar

1:00 PM–3:30 PM

Convention Center - 31C (Upper Level East)

Theme: **Post-Supercessionist Readings of Ephesians 2**

This session is run in conjunction with the AAR Post-Supercessionist Theology Group

R. Kendall Soulen, Emory University, Presiding

Susannah Ticciati, King's College London, Panelist (25 min)

David Rudolph, The King's University, Panelist (25 min)

Lionel Windsor, Moore Theological College, Panelist (25 min)

Stephen Fowl, Loyola University Maryland, Panelist (25 min)

Randi Rashkover, George Mason University, Respondent (25 min)

P23-245a

Westar Institute

1:00 PM–3:30 PM

Marriott Marquis - Laguna (South Tower - First Floor)

Theme: **A Book Workshop on the Varieties of Post-Theism**

The Westar Institute's Seminar on God and the Human Future examines contemporary cultural and philosophical questions in a post-theistic age.

Jack Caputo, Panelist

Clayton Crockett, Panelist

S23-246

SBL Wisdom and Apocalypticism Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 311B (Third Level)

Theme: **Celebrating Twenty-Five Years of the Wisdom and Apocalypticism Unit**

Jason Zurawski, Rijksuniversiteit Groningen, Presiding (5 min)

George Nickelsburg, University of Iowa, Panelist (20 min)

Lawrence Wills, Brown University, Panelist (15 min)

Catherine Playoust, University of Divinity, Panelist (15 min)

Benjamin Wright, Lehigh University, Panelist (15 min)

Break (10 min)

Karina Hogan, Fordham University, Panelist (15 min)

Matthew Goff, Florida State University, Panelist (15 min)

Discussion (40 min)

S23-247

SBL Writing/Reading Jeremiah Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 300B (Third Level)

Theme: **Writing to Survive**

Juliana Claassens, Universiteit van Stellenbosch - University of Stellenbosch, Presiding (5 min)

Louis Stulman, University of Findlay
Writing to Survive: The Voice Returns (30 min)

Christl M. Maier, Philipps-Universität Marburg
Burning Manuscripts and Falsifying Pens: Polemics against Scribes in the Book of Jeremiah (30 min)

Sarah Jobe, Duke University
Your Bodies Will Not Be Gathered: The Non-burial Refrain in Jeremiah (30 min)

Joe Henderson, Biola University
Jeremiah 2–10 and 11–20 as Laments (30 min)

Discussion (25 min)

A23-306

Student Lounge Roundtable

Theme: **Mastering Online Education: Effective and Engaging Teaching in a Digital Classroom**

3:30 PM–5:00 PM

Convention Center - 14B (Mezzanine Level)

Many colleges and universities are turning their attention to online and hybrid education in order both to expand their student body and accommodate students who are interested in furthering their education but unable to attend as fulltime residential students. This workshop draws on years of experience in digital classrooms to highlight some of the basics of online education from the perspective of a practitioner. It emphasizes key considerations about course design, communication with students, classroom management in an online setting, best practices for student engagement, disability accommodations, and a few tips and tricks learned through years of experience. This workshop proposes a guided conversation during which each of the above topics is discussed briefly with encouragement for students to offer their own questions and insights. In addition to addressing student concerns, this discussion will also highlight current scholarship on best practices in online education and particular challenges associated with digital classrooms and online education.

Andrew Klumpp, Southern Methodist University, Panelist

P23-301

Wabash Center for Teaching and Learning in Theology and Religion

3:30 PM–5:00 PM

Convention Center - 22 (Upper Level East)

Theme: **Celebrating the Scholarship of Teaching**

Join the editorial team of the new peer-reviewed, open-access, digital journal, *The Wabash Center Journal on Teaching* (*wabashcenter.wabash.edu/journal*), for a forum celebrating the scholarship of teaching and learning. Authors of the inaugural issue (January 2020) will discuss their essays on teaching in the changing contexts of theological and religious studies. Share your ideas for publishing scholarship on teaching in an open-access, digital platform. More information: *wabashcenter.wabash.edu/programs/aar-sbl-2019/wabash-center-journal-on-teaching*

Thomas Pearson, Wabash Center, Presiding

S23-301

SBL Academic Teaching and Biblical Studies Section

4:00 PM–6:30 PM

Convention Center - 28D (Upper Level East)

Theme: **Teaching Tips for Teaching the Hebrew Bible in Its Setting**

Erica Martin, Seattle University, Presiding

Justus Ghormley, Valparaiso University
Teaching Ancient Hebrew Cosmology through Drawing (15 min)

Discussion (3 min)

Kristin J. Wendland, Wartburg College
Leviticus on the Lawn: Helping Students Understand a Priestly Worldview (15 min)

Discussion (3 min)

Jennifer J. Williams, Linfield College
Understanding the Complexity of Identity in Yehud and the Classroom (15 min)

Discussion (3 min)

Julie Faith Parker, General Theological Seminary
Adieu Sumeria: A Cuneiform Introduction to the Sophisticated Land Abraham Left Behind (15 min)

Discussion (3 min)

Jonathan Parker, Berry College
Walking the Land: Teaching the Bible through Kinesthetic Learning Strategies in the Undergraduate Setting (15 min)

Discussion (3 min)

Stephanie Peek, Judson College (Marion, AL)
Addressing Sexual Assault through a Neglected Biblical Text (15 min)

Discussion (20 min)

S23-302

SBL African Biblical Hermeneutics Section

4:00 PM–6:30 PM

Convention Center - 29D (Upper Level East)

Theme: **Trans/Nationalisms and the Future of African/a Biblical Hermeneutics**

Peter Ajer, University of San Francisco, Presiding (5 min)

Kenneth Ngwa, Drew University
Climate Change and Postcolonial Transnationalism: An Afro-eco Reading of Exodus 7–11 (20 min)

Discussion (10 min)

Celucien L. Joseph, Indian River State College
James Cone and the Crisis of American Theology (20 min)

Discussion (10 min)

Discussion (10 min)

Break (10 min)

Business Meeting (65 min)

S23-303

SBL Ancient Fiction and Early Christian and Jewish Narrative Section

4:00 PM–6:30 PM

Hilton Bayfront - Indigo D (Second Level)

Theme: **Women and Gender in Ancient Narratives**

Christy Cobb, Wingate University, Presiding

Sung Uk Lim, Yonsei University and Kelly Whitcomb, Gettysburg College
Power in Eroticism: Exploring the Intersections of Gender, Ethnicity, and Empire in Josephus' Esther (Ant.11.184–296) (30 min)

Blaire French, University of Virginia
Married Women and the Contemplative Life in Ancient Jewish Novels (30 min)

Mark G. Bilby, California State University, Fullerton
Iphigenia in Classical and Canonical Fiction (30 min)

R. Gillian Glass, University of British Columbia
Burning Passion: Book VIII of the Aethiopika and Martyrdom Motifs (30 min)

Katharine Fitzgerald, McMaster University
The Guise of Judith: From Insider to Outsider and Back Again (30 min)

S23-304

SBL Animal Studies and the Bible Consultation

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire H (Fourth Level)

Theme: **All My Relations**

Ken Stone, Chicago Theological Seminary, Presiding (5 min)

David M. Carr, Union Theological Seminary in the City of New York
Competing Construals of Human Relations with Other Beings in Genesis 1–11 (25 min)

Peter J. Sabo, University of Alberta
Animals and Blood in the Hebrew Bible: Between Kinship and Kindness (25 min)

Brian James Tipton, Drew University
Pigs and Prisons (Mk. 5:1–20): Thinking Animality in the Age of Mass Incarceration (25 min)

Warren Carter, Phillips Theological Seminary
Rescuing the Eagles from the Vultures: Matthew 24:28 (25 min)

Kathy Barrett Dawson, East Carolina University
Dogs as the Evil Other (25 min)

Discussion (20 min)

S23-306

SBL Archaeology of Religion in the Roman World Section

4:00 PM–6:30 PM

Convention Center - 29A (Upper Level East)

Theme: **Prospective Memory and Religions of the Roman World**

Maggie Popkin, Case Western Reserve University, Presiding (10 min)

Diana Ng, University of Michigan, Dearborn, Presiding

Molly Swetnam-Burland, The College of William and Mary
Staging Memories: Rites of Passage in the Roman Home (20 min)

Discussion (10 min)

Margaret L. Laird, University of Delaware
Cursing, Drawing, and Roman Figural Graffiti (20 min)

Discussion (10 min)

Karen B. Stern, Brooklyn College (CUNY)
Jews, Graffiti, and the Politics of Prospective Memory (20 min)

Discussion (10 min)

Nicola Denzey Lewis, Claremont Graduate University
Rome as a Memory Palace: Constructing a Sacred City (20 min)

Discussion (30 min)

S23-306a

SBL Bible and Film Section

4:00 PM–6:30 PM

Convention Center - 29B (Upper Level East)

Theme: **Sexuality and Intersectionality**

Matthew Rindge, Gonzaga University, Presiding

Benjamin Bixler, Drew Theological School
A Tale of Two Handmaids: Intertextuality and Postcoloniality in the Book of Ruth and The Handmaid's Tale (40 min)

Discussion (10 min)

Jim Linville, University of Lethbridge
Mansplaining Away the Toxic Masculine Divinity in "Amazing Love: The Story of Hosea" (40 min)

Discussion (10 min)

Elizabeth Siegelman, Drew University
S/he's Gotta Have It: Black Female Sexuality in the Song and on the Screen (40 min)

Discussion (10 min)

S23-307

SBL Bible, Myth, and Myth Theory Section

4:00 PM–6:30 PM

Convention Center - 30D (Upper Level East)

Theme: **Ancient Myth and Modern Speculative Fiction**

Austin Busch, SUNY Brockport, Presiding (5 min)

Nathan Fredrickson, University of California-Santa Barbara
Making a Livable History: Contemporary Mythmaking in Fantastika (20 min)

Discussion (5 min)

Gina Konstantopoulos, University of Tsukuba
"Sumer's Legacy Is Its Megabytes": Sumerian as Magic and Myth in Modern Reception (20 min)

Discussion (5 min)

Colleen M. Conway, Seton Hall University
Building Eve: The Genesis Myth as Blueprint for Constructing Artificial Women (20 min)

Discussion (5 min)

Chance P. McMahon, University of Wisconsin-Madison
Myth versus Cognitive Estrangement or Myth as Cognitive Estrangement? Myth and Mythification as a Critical Discourse in 1 Enoch and Daniel (20 min)

Discussion (5 min)

Christopher Douglas, University of Victoria
ANE Gods in Contemporary White Evangelical Fiction (20 min)

Discussion (5 min)

Discussion (20 min)

S23-308

SBL Biblical Ethics Section

4:00 PM–6:30 PM

Convention Center - 32A (Upper Level East)

Theme: **Panel Review of Ruben Zimmermann, *The Logic of Love: Discovering Paul's "Implicit Ethics" through 1 Corinthians* (Fortress, 2018)**

Volker Rabens, Friedrich-Schiller-Universität Jena, Presiding

Christopher Hays, Fundación Universitaria Seminario Bíblico de Colombia, Panelist (25 min)

David Firth, Trinity College - Bristol, Panelist (25 min)

Dorothea Bertschmann, College of the Resurrection, Panelist (25 min)

Lisa P. Stephenson, Lee University, Panelist (25 min)

Ruben Zimmermann, Johannes Gutenberg-Universität Mainz, Respondent (25 min)

Discussion (25 min)

S23-309

SBL Biblical Greek Language and Linguistics Section

4:00 PM–6:30 PM

Convention Center - 8 (Upper Level West)

Constantine Campbell, Trinity Evangelical Divinity School, Presiding

Craig Shigyo, Midwestern Baptist Theological Seminary
A Way Forward in the Discussion of John's Purpose Statement: A Register Analysis of John 20:24–31 (30 min)

John J.H. Lee, McMaster Divinity College
Kayaomai: Boast or Rejoice? A Linguistic-Stylistic Approach to Lexical Semantics (30 min)

Doosuk Kim, McMaster Divinity College
Appraisal in 2 Corinthians 2:1–10 and Examining Intertextual Relations to Jewish Mystic Texts (30 min)

R. Anthony Buck, University of Oxford
Rethinking the Middle and Passive Voices? Uncontestable Examples of a Passive Aorist Middle and Further Conclusions from the Reexamined Analysis of 443 Examples from Mark and 1 Corinthians (30 min)

David I. Yoon, McMaster Divinity College
Galatians 3:15–25 as the Peak of the Letter: A Study in Prominence (30 min)

S23-310

SBL Biblical Literature and the Hermeneutics of Trauma Section / Performance Criticism of Biblical and Other Ancient Texts Section

4:00 PM–6:30 PM

Convention Center - 1A (Upper Level West)

Theme: **Performance Criticism of Texts of Trauma**

We invite papers for this open session organized jointly with the Program Unit of Performance Criticism of Biblical and other Ancient Texts. Paper submissions are welcomed that inspire the imagination of time, place, and circumstance of traumatic issues such as exile, enslavement, imperial oppression, divine inaction and explore the movement from oral performance to written text to subsequent performance out of the written text. Papers that address the role of the audience or of audience engagement are encouraged.

David Garber, Mercer University, Presiding

Carolyn Alsen, University of Divinity
Are You Shaved? A Hermeneutic of Hair Removal (30 min)

Denise Dombkowski Hopkins, Wesley Theological Seminary
Audience Engagement with the Little Slave Girl in 2 Kgs 5 (30 min)

Alexander Coe Stewart, McMaster Divinity College
Celebrating Stars and Snow: Psalm 147 as Performative Recovery Strategy for Trauma (30 min)

Tim Langille, Arizona State University
Performing Trauma: Purimshpil in Post-Holocaust Displaced Persons Camps (30 min)

J. Albert Harrill, The Ohio State University
The Emotional Labor of Onesimus: Forced Family Performance in Paul's Letter to Philemon (30 min)

S23-311

SBL Book of Deuteronomy Section

4:00 PM–6:30 PM

Convention Center - 27A (Upper Level East)

Julia Rhyder, Universität Basel, Presiding

H. Clay Smith, Baylor University
A Reassessment of Deuteronomy's Ḥērem Texts (25 min)

Discussion (5 min)

Peter Altmann, Universität Zürich
A Deeper Look at Deut 14:4–20 in the Context of Deuteronomy (25 min)

Discussion (5 min)

Joshua Jones, University of Texas at Austin
Deuteronomy's Innovation for the Perpetual Struggle with Kingship (25 min)

Discussion (5 min)

Leslie Virnelson, Princeton Theological Seminary
Scribes as Custodians of Prophecy in Deut. 18:9–22 (25 min)

Discussion (5 min)

Tyler J. Mowry, Baylor University
A Literary-Critical Investigation of Deuteronomy 31 (25 min)

Discussion (5 min)

SATURDAY, NOVEMBER 23

S23-312

SBL Christian Theology and the Bible Section

4:00 PM–6:30 PM

Convention Center - 33A (Upper Level East)

Theme: **Book Review Panel of God's Body by Christoph Markschies**

Book review panel of Christoph Markschies, *God's Body: Jewish, Christian, and Pagan Conceptions of God in Antiquity* (Baylor University Press, 2019)

Rebekah Eklund, Loyola University Maryland, Presiding (5 min)

Sarah Coakley, Cambridge University and Australian Catholic University, Melbourne, Panelist (15 min)

Brittany Wilson, Duke University, Panelist (15 min)

Markus Bockmuehl, University of Oxford, Panelist (15 min)

Deborah Forger, Dartmouth College, Panelist (15 min)

Christoph Markschies, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Respondent (20 min)

Discussion (65 min)

S23-313

SBL Chronicles-Ezra-Nehemiah Section

4:00 PM–6:30 PM

Hilton Bayfront - Cobalt 501C (Fifth Level)

Theme: **The Form and Status of "Torah" in Chronicles-Ezra-Nehemiah**

This panel will address the varied representations and conceptions of "Torah" in the books of Chronicles, Ezra, and Nehemiah.

Matthew Lynch, Westminster Theological Centre, Presiding

Cynthia Edenburg, Open University of Israel
"As is Written in the Torah of Moses": The Form and Authority of "Torah" in Chronicles (30 min)

Lisbeth S. Fried, University of Michigan-Ann Arbor
Ezra's Torah: What Did He Know and When Did He Know It? (30 min)

Jonathan Vroom, University of Toronto
Why Was the Torah Treated as Law by Ezra but Not by Nehemiah? (30 min)

Hannah K. Harrington, Patten University
Authoritative Text and Interpretive Technique in Ezra–Nehemiah (30 min)

Philip Yoo, University of Texas at Austin
Mind the Gap: From Torah to Torah in Ezra-Nehemiah (30 min)

S23-314

SBL Deuteronomistic History Section

4:00 PM–6:30 PM

Hilton Bayfront - Indigo C (Second Level)

Thomas Dozeman, United Theological Seminary, Presiding

Daniel E. Fleming, New York University
The Two Kingdoms Narrative in 1 Kings 12 to 2 Kings 23 (30 min)

Nathaniel E. Greene, Brandeis University
A King in the North or No King At All? Saul's Encounter with Nahash the Ammonite and Its Role in Iron Age Israel's Statecraft (30 min)

Stephen Germany, University of Basel
Israelite and Judahite Military Alliances between Myth and History: Case Studies from the Former Prophets (30 min)

Sonja Ammann, Universität Basel
2 Kings 24–25 and Jer 52 as Converging Memories of the Babylonian Conquest (30 min)

Andrew Knapp, Eerdmans
The Current State of the Succession Narrative (30 min)

S23-315

SBL Disputed Paulines Section

4:00 PM–6:30 PM

Convention Center - 30A (Upper Level East)

Theme: **Pastoral Epistles: 1 and 2 Timothy, Titus**

Daniel Darko, Gordon College, Presiding

Jens Herzer, Universität Leipzig
Epicurus, Plutarch, and Paul: The Philosophical Discourse on Public Life and the Transformation of Pauline Ethics in 1 Timothy (30 min)

James Buchanan Wallace, Christian Brothers University
1 Timothy and Universal Salvation (30 min)

Lyn Kidson, Alphacrucis College
Saving the Woman in 1 Timothy 2: Childbirth, Women's Bodies, and the "Other Instruction" (30 min)

Christopher Hutson, Abilene Christian University
Lifting the Yoke of Slavery: Infrapolitics and Advice to Enslaved Persons in the Pastoral Epistles. (30 min)

Myriam Klinker-De Klerck, Theologische Universiteit Kampen voor de Gereformeerde Kerken
Lois, Eunice, and Timothy: The Rhetorical Strategy in 2 Timothy in the Light of Social Exclusion of the First Christians (30 min)

S23-316

SBL Feminist Hermeneutics of the Bible Section

4:00 PM–6:30 PM

Convention Center - 1B (Upper Level West)

Eric Barreto, Princeton Theological Seminary, Presiding

Cameron B. R. Howard, Luther Seminary
The Laugh of the Matriarch: Sarah's Laughter as Écriture Féminine (30 min)

Mari Joerstad, Duke University
Foreign Wives: An Immigrant and a Convert Reading the Bible's Women (30 min)

Sehee Kim, Boston University
The Danger in God's Guardianship Transforming to Marriage in Ezekiel 16 (30 min)

Ellen Aasland Reinertsen, Universitetet i Oslo
Talking Widow, Screaming Reception: Can Lost Perspectives Be Found by Mirror-Listeners to the Parable of the Widow and the Unjust Judge? (30 min)

Esther Kobel, Universität Basel
Alma Pater? The Motif of Male Lactation in Paul's Letters and Other Sources of Nascent Christianity (30 min)

S23-317

SBL Formation of Isaiah Section

4:00 PM–6:30 PM

Marriott Marquis - Newport Beach (South Tower - Level Four)

Theme: **Reviews of Christopher B. Hays, *The Josianic Origins of Isaiah 24–27* (Cambridge University Press)**

Jacob Stromberg, Duke University, Presiding

Oded Lipschits, Tel Aviv University, Panelist (20 min)

Aaron Hornkohl, University of Cambridge, Panelist (20 min)

Lena-Sofia Tiemeyer, University of Aberdeen, Panelist (20 min)

Andreas Schuele, University of Leipzig, Panelist (20 min)

H. G. M. Williamson, University of Oxford, Panelist (20 min)

Christopher B. Hays, Fuller Theological Seminary (Pasadena), Respondent (20 min)

Discussion (30 min)

S23-318

SBL Genesis Section

4:00 PM–6:30 PM

Hilton Bayfront - Cobalt 500 (Fifth Level)

Naomi Steinberg, DePaul University, Presiding

Moritz F. Adam, University of Oxford
"The Tree Was to Be Desired to Give Insight" (Gen 3:6): Perspectives on Ideas of Knowledge in the Paradise Narrative and the Influence of Wisdom Thought on Them (25 min)

Discussion (5 min)

Jordan Brown, University of Wisconsin-Madison
Usurping Noah's Masculinity: A Reexamination of Genesis 9:20–27 (25 min)

Discussion (5 min)

Christoph Berner, Christian-Albrechts-Universität zu Kiel
Introducing Ishmael: Secondary References to Abraham's Firstborn Son in the Priestly Portions of Gen 17 and 21 (25 min)

Discussion (5 min)

Noemí Palomares, Boston College
Sexual Pleasure or Miraculous Menstruation? A Philological and Literary Analysis of Sarah's 'dnh in Genesis 18:12 (25 min)

Discussion (5 min)

Eric M. Trinka, The Catholic University of America
Cut Off: Forced-Migration, Identity Transformation, and the Question of Joseph's Shaving in Genesis 41 (25 min)

Discussion (5 min)

S23-319

SBL Global Education and Research Technology Section

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire 400B (Fourth Level)

Theme: **Semantic Domains Across Languages**

Louw and Nida's Greek-English Lexicon of the New Testament Based on Semantic Domains was the first lexicon of the Biblical Languages that made use of semantic domains. This lexicon was published approximately 30 years ago and we want to celebrate that with an overview of different initiatives relating to Bible Research and Bible Translation that make use of semantic domains. We will discuss different semantic frameworks and the pros and cons of each of them. Another question that will be discussed is whether semantic domains are universal or language-specific and whether it is possible to create mappings from one semantic framework to another. A panel discussion will conclude the session.

Randall Tan, Global Bible Initiative, Presiding

Ronald Moe, International Biblical Training
Categorizing Reality: Meaning, Semantic Domains, and Language (30 min)

Reinier de Blois, United Bible Societies
Semantic Domains in Biblical Hebrew Lexicography (30 min)

Kevin Warfel, Wycliffe Bible Translators
Rapid Word Collection for Minority Languages (as It Impacts Bible Translation) (30 min)

Jonathan Robie, SIL International
Word Meaning Across Languages: Practical Tools for Translators (30 min)

Discussion (30 min)

SATURDAY, NOVEMBER 23

S23-320

SBL Greco-Roman Religions Section / Society for Ancient Mediterranean Religions Affiliate

4:00 PM–6:30 PM

Convention Center - 30B (Upper Level East)

Theme: **Interpreting Greek and Roman "Religions" in Context in the Mediterranean World**

Jeffrey Brodd, California State University - Sacramento, Presiding

Mary Jane Cuyler, University of Sydney
Statuettes of Roman Gods from the Synagogue at Ancient Ostia (25 min)

Jared W Saltz, Florida College
"It Said the Men Became Gods": Euhemerus of Messene and the Question of Divine Kingship (25 min)

Alyssa M. Cady, Princeton University
Women's Funerary Collegia: Rethinking an Antiochene Funerary Mosaic (25 min)

Caroline Crews, University of Texas at Austin
Elusive Eleusis: Evidence of Editing in the Homeric Hymn to Demeter (25 min)

David Riggs, Indiana Wesleyan University
Re-Contextualizing the Nature and Significance of the African Cult of Saturn (25 min)

Discussion (25 min)

Papers will be available beforehand from the program unit chair, Gerhard van den Heever, *vdheega@unisa.ac.za*.

S23-320a

SBL Harper Collins Study Bible Editorial Board

4:00 PM–5:00 PM

SBL Press Suite

P23-321

Institute for Biblical Research

4:00 PM–6:30 PM

Convention Center - 10 (Upper Level West)

Theme: **Research Group: Scripture and the University Seminar**

The Scripture and the University Seminar initiates a multi-year project to explore the issue of the relationship between Scripture and the university. While theology used to be considered the "queen of the sciences," and theology was inextricably tied to the explication of Scripture, the role of the study of Scripture and theology in the university is in a very different place today. Given that the university has been traditionally committed to the reality and acquisition and passing on of knowledge and wisdom, and given that Scripture is likewise committed to the twin realities of knowledge and wisdom, the study of the relationship of Scripture and the university is fitting and holds great promise.

This study group will consider both "meta" or foundational issues concerning the relationship of Scripture and the university, as well as more specialized and particular studies which focus on particular academic disciplines and their relationship to the reality and truth of Scripture. The goal of these sessions is to produce thoughtful and insightful essays which meaningfully explore and explicate the relationship between Scripture and the university. For more information, contact Brad Green (*bradleyggreen@gmail.com*) or Eric Johnson (*ejohnson@hbu.edu*), or visit the Tyndale House Scripture Collective website (*academic.tyndalehouse.com/thsc*), or the IBR website under the Research Groups tab (*ibr-bbr.org*).

Brad Green, Union University, Welcome (10 min)

Eric Johnson, Houston Baptist University
Scripture and the University: Vision for the Seminar (20 min)

Daniel Strange, Oak Hill College
Scripture and the University: Meta-madness and the Academic Endeavor (20 min)

Break (10 min)

Mary Poplin, Claremont Graduate University
Scripture and the University: Man is a Tower; Biblical Insights into Justice, Ethnicity, Immigrants, Gender, Left/Right, and Equality/Equity (20 min)

Grant Macaskill, University of Aberdeen
Scripture and the University: On Identifying the Object of Study (20 min)

Break (5 min)

Discussion (45 min)

P23-322

International Organization for Septuagint and Cognate Studies

4:00 PM–6:30 PM

Marriott Marquis - Torrey Pines 2 (North Tower - Lobby Level)

Theme: **Translation Technique and the Pentateuch**

Reinhart Ceulemans, Katholieke Universiteit Leuven, Presiding

David Joseph Sigrist, Stellenbosch University
From Literal to Free? A Quantitative Approach to the Characterisation of the Development of the Translation Technique of Old Greek Genesis (30 min)

Larry Perkins, Northwest Baptist Seminary, Langley, B.C.
Divine Distinctiveness in Greek Exodus with Special Focus on the Plague Narrative (30 min)

Jean Maurais, McGill University
Translating Alternate Facts: Approaching Issues of Equivalence in the Legal Section of LXX Deuteronomy (30 min)

Christopher Atkins, Yale Divinity School
Scribal Sensitivity in Greek Deuteronomy: Forms of Interpretation in 7:12–15 (30 min)

S23-323

SBL Intertextuality in the New Testament Section / Hebrews Section

4:00 PM–6:30 PM

Convention Center - 28C (Upper Level East)

Theme: **Intertextuality in the Letter to the Hebrews and the Old Testament/Jewish Literature**

The Hebrews Section and The Intertextuality in the New Testament Section have collaborated for two joint plenary sessions. This is the first of two which features invited papers with responses that pay particular attention to the intertextual methods employed by the author of Hebrews with the Old Testament and Jewish literature.

Max Lee, North Park Theological Seminary, Presiding

Susan Docherty, Newman University Birmingham
Israel's Scriptures in Hebrews (25 min)

David Moffitt, University of St. Andrews
Isaiah 53, Hebrews, and Covenant Renewal (25 min)

Lori Baron, Saint Louis University, Respondent (10 min)

George Guthrie, Regent College
High Priestly Sacrifice and "Intertextual Layering" in Hebrews (25 min)

Nicholas Perrin, Wheaton Graduate School
Two Psalms and a Priest Walked into a Bar: The Traditionsgeschichte behind Jesus' Sacerdotal Sonship in Hebrews (25 min)

Erik Waaler, NLA University College, Respondent (10 min)

Discussion (30 min)

Business Meeting

S23-324

SBL Islands, Islanders, and Scriptures Section / Contextual Biblical Interpretation Section / Minoritized Criticism and Biblical Interpretation Section / Postcolonial Studies and Biblical Studies Section

4:00 PM–6:30 PM

Convention Center - 32B (Upper Level East)

Theme: **Talk with the President**

Mary Foskett, Wake Forest University, Presiding (2 min)

Rodney Sadler, Union Presbyterian Seminary, Panelist (12 min)

Jacqueline Hidalgo, Williams College, Panelist (12 min)

Miguel De La Torre, Iliff School of Theology, Panelist (12 min)

Karri Whipple, Drew University, Panelist (12 min)

Uriah Kim, Graduate Theological Union, Panelist (12 min)

Brian Blount, Union Presbyterian Seminary, Respondent (12 min)

Jione Havea, Independent Scholar, Respondent (5 min)

S23-325

SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section

4:00 PM–6:30 PM

Convention Center - 31A (Upper Level East)

Theme: **Negotiating Empire in the Gospels of Matthew and Luke**

Arthur Wright, Baptist Theological Seminary at Richmond, Presiding

Timothy P. Hein, University of Edinburgh
Magically Satisfying: How Matthew's Magi Fulfill Early Christian Expectations (25 min)

Discussion (5 min)

Jillian Nelson, Brite Divinity School
Too Stressed to be Blessed? A Social Stress Reading of Matthew 8:5–13 (25 min)

Discussion (5 min)

Torsten Jantsch, Ludwig-Maximilians-Universität München
Jesus as Benefactor: An Aspect of Luke's Royal Christology (25 min)

Discussion (5 min)

Jordash Kiffiak, University of Zurich
Allegiance to the Annihilated Messiah: Luke's Use of an Inverted Apocalyptic Ideal to Bolster Commitment (25 min)

Discussion (5 min)

Ben Sutton, Independent Scholar
Roman News Publications and Luke's Historiography (25 min)

Discussion (5 min)

S23-326

SBL Johannine Literature Section

4:00 PM–6:30 PM

Convention Center - 31B (Upper Level East)

Jo-Ann Brant, Goshen College, Presiding

Athanasios Despotis, Universität Bonn; Universität Bern
The Philosophical-Religious Hybridity in John 6 (25 min)

Michael A. Daise, College of William and Mary
Further on John 7:37–39: Natal, Chthonic, and Surrealist Pneumatology (25 min)

Julia Lindenlaub, University of Edinburgh
The "Beloved Author": Johannine Interpretation of Scripture and the Beloved Disciple (25 min)

Break (5 min)

Daniel K. Eng, University of Cambridge
Relationship, Reciprocity, and Regency: Friends as Subordinates in John 15 (25 min)

Michael Peppard, Fordham University
How Maria Magdalene Turned into Mariam Magdalene: Text Criticism and Early Reception History of John 20:11–18 (25 min)

Discussion (20 min)

SATURDAY, NOVEMBER 23

S23-327

SBL John's Apocalypse and Cultural Contexts Ancient and Modern Section / New Testament Textual Criticism Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 311B (Third Level)

Theme: **The Book of Revelation: Manuscripts and Textual Criticism**

Michelle Fletcher, King's College London, Presiding

Garrick Allen, Dublin City University
Revelation's Manuscripts and the Influence of the Andrew of Caesarea Tradition (25 min)

Peter Malik, Kirchliche Hochschule Wuppertal/Bethel and Darius Müller, Kirchliche Hochschule Wuppertal/Bethel
Pushed to the Margins? Rediscovering the Paratexts in the Revelation Manuscripts (25 min)

Susanne Ehrich, Universität Regensburg
Appropriation, Omission, Visualization: Transforming the Latin Commentary Tradition on the Apocalypse of John into the Vernacular in the Thirteenth and Fourteenth Century (25 min)

Juan Hernandez, Bethel University (Minnesota)
The Order of the Apocalypse: Josef Schmid's Studien zur Geschichte des griechischen Apokalypse-textes vs. Text und Textwert (25 min)

Christina Kreinecker, Universität Salzburg, Respondent (20 min)

Discussion (25 min)

S23-328

SBL Letters of James, Peter, and Jude Section

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire 400A (Fourth Level)

Mariam Kamell Kovalishyn, Regent College, Presiding

Mariam Kamell Kovalishyn, Regent College
Defining Religion: Another Look at James 1:26–27 (30 min)

Daniel B. Glover, Baylor University
Birth as Death, Birth as Life: The Contours of a Sexual Metaphor in James 1:12–18 (30 min)

Troy W. Martin, Saint Xavier University
Translating ὑποτάσσειν in the Petrine Station Code as Fitting in Instead of Submission (30 min)

Travis B. Williams, Tusculum University
Is Seeing Really Believing? The Reliability of Eyewitness Testimony in 2 Peter 1:19 (30 min)

Andrew Burrow, Samford University
Jude 12 and the Common Meal of 1QS: Using One Sectarian Text to Better Understand the Interpretation of Spilades (30 min)

S23-328a

SBL LGBTQ+ Task Force

4:00 PM–6:00 PM

Marriott Marquis - Conference Room 2 (South Tower - Level Three)

S23-330

SBL Mind, Society, and Religion: Cognitive Science Approaches to the Biblical World Seminar

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 310B (Third Level)

Jutta Jokiranta, University of Helsinki, Presiding

Antti Vanhoja, University of Helsinki
Anti-Paulinism in Early Christianity: Cultural Evolutionary Viewpoints (30 min)

Rob McIver, Avondale College of Higher Education
Parallels with Long Verbatim Sequences in Common as a Marker of Written Sources in the Synoptic Gospels: A Response to Goodacre and Poirier (30 min)

Julianne Burnett, University of Manchester
Aspects of Magic in Exodus 31:18 and 32:15–20: The Writing and Destroying of the Tablets in Light of Ancient Egyptian Magic (30 min)

Pieter F Craffert, University of South Africa
The Case of Religious Experiences: What the Cognitive Science of Religion Can (Not) Do (30 min)

Business Meeting (30 min)

S23-331

SBL Nag Hammadi and Gnosticism Section

4:00 PM–6:30 PM

Convention Center - 11B (Upper Level West)

Theme: **The Social and Intellectual Worlds of Early Christianity**

Kimberly Bauser-McBrien, Trinity University San Antonio, Presiding

Robert Williams, B. H. Carroll Theological Institute
The Tripartite Tractate: Religious Experience in the Valentinian East (30 min)

T. Christopher Hoklotubbe, Cornell College
What is Docetism? Dismantling a Dubious Category (30 min)

Marianne Skovmand, University of Aarhus
"Light the Light Within You. Be on Guard and Become Godlike": On Discipleship and Divinity in the Teaching of Silvanus (NHC VII,4) (30 min)

Eunice Villaneda, Claremont School of Theology
Valentinian Identity in Rome and Its Effect on the Roman Social Class System (30 min)

Zachary Matthew Domach, Columbia University in the City of New York
Psalmic Ascent and Neoplatonic Resonances in Gregory of Nyssa (30 min)

S23-332

SBL Nature Imagery and Conceptions of Nature in the Bible Consultation / Ancient Near Eastern Iconography and the Bible Section

4:00 PM–6:30 PM

Convention Center - 31C (Upper Level East)

Theme: **Conceptions of Nature in Literature and Iconography: Methodological Considerations**

In this methodological study session, scholars focus on the long-standing discussion of the relationship between written word and pictorial presentation, giving attention to ancient conceptions of nature in order to decipher conceptions of nature in words and in pictures.

Dalit Rom-Shiloni, Tel Aviv University, Presiding

Izaak J. de Hulster, Helsingin Yliopisto - Helsingfors Universitet
Studying Conceptualization through the Text-Image-Artefact Connection: Applied to the Perception and Symbolism of Natural Phenomena (30 min)

Pierre Van Hecke, Katholieke Universiteit Leuven
Tree and Water Metaphors in the Book of Job (30 min)

Christoph Uehlinger, Universität Zürich
The Emergence of Nature: How the Study of Ancient Visual Art Can Inform Our Understanding of Cognitive Differentiation (30 min)

Lidar Sapir-Hen, Tel Aviv University, Respondent (20 min)

Scott Jones, Covenant College, Respondent (20 min)

Discussion (20 min)

S23-333

SBL Papyrology and Early Christian Backgrounds Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 307 (Third Level)

Theme: **Literary Papyri and Codicology**

AnneMarie Luijendijk, Princeton University, Presiding

Hans Foerster, Universität Wien
Greek Punctuation Versus Latin Punctuation: Is Someone Missing the Point? (20 min)

Discussion (10 min)

Benjamin Laird, Liberty University
A Reconsideration of the Nature of the "Original Autographs" of the New Testament Writings in Light of Ancient Literary Conventions (20 min)

Discussion (10 min)

Bruce W Griffin, Keiser University—Latin American Campus
The Textual Stability of Literary Texts in Roman-Period Papyri: The New Testament Texts in Context (20 min)

Discussion (10 min)

Dylan M. Burns, Freie Universität Berlin
Revisiting the Codicology of the Berlin Gnostic Codex (BG 8502) (20 min)

Discussion (10 min)

Tommy Wasserman, Ansgar Teologiske Høgskole
Constantine Simonides's "Codex Mayerianus" and Its model (20 min)

Discussion (10 min)

S23-334

SBL Paul Within Judaism Section

4:00 PM–6:30 PM

Convention Center - 25A (Upper Level East)

Theme: **Re-visiting Paul's erga nomou versus pistis trope in Second Temple Jewish Group Terms**

Genevive Dibley, Rockford University, Presiding (5 min)

Matthew Novenson, University of Edinburgh
Who Ever Thought That a Person is Justified from Works of the Law? (25 min)

Kathy Ehrensperger, Universität Potsdam
Imagine—No "Works of Law"! Struggling with "Erga nomou" in Changing Times and Places (25 min)

Mark Nanos, University of Kansas - Lawrence
For Paul's Intra-Jewish Context "Works of law" Does Not Work for erga nomou, or "Faith [alone]" for pistis: Why Not? What Works? (25 min)

Kent Yinger, George Fox Evangelical Seminary, Respondent (25 min)

Discussion (15 min)

Discussion (30 min)

S23-335

SBL Philology in Hebrew Studies Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 300B (Third Level)

Theme: **Review of Ronald Hendel and Jan Joosten, *How Old Is the Hebrew Bible? A Linguistic, Textual, and Historical Study* (Yale University Press, 2018)**

David Lambert, University of North Carolina at Chapel Hill, Presiding (5 min)

Na'ama Pat-El, University of Texas at Austin
On Consilience (20 min)

Noam Mizrahi, Tel Aviv University, Panelist (20 min)

Konrad Schmid, Universität Zürich, Panelist (20 min)

Jacqueline Vayntrub, Yale Divinity School, Panelist (20 min)

Jan Joosten, University of Oxford, Respondent (15 min)

Ronald Hendel, University of California-Berkeley, Respondent (15 min)

Discussion (20 min)

SATURDAY, NOVEMBER 23

S23-336

SBL Reading, Theory, and the Bible Section

4:00 PM–6:30 PM

Convention Center - 23A (Upper Level East)

Theme: **The New Materialism in Biblical Study**

Rhiannon Graybill, Rhodes College, Presiding (2 min)

Anne Elvey, University of Divinity and Monash University
Strained Breath and Open Text: Exploring the Materiality of Breath in Relation to Reading Luke 4:16–30 (25 min)

SuJung Shin, New Brunswick Theological Seminary
A "Vital Materiality" of the Ark in Its Relativity to the Body of David in 2 Samuel 6 (25 min)

Dong Hyeon Jeong, Rutgers, The State University of New Jersey
The (Processed) Vegetal Body and Blood of the Markan Messiah (25 min)

Jennifer Quigley, Drew University
Gods and Markets: New Materialism, Divine-Human Economies, and the Letter to the Philippians (25 min)

Robert Paul Seesengood, Albright College
Bespoke Words: The Bible, Fashion, and the Mechanism(s) of Things (25 min)

S23-337

SBL Religious Competition in Late Antiquity Section / Religion and Philosophy in Late Antiquity Seminar

4:00 PM–6:30 PM

Omni - Gaslamp 3 (Fourth Floor)

Theme: **Astrology and Mysticism**

Todd Krulak, Samford University, Presiding

Ilaria L.E. Ramelli, Angelicum + Oxford + MWK + Catholic U + Durham
Bardaisan and Astrology: Philosophical and Religious Competition in Imperial Antiquity and Aftermath (25 min)

Discussion (5 min)

Evgenia Moiseeva, N/A
Followers of Christ Cannot Reject the Old Testament! Epiphanius' Attacks on Manicheans (25 min)

Discussion (5 min)

Roshan Abraham, American University, Respondent (10 min)

Discussion (5 min)

Andrew W. Higginbotham, Ivy Tech Community College - Lawrenceburg Riverfront
"When Fire Descended from Heaven...after That Time Their Knowledge Became Unclear": Teaching the Merkevah as Dangerous Rivalry (25 min)

Discussion (5 min)

Avram R. Shannon, Brigham Young University
"Who Measured the Heavens?": The Rabbinic Sages and the Battle for the Control of the Heavens (25 min)

Discussion (5 min)

Catherine Bonesho, University of California-Los Angeles, Respondent (10 min)

Discussion (5 min)

S23-338

SBL Rhetoric and the New Testament Section

4:00 PM–6:00 PM

Convention Center - 25C (Upper Level East)

Theme: **Engaging Paul: Rhetoric, Representation, and Reimagination**

Greg Carey, Lancaster Theological Seminary, Presiding (5 min)

Matthew C. Pawlak, University of Cambridge
Is Galatians a Letter of Ironic Rebuke? (20 min)

Discussion (5 min)

Timothy A. Brookins, Houston Baptist University
Breaking Up the Party: A Reconsideration of the Coherence of 1 Corinthians 1–4 (20 min)

Discussion (5 min)

Break (5 min)

Joshua M. Reno, University of Minnesota-Twin Cities
The Pornē of Christ: Slut Shaming as Community Control (20 min)

Discussion (5 min)

Davina Lopez, Eckerd College, Respondent (20 min)

Discussion (15 min)

S23-339

SBL Social Scientific Criticism of the New Testament Section

4:00 PM–6:30 PM

Convention Center - 30C (Upper Level East)

Sarah Rollens, Rhodes College, Presiding

Rebecca Runnesson Sanfridson, University of Toronto
Christ Following Centurions? The Diffusion of the Christ Cult into Roman Military Networks (25 min)

Discussion (10 min)

Adam White, Alphacrucis College
"Watch Out for That One!" Evaluating a Pauline Command through the Lens of the Black Sheep Effect (25 min)

Discussion (10 min)

Break (10 min)

David E. Bosworth, Evangelische Theologische Faculteit, Leuven
Boundaries and Black Sheep in Corinth: The Heuristic Value of Subjective Group Dynamics in Evaluating Derogation of Deviant In-Group Members (25 min)

Discussion (10 min)

Hugo Méndez, University of North Carolina at Chapel Hill
In the Beginning Was the Word? The Johannine Community as a "Textual Community" in Recent Scholarship (25 min)

Discussion (10 min)

S23-340

SBL Society of Biblical Literature Commentary on the Septuagint

4:00 PM–6:00 PM

Hilton Bayfront - Sapphire I (Fourth Level)

S23-341

SBL Student Advisory Board SBL Committees

4:00 PM–6:30 PM

Convention Center - 30E (Upper Level East)

Theme: **Publishing as a Graduate Student: Perks, Pitfalls, and Practical Advice**

The pressure to publish as a graduate student facing an increasingly competitive job market can be one of the most stressful factors of obtaining an advanced degree. Featuring recently published graduate students as well as established scholars, this discussion panel seeks to demystify the process of getting that peer-reviewed journal article or dissertation into print. Panelists will also address how graduate students can make effective use of other publication opportunities, including book reviews, essays in an edited volume, and writing for a popular audience.

Joshua Smith, University of Denver, Presiding

Ian Mills, Duke University, Presiding

Angela Zautcke, University of Notre Dame, Presiding

Carey Newman, E.J. Brill, Panelist

Jeremiah Coogan, University of Notre Dame, Panelist

Clair Mesick, University of Notre Dame, Panelist

Camilla Raymond, Iliff School of Theology, Panelist

Danny Yencich, University of Denver, Panelist

Madison Tarleton, University of Denver, Panelist

S23-342

SBL The Historical Paul Consultation / Pauline Epistles Section

4:00 PM–6:30 PM

Convention Center - 26A (Upper Level East)

Theme: **Paul and (Textual) Divination**

Paula Fredriksen, Hebrew University of Jerusalem, Presiding

Peter Struck, University of Pennsylvania
Classical Divination and Christian Prophecy (25 min)

Sarah Iles Johnston, Ohio State University
Through a Glass Darkly: Paul's Words in the Context of Greek Divination (25 min)

Matthew T. Sharp, University of Edinburgh
Graeco-Roman Oracle Collections and Paul's "Use of Scripture" (25 min)

T.J. Lang, University of St Andrews
Mystical Senses and the Apostle Paul's Divinatory Art (25 min)

Jennifer Eyl, Tufts University, Respondent (15 min)

Discussion (35 min)

P23-343

IQSA The Qur'an and Late Antiquity

4:00 PM–6:30 PM

Convention Center - 23B (Upper Level East)

Michael Pregill, University of California-Los Angeles, Presiding

Conor Dube, Harvard University
Eschaton or Eschatons? A New Approach to the Qur'anic Rhetoric of the End (20 min)

Emran El-Badawi, University of Houston
The Female Vessel of Qur'anic Revelation (20 min)

Thomas Hoffmann, University of Copenhagen
"So Race with One Another to Do Good: You Will All Return to God and He Will Make Clear to You the Matters You Differed About" (Q 5:48): Fashioning a New Ethico-Islamic Agon in the Qur'an (20 min)

S. Beena Butool, Florida State University and Jesse C. Miller, Florida State University
Inscriptions of an Empire: Qur'an and the Imperial Visual Landscape (20 min)

Ryann Elizabeth Craig, Catholic University of America
The Creed and the Qur'an: Christological Controversies and the Qur'anic Crucifixion (20 min)

Discussion (50 min)

S23-344

SBL Women in the Biblical World Section

4:00 PM–6:30 PM

Convention Center - 29C (Upper Level East)

Theme: **Subversive Women, Siblings, and Sons in the World of the Bible**

M Adryael Tong, Fordham University, Presiding

Mayer Gruber, Ben-Gurion University of the Negev
Naming Jesus's Sisters (20 min)

Sarah A. Hardman, Southeastern University
Patriarchs, Priests, and Sons: Foreign Women in the Old Testament and Their Transformation from Other to Israelite (20 min)

Megan Fullerton Strollo, Union Presbyterian Seminary
Finding Favor: The Subversive Use of mats'a hen be'ene in the Megilloth (20 min)

N. Clayton Croy, Independent Scholar
Young, Poor, and Pregnant: Mary's Response to Being Unexpectedly Expectant (20 min)

Paul K.-K. Cho, Wesley Theological Seminary
A House of Her Own and Willingness to Die in Esther (20 min)

SATURDAY, NOVEMBER 23

S23-401 (=A23-403)

SBL Graduate Student Happy Hour
5:30 PM–7:00 PM
Convention Center - 7B (Upper Level West)

S23-501

SBL Presidential Address
7:00 PM–8:00 PM
Hilton Bayfront - Indigo AB (Second Level)

Adele Reinhartz, Université d'Ottawa - University of Ottawa, Presiding

Gale A. Yee, Episcopal Divinity School
Thinking Intersectionally: Gender, Race, Class, and the Etceteras of the Discipline (50 min)

P23-504

Wabash Center for Teaching and Learning in Theology and Religion
8:00 PM–10:00 PM
Convention Center - 6C (Upper Level West)
Theme: **Wabash Center Reception**

Come join us for drinks and dessert as we welcome the new director of the Wabash Center and celebrate the retirement of our outgoing Director, Dr. Nadine Pence. Meet past, present, and future participants of our workshops, colloquies, consultants, and grants. Learn about current and future programming, along with resources and opportunities for teaching and learning.

Nadine Pence, Wabash Center for Teaching and Learning in Theology and Religion, Presiding

SUNDAY, NOVEMBER 24

S24-102

SBL *Journal of Biblical Literature* Editorial Board
7:15 AM–8:45 AM
Convention Center - 6E (Upper Level West)

S24-104

SBL Annual Business Meeting
7:30 AM–8:30 AM
Convention Center - 6D (Upper Level West)

S24-105

SBL Press Book Series Editors
7:30 AM–8:30 AM
Convention Center - 6C (Upper Level West)

S24-105a

SBL A.R. Pete Diamond Award for Integrative Scholarship
9:00 AM–11:00 AM
Hilton Bayfront - Indigo H (Second Level)

Louis Stulman, University of Findlay, Presiding (5 min)

Lora Walsh, University of Arkansas
Lost in Revision: Gender Symbolism in Vision 3 and Similitude 9 of The Shepherd of Hermas (30 min)

Harry Maier, Vancouver School of Theology, Respondent (25 min)

Carolyn Osiek, Brite Divinity School, Respondent (25 min)

Discussion (25 min)

S24-106

SBL Ancient Near Eastern Iconography and the Bible Section
9:00 AM–11:30 AM
Hilton Bayfront - Aqua 300B (Third Level)
Theme: **Fifty Years after ANEP (2nd ed.): Reflections on Canon and Practices in Relating Ancient Near Eastern Pictures to the Old Testament**

Fifty years ago, the second edition of James Pritchard's Ancient Near East in Pictures Relating to the Old Testament (ANEP) was published. While other volumes have appeared since, none have replaced ANEP. The current and future role of ANEP in study of the Hebrew Bible and ancient Near Eastern iconography deserves fresh reconsideration inn light of the existence of other published collections, the notion of a (the) canon of ancient Near Eastern Art, and the existence of digital databases.

Izaak Jozias de Hulster, Helsingin Yliopisto - Helsingfors Universitet, Presiding (10 min)

Amy Gansell, Saint John's University, Panelist (15 min)

Joel LeMon, Emory University, Panelist (15 min)

K. Lawson Younger, Trinity International University, Panelist (15 min)

Silvia Schroer, Panelist (15 min)

Rachel Hallote, Purchase College, Panelist (15 min)

Allison Thomason, Southern Illinois University Edwardsville, Panelist (15 min)

Discussion (45 min)

S24-106a

SBL Annual Meeting Program Committee

9:00 AM–11:30 AM

Omni - Boardroom 2 (Sixth Floor)

S24-108

SBL Aramaic Studies Section

9:00 AM–11:30 AM

Hilton Bayfront - Cobalt 500 (Fifth Level)

Theme: **Literary and Religious Themes in the Aramaic Bible**

Leeor Gottlieb, Bar-Ilan University, Presiding

Christian Brady, University of Kentucky
Why Mahlon and Chilion Died According to the Targum (30 min)

Maria Enid Rodriguez, Catholic University of America
Mind over Memra: Sacralization of Memra in the Targum Jonathan (30 min)

Phillip Marshall, Houston Baptist University
Daniel 4:6 and Left-Dislocation: A Modern Solution to an Ancient Problem (30 min)

James Shire, University of Toronto
Seeking False Testimony: The Translation of Anti-Jewish Discourse from Greek Gospel of Matthew to the Syriac History of Blessed Simeon Bar Sabba'e (30 min)

Iosif Zhakevich, Master's College and Seminary
Literary and Structural Asymmetry: A Trigger for Expansion in Targum Pseudo-Jonathan (30 min)

S24-109

SBL Assyriology and the Bible Section

9:00 AM–11:30 AM

Convention Center - 25A (Upper Level East)

Theme: **Signs and Signifying: Mantic, Cultic, and Literary Dimensions**

Rannfrid Thelle, Wichita State University, Presiding (5 min)

Alan Lenzi, University of the Pacific
Signs and Signifying in Ludlul Bel Nemeqi (25 min)

David A. Bosworth, Catholic University of America
The Natural World in Hebrew and Akkadian Prophecy (25 min)

Jennifer Elizabeth Singletary, Georg-August-Universität Göttingen
Signs of the Divine (25 min)

Luiz Gustavo Assis, Boston College
How to Read the אות *of Genesis 9:11–17? (25 min)*

M. Willis Monroe, University of British Columbia
Celestial Divination and Bounded Systems of Thought in Mesopotamia and Qumran (25 min)

Discussion (20 min)

S24-110

SBL Bible and Emotion Section

9:00 AM–11:30 AM

Convention Center - 8 (Upper Level West)

Theme: **The Relationship between Law and Emotion**

Amy Cottrill, Birmingham-Southern College, Presiding

Ari Mermelstein, Yeshiva University
The Relationship between Law and Emotion in the Writings of Philo of Alexandria (30 min)

Françoise Mirguet, Arizona State University, Respondent (10 min)

Kathy Barrett Dawson, East Carolina University, Respondent (10 min)

Break (10 min)

Thomas Kazen, Stockholm School of Theology
Law and Emotion in Moral Repair: Circumscribing Infringement (30 min)

Natalie Mylonas, Macquarie University, Respondent (10 min)

Matthew Schlimm, University of Dubuque Theological Seminary, Respondent (10 min)

Discussion (40 min)

S24-111

SBL Bible and Film Section

9:00 AM–11:30 AM

Convention Center - 27A (Upper Level East)

Theme: **Rethinking Bible in/and Film**

Rhonda Burnette-Bletsch, Eastern University, Presiding

Adele Reinhartz, Université d'Ottawa - University of Ottawa
The Failed-Christ Motif in Recent Québec Cinema (40 min)

Discussion (10 min)

Scott Ryan, Claflin University
Humans' Best Friend: Adam and Dog and Re-written Scripture (40 min)

Discussion (10 min)

Caroline Vander Stichele, Universiteit van Tilburg
The Brand New Testament: An Unconventional "Jesus" Film? (40 min)

Discussion (10 min)

SUNDAY, NOVEMBER 24

P24-112

Biblical Archaeology Society

9:00 AM–11:30 AM

Hilton Bayfront - Indigo 204A (Second Level)

Theme: **Archaeology of First and Second Temple Jerusalem**

This session will present papers dealing with the archeological history of Jerusalem from either the first or second temple periods.

Robert Cargill, University of Iowa, Presiding

Yuval Gadot, Tel Aviv University
New Discoveries and Findings from Iron Age Jerusalem (20 min)

Business Meeting (10 min)

Yoav Vaknin, Tel Aviv University
"Every Great Man's House Burnt He with Fire" (2 Kgs 25:9): An Archaeomagnetic Investigation of Jerusalem's Destruction in August, 586 BCE (20 min)

Discussion (10 min)

Abra Spiciarich, Tel Aviv University and Lidar Sapir-Hen, Tel Aviv University
Rich and Poor, Secular and Holy: The Animal Economy of Iron II Jerusalem (20 min)

Discussion (10 min)

Neria Sapir, Israel Antiquities Authority
"And They Took Absalom, and Cast Him into a Great Pit in the Wood, and Laid a Very Great Heap of Stones upon Him" (2 Samuel 18:17): Understanding a Newly Discovered Late Iron Age Rujum Site on the Out (20 min)

Discussion (10 min)

Thomas Römer, Collège de France - University of Lausanne
The Historicity of Josiah's Reform in Light of New Archaeological Evidence from Jerusalem (20 min)

Discussion (10 min)

S24-113 (=A24-115)

SBL Biblical Exegesis from Eastern Orthodox Perspectives Consultation

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 303 (Third Level)

Theme: **Biblical Interpretation and Middle East Christianity**

The AAR Middle Eastern Christianity unit and SBL Biblical Exegesis from Eastern Orthodox Perspectives consultation are jointly sponsoring this panel of scholars discussing biblical interpretation in Middle Eastern Christian communities. The papers address specific collections and interpretive traditions in the Arabic, Coptic, Greek, and Syriac languages, and they analyze hermeneutical motifs unique to the Middle Eastern milieu throughout history.

Jason R. Zaborowski, Bradley University, Presiding

Stephen J. Davis, Yale University
Christian Arabic Biblical Commentaries in the Manuscript Library at the Monastery of the Syrians (Wādī al-Naṭrūn, Egypt) (20 min)

Discussion (5 min)

Janet A. Timbie, The Catholic University of America
Scriptural Exegesis in Coptic: Text-Based Homilies for Different Audiences (20 min)

Discussion (5 min)

Anna Rebecca Williams, Saint Louis University
A Secret and Spoken Sign: The Divine Remza in the Homilies of Narsai (20 min)

Discussion (5 min)

Elizabeth Marteijn, University of Edinburgh
The Politics of Interpretation: Reading the Bible in the Palestinian Countryside (20 min)

Discussion (5 min)

Discussion (20 min)

S24-114

SBL Biblical Hebrew Poetry Section

9:00 AM–11:30 AM

Convention Center - 28C (Upper Level East)

Theme: **Blessing and Cursing in Ancient Hebrew Poetry and Beyond**

John Hobbins, Trinity Lutheran Seminary, Presiding

Beth E. Elness-Hanson, Johannelund School of Theology and Johanna Rönnlund, Johannelunds Teologiska Högskola
Women's Ways of Blessing: An Intercultural Analysis of Poetic Blessings in the Hebrew Bible (25 min)

Stephen B. Chapman, Duke University
Psalm 115 and the Logic of Blessing (25 min)

Stephen Sumner, University of Chicago
Cursing Decorum in Ancient Israel and the Imprecations in the Psalms (25 min)

Brent A. Strawn, Duke University
The Art of Poetry in Psalm 137: Movement, Reticence, Cursing (25 min)

Tod Linafelt, Georgetown University, Respondent (20 min)

Discussion (15 min)

Business Meeting (15 min)

S24-115

SBL Biblical Law Section

9:00 AM–11:30 AM

Hilton Bayfront - Cobalt 501C (Fifth Level)

Theme: **Family and Civil Law**

Shalom Holtz, Yeshiva University, Presiding

Dylan Johnson, University of Lethbridge
A Necessary Heir: The Ben-mesheq of Gen 15:2 (20 min)

Discussion (10 min)

Avi Shveka, Ariel University
A Child Belongs with the Mother: Child Custody in Ancient Near Eastern Legislation (20 min)

Discussion (10 min)

Yael Landman, Brooklyn College (CUNY)
Livestock Law and Prophetic Pastures: Herding in Ezekiel 34 and Zechariah 11 (20 min)

Discussion (10 min)

Jennifer Andruska, University of Cambridge
How Would the Biblical Law Punish the Lovers in the Song of Songs? (20 min)

Discussion (10 min)

Daniel Vos, Boston College
Inheriting a Wife in the Book of Tobit (20 min)

Discussion (10 min)

S24-115a (=A24-142)

SBL Biblical Literature and the Hermeneutics of Trauma Section

9:00 AM–11:30 AM

Convention Center - 16A (Mezzanine Level)

Theme: **Moral Injury/Moral Repair**

This is an invited panel that will take advantage of the annual meeting's presence in San Diego to bring together biblical scholars and clinicians from the Moral Injury/Moral Repair Group at Naval Medical Center San Diego to address the questions: What can the study of the Bible (both as a sacred text and as an academic venture) contribute to the study of and work with moral injury? And what can moral injury research contribute to biblical studies? "Moral injury" is the result of the violation of a person's core moral beliefs. Co-sponsored by the SBL's Biblical Literature and the Hermeneutics of Trauma program unit and the AAR's Comparative Approaches to Religion and Violence program unit, the session will feature two clinicians (Navy psychologists, psychiatrists, or chaplains), two Bible scholars (one addressing Hebrew Bible texts, one considering New Testament texts), and a respondent.

Roundtable Discussion (150 min)

Joseph McDonald, Brite Divinity School (TCU), Presiding

Brad Kelle, Point Loma Nazarene University, Panelist

Kelly Denton-Borhaug, Moravian College, Panelist

Mardi M. Smith, Naval Medical Center San Diego, Panelist

Stephen Brown, Naval Medical Center San Diego, Panelist

Christopher Frechette, Salem State University, Respondent

S24-116

SBL Book History and Biblical Literatures Section

9:00 AM–11:00 AM

Convention Center - 28D (Upper Level East)

Theme: **Books That Were and Books That Weren't**

Hanna Tervanotko, McMaster University, Presiding

Hugo Lundhaug, University of Oslo
Imaginary Apostolic Books in Coptic Manuscripts (12 min)

Cat Quine, University of Nottingham
The Books of Kings as Josiah's Book of the Law (12 min)

Gregory Fewster, University of Toronto and Brigidda Bell, University of Toronto
Out of Hades: Biographies of Apollonius of Tyana's Lost Vita Pythagorae (12 min)

Jeremiah Coogan, University of Notre Dame
Gospel Books in a Quadriform Cosmos (12 min)

Matthew Westermayer, Cornell University
Who Taught the Cross to Speak? Nag Hammadi Codex II in the Material Worlds of Upper Egypt (12 min)

Liv Ingeborg Lied, MF Norwegian School of Theology and Marianne Bjelland Kartzow, Universitetet i Oslo
Books Known Only by Title: Exploring the Gendered Structures of the First Millennium Imagined Library (12 min)

Discussion (48 min)

S24-117

SBL Book of Daniel Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 307 (Third Level)

Theme: **New Views on Daniel**

Kathryn Lopez, Campbell University, Presiding

William Yarchin, Azusa Pacific University
The Book of Daniel as a Test Case in Paratextual Criticism of the Bible (20 min)

Discussion (5 min)

Julian C. Chike, University of Notre Dame
What's in a Name? The Reimagination of Nebuchadnezzar in the Book of Daniel (20 min)

Discussion (5 min)

Brian Charles DiPalma, Independent Scholar
Masculinity in Daniel 7–12 (20 min)

Discussion (5 min)

Matthew L. Walsh, Acadia Divinity College
Is It "The Same Old Song" or "Just My Imagination Running Away with Me"? Charting the Interpretive Spectrum of the Use of Canaanite Mythology in Daniel 7 (20 min)

Discussion (5 min)

Ralph J. Korner, Taylor College and Seminary
The "Little Horn" as Ptolemy I Soter? Daniel 7 as 3rd Century BCE Symbolic Historiography (20 min)

Discussion (5 min)

Business Meeting (25 min)

S24-118

SBL Book of the Twelve Prophets Section

9:00 AM–11:30 AM

Convention Center - 31A (Upper Level East)

Theme: **Fresh Approaches to the Book of the Twelve**

Jason Radine, Moravian College, Presiding

John Kessler, Tyndale Seminary, Toronto
The "Call to Silence" in Zeph 1:7; Hab 2:20; and Zech 2:17[ET 13]: A Form- and Redaction-Critical Reassessment (30 min)

Martha Campos, Bar-Ilan University
The Relationship of Amos 4:1–3, 5:25–27, 6:1–14, and 7:7–17 to the Deuteronomistic History, Jeremiah, Ezekiel, and Hosea (30 min)

Sara Kipfer, Heidelberg University
Joel as a Composition of Constituent Literary Units and as Part of the Book of the Twelve Prophets (30 min)

SUNDAY, NOVEMBER 24

Joshua M Matson, Florida State University
Joining the Bones of the Twelve Prophets with Textual Joints and Sinews: A Material and Textual Analysis of the Transitions in the Book of the Twelve from the Judaean Desert (30 min)

Malka Z. Simkovich, Catholic Theological Union
Subversive Interpretation in Rabbinic Readings of the Minor Prophets (30 min)

S24-119

SBL Christian Apocrypha Section

9:00 AM–11:30 AM

Convention Center - 31B (Upper Level East)

Theme: **The Christian Apocrypha in Material Culture and Art**

Brent Landau, University of Texas at Austin, Presiding (5 min)

Adeline Harrington, University of Texas at Austin
Apocryphal Oxyrhynchus: The Literary Landscape of a Late Antique City (20 min)

Discussion (5 min)

Rick Brannan, Faithlife/Appian Way Press
Four Logia from Fragmentary Early Christian Papyri (20 min)

Discussion (5 min)

Break (5 min)

Emily Laflèche, University of Ottawa
Temple, Tomb, Thecla? The Heavenly Ascent of the Seven Virgins and the Curious Connection to Thecla in the Exodus Chapel at El-Bagawat (20 min)

Discussion (5 min)

Rob Heaton, University of Denver
The Salvific Tower of the Shepherd of Hermas in Early Christian Reception (20 min)

Discussion (5 min)

Roundtable Discussion (20 min)

Business Meeting (20 min)

S24-120 (=A24-123)

SBL Contextual Biblical Interpretation Section / Ideological Criticism Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua Salon A (Third Level)

Theme: **Examining Unexamined Contexts**

Joint session with the AAR Sacred Texts, Theory, and Theological Construction Unit

James Grimshaw, Carroll University, Presiding

Emily Askew, Lexington Theological Seminary
Affirming Madness as an Unexpected Context in Mark 5:1–20 Reflections on Jesus, the Academy, and the Structural Sin of "Sanism" (20 min)

Discussion (10 min)

David A. Lambert, University of North Carolina at Chapel Hill
The Problem of Interiority in Biblical Interpretation (20 min)

Discussion (10 min)

Amanda DiMiele, Yale University
Contextualizing White Womanhood: Rethinking Method in Feminist Theology and Ethics (20 min)

Discussion (10 min)

Ken Stone, Chicago Theological Seminary
Speciesism as a Hidden Context for Biblical Interpretation (20 min)

Discussion (10 min)

Kieren Williams, University of Toronto
Vulnerability Be Damned: Compulsory Able-Bodiedness in Pauline Scholarship (20 min)

Discussion (10 min)

S24-121

SBL Corpus Hellenisticum Novi Testamenti Section

9:00 AM–11:30 AM

Hilton Bayfront - Indigo B (Second Level)

Theme: **Choice, Change, and Conversion: Celebrating A. D. Nock**

Clare Rothschild, Lewis University, Presiding

John J. Collins, Yale University
Ethnic or Prophetic Religion? Nock's Typology of Religions and the Case of Judaism (30 min)

Harold Attridge, Yale University
Exclusion and Embrace: Identity Dynamics in Johannine Christianity (30 min)

Paula Fredriksen, Hebrew University of Jerusalem
"Conversion" as "Sea Change": Rethinking A.D. Nock (30 min)

James A. Kelhoffer, Uppsala University, Sweden
Metanoein in the Second Letter of Clement: To "Change One's Perspective," to Choose to "Repent," and/or to Convert through Modified Orthopraxis? (30 min)

Michael Cover, Marquette University
The Conversion and Return of Simon Peter (Luke 22:31–32) (30 min)

S24-122

SBL Early Christianity and the Ancient Economy Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire H (Fourth Level)

David Hollander, Iowa State University, Presiding

Jared W Saltz, Florida College
Debt, War, and the Absence of Slavery in Hellenistic Utopias (30 min)

Robert Moses, High Point University
Gaining by Giving Everything Away: Jesus' Command to the Rich (30 min)

David A. Creech, Concordia College - Moorhead
For Whose Sake Heaven and Earth Came into Being: Anti-cosmicism and the Rejection of Alms in the Coptic Gospel of Thomas (30 min)

Michael Spalione, Trinity College-Bristol
Ecclesiology and Economics: The Commerce of the Abrahamic Covenant (30 min)

Dana Robinson, Creighton University
Monks at Work: Occupational Identity in Early Egyptian Monasteries (30 min)

S24-123

SBL Exile (Forced Migrations) in Biblical Literature Seminar

9:00 AM–11:30 AM

Convention Center - 32A (Upper Level East)

Theme: **Late Antique Reception Histories of Biblical Flight: Pre-Constantinian Period**

This is the first of two invitational sessions on the reception histories of biblical exile in the long late-antiquity. Many early Christian and non-Christian thinkers looked to biblical text(s) for types and models of flight. Invitees are asked to engage the topic of biblical exile and its reception in the late ancient period. The first session will engage the pre-Constantinian period and, the second, the post-Constantinian period. Speakers are also encouraged to explore the various methodological approaches to studying exile such as discourse analysis, space/place theory, digital humanities, material culture, etc. The discussion following the papers will include a time to pull together themes for a collected volume on the topic.

Jennifer Barry, University of Mary Washington, Presiding

Ericka Dunbar, Drew University
Vulnerable Bodies and Vulnerable Geographies (30 min)

Roberto Mata, Santa Clara University
Migrating to Patmos: Exodus Rhetoric and John's "Deportation" in the Book of Revelation (30 min)

Jennifer Kaalund, Iona College
Called Out: Exilic Identity, Suffering, and Belonging in 1 Peter (30 min)

Discussion (60 min)

S24-124

SBL Gospel of Mark Section

9:00 AM–11:30 AM

Convention Center - 29A (Upper Level East)

Theme: **Sociological Approaches**

Papers will consider sociological interpretations of the Gospel of Mark, especially the dynamic of honor and shame, regarding Jesus' passion, his own silence, and his commands to silence. Papers are sent out before the meeting and summarized at the session. If you would like copies, please email the co-chair, Kelli O'Brien, after October 20th.

Kelli O'Brien, Independent Scholar, Presiding

April Hoelke Simpson, Southern Methodist University
Spiraling Shame and Honor Restored: A Socio-literary Analysis of Jesus's Arrest, Trial, Death, and Resurrection in Mark (10 min)

Discussion (30 min)

Scott K. Brevard, Loyola University of Chicago
An Unexpected Shame: Jesus' Silence (Mark 14:60–61a) in Its Socio-historical and Narrative Contexts (10 min)

Discussion (30 min)

Gabriella Gelardini, Nord University
Commands to Silence Reconsidered (10 min)

Discussion (60 min)

S24-124a

SBL Greek Bible Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 311B (Third Level)

Theme: **Reception of the Greek Bible in the Patristic Era**

Dirk Büchner, Trinity Western University, Presiding

Ian N Mills, Duke University
Christian Corruption of Jewish Scripture: Rewriting Greek Isaiah 53 as Messianic Prophecy (30 min)

John D. Meade, Phoenix Seminary
Origen and the Disputed Books: A Reappraisal of the Evidence for an Origenic Recension of Books Outside the Hebrew Canon (30 min)

Reinhart Ceulemans, Katholieke Universiteit Leuven
The Dogmatic Drag of Early Christian Transmission of the Greek Bible (30 min)

Edmon Gallagher, Heritage Christian University
Jerome on the Old Testament in the New Testament (30 min)

S24-125

SBL Hebrews Section / Intertextuality in the New Testament Section

9:00 AM–11:30 AM

Convention Center - 2 (Upper Level West)

Theme: **Intertextuality in the Letter to the Hebrews and the Classical Tradition/Greco-Roman Literature**

The Hebrews Section and The Intertextuality in the New Testament Section have collaborated for two joint plenary sessions. This is the second of two which features invited papers with responses that pay particular attention to the intertextual methods employed by the author of Hebrews with the classic tradition and Hellenistic/Greco-Roman literature.

David Moffitt, University of St. Andrews, Presiding

Kenneth Schenck, Indiana Wesleyan University
Echoes of Philo in the Sermon of Hebrews? (25 min)

Madison N. Pierce, Trinity Evangelical Divinity School
The Origins of Prosopological Exegesis and Features of Its Use in the Epistle to the Hebrews (25 min)

Max J. Lee, North Park Theological Seminary, Respondent (10 min)

Scott D. Mackie, Independent Scholar
Divine Testing, Toil, and Confession of Divine Kinship in Philo, Congr. 163–180 and the Epistle to the Hebrews 12:1–17 (25 min)

Jason A. Whitlark, Baylor University
Humor in Hebrews: Rhetoric of the Ridiculus in the Example of Esau (25 min)

B. J. Oropeza, Azusa Pacific University, Respondent (10 min)

Discussion (30 min)

SBL

SUNDAY, NOVEMBER 24

S24-126

SBL Homiletics and Biblical Studies Section

9:00 AM–11:30 AM

Convention Center - 23A (Upper Level East)

Charles Aaron, Southern Methodist University, Presiding (5 min)

Tyler Mayfield, Louisville Presbyterian Theological Seminary
Preaching Isaiah during Advent and the Challenges of the Revised Common Lectionary (30 min)

Ron Clark, Portland Seminary
Traumatized with the Prophets: Exploring the Prophets in Healing for Survivors of Intimate Partner and Sexual Assault, Bystanders, and Those of Us Who Care for Them (30 min)

Suzanne Nicholson, Malone University
We've Lost the Plot: The Need for a Return to Expository Preaching (30 min)

Discussion (20 min)

The Homiletics and Biblical Studies Program Unit has invited proposals on the intersection of biblical studies and homiletics.

P24-127

International Organization for Septuagint and Cognate Studies

9:00 AM–11:00 AM

Hilton Bayfront - 206 (Second Level)

Theme: **Interpretation, Theology, and Recension**

Leonard Greenspoon, Creighton University, Presiding

Matthew Albanese, Oxford University
The Interliterary Paradigm in Greek Isaiah (30 min)

Miika Tucker, University of Helsinki
Intentional Change, a Different Interpretation, or a Different Vorlage? Qualitative Differences between Jer MT and Jer LXX (30 min)

W. Edward Glenny, University of Northwestern – St. Paul (MN)
The Septuagint and Theology (30 min)

Joel R. Bell, University of Oxford
The Relation of RA 2110 to Hexaplaric Readings in Psalms 24–32; 77:30, 36–82:16 (30 min)

S24-128

SBL Intertextuality and the Hebrew Bible Section

9:00 AM–11:30 AM

Convention Center - 30C (Upper Level East)

Timothy Finlay, Azusa Pacific University, Presiding

Will Kynes, Samford University
Wrestle On, Jacob: Antebellum Spirituals and the Defiant Faith of the Hebrew Bible (30 min)

Jonathon Riley, Catholic University of America
Two Views of the Foreign Women: Reading the Hagar Narratives and 1 Kings 19 (30 min)

Paul Kim, Methodist Theological School in Ohio
Were There (or Can There Be) "Good" Slave-Owners?: An Intertextual Dialogue among Genesis 21, Exodus 21, and Deuteronomy 15 (30 min)

Jennifer M. Matheny, University of Kent at Canterbury
Ruth as a Voice of Canonical Resistance (30 min)

Orit Avnery, Shalem College and Shalom Hartman Institute
The Beloved Who Became a Widow and the Widow Who Desires to Be Loved Again: The Song of Songs and Lamentations (30 min)

S24-129

SBL Inventing Christianity: Apostolic Fathers, Apologists, and Martyrs Section / Nag Hammadi and Gnosticism Section

9:00 AM–11:30 AM

Convention Center - 33A (Upper Level East)

Theme: **Honoring the Scholarship of Karen L. King**

Paul Middleton, University of Chester, Presiding

Benjamin Dunning, Fordham University
Karen L. King's Contributions to Early Christian Studies (25 min)

Denise Buell, Williams College
This Changes Everything: Spiritualists, Theosophists, and Rethinking Early Christian Historiography (25 min)

Stanley Stowers, Brown University
Locating the Religion of Associations (25 min)

AnneMarie Luijendijk, Princeton University
The Gospel of Mary at Oxyrhynchus (P.Oxy. L 3525 and P.Ryl. III 463): Rethinking the History of Early Christianity through Literary Papyri from Oxyrhynchus (25 min)

Taylor Petrey, Kalamazoo College
Presentation of "Re-Making the World": Christianity and Categories; Essays in Honor of Karen L. King (5 min)

Karen King, Harvard University, Respondent (20 min)

S24-130

SBL Jewish Christianity / Christian Judaism Section

9:00 AM–11:30 AM

Convention Center - 32B (Upper Level East)

Theme: **Review Forum on Annette Yoshiko Reed, *Jewish-Christianity, and the History of Judaism* (TSAJ 171; Tübingen: Mohr Siebeck 2018)**

Jae Han, Brown University, Presiding (5 min)

Daniel Boyarin, University of California-Berkeley, Panelist (10 min)

Krista Dalton, Kenyon College, Panelist (10 min)

Charlotte Fonrobert, Stanford University, Panelist (10 min)

Andrew Jacobs, Scripps College, Panelist (10 min)

Susannah Heschel, Dartmouth College, Panelist (10 min)

Elaine Pagels, Princeton University, Panelist (10 min)

Annette Reed, New York University, Panelist (15 min)

Discussion (70 min)

S24-131

SBL Josephus Seminar

9:00 AM–11:30 AM

Convention Center - 30E (Upper Level East)

Chris Seeman, Walsh University, Presiding

Michael Avioz, Bar-Ilan University
Biblical Laws in Josephus' Retelling: Was Josephus Influenced by Roman Law? (20 min)

Discussion (10 min)

Alexander E. Stewart, Tyndale Theological Seminary (Amsterdam)
The Rhetorical Reuse of Divine Threat: Fear Appeals in Josephus' Rewritten Bible (20 min)

Discussion (10 min)

David Palmer, Gordon-Conwell Theological Seminary
The Prominence of Piety in Josephus' Summary of the Law in Against Apion Book II (20 min)

Discussion (10 min)

Michael Graham, Bar-Ilan University
The Torah, the Law, and the Stories of David: An Examination of Josephus's Interpretation in Comparison to its Reception by Other Interpreters (20 min)

Discussion (10 min)

Business Meeting (30 min)

P24-132

Journal of Feminist Studies in Religion

9:00 AM–11:30 AM

Marriott Marquis - Pacific Ballroom 17 (First Floor)

Theme: ***Mary, Mother of Martyrs: How Motherhood Became Self-Sacrifice in Early Christianity***

A book review panel of *Mary, Mother of Martyrs: How Motherhood Became Self-Sacrifice in Early Christianity*, by Kathleen Gallagher Elkins. This book examines several ancient representations of mothers and children in contexts of socio-political violence in order to explore the political, social, and ethical production of notions of motherhood both in antiquity and today.

Elisabeth Schüssler Fiorenza, Harvard University, Presiding (15 min)

Stephanie Crowder, Chicago Theological Seminary, Panelist (20 min)

Sharon Jacob, Pacific School of Religion, Panelist (20 min)

Hisako Kinukawa, Center for Feminist Theology and Ministry, Tokyo, Panelist (20 min)

Break (5 min)

Anna Rebecca Solevåg, VID Specialized University, Panelist (20 min)

Kathleen Gallagher Elkins, Saint Norbert College, Respondent (20 min)

Discussion (30 min)

S24-134

SBL Letters of James, Peter, and Jude Section

9:00 AM–11:30 AM

Hilton Bayfront - Indigo D (Second Level)

Theme: **History of Reception**

Darian Lockett, Biola University, Presiding

Erik Estrada, Texas Christian University
Rehabilitating James and His Soteriological Message: Jerome and Ambrose's Efforts at Reclaiming James and His Epistle for the Greater Church from the Critiques of Marius Victorinus (30 min)

Martin C. Albl, Presentation College
Reconciling James and Paul in the Ancient Greek and Latin Commentary Traditions (30 min)

Shane Patrick Gormley, Loyola University of Chicago
Following in Christ's Steps: Discipleship as Social Identity in 1 Peter (30 min)

Nicholas Moore, St John's College, Durham University
The Faith Once Delivered: Definiteness and Development in the Deposit of Faith in Jude and Origen (30 min)

Nelson R. Morales, Central American Theological Seminary (SETECA)
Speech Ethics: A Contextual Reading from Latin America (30 min)

S24-134a

SBL LGBTI/Queer Hermeneutics Section

9:00 AM–11:30 AM

Convention Center - 1B (Upper Level West)

Theme: **Trans* Readings**

Katy Valentine, Disciples Seminary Foundation, Presiding (5 min)

James S. Klotz, Princeton Theological Seminary
"A House of Prayer for All Peoples": Isaiah 56, Identification, and Intersectionality (25 min)

Joy Ladin, Yeshiva University
"The Voice is the Voice of Jacob, but the Hands are the Hands of Esau": Recognizing Trans Experience in Biblical Texts (25 min)

Minenhle Nomalungelo Khumalo, Drew University and Eric A. Thomas, Drew University
Grace, Truth, and Danger: Toward an Africana Trans-Figuration of John 1:14 (25 min)

David A. Schones, Southern Methodist University
Texts of Terror? The Bible and Bathroom Bills in Texas (25 min)

Gwynn Kessler, Swarthmore College, Respondent (20 min)

Discussion (25 min)

SUNDAY, NOVEMBER 24

S24-135

SBL Linguistics and Biblical Hebrew Seminar

9:00 AM–11:30 AM

Convention Center - 26A (Upper Level East)

All papers will be read and discussed. Everyone is welcome.

Misheck Nyirenda, United Bible Societies, Presiding

Jillian L. Ross, Liberty University and Jaeshil Kim, Liberty University
Revisiting the Hebrew Definite Article: A Reference Hierarchy Model (25 min)

Discussion (5 min)

Kevin Grasso, Hebrew University of Jerusalem
Building Meaning in Biblical Hebrew: A Case Study of Roots of Judgment (25 min)

Discussion (5 min)

Vladimir Olivero, University of Oxford
The Gendered Grammar of Sight (25 min)

Discussion (5 min)

David E. S. Stein, Stellenbosch University, Freelance Editing
When Did the Biblical Hebrew Noun ʿiš Become Lexically Gendered? (25 min)

Discussion (5 min)

Lénart de Regt, United Bible Societies
Biblical Hebrew Gender on a Diachronic Scale: Some Translational Implications (25 min)

Discussion (5 min)

S24-136

SBL Masoretic Studies Section

9:00 AM–11:30 AM

Convention Center - 30D (Upper Level East)

David Marcus, Jewish Theological Seminary of America, Presiding

Fred N. Reiner, Wesley Theological Seminary
C.D. Ginsburg's Two Masoretic Bible Editions: Some History of Controversy and Comparison of the Texts (30 min)

Robert Vanhoff, TorahResource Institute
Is There Theology in This Masorah? An Inquiry into the Several Early MG Lists for Vayachsheveha and Their Interpretation History (30 min)

Sebastian Seemann, Hochschule für Jüdische Studien Heidelberg
Does Sefer Okhla we-Okhla Show Any Structure? (30 min)

Kay Joe Petzold, Hochschule für Jüdische Studien Heidelberg
The Appearance and Utilization of Okhlah we-Okhlah List Material in Figurative Masora Compositions (30 min)

Clemens Liedtke, Hochschule für Jüdische Studien Heidelberg
Masorah as Knowledge Graphs: Data Modeling on Functional Texts in Medieval Ashkenazi Manuscript Culture (30 min)

S24-137

SBL Matthew Section

9:00 AM–11:30 AM

Convention Center - 25C (Upper Level East)

Theme: **Women in/on Matthew and Related Literature: Feminist Readings and Comparative Perspectives**

Anders Runesson, University of Oslo, Presiding (5 min)

Shelly Matthews, Brite Divinity School (TCU)
Beyond the Divine Man? Corporate Resurrection in Matthew 27:51–54 and I Thessalonians 4:13–18 (25 min)

Discussion (5 min)

Mark Goodacre, Duke University
Mary, Mary, and Another Mother: How Matthew Read Mark's Women (25 min)

Discussion (5 min)

Catherine Sider Hamilton, Wycliffe College, University of Toronto
From Tamar and Mary to Perpetua: Women in Matthew and Women on Paul; A Reception-Historical Re-reading (25 min)

Discussion (5 min)

Lily Vuong, Central Washington University
Reimagining Sacred Space: Gender, Purity, and the Temple in the Gospel of Matthew and the Protevangelium of James (25 min)

Discussion (5 min)

Discussion (25 min)

S24-138 (=A24-127)

SBL Mysticism, Esotericism, and Gnosticism in Antiquity Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 305 (Third Level)

Theme: **Modern Use of Ancient Texts and Artifacts**

Joint session with the AAR Western Esotericism Unit.

Grant Adamson, University of Arizona, Presiding

April D. DeConick, Rice University
Artifact Migration and the Transfer of Ancient Knowledge into Modernity (25 min)

Discussion (5 min)

Anne Kreps, University of Oregon
The Adaptation of 1 Enoch in the American Religious Imagination (25 min)

Discussion (5 min)

Shannon Grimes, Meredith College
Zosimos and Theosebia: An Erotics of Alchemical Pedagogy (25 min)

Discussion (5 min)

S24-139

SBL Nominating Committee

9:00 AM–12:00 PM

SBL Suite

S24-140

SBL Paul and Politics Seminar

9:00 AM–11:30 AM

Omni - Gaslamp 4 (Fourth Floor)

Theme: **Nationalism and Diaspora**

Ronald Charles, St. Francis Xavier University, NS, Canada, Presiding

James M. Scott, Trinity Western University and Daniel Hawkins, Trinity Western University
Paul's Cosmopolitanism in Light of Galatians 3:28 (25 min)

Raymond Morehouse, Independent Scholar
Governing Authorities are a Covenant Curse: Romans 13:1–7 through an Exilic Lens (25 min)

Mark J. Keown, Laidlaw College
Christ, the Man of Lawlessness, and Contemporary Politics (Phil 2:6–7; 2 Thess 2:3–4) (25 min)

Yung Suk Kim, Virginia Union University
The Politics of Identity in Paul's Gospel: In the Case of the Antioch Incident (Gal 2:11–14) (25 min)

Jay Twomey, University of Cincinnati
Apostle to Nixonland: Paul and Pauline Fictions in the Rise of the Religious Right (25 min)

Discussion (25 min)

S24-141

SBL Pentateuch Section

9:00 AM–11:30 AM

Convention Center - 29B (Upper Level East)

Theme: **Narrative**

Ruth Ebach, Eberhard Karls Universität Tübingen, Presiding

Friederike Neumann, Carl von Ossietzky Universität Oldenburg
"And Laban Had Two Daughters ..." (Gen 29:16): The Historical Background of the Jacob-Laban-Story (Gen 29–31) (30 min)

Seth Sanders, University of California-Davis
Did Pentateuchal Writers Live in an "Oral World"? Textual Features of "Orality" in Priestly Narrative (30 min)

Sarah Schwartz, Bar-Ilan University
The Spies' Report (Num. 13:26–33): A New Reading (30 min)

Casey Strine, University of Sheffield
The Study of Migration and the Composition History of the Ancestral Narrative (30 min)

Jaeyoung Jeon, Université de Lausanne
The Israelite Wilderness Camp and the Persian Movable Court of the Great Kings (30 min)

S24-142

SBL Philology in Hebrew Studies Section / Metacriticism of Biblical Scholarship Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire 400A (Fourth Level)

Theme: **The Theory and Practice of Philology in Biblical Studies**

Edward Silver, Wellesley College, Presiding

Mark Smith, Princeton Theological Seminary
The Practices and Practitioners of Philology (15 min)

Discussion (10 min)

Molly Zahn, University of Kansas - Lawrence
"Biblical Liberation Philology": A Philological Approach to Metacriticism (15 min)

Discussion (10 min)

Dorothea Erbele-Kuester, Johannes Gutenberg-Universität Mainz
Gender, Body, and Race as Pilological and Metacritical Concept in Hebrew Bible Studies (15 min)

Discussion (10 min)

Yii-Jan Lin, Yale Divinity School
Musical Performance Practice and New Testament Textual Criticism: A Proposal for Creative Philology (15 min)

Discussion (25 min)

S24-143

SBL Recovering Female Interpreters of the Bible Section

9:00 AM–10:30 AM

Hilton Bayfront - Indigo C (Second Level)

Theme: **Women Biblical Interpreters in a Man's World**

In 1894, Anna Ely Rhoads (1862–1943) was the first woman invited to become a member of the Society of Biblical Literature and Exegesis. On the 125th anniversary of women's entrance into SBL, this session commemorates the struggles and achievements of historical female interpreters through the ages.

Amy Easton-Flake, Brigham Young University, Presiding

Karl Shuve, University of Virginia
Contesting the Nature of Women's Exegetical Authority in the Correspondence between Hildegard of Bingen and Guibert of Gembloux (25 min)

Discussion (5 min)

Joy A. Schroeder, Trinity Lutheran Seminary at Capital University
Scholarly Daughters: Sixteenth- and Seventeenth-Century Women Who Studied Biblical Languages (25 min)

Discussion (5 min)

Michael M. Sokupa, Stellenbosch University
Ellen G. White (1827-1915): A Prophetic Interpreter of the Bible (25 min)

Discussion (5 min)

SUNDAY, NOVEMBER 24

S24-143a

SBL Religions of Israel and Judah in Their West Asian Environment Section

9:00 AM–11:15 AM

Convention Center - 10 (Upper Level West)

Theme: **Religion and the Comparative Method**

This panel brings together a diverse group of scholars to discuss religion and the future of the comparative method. Scholars of Assyriology, Hittitology, and Sumerology have built on the philological work of past generations, to engage with concepts like scribal culture, ritual, medicine, magic, and the cult. Since these fields have developed into disciplines existing in their own right, it is now necessary to revisit comparative methods for reconstructing the religions of ancient Israel. The invited speakers are asked to reflect on their respective methods and how the improved understanding of primary sources might impact their reconstruction of ancient Israelite religion and its place within the broader culture of the ancient Near East.

Isabel Cranz, University of Pennsylvania, Presiding

Yitzhaq Feder, University of Haifa
Hittite Rituals, Scribal Culture, and the Priestly Source: A Glimpse Behind the Scenes? (30 min)

John Tracy Thames, Jr., Clemson University
Problems of Comparitivism in Ritual: Considering the Role of Emar in Biblical Studies (30 min)

Anna Elise Zernecke, Christian-Albrechts-Universität zu Kiel
Reconstructing Worlds out of Scattered Fragments: The Northwest Semitic Literature and the Religions of Ancient Israel (30 min)

Jessie DeGrado, Brandeis University
Transcending Monotheism: Problems in Scholarly Classifications of Yahweh and Assur (30 min)

Debra Ballentine, Rutgers, The State University of New Jersey, Respondent (15 min)

S24-145

SBL Religious World of Late Antiquity Section / Social History of Formative Christianity and Judaism Section

9:00 AM–11:30 AM

Hilton Bayfront - Indigo E (Second Level)

Theme: **Comparison in the Study of Late Antiquity: A Dissertation Roundtable**

Elizabeth Castelli, Barnard College, Presiding

Benjamin M. De Vos, Universiteit Gent
The Role of Greek Rhetorical Education in the Pseudo-Clementine Novel: Judeo-Christianity versus Paganism for the "True" Paideia (15 min)

Sari Fein, Brandeis University
Conceiving Motherhood: The Reception of Biblical Mothers in Jewish Literature in Late Antiquity (15 min)

Meghan Henning, University of Dayton, Respondent (12 min)

Sheldon Steen, Florida State University
But He Has Jewish Friends! John Chrysostom, Anti-Judaism, and Identity Politics (15 min)

Michael Gaston, Claremont Graduate University
Xenophobia and Ethnogenesis: Reconsidering the Chroniclers of the Late Antique Roman Empire (15 min)

Todd Berzon, Bowdoin College, Respondent (12 min)

Discussion (65 min)

S24-146

SBL Senses, Cultures, and Biblical Worlds Section / Healthcare and Disability in the Ancient World Section / Violence and Representations of Violence in Antiquity Section

9:00 AM–11:30 AM

Convention Center - 28E (Upper Level East)

Theme: **The Experience of Pain: Body, Sense, and Violence**

Dominika Kurek-Chomycz, Liverpool Hope University, Presiding

Andrew M. Langford, University of Oregon
"They Pierced Themselves with Many Pains": Pain Experience and the Rhetoric of Self-Harm in 1 Timothy (20 min)

Discussion (5 min)

Erin Galgay Walsh, University of Chicago Divinity School
Giving Voice to Pain: Poetic Representations of the Hemorrhaging Woman (20 min)

Discussion (5 min)

Jonathan L Zecher, Australian Catholic University
Hermeneutics of Mental Pain and the Organization of Emotions in Late Antique Asceticism (20 min)

Discussion (5 min)

Helen Rhee, Westmont College
Pain's Sharability and Sociality in the Writings of Gregory Nazianzen and Augustine (20 min)

Discussion (5 min)

Lennart Lehmhaus, Freie Universität Berlin
Talmudic Torment: Jewish Discourse on Pain and Suffering between Medicine and Martyrdom (20 min)

Discussion (5 min)

Discussion (25 min)

S24-147

SBL Space, Place, and Lived Experience in Antiquity Section

9:00 AM–11:30 AM

Convention Center - 31C (Upper Level East)

Theme: **Oceans and Seas**

Jaime Waters, DePaul University, Presiding

Rosanna Lu, University of California-Los Angeles
Spatial Separation of Waters in Hodayot: Dividing the Wicked and the Righteous (30 min)

Jolyon G. R. Pruszinski, Princeton Theological Seminary
When the Waters Rise Up: Spatial Metonymy of Galilean Sea and Swamp in the Parables of Enoch (30 min)

Patrick J. Russell, Sacred Heart Seminary and School of Theology
The Blind Man and the Sea: Thirdspace in Mark's Gospel (30 min)

W. Gil Shin, Fuller Theological Seminary (Pasadena)
"Jonah" in Paul's Voyage Passing through the Paradoxical Sea to Rome: The Complex Spatial Significance of "the Sea" in the Sea Storm Narrative (Acts 27:9–44) (30 min)

S24-148

SBL Textual Criticism of the Hebrew Bible Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua Salon C (Third Level)

Theme: **The Text of the Hebrew Bible in Light of its Innerbiblical Quotations and Allusions from the Second Temple Period**

Armin Lange, Universität Wien, Presiding (5 min)

Bennie H. Reynolds, Medical University of South Carolina
Quotations and Allusions to the Texts of Genesis and Exodus in Biblical Books Commonly Dated to the Second Temple Period (12 min)

Discussion (5 min)

Aure Ben-Zvi Goldblum, New York University
Uses of Leviticus–Numbers in Biblical Second Temple Jewish Literature (12 min)

Discussion (5 min)

Donald W. Parry, Brigham Young University
The Text of Isaiah in Biblical Second Temple Jewish Literature (12 min)

Discussion (5 min)

Armin Lange, Universität Wien
Uses of Jeremiah in Biblical Second Temple Jewish Literature (12 min)

Discussion (5 min)

Daniel Olariu, Hebrew University of Jerusalem
Uses of Ezekiel and Proverbs in Biblical Second Temple Jewish Literature (12 min)

Discussion (5 min)

Russell E. Fuller, University of San Diego
Uses of the Minor Prophets in Biblical Second Temple Jewish Literature (12 min)

Discussion (5 min)

Jason Driesbach, Independent Scholar
Uses of Psalms in Biblical Second Temple Jewish Literature (12 min)

Discussion (5 min)

Discussion (26 min)

P24-148a

IQSA The Societal Qur'an

9:00 AM–11:00 AM

Convention Center - 23B (Upper Level East)

Thomas Hoffmann, University of Copenhagen, Presiding

SherAli Tareen, Franklin & Marshall College
Qur'an Translations and Commentaries in South Asia (20 min)

Lien Iffah Naf'atu Fina, Sunan Kalijaga State Islamic University Yogyakarta
Learning From the Qur'an, Not Learning the Qur'an: The Practice of Tadabbur in Contemporary Sufi Gatherings in Indonesia (20 min)

Johanna Pink, Albert-Ludwigs-Universität Freiburg
Be a Hero! Qur'anic Education, Ethics, and Popular Culture (20 min)

Elliott Bazzano, Le Moyne College
The Qur'an in the Liberal Arts: Reflections on Pedagogy and Purpose (20 min)

Discussion (40 min)

S24-149

SBL Theological Interpretation of Scripture Seminar

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire 400B (Fourth Level)

Theme: **Reading the Beatitudes Theologically**

Amy Peeler, Wheaton College (Illinois), Presiding

Rebekah Eklund, Loyola University Maryland
Underdetermining the Beatitudes: Some Theological Functions of Jesus' Blessings (25 min)

Jonathan Tran, Baylor University
How to Do Things with the Beatitudes (25 min)

Christopher Holmes, University of Otago
The Contribution of Purity and Sight toward Friendship with God (25 min)

Julius-Kei Kato, King's College-Western University
The Beatitudes and Eschatological Hope: How to Interpret the Beatitudes when Its Original Context of Apocalypse Has Not Come? (25 min)

Discussion (20 min)

S24-150a

SBL Theology of the Hebrew Scriptures Section / National Association of Professors of Hebrew Affiliate

9:00 AM–11:45 AM

Convention Center - 5A (Upper Level West)

Theme: **Theological Interpretations of the Hebrew Scriptures**

Review on Shai Held, The Heart of Torah, 2 vols. (Jewish Publication Society, 2017)

J. Richard Middleton, Northeastern Seminary at Roberts Wesleyan College, Presiding

J. Richard Middleton, Northeastern Seminary at Roberts Wesleyan College, Introduction (10 min)

Ellen Davis, Duke Divinty School, Panelist (15 min)

Marvin Sweeney, Claremont School of Theology, Panelist (15 min)

David Frankel, Schechter Institue of Jewish Studies, Panelist (15 min)

S. Tamar Kamionkowski, Reconstructionist Rabbinical College, Panelist (15 min)

Break (5 min)

Jacqueline Lapsley, Princeton Theological Seminary, Panelist (15 min)

Dennis Olson, Princeton Theological Seminary, Panelist (15 min)

Shai Held, Hadar Institute, Respondent (30 min)

Discussion (30 min)

SUNDAY, NOVEMBER 24

P24-151

Theta Alpha Kappa
9:00 AM–11:30 AM
Hilton Bayfront - Aqua Boardroom (Third Level)
Theme: **Board of Directors Meeting**

P24-102

Wabash Center for Teaching and Learning in Theology and Religion
9:00 AM–10:30 AM
Convention Center - 22 (Upper Level East)
Theme: **Teaching with Digital Media**

This session will explore a range of teaching contexts—residential and online—in which digital media is utilized. Session leaders will explore particular methods for effective use of digital media in classroom teaching and learning.

For additional information, see: *wabashcenter.wabash.edu/programs/aar-sbl-2019/teaching-with-digital-media*

Paul Myhre, Wabash Center, Presiding
Ralph Watkins, Columbia Theological Seminary, Panelist
Elizabeth Drescher, Santa Clara University, Panelist
Katherine Turpin, Iliff School of Theology, Panelist
Jaime Wright, Santa Clara University, Panelist

S24-152

SBL Wisdom and Apocalypticism Section
9:00 AM–11:30 AM
Hilton Bayfront - Indigo A (Second Level)
Theme: **Spiritual Exercise and Wisdom: Formation of the Subject**

Hindy Najman, University of Oxford, Introduction (5 min)
Jason Zurawski, Rijksuniversiteit Groningen, Presiding
Ingrid Lilly, Pacific School of Religion
Corporality of the Self: Exploring Subjectivity in the Medical Traditions of Hebrew and ANE Wisdom Literature (20 min)
Arjen Bakker, Oxford University
Labour of the Soul (20 min)
Shadi Bartsch-Zimmer, University of Chicago
Roman Stoicism, the Second-Order Self, and the Perversion of the Subject (20 min)

Break (5 min)

Joshua Billings, Princeton University
Sophia on Stage (20 min)
Hindy Najman, University of Oxford
Imitatio Dei and the Formation of the Subject (20 min)

Discussion (35 min)

S24-153

SBL Wisdom in Israelite and Cognate Traditions Section
9:00 AM–11:30 AM
Convention Center - 1A (Upper Level West)
Theme: **Wisdom in a Greek Register**

Stuart Weeks, University of Durham, Presiding
Gary P. Klump, Marquette University
Ben Sira and the Divine Warrior (25 min)
Samuel L. Adams, Union Presbyterian Seminary
Apologetics or Innovation: Ben Sira's Ambiguous Exploration of Theodicy (25 min)
Jeremy Barrier, Heritage Christian University
A Comparison of the Wisdom of Solomon and the Middle Platonism of Plutarch (25 min)

Break (10 min)

Kevin Clarke, Kenrick-Glennon Seminary-Kenrick School of Theology
The Craftsmanship of God and Σοφία *Verses the Evil Craft of Idolaters in the Wisdom of Solomon (25 min)*
James Wykes, Marquette University
Move Over, Linnaeus: Taxonomic Reclassification in LXX–Job (25 min)

Discussion (15 min)

S24-155

SBL Writing Social-Scientific Commentaries of the New Testament Seminar
9:00 AM–11:30 AM
Hilton Bayfront - Sapphire I (Fourth Level)
Theme: **Methods and Perspectives on Reading the New Testament through Social Identity Theory**

Kathy Ehrensperger, Universität Potsdam, Presiding (5 min)
Sin-pan Ho, Lutheran Theological Seminary, Hong Kong
How Did Paul Deal with "Black Sheep" in the Jewish Community and Christ-Follower Community, and Why Does It Matter? (15 min)
Petri Luomanen, University of Helsinki, Respondent (10 min)

Discussion (30 min)

Break (5 min)

Christopher A. Porter, Ridley College
Building "One of Us-ness": Prototypicality and Shared Social Narratives in Epistolary Context (15 min)
Petri Luomanen, University of Helsinki, Respondent (10 min)

Discussion (30 min)

Business Meeting (30 min)

S24-156

SBL Review of Biblical Literature Editorial Board
9:30 AM–10:30 AM
Convention Center - 7A (Upper Level West)

S24-901

Encyclopedia of Jewish-Christian Relations Board Meeting
10:00 AM–1:00 PM
Marriott Marquis - Presidio Room 2 (North Tower - Lobby Level)

A24-136

Student Lounge Roundtable
Theme: **Promises and Procrastination: How to Find Balance When Everyone and Everything Need You Now!**
10:00 AM–11:30 AM
Convention Center - 14B (Mezzanine Level)

As graduate students, we are often subject to numerous, and at times, conflicting demands, experiencing highs and lows throughout our studies. Sometimes we have our noses to the grindstone while other times it feels like we have all the time in the world. However, although being graduate students is a significant portion of our identities, it is not our sole identifier, nor should it be. In my roundtable, I want to discuss the challenges, but also the rewards, of juggling the various dimensional worlds we are responsible for with particular attention to community involvement, such as volunteering and hobbies. Drawing on my personal experiences, I will highlight how being involved in volunteer (or work) opportunities outside of academia and maintaining hobbies is not only beneficial for one's graduate pursuits — in the form of networking — it is also good for one's mental health, which in turn strengthens our studies.

Elizabeth Guthrie, University of Waterloo, Panelist

P24-110

Wabash Center for Teaching and Learning in Theology and Religion
11:30 AM–1:00 PM
Convention Center - 6E (Upper Level West)
Theme: **Faculty of Color Luncheon**

You are invited to attend the Faculty of Color Luncheon. This mealtime gathering is a space for fellowship, mutual support, and empowerment for our teaching lives. Hear about Wabash Center programming and how to apply for the 2020–21 Peer Mentoring Cluster Grants. Pre-registration is required. Send an email to Beth Reffett *reffettb@wabash.edu*. Registration deadline is November 1. Walk-ins may also be accepted if space is available.

Tim Lake, Wabash Center, Presiding

Mark Chung Hearn, Seattle University, Panelist

Stephanie M. Crumpton, McCormick Theological Seminary, Panelist

S24-202

SBL Bible Odyssey Editorial Board
12:00 PM–1:00 PM
Convention Center - 7A (Upper Level West)

S24-203

SBL Academic Teaching and Biblical Studies Section
1:00 PM–3:30 PM
Convention Center - 29B (Upper Level East)
Theme: **The Digital Debate: Pros and Cons of Technology in the Classroom**

John Hilton, Brigham Young University, Presiding

David Joseph Sigrist, Stellenbosch University
Active Learning with Digital Natives: Evidence-Based Practical Solutions of the Intentional and Careful Use of Technological Devices for Post-secondary in Class Instruction (25 min)

Discussion (5 min)

Chris Jones, Washburn University
Phones Over Drones! Incorporating Technology into an Active Learning Classroom (25 min)

Discussion (5 min)

Troy M. Troftgruben, Wartburg Theological Seminary
Collaborative Wikis: Better Than a Final Exam (25 min)

Discussion (5 min)

Renate Hood, University of Mary Hardin-Baylor
"Come and See": Do Personal Mobile Devices Enhance or Reduce Course Experiences? (25 min)

Discussion (5 min)

Erica Martin, Seattle University
Digital Devil's Advocate: Why and How to Ban Tech in the Classroom (25 min)

Discussion (5 min)

S24-204

SBL Bible and Emotion Section
1:00 PM–3:30 PM
Convention Center - 30C (Upper Level East)
Theme: **Laughter, Anger, Ecstasy, Shame, and Affective Spaces**

Kathy Barrett Dawson, East Carolina University, Presiding

Sonia Kwok Wong, Chinese University of Hong Kong
Being Angry with God: Radical Suffering, Radical Doubt, and Emotional Catharsis in Lamentations 2 (25 min)

Discussion (5 min)

Katrina Schaafsma, Duke University
Enjoying Esther's Excess: Responding to Absurdity with Laughter in the Tragic Mode (25 min)

Discussion (5 min)

Natalie Mylonas, Macquarie University and Stephen Llewelyn, Macquarie University
Cast Out on the Open Field: Emotion and Space in Ezekiel 16 (25 min)

Discussion (5 min)

Marina Garner, Boston University
Shame in the Day of Judgment (25 min)

Discussion (5 min)

Ian Paul, Fuller Theological Seminary (Pasadena)
Terror and Ecstasy in the Book of Revelation (25 min)

Discussion (5 min)

SBL

SUNDAY, NOVEMBER 24

S24-206

SBL Bible and Film Section

1:00 PM–3:30 PM

Convention Center - 30E (Upper Level East)

Theme: **Borders and Monsters**

Rhonda Burnette-Bletsch, Eastern University, Presiding

Melanie A. Howard, Fresno Pacific University and Karl A. Gurney y Anaya, Fresno Pacific University Biblical Seminary
Christ in Crisis: Immigration and Liberation in Matthew 2 in Alfonso Cuarón's "Children of Men" (40 min)

Discussion (10 min)

Robert Paul Seesengood, Albright College
"It's Alive!": Frankenstein and His Horrible Fellows as Messianic Figures (40 min)

Discussion (10 min)

Leland Merritt, Claremont School of Theology
The Monsters Within: Rape and Revenge in Genesis 34. (40 min)

Discussion (10 min)

P24-207

Biblical Archaeology Society

1:00 PM–3:30 PM

Marriott Marquis - Pacific Ballroom 26 (First Floor)

Theme: **Archaeology of First and Second Temple Jerusalem**

This session will present papers dealing with the archeological history of Jerusalem from either the first or second temple periods.

Robert Cargill, University of Iowa, Presiding

Chris McKinny, Bar-Ilan University
The Setting of the Assassination of King Joash of Judah: Biblical and Archaeological Evidence for Identifying the House of Millo (20 min)

Discussion (10 min)

Nitsan Ben-Melech, Tel Aviv University and Dafna Langgut, Tel Aviv University
The History of Jerusalem through Its Hillsides (20 min)

Discussion (10 min)

Alexander Wiegmann, Israel Antiquities Authority
Drawings and Inscriptions from a Second Temple Period Ritual Bath in Southern Jerusalem (20 min)

Discussion (10 min)

Débora Sandhaus, Tel Aviv University & Israel Antiquities Authority
The Formation of Jewish Identity through the Hellenistic Period: A View from the Kitchen Ware. (20 min)

Discussion (10 min)

Joe Uziel, Israel Antiquities Authority
New Testament Jerusalem: New Findings from Early and Late Roman Jerusalem (20 min)

Discussion (10 min)

S24-208

SBL Biblical Law Section

1:00 PM–3:30 PM

Convention Center - 5A (Upper Level West)

Hannah Harrington, Patten University, Presiding

William Briggs, Baylor University
Priests Getting Paid: The Rhetoric of Money and Authority in Leviticus 6–7 and the Marseille Tariff (20 min)

Discussion (10 min)

Tova Ganzel, Bar-Ilan University
Cultic Rituals in Ezekiel's Temple Vision and in Babylonian Temples (20 min)

Discussion (10 min)

Katie Maguire, University of Toronto
No Augury among Us: Reconciling Violations of Scriptural Divinatory Prohibitions at Qumran (20 min)

Discussion (10 min)

Shlomo Wadler, University of Notre Dame
Narrativizing Leviticus: A Reexamination of Noah's Sacrifices in the Genesis Apocryphon (20 min)

Discussion (10 min)

David A. Lambert, University of North Carolina at Chapel Hill
Murderous Intent? Toward a New Poetics of Violence in Biblical Law (20 min)

Discussion (10 min)

S24-209

SBL Book of Samuel: Narrative, Theology and Interpretation Consultation

1:00 PM–3:30 PM

Convention Center - 2 (Upper Level West)

Theme: **Readers of the Lost Ark: Stories of the Ark and the Book of Samuel**

Rachelle Gilmour, University of Divinity, Presiding

Nathan Chambers, Wiser Lake Chapel
Sense Perception in 1 Sam 1–6 (25 min)

Josef Sykora, Northeastern Seminary at Roberts Wesleyan College
Honoring the God of the Ark: Comparing the Ritual Actions of the Philistines (1 Sam 6) with Those of Eli's House (1 Sam 2–4) (25 min)

Benjamin Johnson, LeTourneau University
Humor in the Midst of Tragedy: The Comic Vision of 1 Samuel 4–6 (25 min)

SuJung Shin, New Brunswick Theological Seminary
The Destructing/Regenerating Nature of the Ark of the Covenant in the Transition from Saul to David (25 min)

Yigal Levin, Bar-Ilan University
One Ark, Two Arks, Three Arks, More? (25 min)

Discussion (25 min)

S24-210

SBL Christian Theology and the Bible Section

1:00 PM–3:30 PM

Convention Center - 8 (Upper Level West)

Theme: **Adam and Eve in the Two Testaments**

Stephanie Matthews, Point Loma Nazarene University, Presiding

Robert (J.R.C.) Cousland, University of British Columbia
The Double Seduction of Eve (30 min)

Kathryn Greene-McCreight, Christ Church, New Haven
Eve/Mary: Typology and Christology (30 min)

Tommy Givens, Fuller Theological Seminary (Pasadena)
One Adam, Dying, and Living: The Oneness of the Human as Figured in Adam (30 min)

Courtney Innes, University of British Columbia
Knockin' on Heaven's Door: Granting Access to the Celestial Temple via Mortuary Rites in the Greek Life of Adam and Eve (30 min)

Discussion (30 min)

S24-211

SBL Contextualizing North African Christianity Section

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire H (Fourth Level)

Theme: **Constructing Gender in North African Christianity**

David Wilhite, Baylor University, Presiding

J. Columcille Dever, University of Notre Dame
The Figure of Echo in the Passio Perpetuae et Felicitatis (30 min)

Megan DeVore, Colorado Christian University
Depicting Gender (...or Is It Status?) in a North African Martyr Narrative (30 min)

Paul Middleton, University of Chester
"And I Was a Man": Wrestling with Gender in the Passion of Perpetua (30 min)

Edwina Murphy, Morling College
Greatly Blessed and Glorious: Biblical Women in the Writings of Cyprian of Carthage (30 min)

Hannah VanSyckel, University of Notre Dame
Crispina, mulier et martyr (30 min)

S24-212

SBL Cultic Personnel in the Biblical World Section

1:00 PM–3:30 PM

Convention Center - 23A (Upper Level East)

Jonathan Stökl, King's College London, Presiding

Ndikho Mtshiselwa, University of South Africa
This is a Man's World? An Inquiry into the Place of Women in the Israelite Cultus (25 min)

Discussion (5 min)

Nidhani De Andrado, Curry College
Hannah as a Cultic Agent Challenging an Exclusive Priesthood (25 min)

Discussion (5 min)

Stephanie Budin, Independent Scholar
Don't Go Whoring with Those Qedešot! (25 min)

Discussion (5 min)

Isaac Blois, Biola University
Brave Priestesses of Philippi: The Cultic Role of Euodia and Syntyche (Phil 4:2) (25 min)

Discussion (35 min)

S24-212a

SBL David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship

1:00 PM–2:30 PM

Convention Center - 16A (Mezzanine Level)

John Pleins, Santa Clara University, Presiding

Andrew Perrin, Trinity Western University
Danielic Pseudepigraphy in/and the Hebrew Scriptures? Remodeling the Structure and Scope of Daniel Traditions at Qumran (30 min)

Anathea Portier-Young, Duke University, Respondent (15 min)

Matthew Goff, Florida State University, Respondent (15 min)

S24-213

SBL Ecological Hermeneutics Section

1:00 PM–3:30 PM

Convention Center - 31A (Upper Level East)

Theme: **Ecological Readings of the Text**

Peter Trudinger, Flinders University, Presiding

Tim Meadowcroft, Laidlaw College
Secularism and Psalm 104: Enchantment and Disenchantment Considered (25 min)

Emily Colgan, Trinity Theological College
Reading Women/Reading Land: An Ecological Analysis of Jeremiah 3:1–5 (25 min)

Anne Elvey, University of Divinity and Monash University
Bleaching the Text, Reading toward Activism: Transfigurations (25 min)

Jeffrey S. Lamp, Oral Roberts University
O Adam, Where Art Thou?: Second Adam Christology Read Ecologically (25 min)

Jonah Peter Bissell, Duke University, Divinity School
Towards an Agrarian New Testament: An Evaluation of Ecological Readings of Paul (25 min)

Tina Dykesteen Nilsen, VID Specialized University
Green Goals: SDGs in Ecological Hermeneutics (25 min)

S24-214

SBL Feminist Hermeneutics of the Bible Section

1:00 PM–3:30 PM

Marriott Marquis - Torrey Pines 2 (North Tower - Lobby Level)

Theme: **White Supremacy and Feminist Hermeneutics of the Bible**

A panel discussion on the intersections between White Supremacy and Feminist Biblical Hermeneutics. This panel will include reflections from female-identified biblical scholars of different academic ranks and social locations as well as engagement with the audience.

SUNDAY, NOVEMBER 24

Margaret Aymer, Austin Presbyterian Theological Seminary, Presiding

Juliana Claassens, Universiteit van Stellenbosch - University of Stellenbosch, Panelist (15 min)

Jin Young Choi, Colgate Rochester Crozer Divinity School, Panelist (15 min)

Wil Gafney, Brite Divinity School (TCU), Panelist (15 min)

Corinna Guerrero, Santa Clara University, Panelist (15 min)

Break (5 min)

Cheryl Kirk-Duggan, Shaw University Divinty School, Panelist (15 min)

Monica Rey, Boston University, Panelist (15 min)

Melissa Sellew, University of Minnesota-Twin Cities, Panelist (15 min)

Roundtable Discussion (15 min)

Discussion (25 min)

S24-214b

SBL Gender, Sexuality, and the Bible Section

1:00 PM–3:30 PM

Convention Center - 10 (Upper Level West)

Katy Valentine, Presiding

Peter J. Sabo, University of Alberta
The Abject Body of Daughter Zion in Lamentations (25 min)

Discussion (5 min)

Jimmy Hoke, Luther College
Spirits of Queer Kinship: The "Law of Kinship" and Queer Liberalism in Roman 8 (25 min)

Discussion (5 min)

Eric A. Thomas, Drew University
Gazing Darkly and Queerly at the Price: Chloe's People Clap Back on 1 Corinthians 6:9–20 (25 min)

Discussion (5 min)

Richard A Purcell, Emory University
Playing the Man in the Book of Ruth: Who Best Performs the Masculine Role? (25 min)

Discussion (5 min)

Karen Langton, University of Birmingham
Is Wisdom a Sub or a Dom? (25 min)

Discussion (5 min)

S24-214a

SBL Genesis Section/ Pentateuch Section

1:00 PM–3:30 PM

Convention Center - 1B (Upper Level West)

Theme: **Genesis 6:1–4 in Recent Interpretation**

Angela Erisman, Angela Roskop Erisman Editorial, Presiding

Michaela Bauks, Universität Koblenz - Landau, Panelist (30 min)

David Carr, Union Theological Seminary in the City of New York, Panelist (30 min)

Ronald Hendel, University of California-Berkeley, Panelist (30 min)

Jan Christian Gertz, Ruprecht-Karls-Universität Heidelberg, Panelist (30 min)

Dexter Callender, University of Miami, Respondent (30 min)

S24-215

SBL Gospel of Mark Section

1:00 PM–3:30 PM

Convention Center - 31B (Upper Level East)

James Voelz, Concordia Seminary, Presiding

M. JP O'Connor, Princeton Theological Seminary
Moral Accountability according to Mark (23 min)

Discussion (8 min)

Stephanie Day Powell, Manhattan College
Sinners in the Hands of an Ambiguous Text: A Queer(er) Reading of Jesus's Relationship with Sinners in Mark's Gospel (23 min)

Discussion (5 min)

Michael Paik, Duke University
In Full Fig: A Horticultural Approach to Mark 11:11–21 (23 min)

Discussion (9 min)

Sonya S. Cronin, Florida State University
Mark's Use of Jonah, Noah, and Isaiah to Undergird a Mission to the Gentiles (23 min)

Discussion (5 min)

Joshua Maurer, Wheaton College Graduate School
"You are My Beloved Son, in You I Delight": Words of Affection and Their Significance for the Functional/Filial Debate of the Divine Sonship of Jesus (23 min)

Discussion (8 min)

S24-216

SBL Greco-Roman Religions Section / Society for Ancient Mediterranean Religions Affiliate

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 313 (Third Level)

Theme: **Further on the Twilights of Greek and Roman Religions**

Eric Orlin, University of Puget Sound, Presiding

David R. Edwards, Florida State University
On the Rhetoric of Ruins and Restorations: Conflict over Cult Sites in Late Antiquity (25 min)

Brad Boswell, Duke University
Julian the Apostate and the Narrative Subsumption of Christianity: Re-reading against the Galilaeans (25 min)

Gerhard van den Heever, University of South Africa
Twilights of Greek and Roman Religions: Afterlives and Transformations (25 min)

Todd Berzon, Bowdoin College, Respondent (25 min)

Discussion (25 min)

Break (5 min)

Business Meeting (20 min)

Papers will be available beforehand, and can be requested from Gerhard van den Heever, *vdheega@unisa.ac.za*

S24-217

SBL Hebrews Section

1:00 PM–3:30 PM

Convention Center - 1A (Upper Level West)

Madison Pierce, Trinity Evangelical Divinity School, Presiding

Bryan R. Dyer, Calvin College/Baker Academic
"In the Days of His Flesh": The Humanity of Jesus in the Argument of Hebrews (30 min)

Michael Kibbe, Great Northern University
The Ascended Son (and His Siblings): Storied Theology in Hebrews 1 (30 min)

Seth Whitaker, University of St. Andrews
Future Hope and Ancient Songs: The Eschatology of Psalms in Hebrews 1–2 compared with Midrash and Targum Traditions (30 min)

Nicholas Moore, Cranmer Hall, St John's College, Durham University
Once More Unto the Breach: The Sanctuary Veil in Hebrews in Pentateuchal, Apocalyptic, and Synoptic Perspective (30 min)

Vincenz Heereman, University of Notre Dame
How Abel Ended up in Hebrews: Reexamining the Origins of Heb 11:4 and the Problem of Dating the Targumim (30 min)

S24-218

SBL Historiography and the Hebrew Bible Section

1:00 PM–3:30 PM

Convention Center - 30D (Upper Level East)

Lauren Monroe, Cornell University, Presiding

Andrew Tobolowsky, College of William and Mary
The Plot against Judah (30 min)

Eric X. Jarrard, Harvard University
We Will Rock You: Stone Monument Construction as Sites of Memory in the Deuteronomistic History (30 min)

Jiani Sun, Yale Divinity School
An Oxymoron: Historiography in Utterance (30 min)

Reed Carlson, Harvard University
Early Jewish Pseudepigrapha as Non-Western Historiography: A Comparison with "Possession Studies" (30 min)

S24-220

SBL Intertextuality in the New Testament Section

1:00 PM–3:30 PM

Convention Center - 27A (Upper Level East)

Theme: **Composite Techniques and Traditions**

Sean Adams, University of Glasgow, Presiding

Seth Ehorn, Wheaton College (Illinois), Presiding

Sean Adams, University of Glasgow and Seth Ehorn, Wheaton College (Illinois)
What is a Composite Allusion? An Introduction to This Session and Its Aims (5 min)

Michelle Fletcher, King's College London
Reading Composite Allusions as Pastiche (20 min)

Discussion (5 min)

Sean Adams, University of Glasgow and Seth Ehorn, Wheaton College (Illinois)
Composite Allusions in Classical Authors (20 min)

Discussion (5 min)

Tavis Bohlinger, University of Durham
An Overlooked Composite Allusion to Genesis 15:6 in Pseudo-Philo's Liber Antiquitatum Biblicarum (20 min)

Discussion (5 min)

Other (20 min)

Discussion (5 min)

Roundtable Discussion (45 min)

S24-221

SBL Johannine Literature Section

1:00 PM–3:30 PM

Convention Center - 25A (Upper Level East)

Theme: **The Gospel of John and the Synoptics**

Heather Gorman, Johnson University, Presiding

Mark Goodacre, Duke University
Parallel Traditions or Parallel Gospels? John's Gospel as a Re-imagination of Mark (25 min)

Catrin H. Williams, University of Wales, Trinity Saint David
John's "Rewriting" of Mark: Insights from Ancient Jewish Analogues (25 min)

Break (5 min)

Kasper Bro Larsen, Aarhus Universitet
The Lost Temptation of Christ? John's Philosophical Rewriting of Markan Temptation Stories (25 min)

Sherri Brown, Creighton University, Respondent (25 min)

Jennifer Knust, Duke University
Response: Patristic Writers and John's Compositional Goals (25 min)

Discussion (20 min)

S24-221a

SBL Latter-day Saints and the Bible Section

1:00 PM–3:30 PM

Convention Center - 28C (Upper Level East)

Jill Kirby, Edgewood College, Presiding

Grant Adamson, University of Arizona
Responses to Thomas Paine after the Book of Mormon (30 min)

Stephen Betts, Brigham Young University, Respondent (30 min)

Benjamin E. Park, Sam Houston State University, Respondent (30 min)

Joseph M. Spencer, Brigham Young University
"The gnosis shall be taken away": Hugh Nibley, Gnosticism, and 1 Corinthians 13 (30 min)

Business Meeting (30 min)

SUNDAY, NOVEMBER 24

S24-222

SBL Linguistics and Biblical Hebrew Seminar / Ugaritic Studies and Northwest Semitic Epigraphy Section

1:00 PM–3:30 PM

Convention Center - 25C (Upper Level East)

Theme: **Sentence Syntax and Discourse in Ugaritic and Northwest Semitic (including Biblical Hebrew)**

All papers will be read and discussed. Everyone is welcome.

Nili Samet, Bar-Ilan University, Presiding

Tania Notarius, Hebrew University of Jerusalem
Middle Voice Constructions in Ugaritic (25 min)

Discussion (5 min)

Peter Bekins, Hebrew Union College - Jewish Institute of Religion
Conditional Structures in Northwest Semitic and Biblical Hebrew (25 min)

Discussion (5 min)

John A. Cook, Asbury Theological Seminary
Word Order in Biblical Aramaic (25 min)

Discussion (5 min)

Richard W. Medina, Hebrew University of Jerusalem
The Fronted Position of the Adverbial in Qumran Hebrew Finite Clauses (25 min)

Discussion (5 min)

Benjamin Paul Kantor, University of Cambridge
The Biblical Hebrew Reading Tradition of the Second Column (Secunda) of the Hexapla and Its Relationship to the Biblical Hebrew Reading Traditions of Late Antiquity and the Middle Ages (25 min)

Discussion (5 min)

S24-223

SBL Masoretic Studies Section

1:00 PM–3:30 PM

Convention Center - 28D (Upper Level East)

Theme: **Masorah and Linguistic**

Daniel Mynatt, University of Mary Hardin-Baylor, Presiding

Kristine Heewon Yi, Jewish Theological Seminary of America
Doublet Catchwords in the Cairo Codex (30 min)

Viktor Golinets, Hochschule für Jüdische Studien Heidelberg
Linguistic Categories Attested in the Masoretic Notes of Oriental Manuscripts of the Hebrew Bible (30 min)

Vincent DeCaen, University of Toronto
Tiberian Hebrew Pause and the Past Tense: A Lexico-semantic Contrast Revealed (30 min)

Jonathan Loopstra, Northwestern College - St. Paul
The Syriac "Masorah" for Hebraists: An Introductory Conversation (30 min)

Johan Lundberg, University of Cambridge
Accents and Syntax: A Comparison of Biblical Hebrew and Syriac Masoretic Traditions (30 min)

S24-224

SBL Meals in the HB/OT and Its World Section

1:00 PM–3:30 PM

Convention Center - 26A (Upper Level East)

Margaret Cohen, W. F. Albright Institute of Archaeological Research, Presiding

Nathan MacDonald, University of Cambridge
The Comparative Evidence for an Ancient Israelite Covenant Meal (25 min)

Discussion (5 min)

Peter Altmann, Universität Zürich
What's Wrong? The Dynamics of Fasting as the Embodied Entanglement of Sorrow and Longing in the Hebrew Bible (25 min)

Discussion (5 min)

Kirsten H Gardner, Bethel Seminary (St. Paul, MN)
Inexplicable Displays of Hospitality or Marzēaḥ? (Judges 19:5–9) (25 min)

Discussion (5 min)

David Rothstein, Ariel University
Cultic Feasting in the Hebrew Bible and the Temple Scroll (25 min)

Discussion (5 min)

Cyndi Parker, Missio Seminary
Spiced Wine and Stolen Wine: Eating with Wisdom and Folly in Proverbs 9 (25 min)

Discussion (5 min)

S24-225

SBL Metaphor Theory and the Hebrew Bible Section

1:00 PM–3:15 PM

Convention Center - 33A (Upper Level East)

Theme: **Review Session: Recent Work on Metaphors in the Book of Job**

Hanne Loeland Levinson, University of Minnesota-Twin Cities, Presiding

Review: Metaphor Competition in the Book of Job (Lance Hawley)

Amy Erickson, Iliff School of Theology, Panelist (20 min)

Lance Hawley, Harding School of Theology, Respondent (10 min)

Discussion (10 min)

Review: Metaphors in the Discussion on Suffering in Job 3–31 (Hanneke van Loon)

Ryan Bonfiglio, Emory University, Panelist (20 min)

Hanneke van Loon, Katholieke Universiteit Leuven, Respondent (10 min)

Discussion (10 min)

Review: Metaphorical Landscapes and the Theology of Job (Johan de Joode)

Bryan Bibb, Furman University, Panelist (20 min)

Johan de Joode, Katholieke Universiteit Leuven, Respondent (10 min)

Discussion (10 min)

S24-226

SBL Midrash Section

1:00 PM–3:30 PM

Hilton Bayfront - Indigo D (Second Level)

Theme: **Literary Approaches to Midrash**

W. David Nelson, Presiding

Rivka Ulmer, Bucknell University, Presiding

Gilad Elbom, Oregon State University
The Rabbinization of the Enemy: Villains in the Service of the Pharisees (20 min)

Discussion (10 min)

Josiah S. Bisbee, Brown University
"The Ways of the Egyptians" in the World of the Mekilta De-Rabbi Yishmael (20 min)

Discussion (10 min)

Robert Vanhoff, TorahResource Institute
When Midrash Looks like Masorah: A Gematria Lesson for Moses and Its Transmission in Medieval Torah Manuscripts (20 min)

Discussion (10 min)

Benjamin Williams, Leo Baeck College
"Some Fanciful Midrash Explanation": Derash on the Te'amim in the Middle Ages and Early Modern Period (20 min)

Discussion (10 min)

Lennart Lehmhaus, Freie Universität Berlin
Mashal Le-atzmo: The Changing Role of Parabolic Narratives as Discursive Tools in Seder Eliyahu (20 min)

Discussion (10 min)

S24-227

SBL New Testament Textual Criticism Section

1:00 PM–3:30 PM

Convention Center - 31C (Upper Level East)

Theme: **Methods and Readings in Texts, Paratexts, and Editions**

Christina Kreinecker, Universität Salzburg, Presiding

Stephen C. Carlson, Australian Catholic University
A Bias at the Heart of the Coherence-Based Genealogical Method (CBGM) (30 min)

Gregory S Paulson, Institut für Neutestamentliche Textforschung
Five Editorial Phases in the History of the Nestle-Aland Novum Testamentum Graece (30 min)

Jeremiah Coogan, University of Notre Dame
The Eusebian Apparatus in New Testament Textual Criticism (30 min)

Linnea Thorp, University of Birmingham
Good Guy Jesus by Josephus (30 min)

Tommy Wasserman, Ansgar Teologiske Høgskole and Conrad Thorup Elmelund, Københavns Universitet
Second Timothy: When and Where? Text and Traditions in the Subscriptions (30 min)

S24-228

SBL Papyrology and Early Christian Backgrounds Section

1:00 PM–3:30 PM

Convention Center - 32A (Upper Level East)

Theme: **Documentary Papyri and Early Christian Backgrounds**

Lincoln Blumell, Brigham Young University, Presiding

Michael P. Theophilos, Australian Catholic University
The Infancy Narratives of Matthew and Luke in Light of Greco-Roman Birth Notices and Registrations (20 min)

Discussion (10 min)

Michael Dormandy, University of Cambridge
How to Understand What Passes Understanding: Using the Documentary Papyri to Understand "eirene" in Paul (20 min)

Discussion (10 min)

David I. Yoon, McMaster Divinity College
The Documentary Papyri and Lexical Semantics: A Study of δικαιοσύνη *in the Non-Biblical Literature (20 min)*

Discussion (10 min)

Blossom Stefaniw, German Research Council
Collecting and Integrating Evidence on the Tura Find (20 min)

Discussion (10 min)

James A. Libby, Judson University (Elgin, Illinois)
Updating the METIS Papyrological Identification System for the Identification of Fragmentary and Heavily Damaged Papyri (20 min)

Discussion (10 min)

S24-229

SBL Pauline Epistles Section

1:00 PM–3:30 PM

Convention Center - 28E (Upper Level East)

Theme: **The Corinthian Correspondence**

Laura Dingeldein, University of Illinois at Chicago, Presiding (5 min)

Ethan Johnson, University of St Andrews
"Because God's Temple Is Holy": Paul's Use of Φθείρω *in 1 Cor 3:16–17 (25 min)*

Discussion (10 min)

Eyal Regev, Bar-Ilan University
What Paul Never Said: A New Look at Pauline Temple Metaphors (25 min)

Discussion (10 min)

Amy Smith Carman, Brite Divinity School (TCU)
Paul, Women, and Socio-economic Violence (25 min)

Discussion (10 min)

Annelies Moeser, Brite Divinity School (TCU)
The Aroma of Christ as a Healing Performance (2 Cor 2:14–16) (25 min)

Discussion (10 min)

SUNDAY, NOVEMBER 24

S24-230

SBL Pauline Theology Section

1:00 PM–3:30 PM

Convention Center - 25B (Upper Level East)

Theme: **Panel Review of Douglas Campbell, Pauline Dogmatics: The Triumph of God's Love (Eerdmans, 2019)**

Alexandra Brown, Washington and Lee University, Presiding

Grant Macaskill, University of Aberdeen, Panelist (25 min)

Judith Gundry, Yale Divinity School, Panelist (25 min)

Douglas Harink, King's University (Edmonton), Panelist (25 min)

Mark Kinzer, Messianic Jewish Theological Institute, Panelist (25 min)

Douglas Campbell, Duke University, Respondent (25 min)

Discussion (25 min)

S24-231

SBL Philo of Alexandria Seminar

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire 400B (Fourth Level)

Theme: **Philo's "On the Embassy to Gaius"**

Seminar papers will be available on-line at *torreys.org/philo_seminar_papers*

Justin Rogers, Freed-Hardeman University, Presiding

Sandra Gambetti, College of Staten Island (CUNY)
It Is All in a γάρ; Philo's Introduction to Legatio ad Gaium (25 min)

Sarah Pearce, University of Southampton
Alexandria and Legatio (25 min)

Break (10 min)

Allen Kerkeslager, Saint Joseph's University (Philadelphia, PA)
Stages in the Funerary Rituals for Caligula's Sister Drusilla in Alexandria in 38CE (25 min)

René Bloch, Universität Bern - Université de Berne
Dionysus, "Inventor of New Blessings" (Legat. 88): Philo's Use of Greek Religion in his Embassy to Gaius (25 min)

Discussion (25 min)

Business Meeting (15 min)

S24-232

SBL Polis and Ekklesia: Investigations of Urban Christianity Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 300B (Third Level)

Theme: **The Transformation of Jerusalem in the First Two Centuries of the Common Era**

James Harrison, Sydney College of Divinity, Presiding

Sarit Kattan Gribetz, Fordham University
Can We Tell a Feminist History of Jerusalem? (25 min)

Discussion (5 min)

Philip Esler, University of Gloucestershire
Babatha: A Judean Woman in Focus 100–135 CE (25 min)

Discussion (5 min)

Guy Rogers, Wellesley College
The Logistics of Destruction: The Roman Siege of Jerusalem in 70 CE (25 min)

Discussion (5 min)

Jodi Magness, University of North Carolina at Chapel Hill
From Jerusalem, the City of the God of Israel, to Aelia Capitolina, the City of Capitoline Jupiter (25 min)

Discussion (5 min)

Avner Ecker, Bar-Ilan University
The Circumstances and Consequences of the Foundation of Colonia Aelia Capitolina in Jerusalem (25 min)

Discussion (5 min)

This session seeks to unlock the manifold changes in the city of Jerusalem from the reign of Herod the Great to the aftermath of the re-foundation of Jerusalem as Aelia Capitolina

S24-233

SBL Pseudepigrapha Section

1:00 PM–3:30 PM

Hilton Bayfront - Indigo A (Second Level)

Theme: **Fraudes, Fabulae, Pseudepigrapha! A Celebration of the 50th Anniversary of the Pseudepigrapha Section**

Join us for a panel discussion on past, present, and future developments in the study of the Pseudepigrapha, along with a presentation of *The Old Testament Pseudepigrapha: Fifty Years of the Pseudepigrapha Section at the SBL* (SBL Press, 2019) and celebratory reception for our jubilee anniversary.

Kelley Coblentz Bautch, St. Edward's University, Presiding (5 min)

Jacques van Ruiten, Rijksuniversiteit Groningen, Presiding

Matthias Henze, Rice University
The Beginnings of the Pseudepigrapha Section (20 min)

George Nickelsburg, University of Iowa
The Pseudepigrapha at the SBL (20 min)

Randall Chesnutt, Pepperdine University
The SBL Pseudepigrapha Section at Fifty: The Beginning of the End? (20 min)

Hindy Najman, University of Oxford and Irene Peirano Garrison, Yale University
Pseudepigraphy as Interpretative Construct (25 min)

Lorenzo DiTommaso, Concordia University - Université Concordia
Mediaeval Manuscripts in the Digital Age (20 min)

Liv Ingeborg Lied, MF Norwegian School of Theology and Loren Stuckenbruck, Ludwig-Maximilians-Universität München
Manuscripts of Pseudepigrapha and Their Multiple Attestation Considered (25 min)

Other (5 min)

Other (10 min)

S24-234

SBL Psychology and Biblical Studies Seminar

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire I (Fourth Level)

Theme: **Maturity, Marriage, and Adulthood as Depicted in the Bible**

Papers have been circulated in advance for this Seminar session; please email *mckayh@edgehill.ac.uk*if you wish to receive them.

Pieter van der Zwan, University of South Africa, Presiding (5 min)

Stuart Lasine, Wichita State University
Does the Hebrew Bible Portray Yahweh as a Mature Adult? (40 min)

Heather McKay, Edge Hill University
Does Joseph Ever Reach Maturity? Or Does He Remain Trapped in Vengeful Adolescence? (40 min)

Ron Clark, Portland Seminary
Maturing through Agape: A Discussion of Agape, Faith Development, and Telos in the Practice of Spiritual Growth of Congregational Mission and Ministry in Portland, OR. (40 min)

Discussion (25 min)

S24-235

SBL Qumran Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 311B (Third Level)

Jutta Jokiranta, University of Helsinki, Presiding

Drew Longacre, University of Groningen
Stylistic Paleographic Analysis and the Forms and Functions of the Dead Sea Psalms Scrolls (30 min)

Yonatan Adler, Ariel University
Comprehensive Analysis of the Tefillin (Phylacteries) from the Judean Desert: A New Work-in-Progress (30 min)

Ariel Feldman, Brite Divinity School (TCU)
Tefillin or Amulets? Reconsidering Milik's Undeciphered Tefillin and Mezuzah (30 min)

Antony Perrot, Ecole Pratique des Hautes Etudes
The Rise and Fall of Cryptic C: 4Q363a as a Manuscript Written Entirely in Paleo-Hebrew (30 min)

Dennis Mizzi, University of Malta
Analysis of Residue from a Qumran-Type Jar Lid (30 min)

S24-236

SBL Racism, Pedagogy and Biblical Studies Consultation / Minoritized Criticism and Biblical Interpretation Section

1:00 PM–3:30 PM

Marriott Marquis - Cardiff (South Tower - Level Three)

Theme: **Introductory Bible Courses as Entry to Interrogate/ Address Disciplinary and Pedagogical Whiteness**

Sonja Anderson, Carleton College, Presiding (5 min)

Roberto Mata, Santa Clara University, Panelist (20 min)

Roger Nam, George Fox University, Panelist (20 min)

Justine Wilson, North American Institute of Indigenous Theological Studies, Panelist (20 min)

Denise Buell, Williams College, Panelist (20 min)

Love Sechrest, Columbia Theological Seminary, Respondent (15 min)

Caroline Johnson Hodge, College of the Holy Cross, Respondent (15 min)

Break (5 min)

Discussion (30 min)

S24-237

SBL Reading, Theory, and the Bible Section

1:00 PM–3:30 PM

Hilton Bayfront - Indigo B (Second Level)

Theme: **Specters, Affects, Objects, and Gender**

Hannah Strommen, University of Chichester, Presiding (2 min)

Andrew P. Wilson, Mount Allison University
Ned's Head: John 14:9, Dynamic Materiality, and the Intra-active Legacy of Edward (Ned) Kelly. (25 min)

M. L. Case, Virginia Polytechnic Institute and State University
The Child in the Refrigerator: Narrative Death in 2 Kgs 4:8–37 (25 min)

Heidi Epstein, University of Saskatchewan
"'Til the Day Breathes and the Shadows Flee": The Song of Songs and the Spectral Turn (25 min)

Joseph A. Marchal, Ball State University
Affects, Epistles, Apostles: Re-assembling the Study of Paul's Letters (25 min)

Colleen M. Conway, Seton Hall University
Masculinities 2020: New Paths for Masculinities Studies and the Bible (25 min)

S24-237a

SBL Religion and Philosophy in Late Antiquity Seminar

1:00 PM–3:30 PM

Marriott Marquis - Torrey Pines 3 (North Tower - Lobby Level)

Seminar papers will be pre-circulated. If you would like to receive a copy of the seminar papers, please contact Todd Krulak at *tckrulak@hotmail.com*.

Matthew Chalmers, Washington and Lee University, Presiding

Svetla Slaveva-Griffin, Florida State University
Ashes to Ashes, Dust to Dust: The Anthroposomatic Crossroads of Religion and Philosophy in Late Antiquity (15 min)

Heidi Marx-Wolf, University of Manitoba, Respondent (10 min)

Discussion (10 min)

Edward Watts, University of California, San Diego
Philosophy, Religion, and Empire in Late Neoplatonic Athens (15 min)

Todd Krulak, Samford University, Respondent (10 min)

Discussion (10 min)

SUNDAY, NOVEMBER 24

Thomas Lewis, Brown University
Philosophy, Religion—Then, Now: On Conceptualizing Philosophy in Late Antiquity (15 min)

Roshan Abraham, American University, Respondent (10 mins)

Discussion (45 min)

S24-238

SBL Religious Experience in Antiquity Section

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire 400A (Fourth Level)

Theme: **Book Review Panel of Meredith J.C. Warren, *Food and Transformation in Ancient Mediterranean Literature* (SBL Press, 2019)**

Frederick Tappenden, St. Stephen's College, at the University of Alberta, Presiding

Meredith Warren, University of Sheffield, Introduction (10 min)

Angela Standhartinger, Philipps-Universität Marburg, Panelist (20 min)

Angela Harkins, Boston College, Panelist (20 min)

Barbette Spaeth, College of William and Mary, Panelist (20 min)

Elizabeth Castelli, Barnard College, Panelist (20 min)

Meredith Warren, University of Sheffield, Respondent (15 min)

Discussion (20 min)

Break (5 min)

Business Meeting (20 min)

S24-239

SBL Ritual in the Biblical World Section

1:00 PM–3:30 PM

Hilton Bayfront - Cobalt 500 (Fifth Level)

Theme: **Ritual and Epistemology in the Hebrew Bible**

Isabel Cranz, University of Pennsylvania, Presiding

Liane Feldman, New York University
Composing Ritual: The Epistemology of Sacrifice in the Hebrew Bible (30 min)

Discussion (5 min)

Christine Palmer, Gordon-Conwell Theological Seminary
Sensing is Believing: An Exploration into Sensory Ritual Epistemology (30 min)

Discussion (5 min)

Katherine Smith, Trinity College–Bristol
The Persuasive Power of Ritual (30 min)

Discussion (5 min)

Dru Johnson, The King's College (New York)
Ethical Preparation for Epistemological Rituals (30 min)

Discussion (5 min)

Discussion (10 min)

S24-240

SBL Slavery, Resistance, and Freedom Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua Salon A (Third Level)

Theme: **Marianne Bjelland-Kartzow, "Slave Metaphor," and Chris DeWet, "Unbound God"**

Bernadette Brooten, Brandeis University, Presiding (5 min)

Gail Labovitz, American Jewish University, Panelist (20 min)

Sheila Briggs, University of Southern California, Panelist (20 min)

Marianne Kartzow, Universitetet i Oslo, Respondent (20 min)

Discussion (20 min)

Break (5 min)

Sheila Briggs, University of Southern California, Respondent

Chris de Wet, University of South Africa, Respondent (20 min)

Discussion (20 min)

S24-241

SBL Space, Place, and Lived Experience in Antiquity Section / Metacriticism of Biblical Scholarship Section

1:00 PM–3:30 PM

Convention Center - 32B (Upper Level East)

Theme: **Book Review: *The Museum of the Bible: A Critical Introduction*, edited by Jill Hicks-Keeton and Cavan Concannon (Lexington, 2019)**

Melanie Johnson-DeBaufre, Drew University, Presiding

James Bielo, Miami University, Panelist

Michael Holmes, Museum of the Bible, Panelist

Kimberly Wagner, Lutheran School of Theology at Chicago, Panelist

Robert Kashow, Brown University, Panelist

Cavan Concannon, University of Southern California, Respondent

Jill Hicks-Keeton, University of Oklahoma, Respondent

A24-203

Student Lounge Roundtable

Theme: **Surviving and Even Enjoying Comprehensive Exams**

1:00 PM–3:00 PM

Convention Center - 14B (Mezzanine Level)

The first major hurdle through the PhD process, the qualifying or comprehensive exams, can be an extremely daunting experience. However, with enough preparation and guidance, they can be approached and conquered with a relative amount of calm and determination. Based in personal experience, countless conversations with faculty and other graduate students, and research on preparation strategies, this roundtable will discuss effective tactics for approaching the exams from the first stages of envisioning the exams all the way through the defense.

Participants will come away with proven effective strategies concerning how to use coursework to their advantage, how to cultivate a reading list, how to study without going overboard, and how to make the actual process of sitting the exams and the defense as painless as possible. Time will be reserved at the end for the creation of personal timelines to plan for the exams.

Gwendolyn Gillson, Oberlin College, Panelist

S24-242

SBL Synoptic Gospels Section

1:00 PM–3:30 PM

Hilton Bayfront - Cobalt 501C (Fifth Level)

Theme: **Neglected Solutions to the Synoptic Problem**

Michael Whitenton, Baylor University, Presiding

Rebecca Runesson Sanfridson, University of Toronto
Accounting for Matthean Reception in the Farrer Hypothesis (30 min)

Alan Kirk, James Madison University
Orality, the Synoptic Tradition, and the Traditionshypothese: A Critical Examination (30 min)

David B. Sloan, Trinity Evangelical Divinity School
A Better Two-Document Hypothesis: Matthew's and Luke's Independent Use of Mark and the Gospel According to the Hebrews (30 min)

George van Kooten, University of Cambridge
"Eyewitnesses of the Logos": The Inclusion of John's Gospel among the "polloi" of Luke's Preface (30 min)

Michael Kok, Vose Seminary
The Literary Relationship between Luke and John: Luke 7:36–50 and John 12:1–8 as a Test Case (30 min)

S24-243

SBL The Bible in Ancient (and Modern) Media Section / Performance Criticism of Biblical and Other Ancient Texts Section

1:00 PM–3:30 PM

Convention Center - 29A (Upper Level East)

Theme: **Hermeneutics of Sound and Biblical Text**

This session is organized jointly by the Bible in Ancient (and Modern) Media section and the Performance Criticism of Biblical and Other Ancient Texts section. This session will address such issues as sound mapping, linguistic studies, and auditory analysis. The papers for this session will feature discussion on literature from both the Hebrew Bible and the New Testament.

Raymond Person, Ohio Northern University, Presiding

Amy Kalmanofsky, Jewish Theological Seminary of America
Thin Yet Mighty: The Powerful Sound of God's Voice (25 min)

Jeanette Mathews, Charles Sturt University
Rhyming Slang: What Does Biblical Hebrew and Cockney English Have in Common? (25 min)

Margaret E. Lee, Tulsa Community College
From Sound to Meaning: How to Make Sense of a Sound Map (25 min)

Jeffrey E. Brickle, Urshan Graduate School of Theology
"Sing in Me, Muse": Converging Soundscapes in the Prologues of the Odyssey and Hebrews (25 min)

Jade Weimer, University of Manitoba
The Early Christian Soundscape: Hymn Singing as an Efficacious Form of Pedagogy (25 min)

Discussion (25 min)

P24-243a

IQSA The Qur'an and the Biblical Tradition

1:00 PM–3:30 PM

Convention Center - 23B (Upper Level East)

Theme: **Panel 2**

Nora K. Schmid, University of Oxford, Presiding

Daniel Bannoura, Bethlehem Bible College
The Qur'anic Theology of the Land: An Inter-textual Analysis of the Land Verses in the Qur'an (30 min)

Shari L. Lowin, Stonehill College
If All the Seas Were Ink: Tracking the Evolution of a Motif across Islamic and Rabbinic Literature (30 min)

Rachel Claire Dryden, University of Oxford
Iblis, al-Shaytan and Shayatin: Qur'anic Demonology and the Reception History of Jewish and Christian Traditions in Late Antiquity (30 min)

David Penchansky, University of Saint Thomas (Saint Paul, MN)
"By the Lote Tree": Call Narratives in Surat Al-Najm and Isaiah 6 (30 min)

Sharif Randhawa, CASQI
"Immortality and Kingdom That Never Fades"? Adam, Satan, and the Forbidden Tree in the Qur'an (30 min)

S24-245

SBL Theological Perspectives on the Book of Ezekiel Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 307 (Third Level)

Penelope Barter, Tilburg University, Presiding

Kaz Hayashi, Baylor University
The Living Temple: Reimagining the Solomonic Temple in Ezekiel's Heavenly Visions (Ezek 1:10) (30 min)

Anja Klein, Edinburgh University
The End is Coming: Textual History, Redaction, and Literary Horizons in Ezek 7:1–12 (30 min)

Stefano Salemi, Oxford University
מוֹפֵת-identity: The Exile of the Prophet Ezekiel (12:1–16) (30 min)

Nate Wall, Wycliffe College at the University of Toronto
Your Sister Sodom: Ezekiel 16:45–63 and the Ecumenism of Harlotry (30 min)

Joshua Gardner, McMaster Divinity College
Strange Bedfellows: Intertextual Connections between Micah and Ezekiel (30 min)

SUNDAY, NOVEMBER 24

S24-245a

SBL Writing on Religion for the General Reader

1:00 PM–3:00 PM

Hilton Bayfront - Aqua Salon F (Third Level)

Theme: **A Roundtable with Grantees in the NEH's Public Scholar Program**

In recent years more scholars in religious studies have become interested in writing for general readers. They want to be read widely and to contribute to discussions beyond the academic guild. For many of these scholars, this kind of writing is why they pursued advanced education in religious studies in the first place. In this roundtable session, three religion scholars who have received grants from the NEH Public Scholar Program will discuss their experience writing for a general audience. The goal is to encourage other scholars who are interested in doing this kind of work. They will share their experiences and offer advice, especially on the differences between public scholarship and academic writing. Their discussion of conceptual and practical questions will help those who would like to reshape their scholarship for general readers.

Daniel Sack, National Endowment for the Humanities, Presiding

Timothy Beal, Case Western Reserve University, Panelist (20 min)

Julie Byrne, Hofstra University, Panelist (20 min)

Darren Dochuk, University of Notre Dame, Panelist (20 min)

S24-246

SBL Writing Social-Scientific Commentaries of the New Testament Seminar

1:00 PM–3:30 PM

Hilton Bayfront - Indigo E (Second Level)

Theme: **Methods and Perspectives on Reading the New Testament through Social Identity Theory**

Petri Luomanen, University of Helsinki, Presiding (5 min)

William S. Campbell, Prifysgol Cymru, Y Drindod Dewi Sant - University of Wales, Trinity Saint David
A Letter to Ethne in Christ: Construction, Content, and Coherence in Romans (15 min)

Discussion (30 min)

J. Brian Tucker, Moody Theological Seminary–Michigan
Social Identities in 1 Corinthians (15 min)

Discussion (30 min)

Break (10 min)

Nina Nikki, University of Helsinki
Commentary on 1 and 2 Thessalonians: Initial Thoughts on Social Identity and Pseudepigraphy (15 min)

Discussion (30 min)

S24-247

SBL Writing/Reading Jeremiah Section

1:00 PM–3:30 PM

Hilton Bayfront - Indigo C (Second Level)

Theme: **Innovating Jeremiah**

Mark Brummitt, Colgate Rochester Crozer Divinity School, Presiding (5 min)

Mary Chilton Callaway, Fordham University
Crocodiles and Holy Terror: Eight Centuries of Growing Up with Jeremiah (30 min)

Rhiannon Graybill, Rhodes College
A Cannibal Reading of Jeremiah (30 min)

Michael J. Biggerstaff, Ohio State University
Reading Jeremiah and Hananiah from Beginning to End (30 min)

John de Jong, Laidlaw College
Zephaniah Reads Jeremiah (30 min)

Discussion (25 min)

S24-248

SBL Writings from the Ancient World Editorial Board

1:00 PM–3:00 PM

SBL Press Suite

S24-249

SBL Educational Resources and Review Committee

2:00 PM–4:00 PM

Convention Center - 7A (Upper Level West)

P24-201

Wabash Center for Teaching and Learning in Theology and Religion

2:00 PM–4:00 PM

Convention Center - 22 (Upper Level East)

Theme: **Grant Design Conversations**

Do you have a grant idea for a project on teaching and learning? Have you ever thought about applying for a Wabash Center grant? Do you have questions about our grant procedures and protocols, whether your project would qualify, or how your ideas might be shaped into an appropriate Wabash Center proposal? Come see us in either on Sunday, Nov. 24, 2:00pm–4:00pm, or Monday, Nov 25, 9:00am–11:30am to meet with one of the Wabash Center Staff. We are scheduling appointments ahead of time. Please write Beth Reffett (*reffettb@wabash.edu*) to schedule a time to meet with us. Registration deadline is November 1.

Paul Myhre, Wabash Center, Presiding

P24-250

Korean Biblical Colloquium

3:30 PM–6:00 PM

Convention Center - 11B (Upper Level West)

Theme: ***Landscapes of Korean and Korean American Biblical Interpretation*** **(SBL Press, 2019)**

1. This year's KBC Business Meeting will take place between 3:30 PM and 4:00 PM.
2. After our session, all presenters, respondents, and attendees are invited to a restaurant nearby (TBD).

John Ahn, Howard University, Presiding

Koog P. Hong, Yonsei University
Ethics of Remembering: Scapegoating Manasseh after the Sewol Ferry Tragedy (15 min)

SungAe Ha, Claremont School of Theology
An Invitation for Postcolonial Reading of the Prophetic Tradition Claiming Imperial Powers as God's Agents in the Context of American Colonialism in Korea (15 min)

Sun-Ah Kang, Garrett-Evangelical Theological Seminary
Re-reading "A Virtuous Woman ('šet hayil)" in Proverbs 31:10–31 (15 min)

Hyun Chul Paul Kim, Methodist Theological School in Ohio
Crossing Boundaries: Daniel's Three Friends Meet Reverend Ki-chol Chu of Colonized Korea (15 min)

Kang Na, Westminster College (Pennsylvania)
Of Great Walls, DMZs, and Other Lines in the Sand: Galatians Demythologized and Deconstructed (15 min)

Eunyung Lim, Lutheran School of Theology at Chicago
Eve and Norea Retold: The Power of Storytelling in Nature of the Rulers (15 min)

Mary Foskett, Wake Forest University, Respondent (15 min)

Marvin Sweeney, Claremont School of Theology, Respondent (15 min)

Mitzi Smith, Ashland Theological Seminary, Respondent (15 min)

Fernando Segovia, Vanderbilt University, Respondent (15 min)

A24-306

Student Lounge Roundtable

Theme: **Teaching the ABCs While Earning Your PhD: How To Live Well While Navigating the Pressures of Parenting and Doctoral Work**

3:30 PM–5:00 PM

Convention Center - 14B (Mezzanine Level)

This workshop offers strategies for navigating the pressures of doctoral work combined with the demands and pleasures of family life. It also seeks to create an environment for creative sharing and brainstorming about ways to both succeed academically while still thriving personally. Attendees can expect to leave with tangible suggestions for scheduling their time, re-imagining where and how work happens, and how to match goals with priorities in order to meet the demands of PhD life while also making space to care for one's self, nurture important relationships, and raise children.

This workshop will provide a one-sheet handout with suggestions for creating support networks, making schedules that work for you, channeling your built-in resources, learning to multi-task efficiently and identify when to focus on a single task, take breaks and be present to enjoy life. These tips will come from a wide swath of resources, from Brigid Schulte's book *Overwhelmed: Work, Love and Play When No One has the Time*, to high performance coaches like Brendon Burchard, to mindfulness teachers like Thich Nhat Hanh. Additionally, I will draw upon my own experiences as a PhD candidate, mom and wife who successfully navigated coursework, comprehensive exams, the beginnings of dissertation research, and even potty training with twin preschoolers.

Marie Purcell, Southern Methodist University, Panelist

S24-300

The State of the Field: A Preliminary Report on Employment Landscape in Religious Studies and Theology

3:30 PM–5:00 PM

Cobalt 501A (Fifth Level) - Hilton Bayfront

This past summer the Society of Christian Ethics led the way in a broad-scale intersocietal study on the landscape of employment in religious studies and theology. This panel will share preliminary data from this study. Joined by American Academy of Religion and the Society of Biblical Literature this roundtable will explore what we now know — and don't know — about the state and trajectory of our field.

Edwin David Aponte, Louisville Institute, Presiding

Kerry Danner, Georgetown University, Presiding

Matthew Gaudet, Santa Clara University, Society of Christian Ethics, Panelist

Joshua Patterson, University of Georgia, American Academy of Religion, Panelist

Christopher Hooker, Society of Biblical Literature, Panelist

Zayn Kassam, Pomona College, Respondent

S24-301

SBL African Biblical Hermeneutics Section

4:00 PM–6:30 PM

Convention Center - 33A (Upper Level East)

Theme: **Book Review:** ***Navigating African Biblical Hermeneutics: Themes and Trends from Our Pots and Our Calabashes*** **(Cambridge Scholars Publishing, 2018)**

Aliou Niang, Union Theological Seminary in the City of New York, Presiding (10 min)

Cheryl Anderson, Garrett-Evangelical Theological Seminary, Panelist (15 min)

Elelwani Farisani, University of South Africa, Panelist (15 min)

Gilbert Ojwang, Oakwood University, Panelist (15 min)

Beth Elness-Hanson, Johannelunds Teologiska Högskola, Panelist (15 min)

Madipoane Masenya, University of South Africa, Respondent (15 min)

Kenneth Ngwa, Drew University, Respondent (15 min)

SUNDAY, NOVEMBER 24

S24-301a

SBL Apocalypse Now: Apocalyptic Reception and Impact Throughout History Seminar

4:00 PM–6:30 PM

Convention Center - 8 (Upper Level West)

Theme: **Legitimisation of Apocalyptic Violence in and through Texts**

Loren Stuckenbruck, Ludwig-Maximilians-Universität München, Presiding (2 min)

Ana Valdez, University of Lisbon and Bert Jan Lietaert Peerbolte, Vrije Universiteit Amsterdam
Apocalypse Now: Outline of a New Seminar Series (18 min)

Discussion (5 min)

Jeremia Punt, Universiteit van Stellenbosch - University of Stellenbosch
An Apocalyptic Womb? The Great Whore of Rev 17–18 (20 min)

Discussion (5 min)

Andrew Krause, Pennsylvania State University
Apocalyptic Justification of Historical Violence in Psalms of Solomon 2 (20 min)

Discussion (5 min)

Vicente Dobroruka, Universidade de Brasília
The Last Avenger of the East: Odenath of Palmyra in the Sibylline Oracles (20 min)

Discussion (5 min)

Paul Middleton, University of Chester
No Tears in Heaven? The Imposition of "Violent Peace" in the Book of Revelation (20 min)

Discussion (5 min)

Carla Sulzback, McGill University
When the Sword Is Mightier than the Pen: From Past Written War Games to Future Wars of Destruction (20 min)

Discussion (5 min)

S24-302

SBL Aramaic Studies Section

4:00 PM–6:30 PM

Hilton Bayfront - Indigo C (Second Level)

Theme: **Images of Women in Aramaic Texts from Antiquity**

Ute Possekel, Harvard University, Presiding

Annalisa Azzoni, Vanderbilt University
Women at Persepolis: The Aramaic Evidence (30 min)

Tawny Holm, Pennsylvania State University
Taking Pride in Her Name: Women in Aramaic Literary Texts from Egypt (30 min)

Blake Hartung, Saint Louis University
Late Antique Performative Techniques and Feminine Characterization in the Hymns of Ephrem of Nisibis (30 min)

Jeffrey Wickes, Saint Louis University
Grief, Gender, and Genre in the Mimre of Jacob of Serugh (30 min)

Jeanne-Nicole Mellon Saint-Laurent, Marquette University
Feasting and Fasting with the Female Saints of Syriac Hagiography (30 min)

S24-303

SBL Art and Religions of Antiquity Section

4:00 PM–6:30 PM

Hilton Bayfront - Indigo A (Second Level)

Theme: **Faces of Holy Persons**

Lee M. Jefferson, Centre College, Presiding

Katherine Marsengill, Independent
Why Eikones? Understanding the Place of Painted Portraits of Holy Persons in Early Christianity (25 min)

Discussion (5 min)

Maria Evangelatou, University of California-Santa Cruz
Of Absent Wombs and Dry Breasts: Why Are the Maternal Experiences of Pregnancy and Breastfeeding Rare in the Visual Record of the Byzantine Cult of Mary? (25 min)

Discussion (5 min)

Douglas Estes, South University
Capturing the Divine: Multistable Expressions on the Face of Jesus in Late Antiquity (25 min)

Discussion (5 min)

Wongi Park, Belmont University and Jennifer Awes-Freeman, United Theological Seminary of the Twin Cities
A Genealogy of Racialized Jesuses in Late Antiquity: An Interdisciplinary Approach (25 min)

Discussion (5 min)

Business Meeting (30 min)

S24-304

SBL Asian and Asian-American Hermeneutics Seminar

4:00 PM–6:45 PM

Convention Center - 27A (Upper Level East)

Theme: **Asian and American Readings of the Bible**

Henry Rietz, Grinnell College, Presiding (5 min)

Jackson Wu, International Chinese Theological Seminary
What Is an "East Asian" Interpretation of the Bible? (30 min)

Volker Kuester, Johannes Gutenberg-Universität Mainz
Story, Narrativity, and the Bible in Asia (30 min)

M Alroy Mascrenghe, University of Cape Town
Using Thinai Poetics to Read Ecclesiastes: Reading Ecclesiastes in the Light of Tamil Sangam Literature (30 min)

Sharon Jacob, Pacific School of Religion
And They Cried Out in a Loud Voice! Faceless Nations, Facialized Languages, and the Empire of God; A Contextual, Postcolonial, and Nationalism Reading of Revelation 7:9–17 (30 min)

Yi-Sang Patrick, Chan, Fuller Theological Seminary
A Message of Solidarity from the Younger Son and the Dishonest Manager to the Chinese Church: A Parallel Study of Luke 15:11–32 and Luke 16:11–13 (30 min)

S24-305

SBL Book History and Biblical Literatures Section

4:00 PM–6:00 PM

Convention Center - 1B (Upper Level West)

Theme: **Living Books**

Matthew Larsen, Princeton University, Presiding

Rebecca Krawiec, Canisius College
Reading the Monastic Book, Reading the Monastic Body: Texts and Monastic Formation in the White Monastery (12 min)

Yitz Landes, Princeton University
Between Sepphoris and Sinai: Shifting Views of the Mishnah's Origins in Byzantine Palestine (12 min)

Sarah Cook, University of Georgia
When Texts Dwell Together: Redaction as Textual Re-framing (12 min)

Mark Letteney, Princeton University
The "Gospel of Truth" and Nicene Textual Fetishism (12 min)

Monika Amsler, University of Maryland
Leisure and Entertainment: The Babylonian Talmud's Lighthearted Life (12 min)

Matt Chalmers, University of Pennsylvania
Why No One Read Epiphanius' Book: Information Overload and the Biography of the Panarion (12 min)

Liane Feldman, New York University
The Priestly Narrative: A Biography (12 min)

Discussion (36 min)

S24-306

SBL Children in the Biblical World Section

4:00 PM–6:30 PM

Convention Center - 5A (Upper Level West)

Theme: **Children in the Hebrew Bible and the New Testament**

A. James Murphy, South Dakota State University, Presiding

Michael Gabizon, McMaster University
The Identity of "Mixed" Children in the Jacob Cycle (25 min)

Lisa M. Wolfe, Oklahoma City University
Hidden, Abstract, and Dead Children in Qoheleth (25 min)

Melanie A. Howard, Fresno Pacific University
Using "Children" as a Rhetorical Strategy to Increase Pedagogical Authority in 1 John (25 min)

Sharon Betsworth, Oklahoma City University
The Child Snatched Away: Reading Revelation 12 through a Childist Lens (25 min)

Discussion (25 min)

Business Meeting (25 min)

S24-307

SBL Christian Apocrypha Section

4:00 PM–6:30 PM

Convention Center - 28C (Upper Level East)

Theme: **Collected and Orphaned Christian Apocryphal Texts**

Acacia Chan, University of Texas at Austin, Presiding (5 min)

Christoph Markschies, Humboldt-Universität zu Berlin - Humboldt University of Berlin
Edgar Hennecke: A Non-Harnackian View on the Apocrypha by a Pupil of Harnack (25 min)

Discussion (10 min)

Stephen Hopkins, University of Central Florida
A Haunted Scholar: M.R. James and the Apocryphal Impulse (25 min)

Discussion (10 min)

Break (5 min)

Tony Burke, York University
Four Syriac "Orphan" Apocrypha Relating to the Birth and Death of Jesus (25 min)

Discussion (10 min)

Jacob A. Lollar, Abilene Christian University
"Listen to a Story, That Is Not a Story…": Eusebius, John the Son of Zebedee, and John and the Robber in the Syriac Tradition (25 min)

Discussion (10 min)

S24-308

SBL Corpus Hellenisticum Novi Testamenti Section

4:00 PM–6:30 PM

Convention Center - 16A (Mezzanine Level)

Theme: **Amulets as Texts and Religious Artifacts**

Donald Walker, Museum of Science and Industry Chicago, Presiding

Theodore de Bruyn, Université d'Ottawa - University of Ottawa
Religious Transformation: Materials and Models (30 min)

Peter Arzt-Grabner, Universität Salzburg
Biblical Amulets: A New Enhanced and Limited Definition (30 min)

Robert Matthew Calhoun, Texas Christian University
The Use and Operation of the Lord's Prayer in Christian Amulets (30 min)

Joseph Sanzo, University of Warwick
Amulets and Ritual Differentiation: Leiden, Ms. AMS 9 as a Case Study (30 min)

Discussion (30 min)

SUNDAY, NOVEMBER 24

S24-309

SBL Deuterocanonical and Cognate Literature Section

4:00 PM–6:30 PM

Hilton Bayfront - Indigo E (Second Level)

Theme: **Leadership and Authority in Deuterocanonical Literature**

Barbara Schmitz, Julius-Maximilians-Universität Würzburg, Presiding

Frank Ueberschaer, Martin-Luther-University Halle-Wittenberg
I Am Your Father: Dad's Authority and Its Challenges (25 min)

Alma Brodersen, Universität Bern
Traditional Figures and Textual Authority in Ben Sira's "Praise of the Ancestors" (25 min)

Kristin De Troyer, Universität Salzburg
Emotions and Leadership in the MT, OG, and AT of the Book of Esther (25 min)

Paul Cizek, Marquette University
Beyond the Violent/Nonviolent Messiah Debate in Psalm of Solomon 17 (25 min)

Discussion (25 min)

S24-310

SBL Deuteronomistic History Section

4:00 PM–6:30 PM

Convention Center - 30D (Upper Level East)

Theme: **Writing, Rewriting, and Overwriting in the Books of Deuteronomy and the Former Prophets: A Session in Honour of Cynthia Edenburg**

Thomas Römer, Collège de France - University of Lausanne, Introduction (10 min)

Ido Koch, Tel Aviv University, Introduction (10 min)

Angela Roskop Erisman, Angela Roskop Erisman Editorial
Caleb and the Territory of Judah (25 min)

Reinhard Müller, Westfälische Wilhelms-Universität Münster
The Redactional Framework of Judges (25 min)

Nathan MacDonald, University of Cambridge
David's Two Priests (25 min)

Richard Nelson, Southern Methodist University
Disorienting Rhetoric in Joshua 8:30–35 (25 min)

Cynthia Edenburg, Open University of Israel, Respondent (30 min)

S24-311

SBL Digital Humanities in Biblical, Early Jewish, and Christian Studies Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua Salon D (Third Level)

James McGrath, Butler University, Presiding

Juha Pakkala, University of Helsinki and Ville Mäkipelto, University of Helsinki
Introducing the Biblical Online Synopsis (BOS) (30 min)

Claire Clivaz, Swiss Institute of Bioinformatics
Enlightening the Diversity of Scholarly Opinions on Multimodal Material: Mark 16 as Test-Case (30 min)

Daniel Stökl Ben Ezra, Ecole Pratique des Hautes Etudes and Hayim Lapin, University of Maryland - College Park
Automatic Transcriptions of Medieval Hebrew Manuscripts and Crowdsourcing Their Corrections (30 min)

A. Marshall King V, University of Notre Dame
The Big Data of Intertextuality and the Bible: Deuteronomy as a Case Study (30 min)

Benjamin White, Clemson University
Paul's Dirty Texts: Scribal Transmission and Our Access to the Apostle's Stylome (30 min)

S24-312

SBL Exile (Forced Migrations) in Biblical Literature Seminar

4:00 PM–6:30 PM

Convention Center - 30C (Upper Level East)

Theme: **Exile: Memory and Method**

This panel investigates the emerging field of memory studies as a promising methodological framework for the analysis of biblical exile and forced migrations and settlement. Panelists address how events and stories about an exilic past are used in biblical literature to shape identity in the Second Temple period and how memory studies might be a useful intervention for problems related to and emanating from literature resulting from exile and forced migration. Equally, this panel is interested in ways biblical literature on, about, or resulting from the exilic period(s) may challenge, reframe, and underscore the value of memory studies for the analysis of biblical texts.

Pamela Barmash, Washington University, Presiding

Diana V. Edelman, University of Oslo
Applying Memory Studies to the Theme of Exile in the Hebrew Bible (25 min)

Dan Pioske, Georgia Southern University
Chronicles and the Colonial Mindset: Remarks on Remembering What Never Was (25 min)

Aubrey E. Buster, Wheaton College (Illinois)
Mnemonic Strategy in Nehemiah: How the People (Do Not) Remember the Exile in Nehemiah 9 (25 min)

Ehud Ben Zvi, University of Alberta
Approaching the World of the Literati of the Early Second Temple with Social Memory Approaches (25 min)

Eric X. Jarrard, Harvard University
Memory in Exile: Current Debates and Future Directions (25 min)

Discussion (25 min)

S24-314

SBL Genesis Section / Assyriology and the Bible Section

4:00 PM–6:30 PM

Convention Center - 29B (Upper Level East)

Theme: **Genesis in the Mesopotamian Context**

Bill T. Arnold, Asbury Theological Seminary, Presiding

Rannfrid I. Thelle, Wichita State University
The Reception of Babylonian "Creation" Myths in Commentaries on Genesis (20 min)

Discussion (5 min)

Robin B. ten Hoopen, Protestantse Theologische Universiteit
The Contextual Method: Reflections from the Garden of Eden (20 min)

Discussion (5 min)

Andrew Giorgetti, Sterling College
Building Boats and Crossing Boundaries: An Intertextual Approach to Genre and Comparative Method (20 min)

Discussion (5 min)

Louise M. Pryke, Macquarie University
Not the Biblical Noah: Communication and Character in Flood Narratives (20 min)

Discussion (5 min)

Jeffrey L. Cooley, Boston College
Exegeting Enoch: Rewriting a Mesopotamian Figure in the Yahwist Narrative (20 min)

Discussion (5 min)

Christopher W. Jones, Columbia University in the City of New York
A Great King without Rival: The Literary Memory of Sargon of Akkad in Eighth–Seventh Century Assyria as a Background for Nimrod in Genesis 10:8–12 (20 min)

Discussion (5 min)

S24-315

SBL German Bible Society

4:00 PM–5:30 PM

Convention Center - 30E (Upper Level East)

Theme: **The UBS Greek New Testament: A Benchmark in Translation and Teaching; Evaluation and Perspectives**

Christian Brenner, German Bible Society, Presiding

Florian Voss, Deutsche Bibelgesellschaft
The UBSGNT in Transition: Its Story and Its Perspectives (20 min)

Discussion (10 min)

Edgar Ebojo, United Bible Societies
Text, Translations, and Translators: Looking at the UBSGNT Editions from a Translator's Perspective (20 min)

Discussion (10 min)

Jeff Cate, California Baptist University
The Use of the UBSGNT in Classrooms (20 min)

Discussion (10 min)

S24-316

SBL Harassment, Discrimination, and Title IX

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire 400A (Fourth Level)

Sponsored by the Professional Development Committee.

Most people at U.S. universities have probably heard of Title IX, but may not be clear on how it functions to handle harassment and discrimination, what you should do if you think you have a Title IX complaint, or what the benefits and risks of lodging a Title IX complaint may be. This panel brings together a group of professionals and academics with experience working in Title IX issues to help explain the ins and outs.

Sarah Shectman, Independent Scholar, Presiding

Hilary Lipka, University of New Mexico, Presiding

Cherie A. Scricca, UC San Diego, Panelist

Janet Spittler, University of Virginia, Panelist

Hilary J. Scarsella, Vanderbilt University, Panelist

Meredith Minister, Shenandoah University, Panelist

S24-317

SBL Healthcare and Disability in the Ancient World Section

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire 400B (Fourth Level)

Theme: **Work in Progress Workshop**

Julia Lillis, Union Theological Seminary, Presiding

Timothy Hyun, Faith International University and Seminary
Job's Dialogic Body and Disability (15 min)

Rebecca Raphael, Texas State University, Respondent (15 min)

Christopher Stanley, Saint Bonaventure University
Paul and Asklepios: The Greco-Roman Quest for Healing and the Mission of Paul (15 min)

John Penniman, Bucknell University, Respondent (15 min)

Roundtable Discussion (30 min)

Roundtable Discussion (30 min)

Discussion (30 min)

Workshop participants that would like a pre-circulated copy of the project proposals may email *mhenning2@udayton.edu*.

SUNDAY, NOVEMBER 24

S24-318

SBL Hebrew Bible, History, and Archaeology Section

4:00 PM–6:30 PM

Convention Center - 31A (Upper Level East)

Theme: **Beyond Iconography: Reconsidering the Relationship between Text and Image in Ancient Israel**

Justin White, Yale University, Presiding

Christoph Uehlinger, Universität Zürich
Beyond Iconography: Reviewing 50 Years of Correlating Biblical Texts, Ancient Near Eastern Images, and Southern Levantine Artifact Culture in Religio-historical Perspective (25 min)

Ryan Bonfiglio, Emory University
The Image-Text Dialectic: Contemporary Theory and Ancient Visual Culture (25 min)

Helen Dixon, Wofford College
Reading Faces in Phoenicia: Masks, Sarcophagi, and Other Powerful Material Visages (25 min)

Cory Crawford, Ohio University
A Caption in Search of an Image: Figuring Bible and Archaeology in the "Pictorial Turn" (25 min)

Stephanie M. Langin-Hooper, Southern Methodist University
The Deliberate Ambiguity of Figurines: An Object-Centered Methodology for Analyzing Figurines of Women with Infants (25 min)

Discussion (25 min)

S24-319

SBL Hellenistic Judaism Section

4:00 PM–6:30 PM

Convention Center - 25C (Upper Level East)

Theme: **New Evidence for, and New Interpretations of, Jewish Hellenistic Texts**

Sarah Pearce, University of Southampton, Presiding

Jared Ludlow, Brigham Young University
Joseph and Aseneth: A Conversion Story or Authorial Playfulness in Hellenistic Jewish Texts (20 min)

Discussion (5 min)

Sami Yli-Karjanmaa, University of Helsinki
The Josephan Accounts of Jewish Afterlife Beliefs: Evidence for Josephus' Familiarity with Philo's Allegorical Commentary (20 min)

Discussion (5 min)

Ted M. Erho, Ludwig-Maximilians-Universität München
Greek Heroes, Jewish Giants, and the Apocryphon of Jannes and Jambres (20 min)

Discussion (5 min)

Justin David Strong, University of Notre Dame
Babrius: A Lost and Re-lost First-Century Jewish Poet? (20 min)

Discussion (5 min)

Daniel P. Mueller, Marquette University
A King and 500 Elephants Walk into a Bar: 3 Maccabees and Greek Comic Conventions (20 min)

Discussion (5 min)

Discussion (15 min)

Business Meeting (10 min)

S24-320

SBL Historical Jesus Section

4:00 PM–6:30 PM

Convention Center - 2 (Upper Level West)

Theme: **New Perspectives in Historical Jesus Research**

Cecilia Wassén, Uppsala Universitet, Presiding

Brandon Massey, Saint Mary's University (Twickenham)
Fordism and Form Criticism: The Means of Production and the Production of the Gospels (25 min)

David A. Brondos, Comunidad Teologica de México
The Roads Not Taken: Why Jesus Went up to Jerusalem (25 min)

Hector M. Patmore, Cardiff University
What Did Jesus Think Demons Looked Like? (25 min)

Andrew Loke, Hong Kong Baptist University
The Deification of Rebbe Menachem Schneersohn and Jesus' Self-Understanding (25 min)

Jordash Kiffiak, University of Zurich
The Pathetic Apocalyptic Messiah (25 min)

Discussion (25 min)

S24-321

SBL History of Interpretation Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua Salon A (Third Level)

Theme: **Jewish and Christian Biblical Interpretation in the Enlightenment**

Michael Legaspi, Pennsylvania State University, Presiding

Jonathan Birch, University of Glasgow
The Materialists' Bible: Scholarship, Polemic, and Propaganda in an Age of Revolution (25 min)

David Ney, Trinity School for Ministry
The Trinity and the Sensus Literalis in the English Enlightenment (25 min)

Michah Gottlieb, New York University
Moses Mendelssohn on Biblical Anthropomorphism and Divine Personhood (25 min)

Mark Elliott, University of St. Andrews
Post-Enlightenment Biblical Criticism and Theology, with Special Reference to De Wette and Vatke (25 min)

Discussion (30 min)

S24-322

SBL Ideological Criticism Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 300B (Third Level)

Theme: **Ideological Criticism and the Hebrew Bible**

Rachelle Gilmour, University of Divinity, Presiding

Ludwig Beethoven J. Noya, Vanderbilt University
The Intertwined Agenda in the Book of Ezekiel: Yahweh and Nebuchadnezzar (and Ezekiel?) (20 min)

Jonathan Redding, Nebraska Wesleyan University
Same as It Ever Was: Daniel 7 as Imperial Placation (20 min)

Paul Michael Kurtz, University of Cambridge
Modern Catholics, Ancient Jews: A Neglected Story in the History of Scholarship (20 min)

Alease Brown, Stellenbosch University
Honour as Dignity: Retrieving a Concept from the First Century Context of Christian Marginalization (20 min)

S24-323

SBL Intertextuality in the New Testament Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 307 (Third Level)

Theme: **Intertextuality in the Gospels and Acts**

Isaac Morales, Providence College (Rhode Island), Presiding

Bruce Henning, University of Aberdeen
The Church's One Foundation? Peter as the Messianic Temple Foundation in Matt 16:18 (20 min)

Discussion (10 min)

Rachel Yejee Park, Yale Divinity School
More Parallels between Jesus and Moses in Matthew 14:22–33 and Exodus 14:10–31 (20 min)

Discussion (10 min)

Hans M. Moscicke, Marquette University
Intertextual Allusions to Jonah in Matthew 27 (20 min)

Discussion (10 min)

J. D. Atkins, Trinity Evangelical Divinity School
Where Is It Written That the Christ Must Suffer? An Intertextual Clarification of Luke 24:44–46 (20 min)

Discussion (10 min)

Michael Patrick Barber, Augustine Institute Graduate School of Theology
Holy Craps: Lot Casting and Priestly Traditions in Acts 1 (20 min)

Discussion (10 min)

S24-324

SBL Israelite Prophetic Literature Section / Writing/ Reading Jeremiah Section / Theological Perspectives on the Book of Ezekiel Section / Formation of Isaiah Section / Prophetic Texts and Their Ancient Contexts Seminar / Book of the Twelve Prophets Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua Salon C (Third Level)

Theme: **Memory and Vision**

This session provides space to explore the question of what are the ways that prophetic texts function as sites of storage, retrieval, and formation of memory. The question why read prophetic texts today invites consideration of what data/insights readers expect to acquire from reading these texts. This consideration poses the related concern regarding the ways prophetic texts prescribe certain visions of the future that have been or continue to be useful/harmful. The session explores thinking regarding the value of prophetic texts through textual, historical, and contemporary evidences and will feature presentations from diverse perspectives. The session also allows adequate space for participation and the construction of knowledge in a communal setting.

Discussion (30 min)

Roundtable Discussion (45 min)

Discussion (25 min)

P24-325

La Comunidad of Hispanic Scholars of Religion

4:00 PM–6:30 PM

Marriott Marquis - Pacific Ballroom 26 (First Floor)

Theme: **Voces Fronterizas: Perspectivas Descoloniales Sobre (In) migración/ Borderlands Voices: Decolonized Perspectives about (In)migration)**

(This session will be in Spanish)

La cercanía a la frontera estadounidense durante la reunión anual de la Sociedad de Literatura Bíblica (SBL) en 2019 presenta una oportunidad para pensar sobre la frontera como el espacio liminal entre dos horizontes. Las realidades socioeconómicas en el sur y norte de la(s) frontera(s), productos de la explotación capitalista, exigen un análisis descolonizador de sistemas, leyes y practicas que en ocasiones apelan a principios bíblicos y teológicos. La continua migración e inmigración de pueblos sufrientes y el afán por construir muros divisorios—políticos, religiosos, así como físicos—entre familias, comunidades e iglesias urgen una lectura descolonial de textos y contextos. Con esto en mente, este panel de voces fronterizas busca avanzar la conversación desde perspectivas descoloniales con el fin de denunciar abusos y desplazamientos imperialistas.

The proximity of the US border during the annual meeting of the Society of Biblical Literature in 2019 provides an opportunity to think about the border as the liminal space between two horizons. The socioeconomic realities south and north of the border(s), products of capitalistic exploitation, demand a decolonial analysis of systems, laws, and practices that at times appeal to biblical and theological principles. The continued migration and immigration of suffering peoples and the misguided desire to construct dividing walls—political, religious, as well as physical—between families, communities and churches call for a decolonial reading of texts and contexts.

SUNDAY, NOVEMBER 24

With this in mind, this panel of borderlands voices seeks to advance the conversation from decolonial perspectives with the aim of denouncing imperialist abuses and displacements.

Loida Martell, Lexington Theological Seminary, Presiding (15 min)

Sammy Alfaro, Grand Canyon University, Presiding (15 min)

Ahida Pilarski, Saint Anselm College, Panelist (20 min)

Gregory Cuéllar, Austin Presbyterian Theological Seminary, Panelist (20 min)

Leticia Guardiola-Sáenz, Seattle University, Panelist (20 min)

Jean-Pierre Ruiz, Saint John's University, Respondent (20 min)

S24-325a

SBL LGBTQ+ Task Force Listening Session

4:00 PM–5:30 PM

Convention Center - 9 (Upper Level West)

SBL's LGBTQ+ Task Force invites colleagues to attend and contribute to two listening sessions on the initiative's goals. Task force members will briefly describe their charge and open the session to comments, questions, concerns, and suggestions. If you are not able to attend either session, you are encouraged to email feedback (*LGBTQ@sbl-site.org*).

Lynn Huber, Elon University, Member

Joseph Marchal, Ball State University, Member

Peter Mena, University of San Diego, Member

Melissa Harl Sellew, University of Minnesota-Twin Cities, Member

Eric Thomas, Drew University, Member

Charlene Van der Walt, University of KwaZulu-Natal, Member

S24-326

SBL Linguistics and Biblical Hebrew Seminar / National Association of Professors of Hebrew Affiliate

4:00 PM–6:30 PM

Convention Center - 25A (Upper Level East)

Theme: **New Directions in the Verbal Linguistics of Biblical Hebrew**

All papers will be read and discussed. Everyone in welcome.

John Cook, Asbury Theological Seminary, Presiding

Hatav Galia, University of Florida
The Nature of the Infinitive Absolute (25 min)

Discussion (5 min)

Joshua Berman, Bar-Ilan University
Frequency of vayyiqtol and yiqtol Verbs in Post-Exilic Literature: Data from the Tiberias Stylistic Classifier for the Hebrew Bible (25 min)

Discussion (5 min)

Elizabeth Robar, Tyndale House
Qatal and yiqtol in Poetic Parallelism: Opposites Attracting? (25 min)

Discussion (5 min)

Sharon Alley, Institute for Biblical Languages and Translation and Randall Buth, Institute for Biblical Languages and Translation
בנים גדלתי ורוממתי *How We Have Changed Our Minds on Veqatal (25 min)*

Discussion (5 min)

Barbara Gryczan, Uniwersytet Warszawski
Language and Poetics in the Verse of Jehuda ha-Levi: Biblical Hebrew Verbal System as a Poetic Device (25 min)

Discussion (5 min)

S24-327

SBL Meals in the HB/OT and Its World Section / Ancient Near Eastern Iconography and the Bible Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 311B (Third Level)

Theme: **Feasting with the Dead**

Cynthia Shafer-Elliott, Jessup University, Presiding

Shannon Parrott, University of Oxford
Fatal Feasts and the Bread of the Dead (30 min)

Discussion (5 min)

Jonathan S. Greer, Grand Rapids Theological Seminary
A Duck for the Dead…or Something Else? A Reevaluation of the Meal Elements Depicted on the Katumuwa Stela in Light of ANE Iconography and Archaeology (30 min)

Discussion (5 min)

Gideon R. Kotzé, North-West University (South Africa)
"Junk Food" in the Inscription of the Tell Fekheriye Statue and Lamentations 4 (30 min)

Discussion (5 min)

Janling Fu, Harvard University
Setting the Table: Defining the Limits of the So-Called Banquet Stele of Ashurnasirpal II (30 min)

Discussion (5 min)

Discussion (10 min)

S24-328

SBL Midrash Section

4:00 PM–7:00 PM

Hilton Bayfront - Indigo B (Second Level)

Theme: **Ritual and Theology in Midrash**

W. David Nelson, Presiding

Rivka Ulmer, Bucknell University, Presiding

Jonathan Schofer, University of Texas at Austin
Canonical Homiletic Midrash and the Holidays (20 min)

Discussion (10 min)

Abdulla Galadari, Khalifa University of Science & Technology
The Qur'an and the Midrash in Understanding the Red Heifer Ritual (20 min)

Discussion (10 min)

Katharina Keim, Lund University
Apocalyptic in Pirqei deRabbi Eliezer (20 min)

Discussion (10 min)

Johanna Erzberger, University of Bochum
Leviticus Rabbah: Space, Time, and Sacredness (20 min)

Discussion (10 min)

Daniel R. Streett, Durham University
Moses' Birth Date: A Minority Report in Exodus Rabbah with Roots in the Book of Jubilees (20 min)

Discussion (10 min)

Business Meeting (30 min)

S24-329

SBL Mind, Society, and Religion: Cognitive Science Approaches to the Biblical World Seminar / Cognitive Linguistics in Biblical Interpretation Section

4:00 PM–6:30 PM

Convention Center - 23A (Upper Level East)

Theme: **Parables and Blending**

David Parris, Anglican Institute/Fuller Theological Seminary (Colorado), Presiding

Frederick S. Tappenden, St. Stephen's College, at the University of Alberta
"Do You Not Understand This Parable?": Blending Feedback Loops and the Markan Parable of the Sower/Soils/Seed/Plantings (20 min)

Bonnie Howe, New College Berkeley - GTU
Vital Relations and Compressions in Divergent Readings of the Good Samaritan (20 min)

Eve Sweetser, University of California-Berkeley
Blended Structures in the Parables in the Gospel of Matthew (20 min)

Rikard Roitto, Stockholm School of Theology, Respondent (20 min)

Discussion (30 min)

S24-330

SBL Nag Hammadi and Gnosticism Section / Early Exegesis of Genesis 1–3 Seminar

4:00 PM–6:30 PM

Hilton Bayfront - Indigo H (Second Level)

Theme: **Genesis 1–3 Exegesis in Christian Interpretation**

Volker Drecoll, Eberhard Karls Universität Tübingen, Presiding

David A. Creech, Concordia College - Moorhead
Editorial Fatigue in the Apocryphon of John (30 min)

Kristine Toft Rosland, Universitetet i Agder
The Canon of the Apocryphon of John (30 min)

S24-331

SBL Pauline Epistles Section

4:00 PM–6:30 PM

Convention Center - 26A (Upper Level East)

Theme: **Stanley Stowers's A Rereading of Romans 25 Years On**

Paula Fredriksen, Hebrew University of Jerusalem, Presiding (5 min)

Laura Nasrallah, Harvard University, Panelist (20 min)

Runar Thorsteinsson, University of Iceland, Panelist (20 min)

Erin Heim, Wycliffe Hall, Oxford, Panelist (20 min)

Matthew Novenson, University of Edinburgh, Panelist (20 min)

Stanley Stowers, Brown University, Respondent (30 min)

Discussion (30 min)

S24-332

SBL Prayer in Antiquity Section

4:00 PM–6:30 PM

Hilton Bayfront - Cobalt 500 (Fifth Level)

Theme: **Book Review**

Book Review Panel of Judith Newman, *Before the Bible: The Liturgical Body and the Formation of Scriptures in Early Judaism* (OUP, 2018)

Daniel Falk, Pennsylvania State University, Presiding

Jutta Jokiranta, University of Helsinki, Panelist (20 min)

Angela Kim Harkins, Boston College School of Theology and Ministry, Panelist (20 min)

Ari Mermelstein, Yeshiva University, Panelist (20 min)

Annette Reed, New York University, Panelist (20 min)

Steven Fraade, Yale University, Panelist (20 min)

Judith Newman, University of Toronto, Respondent (30 min)

Business Meeting (20 min)

S24-333

SBL Qumran Section

4:00 PM–6:30 PM

Hilton Bayfront - Cobalt 501C (Fifth Level)

Theme: **History of Scholarship**

Esther Chazon, Hebrew University of Jerusalem, Presiding

Sidnie White Crawford, University of Nebraska - Lincoln
Qumran from Where I Stand: The Past and Future of the Field (30 min)

Pnina Shor, Israel Antiquities Authority
From Puzzles to Science Fiction: Contributions of the Israel Antiquities Authority to Study of the Dead Sea Scrolls (30 min)

Michael Langlois, HCAS / CRFJ / Unistra
Rescuing the Dead Sea Scrolls (30 min)

George J. Brooke, University of Manchester
Dead Sea Scrolls Scholarship in Oxford, Past, Present, and Future: A Paradigm? (30 min)

Maxine Grossman, University of Maryland
From Monastery to Movement: Consideration of a Generation of Scholarship on the Social and Religious Framing of the Dead Sea Scrolls (30 min)

SUNDAY, NOVEMBER 24

S24-335

SBL Reading, Theory, and the Bible Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 313 (Third Level)

Theme: **Festschrift for Stephen Moore**

Scott Elliott, Adrian College, Presiding (10 min)

Jennifer Koosed, Albright College, Panelist (15 min)

Danna Fewell, Drew University, Panelist (15 min)

Catherine Keller, Drew University, Panelist (15 min)

Tina Pippin, Agnes Scott College, Panelist (15 min)

Surekha Nelavala, Panelist (15 min)

Stephen Moore, Drew University, Respondent (25 min)

S24-336

SBL Recovering Female Interpreters of the Bible Section

4:00 PM–6:30 PM

Convention Center - 1A (Upper Level West)

In 1894, Anna Ely Rhoads was the first woman invited to become a member of the Society of Biblical Literature. Now, 125 years later, women scholars are a significant contingent of its membership. In this session, invited speakers reflect on the history of women in the Society of Biblical Literature. Particular attention will be paid to the stories of individual women as they relate to the fields of archaeology, Hebrew Bible, early Judaism, New Testament, and early Christianity.

Joy Schroeder, Capital University, Presiding

Kristine Henriksen Garroway, Hebrew Union College - Jewish Institute of Religion, Panelist (20 min)

Susanne Scholz, Southern Methodist University, Panelist (20 min)

Sara Parks, University of Nottingham, Panelist (20 min)

Shively Smith, Boston University, Panelist (20 min)

Carly Daniel-Hughes, Concordia University - Université Concordia, Panelist (20 min)

Lai-Ling Elizabeth Ngan, Baylor University, Respondent (10 min)

Kay Higuera Smith, Azusa Pacific University, Respondent

S24-337

SBL Religious World of Late Antiquity Section

4:00 PM–6:30 PM

Marriott Marquis - Torrey Pines 2 (North Tower - Lobby Level)

Moulie Vidas, Princeton University, Presiding

Meredith J C Warren, University of Sheffield
Tasting Death (25 min)

Alexander Weisberg, New York University
The Sanctified Vibrancy of the Rabbinic Sabbatical Perieconomy of Leviticus 25 between Sifra, Mishnah, and Tosefta (25 min)

Jennifer Barry, University of Mary Washington
Queen Mab Visits the Fathers: Fantastic Dreams and Male Desire Revisited (25 min)

Jae Hee Han, Brown University
Ideologies of Oral Revelation in Late Antique Syro-Mesopotamia (25 min)

Stephen J. Shoemaker, University of Oregon
A New Arabic Apocryphon from Late Antiquity: The Qur'an (25 min)

Discussion (25 min)

S24-338

SBL Rhetoric and the New Testament Section

4:00 PM–6:00 PM

Convention Center - 29A (Upper Level East)

Theme: **Review of M. Parsons and M. Martin, *Ancient Rhetoric and the New Testament: The Influence of Elementrary Greek Composition***

Davina Lopez, Eckerd College, Presiding (5 min)

Robyn Whitaker, University of Divinity, Panelist (15 min)

Ryan Schellenberg, Methodist Theological School in Ohio, Panelist (15 min)

Lillian Larsen, University of Redlands, Panelist (15 min)

Mark Given, Missouri State University, Panelist (15 min)

Break (5 min)

Mikeal Parsons, Baylor University, Respondent (15 min)

Discussion (20 min)

S24-339

SBL Rhetoric of Religious Antiquity Section / Senses, Cultures, and Biblical Worlds Section

4:00 PM–6:30 PM

Convention Center - 28D (Upper Level East)

Theme: **Mental Images, Embodied Experience, and Textual Rhetoric**

Sheila McGinn, John Carroll University, Presiding (5 min)

Sunny Kuan Hui Wang, Baptist Theological Seminary Singapore
The Use of Enargeia in the Story of the Samaritans (John 4:1–26, 39–42) (20 min)

Discussion (5 min)

Bart Bruehler, Indiana Wesleyan University
From Rhetography to Rhetosomatics: Expanding the Insight of Embodied Rhetoric (20 min)

Discussion (5 min)

Anne Katrine de Hemmer Gudme, University of Copenhagen
Hard to Swallow? Judgment, Ingestion, and Acceptance in Selected Hebrew Bible Texts (20 min)

Discussion (5 min)

Alexander E. Stewart, Tyndale Theological Seminary (Amsterdam)
"You Will Eat the Flesh of Your Sons": The Rhetorical Force of Imagined Potential Futures in Lev 26:3–45 (20 min)

Discussion (5 min)

Robert von Thaden, Mercyhurst College, Respondent (10 min)

Discussion (35 min)

S24-339a

SBL Screening of American Heretics

4:00 PM–6:30 PM

Offsite - Offsite

Theme: **Co-sponsored by the Westar Institute**

The screening of the film American Heretics will be offsite at Bard Hall, First Unitarian Universalist Church of San Diego. The address for GPS directions is 298 W Arbor Dr., San Diego, CA 92103.

S24-340

SBL Scripture and Paul Seminar

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire H (Fourth Level)

Theme: **Wrestling With Paul's Use of Scripture in 2 Corinthians**

A. Andrew Das, Elmhurst College, Presiding

Linda Belleville, Grand Rapids Theological Seminary, Panelist (20 min)
The Motifs of "I Believed Therefore I Spoke" and Unequal Yoking in 2 Cor 4:13 and 6:14

Roundtable Discussion (25 min)

Fredrick Long, Asbury Theological Seminary, Panelist (20 min)
"Paul's Rhetorical Argument and Use of Scripture in 2 Corinthians

Roundtable Discussion (25 min)

Roy Ciampa, Samford University, Panelist (20 min)
Wrestling with 2 Corinthians 6:16–18

Roundtable Discussion (25 min)

S24-341

SBL Social Scientific Criticism of the New Testament Section

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire I (Fourth Level)

Theme: **Context Group Session**

This session is modeled on the annual meetings of the Context Group, wherein a pre-circulated working paper is briefly introduced by the author, followed by a formal response, then group discussion. We invite audience members to read the papers ahead of time and prepare comments and critique for the authors. Pre-circulated papers will be available on Nov. 1; please email Sarah Rollens (*rollens@rhodes.edu*) to request copies of them to prepare for the session.

John Kloppenborg, University of Toronto, Presiding

Peter Oakes, University of Manchester
A Social-Scientific Toolkit for getting from Archaeology to Textual Interpretation: Methodological Issues in preparation of Ground-Level Exegesis: From Pompeii to the New Testament (10 min)

Eric Stewart, Augustana College (IL), Respondent (15 min)

Discussion (40 min)

Break (15 min)

Ernest van Eck, University of Pretoria
A Samaritan Merchant and his Friend: Revisiting the Parable of the Samaritan (10 min)

Michelle Christian, University of Toronto, Respondent (15 min)

Discussion (40 min)

S24-342

Society for Ancient Mediterranean Religions Affiliate / Greco-Roman Religions Section

4:00 PM–6:30 PM

Convention Center - 31B (Upper Level East)

Theme: **Dedications and Votives, Method, and Context**

Nancy Evans, Wheaton College (Massachusetts), Presiding (5 min)

Christine M. Thomas, University of California-Santa Barbara
Reading Dedications from Rural Sanctuaries of Zeus: Cognitive Archaeological and Object Agency Approaches (25 min)

Avram R. Shannon, Brigham Young University
"Under Every Green Tree": Votive Offerings in Mishnah and Tosefta Avodah Zarah (25 min)

Jordan Conley, Boston University
An Empty Category No More: Votives as Agential Objects at Late Antique Saints' Shrines (25 min)

Discussion (10 min)

Business Meeting (20 min)

S24-343

SBL Space, Place, and Lived Experience in Antiquity Section

4:00 PM–6:30 PM

Convention Center - 31C (Upper Level East)

Eric Smith, Iliff School of Theology, Presiding

Eric Wagner, Pontifical College Josephinum
Beyond the Heights of Zion: Proposing and Testing Fundamental Spatial Categories (30 min)

Edward Silver, Wellesley College
Tent-Pegs and Tribal Politics: The Spatial Logic of Judges 4 (30 min)

Amy J. Chase, Drew University
Locating a Woman of Worth: Spaces, Gender Construction, and Ideology in Proverbs 31:10–31 (30 min)

Joshua Schachterle, University of Denver
Remaking the Desert: Territory, Holiness, and the Origenist Controversy (30 min)

SUNDAY, NOVEMBER 24

S24-344

SBL Student Advisory Board SBL Committees

4:00 PM–6:30 PM

Convention Center - 32A (Upper Level East)

Theme: **Teaching All Students: Accessible Pedagogy**

In this panel, we will explore some of the primary barriers in making classrooms and lecture halls helpful learning spaces for students of with and without disabilities. We will discuss different areas of biblical studies, and some experienced teachers will share their expertise in the field. We will then break into small groups and work on case studies, and participants will design a lesson plan or lecture before getting feedback from their peers and the panelists.

Kirsty Jones, Georgetown University, Presiding

Joshua Matson, Florida State University, Presiding

Sofanit Abebe, University of Edinburgh, Presiding

Sara Wells, Fuller Theological Seminary (Pasadena), Panelist

Bethany Fox, Fuller Theological Seminary, Panelist

Brenda Issen, Pacific Lutheran University, Panelist

Benjamin Conner, Western Theological Seminary, Panelist

S24-345

SBL Synoptic Gospels Section

4:00 PM–6:30 PM

Convention Center - 32B (Upper Level East)

Jin Young Choi, Colgate Rochester Crozer Divinity School, Presiding

Laura Robinson, Duke University
"Making Disciples": A Note on an Unusual Verb Form in Matt 28:19 and Acts 14:21 and the Implications for Gospel Relationships (30 min)

Stephen Black, Vancouver School of Theology
For Those Who Don't Have an Ear to Hear: Mark 14:47, Matthew 26:51–52, and Luke 22:36, 38 (30 min)

Tyler A. Stewart, Lincoln Christian University
Demonizing Unclean Spirits: Mythologies of Evil in the Synoptic Tradition (30 min)

Wayne Baxter, Heritage College & Seminary
Presenting the King: The Function of Herod in the Synoptic Gospels (30 min)

David Smith, Duke University
The Sitze im Leben of the Trial Narratives in Early Jewish-Christian Relations (30 min)

S24-346

SBL Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section

4:00 PM–6:30 PM

Convention Center - 10 (Upper Level West)

Theme: **Using Online Resources to Teach the Bible in an Undergraduate Liberal Arts Context**

Sylvie Raquel, Trinity International University, Presiding

Carl N. Toney, Hope International University
Turning Dung into Fertilizer: One Professor's Journey through Free eBible Tools (20 min)

Discussion (10 min)

Seth Heringer, Toccoa Falls College
Picturing Textual Criticism: Using Digital Images to Capture Student Attention (20 min)

Discussion (10 min)

Eric A. Seibert, Messiah College
"You Don't Always Die from Tobacco" and Other Unexpected Insights from Bible 101: Harnessing the Power of Brief, Provocative Video Clips to Teach Biblical Studies (20 min)

Discussion (10 min)

Kimberly Bauser McBrien, Trinity University
Reading Together Apart: Collective Annotation as an Out-of-Class Reading Tool (20 min)

Discussion (10 min)

Timothy Luckritz Marquis, Virginia Commonwealth University
Course Text Site: The LMS, Interpretation, and Community in Online Biblical Studies (20 min)

Discussion (10 min)

P24-346a

IQSA The Qur'an: Manuscripts and Textual Criticism

4:00 PM–6:30 PM

Convention Center - 23B (Upper Level East)

Shady Hekmat Nasser, Harvard University, Presiding

Éléonore Cellard, Collège de France
Scribal Practices in Early Qur'anic Manuscripts from Fustat: The Role of the Copyist in the Transmission of the Qur'an (25 min)

Daniel A. Brubaker, Independent
Partial Correction? A Discussion of One Non-Palimpsest and Variant Qur'an Fragment, Possibly Seventh Century (25 min)

Roy M McCoy III, University of Oxford
"Mother" or "Birth" in Surat al-Ma'idah (Q 5:110)? Theological and Linguistic Observations on the Rasm of Early Qur'an Manuscripts (25 min)

Marijn van Putten, Leiden University
Before Canonization: Qur'anic Manuscripts as Evidence for Pre-Canonical Reading Traditions (25 min)

Manal Najjar, University of Tabuk
The Distinction of the Ottoman Orthography in the Holy Qur'an: A Pragmatic Reading (25 min)

S24-347

SBL Transmission of Traditions in the Second Temple Period Section

4:00 PM–7:00 PM

Convention Center - 5B (Upper Level West)

Theme: **What is Tradition?**

Mika Pajunen, University of Helsinki, Presiding

Sara Milstein, University of British Columbia
Text and Tradition: Insights from Ancient Law (25 min)

Discussion (5 min)

Raymond Person, Ohio Northern University
Scribal Memory, Texts, and Tradition (25 min)

Discussion (5 min)

Andrew Perrin, Trinity Western University
Danielic Pseudepigraphy in/and the Hebrew Scriptures? Remodeling the Structure and Scope of Daniel Traditions at Qumran (25 min)

Discussion (5 min)

Francis Borchardt, Lutheran Theological Seminary, Hong Kong
Manufacturing Tradition by Performing the Past in Hellenistic Jewish Literature (25 min)

Discussion (5 min)

Eva Mroczek, University of California-Davis
Schroedinger's Books: Hidden Pasts and Native Theories of Tradition (25 min)

Discussion (5 min)

Discussion (30 min)

S24-348

SBL Use, Influence, and Impact of the Bible Section

4:00 PM–6:30 PM

Hilton Bayfront - Indigo D (Second Level)

Theme: **Teaching the Bible with and through Reception**

Presenters in this session will offer reflections on reception and teaching, treating such things as instances in which a consideration of reception had a significant impact on the understanding of a biblical text or texts in the classroom; on how their thinking about reception emerged from pedagogical experience; or pedagogical experiences in which reception highlighted, created, or mitigated what struck students as a particularly troubling dimension of a biblical text or texts.

Lesleigh Cushing, Colgate University, Presiding (2 min)

Laura Jean Torgerson, Graduate Theological Union
Defending the Reina Valera (By Misquoting It): Pentecostal Textual Practice and Ideology in Conflict (20 min)

Discussion (9 min)

Ingunn Aadland, IKO–Church Educational Centre
Bible and Children: Educators Loyalty towards the Cultural Bible (20 min)

Discussion (9 min)

Michael R Whitenton, Baylor University
Reaching Readers Reasoning Morally: Moral Intuitions, Moral Confounding, and Teaching the Bible (20 min)

Break (9 min)

Rebecca Esterson, Graduate Theological Union
Judge Not? The Pedagogical Puzzle of Right Interpretation and Wrong Interpretation (20 min)

Discussion (12 min)

S24-349

SBL Wisdom and Apocalypticism Section

4:00 PM–6:30 PM

Convention Center - 11A (Upper Level West)

Matthew Goff, Florida State University, Presiding

Dana Brattlof, Harvard University
The Fabulist Communication of Eden's Talking Snake: Insights into Genesis 3 through the Lens of the Early Mesopotamian Genre Fable (30 min)

Israel McGrew, Marquette University
"What is 'Enosh?": The Anthropology of Job 7:17–18's Allusion to Psalm 8:5–6 as Apocalyptic Antecedent (30 min)

Break (10 min)

Heather Woodworth Brannon, Emory University
"[God] Has Put Infinity in Their Mind" (Eccl 3:11b): Qohelet's Quest to Comprehend the Incomprehensible (30 min)

Rony Kozman, University of Toronto
Adam's Wisdom in Romans 1:18–32 (30 min)

Discussion (20 min)

S24-350

SBL Wisdom in Israelite and Cognate Traditions Section

4:00 PM–6:30 PM

Convention Center - 28E (Upper Level East)

Theme: **Job and Ecclesiastes**

Mark Sneed, Lubbock Christian University, Presiding

Nathaniel E. Greene, Brandeis University
In the End, The Beginning: Job's Birth and Yahweh's Whirlwind Speech as Call and Response (25 min)

Patricia Vesely, Union Presbyterian Seminary
The Physicality of Virtue in Job 31: The Use of Bodily Terms in Job's Depiction of Moral Integrity (25 min)

Davis Hankins, Appalachian State University and Brennan Breed, Columbia Theological Seminary
Ecclesiastes and the Speculative Imagination in Early Hellenistic Judaism (25 min)

Break (10 min)

Jesse Peterson, University of Durham
Qoheleth's Concept of Pleasure: A Philosophical Account (25 min)

Joseph W. Mueller, Fuller Theological Seminary (Pasadena)
A Time for Qoheleth and a Time for Uta-Napišti: Exploring Parallels in Qoheleth 3 and the Gilgamesh Epic (25 min)

Discussion (15 min)

SBL

SUNDAY, NOVEMBER 24

S24-351

SBL Writings from the Greco-Roman World Editorial Board

4:00 PM–5:30 PM

SBL Press Suite

P24-400

Wabash Center for Teaching and Learning in Theology and Religion

5:00 PM–6:30 PM

Convention Center - 22 (Upper Level East)

Theme: **Doctoral Student Seminar Reunion Reception '19**

Reception for participants in 2016-19 Wabash Teaching Seminars for Doctoral Students. By invitation only. More information: *wabashcenter.wabash.edu/programs/aar-sbl-2019/doctoral-student-seminar-reunion*

Mary Stimming, Wabash Center, Presiding

A24-403

Student Lounge Roundtable

Theme: **Surviving Theological Education Without Losing Your Soul: Spiritual Practices for Students**

5:30 PM–7:00 PM

Convention Center - 14B (Mezzanine Level)

Our outward quest for success in higher education often comes at a high cost to our interior life and we find ourselves exhausted, spread thin, and wondering why we began this quest in the first place. This roundtable session — appropriate for those of any worldview, will identify the deep needs at the core of your being, suggest practices that nourish the well of creativity and life within you (which ironically brought you to higher education in the first place), and clarify the unique-to-you rhythms that keep the inner and outer parts of your life in balance. As informative as it is formative, this session will leave you centered, refreshed, and inspired for the journey ahead. Come remember who you are and why you are here. Savoy Stevens is a certified spiritual director and member of Spiritual Directors International — an ecumenical and interfaith professional organization. She has also completed postgraduate coursework in interfaith studies.

Savoy Stevens, Campbell, CA, Panelist

S24-401

SBL Women in the Society of Biblical Literature: 125th Anniversary Reception

6:30 PM–7:30 PM

Convention Center - 6F (Upper Level West)

All members are invited to a reception celebrating the 125th year since the first woman, Anna Ely Rhoads, joined the Society in 1894. There will be a book raffle courtesy of SBL Press, including copies of the new volume, Women in the Society of Biblical Literature (2019). There will also be an opportunity for members to record their stories for the SBL Archive.

P24-501

Wabash Center for Teaching and Learning in Theology and Religion

7:00 PM–8:30 PM

Convention Center - 6E (Upper Level West)

Theme: **Dinner for New Teachers**

By invitation only, new teachers will join together for an elegant dinner and directed table conversations about the first year of teaching. More information: *wabashcenter.wabash.edu/programs/aar-sbl-2019/dinner-for-new-teachers*

Paul Myhre, Wabash Center for Teaching and Learning in Theology and Religion, Presiding

S24-502

SBL Committees of Council Reception

7:30 PM–8:30 PM

SBL Suite

P24-500

12 Step Recovery Support Meeting

Sunday, 7:30 PM–8:30 PM

Hilton Bayfront-Aqua 310B (Third Level)

MONDAY, NOVEMBER 25

S25-101

SBL Women Members Breakfast

7:00 AM–9:00 AM

Convention Center - 7A (Upper Level West)

S25-103

SBL *TC: A Journal of Biblical Textual Criticism* Editorial Board

7:30 AM–8:30 AM

SBL Press Suite

S25-104

SBL International Voices in Biblical Studies Editorial Board

9:00 AM–10:00 AM

Convention Center - 19 (Mezzanine Level)

S25-105

SBL African Biblical Hermeneutics Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire 400A (Fourth Level)

Theme: **Methodological Contributions of David T. Adamo**

Focus on Scholarship of Prof. David T. Adamo

Madipoane Masenya, University of South Africa, Presiding (10 min)

Miracle Ajah, National Open University of Nigeria
David Adamo and Communal Reading as an Interpretive Method in African Biblical Hermeneutics (15 min)

Knut Holter, VID Specialized University, Norway, Panelist (15 min)

Randall Bailey, Faulkner University, Panelist (15 min)

Marta Høyland Lavik, VID Specialized University, Norway, Panelist (15 min)

Funlola Olojede, University of Stellenbosch, Panelist (15 min)

David Adamo, Kogi State University, Respondent (30 min)

Discussion (35 min)

S25-106

SBL Ancient Israel and Its Literature Editorial Board

9:00 AM–10:00 AM

SBL Press Suite

S25-107

SBL Animal Studies and the Bible Consultation / Ecological Hermeneutics Section

9:00 AM–11:30 AM

Convention Center - 28C (Upper Level East)

Theme: **Wildlife Depletion, Then and Now**

Lidar Sapir-Hen, Tel Aviv University, Presiding (5 min)

David Seidenberg, Jewish Theological Seminary of America
Finding an Alternative Model for Covenant in the Relationship of the Israelites with Their Domesticated Animals (25 min)

Margaret Cohen, W. F. Albright Institute of Archaeological Research
Forests and Deforestation in the Biblical Narrative and Modern Day Jezreel Valley (25 min)

Jacob R. Evers, Fuller Theological Seminary (Pasadena)
Let Them Eat Straw: An Ecological Reevaluation of Isaiah 11:6–8 (25 min)

Brian James Tipton, Drew University
Mark's Parabolic Aviary: The Environmental Problems of the Ancient Romans and Ours (25 min)

Jaime L. Waters, DePaul University
Judah in Ruins: Habitat Destruction in Jeremiah 9 (25 min)

Discussion (20 min)

S25-108

SBL Archaeology of the Biblical World Section

9:00 AM–11:30 AM

Convention Center - 28D (Upper Level East)

Theme: **New Testament and Early Christianity**

Eric Welch, University of Kentucky, Presiding (5 min)

Moyer Hubbard, Talbot School of Theology (Biola University)
"The Presence of His Body Is Weak": Athleticism, Sport, and the Social Setting of the Corinthian Complaint (25 min)

Discussion (5 min)

Daniel C Browning Jr, University of Southern Mississippi
Paul's Travel Decisions in Acts and Malaria: A GIS Approach (25 min)

Discussion (5 min)

Mark Wilson, Asia Minor Research Center
Humpty Dumpty in Troas: The Architecture and Archaeology Related to Eutychus's Fall (25 min)

Discussion (5 min)

Business Meeting (30 min)

S25-109 (=A25-125)

SBL Bible and Film Section

9:00 AM–11:30 AM

Convention Center - 28B (Upper Level East)

Theme: **Terrifying and Transformative Bodies: From Exodus to Modern Films**

Joint Session with Religion, Film and Visual Culture (AAR)

Matthew Rindge, Gonzaga University, Presiding

Caryn Tamber-Rosenau, University of Houston
The Goddess in the Exodus: Nina Paley's Seder-Masochism and the Female Divine in Israel (20 min)

Discussion (10 min)

Joshua Canzona, Wake Forest University
Lust and Weibermacht in Biblical Film (20 min)

Discussion (10 min)

Jordan Conley, Boston University
A Woman's Place is in the Home: The Material, Spatial, and Agential Dimensions of Aronofsky's Mother! (20 min)

Discussion (10 min)

Jon Coutts, Trinity College Bristol
Arrival and Annihilation: Cinematic Re-imaginations of the Eschatological Transformation of the Body (20 min)

Discussion (10 min)

MONDAY, NOVEMBER 25

S25-110

SBL Bible and Practical Theology Section / Homiletics and Biblical Studies Section

9:00 AM–11:30 AM

Marriott Marquis - Torrey Pines 2 (North Tower - Lobby Level)

Theme: **Prophetic Preaching and Practical Theology**

Johnny Ramirez-Johnson, Fuller Theological Seminary (Pasadena), Presiding (1 min)

Kimberly Wagner, Lutheran School of Theology at Chicago and Brady Alan Beard, Emory University
Standing at the Watchpost: Habakkuk as Model for Posttraumatic Prophetic Preaching (20 min)

Discussion (9 min)

Michael Koppel, Wesley Theological Seminary
Preaching as Prophetic Pastoral Care (20 min)

Discussion (10 min)

Charles Aaron, Southern Methodist University
Isaiah 55 and a Practical Theology of Persuasion (20 min)

Discussion (10 min)

Yolanda Norton, San Francisco Theological Seminary
Preaching in the Divide: Prophetic Preaching in an Era of Racial/Ethnic Schism (20 min)

Discussion (10 min)

Joy J. Moore, Bethel United Methodist
Toward the Preaching Event as a Practice of Theology (20 min)

Discussion (10 min)

S25-111

SBL Bible, Myth, and Myth Theory Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 313 (Third Level)

Theme: **Myth Theory in the Study of Ancient Religion**

M. David Litwa, Austrailian Catholic University, Presiding (5 min)

Dexter E. Callender, Jr., University of Miami
The Paterfamilias in Myth and Ritual: A Cognitive Perspective (15 min)

Carolina Lopez-Ruiz, Ohio State University
Greek and Near Eastern Comparison: The Importance of Historical and Cultural Frames (15 min)

Marshall A Cunningham, University of Chicago
The Mythomoteur and the Construction of Diaspora Identity: The Case of Judeans in Egypt in the Sixth and Fifth Centuries BCE (15 min)

Robyn Walsh, University of Miami
"Myth with Footnotes": Neo-Romanticism and the Study of Antiquity (15 min)

Kevin McGinnis, Stonehill College
The Bible is the Problem: Why Ideological Myth Criticism Requires That We Expand Our Corpus (15 min)

Debra Ballentine, Rutgers, The State University of New Jersey, Respondent (15 min)

Roundtable Discussion (20 min)

Discussion (30 min)

S25-112

SBL Biblical Hebrew Poetry Section

9:00 AM–11:30 AM

Convention Center - 30B (Upper Level East)

Elizabeth Hayes, Fuller Theological Seminary (Pasadena), Presiding

J. Blake Couey, Gustavus Adolphus College
The Poetry of War in the Biblical Prophets (25 min)

Discussion (5 min)

Sarah Zhang, GETS Theological Seminary
The Saying Tinging the Said: Little Foxes, Context, and Musicality in Song 2:15 (25 min)

Discussion (5 min)

Brittany Kim, Unaffiliated
Stretching Out the Heavens: The Background and Rhetorical Function of a Creational Metaphor (25 min)

Discussion (5 min)

Rachel Krohn, Wycliffe College at the University of Toronto
Hebrew Verse Structure Revisited: Reviving and Revising M. O'Connor's Description of BH Poetry (25 min)

Discussion (5 min)

Bezalel Porten, Hebrew University of Jerusalem
Paraphony and Leitwort in the David Narrative (1 Sam 17–14): ykl & 'kl + kly lḥm & krt + yrkty (25 min)

Discussion (5 min)

S25-114

SBL Book History and Biblical Literatures Section

9:00 AM–11:30 AM

Convention Center - 31C (Upper Level East)

Theme: **Review Panel of Jacqueline Vayntrub, *Beyond Orality: Biblical Poetry on Its Own Terms***

Eva Mroczek, University of California-Davis, Presiding (5 min)

Hindy Najman, University of Oxford, Introduction (20 min)

Edward Greenstein, Bar-Ilan University, Panelist (20 min)

Elaine James, Princeton Theological Seminary, Panelist (20 min)

Michael Legaspi, Pennsylvania State University, Panelist (20 min)

Jonathan Ready, Indiana University (Bloomington), Panelist (20 min)

Jacqueline Vayntrub, Yale Divinity School, Respondent (20 min)

Discussion (25 min)

S25-115

SBL Book of Acts Section / Latino/a and Latin American Biblical Interpretation Section

9:00 AM–11:30 AM

Convention Center - 8 (Upper Level West)

Theme: **Migrants, Refugees, Metics, and Migratory Networks in Acts**

Much of the narrative of Acts is set on the roads of the Roman Empire. Traveling on those roads and moving among the cities they connect, the followers of Jesus become a part of the networks that tie together the Empire's economic and political power. So today, questions of migration and borders are intersecting with the exercise of economic and political power. This invited panel will host papers on the migratory networks, migrants, refugees, and metics that populate the pages of Acts and our world today.

Zachary Smith, Yale University, Presiding

Shively T.J. Smith, Boston University
Diasporas, Travel, and Peoplehood in Acts: New Testament Reinventions of Diaspora (25 min)

Roberto Mata, Santa Clara University
A Migrant Caravan: The Exodus of God's People in Acts 7 (25 min)

Timothy Luckritz Marquis, Virginia Commonwealth University
Mobile Truths: Skills, Migration, and Universality at the Aereopagus (25 min)

Gregory Cuéllar, Austin Presbyterian Theological Seminary, Respondent (15 min)

Mayra Rivera, Harvard University, Respondent (15 min)

Discussion (45 min)

S25-116

SBL Book of Daniel Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire M (Fourth Level)

Theme: **Current Commentary Projects on the Book of Daniel**

There are many aspects of the textual history, theological structures, and historical-cultural settings of the book of Daniel under revision. To capture the state of research and future directions on these and related issues, this special session brings together authors of four in-progress commentaries on the book of Daniel (Anchor Bible, SBL Commentary on the Septuagint, Brill Septuagint Commentary Series, Text of the Hebrew Bible, and Biblische Kommentar Altes Testament). The program will also include an exploratory paper of how to best proceed with a re-edition of the Qumran Daniel fragments. Each presenter will outline the methods and aims of their project and present samples of their ongoing work. Our session will close with a discussion that explores the open questions, implications, and expected impact of each commentary project.

Amy Merrill Willis, University of Lynchburg, Presiding

Michael Segal, Hebrew University of Jerusalem, Panelist (25 min)

Martin Rösel, Universität Rostock, Panelist (25 min)

Cynthia Westfall, McMaster Divinity College, Panelist (25 min)

Amanda Bledsoe, Ludwig-Maximilians-Universität München, Panelist (25 min)

Ian Young, University of Sydney, Panelist (25 min)

Daniel Olariu, Hebrew University of Jerusalem, Panelist (25 min)

S25-117

SBL Book of Psalms Section

9:00 AM–11:30 AM

Convention Center - 32B (Upper Level East)

Theme: **Martin Luther and the Psalms**

Martin Luther and the Psalms – This session will commemorate the 500th anniversary of the publication of Luther's first Psalms commentary. Papers will explore topics related to Luther's contribution to the interpretation of Psalms. The session will consist of invited papers, and a respondent.

Karl Jacobson, Lutheran Church of the Good Shepherd, Presiding

William Yarchin, Azusa Pacific University
Neither Solum orator nor Solum interpres: Luther's German Psalter and Medieval Translation Theory (20 min)

Hans Wiersma, Augsburg University, Minneapolis, MN
Speaking "Literally" about Christ: Hermeneutical and Historical Lessons from Luther's First Lectures on the Psalms (1513–1515) (20 min)

Rolf Jacobson, Luther Seminary
How One Monk Read the Psalms and Changed the World: Martin Luther and the Psalms (20 min)

Susan Gillingham, University of Oxford
Luther and Calvin Read Psalms 1–2 (20 min)

Deanna Thompson, St. Olaf College, Respondent (30 min)

Discussion (30 min)

S25-118

SBL Book of Samuel: Narrative, Theology and Interpretation Consultation

9:00 AM–11:30 AM

Convention Center - 29A (Upper Level East)

Michael Avioz, Bar-Ilan University, Presiding

Hans Decker, University of Oxford
Interpreting Ethical Narratives: Rereading Samuel through Its Proverbs (30 min)

Philip Esler, University of Gloucestershire
Divination and Divine Abandonment in 1 Samuel 28: An Exegetical and Theological Reading (30 min)

Paul S. Evans, McMaster Divinity College
Rizpah Daughter of Aiah and Her Role in the Deliverance of Israel (30 min)

Song-Mi Suzie Park, Austin Presbyterian Theological Seminary
Nature as David's Sacred Ally in the Death of Absalom (30 min)

MONDAY, NOVEMBER 25

S25-119

SBL Chronicles-Ezra-Nehemiah Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire E (Fourth Level)

Theme: **Perception and Reception of Persia in Chronicles and Ezra-Nehemiah**

The panel will cover the various ways that the Achaemenid Empire is constructed, both in ancient primary sources and in scholarly treatments of those sources.

Aubrey Buster, Wheaton College (Illinois), Presiding

Andrew M. Gilhooley, University of Pretoria
Cyrus the Forerunner: An Intertextual Reading of the King of Persia in Chronicles (30 min)

Kristin Joachimsen, MF Norwegian School of Theology
When Yehud Talks Back: The Building of the YHWH Temple in Jerusalem as a Question of Loyalty to the Persian King and/or YHWH in Yehud (30 min)

Christopher M. Jones, Washburn University
Nehemiah's Reforms and Persian Imperial Interests (30 min)

Laura Carlson Hasler, Bates College
"Persia Is Everywhere Where Nothing Happens": Imperial Ubiquity and Its Limits in Ezra-Nehemiah (30 min)

David Janzen, Durham University
Virtuous King and Evil Empire in Ezra-Nehemiah (30 min)

S25-120

SBL Contextualizing North African Christianity Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua Salon A (Third Level)

Theme: **Professional Seminar on Material Culture**

Bradley Daugherty, Vanderbilt University, Presiding (5 min)

Susan Stevens, Randolph College
Revisiting the Byzantine Basilica of Bir Ftouha (Carthage) and Discovering Bir el Knissia (50 min)

Break (10 min)

Mark Graham, Grove City College
Decorative Marble at Bir Ftouha (25 min)

Nathan Dennis, University of San Francisco
The Archaeology of Ritual at Bir Ftouha: Mosaic Pavements and Processional Movement in a Sixth-Century Pilgrimage Church (25 min)

Discussion (35 min)

This session is designed to better equip scholars in the use of material culture in their research and teaching, led by Dr. Susan Stevens, Randolph College, who will discuss her excavations at Bir Ftouha (Carthage), followed by discussion and two more invited presentations on North African material culture.

S25-121

SBL Deuterocanonical and Cognate Literature Section

9:00 AM–11:30 AM

Hilton Bayfront - Indigo H (Second Level)

Theme: **Leadership and Authority in Cognate Literature**

Frank Ueberschaer, Martin-Luther-Universität Halle-Wittenberg, Presiding

Joseph S. Khalil, University of Notre Dame
What's Not to Like about the Story of Rebekah at the Well? Understanding Jubilees' Omission of the Tale (25 min)

Sarah Schreiber, Calvin Theological Seminary
Moving Moses in Jubilees (25 min)

Michael Francis, John Brown University
Agency, Impurity, and Perfection: The High Priest and Levites and the Administration of Refuge, according to Philo of Alexandria (25 min)

Carson Bay, Florida State University
Sourcing the Second Canon: Josephus, Hebrew Heroes, and the Rhetoric of National Decline in De excidio hierosolymitano (25 min)

Discussion (25 min)

S25-122 (=A25-103)

SBL Development of Early Christian Theology Section

9:00 AM–11:30 AM

Convention Center - 24B (Upper Level East)

Theme: **Augustine and Paul**

Joint session with the AAR Augustine and Augustinianisms group.

Erin Galgay Walsh, University of Chicago Divinity School, Presiding

Lora Walsh, University of Arkansas
How Epistles Became Gospels: Augustine and His Heirs on Paul's Castration Outburst (Gal 5:12) (30 min)

Sean Hannan, MacEwan University
Augustine, Gregory of Nyssa, and the "Stretchiness" of Paul in Philippians 3:13–14 (30 min)

Thomas McGlothlin, Christian Academy in Japan
Paul in Augustine on Resurrection (30 min)

Alexander Pierce, University of Notre Dame
Human Righteousness as a Work of God: Paul's Epistles and Cooperative Causality in De spiritu et littera (412/13) (30 min)

Michael Cameron, University of Portland, Respondent (30 min)

S25-123

SBL Digital Humanities in Biblical, Early Jewish, and Christian Studies Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire H (Fourth Level)

Theme: **Book Review Session: Claire Clivaz's *Ecritures digitales***

This session is an invited review panel of Claire Clivaz's *Ecritures digitales*, which aims to demonstrate how digital writing contributes to the emergence of "a new relationship between the human body and the machines" as Jacques Derrida proposed when he considered the effects of new technologies. This new relationship influences the digital future of the Jewish-Christian textual corpus known as the Bible, also referred to as "the Scriptures." The French title brings together this duality in one expression: Ecritures digitales. The English subtitle makes explicit the double meaning of the unique French word Ecritures: Digital writing, digital Scriptures.

Garrick Allen, Dublin City University, Presiding (5 min)

Paul Dilley, University of Iowa, Panelist (20 min)

Jennifer Quigley, Drew University, Panelist (20 min)

Richard Adams, Emory University, Panelist (20 min)

Jeanne-Nicole Mellon Saint-Laurent, Marquette University, Panelist (20 min)

Claire Clivaz, Swiss Institute of Bioinformatics, Respondent (20 min)

Discussion (20 min)

Business Meeting (25 min)

S25-124

SBL Gospel of Luke Section

9:00 AM–11:30 AM

Marriott Marquis - Mission Hills (South Tower - Level Three)

Theme: **Luke, Eschatology, and History**

"Luke, Eschatology, and History," will feature invited panelists discussing a constellation of topics (e.g., eschatology, apocalyptic literature, history and historiography, divine/human agency), using Kylie Crabbe's forthcoming book, Luke/Acts and the End of History (de Gruyter), as a shared launching point.

Brittany Wilson, Duke University, Presiding

John Collins, Yale University, Panelist (25 min)

Discussion (5 min)

Susanne Luther, Rijksuniversiteit Groningen, Panelist (25 min)

Discussion (5 min)

John Carroll, Union Presbyterian Seminary, Panelist (25 min)

Discussion (5 min)

Kylie Crabbe, Australian Catholic University, Panelist (25 min)

Discussion (5 min)

Discussion (30 min)

S25-125

SBL Hellenistic Judaism Section

9:00 AM–11:30 AM

Convention Center - 1B (Upper Level West)

Theme: **Current Debates in Hellenistic Judaism**

Lutz Doering, Westfälische Wilhelms-Universität Münster, Presiding

Jews and the Military

Miriam Ben Zeev, Ben-Gurion University of the Negev
Did Antiochus' Measures against Judean Jews Have an Impact on Later Roman Policy? (20 min)

Claude Eilers, McMaster University
The Republican Dilectus and the Jews: Lentulus in Ephesus (Jos. AJ 14. 228ff). (20 min)

Christopher B. Zeichmann, Emmanuel College, University of Toronto
The Jew-Judaean Problem and Ioudaioi in the Roman Army (20 min)

Discussion (15 min)

Material Culture and Historical Issues

Jason A. Staples, North Carolina State University
Exile, Diaspora, and Restoration: Jewish Eschatological Hopes in the Midst of Hellenistic and Roman Empires (20 min)

Ludovica De Luca, Università degli Studi Roma Tre
God as Architect in Rome: From Cicero to Philo of Alexandria (Opif. 17–20) (20 min)

Joseph Scales, University of Birmingham
Bathing Jewish, Bathing Greek: The Meeting and Divergence of Jewish and Hellenistic Public and Private Bathing Practices (20 min)

Discussion (15 min)

S25-126

SBL Historical Jesus Section

9:00 AM–11:30 AM

Convention Center - 2 (Upper Level West)

Theme: **Review Session of Joel Marcus, *John the Baptist in History and Theology* (University of South Carolina Press, 2018)**

James Crossley, St Mary's University, London, Presiding

Joel Marcus, Duke University, Panelist (20 min)

Erin Roberts, University of South Carolina, Panelist (15 min)

Jonathan Klawans, Boston University, Panelist (15 min)

Cecilia Wassén, Uppsala Universitet, Panelist (15 min)

Robert Myles, Murdoch University, Panelist (15 min)

Break (10 min)

Joel Marcus, Duke University, Respondent (15 min)

Discussion (45 min)

MONDAY, NOVEMBER 25

S25-127

SBL Historiography and the Hebrew Bible Section

9:00 AM–11:30 AM

Convention Center - 30A (Upper Level East)

Theme: **History and Gender**

Papers in this session will consider gender within the context of historical method and theory, as a focus of historical study in relation to specific Hebrew Bible texts, or as a concept that interrelates to other socio-cultural foci in the study of history and the Hebrew Bible (e.g., economy, politics, ethnicity, etc.). Papers will be followed by a formal response and panel discussion.

Sarah Shectman, Independent Scholar, Presiding (5 min)

Shawna Dolansky, Carleton University, Presiding

Erin Darby, University of Tennessee, Knoxville
Can the Subaltern's Artifacts Speak? Excavating Gender in the Material Culture of Ancient Israel (25 min)

Mahri Leonard-Fleckman, College of the Holy Cross
Tamar, Delilah, and a Nameless Timnite: Women as (De)constructions of Social Landscape (25 min)

Sarah Malena, St. Mary's College of Maryland
A Woman's Place(s): Pharaoh's Daughter, Jerusalem's Landscape, and Layers of Meaning (25 min)

Kelly Murphy, Central Michigan University
The Wisest Man: A Socioeconomic (Re)Reading of Solomon (25 min)

Marc Brettler, Duke University, Respondent (15 min)

Discussion (30 min)

P25-128

International Organization for Septuagint and Cognate Studies

9:00 AM–11:00 AM

Hilton Bayfront - 206 (Second Level)

Theme: **LXX and Other Versions**

Leonard Greenspoon, Creighton University, Presiding

Jeremiah Coogan, University of Notre Dame
The Textual History of the Biblical Odes (30 min)

Joshua Alfaro, Universität Salzburg
Additions and Editions: The Textual History of Mordecai and Esther's Prayers (30 min)

Dionisio Candido, Universität Salzburg
The Pluses of the Vetus Latina in the Book of Esther (30 min)

S25-129

SBL Intertextuality and the Hebrew Bible Section

9:00 AM–11:30 AM

Convention Center - 31B (Upper Level East)

Shelley Birdsong, North Central College, Presiding

Rachelle Gilmour, University of Divinity
Overturning Sovereignty: Hierarchy and Gender in Esther in Dialogue with the Book of Samuel (30 min)

H. Jim Keener, Seth Whitman Elementary School
Intertextual Resonances in Psalm 144: King David, King "Adam," and a New Song (30 min)

Robert Coleman, Southeastern Baptist Theological Seminary
Criteria and Purpose of Inner-Biblical Allusion in Zechariah 6:9–15 (30 min)

Richard Rohlfing Jr., Durham University
Can I Get a Witness? An Intertextual Reading of Isaiah 43:8–13 and the Song of Moses within Its Narrative Framework (30 min)

Naeyoun Cho, Claremont School of Theology
Internal Struggle, Incomplete Frame? Reconsidering Trito-Isaiah's Message in Isa 66 (30 min)

S25-130

SBL Intertextuality in the New Testament Section

9:00 AM–11:30 AM

Convention Center - 30C (Upper Level East)

Theme: **Intertextuality in the Epistles**

Alice Yafeh-Deigh, Azusa Pacific University, Presiding

Ryder A. Wishart, McMaster Divinity College
Cain and Abel in Second Temple Jewish Culture: The Intertextual Negotiation of Social and Theological Values (25 min)

Discussion (10 min)

Jackson Wu, International Chinese Theological Seminary
God is Not Justified by Wrath: Vindicating Paul's Use of Psalm 51:4 in Romans 3:4 (25 min)

Discussion (10 min)

Josef Sykora, Northeastern Seminary at Roberts Wesleyan College
The Sword of God's Judgment: Romans 13:1–7 and the Song of Moses (25 min)

Discussion (10 min)

Michael M. C. Reardon, University of Toronto
The Corporate σῶμα in Epictetus and Paul (25 min)

Discussion (10 min)

S25-131

SBL Johannine Literature Section

9:00 AM–11:30 AM

Convention Center - 25B (Upper Level East)

Theme: **Honoring and Remembering Gail R. O'Day**

Adesola Akala, Durham University, Presiding

Karoline Lewis, Luther Seminary
Introduction and Overview of the Work of Gail O'Day (30 min)

R. Alan Culpepper, Mercer University
The Contribution of Gail R. O'Day to Johannine Studies (30 min)

William Wright, Duquesne University
O'Day on the Theological Appropriateness between Form and Content in John's Gospel (30 min)

Lynn Huber, Elon University
Reading Revelation with Gail O'Day (30 min)

Discussion (30 min)

S25-132

SBL Joshua-Judges Section

9:00 AM–11:30 AM

Convention Center - 31A (Upper Level East)

Sarah Schulz, University of Erlangen-Nuremberg, Presiding

Jordan Barr, Yale Divinity School
The Rolling Stones: How Circumcision Removes the חרפה *in Joshua 5:2–9 (30 min)*

Markus Zehnder, Ansgar College and Theological Seminary
Law Obedience in Judges (30 min)

Curtis L. Dubay, Catholic University of America
War and Bread: Barley at the Gates; A Literary Study of the Multivalent Dream Narrative of Judges 7:13–14 (30 min)

Mark Lackowski, University of Notre Dame
The Evolution of the Samson Saga (30 min)

Peter Feinman, Institute of History, Archaeology, and Education
Political Texts of Terror in the Book of Judges (30 min)

P25-133

Journal of Feminist Studies in Religion

9:00 AM–11:30 AM

Hilton Bayfront - Indigo B (Second Level)

Theme: **Podcast as Pedagogical Tool**

How are podcasts pedagogical tools for the classroom and beyond? The panel will address this question and discuss how podcasts offer space for the creation of feminist-centered networks and conversations that are pedagogical resources. We will explore the work of making podcasts, the material logistics and the careful planning of topics and questions for teaching and public discussion. The roundtable discussion will also be recorded and made into a podcast.

Monique Moultrie, Georgia State University, Presiding (10 min)

Sarah Emanuel, Colby College, Panelist (20 min)

Kelsi Morrison-Atkins, Harvard University, Panelist (20 min)

Tomi Oredein, Memphis Seminary, Panelist (15 min)

Susan Woolever, Drew University, Panelist (15 min)

Juliane Hammer, UNC Chapel Hill, Panelist (15 min)

Break (5 min)

Tina Pippin, Agnes Scott College, Respondent (20 min)

Roundtable Discussion (30 min)

S25-134

SBL Latter-day Saints and the Bible Section

9:00 AM–11:00 AM

Convention Center - 29B (Upper Level East)

Theme: **Thomas A. Wayment's New Testament Translation for Latter-day Saints**

Shon Hopkin, Presiding

Joshua M. Sears, Brigham Young University
Thomas Wayment's New Testament in Light of the LDS Church's Foreign Language Bibles (30 min)

Daniel B. Sharp, Brigham Young University Hawaii Campus
The New Testament: A Translation for Latter-day Saints by Thomas Wayment: A Text Critic's Review (30 min)

Thomas Wayment, Brigham Young University, Respondent (30 min)

S25-134a

SBL LGBTQ+ Task Force Listening Session

9:00 AM–10:30 AM

Convention Center - 9 (Upper Level West)

SBL's LGBTQ+ Task Force invites colleagues to attend and contribute to two listening sessions on the initiative's goals. Task force members will briefly describe their charge and open the session to comments, questions, concerns, and suggestions. If you are not able to attend either session, you are encouraged to email feedback (*LGBTQ@sbl-site.org*).

Lynn Huber, Elon University, Member

Joseph Marchal, Ball State University, Member

Peter Mena, University of San Diego, Member

Melissa Sellew, University of Minnesota-Twin Cities, Member

Eric Thomas, Drew University, Member

Charlene Van der Walt, University of KwaZulu-Natal, Respondent

MONDAY, NOVEMBER 25

S25-135

SBL Linguistics and Biblical Hebrew Seminar / National Association of Professors of Hebrew Affiliate

9:00 AM–11:30 AM

Convention Center - 25A (Upper Level East)

Theme: **Historical Linguistics: Diachrony and Dialectology**

All papers will be read and discussed. Everyone is welcome.

Tania Notarius, Hebrew University of Jerusalem, Presiding

Nili Samet, Bar-Ilan University
Inaccurate Databases and Distorted Conclusions in Discussions of LBH: 't Nominativi as a Test-Case (25 min)

Discussion (5 min)

Ohad Cohen, Haifa University Israel
The Linguistic Milieu in the Southern and Central Territories of Palestine during the Persian Period (538–332 B.C.E) (25 min)

Discussion (5 min)

Emmanuel Mastey, Hebrew University of Jerusalem
Stratification of Biblical Hebrew through the Prism of Syntactic Loosening: The Case of the Adverb 'od ("more") (25 min)

Discussion (5 min)

Ken M. Penner, St. Francis Xavier University
Hebrew Phonology according to the Earliest Biblical Manuscripts (25 min)

Discussion (5 min)

Aaron D. Hornkohl, University of Cambridge
Variations on a Theme: Diachronic Dissonances in the Tiberian Tradition and Their Significance (25 min)

Discussion (5 min)

S25-136

SBL Literature and History of the Persian Period Section

9:00 AM–12:00 PM

Convention Center - 23A (Upper Level East)

Presentations will be 20-25 minutes with 5-10 minutes for discussion or questions.

Adrianne Spunaugle, University of Michigan-Ann Arbor, Presiding

Jonathon Riley, Catholic University of America
Earth from the Floor of the Sanctuary: Reading the Ordeal of the Errant Woman in the Persian Period (30 min)

Samantha J. Scott, Marquette University
Persian Impendence and Prophetic Imagination: Subversion and Sovereignty in 2 Kings 6:8–23 (30 min)

Nathan Hays, Baylor University
Rhetorical Elements of the First and Second Drafts of the Letter from the Judean Garrison of Elephantine to Bagohi (TAD A4.7 and 8) (30 min)

Helen Efthimiadis-Keith, University of KwaZulu-Natal
Contextualising Esther: The Appropriation of Esther among African Students at UKZN (2016–2018) (30 min)

Richard Bautch, St. Edward's University
The Covenant of Levi Revisited (30 min)

Daniel Bodi, La Sorbonne - University of Paris 4
The Revolt of the Workers in Nehemiah 5 and in Akkadian Literature and the Resolution of the Conflict by Decreeing "Liberation" (Akkadian andurārum and Hebrew derôr) (30 min)

S25-137

SBL Mark Passion Narrative Seminar

9:00 AM–11:30 AM

Hilton Bayfront - Indigo A (Second Level)

Theme: **Overview and Beginning of the Mark Passion Narrative**

Jocelyn McWhirter, Albion College, Presiding (5 min)

Elizabeth Shively, University of St. Andrews
Putting Mark's Passion Narrative in Context (10 min)

Holly Carey, Point University, Respondent (10 min)

Discussion (30 min)

Thomas R. Shepherd, Andrews University
The Irony of Two Trajectories: How the Enemies of Jesus Help Preach the Gospel (10 min)

James Voelz, Concordia Seminary, Respondent (10 min)

Discussion (25 min)

Victoria Phillips, West Virginia Wesleyan College
Power, Privilege, and Gender: A Feminist Critical Reading of Mark 14:1–11 (10 min)

Kelli O'Brien, Independent Scholar, Respondent (10 min)

Discussion (30 min)

S25-138

SBL Meals in the Greco-Roman World Seminar

9:00 AM–11:30 AM

Convention Center - 30E (Upper Level East)

Theme: **Drinking and Intoxication in Ancient and Late Antique Meals**

Chan Sok Park, College of Wooster, Presiding (5 min)

Jon-Paul Lapeña, Harvard Divinity School
Contextualizing Paul's Rhetoric of the μέθυσος: Attitudes Toward Drunkenness and Its Stigma in the Early Imperial Period (25 min)

Kevin Künzl, Technische Universität Dresden
Drinking like Jesus: Symposiastic Ethics in Clement of Alexandria (25 min)

Jordan D. Rosenblum, University of Wisconsin-Madison
"The Wine of the Region": Brewing Religion and the Translation of Rabbinic Ritual from a Palestine to a Babylonian Context (25 min)

Lillian I. Larsen, University of Redlands
Wine Is Not for Monks? (25 min)

Vadim Putzu, Missouri State University, Respondent (15 min)

S25-139 (=A25-130)

SBL Mysticism, Esotericism, and Gnosticism in Antiquity Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire 400B (Fourth Level)

Theme: **Esoteric Religious Groups in Antiquity**

Joint session with the AAR Traditions of Eastern Late Antiquity.

April DeConick, Rice University, Presiding

Book Review: Michael Stone, *Secret Groups in Ancient Judaism* (Oxford: Oxford University Press, 2017)

Kelley Coblentz Bautch, St. Edward's University, Panelist (10 min)

James Davila, University of St. Andrews, Panelist (10 min)
Written Reflections from Michael Stone

Discussion (15 min)

Papers

Christian H. Bull, University of Oslo
Stobaeus and Hermes Trismegistus in the Neoplatonic Tradition (25 min)

Discussion (5 min)

Papers Continued

Tuomas Rasimus, Helsingin Yliopisto - Helsingfors Universitet
Holy of Holies in Late Antique Jewish and Christian Imagination (25 min)

Discussion (5 min)

Book Review: Charles Häberl and James McGrath, *The Mandaean Book of John* (De Gruyter, 2019)

Charles Haberl, Rutgers, The State University of New Jersey, Panelist (5 min)

James McGrath, Butler University, Panelist (5 min)

Jorunn Buckley, Bowdoin College, Panelist (10 min)

Edmondo Lupieri, Loyola University of Chicago, Panelist (10 min)

Discussion (15 min)

P25-140

National Association of Professors of Hebrew

9:00 AM–11:30 AM

Hilton Bayfront - Indigo 204A (Second Level)

Theme: **How Old is the Hebrew Bible**

Ziony Zevit, American Jewish University, Presiding (5 min)

David M. Carr, Union Theological Seminary in the City of New York
Does Linguistic Dating "Trump" All Other Considerations in Dating a Text? (25 min)

John Gee, Brigham Young University
Objective Criteria for Dating Text of the Hebrew Bible to the Persian Period (25 min)

A. Dean Forbes, University of the Free State
Ground-Truth, S-Curves, and Reduced Horseshoes (25 min)

David Emanuel, Nyack College
Towards a Methodology for Dating Psalms (25 min)

Pamela Barmash, Washington University
Special Factors in Determining the Date of Legal Texts (25 min)

Discussion (20 min)

S25-140a

SBL Paul J. Achtemeier Award for New Testament Scholarship

9:00 AM–10:30 AM

Convention Center - 5B (Upper Level West)

James Kelhoffer, Uppsala Universitet, Presiding

Michael Theophilos, Australian Catholic University
ΒΑΣΙΛΕΥΣ ΒΑΣΙΛΕΩΝ *(Rev 17:14; 19:16) in Light of the Numismatic Record (30 min)*

Steven Friesen, University of Texas at Austin, Respondent (15 min)

Clare Rothschild, Lewis University, Respondent (15 min)

S25-141

SBL Pauline Theology Section

9:00 AM–11:30 AM

Convention Center - 1A (Upper Level West)

Theme: **Panel Review of Nijay Gupta, *Paul and the Language of Faith* (Eerdmans, 2019)**

Erin Heim, Wycliffe Hall, Oxford, Presiding

Nijay Gupta, Portland Seminary, Introduction (10 min)

Stephen Fowl, Loyola University Maryland, Panelist (22 min)

Esau McCaulley, Northeastern Seminary, Panelist (22 min)

Michael Gorman, St. Mary's Seminary & University, Panelist (22 min)

Jeanette Pifer, Biola University, Panelist (22 min)

Nijay Gupta, Portland Seminary, Respondent (22 min)

Discussion (25 min)

S25-143

SBL Performance Criticism of Biblical and Other Ancient Texts Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua Salon C (Third Level)

Theme: **Performance and Performance-Related Features in the Bible**

Lee Johnson, East Carolina University, Presiding

Alice Mandell, Johns Hopkins University
Walking with the High Priest: Bodily Movement and Priestly Writing in Exodus 28 (30 min)

Knut M. Heim, Denver Seminary
Why Does Qoheleth Adopt a Female Persona in Eccl 7:27? (30 min)

Glenn Holland, Allegheny College
Look What's Talking: Paul's Humor of the Ludicrous and Its Performance (30 min)

Ilya Manzyuk, C3 Trinity Dallas
Sin unto Death in 1 John 5:16–17: A Media Critical Approach (30 min)

MONDAY, NOVEMBER 25

Discussion (30 min)

S25-144

SBL Polis and Ekklesia: Investigations of Urban Christianity Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire I (Fourth Level)

Theme: **The Links between Jerusalem and Caesarea Maritima**

Angela Standhartinger, Philipps-Universität Marburg, Presiding (3 min)

James McLaren, Australian Catholic University
The Role of Events at Caesarea Maritima in the Outbreak of War in 66 CE (25 min)

Discussion (5 min)

Walter Ameling, Universität zu Köln
Urban Upper Classes through the Centuries: A Tale of Two Cities (25 min)

Discussion (5 min)

Giovanni Bazzana, Harvard University
Tales of Two Cities (25 min)

Discussion (5 min)

L. Michael White, University of Texas at Austin
The Late Antique Synagogue Site at Caesarea Maritima (25 min)

Discussion (5 min)

Martina Haase, Johannes Gutenberg-University, Mainz
All Glory to Jerusalem? The Construct of Christian Sacral Topography in Ancient Palestine beyond Its Popular Pilgrimage Centre by the Example of Caesarea Maritima (25 min)

Discussion (2 min)

This session seeks to explore the intricacies of the relationship between the two cities through the first two centuries of the common era.

S25-145

SBL Postcolonial Studies and Biblical Studies Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 300B (Third Level)

Theme: **Teaching Biblical Studies from a Postcolonial Perspective**

This session explores ideas that would shape a curriculum in biblical studies that is shaped by a postcolonial hermeneutic.

Sung Uk Lim, Yonsei University, Presiding

Hemchand Gossai, Northern Virginia Community College, Presiding

A. Paige Rawson, Wingate University
Teaching the Bible with 2020 Vision (20 min)

Robert D. Maldonado, California State University - Fresno
A Postcolonial Bible Curriculum: It's All about Knowledge, Power, Culture, and Politics (20 min)

Brian Fiu Kolia, University of Divinity, Melbourne AUS
The Donkey as Tamasoaalii: A Fagogo Reading of Balaam and the Donkey in Numbers 22:22–35 (20 min)

S25-146

SBL Pseudepigrapha Section / The Enoch Seminar Affiliate

9:00 AM–11:30 AM

Convention Center - 5A (Upper Level West)

Theme: **Critical Topics in Second Temple Judaism: A Conversation on the Occasion of the Presentation of T&T Clark Encyclopedia of Second Temple Judaism**

Gabriele Boccaccini, University of Michigan-Ann Arbor, Presiding (5 min)

Daniel Gurtner, Southern Seminary
Introducing the Encyclopedia of Second Temple Judaism (15 min)

Discussion (5 min)

Molly Zahn, University of Kansas - Lawrence
Methodological Issues in the Reception History of the Hebrew Bible in Second Temple Judaism (20 min)

Discussion (5 min)

Paula Fredriksen, Hebrew University of Jerusalem
What Can Be Learned about Second Temple Judaism from the Writings of the New Testament? (20 min)

Discussion (5 min)

Judith Newman, University of Toronto
New Testament in Relation to and a Part of Second Temple Judaism (20 min)

Discussion (5 min)

Andrea Berlin, Boston University
The Relation of Texts to Archaeology (20 min)

Discussion (5 min)

Loren Stuckenbruck, Ludwig-Maximilians-Universität München
Response: What is Second Temple Judaism? (15 min)

Discussion (10 min)

S25-147

SBL Qumran Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 307 (Third Level)

Alison Schofield, University of Denver, Presiding

Joseph Angel, Yeshiva University
The Architecture of Election: The Outer Limits of the Second Temple in Qumran and Related Traditions (30 min)

Elena Dugan, Princeton University
What Is a Manuscript? Milik's Assembly and Modern Dissembly of Enoch Fragments at Qumran (30 min)

Jonathan Kaplan, The University of Texas at Austin
The Levitical Jubilee and the Utopian Present (30 min)

Andrew R. Krause, Pennsylvania State University
Translocality in the Serekh Tradition (30 min)

Giancarlo P. Angulo, Florida State University
Righteousness and Riches: Dead Sea Scrolls Sectarianism and Its Economic Discontents (30 min)

P25-147a

IQSA Qur'anic Studies: Methodology and Hermeneutics

9:00 AM–11:30 AM

Convention Center - 23B (Upper Level East)

Theme: **Divine Revelation, Scripture, and Speech in Qur'anic and Islamic Thought**

Johanna Pink, Albert-Ludwigs-Universität Freiburg, Presiding

Khalil Andani, Harvard University
From Transcendent Kitab to Piecemeal Qur'ans: A Qur'anic Model of Revelation (20 min)

Mohsen Goudarzi, University of Minnesota
A Common Archetypal Scripture, or Major and Minor Scriptures? Narratives of Scriptural History in Academic and Exegetical Writings (20 min)

Arezu Riahi, Harvard University
Conceptualizing God's Speech: The Formulations of Fakhr al-Din al-Razi (20 min)

Arjun Nair, University of Southern California
Influences from the School of Ibn ʿArabi upon Post-Classical Shiʿite Conceptualizations of God's Speech (Kalam Allah) (20 min)

Nevin Reda, University of Toronto
What is the Qur'an? A Practical, Spiritually Integrative Perspective (20 min)

S25-148

SBL Religious Competition in Late Antiquity Section / History and Literature of Early Rabbinic Judaism Section

9:00 AM–11:30 AM

Convention Center - 33A (Upper Level East)

Theme: **Post-70 CE forms of leadership**

Rebecca Falcasantos, University of Virginia, Presiding

Malka Z. Simkovich, Catholic Theological Union
From Temple to the Diaspora: Jewish Leadership in the Late Second Temple Period (25 min)

Discussion (5 min)

Hayim Lapin, University of Maryland - College Park
Avoiding Chessboard Historiography: Continuity and Change in Jewish Leadership in Palestine before and after 70CE (25 min)

Discussion (5 min)

Matthew Grey, Brigham Young University
The Role of Priests in Competing Views of Post-70 CE Jewish Society: A Comparison of Josephus's Judean Politeia and the Constitutional Ideology of the Early Rabbinic Movement (25 min)

Discussion (5 min)

Cecilia Haendler, Freie Universitaet Berlin
"Do Not Despise Your Mother": Rabbinic Leadership and Defensive Strategies in Gendered Terms (25 min)

Discussion (5 min)

John Mandsager, University of South Carolina - Columbia
A Tale of Two Fathers: Leadership between the Estate and the Study House in the Origin Story of Eliezer ben Hyrcanus (25 min)

Discussion (5 min)

S25-149

SBL Religious Experience in Antiquity Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 311B (Third Level)

Theme: **Special Session: Experiencing Demonic Beings**

Hector Patmore, Cardiff University, Presiding (5 min)

John Goodrich, Moody Bible Institute
Rewriting the Defeat of the Demonic in the Pauline Epistles (22 min)

Discussion (6 min)

Chakrita M. Saulina, University of Cambridge
Luke's Naming of Evil Spirits and the Dynamic of the Three Layers of Interpretation in His Gospel (22 min)

Discussion (6 min)

Archie Wright, Regent University
Spirit of Beliar in Second Temple Period Literature: Personified Evil Leader or Yetser Ra? (22 min)

Discussion (6 min)

Break (5 min)

Tom de Bruin, Newbold College
The "Personification" of Vices and Virtues in Early Christianity (22 min)

Discussion (6 min)

Alexander Marcus, Stanford University
Negotiating Good and Evil: Rabbinic Approaches to the Demonic in Sasanian Mesopotamia (22 min)

Discussion (6 min)

S25-150

SBL Rhetoric and the New Testament Section

9:00 AM–11:30 AM

Convention Center - 25C (Upper Level East)

Theme: **Rhetorics, Histories, and Historiographies**

Nina Livesey, University of Oklahoma, Presiding (5 min)

Tyler Smith, University of Ottawa
Rhetorically Constructing the Minds of Rival Historiographers: A Comparative Study of Motives Attributed to Moses and Nicolaus in Josephus's Judean Antiquities (25 min)

Discussion (5 min)

Jacob P.B. Mortensen, Aarhus Universitet
Reading Mark 13 from the Progymnasmatic Guidelines on Ekphrasis and Its Ancient Literary Context (25 min)

Discussion (5 min)

Break (10 min)

Dain Alexander Smith, Asbury Theological Seminary
Reconfiguring the Past: The Use of the Plupast in the Second Sophistic and Acts 13:13–52 (25 min)

Discussion (5 min)

Tyler M. Schwaller, Wesleyan College (Macon, GA)
White Fragility and Biblical Interpretation: The Case of Reading Paul on Slavery (25 min)

Discussion (5 min)

Discussion (15 min)

MONDAY, NOVEMBER 25

S25-151

SBL Ritual in the Biblical World Section

9:00 AM–11:30 AM

Hilton Bayfront - Cobalt 501C (Fifth Level)

Theme: **Ritual and Epistemology in the Ancient World**

Jade Weimer, University of Manitoba, Presiding

Hanna Tervanotko, McMaster University
Casting Lots "So That We May Know" (Jonah 1:7): Oracle of Lot as Ritual in Ancient Jewish Texts (30 min)

Discussion (5 min)

Ada Taggar Cohen, Doshisha University
Ritual and Royal Wisdom in Hittite Texts (30 min)

Discussion (5 min)

Kai-Hsuan Chang, Wycliffe College (University of Toronto)
A Double-Edged Sword: The Transmission and Transformation of Ideas through Baptism in Rom 6:3–4 (30 min)

Discussion (5 min)

Alaine Thomson Buchanan, School of Urban Missions
Halakhah: Of Sacred Time and Space (30 min)

Discussion (5 min)

Discussion (10 min)

S25-152

SBL Scripture and Paul Seminar

9:00 AM–11:30 AM

Hilton Bayfront - Indigo D (Second Level)

Theme: **Wrestling With Paul's Use of Scripture in 2 Corinthians**

Linda Belleville, Grand Rapids Theological Seminary, Presiding

Mark Gignilliat, Samford University, Panelist (20 min)
Following Isaiah's Servant in 2 Corinthians 5-6.

Roundtable Discussion (30 min)

Channing Crisler, Anderson University (SC), Panelist (20 min)
Answered Lament as Sapientia Experimentales: Paul's Use and Reconfiguration of OT Lament for the Motif of Suffering in 2 Corinthians

Roundtable Discussion (30 min)

Charles Irons, California Graduate School of Theology, Panelist (20 min)
The OT Judicial Background of 'The Righteousness of God' in 2 Cor 5:21

Roundtable Discussion (30 min)

S25-153

SBL Social History of Formative Christianity and Judaism Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire L (Fourth Level)

Theme: **Incarceration and Prisons in Early Christianity**

Erin Runions, Pomona College, Presiding (5 min)

Ryan S. Schellenberg, Methodist Theological School in Ohio
"The Prisoner of Jesus Christ" and "the New Socrates": Imprisonment and Authority in the Roman World (30 min)

Jolyon G. R. Pruszinski, Princeton Theological Seminary
A Carceral Ecology of Revelation: Gaston Bachelard's Generative "Corner" and the Apocalypse of John (30 min)

Matthew Larsen, Princeton University
Carceral Graffiti in Late Antiquity (30 min)

Arminta Fox, Bethany College, Respondent (15 min)

Devorah Schoenfeld, Loyola University of Chicago, Respondent (15 min)

Discussion (25 min)

S25-154

SBL Social Scientific Criticism of the New Testament Section

9:00 AM–11:30 AM

Convention Center - 27A (Upper Level East)

Theme: **Pain, Suffering, and Disability**

G. Anthony Keddie, University of British Columbia, Presiding

Marianne Bjelland Kartzow, Universitetet i Oslo and Anna Rebecca Solevåg, VID Specialized University
The Ideal Meal: Masculinity and Disability among Host and Guests in Luke (30 min)

Discussion (15 min)

Matt O'Reilly, Center for Pastor Theologians
Paul, Apostle of Pain: The Function of Suffering in 2 Corinthians 4:17–5:10 (30 min)

Discussion (15 min)

Break (15 min)

Business Meeting (45 min)

S25-155

SBL Teaching Biblical Studies with a Disability: Can You Be Hired?

9:00 AM–11:30 AM

Convention Center - 32A (Upper Level East)

Sponsored by the Professional Development Committee.

While finding a teaching position in some facet of biblical studies is not easy for those with no disability, it is far harder for those who have a disability which is apparent and/or disclosed during a job interview. This session will: 1) talk about the challenges of being hired with an apparent disability; 2) offer examples of faculty who had a disability when they were interviewed and hired; and 3) describe solutions and strategies for writing cover letters, interviewing, and performing "test teaching" with a disability.

Kirsty Jones, Georgetown University, Presiding

Kenneth Litwak, Gateway Seminary (Los Angeles), Panelist

Rebecca Raphael, Texas State University, Panelist

Brenda Ihssen, Pacific Lutheran University, Panelist

Nick Shrubsole, University of Central Florida, Panelist

S25-156

SBL Textual Criticism of Samuel – Kings Section

9:00 AM–11:30 AM

Hilton Bayfront - Cobalt 500 (Fifth Level)

Theme: **Digital Tools and Methods**

The session on digital tools and methods in textual criticism features papers on: combining textual criticism with computer science or computational methods; benefits and challenges of digital editing; implementation of best practices in digital textual criticism. The presentations may include a short demonstration of a tool or practice.

Kristin De Troyer, Universität Salzburg, Presiding

Tuukka Kauhanen, University of Helsinki and Hannu Kalavainen, University of Helsinki
Automated Semantic Tagging of the Göttingen Septuagint Apparatus (25 min)

Discussion (5 min)

Timo Tekoniemi, University of Helsinki and Perttu Nikander, University of Helsinki
A Digital Edition of Palimpsestus Vindobonensis (25 min)

Discussion (5 min)

Break (15 min)

Sarah Yardney, University of Chicago
Reconsidering the Evidence of 4Q52 with the Aid of Digital Paleography (25 min)

Discussion (5 min)

Bronson Brown-deVost, Georg-August-Universität Göttingen
Reading 4Q51 through Scripta Qumranica Electronica (25 min)

Discussion (5 min)

Business Meeting (15 min)

S25-157

SBL The Bible in Ancient (and Modern) Media Section

9:00 AM–11:30 AM

Convention Center - 26A (Upper Level East)

Theme: **The Bible, Memory, and Materiality**

A frequent theme among contemporary studies of memory is how material phenomena both elicit and shape what is recalled. Evidence for this association is, however, found already in the writings and artifacts from antiquity, from the practice of damnatio memoriae in Greco-Roman culture to the creation (and destruction) of royal monuments in Egypt and Mesopotamia. The aim of this session is to explore how physical objects and tangible features of the landscape may have influenced the ways in which stories in the Hebrew Bible and New Testament were remembered and written down.

Daniel Pioske, Georgia Southern University, Presiding

Elizabeth Bloch-Smith, Princeton Theological Seminary
Hazor: An Example of Working with Well-Stratified Archaeological Remains and Variant Texts (25 min)

Melissa Ramos, George Fox University
Ritual, Memory, and Materiality in the Torah Stones of Deuteronomy (25 min)

Victor H. Matthews, Missouri State University
Josiah at Bethel and the "Monument" to the Unnamed Prophet from Judah (25 min)

Jodi Magness, University of North Carolina at Chapel Hill
Herod the Great's Self-Representation in Light of His Tomb at Herodium (25 min)

Rafael Rodriguez, Johnson University
Do This in Remembrance of Me: Bread as Mnemonic Material (25 min)

Discussion (25 min)

S25-158

SBL Theological Interpretation of Scripture Seminar

9:00 AM–11:30 AM

Convention Center - 28E (Upper Level East)

Theme: **Review of Ellen Davis' *Opening Israel's Scriptures* (OUP, 2019)**

Darren Sarisky, Oxford University, Presiding

Judy Fentress-Williams, Protestant Episcopal Theological Seminary in Virginia, Panelist (20 min)

Adam Gregerman, Saint Joseph's University (Philadelphia, PA), Panelist (20 min)

Bo Lim, Seattle Pacific University, Panelist (20 min)

Gary Anderson, University of Notre Dame, Panelist (20 min)

Ellen Charry, Princeton Theological Seminary, Panelist (20 min)

Ellen Davis, Duke University, Respondent (25 min)

Discussion (25 min)

MONDAY, NOVEMBER 25

S25-159

SBL Theology of the Hebrew Scriptures Section / Space, Place, and Lived Experience in Antiquity Section

9:00 AM–11:30 AM

Convention Center - 30D (Upper Level East)

Theme: **Theological Perspectives on Sacred Spaces in the Hebrew Bible**

Andrew Davis, Boston College, Presiding

Anna Rozonoer, Hellenic College
The Sacred Space of Rivers: Jabbok in Genesis 32:22–32 as Reflected in Theology of Orthodox Baptism in the Jordan (25 min)

Barry R. Huff, Principia College
Stretching Sacred Space: The Cosmic Tabernacle and Holy Peripheries in the Torah and Job (25 min)

Chloe Sun, Logos Evangelical Seminary
Evoking Sacred Space: The Persian Palace in the Book of Esther (25 min)

Christine Palmer, Gordon-Conwell Theological Seminary
Sense-Scapes of Sacred Space (25 min)

Shelley Ashdown, Dallas International University
The Paradox of Sacred and Profane Shared Space (25 min)

Discussion (25 min)

S25-160

SBL Ugaritic Studies and Northwest Semitic Epigraphy Section

9:00 AM–11:30 AM

Convention Center - 10 (Upper Level West)

Theme: **Ugarit at 90**

This session celebrates and reflects on the 90th anniversary of the discovery of Ugarit.

Christine Thomas, Hebrew Union College - Jewish Institute of Religion, Presiding

Joseph Lam, University of North Carolina at Chapel Hill
The Next Chapter of the Story: Ugaritic Studies in the Twenty-First Century (25 min)

Discussion (5 min)

Robert Hawley, Ecole Pratique des Hautes Etudes
A Thab'ilu Update (25 min)

Discussion (5 min)

Carole Roche-Hawley, National Center for Scientific Research - France
The Assyrian Scribal Tradition in the Eastern Mediterranean at the End of the Thirteenth Century BC (25 min)

Discussion (5 min)

Noga Ayali-Darshan, Bar-Ilan University
The Closing Hymn of the Baal Cycle: A Mesopotamian Background? (25 min)

Discussion (5 min)

David Toshio Tsumura, Japan Bible Seminary
Was There a Cult of El in Ancient Ugarit? Toward a Better Understanding of Polytheism (25 min)

Discussion (5 min)

P25-104

Wabash Center for Teaching and Learning in Theology and Religion

9:00 AM–11:30 AM

Convention Center - 22 (Upper Level East)

Theme: **Grant Design Conversations**

Do you have a grant idea for a project on teaching and learning? Have you ever thought about applying for a Wabash Center grant? Do you have questions about our grant procedures and protocols, whether your project would qualify, or how your ideas might be shaped into an appropriate Wabash Center proposal? Come see us in either on Sunday, Nov. 24, 2:00pm–4:00pm, or Monday, Nov 25, 9:00am-11:30am to meet with one of the Wabash Center Staff. We are scheduling appointments ahead of time. Please write Beth Reffett (*reffettb@wabash.edu*) to schedule a time to meet with us. Registration deadline is November 1.

Paul Myhre, Wabash Center, Presiding

A25-141

Student Lounge Roundtable

Theme: **Humanizing the PhD Process: Loving to Learn and Learning to Love**

10:00 AM–11:30 AM

Convention Center - 14B (Mezzanine Level)

For several years the AAR has asked its members what it means to be public scholars of religion in our current context. This question assumes that the academy itself sits outside of the violent and oppressive relational structures that it so diligently seeks to resist, yet many graduate student members of the AAR continue to experience dehumanizing pedagogical and relational structures of oppression throughout their PhD process. This often leaves students feeling isolated, full of despair, and stripped of their original passion for their subject matter. This Student Lounge Roundtable takes the cries of graduate students seriously and asks whether the academy can credibly talk about what it means to be effective public scholars of religion while transmitting dehumanizing relational structures from one generation of scholars to the next? We ask ourselves, why should the public even listen to us when we often reflect the exact same relational structures of harm? We need to address the internal root issues before we can talk about our external relationships to whatever people like to define as "the public." During this workshop participants will learn about, discuss, and reflect (as they are comfortable) on at least three initial steps that individuals and institutions might begin to take in order to re-humanize the PhD process so that the academy may start to do the difficult internal work necessary to cultivate scholars of hope rather than scholars of despair. Participants are encouraged to bring a journal or notebook in which to write personal reflections and will be invited to share in the process of envisioning how to humanize the pedagogical and relational structures of the PhD process.

Tekoa Robinson, Lancaster Theological Seminary, Panelist

Anabel Proffitt, Lancaster Theological Seminary, Panelist

S25-162

SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee Luncheon

11:30 AM–1:00 PM

Convention Center - 7A (Upper Level West)

P25-200

12 Step Recovery Support Meeting

Monday, 12:00 PM–1:00 PM

Hilton Bayfront-Aqua 310B (Third Level)

S25-201

SBL African-American Biblical Hermeneutics Section

1:00 PM–3:00 PM

Convention Center - 29B (Upper Level East)

Theme: **New Directions in African American Biblical Hermeneutics**

Jennifer Kaalund, Iona College, Introduction

C. Thomas Fraatz, Saint Lawrence University
Persecution/Prosecution in Revelation and Black Lives Matter (20 min)

Bridgett Green, Austin Presbyterian Theological Seminary, Respondent

Discussion (20 min)

S25-202

SBL Ancient Fiction and Early Christian and Jewish Narrative Section

1:00 PM–3:30 PM

Marriott Marquis - Mission Hills (South Tower - Level Three)

Theme: **Novels**

R. Gillian Glass, University of British Columbia, Presiding (5 min)

Rebecca Draughon, University of Virginia
"And He Appeared, Standing before Him": Polymorphic Depictions of Jesus in Light of the Human-Like Angels of the Jewish Novels (30 min)

Aryeh Amihay, University of California-Santa Barbara
Another Sad Calamity: The Tale of Paulina by Josephus as Pastiche (30 min)

Break (5 min)

Kirsten Marie Hartvigsen, University of Oslo
The Malleability of Key Identity Markers in "Joseph and Aseneth" (30 min)

Ian Kinman, Fordham University
The Eunuch Gallus: A Character Trope Challenging Roman Procreative Power (30 min)

Business Meeting (20 min)

S25-203

SBL Archaeology of Religion in the Roman World Section / LGBTI/Queer Hermeneutics Section

1:00 PM–3:30 PM

Convention Center - 28C (Upper Level East)

Theme: **What's the "Matter" with Gender and Sexuality in the Roman World?**

Lynn Huber, Elon University, Presiding

Jimmy Hoke, Luther College
Orienting the Domus: Queer Materials and Ekklēsiai in Rome (20 min)

Christy Cobb, Wingate University
A Voice after Death: Gender, Class, and Sexuality on Ancient Funerary Monuments (20 min)

Mark Lamas Jr., California State University - Bakersfield
The Sin of Cunnilingus (20 min)

Sarah Levin-Richardson, University of Washington
Pompeii's Brothel: Sex, Class, and Gender at the Margins of Roman Society (40 min)

Davina Lopez, Eckerd College, Respondent (25 min)

Discussion (25 min)

S25-204

SBL Archaeology of the Biblical World Section

1:00 PM–3:15 PM

Convention Center - 26A (Upper Level East)

Theme: **Architecture, Domestic Culture, and the Cult at Tall al-'Umayri, Jordan in the Late Bronze and Iron Ages**

Erin Darby, University of Tennessee, Knoxville, Presiding (5 min)

Douglas R. Clark, La Sierra University
Signature Research Objectives at Tall al-'Umayri: From Biblical History to Social Structures... and Beyond (20 min)

Discussion (5 min)

Kent V. Bramlett, La Sierra University
Late Bronze Age Temple Architecture and Cultic Activity at 'Umayri (20 min)

Discussion (5 min)

Monique D. Vincent, Walla Wall University
Early Iron Age Settlement and Social Identity at 'Umayri (20 min)

Discussion (5 min)

Gloria A. London, Unaffiliated
Iron Age Cookware and Cooking at 'Umayri (20 min)

Discussion (5 min)

Craig W. Tyson, D'Youville College
Iron Age Religion and Religious Practice at 'Umayri (20 min)

Discussion (10 min)

MONDAY, NOVEMBER 25

S25-205

SBL Asian and Asian-American Hermeneutics Seminar

1:00 PM–3:30 PM

Convention Center - 33A (Upper Level East)

Theme: **Review of *T&T Clark Handbook to Asian American Biblical Hermeneutics*, edited by Uriah Kim and Seung Ai Yang (T&T Clark, 2019).**

Monica Melanchthon, University of Divinity, Presiding (5 min)

Jonathan Tan, Case Western Reserve University, Panelist (15 min)

Jane Iwamura, University of the West, Panelist (15 min)

Tat-siong Benny Liew, College of the Holy Cross, Panelist (15 min)

Carol Dempsey, University of Portland, Panelist (15 min)

Efrain Agosto, New York Theological Seminary, Panelist (15 min)

Margaret Aymer, Austin Presbyterian Theological Seminary, Panelist (15 min)

Seung-Ai Yang, Chicago Theological Seminary, Respondent (15 min)

Uriah Kim, Graduate Theological Union, Respondent (15 min)

Discussion (25 min)

S25-206

SBL Bible and Practical Theology Section

1:00 PM–3:30 PM

Convention Center - 10 (Upper Level West)

Theme: **Exploring Prophetic Bible and Practical Theology Intersections**

Joseph Paxton, Claremont School of Theology, Presiding (1 min)

Sonya S. Cronin, Florida State University
The Joseph Story: An Interpretive Lens and Story of Hope for Victims of Mass Incarceration (20 min)

Discussion (10 min)

Conor Q. Foley, Princeton Theological Seminary
We Worship a Prisoner: Incarceration in the Bible and the Christian Response (20 min)

Discussion (10 min)

Stephanie Day Powell, Manhattan College and Leah Thomas, Lancaster Theological Seminary
Restitutio Divina: A Somatic Practice of Biblical Interpretation (20 min)

Discussion (10 min)

Terry Ann Smith, New Brunswick Theological Seminary and Micah McCreary, New Brunswick Theological Seminary
All My Children: Grief as a Reconciliatory Agent in 2 Samuel 21:1–14? (20 min)

Discussion (10 min)

Business Meeting (29 min)

S25-207

SBL Bible and Visual Art Section

1:00 PM–3:30 PM

Convention Center - 31B (Upper Level East)

Meredith Massar Munson, University of Texas at Arlington, Presiding

Brent Landau, University of Texas at Austin
Whence the Donkey? How an Apocryphal Tradition Became an Unquestioned Part of "The Christmas Story" (25 min)

Discussion (5 min)

Sung Cho, Catholic University of America
Art of War: Renaissance Paintings of the Massacre of the Innocents as Resistance to Violence (25 min)

Discussion (5 min)

Barry R. Huff, Principia College
Job the Priest: From Texts to Sculptures (25 min)

Discussion (5 min)

Almond Ka Kwan Sin, Vanderbilt University
Religious Symbolism of Noah's Ark Imagery between the Twelfth and Fifteenth Century (25 min)

Discussion (5 min)

Roundtable Discussion (30 min)

S25-208

SBL Biblical Hebrew Poetry Section / Book of Psalms Section

1:00 PM–3:30 PM

Convention Center - 30D (Upper Level East)

Theme: **Metonymy and Metaphor in the Poetry of the Book of Psalms**

Nancy deClaissé-Walford, Mercer University, Presiding

Beth Stovell, Ambrose University College and Seminary, Introduction (10 min)

Meghan D. Musy, Southeastern University
Metaphor and Metonymy in Psalm 23 (25 min)

Susanne Gillmayr-Bucher, Catholic Private University of Linz
Metaphorical Images of Stability in the Fourth Book of Psalms (25 min)

Douglas T. Mangum, University of the Free State
Metonymy, Body Idioms, and the Semantics of "Panim" (פנים) in the Psalms (25 min)

Richard Liantonio, University of Manchester
Enlightening the Eyes: Happiness, Metaphor, and Coherence in Psalm 19 (25 min)

W. Dennis Tucker, Jr., Baylor University, Respondent (10 min)

Lance Hawley, Harding School of Theology, Respondent (10 min)

Discussion (20 min)

S25-209

SBL Book History and Biblical Literatures Section / Papyrology and Early Christian Backgrounds Section

1:00 PM–3:30 PM

Convention Center - 31C (Upper Level East)

Theme: **Review Panel of Brent Nongbri, *God's Library: The Archaeology of the Earliest Christian Manuscripts***

Daniel Picus, Carleton College, Presiding

Nicola Denzey Lewis, Claremont Graduate University, Introduction (20 min)

Lincoln Blumell, Brigham Young University, Panelist (20 min)

Melissa Sellew, University of Minnesota-Twin Cities, Panelist (20 min)

Gregory Given, University of Virginia, Panelist (20 min)

Roberta Mazza, University of Manchester, Panelist (20 min)

Jennifer Knust, Duke University, Panelist (20 min)

Brent Nongbri, Respondent (20 min)

S25-210

SBL Book of Acts Section

1:00 PM–3:30 PM

Convention Center - 1A (Upper Level West)

Theme: **Acts and Apocalyptic Discourse**

This session will explore the question of how apocalyptic-theological discourse, which is so prominent in certain New Testament writings, might be said to influence the theological outlook of Acts. A panel of invited presenters and respondents will provide nuance to the question of what it means to describe the theology and eschatology of Acts as "apocalyptic." The panel will also consider the political dimensions of an apocalyptic eschatology in Acts, thereby allowing the Book of Acts section to follow up on aspects of its recent exploration of Acts in the discourses of politics.

Brittany Wilson, Duke University, Presiding

Meghan Henning, University of Dayton
Apocalyptic Ekphrasis in Acts: Vivid Visual Rhetoric and Apostolic Warfare (25 min)

Discussion (5 min)

Greg Carey, Lancaster Theological Seminary
Reading Acts Apocalyptically (25 min)

Discussion (5 min)

Kindalee De Long, Pepperdine University
Angels and Visions in Acts (25 min)

Discussion (5 min)

Jean-Pierre Ruiz, Saint John's University, Respondent (15 min)

Matthew Skinner, Luther Seminary, Respondent (15 min)

Discussion (30 min)

S25-211

SBL Chronicles-Ezra-Nehemiah Section

1:00 PM–3:30 PM

Convention Center - 1B (Upper Level West)

An open session featuring papers by established and emergent scholars.

Christopher Jones, Washburn University, Presiding

Kevin Scott, Baylor University
Whatever Happened to "Those Whom David Hates"? The Removal of the Blind and the Lame from 1 Chronicles 11:1–9 (25 min)

Mark Giszczak, Augustine Institute
Timber or Tinder? The Wood of Haggai 1:8–9 (25 min)

Shuo-en Liang, Claremont School of Theology
Economic Liberation or an Appeal to Populism? The Sabbath Account in Nehemiah 13:15–22 (25 min)

Chwi-Woon Kim, Baylor University
Nehemiah's Prayer for Remembrance and Torah-Piety: The Theological Framework of the Book of Nehemiah (25 min)

Lisa J. Cleath, George Fox University
Rebuilding Jerusalem: A Physical Response to Historical Trauma in Ezra-Nehemiah (25 min)

Business Meeting (25 min)

S25-212

SBL Corpus Hellenisticum Novi Testamenti Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 300B (Third Level)

Theme: **The Philosophy and Physiology of the Physiologus**

Rainer Hirsch-Luipold, Universität Bern - Université de Berne, Presiding (25 min)

Janet Spittler, University of Virginia
The Physiologus and Biblical Animals (25 min)

Robyn Whitaker, University of Divinity
Decoding Animals in Early Christian Apocalypses and the Physiologus (25 min)

David Lincicum, University of Notre Dame
Barnabas and the Physiologus (25 min)

Samuel Vollenweider, Universität Zürich
An Origenist Legacy? Gnosticism and Orthodoxy in the Greek Physiologus (25 min)

Stephen C. E. Hopkins, University of Central Florida
The Fate of Physiologus in the North: Old English and Old Norse Receptions (25 min)

MONDAY, NOVEMBER 25

S25-213

SBL Deuterocanonical and Cognate Literature Section

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire L (Fourth Level)

Theme: **Aspects of Leadership and Authority in Sirach**

Benjamin Wright, Lehigh University, Presiding

Guy Darshan, Tel Aviv University
The Ambivalence of Shame in Ben Sira in Its Hellenistic Context (25 min)

JiSeong James Kwon, Universität Zürich
Sapientialized Priests: Wisdom and Priestly Discourse in Ben Sira (25 min)

Jean-Sebastien Rey, Université de Lorraine
The Relationships between the Hebrew Manuscripts B, D, E, and F of Ben Sira (25 min)

Wolfgang Kraus, Universität des Saarlandes
Atonement and Forgiveness in Sirach (25 min)

Discussion (25 min)

S25-214

SBL Early Jewish Christian Relations Section

1:00 PM–3:30 PM

Marriott Marquis - Torrey Pines 3 (North Tower - Lobby Level)

Theme: **Racialized Discourses and Difficult Texts in Early Jewish-Christian Relations**

This session features two kinds of papers, both centered on questions of race, identity, and prejudice in ancient and modern conceptions of Jewish-Christian relations. The first kind of papers are those that explore ancient and modern constructions of race for thinking about early Jewish-Christian relations, including how Roman-period Jews, Christians, and anyone in between employed constructions of race and racial identity for thinking about difference. We are particularly interested in ancient writings that classify people, objects, practices, and places into racial categories marked as inherently dangerous and Other. The second kind of papers deal with the contemporary use of New Testament texts considered problematic in the history of Jewish-Christian relations by nationalist, white-supremacist, Ku Klux Klan, neo-Confederate, neo-Nazi, racist skinhead, or Christian Identity movements.

Marcie Lenk, Presiding

Tim Horner, Villanova University
Approaching the Pathological: Justin, Jews, and James Baldwin (25 min)

Paul Euihyun Chung, Vanderbilt University
Ethnic Nationalism and Its Consequences: Korean Racial Homogeneity and Jewish Elitism (25 min)

Mateusz Kusio, University of Oxford
The Antichrist from the Tribe of Dan: Biblical Exegesis and Ancient Racial Discourse (25 min)

Stephen Black, Vancouver School of Theology
Children of the Devil: John 8:44 and the Theology of Hate (25 min)

Monica Selvatici, Londrina State University
Racialized Discourse in Revelation and Ignatius of Antioch: The Jesus-Believing Community of Philadelphia as a Case Study (25 min)

Kristin Bocchine, University of North Texas
Roman Factors in the Creation of Rabbinic Identity (25 min)

S25-215

SBL Early Judaism and Its Literature Editorial Board

1:00 PM–2:00 PM

SBL Press Suite

S25-216

SBL Ecological Hermeneutics Section

1:00 PM–3:30 PM

Convention Center - 32A (Upper Level East)

Theme: **Paul's Epistle to the Romans in the Context of Ecology and Empire**

A panel discussion based on the recent books: Sylvia Keesmaat & Brian Walsh, *Romans Disarmed: Resisting Empire, Demanding Justice* (Brazos) and Sigve Tonstad's, *Letter to the Romans: Paul Among the Ecologists* (Earth Bible Commentary).

Elaine Wainwright, University of Auckland, Presiding

Ched Myers, Bartimaeus Cooperative Ministries, Panelist (20 min)

Cynthia Kittredge, Seminary of the Southwest, Panelist (20 min)

Demetrius Williams, University of Wisconsin-Milwaukee, Panelist (20 min)

Presian Burroughs, United Theological Seminary, Panelist (20 min)

Barbara Rossing, Lutheran School of Theology at Chicago, Panelist (20 min)

Sigve Tonstad, Loma Linda University, Respondent (20 min)

Sylvia Keesmaat, Toronto School of Theology, Respondent (20 min)

Discussion (10 min)

S25-217

SBL Ethics and Biblical Interpretation Section / Biblical Ethics Section

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire 400A (Fourth Level)

Theme: **Social Justice Concerning Gender and Sexuality**

Volker Rabens, Friedrich-Schiller-Universität Jena, Presiding

Gregory Cuéllar, Austin Presbyterian Theological Seminary, Presiding

Rodney Sadler, Union Presbyterian Seminary, Panelist (20 min)

Jacqueline Grey, Alphacrucis College, Panelist (20 min)

William Loader, Murdoch University, Panelist (20 min)

Thia Cooper, Gustavus Adolphus College, Panelist (20 min)

Discussion (40 min)

S25-218

SBL Ethiopic Bible and Literature Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua Salon C (Third Level)

Theme: **Ideology, Sociology, and Literary Formation in the Ethiopic Tradition**

This session presents a collection of papers that examine aspects of important sacred texts in the Ethiopic tradition.

James Hamrick, Ludwig-Maximilians-Universität München, Presiding

Meron T Gebreananaye, University of Durham
Women Saints and the Construction of Gender in an Ethiopian Identity: The Case of Gedla Krestos Semra (25 min)

Sofanit T. Abebe, University of Edinburgh
The Apocalyptic Imaginary in Geez Oral Poetry: Preliminary Observations (25 min)

Jonas Karlsson, Universität Hamburg
Towards a Typology of Dəggʷā Manuscripts (25 min)

Fanos Tsegaye, University of St. Andrews
Ḥädafe Näfəs: Interpretation of Christological Symbols in Ethiopic Texts (25 min)

Afework Hailu, Ethiopian Graduate School of Theology
Sabbath at the Center of History and Theology: A Brief Look at the Influence of the Betä Ewoṣtatewos Movement (25 min)

Susanne Hummel, Hamburg University, Asien-Afrika-Institut, Hiob Lufolf Centre for Ethiopian Studies
A Glimpse at Hagiographic Tòpoi in Ethiopian Hagiography from a Comparative Perspective (25 min)

S25-220

SBL Gospel of Luke Section

1:00 PM–3:30 PM

Omni - Gaslamp 5 (Fourth Floor)

Theme: **Luke and Genre: New Questions, New Directions**

This session of invited panelists will pick up on recent shifts in the scholarly conversation around genre and genre studies. Panelists will reflect specifically on genre and the Gospel of Luke (with and without Acts), addressing questions such as: How closely should Luke be tied to the other Synoptic gospels? Is it part of a two-volume work, and if so, must they be considered the same genre? What does modern genre research offer to this longstanding debate?

Mark Matson, Milligan College, Presiding

Elizabeth Shively, University of St. Andrews, Panelist (25 min)

Discussion (5 min)

Daniel L. Smith, Saint Louis University, Panelist (25 min)

Discussion (5 min)

Michal Beth Dinkler, Yale Divinity School, Panelist (25 min)

Discussion (5 min)

David Moessner, Texas Christian University, Respondent (20 min)

Discussion (40 min)

S25-221

SBL Greek Bible Section

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire E (Fourth Level)

Theme: **Septuagint**

Ed Gallagher, Heritage Christian University, Presiding

Patrick Harvey, University of Wisconsin-Madison
The Contextualization of ṢḤQ: A Translation Theory Study in the Pentateuch (25 min)

Larry Perkins, Northwest Baptist Seminary, Langley, B.C. and Spencer Elliott, Trinity Western University
The Use of οἰκία/οἶκος in Greek Exodus: An Attempt to Understand Principles of Lexical Variation in Greek Exodus. (25 min)

Luke Neubert, Ludwig-Maximilians-Universität München
The God Who Crushes Wars: An Anti-Isis Translation in Exodus 15:3 (25 min)

Gregory M. Barnhill, Baylor University
The Divine Voice in Paul's Greek Scriptures: The Creation of a Divine Speaker in 1 Cor 1–4 (25 min)

Cameron Boyd-Taylor, Trinity Western University
Esther through the Looking Glass: The Refraction of Ethnographic Constructs in Greek Esther (25 min)

S25-222

SBL Healthcare and Disability in the Ancient World Section

1:00 PM–3:30 PM

Convention Center - 28E (Upper Level East)

Theme: **Healing and Disability in the Hebrew Bible and Ancient Near East**

Anna Rebecca Solevåg, VID Specialized University, Presiding (5 min)

Ilona Rashkow SUNY Stony Brook, Stony Brook University
Medicine in the Ancient Near East: "Magic" and Religious Healing (Asu, Ashipu, and God/gods) (25 min)

Kirsty Jones, Georgetown University
Looking, Lusting, Loving: Samson's Sight and Blindness (25 min)

Seonghyun Choi, Yale Divinity School
The Language of Hearing and Seeing in 1 Samuel 1–3: Understanding Disability (25 min)

Mihi Yang, Sookmyung Women's University
Comparison between Hezekiah's and Ancient Syriac-Mesopotamian's Healing (25 min)

LaToya M. Leary, Florida State University
Disability, Masculinity, and Access in the Hebrew Bible and Early Jewish Texts (25 min)

Discussion (20 min)

SBL

MONDAY, NOVEMBER 25

S25-223

SBL Historiography and the Hebrew Bible Section

1:00 PM–3:30 PM

Convention Center - 31A (Upper Level East)

Ian Wilson, University of Alberta, Presiding

Lauren A.S. Monroe, Cornell University
Micro-history and the Song of Deborah (30 min)

Michael J. Stahl, Converse College
Under the Shadow of Elijah: Biblical Historiography and the Reconstruction of Ancient Israelite Religion (30 min)

Heath D. Dewrell, Princeton Theological Seminary
The Syro-Ephraimite War, Judah's Alleged Northern Campaign, and the Use of Biblical Prophecy as Historical Data (30 min)

Kurtis Peters, University of British Columbia
Hezekiah, King of Israel (30 min)

Jonathan Schmidt-Swartz, New York University
Locating a Scribal Ideology of Kingship in Time and Space: Royal Land Acquisition in 1 Kings 21 and Ezekiel 46 (30 min)

S25-224

SBL History of Interpretation Section

1:00 PM–3:30 PM

Convention Center - 27A (Upper Level East)

Theme: **The Role of Philosophy in Greek and Byzantine Exegesis, Part 2**

Mark Elliott, University of Glasgow, Presiding

Sami Yli-Karjanmaa, University of Helsinki
"Is He Not Agreeing with the Divine Apostle?": Plato as an Interpretative Key to the New Testament in Clement of Alexandria (25 min)

Jonathan L Zecher, Australian Catholic University
The Aporias of Christ's Fear of Death in Patristic Exegesis (25 min)

Milan Kostresevic, Universität Bern - Université de Berne
Byzantine-Philosophical Principles in the Biblical Interpretation of the Patriarch Photius (25 min)

Erin Galgay Walsh, University of Chicago Divinity School
Romanos and the Life of Philosophy: An Examination of Joseph and Potiphar's Wife in Early Byzantine Liturgical Poetry (25 min)

Demetrios Harper, University of Notre Dame
Making the Word Flesh: Natural Law and Exegesis in Maximus the Confessor (25 min)

Discussion (25 min)

S25-225

SBL Homiletics and Biblical Studies Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 313 (Third Level)

Theme: **Feminist Hermeneutics and Preaching**

This panel will explore the contributions and future directions of feminist hermeneutics for preaching.

Karoline Lewis, Luther Seminary, Presiding (5 min)

Susanne Scholz, Southern Methodist University, Panelist (20 min)

Leticia Guardiola-Sáenz, Seattle University, Panelist (20 min)

Jennifer Bashaw, Campbell University, Panelist (20 min)

J. Dwayne Howell, Campbellsville University, Panelist (20 min)

Discussion (15 min)

S25-226

SBL International Syriac Language Project Affiliate / Aramaic Studies Section

1:00 PM–3:30 PM

Convention Center - 5A (Upper Level West)

Theme: **Aramaic Lexicography**

Tawny Holm, Pennsylvania State University, Presiding

Holger Gzella, Leiden University
The Future of Aramaic Lexicography (25 min)

Edward M. Cook, Catholic University of America
The Relevance of Later Dialects for Biblical Aramaic Lexicography (25 min)

Craig Morrison, Pontificio Istituto Biblico
Interpreting the Glosses in Aramaic Dictionaries (25 min)

George Kiraz, Princeton University
SEDRA & Gushmo: Tools for Future Syriac Dictionaries (25 min)

Michael Sokoloff, Bar Ilan University
Lexicography of the First Millennium CE Aramaic Dialects (25 min)

Discussion (25 min)

S25-227

SBL Intertextuality and the Hebrew Bible Section / Slavery, Resistance, and Freedom Section

1:00 PM–3:30 PM

Convention Center - 32B (Upper Level East)

Theme: **Texts/Readers in Tension**

Emerson Powery, Messiah College, Presiding

John Ahn, Howard University
Hosea's Problem: I Bought Her for 15 Shekels; To Enslave or Set Free? (30 min)

Juliana Claassens, Universiteit van Stellenbosch - University of Stellenbosch
Recounting Resistance: Intersectional Perspectives on Violence and Resistance in Jeremiah 37–38 (30 min)

Alphonso Groenewald, University of Pretoria
A Trauma Reading of the Portrayal of Slavery in Isaiah 14 (30 min)

Shelley L. Birdsong, North Central College
Slavery and the Sword: An Intertextual Reading of Jeremiah 34 (30 min)

Roger Nam, George Fox University
Nehemiah 5:1–13 as Early Biblical Interpretation of Pentateuchal Slavery Laws (30 min)

S25-228

SBL Inventing Christianity: Apostolic Fathers, Apologists, and Martyrs Section

1:00 PM–3:30 PM

Hilton Bayfront - Indigo D (Second Level)

Theme: **The Afterlives of the Apostles**

L. Stephanie Cobb, University of Richmond, Presiding

David L. Eastman, The McCallie School
Pauline Primacy over Peter in the Apocryphal Acts (30 min)

Meira Z. Kensky, Coe College
Go to Hell: Vicarious Travel with Peter in the Apocalypse of Peter (30 min)

Carly Daniel-Hughes, Concordia University - Université Concordia
Satirizing the Apostle: A Rereading of Gender and Desire in the Acts of Paul and Thecla (30 min)

Sara A. Misgen, Yale University
Characterizing Apostles: Narrative Agency in the Apocalypse of Peter and the Apocalypse of Paul (30 min)

Jonathan E. Soyars, Louisville Seminary
The Afterlives of the Apostles and the Apostolic Role of Hermas's Shepherd (30 min)

S25-228a

SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire H (Fourth Level)

Theme: **Borderlands within Urban Communities and the Gospel of Luke**

Catherine M. Murphy, Santa Clara University, Presiding

Ryan R. Abrecht, University of San Diego
Imperial Rome as an Urban Borderland (30 min)

Amanda C. Miller, Belmont University
The Messiness of Migration: A Conversation between Luke and Roman Material Culture (30 min)

Discussion (15 min)

Katherine Shaner, Wake Forest University
Thinking with Enslaved Bodies: δοῦλοι and the Lukan Sayings (30 min)

Amy E. Meverden, Union Theological Seminary in the City of New York
Reading Luke with Roman Imperial Iconography of Warfare and Forced Migration (30 min)

Discussion (15 min)

S25-229

SBL John's Apocalypse and Cultural Contexts Ancient and Modern Section

1:00 PM–3:30 PM

Convention Center - 11B (Upper Level West)

Theme: **Gender and Reception**

Olivia Stewart Lester, Loyola University of Chicago, Presiding

Jonathan C. Groce, Emory University
Masculinity in Crisis: A Way to Read for Gender in Revelation (25 min)

Beth M. Sheppard, University of West Georgia
Scandalous: The Whore of Babylon as Historical Figure (25 min)

T.C. Schmidt, Yale University
The Decline of Revelation and Its Anti-Roman Sentiments (25 min)

Timothy M Rucker, The Catholic University of America
The Key of David: Unlocking the Temple of the Apocalypse (Isa 22:15–25 and Rev 3:7–13) (25 min)

Ian Paul, Fuller Theological Seminary (Pasadena)
The Origins and Reception of the Vision of Jesus in Revelation 1 (25 min)

Hector M. Patmore, Cardiff University
Scriptural Allusions and Demonic Traditions in John's Apocalypse. (25 min)

S25-230

SBL Linguistics and Biblical Hebrew Seminar

1:00 PM–3:30 PM

Convention Center - 25A (Upper Level East)

Theme: **Missing and Variable Constituents**

All papers will be read and discussed. Everyone is welcome.

Aaron Hornkohl, University of Cambridge, Presiding

John A. Cook, Asbury Theological Seminary
Missing Objects in Biblical Hebrew (25 min)

Discussion (5 min)

Harald Samuel, Georg-August-Universität Göttingen
Differential Place Marking and Late Biblical Hebrew (25 min)

Discussion (5 min)

A. Dean Forbes, University of the Free State
Clause Immediate Constituent Bonding in Biblical Hebrew (25 min)

Discussion (5 min)

Kathryn McConaughy Medill, Johns Hopkins University
Goal Constructions and Motion Prototypes in Biblical Hebrew (25 min)

Discussion (5 min)

Phillip Marshall, Houston Baptist University
Pardon the Interruption: Interruptive Quotative Frames in Biblical Hebrew (25 min)

Discussion (5 min)

MONDAY, NOVEMBER 25

S25-231

SBL Lived Religiousness in Antiquity Section

1:00 PM–3:30 PM

Hilton Bayfront - Indigo H (Second Level)

Theme: **Lived Religiousness and Salience**

How salient were concepts like "being Christian" or "being Jewish" in the daily lives of actual people in the early centuries CE? Each presenter will offer a first-person narrative from the perspective of an ancient person living in a specific context, as well as methodological theses.

Julia Snyder, Universität Regensburg, Presiding

Laura Dingeldein, University of Illinois at Chicago
The Fictive Aristeas and the Reality of Religious Self-Identifications in the Early Christ Movement (15 min)

Discussion (10 min)

Eric C. Smith, Iliff School of Theology
Account of Adeodata, Freedwoman of Adamantius, Regarding His Sarcophagus Shop, in His Absence (15 min)

Discussion (10 min)

Meredith J C Warren, University of Sheffield
Remembering Salmanes: A Jewish Tombstone in Roman Britain? (15 min)

Discussion (10 min)

Break (10 min)

Megan Wines, Loyola University of Chicago
A Funny Thing Happened: An Exploration of Jewish Attendance of the Roman Theatre (15 min)

Discussion (10 min)

Zachary B. Smith, Creighton University
Apa Carion the "Monk"? (15 min)

Discussion (10 min)

Discussion (10 min)

Business Meeting (5 min)

S25-232

SBL Mark Passion Narrative Seminar

1:00 PM–3:30 PM

Hilton Bayfront - Indigo A (Second Level)

Theme: **The Lord's Supper: Mark 14:12–25**

Thomas Shepherd, Andrews University, Presiding

Max Botner, Grand Rapids Theological Seminary
Preparing a Meal for the Many: Or, How to Do Things with Blood (10 min)

Robert Snow, Ambrose University College, Respondent (10 min)

Discussion (25 min)

Rikki Watts, Alphacrucis College, Sydney, Australia; Regent College
An Intertextual Reframing of Mark's Last Supper: Between a Victory Won and a Reconciliation Effected (10 min)

William Campbell, College of St. Scholastica, Respondent (10 min)

Discussion (25 min)

Eike Mueller, Adventist International Institute of Advanced Studies
Secrecy and Revelation in Mark's Account of the Lord's Supper: A Narrative Analysis of Mark 14:12–25 (10 min)

Thomas Boomershine, United Theological Seminary, Respondent (10 min)

Discussion (25 min)

Business Meeting (15 min)

S25-233

SBL Meals in the Greco-Roman World Seminar / Ritual in the Biblical World Section

1:00 PM–3:30 PM

Marriott Marquis - Balboa (South Tower - Level Three)

Theme: **Two New Handbooks: Meals and Ritual**

Book Panel: Risto Uro, Juliette J. Day, Richard E. DeMaris and Rikard Roitto (eds.), *The Oxford Handbook of Early Christian Ritual*; and P.B.A. Smit & Soham Al-Suadi (eds.), *T&T Clark Handbook to Early Christian Meals in the Greco-Roman World*.

Co-sponsored by the Meals in the Greco-Roman World Seminar and Ritual in the Biblical World Section.

Both new handbooks advance the study of early Christian ritual, but they do so in rather different ways. Panelists will present and assess the hanbooks' differing approaches and consider the results of each approach.

Richard DeMaris, Valparaiso University, Introduction (10 min)

Soham Al-Suadi, Universität Rostock, Panelist (15 min)

Rikard Roitto, Stockholm School of Theology, Panelist (15 min)

Hal Taussig, Westar Institute, Panelist (15 min)

Colleen Shantz, St Michael's College, University of Toronto, Panelist (15 min)

Richard Ascough, Queen's University, Panelist (15 min)

Jonathan Schwiebert, Lenoir-Rhyne University, Panelist (15 min)

Roundtable Discussion (25 min)

Discussion (25 min)

S25-234

SBL Novum Testamentum Graecum: Editio Critica Maior Seminar

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 311B (Third Level)

Holger Strutwolf, Westfälische Wilhelms-Universität Münster, Presiding (15 min)

Georgi Parpulov, University of Birmingham
Majuscule Lectionaries of the Greek Gospels (25 min)

W. Andrew Smith, Shepherds Theological Seminary and Steve Young, Shepherds Theological Seminary
Great Expectations: Teststellen Efficacy for Byzantine Manuscripts of 1 Timothy (20 min)

Klaus Wachtel, INTF, Münster University
The Byzantine Text: The Last Text-Type Standing? (20 min)

Hugh Houghton, University of Birmingham
The New Testament in Antiquity and Byzantium (25 min)

Business Meeting (30 min)

S25-235

SBL Paul Within Judaism Section

1:00 PM–3:30 PM

Convention Center - 25C (Upper Level East)

Theme: **What Were Jewish Expectations of Non-Jews' Behavior in the Jesus Movement of Paul's Time?**

Karin Zetterholm, Lunds Universitet, Presiding (5 min)

Paula Fredriksen, Hebrew University of Jerusalem
"Circumcision is Nothing and Foreskin is Nothing, but Keeping the Commandments of God": Proselytes and Ex-pagan Pagans in Pauline Assemblies (25 min)

Isaac W.Oliver, Bradley University
A Way for the Nations: The Apostolic Decree in Historical and Jewish Context (25 min)

Wally Cirafesi, MF Norwegian School of Theology
Did Paul Expect His Ex-pagan Gentiles to Go to Synagogue? (25 min)

Richard Last, Trent University
The Membership Status of Non-Judeans in Synagogues (25 min)

Magnus Zetterholm, Lunds Universitet, Respondent (30 min)

Discussion (15 min)

S25-235a

SBL Pentateuch Section

1:00 PM–3:30 PM

Convention Center - 25B (Upper Level East)

Theme: **Pentateuch Text Workshop: The Plagues**

Nathan MacDonald, University of Cambridge, Presiding

Megan Warner, University of Exeter, Panelist (30 min)

Jeffrey Stackert, University of Chicago, Panelist (30 min)

Angela Roskop Erisman, Angela Roskop Erisman Editorial, Panelist (30 min)

Konrad Schmid, Universität Zürich, Panelist (15 min)

Hindy Najman, University of Oxford, Panelist (15 min)

Bernard Levinson, University of Minnesota-Twin Cities, Respondent (20 min)

S25-236

SBL Philology in Hebrew Studies Section

1:00 PM–3:30 PM

Convention Center - 30B (Upper Level East)

Laura Quick, Princeton University, Presiding

Nazeer Bacchus, Yale Divinity School
Maternal Cannibalism and Categorical Failure in Lamentations: A Reexamination of the City Lament Genre (20 min)

Discussion (10 min)

Jillian Stinchcomb, University of Pennsylvania
To Do All She Desires: The Queen of Sheba, Haphetz, and Monarchical Relations (20 min)

Discussion (10 min)

Ki-Eun Jang, New York University
Classifying Ancient Identities: Between the Categorical Mechanism of "Gentilics" and the Identification of Material Culture (20 min)

Discussion (10 min)

Caitlin Montgomery, Columbia Theological Seminary
"No Longer Will You Call Me 'My Ba'al'": Hosea's Polemic and the Semantics of 'בעל' in Eighth Century B.C.E. Israel (20 min)

Discussion (10 min)

Ariel Seri-Levi, The Hebrew University of Jerusalem and the David Yellin Academic College of Education
The Philology of Anger: Reexamining the Verb "ḥārâ" (20 min)

Discussion (10 min)

S25-237

SBL Polis and Ekklesia: Investigations of Urban Christianity Section

1:00 PM–3:30 PM

Hilton Bayfront - Cobalt 501C (Fifth Level)

Theme: **Paul and Jerusalem**

Alan Cadwallader, Charles Sturt University, Presiding (5 min)

Michael P. Theophilos, Australian Catholic University
The Coinage of Jerusalem in the Time of Paul: Numismatic Insights into Pauline Thought (25 min)

Discussion (5 min)

Laurence L. Welborn, Fordham University
Paul's Collection for the Poor in Jerusalem: Material Aspects (25 min)

Discussion (5 min)

Thomas R. Blanton IV, Universität Erfurt
Paul and Jerusalem: Assessing an Interassembly Donation (25 min)

Discussion (5 min)

Kathy Ehrensperger, Universität Potsdam
Paul, Jerusalem, and the ἐκκλησίαι τῶν ἐθνῶν *(25 min)*

Discussion (5 min)

Roundtable Discussion (20 min)

This session seeks to explore the various ways Paul connected with Jerusalem in the context of light shed from documentary and archaeological evidence.

MONDAY, NOVEMBER 25

S25-238

SBL Poverty in the Biblical World Section

1:00 PM–3:30 PM

Convention Center - 5B (Upper Level West)

Theme: **Chasing the Ba'als: Apostasy and the Unholy Markets of Neoliberalism**

Biblical warnings against placing wealth accumulation above allegiance to God and Neighbor—found throughout the Bible in laws, prophecies, parables, and apocalyptic texts—seem pertinent at a time in which corporate profits break records, but income disparity reaches new heights. As ancient political and religious leaders made God secondary to their quest for wealth and power, the same can be found today.

With impacts on impoverished peoples and avenues for responses at its core, this section will explore how neoliberal capitalism has shaped biblical interpretations to support wealth extraction for the benefit of the few, and at the cost of the most vulnerable. Topics may range from the suppression of people's movements during the Cold War and the destruction of the environment to the growing influence of prosperity theology and the anti-poor sentiment it promotes.

Matthew Coomber, Saint Ambrose University, Presiding

Zhenya Gurina-Rodriguez, Brite Divinity School (TCU)
All the Reasons to Worry: Reading Matthew 6:25–30 with the Poor of the First World (20 min)

Robert Wafawanaka, Virginia Union University
The Rise of Prosperity Theology in Zimbabwe: 1979–2019 (20 min)

Crystal Hall, United Lutheran Seminary
Unholy Economics and Environmental Impacts: Reading Revelation in the Climate Crisis (20 min)

Kelly Murphy, Central Michigan University
War on the Poor: Anti-poor Sentiment Then and Now (20 min)

Matthew J.M. Coomber, Saint Ambrose University
Chasing the Ba'als, Then and Now: A Response (20 min)

Discussion (50 min)

S25-239

SBL Prayer in Antiquity Section / Senses, Cultures, and Biblical Worlds Section

1:00 PM–3:30 PM

Hilton Bayfront - Cobalt 500 (Fifth Level)

Theme: **Sensory Culture and Early Jewish and Christian Prayers**

This joint session hosted by Prayer in Antiquity and the Senses, Cultures, and Biblical Worlds program units explores how sensory perception is described and experienced in early Jewish and early Christian prayers, and on the impact of the material environment on the senses during prayer.

Eileen Schuller, McMaster University, Presiding

Davida Charney, University of Texas at Austin
The Rhetoric of Judaic Prayer: Sensational Psalms and the Sedate Siddur (30 min)

Benjamin J. Snyder, Asbury Theological Seminary
A Pure Petition: The Relationship between Ritual Washing and Petitionary Prayer in Antiquity (30 min)

Break (10 min)

Elizabeth Anderson, Claremont School of Theology
Demonic Deception of the Senses During Prayer in Late Ancient Christianity (30 min)

Patricia Duncan, Texas Christian University
The Form of God and the Space of Prayer in the Greek Pseudo-Clementine Novel (30 min)

Discussion (20 min)

S25-240

SBL Prophetic Texts and Their Ancient Contexts Seminar / Egyptology and Ancient Israel Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua Salon A (Third Level)

Theme: **Prophets and Prophecy in Ancient Egypt, the Levant, and the Hebrew Bible**

Paper will be distributed ahead of time. Please contact Christopher Hays (*hays@fuller.edu*) for copies of the papers.

Christopher Hays, Fuller Theological Seminary (Pasadena), Presiding

Elisabeth Sawerthal, King's College London
Women Who Know: Female Diviners and Power in Ancient Egypt and in the Hebrew Bible (10 min)

Discussion (15 min)

Aren Wilson-Wright, Universität Zürich
Jeremiah 51:38–39 and the Egyptian "Destruction of Humanity" Myth (10 min)

Discussion (15 min)

Meike Roehrig, Ruhr-Universität Bochum
Aspects of the Compositional Logic and Inner Coherence of Ezekiel 31 (10 min)

Discussion (15 min)

John Gee, Brigham Young University
Isaiah 19 in the Context of Late Period Egypt (10 min)

Discussion (15 min)

Bernd Schipper, Humboldt-Universität zu Berlin - Humboldt University of Berlin
Isa 19:1–25 in Light of Prophetic Texts from Ptolemaic Egypt (10 min)

Discussion (15 min)

S25-241

SBL Qumran Section / Biblical Law Section

1:00 PM–3:30 PM

Hilton Bayfront - Sapphire I (Fourth Level)

Shalom Holtz, Yeshiva University, Presiding

Vered Noam, Tel Aviv University
"And to Be Full of Reverence for the Sanctuary": Sanctuary and Sanctity in 4QMMT (30 min)

Jonathan Klawans, Boston University
Contra-scriptural Halakhot: Innovation, Rediscovery, Corruption (30 min)

Hillel Mali, Hebrew University of Jerusalem
Patriarchs or Priests? Biblical Narratives as Ritual Guides in Second Temple Literature (30 min)

Shlomo Zuckier, Yale University
Does the Burnt Offering Expiate? Olah and Kapparah in Qumran and Ancient Judaism (30 min)

Hannah Harrington, Patten University
Halakha and the Human Temple of the Qumran Sect (30 min)

S25-241a

SBL Qur'an and Biblical Literature Section

1:00 PM–3:30 PM

Hilton Bayfront - 206 (Second Level)

Theme: **Reading the Qur'an in Biblical and Post-biblical Jewish and Christian contexts**

Katharina Keim, Lund University, Presiding

J. David Woodington, University of Notre Dame
Lessons from the Historical Jesus: The Utility of the Criterion of Embarrassment in Scholarship on the Historical Muhammad (20 min)

Michael Graves, Wheaton College (Illinois)
Pronoun Shifts in the Hebrew Bible and Qur'an: Literary, Source-Critical, and Theological Accounts (20 min)

Stephen Burge, Institute of Ismaili Studies
Being Constant in Prayer and Charity: Exploring the Theological Significance of Almsgiving in the Qur'ān in Conversation with Biblical and Post-Biblical Literature (20 min)

David Hamidovic, Université de Lausanne
The Jewish Apocryphal subtext of the Qur'an (20 min)

Carol Bakhos, University of California-Los Angeles, Respondent (10 min)

Aisha Geissinger, Carleton University, Respondent (10 min)

Discussion (30 min)

Business Meeting (20 min)

S25-242

SBL Racism, Pedagogy and Biblical Studies Consultation

1:00 PM–3:30 PM

Convention Center - 30E (Upper Level East)

Theme: **Best Practices for Latinx Students in Our Biblical Studies Classrooms**

Beth Tanner, New Brunswick Theological Seminary, Presiding (2 min)

Eric Barreto, Princeton Theological Seminary, Panelist (20 min)

Lydia Hernández-Marcial, Lutheran School of Theology at Chicago, Panelist (20 min)

Francisco Lozada, Brite Divinity School (TCU), Panelist (20 min)

Kay Higuera Smith, Azusa Pacific University, Panelist (20 min)

Monica Rey, Boston University, Respondent (15 min)

Sara Ronis, Saint Mary's University (San Antonio), Respondent (15 min)

Discussion (28 min)

Business Meeting (10 min)

S25-243

SBL Redescribing Christian Origins Seminar

1:00 PM–3:30 PM

Marriott Marquis - Pacific Ballroom 14 (First Floor)

Theme: **Myth, Memory, and Community in Earliest Christianity**

The study of early Christianity—and the texts that have come to represent it—continues to be steeped in frameworks inherited from Romanticism, an influence especially evident in the often idiosyncratic employment of concepts such as "memory," "orality," "experience," "community," "diversity" and others. The papers and response in this session will offer critical insight and theoretical redescription of these categories through engagement with the data of early Christianity.

Robyn Walsh, University of Miami, Presiding

Jeffrey Peterson, Austin Graduate School of Theology
Pauline Evidence for Non-Pauline Meal Gatherings (10 min)

Jacob A. Rodriguez, Oxford University
Justin Martyr and the ἀπομνημονεύματα: Public Reading as Covenant Praxis (10 min)

Evan Hershman, Independent Scholar
Redescribing Early Christianity with Stanley Stowers: An Appraisal (10 min)

Stephen Young, Appalachian State University
Mythmaking about Early Christian Mythmaking: The Legacy of Walter Bauer's Orthodoxy and Heresy for Early Christian Studies (10 min)

Clare Rothschild, Lewis University, Respondent (20 min)

Break (5 min)

Discussion (70 min)

Business Meeting (15 min)

S25-244

SBL Religions of Israel and Judah in Their West Asian Environment Section

1:00 PM–3:30 PM

Convention Center - 30C (Upper Level East)

Nathaniel Levtow, University of Montana, Presiding

Anne Marie Kitz, University of Life
Israelite Polytheism and ʻĕlohîm Collectives: Hammašḥit (25 min)

Sun Bok Bae, University of Chicago
Yahweh in a Suit: Kəḇôḏ YHWH as the Official (Uni)Form of Divine Appearance (25 min)

Adam L. Bean, Johns Hopkins University
Why Do You Ask for My Name? The Significance of Divine Identity in Biblical Theophany Episodes (25 min)

Quinn Daniels, New York University
Yahweh's Residence in the South and the End of His "Origins" (25 min)

Ryan D. Schroeder, University of British Columbia
"Come, Let Us Go to the Seer": Oracular Divination at Mari and in the Hebrew Bible (25 min)

Lacy K. Crocker Papadakis, Baylor University
Windows without Women: Men at the Window in the Hebrew Bible (25 min)

MONDAY, NOVEMBER 25

S25-245

SBL Religious Competition in Late Antiquity Section

1:00 PM–3:30 PM

Hilton Bayfront - Indigo B (Second Level)

Jordan Rosenblum, University of Wisconsin-Madison, Presiding (5 min)

Becky Walker, Independent Scholar
Patronage of the Poor: Philanthropic Religious Competition in Late Fourth-Century Antioch (25 min)

Discussion (5 min)

Reyhan Durmaz, Brown University
Competing for Prayers: Patronage and Monastic Identity in Late Antique and Early Medieval Northern Mesopotamia (25 min)

Discussion (5 min)

Catherine E. Bonesho, University of California-Los Angeles
Reading the Roman Holidays of the Kalends of January and Saturnalia as Hanukkah in b. Abodah Zarah 8a (25 min)

Discussion (5 min)

Greg Stoehr, University of Maryland - College Park
Conspicuous Silence about Contested Space: The End of Pagan Temples in Roman Palestine (25 min)

Discussion (5 min)

Gregg E. Gardner, University of British Columbia
Charity, Patronage, and Identity Construction as Religious Competition in Late Antiquity (15 min)

Discussion (10 min)

S25-246

SBL Social History of Formative Christianity and Judaism Section

1:00 PM–3:30 PM

Convention Center - 28D (Upper Level East)

Theme: **Graffiti and the Forgotten Jews of Antiquity**

This session inspired by Karen Stern's new book Writing on the Wall: Graffiti and the Forgotten Jews of Antiquity (Princeton, 2018).

Chris de Wet, University of South Africa, Presiding (5 min)

Mika Ahuvia, University of Washington, Panelist (15 min)

Steven Fine, Yeshiva University, Panelist (15 min)

Discussion (5 min)

Cynthia Baker, Bates College, Panelist (15 min)

Discussion (5 min)

Gil Klein, Loyola Marymount University, Panelist (15 min)

Discussion (5 min)

Blake Leyerle, University of Notre Dame, Panelist (15 min)

Discussion (5 min)

Karen Stern, Brooklyn College (CUNY), Respondent (20 min)

Discussion (30 min)

A25-204

Student Lounge Roundtable

Theme: **Right on the Money: Funding Your Research and Program of Study**

1:00 PM–3:00 PM

Convention Center - 14B (Mezzanine Level)

I currently work as the Scholarship Research Assistant for my school and assist students to find and apply for funds to support their work. In this workshop, I will share best practices for finding what you are eligible to apply for, creating a compelling application, and designing an overall strategy for supporting yourself and your work financially. I also have experience as a grant writer and will share best practices, tips, and techniques for grant-writing more generally. I will cover topics including how to balance your own interests with funders' priorities and guidelines, communicating clearly and persuasively, and creating a budget that will work for you and speak to your funder.

Sheryl Johnson, Graduate Theological Union, Panelist

S25-247

SBL Synoptic Gospels Section / New Testament Textual Criticism Section

1:00 PM–3:30 PM

Convention Center - 2 (Upper Level West)

Theme: **Review of Matthew D.C. Larsen's Gospels Before the Book (OUP, 2018)**

Stephen Carlson, Australian Catholic University, Presiding (5 min)

Matthew Larsen, Princeton University, Introduction (10 min)

Eva Mroczek, University of California-Davis, Panelist (20 min)

Robert Derrenbacker, Trinity College/University of Divinity, Panelist (20 min)

Yii-Jan Lin, Yale Divinity School, Panelist (20 min)

Abraham Smith, Perkins School of Theology, Panelist (20 min)

Break (5 min)

Matthew Larsen, Princeton University, Respondent (20 min)

Discussion (30 min)

S25-248

SBL Textual Criticism of Samuel – Kings Section

1:00 PM–3:30 PM

Convention Center - 30A (Upper Level East)

Theme: **Former Prophets and Esther**

Tuukka Kauhanen, University of Helsinki, Presiding

Ville Mäkipelto, University of Helsinki
The Text-Critical Nature of the Old Latin "Codex Lugdunensis" in the Book of Joshua (25 min)

Jason Bembry, Milligan College
Emending Gideon's 300: A Defense of a Text-Critical Approach to Judges 7:5–6 (25 min)

Discussion (5 min)

Break (15 min)

Dionisio Candido, Universität Salzburg
Where Vetus Latina and Alpha Text Meet (25 min)

Marcel Friesen, Westfälische Wilhelms-Universität Münster (Germany)
The Textual History of the Dedicational Poem in 1Kgs 8:12–13 / 3Kgdm 8:53a (25 min)

Discussion (5 min)

S25-249a

SBL Theology of the Hebrew Scriptures Section

1:00 PM–3:30 PM

Convention Center - 29A (Upper Level East)

Theme: **Theological Perspectives on Sacred Spaces in the Hebrew Bible**

Paul Cho, Wesley Theological Seminary, Presiding

Serge Frolov, Southern Methodist University, Panelist (25 min)

Carla Sulzbach, McGill University, Panelist (25 min)

Rachel Adelman, Hebrew College, Panelist (25 min)

Soo J. Kim, Hudson Taylor University, Panelist (25 min)

Jon Berquist, Claremont School of Theology, Respondent (25 min)

Discussion (25 min)

S25-250

SBL Ugaritic Studies and Northwest Semitic Epigraphy Section

1:00 PM–3:30 PM

Convention Center - 8 (Upper Level West)

Theme: **Ugaritic Language and Literature**

This session includes papers on Ugaritic magic, poetry, and lexical items.

Joseph Lam, University of North Carolina at Chapel Hill, Presiding

Samuel Boyd, University of Colorado Boulder
The Meaning of ḫmt in KTU 1.14 ii 12 and 1.14 iii 55: Contextual and Comparative Considerations (25 min)

Discussion (5 min)

Robin B ten Hoopen, Protestantse Theologische Universiteit
Who Wants to Live Forever? The Usage and Meaning of blmt in the KTU Texts; Who Wants to Live Forever? The Meaning of blmt as an Illustration of Ninety Years of Ugaritic Studies (25 min)

Discussion (5 min)

Anthony Lipscomb, Brandeis University
Significant Variation as Poetic Strategy in the Construction of Baal's Palace: A View from Cognitive Poetics (25 min)

Discussion (5 min)

Jeremy I Williams, University of California-Los Angeles
Performativity of KTU 1.178: Apotropaic Power of Words in Speech and Writing at Ugarit (25 min)

Discussion (5 min)

S25-251

SBL Use, Influence, and Impact of the Bible Section

1:00 PM–3:30 PM

Convention Center - 23A (Upper Level East)

Andrew Mein, University of Durham, Presiding (2 min)

Ken Brown, Johannes Gutenberg-Universität Mainz
Commentary in and around the Bible: Paratextual Commentary on the Sin of Moses (20 min)

Discussion (9 min)

Chloe Blackshear, University of Chicago
Pasting Newsprint on the Walls of Beit Shean: René Kalisky's Bible Reporting (20 min)

Discussion (9 min)

Flemming A. J. Nielsen, Ilisimatusarfik / University of Greenland
The Use of the Bible in the Early Greenlandic Missionary Catechisms (20 min)

Discussion (9 min)

Amy Lindeman Allen, Christian Theological Seminary
Jesus Loves the Little Children (20 min)

Discussion (9 min)

Austin Busch, SUNY Brockport
Violent Atonement in the Gospels and Faulkner's Light in August (20 min)

Discussion (12 min)

S25-252

SBL Violence and Representations of Violence in Antiquity Section

1:00 PM–3:30 PM

Hilton Bayfront - Aqua 307 (Third Level)

Theme: **Narratives of Violence: Honoring Judith Perkins**

Christine Luckritz Marquis, Union Presbyterian Seminary, Presiding

Julia Rhyder, Universität Basel
The Commemoration of Violence in 1 and 2 Maccabees: Hanukkah and the Day of Nicanor (20 min)

Discussion (5 min)

Kimberly Stratton, Carleton University
From Babylon to Exodus: Narrative Frameworks for Comprehending Roman Violence (20 min)

Discussion (5 min)

Tim Wardle, Furman University
Samaritans, Jews, and Narratives of Violence in the Second Century B.C.E. (20 min)

Discussion (5 min)

Christine Luckritz Marquis, Union Presbyterian Seminary
The Female Face of Southern Arabian Christianity: Narratives of Violence and Christianity in Late Ancient Himyar (20 min)

Discussion (5 min)

Business Meeting (30 min)

MONDAY, NOVEMBER 25

S25-253

SBL Wisdom of the Ages

1:00 PM–3:30 PM

Convention Center - 9 (Upper Level West)

Theme: **Found in Translation**

We welcome you to a discussion of the myriad professional issues represented among SBL members. With the hope of establishing recurring sessions, this group will focus on the academic and professional wisdom of SBL's elders and provide opportunities for transferring such wisdom, cultivating mentoring relationships, and engaging the generational gamut in the processes of reflection and preparation. Our hope is that scholars and teachers "wise in years" would join us to discuss the current state of the profession, sharing information and techniques across generations, and mentoring scholars and teachers as they shape their own insights and felt-needs. Professor Leonard J. Greenspoon's academic pursuits in biblical translation and related issues are acknowledged by prominent scholars in *Found in Translation: Essays in Biblical Translation in Honor of Leonard J. Greenspoon* (Purdue University Press, 2018). In this session, he will make a short presentation that outlines his take on biblical texts and the challenges of translating them. This will follow by presentations on Greenspoon as translator, academic, popularizer, mentor, and colleague. Questions and comments from the audience after the initial presentations.

Zev Garber, Los Angeles Valley College, Presiding

Zev Garber, Los Angeles Valley College, Introduction (10 min)

Leonard Greenspoon, Creighton University
Challenges of Bible Translation: Rites of Complexity (25 min)

Kristin De Troyer, Universität Salzburg
Leonard Greenspoon and Septuagint Studies (20 min)

Dan Clanton, Doane University
Leonard Greenspoon: The Bible, Judaism, and Popular Culture (20 min)

Joel N. Lohr, Hartford Seminary
Leonard Greenspoon as Mentor and Colleague (20 min)

Discussion (25 min)

S25-253a

SBL International Meeting Program Committee

2:00 PM–3:30 PM

Omni - Boardroom 2 (Sixth Floor)

S25-255

SBL "Raise Your Voice with Power": A Gathering of American Values, Religious Voices Letter Writers

4:00 PM–6:30 PM

Marriott Marquis - Rancho Sante Fe 2 (North Tower - Lobby Level)

"Raise Your Voice with Power": A Gathering of American Values, Religious Voices Letter Writers

The "American Values, Religious Voices: 100 Days, 100 Letters" campaign sent a letter a day to the US President, Vice President, and Members of the 115th Congress for the first 100 days of the Trump administration. The letters were written by a multifaith group of scholars who spoke up in the wake of the 2016 election, connecting core American values to our different religious traditions. In this session, a number of the authors will read their letters and reflect on what it meant to be part of a project that brought religious teachings into a public conversation about current events and American values. Andrea Weiss, Campaign Coordinator and co-editor of the book, *American Values, Religious Voices* (University of Cincinnati Press, 2018), will moderate the discussion.

Andrea Weiss, Hebrew Union College - Jewish Institute of Religion, Presiding

S25-300

SBL Apocalypse Now: Apocalyptic Reception and Impact Throughout History Seminar

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 313 (Third Level)

Theme: **Eschatologically Motivated Violence throughout History**

Adela Collins, Yale University, Presiding (5 min)

Rodney Werline, Barton College
A Timely Analysis: Norman Cohn's Pursuit of the Millennium (20 min)

Discussion (9 min)

Lorenzo DiTommaso, Concordia University - Université Concordia
Apocalyptic Violence, Religious Expression, and the Contemporary "Apocalyptic Shift" (20 min)

Discussion (9 min)

Erin Runions, Pomona College
The Religious Instruction of Slaves on Fallen Angels and Hell in the Nineteenth-Century U.S. (20 min)

Discussion (9 min)

Frances Flannery, James Madison University
Eschatological Responses to "Apocalyptic" Ecocide in World Religions and Policy (20 min)

Discussion (9 min)

Robert Kashow, Brown University
Theorizing the Agency of Apocalyptic Images of Violence: Preliminary Research (20 min)

Discussion (9 min)

S25-301

SBL Archaeology of the Biblical World Section

4:00 PM–6:15 PM

Convention Center - 30B (Upper Level East)

Theme: **Hebrew Bible and Early Judaism**

Eric Welch, University of Kentucky, Presiding (5 min)

Chris McKinny, Texas A&M University Corpus Christi and Christian Locatell, Ariel University Center of Samaria
The Tree of Life and LB Canaanite Cult: Reflection on a Recently Discovered Krater Decoration from Tel Burna (25 min)

Discussion (5 min)

Avraham Faust, Bar-Ilan University
Between the House of the Father and the House of the Lord: Privacy and Purity in the Israelite Dwelling and the Israelite Temple (25 min)

Discussion (5 min)

David A. Fiensy, Kentucky Christian University
What Did the Average Israelite Eat? Food in Daily Life (25 min)

Discussion (5 min)

Jonathan Bourgel, Université Laval
Herodium as a Reflection of Herod's Policy in Judea and Idumea (25 min)

Discussion (15 min)

S25-302

SBL Asian and Asian-American Hermeneutics Seminar / Feminist Hermeneutics of the Bible Section / Minoritized Criticism and Biblical Interpretation Section

4:00 PM–6:30 PM

Convention Center - 33A (Upper Level East)

Theme: **Celebrating Gale Yee**

Janette Ok, Azusa Pacific University, Presiding (5 min)

Mary Foskett, Wake Forest University, Panelist (20 min)

Cheryl Anderson, Garrett-Evangelical Theological Seminary, Panelist (20 min)

Francisco Lozada, Brite Divinity School (TCU), Panelist (20 min)

Kwok Pui Lan, Episcopal Divinity School, Panelist (20 min)

Gale Yee, Episcopal Divinity School, Respondent (20 min)

Discussion (20 min)

S25-303

SBL Assyriology and the Bible Section

4:00 PM–6:30 PM

Convention Center - 30D (Upper Level East)

Theme: **Divination and Empire**

Gina Konstantopoulos, University of Tsukuba, Presiding

Christina Olson, Baylor University
Bring Out Your Bones: YHWH's Treaty Nullification in Jeremiah 7: 29–8:3 (25 min)

Discussion (5 min)

Carey Slaeker, Brandeis University
Prophetic Speech a Prophet Can Profit by: Effectual Punning in Biblical Prophecy and the Ancient Near East (25 min)

Discussion (5 min)

Cristiana Conti-Easton, York University
Yahweh's Exorcism of Judah: An Assyrian Anti-witchcraft Motif in Jer 7:13 (25 min)

Discussion (5 min)

Andrew E Walton, Harvard University
Avoiding Punishment or Condemning an Action: Uses of ḥāṭā'/ḥaṭû in the Context of Rebellion in the Hebrew Bible and Neo-Assyrian Texts (25 min)

Discussion (5 min)

Shawn Zelig Aster, Bar-Ilan University
How Isaiah 44:21–28 Both Support Cyrus and Undermine His Neo-Babylonian Royal Ideology (25 min)

Discussion (5 min)

S25-304

SBL Bible and Popular Culture Section

4:00 PM–6:30 PM

Convention Center - 27A (Upper Level East)

Theme: **Pop Culture Potpourri**

Dan Clanton, Doane University, Presiding

Gregory E. Lamb, Southeastern Baptist Theological Seminary
Conceptions of Human Flourishing: A Comparative Analysis between the New Testament, J. H Cone, and Marvel's Black Panther (30 min)

Jennifer J. Williams, Linfield College
Deborah and Melisandre: Pyromancers in the Bible and Game of Thrones (30 min)

Karl Jacobson, Lutheran Church of the Good Shepherd and Phil Quanbeck, Augsburg College
Good Omens, Bad Apocalyptic? A Reading and Viewing of Pratchett and Gaiman's "Good Omens" (Novel and TV Miniseries) (30 min)

Emily Colgan, Trinity Theological College
Let Him Romance You: Rape Culture and Gender Violence in Evangelical Christian Self-Help Literature (30 min)

Jim Linville, University of Lethbridge
Mapping the Pilgrim's Progress at Answers in Genesis's Ark Encounter (30 min)

MONDAY, NOVEMBER 25

S25-305

SBL Bible and Practical Theology Section

4:00 PM–6:30 PM

Hilton Bayfront - Cobalt 500 (Fifth Level)

Theme: **Communities in Motion**

Denise Dombkowski Hopkins, Wesley Theological Seminary, Presiding (1 min)

Jennifer S. Wyant, Emory University
The Bible Says: Conflicting Hermeneutics and a Divided United Methodist Church (20 min)

Discussion (10 min)

Hyun Woo Kim, Emory University and Eunil David Cho, Emory University
Writing Diaspora: An Interdisciplinary Analysis on Writing/Scribal Activity as Cultural Preservation (20 min)

Discussion (10 min)

Carolyn B. Helsel, Austin Presbyterian Theological Seminary and Song-Mi Suzie Park, Austin Presbyterian Theological Seminary
Resourcing "Thematic Preaching" through Accessible and Collaborative Scholarship (20 min)

Discussion (10 min)

Jill Firth, Ridley Melbourne
Moral Injury and the Book of Jeremiah (20 min)

Discussion (10 min)

Anne-Marie Ellithorpe, University of Queensland
Reciprocity within Community: Biblical, Practical, and Theological Perspectives (20 min)

Discussion (9 min)

S25-306

SBL Biblical Ethics Section

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire I (Fourth Level)

Theme: **Social Justice and Marginalized Minorities**

Dorothea Bertschmann, College of the Resurrection, Presiding

Ashley Tate, University of Virginia
The Blessing of Cain: The Biblical Generation of a Narrative Ethic for the Marginalized (25 min)

Chauncey Diego Francisco Handy, Princeton Theological Seminary
Challenges to Post-critical Interpretation: Joshua 5 and the Gaze of the Indigenous Mexican Revolutionary (25 min)

Blessing Boloje, Ruhr-Universität Bochum, Germany
Micah 2:9 and the Traumatic Effects of Depriving Children of Their Parents (25 min)

Lindsay Wilson, Ridley College, Melbourne
Wisdom Ethics as a Heuristic Lens for Old Testament Ethics (25 min)

Jan Quenstedt, University of Leipzig
Shining Examples, Dark Figures, and the Starving Poor: The Pauline Idea of Mimesis as a Strategy for Conflict Resolution and Conflict Prevention (25 min)

Discussion (25 min)

S25-307

SBL Biblical Greek Language and Linguistics Section

4:00 PM–6:30 PM

Convention Center - 2 (Upper Level West)

Theme: **What Can Biblical Greek Studies Learn from….?**

The study of Ancient Greek interfaces with several disciplines—biblical studies being only one. This session will address the ways in which biblical Greek studies can benefit from the knowledge and advances yielded from other disciplines, such as Hebrew linguistics, textual criticism, and linguistics.

James Dvorak, Oklahoma Christian University, Presiding

Dirk Jongkind, Tyndale House (Cambridge)
What Can Biblical Greek Studies Learn from Textual Criticism? (30 min)

Richard Rhodes, University of California-Berkeley
What Can Biblical Greek Studies Learn from Cognitive Linguistics? (30 min)

George Athas, Moore Theological College
What Can Biblical Greek Studies Learn from Hebrew Language and Linguistics? (30 min)

Constantine Campbell, Trinity Evangelical Divinity School, Respondent (30 min)

Discussion (30 min)

S25-308

SBL Biblical Lexicography Section

4:00 PM–6:30 PM

Convention Center - 31A (Upper Level East)

Theme: **Biblical Lexicography: Hebrew**

The section brings together those working on lexicography and lexicology of ancient biblical languages. The discussions seek to bring the theoretical to bear on the practical task of dictionary making and encourage research in the area of historical lexical analysis.

Erik Eynikel, Universität Regensburg, Presiding

Matthew McAffee, Welch College
Lexicography and the Comparative Method: Some Methodological Considerations (20 min)

Discussion (10 min)

Dominick S. Hernández, The Southern Baptist Theological Seminary
"Evil or Agitated": The Meaning of Resha'im in Job 3:17 (20 min)

Discussion (10 min)

Chin Hei Leong, Katholieke Universiteit Leuven
How Peaceful is a Battle? Revisiting the Semantics of the Noun שָׁלוֹם *(20 min)*

Discussion (10 min)

David H. Warren, Independent Scholar
The Meaning of עָבַר*, with Special Attention to the Use of the Hiphil Stem (20 min)*

Discussion (10 min)

Daniel P. Bailey, University of Illinois at Chicago
Ἱλαστήριον, Ἱλαστήριος *in the Historical and Theological Lexicon of the Septuagint (HTLS): A New Polysemy to Displace the Deissmann–Bauer Monosemy of* ἱλαστήριον *(20 min)*

Discussion (10 min)

S25-309

SBL Book of Acts Section / Early Jewish Christian Relations Section

4:00 PM–6:30 PM

Convention Center - 1A (Upper Level West)

Theme: **Review Panel: Paula Fredriksen's, When Christians Were Jews**

Paula Fredriksen's book, "When Christians Were Jews" rereads the letters of Paul, the Gospels, Acts, and Josephus to reconstruct the development of the apostolic church as a messianic temple-centered movement through its fragmentation when the Romans destroyed the temple. For this session, a panel of invited scholars from a variety of disciplines will review Fredriksen's book, and Fredriksen will provide a response.

Matthew Thiessen, McMaster University, Presiding

Gay Byron, Howard University, Panelist (20 min)

Carl Holladay, Emory University, Panelist (20 min)

Christine Shepardson, University of Tennessee, Knoxville, Panelist (20 min)

Susanna Drake, Macalester College, Panelist (20 min)

Paula Fredriksen, Hebrew University of Jerusalem, Respondent (25 min)

Discussion (45 min)

S25-310

SBL Children in the Biblical World Section

4:00 PM–6:30 PM

Convention Center - 5B (Upper Level West)

Theme: **Review Session: Recent Books on Children and Childhood in the Ancient World**

The session will present and discuss three new books within the field: Sharon Betsworth and Julie Faith Parker (eds.), *T&T Clark Handbook of Children in the Bible and the Biblical World* (T&T Clark, 2019), Shawn W. Flynn (ed.), *Children in the Bible and the Ancient World: Comparative and Historical Methods in Reading Ancient Children* (Routledge, 2019), and Kristine Henriksen Garroway and John W. Martens (eds.), *Children and Methods: Listening to and Learning from Children in the Biblical World* (Brill, 2019).

Kathleen Gallagher Elkins, Saint Norbert College, Presiding

Julie Faith Parker, General Theological Seminary and Sharon Betsworth, Oklahoma City University
Overview: T&T Handbook of Children in the Bible and the Biblical World (10 min)

Dong Sung Kim, Drew University
Children of Diaspora: The Cultural Politics of Identity and Diasporic Childhood in the Book of Esther (25 min)

Shawn W. Flynn, St Joseph's College, University of Alberta
Overview: Children in the Bible and the Ancient World: Comparative and Historical Methods in Reading Ancient Children (10 min)

Sue Sheridan, Notre Dame
Coming of Age at St. Stephen's: Bioarchaeology of Children at a Byzantine Jerusalem Monastery (Fifth–Seventh Centuries C.E.) (25 min)

John Martens, University of Saint Thomas (Saint Paul, MN)
Overview: Children and Methods: Listening to and Learning from Children in the Biblical World (10 min)

Kristine Garroway, Hebrew Union College - Jewish Institute of Religion
Conclusions: The Childist Criticism of the Future (25 min)

Roundtable Discussion (20 min)

Discussion (25 min)

S25-311

SBL Christian Apocrypha Section

4:00 PM–6:30 PM

Convention Center - 30C (Upper Level East)

Theme: **Narratives and Motifs in the Christian Apocrypha**

Ian Mills, Duke University, Presiding (5 min)

Ally Kateusz, Wjingaards Institute of Catholic Research
Debunking lectio brevior potior as a Rule of Thumb for Reading Early Christian Narratives about Women Leaders (20 min)

Discussion (5 min)

Justin M. Glessner, DePauw University
Who's "Your Hegemon" (ὁ ἡγεμών σου; Paidika 4.1)?! Joseph in the Paidika (20 min)

Discussion (5 min)

Stephanie Janz, Universität Zürich
Mary and the Gospel of Thomas: A Narratological Perspective (20 min)

Discussion (5 min)

Break (10 min)

Carl Johan Berglund, Uppsala University
Discipleship Ideals in the Apocryphal Acts: A Radical Departure from the Gospels? (20 min)

Discussion (5 min)

Jenna Whalley-Kokot, Boston College
A Living Martyr: Martyrdom Motifs and Baptism of Blood in the Greek Acts of Thelca (20 min)

Discussion (5 min)

Roundtable Discussion (10 min)

MONDAY, NOVEMBER 25

S25-312

SBL Chronicles-Ezra-Nehemiah Section / Literature and History of the Persian Period Section

4:00 PM–6:30 PM

Convention Center - 32B (Upper Level East)

Theme: **Memorial Session for Gary Knoppers**

Gary Knoppers passed away on Dec. 22, 2018. His friends and students will deliver papers representing the range of his contributions to the field and reflecting on his influence.

Ken Ristau, MacEwan University, Presiding (10 min)

Deirdre Fulton, Baylor University
"The Enemy Without" or "The Enemy Within"? Tobiah, Sanballat, and Nehemiah (20 min)

Oded Lipschits, Tel Aviv University
Archaeological and Geographical Investigation of the Book of Ezra-Nehemiah (20 min)

David Vanderhooft, Boston College
The Relationship between Near Eastern and Israelite Historiography in the Work of Gary Knoppers (20 min)

Steven L. McKenzie, Rhodes College
Gary N. Knoppers and the Deuteronomistic History (20 min)

Sidnie White Crawford, University of Nebraska - Lincoln
The Samaritans and Their Pentateuch: The Work of Gary Knoppers (20 min)

Bernard Levinson, University of Minnesota-Twin Cities
Gary Knoppers: Some Neglected Studies and Some Shared Memories (20 min)

Discussion (20 min)

S25-313

SBL Deuteronomistic History Section

4:00 PM–6:30 PM

Convention Center - 28D (Upper Level East)

Alison Joseph, Posen Library of Jewish Culture and Civilization, Presiding

Isabel Cranz, University of Pennsylvania
Royal Illness and Historiography: Jeroboam's Son and Hezekiah in the Book of Kings (30 min)

Ruth Ebach, Eberhard Karls Universität Tübingen
The Death of the Kings (30 min)

Dylan Johnson, University of Lethbridge
The Allotment of Canaan in Joshua and Numbers (30 min)

Seth Sanders, University of California-Davis
Did Biblical Writers Live in an "Oral World"? Textual Features of "Orality" in Deuteronomistic Narrative (30 min)

Joachim J. Krause, University of Tübingen
lārešet 'et hā'āreṣ—"To Possess the Land, to Rejoice in the Possession of the Land": A Lexicographic Proposal and Its Theological Ramifications (30 min)

S25-314

SBL Early Christianity and the Ancient Economy Section

4:00 PM–6:30 PM

Convention Center - 10 (Upper Level West)

Agnes Choi, Pacific Lutheran University, Presiding

Thomas R. Blanton IV, Lutheran School of Theology at Chicago
Toward a Framework for Interpreting the "Ancient Economy" (30 min)

John T. Fitzgerald, University of Notre Dame
Taxation in Greco-Roman Ethical Thought (30 min)

G. Anthony Keddie, University of British Columbia
Was the Roman Census a Curse or a Blessing? A Reappraisal of the Census as a Regulatory Mechanism in Early Roman Palestine (30 min)

Gregory E. Sterling, Yale Divinity School
Philo of Alexandria on the Obligations of Wealth (30 min)

David B. Hollander, Iowa State University
Food Safety and Happiness in Roman Italy: A New Perspective on the Ancient Economy (30 min)

S25-314a

SBL Early Exegesis of Genesis 1–3 Seminar

4:00 PM–6:00 PM

Hilton Bayfront - Aqua 307 (Third Level)

Theme: **Augustine's Exegesis of Gen. 1–3**

Christoph Markschies, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Presiding

Alexander H. Pierce, University of Notre Dame
Augustine on the Rationes Seminales: Gen 1–3, Plato's Timaeus, and the Christian Imagination (30 min)

Volker Henning Drecoll, Eberhard Karls Universität Tübingen
Exegesis of Genesis as Theological Argument in Augustine (30 min)

Michael Cameron, University of Portland
Augustine on Genesis in Confessions 11–12: A Case of Hermeneutical Rhetoric (30 min)

Discussion (25 min)

S25-315

SBL Global Education and Research Technology Section

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire E (Fourth Level)

Theme: **Tiberias Stylistic Classifier for the Hebrew Bible**

Review panel of the Tiberias Stylistic Classifier for the Hebrew Bible - *tiberias.dicta.org.il/#*. Tiberias marshals cutting edge advances in the field of machine learning and computational linguistics to empower users to easily conduct their own experiments analyzing and classifying the texts of the Hebrew Bible through the measurable features of lexical, morphological and syntactic data.

Reinier de Blois, United Bible Societies, Presiding

Leeor Gottlieb, Bar-Ilan University, Panelist

Wido van Peursen, Vrije Universiteit Amsterdam, Panelist

Dong-Hyuk Kim, Yonsei University, Panelist

Joshua Berman, Bar-Ilan University, Panelist

S25-316

SBL Greek Bible Section / International Organization for Septuagint and Cognate Studies Affiliate

4:00 PM–6:30 PM

Marriott Marquis - Mission Hills (South Tower - Level Three)

Theme: **Panel Review of John Lee's *The Greek of the Pentateuch* (OUP, 2018)**

Cameron Boyd-Taylor, Trinity Western University, Presiding

Other (10 min)

Marieke Dhont, University of Cambridge, Panelist (30 min)

Eberhard Bons, Université de Strasbourg, Panelist (30 min)

James Aitken, University of Cambridge, Panelist (30 min)

Christopher Fresch, Bible College of South Australia, Panelist (30 min)

Discussion (20 min)

S25-317

SBL Healthcare and Disability in the Ancient World Section

4:00 PM–6:30 PM

Hilton Bayfront - Indigo A (Second Level)

Theme: **Healthcare and Disability in Early Christianity**

Chris de Wet, University of South Africa, Presiding (5 min)

Tara Baldrick-Morrone, Florida State University
Lost to the Bosom of the Church: Abortion as Differentiation and Slander in Ancient Christian Texts (30 min)

Jenn Strawbridge, University of Oxford
The Missing Dimensions of Sightlessness in New Testament Studies (30 min)

Andrew Crislip, Virginia Commonwealth University
Pain and Emotion in Early Christianity (30 min)

Discussion (20 min)

Business Meeting (35 min)

S25-318

SBL Hebrew Scriptures and Cognate Literature Section

4:00 PM–6:30 PM

Convention Center - 8 (Upper Level West)

Sara Milstein, University of British Columbia, Presiding

Ilona Rashkow, Stony Brook University
"How Much Will She Cost?" A Comparison of Six Ancient Near East Laws Relating to Bride Price and Dowry (20 min)

Discussion (5 min)

Martti Nissinen, University of Helsinki
The Acrostic Prayer to Nabû and the Interface of Akkadian and Biblical Prayer Traditions (20 min)

Discussion (5 min)

Zachary Margulies, New York University
David's Lament for Saul and Jonathan and the Women's Laments in the Iliad (20 min)

Discussion (5 min)

Noah W. D. Crabtree, Johns Hopkins University
Let Sleeping Gods Lie? Revisiting Divine Sleep in Jer 31:26 in the Light of Hittite Prayers to the Storm-God (20 min)

Discussion (5 min)

Ethan Schwartz, Harvard University
Negotiating Divination in the Biblical Balaam Texts (20 min)

Discussion (5 min)

S25-319

SBL Hellenistic Judaism Section

4:00 PM–6:30 PM

Convention Center - 1B (Upper Level West)

Theme: **Ancient Synagogues: Fixtures and Appurtenances**

Sandra Gambetti, College of Staten Island (CUNY), Presiding

Dennis Mizzi, University of Malta
Peripheral Vision: Synagogue Side Rooms in Comparative Perspective (25 min)

Zeev Weiss, Hebrew University of Jerusalem
Bima, Torah Ark, and the Establishment of a Ritual Focus in the Late Antique Synagogue (25 min)

Byron McCane, Wilkes Honors College at Florida Atlantic University
Tables and Seating: The Ancient Synagogue at Horvat Kur and Comparative Evidence (25 min)

Yonatan Adler, Ariel University
Stepped Pools and Associated Water Fixtures Adjacent to Synagogues in Early Roman Judea: A Reconsideration (25 min)

L. Michael White, University of Texas at Austin
Water Installations in Diaspora Synagogues in Light of the Ostia Excavations (25 min)

Discussion (25 min)

S25-320

SBL Israelite Prophetic Literature Section

4:00 PM–6:30 PM

Convention Center - 31B (Upper Level East)

Theme: **Isaiah's Futures**

This session explores a number of themes associated with Isaiah's vision for the future. Typically seen as a messianic, some papers examine what messianism looks like from the perspective of meals and banquets. Other papers raise the issue of memory and forgetfulness as well as the challenge of defining the contours of justice in those futures.

Dominic S. Irudayaraj, Pontifical Biblical Institute, Presiding

Megan Roberts, McMaster Divinity College
Contested Forgetting and the Problem of Comfort in Isaiah 40–55 (30 min)

Yisca Zimran, Bar-Ilan University
Justice for Whom? Rhetoric of Turning in Isaiah 51:1–8 (30 min)

Markus Zehnder, Ansgar Teologiske Høgskole
A Divine Role of the Davidic Messiah in Prophetic Literature? (30 min)

Daniel Timmer, Puritan Reformed Theological Seminary
Retribution, Rule, Repas: YHWH's Luxurious Feast in Isa 25:6–8 and Its Im/material Significance (30 min)

MONDAY, NOVEMBER 25

Discussion (30 min)

S25-321

SBL Jewish Christianity / Christian Judaism Section

4:00 PM–6:30 PM

Convention Center - 30A (Upper Level East)

Theme: **Mapping Jewish, Christian, Christian-Jewish, and Jewish-Christian Identities**

Jillian Stinchcomb, University of Pennsylvania, Presiding

Timothy A. Gabrielson, Sterling College
On Distinguishing "Jewish" and "Christian" Writings: Or, How to Avoid Making 1 Corinthians "Jewish" and James "Non-Jewish" (20 min)

Discussion (10 min)

Carson Bay, Florida State University
The Semantics of Jewish Christian Judaism: Jewishness as Negotiated by Josephus, Pseudo-Hegesippus, and Sefer Yosippon (20 min)

Discussion (20 min)

Vincenzo Carrano, California State University - Long Beach
Nazarenes, Nestorians, and the Semitic Milieu of Eastern Jewish Christianities (20 min)

Discussion (10 min)

Faydra Shapiro, Tel Hai College, Israel
Like Matzah in a Monstrance: Jewish Catholics (20 min)

Discussion (10 min)

Business Meeting (20 min)

S25-322

SBL Joshua-Judges Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua Salon A (Third Level)

Theme: **Joshua 1**

The first chapter of Joshua introduces the figure of Joshua in relation to Moses and sets the stage for Israel's living in the land with the Torah. The chapter is a hinge between the Pentateuch and the former Prophets as well as being the bridge between the Pentateuch and the Hexateuch. This session will be dedicated to a discussion of how this chapter functions in these larger contexts.

Christoph Berner, Christian-Albrechts-Universität zu Kiel, Presiding

Kristin De Troyer, Universität Salzburg
Semantic Links and Conceptual Similarities between Joshua 1 and Deuteronomy (30 min)

Nili Wazana, Hebrew University of Jerusalem
To Be an Introduction or Not to Be: Joshua 1 among Biblical Introductions (30 min)

J. Cornelis de Vos, Westfälische Wilhelms-Universität Münster
Which Land and on Which Side of the Jordan? Land Descriptions as a Clue to the Redaction-History of Joshua 1 (30 min)

Nathan Chambers, Wiser Lake Chapel
Joshua 1 as Anchor of the Prophets (30 min)

Zev Farber, Project TABS - TheTorah.com, Respondent (15 min)

Discussion (15 min)

S25-324

SBL Linguistics and Biblical Hebrew Seminar / Biblical Hebrew Poetry Section

4:00 PM–6:30 PM

Convention Center - 30E (Upper Level East)

Theme: **Conceptions of Parallelism and Other Formal Features of Biblical Hebrew Poetry**

All papers will be read and discussed. Everyone is welcome.

Jeffery Leonard, Samford University, Presiding

David Toshio Tsumura, Japan Bible Seminary
The "Vertical Grammar" of Biblical Hebrew Poetry (25 min)

Kevin Chau, University of the Free State
Linguistics and Poetic Parallelism: Roman Jakobson, Syntax, and Cognitive Linguistics (25 min)

Matt Ayars, Emmaus Biblical Seminary of Haiti
Parallelism: A Not-So-New Perspective (25 min)

Johan de Joode, Katholieke Universiteit Leuven
New Corpus-Based Linguistic Indicators for the Identification and Description of Hebrew Poetry (25 min)

Elizabeth Robar, Tyndale House, Respondent (15 min)

Elaine James, Princeton Theological Seminary, Respondent (15 min)

Discussion (20 min)

S25-325

SBL Lived Religiousness in Antiquity Section

4:00 PM–6:30 PM

Hilton Bayfront - Cobalt 501C (Fifth Level)

Theme: **Veneration of the Archangel Michael from the Eastern Mediterranean to the Italian Peninsula: History and Archaeology**

This panel explores archaeological, historical, and cultural dynamics in the development of sacred places on the promontory of Gargano (Apulia, Italy), which features hermitages, rock burials, and sanctuaries related to the devotion of the Archangel Michael. Many of these sites became centres of pilgrimage that served as identity markers for visitors. They were also settings for cross-faith and cross-cultural encounters, where diverse individuals were integrated into communities through ritual experiences, devotional practices, and engagement with particular narratives and symbols. The panel discusses "lived" expressions of Michaelic devotion in Ephesus, Colossae, Constantinople, and Egypt during the 2nd–3rd c. CE, then describes how the cult was transformed as it migrated to the Western shores of the Mediterranean and settled in a cave on the Gargano promontory in the 5th c. CE. Themes addressed include the sacralization of specific spaces and the diffusion of the pilgrimage experience, as well as material culture. The panel presents results from a FIRB Italian National Project led by the University of Bari, which also involved the Universities of Padua, Rome-Sapienza, and Enna ("Sacred Places and Identity Paths: Foundation Texts, Iconography, Religion and Traditions in Italian Christian Sanctuaries in Late Antiquity and Middle Ages").

David Creech, Concordia College - Moorhead, Presiding

Ada Campione, Università degli Studi di Bari
The Archangel Michael in Narrative and Devotion: Texts, Sanctuaries, and "Lived" Devotion in the Eastern Christian World (First–Fourth Century) (18 min)

Discussion (10 min)

Laura Carnevale, University of Bari Aldo Moro
The Cult of the Archangel Michael in Gargano, Fifth–Eighth Century (18 min)

Discussion (10 min)

Daniela Patti, Università di Enna "Kore" (Italy)
Caves, Sanctuaries, Hermitages, and Sacred Paths in Gargano: Beyond the Michaelic Cult (Eighth Century Onwards) (18 min)

Discussion (10 min)

Break (10 min)

Chiara Cremonesi, University of Padua
Painters of Miracles: Sacred Networks, Narratives, and Devotional Art in Gargano; The Votive Tablets of Saint Matthew's Sanctuary (18 min)

Discussion (10 min)

S25-326

SBL Masoretic Studies Section

4:00 PM–6:30 PM

Convention Center - 29B (Upper Level East)

Theme: **A Beginner's Guide to the Masorahs of Four Great Early Manuscripts as Represented in Recent Printed Editions**

Timothy G. Crawford, University of Mary Hardin-Baylor, Presiding

David DeLauro, Jewish Theological Seminary of America
The Masorah of the Cairo Codex of the Prophets in Perez-Castro's Edition (30 min)

Christopher Dost, Alliance Theological Seminary
The Masorah of the Aleppo Codex in the Miqraot Gedolot Ha-Keter Edition (30 min)

Daniel Mynatt, University of Mary Hardin-Baylor
The Masorah of the Leningrad Codex in the Biblia Hebraica Stuttgartensia (BHS) Edition (30 min)

David Marcus, Jewish Theological Seminary of America
The Masorah of the Leningrad Codex in the Biblia Hebraica Quinta (BHQ) Edition (30 min)

Elvira Martin-Contreras, Consejo Superior de Investigaciones Científicas (CSIC)
The Masorah of the M1 (BH Mss1) Codex in the CSIC Edition (30 min)

S25-327

SBL Matthew Section

4:00 PM–6:30 PM

Convention Center - 28C (Upper Level East)

Theme: **Intertexts, Contexts, and Interpretation in Matthew's Gospel**

Daniel M. Gurtner, Southern Baptist Theological Seminary, Presiding (5 min)

Michael Patrick Barber, Augustine Institute Graduate School of Theology
The Ransom Saying (Matt 20:28) and Overlooked Cultic Imagery in Daniel 7: A Fresh Solution to an Old Problem (20 min)

Discussion (9 min)

Alida Euler, Ruprecht-Karls-Universität Heidelberg
Drinking Gall and Vinegar—Psalm 69:22: An Underestimated Intertext in Matt 27:34, 48 (20 min)

Discussion (9 min)

Nathan C. Johnson, University of Indianapolis
When Did the Women Visit the Tomb? Retrieving Eusebius' Forgotten Intertextual Proposal on the Crux Interpretum of Matthew 28:1 (20 min)

Discussion (9 min)

R. Jarrett Van Tine, University of St. Andrews
The Parable of the Vineyard Workers (20:1–16): A Study Illustrating Matthew's Use of Composite Allusions and Its Interpretative Significance (20 min)

Discussion (9 min)

Luke Neubert, Ludwig-Maximilians-Universität München
A New Proposal for the Provenance of Matthew's Gospel (20 min)

Discussion (9 min)

S25-328

SBL Minoritized Criticism and Biblical Interpretation Section / Postcolonial Studies and Biblical Studies Section

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire L (Fourth Level)

Theme: **The Other in Biblical Studies: Critical Reflections on Edward Said's Orientalism Forty Years Later**

Eric Thomas, Drew University, Presiding (5 min)

Susan Abraham, Pacific School of Religion, Panelist (20 min)

Tat-siong Benny Liew, College of the Holy Cross, Panelist (20 min)

Fernando Segovia, Vanderbilt University, Panelist (20 min)

Kay Higuera Smith, Azusa Pacific University, Panelist (20 min)

Althea Spencer Miller, Drew University, Panelist (20 min)

Discussion (40 min)

MONDAY, NOVEMBER 25

S25-329

SBL Nag Hammadi and Gnosticism Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 300B (Third Level)

Theme: **Two "Rogue" Gospels, Mary, and Judas**

Pamela Reaves, Colorado College, Presiding

Michael Kochenash, Hunan University
Cross-Purposes in the Gospel of Judas: What Judas Intended for Evil, God Intended for Good (30 min)

David Brakke, Ohio State University
"In the Midst of the Children": Finding Jesus in the Gospel of Judas (30 min)

Elizabeth Schrader, Duke University
Mary Magdalene as the Beloved Disciple in Earliest Christian Interpretation (30 min)

Eric Crégheur, Université Laval
The Last Page of the Askew Codex: A Witness of the Long Ending of the "Gospel of Mark" or a New Christian Apocrypha Hidden under Our Nose? (30 min)

Jonathan K. Henry, Princeton University
Our Demons in Common: A Shared Concept in Mainstream Apologists and So-Called Gnostic Texts (30 min)

P25-330

National Association of Professors of Hebrew

4:00 PM–6:00 PM

Hilton Bayfront - 206 (Second Level)

Theme: **The Pittsburgh Shabbat Massacre**

Peter Zaas, Siena College, Presiding (5 min)

Zev Garber, Los Angeles Valley College
ʿAḳedah: Sacrificial Authority, Divine and Human (30 min)

Kenneth L. Hanson, University of Central Florida
Shall Not the Judge of All the Earth Do Justly? Theological Dilemmas Posed by the Pittsburgh Synagogue Massacre (30 min)

Roberta Sabbath, University of Nevada, Las Vegas
Jouissance and Trauma in Sarah's Laugh and Aporia: The Construction of Collective Identity in the Parshat VaYera (30 min)

Discussion (25 min)

S25-331

SBL Nature Imagery and Conceptions of Nature in the Bible Consultation

4:00 PM–6:30 PM

Convention Center - 26A (Upper Level East)

Theme: **Crossing Borders between the Wild and the Domestic: Space, Fauna, and Flora, Part Two**

Drawing on space, fauna, and flora, presenters explore the ways biblical authors present the wild and domestic and their interactions. This is the second of two sessions focused on this theme during this year's annual meeting. All interested in contributing ideas or papers to this consultation in future years are encouraged to attend our business meeting in this session.

Katheryn Darr, Boston University, Presiding

Sanna Saari, University of Helsinki
The Iconography of Wild and Domesticated: A Donkey, a Lion, and a Dead Man in 1 Kings 13:11–32 (30 min)

Alexander Coe Stewart, McMaster Divinity College
It's a Jungle in Here: Wild Animals, Plants, and Places in the Book of Amos (30 min)

Martien Halvorson-Taylor, University of Virginia
Landscape and Identity: Flora and Fauna in the Song of Songs (30 min)

Anselm Hagedorn, Universität Osnabrück, Respondent (20 min)

Discussion (10 min)

Business Meeting (30 min)

P25-331a

Nida Institute

4:00 PM–5:30 PM

Marriott Marquis - Santa Rosa (South Tower - First Floor)

Theme: **David Bentley Hart, The New Testament: A Translation**

Marlon Winedt, United Bible Societies, Presiding

Edgar B. Ebojo, United Bible Societies
The "Ideal Version of a Text...": Looking at the Greek Text behind David Bentley Hart's The New Testament: A Translation (25 min)

Steven Berneking, United Bible Societies
Hart's New Translation of the New Testament: Assessing Its Translational Effectiveness and Affectiveness (25 min)

Marijke de Lang, United Bible Societies
Hart's Challenges to Traditional Translation Choices (25 min)

Discussion (15 min)

S25-332

SBL Pseudepigrapha Section

4:00 PM–6:30 PM

Convention Center - 32A (Upper Level East)

Theme: **Review of J. C. VanderKam, *Jubilees: A Commentary in Two Volumes* (Hermeneia), Fortress Press, 2018**

Patricia Ahearne-Kroll, University of Minnesota-Twin Cities, Presiding

Jacques van Ruiten, Rijksuniversiteit Groningen, Panelist (25 min)

John Endres, Jesuit School of Theology of Santa Clara University, Panelist (25 min)

Devorah Dimant, University of Haifa, Panelist (25 min)

Daniel Assefa Kassaye, Institute for Religious Research, Panelist (25 min)

William Adler, North Carolina State University, Panelist (25 min)

James VanderKam, University of Notre Dame, Respondent (25 min)

S25-333

SBL Psychology and Biblical Studies Seminar

4:00 PM–6:30 PM

Hilton Bayfront - Indigo B (Second Level)

Heather McKay, Edge Hill University, Presiding (5 min)

Pieter van der Zwan, University of South Africa
Psychology of Sacrifice: A Transactional-Analytical Perspective (40 min)

Moshe S. Rachmuth, Portland State University
Face to Face: Introducing Self-Psychology to Biblical Studies (40 min)

Royce Anderson, Union Theological Seminary in the City of New York
Egocentric, Superficial, and a "Paucity of Ongoing Mental Coordination": Interpreting Cain through the Lens of Kohlberg's Stage Theory of Moral Development (40 min)

Discussion (25 min)

Papers have been circulated in advance for this Seminar session; please email *mckayh@edgehill.ac.uk*if you wish to receive them.

S25-334

SBL Q Section

4:00 PM–6:30 PM

Hilton Bayfront - Indigo D (Second Level)

Theme: **Book Review Session: Recent Q Scholarship**

This panel will offer a book review discussion two recent books on Q: Sara Parks' *Women in Q: Gender in the Rhetoric of Jesus* (Fortress Press, 2019) and Markus Tiwald's *Kommentar zur Logienquelle* (Kohlhammer, 2019). Both books will be reviewed in English.

David Sloan, Trinity Evangelical Divinity School, Presiding (5 min)

Alicia Batten, Conrad Grebel University College/University of Waterloo, Panelist (20 min)

Stephen Patterson, Willamette University, Panelist (20 min)

Sara Parks, University of Nottingham, Respondent (15 min)

Discussion (15 min)

Break (5 min)

Susanne Luther, Rijksuniversiteit Groningen, Panelist (20 min)

Giovanni Bazzana, Harvard University, Panelist (20 min)

Markus Tiwald, Universität Duisburg-Essen, Respondent (15 min)

Discussion (15 min)

S25-335

SBL Recovering Female Interpreters of the Bible Section

4:00 PM–6:00 PM

Convention Center - 5A (Upper Level West)

Theme: **Review of Amanda Benckhuysen's *The Gospel According to Eve: A History of Women's Interpretation* (InterVarsity Press, 2019)**

Jan Jaynes Quesada, Texas Christian University, Presiding

Tamara Cohn Eskenazi, Hebrew Union College - Jewish Institute of Religion, Panelist (20 min)

John L. Thompson, Fuller Theological Seminary (Pasadena), Panelist (20 min)

Marion Ann Taylor, Wycliffe College, Panelist (20 min)

Amanda Benckhuysen, Calvin Theological Seminary, Respondent (20 min)

Discussion (40 min)

S25-336

SBL Research and Publications Committee

4:00 PM–5:30 PM

SBL Press Suite

S25-337

SBL Ritual in the Biblical World Section

4:00 PM–6:30 PM

Hilton Bayfront - Sapphire H (Fourth Level)

Theme: **Ritual in the New Testament and Late Antiquity**

Ada Taggar-Cohen, Doshisha University, Presiding

Eyal Regev, Bar-Ilan University
A Ritual Perspective on NT Approaches to the Jerusalem Temple (30 min)

Discussion (5 min)

Charles H. Cosgrove, Garrett-Evangelical Theological Seminary
Why Did Jesus "Take the Cup"? Wine Service in the Greco-Roman World and Its Bearing on a Gesture in the Last Supper Accounts of Mark and Matthew (30 min)

Discussion (5 min)

Hans M. Moscicke, Marquette University
Jesus's Roman Abuse as Curse-Transmission Ritual (Matt 27:27–31) (30 min)

Discussion (5 min)

MONDAY, NOVEMBER 25

Leendert Brouwer, Universidad Peruana Unión
Martyrdom of Ignatius of Antioch (30 min)

Discussion (5 min)

Discussion (10 min)

S25-338

SBL Second Corinthians: Pauline Theology in the Making Seminar

4:00 PM–6:30 PM

Convention Center - 23A (Upper Level East)

Edith Humphrey, Pittsburgh Theological Seminary, Presiding

Thomas Schmeller, Goethe-Universität Frankfurt am Main
Pauline Theology in the Making: 2 Corinthians as a Relecture of 1 Corinthians (25 min)

Adam Booth, Duke University
Eschatological Mirrors: 2 Cor 11:2 and Contemporary Texts on Marriage (25 min)

Jens Herzer, Universität Leipzig
Writing in Tears: 2 Cor as Editorial Narrative about Paul's Struggle with the Corinthian Community (25 min)

Reimund Bieringer, Katholieke Universiteit Leuven and Dominika Kurek-Chomycz, Liverpool Hope University
Thorny Theologizing and Broken Bodies: The Place of Paul's Cracked Body in His Theology in the Making (25 min)

Steven Kraftchick, Emory University
"Paul's" Theology or Paul's "Theology" in/of/from 2 Corinthians (25 min)

Discussion (25 min)

S25-339

SBL Social History of Formative Christianity and Judaism Section

4:00 PM–6:30 PM

Convention Center - 28E (Upper Level East)

Theme: **Manichaeism and the Dublin Kephalaia: Review of *The Chapters of the Wisdom of My Lord Mani***

This is a review panel of the first volume of the Dublin Kephalaia ("*The Chapters of the Wisdom of My Lord Mani*, Part III: Pages 343-442 (Chapters 321-347)", Iain Gardner, Jason BeDuhn, and Paul Dilley (eds.), Brill, 2018).

Mattias Brand, Presiding (2 min)

Eduard Iricinschi, Ruhr-Universität Bochum, Presiding (2 min)

Caroline Schroeder, University of the Pacific, Panelist (30 min)

Timothy Pettipiece, Carleton University, Panelist (30 min)

Mattias Brand, Panelist (10 min)

Eduard Iricinschi, Ruhr-Universität Bochum, Panelist (10 min)

Michael A. Williams, University of Washington, Panelist (30 min)

Jason BeDuhn, Northern Arizona University, Respondent (10 min)

Paul Dilley, University of Iowa, Respondent (10 min)

Discussion (15 min)

S25-340

SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section

4:00 PM–7:00 PM

Hilton Bayfront - Indigo H (Second Level)

Katherine Southwood, University of Oxford, Presiding

Chelsea D. Mak, Emory University
The Submissive Self: Subjectivity and Agency in the Servant Songs of Second Isaiah (40 min)

Zachary Thomas, Macquarie University
A Charismatic Leader in the Wilderness (40 min)

Joshua RJ Garcia, Yale Divinity School
Qohelet and Wisdom Literature Performing Nurture Kinship (40 min)

Thehil Russelliah Singh, Garrett-Evangelical Theological Seminary
Rebekah's Choice: An Ancient Biblical Woman's Power and Agency (40 min)

S25-341

SBL Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section

4:00 PM–6:30 PM

Convention Center - 23B (Upper Level East)

Theme: **Teaching the Bible to Students Who Do Not Read**

Jocelyn McWhirter, Albion College, Presiding

Sylvie Raquel, Trinity International University
To Read or Not to Read? That is the Question! (20 min)

Discussion (10 min)

Daniel Frayer-Griggs, Duquesne University
Encountering Enkidu in Contemporary Music (20 min)

Discussion (10 min)

A. Rahel Wells, Andrews University
Purim as Pedagogy (20 min)

Discussion (10 min)

Sara Ronis, Saint Mary's University (San Antonio)
Integrating Chevruta into the Bible Studies Classroom: Cultivating a Social Reading of the Bible (20 min)

Discussion (10 min)

Business Meeting (30 min)

S25-342

SBL Textual Criticism of the Hebrew Bible Section

4:00 PM–7:00 PM

Hilton Bayfront - Aqua Salon C (Third Level)

Theme: **The Importance of the Secondary Versions for the Textual Criticism of the Hebrew Bible**

Russell Fuller, University of San Diego, Presiding (5 min)

Michael Graves, Wheaton College (Illinois)
The Gallican Psalter and the Hebrew: How the Original Can Influence a Secondary Version (18 min)

Discussion (6 min)

Matthieu Richelle, FLTE
A New Look at the Importance of the Old Latin in 2 Kings 10:23–28 (18 min)

Discussion (6 min)

Alessandro Maria Bruni, Ca' Foscari University of Venice
The Church Slavonic Version of the Antiochene Text of Samuel-Kings and the Study of the Proto-Lucianic Problem (18 min)

Discussion (6 min)

Finsterbusch, Karin, Universität Koblenz - Landau
LXX967-Ezek and the Question of the Hebrew Vorlage (18 min)

Discussion (6 min)

Claude Cox, McMaster Divinity College
The Armenian Version and the Textual Criticism of the Hebrew Bible (18 min)

Discussion (6 min)

Frank Feder, Georg-August-Universität Göttingen
The Coptic Versions of the Old Testament: A Multidialectal Mirror into the Early Christian Reception and Transmission of the Septuagint (18 min)

Discussion (6 min)

Discussion (1 min)

Business Meeting (30 min)

S25-343

SBL The Historical Paul Consultation

4:00 PM–6:30 PM

Convention Center - 25A (Upper Level East)

Benjamin White, Clemson University, Presiding

Scott S. Elliott, Adrian College
"I, Paul": Contending with Autobiography in Writing Biography (30 min)

Esther Kobel, Universität Basel
Paul's Biculturality as a Means for Winning over the Nations (30 min)

Break (5 min)

Timothy Milinovich, Dominican University
"I Want Not What Is Yours, But You": Paul, the Law, and the Rhetoric of Adversity (30 min)

Aaron Amit, Bar-Ilan University
Making the Divine Service Meaningful: Paul on the Church Service in I Corinthians 14 (30 min)

Business Meeting (25 min)

S25-344

SBL Transmission of Traditions in the Second Temple Period Section

4:00 PM–7:00 PM

Convention Center - 11B (Upper Level West)

Theme: **Transmission and Adaptation of Traditions**

Anja Klein, University of Edinburgh, Presiding

Justus Ghormley, Valparaiso University
Reconstructing Second Temple Scribal Education on the Basis of Jeremiah's Doublets (25 min)

Discussion (5 min)

Amanda M. Davis Bledsoe, Ludwig-Maximilians-Universität München
Reading and Writing Daniel: The Transmission of the Danielic Traditions in the Second Temple Period (25 min)

Discussion (5 min)

Alexander McCarron, Oxford University
The Reworking and Transformation of Genesis 6:9 in 1 Enoch 1:2 (25 min)

Discussion (5 min)

Aryeh Amihay, University of California-Santa Barbara
The Fallacy of Tradition: The Place of Deuteronomy in Second Temple Literature (25 min)

Discussion (5 min)

Atar Livneh, Ben-Gurion University of the Negev
Tradition as the Basis for Generic Resemblance: The Jewish Lists of Examples (25 min)

Discussion (5 min)

Matthew S. Monnig, Boston College School of Theology and Ministry
Pseudo-Philo's Liber Antiquitatum Biblicarum and the Gospel of Luke as Rewritten Bible (25 min)

Discussion (5 min)

S25-345

SBL Ugaritic Studies and Northwest Semitic Epigraphy Section

4:00 PM–6:30 PM

Hilton Bayfront - Aqua 311B (Third Level)

Theme: **Phoenician and Hebrew Inscriptions**

Papers are presented on the Ahiram, Azatiwada, and Eshmunazar inscriptions as well as on an inscription from Tel Gezer.

Jimmy Daccache, Yale University, Presiding

Françoise Briquel Chatonnet, Centre National De La Recherche Scientifique, France
Some Remarks on the Eshmunazor Inscription (25 min)

Discussion (5 min)

Mark Lester, Yale University
Pragmatics and Performativity in Azatiwada's Dedicatory Inscription (25 min)

Discussion (5 min)

Stephen Sumner, University of Chicago
The Goddess as Divine Agent in the Ahiram Inscription (25 min)

MONDAY, NOVEMBER 25

Discussion (5 min)

M. Isaac, Independent Scholar
An Unpublished Hebrew Inscription from Tel Gezer (25 min)

Discussion (5 min)

S25-346

SBL Wisdom in Israelite and Cognate Traditions Section

4:00 PM–6:30 PM

Convention Center - 25C (Upper Level East)

Theme: **Proverbs and the Sapiential Tradition**

Nili Samet, Bar-Ilan University, Presiding

Bernd U. Schipper, Humboldt-Universität zu Berlin - Humboldt University of Berlin
Late Egyptian Wisdom and the Composition of Prov 10–15 (25 min)

Greg Schmidt Goering, University of Virginia
Textured Speech: The Materiality of Words in Proverbs (25 min)

Adam Chebahtah, Biola University
The Good Life in Ancient Near Eastern Theodicy (25 min)

Break (10 min)

Rachel Frish, Bar-Ilan University
For Counsel Shall Not Perish from the Wise: Jeremiah's Attitude toward Wisdom and Sages (25 min)

Will Kynes, Samford University
Wisdom and Wisdom Literature: Past, Present, and Future (25 min)

Discussion (15 min)

S25-347

SBL Women in the Biblical World Section

4:00 PM–6:30 PM

Marriott Marquis - Balboa (South Tower - Level Three)

Theme: **Race, Gender, and the Politics of "Sass": Reading Biblical Women through the Lens of Womanist Resistance**

Ericka Dunbar, Drew University, Presiding (10 min)

Tyler Mayfield, Louisville Presbyterian Theological Seminary, Panelist (20 min)

Febbie Dickerson, American Baptist College, Panelist (20 min)

Yolanda Norton, San Francisco Theological Seminary, Panelist (20 min)

Peter Anthony Mena, University of San Diego, Panelist (20 min)

Mitzi Smith, Ashland Theological Seminary, Respondent (20 min)

A25-400

Student Lounge Roundtable

Theme: **Can I Tweet That? How to Engage Responsibly, Form Digital Networking Relationships, and Dispel Social Media Skepticism**

5:30 PM–7:00 PM

Convention Center - 14B (Mezzanine Level)

In a world of tweets, posts, likes, and comments, navigating social media can seem worthless. There are no boundaries or rules that govern the digital world leaving many confounded by the lack of ethical and moral ramifications. Your online image becomes an opportunity to express your personal brand and professional ideas. Students, adjunct faculty, and aspiring scholars are now expected to engage the public online — specifically, on social media. Critical conversations are happening on Twitter threads; Facebook memes become sites of affective cultural conversations; and Instagram's unique thread of curated, live stories connect people to one another in ways that are real and intangible — a humanized digitization of the scholar behind the writing. For the Student Lounge Roundtable, Heidi and Madison will demonstrate effective usage of tags, hashtags, and locations to broaden conversational scopes, and discuss the pros and cons of social media platforms for active and critical engagement with published materials, scholars and faculty, and responsible self-advertising. We will examine Facebook, Twitter, Instagram, and LinkedIn — but will reserve time for emerging social media platforms. Madison, a social media manager and religion and media scholar, and Heidi, a religion and media scholar, hope to facilitate an imperative discussion about the REACH of social media: Research, Engagement, Audience, Cleverness, High stakes.

Madison Tarleton, Iliff School of Theology, University of Denver, Panelist

Heidi Ippolito, Iliff School of Theology, University of Denver, Panelist

S25-401

SBL Press Reception

6:30 PM–7:30 PM

Convention Center - 7A (Upper Level West)

S25-402

SBL Wiki, Women, and Bible Workshop and Happy Hour

6:30 PM–8:30 PM

Convention Center - 22 (Upper Level East)

This workshop is a Wikipedia editing session focused on creating Wikipedia entries on female biblical scholars. Though some female biblical scholars are represented on Wikipedia, their entries are generally less numerous and less extensive than those of their male peers. Bring your laptop and join us in learning how to create and edit entries on your favorite female biblical scholars. A representative of the Wikimedia Foundation will be present to facilitate our work. Please create a Wikipedia account for yourself before you leave for San Diego, if you do not already have one.

TUESDAY, NOVEMBER 26

S26-101

SBL Program Unit Chairs Meeting

7:30 AM–8:45 AM

Convention Center - 20BC (Upper Level East)

S26-102

SBL Academic Teaching and Biblical Studies Section

9:00 AM–11:30 AM

Convention Center - 29C (Upper Level East)

Theme: **Teaching Biblical Literature Using Games and Role-Playing**

Adam Porter, Illinois College, Presiding

Lora Walsh, University of Arkansas
Rabbis to Rabbis: A Game for Teaching "Genesis Rabbah," Modeled on Apples to Apples (30 min)

Discussion (5 min)

Chan Sok Park, College of Wooster
Town Hall Meeting on the Bible in Contemporary Issues (30 min)

Discussion (5 min)

Jonathan D. Lawrence, Canisius College
Playing in the Classroom (30 min)

Discussion (5 min)

Kim Bodenhamer, University of Mary Hardin-Baylor
Adapting K–12 Literature Circles for the Undergraduate Biblical Studies Classroom (30 min)

Discussion (15 min)

S26-103

SBL Animal Studies and the Bible Consultation

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 311B (Third Level)

Theme: **Animal Wisdom**

Brian Kolia, University of Divinity, Presiding (5 min)

Suzanna Millar, University of Edinburgh
"Dehumanisation" as Derision or Delight? Overcoming Class—and Species—Prejudice in Job (25 min)

Brian R. Doak, George Fox University
The Joban Animal Menagerie: Parents, Killers, Negligence, and Thriving (25 min)

Anne Létourneau, Université de Montréal
Miss Piggy and the Pretty Woman of Prov 11:22: Beauty, Animality, and Gender (25 min)

Jared Beverly, Chicago Theological Seminary
The Pasture and the Battlefield: Domesticated Animals in the Song of Songs (25 min)

William "Chip" Gruen, Muhlenberg College
Foxes, Birds, and Other Liminal Beings (25 min)

Discussion (20 min)

S26-104

SBL Aramaic Studies Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire H (Fourth Level)

Theme: **New Horizons in Aramaic Epigraphic Material**

Andrew Gross, Catholic University of America, Presiding

James D. Moore, Humboldt-Universität zu Berlin - Humboldt University of Berlin
New Papyri Letters and Contracts from Elephantine (30 min)

Alexei Nizan, Bar-Ilan University
Jewish-Christian Relations During the Byzantine Period in Light of Tombstones from Zoara (30 min)

Vincent Skemp, St. Catherine University
kyp', "Rock," in Christian Palestinian Aramaic Homily #2 in Light of Epigraphic Evidence (30 min)

Nils H. Korsvoll, Universitetet i Agder
Factoring in Provenance: Taking up Provenance as a Criterion in a Survey of Biblical Quotations in Incantation Bowls (30 min)

Andrew Perrin, Trinity Western University and Matthew Hama, University of Birmingham
Sectarian Identities and Linguistic Intersections: Open Questions on the External Origins of the Qumran Aramaic Texts (30 min)

S26-105

SBL Archaeology of Religion in the Roman World Section / Paul and Politics Seminar

9:00 AM–11:30 AM

Convention Center - 30A (Upper Level East)

Theme: **Religion, Slavery, and Material Culture**

Steven Friesen, University of Texas at Austin, Presiding

Caroline Johnson Hodge, College of the Holy Cross
Slaves, Christianity, and Household Worship (25 min)

Tyler M. Schwaller, Wesleyan College (Macon, GA)
"Taking the Form of a Slave": The Alexamenos Graffito in the Context of Enslavement (25 min)

Sissel Undheim, Universitetet i Bergen
Ancilla virgo/famula Christi: Virginity, Sanctity, and Slavery in the Fourth Century (25 min)

Ralph J. Korner, Taylor College and Seminary
Pauline Ekklesiai: Sacred Jewish Synagogal Manumission "Sites"? (25 min)

Michael Flexsenhar, Rhodes College, Respondent (25 min)

Discussion (25 min)

SBL

TUESDAY, NOVEMBER 26

S26-106

SBL Assyriology and the Bible Section

9:00 AM–11:30 AM

Convention Center - 29A (Upper Level East)

Theme: **Ritual, Cult, and Magic**

Jeffrey Cooley, Boston College, Presiding

Madadh Richey, University of Chicago
The Child's Sickbed in the Elijah and Elisha Narratives: Safeguarding Ritual Space in 1 Kings 17, 2 Kings 4, and Beyond (25 min)

Discussion (5 min)

Ryan Conrad Davis, Brigham Young University
The Significance of BM 40474 to the Biblical Psalms (25 min)

Discussion (5 min)

Jae-Hwan Kim, Harvard University
Appropriation of the Solar Image for Other Deities in Mesopotamia and Israel (25 min)

Discussion (5 min)

Zackary Wainer, College of William and Mary
Representing the Individual: Revisiting the Term "NBŠ/NPŠ" in West Semitic Inscriptions in Light of Akkadian Parallels (25 min)

Discussion (5 min)

Ransom W. Portis, Princeton Theological Seminary
Divine Qedem from East to West (25 min)

Discussion (5 min)

S26-107

SBL Biblical Hebrew Poetry Section

9:00 AM–11:30 AM

Convention Center - 30E (Upper Level East)

Theme: **Poetry in the Book of Psalms**

Kevin Chau, University of the Free State, Presiding

Marie-Ange Rakotoniaina, Emory University
Once upon a Tide: Water and Memory in the Psalter (20 min)

Discussion (5 min)

David J.A. Clines, University of Sheffield
"There Go the Ships" (Psalm 104:26) (20 min)

Discussion (5 min)

David Emanuel, Nyack College
Psalm 106 and the Poetics of Narrative Lament (20 min)

Discussion (5 min)

Urmas Nommik, Tartu Ülikool
The Types of Stanzas and the Formation of the Psalms (20 min)

Discussion (5 min)

Caroline Batchelder, Alphacrucis College, Parramatta, Australia
Human Seeing, the Genre of Praise, and the Restoration of Yahweh's Order: A Theological Anthropology of Psalm 8 within the Tehillim (20 min)

Discussion (5 min)

Hee Suk Kim, Chongshin University
Reading Psalms 18 and 19 as a Case Study on Juxtaposition of a Royal Psalm and a Wisdom Psalm (20 min)

Discussion (5 min)

S26-108

SBL Book of Deuteronomy Section

9:00 AM–11:30 AM

Convention Center - 29B (Upper Level East)

Theme: **The Politics of Deuteronomy: The Constitutional Passage Deut 16:18–18:22**

Cynthia Edenburg, Open University of Israel, Presiding

Reinhard Müller, University of Göttingen
The Instructions Concerning Local Judges and the Central Court (Deut 16:18–20; 17:8–13) (25 min)

Discussion (5 min)

Kevin Mattison, Ruhr Universität-Bochum
Deuteronomy's "Law of the King" and the Judicial Role of Ancient Near Eastern Kings (25 min)

Discussion (5 min)

Sandra Jacobs, King's College London
Burning Children: Deuteronomy (18:10) and the Hermeneutics of Dissent (25 min)

Discussion (5 min)

Bruce Wells, University of Texas at Austin
Public Officials in Deuteronomy and in Sixth-Century Babylonia (25 min)

Discussion (5 min)

Harald Samuel, Georg-August-Universität Göttingen, Respondent (25 min)

Discussion (5 min)

S26-109

SBL Book of Psalms Section

9:00 AM–11:30 AM

Convention Center - 26A (Upper Level East)

Christine Jones, Carson-Newman University, Presiding

Rachel Wrenn, Emory University
"Pricked in the Kidneys": Kelayot, Body Imagery, and the "Seat" of Emotions in the Psalms (30 min)

Nancy Rahn, Universität Bern - Université de Berne
Here and There, Now and Then: Questions, Suggestions, and Challenges for the Understanding of God's Kingdom in Biblical- and Qumran-Studies, Issued from the Viewpoint of Ps 145 (30 min)

Michelle Eastwood, University of Divinity, Melbourne
Do Not Forsake Me When I Am Old (Ps 71:9) (30 min)

Sam Vernhes, Emory University
The Sound of Oppression: A Redemptive Memory of Exile in Psalm 74 (30 min)

Nancy deClaissé-Walford, Mercer University
The Role of Psalms 135–137 in the Shape and Shaping of Book Five of the Hebrew Psalter (30 min)

S26-110

SBL Christian Apocrypha Section / Ancient Fiction and Early Christian and Jewish Narrative Section

9:00 AM–11:30 AM

Convention Center - 31A (Upper Level East)

Theme: **The Narrative Self: a Session in Honor of Judith Perkins**

Janet Spittler, University of Virginia, Presiding (5 min)

Nicola Denzey Lewis, Claremont Graduate University
Sex, Suffering, Subversion, and Spectacle: The Feast of Saint Cristina of Bolsena (20 min)

Discussion (5 min)

Jo-Ann Brant, Goshen College
Aversion as a Rhetorical Strategy in the Acts of Thomas and Buddhist Tradition (20 min)

Discussion (5 min)

Meira Kensky, Coe College
Ephesus, Loca Sancta: The Acts of Timothy and Religious Travel in Late Antiquity (20 min)

Discussion (5 min)

Break (10 min)

Jeannie Sellick, University of Virginia
Drunk in Love: Who's Afraid of a Spiritual Marriage (20 min)

Discussion (5 min)

Jennifer Barry, University of Mary Washington
A Bad Romance: Melania the Younger and the Male Fantasy (20 min)

Discussion (5 min)

Roundtable Discussion (10 min)

S26-111

SBL Development of Early Christian Theology Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 313 (Third Level)

Theme: **Biblical Exegesis and the Development of Christological Doctrine: Fourth Century**

Han-luen Kantzer Komline, Western Theological Seminary, Presiding

Joel C Elowsky, Concordia Seminary
John 17:21–23 and the Hermeneutical Culture of Union (30 min)

Samuel Johnson, University of Notre Dame
"The Body of Wisdom": Athanasius's Sapiential Christology (30 min)

Justin Lee, University of Durham
Basil of Caesarea's Interpretation of Psalm 33:6: Trinitarian Unity and Theological Vision (30 min)

Christopher Mooney, University of Notre Dame
"The Father Is Greater Than I": The Monarchy of the Father as Bridge between the Grammar of Fourth and First Century Christology (30 min)

Gabrielle Thomas, Durham University, UK
Biblical Interpretation as Salvation History in Gregory Nazianzen's Oration "On the Son" (30 min)

S26-112

SBL Economics in the Biblical World Section

9:00 AM–11:30 AM

Convention Center - 31B (Upper Level East)

Theme: **Economics of the Judean Temple-State under the Persian Empire**

Kelly Murphy, Central Michigan University, Presiding

Charles E. Carter, Seton Hall University
Materialist Musings on Capital(s) in Persian Period Yehud (25 min)

Lisbeth E. Fried, University of Michigan-Ann Arbor
The Temple Economy in Achaemenid Yehud (25 min)

Peter R. Bedford, Union College
Developing Economic and Administrative Roles for the Jerusalem Temple in Achaemenid Judah (25 min)

Jon L. Berquist, Disciples Seminary Foundation
Economics of the Judean Temple-State under the Persian Empire (25 min)

Davis Hankins, Appalachian State University, Respondent (15 min)

Discussion (30 min)

S26-113

SBL Ethiopic Bible and Literature Section

9:00 AM–12:00 PM

Hilton Bayfront - Cobalt 501C (Fifth Level)

Theme: **The Textual History of the Ethiopic Bible**

This session highlights ongoing work of the THEOT (Textual History of the Ethiopic Old Testament) Project and related studies in the history of biblical transmission in Ethiopia.

Sofanit T. Abebe, University of Edinburgh, Presiding

Garry Jost, Marylhurst University
The Dance of Variants across Time: Diachronic Analysis of Textual Variants in the Ethiopic Old Testament (25 min)

James R. Hamrick, Ludwig-Maximilians-Universität München
The Daniel Tergwāmē: A Case Study in Cosmopolitanism and Creativity in the Ge'ez Scribal Tradition (25 min)

Kidist Gemeda, Anglia Ruskin University, Cambrige
The Composition of the Ethiopic Andəmta Commentary on Psalms (25 min)

Steve Delamarter, George Fox University and Jarod Jacobs, Warner Pacific College
The Textual History of the Miracle of Mary Called "The Cannibal of Qemer:" Chronological and Geographic Developments in the Ethiopic Manuscript Tradition (25 min)

Nebeyou Almeu Terefe, Wycliffe Ethiopia
Some Notes on the Ge'ez/Ethiopic Manuscripts of 1 and 2 Timothy (25 min)

Jeremy Brown, Catholic University of America
Cataloguing the Gerald and Barbara Weiner Collection of Ethiopic Manuscripts (25 min)

Daniel Assefa, Institute for Religious Research, Addis Ababa
Development of Ge'ez Bible Module for Accordance (25 min)

TUESDAY, NOVEMBER 26

S26-114

SBL Formation of Isaiah Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire 400A (Fourth Level)

Theme: **Isaiah and the Psalms: Comparative Studies**

Judith Gaertner, Universität Rostock, Presiding

Andrew Abernethy, Wheaton College (Illinois)
Seams and Kings: Similarities between the Shape and Shaping of Isaiah and the Psalter (30 min)

Ulrich Berges, Rheinische Friedrich-Wilhelms-Universität Bonn
The Book of Isaiah and the Psalms: Twin Books and Joint Authors? (30 min)

David Willgren, Academy of Leadership and Theology
"… And from the 'Book' of Isaiah Consolations" (4Q176 1–2 i 15): Paratextual Activity and the Formation of the 'Books' of Isaiah and Psalms (30 min)

Andreas Schuele, University of Leipzig
Penitential Psalms and Third Isaiah's Penitential Prayer (30 min)

Joseph Blenkinsopp, University of Notre Dame
On Reading Isaiah in the Light of Psalms: The Beauty of Holiness (30 min)

S26-115

SBL Greco-Roman Religions Section / Society for Ancient Mediterranean Religions Affiliate

9:00 AM–11:30 AM

Convention Center - 30D (Upper Level East)

Theme: **Intersections: Modelling Christian Cult Groups among Greco-Roman Cults**

Barbette Spaeth, College of William and Mary, Presiding

Alan Cadwallader, Charles Sturt University
What's a Young Colossian Doing in Smyrna? Hunting a Relevant Cosmology for Colossae (20 min)

Jarkko Vikman, University of Helsinki
Social Control of the Ephesian Religious Experts: Charismatic Signals and the Epigraphy of Voluntary Associations (20 min)

Jin Hwan Lee, Independent Scholar
Reading First Corinthians 11:19 in Light of Election Practices in Private Associations (20 min)

Margaret Froelich, Claremont School of Theology
An Idol Is Nothing: Sacrificed Meat in Corinth and Jesus Worship as a Cult among Cults (20 min)

Courtney Friesen, University of Arizona
The Sons of God and the Raising of the Dead: From Alcestis to Lazarus (20 min)

James Hanges, Miami University, Respondent (20 min)

Discussion (30 min)

Papers are available beforehand, and can be requested from the program chair, Gerhard van den Heever, *vdheega@unisa.ac.za*

S26-117

SBL Hebrew Bible, History, and Archaeology Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire I (Fourth Level)

Kerry Sonia, Washington and Lee University, Presiding

Katharina Streit, Hebrew University of Jerusalem
Culture of Defeat: Submission in Written Sources and the Archaeological Record in the Late Eighth Century BC (20 min)

Discussion (10 min)

Ido Koch, Tel Aviv University
On Philistines and Early Israelite Kings: Memories and Perceptions (20 min)

Discussion (10 min)

Matthieu Richelle, FLTE
Judah in 2 Kings 3 and the House of David on the Mesha Stele (20 min)

Discussion (10 min)

Ariel Kopilovitz, University of Chicago Divinity School
Land for the Landless: Assigning Land to Non-Israelites in Ezekiel's Restoration Program (20 min)

Discussion (10 min)

S26-118

SBL Hebrew Scriptures and Cognate Literature Section

9:00 AM–11:30 AM

Convention Center - 28C (Upper Level East)

Theme: **What We Would Like to See Happening in the Study of Divination**

Martti Nissinen, University of Helsinki, Introduction (5 min)

Jennifer Singletary, Georg-August-Universität Göttingen
Whence/Whither Future Knowledge? (10 min)

Esther Hamori, Union Theological Seminary in the City of New York
Broader Perspectives on Women's Divination (10 min)

Roundtable Discussion (15 min)

Katri Antin, Helsingin Yliopisto - Helsingfors Universitet
Divination as an Analytical Tool: A View from the Late Second Temple Period (10 min)

Olivia Stewart Lester, Loyola University of Chicago
Prophetic Agency in Relation to Interpretation, Gender, and Economics (10 min)

Roundtable Discussion (15 min)

Elisabeth Sawerthal, King's College London
Divination and Power: Introducing Ancient Egyptian Sources to the Study of "Biblical Divination" (10 min)

Jonathan Stökl, King's College London
Comparative Studies of Divination: Why and How? (10 min)

Roundtable Discussion (15 min)

Discussion (40 min)

P26-119

International Organization for Septuagint and Cognate Studies

9:00 AM–12:00 PM

Hilton Bayfront - Indigo C (Second Level)

Theme: **Göttingen Septuagint: Greek and Coptic**

Textual Criticism of the Bible: The Septuagint and Its Versions

Felix Albrecht, Akademie der Wissenschaften zu Göttingen, Presiding

Peter Gentry, Southern Baptist Theological Seminary
Text History of the Greek Ecclesiastes (15 min)

Tuukka Kauhanen, University of Helsinki
The Key to the Textual History of the Greek 2 Samuel: 2 Sam 11:11 (20 min)

Felix Albrecht, Akademie der Wissenschaften zu Göttingen
The Psalms of Solomon: Attributed to King Solomon and Located in Palestinian Judaism (15 min)

Anna Kharanauli, Ivane Javakhishvili Tbilisi State University
The Georgian Translations of the Deuterocanonical Books of the Old Testament: The Sources of the Known and Unknown Textual History (20 min)

Malte Rosenau, Göttingen Academy of Sciences and Humanities
The Coptic Versions of the Minor Prophets (15 min)

Break (10 min)

Textual History of the Bible: Deuterocanonical Scriptures

Armin Lange, Universität Wien, Presiding

Matthias Henze, Rice University
Introducing Textual History of the Bible, Volume 2: The Deuterocanonical Scriptures (Brill, 2019) (20 min)

Frank Feder, Georg-August-Universität Göttingen
THB 2 and the Interrelation of the Coptic, Arabic, and Ethiopic Deuterocanonical Books (20 min)

Kelley Coblentz Bautch, St. Edward's University
Textual History of 1 Enoch (20 min)

Edmon Gallagher, Heritage Christian University
The Deuterocanonical Books in Latin Tradition: Jerome and His Influence (20 min)

S26-120

SBL Israelite Prophetic Literature Section

9:00 AM–11:30 AM

Convention Center - 28D (Upper Level East)

Theme: **Inside and Outside Prophetic Texts**

These papers raise the recurring question of the formation of the prophetic corpus. By examining material within prophetic texts and in other biblical texts, the papers attempt to come to terms with the ways that current conceptions of the formation of prophetic texts can be challenged and the new insights that derive from these challenges.

Brittany Kim, Presiding

Samuel Boyd, University of Colorado Boulder
Intertextuality and Liturgy: A Study of the Relationship between Hab 3 and Pss 29, 77, and 18 (30 min)

Todd Hibbard, University of Detroit Mercy
YHWH's "Plan": The Development of an Inner-Isaianic Theo-political Idea (30 min)

Justin Huguenin, Brandeis University
Peeling Back the Layers of Ezekiel 17 (30 min)

Knut M. Heim, Denver Seminary
Sarcasm in Micah 6:6–8 (30 min)

Discussion (30 min)

S26-121

SBL Jewish, Christian, and Graeco-Roman Travel in the Hellenistic, Roman, and Early Byzantine Periods (300 BCE–600 CE) Consultation

9:00 AM–11:30 AM

Hilton Bayfront - Aqua Salon C (Third Level)

Theme: **Travel in Antiquity**

Each paper (25 min) is followed by discussion (10 min).

Pieter Hartog, Protestantse Theologische Universiteit, Presiding

Elisa Uusimäki, University of Helsinki
Itinerant Scribes in Second Temple Judaism (25 min)

Discussion (10 min)

Benjamin Gordon, University of Pittsburgh
Sightseeing and Spectacle at the Second Temple in Jerusalem (25 min)

Discussion (10 min)

Break (10 min)

Christopher J. Fuhrmann, University of North Texas
The Safety of Diplomatic and Private Travel in the Greco-Roman World: Two Models (25 min)

Discussion (10 min)

Richard Freund, University of Hartford
Tracking the Stones: King Herod's Travels to Rhodes and the Archaeology, Architecture, and Art History Influences of Rhodes (25 min)

Discussion (10 min)

S26-122

SBL Joshua-Judges Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 300B (Third Level)

Theme: **Benjamin**

The setting of many of the stories narrated in the book of Joshua (Jericho, Ai, Gibeon) is the small territory of Benjamin, even though the protagonist himself, Joshua, is an Ephraimite. Benjamin also features prominently in the stories of Ehud and the concubine of Gibeah in the book of Judges. What is the role of Benjamin in these two books? How does this connect to the history of Benjamin and to the place of Benjamin between the territories of Israel and Judah? What relationship does this have to the story of Saul as first king, or later stories about Benjaminites?

Tammi Schneider, Claremont Graduate University, Presiding

Yigal Levin, Bar-Ilan University
Kirijath-jearim and the Border between Judah and Benjamin (30 min)

TUESDAY, NOVEMBER 26

Rachel Havrelock, University of Illinois at Chicago
Benjamin, Jebus, and Judah (30 min)

Lee Sui Hung Albert, Tao Fong Shan Christian Centre, Hong Kong
The Role of Benjamin in the Book of Judges in the Post-exilic Context (30 min)

Brandon M. Hurlbert, Durham University
Will the Real Ehud Please Stand Up? Towards a Negative Reading of Judges 3:12–30 (30 min)

Daniel Fleming, New York University, Respondent (30 min)

S26-123

SBL Metaphor Theory and the Hebrew Bible Section

9:00 AM–11:30 AM

Convention Center - 31C (Upper Level East)

Dominic S. Irudayaraj, Hekima College, Nairobi; Biblicum, Rome
Songs of the Vineyard in Isaiah and Mixing Metaphors: Towards a Coherent Message (25 min)

Shalom E. Holtz, Yeshiva University
What Do Courtroom Metaphors Contribute to Prayer? (25 min)

Discussion (10 min)

Taylor Gray, University of St Andrews
The Epithet צור *and the Question of Metaphor (25 min)*

Greg Schmidt Goering, University of Virginia
Theorizing Walking: Path Metaphors in the Book of Proverbs (25 min)

Lucas A. Iglesias Martins, Centro Universitário Adventista de São Paulo
Ezekiel 16 and 23: The Power of Extended Sexual Metaphors (25 min)

Discussion (15 min)

S26-124

SBL Mind, Society, and Religion: Cognitive Science Approaches to the Biblical World Seminar / Bible, Myth, and Myth Theory Section

9:00 AM–11:30 AM

Hilton Bayfront - Cobalt 500 (Fifth Level)

Theme: **Conceptualization of Divine Beings in the Ancient Near East**

Anne Katrine Gudme, Oslo, Presiding

Paul Robertson, University of New Hampshire
A Convergent Explanation for Gods, Myths, and Rituals from Cognitive Science (15 min)

Nicole Oesterreich, Universität Leipzig
The Door into Heaven: A Cognitive Explanation of Biblical Narratives of Visions (15 min)

Lauri Laine, University of Helsinki - CSTT / ANEE
Embodied Cognition of Divinity in the Solomonic Temple (15 min)

Anna Elise Zernecke, Christian-Albrechts-Universität zu Kiel
What's in a Name? Divine Names as Witnesses to the Conceptualization of Deities in the Levant in the First Millennium BCE (15 min)

Tim Hogue, University of California-Los Angeles
Image, Text, and Ritual: The Decalogue and the Three Reembodiments of God (15 min)

Mark Smith, Princeton Theological Seminary, Respondent (30 min)

Discussion (45 min)

Papers are precirculated. If you wish to receive them, please contact *jutta.jokiranta@helsinki.fi*.

P26-125

National Association of Professors of Hebrew

9:00 AM–11:30 AM

Hilton Bayfront - Indigo 204A (Second Level)

Theme: **Student-Centered Grammar Instruction in the Introductory Biblical Hebrew Class**

Robert Stallman, Northwest University (Washington), Presiding (5 min)

Eran Shuali, Université de Strasbourg
Yehudit: A New Biblical Hebrew Textbook in French (30 min)

Discussion (5 min)

Matthew A Thomas, Fuller Theological Seminary
Teaching/Learning Biblical Hebrew Online: Challenges and Community (30 min)

Discussion (5 min)

Sarah Lynn Baker, University of Texas at Austin
"Gap" Activities in the Biblical Hebrew Classroom (30 min)

Discussion (5 min)

Roundtable Discussion (40 min)

S26-126

SBL Pauline Epistles Section

9:00 AM–11:30 AM

Convention Center - 33A (Upper Level East)

Theme: **Philippians**

Emma Wasserman, Rutgers, The State University of New Jersey, Presiding (5 min)

Phillip Munoa, Hope College
Who Lies Beneath? Phil 2:6–11 and the Angel of the Lord Tradition (25 min)

Discussion (10 min)

Nicholas J. Schaser, Macalester College
Circumcision, Not Supersession: The Limited Apostolic Focus of Philippians 3:3 (25 min)

Discussion (10 min)

Andrew Remington Rillera, Duke University
Two Types of Physical Circumcision and Why This Matters for Paul Polemics in Galatians and Philippians (25 min)

Discussion (10 min)

Annalisa Phillips Wilson, University of Durham
Philippians 3 and Stoic Categorical Errors: Paul's View of His Jewish Credentials as Neither Vice nor Virtue (25 min)

Discussion (10 min)

S26-127

SBL Philo of Alexandria Seminar

9:00 AM–11:15 AM

Convention Center - 32B (Upper Level East)

Theme: **Editions of Philo in the Eighteenth and Nineteenth Centuries**

Sarah Pearce, University of Southampton, Presiding

Gregory Sterling, Yale Divinity School
Thomas Mangey and the Arrangement of the Philonic Corpus (25 min)

Michael Cover, Marquette University
Karl Ernst Richter's Schwickert Edition: The Art (and Science) of Introducing Philo; Or, How Not to Analyze a Philonic Treatise (25 min)

Break (10 min)

Abraham Terian, St. Nersess Armenian Sem.
Aucher's 1822 and 1826 Editions of Philonis Opera in Armenia: History of an Exceptional Text (25 min)

James Royse, Claremont, CA
The Edition of Cohn-Wendland (25 min)

Discussion (25 min)

S26-128

SBL Philology in Hebrew Studies Section

9:00 AM–11:30 AM

Hilton Bayfront - Aqua 307 (Third Level)

Theme: **Theorizing Lament**

David Lambert, University of North Carolina at Chapel Hill, Presiding

Edward Greenstein, Bar-Ilan University
Overturning Assumptions in Reading Lamentations 1 (25 min)

Sonja Noll, University College London
Silence at the Interstices of Lament (25 min)

Cathleen Chopra-McGowan, University of Chicago
The Lament as an Indictment of Failure (25 min)

Paul Joyce, King's College London
Rhetoric and Emotion in Biblical Lament (25 min)

Laura Quick, Princeton University, Respondent (10 min)

Discussion (10 min)

S26-129

SBL Prayer in Antiquity Section

9:00 AM–11:30 AM

Convention Center - 30C (Upper Level East)

Angela Harkins, Boston College School of Theology and Ministry, Presiding

Kasper B. Larsen, Aarhus University
The Lord's Prayer in the Gospel of John (30 min)

Evan E. Bassett, Emory University
Models of Personal Transformation in the Biblical Psalms of Thanksgiving (30 min)

Michael B. Johnson, McMaster University
David's Prayer and the Maskil's Psalm: Some Observations on a Common Rhetorical Strategy in 1 Chr 29:10–20 and 1QHa 5:12–6:33 (30 min)

Helen Efthimiadis-Keith, University of KwaZulu-Natal
Sex and Violence: Reading Judith's Prayer through the Lens of Trauma (30 min)

Matthew E. Gordley, Carlow University
Prayer in Wisdom of Solomon (30 min)

S26-130

SBL Social History of Formative Christianity and Judaism Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire L (Fourth Level)

Theme: **Early Christianity in Social-Historical Discourse and Context**

Maria Doerfler, Yale University, Presiding (5 min)

Gerhard van den Heever, University of South Africa
Writing a Social History of an Early Christian Cult Group (25 min)

Pieter Botha, University of South Africa
Understanding Early Christian Literacy in Its Social Historical Context (25 min)

Chris de Wet, University of South Africa
John Chrysostom on Manichaeism (25 min)

Discussion (25 min)

Business Meeting (20 min)

S26-131

SBL The Bible in Ancient (and Modern) Media Section / Matthew Section

9:00 AM–11:30 AM

Convention Center - 25A (Upper Level East)

Theme: **Marcel Jousse and Oral Theory**

The French New Testament scholar Marcel Jousse (1886–1961) ranks among the pioneers in the study of oral style, but has mostly been overlooked by biblical scholars. This session is devoted to his work and reflects on how the history of biblical scholarship may have been different if his contemporaries had taken his work more seriously during his active career. Reflections will begin with a paper by the editor and translator of Jousse's work and then include papers on his potential influence on discussions concerning Aramaic studies, the Dead Sea Scrolls, and the Gospels.

Werner Kelber, Rice University, Presiding (5 min)

Edgard Sienaert, University of the Free State, South Africa
Marcel Jousse: "Man Is, above All Else, a Memory" (25 min)

Bruce Chilton, Bard College
Marcel Jousse's Aramaic Gospel (25 min)

TUESDAY, NOVEMBER 26

Shem Miller, University of Mississippi
Form as Mnemonic Device: The "Oral Style" of Poetry in the Dead Sea Scrolls (25 min)

Matthew Larsen, Princeton University
Marcel Jousse and the Past and Future of Gospel Studies (25 min)

Joanna Dewey, Episcopal Divinity School
Jousse's Understanding of Orality and the Gospel of Mark (25 min)

Discussion (20 min)

S26-134

SBL Theological Perspectives on the Book of Ezekiel Section

9:00 AM–11:30 AM

Convention Center - 29D (Upper Level East)

Theme: **Ezekiel and Metaphor ("Metaphors Be with You")**

Stephen Cook, Virginia Theological Seminary, Presiding

Pierre Van Hecke, Katholieke Universiteit Leuven, Panelist (25 min)

Danilo Verde, Katholieke Universiteit Leuven, Panelist (25 min)

Joseph Lam, University of North Carolina at Chapel Hill, Panelist (25 min)

Antje Labahn, Kirchliche Hochschule Wuppertal/Bethel, Panelist (25 min)

Michael Lyons, University of St. Andrews, Panelist (20 min)

Discussion (30 min)

S26-135

SBL Theology of the Hebrew Scriptures Section

9:00 AM–11:30 AM

Convention Center - 25C (Upper Level East)

Theme: **Theological Perspectives of Hebrew Scriptures**

David Frankel, Schechter Institute of Jewish Studies, Presiding

John W. Herbst, Virginia Peninsula Baptist Association
Preserving Life: Yahweh and the "Older Brother" in Genesis (25 min)

Michael Oblath, University of Alaska
Rock On, Moses: Why God Refused Moses' Entrance into Canaan (25 min)

Mihi Yang, Sookmyung Wonem's University
Comparison of Hezekiah's Survival in Isaiah 36–39 to Injo's in a Korean Novel, Namhan-sansung (南漢山城) (25 min)

Cara M Forney, Baylor University
Divine Absence in the Psalms of Asaph: Psalms 74 and 77 in Conversation (25 min)

Colin M. Toffelmire, Ambrose University
Christian Readings of the Reconstituted Temple (25 min)

S26-136 (=A26-118)

SBL Violence and Representations of Violence in Antiquity Section

9:00 AM–11:30 AM

Hilton Bayfront - Sapphire E (Fourth Level)

Theme: **Moment of Reckoning: Imagined Death and Its Consequences in Late Ancient Christianity—A Cross-Disciplinary Engagement**

Joint Session with the AAR Comparative Approaches to Religion and Violence unit.

Christine Luckritz Marquis, Union Presbyterian Seminary, Presiding

Nyasha Junior, Temple University, Panelist

Laura Nasrallah, Harvard University, Panelist

Constance Furey, Indiana University, Panelist

Whitny Braun, Loma Linda University, Panelist

Chase L. Way, Claremont Graduate University, Panelist

Ellen Muehlberger, University of Michigan-Ann Arbor, Respondent

S26-137

SBL Women in the Biblical World Section / Feminist Hermeneutics of the Bible Section

9:00 AM–11:30 AM

Convention Center - 32A (Upper Level East)

Theme: **Cultivating Womanist, Feminist, and Queer Relationships in this Neoliberal-Authoritarian Age**

Organized by Susanne Scholz, SMU Perkins School of Theology

Susanne Scholz, Southern Methodist University, Presiding

Valerie Bridgeman, Methodist Theological School in Ohio, Panelist (7 min)

Dorothea Erbele-Kuester, Johannes Gutenberg-Universität Mainz, Panelist (7 min)

Susan Haddox, University of Mount Union, Panelist (7 min)

Lynn Huber, Elon University, Panelist (7 min)

Cheryl Kirk-Duggan, Shaw University Divinty School, Panelist (7 min)

Angela Parker, The Seattle School of Theology & Psychology, Panelist (7 min)

Tina Pippin, Agnes Scott College, Panelist (7 min)

Karri Whipple, Drew University, Panelist (7 min)

Gay Byron, Howard University, Panelist (7 min)

Yael Shemesh, Bar-Ilan University, Panelist (7 min)

Davina Lopez, Eckerd College, Respondent (10 min)

Fiona Black, Mount Allison University, Respondent (10 min)

OTHER EVENTS

Other Events conveniently allow members to gather voluntarily and to host receptions, networking events, and private meetings during the Annual Meetings. Their inclusion in the* Program Book *does not constitute an endorsement by the American Academy of Religion or the Society of Biblical Literature. While AAR and SBL provide space for activities listed as "Other Events," the content and purpose of these gatherings are not reviewed by either the AAR or SBL's Program Units or their Program Committees. However, any organization or group of members that reserves space for an Other Event is expected to adhere to AAR and SBL policies and core values in holding events.

THURSDAY, NOVEMBER 21

M21-201

Network for Vocation in Undergraduate Education (NetVUE)

Theme: **Vocation, Teaching, and Religious Studies**

Thursday, 1:00 PM–5:00 PM

Hilton Bayfront-Cobalt 500 (Fifth Level)

This gathering provides an opportunity for teachers and scholars in the field of religious studies to discuss the intersections of that field with programs for vocational reflection and discernment. Although the language of vocation, calling, and purpose is increasingly present in undergraduate education, its significance has remained relatively under-theorized in academic circles, including in religious studies generally. In addition, the broadening of the conversation about interfaith and interreligious studies is having an effect on the work being done on vocation (and vice versa).

- Should the concepts of vocation and calling play a role in the religious studies classroom?
- Can the concept of vocation, with its historically Christian roots, function in the increasingly multi-faith context of higher education?
- What pedagogical assumptions undergird attention to vocation and calling in the teaching of religious studies?
- What teaching strategies have been used — successfully or otherwise — to incorporate vocation into undergraduate coursework in religion?
- This gathering will be of interest to those who teach undergraduate courses in religious studies, theology, and related fields, including those that focus on interreligious and interfaith studies.

M21-400

Network for Vocation in Undergraduate Education (NetVUE) Reception

Theme: **Vocation, Teaching, and Religious Studies**

Thursday, 5:00 PM–6:30 PM

Hilton Bayfront-Cobalt 501A (Fifth Level)

Participants in the NetVUE Gathering on "Vocation, Teaching, and Religious Studies," along with their guests, are invited to this informal gathering to discuss the day's conversation, to exchange ideas about their own experiences, and to network with other teachers and scholars in the field.

FRIDAY, NOVEMBER 22

M22-112

Drake University / Des Moines Area Religious Council

Theme: **Academic / Nonprofit Collaborations**

Friday, 8:00 AM–2:00 PM

Hilton Bayfront-Cobalt 500 (Fifth Level)

This workshop features academic/nonprofit interfaith collaboration in general and the "interfaith youth leadership camp" that Drake University and the Des Moines Area Religious Council have co-programmed for the last three years. Time will be devoted to learning about the interfaith youth leadership camp, sharing other academic/nonprofit interfaith collaborations, reflecting on the opportunities and challenges of such collaborations, and developing plans for future growth. Supported by the Arthur Vining Davis Foundations, limited space is available. Please contact Tim Knepper (*tim.knepper@drake.edu*) for more information.

M22-100

Accordance Bible Software Training Seminar

Friday, 8:30 AM–5:30 PM

Offsite

Accordance's FREE training seminar teaches how to get the most out of this cutting-edge Bible software for Windows, Mac, iOS, and Android. The session is open to potential, basic, and advanced level users. The morning sessions will introduce the new features in the upcoming version 13, and cover the interface and search capabilities, while the afternoon is devoted to advanced features, tools, and aids for study and teaching. Bring your own laptop or follow the projected demonstration.

You may register or ask for details at: *seminars@accordancebible.com*

OTHER EVENTS

FRIDAY, NOVEMBER 22

M22-101

Lutheran Women in Theological and Religious Studies AAR-SBL Pre-Gathering

Friday, 8:30 AM–5:30 PM

Offsite - Mary Hollis Clark Conference Center San Diego Public Library Central Branch 330 Park Blvd.

Lutheran Women in Theological and Religious Studies (LWTRS) gather annually for scholarship, worship, and friendship. Lutheran women scholars, including graduate students, women who teach or study at Lutheran institutions, and rostered ELCA women are invited. Papers, worship, a business meeting, and meals comprise the day. This year marks the 40th ordination anniversary of Rev. Earlean Miller, the first African American Lutheran woman to be ordained in the United States, ten years after the first white Lutheran woman was ordained. In honor of this anniversary, this year's meeting will focus on women "on the margins" through the lens of "Lament and Praise: Transformation Out of the Depths." We will examine how women in general have participated in lament and praise, including overlooked historical narratives, Lutheran theology of transformation out of the depths, biblical witness to transformation, etc. Further, we will reflect upon lament, praise, and transformation through the lens of women of color both in and outside of the United States. Online registration will be available after September 30. For more information, or to be notified when registration is open, contact Heather Dean at *heather.dean@elca.org*.

M22-102

Dharma Academy of North America (DANAM)

Theme: **Transregional Bhakti Traditions**

Friday, 9:00 AM–10:45 AM

Hilton Bayfront-Aqua F (Third Level)

Graham M. Schweig, Christopher Newport University and Graduate Theological Union, Presiding

Shivani Bothra, University of California-Santa Barbara
Terapanth Prabodha: A "Short-cut Method" to Develop Piety in the Shvetambar Terapanth Tradition

Rodney Sebastian, University of Florida
Transregional Transmission of Gauḍīya Vaiṣṇavism: Building the Sacred Body in Manipuri Vaiṣṇava Dance Dramas

Brita Heimarck, Boston University
Global Bhakti: A Complex Network of Devotional Music, Meditation, and Communitas

Pranati Parikh, Harvard University
Transregional Theologies of Grace for Comparative Theology

Nalini Rao, Soka University
Guru Bhakti as Understood in the Dvaita Sampradāya

M22-103

Network for Vocation in Undergraduate Education (NetVUE)

Theme: **Vocation, Teaching, and Religious Studies**

Friday, 9:00 AM–12:30 PM

Marriott Marquis-Solana (South Tower - First Level)

This gathering provides an opportunity for teachers and scholars in the field of religious studies to discuss the intersections of that field with programs for vocational reflection and discernment. Although the language of vocation, calling, and purpose is increasingly present in undergraduate education, its significance has remained relatively under-theorized in academic circles, including in religious studies generally. In addition, the broadening of the conversation about interfaith and interreligious studies is having an effect on the work being done on vocation (and vice versa). This gathering will address questions such as these:

- Should the concepts of vocation and calling play a role in the religious studies classroom?
- Can the concept of vocation, with its historically Christian roots, function in the increasingly multi-faith context of higher education?
- What pedagogical assumptions undergird attention to vocation and calling in the teaching of religious studies?
- What teaching strategies have been used—successfully or otherwise—to incorporate vocation into undergraduate coursework in religion?

This gathering will be of interest to those who teach undergraduate courses in religious studies, theology, and related fields, including those that focus on interreligious and interfaith studies.

M22-108

Dharma Academy of North America (DANAM)

Theme: **Hindu-Jewish Studies: Tantra and Kabbalah**

Friday, 11:00 AM–12:45 PM

Hilton Bayfront-Aqua F (Third Level)

Loriliai Biernacki, University of Colorado, Presiding

Pravina Rodrigues, Graduate Theological Union
The Semiotics of Sefirot and Śrīcakra: A Reflection on Sacred Geometry

Ithamar Theodor, Zefat Academic College
Modification, Emanation, and Pariṇāma-Vāda in Medieval Theistic Vedānta and Kabbalah

Yudit K. Greenberg, Rollins College
Shakti and Shekhinah: Reflections on Embodiments of the Divine Feminine

Alan Brill, Seton Hall University
Can Tantra Help Us Understand Kabbalistic Prayer Kavvanot?

M22-109

Hispanic Theological Initiative Consortium Member Council Meeting (Private)

Friday, 11:00 AM–4:00 PM

Marriott Marquis-Marriott Grand 3 (Lobby Level)

M22-111

Oneworld Publications

Theme: ***Communities of the Qur'an*: Book Launch**

Friday, 12:00 PM–1:00 PM

Convention Center-25B (Upper Level East)

M22-200

Forum on Religion and Ecology, Yale University Annual Luncheon

Friday, 12:00 PM–2:00 PM

Convention Center-9 (Upper Level West)

M22-201

Bukkyo Dendo Kyokai (BDK) America

Theme: **Numata Chairs Coordinators Meeting**

Friday, 12:00 PM–5:00 PM

Marriott Marquis-Catalina (South Tower - Fourth Level)

M22-202

China Academic Consortium

Theme: **Colloquium for CETF (Chinese Evangelical Theological Fellowhship)**

Friday, 12:00 PM–6:00 PM

Omni-Gallery 3A (Gallery Building - across the street from the main hotel entrance on L Street)

The Theme of the colloquium is " Chinese Theological Voices in Public Space". The presentation in either Chinese or English will be acceptable. The presentation limited to 30 minutes and allow 15 minutes for responses.

The objective of the event is to encourage theological learning, by interaction, construction and advancement among theological workers in North America committed to theological reflection in Chinese context with global implications.

M22-210

Eberhard Jüngel Research Colloquium

Friday, 1:00 PM–3:00 PM

Marriott Marquis-Cardiff (South Tower - Third Level)

Piotr Malysz, Samford University, and R. David Nelson, Baker Academic and Brazos Press, Presiding

The session — the last in a series — is devoted to engagement with the legacy of the German theologian Eberhard Jüngel (b. 1934). Over a long and distinguished career, Jüngel has grappled with such topics as revelation, responsible talk about God, God's triunity, Christology, the nature of theological language, analogy, divine and human freedom, love, atheism, and theological approaches to the state. In all this, he has followed, perceptively yet critically, in the footsteps not only of Martin Luther, but also of Hegel, Bonhoeffer, Bultmann, Heidegger, and Barth. The goal of this session is to assess Jüngel's legacy against the broader backdrop of contemporary theology and philosophy.

Panelists:

Christoph Schwoebel, University of St. Andrews

Christopher Holmes, University of Otago

Deborah Casewell, Liverpool Hope University

M22-211

Institute for Biblical Research

Theme: **Institute for Biblical Research Board Meeting**

Friday, 12:45 PM–3:15 PM

Hilton Bayfront-Sapphire 400A (Fourth Level)

M22-204

***Review and Expositor* Editorial Board Meeting**

Friday, 1:00 PM–4:00 PM

Hilton Bayfront-Aqua 310B (Third Level)

M22-205

Society for Post-Supersessionist Theology

Theme: **Fulfillment and Supersessionism in the Theology of St. Paul**

Friday, 1:00 PM–4:00 PM

Marriott Marquis-Pacific 14 (First Level)

David Rudolph, King's University, Presiding

The Society for Post-Supersessionist Theology exists in order to promote research and discussion that advances post-supersessionist thought. The Society understands post-supersessionism as a family of theological perspectives that affirms God's irrevocable covenant with the Jewish people as a central and coherent part of ecclesial teaching. It seeks to overcome understandings of the New Covenant that entail the abrogation or obsolescence of God's covenant with the Jewish people, of the Torah as a demarcator of Jewish communal identity, or of the Jewish people themselves.

Panelists:

William S. Campbell, University of Wales

Douglas Campbell, Duke University

OTHER EVENTS

FRIDAY, NOVEMBER 22

Responding:

Paula Fredriksen, Boston University

Francis Watson, University of Durham

M22-206

Society of Race, Ethnicity, and Religion

Theme: **Religion and Race in The Time of Trump**

Friday, 1:00 PM–4:00 PM

Hilton Bayfront-Aqua 300 (Third Level)

M22-207

Beyond "Religion versus Emancipation": Gender and Sexuality in Women's Conversion to Christianity, Judaism and Islam in Western-European Contexts

Theme: **Expert Meeting "Contested Conversions: "Authentic" Stories and Public Reflexes'**

Friday, 1:00 PM–5:00 PM

Hilton Bayfront-Aqua C (Third Level)

M22-208

Association for Interreligious and Interfaith Studies Annual Workshop

Friday, 2:00 PM–5:00 PM

Convention Center-25C (Upper Level East)

Join us for the 3rd annual meeting of the Association for Interreligious/ Interfaith Studies (AIIS). Come hear about San Diego's interfaith context followed by peer-to-peer conversations with fellow scholars about developing research, curricula, and scholarship that is both inspired by and accountable to communities. A coffee break and refreshments will be provided. For more information and to register click here: *cvent.com/events/association-of-interreligious-interfaith-studies-workshop/event-summary-dc0b0f4afdeb4ce0850665a6bda75908.aspx* If you have questions please contact Russ Arnold *rarnold@regis.edu*.

M22-209

Dharma Academy of North America (DANAM)

Theme: **Dharma and Artificial Intelligence**

Friday, 2:00 PM–5:00 PM

Hilton Bayfront-Aqua F (Third Level)

Rita Sherma, Graduate Theological Union, Presiding

Loriliai Biernacki, University of Colorado
Artificial Intelligence and Indian Tantra

Jeffery D. Long, Elizabethtown College
On Jiva-s, Artificial Life Forms, and Inanimate Objects: Commander Data, Marie Kondo, and the Dharma Traditions

Stuart R. Sarbacker, Oregon State University
Minds and the Philosophy and Ethics of Artificial Intelligence

Joseph Prabhu, California State University, Los Angeles
Interbeing: Humanity in an Ecological Age

Judith Carlisle, Loyola Marymount University
Pockets of Place and the Right to Space: Transcendence through Haṭha-Yoga and AI

Gopal Gupta, University of Evansville
Hindu Perspectives on Artificial Life and the Self

Michael Reading, Claremont School of Theology
Jainism and the Technological Singularity Hypothesis: Defeating the Wrath of AI through Cautious and Nonviolent Intent

M22-300

Anglican Association of Biblical Scholars

Theme: **What is Anglican About Anglican Readings of Scripture?**

Friday, 3:00 PM–7:00 PM

Offsite - Offsite

All parts of the AABS Friday meeting will be held at St. Paul's Cathedral (Episcopal), 2728 Sixth Avenue, San Diego, CA 92103 (619-298-7261), *stpaulcathedral.org*. (If you want to share a ride to St. Paul's, at AABS's expense, please meet the Rev. Frank Hughes [*fwhughes54@hotmail.com*] by 4:45 PM at the corner of West Harbor Drive, the street the Convention Center faces, and 1st Avenue.) All are welcome to join us — for any portion/s of the afternoon/evening. Advance reservations are required for the catered dinner. Information and cost for the dinner will be posted on the AABS website (*aabs.org*) in the early fall; this information will also be sent out on our email list. Contact Elizabeth Struthers Malbon (*malbon@vt.edu*) in the meantime if you have questions or to be added to the email list. Please also note the AABS celebration of Holy Eucharist on Sunday at 11:45 AM; check the SBL online program or program book for the room.

3:00 PM Executive Committee Meeting

Jane Lancaster Patterson, Seminary of the Southwest, Presiding

5:00 PM Gathering and Greeting

5:30 PM General Business Meeting

Jane Lancaster Patterson, Seminary of the Southwest, Presiding

6:00 PM Holy Eucharist

7:00 PM Dinner

7:45 PM What is Anglican about Anglican Readings of Scripture?

Elizabeth Struthers Malbon, Virginia Tech, Presiding

Panelists:

Neil Elliott, Fortress Press

Linda M. Maloney, Liturgical Press

M22-301

Association of Theological Schools

Theme: **Celebration of the Henry Luce III Fellows in Theology Program**

Friday, 3:00 PM–9:00 PM

Convention Center-9 (Upper Level West)

M22-302

Art/s of Interpretation Group

Theme: **Science, Symbol, and Society: Epistemological Reassessments Session One: The Situation**

Friday, 4:00 PM–6:00 PM

Convention Center-23C (Upper Level East)

Randal Cummings, California State University, Northridge, Presiding

We will explore different and alternate ways various cultures have construed the acquisition of knowledge and its relationship to the created order--different and alternative to the familiar paradigms we have inherited from the binary of the Enlightenment Science and Religion. This particular session will be devoted to a discussion of the new situation in the sciences as they relate to alternate interpretations of matter.

Jess Hollenback, University of Wisconsin, LaCrosse
Implications for the New Physics for a Humane Ordering of the World

Sherman Jackson, University of Southern California
Science and Religion: The View From The Islamic Secular

Charles H. Long, Chapel Hill, NC
The Importance of Fernand Braudel's Tripartite Understanding of the Temporal Order for Making Sense of Matter

Aaron Grizzell, Graduate Theological Union
The New Animism

Tatsuo Murakami, Sophia University
The Matter of the Fetish

M22-303

Feminist Liberation Theologians' Network

Friday, 4:00 PM–6:00 PM

Convention Center-28A (Upper Level East)

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual, Presiding

Elisabeth Schüssler Fiorenza, Harvard University, Presiding

The Feminist Liberation Theologians' Network will bring feminist theological insights to bear on the urgent impact of climate change around the world. What is the role of religion in these human-made problems, and how can feminist resources be put to best use for solutions?

Panelists:

Anne Elvey, Monash University

Wanda Deifelt, Luther College

All are welcome.

RSVP: *water@hers.com*

M22-305

Quaker Theological Discussion Group

Theme: **Quaker Youth Ministry and Theopraxis in a Multicultural Context**

Friday, 4:30 PM–6:00 PM

Hilton Bayfront-206 (Second Level)

M22-306

Society for the Study of Native American Sacred Traditions Annual Meeting

Friday, 4:30 PM–6:30 PM

Hilton Bayfront-Indigo C (Second Level)

M22-400

Dharma Academy of North America (DANAM)

Theme: **Subjectivity, Emotions, and Feelings**

Friday, 5:00 PM–6:30 PM

Hilton Bayfront-Aqua F (Third Level)

Loriliai Biernacki, University of Colorado, Presiding

Ana Bajzelj, University of California, Riverside
Passions and Intention in Jainism

Brian Black, Lancaster University
Emotions and Ethics in the Mahābhārata

James Madaio, Czech Academy of Sciences
A Hermeneutics of Happiness in Medieval Advaita Vedānta

Agnieszka Rostalska, Ghent University
Epistemic Faults and Signs of Understanding: An Account of Emotions in Early Nyāya

Jon Paul Sydnor, Emmanuel College, Boston
Rāmānuja's Celebratory Panentheism: The Case for a Nondual Theological Epistemology

M22-401

Stone-Campbell Journal

Theme: **A Conversation About the Authority of Scripture**

Friday, 5:00 PM–6:30 PM

Convention Center-25B (Upper Level East)

David Matson, Hope International University, Presiding

SCJ invites friends and colleagues from all streams who identify with the Stone-Campbell Movement tradition for fellowship, light refreshments, and interesting conversation. For additional information contact William Baker (*scjeditor@aol.com*).

Joseph Gordon, Johnson University
Divine Scripture in Human Understanding: A Systematic Theology of the Christian Bible (University of Notre Dame Press, 2019)

Mark Hamilton, Abilene Christian University
A Theological Introduction to the Old Testament (Oxford University Press, 2018)

OTHER EVENTS

FRIDAY, NOVEMBER 22

M22-403

Mennonite Scholars and Friends at the AAR/SBL Forum

Theme: **Migration, Borders, and Belonging**

Friday, 6:30 PM–8:30 PM

Hilton Bayfront-Indigo D (Second Level)

Melanie Howard, Fresno Pacific University, Presiding

Jennifer Graber, University of Texas
Missionary Encounters with Native Christian Epistemologies

Felipe Hinojosa, Texas A&M University
Borderlands in the Mennonite Imagination

Joseph Wiebe, University of Alberta, Augustana
Race, Religion, and Land in The Gods of Indian Country

Hyejung Jessie Yum, University of Toronto
A Postcolonial Response to Felipe Hinojosa's Latino Mennonites

M22-514

Louisville Grawemeyer Award in Religion

Theme: **Celebrating Robert Jones's *The End of White Christian America***

Friday, 7:00 PM–8:30 PM

Hilton Bayfront-Aqua 305 (Third Level)

Panelists:

Jenna Reinbold, Colgate University

Obery M. Hendricks, Columbia University

John D. Carlson, Arizona State University

Responding:

Robert P. Jones, Public Religion Research Institute

M22-501

Institute for Biblical Research

Theme: **Institute for Biblical Research Annual Lecture**

7:00 PM–9:00 PM

Convention Center-20D (Upper Level East)

Lynn H. Cohick, Denver Seminary, Welcome (10 min)

Carmen Imes, Prairie College, Scripture Reading and Prayer (10 min)

Lissa Wray Beal, Providence Theological Seminary, Introduction (5 min)

Craig A. Evans, Houston Baptist University
"When Abiathar Was High Priest": Is the Reading in Mark 2:26 an Error? Observations on Pre-text Textual Criticism (40 min)

Elizabeth Shively, University of St. Andrews, Respondent (10 min)

KarlKutz, Multnomah University, Respondent (10 min)

Discussion (20 min)

Presentation by InterVarsity Press

The IBR Reception follows the Annual Lecture and is sponsored by InterVarsity Press.

M22-502

International Qur'anic Studies Association (IQSA) Reception

7:00 PM–9:00 PM

Offsite - Offsite

M22-503

Institute for Biblical Research

Theme: **Annual IBR Reception Sponsored by InterVarsity Press**

Friday, 9:00 PM–11:00 PM

Convention Center-20BC (Upper Level East)

The Annual Reception, following the IBR Annual Lecture, is generously sponsored by InterVarsity Press

M22-504

The Word Made Fresh

Theme: **Toward a Post-White-Evangelical Politics**

Friday, 7:00 PM–9:00 PM

Hilton Bayfront-Sapphire A (Fourth Level)

Karen Strand Winslow, Azusa Pacific University, Presiding

In 2001, a declaration entitled "The Word Made Fresh: A Call for a Renewal of the Evangelical Spirit" was promulgated to encourage an "irenic spirit of generous orthodoxy" within Christian theological discourse. This annual lecture series was then established in order to facilitate crea-tive dialogue among Christian scholars from diverse backgrounds about pressing issues in con-temporary theology. The Word Made Fresh lectureship is co-sponsored by Azusa Pacific University and Point Loma Nazarene University.

Panelist:

David P. Gushee, Mercer University

M22-505

Quaker Theological Discussion Group

Theme: **Quakers Reading Scripture**

Friday, 7:00 PM–9:00 PM

Marriott Marquis-Oceanside (South Tower - First Level)

M22-507

Yale University Press

Theme: **"That All Shall Be Saved": A Reading by David Bentley Hart**

Friday, 7:00 PM–9:00 PM

Marriott Marquis-Santa Rosa (South Tower - First Level)

M22-508

Evangelical Philosophical Society

Theme: ***Love: Divine and Human***

Friday, 7:00 PM–9:30 PM

Marriott Marquis-Solana (South Tower - First Level)

Love, Divine and Human: Contemporary Essays in Systematic and Philosophical Theology is a collection of essays forthcoming from T&T Clark. This book panel would give some of the volume's authors an opportunity to share their research with a larger audience.

Panelists:

Sameer Yadav (Westmont College) responds to the problem of divine hiddenness by way of an analysis of divine love.

Kent Dunnington (Biola University) argues on exegetical and philosophical grounds that there is not a Christian duty to love one's neighbor as oneself.

J.T. Turner (Anderson College) argues against the notion that virtuous character formation in love for God provides a causal link between libertarian free will in pre-heavenly existence and moral impeccabiliy in the eschatological state.

Jordan Wessling (Fuller Seminary) argues for a unitary account of the relation between God's love and God's punitive wrath.

Kevin Vanhoozer (TEDS) pushes against Oord's conception of God's love by means of Aquinas' denial of a real relation between God and the cosmos.

Panelists:

Sameer Yadav, Westmont College

Kent Dunnington, Biola University

James Turner, Anderson University (South Carolina)

Jordan Wessling, Fuller Theological Seminary

Kevin J. Vanhoozer, Trinity Evangelical Divinity School

M22-506

***Religious Studies Review (RSR)* Annual Editorial Meeting**

Friday, 7:00 PM–10:00 PM

Marriott Marquis-Point Loma (South Tower - First Level)

M22-509

Black Religious Scholars Group

Theme: **22nd Annual Consultation: Making It Plain**

Friday, 7:00 PM–10:00 PM

Offsite

Barbara Holmes, retired, Presiding

The registration fee is $25 and includes round trip transportation to event. You may sign up at *divinity.vanderbilt.edu/programs_BRSG_Consultation.php*.

For further information please contact Sha'Tika Brown, call (615) 936-8453 or email *shatika.brown@vanderbilt.edu*

Panelist:

Forrest E. Harris, Vanderbilt University/American Baptist College

P22-500

12 Step Recovery Support Meeting

Friday, 7:30 PM–8:30 PM

Hilton Bayfront-Aqua 310B (Third Level)

M22-510

***Perspectives in Religious Studies* Editorial Board Meeting**

Friday, 7:30 PM–9:00 PM

Marriott Marquis-Presidio 1 (North Tower - Lobby Level)

M22-512

Postcolonial Roundtable

Theme: **Book Discussion: *Spirit Outside the Gate: Decolonial Pneumatologies of the American Global South*, by Oscar García-Johnson (Downers Grove: IVP, 2019)**

Friday, 8:00 PM–9:30 PM

Marriott Marquis-Presidio 2 (North Tower - Lobby Level)

Victor Ezigbo, Bethel University, Presiding

This book challenges the "imperial logic of Babel" with the subversive "logic of Pentecost" to challenge Western approaches to Latin American and Latinx Christian spirituality. Building on the familiar missiological metaphor of "outside the gate" established by Orlando Costas, García-Johnson moves to recover important elements in ancestral traditions of the Americas, with an eye to discerning pneumatological continuity between the pre-Colombian and post-Colombian communities.

Panelists:

Néstor Medina, University of Toronto

Peter Heltzel, New York Theological Seminary

Malinda Elizabeth Berry, Anabaptist Mennonite Biblical Semiary

Responding:

Oscar Garcia-Johnson, Fuller Theological Seminary

M22-511

Mennonite Scholars and Friends at the AAR/SBL Reception

Friday, 8:30 PM–10:00 PM

Hilton Bayfront-Indigo E (Second Level)

M22-513

Friends of Animals and Religion Reception

Friday, 9:00 PM–10:00 PM

Marriott Marquis-Torrey Pines 1 (North Tower - Lobby Level)

OTHER EVENTS

SATURDAY, NOVEMBER 23

M23-113

Loyola Marymount University Huffington Ecumenical Institute

Theme: **Orthodox — Latter-day Saint Academic Conversation**

Saturday, 7:00 AM–8:30 AM

Omni-Gallery 3A (Gallery Building - across the street from the main hotel entrance on L Street)

Orthodox — Latter-day Saint Academic Conversation Interested Orthodox and Latter-day Saint scholars are encouraged to contact hosts Cyril Hovorun (*hovorun@gmail.com*) or Grant Underwood (*gru2@byu.edu*) prior to the meeting.

M23-114a

Institute for Biblical Research

Theme: **IBR Breakfast for Women Scholars**

Saturday, 7:30 AM–8:45 AM

Hilton Bayfront-Sapphire D (Fourth Level)

For further information contact Beth Stovell (BStovell@ambrose.edu). RSVP required to attend.

M23-100

General Board of Higher Education and Ministry New Room Books Editorial Board Breakfast

Saturday, 7:00 AM–9:00 AM

Hilton Bayfront-Aqua C (Third Level)

M23-102

Council on Graduate Studies in Religion Annual Meeting

Saturday, 8:30 AM–12:00 PM

Marriott Marquis-Cardiff (South Tower - Third Level)

M23-103

Society for Hindu-Christian Studies and Dharma Academy of North America (DANAM)

Theme: **Book Review Panel - *Hindu Approaches to Spiritual Care: Chaplaincy in Theory and Practice*, Editors: Vineet Chander, Princeton University and New York University, and Lucinda Mosher, Hartford Seminary**

Saturday, 9:00 AM–10:30 AM

Hilton Bayfront-Aqua E (Third Level)

Asha Shipman, Yale University, Presiding

Panelists:

Varun Khanna, University of Pennsylvania

Christopher Chapple, Loyola Marymount University

Ramdas Lamb, University of Hawai'i, Manoa

Kerry San Chirico, Villanova University

Responding:

Vineet Chander, Princeton University

Lucinda Mosher, Hartford Seminary

Rita Sherma, Graduate Theological Union

M23-104

National Association of Baptist Professors of Religion November Meeting

Saturday, 9:00 AM–11:30 AM

Marriott Marquis-Torrey Pines 3 (North Tower - Lobby Level)

Plenary address will be given by Dr. Charles Kimball.

M23-105

Booth University College Salvation Army Scholars and Friends Annual Meeting

Saturday, 9:00 AM–12:00 PM

Marriott Marquis-Vista (South Tower - First Level)

Andrew Eason, Booth University College, Presiding

Dean Smith, Nazarene Theological College
Towards an Australian Salvation Army Theology

Helen Cameron, Regent's Park College
Rhetoric and Reality: Doing Good and Seeking Justice – Reflections on the Social Justice Work of the Salvation Army in the UK, 2010–2018

James Read, The Salvation Army Ethics Centre and Booth University College

Aimee Patterson, The Salvation Army Ethics Centre and Booth University College
"What Does the Lord Require?": Current Issues in Salvation Army Ethics

M23-111

Lutheran Scholars of Religion

Theme: **Keeping It Real: Theology, Racial Justice and the Common Good**

Saturday, 9:00 AM–12:00 PM

Marriott Marquis-Rancho Sante Fe 1 (North Tower - Lobby Level)

Christine Helmer, Northwestern University, and Amy Carr, Western Illinois University, Presiding

Theologians working with the resources from the Lutheran tradition address current questions of climatological, cultural, economic, and political urgency, with a particular focus on racial justice. Papers explore theological, philosophical, ethical, and political concerns in order to propose realist theological positions that envision and promote the common good in church and world.

Leila Ortiz, Lutheran Theological Seminary at Philadlephia
Holy Shit: Food and Fertilizer for Sacred Spaces and the Common Good

Cecilia Nahnfeldt, Church of Sweden
Vocation and Encounter: Theology and Practice when Transgressing Borders — from a Nordic/European Perspective

Elyssa Salinas, Garrett-Evangelical Theological Seminary
Care at the Site of the Dead: A Theology of Restoration

Craig L. Nessan, Wartburg Theological Seminary
Calling a Thing What It Is: Confronting the American Genocide of Indigenous Peoples (Dedicated to the Legacy of the Rev. Dr. Gordon J. Straw)

Responding:

Timothy J. Seals, St. Luke Lutheran Church

Kristine Suna-Koro, Xavier University

M23-106

Charles S. Peirce Society

Theme: **Author Meets Commentators: Robert Cummings Neville's *Metaphysics of Goodness***

Saturday, 10:00 AM–1:00 PM

Marriott Marquis-Catalina (South Tower - Fourth Level)

Michael Raposa, Lehigh University, Presiding

Panelists:

Nathaniel Barrett, Universidad de Navarra

Lisa Landoe Hedrick, University of Chicago

Robert Smid, Curry College

Tyler Tritten, Gonzaga University

Responding:

Robert C. Neville, Boston University

M23-107

Dharma Academy of North America (DANAM)

Theme: **Mahatma Gandhi**

Saturday, 11:00 AM–12:30 PM

Hilton Bayfront-Aqua E (Third Level)

Veena Howard, California State University, Fresno, Presiding

Sungjin Im, Duke University
(Un)dressing the Mahatma: The Visual Presence of Gandhi in Colonial Korea, 1921–1933

Samani Pratibha Pragya, SOAS University of London
Ahiṁsā Yātrā: Gandhi, Jainism, and a Socio-religious Initiative

Pankaj Jain, University of North Texas
Gandhi, Jainism, and the Making of Indic Environmental Ethics in the Late Nineteenth Century

Gopinathan Pillai, Santhigiri Research Foundation
Global Nonviolent Awakening and Sustainable Future

Responding:

Ramdas Lamb, University of Hawai'i, Manoa

Veena Howard, California State University, Fresno

M23-108

Christian Scholarship Foundation Luncheon

Saturday, 11:30 AM–1:00 PM

Convention Center-6D (Upper Level West)

M23-109

***Wesley Works* Editorial Board Annual Luncheon**

Saturday, 11:30 AM–1:00 PM

Hilton Bayfront-Sapphire Boardroom (Fourth Level)

M23-110

Zondervan

Theme: **Instructor Lunch with N.T. Wright and Michael F. Bird**

Saturday, 11:30 AM–1:00 PM

Convention Center-6A (Upper Level West)

Join us for a complimentary lunch with professors Wright and Bird as they discuss their new textbook *The New Testament in Its World* (SPCK/Zondervan Academic, 2019). This event is only open to instructors regularly teaching New Testament survey/introduction or administrators overseeing textbook selection. All attendees will receive a free copy of the book. Space is limited. RSVP at *ZondervanAcademic.com/SBLlunch*.

P23-200

12 Step Recovery Support Meeting

Saturday, 12:00 PM–1:00 PM

Hilton Bayfront-Aqua 310B (Third Level)

M23-112

Oneworld Publications

Theme: ***Slavery and Islam*, Jonathan Brown, Book Launch**

Saturday, 12:00 PM–1:00 PM

Marriott Marquis-Rancho Sante Fe 2 (North Tower - Lobby Level)

M23-200

Marginalia Review of Books

Theme: **The Future of Philosophy of Religion**

Saturday, 12:00 PM–1:30 PM

Marriott Marquis-Marriott Grand 11 (Lobby Level)

OTHER EVENTS

SATURDAY, NOVEMBER 23

M23-202

Art/s of Interpretation Group

Theme: **Science, Symbol, and Society: Epistemological Reassessments Session Two: Theoretical, Paradigmatic, and Practical Implications**

Saturday, 12:00 PM–2:30 PM

Marriott Marquis-Pacific 14 (First Level)

Randal Cummings, California State University, Northridge, Presiding

We will explore different and alternate ways various cultures have construed the acquisition of knowledge and its relationship to the created order — different and alternative to the familiar paradigms we have inherited from the binary of the Enlightenment Science and Religion. This particular session will be devoted to discussion of issues related to the theoretical and practical implications of a scientific worldview on the forms and structures of society.

Elana Jefferson-Tatum, Tufts University
Ce n'est pas Magique; C'est d'Apprendre!: Theorizing Vodun Orientational Traditions as Scientific Knowledge

Philip P. Arnold, Syracuse University
Indigenous Societies: Technologies and the Land

Eglute Trinkauskaite, Maryland Institute College of Art
The Magic and Science of Lithuanian Healing Charms

Thomas Csordas, University of California, San Diego
Disciplines of the Sciences and Disciplines of the Spirit

David Carrasco, Harvard University
Cosmovision as an Epistemological Hermeneutic for an Ecological and Social Meaning of Religion

M23-203

Institute for Biblical Research

Theme: **Institute for Biblical Research Board Meeting**

Saturday, 12:00 PM–3:00 PM

Marriott Marquis-Point Loma (South Tower - First Floor)

M23-201

Society for Pentecostal Studies

Theme: **Pneumatology in the Hebrew Scriptures**

Saturday, 1:00 PM–3:30 PM

Marriott Marquis-Rancho Sante Fe 1 (North Tower - Lobby Level)

Alicia Jackson, Vanguard University, Presiding

John Levison, Southern Methodist University
Exodus and Spirit: The Israelite Origin of Pneumatology

Jacqueline Grey, Alphacrucis College, Australia
Is Hannah Among the Prophets? A Pentecostal Perspective

Michael Brown, FIRE School of Ministry
The Book of Job as a Challenge to Charismatic Orthodoxy

M23-302

Cambridge University Press

Theme: ***Biblical Theology* by Ben Witherington Book Launch**

Saturday, 3:00 PM–4:00 PM

Marriott Marquis-Presidio 2 (North Tower - Lobby Level)

M23-300

Theology Without Walls Group

Theme: **Rising Scholars Discussion**

Saturday, 3:30 PM–5:00 PM

Marriott Marquis-Catalina (South Tower - Fourth Level)

Jerry L. Martin, University of Colorado, Presiding

This will be a free-for-all discussion among emerging Theologians Without Walls, following brief opening remarks by a senior scholar and a younger scholar. Obvious topics include: how to be a transreligious theologian and where one sees one's own work on the developing theological landscape.

Panelists:

John Thatamanil, Union Theological Seminary

John Becker, Center for Process Studies, Claremont

M23-303

Drake University / Des Moines Area Religious Council

Theme: **Interfaith Youth Leadership Camp**

Saturday, 3:30 PM–5:00 PM

Hilton Bayfront-Sapphire D (Fourth Level)

Timothy D. Knepper, Drake University, Presiding

This session features the Interfaith Youth Leadership Camp that is annually cohosted by Drake University (The Comparison Project) and the Des Moines Area Religious Council. Student campers/counsellors and academic/nonprofit staff will introduce the camp, speak about their experiences in participating, and reflect on its opportunities and challenges over the last three years. A documentary created at this year's camp will also be screened.

M23-301

Zondervan Coffee Reception with N.T. Wright and Michael F. Bird

Saturday, 4:30 PM–6:00 PM

Convention Center-20BC (Upper Level East)

Join us to celebrate the release of *The New Testament in Its World* (SPCK/Zondervan Academic, 2019). A brief program will include a conversation between Professors Wright and Bird about their book and reflections on what we must change in how we teach the New Testament. For more info, visit *ZondervanAcademic.com/coffee*.

Panelists:

N.T. Wright, University of Saint Andrews

Michael F. Bird, Ridley College

M23-400

Green Seminary Initiative and CreatureKind

Theme: **Networking Event: Animals, the Environment, and Theological Education**

Saturday, 5:00 PM–6:00 PM

Marriott Marquis-Malibu (South Tower - Fourth Level)

Join CreatureKind and Green Seminary Initiative to meet other scholars working in the areas of animals, environment, and theological education and learn about how institutions are adopting institutional policies at the intersection of faith and action.

M23-401

Theology Without Walls Group Planning Meeting

Saturday, 5:00 PM–6:00 PM

Marriott Marquis-Catalina (South Tower - Fourth Level)

Jerry L. Martin, University of Colorado, Presiding

A discussion of panel topics, journal topics, and other issues pertaining to the future of Theology Without Walls. One focus will be the new Routledge volume edited by Martin, *Theology Without Walls: The Transreligious Imperative*.

John Thatamanil, Union Theological Seminary
Publications

Jeanine Diller, University of Toledo
Models of God

Kurt Anders Richardson, University of Toronto
Global Trends

Business Meeting:

Christopher Denny, St. John's University, Presiding

M23-402

Macquarie University and Australian College of Theology Down Under Reception

Saturday, 6:00 PM–7:30 PM

Marriott Marquis-Torrey Pines 1 (North Tower - Lobby Level)

M23-403

U.S. Institute of Peace and the Berkley Center for Religion, Peace, and World Affairs at Georgetown University

Theme: **Survival Tips for Religion Scholars in DC**

Saturday, 6:00 PM–7:30 PM

Marriott Marquis-Rancho Sante Fe 1 (North Tower - Lobby Level)

Despite increased recognition that religion matters in international affairs and domestic policy, there remain gaps between religious studies theory, policy, and practice. Academics can offer recommendations from groundbreaking research to inform policy. At the same time, policymakers can articulate and operationalize lessons and opportunities at this intersection in ways that are unique to their own experiences within government.

How can scholars of religion and policymakers better engage with and learn from one another? The panelists will offer rich insights from their decades of experience working in both academia and government on issues of religion, policy, and foreign affairs.

Panelists:

Shaun Casey, Georgetown University

Susan Hayward, Georgetown University, United States Institute of Peace, Washington, D.C.

Peter Mandaville, Georgetown University, George Mason University, and Brookings Institution

Benjamin Marcus, Religious Freedom Center, Washington, DC

M23-404

John C. Danforth Center on Religion and Politics Reception

Saturday, 6:00 PM–8:00 PM

Hilton Bayfront-Sapphire Terrace (Fourth Level)

M23-405

Forum for Theological Exploration Reception Honoring Fellows and Alumni

Saturday, 6:00 PM–8:00 PM

Convention Center-6B (Upper Level West)

M23-406

Australian Catholic University 2019 Reception

Saturday, 6:30 PM–8:30 PM

Offsite - Stone Brewing Tap Room, 795 J Street

M23-407

Unitarian Universalist Scholars and Friends

Theme: **Post-Denominationalism and Its Implications for Unitarian Universalism: A Conversation in Honor of Lee Barker**

Saturday, 6:30 PM–9:30 PM

Marriott Marquis-Dana Point (South Tower - Fourth Level)

Elias Ortega-Aponte, Meadville Lombard Theological School, Presiding

Please join us as we celebrate the legacy of Lee Barker on the occasion of his retirement from the presidency of Meadville Lombard Theological School. Between 2003 and 2019, Lee led the transformation and renewal of Meadville Lombard as it moved from Hyde Park to downtown Chicago and embraced an innovative, contextual program of ministerial formation that infuses practical experience in parish and community settings with academic coursework. Lee also grappled with the changing landscape of religion in the United States, as denominational loyalties weakened and individuals and families chose a wide range of new forms of religious participation. Our panel will explore the implications of this changing religious scene for Unitarian Universalist seminaries and congregations, for the people we serve, and for the transformative, counter-oppressive work that we champion.

OTHER EVENTS

SATURDAY, NOVEMBER 23

Panelists include Michael Hogue (Meadville Lombard), Pamela Lightsey (Meadville Lombard), and Tania Marquez (First Unitarian Universalist Church of San Diego), with a response by Lee Barker. Elias Ortega Aponte (Meadville Lombard) will moderate. Cosponsored by the UUA Panel on Theological Education, Harvard Divinity School, Meadville Lombard Theological School, and Starr King School for the Ministry. The conversation will run 6:30-8:00 pm, followed by a reception from 8:00 PM–9:30 PM.

Panelists:

Michael Hogue, Meadville Lombard Theological School

Pamela Lightsey, Meadville Lombard Theological Seminary

Tania Marquez, First Unitarian Universalist Church of San Diego

Responding:

Lee C. Barker, Meadville Lombard Theological School

M23-500

Friends of Brigham Young University

Saturday, 7:00 PM–9:00 PM

Marriott Marquis-La Costa (South Tower - Fourth Level)

M23-501

Critical Research on Religion Reception

Saturday, 7:00 PM–9:00 PM

Offsite - Basic Bar and Pizza, 410 Tenth Ave.

You are invited to a reception co-sponsored by *Critical Research on Religion* (*crr.sagepub.com*) and the AAR Sociology of Religion program unit.

M23-502

Indiana University Religious Studies Alumni and Friends Reception

Saturday, 7:00 PM–9:00 PM

Marriott Marquis-Coronado (South Tower - Fourth Level)

M23-503

Institute for Ancient Near Eastern and Afroasiatic Cultural Research (IAACR)

Saturday, 7:00 PM–9:00 PM

Marriott Marquis-Cardiff (South Tower - Third Level)

This year's IAACR Colloquium will highlight selected personal narratives of scholars in Biblical and Religious Studies, with particular reference to those from populations traditionally underrepresented or minoritized within the academy. Proposals are invited for 15-minute presentations to be shared at the event. This is part of a larger project focused on hearing and honoring the autobiographical reflections of scholars in Afroasiatic, Biblical, and Ancient Near Eastern Studies. For additional information, please contact Hugh Page, Jr. (*poeto@me.com*).

M23-504

Interfaith Youth Core Reception

Saturday, 7:00 PM–9:00 PM

Marriott Marquis-Marriott Grand 12 (Lobby Level)

M23-505

Plough Publishing

Theme: **Beyond Capitalism: Radical Traditions for a New Economy**

Saturday, 7:00 PM–9:00 PM

Marriott Marquis-San Diego A (North Tower - Lobby Level)

What do Pentecostalism, religious socialism, and Anabaptism have in common?

On Saturday, November 23 at 7:00 PM, Plough Publishing will host an event to explore the surprising commonalities of these traditions, and the resources they provide to reimagine society and economy.

This event, held in conjunction with the 2019 AAR and SBL Annual Meetings in San Diego, will launch the publication of three series with Plough Publishing House: The Classics of the Radical Reformation (formerly with Herald Press), The Blumhardt Source Series (formerly with Wipf and Stock), and the new Eberhard Arnold Centennial Editions for both academic and general audiences.

Join us as we explore the challenge of radical discipleship through these important theological writings. A reception will follow the keynote and panel.

Panelists:

Stanley Hauerwas, Duke University

Juan Martinez, Fuller Theological Seminary

Malinda Elizabeth Berry, Anabaptist Mennonite Biblical Semiary

Nancy Bedford, Garrett-Evangelical Theological Seminary

Erin DuFault Hunter, Fuller Theological Seminary

Mark Lau Branson, Fuller Theological Seminary

Frank Macchia, Vanguard University

M23-506

Zen Reading Group Sixth Annual Meeting

Saturday, 7:00 PM–9:00 PM

Marriott Marquis-Catalina (South Tower - Fourth Level)

Steven Heine, Florida International University, Presiding

Albert Welter, University of Arizona
Song-dynasty Chan Texts

Diane E. Riggs, Western Michigan University
The Robe in Zen Texts

Osvaldo Mercuri, International Research Institute of Zen Buddhism
Medieval Japanese Zen Texts

Responding:

Morten Schlutter, University of Iowa

M23-520

The Enoch Seminar Reception

Saturday, 7:00 PM–9:00 PM

Marriott Marquis-Pacific Ballroom 15 (First Floor)

The Enoch Seminar is an international group of specialists of Second Temple Judaism and Christianity, Rabbinic, and Islamic Origins. All are invited to join us at this reception to learn about our recent and future activities.

M23-507

Religion and Science Hospitality Event

Saturday, 7:00 PM–10:00 PM

Marriott Marquis-Marriott Grand 13 (Lobby Level)

All are invited to discuss and learn more about the many different intersections of religion and science at the Religion and Science Hospitality Event! Representatives from the following organizations will be on hand to answer questions, engage in dialogue, and discuss possibilities for future work. We look forward to seeing you there!

- The Dialogue on Science, Ethics, and Religion (DoSER) Program of the American Association for the Advancement of Science (AAAS)
- The Zygon Center for Religion and Science
- Zygon: Journal of Religion and Science
- The Institute for Religion in an Age of Science (IRAS)
- The Institute for the Bio-Cultural Study of Religion (IBCSR) of the Center for Mind and Culture (CMAC)
- The International Society for Science and Religion (ISSR)
- The Center for Theology and the Natural Sciences (CTNS) Program of the Graduate Theological Union (GTU)

M23-508

Evangelical Philosophical Society

Theme: **The Strength and Limits of Parental Rights**

Saturday, 7:00 PM–10:00 PM

Marriott Marquis-Pacific 23 (First Level)

How robust should parental rights be, and what might an evangelical philosophy contribute to the question? While questions of marriage and sexuality have been hotly disputed, the question of parental rights has—until recently—remained on the edges of the American consciousness. This panel discussion will consider the limits and weight of parental rights in a range of hotly disputed issues, such as vaccines, transgender therapy and treatments, and declining life-extending medical care. Moreover, this panel will consider the relationship between religious liberty claims and parental rights in each of these areas.

Panelists:

Michael Austin, Eastern Kentucky University

Francis Beckwith, Baylor University

Gregory Bock, University of Texas, Tyler

Matthew Anderson, Baylor University

M23-519

Graduate Theological Union Reception

Saturday, 7:00 PM–10:00 PM

Omni-Grand C (Fourth Level)

M23-509

Fordham University Reception

Saturday, 7:30 PM–9:00 PM

Marriott Marquis-Pacific 16 (First Level)

Fordham University — especially the Theology Department, Orthodox Christian Studies Center, Graduate School of Religion and Religious Education, and Fordham University Press — warmly welcomes alumni/ae, prospective and current students, faculty, and colleagues to our annual reception.

M23-510

Dallas Theological Seminary Alumni Reception

Saturday, 8:00 PM–9:00 PM

Marriott Marquis-Rancho Sante Fe 3 (North Tower - Lobby Level)

M23-511

Baker Academic and Brazos Press Reception

Saturday, 8:00 PM–10:00 PM

Marriott Marquis-Marriott Grand 9 (Lobby Level)

M23-512

Hispanic Theological Initiative Consortium and Reception

Saturday, 8:00 PM–10:00 PM

Omni-Grand A (Fourth Level)

M23-513

Nova Religio: The Journal of Alternative and Emergent Religions Reception

Saturday, 8:00 PM–10:00 PM

Omni-Gaslamp 1 (Fourth Level)

M23-514

Eerdmans (Wm. B.) Publishing Company Reception

Saturday, 8:00 PM–10:00 PM

Convention Center-6A (Upper Level West)

OTHER EVENTS

SUNDAY, NOVEMBER 24

M23-515

Asbury Theological Seminary and Azusa Pacific University Reception
Saturday, 9:00 PM–11:00 PM
Omni-Grand B (Fourth Level)

M23-516

Center for Process Studies Reception
Saturday, 9:00 PM–11:00 PM
Omni-Gaslamp 2 (Fourth Level)

M23-517

Harvard University Reception
Saturday, 9:00 PM–11:00 PM
Offsite - Petco Park, 100 Park Boulevard
For Harvard faculty, student, staff alumni, colleagues and friends.

M23-518

Swiss Universities Reception
Saturday, 9:00 PM–11:00 PM
Convention Center-6D (Upper Level West)

SUNDAY, NOVEMBER 24

M24-104

Church of Christ Professors Meeting
Sunday, 7:00 AM–8:30 AM
Convention Center-11B (Upper Level West)

M24-105

Dead Sea Scrolls Foundation Board of Directors Meeting
Sunday, 7:00 AM–8:30 AM
Hilton Bayfront-Sapphire Boardroom (Fourth Level)

M24-106

Gordon-Conwell Theological Seminary Alumni Connect Breakfast
Sunday, 7:00 AM–8:30 AM
Convention Center-7A (Upper Level West)

M24-101

National Association of Professors of Hebrew
Theme: **Annual Breakfast and Business Meeting**
Sunday, 7:00 AM–8:45 AM
Convention Center-6F (Upper Level West)
Marvin Sweeney, Claremont School of Theology, Presiding

M24-108

Temple University Breakfast
Sunday, 7:00 AM–8:45 AM
Marriott Marquis-Mission Hills (South Tower - Third Level)

M24-109

Louisville Institute Research Breakfast
Sunday, 7:00 AM–9:00 AM
Marriott Marquis-Carlsbad (South Tower - Third Level)

M24-103

Institute for Biblical Research
Theme: **Worship Service**
Sunday, 7:30 AM–8:45 AM
Marriott Marquis-Pacific Ballroom 19 (First Floor)
This worship service is sponsored by the Institute for Biblical Research.
Lynn Cohick, Denver Seminary, Presiding
Worship
Lesson from the Hebrew Scriptures
Lesson from the New Testament
Sermon, Dennis Edwards, Northern Seminary, "Endings and New Beginnings"

M24-110

Center of Theological Inquiry Breakfast Reception
Sunday, 7:30 AM–9:00 AM
Marriott Marquis-Balboa (South Tower - Third Level)
The Center of Theological Inquiry invites members, friends, and all those interested in our program to its annual breakfast reception. This event provides an opportunity to learn more about our research program, including our Inquiry on Religion and Global Concerns, focused on migration, religion and violence, economic inequality, and the environment.

M24-114

Religion and American Law Discussion Group
Theme: **Issues in Religion and American Law**
Sunday, 10:00 AM–12:00 PM
Marriott Marquis-Miramar (South Tower - Third Level)

M24-157

International Qur'anic Studies Association (IQSA)

Theme: **Business Meeting**

Sunday, 11:00 AM–11:45 AM

Convention Center-23B (Upper Level East)

M24-115

***Biblical Interpretation* Editorial Board Meeting**

Sunday, 11:30 AM–1:00 PM

Marriott Marquis-Del Mar (South Tower - Third Level)

M24-116

Hebrew Union College-Jewish Institute of Religion Pines School of Graduate Studies Luncheon

Sunday, 11:30 AM–1:00 PM

Convention Center-7B (Upper Level West)

M24-201

Anglican Association of Biblical Scholars

Theme: **Holy Eucharist**

Sunday, 11:45 AM–12:45 PM

Hilton Bayfront-206 (Second Level)

All are welcome to attend this celebration of the Holy Eucharist in the Anglican Tradition.

M24-118

Society for Dialectical Theology

Theme: **Dialectical Theology Beyond Dialectics**

Sunday, 12:00 PM–1:00 PM

Marriott Marquis-Santa Rosa (South Tower - First Level)

W. Travis McMaken, Lindenwood University, Presiding

With its commitment to divine nonobjectifiability, dialectical theology positions itself as critical of every theological and sociopolitical status quo. How then might dialectical theology help us think both creatively and transgressively about borders and boundaries? Join us as we explore this question.

Raymond Carr, Pepperdine University
Beyond Dialectics: Attending to the Surplus between the Borders and Boundaries

M24-219

Institute for Biblical Research

Research Group: Scripture and Church Seminar

Theme: **"Communicating the Kingdom"**

Sunday, 1:00 PM–3:30 PM

Marriott Marquis-Pacific Ballroom 17 (First Floor)

Our papers this year will address:

i. *Hearing the Gospel of the Kingdom*: What does the gospel of the Kingdom have to say to the twenty-first century church? At what points do Jesus's kingdom parables, discourses and signs offer encouragement and sustenance to a struggling post-Christendom church? At what points do they disrupt and destabilise the order that we have constructed or inherited?

ii. *Proclaiming the Gospel of the Kingdom*: How are we to convey the meaning of Jesus's Kingdom proclamation and its present implications, within a contemporary context in which notions of kingdom and kingship are alien to the experience of many, and there is deep and widespread suspicion of authority claims and totalizing narratives?

iii. *Dramatizing the Gospel of the Kingdom*: How should the liberating incursion of the Kingdom of God be demonstrated and dramatized in the conduct of contemporary Christians and in the shape of our churches and the various other institutions that we create and maintain?

For more information, contact Dr. Bill DeJong, chair (*billdejo@gmail.com*) or visit the Tyndale House Scripture Collective website (*academic.tyndalehouse.com/thsc*), or the IBR website under the Research Groups tab (*ibr-bbr.org/*).

Bill DeJong, Blessings Christian Church, Welcome (5 min)

Opening Liturgy

Other (5 min)

Jeannine Brown, Bethel Seminary (St. Paul, MN)
Hearing the Gospel of the Kingdom (25 min)

Koert Van Bekkum, Theological University (Kampen, NL)
Proclaiming the Gospel of the Kingdom (25 min)

David Starling, Morling College
Dramatizing the Gospel of the Kingdom (25 min)

Break (10 min)

Panel Discussion

Discussion (25 min)

Q&A with Panelists

Discussion (20 min)

Closing Liturgy

Other (5 min)

Final Announcements

Other (5 min)

OTHER EVENTS

SUNDAY, NOVEMBER 24

M24-300

Center for Philosophy of Religion at the University of Notre Dame

Theme: **Ninth Annual Analytic Theology Lecture**

Sunday, 3:00 PM–4:30 PM

Marriott Marquis-Pacific 23 (First Level)

Thomas McCall, Trinity International University
Analytic Theology and the Ministry of Reconciliation

M24-301

Tutku Tours

Theme: **"Eutychus" Great Falls in Acts 20 and Multistoried Insulae in Troas by Dr. Mark Wilson**

Sunday, 4:00 PM–5:00 PM

Marriott Marquis-Catalina (South Tower - Fourth Level)

M24-304

Society for Pentecostal Studies

Theme: **A Round Table Discussion of Sandra Richter's *Stewards of Eden: What Scripture Says About Environmentalism and Why It Matters* (IVP, 2019)**

Sunday, 4:00 PM–6:30 PM

Marriott Marquis-Rancho Sante Fe 3 (North Tower - Lobby Level)

Blaine Charette, Northwest University, Presiding

Panelists:

Rickie Moore, Lee University

Jonathan Bentall, Durham University

Kimberly Alexander, Regent University

Andrew Davies, University of Birmingham

Responding:

Sandra Richter, Harvard University

M24-302

Center for Philosophy of Religion at the University of Notre Dame Analytic Theology Reception

Sunday, 4:30 PM–6:00 PM

Marriott Marquis-Pacific 18 (First Level)

M24-303

***Journal of Religious Ethics* Editorial Board Meeting**

Sunday, 4:30 PM–6:00 PM

Marriott Marquis-Santa Rosa (South Tower - First Level)

M24-400

Tutku Tours

Theme: **Graeco-Roman Medicine in Turkey: The Cases of Pergamon, Allianoi and Rhodiapolis, by Sarah Yeomans**

Sunday, 5:00 PM–6:00 PM

Marriott Marquis-Catalina (South Tower - Fourth Level)

M24-401

Center and Library for the Bible and Social Justice (CLBSJ)

Sunday, 6:00 PM–7:30 PM

Marriott Marquis-Presidio 2 (North Tower - Lobby Level)

A roundtable discussion on the topic, "Maintaining Dialogue Between the Seminary, the Sanctuary, and the Streets." This facilitated conversation will focus on the importance today of identifying and nurturing alternative spaces for meaningful conversation and debate about the Bible as touchstone in identity formation, politics, and initiatives aimed at the promotion of social justice. All with an interest in this topic are invited to attend. For additional information, please contact Ched Myers (*chedmyers@bcm-net.org*) or Hugh Page, Jr. (*hpage@nd.edu*).

M24-402

Network for Vocation in Undergraduate Education (NetVUE) Reception for Members and Friends

Sunday, 6:00 PM–7:30 PM

Marriott Marquis-La Costa (South Tower - Fourth Level)

The Network for Vocation in Undergraduate Education (NetVUE) is a nationwide campus-supported network to support educators in their work with undergraduate students as they explore questions of meaning, purpose, and identity and discern their many callings in life. Since its launch in 2009, NetVUE has grown rapidly to include over 250 independent colleges and universities. All SBL and AAR participants are invited to join us for this reception, whether or not their institutions are members of the network.

Stop by for a chance to learn more about NetVUE (including faculty development and grant opportunities), to connect with friends and colleagues with similar interests, and to enjoy one another's company. NetVUE is administered by the Council of Independent Colleges (CIC) with generous supported from Lilly Endowment Inc. and member dues.

M24-403

Paulist Press Author and Friends Reception

Sunday, 6:00 PM–7:30 PM

Marriott Marquis-Rancho Sante Fe 2 (North Tower - Lobby Level)

M24-404

Louisville Institute Reception

Sunday, 6:00 PM–8:00 PM

Marriott Marquis-Pacific 21 (First Level)

M24-405

Christian Century

Theme: **Religion in the Golden Age of Television**

Sunday, 6:30 PM–8:00 PM

Offsite - St. Paul's Cathedral, 2728 6th Ave.

A conversation with theologian Kathryn Reklis, media critic of the Christian Century.

Panelist:

Kathryn Reklis, Fordham University

M24-534

Journal for Queer and Transgender Studies in Religion

Theme: **Organizational Meeting for a New Journal on Queer and Transgender Studies in Religion**

Sunday, 7:00 PM–8:00 PM

Marriott Marquis-Miramar (South Tower - Third Level)

Melissa M. Wilcox, University of California, Riverside, Presiding

Scholars working or interested in the areas of queer and transgender studies in religion are invited to an informal discussion of the possibility of starting a journal to serve this subfield. If you cannot come but would like to share your ideas, please email *melissa.wilcox@ucr.edu*.

Panelists:

Kent Brintnall, University of North Carolina, Charlotte

Joseph A. Marchal, Ball State University

Max Strassfeld, University of Arizona

Yannik Thiem, Columbia University

Heather White, University of Puget Sound

Thelathia Nikki Young, Bucknell University

M24-500

Boston College Theology Department and School of Theology and Ministry Reception

Sunday, 7:00 PM–8:30 PM

Omni-Grand A (Fourth Level)

M24-501

Rice University Reception

Sunday, 7:00 PM–8:30 PM

Omni-Grand B (Fourth Level)

Please join us for the inaugural reception for Rice University students, alumni, faculty, and friends.

M24-502

University of Denver/Iliff School of Theology Reception

Sunday, 7:00 PM–8:30 PM

Omni-Grand C (Fourth Level)

M24-503

University of Oxford and University of Cambridge

Sunday, 7:00 PM–8:30 PM

Marriott Marquis-Marina F (South Tower - Third Level)

The Universities of Cambridge and Oxford are delighted to invite colleagues, friends, alumni and prospective graduate students to a reception at the AAR and SBL Annual Meetings in San Diego. Come hear an update on developments in Cambridge's Faculty of Divinity and Oxford's Faculty of Theology and Religion, and meet current faculty members. Prospective students are warmly welcome to come and learn about the benefits of studying in Cambridge or Oxford. Further information is available at *divinity.cam.ac.uk* and *theology.ox.ac.uk*.

M24-504

Yale University Reception

Sunday, 7:00 PM–8:30 PM

Marriott Marquis-Marina G (South Tower - Third Level)

M24-505

Parasource Distribution Canadian Scholars and Friends Reception

Sunday, 7:00 PM–9:00 PM

Marriott Marquis-Marina E (South Tower - Third Level)

Join Parasource Canada and their partner publishers for an informal reception reconnecting those doing work from Sea to Sea to Sea. Canadian scholars, students and friends welcome.

M24-506

Princeton Theological Seminary Reception

Sunday, 7:00 PM–9:00 PM

Marriott Marquis-Marina D (South Tower - Third Level)

M24-507

Princeton University Department of Religion Reception

Sunday, 7:00 PM–9:00 PM

Marriott Marquis-San Diego C (North Tower - Lobby Level)

OTHER EVENTS

SUNDAY, NOVEMBER 24

M24-508

University of Iowa Reception for Alumni and Friends

Sunday, 7:00 PM–9:00 PM

Omni-Grand D (Fourth Level)

M24-509

University of North Carolina Reception

Sunday, 7:00 PM–9:00 PM

Omni-Grand E (Fourth Level)

M24-535

Claremont Graduate University Department of Religion Reception

Sunday, 7:00 PM–9:00 PM

Marriott Marquis-Pacific 22 (First Level)

M24-510

Evangelical Philosophical Society

Theme: **Modern Philosophy of Theological Anthropology**

Sunday, 7:00 PM–9:30 PM

Marriott Marquis-Torrey Pines 2 (North Tower - Lobby Level)

Joshua Farris, Houston Baptist University, and Nathan Jacobs, University of Kentucky, Presiding

Modernity, some have suggested, sows the seeds for a purely materialist, mechanistic, non-experiential, a-religious perspective of the world. However, new work on God and Modern philosophy in philosophers such as Descartes, Hobbes, and Kant challenges this assumption .Through the lens of some of the most important Modern figures, the present panel discussion explores the following question: "Does contemporary philosophical materialism regarding humans have much footing in the modern dialectic?" We suggest that it does not by considering Descartes, Hobbes, Berkeley, Kant.

Charles Taliaferro, St. Olaf College
Descartes and the Primacy of Self-awareness

Richard J. Mouw, Fuller Theological Seminary
Hobbes and Descartes in Christian Anthropology

Chris L. Firestone, Trinity International University
Kant's Existential Dualism

Geoffrey Fulkerson, Trinity Evangelical Divinity School
Heidegger, the Technological, and Dwelling: A Theological Account

M24-511

University of Texas, Austin Reception

Sunday, 7:00 PM–10:00 PM

Offsite - Blind Burro, 639 J St.

P24-500

12 Step Recovery Support Meeting

Sunday, 7:30 PM–8:30 PM

Hilton Bayfront-Aqua 310B (Third Level)

M24-512

Jewish Theological Seminary Reception

Sunday, 7:30 PM–9:00 PM

Marriott Marquis-Pacific 25 (First Level)

Kekst Graduate School Reception: The JTS Kekst Graduate School invites alumni, students, faculty colleagues and their friends to a light kosher reception. Jewish dietary laws will be observed. Come enjoy this annual event with us!

M24-513

University of Notre Dame Reception

Sunday, 7:30 PM–9:00 PM

Marriott Marquis-Pacific 24 (First Level)

M24-514

Concordia Seminary, Concordia Theological Seminary, and Concordia Publishing House Reception

Sunday, 7:30 PM–9:30 PM

Marriott Marquis-Torrey Pines 3 (North Tower - Lobby Level)

M24-515

Brown University Reception

Sunday, 8:00 PM–10:00 PM

Marriott Marquis-Pacific 16 (First Level)

M24-516

Religion and American Culture Reception

Sunday, 8:00 PM–10:00 PM

Marriott Marquis-Pacific 15 (First Level)

M24-517

Trinity Evangelical Divinity School Alumni and Friends Dessert Reception

Sunday, 8:00 PM–10:00 PM

Marriott Marquis-Coronado (South Tower - Fourth Level)

M24-533

Calvin Theological Seminary Reception
Sunday, 8:30 PM–10:00 PM
Marriott Marquis-Torrey Pines 1 (North Tower - Lobby Level)

M24-518

London School of Theology Reception
Sunday, 9:00 PM–10:30 PM
Marriott Marquis-La Costa (South Tower - Fourth Level)

M24-519

Brite Divinity School Reception
Sunday, 9:00 PM–10:30 PM
Marriott Marquis-Marriott Grand 1 (Lobby Level)

M24-520

Vanderbilt University Divinity School Reception
Sunday, 9:00 PM–10:30 PM
Marriott Marquis-San Diego A (North Tower - Lobby Level)

M24-521

Boston University Department of Religion and School of Theology Reception
Sunday, 9:00 PM–11:00 PM
Marriott Marquis-Marriott Grand 2 (Lobby Level)

M24-522

Drew University Annual Alumni Gathering
Sunday, 9:00 PM–11:00 PM
Marriott Marquis-Marriott Grand 3 (Lobby Level)

M24-523

Duke University Reception
Sunday, 9:00 PM–11:00 PM
Marriott Marquis-Marriott Grand 5 (Lobby Level)

M24-524

Florida State University Department of Religion Reception
Sunday, 9:00 PM–11:00 PM
Marriott Marquis-Marriott Grand 4 (Lobby Level)

M24-525

Garrett-Evangelical Theological Seminary PhD Reception
Sunday, 9:00 PM–11:00 PM
Marriott Marquis-Marriott Grand 10 (Lobby Level)

M24-526

Emory University Graduate Division of Religion (GDR) Reception
Sunday, 9:00 PM–11:00 PM
Marriott Marquis-Marriott Grand 6 (Lobby Level)

M24-527

Johns Hopkins University Near Eastern Studies Reception
Sunday, 9:00 PM–11:00 PM
Marriott Marquis-Marriott Grand 11 (Lobby Level)

M24-528

Southern Methodist University and Perkins School of Theology Alumni/ae and Friends Reception
Sunday, 9:00 PM–11:00 PM
Marriott Marquis-Marriott Grand 12 (Lobby Level)

M24-529

Scottish Universities Reception
Sunday, 9:00 PM–11:00 PM
Marriott Marquis-Marriott Grand 7 (Lobby Level)

M24-530

Syracuse University Department of Religion Reception
Sunday, 9:00 PM–11:00 PM
Marriott Marquis-Marriott Grand 13 (Lobby Level)

M24-531

University of Oslo Nordic Reception
Sunday, 9:00 PM–11:00 PM
Marriott Marquis-Marriott Grand 8 (Lobby Level)

M24-532

Fortress Press Reception
Sunday, 9:00 PM–11:00 PM
Marriott Marquis-Marriott Grand 9 (Lobby Level)

OTHER EVENTS

MONDAY, NOVEMBER 25

M25-101

Friends of Regent College Breakfast

Monday, 7:00 AM–8:30 AM

Convention Center-6F (Upper Level West)

M25-102

***Restoration Quarterly* Breakfast**

Monday, 7:00 AM–8:30 AM

Convention Center-6C (Upper Level West)

M25-103

Fuller Theological Seminary Alumni and Friends Breakfast

Monday, 7:00 AM–9:00 AM

Convention Center-7B (Upper Level West)

M25-104

Union Presbyterian Seminary Alumni Breakfast

Monday, 7:30 AM–8:45 AM

Marriott Marquis-Oceanside (South Tower - First Level)

M25-107

Institute for Biblical Research

Theme: **IBR Ethnic Minority Breakfast**

Monday, 7:30 AM–8:45 AM

Convention Center-6D (Upper Level West)

IBR invites members and potential members of ethnic minority background (Latino, Asian, African, and/or Native American) to a breakfast for networking and brainstorming. For further information contact Esau McCaulley (*esaumccaulley@gmail.com*). RSVP requested but not required.

M25-106

***Dead Sea Discoveries* Editorial Board Meeting**

Monday, 7:30 AM–9:00 AM

Marriott Marquis-Solana (South Tower - First Level)

M25-110

Theology Without Walls Group

Theme: **Theology Without Walls Versus Deep Religious Commitment?**

Monday, 9:00 AM–11:30 AM

Marriott Marquis-Torrey Pines 1 (North Tower - Lobby Level)

S. Mark Heim, Andover Newton Seminary at Yale Divinity School, Presiding

Our religious lives have existential grip. We commit ourselves fully to them. That seems to be essential to their being transformative. TWW seems to lack existential grip. It may even appear to be incompatible with having religious commitments. It may appear to require a tabula rasa and a "view from nowhere." How can an intense commitment to a single vision relate to a theological project that is more encompassing?

Jeanine Diller, University of Toledo
How to Theologize Globally and Affiliate Locally

Bin Song, Washington College
Wang Longxi's "Seeded Open Inclusivism": TWW with Deep Commitment in Neo-Confucianism

Robert C. Neville, Boston University
Theology Without Walls and the Existential Depth of Religion

Kurt Anders Richardson, University of Toronto
Mythologizing or De-Mythologizing in Theology: Transcending the Dichotomy

Linda A. Mercadante, Methodist Theological School in Ohio
A Theology for the Spiritual But Not Religious?

M25-108

Society for Mormon Philosophy and Theology

Theme: **Mormonism and Theology of Religions**

Monday, 11:00 AM–12:30 PM

Marriott Marquis-Vista (South Tower - First Level)

Panelists:

Andrew Schwartz, Center for Process Studies, Claremont

Brian D. Birch, Utah Valley University

James M. McLachlan, Western Carolina University

M25-109

***Journal for the Study of Judaism* Editorial Board Meeting**

Monday, 11:30 AM–1:00 PM

Marriott Marquis-Solana (South Tower - First Level)

P25-200

12 Step Recovery Support Meeting

Monday, 12:00 PM–1:00 PM

Hilton Bayfront-Aqua 310B (Third Level)

M25-201

Theology Without Walls Group

Theme: **Does the Heavenly City Have Gates? Eschatology Without Walls**

Monday, 1:00 PM–3:00 PM

Marriott Marquis-Rancho Sante Fe 3 (North Tower - Lobby Level)

Jerry L. Martin, University of Colorado, Presiding

While John Hick is usually identified with a Kantian conviction that takes religions to be phenomenal representations of an unknowable Reality, his book, *Death and Eternal Life*, may provide a better model for TWW. There he present relevant evidence about whether we survive death and, if so, what sort of self survives. He draws insights and arguments, not only from the religions, but also from the sciences, philosophy, parapsychology, and the humanist perspective. Panelists are asked to address the question: What speculations on death and the afterlife do you find most persuasive? What kinds of evidence and argument do you find most compelling?

Jan-Olav Henriksen, MF Norwegian School of Theology, Religion and Society
Experiential Evidence for an Eschatology without Walls? Hick's Position from a Pragmatist Perspective

Michael T. McLaughlin, Old Dominion University
Hick's Eschatology of Mutuality in Higher Worlds Meets Affect in Spinoza

Jeffery D. Long, Elizabethtown College
Reflections on Rebirth: Science, Christianity, and Vedanta in Conversation

Thomas Oord, Northwest Nazarene University
Relentless Love of the Afterlife

Christopher Denny, St. John's University
Aesthetic Persuasion and Eschatology: What Literature Can Teach Us about the Next World

M25-200

Society for Pentecostal Studies

Theme: **The Spirit and the New Testament**

Monday, 1:00 PM–3:30 PM

Marriott Marquis-Laguna (South Tower - First Level)

Melissa Archer, Southeastern University, Presiding

Jon K. Newton, Alphacrucis College (Australia)
Determinism and Time in the Apocalypse

Hannah R. K. Mather, London School of Theology
How Does the Spirit Communicate to Us through Scripture? A Renewal Perspective

Stetson Glass, Southeastern University
"We Shall Wear a Robe and Crown": A Pentecostal Engagement with Apocalyptic Apparel of the Saints

M25-500

King's College London Reception

Monday, 7:00 PM–8:30 PM

Marriott Marquis-Pacific 16 (First Level)

Once again we are delighted to invite friends and guests, prospective students and alumni to the King's College London reception at the AAR/SBL Annual Meetings, this time in San Diego. Everyone is warmly encouraged to join us to hear about developments in the Department of Theology and Religious Studies, including opportunities for study at Master's and doctoral level — and to enjoy a get-together to a background of some good London music. For further information about the Department, see *kcl.ac.uk/trs*

M25-501

Religious Coalition for Reproductive Choice

Theme: **The Dignity to Decide Award: 45th Anniversary of RCRC**

Monday, 7:00 PM–8:30 PM

Marriott Marquis-Leucadia (South Tower - First Level)

M25-503

Auburn Theological Seminary/Walter Wink Scholar Activist Award Reception

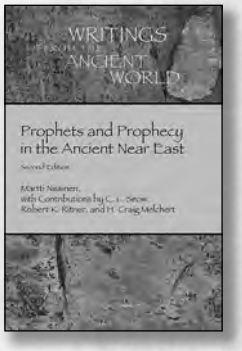
Monday, 7:30 PM–9:00 PM

Marriott Marquis-Pacific 15 (First Level)

Please join Auburn President Katharine Rhodes Henderson as we celebrate the work of troubling the waters and healing the world. At its reception, Auburn is honored to award the fifth annual Walter Wink Scholar-Activist Award. Previous awardees include Traci West, Simran Jeet Singh, Najeeba Syeed, and Rebecca Todd Peters. The award will be given during the reception, with a brief talk by the awardee to follow. Come enjoy the food, drinks, warm hospitality and network with fellow scholar-activist friends old and new.

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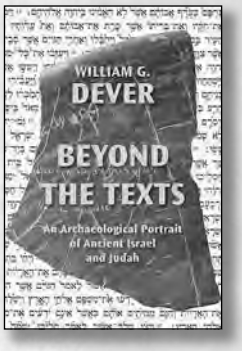
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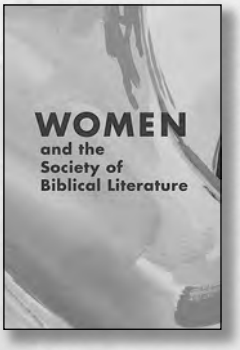
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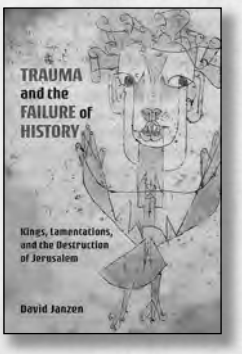


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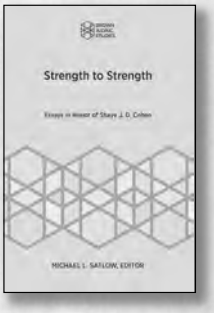
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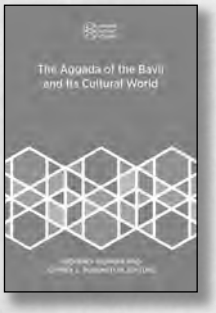
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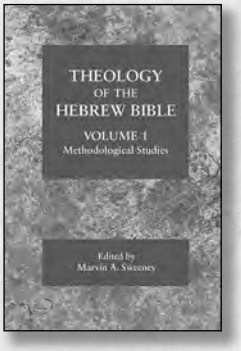
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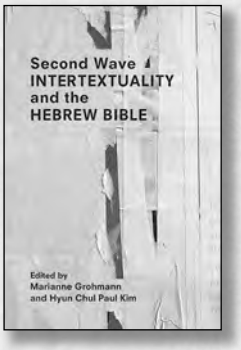
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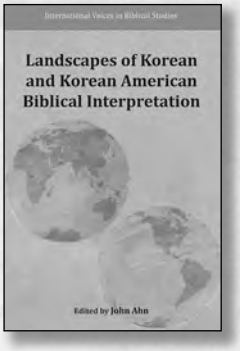


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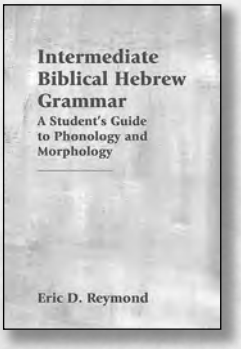
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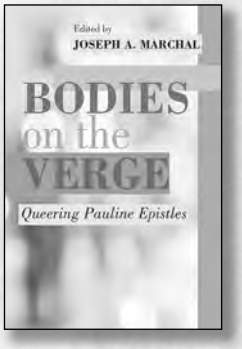


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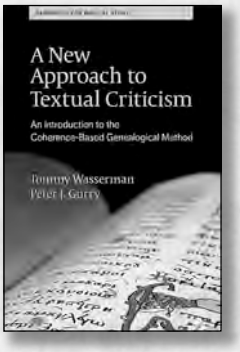
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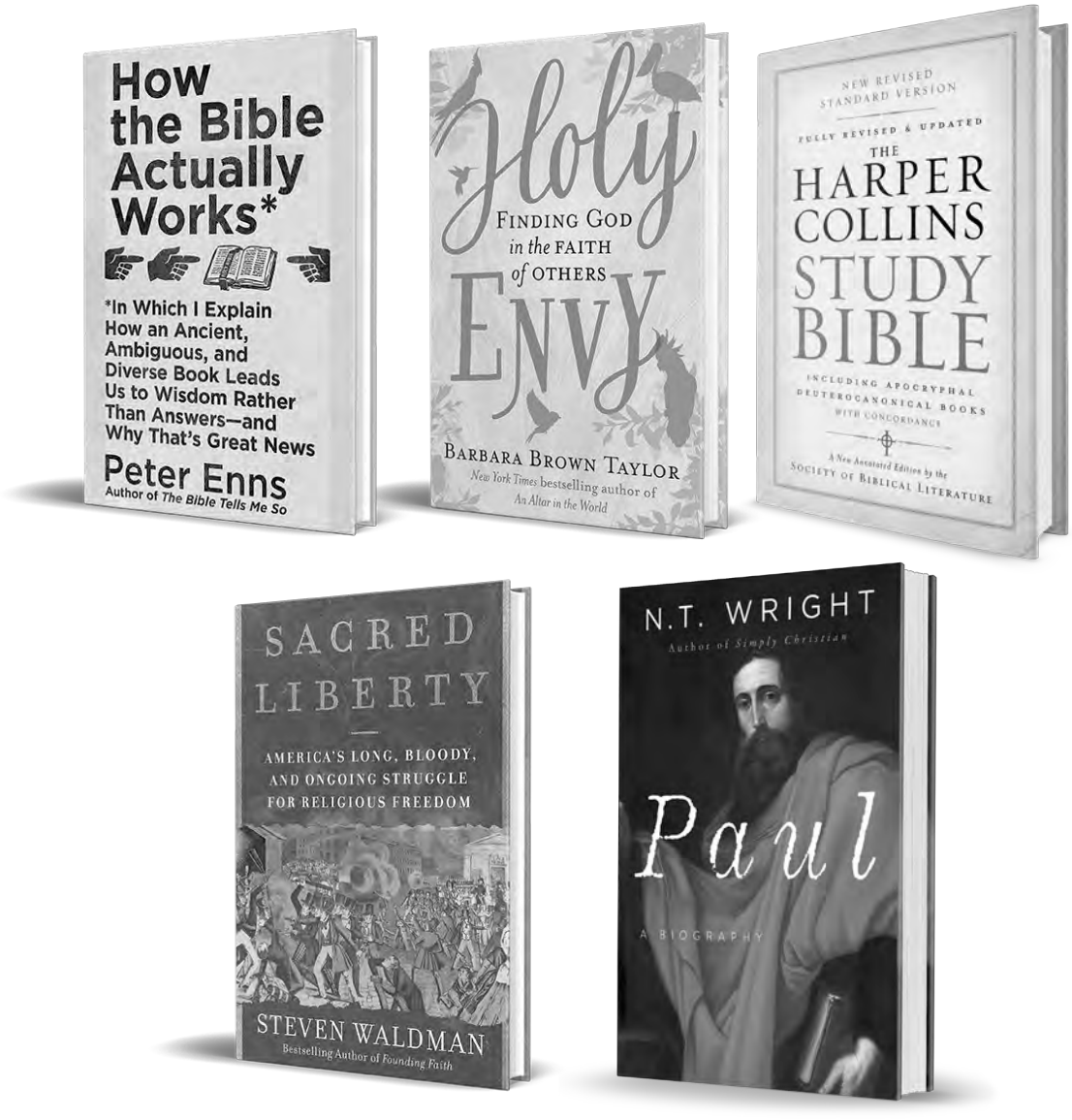


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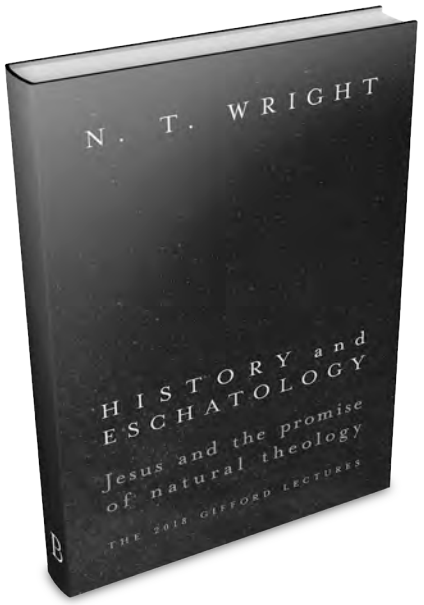
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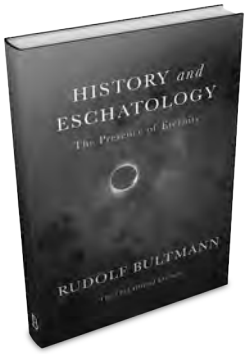
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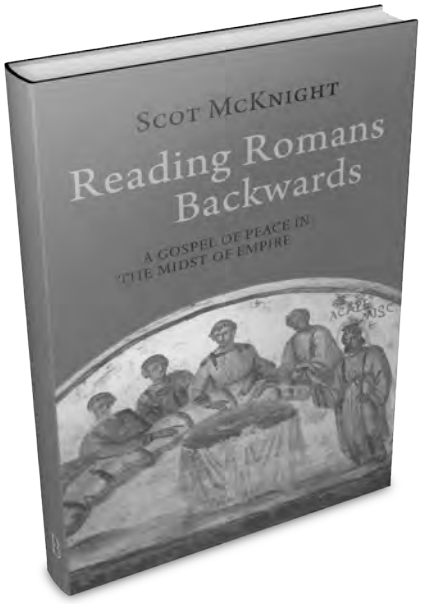
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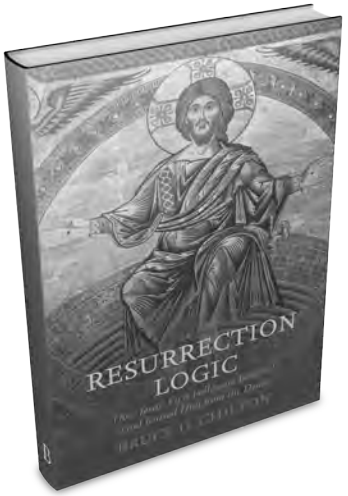


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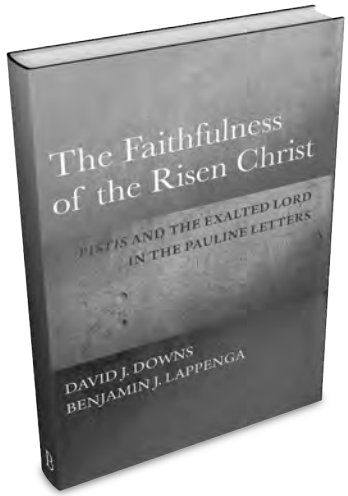
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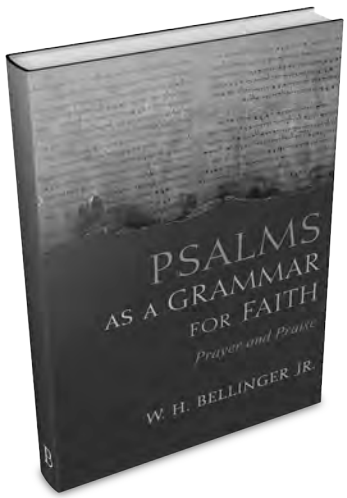
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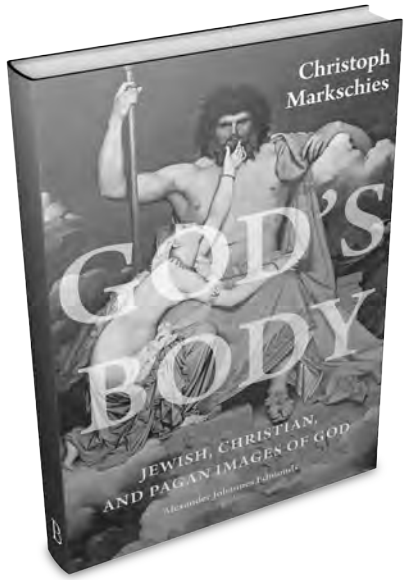
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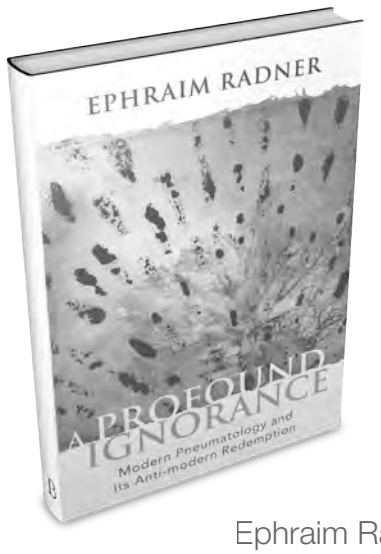
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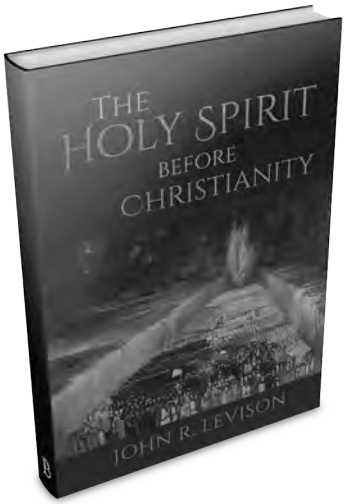
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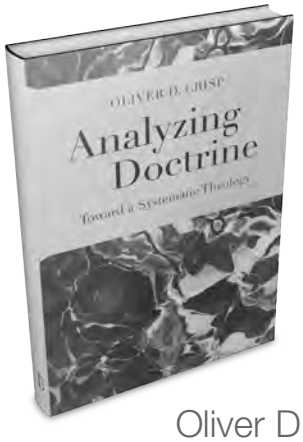
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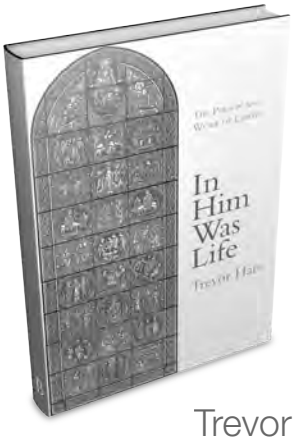
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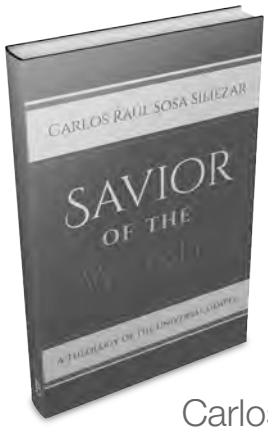
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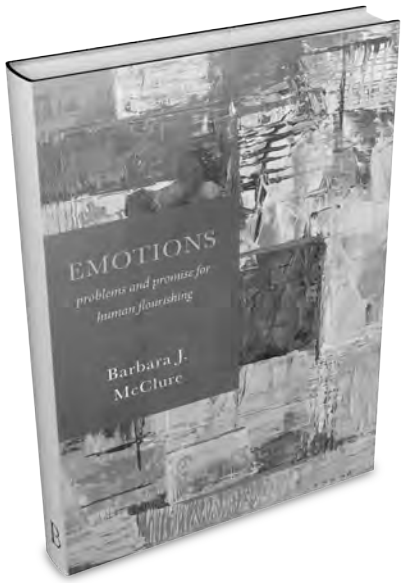
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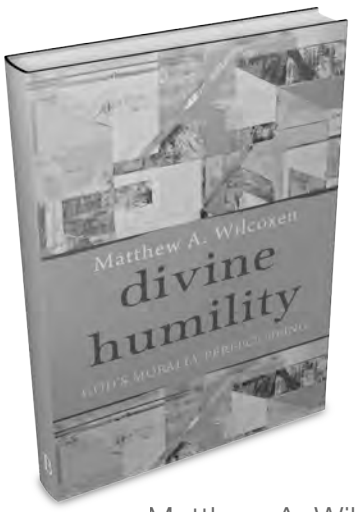
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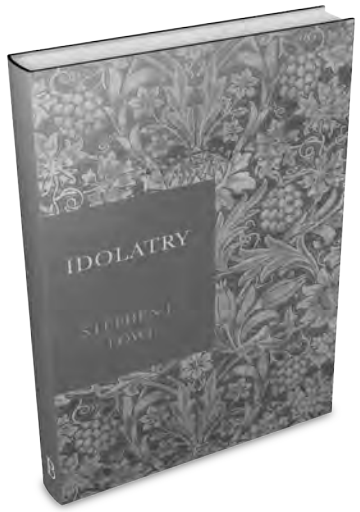
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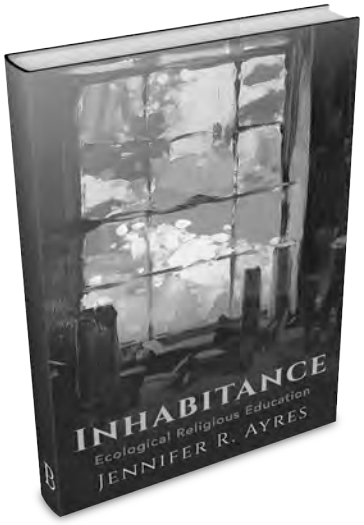
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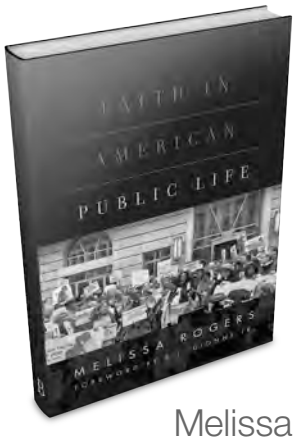


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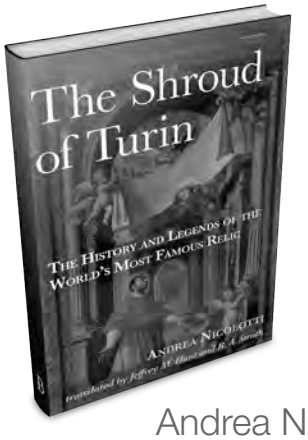
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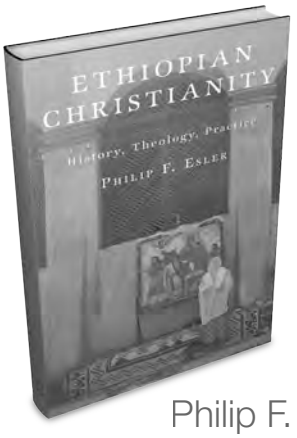
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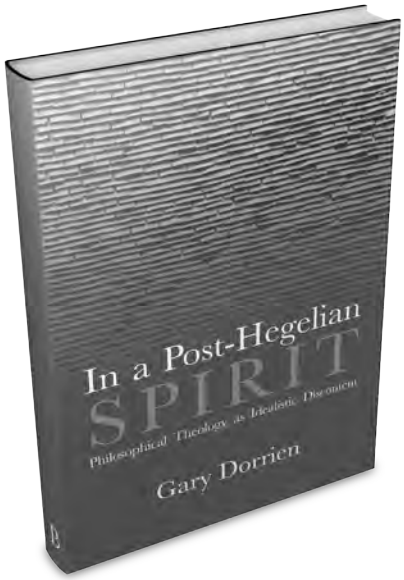
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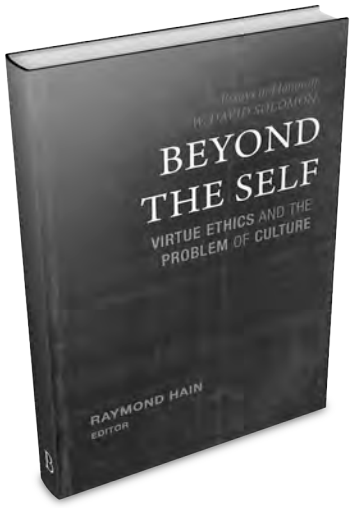
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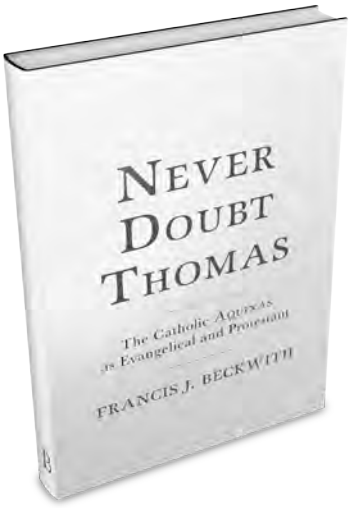
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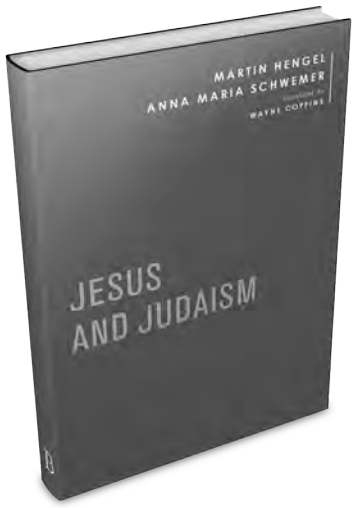
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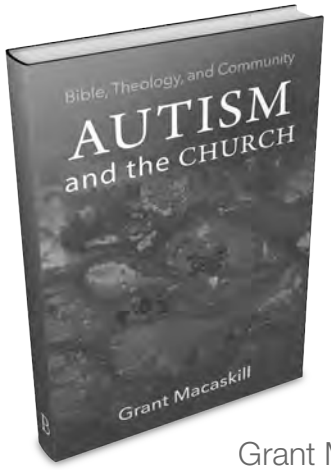


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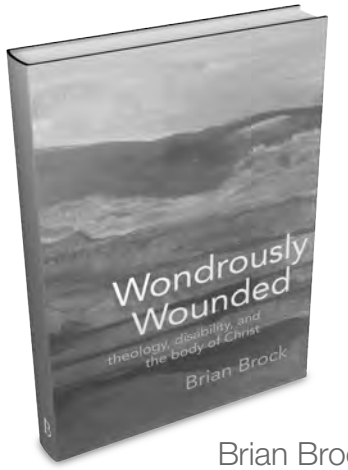
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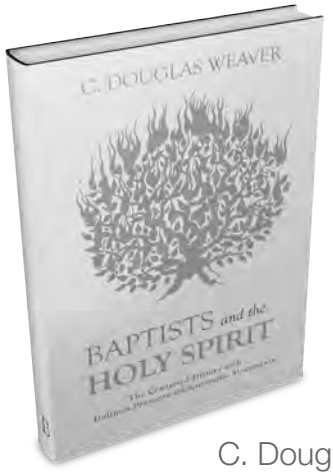
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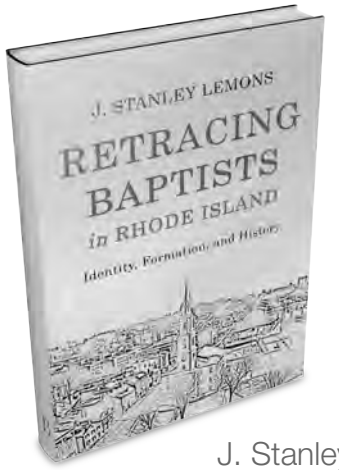
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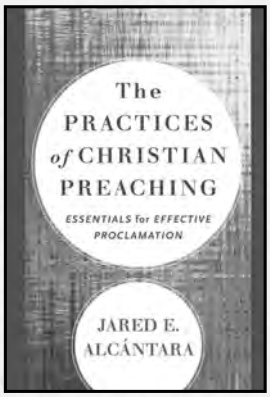
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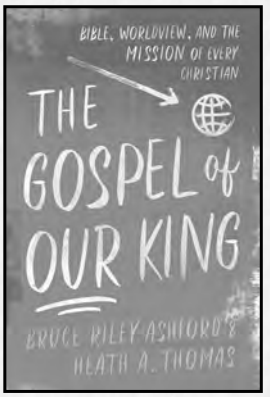
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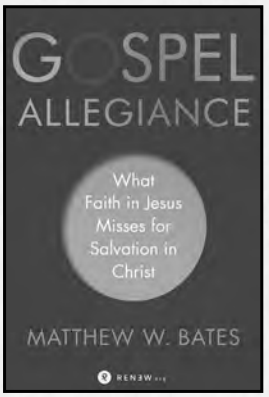
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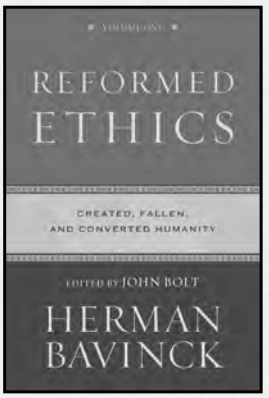
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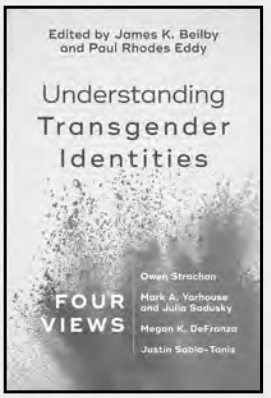
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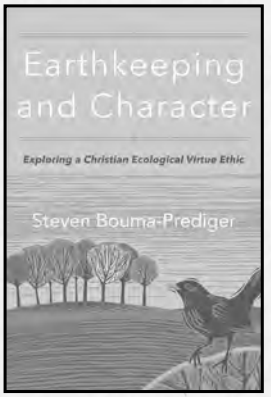
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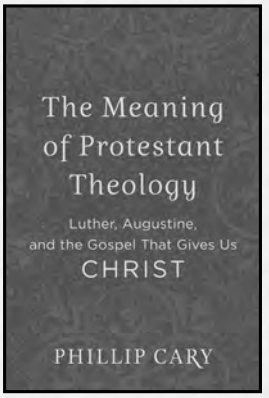
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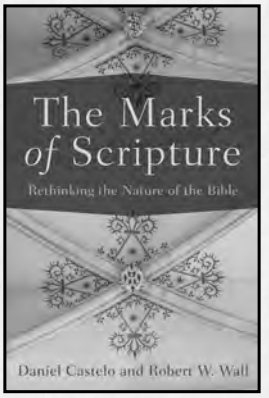
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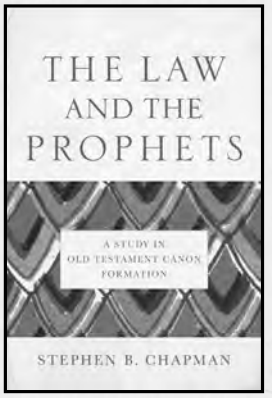
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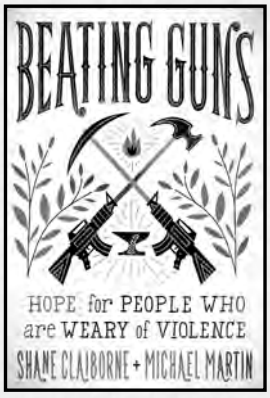
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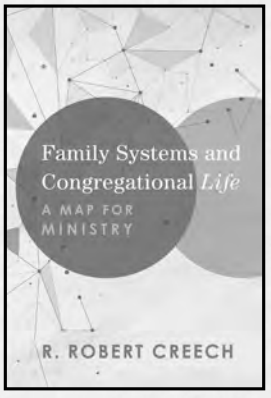
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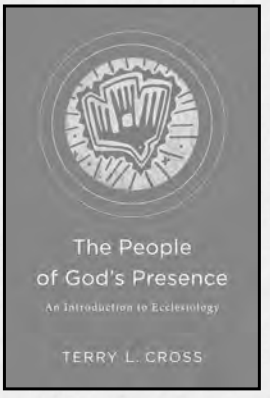
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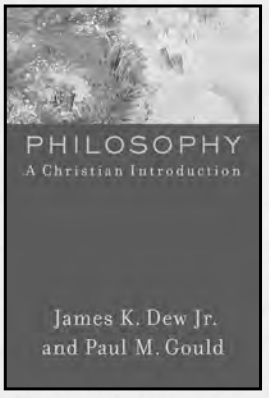
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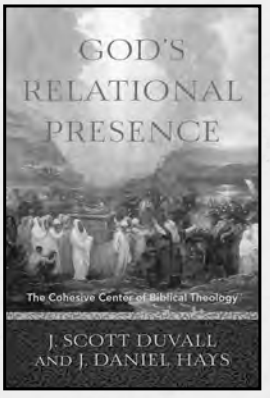
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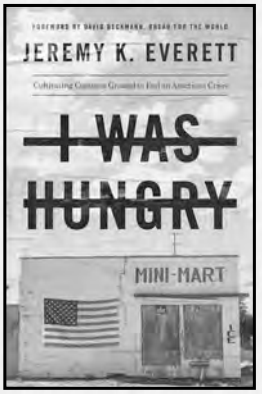
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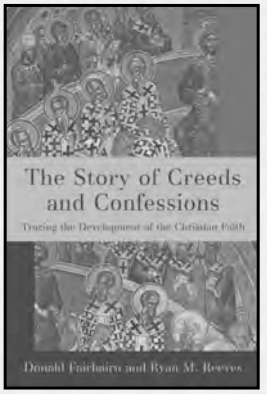
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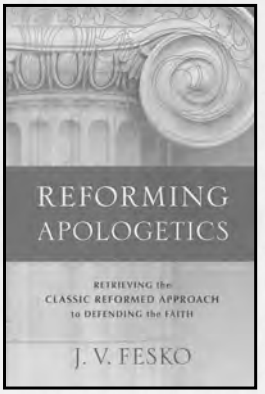
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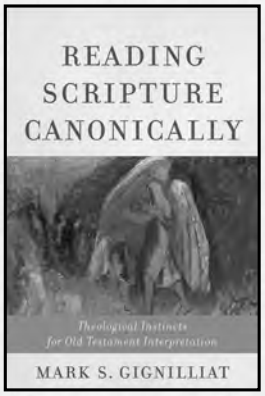
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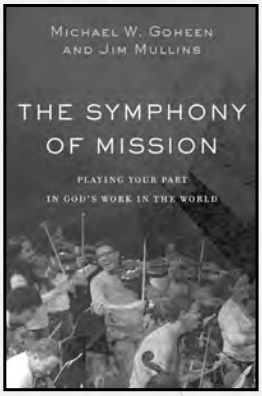
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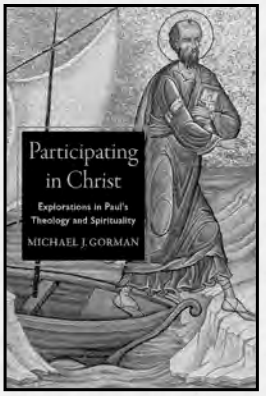
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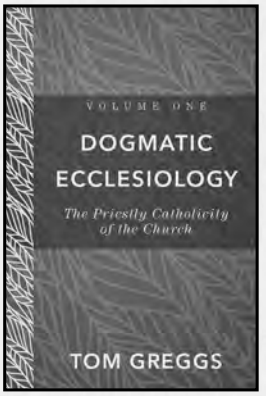
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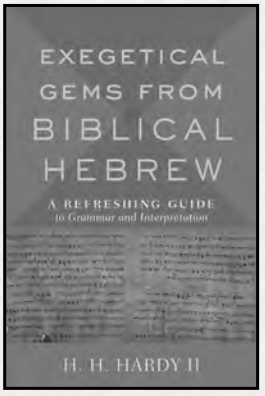
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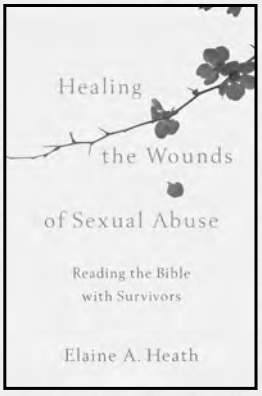
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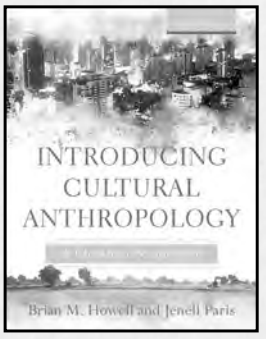
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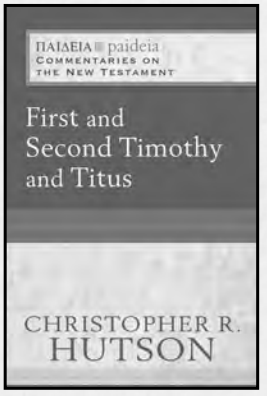
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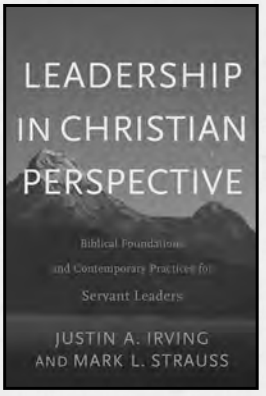
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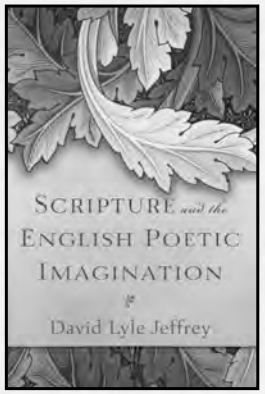
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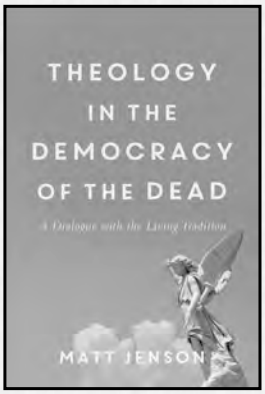
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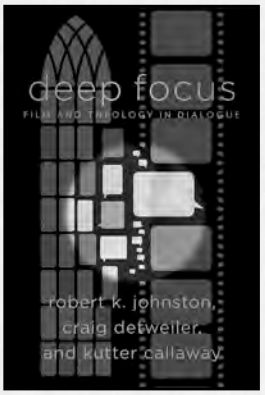
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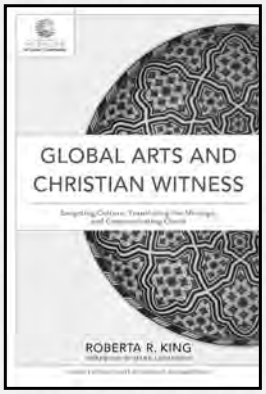
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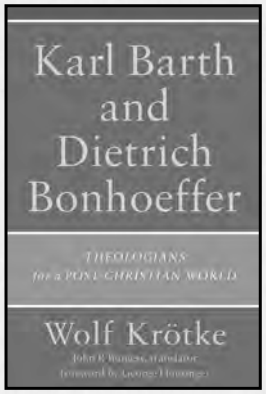
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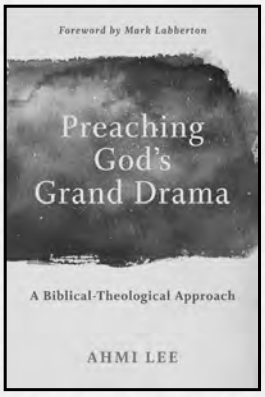
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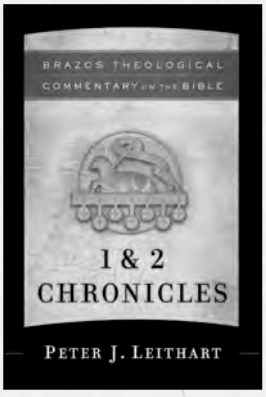
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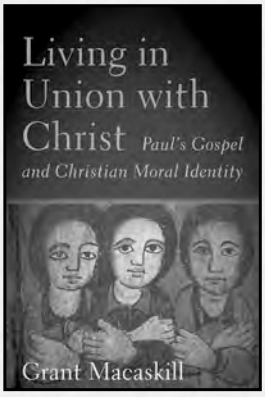
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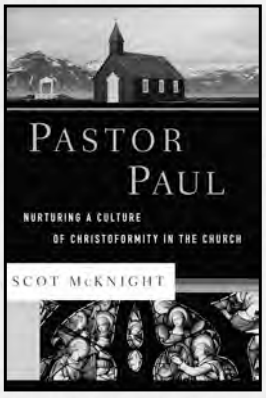
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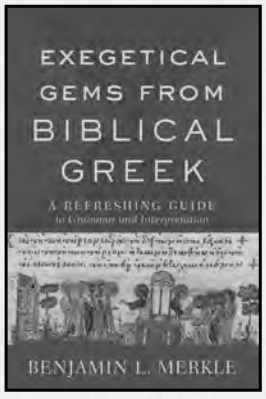
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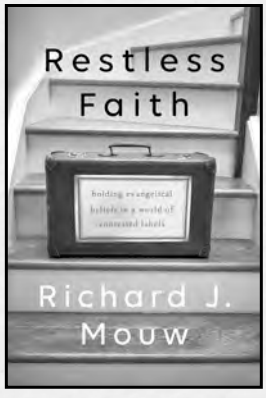
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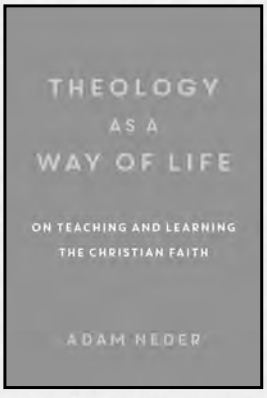
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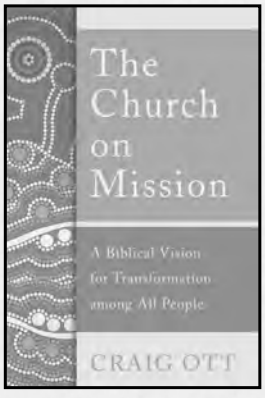
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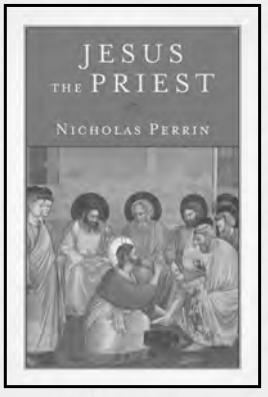
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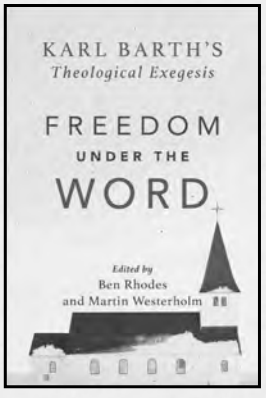
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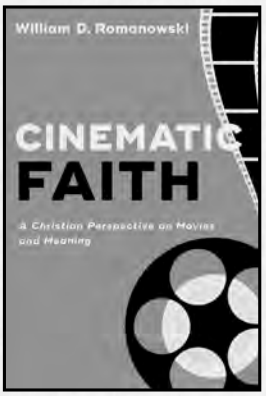
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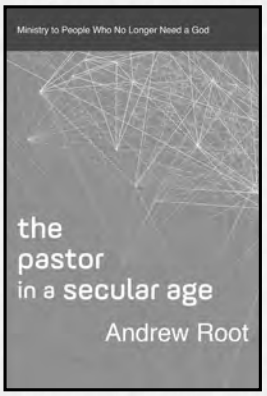
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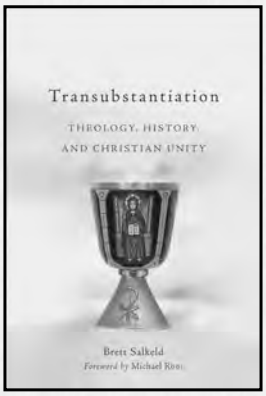
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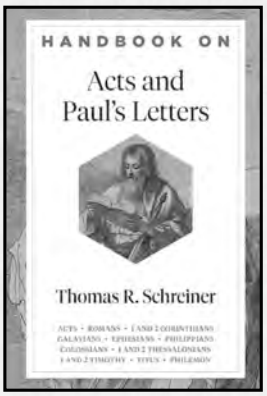
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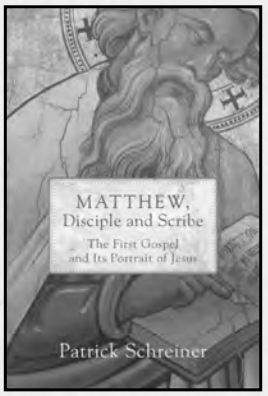
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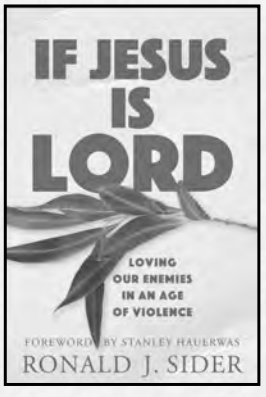
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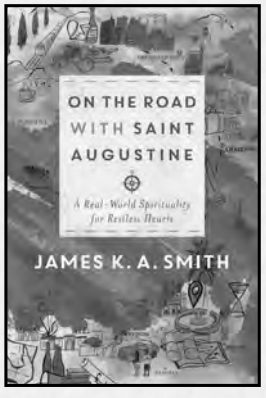
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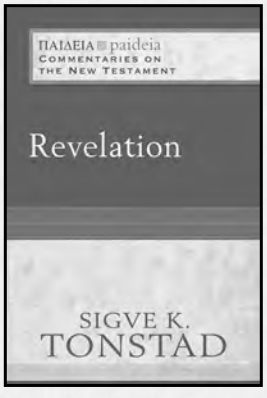
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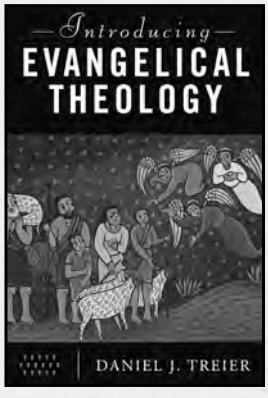
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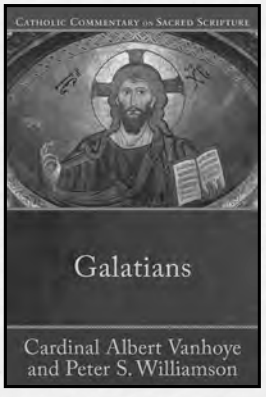
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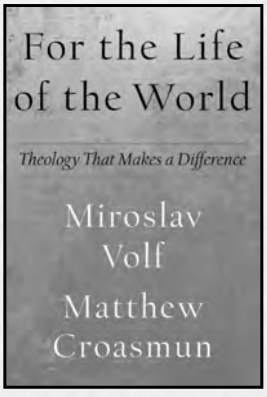
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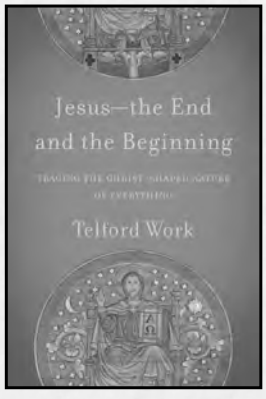
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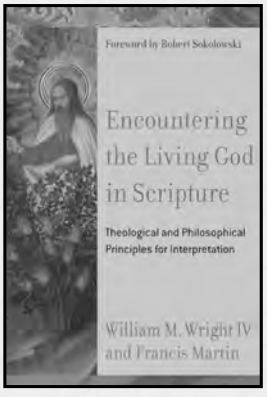
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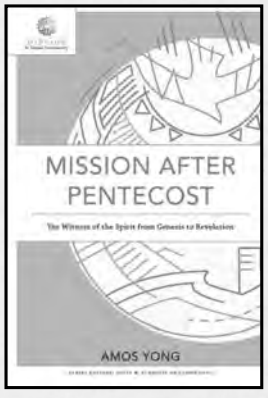
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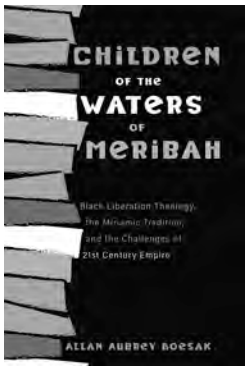
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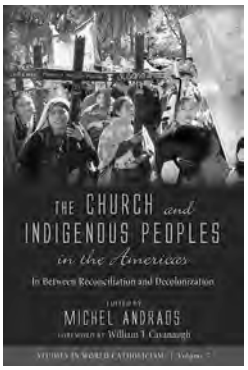
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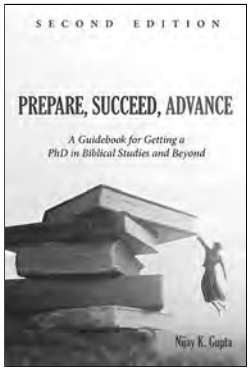
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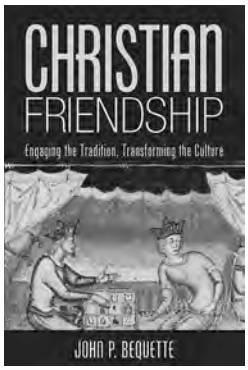
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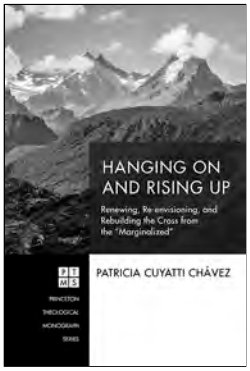
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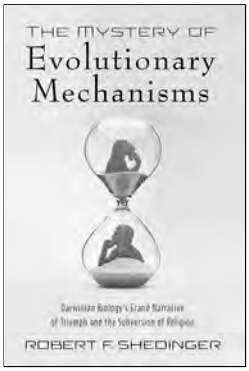
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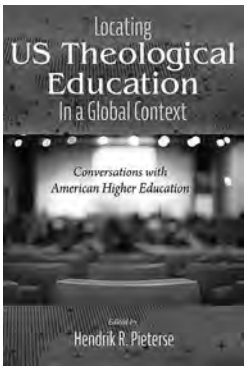
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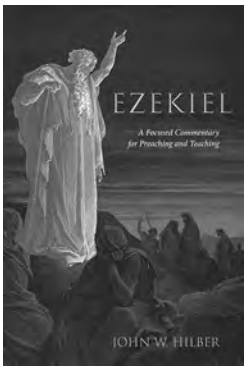
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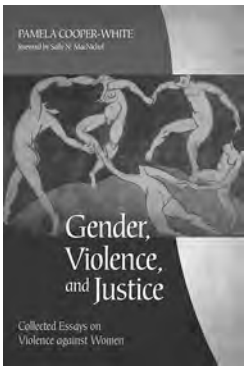
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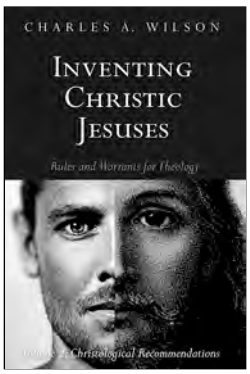
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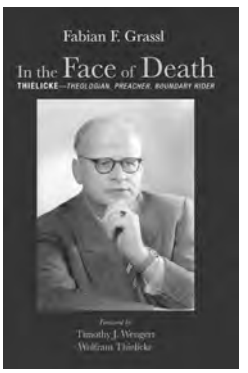
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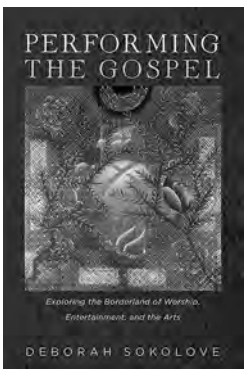
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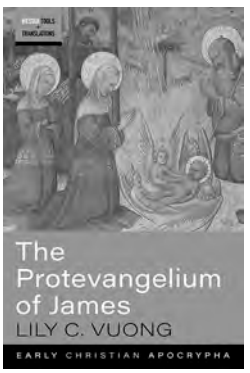
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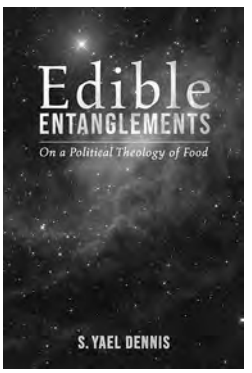
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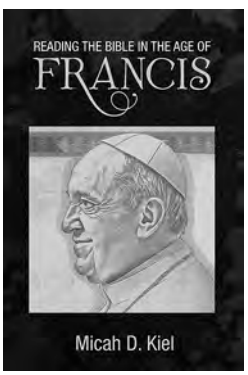
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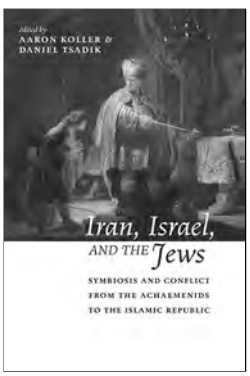
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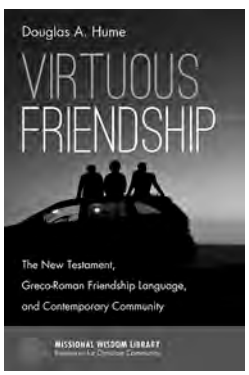
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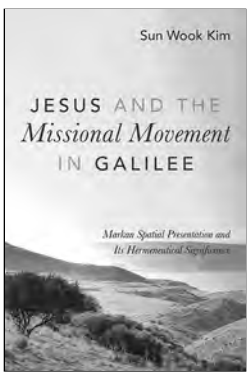
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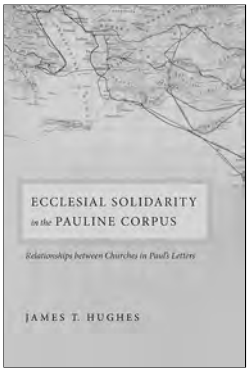
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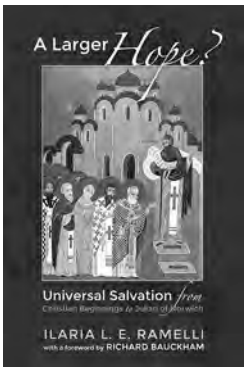
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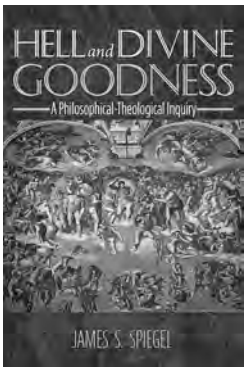
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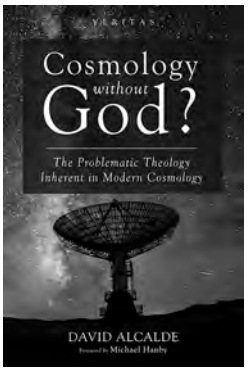
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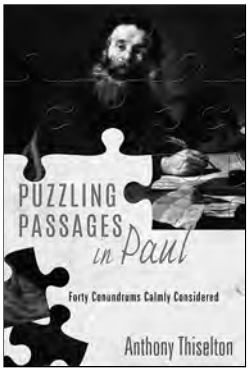
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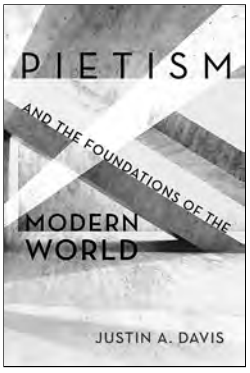
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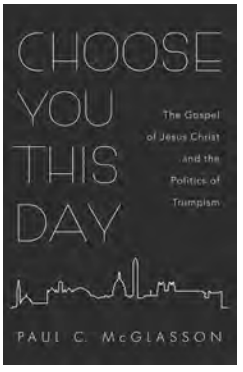
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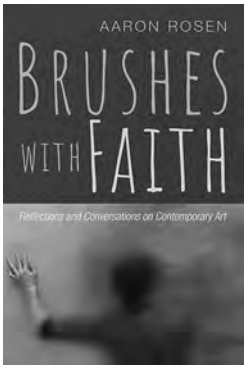
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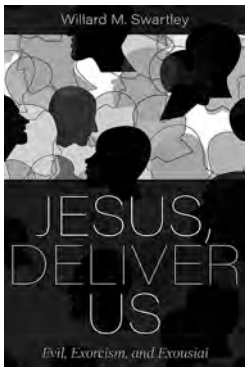
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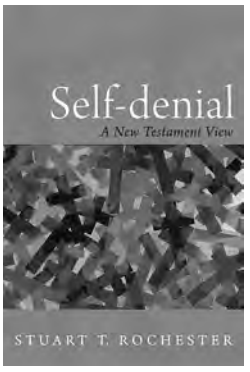
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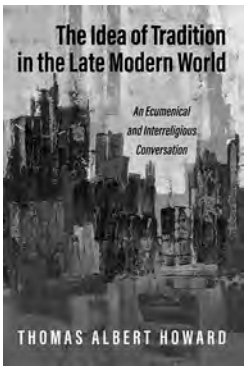
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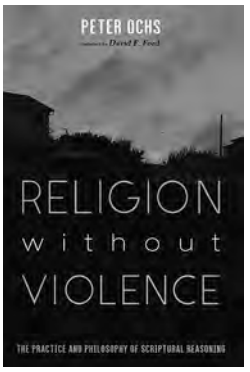
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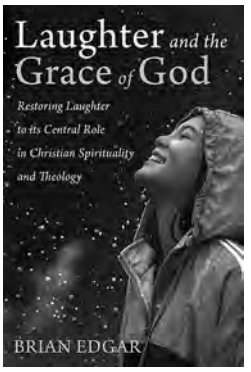
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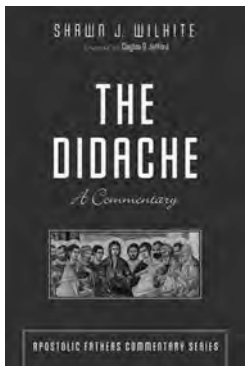
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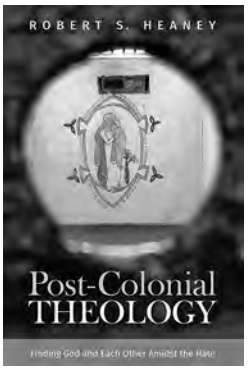
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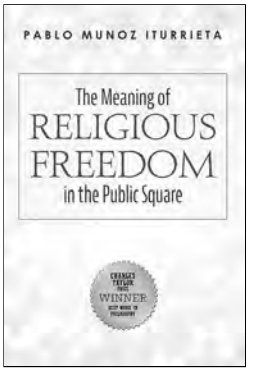
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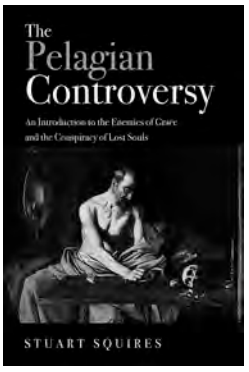
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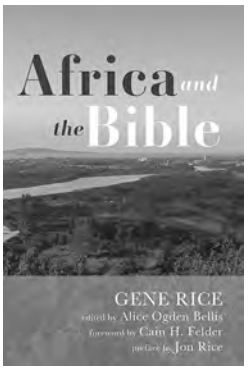
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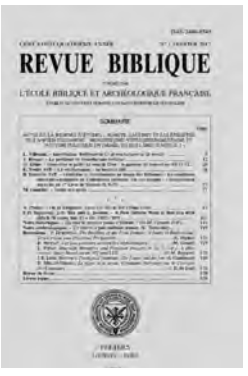
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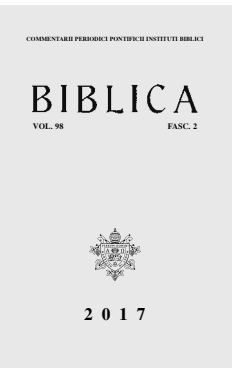
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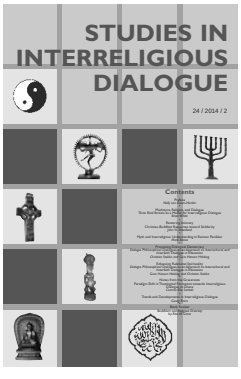
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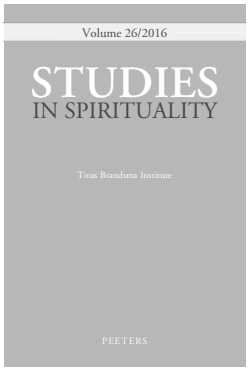
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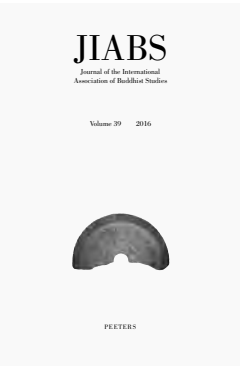
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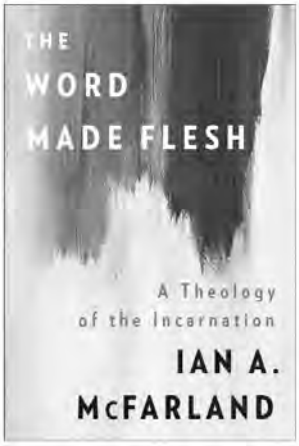


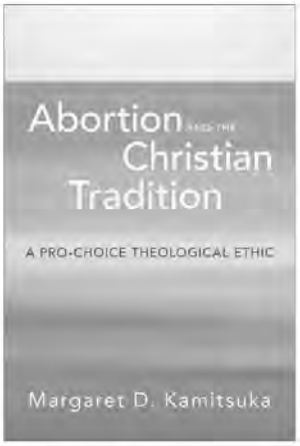


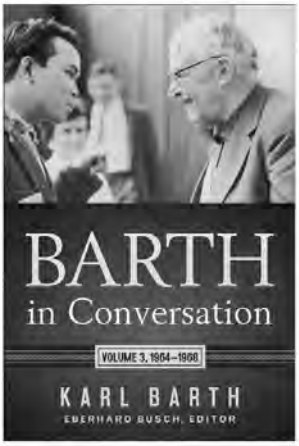


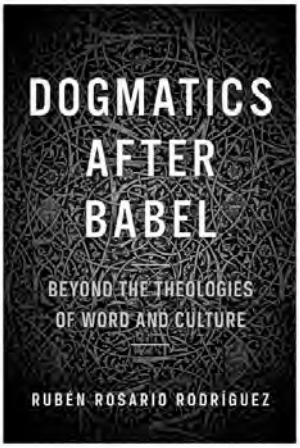
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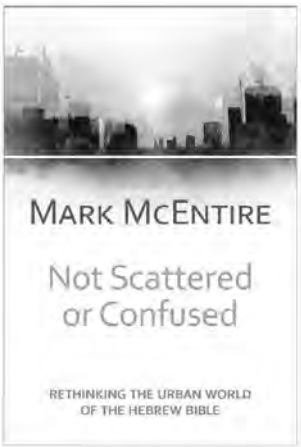
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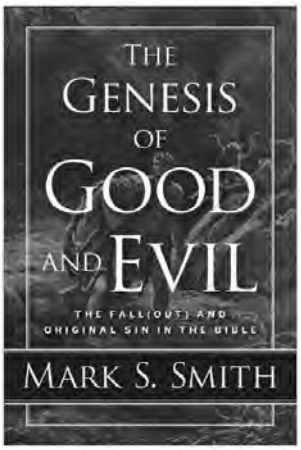
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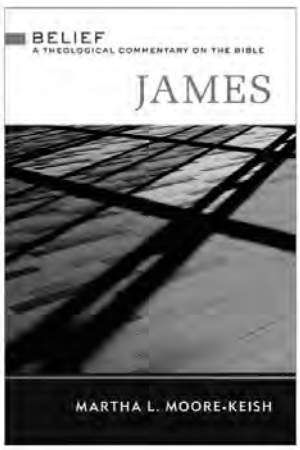
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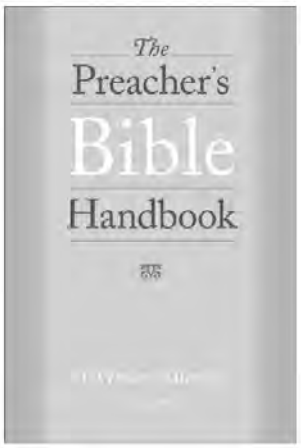


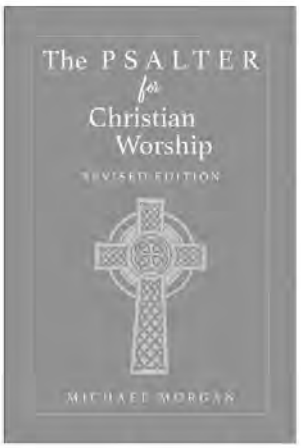


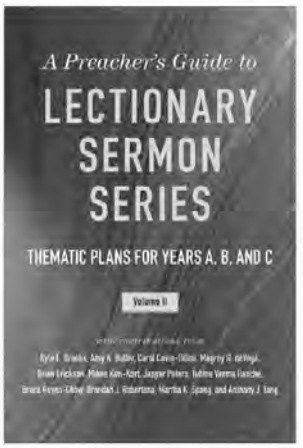


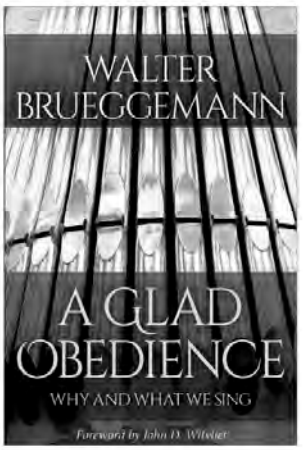
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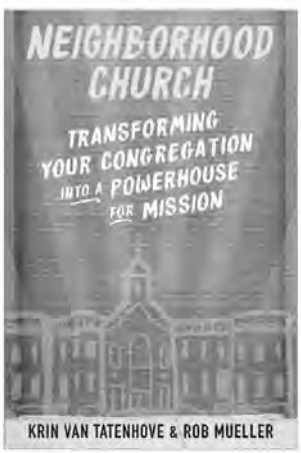
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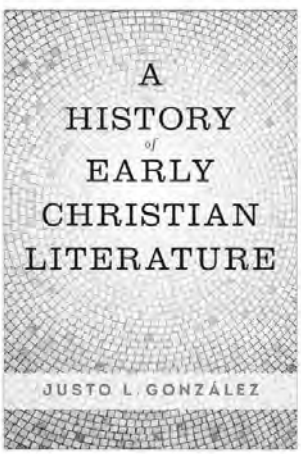
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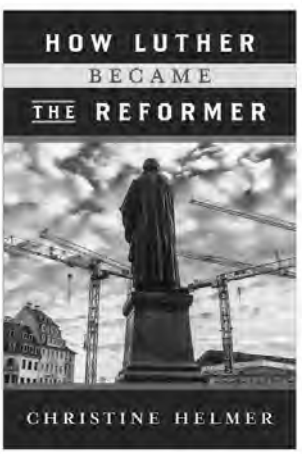
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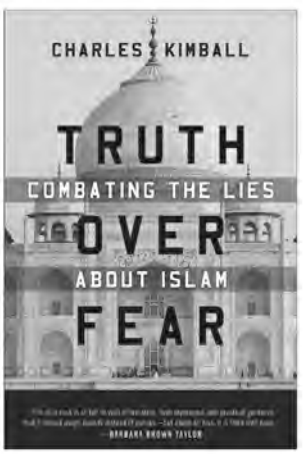
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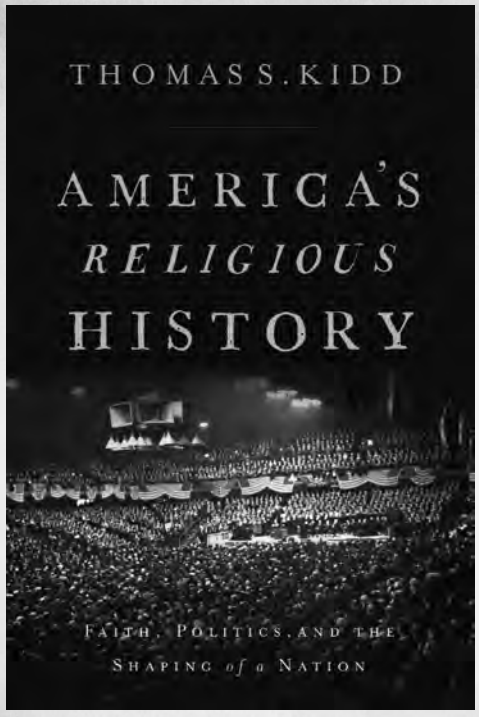
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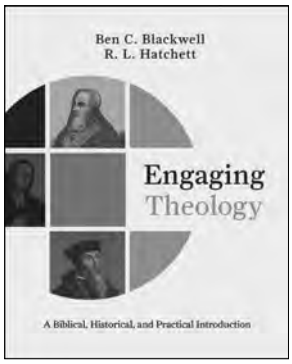
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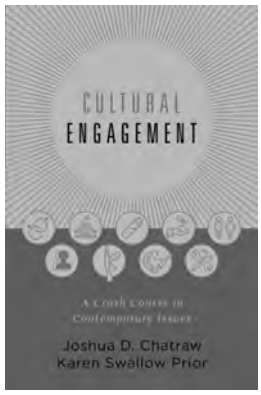
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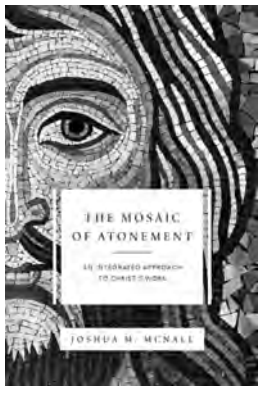
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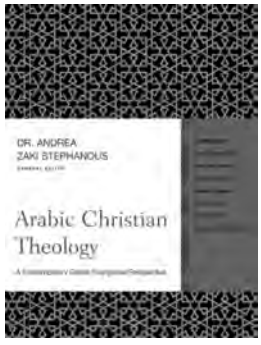
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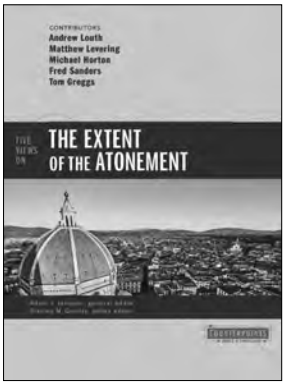
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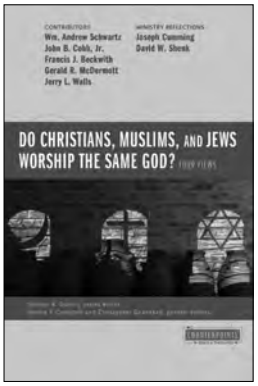
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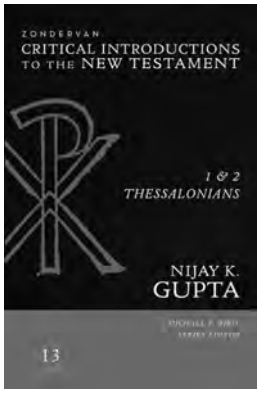
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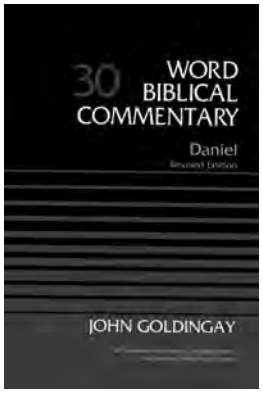
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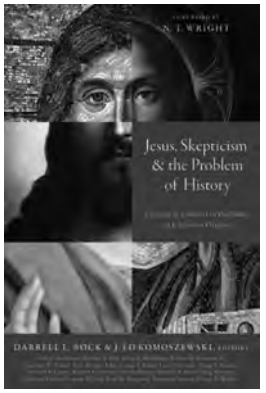
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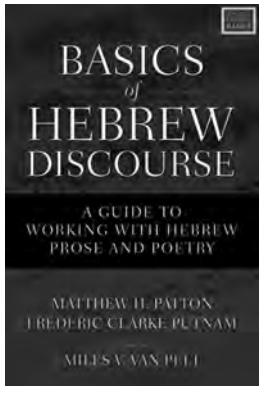
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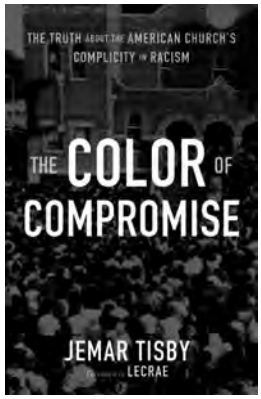
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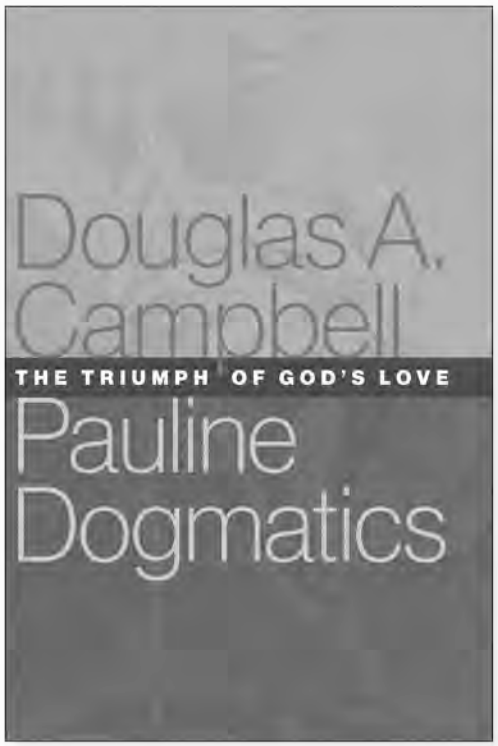
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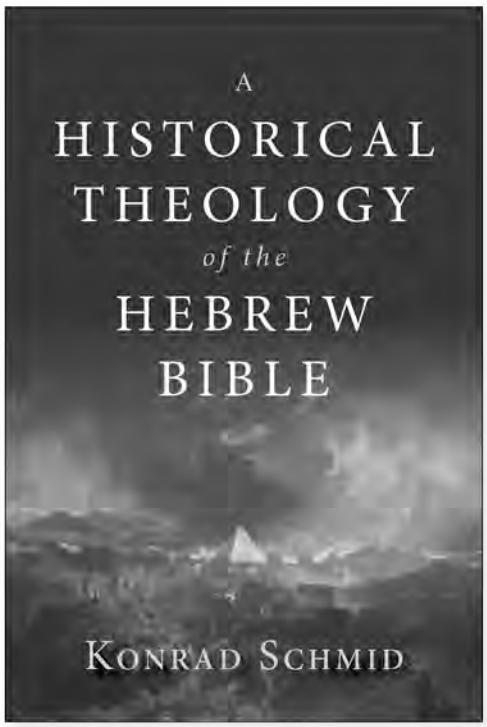
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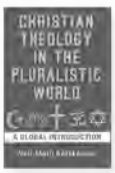


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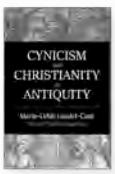


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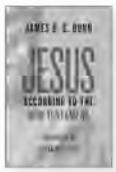


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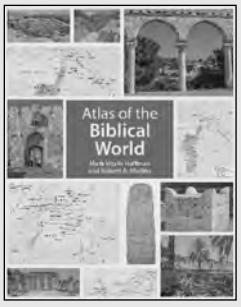
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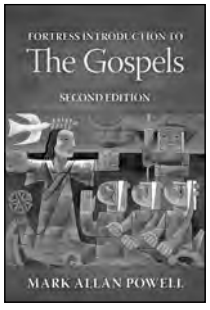
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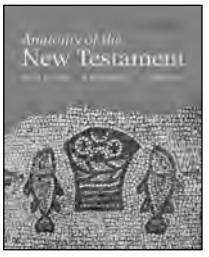
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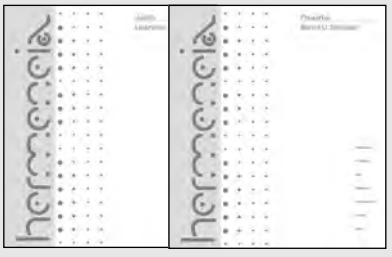
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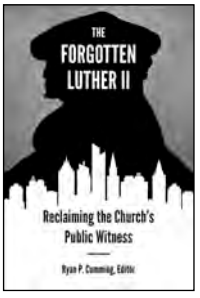
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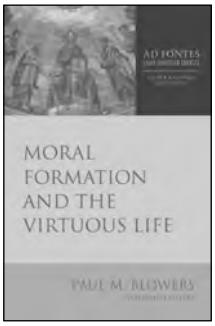
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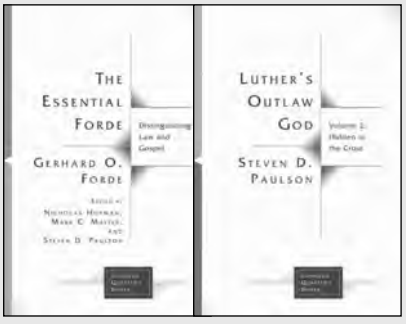
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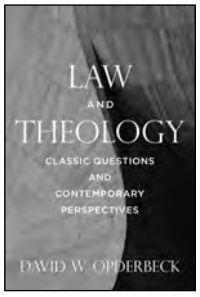
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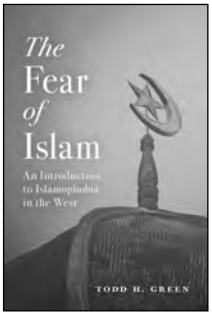
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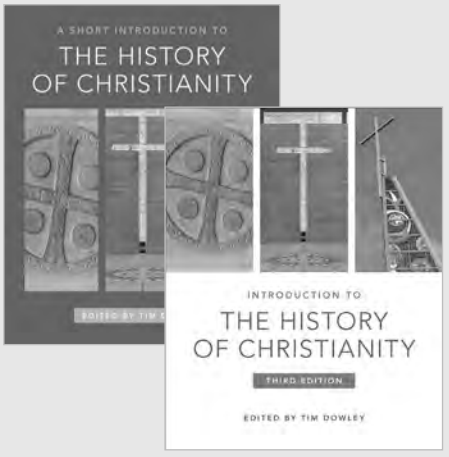
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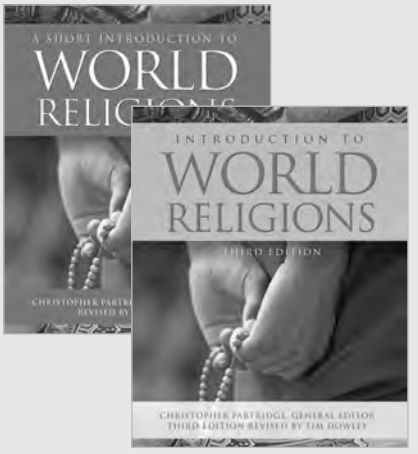
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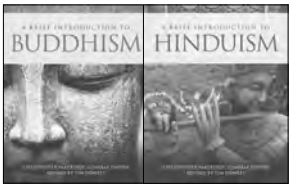
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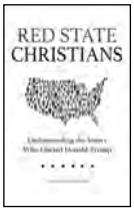
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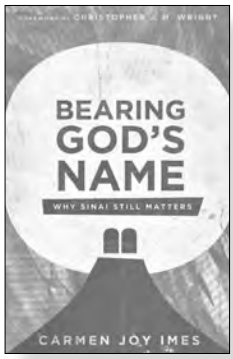
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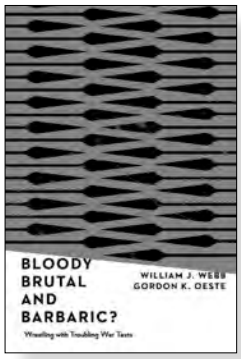
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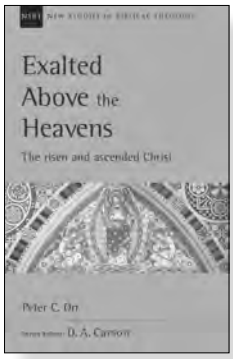
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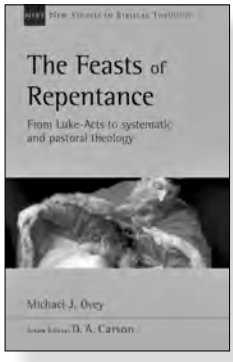
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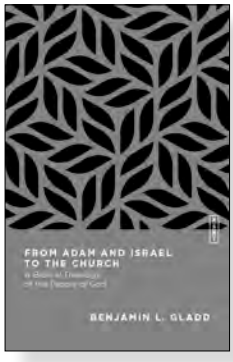
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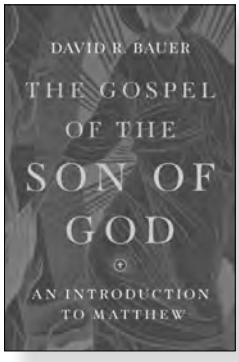
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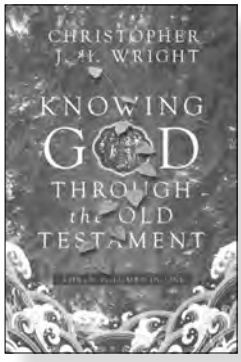
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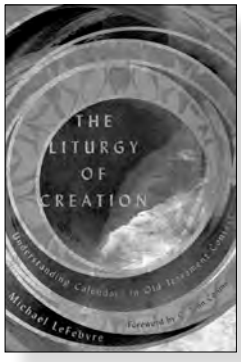
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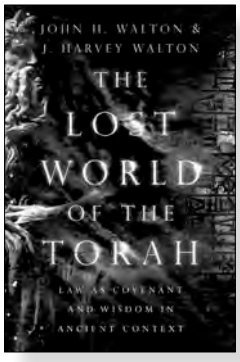
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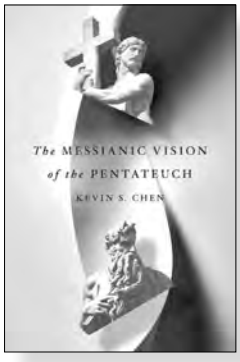
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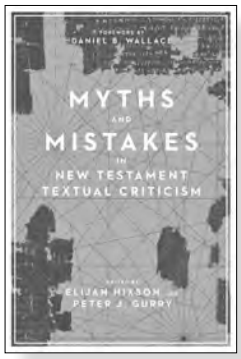
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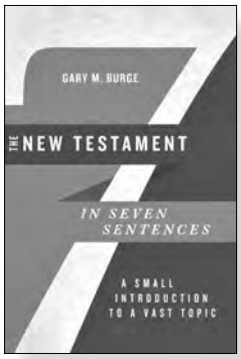
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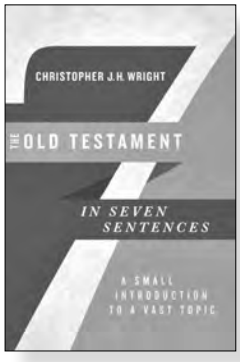
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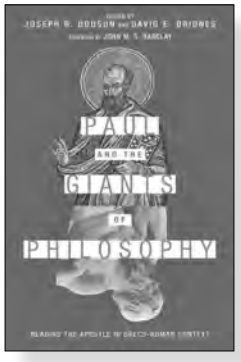
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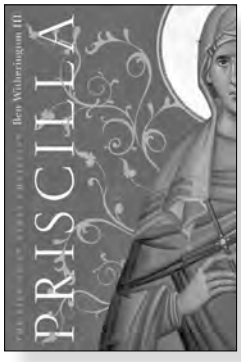
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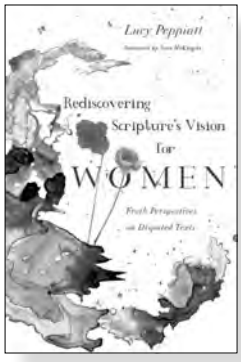
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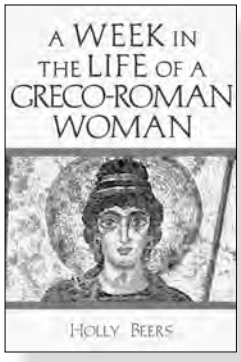
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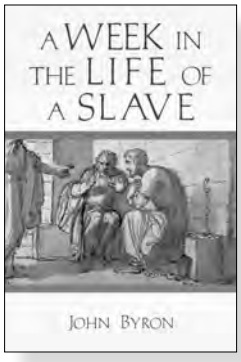
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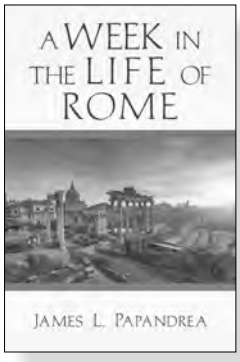
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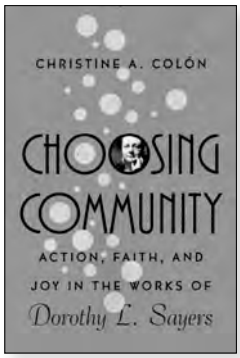
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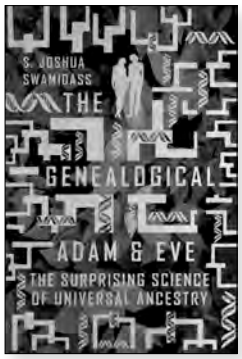
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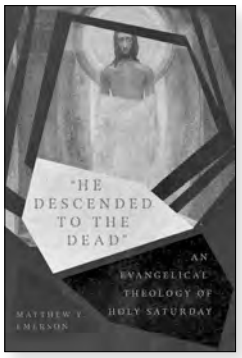
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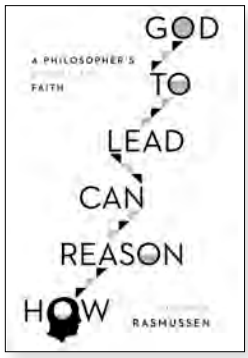
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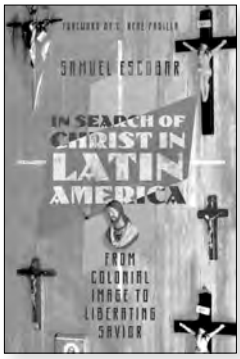
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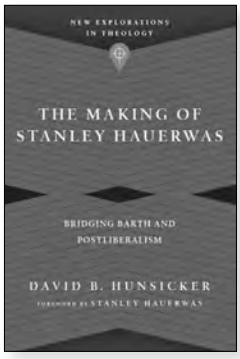
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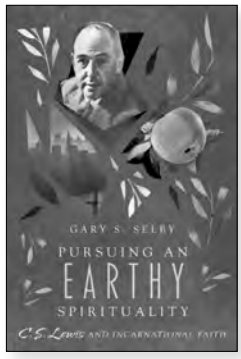
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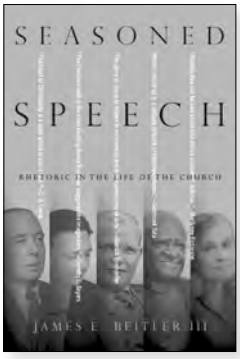
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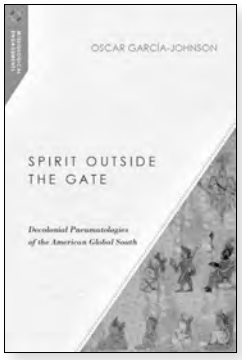
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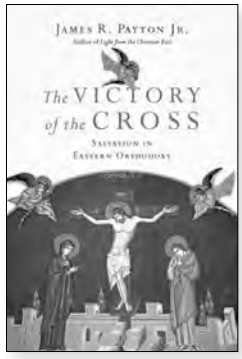
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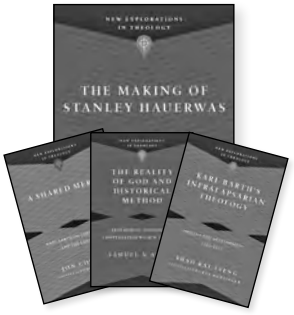
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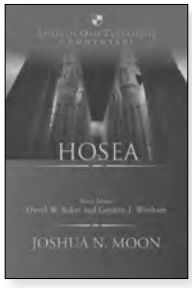
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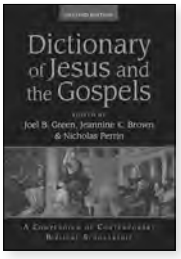


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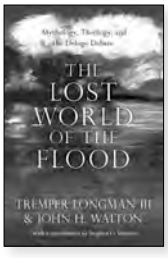
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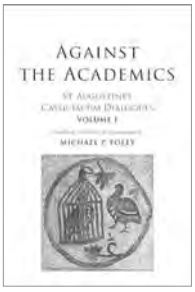
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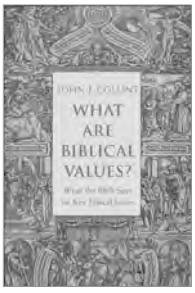
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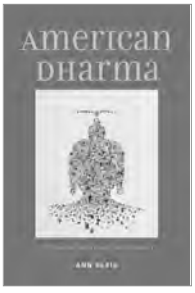
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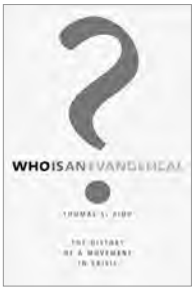












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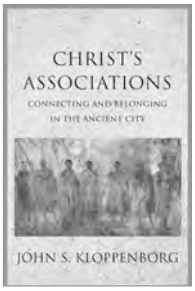
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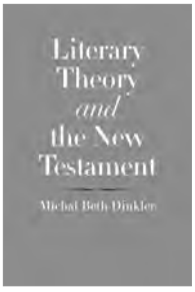
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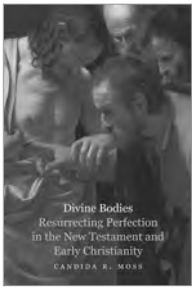
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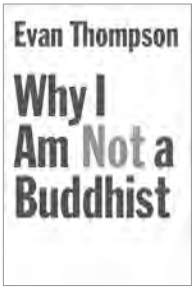
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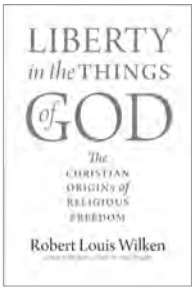
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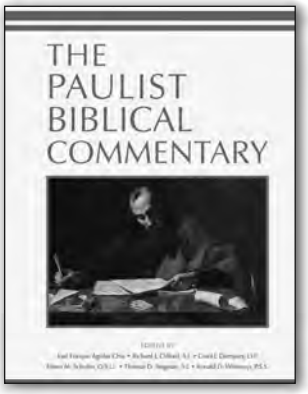
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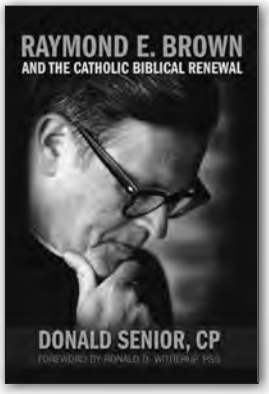
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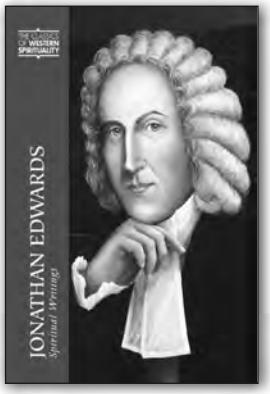
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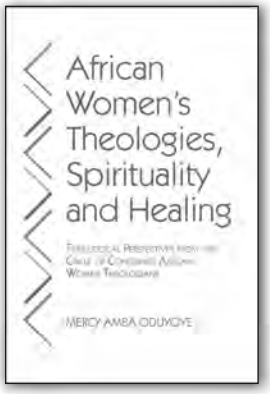
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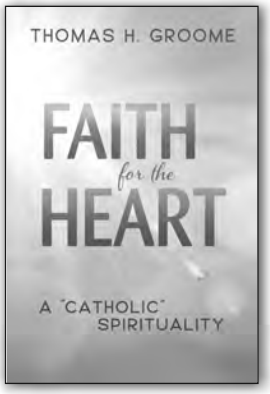
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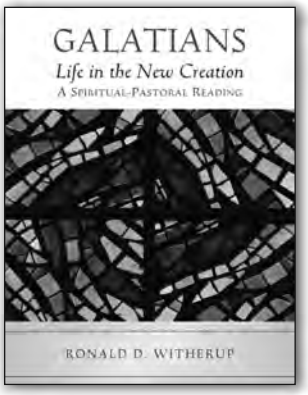
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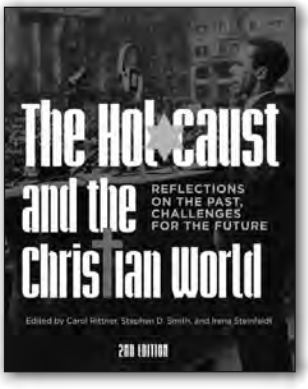
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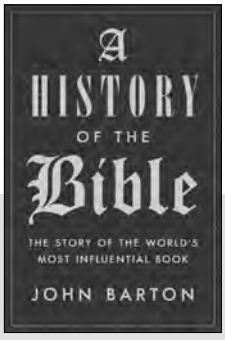
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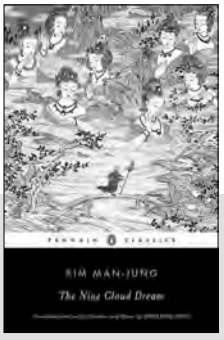
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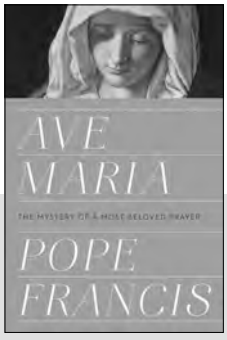
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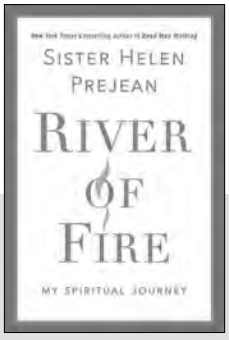












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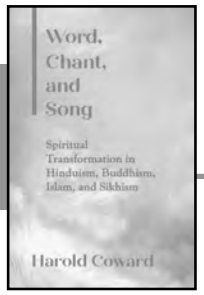
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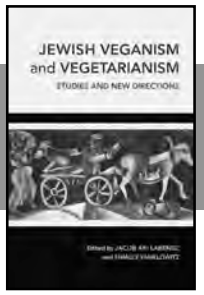
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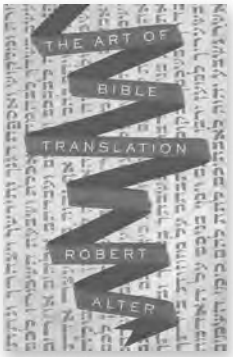
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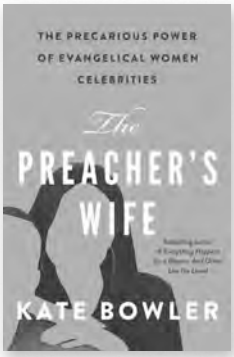
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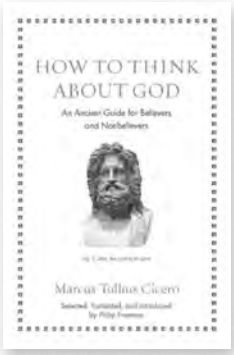
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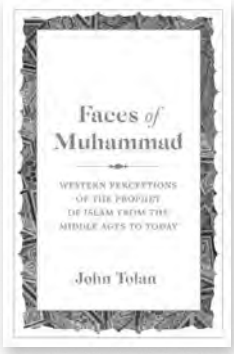
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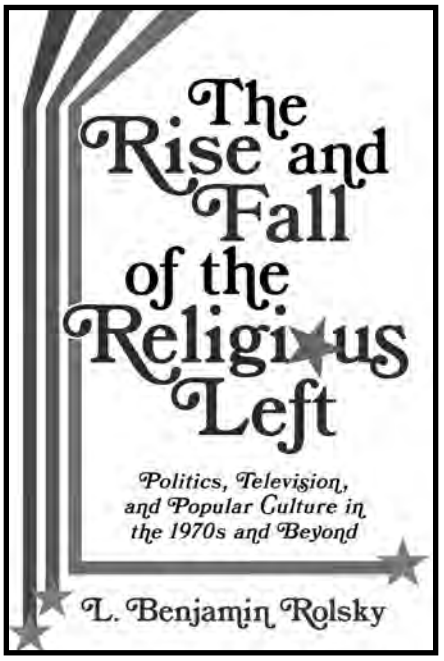


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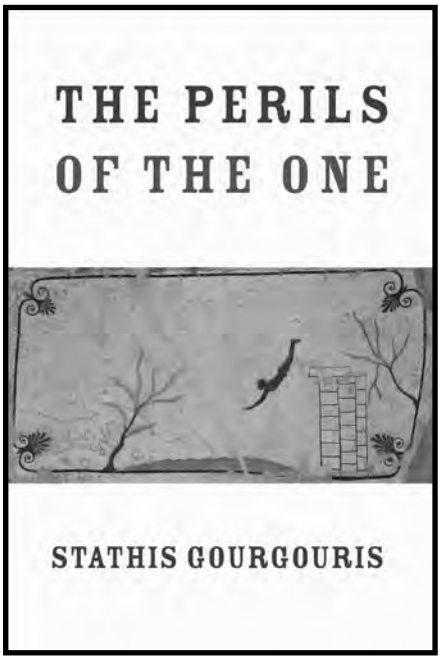
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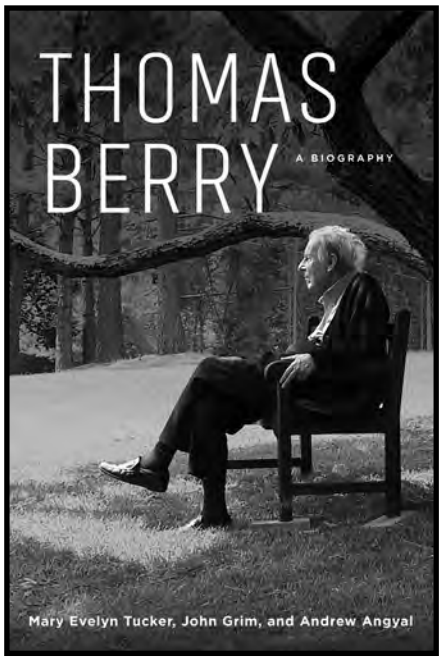


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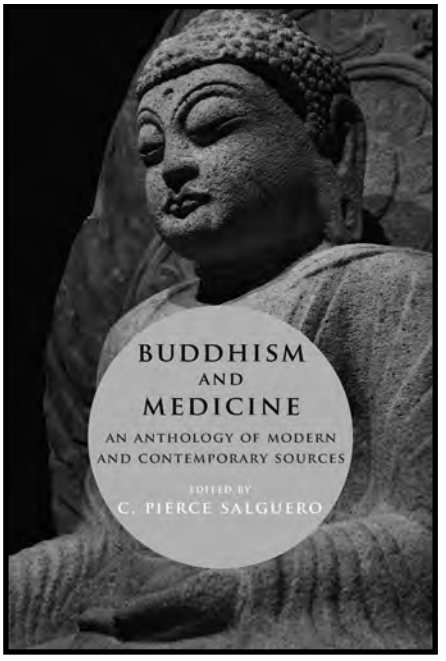
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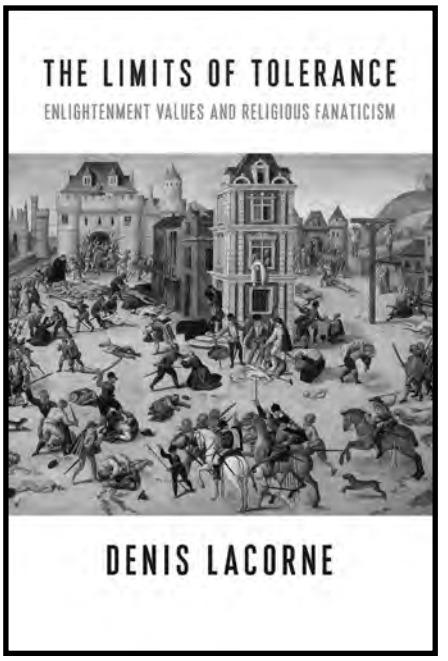
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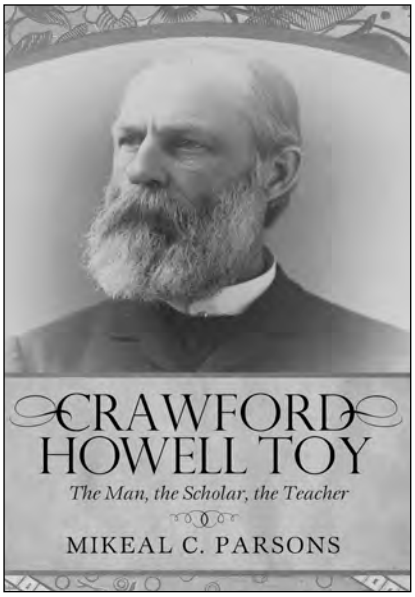
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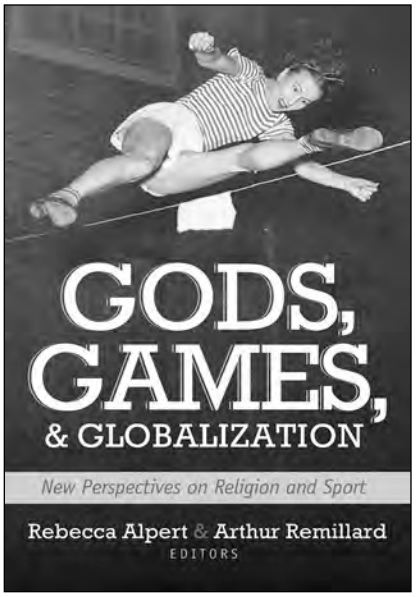
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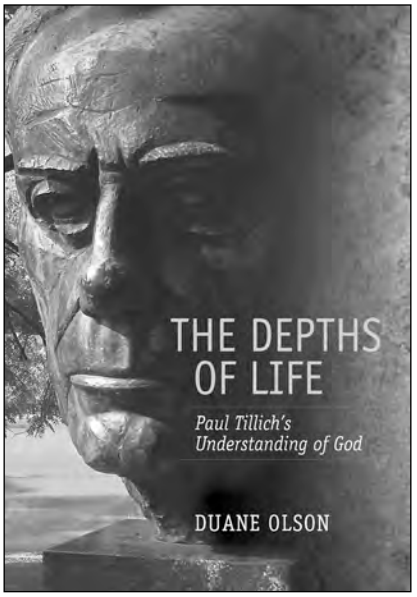
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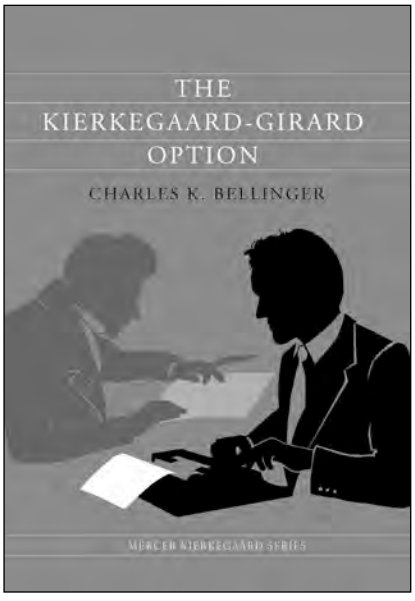
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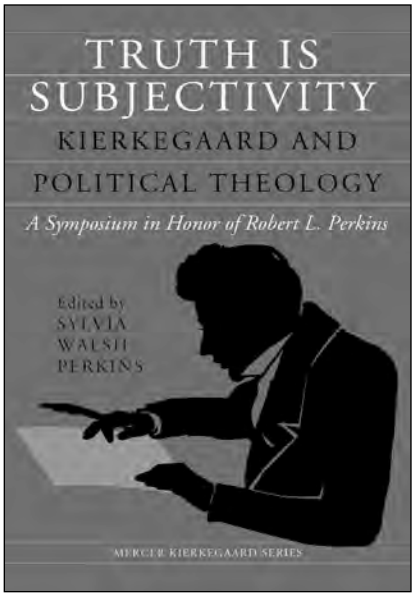
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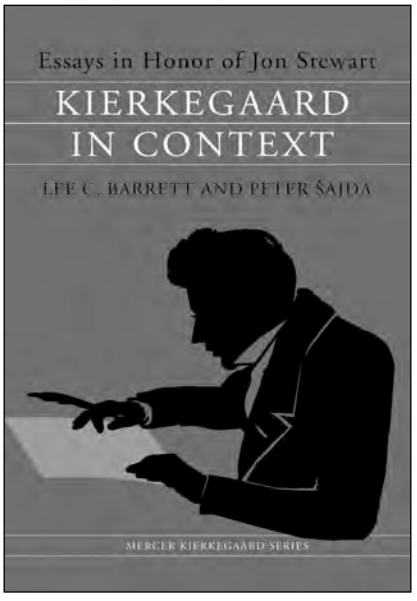
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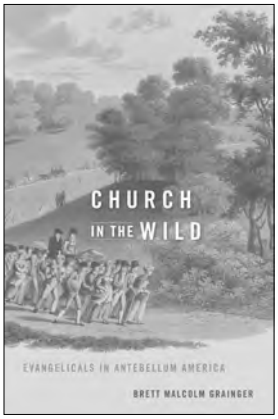
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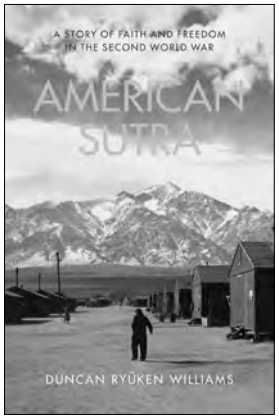


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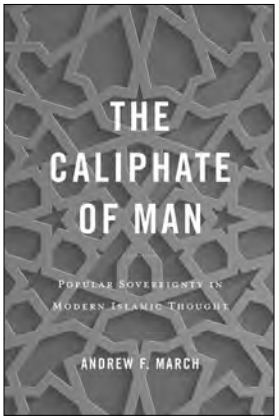
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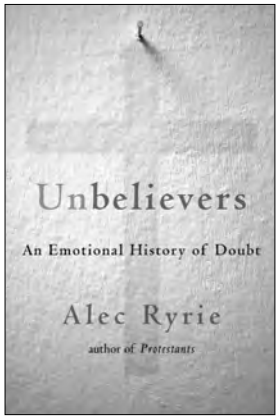
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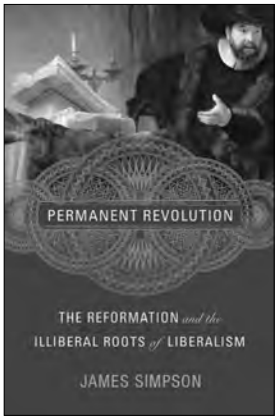
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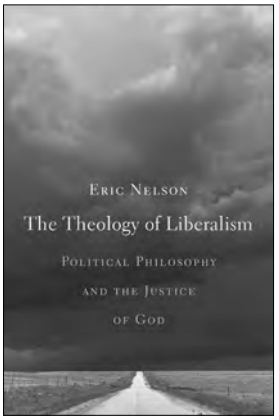
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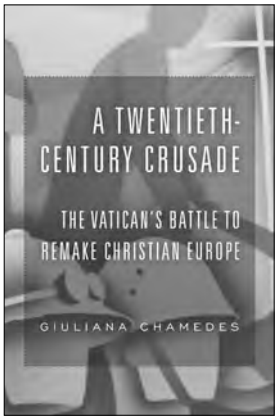
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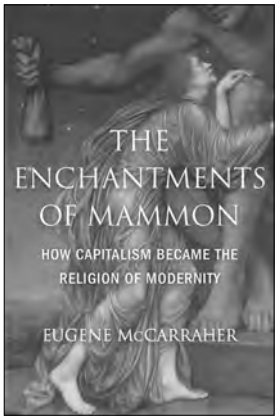
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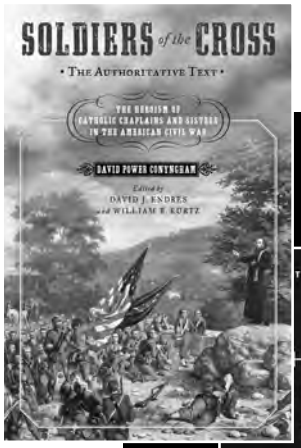
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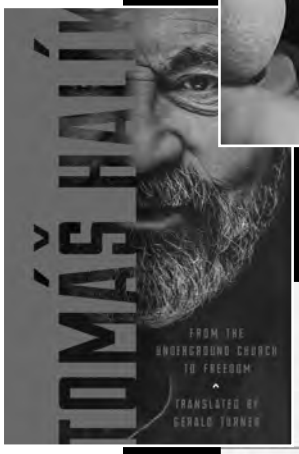
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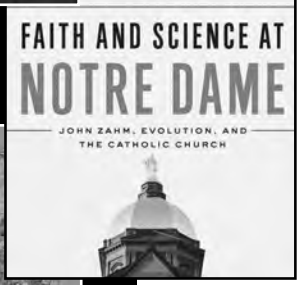
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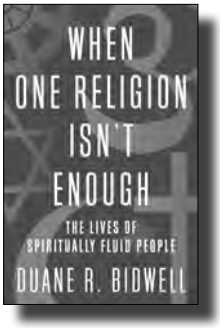
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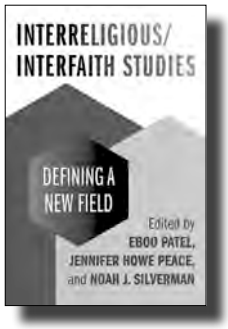
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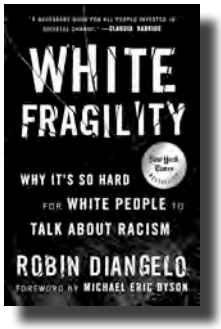
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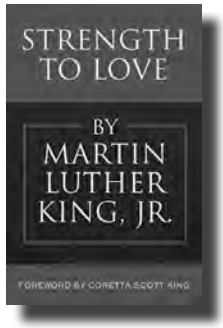
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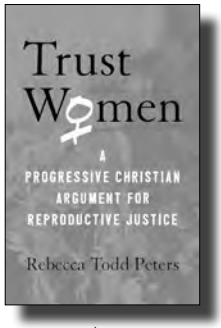
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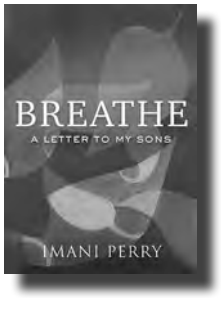
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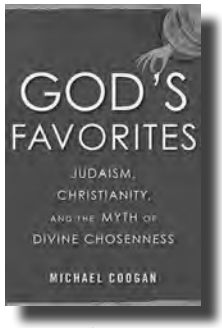
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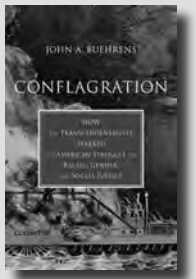


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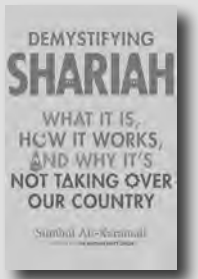


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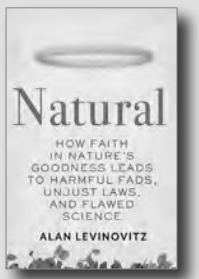
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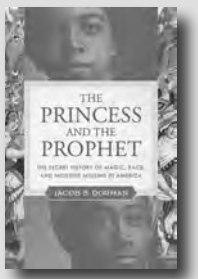
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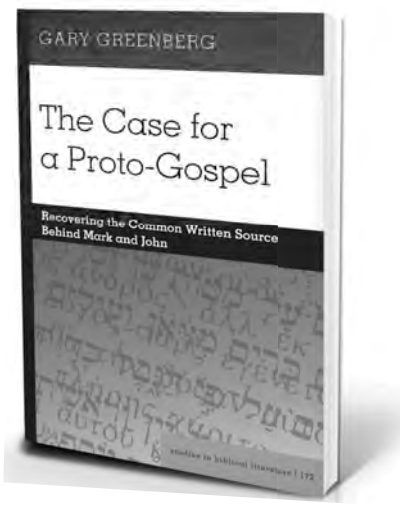
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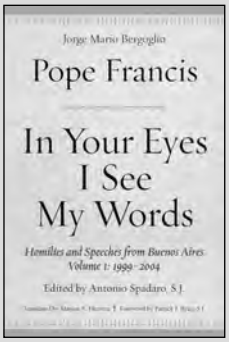
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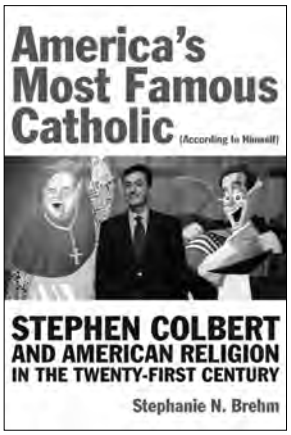
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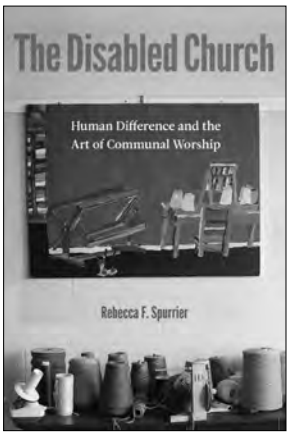
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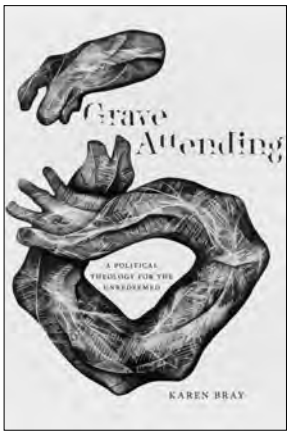
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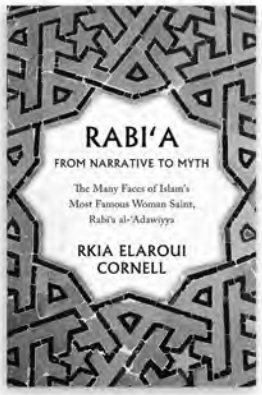
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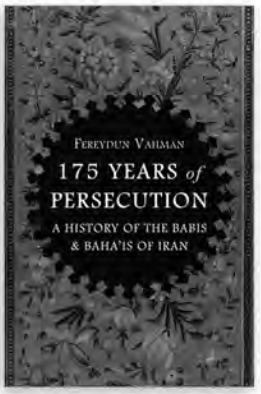
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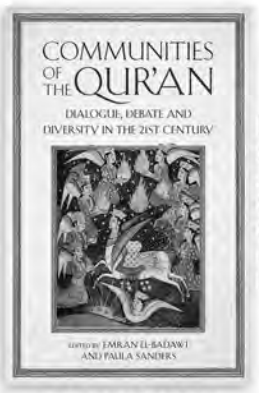
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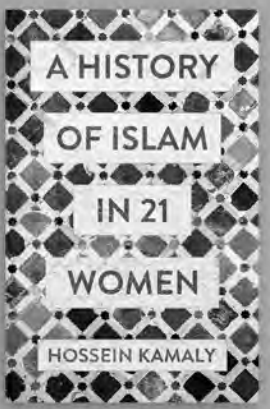


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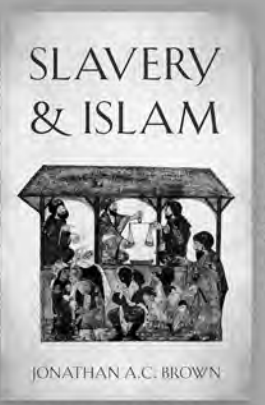
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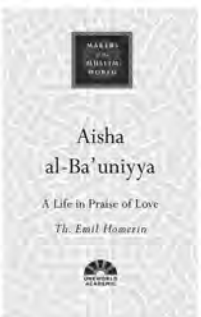
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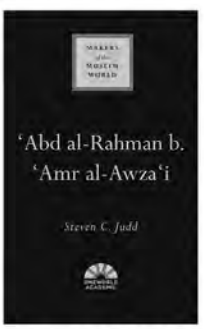
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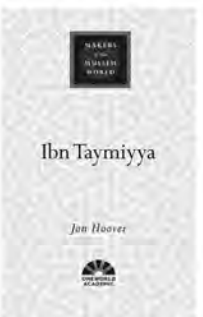
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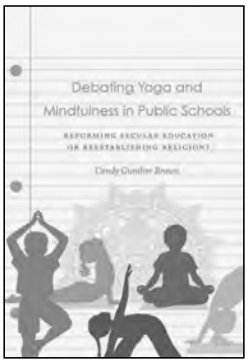
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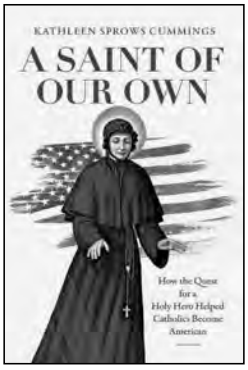
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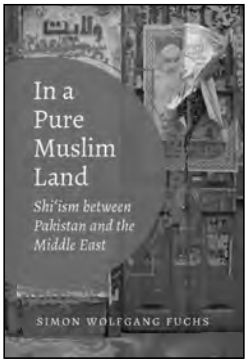
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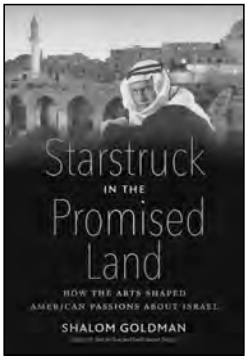
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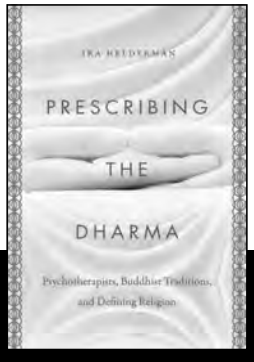
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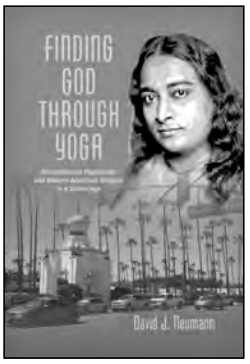
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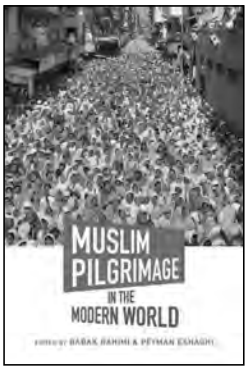
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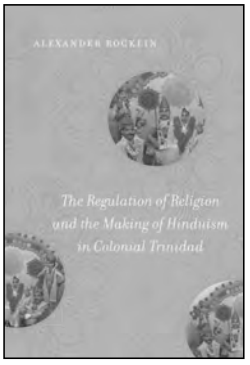
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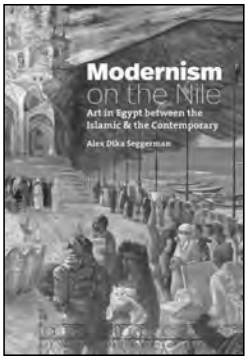
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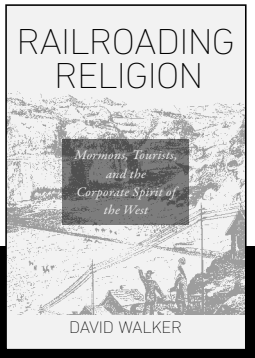
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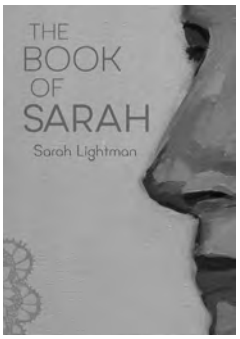


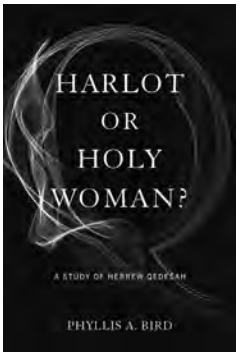


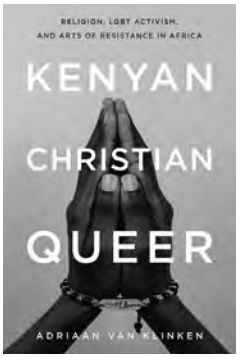


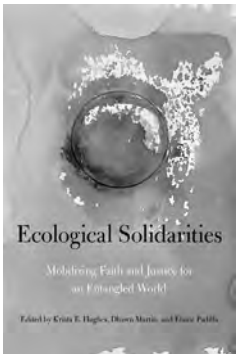


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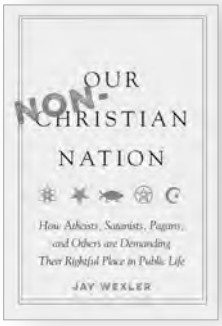
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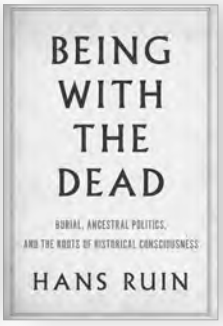
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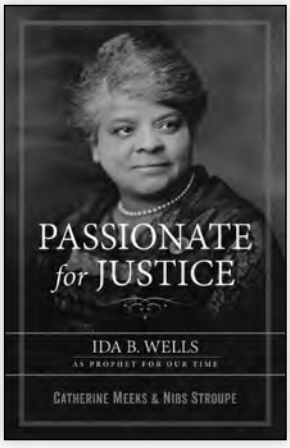
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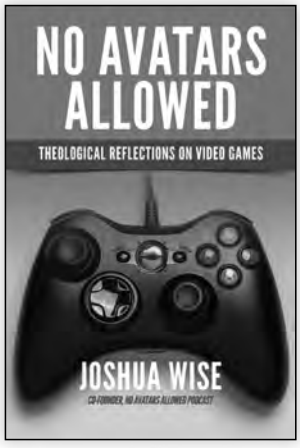
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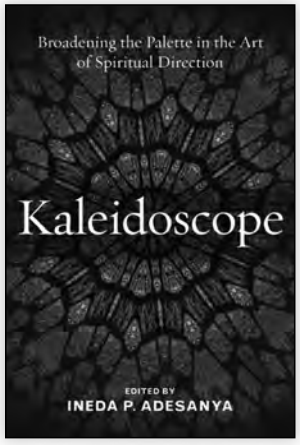
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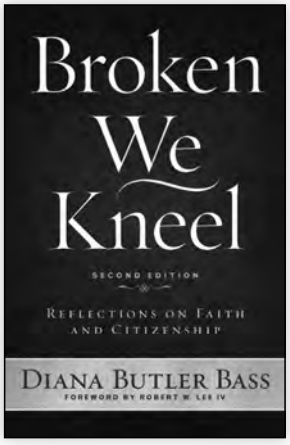
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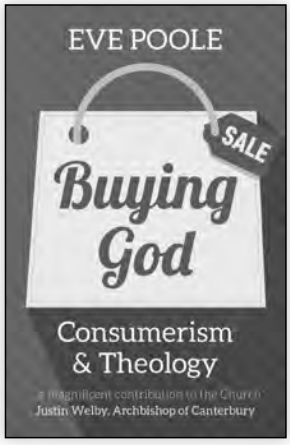
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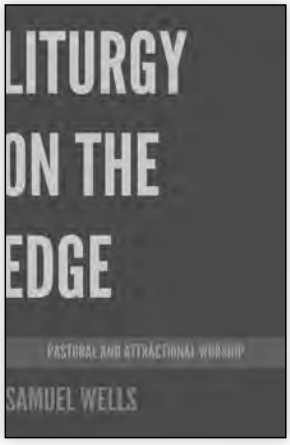
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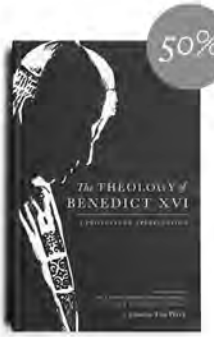


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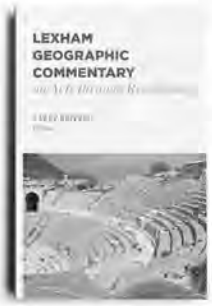
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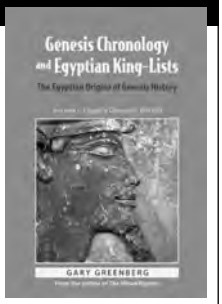
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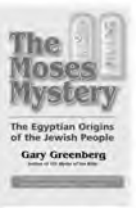
ISBN-13: 978-0981496658, 294 pages, $23.95 pb

Based on archaeological and literary evidence for Egypt's chronological history, Greenberg compares the birth and death dates for Adam through Joseph with contemporaneous events in Egypt. The evidence shows that the biblical roster constitutes a disguised record of Egypt's dynastic history, and that many of the dates can be precisely aligned with Egypt's High Chronology dates for the first eighteen dynasties as well as the reigns of important Egyptian kings.

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Gary Greenberg, former President of the Biblical Archaeology Society of New York, is the author of The Moses Mystery, 101 Myths of the Bible, The Judas Brief, *and* Who Wrote the Gospels? *and articles in Egyptological journals. He has presented papers on Egyptian chronology at conferences, and his works have been translated into many languages. He maintains a blog at www.biblemythhistory.com and a web site at www.biblemyth.com*

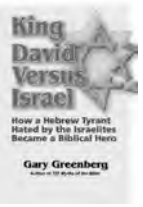
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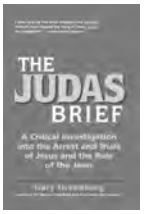
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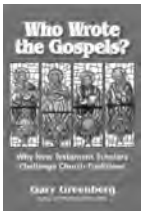
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AAR SESSION INDEX

UNITS

African Diaspora Religions Unit

A24-205	Sun 1:00 PM–3:00 PM	HB-Aqua 310B
A24-404	Sun 5:30 PM–7:00 PM	HB-Sapphire D
A25-303	Mon 3:30 PM–5:00 PM	HB-Sapphire 410A

African Religions Unit

A23-210	Sat 1:00 PM–3:00 PM	CC-28B
A23-405	Sat 5:30 PM–7:00 PM	CC-15A
A25-206	Mon 1:00 PM–3:00 PM	HB-Cobalt 502B
A25-401	Mon 5:30 PM–7:00 PM	HB-Aqua 305

Afro-American Religious History Unit

A23-211	Sat 1:00 PM–3:00 PM	CC-16B
A23-406	Sat 5:30 PM–7:00 PM	CC-16B
A24-405	Sun 5:30 PM–7:00 PM	HB-Cobalt 502B
A25-303	Mon 3:30 PM–5:00 PM	HB-Sapphire 410A

Animals and Religion Unit (#animalsaar19)

A23-103	Sat 9:00 AM–11:30 AM	HB-Sapphire P
A23-407	Sat 5:30 PM–7:00 PM	CC-26B
A24-307	Sun 3:30 PM–5:00 PM	CC-28B
A25-207	Mon 1:00 PM–3:00 PM	CC-23C
A25-402	Mon 5:30 PM–7:00 PM	HB-Cobalt 520

Anthropology of Religion Unit

A23-212	Sat 1:00 PM–3:00 PM	CC-15B
A25-304	Mon 3:30 PM–5:00 PM	HB-Aqua 300A
A25-403	Mon 5:30 PM–7:00 PM	HB-Cobalt 502B
A26-100	Tue 8:30 AM–10:00 AM	CC-24C

Arts, Literature, and Religion Unit

A23-307	Sat 3:30 PM–5:00 PM	HB-Aqua 305
A23-408	Sat 5:30 PM–7:00 PM	HB-Aqua E
A24-105	Sun 9:00 AM–11:30 AM	HB-Sapphire 402
A24-206	Sun 1:00 PM–3:00 PM	CC-24B
A24-308	Sun 3:30 PM–5:00 PM	HB-Aqua 314
A24-406	Sun 5:30 PM–7:00 PM	HB-Cobalt 502A
A25-208	Mon 1:00 PM–3:00 PM	HB-Cobalt 501B
A25-305	Mon 3:30 PM–5:00 PM	HB-Sapphire A
A25-404	Mon 5:30 PM–7:00 PM	HB-Sapphire A
A26-119	Tue 10:30 AM–12:00 PM	HB-Aqua 311A

Asian North American Religion, Culture, and Society Unit

A23-308	Sat 3:30 PM–5:00 PM	CC-24C
A23-409	Sat 5:30 PM–7:00 PM	CC-24C
A24-207	Sun 1:00 PM–3:00 PM	HB-Sapphire 410B
A24-309	Sun 3:30 PM–5:00 PM	CC-16B
A26-102	Tue 8:30 AM–10:00 AM	HB-Sapphire 402

Augustine and Augustinianisms Unit

A23-309	Sat 3:30 PM–5:00 PM	CC-4
A25-103	Mon 9:00 AM–11:30 AM	CC-24B

Baha'i Studies Unit

A24-106	Sun 9:00 AM–11:30 AM	HB-Cobalt 501A
A25-209	Mon 1:00 PM–3:00 PM	HB-Cobalt 501A

Bioethics and Religion Unit

A23-104	Sat 9:00 AM–11:30 AM	CC-24C

Black Theology Unit

A23-310	Sat 3:30 PM–5:00 PM	CC-24B
A24-208	Sun 1:00 PM–3:00 PM	CC-20A
A25-210	Mon 1:00 PM–3:00 PM	CC-17A

Body and Religion Unit

A23-213	Sat 1:00 PM–3:00 PM	CC-26B
A23-311	Sat 3:30 PM–5:00 PM	HB-Aqua 310A
A24-310	Sun 3:30 PM–5:00 PM	HB-Aqua E

Bonhoeffer: Theology and Social Analysis Unit

A23-105	Sat 9:00 AM–11:30 AM	CC-15B
A24-311	Sun 3:30 PM–5:00 PM	CC-24B
A25-211	Mon 1:00 PM–3:00 PM	CC-24C

Buddhism Unit

A23-106	Sat 9:00 AM–11:30 AM	CC-21
A23-214	Sat 1:00 PM–3:00 PM	HB-Aqua 300A
A23-407	Sat 5:30 PM–7:00 PM	CC-26B
A24-209	Sun 1:00 PM–3:00 PM	CC-17B
A24-312	Sun 3:30 PM–5:00 PM	HB-Cobalt 520
A24-407	Sun 5:30 PM–7:00 PM	HB-Sapphire P
A25-306	Mon 3:30 PM–5:00 PM	CC-20A
A25-406	Mon 5:30 PM–7:00 PM	HB-Sapphire 410A
A26-120	Tue 10:30 AM–12:00 PM	HB-Sapphire 411B

Buddhism in the West Unit

A23-308	Sat 3:30 PM–5:00 PM	CC-24C
A24-107	Sun 9:00 AM–11:30 AM	CC-16B
A25-405	Mon 5:30 PM–7:00 PM	CC-26B

Buddhist Critical-Constructive Reflection Unit

A23-308	Sat 3:30 PM–5:00 PM	CC-24C
A24-408	Sun 5:30 PM–7:00 PM	CC-24A
A25-212	Mon 1:00 PM–3:00 PM	CC-17B
A25-307	Mon 3:30 PM–5:00 PM	HB-Aqua 305

Buddhist Philosophy Unit

A24-210	Sun 1:00 PM–3:00 PM	HB-Sapphire 410A
A24-313	Sun 3:30 PM–5:00 PM	HB-Aqua 303
A25-308	Mon 3:30 PM–5:00 PM	HB-Aqua 310A
A25-407	Mon 5:30 PM–7:00 PM	CC-4

Childhood Studies and Religion Unit

A24-314	Sun 3:30 PM–5:00 PM	HB-Sapphire 402
A25-213	Mon 1:00 PM–3:00 PM	CC-28B
A25-408	Mon 5:30 PM–7:00 PM	HB-Aqua 310B

Chinese Religions Unit (#chineserels)

A23-214	Sat 1:00 PM–3:00 PM	HB-Aqua 300A
A23-410	Sat 5:30 PM–7:00 PM	HB-Sapphire D
A24-105	Sun 9:00 AM–11:30 AM	HB-Sapphire 402
A24-315	Sun 3:30 PM–5:00 PM	HB-Sapphire 410B
A25-309	Mon 3:30 PM–5:00 PM	HB-Sapphire 411B
A26-103	Tue 8:30 AM–10:00 AM	HB-Aqua 300A

Christian Spirituality Unit

A23-215	Sat 1:00 PM–3:00 PM	HB-Aqua 303
A24-316	Sun 3:30 PM–5:00 PM	HB-Sapphire 411A
A25-310	Mon 3:30 PM–5:00 PM	HB-Aqua F

Christian Systematic Theology Unit

A23-312	Sat 3:30 PM–5:00 PM	HB-Sapphire 410B
A23-411	Sat 5:30 PM–7:00 PM	HB-Cobalt 501B
A24-409	Sun 5:30 PM–7:00 PM	MM-Presidio 1
A25-104	Mon 9:00 AM–11:30 AM	HB-Aqua F
A25-214	Mon 1:00 PM–3:00 PM	CC-16B
A25-311	Mon 3:30 PM–5:00 PM	HB-Cobalt 502A
A25-409	Mon 5:30 PM–7:00 PM	HB-Sapphire M
A26-121	Tue 10:30 AM–12:00 PM	CC-21

Class, Religion, and Theology Unit

A23-412	Sat 5:30 PM–7:00 PM	CC-28A
A24-317	Sun 3:30 PM–5:00 PM	MM-Laguna
A24-410	Sun 5:30 PM–7:00 PM	CC-20A

Cognitive Science and Religion Unit

A23-216	Sat 1:00 PM–3:00 PM	CC-15A
A24-108	Sun 9:00 AM–11:30 AM	CC-24C
A25-215	Mon 1:00 PM–3:00 PM	CC-24B
A25-410	Mon 5:30 PM–7:00 PM	HB-Cobalt 501B

Comparative Approaches to Religion and Violence Unit

A23-413	Sat 5:30 PM–7:00 PM	CC-11A
A24-142	Sun 9:00 AM–11:30 AM	CC-16A
A24-318	Sun 3:30 PM–5:00 PM	HB-Sapphire E
A24-411	Sun 5:30 PM–7:00 PM	HB-Cobalt 520
A25-411	Mon 5:30 PM–7:00 PM	HB-Sapphire 410B
A26-118	Tue 9:00 AM–11:30 AM	HB-Sapphire E

Comparative Religious Ethics Unit

A23-414	Sat 5:30 PM–7:00 PM	CC-28B
A24-211	Sun 1:00 PM–3:00 PM	HB-Sapphire 411B
A24-412	Sun 5:30 PM–7:00 PM	HB-Aqua F

Comparative Studies in Religion Unit

A23-216	Sat 1:00 PM–3:00 PM	CC-15A
A24-109	Sun 9:00 AM–11:30 AM	CC-3
A24-319	Sun 3:30 PM–5:00 PM	CC-3
A24-442	Sun 5:30 PM–7:00 PM	CC-15A
A25-106	Mon 9:00 AM–11:30 AM	CC-17B
A25-312	Mon 3:30 PM–5:00 PM	HB-Cobalt 502B
A26-119	Tue 10:30 AM–12:00 PM	HB-Aqua 311A

Comparative Theology Unit (#aarcomptheo)

A23-107	Sat 9:00 AM–11:30 AM	CC-26B
A24-212	Sun 1:00 PM–3:00 PM	HB-Aqua 300A
A24-320	Sun 3:30 PM–5:00 PM	HB-Aqua 310A
A25-313	Mon 3:30 PM–5:00 PM	HB-Sapphire 410B

Confucian Traditions Unit

A23-103	Sat 9:00 AM–11:30 AM	HB-Sapphire P
A24-213	Sun 1:00 PM–3:00 PM	MM-Point Loma

Contemplative Studies Unit

A23-415	Sat 5:30 PM–7:00 PM	CC-3
A24-206	Sun 1:00 PM–3:00 PM	CC-24B
A25-215	Mon 1:00 PM–3:00 PM	CC-24B

Contemporary Islam Unit

A23-217	Sat 1:00 PM–3:00 PM	HB-Aqua 313
A23-314	Sat 3:30 PM–5:00 PM	HB-Aqua 303
A24-214	Sun 1:00 PM–3:00 PM	HB-Sapphire E
A25-107	Mon 9:00 AM–11:30 AM	HB-Aqua 305
A25-216	Mon 1:00 PM–3:00 PM	HB-Aqua 314
A26-122	Tue 10:30 AM–12:00 PM	HB-Sapphire 402

Contemporary Pagan Studies Unit

A24-215	Sun 1:00 PM–3:00 PM	HB-Cobalt 501B
A24-321	Sun 3:30 PM–5:00 PM	HB-Aqua 300A
A25-314	Mon 3:30 PM–5:00 PM	HB-Cobalt 501B

Critical Approaches to Hip-Hop and Religion Unit

A25-108	Mon 9:00 AM–11:30 AM	HB-Sapphire A
A25-412	Mon 5:30 PM–7:00 PM	CC-24C

Critical Theory and Discourses on Religion Unit

A23-315	Sat 3:30 PM–5:00 PM	HB-Aqua F
A24-104	Sun 9:00 AM–11:30 AM	CC-23C
A24-204	Sun 1:00 PM–3:00 PM	CC-15A
A25-205	Mon 1:00 PM–3:00 PM	CC-24A
A25-413	Mon 5:30 PM–7:00 PM	HB-Sapphire 400B

Cultural History of the Study of Religion Unit

A24-104	Sun 9:00 AM–11:30 AM	CC-23C
A24-204	Sun 1:00 PM–3:00 PM	CC-15A
A25-205	Mon 1:00 PM–3:00 PM	CC-24A
A25-315	Mon 3:30 PM–5:00 PM	HB-Aqua 314

Daoist Studies Unit

A23-316	Sat 3:30 PM–5:00 PM	HB-Aqua 300A
A24-105	Sun 9:00 AM–11:30 AM	HB-Sapphire 402
A24-315	Sun 3:30 PM–5:00 PM	HB-Sapphire 410B
A25-414	Mon 5:30 PM–7:00 PM	HB-Indigo 202B

Death, Dying, and Beyond Unit (#deathbeyond)

A23-108	Sat 9:00 AM–11:30 AM	HB-Cobalt 502
A23-317	Sat 3:30 PM–5:00 PM	CC-15A

Eastern Orthodox Studies Unit

A23-218	Sat 1:00 PM–3:00 PM	HB-Cobalt 502
A23-413	Sat 5:30 PM–7:00 PM	CC-11A
A24-322	Sun 3:30 PM–5:00 PM	CC-24A
A26-104	Tue 8:30 AM–10:00 AM	CC-23C

Ecclesial Practices Unit

A23-318	Sat 3:30 PM–5:00 PM	CC-3
A24-413	Sun 5:30 PM–7:00 PM	HB-Aqua 305
A25-109	Mon 9:00 AM–11:30 AM	HB-Sapphire 411A

Ecclesiological Investigations Unit

A23-219	Sat 1:00 PM–3:00 PM	HB-Aqua F
A23-416	Sat 5:30 PM–7:00 PM	HB-Indigo 204B
A24-323	Sun 3:30 PM–5:00 PM	CC-17B
A25-415	Mon 5:30 PM–7:00 PM	HB-Sapphire 411B

Ethics Unit

A23-220	Sat 1:00 PM–3:00 PM	CC-6F
A25-110	Mon 9:00 AM–11:30 AM	HB-Aqua 303
A25-217	Mon 1:00 PM–3:00 PM	CC-20A
A26-123	Tue 10:30 AM–12:00 PM	HB-Sapphire 411A

Evangelical Studies Unit

A23-417	Sat 5:30 PM–7:00 PM	CC-4
A24-414	Sun 5:30 PM–7:00 PM	CC-17B
A25-218	Mon 1:00 PM–3:00 PM	CC-15A

Feminist Theory and Religious Reflection Unit

A23-109	Sat 9:00 AM–11:30 AM	HB-Sapphire L
A24-216	Sun 1:00 PM–3:00 PM	HB-Aqua 311A
A25-411	Mon 5:30 PM–7:00 PM	HB-Sapphire 410B

Gay Men and Religion Unit

A23-221	Sat 1:00 PM–3:00 PM	HB-Sapphire 411B
A23-319	Sat 3:30 PM–5:00 PM	HB-Indigo 204B
A24-324	Sun 3:30 PM–5:00 PM	HB-Sapphire P
A25-416	Mon 5:30 PM–7:00 PM	CC-24B

Hinduism Unit

A23-110	Sat 9:00 AM–11:30 AM	HB-Aqua 300A
A23-222	Sat 1:00 PM–3:00 PM	CC-2
A23-320	Sat 3:30 PM–5:00 PM	CC-2
A24-110	Sun 9:00 AM–11:30 AM	CC-26B
A24-217	Sun 1:00 PM–3:00 PM	HB-Cobalt 502A
A26-105	Tue 8:30 AM–10:00 AM	HB-Aqua F

History of Christianity Unit (#aarhcs)

A23-111	Sat 9:00 AM–11:30 AM	CC-17B
A25-111	Mon 9:00 AM–11:30 AM	CC-23C
A25-219	Mon 1:00 PM–3:00 PM	HB-Aqua 305
A26-106	Tue 8:30 AM–10:00 AM	CC-24A

Human Enhancement and Transhumanism Unit

A23-321	Sat 3:30 PM–5:00 PM	CC-28A
A25-112	Mon 9:00 AM–11:30 AM	CC-15B

Indian and Chinese Religions Compared Unit

A23-320	Sat 3:30 PM–5:00 PM	CC-2
A24-325	Sun 3:30 PM–5:00 PM	HB-Aqua 305
A25-220	Mon 1:00 PM–3:00 PM	HB-Sapphire 410B

Location Key:

CC–Convention Center • GH – Grand Hyatt • HB – Hilton Bayfront • MM – Marriott Marquis • OH – Omni San Diego Hotel

Indigenous Religious Traditions Unit

A24-111	Sun 9:00 AM–11:30 AM	HB-Sapphire 410A
A24-218	Sun 1:00 PM–3:00 PM	HB-Cobalt 520
A25-316	Mon 3:30 PM–5:00 PM	HB-Cobalt 520

Innovations in Chaplaincy and Spiritual Care Unit (#innovatingspiritualcare)

A23-418	Sat 5:30 PM–7:00 PM	HB-Indigo 202A
A24-326	Sun 3:30 PM–5:00 PM	CC-24C
A25-405	Mon 5:30 PM–7:00 PM	CC-26B

International Development and Religion Unit

A23-322	Sat 3:30 PM–5:00 PM	HB-Sapphire M
A23-419	Sat 5:30 PM–7:00 PM	HB-206
A24-214	Sun 1:00 PM–3:00 PM	HB-Sapphire E

Interreligious and Interfaith Studies Unit

A24-415	Sun 5:30 PM–7:00 PM	CC-16B
A25-113	Mon 9:00 AM–11:30 AM	CC-16B
A25-221	Mon 1:00 PM–3:00 PM	HB-Indigo 202A

Islam, Gender, Women Unit (#aarigw)

A23-112	Sat 9:00 AM–11:30 AM	CC-4
A23-217	Sat 1:00 PM–3:00 PM	HB-Aqua 313
A24-112	Sun 9:00 AM–11:30 AM	HB-Indigo 204B

Islamic Mysticism Unit

A23-217	Sat 1:00 PM–3:00 PM	HB-Aqua 313
A23-323	Sat 3:30 PM–5:00 PM	HB-Sapphire L
A24-219	Sun 1:00 PM–3:00 PM	HB-Cobalt 501A
A25-114	Mon 9:00 AM–11:30 AM	CC-4

Jain Studies Unit (#jainstudiesaar)

A24-327	Sun 3:30 PM–5:00 PM	HB-Sapphire 411B
A24-416	Sun 5:30 PM–7:00 PM	HB-Aqua 310A
A25-417	Mon 5:30 PM–7:00 PM	MM-Presidio 1

Japanese Religions Unit

A23-324	Sat 3:30 PM–5:00 PM	HB-Sapphire 411B
A24-312	Sun 3:30 PM–5:00 PM	HB-Cobalt 520
A25-222	Mon 1:00 PM–3:00 PM	HB-Aqua 300A
A25-317	Mon 3:30 PM–5:00 PM	HB-Indigo 202B

Kierkegaard, Religion, and Culture Unit

A23-223	Sat 1:00 PM–3:00 PM	HB-Sapphire L
A24-113	Sun 9:00 AM–11:30 AM	HB-Sapphire 410B

Korean Religions Unit

A24-328	Sun 3:30 PM–5:00 PM	HB-Sapphire L
A25-418	Mon 5:30 PM–7:00 PM	HB-Cobalt 501A

Latina/o Religion, Culture, and Society Unit

A23-113	Sat 9:00 AM–11:30 AM	CC-3
A23-220	Sat 1:00 PM–3:00 PM	CC-6F
A24-114	Sun 9:00 AM–11:30 AM	HB-Aqua 314
A25-111	Mon 9:00 AM–11:30 AM	CC-23C
A26-124	Tue 10:30 AM–12:00 PM	HB-Aqua 310B

Law, Religion, and Culture Unit

A23-409	Sat 5:30 PM–7:00 PM	CC-24C
A23-224	Sat 1:00 PM–3:00 PM	CC-23C
A24-417	Sun 5:30 PM–7:00 PM	CC-3
A25-306	Mon 3:30 PM–5:00 PM	CC-20A
A25-419	Mon 5:30 PM–7:00 PM	CC-24A

Lesbian-Feminisms and Religion Unit

A23-114	Sat 9:00 AM–11:30 AM	HB-Sapphire 411B
A23-321	Sat 3:30 PM–5:00 PM	CC-28A

Liberal Theologies Unit

A23-420	Sat 5:30 PM–7:00 PM	HB-Indigo 204A
A25-420	Mon 5:30 PM–7:00 PM	HB-Aqua 300A

Liberation Theologies Unit

A23-220	Sat 1:00 PM–3:00 PM	CC-6F
A24-143	Sun 9:00 AM–11:30 AM	CC-4

Martin Luther and Global Lutheran Traditions Unit

A23-325	Sat 3:30 PM–5:00 PM	CC-24A
A25-318	Mon 3:30 PM–5:00 PM	CC-24B
A26-125	Tue 10:30 AM–12:00 PM	CC-24A

Men, Masculinities, and Religion Unit

A24-329	Sun 3:30 PM–5:00 PM	HB-Sapphire 410A
A25-319	Mon 3:30 PM–5:00 PM	HB-Sapphire D
A25-421	Mon 5:30 PM–7:00 PM	HB-Indigo 204B

Middle Eastern Christianity Unit

A24-115	Sun 9:00 AM–11:30 AM	HB-Aqua 303
A25-115	Mon 9:00 AM–11:30 AM	CC-11A

Moral Injury and Recovery in Religion, Society, and Culture Unit

A23-116	Sat 9:00 AM–11:30 AM	HB-Aqua F
A23-326	Sat 3:30 PM–5:00 PM	HB-Cobalt 502

Mormon Studies Unit

A24-418	Sun 5:30 PM–7:00 PM	MM-Laguna
A25-320	Mon 3:30 PM–5:00 PM	MM-Point Loma
A25-422	Mon 5:30 PM–7:00 PM	CC-17A

Music and Religion Unit

A25-116	Mon 9:00 AM–11:30 AM	HB-Aqua 310B
A25-214	Mon 1:00 PM–3:00 PM	CC-16B

Mysticism Unit

A24-108	Sun 9:00 AM–11:30 AM	CC-24C
A24-330	Sun 3:30 PM–5:00 PM	CC-15A
A24-419	Sun 5:30 PM–7:00 PM	HB-Sapphire 410B
A25-208	Mon 1:00 PM–3:00 PM	HB-Cobalt 501B Native

Native Traditions in the Americas Unit

A23-421	Sat 5:30 PM–7:00 PM	HB-Sapphire 410A
A24-218	Sun 1:00 PM–3:00 PM	HB-Cobalt 520
A24-307	Sun 3:30 PM–5:00 PM	CC-28B
A25-423	Mon 5:30 PM–7:00 PM	CC-28B

New Religious Movements Unit

A24-220	Sun 1:00 PM–3:00 PM	HB-Cobalt 502B
A25-117	Mon 9:00 AM–11:30 AM	HB-Aqua 314

Nineteenth Century Theology Unit

A25-118	Mon 9:00 AM–11:30 AM	HB-Cobalt 501B
A25-223	Mon 1:00 PM–3:00 PM	HB-Aqua F
A25-321	Mon 3:30 PM–5:00 PM	HB-Sapphire 400B

North American Hinduism Unit

A24-309	Sun 3:30 PM–5:00 PM	CC-16B
A25-241	Mon 1:00 PM–3:00 PM	HB-Cobalt 502A

North American Religions Unit

A23-113	Sat 9:00 AM–11:30 AM	CC-3
A23-211	Sat 1:00 PM–3:00 PM	CC-16B
A23-423	Sat 5:30 PM–7:00 PM	HB-Sapphire 410B
A24-116	Sun 9:00 AM–11:30 AM	HB-Sapphire 411B
A24-331	Sun 3:30 PM–5:00 PM	HB-Aqua 311A
A24-420	Sun 5:30 PM–7:00 PM	CC-23C
A25-424	Mon 5:30 PM–7:00 PM	HB-Sapphire 402
A26-126	Tue 10:30 AM–12:00 PM	HB-Aqua 305

Open and Relational Theologies Unit

A23-420	Sat 5:30 PM–7:00 PM	HB-Indigo 204A
A24-410	Sun 5:30 PM–7:00 PM	CC-20A
A25-224	Mon 1:00 PM–3:00 PM	HB-Aqua 310A
A26-107	Tue 8:30 AM–10:00 AM	CC-26B

Pentecostal–Charismatic Movements Unit

A23-117	Sat 9:00 AM–11:30 AM	CC-28A
A23-406	Sat 5:30 PM–7:00 PM	CC-16B
A24-221	Sun 1:00 PM–3:00 PM	HB-Aqua 303
A25-425	Mon 5:30 PM–7:00 PM	HB-Sapphire D

Philosophy of Religion Unit

A23-225	Sat 1:00 PM–3:00 PM	CC-4
A23-327	Sat 3:30 PM–5:00 PM	HB-Sapphire 410A
A24-117	Sun 9:00 AM–11:30 AM	CC-17A
A24-222	Sun 1:00 PM–3:00 PM	CC-3
A24-330	Sun 3:30 PM–5:00 PM	CC-15A
A25-119	Mon 9:00 AM–11:30 AM	CC-24A
A25-322	Mon 3:30 PM–5:00 PM	MM-Vista
A26-127	Tue 10:30 AM–12:00 PM	CC-26B

Platonism and Neoplatonism Unit

A24-421	Sun 5:30 PM–7:00 PM	HB-Cobalt 501A
A25-323	Mon 3:30 PM–5:00 PM	HB-Sapphire P

Political Theology Unit

A23-328	Sat 3:30 PM–5:00 PM	CC-17B
A24-118	Sun 9:00 AM–11:30 AM	CC-20A
A24-422	Sun 5:30 PM–7:00 PM	HB-Sapphire 410A

Practical Theology Unit

A23-318	Sat 3:30 PM–5:00 PM	CC-3
A24-119	Sun 9:00 AM–11:30 AM	CC-24A
A24-223	Sun 1:00 PM–3:00 PM	CC-24C

Pragmatism and Empiricism in American Religious Thought Unit

A24-423	Sun 5:30 PM–7:00 PM	CC-24B
A25-225	Mon 1:00 PM–3:00 PM	CC-11A
A25-426	Mon 5:30 PM–7:00 PM	CC-11A

Psychology, Culture, and Religion Unit

A23-424	Sat 5:30 PM–7:00 PM	HB-Aqua 300A
A24-424	Sun 5:30 PM–7:00 PM	CC-28A
A25-120	Mon 9:00 AM–11:30 AM	HB-Cobalt 520
A25-226	Mon 1:00 PM–3:00 PM	CC-28A
A26-128	Tue 10:30 AM–12:00 PM	CC-28A

Quaker Studies Unit (#aarquakers19)

A23-117	Sat 9:00 AM–11:30 AM	CC-28A

Queer Studies in Religion Unit

A23-425	Sat 5:30 PM–7:00 PM	CC-2
A24-224	Sun 1:00 PM–3:00 PM	CC-24A
A24-425	Sun 5:30 PM–7:00 PM	HB-Aqua E
A25-212	Mon 1:00 PM–3:00 PM	CC-17B
A25-324	Mon 3:30 PM–5:00 PM	CC-24A

Qur'an Unit

A23-217	Sat 1:00 PM–3:00 PM	HB-Aqua 313
A23-329	Sat 3:30 PM–5:00 PM	HB-Aqua 311A
A25-227	Mon 1:00 PM–3:00 PM	CC-4
A25-427	Mon 5:30 PM–7:00 PM	HB-Aqua 311A

Reformed Theology and History Unit

A23-226	Sat 1:00 PM–3:00 PM	CC-17B
A23-426	Sat 5:30 PM–7:00 PM	HB-Cobalt 502
A25-321	Mon 3:30 PM–5:00 PM	HB-Sapphire 400B
A25-428	Mon 5:30 PM–7:00 PM	HB-Aqua 303

Religion and Cities Unit

A23-330	Sat 3:30 PM–5:00 PM	CC-26B
A24-332	Sun 3:30 PM–5:00 PM	HB-Aqua 310B
A26-108	Tue 8:30 AM–10:00 AM	HB-Aqua 305

Religion and Disability Studies Unit

A23-106	Sat 9:00 AM–11:30 AM	CC-21
A23-427	Sat 5:30 PM–7:00 PM	CC-21
A24-225	Sun 1:00 PM–3:00 PM	CC-21
A25-429	Mon 5:30 PM–7:00 PM	CC-21

Religion and Ecology Unit (#aareco2019)

A23-317	Sat 3:30 PM–5:00 PM	CC-15A
A24-410	Sun 5:30 PM–7:00 PM	CC-20A
A25-121	Mon 9:00 AM–11:30 AM	CC-26B
A25-228	Mon 1:00 PM–3:00 PM	CC-3
A25-325	Mon 3:30 PM–5:00 PM	HB-Sapphire M
A26-129	Tue 10:30 AM–12:00 PM	HB-Aqua 303

Religion and Economy Unit

A23-110	Sat 9:00 AM–11:30 AM	HB-Aqua 300A
A23-428	Sat 5:30 PM–7:00 PM	HB-Sapphire L
A24-420	Sun 5:30 PM–7:00 PM	CC-23C
A25-419	Mon 5:30 PM–7:00 PM	CC-24A

Religion and Food Unit

A23-213	Sat 1:00 PM–3:00 PM	CC-26B
A24-426	Sun 5:30 PM–7:00 PM	HB-Aqua 310B
A25-430	Mon 5:30 PM–7:00 PM	HB-Aqua 314

Religion and Humanism Unit

A23-118	Sat 9:00 AM–11:30 AM	MM-Presidio 1
A25-225	Mon 1:00 PM–3:00 PM	CC-11A

Religion and Migration Unit

A23-429	Sat 5:30 PM–7:00 PM	CC-15B
A24-333	Sun 3:30 PM–5:00 PM	HB-Cobalt 502A
A24-417	Sun 5:30 PM–7:00 PM	CC-3

Religion and Politics Unit

A23-430	Sat 5:30 PM–7:00 PM	CC-24B
A24-120	Sun 9:00 AM–11:30 AM	CC-15B
A24-334	Sun 3:30 PM–5:00 PM	CC-23C
A24-415	Sun 5:30 PM–7:00 PM	CC-16B
A25-229	Mon 1:00 PM–3:00 PM	CC-26B
A25-305	Mon 3:30 PM–5:00 PM	HB-Sapphire A
A25-404	Mon 5:30 PM–7:00 PM	HB-Sapphire A
A26-109	Tue 8:30 AM–10:00 AM	HB-Aqua 310A

Religion and Popular Culture Unit (#rpc)

A23-119	Sat 9:00 AM–11:30 AM	CC-16A
A24-329	Sun 3:30 PM–5:00 PM	HB-Sapphire 410A
A24-427	Sun 5:30 PM–7:00 PM	CC-28B
A25-122	Mon 9:00 AM–11:30 AM	CC-24C
A25-326	Mon 3:30 PM–5:00 PM	HB-Aqua 310B
A25-431	Mon 5:30 PM–7:00 PM	CC-28A
A26-130	Tue 10:30 AM–12:00 PM	HB-Sapphire 410A

Religion and Public Schools: International Perspectives Unit

A23-331	Sat 3:30 PM–5:00 PM	MM-Rancho Sante Fe 2
A24-121	Sun 9:00 AM–11:30 AM	HB-Aqua 310B

Religion and Science Fiction Unit

A23-431	Sat 5:30 PM–7:00 PM	HB-Sapphire M
A24-224	Sun 1:00 PM–3:00 PM	CC-24A
A24-428	Sun 5:30 PM–7:00 PM	CC-26B

Religion and Sexuality Unit

A23-319	Sat 3:30 PM–5:00 PM	HB-Indigo 204B
A25-230	Mon 1:00 PM–3:00 PM	HB-Sapphire 402
A26-131	Tue 10:30 AM–12:00 PM	HB-Indigo 202A

Religion and the Social Sciences Unit

A23-332	Sat 3:30 PM–5:00 PM	HB-Cobalt 501A
A23-432	Sat 5:30 PM–7:00 PM	HB-Cobalt 501A
A25-327	Mon 3:30 PM–5:00 PM	CC-26B
A25-403	Mon 5:30 PM–7:00 PM	HB-Cobalt 502B
A25-432	Mon 5:30 PM–7:00 PM	HB-Indigo E
A26-132	Tue 10:30 AM–12:00 PM	HB-Aqua 314

Location Key:
CC–Convention Center • GH – Grand Hyatt • HB – Hilton Bayfront • MM – Marriott Marquis • OH – Omni San Diego Hotel

Religion in Europe Unit

A23-433	Sat 5:30 PM–7:00 PM	HB-Aqua 310A
A24-335	Sun 3:30 PM–5:00 PM	HB-Aqua F
A25-433	Mon 5:30 PM–7:00 PM	HB-Aqua F

Religion in Premodern Europe and the Mediterranean Unit

A24-335	Sun 3:30 PM–5:00 PM	HB-Aqua F
A24-425	Sun 5:30 PM–7:00 PM	HB-Aqua E
A25-328	Mon 3:30 PM–5:00 PM	CC-23C
A25-434	Mon 5:30 PM–7:00 PM	HB-Indigo 204A

Religion in South Asia Unit

A23-222	Sat 1:00 PM–3:00 PM	CC-2
A23-323	Sat 3:30 PM–5:00 PM	HB-Sapphire L
A23-434	Sat 5:30 PM–7:00 PM	HB-Aqua 303
A24-226	Sun 1:00 PM–3:00 PM	HB-Aqua 305
A24-429	Sun 5:30 PM–7:00 PM	HB-Sapphire L
A24-504	Sun 7:30 PM–9:30 PM	CC-4
A25-123	Mon 9:00 AM–11:30 AM	HB-Sapphire 410A
A25-329	Mon 3:30 PM–5:00 PM	HB-Sapphire 402
A25-435	Mon 5:30 PM–7:00 PM	HB-Indigo C
A26-110	Tue 8:30 AM–10:00 AM	HB-Aqua 303

Religion in Southeast Asia Unit

A23-120	Sat 9:00 AM–11:30 AM	HB-Aqua 303
A24-336	Sun 3:30 PM–5:00 PM	HB-Cobalt 501B
A25-123	Mon 9:00 AM–11:30 AM	HB-Sapphire 410A

Religion in the American West Unit

A25-124	Mon 9:00 AM–11:30 AM	HB-Aqua 300A

Religion, Affect, and Emotion Unit

A23-333	Sat 3:30 PM–5:00 PM	HB-Aqua 314
A24-337	Sun 3:30 PM–5:00 PM	HB-Cobalt 502B
A25-436	Mon 5:30 PM–7:00 PM	HB-Cobalt 502A

Religion, Colonialism, and Postcolonialism Unit

A23-334	Sat 3:30 PM–5:00 PM	MM-Coronado
A24-225	Sun 1:00 PM–3:00 PM	CC-21
A25-330	Mon 3:30 PM–5:00 PM	CC-28A
A26-111	Tue 8:30 AM–10:00 AM	HB-Sapphire 411A

Religion, Film, and Visual Culture Unit

A23-435	Sat 5:30 PM–7:00 PM	HB-Aqua F
A24-227	Sun 1:00 PM–3:00 PM	CC-16B
A25-125	Mon 9:00 AM–11:30 AM	CC-28B
A25-429	Mon 5:30 PM–7:00 PM	CC-21

Religion, Holocaust, and Genocide Unit

A24-430	Sun 5:30 PM–7:00 PM	HB-Sapphire P
A25-331	Mon 3:30 PM–5:00 PM	HB-Indigo 204B

Religion, Media, and Culture Unit

A25-107	Mon 9:00 AM–11:30 AM	HB-Aqua 305
A25-231	Mon 1:00 PM–3:00 PM	HB-Sapphire 410A
A25-315	Mon 3:30 PM–5:00 PM	HB-Aqua 314
A25-412	Mon 5:30 PM–7:00 PM	CC-24C
A26-126	Tue 10:30 AM–12:00 PM	HB-Aqua 305

Religion, Memory, History Unit

A25-111	Mon 9:00 AM–11:30 AM	CC-23C
A25-332	Mon 3:30 PM–5:00 PM	HB-Indigo 204A
A25-416	Mon 5:30 PM–7:00 PM	CC-24B

Religion, Sport, and Play Unit

A23-121	Sat 9:00 AM–11:30 AM	HB-Indigo 202A

Religions in the Latina/o Americas Unit

A23-113	Sat 9:00 AM–11:30 AM	CC-3
A23-335	Sat 3:30 PM–5:00 PM	HB-Cobalt 501B
A23-436	Sat 5:30 PM–7:00 PM	HB-Sapphire 411B
A25-232	Mon 1:00 PM–3:00 PM	HB-Aqua 303
A25-319	Mon 3:30 PM–5:00 PM	HB-Sapphire D
A26-124	Tue 10:30 AM–12:00 PM	HB-Aqua 310B

Religions, Medicines, and Healing Unit

A22-300	Fri 3:00 PM–5:00 PM	HB-Aqua 311
A24-338	Sun 3:30 PM–5:00 PM	MM-Presidio 1
A24-419	Sun 5:30 PM–7:00 PM	HB-Sapphire 410B
A25-120	Mon 9:00 AM–11:30 AM	HB-Cobalt 520
A25-233	Mon 1:00 PM–3:00 PM	HB-Indigo C
A25-434	Mon 5:30 PM–7:00 PM	HB-Indigo 204A

Religions, Social Conflict, and Peace Unit

A23-122	Sat 9:00 AM–11:30 AM	HB-Indigo 202B
A24-228	Sun 1:00 PM–3:00 PM	HB-Aqua 314
A24-334	Sun 3:30 PM–5:00 PM	CC-23C

Religious Conversions Unit

A24-322	Sun 3:30 PM–5:00 PM	CC-24A
A24-431	Sun 5:30 PM–7:00 PM	HB-Aqua 314
A25-333	Mon 3:30 PM–5:00 PM	CC-11A

Ricoeur Unit

A23-307	Sat 3:30 PM–5:00 PM	HB-Aqua 305
A24-122	Sun 9:00 AM–11:30 AM	HB-Sapphire 411A

Ritual Studies Unit

A23-227	Sat 1:00 PM–3:00 PM	HB-Aqua 305
A24-432	Sun 5:30 PM–7:00 PM	HB-Cobalt 501B
A25-220	Mon 1:00 PM–3:00 PM	HB-Sapphire 410B
A25-334	Mon 3:30 PM–5:00 PM	CC-28B

Roman Catholic Studies Unit

A23-228	Sat 1:00 PM–3:00 PM	CC-24A
A25-126	Mon 9:00 AM–11:30 AM	HB-Sapphire 410B
A25-334	Mon 3:30 PM–5:00 PM	CC-28B
A26-133	Tue 10:30 AM–12:00 PM	HB-Sapphire 410B

Sacred Texts and Ethics Unit

A24-433	Sun 5:30 PM–7:00 PM	HB-Aqua 311A
A25-437	Mon 5:30 PM–7:00 PM	CC-23C

Sacred Texts, Theory, and Theological Construction Unit

A24-123	Sun 9:00 AM–11:30 AM	HB-Aqua A
A25-127	Mon 9:00 AM–11:30 AM	CC-20A
A26-125	Tue 10:30 AM–12:00 PM	CC-24A

Schleiermacher Unit

A24-124	Sun 9:00 AM–11:30 AM	HB-Sapphire E
A24-311	Sun 3:30 PM–5:00 PM	CC-24B

Science, Technology, and Religion Unit

A23-336	Sat 3:30 PM–5:00 PM	HB-Indigo 204A
A23-437	Sat 5:30 PM–7:00 PM	HB-Sapphire 411A
A24-229	Sun 1:00 PM–3:00 PM	CC-23C
A24-337	Sun 3:30 PM–5:00 PM	HB-Cobalt 502B
A26-112	Tue 8:30 AM–10:00 AM	HB-Aqua 310B

Scriptural Reasoning Unit

A24-125	Sun 9:00 AM–11:30 AM	HB-Aqua F

Secularism and Secularity Unit

A23-123	Sat 9:00 AM–11:30 AM	CC-16B
A23-429	Sat 5:30 PM–7:00 PM	CC-15B
A25-419	Mon 5:30 PM–7:00 PM	CC-24A

Sikh Studies Unit

A23-337	Sat 3:30 PM–5:00 PM	HB-Sapphire A
A23-438	Sat 5:30 PM–7:00 PM	HB-Indigo 202B

Sociology of Religion Unit (#aarsor)

A23-229	Sat 1:00 PM–3:00 PM	HB-206
A23-338	Sat 3:30 PM–5:00 PM	HB-Sapphire P
A24-339	Sun 3:30 PM–5:00 PM	HB-Sapphire M

Space, Place, and Religion Unit

A23-230	Sat 1:00 PM–3:00 PM	HB-Indigo 202A
A23-439	Sat 5:30 PM–7:00 PM	HB-Aqua 311A
A24-230	Sun 1:00 PM–3:00 PM	HB-Sapphire P
A25-424	Mon 5:30 PM–7:00 PM	HB-Sapphire 402
A26-108	Tue 8:30 AM–10:00 AM	HB-Aqua 305

Study of Islam Unit (#islamaar)

A23-112	Sat 9:00 AM–11:30 AM	CC-4
A23-217	Sat 1:00 PM–3:00 PM	HB-Aqua 313
A23-440	Sat 5:30 PM–7:00 PM	HB-Sapphire A
A24-309	Sun 3:30 PM–5:00 PM	CC-16B
A24-434	Sun 5:30 PM–7:00 PM	HB-Sapphire 402
A25-335	Mon 3:30 PM–5:00 PM	MM-Presidio 1
A25-438	Mon 5:30 PM–7:00 PM	HB-Sapphire P
A26-113	Tue 8:30 AM–10:00 AM	HB-Aqua 311A

Study of Judaism Unit

A24-222	Sun 1:00 PM–3:00 PM	CC-3
A24-309	Sun 3:30 PM–5:00 PM	CC-16B
A24-435	Sun 5:30 PM–7:00 PM	HB-Sapphire 411B
A25-128	Mon 9:00 AM–11:30 AM	CC-15A
A25-336	Mon 3:30 PM–5:00 PM	HB-Aqua 311A
A25-439	Mon 5:30 PM–7:00 PM	HB-Sapphire 411A
A26-134	Tue 10:30 AM–12:00 PM	CC-23C

Tantric Studies Unit

A23-231	Sat 1:00 PM–3:00 PM	HB-Indigo 202B
A24-231	Sun 1:00 PM–3:00 PM	HB-Sapphire L
A24-416	Sun 5:30 PM–7:00 PM	HB-Aqua 310A
A25-440	Mon 5:30 PM–7:00 PM	HB-Aqua 310A

Teaching Religion Unit

A23-124	Sat 9:00 AM–11:30 AM	HB-Indigo 204A
A24-126	Sun 9:00 AM–11:30 AM	HB-Indigo 202A
A24-217	Sun 1:00 PM–3:00 PM	HB-Cobalt 502A
A24-301	Sun 3:30 PM–5:00 PM	MM-Point Loma
A25-300	Mon 3:30 PM–5:00 PM	HB-Indigo 202A
A26-114	Tue 8:30 AM–10:00 AM	HB-Indigo 202A

Theology and Continental Philosophy Unit

A23-225	Sat 1:00 PM–3:00 PM	CC-4
A23-441	Sat 5:30 PM–7:00 PM	MM-Presidio 1
A25-337	Mon 3:30 PM–5:00 PM	HB-Sapphire 411A
A25-422	Mon 5:30 PM–7:00 PM	CC-17A
A26-115	Tue 8:30 AM–10:00 AM	HB-Sapphire 410A

Theology and Religious Reflection Unit

A23-125	Sat 9:00 AM–11:30 AM	CC-17A
A23-232	Sat 1:00 PM–3:00 PM	CC-24B
A23-442	Sat 5:30 PM–7:00 PM	CC-17B
A24-118	Sun 9:00 AM–11:30 AM	CC-20A
A24-436	Sun 5:30 PM–7:00 PM	HB-Sapphire 411A
A25-441	Mon 5:30 PM–7:00 PM	CC-3
A26-134	Tue 10:30 AM–12:00 PM	CC-23C

Theology of Martin Luther King Jr. Unit

A23-126	Sat 9:00 AM–11:30 AM	HB-Indigo 204B
A23-420	Sat 5:30 PM–7:00 PM	HB-Indigo 204A

Tibetan and Himalayan Religions Unit

A23-233	Sat 1:00 PM–3:00 PM	HB-Aqua 310A
A25-129	Mon 9:00 AM–11:30 AM	HB-Sapphire 411B
A25-308	Mon 3:30 PM–5:00 PM	HB-Aqua 310A
A26-135	Tue 10:30 AM–12:00 PM	HB-Aqua 300A

Tillich: Issues in Theology, Religion, and Culture Unit

A23-339	Sat 3:30 PM–5:00 PM	CC-23C
A23-443	Sat 5:30 PM–7:00 PM	CC-24A

Traditions of Eastern Late Antiquity Unit

A24-232	Sun 1:00 PM–3:00 PM	HB-Aqua E
A25-130	Mon 9:00 AM–11:30 AM	HB-Sapphire 400B
A25-328	Mon 3:30 PM–5:00 PM	CC-23C

Transformative Scholarship and Pedagogy Unit

A23-220	Sat 1:00 PM–3:00 PM	CC-6F
A23-340	Sat 3:30 PM–5:00 PM	CC-28B

Vatican II Studies Unit

A23-341	Sat 3:30 PM–5:00 PM	CC-15B
A24-323	Sun 3:30 PM–5:00 PM	CC-17B

Wesleyan and Methodist Studies Unit

A23-342	Sat 3:30 PM–5:00 PM	HB-Indigo 202B
A25-234	Mon 1:00 PM–3:00 PM	CC-16A
A26-116	Tue 8:30 AM–10:00 AM	CC-28A

Western Esotericism Unit

A23-343	Sat 3:30 PM–5:00 PM	HB-Aqua E
A23-444	Sat 5:30 PM–7:00 PM	HB-Aqua A
A24-127	Sun 9:00 AM–11:30 AM	HB-Aqua 305
A25-235	Mon 1:00 PM–3:00 PM	HB-Sapphire A

Womanist Approaches to Religion and Society Unit (#womanists@aar)

A24-423	Sun 5:30 PM–7:00 PM	CC-24B
A25-131	Mon 9:00 AM–11:30 AM	CC-16A
A25-442	Mon 5:30 PM–7:00 PM	CC-17B

Women and Religion Unit

A23-230	Sat 1:00 PM–3:00 PM	HB-Indigo 202A
A23-344	Sat 3:30 PM–5:00 PM	HB-Indigo 202A
A23-436	Sat 5:30 PM–7:00 PM	HB-Sapphire 411B
A24-128	Sun 9:00 AM–11:30 AM	CC-24B
A24-318	Sun 3:30 PM–5:00 PM	HB-Sapphire E
A24-432	Sun 5:30 PM–7:00 PM	HB-Cobalt 501B
A25-338	Mon 3:30 PM–5:00 PM	CC-24C
A25-442	Mon 5:30 PM–7:00 PM	CC-17B
A26-117	Tue 8:30 AM–10:00 AM	HB-Aqua 314

Women of Color Scholarship, Teaching, and Activism Unit

A24-437	Sun 5:30 PM–7:00 PM	MM-Leucadia
A25-339	Mon 3:30 PM–5:00 PM	HB-Aqua 303
A25-430	Mon 5:30 PM–7:00 PM	HB-Aqua 314

World Christianity Unit

A23-234	Sat 1:00 PM–3:00 PM	CC-24C
A23-345	Sat 3:30 PM–5:00 PM	CC-16B
A25-206	Mon 1:00 PM–3:00 PM	HB-Cobalt 502B
A26-136	Tue 10:30 AM–12:00 PM	CC-24C

Yoga in Theory and Practice Unit

A23-222	Sat 1:00 PM–3:00 PM	CC-2
A23-445	Sat 5:30 PM–7:00 PM	HB-Aqua 305
A24-340	Sun 3:30 PM–5:00 PM	HB-Sapphire D
A25-306	Mon 3:30 PM–5:00 PM	CC-20A

Yogācāra Studies Unit

A23-320	Sat 3:30 PM–5:00 PM	CC-2
A23-446	Sat 5:30 PM–7:00 PM	HB-Sapphire P
A24-438	Sun 5:30 PM–7:00 PM	HB-Aqua 303

Location Key:
CC–Convention Center • GH – Grand Hyatt • HB – Hilton Bayfront • MM – Marriott Marquis • OH – Omni San Diego Hotel

AAR SESSION INDEX

SEMINARS

Artificial Intelligence and Religion Seminar
A25-340 Mon 3:30 PM–5:00 PM HB-Aqua E
A25-443 Mon 5:30 PM–7:00 PM HB-Aqua E

Buddhist Pedagogy Seminar
A24-341 Sun 3:30 PM–5:00 PM HB-Sapphire A
A24-439 Sun 5:30 PM–7:00 PM HB-Sapphire A

Chinese Christianities Seminar
A23-447 Sat 5:30 PM–7:00 PM HB-Indigo H
A24-342 Sun 3:30 PM–5:00 PM HB-Indigo 202A

Contextualizing the Catholic Sexual Abuse Crisis Seminar
A23-448 Sat 5:30 PM–7:00 PM HB-Aqua C
A24-440 Sun 5:30 PM–7:00 PM HB-Aqua 300A

Economics and Capitalism in the Study of Buddhism Seminar
A24-129 Sun 9:00 AM–11:30 AM HB-Sapphire L

Emerging Church, Millennials, and Religion Seminar
A25-132 Mon 9:00 AM–11:30 AM HB-Cobalt 502A

Global-Critical Philosophy of Religion Seminar
A23-127 Sat 9:00 AM–11:30 AM HB-206

Intersectional Hindu Studies: Feminist and Critical Race Approaches to Research and Teaching Seminar
A25-134 Mon 9:00 AM–11:30 AM HB-Cobalt 501A

Folklore and Religion Seminar
A25-133 Mon 9:00 AM–11:30 AM HB-Aqua 311A

Navarātri Seminar
A23-235 Sat 1:00 PM–3:00 PM HB-Cobalt 501A

New Directions in the Study of Religion, Monsters, and the Monstrous Seminar
A23-236 Sat 1:00 PM–3:00 PM HB-Aqua A
A23-346 Sat 3:30 PM–5:00 PM HB-Aqua A

New Materialism, Religion, and Planetary Thinking Seminar
A23-237 Sat 1:00 PM–3:00 PM MM-Mission Hills

New Perspectives on Religion in the Philippines Seminar
A24-336 Sun 3:30 PM–5:00 PM HB-Cobalt 501B
A24-441 Sun 5:30 PM–7:00 PM HB-Sapphire E

Origen and Origen Reception Seminar
A23-449 Sat 5:30 PM–7:00 PM HB-Aqua 314
A25-444 Mon 5:30 PM–7:00 PM MM-Carlsbad

Religion and Families in North America Seminar
A25-135 Mon 9:00 AM–11:30 AM HB-Aqua E

Religion, Attire, and Adornment in North America Seminar
A23-128 Sat 9:00 AM–11:30 AM HB-Sapphire 410A

Religions, Borders, and Immigration Seminar
A24-130 Sun 9:00 AM–11:30 AM HB-Aqua E

Transnational Religious Expression: Between Asia and North America Seminar
A23-129 Sat 9:00 AM–11:30 AM HB-Aqua 310A

Video Gaming and Religion Seminar
A23-130 Sat 9:00 AM–11:30 AM HB-Aqua 305

PLENARIES

Redefining the Public Sphere: The Case of 21st-Century Islam
A23-140 Sat 11:45 AM–12:45 PM CC-20A

Presidential Address – "And Are We Not of Interest to Each Other?": A Blueprint for the Public Study of Religion
A23-502 Sat 7:30 PM–8:30 PM CC-20A

Expanding the Public Sphere: Plenary Conversation with Kate Bowler and AAR President Laurie Patton on Becoming a Public Intellectual
A24-140 Sun 11:45 AM–12:45 PM CC-20A

Creating a Public Sphere: A Conversation About Religion Online 25 Years Out
A25-146 Mon 11:45 AM–12:45 PM CC-20A

SPECIAL TOPICS FORUMS

Pitching to the Media
A23-102 Sat 9:00 AM–11:30 AM CC-20A

Teaching Against Islamophobia: Lessons and Questions
A24-102 Sun 9:00 AM–11:30 AM CC-15A

Public Religions in the Modern World ***(University of Chicago Press, 1994) by José Casanova***
A26-137 Tue 11:00 AM–1:00 PM Offsite - UCSD Atkinson Hall, 9500 Gilman Dr., La Jolla

Writing on Religion for the General Reader: A Roundtable with Grantees in the NEH's Public Scholar Program
A24-201 Sun 1:00 PM–3:00 PM HB-Aqua F

Academic Labor and Contingent Faculty Committee

Student Evaluations: What They're Good For, How They're Biased, and Ways to Use Them to Your Advantage
A23-300 Sat 3:30 PM–5:00 PM MM-Carlsbad

Content Creation and Intellectual Property Panel
A23-401 Sat 5:30 PM–7:00 PM MM-Carlsbad

Working in Religious Studies: A Discussion on the State of the Field
A24-101 Sun 9:00 AM–11:30 AM MM-Torrey Pines 2

Contingency Possibilities: Career Options Within and Beyond the Academy
A24-200 Sun 1:00 PM–3:00 PM HB-Aqua 310A

The State of the Field: A Preliminary Report on Employment Landscape in Religious Studies and Theology
A24-300 Sun 3:30 PM–5:00 PM HB-Cobalt 501A

Open Place to Talk
A24-400 Sun 5:30 PM–7:00 PM CC-18

Teaching Unfamiliar Topics
A25-300 Mon 3:30 PM–5:00 PM HB-Indigo 202A

Applied Religious Studies Committee

Another Plan A: Religious Studies Education and Careers Beyond the Academy
A23-100 Sat 9:00 AM–11:30 AM CC-23C

Housing, Health, and Equity: Government as a Site for Intersectional Justice
A23-201 Sat 1:00 PM–3:00 PM CC-17A

Preparing Scholars of Religion for Non-Academic Careers: What's a Faculty Member to Do?
A23-301 Sat 3:30 PM–5:00 PM MM-Del Mar

Considering Careers and Success Outside of Academy: A Book Discussion with Kelly J. Baker
A23-402 Sat 5:30 PM–7:00 PM MM-Del Mar

Working in Religious Studies: A Discussion on the State of the Field
A24-101 Sun 9:00 AM–11:30 AM MM-Torrey Pines 2

Contingency Possibilities: Career Options Within and Beyond the Academy
A24-200 Sun 1:00 PM–3:00 PM HB-Aqua 310A

Applied Religious Studies
A24-301 Sun 3:30 PM–5:00 PM MM-Point Loma

Career Services for Non-Academic Careers
A25-101 Mon 9:00 AM–11:30 AM CC-28A

Academic Relations Committee

Student Evaluations: What They're Good For, How They're Biased, and Ways to Use Them to Your Advantage
A23-300 Sat 3:30 PM–5:00 PM MM-Carlsbad

What Counts and Who's Counting? Religious Studies and Theology Programs by the Numbers
A25-100 Mon 9:00 AM–11:30 AM HB-Indigo 202A

Making the Move from a Faculty Position to Administration: Pros, Cons, and Things to Consider
A25-200 Mon 1:00 PM–3:00 PM MM-Presidio 1

Creating Successful Religion Programs in an Anti-Humanities Age
A25-301 Mon 3:30 PM–5:00 PM HB-Cobalt 501A

American Lectures in the History of Religions

The Cinematic Sacred: A Neglected Genre and Its Depictions of Suffering
A23-200 Sat 1:00 PM–3:00 PM CC-3

Employment Workshops

Skills for the Non-Faculty Job Search
A23-202 Sat 1:00 PM–3:00 PM HB-Sapphire 410B

Who Am I? Disclosing Your Identity in the Academic Job Search
A23-302 Sat 3:30 PM–5:00 PM HB-206

Preparing for the Non-Academic Career
A24-302 Sun 3:30 PM–5:00 PM CC-26B

Aurora, a New E-Learning Platform: An Information Session with Co-Creator, Maren Wood
A25-201 Mon 1:00 PM–3:00 PM HB-Aqua 311A

Purpose Based: A Success Strategy for a Job Search Beyond the Academy
A25-302 Mon 3:30 PM–5:00 PM HB-Indigo C

Graduate Student Committee

Teaching Unfamiliar Topics
A25-300 Mon 3:30 PM–5:00 PM HB-Indigo 202A

International Connections Committee

Making the Most of International Collaboration: 2020 IAHR Otago and Beyond
A25-202 Mon 1:00 PM–3:00 PM HB-Cobalt 520

Program Committee

How to Propose a New Program Unit
A23-303 Sat 3:30 PM–5:00 PM CC-18

The Art of Writing AAR Proposals
A24-443 Sun 5:30 PM–7:00 PM HB-Indigo 204B

Public Understanding of Religion Committee

2019 AAR Award-Winning Religion Journalists: What We Covered in 2018, and What's Next
A23-203 Sat 1:00 PM–3:00 PM CC-20A

Book Panel: Who Owns Religion? Scholars and Their Publics in the Late Twentieth Century by Laurie L. Patton
A23-304 Sat 3:30 PM–5:00 PM CC-20A

2019 Martin E. Marty Award for the Public Understanding of Religion Forum: Wade Clark Roof
A24-304 Sun 3:30 PM–5:00 PM CC-20A

Regional Coordinators

Regions Forum: The AAR 365
A23-205 Sat 1:00 PM–3:00 PM HB-Cobalt 520

Religion and the Arts Award Jury

Conversation with Religion and the Arts Award Recipient: Ron Athey
A24-305 Sun 3:30 PM–5:00 PM CC-28A

Publications Committee

How to Get Published in Religious Studies Journals
A23-204 Sat 1:00 PM–3:00 PM HB-Sapphire E

Women and Publishing
A23-305 Sat 3:30 PM–5:00 PM HB-Sapphire 411A

How to Get Published (AAR/Oxford University Press)
A24-402 Sun 5:30 PM–7:00 PM HB-Indigo 202B

Making a Match: Finding the Right Publisher for Your Work
A25-203 Mon 1:00 PM–3:00 PM HB-Sapphire 411A

Status of LGBTIQ Persons in the Profession Committee

Critical Conversations: Religion and Polarized Publics
A23-101 Sat 9:00 AM–11:30 AM CC-14B

Weaponization of the Mexico/USA Border
A23-206 Sat 1:00 PM–3:00 PM HB-Indigo 204A

Student Evaluations: What They're Good For, How They're Biased, and Ways to Use Them to Your Advantage
A23-300 Sat 3:30 PM–5:00 PM MM-Carlsbad

LGBTIQ Special Topics Forum: Precarity and Non-Normativity
A24-202 Sun 1:00 PM–3:00 PM CC-17A

Status of Racial and Ethnic Minorities Committee

Weaponization of the Mexico/USA Border
A23-206 Sat 1:00 PM–3:00 PM HB-Indigo 204A

Status of Persons with Disabilities in the Profession Committee

Weaponization of the Mexico/USA Border
A23-206 Sat 1:00 PM–3:00 PM HB-Indigo 204A

Islamophobia: White Supremacy, Ethno-Nationalism, and the Academy
A23-404 Sat 5:30 PM–7:00 PM CC-20A

Expressions of Disability and Faith Through the Arts
A25-102 Mon 9:00 AM–11:30 AM CC-21

Location Key:
CC–Convention Center • GH – Grand Hyatt • HB – Hilton Bayfront • MM – Marriott Marquis • OH – Omni San Diego Hotel

Status of Women in the Profession Committee

Weaponization of the Mexico/USA Border
A23-206 Sat 1:00 PM–3:00 PM HB-Indigo 204A

Women and Publishing
A23-305 Sat 3:30 PM–5:00 PM HB-Sapphire 411A

Care as a Form of Resistance
A24-103 Sun 9:00 AM–11:30 AM CC-28A

Teaching and Learning Committee

Death to the Term Paper! Building Better Assignments and Assessments
A23-208 Sat 1:00 PM–3:00 PM HB-Aqua C

Student Evaluations: What They're Good For, How They're Biased, and Ways to Use Them to Your Advantage
A23-300 Sat 3:30 PM–5:00 PM MM-Carlsbad

Content Creation and Intellectual Property Panel
A23-401 Sat 5:30 PM–7:00 PM MM-Carlsbad

Theory Method 2.0 : Reimagingthe Canon
A24-104 Sun – 9:00 AM–11:30AM CC-23C

Theory and Method 2.0: Decolinizing the Field
A24-204 Sun – 1:00 PM–3:00PM CC-15A

Theory and Method 2.0: Reconceiving Shared Space
A25-205 Mon – 1:00PM-3:00PM CC-24A

Theological Education Committee

Is Theological Education Entering a Post-Christian Future?
A23-209 Sat 1:00 PM–3:00 PM CC-28A

STUDENT LOUNGE ROUNDTABLES

Can I Tweet That? How to Engage Responsibly, Form Digital Networking Relationships, and Dispel Social Media Skepticism
A25-400 Mon 5:30 PM–7:00 PM CC-14B

Humanizing the PhD Process: Loving to Learn and Learning to Love
A25-141 Mon 10:00 AM–11:30 AM CC-14B

Love Thy Neighbour and Thyself: Recognising and Cultivating Mental and Emotional Health for Students and Self
A23-207 Sat 1:00 PM–3:00 PM CC-14B

Mastering Online Education: Effective and Engaging Teaching in a Digital Classroom
A23-306 Sat 3:30 PM–5:00 PM CC-14B

Promises and Procrastination: How to Find Balance When Everyone and Everything Need You Now!
A24-136 Sun 10:00 AM–11:30 AM CC-14B

Right on the Money: Funding Your Research and Program of Study
A25-204 Mon 1:00 PM–3:00 PM CC-14B

Surviving and Even Enjoying Comprehensive Exams
A24-203 Sun 1:00 PM–3:00 PM CC-14B

Surviving Theological Education without Losing Your Soul: Spiritual Practices for Students
A24-403 Sun 5:30 PM–7:00 PM CC-14B

Teaching the ABCs While Earning Your PhD: How To Live Well While Navigating the Pressures of Parenting and Doctoral Work
A24-306 Sun 3:30 PM–5:00 PM CC-14B

WOMEN'S LOUNGE ROUNDTABLES

1000 Women in Religion: Wikipedia Edit-a-Thon
A22-105 Fri 9:00 AM–1:00 PM CC-14A

Weaving Public Spaces: Extending Scholarship on Gender and Religion
A22-205 Fri 2:00 PM–3:45 PM CC-14A

Creating and Expanding Public Spheres and Climate Change
A23-134 Sat 9:00 AM–11:30 AM CC-14A

Presenting at the AAR/SBL Annual Conference Made Easy
A23-139 Sat 11:45 AM–12:45 PM CC-14A

Sat Emerging Scholars: Redefining Fields: Considering New Resources
A23-238 Sat 1:00 PM–3:00 PM CC-14A

Women's Religious Biographies: Growing the Space for Women on Public Platforms like Wikipedia
A24-134 Sun 9:00 AM–11:30 AM CC-14A

The AAR/SBL Women's Caucus International Network
A24-139 Sun 11:45 AM–12:45 PM CC-14A

Scholars on Women's and Gender Studies: Constructing Knowledge and Influencing the Public Discourse
A24-233 Sun 1:00 PM–3:00 PM CC-14A

Maryam: A Woman of Bethlehem
A24-343 Sun 3:30 PM–5:00 PM CC-4

Bridging Faith and Feminism: The Role That Relgion That Religion Can Play in Advancing Gender Equality
A25-209 Mon 1:00 PM–3:00 PM HB-Cobalt 501A

COMMITTEE MEETINGS

AAR Annual Business Meeting
A24-2 Sun 7:30 AM–8:45 AM CC-6A

Academic Labor and Contingent Faculty Committee Meeting
A25-140 Mon 9:00 AM–11:30 AM CC-18

Academic Relations Committee Meeting
A22-108 Fri 9:00 AM–5:00 PM MM-Dana Point

American Lectures in the History of Religions Committee Meeting
A22-200 Fri 1:00 PM–4:00 PM HB-Sapphire Boardroom

Applied Religious Studies Committee Meeting
A23-137 Sat 11:45 AM–12:45 PM CC-18

Board of Directors Meeting
A22-301 Fri 4:00 PM–6:00 PM HB-Cobalt 520

Graduate Student Committee Meeting
A22-201 Fri 1:00 PM–4:00 PM CC-14B

Graduate Student Committee Business Meeting
A24-100 Sun 9:00 AM–9:30 AM CC-14B

International Connections Committee Meeting
A22-106 Fri 9:00 AM–3:00 PM MM-Malibu

Journal of the American Academy of Religion (JAAR) ***Editorial Board Meeting***
A22-400 Fri 6:00 PM–7:00 PM HB-Aqua 300

Program Committee Meeting
A25-143 Mon 11:45 AM–12:45 PM HB-Aqua Boardroom

Public Understanding of Religion Committee Meeting
A22-100 Fri 9:00 AM–12:00 PM MM-Rancho Sante Fe 1

Public University Department Chairs Meeting
A24-137 Sun 11:45 AM–12:45 PM CC-18

Publications Committee Meeting
A24-135 Sun 9:00 AM–11:30 AM CC-18

Reading Religion ***Editorial Board Meeting***
A24-500 Sun 7:30 PM–8:30 PM MM-Point Loma

Regional Coordinators
A22-107 Fri 9:00 AM–4:00 PM MM-Newport Beach

Religion and the Arts Award Jury Meeting
A23-135 Sat 11:30 AM–1:00 PM MM-Conference Room 1

Religious Literacy College-Wide Guidelines Project
A22-404 Fri 5:00 PM–7:00 PM HB-Cobalt 500

Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession Committee Meeting
A22-101 Fri 9:00 AM–12:00 PM OH-Balboa 1

Status of People with Disabilities in the Profession Committee
A25-237 Mon 1:00 PM–4:00 PM CC-18

Status of Racial and Ethnic Minorities in the Profession Committee Meeting
A22-103 Fri 9:00 AM–1:00 PM OH-Boardroom 2

Status of Women in the Profession Committee Meeting
A22-104 Fri 9:00 AM–1:00 PM OH-Boardroom 1

Teaching and Learning Committee Meeting
A22-102 Fri 9:00 AM–12:00 PM HB-AAR Suite

Theological Education Committee Meeting
A24-344 Sun 3:30 PM–5:00 PM CC-18

Women's Caucus Business Meeting
A25-145 Mon 11:45 AM–12:45 PM CC-14A

ART SERIES

Spirit in the Dark Body: Black Queer Expressions of the Immaterial
A24-501 Sun 8:00 PM–9:30 PM OH-Gallery 2

FILMS

Tel Aviv on Fire*: Peacebuilding, Religion, and Film*
A22-401 Fri 6:00 PM–8:00 PM HB-Cobalt 502

Loyalty: Film and Panel Response
A22-500 Fri 8:00 PM–10:00 PM HB-Cobalt 501AB

[the listening heart]*: Film Screening*
A23-503 Sat 8:00 PM–10:00 PM HB-Cobalt 502

Muslimah's Guide to Marriage
A23-504 Sat 8:00 PM–10:00 PM HB-Cobalt 501B

Revolution of the Heart: The Dorothy Day Story ***Film Premiere and Panel Discussion***
A23-507 Sat 8:00 PM–10:00 PM HB-Cobalt 500

Santuario*: Sanctuary and Social Movements in Documentary Film*
A24-502 Sun 8:00 PM–10:00 PM HB-Cobalt 520

The Gate
A24-503 Sun 8:00 PM–10:00 PM HB-Cobalt 501B

Chosen (Custody of the Eyes)*: Film Screening and Q&A*
A25-500 Mon 8:00 PM–10:00 PM HB-Cobalt 520

PRE-CONFERENCE WORKSHOPS

Anti-Islamophobia Workshop: Teaching Against Islamophobia (By Invitation Only)
A22-115 Fri 12:30 PM–6:00 PM HB-Indigo 204B

Becoming a Public Scholar Workshop
A22-202 Fri 1:00 PM–5:00 PM HB-Indigo 202B

Buddhist Contemplation Workshop: Teaching Buddhist Contemplation in Higher Education
A22-207 Fri 2:00 PM–5:30 PM CC-7A

Centers on Religion and Public Life Workshop: Sharing Insights and Practice
A22-206 Fri 2:00 PM–5:00 PM CC-6A

Comparative Hagiology Workshop: Prospects for Future Research
A22-203 Fri 1:00 PM–5:00 PM CC-6F

Ethnography and Theology Workshop: Representation and Normativity: Crises and Possibilities
A22-204 Fri 1:00 PM–5:00 PM CC-6B

Exploring Public Theology and Public Scholarship
A23-239 Sat 1:00 PM–3:00 PM MM-Solana

Mindfulness Workshop for Educators
A22-402 Fri 6:00 PM–8:00 PM CC-26A

Public Scholarship and Practical Impacts Workshop: Media Training and Work Outside the Academy
A22-109 Fri 9:00 AM–5:00 PM CC-27A

Religion and Ecology Workshop: Cosmology and Ecology
A22-208 Fri 2:30 PM–5:30 PM CC-7B

Religion and Media Workshop: Techno-Utopias
A22-112 Fri 11:00 AM–6:00 PM CC-6E

Sound and Religon
A22-111 Fri 9:00 AM–6:00 PM CC-26B

THATCamp - The Humanities and Technology Camp
A22-110 Fri 9:00 AM–5:00 PM CC-24C

Theological Education Workshop: Science and Religion: A Pedagogical Workshop at Scripps Oceanographic Institute
A22-114 Fri 12:30 PM–5:30 PM CC-Meet at Registration

RECEPTIONS/BREAKFASTS/LUNCHEONS

Academic Labor and Contingent Faculty Working Group Luncheon
A23-136 Sat 11:45 AM–12:45 PM CC-7B

Applied Religious Studies Breakfast
A24-1 Sun 7:30 AM–8:45 AM CC-6B

Connecting Conversations Luncheon
A25-144 Mon 11:45 AM–12:45 PM CC-6B

Department Chairs and Program Coordinators' Breakfast
A23-2 Sat 7:30 AM–8:45 AM CC-7A

Friends of the Academy Reception
A23-400 Sat 5:00 PM–6:30 PM HB-Elevation

Graduate Student Happy Hour
A23-403 Sat 5:30 PM–7:00 PM CC-7B

International Members Reception
A23-500 Sat 7:00 PM–8:30 PM CC-6F

JAAR ***Reception for Authors and Board Members***
A23-505 Sat 9:00 PM–10:30 PM MM-AAR Suite

LGBTIQ Creating Connections Lunch
A23-138 Sat 11:45 AM–12:45 PM CC-7A

Location Key:
CC–Convention Center • GH – Grand Hyatt • HB – Hilton Bayfront • MM – Marriott Marquis • OH – Omni San Diego Hotel

LGBTIQ Scholars/Scholars of LGBTIQ Studies Reception
A23-506 Sat 9:00 PM–11:00 PM CC-6E

New Members' Breakfast and Annual Meeting Orientation
A23-3 Sat 7:30 AM–8:45 AM CC-6F

Program Unit Chairs' and Steering Committee Members' Reception
A25-501 Mon 8:00 PM–10:00 PM MM-AAR Suite

Program Unit Chairs' Breakfast
A25-1 Mon 7:15 AM–8:45 AM CC-6A

Racial and Ethnic Minorities in the Profession Reception
A23-501 Sat 7:00 PM–8:30 PM CC-7A

Regional Officers Breakfast
A23-4 Sat 7:30 AM–8:45 AM CC-7B

Teaching Against Islamophobia
A22-403 Fri 6:30 PM–8:00 PM MM-Del Mar

Women's Mentoring Lunch
A24-138 Sun 11:45 AM–12:45 PM CC-6B

TOURS

Chicano Park Tour
A22-113 Fri 12:00 PM–3:00 PM CC-Meet at Registration

Yoga Class
A23-1 Sat 7:00 AM–8:00 AM HB-Aqua A

Chinese Historical Museum and Garden Walking Tour
A24-141 Sun 12:30 PM–1:45 PM CC-Meet at Registration

Historical Gaslamp Walking Tour
A24-234 Sun 2:15 PM–3:45 PM CC-Meet at Registration

Highlights at the San Diego Museum
A25-142 Mon 10:00 AM–1:00 PM CC-Meet at Registration

Sacred Sites Tour
A25-238 Mon 1:00 PM–5:00 PM CC-Meet at Registration

San Diego Zoo Trip
A25-239 Mon 1:00 PM–5:00 PM CC-Meet at Registration

Balboa Park Transportation
A25-240 Mon 1:00 PM–5:00 PM CC-Meet at Registration

EXPLORATORY SESSIONS

Translating Tibetan Buddhism
A23-131 Sat 9:00 AM–11:30 AM HB-Sapphire 410B

The Future of Anglican Studies
A23-132 Sat 9:00 AM–11:30 AM HB-Sapphire 411A

New Approaches in Asceticism
A24-131 Sun 9:00 AM–11:30 AM CC-28B

Mary Daly: Contributions and Controversies
A24-132 Sun 9:00 AM–11:30 AM HB-Aqua 300A

Hindu Philosophy
A24-133 Sun 9:00 AM–11:30 AM HB-Aqua 310A

The Mahābhārata: A Text for Classical Hinduism
A25-136 Mon 9:00 AM–11:30 AM HB-Sapphire 402

Religion and Human Rights: Present Problems and Future Possibilities
A25-137 Mon 9:00 AM–11:30 AM HB-Cobalt 502B

Religion and Friendship
A25-138 Mon 9:00 AM–11:30 AM HB-Aqua 310A

WILDCARD SESSIONS

Defining Digital Theology
A23-133 Sat 9:00 AM–11:30 AM CC-28B

Irony, Play, and the (Serious[?]) Study of Religion
A25-139 Mon 9:00 AM–11:30 AM CC-3

Religious Perspectives on Boycott: BDS and Scholarly Work in Public
A25-236 Mon 1:00 PM–3:00 PM CC-15B

12 STEP RECOVERY SUPPORT MEETINGS

P22-500 Fri 7:30 PM–8:30 PM HB-Aqua 310B
P23-200 Sat 12:00 PM–1:00 PM HB-Aqua 310B
P24-500 Sun 7:30 PM–8:30 PM HB-Aqua 310B
P25-200 Mon 12:00 PM–1:00 PM HB-Aqua 310B

RELATED SCHOLARLY ORGANIZATIONS

Adventist Society for Religious Studies
P21-400 Thu 6:00 PM–7:00 PM HB-Sapphire 400
P21-500 Thu 7:00 PM–8:00 PM HB-Sapphire 410
P21-501 Thu 8:00 PM–8:30 PM HB-Sapphire 410
P22-100 Fri 8:00 AM–10:00 AM HB-Indigo C
P22-104 Fri 10:00 AM–10:30 AM HB-Indigo C
P22-107 Fri 10:30 AM–12:00 PM HB-Indigo C
P22-209 Fri 1:45 PM–3:45 PM HB-Indigo C
P22-319 Fri 3:45 PM–4:45 PM HB-Indigo D
P22-325 Fri 4:45 PM–5:45 PM HB-Indigo H
P23-102 Sat 9:00 AM–12:00 PM MM-Pacific 18

African Association for the Study of Religions
A23-319 Sat 3:30 PM–5:00 PM HB-Indigo 204B
P25-100 Mon 9:00 AM–11:30 AM CC-11B

Association of Practical Theology
P23-202 Sat 12:00 PM–3:00 PM CC-6E

Christian Theological Research Fellowship
P23-204 Sat 1:00 PM–3:00 PM MM-Santa Rosa

College Theology Society
P23-500 Sat 7:00 PM–8:00 PM MM-Pacific 19
P23-503 Sat 8:00 PM–9:30 PM MM-Presidio 2

Colloquium on Violence and Religion
P23-104 Sat 9:00 AM–11:30 AM HB-Aqua 311A
P24-103 Sun 9:00 AM–11:00 AM HB-Sapphire A

European Society of Women in Theological Research
P23-404 Sat 6:30 PM–8:30 PM MM-Point Loma

GOCN Forum on Missional Hermeneutics
P23-205 Sat 1:00 PM–3:30 PM MM-Leucadia
P23-302 Sat 4:00 PM–6:30 PM MM-Leucadia
P24-301 Sun 4:00 PM–6:30 PM MM-Solana

Institute for American Religious and Philosophical Thought
P24-402 Sun 6:00 PM–8:30 PM HB-Indigo 204A

International Association for the Cognitive Science of Religion
P22-205 Fri 1:00 PM–3:00 PM HB-Indigo 204A
A23-216 Sat 1:00 PM–3:00 PM CC-15A

International Association of Shin Buddhist Studies
P25-105 Mon 10:00 AM–12:00 PM CC-17A

International Bonhoeffer Society
P22-210 Fri 2:00 PM–5:00 PM HB-Aqua 313

International Society for Science and Religion
P24-104 Sun 9:00 AM–11:30 AM MM-Pacific 14
P24-303 Sun 3:30 PM–5:00 PM MM-Rancho Sante Fe 1

International Society for the Study of Religion, Nature, and Culture
P22-503 Fri 7:00 PM–8:30 PM HB-Indigo 204A

Journal of Feminist Studies in Religion

P24-132	Sun 9:00 AM–11:30 AM	MM-Pacific 17
P25-133	Mon 9:00 AM–11:30 AM	HB-Indigo B

Karl Barth Society of North America

P22-324	Fri 4:00 PM–6:00 PM	MM-Coronado
A23-107	Sat 9:00 AM–11:30 AM	CC-26B
P23-400	Sat 5:30 PM–7:00 PM	CC-17A
P24-300	Sun 3:30 PM–5:00 PM	HB-Indigo 204A

La Comunidad of Hispanic Scholars of Religion

A24-114	Sun 9:00 AM–11:30 AM	HB-Aqua 314
P24-325	Sun 4:00 PM–6:30 PM	MM-Pacific 26

Manchester Wesley Research Centre

P24-105	Sun 9:00 AM–11:30 AM	MM-Laguna
P25-103	Mon 9:00 AM–11:30 AM	MM-Point Loma

Niebuhr Society

P23-107	Sat 9:00 AM–11:30 AM	MM-Leucadia

North American Association for the Study of Religion

P22-101	Fri 8:30 AM–9:45 AM	HB-Indigo 204A
P22-106	Fri 10:00 AM–11:50 AM	CC-23C
P22-202	Fri 1:00 PM–2:50 PM	CC-23C
P22-316	Fri 3:00 PM–4:50 PM	CC-25A
P23-111	Sat 10:00 AM–11:50 AM	HB-Aqua A
P23-203	Sat 1:00 PM–2:00 PM	HB-Indigo 204B
P24-108	Sun 10:00 AM–11:00 AM	HB-Indigo 202B
P24-109	Sun 11:10 AM–12:10 PM	HB-Indigo 202B
P24-111	Sun 12:10 PM–1:10 PM	HB-Indigo 202B
P24-200	Sun 1:10 PM–2:10 PM	HB-Indigo 202B
P24-202	Sun 2:20 PM–3:20 PM	HB-Indigo 202B

Polanyi Society

P22-102	Fri 9:00 AM–12:00 PM	HB-Sapphire 400B
P22-321	Fri 4:00 PM–6:00 PM	MM-Vista

Religious Education Association

P24-403	Sun 6:30 PM–8:00 PM	MM-Vista

Société Internationale d'Études sur Alfred Loisy

P22-320	Fri 4:00 PM–5:30 PM	HB-Indigo 202A
P23-501	Sat 7:00 PM–9:45 PM	MM-Oceanside

Society for Asian and Comparative Philosophy

P22-317	Fri 3:00 PM–7:00 PM	HB-Aqua 310A

Society for Buddhist-Christian Studies

P22-103	Fri 9:00 AM–12:00 PM	HB-Sapphire 400A
P22-200	Fri 12:00 PM–3:30 PM	HB-Indigo 202A
P22-323	Fri 4:00 PM–6:30 PM	HB-Aqua 307
P23-108	Sat 9:00 AM–12:00 PM	HB-Cobalt 501B

Society for Hindu-Christian Studies

P22-504	Fri 7:00 PM–9:00 PM	CC-24A
P23-100	Sat 7:30 AM–8:30 AM	HB-Indigo E
P24-106	Sun 9:00 AM–11:30 AM	CC-11A

Society for the Arts in Religious and Theological Studies

P25-101	Mon 9:00 AM–11:30 AM	HB-Indigo C

Society for the Study of Chinese Religions

P23-101	Sat 8:00 AM–10:00 AM	MM-Solana

Society for the Study of Christian Spirituality

P22-212	Fri 2:30 PM–6:00 PM	Offsite - Point Loma Nazarene University, 3900 Lomaland Dr
P23-109	Sat 9:00 AM–12:00 PM	CC-24A
P23-300	Sat 3:30 PM–4:30 PM	HB-Indigo H
P23-401	Sat 5:00 PM–6:30 PM	HB-Sapphire Boardroom
P23-405	Sat 5:00 PM–6:30 PM	Offsite

Society for the Study of Japanese Religions

P23-402	Sat 5:00 PM–7:00 PM	MM-Solana

Society of Christian Philosophers

P24-107	Sun 9:30 AM–12:30 PM	CC-11B
P25-106	Mon 9:30 AM–12:30 PM	HB-Indigo 204B

Søren Kierkegaard Society

P22-403	Fri 6:00 PM–9:00 PM	Offsite - The Prado, 1549 El Prado, Balboa Park
P23-106	Sat 9:00 AM–11:30 AM	HB-Aqua 314

Theta Alpha Kappa

P24-151	Sun 9:00 AM–11:30 AM	HB-Aqua Boardroom
P24-401	Sun 6:00 PM–7:30 PM	HB-206

Thomas F. Torrance Theological Fellowship

P22-206	Fri 1:00 PM–4:00 PM	HB-206

Wabash Center for Teaching and Learning in Theology and Religion

P22-201	Fri 12:00 PM–5:00 PM	CC-22
P23-113	Sat 11:30 AM–1:00 PM	CC-22
P23-301	Sat 3:30 PM–5:00 PM	CC-22
P23-504	Sat 8:00 PM–10:00 PM	CC-6C
P24-110	Sun 11:30 AM–1:00 PM	CC-6E
P24-102	Sun 9:00 AM–10:30 AM	CC-22
P24-201	Sun 2:00 PM–4:00 PM	CC-22
P24-400	Sun 5:00 PM–6:30 PM	CC-22
P24-501	Sun 7:00 PM–8:30 PM	CC-6E
P25-104	Mon 9:00 AM–11:30 AM	CC-22

William James Society

P22-322	Fri 4:00 PM–6:00 PM	HB-Aqua 305

Location Key:
CC–Convention Center • GH – Grand Hyatt • HB – Hilton Bayfront • MM – Marriott Marquis • OH – Omni San Diego Hotel

SBL SESSION INDEX

12 STEP RECOVERY SUPPORT MEETINGS

P22-500	Fri 7:30 PM–8:30 PM	HB-Aqua 310B
P23-200	Sat 12:00 PM–1:00 PM	HB-Aqua 310B
P24-500	Sun 7:30 PM–8:30 PM	HB-Aqua 310B
P25-200	Mon 12:00 PM–1:00 PM	HB-Aqua 310B

PROGRAM UNITS AND AFFILIATES

Academic Teaching and Biblical Studies

S23-106	Sat 9:00 AM–11:30 AM	CC-1B
S23-301	Sat 4:00 PM–6:30 PM	CC-28D
S24-203	Sun 1:00 PM–3:30 PM	CC-29B
S26-102	Tue 9:00 AM–11:30 AM	CC-29C

African Biblical Hermeneutics

S23-203	Sat 1:00 PM–3:30 PM	CC-32A
S23-302	Sat 4:00 PM–6:30 PM	CC-29D
S24-301	Sun 4:00 PM–6:30 PM	CC-33A
S25-105	Mon 9:00 AM–11:30 AM	HB-Sapphire 400A

African-American Biblical Hermeneutics

S25-201	Mon 1:00 PM–3:00 PM	CC-29B

Ancient Fiction and Early Christian and Jewish Narrative

S23-107	Sat 9:00 AM–11:30 AM	HB-Aqua 311B
S23-303	Sat 4:00 PM–6:30 PM	HB-Indigo D
S25-202	Mon 1:00 PM–3:30 PM	MM-Mission Hills
S26-110	Tue 9:00 AM–11:30 AM	CC-31A

Ancient Near Eastern Iconography and the Bible

S23-332	Sat 4:00 PM–6:30 PM	CC-31C
S24-106	Sun 9:00 AM–11:30 AM	HB-Aqua 300B
S24-327	Sun 4:00 PM–6:30 PM	HB-Aqua 311B

Animal Studies and the Bible

S23-304	Sat 4:00 PM–6:30 PM	HB-Sapphire H
S25-107	Mon 9:00 AM–11:30 AM	CC-28C
S26-103	Tue 9:00 AM–11:30 AM	HB-Aqua 311B

Apocalypse Now: Apocalyptic Reception and Impact Throughout History

S24-301a	Sun 4:00 PM–6:30 PM	CC-8
S25-300	Mon 4:00 PM–6:30 PM	HB-Aqua 313

Aramaic Studies

S24-108	Sun 9:00 AM–11:30 AM	HB-Cobalt 500
S24-302	Sun 4:00 PM–6:30 PM	HB-Indigo C
S25-226	Mon 1:00 PM–3:30 PM	CC-5A
S26-104	Tue 9:00 AM–11:30 AM	HB-Sapphire H

Archaeology of Religion in the Roman World

S23-306	Sat 4:00 PM–6:30 PM	CC-29A
S25-203	Mon 1:00 PM–3:30 PM	CC-28C
S26-105	Tue 9:00 AM–11:30 AM	CC-30A

Archaeology of the Biblical World

S25-108	Mon 9:00 AM–11:30 AM	CC-28D
S25-204	Mon 1:00 PM–3:15 PM	CC-26A
S25-301	Mon 4:00 PM–6:15 PM	CC-30B

Art and Religions of Antiquity

S23-204	Sat 1:00 PM–3:00 PM	HB-Indigo C
S24-303	Sun 4:00 PM–6:30 PM	HB-Indigo A

Asian and Asian-American Hermeneutics

S24-304	Sun 4:00 PM–6:45 PM	CC-27A
S25-205	Mon 1:00 PM–3:30 PM	CC-33A
S25-302	Mon 4:00 PM–6:30 PM	CC-33A

Assyriology and the Bible

S24-109	Sun 9:00 AM–11:30 AM	CC-25A
S24-314	Sun 4:00 PM–6:30 PM	CC-29B
S25-303	Mon 4:00 PM–6:30 PM	CC-30D
S26-106	Tue 9:00 AM–11:30 AM	CC-29A

Bible and Emotion

S24-110	Sun 9:00 AM–11:30 AM	CC-8
S24-204	Sun 1:00 PM–3:30 PM	CC-30C

Bible and Film

S23-306a	Sat 4:00 PM–6:30 PM	CC-29B
S24-111	Sun 9:00 AM–11:30 AM	CC-27A
S24-206	Sun 1:00 PM–3:30 PM	CC-30E
S25-109	Mon 9:00 AM–11:30 AM	CC-28B

Bible and Popular Culture

S23-110	Sat 9:00 AM–11:30 AM	CC-16A
S23-205	Sat 1:00 PM–3:30 PM	CC-28C
S25-304	Mon 4:00 PM–6:30 PM	CC-27A

Bible and Practical Theology

S25-110	Mon 9:00 AM–11:30 AM	MM-Torrey Pines 2
S25-206	Mon 1:00 PM–3:30 PM	CC-10
S25-305	Mon 4:00 PM–6:30 PM	HB-Cobalt 500

Bible and Visual Art

S23-111	Sat 9:00 AM–11:30 AM	CC-29A
S23-210	Sat 1:00 PM–3:30 PM	HB-Sapphire H
S25-207	Mon 1:00 PM–3:30 PM	CC-31B

Bible, Myth, and Myth Theory

S23-307	Sat 4:00 PM–6:30 PM	CC-30D
S25-111	Mon 9:00 AM–11:30 AM	HB-Aqua 313
S26-124	Tue 9:00 AM–11:30 AM	HB-Cobalt 500

Biblical Ethics

S23-308	Sat 4:00 PM–6:30 PM	CC-32A
S25-217	Mon 1:00 PM–3:30 PM	HB-Sapphire 400A
S25-306	Mon 4:00 PM–6:30 PM	HB-Sapphire I

Biblical Exegesis from Eastern Orthodox Perspectives

S23-112	Sat 9:00 AM–11:30 AM	CC-30B
S23-206	Sat 1:00 PM–3:30 PM	CC-28D
S24-113	Sun 9:00 AM–11:30 AM	HB-Aqua 303

Biblical Greek Language and Linguistics

S23-309	Sat 4:00 PM–6:30 PM	CC-8
S25-307	Mon 4:00 PM–6:30 PM	CC-2

Biblical Hebrew Poetry

S24-114	Sun 9:00 AM–11:30 AM	CC-28C
S25-112	Mon 9:00 AM–11:30 AM	CC-30B
S25-208	Mon 1:00 PM–3:30 PM	CC-30D
S25-324	Mon 4:00 PM–6:30 PM	CC-30E
S26-107	Tue 9:00 AM–11:30 AM	CC-30E

Biblical Law

S24-115	Sun 9:00 AM–11:30 AM	HB-Cobalt 501C
S24-208	Sun 1:00 PM–3:30 PM	CC-5A
S25-241	Mon 1:00 PM–3:30 PM	HB-Sapphire I

Biblical Lexicography

S23-113	Sat 9:00 AM–11:30 AM	CC-30C
S23-234	Sat 1:00 PM–3:30 PM	CC-16A
S25-308	Mon 4:00 PM–6:30 PM	CC-31A

Biblical Literature and the Hermeneutics of Trauma

S23-114	Sat 9:00 AM–11:30 AM	CC-29B
S23-310	Sat 4:00 PM–6:30 PM	CC-1A
S24-115a	Sun 9:00 AM–11:30 AM	CC-16A

Book History and Biblical Literatures

S24-116	Sun 9:00 AM–11:00 AM	CC-28D
S24-305	Sun 4:00 PM–6:00 PM	CC-18
S25-114	Mon 9:00 AM–11:30 AM	CC-31C
S25-209	Mon 1:00 PM–3:30 PM	CC-31C

Book of Acts

S23-115	Sat 9:00 AM–11:30 AM	CC-29C
S25-115	Mon 9:00 AM–11:30 AM	CC-8
S25-210	Mon 1:00 PM–3:30 PM	CC-1A
S25-309	Mon 4:00 PM–6:30 PM	CC-1A

Book of Daniel

S24-117	Sun 9:00 AM–11:30 AM	HB-Aqua 307
S25-116	Mon 9:00 AM–11:30 AM	HB-Sapphire M

Book of Deuteronomy

S23-116	Sat 9:00 AM–11:30 AM	CC-29D
S23-311	Sat 4:00 PM–6:30 PM	CC-27A
S26-108	Tue 9:00 AM–11:30 AM	CC-29B

Book of Psalms

S25-117	Mon 9:00 AM–11:30 AM	CC-32B
S25-208	Mon 1:00 PM–3:30 PM	CC-30D
S26-109	Tue 9:00 AM–11:30 AM	CC-26A

Book of Samuel: Narrative, Theology and Interpretation

S24-209	Sun 1:00 PM–3:30 PM	CC-2
S25-118	Mon 9:00 AM–11:30 AM	CC-29A

Book of the Twelve Prophets

S23-117	Sat 9:00 AM–11:30 AM	CC-25A
S23-208	Sat 1:00 PM–3:30 PM	CC-1A
S24-118	Sun 9:00 AM–11:30 AM	CC-31A
S24-324	Sun 4:00 PM–6:30 PM	HB-Aqua Salon C

Children in the Biblical World

S23-209	Sat 1:00 PM–3:30 PM	HB-Indigo D
S24-306	Sun 4:00 PM–6:30 PM	CC-5A
S25-310	Mon 4:00 PM–6:30 PM	CC-5B

Christian Apocrypha

S24-119	Sun 9:00 AM–11:30 AM	CC-31B
S24-307	Sun 4:00 PM–6:30 PM	CC-28C
S25-311	Mon 4:00 PM–6:30 PM	CC-30C
S26-110	Tue 9:00 AM–11:30 AM	CC-31A

Christian Theology and the Bible

S23-312	Sat 4:00 PM–6:30 PM	CC-33A
S24-210	Sun 1:00 PM–3:30 PM	CC-8

Chronicles-Ezra-Nehemiah

S23-313	Sat 4:00 PM–6:30 PM	HB-Cobalt 501C
S25-119	Mon 9:00 AM–11:30 AM	HB-Sapphire E
S25-211	Mon 1:00 PM–3:30 PM	CC-1B
S25-312	Mon 4:00 PM–6:30 PM	CC-32B

Cognitive Linguistics in Biblical Interpretation

S23-118	Sat 9:00 AM–11:30 AM	HB-Indigo E
S23-210	Sat 1:00 PM–3:30 PM	HB-Sapphire H
S24-329	Sun 4:00 PM–6:30 PM	CC-23A

Contextual Biblical Interpretation

S23-119	Sat 9:00 AM–11:30 AM	MM-Marriott Grand 1
S23-205	Sat 1:00 PM–3:30 PM	CC-28C
S23-324	Sat 4:00 PM–6:30 PM	CC-32B
S24-120	Sun 9:00 AM–11:30 AM	HB-Aqua Salon A

Contextualizing North African Christianity

S23-121a	Sat 9:00 AM–11:00 AM	HB-Sapphire H
S24-211	Sun 1:00 PM–3:30 PM	HB-Sapphire H
S25-120	Mon 9:00 AM–11:30 AM	HB-Aqua Salon A

Corpus Hellenisticum Novi Testamenti

S23-211	Sat 1:00 PM–3:30 PM	CC-1B
S24-121	Sun 9:00 AM–11:30 AM	HB-Indigo B
S24-308	Sun 4:00 PM–6:30 PM	CC-16A
S25-212	Mon 1:00 PM–3:30 PM	HB-Aqua 300B

Cultic Personnel in the Biblical World

S24-212	Sun 1:00 PM–3:30 PM	CC-23A

Deuterocanonical and Cognate Literature

S24-309	Sun 4:00 PM–6:30 PM	HB-Indigo E
S25-121	Mon 9:00 AM–11:30 AM	HB-Indigo H
S25-213	Mon 1:00 PM–3:30 PM	HB-Sapphire L

Deuteronomistic History

S23-120	Sat 9:00 AM–11:30 AM	HB-Indigo D
S23-314	Sat 4:00 PM–6:30 PM	HB-Indigo C
S24-310	Sun 4:00 PM–6:30 PM	CC-30D
S25-313	Mon 4:00 PM–6:30 PM	CC-28D

Development of Early Christian Theology

S23-211	Sat 1:00 PM–3:30 PM	CC-1B
S25-122	Mon 9:00 AM–11:30 AM	CC-24B
S26-111	Tue 9:00 AM–11:30 AM	HB-Aqua 313

Digital Humanities in Biblical, Early Jewish, and Christian Studies

S23-121	Sat 9:00 AM–11:30 AM	HB-Aqua 307
S23-212	Sat 1:00 PM–3:30 PM	HB-Aqua 307
S24-311	Sun 4:00 PM–6:30 PM	HB-Aqua Salon D
S25-123	Mon 9:00 AM–11:30 AM	HB-Sapphire H

Disputed Paulines

S23-213	Sat 1:00 PM–3:30 PM	CC-30E
S23-315	Sat 4:00 PM–6:30 PM	CC-30A

Early Christianity and the Ancient Economy

S24-122	Sun 9:00 AM–11:30 AM	HB-Sapphire H
S25-314	Mon 4:00 PM–6:30 PM	CC-10

Early Exegesis of Genesis 1–3

S23-121a	Sat 9:00 AM–11:00 AM	HB-Sapphire H
S24-330	Sun 4:00 PM–6:30 PM	HB-Indigo H
S25-314a	Mon 4:00 PM–6:00 PM	HB-Aqua 307

Early Jewish Christian Relations

S25-214	Mon 1:00 PM–3:30 PM	MM-Torrey Pines 3
S25-309	Mon 4:00 PM–6:30 PM	CC-1A

Ecological Hermeneutics

S24-213	Sun 1:00 PM–3:30 PM	CC-31A
S25-107	Mon 9:00 AM–11:30 AM	CC-28C
S25-216	Mon 1:00 PM–3:30 PM	CC-32A

Economics in the Biblical World

S23-214	Sat 1:00 PM–3:30 PM	CC-29A
S26-112	Tue 9:00 AM–11:30 AM	CC-31B

Egyptology and Ancient Israel

S25-240	Mon 1:00 PM–3:30 PM	HB-Aqua Salon A

Ethics and Biblical Interpretation

S23-122	Sat 9:00 AM–11:30 AM	CC-30D
S25-217	Mon 1:00 PM–3:30 PM	HB-Sapphire 400A

Ethiopic Bible and Literature

S23-206	Sat 1:00 PM–3:30 PM	CC-28D
S25-218	Mon 1:00 PM–3:30 PM	HB-Aqua Salon C
S26-113	Tue 9:00 AM–12:00 PM	HB-Cobalt 501C

Exile (Forced Migrations) in Biblical Literature

S24-123	Sun 9:00 AM–11:30 AM	CC-32A
S24-312	Sun 4:00 PM–6:30 PM	CC-30C

Feminist Hermeneutics of the Bible

S23-215	Sat 1:00 PM–3:30 PM	CC-25B
S23-316	Sat 4:00 PM–6:30 PM	CC-1B
S24-214	Sun 1:00 PM–3:30 PM	MM-Torrey Pines 2
S25-302	Mon 4:00 PM–6:30 PM	CC-33A
S26-137	Tue 9:00 AM–11:30 AM	CC-32A

Formation of Isaiah

S23-216	Sat 1:00 PM–3:30 PM	HB-Sapphire 400B
S23-317	Sat 4:00 PM–6:30 PM	MM-Newport Beach
S24-324	Sun 4:00 PM–6:30 PM	HB-Aqua Salon C
S26-114	Tue 9:00 AM–11:30 AM	HB-Sapphire 400A

Location Key:

CC–Convention Center • GH – Grand Hyatt • HB – Hilton Bayfront • MM – Marriott Marquis • OH – Omni San Diego Hotel

SBL SESSION INDEX

Gender, Sexuality, and the Bible

S23-123	Sat 9:00 AM–11:30 AM	HB-Cobalt 500
S23-215	Sat 1:00 PM–3:30 PM	CC-25B
S24-214b	Sun 1:00 PM–3:30 PM	CC-10

Genesis

S23-318	Sat 4:00 PM–6:30 PM	HB-Cobalt 500
S24-214a	Sun 1:00 PM–3:30 PM	CC-1B
S24-314	Sun 4:00 PM–6:30 PM	CC-29B

Global Education and Research Technology

S23-212	Sat 1:00 PM–3:30 PM	HB-Aqua 307
S23-319	Sat 4:00 PM–6:30 PM	HB-Sapphire 400B
S25-315	Mon 4:00 PM–6:30 PM	HB-Sapphire E

Gospel of Luke

S23-217	Sat 1:00 PM–3:30 PM	MM-Torrey Pines 3
S25-124	Mon 9:00 AM–11:30 AM	MM-Mission Hills
S25-220	Mon 1:00 PM–3:30 PM	OH-Gaslamp 5

Gospel of Mark

S23-124	Sat 9:00 AM–11:30 AM	CC-25C
S24-124	Sun 9:00 AM–11:30 AM	CC-29A
S24-215	Sun 1:00 PM–3:30 PM	CC-31B

Greco-Roman Religions

S23-241	Sat 1:00 PM–3:30 PM	CC-30D
S23-320	Sat 4:00 PM–6:30 PM	CC-30B
S24-216	Sun 1:00 PM–3:30 PM	HB-Aqua 313
S24-342	Sun 4:00 PM–6:30 PM	CC-31B
S26-115	Tue 9:00 AM–11:30 AM	CC-30D

Greek Bible

S23-218	Sat 1:00 PM–3:30 PM	CC-28E
S24-124a	Sun 9:00 AM–11:30 AM	HB-Aqua 311B
S25-221	Mon 1:00 PM–3:30 PM	HB-Sapphire E
S25-316	Mon 4:00 PM–6:30 PM	MM-Mission Hills

Healthcare and Disability in the Ancient World

S23-125	Sat 9:00 AM–10:15 AM	CC-28E
S24-146	Sun 9:00 AM–11:30 AM	CC-28E
S24-317	Sun 4:00 PM–6:30 PM	HB-Sapphire 400B
S25-222	Mon 1:00 PM–3:30 PM	CC-28E
S25-317	Mon 4:00 PM–6:30 PM	HB-Indigo A

Hebrew Bible, History, and Archaeology

S23-234	Sat 1:00 PM–3:30 PM	CC-16A
S24-318	Sun 4:00 PM–6:30 PM	CC-31A
S26-117	Tue 9:00 AM–11:30 AM	HB-Sapphire I

Hebrew Scriptures and Cognate Literature

S25-318	Mon 4:00 PM–6:30 PM	CC-8
S26-118	Tue 9:00 AM–11:30 AM	CC-28C

Hebrews

S23-323	Sat 4:00 PM–6:30 PM	CC-28C
S24-125	Sun 9:00 AM–11:30 AM	CC-2
S24-217	Sun 1:00 PM–3:30 PM	CC-1A

Hellenistic Judaism

S24-319	Sun 4:00 PM–6:30 PM	CC-25C
S25-125	Mon 9:00 AM–11:30 AM	CC-1B
S25-319	Mon 4:00 PM–6:30 PM	CC-1B

Historical Jesus

S23-126	Sat 9:00 AM–11:30 AM	CC-25B
S23-219	Sat 1:00 PM–3:30 PM	CC-5AB
S24-320	Sun 4:00 PM–6:30 PM	CC-2
S25-126	Mon 9:00 AM–11:30 AM	CC-2

Historiography and the Hebrew Bible

S24-218	Sun 1:00 PM–3:30 PM	CC-30D
S25-127	Mon 9:00 AM–11:30 AM	CC-30A
S25-223	Mon 1:00 PM–3:30 PM	CC-31A

History and Literature of Early Rabbinic Judaism

S23-137	Sat 9:00 AM–11:30 AM	CC-26A
S25-148	Mon 9:00 AM–11:30 AM	CC-33A

History of Interpretation

S23-127	Sat 9:00 AM–11:30 AM	CC-1A
S24-321	Sun 4:00 PM–6:30 PM	HB-Aqua Salon A
S25-224	Mon 1:00 PM–3:30 PM	CC-27A

Homiletics and Biblical Studies

S24-126	Sun 9:00 AM–11:30 AM	CC-23A
S25-110	Mon 9:00 AM–11:30 AM	MM-Torrey Pines 2
S25-225	Mon 1:00 PM–3:30 PM	HB-Aqua 313

Ideological Criticism

S23-220	Sat 1:00 PM–3:30 PM	CC-29D
S24-120	Sun 9:00 AM–11:30 AM	HB-Aqua Salon A
S24-322	Sun 4:00 PM–6:30 PM	HB-Aqua 300B

Intertextuality and the Hebrew Bible

S23-129	Sat 9:00 AM–11:30 AM	CC-28C
S24-128	Sun 9:00 AM–11:30 AM	CC-30C
S25-129	Mon 9:00 AM–11:30 AM	CC-31B
S25-227	Mon 1:00 PM–3:30 PM	CC-32B

Intertextuality in the New Testament

S23-323	Sat 4:00 PM–6:30 PM	CC-28C
S24-125	Sun 9:00 AM–11:30 AM	CC-2
S24-220	Sun 1:00 PM–3:30 PM	CC-27A
S24-323	Sun 4:00 PM–6:30 PM	HB-Aqua 307
S25-130	Mon 9:00 AM–11:30 AM	CC-30C

Inventing Christianity: Apostolic Fathers, Apologists, and Martyrs

S23-222	Sat 1:00 PM–3:30 PM	HB-Sapphire 400A
S24-129	Sun 9:00 AM–11:30 AM	CC-33A
S25-228	Mon 1:00 PM–3:30 PM	HB-Indigo D

Islands, Islanders, and Scriptures

S23-130	Sat 9:00 AM–11:30 AM	MM-Marriott Grand 10
S23-324	Sat 4:00 PM–6:30 PM	CC-32B

Israelite Prophetic Literature

S24-324	Sun 4:00 PM–6:30 PM	HB-Aqua Salon C
S25-320	Mon 4:00 PM–6:30 PM	CC-31B
S26-120	Tue 9:00 AM–11:30 AM	CC-28D

Jesus Traditions, Gospels, and Negotiating the Roman Imperial World

S23-325	Sat 4:00 PM–6:30 PM	CC-31A
S25-228a	Mon 1:00 PM–3:30 PM	HB-Sapphire H

Jewish Christianity / Christian Judaism

S23-131	Sat 9:00 AM–11:30 AM	CC-28D
S24-130	Sun 9:00 AM–11:30 AM	CC-32B
S25-321	Mon 4:00 PM–6:30 PM	CC-30A

Jewish, Christian, and Graeco-Roman Travel in the Hellenistic, Roman, and Early Byzantine Periods (300 BCE–600 CE)

S23-132	Sat 9:00 AM–11:30 AM	CC-11A
S26-121	Tue 9:00 AM–11:30 AM	HB-Aqua Salon C

Johannine Literature

S23-223	Sat 1:00 PM–3:30 PM	CC-29C
S23-326	Sat 4:00 PM–6:30 PM	CC-31B
S24-221	Sun 1:00 PM–3:30 PM	CC-25A
S25-131	Mon 9:00 AM–11:30 AM	CC-25B

John's Apocalypse and Cultural Contexts Ancient and Modern

S23-133	Sat 9:00 AM–12:00 PM	HB-Aqua 300B
S23-327	Sat 4:00 PM–6:30 PM	HB-Aqua 311B
S25-229	Mon 1:00 PM–3:30 PM	CC-11B

Josephus

S24-131	Sun 9:00 AM–11:30 AM	CC-30E

Joshua-Judges

S25-132	Mon 9:00 AM–11:30 AM	CC-31A
S25-322	Mon 4:00 PM–6:30 PM	HB-Aqua Salon A
S26-122	Tue 9:00 AM–11:30 AM	HB-Aqua 300B

Latino/a and Latin American Biblical Interpretation

S23-224	Sat 1:00 PM–3:30 PM	CC-32B
S25-115	Mon 9:00 AM–11:30 AM	CC-8

Latter-day Saints and the Bible

S24-221a	Sun 1:00 PM–3:30 PM	CC-28C
S25-134	Mon 9:00 AM–11:00 AM	CC-29B

Letters of James, Peter, and Jude

S23-134	Sat 9:00 AM–11:30 AM	MM-Newport Beach
S23-328	Sat 4:00 PM–6:30 PM	HB-Sapphire 400A
S24-134	Sun 9:00 AM–11:30 AM	HB-Indigo D

LGBTI/Queer Hermeneutics

S23-225	Sat 1:00 PM–3:30 PM	CC-25C
S24-134a	Sun 9:00 AM–11:30 AM	CC-1B
S25-203	Mon 1:00 PM–3:30 PM	CC-28C

Linguistic, Literary, and Thematic Perspectives on the Qur'anic Corpus (IQSA)

P22-101a	Fri 9:00 AM–11:30 AM	CC-23B
P23-226	Sat 1:00 PM–3:30 PM	CC-23B

Linguistics and Biblical Hebrew

S24-135	Sun 9:00 AM–11:30 AM	CC-26A
S24-222	Sun 1:00 PM–3:30 PM	CC-25C
S24-326	Sun 4:00 PM–6:30 PM	CC-25A
S25-135	Mon 9:00 AM–11:30 AM	CC-25A
S25-230	Mon 1:00 PM–3:30 PM	CC-25A
S25-324	Mon 4:00 PM–6:30 PM	CC-30E

Literature and History of the Persian Period

S23-227	Sat 1:00 PM–3:30 PM	CC-30A
S25-136	Mon 9:00 AM–12:00 PM	CC-23A
S25-312	Mon 4:00 PM–6:30 PM	CC-32B

Lived Religiousness in Antiquity

S25-231	Mon 1:00 PM–3:30 PM	HB-Indigo H
S25-325	Mon 4:00 PM–6:30 PM	HB-Cobalt 501C

Mark Passion Narrative

S25-137	Mon 9:00 AM–11:30 AM	HB-Indigo A
S25-232	Mon 1:00 PM–3:30 PM	HB-Indigo A

Masoretic Studies

S24-136	Sun 9:00 AM–11:30 AM	CC-30D
S24-223	Sun 1:00 PM–3:30 PM	CC-28D
S25-326	Mon 4:00 PM–6:30 PM	CC-29B

Matthew

S24-137	Sun 9:00 AM–11:30 AM	CC-25C
S25-327	Mon 4:00 PM–6:30 PM	CC-28C
S26-131	Tue 9:00 AM–11:30 AM	CC-25A

Meals in the Greco-Roman World

S23-135	Sat 9:00 AM–11:30 AM	CC-31A
S25-138	Mon 9:00 AM–11:30 AM	CC-30E
S25-233	Mon 1:00 PM–3:30 PM	MM-Balboa

Meals in the HB/OT and Its World

S24-224	Sun 1:00 PM–3:30 PM	CC-26A
S24-327	Sun 4:00 PM–6:30 PM	HB-Aqua 311B

Metacriticism of Biblical Scholarship

S24-142	Sun 9:00 AM–11:30 AM	HB-Sapphire 400A
S24-241	Sun 1:00 PM–3:30 PM	CC-29A

Metaphor Theory and the Hebrew Bible

S24-225	Sun 1:00 PM–3:15 PM	CC-33A
S26-123	Tue 9:00 AM–11:30 AM	CC-31C

Midrash

S24-226	Sun 1:00 PM–3:30 PM	HB-Indigo D
S24-328	Sun 4:00 PM–7:00 PM	HB-Indigo B

Mind, Society, and Religion: Cognitive Science Approaches to the Biblical World

S23-330	Sat 4:00 PM–6:30 PM	HB-Aqua 310B
S24-329	Sun 4:00 PM–6:30 PM	CC-23A
S26-124	Tue 9:00 AM–11:30 AM	HB-Cobalt 500

Minoritized Criticism and Biblical Interpretation

S23-136	Sat 9:00 AM–11:30 AM	MM-Balboa
S23-324	Sat 4:00 PM–6:30 PM	CC-32B
S24-236	Sun 1:00 PM–3:30 PM	MM-Cardiff
S25-328	Mon 4:00 PM–6:30 PM	HB-Sapphire L
S25-302	Mon 4:00 PM–6:30 PM	CC-33A

Mysticism, Esotericism, and Gnosticism in Antiquity

S23-137	Sat 9:00 AM–11:30 AM	CC-26A
S24-138	Sun 9:00 AM–11:30 AM	HB-Aqua 305
S25-139	Mon 9:00 AM–11:30 AM	HB-Sapphire 400B

Nag Hammadi and Gnosticism

S23-331	Sat 4:00 PM–6:30 PM	CC-11B
S24-129	Sun 9:00 AM–11:30 AM	CC-33A
S24-330	Sun 4:00 PM–6:30 PM	HB-Indigo H
S25-329	Mon 4:00 PM–6:30 PM	HB-Aqua 300B

Nature Imagery and Conceptions of Nature in the Bible

S23-228	Sat 1:00 PM–3:30 PM	CC-26A
S23-332	Sat 4:00 PM–6:30 PM	CC-31C
S25-331	Mon 4:00 PM–6:30 PM	CC-26A

New Testament Textual Criticism

S23-229	Sat 1:00 PM–3:30 PM	CC-8
S23-327	Sat 4:00 PM–6:30 PM	HB-Aqua 311B
S24-227	Sun 1:00 PM–3:30 PM	CC-31C
S25-247	Mon 1:00 PM–3:30 PM	CC-2

Nida Institute

P23-229a	Sat 1:00 PM–2:30 PM	CC-11B
P25-331a	Mon 4:00 PM–5:30 PM	MM-Santa Rosa

Novum Testamentum Graecum: Editio Critica Maior

S25-234	Mon 1:00 PM–3:30 PM	HB-Aqua 311B

Papyrology and Early Christian Backgrounds

S23-333	Sat 4:00 PM–6:30 PM	HB-Aqua 307
S24-228	Sun 1:00 PM–3:30 PM	CC-32A
S25-209	Mon 1:00 PM–3:30 PM	CC-31C

Paul and Politics

S23-230	Sat 1:00 PM–3:30 PM	HB-Aqua Boardroom
S24-140	Sun 9:00 AM–11:30 AM	OH-Gaslamp 4
S26-105	Tue 9:00 AM–11:30 AM	CC-30A

Paul Within Judaism

S23-334	Sat 4:00 PM–6:30 PM	CC-25A
S25-235	Mon 1:00 PM–3:30 PM	CC-25C

Pauline Epistles

S23-231	Sat 1:00 PM–3:30 PM	CC-33A
S23-342	Sat 4:00 PM–6:30 PM	CC-26A
S24-229	Sun 1:00 PM–3:30 PM	CC-28E
S24-331	Sun 4:00 PM–6:30 PM	CC-26A
S26-126	Tue 9:00 AM–11:30 AM	CC-33A

Pauline Theology

S23-232	Sat 1:00 PM–3:30 PM	CC-25A
S24-230	Sun 1:00 PM–3:30 PM	CC-25B
S25-141	Mon 9:00 AM–11:30 AM	CC-1A

Pentateuch

S23-137a	Sat 9:00 AM–11:30 AM	HB-Indigo C
S24-141	Sun 9:00 AM–11:30 AM	CC-29B
S24-214a	Sun 1:00 PM–3:30 PM	CC-1B
S25-235a	Mon 1:00 PM–3:30 PM	CC-25B

Location Key:

CC–Convention Center • GH – Grand Hyatt • HB – Hilton Bayfront • MM – Marriott Marquis • OH – Omni San Diego Hotel

SBL SESSION INDEX

Performance Criticism of Biblical and Other Ancient Texts
S23-310 Sat 4:00 PM–6:30 PM CC-1A
S24-243 Sun 1:00 PM–3:30 PM CC-29A
S25-143 Mon 9:00 AM–11:30 AM HB-Aqua Salon C

Philo of Alexandria
S24-231 Sun 1:00 PM–3:30 PM HB-Sapphire 400B
S26-127 Tue 9:00 AM–11:15 AM CC-32B

Philology in Hebrew Studies
S23-234 Sat 1:00 PM–3:30 PM CC-16A
S23-335 Sat 4:00 PM–6:30 PM HB-Aqua 300B
S24-142 Sun 9:00 AM–11:30 AM HB-Sapphire 400A
S25-236 Mon 1:00 PM–3:30 PM CC-30B
S26-128 Tue 9:00 AM–11:30 AM HB-Aqua 307

Polis and Ekklesia: Investigations of Urban Christianity
S24-232 Sun 1:00 PM–3:30 PM HB-Aqua 300B
S25-144 Mon 9:00 AM–11:30 AM HB-Sapphire I
S25-237 Mon 1:00 PM–3:30 PM HB-Cobalt 501C

Postcolonial Studies and Biblical Studies
S23-138 Sat 9:00 AM–11:30 AM HB-Sapphire 400B
S23-324 Sat 4:00 PM–6:30 PM CC-32B
S25-145 Mon 9:00 AM–11:30 AM HB-Aqua 300B
S25-328 Mon 4:00 PM–6:30 PM HB-Sapphire L

Poverty in the Biblical World
S22-100 Fri 8:30 AM–5:00 PM Offsite - Offsite
S23-139 Sat 9:00 AM–11:30 AM CC-30A
S25-238 Mon 1:00 PM–3:30 PM CC-5B

Prayer in Antiquity
S24-332 Sun 4:00 PM–6:30 PM HB-Cobalt 500
S25-239 Mon 1:00 PM–3:30 PM HB-Cobalt 500
S26-129 Tue 9:00 AM–11:30 AM CC-30C

Prophetic Texts and Their Ancient Contexts
S24-324 Sun 4:00 PM–6:30 PM HB-Aqua Salon C
S25-240 Mon 1:00 PM–3:30 PM HB-Aqua Salon A

Pseudepigrapha
S23-235 Sat 1:00 PM–3:30 PM HB-Cobalt 500
S24-233 Sun 1:00 PM–3:30 PM HB-Indigo A
S25-146 Mon 9:00 AM–11:30 AM CC-5A
S25-332 Mon 4:00 PM–6:30 PM CC-32A

Psychology and Biblical Studies
S23-140 Sat 9:00 AM–11:30 AM HB-Sapphire I
S24-234 Sun 1:00 PM–3:30 PM HB-Sapphire I
S25-333 Mon 4:00 PM–6:30 PM HB-Indigo B

Q
S23-141 Sat 9:00 AM–11:30 AM CC-27A
S23-236 Sat 1:00 PM–3:30 PM MM-Torrey Pines 2
S25-334 Mon 4:00 PM–6:30 PM HB-Indigo D

Qumran
S24-235 Sun 1:00 PM–3:30 PM HB-Aqua 311B
S24-333 Sun 4:00 PM–6:30 PM HB-Cobalt 501C
S25-147 Mon 9:00 AM–11:30 AM HB-Aqua 307
S25-241 Mon 1:00 PM–3:30 PM HB-Sapphire I

Qur'an and Biblical Literature
S25-241a Mon 1:00 PM–3:30 PM HB-206

Racism, Pedagogy and Biblical Studies
S23-136 Sat 9:00 AM–11:30 AM MM-Balboa
S24-236 Sun 1:00 PM–3:30 PM MM-Cardiff
S25-242 Mon 1:00 PM–3:30 PM CC-30E

Reading, Theory, and the Bible
S23-336 Sat 4:00 PM–6:30 PM CC-23A
S24-237 Sun 1:00 PM–3:30 PM HB-Indigo B
S24-335 Sun 4:00 PM–6:30 PM HB-Aqua 313

Recovering Female Interpreters of the Bible
S24-143 Sun 9:00 AM–10:30 AM HB-Indigo C
S24-336 Sun 4:00 PM–6:30 PM CC-1A
S25-335 Mon 4:00 PM–6:00 PM CC-5A

Redescribing Christian Origins
S23-142 Sat 9:00 AM–11:30 AM MM-Point Loma
S25-243 Mon 1:00 PM–3:30 PM MM-Torrey Pines 3

Religion and Philosophy in Late Antiquity
S23-137 Sat 9:00 AM–11:30 AM CC-26A
S23-337 Sat 4:00 PM–6:30 PM OH-Gaslamp 3
S24-237a Sun 1:00 PM–3:30 PM MM-Santa Rosa

Religions of Israel and Judah in Their West Asian Environment
S24-143a Sun 9:00 AM–11:15 AM CC-10
S25-244 Mon 1:00 PM–3:30 PM CC-30C

Religious Competition in Late Antiquity
S23-237 Sat 1:00 PM–3:30 PM CC-30B
S23-337 Sat 4:00 PM–6:30 PM OH-Gaslamp 3
S25-148 Mon 9:00 AM–11:30 AM CC-33A
S25-245 Mon 1:00 PM–3:30 PM HB-Indigo B

Religious Experience in Antiquity
S23-144 Sat 9:00 AM–11:30 AM CC-31C
S24-238 Sun 1:00 PM–3:30 PM HB-Sapphire 400A
S25-149 Mon 9:00 AM–11:30 AM HB-Aqua 311B

Religious World of Late Antiquity
S23-238 Sat 1:00 PM–3:30 PM CC-30C
S24-145 Sun 9:00 AM–11:30 AM HB-Indigo E
S24-337 Sun 4:00 PM–6:30 PM MM-Torrey Pines 2

Rhetoric and the New Testament
S23-107 Sat 9:00 AM–11:30 AM HB-Aqua 311B
S23-338 Sat 4:00 PM–6:00 PM CC-25C
S24-338 Sun 4:00 PM–6:00 PM CC-29A
S25-150 Mon 9:00 AM–11:30 AM CC-25C

Rhetoric of Religious Antiquity
S23-145 Sat 9:00 AM–11:30 AM HB-Cobalt 501C
S23-239 Sat 1:00 PM–3:30 PM HB-Sapphire I
S24-339 Sun 4:00 PM–6:30 PM CC-1B

Ritual in the Biblical World
S24-239 Sun 1:00 PM–3:30 PM HB-Cobalt 500
S25-151 Mon 9:00 AM–11:30 AM HB-Cobalt 501C
S25-233 Mon 1:00 PM–3:30 PM MM-Balboa
S25-337 Mon 4:00 PM–6:30 PM HB-Sapphire H

Scripture and Paul
S24-340 Sun 4:00 PM–6:30 PM HB-Sapphire H
S25-152 Mon 9:00 AM–11:30 AM HB-Indigo D

Second Corinthians: Pauline Theology in the Making
S25-338 Mon 4:00 PM–6:30 PM CC-23A

Senses, Cultures, and Biblical Worlds
S24-146 Sun 9:00 AM–11:30 AM CC-28E
S24-339 Sun 4:00 PM–6:30 PM CC-28D
S25-239 Mon 1:00 PM–3:30 PM HB-Cobalt 500

Slavery, Resistance, and Freedom
S23-129 Sat 9:00 AM–11:30 AM CC-28C
S24-240 Sun 1:00 PM–3:30 PM HB-Aqua Salon A
S25-227 Mon 1:00 PM–3:30 PM CC-32B

Social History of Formative Christianity and Judaism
S24-145 Sun 9:00 AM–11:30 AM HB-Indigo E
S25-153 Mon 9:00 AM–11:30 AM HB-Sapphire L
S25-246 Mon 1:00 PM–3:30 PM CC-28D
S25-339 Mon 4:00 PM–6:30 PM CC-28E
S26-130 Tue 9:00 AM–11:30 AM HB-Sapphire L

Social Sciences and the Interpretation of the Hebrew Scriptures
S23-240 Sat 1:00 PM–3:45 PM HB-Indigo E
S25-340 Mon 4:00 PM–7:00 PM HB-Indigo H

Social Scientific Criticism of the New Testament

S23-339	Sat 4:00 PM–6:30 PM	CC-30C
S24-341	Sun 4:00 PM–6:30 PM	HB-Sapphire I
S25-154	Mon 9:00 AM–11:30 AM	CC-27A

Space, Place, and Lived Experience in Antiquity

S24-147	Sun 9:00 AM–11:30 AM	CC-31C
S24-241	Sun 1:00 PM–3:30 PM	CC-32B
S24-343	Sun 4:00 PM–6:30 PM	CC-31C
S25-159	Mon 9:00 AM–11:30 AM	CC-30D

Student Advisory Board

S23-146	Sat 9:00 AM–11:30 AM	CC-32A
S23-341	Sat 4:00 PM–6:30 PM	CC-30E
S24-344	Sun 4:00 PM–6:30 PM	CC-32A

Synoptic Gospels

S23-219	Sat 1:00 PM–3:30 PM	CC-5AB
S24-242	Sun 1:00 PM–3:30 PM	HB-Cobalt 501C
S24-345	Sun 4:00 PM–6:30 PM	CC-32B
S25-247	Mon 1:00 PM–3:30 PM	CC-2

Teaching Biblical Studies in an Undergraduate Liberal Arts Context

S23-106	Sat 9:00 AM–11:30 AM	CC-1B
S24-346	Sun 4:00 PM–6:30 PM	CC-10
S25-341	Mon 4:00 PM–6:30 PM	CC-23B

Textual Criticism of Samuel – Kings

S23-242	Sat 1:00 PM–3:15 PM	CC-31B
S25-156	Mon 9:00 AM–11:30 AM	HB-Cobalt 500
S25-248	Mon 1:00 PM–3:30 PM	CC-30A

Textual Criticism of the Hebrew Bible

S24-148	Sun 9:00 AM–11:30 AM	HB-Aqua Salon C
S25-342	Mon 4:00 PM–7:00 PM	HB-Aqua Salon C

The Bible in Ancient (and Modern) Media

S23-243	Sat 1:00 PM–3:30 PM	CC-31A
S24-243	Sun 1:00 PM–3:30 PM	CC-32B
S25-157	Mon 9:00 AM–11:30 AM	CC-26A
S26-131	Tue 9:00 AM–11:30 AM	CC-25A

The Historical Paul

S23-147	Sat 9:00 AM–11:30 AM	CC-11B
S23-342	Sat 4:00 PM–6:30 PM	CC-26A
S25-343	Mon 4:00 PM–6:30 PM	CC-25A

Theological Interpretation of Scripture

S23-245	Sat 1:00 PM–3:30 PM	CC-31C
S24-149	Sun 9:00 AM–11:30 AM	HB-Sapphire 400B
S25-158	Mon 9:00 AM–11:30 AM	CC-28E

Theological Perspectives on the Book of Ezekiel

S24-245	Sun 1:00 PM–3:30 PM	HB-Aqua 307
S24-324	Sun 4:00 PM–6:30 PM	HB-Aqua Salon C
S26-134	Tue 9:00 AM–11:30 AM	CC-29D

Theology of the Hebrew Scriptures

S24-150a	Sun 9:00 AM–11:45 AM	CC-5A
S25-159	Mon 9:00 AM–11:30 AM	CC-30D
S25-249a	Mon 1:00 PM–3:30 PM	CC-29A
S26-135	Tue 9:00 AM–11:30 AM	CC-25C

Transmission of Traditions in the Second Temple Period

S24-347	Sun 4:00 PM–7:00 PM	CC-5B
S25-344	Mon 4:00 PM–7:00 PM	CC-11B

Ugaritic Studies and Northwest Semitic Epigraphy

S24-222	Sun 1:00 PM–3:30 PM	CC-25C
S25-160	Mon 9:00 AM–11:30 AM	CC-10
S25-250	Mon 1:00 PM–3:30 PM	CC-8
S25-345	Mon 4:00 PM–6:30 PM	HB-Aqua 311B

Use, Influence, and Impact of the Bible

S24-348	Sun 4:00 PM–6:30 PM	HB-Indigo D
S25-251	Mon 1:00 PM–3:30 PM	CC-23A

Violence and Representations of Violence in Antiquity

S24-146	Sun 9:00 AM–11:30 AM	CC-28E
S25-252	Mon 1:00 PM–3:30 PM	HB-Aqua 307
S26-136	Tue 9:00 AM–11:30 AM	HB-Sapphire E

Wisdom and Apocalypticism

S23-148	Sat 9:00 AM–11:30 AM	HB-Sapphire 400A
S23-246	Sat 1:00 PM–3:30 PM	HB-Aqua 311B
S24-152	Sun 9:00 AM–11:30 AM	HB-Indigo A
S24-349	Sun 4:00 PM–6:30 PM	CC-11A

Wisdom in Israelite and Cognate Traditions

S24-153	Sun 9:00 AM–11:30 AM	CC-1A
S24-350	Sun 4:00 PM–6:30 PM	CC-28E
S25-346	Mon 4:00 PM–6:30 PM	CC-25C

Women in the Biblical World

S23-149	Sat 9:00 AM–11:30 AM	MM-Torrey Pines 2
S23-344	Sat 4:00 PM–6:30 PM	CC-29C
S25-347	Mon 4:00 PM–6:30 PM	MM-Balboa
S26-137	Tue 9:00 AM–11:30 AM	CC-32A

Writing Social-Scientific Commentaries of the New Testament

S24-155	Sun 9:00 AM–11:30 AM	HB-Sapphire I
S24-246	Sun 1:00 PM–3:30 PM	HB-Indigo E

Writing/Reading Jeremiah

S23-247	Sat 1:00 PM–3:30 PM	HB-Aqua 300B
S24-247	Sun 1:00 PM–3:30 PM	HB-Indigo C
S24-324	Sun 4:00 PM–6:30 PM	HB-Aqua Salon C

SPECIAL SESSIONS

"Raise Your Voice with Power": A Gathering of American Values, Religious Voices Letter Writers

S25-255	Mon 4:00 PM–6:30 PM	MM-Rancho Sante Fe 2

A.R. Pete Diamond Award for Integrative Scholarship

S24-105a	Sun 9:00 AM–11:00 AM	HB-Indigo H

David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship

S24-212a	Sun 1:00 PM–2:30 PM	CC-16A

German Bible Society

S24-315	Sun 4:00 PM–5:30 PM	CC-30E

Harassment, Discrimination, and Title IX

S24-316	Sun 4:00 PM–6:30 PM	HB-Sapphire 400A

LGBTQ+ Task Force Listening Session

S24-325a	Sun 4:00 PM–5:30 PM	CC-9

LGBTQ+ Task Force Listening Session

S25-134a	Mon 9:00 AM–10:30 AM	CC-9

Networking on Orality, Memory, Performance and Other Related Disciplines

S22-318	Fri 4:30 PM–6:00 PM	CC-28B

Paul J. Achtemeier Award for New Testament Scholarship

S25-140a	Mon 9:00 AM–10:30 AM	CC-5B

Location Key:
CC–Convention Center • GH – Grand Hyatt • HB – Hilton Bayfront • MM – Marriott Marquis • OH – Omni San Diego Hotel

SBL Presidential Address
S23-501 Sat 7:00 PM–8:00 PM HB-Indigo AB

Screening of American Heretics
S24-339a Sun 4:00 PM–6:30 PM Offsite - Offsite

Teaching Biblical Studies with a Disability: Can You Be Hired?
S25-155 Mon 9:00 AM–11:30 AM CC-32A

THATCamp - The Humanities and Technology Camp
S22-102a Fri 9:00 AM–5:00 PM CC-24C

The State of the Field: A Preliminary Report on Employment Landscape in Religious Studies and Theology
S24-300 Sun 3:30 PM–5:00 PM HB-Cobalt 501A

Underrepresented Racial and Ethnic Minorities in the Profession Committee (CUREMP) and the Forum for Theological Exploration (FTE)
S22-400 Fri 5:00 PM–6:15 PM HB-Aqua 303

Using Performance to Teach the Bible
S22-206 Fri 1:00 PM–4:30 PM CC-28B

Underrepresented Racial and Ethnic Minorities in the Profession Committee (CUREMP) and the Forum for Theological Exploration (FTE) Reception
S22-401a Fri 6:15 PM–7:30 PM HB-Aqua Salon A

Wiki, Women, and Bible Workshop and Happy Hour
S25-402 Mon 6:30 PM–8:30 PM CC-22

Wisdom of the Ages
S25-253 Mon 1:00 PM–3:30 PM CC-9

Women in the Society of Biblical Literature: 125th Anniversary Reception
S24-401 Sun 6:30 PM–7:30 PM CC-6F

Writing on Religion for the General Reader
S24-245a Sun 1:00 PM–3:00 PM HB-Aqua Salon F

AFFILIATES

Anglican Association of Biblical Scholars
M22-300 Fri 3:00 PM–7:00 PM Offsite - Offsite
M24-201 Sun 11:45 AM–12:45 PM HB-206

Biblical Archaeology Society
P24-112 Sun 9:00 AM–11:30 AM HB-Indigo 204A
P24-207 Sun 1:00 PM–3:30 PM MM-Pacific Ballroom 26

Institute for Biblical Research
M22-211 Fri 12:45 PM–3:15 PM HB-Sapphire 400A
P22-203 Fri 1:00 PM–3:15 PM CC-21
P22-303 Fri 3:30 PM–5:30 PM HB-Sapphire H
P22-308 Fri 3:30 PM–5:30 PM HB-Sapphire P
P22-306 Fri 3:30 PM–5:30 PM HB-Sapphire L
P22-312 Fri 3:30 PM–5:30 PM HB-Sapphire 410A
P22-314 Fri 3:30 PM–5:30 PM HB-Sapphire 410B
P22-221 Fri 3:30 PM–5:30 PM HB-Sapphire E
P22-302 Fri 3:30 PM–5:30 PM HB-Sapphire D
P22-304 Fri 3:30 PM–5:30 PM HB-Sapphire I
P22-305 Fri 3:30 PM–5:30 PM HB-Sapphire 400A
P22-307 Fri 3:30 PM–5:30 PM HB-Sapphire M
P22-309 Fri 3:30 PM–5:30 PM HB-Sapphire 400B
P22-310 Fri 3:30 PM–5:30 PM HB-Sapphire 411A
P22-311 Fri 3:30 PM–5:30 PM HB-Sapphire 411B
P22-313 Fri 3:30 PM–5:30 PM HB-Sapphire A
M22-501 Fri 7:00 PM–9:00 PM CC-20D
M22-503 Fri 9:00 PM–11:00 PM CC-20BC
M23-114a Sat 7:30 AM–8:45 AM HB-Sapphire D
P23-128 Sat 9:00 AM–11:30 AM CC-10
M23-203 Sat 12:00 PM–3:00 PM MM-Point Loma
P23-221 Sat 1:00 PM–3:30 PM CC-10
P23-321 Sat 4:00 PM–6:30 PM CC-10
M24-103 Sun 7:30 AM–8:45 AM MM-Pacific Ballroom 19
M24-219 Sun 1:00 PM–3:30 PM MM-Pacific Ballroom 17
M25-107 Mon 7:30 AM–8:45 AM CC-6D

International Organization for Septuagint and Cognate Studies
S23-218 Sat 1:00 PM–3:30 PM CC-28E
P23-322 Sat 4:00 PM–6:30 PM MM-Torrey Pines 2
P24-127 Sun 9:00 AM–11:00 AM HB-206
P25-128 Mon 9:00 AM–11:00 AM HB-206
S25-316 Mon 4:00 PM–6:30 PM MM-Mission Hills
P26-119 Tue 9:00 AM–12:00 PM HB-Indigo C

International Qur'anic Studies Association (IQSA)
P22-401 Fri 6:00 PM–7:00 PM CC-23B
M22-502 Fri 7:00 PM–9:00 PM Offsite - Offsite
M24-157 Sun 11:00 AM–11:45 AM CC-23B

International Syriac Language Project
S25-226 Mon 1:00 PM–3:30 PM CC-5A

Journal of Feminist Studies in Religion
P24-132 Sun 9:00 AM–11:30 AM MM-Pacific Ballroom 17
P25-133 Mon 9:00 AM–11:30 AM HB-Indigo B

Korean Biblical Colloquium
P24-250 Sun 3:30 PM–6:00 PM CC-11B

La Comunidad of Hispanic Scholars of Religion
P24-325 Sun 4:00 PM–6:30 PM MM-Pacific Ballroom 26

National Association of Professors of Hebrew
M24-101 Sun 7:00 AM–8:45 AM CC-6F
S24-150a Sun 9:00 AM–11:45 AM CC-5A
S24-326 Sun 4:00 PM–6:30 PM CC-25A
S25-135 Mon 9:00 AM–11:30 AM CC-25A
P25-140 Mon 9:00 AM–11:30 AM HB-Indigo 204A
P25-330 Mon 4:00 PM–6:00 PM HB-206
P26-125 Tue 9:00 AM–11:30 AM HB-Indigo 204A

Qur'anic Studies: Methodology and Hermeneutics (IQSA)
P25-147a Mon 9:00 AM–11:30 AM CC-23B

Society for Ancient Mediterranean Religions
S23-241 Sat 1:00 PM–3:30 PM CC-30D
S23-320 Sat 4:00 PM–6:30 PM CC-30B
S24-216 Sun 1:00 PM–3:30 PM HB-Aqua 313
S24-342 Sun 4:00 PM–6:30 PM CC-31B
S26-115 Tue 9:00 AM–11:30 AM CC-30D

Society for the Arts in Religious and Theological Studies (SARTS)
S23-111 Sat 9:00 AM–11:30 AM CC-29A

The Enoch Seminar
P22-204a Fri 1:00 PM–5:30 PM CC-23A
M23-520 Sat 7:00 PM–9:00 PM MM-Pacific Ballroom 15
S25-146 Mon 9:00 AM–11:30 AM CC-5A

The European Qur'an (IQSA)
P22-317 Fri 4:00 PM–6:00 PM CC-23B

The Qur'an and Late Antiquity (IQSA)
P22-105 Fri 1:00 PM–3:30 PM CC-23B
P23-343 Sat 4:00 PM–6:30 PM CC-23B

The Qur'an and the Biblical Tradition (IQSA)
P23-147a Sat 9:00 AM–11:30 AM CC-23B
P24-243a Sun 1:00 PM–3:30 PM CC-23B

The Qur'an: Manuscripts and Textual Criticism (IQSA)
P24-346a Sun 4:00 PM–6:30 PM CC-23B

The Qur'an: Surah Studies (IQSA)
P22-101a Fri 9:00 AM–11:30 AM CC-23B

The Societal Qur'an (IQSA)
P24-148a Sun 9:00 AM–11:00 AM CC-23B

Theta Alpha Kappa
P24-151 Sun 9:00 AM–11:30 AM HB-Aqua Boardroom

Wabash Center for Teaching and Learning in Theology and Religion

P22-201	Fri 12:00 PM–5:00 PM	CC-22
P23-113	Sat 11:30 AM–1:00 PM	CC-22
P23-301	Sat 3:30 PM–5:00 PM	CC-22
P23-504	Sat 8:00 PM–10:00 PM	CC-6C
P24-102	Sun 9:00 AM–10:30 AM	CC-22
P24-110	Sun 11:30 AM–1:00 PM	CC-6E
P24-201	Sun 2:00 PM–4:00 PM	CC-22
P24-400	Sun 5:00 PM–6:30 PM	CC-22
P24-501	Sun 7:00 PM–8:30 PM	CC-6E
P25-104	Mon 9:00 AM–11:30 AM	CC-22

Westar Institute

P22-207	Fri 1:00 PM–8:00 PM	CC-15A
P22-208	Fri 1:00 PM–8:00 PM	CC-15B
P23-245a	Sat 1:00 PM–3:30 PM	MM-Laguna
S24-339a	Sun 4:00 PM–6:30 PM	Offsite - Offsite

BUSINESS MEETINGS AND RECEPTIONS

Ancient Israel and Its Literature Editorial Board

S25-106	Mon 9:00 AM–10:00 AM	SBL Press Suite

Ancient Near East Monographs Editorial Board

S23-108	Sat 9:00 AM–10:00 AM	HB-Sapphire Boardroom

Annual Meeting Program Committee

S23-108a	Sat 9:00 AM–11:30 AM	OH-Boardroom 2

Annual Meeting Program Committee

S24-106a	Sun 9:00 AM–11:30 AM	OH-Boardroom 2

Archaeology and Biblical Studies Editorial Board

S23-109	Sat 9:00 AM–10:00 AM	SBL Press Suite

Bible and Its Reception Editorial Board

S23-102	Sat 7:30 AM–8:30 AM	CC-6B

Bible Odyssey Editorial Board

S24-202	Sun 12:00 PM–1:00 PM	CC-7A

Biblical Studies in Undergraduate Education Working Group

S23-207	Sat 1:00 PM–3:30 PM	OH-Boardroom 1

Committees of Council Reception

S24-502	Sun 7:30 PM–8:30 PM	HB-SBL Suite

Council

S23-105	Sat 8:30 AM–11:00 AM	CC-19

Development Committee

S22-103	Fri 9:30 AM–12:00 PM	HB-SBL Suite

Early Christianity and Its Literature Editorial Board

S23-103	Sat 7:30 AM–8:30 AM	CC-6C

Early Judaism and Its Literature Editorial Board

S25-215	Mon 1:00 PM–2:00 PM	SBL Press Suite

Educational Resources and Review Committee

S24-249	Sun 2:00 PM–4:00 PM	CC-7A

Emory Studies in Early Christianity and Rhetoric of Religious Antiquity Editorial Boards

S23-101	Sat 7:00 AM–8:30 AM	CC-6A

Finance Committee

S22-202	Fri 1:00 PM–3:30 PM	HB-SBL Suite

Harper Collins Study Bible Editorial Board

S23-320a	Sat 4:00 PM–5:00 PM	SBL Press Suite

International Cooperation Initiative Committee

S23-202	Sat 12:00 PM–1:00 PM	MM-Torrey Pines 1

International Meeting Program Committee

S25-253a	Mon 2:00 PM–3:30 PM	OH-Boardroom 2

International Voices in Biblical Studies Editorial Board

S25-104	Mon 9:00 AM–10:00 AM	CC-19

Journal of Biblical Literature Editorial Board

S24-102	Sun 7:15 AM–8:45 AM	CC-6E

LGBTQ+ Task Force

S23-328a	Sat 4:00 PM–6:00 PM	MM-Conference Room 2

Nominating Committee

S24-139	Sun 9:00 AM–12:00 PM	HB-SBL Suite

NRSV Editorial Board

S21-101	Thu 9:00 AM–5:00 PM	HB-Cobalt 501B

Professional Development Committee

S22-301	Fri 3:00 PM–5:00 PM	CC-19

Program Unit Chairs Meeting

S26-101	Tue 7:30 AM–8:45 AM	CC-20BC

Regional Coordinators Committee

S22-101	Fri 9:00 AM–12:00 PM	CC-19

Research and Publications Committee

S25-336	Mon 4:00 PM–5:30 PM	SBL Press Suite

Review of Biblical Literature Editorial Board

S24-156	Sun 9:30 AM–10:30 AM	CC-7A

SBL Annual Business Meeting

S24-104	Sun 7:30 AM–8:30 AM	CC-6D

SBL Council and AAR Board Reception

S22-402	Fri 6:30 PM–7:30 PM	HB-SBL Suite

SBL Graduate Student Happy Hour

S23-401	Sat 5:30 PM–7:00 PM	CC-7B

SBL Press Book Series Editors

S24-105	Sun 7:30 AM–8:30 AM	CC-6C

SBL Press Reception

S25-401	Mon 6:30 PM–7:30 PM	CC-7A

SBL Women Members Breakfast

S25-101	Mon 7:00 AM–9:00 AM	CC-7A

SBL Women Student Members Networking Session

S23-150	Sat 11:45 AM–12:45 PM	CC-6B

Semeia Studies Editorial Board

S22-316	Fri 4:00 PM–6:00 PM	SBL Press Suite

Society of Biblical Literature Commentary on the Septuagint

S23-340	Sat 4:00 PM–6:00 PM	HB-Sapphire I

Status of Women in the Profession Committee

S22-102	Fri 9:00 AM–5:00 PM	HB-Aqua 314

Student Advisory Board

S22-104	Fri 12:00 PM–2:00 PM	HB-Aqua Salon A

TC: A Journal of Biblical Textual Criticism Editorial Board

S25-103	Mon 7:30 AM–8:30 AM	SBL Press Suite

Underrepresented Racial and Ethnic Minorities in the Profession Committee

S22-205	Fri 1:00 PM–5:00 PM	HB-Aqua Salon E

Underrepresented Racial and Ethnic Minorities in the Profession Committee Luncheon

S25-162	Mon 11:30 AM–1:00 PM	CC-7A

Writings from the Ancient World Editorial Board

S24-248	Sun 1:00 PM–3:00 PM	SBL Press Suite

Writings from the Greco-Roman World Editorial Board

S24-351	Sun 4:00 PM–5:30 PM	SBL Press Suite

Location Key:
CC–Convention Center • GH – Grand Hyatt • HB – Hilton Bayfront • MM – Marriott Marquis • OH – Omni San Diego Hotel

OTHER EVENTS SESSION INDEX

12 Step Recovery
P22-500 Fri 7:30 PM–8:30 PM HB-Aqua 310B
P23-200 Sat 12:00 PM–1:00 PM HB-Aqua 310B
P24-500 Sun 7:30 PM–8:30 PM HB-Aqua 310B
P25-200 Mon 12:00 PM–1:00 PM HB-Aqua 310B

Accordance Bible Software
M22-100 Fri 8:30 AM–5:30 PM Offsite

Art/s of Interpretation Group
M22-302 Fri 4:00 PM–6:00 PM CC-23C
M23-202 Sat 12:00 PM–2:30 PM MM-Pacific 14

Asbury Theological Seminary and Azusa Pacific University
M23-515 Sat 9:00 PM–11:00 PM OH-Grand B

Association for Interreligious and Interfaith Studies
M22-208 Fri 2:00 PM–5:00 PM CC-25C

Association of Theological Schools
M22-301 Fri 3:00 PM–9:00 PM CC-9

Auburn Theological Seminary
M25-503 Mon 7:30 PM–9:00 PM MM-Pacific 15

Australian Catholic University
M23-406 Sat 6:30 PM–8:30 PM Offsite - Stone Brewing Tap Room, 795 J Street

Baker Academic and Brazos Press
M23-511 Sat 8:00 PM–10:00 PM MM-Marriott Grand 9

Beyond "Religion versus Emancipation": Gender and Sexuality in Women's Conversion to Christianity, Judaism and Islam in Western-European Contexts
M22-207 Fri 1:00 PM–5:00 PM HB-Aqua C

Black Religious Scholars Group
M22-509 Fri 7:00 PM–10:00 PM Offsite

Biblical Interpretation
M24-115 Sun 11:30 AM–1:00 PM MM-Del Mar

Booth University College
M23-105 Sat 9:00 AM–12:00 PM MM-Vista

Boston College
M24-500 Sun 7:00 PM–8:30 PM OH-Grand A

Boston University Department of Religion and Boston University School of Theology
M24-521 Sun 9:00 PM–11:00 PM MM-Marriott Grand 2

Brigham Young University
M23-500 Sat 7:00 PM–9:00 PM MM-La Costa

Brite Divinity School
M24-519 Sun 9:00 PM–10:30 PM MM-Marriott Grand 1

Brown University
M24-515 Sun 8:00 PM–10:00 PM MM-Pacific 16

Bukkyo Dendo Kyokai (BDK) America
M22-201 Fri 12:00 PM–5:00 PM MM-Catalina

Calvin Theological Seminary
M24-533 Sun 8:30 PM–10:00 PM MM-Torrey Pines 1

Cambridge University Press
M23-302 Sat 3:00 PM–4:00 PM MM-Presidio 2

Center and Library for the Bible and Social Justice (CLBSJ)
M24-401 Sun 6:00 PM–7:30 PM MM-Presidio 2

Center for Philosophy of Religion at the University of Notre Dame
M24-300 Sun 3:00 PM–4:30 PM MM-Pacific 23
M24-302 Sun 4:30 PM–6:00 PM MM-Pacific 18

Center for Process Studies
M23-516 Sat 9:00 PM–11:00 PM OH-Gaslamp 2

Center of Theological Inquiry
M24-110 Sun 7:30 AM–9:00 AM MM-Balboa

Charles S. Peirce Society
M23-106 Sat 10:00 AM–1:00 PM MM-Catalina

China Academic Consortium
M22-202 Fri 12:00 PM–6:00 PM OH-Gallery 3A

Christian Century
M24-405 Sun 6:30 PM–8:00 PM Offsite - St. Paul's Cathedral, 2728 6th Ave.

Christian Scholarship Foundation
M23-108 Sat 11:30 AM–1:00 PM CC-6D

Church of Christ Professors
M24-104 Sun 7:00 AM–8:30 AM CC-11B

Claremont Graduate University
M24-535 Sun 7:00 PM–9:00 PM MM-Pacific 22

Concordia Seminary, Concordia Theological Seminary, and Concordia Publishing House
M24-514 Sun 7:30 PM–9:30 PM MM-Torrey Pines 3

Council on Graduate Studies in Religion
M23-102 Sat 8:30 AM–12:00 PM MM-Cardiff

Critical Research on Religion
A23-229 Sat 1:00 PM–3:00 PM HB-206
M23-501 Sat 7:00 PM–9:00 PM Offsite - Basic Bar and Pizza, 410 Tenth Ave.

Dallas Theological Seminary
M23-510 Sat 8:00 PM–9:00 PM MM-Rancho Sante Fe 3

Dead Sea Discoveries
M25-106 Mon 7:30 AM–9:00 AM MM-Solana

Dead Sea Scrolls Foundation
M24-105 Sun 7:00 AM–8:30 AM HB-Sapphire Boardroom

Dharma Academy of North America (DANAM)
M22-102 Fri 9:00 AM–10:45 AM HB-Aqua F
M22-108 Fri 11:00 AM–12:45 PM HB-Aqua F
M22-209 Fri 2:00 PM–5:00 PM HB-Aqua F
M22-400 Fri 5:00 PM–6:30 PM HB-Aqua F
M23-107 Sat 11:00 AM–12:30 PM HB-Aqua E

Drake University / Des Moines Area Religious Council
M22-112 Fri 8:00 AM–2:00 PM HB-Cobalt 500
M23-303 Sat 3:30 PM–5:00 PM HB-Sapphire D

Drew University
M24-522 Sun 9:00 PM–11:00 PM MM-Marriott Grand 3

Duke University
M24-523 Sun 9:00 PM–11:00 PM MM-Marriott Grand 5

Eberhard Jüngel Research Colloquium
M22-210 Fri 1:00 PM–3:00 PM MM-Cardiff

Eerdmans (Wm. B.) Publishing Co.
M23-514 Sat 8:00 PM–10:00 PM CC-6A

Emory University
M24-526 Sun 9:00 PM–11:00 PM MM-Marriott Grand 6

Evangelical Philosophical Society
M23-508 Sat 7:00 PM–10:00 PM MM-Pacific 23
M22-508 Fri 7:00 PM–9:30 PM MM-Solana
M24-510 Sun 7:00 PM–9:30 PM MM-Torrey Pines 2

Feminist Liberation Theologians' Network
M22-303 Fri 4:00 PM–6:00 PM CC-28A

Florida State University
M24-524 Sun 9:00 PM–11:00 PM MM-Marriott Grand 4

Fordham University
M23-509 Sat 7:30 PM–9:00 PM MM-Pacific 16

Fortress Press
M24-532 Sun 9:00 PM–11:00 PM MM-Marriott Grand 9

Forum for Theological Exploration
M23-405 Sat 6:00 PM–8:00 PM CC-6B

Forum on Religion and Ecology, Yale University
M22-200 Fri 12:00 PM–2:00 PM CC-9

Friends of Animals and Religion
M22-513 Fri 9:00 PM–10:00 PM MM-Torrey Pines 1

Fuller Theological Seminary
M25-103 Mon 7:00 AM–9:00 AM CC-7B

Garrett-Evangelical Theological Seminary
M24-525 Sun 9:00 PM–11:00 PM MM-Marriott Grand 10

General Board of Higher Education and Ministry
M23-100 Sat 7:00 AM–9:00 AM HB-Aqua C

Gordon-Conwell Theological Seminary
M24-106 Sun 7:00 AM–8:30 AM CC-7A

Graduate Theological Union
M23-519 Sat 7:00 PM–10:00 PM OH-Grand C

Green Seminary Initiative and CreatureKind
M23-400 Sat 5:00 PM–6:00 PM MM-Malibu

Harvard University
M23-517 Sat 9:00 PM–11:00 PM Offsite - Petco Park, 100 Park Boulevard

Hebrew Union College-Jewish Institute of Religion
M24-116 Sun 11:30 AM–1:00 PM CC-7B

Hispanic Theological Initiative Consortium
M22-109 Fri 11:00 AM–4:00 PM MM-Marriott Grand 3
M23-512 Sat 8:00 PM–10:00 PM OH-Grand A

Indiana University
M23-502 Sat 7:00 PM–9:00 PM MM-Coronado

Institute for Ancient Near Eastern and Afroasiatic Cultural Research
M23-503 Sat 7:00 PM–9:00 PM MM-Cardiff

Interfaith Youth Core
M23-504 Sat 7:00 PM–9:00 PM MM-Marriott Grand 12

Jewish Theological Seminary
M24-512 Sun 7:30 PM–9:00 PM MM-Pacific 25

John C. Danforth Center on Religion and Politics
M23-404 Sat 6:00 PM–8:00 PM HB-Sapphire Terrace

Johns Hopkins University
M24-527 Sun 9:00 PM–11:00 PM MM-Marriott Grand 11

Journal for Queer and Transgender Studies in Religion
M24-534 Sun 7:00 PM–8:00 PM MM-Miramar

Journal for the Study of Judaism
M25-109 Mon 11:30 AM–1:00 PM MM-Solana

Journal of Religious Ethics
M24-303 Sun 4:30 PM–6:00 PM MM-Santa Rosa

King's College London
M25-500 Mon 7:00 PM–8:30 PM MM-Pacific 16

London School of Theology
M24-518 Sun 9:00 PM–10:30 PM MM-La Costa

Louisville Grawemeyer Award in Religion
M22-514 Fri 7:00 PM–8:30 PM HB-Aqua 305

Louisville Institute
M24-109 Sun 7:00 AM–9:00 AM MM-Carlsbad
M24-404 Sun 6:00 PM–8:00 PM MM-Pacific 21

Loyola Marymount University Huffington Ecumenical Institute
M23-113 Sat 7:00 AM–8:30 AM OH-Gallery 3A

Lutheran Scholars of Religion
M23-111 Sat 9:00 AM–12:00 PM MM-Rancho Sante Fe 1

Lutheran Women in Theological and Religious Studies
M22-101 Fri 8:30 AM–5:30 PM Offsite - Mary Hollis Clark Conference Center San Diego Public Library Central Branch 330 Park Blvd.

Macquarie University & Australian College of Theology
M23-402 Sat 6:00 PM–7:30 PM MM-Torrey Pines 1

Marginalia Review of Books
M23-200 Sat 12:00 PM–1:30 PM MM-Marriott Grand 11

Mennonite Scholars and Friends at the AAR/SBL Forum
M22-403 Fri 6:30 PM–8:30 PM HB-Indigo D
M22-511 Fri 8:30 PM–10:00 PM HB-Indigo E

National Association of Baptist Professors of Religion
M23-104 Sat 9:00 AM–11:30 AM MM-Torrey Pines 3

Network for Vocation in Undergraduate Education (NetVUE)
M21-201 Thu 1:00 PM–5:00 PM HB-Cobalt 500
M21-400 Thu 5:00 PM–6:30 PM HB-Cobalt 501A
M22-103 Fri 9:00 AM–12:30 PM MM-Solana
M24-402 Sun 6:00 PM–7:30 PM MM-La Costa

Nova Religio*: The Journal of Alternative and Emergent Religions*
M23-513 Sat 8:00 PM–10:00 PM OH-Gaslamp 1

Oneworld Publications
M22-111 Fri 12:00 PM–1:00 PM CC-25B
M23-112 Sat 12:00 PM–1:00 PM MM-Rancho Sante Fe 2

Parasource Distribution
M24-505 Sun 7:00 PM–9:00 PM MM-Marina E

Paulist Press
M24-403 Sun 6:00 PM–7:30 PM MM-Rancho Sante Fe 2

Perspectives in Religious Studies
M22-510 Fri 7:30 PM–9:00 PM MM-Presidio 1

Plough
M23-505 Sat 7:00 PM–9:00 PM MM-San Diego A

Postcolonial Roundtable
M22-512 Fri 8:00 PM–9:30 PM MM-Presidio 2

Princeton Theological Seminary
M24-506 Sun 7:00 PM–9:00 PM MM-Marina D

Princeton University
M24-507 Sun 7:00 PM–9:00 PM MM-San Diego C

Quaker Theological Discussion Group
M22-305 Fri 4:30 PM–6:00 PM HB-206
M22-505 Fri 7:00 PM–9:00 PM MM-Oceanside

Regent College
M25-101 Mon 7:00 AM–8:30 AM CC-6F

Religion and American Culture
M24-516 Sun 8:00 PM–10:00 PM MM-Pacific 15

Religion and American Law Discussion Group
M24-114 Sun 10:00 AM–12:00 PM MM-Miramar

Religion and Science Hospitality Event
M23-507 Sat 7:00 PM–10:00 PM MM-Marriott Grand 13

Religious Coalition for Reproductive Choice
M25-501 Mon 7:00 PM–8:30 PM MM-Leucadia

Religious Studies Review (RSR)
M22-506 Fri 7:00 PM–10:00 PM MM-Point Loma

Restoration Quarterly
M25-102 Mon 7:00 AM–8:30 AM CC-6C

Location Key:
CC–Convention Center • GH – Grand Hyatt • HB – Hilton Bayfront • MM – Marriott Marquis • OH – Omni San Diego Hotel

OTHER EVENTS SESSION INDEX

Review and Expositor
M22-204 Fri 1:00 PM–4:00 PM HB-Aqua 310B

Rice University
M24-501 Sun 7:00 PM–8:30 PM OH-Grand B

Scottish Universities
M24-529 Sun 9:00 PM–11:00 PM MM-Marriott Grand 7

Society ARC: Arts | Religion | Culture
A23-326 Sat 3:30 PM–5:00 PM HB-Cobalt 502

Society for Dialectical Theology
M24-118 Sun 12:00 PM–1:00 PM MM-Santa Rosa

Society for Hindu-Christian Studies and Dharma Academy of North America (DANAM)
M23-103 Sat 9:00 AM–10:30 AM HB-Aqua E

Society for Mormon Philosophy and Theology
M25-108 Mon 11:00 AM–12:30 PM MM-Vista

Society for Pentecostal Studies
M23-201 Sat 1:00 PM–3:30 PM MM-Rancho Sante Fe 1
M24-304 Sun 4:00 PM–6:30 PM MM-Rancho Sante Fe 3
M25-200 Mon 1:00 PM–3:30 PM MM-Laguna

Society for Post-Supersessionist Theology
M22-205 Fri 1:00 PM–4:00 PM MM-Pacific 14

Society of Race, Ethnicity, and Religion
M22-206 Fri 1:00 PM–4:00 PM HB-Aqua 300

Society for the Study of Native American Sacred Traditions
M22-306 Fri 4:30 PM–6:30 PM HB-Indigo C

Southern Methodist University and Perkins School of Theology
M24-528 Sun 9:00 PM–11:00 PM MM-Marriott Grand 12

Stone-Campbell Journal
M22-401 Fri 5:00 PM–6:30 PM CC-25B

Swiss Universities
M23-518 Sat 9:00 PM–11:00 PM CC-6D

Syracuse University
M24-530 Sun 9:00 PM–11:00 PM MM-Marriott Grand 13

Temple University
M24-108 Sun 7:00 AM–8:45 AM MM-Mission Hills

The Word Made Fresh
M22-504 Fri 7:00 PM–9:00 PM HB-Sapphire A

Theology Without Walls Group
M23-300 Sat 3:30 PM–5:00 PM MM-Catalina
M23-401 Sat 5:00 PM–6:00 PM MM-Catalina
M25-110 Mon 9:00 AM–11:30 AM MM-Torrey Pines 1
M25-201 Mon 1:00 PM–3:00 PM MM-Rancho Sante Fe 3

Trinity Evangelical Divinity School
M24-517 Sun 8:00 PM–10:00 PM MM-Coronado

Tutku Tours
M24-301 Sun 4:00 PM–5:00 PM MM-Catalina
M24-400 Sun 5:00 PM–6:00 PM MM-Catalina

U.S. Institute of Peace and the Berkley Center for Religion, Peace, and World Affairs at Georgetown University
M23-403 Sat 6:00 PM–7:30 PM MM-Rancho Sante Fe 1

Union Presbyterian Seminary
M25-104 Mon 7:30 AM–8:45 AM MM-Oceanside

Unitarian Universalist Scholars and Friends
M23-407 Sat 6:30 PM–9:30 PM MM-Dana Point

University of Denver/Iliff School of Theology
M24-502 Sun 7:00 PM–8:30 PM OH-Grand C

University of Iowa
M24-508 Sun 7:00 PM–9:00 PM OH-Grand D

University of North Carolina
M24-509 Sun 7:00 PM–9:00 PM OH-Grand E

University of Notre Dame
M24-513 Sun 7:30 PM–9:00 PM MM-Pacific 24

University of Oslo
M24-531 Sun 9:00 PM–11:00 PM MM-Marriott Grand 8

University of Oxford and University of Cambridge
M24-503 Sun 7:00 PM–8:30 PM MM-Marina F

University of Texas
M24-511 Sun 7:00 PM–10:00 PM Offsite - Blind Burro, 639 J St.

Vanderbilt University
M24-520 Sun 9:00 PM–10:30 PM MM-San Diego A

Wesley Works
M23-109 Sat 11:30 AM–1:00 PM HB-Sapphire Boardroom

Yale University Press
M22-507 Fri 7:00 PM–9:00 PM MM-Santa Rosa
M24-504 Sun 7:00 PM–8:30 PM MM-Marina G

Zen Reading Group
M23-506 Sat 7:00 PM–9:00 PM MM-Catalina

Zondervan
M23-110 Sat 11:30 AM–1:00 PM CC-6A
M23-301 Sat 4:30 PM–6:00 PM CC-20BC

Zygon: Journal of Religion and Science
A24-428 Sun 5:30 PM–7:00 PM CC-26B

12 STEP RECOVERY SUPPORT MEETINGS

P22-500 Fri 7:30 PM–8:30 PM HB-Aqua 310B
P23-200 Sat 12:00 PM–1:00 PM HB-Aqua 310B
P24-500 Sun 7:30 PM–8:30 PM HB-Aqua 310B
P25-200 Mon 12:00 PM–1:00 PM HB-Aqua 310B

PARTICIPANT INDEX

A

Aadland, Ingunn, S24-348
Aaron, Charles, S24-126, S25-110
Aasgaard, Reidar, S23-209
Abdel-Latif, Sara, A24-219
AbdoulKarim, Iman, A25-119, A26-122
Abdul Khabeer, Su'ad, A24-116
Abe, Yukinobu, A23-103
Abebe, Sofanit, S22-104, S24-344, S25-218, S26-113
Abernethy, Andrew, P22-311, S26-114
Ables, Travis, A25-311
Abraham, Roshan, S23-337, S24-237a
Abraham, Susan, S23-203, S25-328
Abrecht, Ryan, S25-228a
Abts, Devon, P25-101, A26-108
Abuata, Tarek, A25-236
Acadia, Lilith, A24-224
Achenbach, Reinhard, S23-108
Ackerman, David, S24-150a
Ackerman, Susan, S25-106
Acolatse, Esther, P23-204, P25-100
Adam, Margaret B., A25-402
Adam, Moritz Franz, S23-318
Adamo, David, S25-105
Adams, Jill Petersen, A23-333
Adams, Namdrol Miranda, A22-207
Adams, Nicholas, A24-409, A25-104
Adams, Richard, S22-301, S25-123
Adams, Samuel, S24-153
Adams, Sean, P22-302, S24-220
Adamson, Grant, A24-127, S24-138, S24-221a
Adcock, Cassie, A23-110
Addenbrooke Bean, Stephanie, A23-435
Adelman, Rachel, S25-249a
Adler, William, S25-332
Adler, Yonatan, S24-235, S25-319
Adluri, Sucharita, A23-434
Adluri, Vishwa, A25-136
Aejmelaeus, Anneli, S25-103
Afsaruddin, Asma, A23-203
Aftandilian, David, A23-431, A24-307
Agha, Toochukwu, S23-137a
Agosto, Efrain, S23-105, S23-224, S25-205
Ahearne-Kroll, Patricia, S25-332
Ahmad, Ahmad, A25-335
Ahmed, Abiya, A23-112
Ahmed, Rumee, A23-200
Ahn, John, P24-250, S25-227
Ahuvia, Mika, S23-137
Aitken, James, S23-234, S25-316
Ajah, Miracle, S25-105
Ajer, Peter, S23-302
Akala, Adesola, S25-131
Albanese, Matthew, P24-127
Albl, Martin, S24-134
Albrecht, Felix, P26-119
Alderman, Isaac, S23-111
Alexander, Andie, P24-109
Alexander, Katherine, A23-410
Alexander, Kimberly, A23-117, P24-105, M24-304
Alexander, Laura, A24-223, A25-137
Alexander, Scott C., A24-344
Alfaro, Joshua, P25-128
Alfaro, Sammy, A24-114, P24-325, A25-425
Alfsvåg, Knut, A24-113
Alhasawi, Nourah, A24-131
Ali, Aun Hasan, A26-113
Ali, Mohsin, A25-438
Ali, Sabina, A24-301
Ali, Tazeen, A24-415
Allard, Silas, A23-414
Allen, Amy, S23-220, S25-251
Allen, Andrea, A23-425
Allen, Anjeanette, A23-104
Allen, Garrick, S23-121, S23-327, S25-123
Allen, Lisa M., A24-406, A25-116
Allen, Michael, A24-133, A24-325, A25-308
Allen, Paul, A23-437
Alles, Gregory D., P23-111
Alley, Sharon, S24-326
Allocco, Amy L., A23-230
Ally, Shuaib, A25-427
Almutawa, Shatha, A24-421
Alonso, Antonio, A25-214
Alpert, Rebecca, A25-236
Alsen, Carolyn, S23-310
Al-Suadi, Soham, S25-233
Althouse, Peter, A24-221
Altman, Michael, P23-111
Altmann, Peter, S23-311, S24-224
Alvarez, Elizabeth Hayes, A25-413
Alvizo, Xochitl, A25-132
Ambros, Barbara, A23-200, A23-407, A25-207, A25-317
Ambrose, Adrienne, A23-128
Ambrose, Elyse, A23-126, A24-501
Ambrosino, Brandon, A25-324
Ameling, Walter, S25-144
Amesbury, Richard, A23-224, A23-433, A25-419
Amihay, Aryeh, S25-202, S25-344
Amin, Nareman, A25-216
Amit, Aaron, S25-343
Ammann, Sonja, S23-314
Ammon, Laura, A23-431
Amoruso, Michael, A25-232
Amponsah, David, A23-210, A25-206
Amsler, Monika, S24-305
Andani, Khalil, P25-147a
Andemicael, Awet, A25-214
Andersen, Nicholas, A23-344
Anderson, Carol S., A23-106, A25-212
Anderson, Cheryl, S24-301, S25-302
Anderson, Elizabeth, S25-239
Anderson, Gary, S25-158
Anderson, Liza, A25-444
Anderson, Matthew, M23-508, A25-217
Anderson, Royce, S25-333
Anderson, Sonja, S24-236
Anderson, Wendy Love, A24-314, A24-425
Andersson, Dan-Erik, A24-333
Andrejevs, Olegs, S23-141
Andrews, Susan, A24-209
Andruska, Jennifer, S24-115
Angel, Joseph, S25-147
Angeles, Vivienne, A22-106
Angelo, Camille, S22-104, S23-146
Angowski, Elizabeth, A26-120
Angulo, Giancarlo, S25-147
An-Na'im, Abdullahi, A25-137
Ansari, Mohammad Sadegh, A26-113
Anthony, Carl, A22-208
Anthony, Sean, P22-105
Antin, Katri, S26-118
Antonaccio, Maria, A23-118
Antus, Elizabeth, A23-232
Anwar, Etin, A23-120
Anwar, Ghazala, P23-226
Apffel-Marglin, Frederique, A25-228
Aponte, Edwin David, A23-136, A23-206, A24-300, A24-400, A25-140, S24-300
Apostolopoulos, A. Athanasios, A24-215
Arai, Paula K. R., A25-406
Araujo-Hawkins, Dawn, A23-203
Aravna, Avigail, S23-216
Arblaster, John, S23-127
Arbo, Matthew, P22-203
Arcadi, James, P23-206
Archer, Melissa, M25-200
Armstrong, Amaryah, A24-117
Arnold, Bill, S23-116, S24-314
Arnold, Dan, A23-446, P24-402
Arnold, Philip P., M23-202
Arnold, Russell CD, A25-221, A25-437
Arnold, Thomas, A25-443
Arosoaie, Aida, A24-334
Arten, Isaac, A23-428
Arthur, Shawn, A25-314
Arzt-Grabner, Peter, S24-308
Asadi, Torang, A25-117, A25-233
Ascough, Richard, S23-101, S25-233
Ashdown, Shelley, S25-159
Ashton, Geoffrey, P22-317
Ashton, Loye, A24-130
Askew, Emily, A24-123, S24-120
Aslan, Reza, A22-109
Aslan, Rose, A23-440
Asprem, Egil, A23-343, A23-444
Asquith, Gillian, S23-113
Assis, Luiz Gustavo, S24-109
Aster, Shawn, S25-303
Athas, George, P22-304, S25-307
Atkins, Charles, S23-146
Atkins, Christopher, P23-322
Atkins, Justin, S24-323
Atkinson, Tyler, A24-433
Atlas, Dustin, A25-439
Attridge, Harold, S24-121
Atur, Ranjani, S23-144
Aubert, Annette G., A25-321
Augustine, Daniela C., A25-425
Austad, Anne, A24-310
Austin, Michael, M23-508
Autero, Esa, S23-119
Avalos, Hector, S23-125
Avalos, Natalie, P23-111, A23-421, A24-204, A25-129
Avioz, Michael, S24-131, S25-118
Aviv, Eyal, A23-320, A23-446
Avnery, Orit, S24-128
Awes-Freeman, Jennifer, S24-303
Ayali-Darshan, Noga, S25-160
Ayars, Matt, S25-324
Aycock, Jennifer, A26-136
Aymer, Margaret, S24-214, S25-205
Ayubi, Zahra, A24-112, A25-119, A25-216
Azzoni, Annalisa, S24-302

B

Baard, Rachel Sophia, A24-422
Bacchus, Nazeer, S25-236
Backfish, Elizabeth, S23-118
Bacote, Vincent, A23-417
Bader, Giselle, A25-328
Bae, Sun Bok, S25-244
Bafford, Douglas, A23-417
Bagchee, Joydeep, A25-136
Bagir, Zainal Abidin, P24-303
Bahr, Ann Marie, S22-103
Bai, Yucheng, A23-447
Bailey, Daniel, S25-308
Bailey, Jeremiah, S23-217
Bailey, Randall, S25-105
Bailey-Hainer, Brenda, A25-145
Bainiwal, Tejpaul, A23-337
Bains, David, A25-238
Baird, David, A25-409
Bajzelj, Ana, M22-400
Baker, Cynthia M., A25-433, S25-246
Baker, Kelly J., A22-109, A23-402, A24-103
Baker, Sarah, P26-125
Bakhos, Carol, S25-241a
Bakker, Arjen, S24-152
Balberg, Mira, S23-238
Baldrick-Morrone, Tara, S25-317
Baldwin, Matthew C., S23-142
Balkwill, Stephanie Lynn, A24-407
Ballentine, Debra, S24-143a, S25-111
Balmforth, Mark, A24-317
Balthrop-Lewis, Alda, A25-322
Baltutis, Michael C., A25-136
Bang, Ji Min, S23-234
Bannon, Laura, A24-135
Bannoura, Daniel, P24-243a
Bantum, Brian, P23-113
Bar-Asher Siegal, Michal, S23-131
Barba, Lloyd, A23-111, A25-111, A26-124
Barber, Michael, S24-323, S25-327
Barbieri, William A., A23-414
Barer, Deborah, A24-125
Barker, Lee C., M23-407
Barlev, Michael, A23-216
Barmash, Pamela, S24-312, P25-140
Barnes, Linda L., A25-233
Barnes May, Isaac, A23-101
Barnhill, Gregory, S25-221
Baron, Charisse, A23-300
Baron, Christopher, S24-351
Baron, Lori, S23-225, S23-323
Barr, Jordan, S25-132
Barram, Michael, P23-302
Barreto, Eric, S22-316, S23-316, S24-102, S24-202, S25-242
Barreto, Raimundo, A23-234
Barrett, Lee, A24-113
Barrett, Nathaniel, M23-106
Barrier, Jeremy, S24-153
Barron, Charrise, A25-108
Barry, Jennifer, S24-123, S24-337, S26-110
Barstow, Geoffrey, A23-407
Barter, Penelope, S24-245
Bartholomew, Craig, P22-203
Barton, Scott Alves, A24-205
Bartsch-Zimmer, Shadi, S24-152
Barua, D. Mitra, A25-435

PARTICIPANT INDEX

Barzegar, Abbas, A24-214
Bashaw, Jennifer, S25-225
Basselin, Tim, A25-429
Bassett, Evan, S26-129
Bassett, Molly, A23-124, A24-301, A25-301
Batchelder, Caroline, S26-107
Bates, Matthew, S23-211
Batlan, Katharine, A23-430, A24-415
Batten, Alicia, S23-101, S24-156, S25-334
Baugh, Amanda, A25-432
Bauks, Michaela, S24-214a
Bauman, Whitney, A23-237, P24-303, A25-325
Bauser McBrien, Kimberly, S23-331, S24-346
Bausi, Alessandro, S23-206
Bautch, Richard, S25-136
Baxter, Wayne, S24-345
Bay, Carson, S25-121, S25-321
Bayne, Brandon, A25-111
Baynes, Leslie, S23-133
Baysa, Michael, A23-111
Bazian, Hatem, A23-404, A24-334
Bazzana, Giovanni, S25-144, S25-334
Bazzano, Elliott, A23-112, A23-217, A26-113
Bdeir, Leila, A23-432
Beal, Timothy, A24-135, A24-201, A25-127, S24-245a
Beall, Alyssa, A25-300
Beamon, Benae, A24-101
Bean, Adam, S25-244
Beard, Brady, S25-110
Beaty, Katelyn, A24-414
Beaver, Rachel, A25-230
Beavers, Brent, A24-326
Beck Kreider, Luke, A26-129
Becker, Adam, S23-131
Becker, Elisabeth, A24-415
Becker, John, M23-300
Beckman, Trish, A23-111
Beckwith, Francis, M23-508
Beddard, Ryne, A25-303
Bedford, Nancy, M23-505
Bedford, Peter, S26-112
BeDuhn, Jason, P22-207, S23-131, S25-339
Been, Joshua, S23-121
Beers, Holly, P23-128
Bekins, Peter, S24-222
Beldio, Patrick, P22-504
Bell, Brigidda, S24-116
Bell, Dianna, A25-401
Bell, Joel, S23-113, P24-127
Bellantuono, Antonella, S23-218
Belleville, Linda, S24-340, S25-152
Bellinger, Charles K., P23-104, A24-113
Bembry, Jason, S25-248
Ben Zeev, Miriam, S25-125
Ben Zvi, Ehud, S23-105, S24-312
Benac, Dustin, A25-132
Benckhuysen, Amanda, P22-310, S25-335
Benefiel, Margaret, A23-215
Ben-Herut, Gil, A25-312
Benjamin, Mara, A25-439, A26-134
Ben-Melech, Nitsan, P24-207
Benn, James A., A23-410
Bennett, Emily, A25-300
Bentall, Jonathan, M24-304
Ben-Zvi Goldblum, Aure, S24-148
Berendt, Tom, A23-109, A24-307, A25-110
Berg, Andreas Ihlang, A25-230
Berger, Helen, A24-321
Berger, Julia, A25-145, A25-209
Berges, Ulrich, S26-114
Bergland, Kenneth, P22-314
Berglund, Carl Johan, S25-311
Berglund, Jenny, A24-121
Beriont, Carleigh, A24-207, A25-124
Berkey, Kimberly, A25-422
Berlin, Andrea, S25-146
Berman, Joshua, S24-326, S25-315
Berneking, Steven, P25-331a
Berner, Christoph, S23-318, S25-322
Berquist, Jon, S25-249a, S26-112
Berru Davis, Rebecca, A25-338
Berry, Damon, A24-321, A24-321
Berry, Evan, A23-203
Berry, Malinda Elizabeth, M22-512, M23-505
Bertschmann, Dorothea, S23-308, S25-306
Berzon, Todd, S24-145, S24-216
Beste, Jennifer, A24-440
Betsworth, Sharon, S24-306, S25-310
Betts, Stephen, S24-221a
Beverly, Jared, S26-103
Beyeler-Yvarra, Lisa, A23-408
Beyene, Afework Hailu, S23-206, S25-218
Beyerle, Stefan, S23-208
Bhatt, Kalpesh, P24-106, A26-100
Bhattacharyya, Swasti, A24-138
Bhushan, Nalini, A23-320, A24-133
Bhutia, Kalzang Dorjee, A24-230
Bialecki, Jon, A23-212
Bialek, Anna, A23-224
Bianchini, Francesco, A25-440
Bibb, Bryan, S24-225
Bidlack, Bede, A24-212, A25-414
Bidwell, Duane, P23-108, A23-418
Bielo, James, A22-204, A23-212, A25-304, S24-241
Bielousova, Grazina, A25-338
Bieringer, Reimund, S25-338
Biernacki, Loriliai, M22-108, M22-209, M22-400
Biggerstaff, Michael, S24-247
Bigoni, Laura, S23-218
Bilby, Mark, S23-303
Billings, Joshua, S24-152
Billoo, Zahra, A25-236
Bingley, Matthew, A23-401
Biondo, Vincent, A23-121, A25-229
Birch, Brian D., M25-108
Birch, Bruce, S22-103, S22-301
Birch, Jonathan, S24-321
Birdsong, Shelley, S25-129, S25-227
Birnbaum, Raoul, A25-309
Biro, Timea Greta, A25-216
Bisbee, Josiah, S24-226
Bissell, Jonah, S24-213
Bitton, Tal-Hi, A25-337
Bivins, Jason C., A22-111, A23-135, A24-305, A25-117
Bix, Amy, A26-112
Bixler, Benjamin, S23-306a
Bixler, Sarah, A25-310
Black, Fiona, S26-137
Black, Stephen, S24-345, S25-214
Blackshear, Chloe, S25-251
Blair, Heather, A23-324, A24-312
Blakely, Sandra, S23-241
Blankenship, Anne, A24-130, A25-300
Blankholm, Joseph, A23-123, A23-429
Blanton, Thomas, S25-237, S25-314
Bledsoe, Amanda, S25-116, S25-344
Bledsoe, Seth, S23-107
Blenkinsopp, Joseph, S26-114
Blevins, John, A23-322
Bloch, René, S24-231
Bloch-Smith, Elizabeth, S25-157
Block, Elizabeth, A25-217
Bloesch, Sarah, A23-114, A23-238
Blois, Isaac, S24-212
Blong, Michael, A24-135
Bloomquist, Laurence, S23-101
Blosser, Allie, A25-213
Blount, Brian, S23-324
Blount, Reginald, P23-202
Blue, Katrina, P22-100
Blum, Edward, A23-229
Blum, Jason N., A24-330, A25-208
Blumell, Lincoln, S24-228, S25-209
Boase, Elizabeth, S23-114, S24-102
Boaz, Danielle, A24-404
Bobrowicz, Ryszard, A24-333
Boccaccini, Gabriele, P22-204a, S25-146
Bocchine, Kristin, S25-214
Bocharova, Jean, P22-321
Bock, Cherice, A23-117, A24-410
Bock, Gregory, M23-508
Bockmuehl, Markus, S23-312
Boda, Mark, S23-228
Bodenhamer, Kim, S26-102
Bodi, Daniel, S25-136
Bogin, Benjamin, A23-233
Bohlinger, Tavis, S24-220
Boisliveau, Anne-Sylvie, P22-101a, P23-226
Boloje, Blessing Onoriode, S25-306
Bond, Helen, S24-102
Bond Leonard, Toni, A25-442, A26-131
Bonesho, Catherine, S23-337, S25-245
Bonfiglio, Ryan, S24-225, S24-318
Bongmba, Elias Kifon, A23-319, P25-100
Bonnell Freidin, Anna, S23-238
Bons, Eberhard, S23-218, S25-316
Booker, Vaughn, A23-211, A25-139
Boomershine, Thomas, S23-243, S25-232
Boopalan, Sunder John, A24-143
Booth, Adam, S25-338
Borchardt, Francis, S23-116, S24-347
Borchert, John, A25-112, A25-231
Bordeaux, Joel, A25-235, A25-435
Borja, Melissa, A23-409, A24-207
Borkataky-Varma, Sravana, A23-231, A23-445, A24-340
Bortz, Anna Maria, S23-208
Boscaljon, Daniel, A24-122
Boss, Jacob, A25-112
Bossen, Colin, A25-420
Bostic, Joy R., A24-330
Boswell, Brad, A25-219, S24-216
Bosworth, David A., S23-215, S24-109
Bosworth, David E., S23-339
Botha, Pieter, S26-130
Bothra, Shivani, M22-102, A24-327
Botner, Max, S23-213, S25-232
Bourgel, Jonathan, S25-301
Boursier, Helen, A24-130
Boustan, Ra'anan, S23-137, S23-204
Bowden, Anna, S23-133
Bowen, Amber, P22-203
Bowens, Lisa M., P23-205, S23-122
Bowler, Kate, A24-140
Bowman, Donna, A24-227, A25-224
Boxall, Ian, S23-210
Boyarin, Daniel, S24-130
Boyce, William, A24-224
Boyd, Craig A., A23-307
Boyd, Samuel, S25-250, S26-120
Boyd-Taylor, Cameron, S23-340, S25-221, S25-316
Boylston, Nicholas, A25-119
Brady, Christian, S22-202, S23-105, S24-108
Bragg, Hunter, A24-410
Brahmbhatt, Arun, A26-110
Brakke, David, A23-221, S25-329
Bramadat, Paul, A23-338
Bramlett, Kent, S25-204
Branch, Lori, A26-104
Branch-Trevathan, George, S23-106
Brand, Mattias, S25-339
Brandt, James, A24-124
Brannan, Richard, S24-119
Brannon, Heather, S24-349
Branson, Mark Lau, M23-505
Brant, Jo-Ann, S23-326, S24-102, S26-110
Brattlof, Dana, S24-349
Braun, Erik, A24-107
Braun, Whitny, A26-118, S26-136
Braunstein, Eva, A25-323
Bray, Karen, A23-125, A23-237, A24-436
Breed, Brennan, S23-102, S24-202, S24-350
Breedlove, Thomas, A23-411
Brehm, Stephanie, A25-139
Brelaz, Cedric, S23-147
Brennan, Joy, A23-446, A25-407
Brenner, Christian, S24-315
Brett, Mark, P22-311, S24-102, S25-336
Brettler, Marc, S23-105, S23-207, S25-127
Brevard, Scott, S24-124
Brewster, Ernest, A24-438
Brickle, Jeffrey, S24-243
Bridgeman, Valerie, S22-102, S26-137
Briggs, Sheila, S23-129, S24-240, A25-118
Briggs, William, S24-208
Brill, Alan, M22-108
Bringerud, Lydia, A24-322
Brink, T.L., A24-126
Brintnall, Kent, A23-125, A23-225, M24-534
Brinton, Jacquelene, A25-107
Briquel Chatonnet, Françoise, S25-345

Brito, Joseph, S23-230
Britt, Brian M., A25-404
Britt, Karen, S23-204
Brizendine, Ryan, A23-112
Broadhead, Edwin, S23-210
Brobst-Renaud, Amanda, S23-217
Brock, Brenton, A24-406
Brock, Brian, S23-127
Brodd, Jeffrey, S23-320
Brodersen, Alma, S24-309
Brody, Aaron, S23-109
Brogly, Luc, P22-320
Brolaski, Emily Grace, A24-218
Brondos, David, S24-320
Brooke, George, S24-333
Brookins, Timothy, S23-338
Brooks, Kyle, A23-220
Brooten, Bernadette, S24-240
Brouwer, Leendert, S25-337
Brown, Alease, A23-310, S24-322
Brown, Alexandra, S24-230
Brown, Alexis, A26-120
Brown, B. Kevin, A23-228
Brown, Candy Gunther, P25-103, A25-306
Brown, David, A25-214
Brown, Ian, S23-142
Brown, Jeannine, M24-219
Brown, Jeremy R., S26-113
Brown, Jeremy, A25-336
Brown, Jordan, S23-318
Brown, Ken, S25-251
Brown, Khytie, A24-205, A24-404
Brown, Michael, M23-201
Brown, Ras Michael, A23-211
Brown, Sherri, S24-221
Brown, Sid, A25-212
Brown, Stephen, A24-142, S24-115a
Brown-deVost, Bronson, S25-156
Browning, Daniel, S25-108
Broy, Nikolas, A23-316
Brubaker, Daniel, P24-346a
Brubaker, Debbie, A24-406
Bruce, Robin, A25-339
Brucker, Ralph, S23-218
Bruehler, Bart, S23-101, S23-145, S24-339
Brummitt, Jamie, A23-108
Brummitt, Mark, S24-247
Bruni, Alessandro Maria, S25-342
Brunton, Judith Ellen, A23-423, A24-420
Bruntz, Courtney, A23-230, A25-307
Bryant, Courtney, A23-311, A25-217
Bryson, Megan, A23-410, A26-103
Buchanan, Alaine, S25-151
Büchner, Dirk, S23-218, S24-124a
Buck, R. Anthony, S23-309
Buckley, Jorunn J., A25-130, S25-139
Buckner, Ray, A25-212
Budin, Stephanie, S24-212
Budwey, Stephanie, A23-236
Buell, Denise, S24-129, S24-236
Bühnemann, Gudrun, A23-231, A24-231, A25-435
Buhrman, Kristina, A24-230
Buhuro, Danielle, A25-339
Bulbulia, Joseph, P22-205
Buligan, Kathleen, P22-310
Bull, Christian H., A25-130, S25-139
Buller, Bob, S21-101, S23-320a, S24-105, S24-156, S25-103, S25-336
Bullock, Michael, S23-139
Bundy, David, P24-105
Burchett, Patton, A24-110, A25-235
Burezah, Yasmina, P22-316, A23-334, A25-108
Burford, Grace G., A24-408
Burge, Stephen, S23-102, S25-241a
Burgett, Katherine, S23-231
Burke, Brigid, A23-343
Burke, Tony, S24-102, S24-307
Burnett, David, S23-133
Burnett, Julianne, S23-330
Burnette-Bletsch, Rhonda, S23-102, S24-111, S24-206
Burns, Dylan, S23-333
Burnside, Timothy, A23-428, A24-120
Burridge, Richard, P22-302
Burroughs, Presian, S23-122, S25-216
Burrow, Andrew, S23-328
Burton, Emanuelle, A23-431, A24-428, A25-443
Busch, Austin, S23-307, S25-251
Bush, Stephen, A24-206
Busman Jost, Christina, P23-302
Buster, Aubrey, S24-312, S25-119
Busto, Rudy V., A23-444
Buswell, Robert E., A24-209
Butcher, Brian A., A25-116, A26-104
Buteau, Emmanuel, A23-405
Buth, Randall, P22-312, S23-113, S24-326
Butler, Anthea, A23-102, A25-146
Butler, Lee Hayward, A25-226
Butler, Philip, A25-443
Butool, Syeda Beena, A25-441, P23-343
Byrne, Julie, A24-201, S24-245a
Byron, Gay, S23-105, S24-102, S25-309, S26-137
Byun, Seulgi, P22-311

C

Caballero, Jay, S23-137a
Cabezón, José I., A23-502, A24-209
Cadge, Wendy, A22-404, A24-408
Cadwallader, Alan, S25-237, S26-115
Cady, Alyssa, S23-320
Cain, Andrew, S24-351
Caldwell, Joseph W., P24-301
Calhoun, Robert Matthew, S24-308
Callahan, Richard, A23-423, A24-420
Callaway, Kutter, A24-227, A25-214
Callaway, Mary, S24-247
Callender, Dexter, S23-320a, S24-214a, S25-111
Callon, Callie, S23-106
Cameron, Helen, M23-105
Cameron, Michael, A25-103, S25-122, S25-314a
Cameron, Ron, S23-142
Campany, Robert, A23-103
Campbell, Constantine, S23-309, S25-307
Campbell, Douglas, M22-205, S23-147, S24-230
Campbell, Heidi Ann, A23-133, A23-448
Campbell, Michael W., P22-100
Campbell, Ted A., A26-116
Campbell, Warren, S23-235
Campbell, William S., S24-246
Campbell, William Sanger, S25-232
Campbell, William S., M22-205
Campbell-Reed, Eileen, A23-424
Campione, Ada, S25-325
Campos, Martha, S24-118
Canavan, Rosemary, S23-101
Candido, Dionisio, P25-128, S25-248
Cann, Candi K., A23-108
Cantave, Rachel, A23-335
Cantori, Valentina, A23-432
Cantwell, Christopher, A25-332
Canzona, Joshua, A25-125, S25-109
Caplan, Jennifer, A25-139
Cappellini, Maria Roberta, P22-317
Capps, Lois, A23-201
Caputo, Jack, P23-245a
Carbine, Rosemary P., A23-219, A25-338
Cardente, Lauren, S23-111
Cardoza-Orlandi, Carlos, A23-234
Carey, Greg, S23-107, S23-338, S24-156, S25-210
Carey, Holly, S25-137
Carfore, Kimberly, A25-325
Cargill, Robert, P24-112, P24-207
Carlisle, Judith, M22-209
Carlson, John D., M22-514, A23-430, A24-120
Carlson, Reed, S24-218
Carlson, Stephen, S24-227, S25-247
Carlson Hasler, Laura, S25-119
Carman, Jon-Michael, S23-223
Carmichael, Lucas, A23-129
Carmona, Victor, A24-130, S23-224
Carnes, Natalie, A23-411
Carnevale, Laura, S25-325
Carpenter, Colleen, A23-215
Carr, Amy, M23-111, A23-448
Carr, David, S23-304, S24-102, S24-214a, P25-140
Carr, Raymond, M24-118
Carrano, Vincenzo, S25-321
Carrasco, David, A23-113, M23-202
Carrasco, Octavio, A25-116
Carrera, MIlena, P22-317
Carroll, John, S25-124
Carroll R., M., P22-310
Carruthers, Jo, S22-301
Carter, Charles, S26-112
Carter, Christopher, A25-121, A25-207
Carter, J. Kameron, A23-125, A23-225, P24-107
Carter, Warren, S23-111, S23-304
Carter, Youssef, A26-111
Cartier, Marie, A24-132
Carvalhaes, Cláudio, A24-344
Carvalho, Corrine, S23-320a
Carver, Katelynn, A23-119, A23-207, S23-110
Case, Brendan, A24-409
Case, M. L., A25-138, S23-137a, S24-237
Casewell, Deborah, M22-210
Casey, Matthew Peter, A25-319, A26-124
Casey, Shaun, P23-107, M23-403
Casselberry, Judith, A23-406, A25-333
Castelli, Elizabeth, A25-200, S24-145, S24-238
Castillo-Ramos, Tatyana, A26-124
Castor, N. Fadeke, A23-406
Cataldo, Jeremiah, S23-114
Cataldo, Lisa M., A23-424, A26-128
Cate, Jeff, S24-315
Catto, Rebecca, A23-432
Cattoi, Thomas, P23-108, A25-313
Caubet, Annie , S23-109
Cavanaugh, William T., P22-402
Celidwen, Yuria, A25-316
Cellard, Éléonore, P24-346a
Ceriello, Linda, A23-415, A25-431
Cerone, Jacob, S23-222
Cerulli, Anthony, A24-135
Ceulemans, Reinhart, S23-113, P23-322, S24-124a
Cezula, Ntozakhe Simon, P22-311
Chag, Avni, A24-429
Chalmers, Matthew, S23-131, S24-237a, S24-305
Chamankhah, Leila, A25-116
Chambers, Nathan, P22-306, S24-209, S25-322
Chan, Acacia, S24-307
Chan, Keng Fan, A24-223
Chan, Yi-Sang Patrick, S24-304
Chancey, Mark A., A23-331, S24-249
Chander, Vineet, M23-103, A25-228
Chandler, Stuart, A23-106
Chandrashekar, Santhosh, A25-134
Chang, Kai-Hsuan, S25-151
Chan-Malik, Sylvia, A23-301, A23-504, A24-116
Chao Romero, Robert, A23-206
Chapman, Cynthia, S23-149, S24-102
Chapman, Mark, A23-132
Chapman, Stephen, S24-114
Chapple, Christopher, M23-103
Charette, Blaine, M24-304
Charles, Ronald, S22-301, S24-140
Charney, Davida, S25-239
Charry, Ellen, P23-221, S25-158
Chase, Amy, S24-343
Chau, Kevin, S25-324, S26-107
Chaudhry, Ayesha S., A24-309
Chaudhuri, Arun, A25-134, A25-241
Chauhan, Seema, A25-417
Chavez, William, A25-412
Chazon, Esther, S24-333
Cheah, Joseph, A23-308
Chebahtah, Adam, S25-346
Chen, Gilbert, A26-103
Chen, Huaiyu, A23-103, A23-214
Chen, Lang, A25-309
Cherry, Natalya, A23-420
Chesnutt, Randall, S23-235, S24-233, S25-215
Cheung, Kin, A24-129, A25-120
Chicka, Benjamin, A25-224

PARTICIPANT INDEX

Chien, Gloria I-Ling, A22-207, A24-341
Chike, Julian, S24-117
Chilcott, Travis, A24-108, A25-410
Chilton, Bruce, S26-131
Chishti, Maliha, A24-214
Cho, Eunil, S25-305
Cho, Francisca, A25-120
Cho, Min-Ah, A25-208
Cho, Naeyoun, S25-129
Cho, Paul, S23-344, S25-249a
Cho, Sung, S25-207
Choi, Agnes, S25-314
Choi, Insik, P25-103
Choi, Jeyoul, A23-129
Choi, Jin Young, S22-316, S23-224, S24-214, S24-345, S25-104
Choi, Johann, A23-116
Choi, Jung Hyun, S23-144
Choi, Seonghyun, S25-222
Choo, Jessey, A23-316, A23-410, A24-105
Chopra-McGowan, Cathleen, S26-128
Choudhury, Samah, A24-329, A25-107
Chow, Alexander, A23-345, A23-447
Chow, Christie Chui-Shan, A23-234, A24-342
Chown, Mary Ellen, A22-105
Christian, Michelle, S24-341
Christiansen, Johanne, P22-105, P23-147a
Christie, Douglas, A24-206
Christoff, Kalina, A25-215
Chung, Euihyun(Paul), S25-214
Chung, Jaeyeon, A25-226
Chung, So-Yi, A24-328
Chung Hearn, Mark, P24-110
Churchill, Mary, A24-138, A24-218
Ciampa, Roy, S24-340
Cimini, Amy, A22-111
Cirafesi, Wally, S25-235
Cizek, Paul, S24-309
Claassens, Juliana, S22-316, S23-247, S24-214, S25-227
Cladis, Mark S., A23-229
Clanton, Dan, S25-253, S25-304
Clark, Adam, A24-208
Clark, Alan J., A25-425
Clark, Douglas R., S25-204
Clark, Douglas, A24-405
Clark, Emily Suzanne, P24-109
Clark, Ernest, S23-232
Clark, Jawanza Eric, A23-443, A25-210
Clark, Mike, A23-419
Clark, Quinn, A24-219
Clark, Ron, S24-126, S24-234
Clarke, Clifton, A23-417
Clarke, Kevin, S24-153
Clausen, Ian, P22-203
Clausing, Cameron, A25-223
Clay, Elonda, A25-412
Clayton, Barbra R., A24-408
Clearwater, Brian, A23-205
Cleath, Lisa, S25-211
Clements, Niki, A23-415, A24-337
Clemmons, Thomas, S23-121a
Cleophat, Nixon, A24-143, A26-115
Clifford, Catherine E., A23-341, A24-323
Clifford, Richard, S24-102
Clines, David, S23-234, S26-107
Clines, Gregory, A24-319, A25-417
Clites, Brian, A23-448, A24-440
Clivaz, Claire, S24-311, S25-123
Clooney, Francis X., P24-106, A24-217, A24-309, A24-442, A25-241
Clossey, Luke, A25-334
Clough, Bradley S., A25-435
Clough, David, A25-207, A25-402
Coakley, Sarah, P22-402, S23-312
Cobb, Christy, S23-303, S25-203
Cobb, John B., A24-410, A26-107
Cobb, L. Stephanie, S25-228
Coblentz, Jessica, A23-427
Coblentz Bautch, Kelley, A25-130, P26-119, S24-102, S24-233, S25-215, S25-253a
Cockayne, Joshua, P24-107
Cockerill, Gareth, P22-221
Cohen, Jeremy F., A25-112
Cohen, Margaret, S24-224, S25-107
Cohen, Ohad, S25-135
Cohick, Lynn, M22-501, M24-103
Colberg, Kristin, A23-341
Cole, Juan, P22-105
Coleman, Deidra Carroll, A23-332
Coleman, Monica, A25-237
Coleman, Robert, S25-129
Cole-Turner, Ronald S., A25-112
Colgan, Emily, S24-213, S25-304
Collins, Adela, S25-300
Collins, Billie Jean, S23-109
Collins, Brian, A25-136
Collins, John, S24-121, S25-124
Collins, Kenneth J., A23-342
Collins Winn, Christian T., A23-107
Colon-Emeric, Edgardo, A26-116
Common, Kathryn, A25-145
Compson, Jane, A22-207
Concannon, Cavan, S23-132, S24-241
Conley, Jordan, A25-125, S22-104, S23-146, S24-342, S25-109
Conner, Benjamin, S24-344
Conroy, Melissa, A23-236
Consenstein, Eden, A24-104, A25-326
Conti, Cristiana, S25-303
Contini, Sara, A23-449
Conway, Christopher, A25-221
Conway, Colleen, S23-307, S24-237
Coody, Elizabeth, A23-119, S23-110
Coogan, Jeremiah, S23-341, S24-116, S24-227, P25-128
Cook, Edward, S24-248, S25-226
Cook, John, S24-222, S24-326, S25-230
Cook, Sarah, S24-305
Cook, Stephen, S26-134
Cooley, Jeffrey, S23-108, S24-314, S26-106
Coomber, Matthew, S25-238
Cooper, Andrea Dara, A24-432, A25-336
Cooper, Thia, S25-217
Cooper-White, Pamela, A24-424
Cootsona, Greg, A23-437, A25-132, A26-112
Corcoran, Katie, A23-338
Corey, Emmy, A25-206
Cornille, Catherine, P23-108, A24-212
Cornish, La Jerne Terry, A25-122
Correa, S. Teofilo, S23-202
Correri, Nicole, A26-122
Corrie, Elizabeth W., A25-236
Corrigan, Kevin, A24-421, A25-323
Corrigan, Sarah, A26-119
Cort, John E., A24-416, A25-417
Cortés Rodriguez, Rocío, A25-221
Cortez, Marc, P23-221
Cosacchi, Daniel, A23-228
Coseru, Christian, A25-215
Cosgrove, Charles, S25-337
Cotting, Jean, A25-404
Cottrill, Amy, S24-110
Couey, J. Blake, S22-101, S25-112
Cousland, Robert, S24-210
Coutts, Jon, S25-109
Coutts, Jon, A25-125
Coutts, Joshua, P22-221
Couture, Pamela, A24-326
Cover, Michael, S24-121, S26-127
Covey, Allison, A24-337
Coviello, Peter, A24-225
Cowan, Douglas E., A23-431
Cowser, Angela, A22-204
Cox, Claude, S25-342
Cox, Kendall Walser, A25-208
Cox, Ronald, S23-148
Cox, Whitney, A25-416
Coyne, Ryan, A24-222
Crabbe, Kylie, S25-124
Crabtree, Noah, S25-318
Craffert, Pieter, S23-330
Craig, David, A23-104
Craig, Eleanor, A23-442
Craig, Ryann, P23-343
Crane, Jonathan K., A24-211
Cranz, Isabel, S24-143a, S24-239, S25-313
Crasnow, S.J., A22-101, A23-138, A24-202, A25-324
Crawford, Cory, S24-318
Crawford, Matthew, S23-211
Crawford, Sidnie, S21-101, S23-105, S24-139, S24-333, S25-312
Crawford, Timothy G., S25-326
Crawford O'Brien, Suzanne J., A23-338, A24-111
Crawley, Ashon, A23-406
Crawford, Timothy G., S25-326
Creech, David, S24-122, S24-330, S25-325
Crégheur, Eric, S25-329
Cremonesi, Chiara, S25-325
Cressler, Matthew, A23-211
Crews, Caroline, S23-320
Crews, Emily, P24-202, A25-206
Crisler, Channing, S25-152
Crislip, Andrew, S25-317
Crisp, Oliver, A25-311
Crocker Papadakis, Lacy, S25-244
Crockett, Clayton, A23-420, A24-118, A25-420, P23-245a
Cronin, Sonya, S24-215, S25-206
Cross, Colleen, A24-316
Cross, Richard, P23-206
Crossley, James, S23-142, S23-214, S25-126
Crouch, Carly, S23-108
Crowder, Stephanie Buckhanon, P24-132
Crowley, Vivianne, A24-215
Croy, N., S23-344
Crumpton, Stephanie M., P24-110, A24-128, A26-128
Cruz, Faustino, A24-119, P24-403
Cruz, Jeremy V., A24-114
Csordas, Thomas, M23-202, A25-333
Cuellar, Gregory, P24-325
Cuéllar, Gregory, S23-149, P24-325, S25-115, S25-217
Cuénod, James, S23-212
Culpepper, R., P22-204a, S25-131
Cummings, Charlie, S23-207
Cummings, Randal, M22-302, M23-202
Cummins, Patrick, A26-105
Cunningham, Marshall, S25-111
Cunningham, Philip, A24-320
Curley, Melissa Anne-Marie, A23-324, A25-222
Curtis, Cara, A23-122
Curtis, Edward E., A24-116
Curtis, Finbarr, A25-419
Curtis, Heather D., A23-322, A23-419, A24-214
Curts, Kati, A24-420
Cushing, Lesleigh, S23-102, S24-348
Cuthbertson, Ian, P22-106
Cutter, Elissa, A23-433, A24-443
Cuyler, Mary Jane, S23-320
Cvetkovic, Vladimir, S23-112
Cwikla, Anna, S23-142

D

Daccache, Jimmy, S25-345
Dagley, Kelly, P22-308
Dagli, Caner, A25-119
Dahill, Lisa E., A23-215, A26-125
Daise, Michael, S23-326
Dakake, Maria Massi, A25-114, A25-227
Daley Mosier, Kristen, A23-317
Dallam, Marie W., A23-204, A25-332
Dallmayr, Fred, P22-317
Dalton, Krista, S23-238, S24-130
Dalton, Lisle, A25-133
Dalwood, Charlotte, S23-123
Daniel-Hughes, Brandon, A25-426
Daniel-Hughes, Carly, S24-336, S25-228
Daniels, Benjamin, A24-213
Daniels, Brandy, A23-125, A25-411
Daniels, David, S25-244
Daniels, Denise, A23-332, A24-339
Daniels, Kyrah Malika, A24-419
Daniels, Paul, A25-210
Dannaoui, Elie, A24-115
Danner, Kerry, A23-136, A23-300, A24-202, A24-300, A24-400, A25-140, S24-300
Danz, Christian, A25-118
Darby, Erin, S25-127, S25-204
Darko, Daniel, S23-315
Darlington, Susan, A24-210
Darr, Katheryn, S25-331
Darshan, Guy, S25-213
Das, A., S24-340
Daugherty, Bradley, S25-120
Davary, Bahar, A23-120
David-Hensley, Rebecca, A24-143
Davids, Peter, S23-134
Davidson, Christina, A23-335

Davidson, Ronald M., A25-220, A25-440
Davidson, Steed, S22-316
Davies, Andrew, M24-304
Davila, James, A25-130, S25-139
Davila, Maria Teresa, S23-224
Dávila, Maria T., A24-143, A24-431
Davis, Aaron Brian, A25-311
Davis, Andrew R., S25-159
Davis, Andrew, A25-224
Davis, Ellen, S24-150a, S25-158
Davis, Kimberly, A24-500
Davis, Ryan, S26-106
Davis, Stacy, S22-101, S22-205, S23-207
Davis, Stephen J., A24-115, S24-113
Davis, Timothy Dwight, A23-114
Davis, Tyler, P25-101
Davy, Barbara Jane, A25-314, A26-129
Dawson, Cindy, S23-235
Dawson, Kathy, S23-304, S24-110, S24-204
Dawson, Stephen, A23-415
Dawson, Zachary, S23-113
De Anda, Neomi, A23-206, A25-126
De Andrado, Paba Nidhani, S24-212
de Angelo Cunha, Wilson, P22-311, S23-216
de Blois, Reinier, S23-319, S25-315
de Bruin, Tom, S25-149
de Bruyn, Theodore, S24-308
De Clercq, Eva, A25-417
De Cruz, Helen, A23-336
de Gay, Jane, A24-308
de Hulster, Izaak Jozias, S23-332, S24-106
De Jonckheere, Heleen, A24-429
de Jong, John, S24-247
de Joode, Johan, S23-118, S24-225, S25-324
de la Cruz, Deirdre, A24-336, A24-441
de la Fuente, David, A24-316, A25-437
De La Torre, Miguel, A23-113, S23-324
de Lang, Marijke, P25-331a
De Long, Kindalee, S25-210
De Luca, Ludovica, S25-125
De Mey, Peter, A23-341
de Regt, L., P23-229a, S24-135
de Roest, Hendrik Pieter, A24-119, A24-323
De Sondy, Amanullah, A22-101, A23-138, A24-202, A25-421, A26-122
De Troyer, Kristin, S23-242, S23-320a, S24-309, S25-156, S25-253, S25-322
De Villiers, Pieter G. R., A23-413
De Vos, Benjamin, S24-145
de Vos, J. Cornelis, S25-322
de Wet, Chris, S24-240, S25-246, S25-317, S26-130
Dean, Dorothy, A25-138
Dean, Terrence, P22-208
Deane-Drummond, Celia, A23-336
DeBaets, Amy Michelle, A23-321, A25-112
DeBruyn Rubio, Deirdre, A26-111
DeCaen, Vincent, S24-223
deChant, Dell, A24-228
Deck, Allan, A24-119
Decker, Hans, S25-118
deClaissé-Walford, Nancy, S25-208, S26-109
DeCock, Miriam, A25-444
DeConick, April D., A24-127, A25-130, S24-138, S25-139
DeConinck, Kate, A23-124
Dedon, Theodore, A25-114
Dees, Sarah, A24-338
Defibaugh, Amy, A23-108, A23-317, A25-101
DeGrado, Jessie, S24-143a
Deifelt, Wanda, M22-303, A23-325
DeJong, Bill, M24-219
DeJonge, Michael, A25-211
Delamarter, Stephen, S26-113
Delaporte, Marianne, A25-106
DeLauro, David, S25-326
Delgado, Dara, A25-425
Delgado, Jessica, A25-232
Delgado, Teresa, A23-425
Delio, Ilia, P24-103
Delp, Christine, A24-502
Demacopoulos, George, A23-218
DeMaris, Richard, S25-233
Dempsey, Carol, S23-215, S25-205
Dempsey, Corinne, A24-442
Dempsey, Danielle, A25-319
Dempsey, Sean, A24-310
DeNapoli, Antoinette E., A24-216, A25-441
Denison, Brandi, A23-423, A25-124
Dennis, Dorcas, A23-210
Dennis, Nathan, S25-120
Denny, Christopher, M23-401, M25-201
Denton-Borhaug, Kelly, A24-142, A24-411, S24-115a
Deol, Amrit, A23-337
DeRogatis, Amy, A25-312
Derrenbacker, Robert, S25-247
Derricotte-Murphy, Jean, A25-131
Despotis, Athanasios, S23-326
DeTemple, Jill, A23-101, A24-214
Detwiler, Fritz, A23-127
Dever, James, S24-211
DeVore, Megan, S24-211
Dewey, Joanna, S26-131
Dewrell, Heath, S25-223
Dhanani, Lynna, A24-226, A24-319
Dhand, Arti, A25-136
Dhont, Marieke, S25-316
Di Giovanni, George, A25-118
Di Placido, Matteo, A24-340
Dibley, Genevive, S23-334
Dickerson, Febbie, S25-347
Dickman, Nathan Eric, A23-127
Dickstein, Jonathan, A23-445
Diller, Jeanine, M23-401, M25-110
Dilley, Paul, S25-123, S25-339
Dimant, Devorah, S25-332
DiMiele, Amanda, A24-123, S24-120
Dimitrova, Diana, A24-110
Ding, Yi, A23-233, A24-315
Dingeldein, Laura, S24-229, S25-231
Dinkler, Michal Beth, S25-220
Dionne, E.J., A24-304
DiPalma, Brian, S24-117
DiTommaso, Lorenzo, S24-233, S25-300
Dixon, Helen, S24-318
Do, Toan, S23-223
Doak, Brian, S26-103
Doane, Sébastien, S23-114, S23-209
Doblmeier, Martin, A23-507
Dobroruka, Vicente, S24-301a
Docherty, Susan, S23-323
Dochuk, Darren, A23-423, A24-201, S24-245a
Dodson, Joseph, S23-213
Dodson, Jualynne E., A23-335
Doerfler, Maria, S26-130
Doering, Lutz, S25-125
Dolan, Julianne, A25-208
Dolansky, Shawna, S24-202, S25-127
Domach, Zachary, S23-331
Dombkowski Hopkins, Denise, S23-209, S23-310, S25-305
Doran, Justin, A25-232
Dormandy, Michael, S24-228
Dorrien, Gary, A24-208
Dorroll, Philip, A23-413
Dorrough Smith, Leslie, P22-106
Dost, Christopher, S25-326
Dotson, Brandon, A24-407
Doughan, Sultan, A25-433
Douglas, Christopher, S23-307
Dove, Sarah, A23-311
Dowland, Seth, A24-414
Downey, Jack, A24-331, A25-126
Downey, Katherine, A22-107, A23-4, A23-205
Downie, Alison, A23-427
Dozeman, Thomas, S23-314, S25-106
Drake, Luke, S23-243
Drake, Susanna, S25-309
Draughon, Rebecca, S25-202
Drecoll, Volker, S24-330, S25-314a
Drescher, Elizabeth, P24-102
Drever, Matthew, A23-309
Driesbach, Jason, S24-148
Driscoll, Christopher, A23-334
Dromgoole, Ambre, A23-211
Dryden, Rachel, P24-243a
du Toit, Jaqueline, S23-202
Duba, Mary Emily, A23-220, A23-439
Dubay, Curtis, S25-132
Dube, Conor, P23-343
Dube, Musa, S25-104
Dubler, Joshua, A23-224
DuBois, Heather M., P23-300
Duckworth, Douglas S., A26-135
Dueck, Irma Fast, A22-204
Duerksen, Darren, A26-136
Dufault Hunter, Erin, M23-505
Dugan, Elena, S25-147
Dugan, Katherine, A25-304
Dulk, Matthijs, S23-115
Dulle, Timothy, A25-126
Dumitrescu, Cristian, P22-209
Dumler-Winckler, Emily, A25-118
Dunar, Edward, A23-330
Dunbar, Ericka, S24-123, S25-347
Duncan, Ann, A24-432
Duncan, Patricia, S25-239
Duncanson-Hales, Christopher, A23-322
Dunn, Laura, A24-131
Dunn, Shannon, A23-414, A26-123
Dunne, John, A25-215, A25-308
Dunning, Ben, S24-129
Dunning, David, A24-113
Dunnington, Kent, M22-508
Dunstan, Adam, A25-423
Duperon, Matthew, A25-414
Dupertuis, Ruben, S24-156
Dupey, James, A25-424
DuPree, Mary Grace, A24-322
Durant, Michael, A23-223
Durdin, Andrew, P22-202, S23-241
Duric, Dejan, A24-417
Durmaz, Reyhan, S25-245
Dvorak, James, S25-307
Dwi Asmara, Alexander Hendra, A24-121
Dyer, Bryan, S24-217
Dzugan, Melanie, A25-112

E

Eaghll, Tenzan, P22-316
Eason, Andrew, M23-105
Easter, Matthew, S22-101
Eastman, Daniel, S23-204
Eastman, David, S24-249, S25-228
Easton-Flake, Amy, S24-143
Eastwood, Michelle, S26-109
Eaton, Heather, A22-208, A23-237
Eaton, Matthew, A25-415
Ebach, Ruth, S24-141, S25-313
Ebojo, Edgar, S24-315, P25-331a
Echeverria, Amy, A23-215
Echo-Hawk, Walter, A25-137
Ecker, Avner, S24-232
Ecklund, Elaine Howard, A23-332, A24-339
Edelglass, William, A24-210
Edelman, Diana, S24-312
Edenburg, Cynthia, S23-313, S24-310, S25-106, S26-108
Edgar, Paul, S23-242
Edmonds, Ennis B., A26-130
Edmonds, James, P22-202, A24-332
Edmonds, Radcliffe, S23-241
Edwards, David, S24-216
Edwards, Dennis, P24-301
Edwards, Elise, A23-330
Edwards, Katie, S22-316
Edwards, Robert, S23-112
Edwell, Jennifer, A25-233
Ehorn, Seth, S24-220
Ehrensperger, Kathy, S23-334, S24-102, S24-155, S25-237
Ehrich, Susanne, S23-327
Ehrman, Bart, S23-229
Eichler-Levine, Jodi, A24-314
Eilers, Claude, S25-125
Eisenbaum, Pamela, A25-340
Eisenstadt, Oona, A24-222, A25-337
Ekinci, Arianne, A24-434
Eklund, Rebekah, S23-312, S24-149
Ekman, Richard, A22-404
Elazar, Gideon, A24-342
El-Badawi, Emran, P23-343
Elbom, Gilad, S24-226
Elder, Nicholas, S23-106, S23-243
Elfenbein, Caleb, A24-102
Elia, Matthew, A24-114
Elkins, Kathleen Gallagher, P24-132, S25-310

PARTICIPANT INDEX

Elliott, Bazzano, P24-148a
Elliott, Mark, S24-321, S25-224
Elliott, Neil, M22-300
Elliott, Scott, S24-335, S25-343
Elliott, Spencer, S25-221
Ellis, Fiona, A23-336
Ellis, Isaiah, A26-126
Ellis, Justine, A23-333
Ellithorpe, Anne-Marie, S25-305
Ellrod, Bryan, A24-113
Elmagraby, Norah, A23-314
Elmelund, Conrad, S24-227
Elness-Hanson, Beth, S24-114, S24-301
Elowsky, Joel, S26-111
Elsdon-Baker, Fern, A23-432
Elser, Ashleigh, A24-125, A25-437
Eltantawi, Sarah, A24-437
Elvey, Anne, M22-303, S23-336, S24-213
Elwell, J. Sage, A23-118, A25-225
El-Yacoubi, Hassanah, A25-216
Emanuel, David, P25-140, S26-107
Emanuel, Sarah, S23-114, P25-133
Endres, John, S25-332
Eng, Daniel, S23-326
Engelmajer, Pascale, A25-106
Engler, Steven, A23-236, A25-232
Englert-Jessen, Eva, A24-426
Enriquez, Karen, A25-126, A25-313
Enxing, Julia, A23-134, A24-139, A25-145
Epstein, Heidi, A25-214, S24-237
Erbele-Kuester, Dorothea, S24-142, S26-137
Erho, Ted, S24-319
Erickson, Amy, S24-225
Erickson, Jacob, A24-436, A25-127
Erickson, John, A23-100
Erisman, Angela, S24-214a, S24-310, S25-235a
Ernest, Samuel, A23-221
Erzberger, Johanna, S24-328
Escalante, Alejandro, A23-238, A25-319
Eskenazi, Tamara, S25-335
Esler, Philip, S24-232, S25-118
Espin, Orlando, P24-300
Esterson, Rebecca, S24-348
Estes, Douglas, S24-303
Estey, Ken, A23-412
Estrada, Erik, S24-134
Estrada, Erik, A25-444
Estrada, Gabriel, A23-301, A24-111
Estrada, Rodolfo, S23-119
Euler, Alida, S25-327
Evangelatou, Maria, S24-303
Evans, Christopher H., P24-105
Evans, Craig, M22-501
Evans, Nancy, S24-342
Evans, Paul, S25-118
Evans, Richard Kent, A25-413
Evers, Jacob, S25-107
Evolvi, Giulia, A24-411
Ewing, Katherine, A25-213, A26-100
Exum, J. Cheryl, S23-102
Eyl, Jennifer, S23-342
Eynikel, Erik, S25-308
Ezigbo, Victor, M22-512, A23-107

F

Faber, Roland, A24-106
Faggen, Peter, A25-106
Faggioli, Massimo, A23-448, A24-323
Falcasantos, Rebecca, S23-237, S25-148
Falk, Daniel, S24-332
Fanger, Claire, A25-434
Farahat, Omar, A25-335
Farber, Zev, S25-322
Farisani, Elelwani, S24-301
Farley, Wendy, P24-107
Farneth, Molly, A23-200, A25-322, A26-134
Farnsley, Arthur, A25-327
Farrar, Rebecca, A25-230
Farris, Joshua, M24-510
Faruque, Muhammad, A25-119
Faulk, Danae, A25-139
Faulkner, Rebecca, A23-428
Fauske, Ragnhild, A25-408
Faust, Avraham, S25-301
Faustin-Davis, Anne, P22-201
Favazza, Isabella, A25-229
Favazza, Joseph A., A22-404
Feder, Frank, S25-342, P26-119
Feder, Yitzhaq, S24-143a
Fee, Maria, P25-101
Fein, Sarah, S24-145
Feinman, Peter, S25-132
Feldman, Ariel, S24-235
Feldman, Liane, S24-239, S24-305
Feldman, Rachel, A24-225
Feltmate, David, A24-427
Fennell, Jon, P22-102, P22-321
Fentress-Williams, Judy, S23-138, S25-158
Ferguson, Todd, A25-327
Fergusson, David, A23-226
Ferhat, Loumia, A25-119
Fernando, Mayanthi, A24-225
Feske, Millicent, A24-432
Fessenden, Tracy, A23-135, A24-308, A24-420
Fewell, Danna, S23-209, S24-335
Fewster, Gregory, S24-116
Fici, Christopher, A25-228
Fiensy, David, S25-301
Fifield, Justin, A23-106
Figueroa, Jasmin, P23-202
Figueroa-Ray, Kelly, A23-340
Fina, Lien, A23-329
Finch, Martha L, A23-128, A24-220, A25-117
Fine, Steven, S25-246
Finkelstein, Israel, S23-109
Finlay, Timothy, S24-128
Finsterbusch, Karin, S25-342
Fiocchetto, Ernesto, A23-436
Firestone, Chris L., M24-510
Firestone, Reuven, A22-404
Firth, David, S23-308
Firth, Jill, S25-305
Firth, Len, P23-205
Fischer, Stefan, S23-117
Fisher, Daniel, S23-207, S24-202
Fisher, Elaine, P24-106, A24-429, A26-105
Fisher, Joseph, A23-104
Fisher, Kathleen, A25-300
Fitzgerald, John, S24-351, S25-314
Fitzgerald, Katharine, S23-303
Flanagan, Brian, A23-219
Flannery, Frances, S24-249, S25-300
Fleming, Daniel, S23-314, S24-248, S26-122
Flescher, Andrew, A24-211
Fletcher, Michelle, S23-126, S23-327, S24-220
Flexsenhar, Michael, S23-147, S26-105
Flodin-Ali, Yasmine, A25-330, A26-122
Flores, Nichole, A26-123
Flowers, Adam, P23-226
Floyd, Hilary, S23-138
Floyd-Thomas, Stacey, A23-334
Flynn, Shawn, S25-310
Focht, Caralie, S23-114
Foerster, Hans, S23-333
Fogg, Julia, S23-139
Fogleman, Alex, A23-309
Fohr, Sherry, A24-327
Folan, Peter, A23-416
Foley, Conor, S25-206
Fonrobert, Charlotte, S24-130
Foody, Kathleen, A24-434
Foot, Joachim, S23-127
Forbes, Dean, P25-140, S25-230
Ford, James, P23-108
Ford, Renee, A23-231
Forger, Deborah, P22-204a, S23-312
Forman, Jed, A24-108
Forney, Cara, S26-135
Fortin, Denis, P21-500
Foskett, Mary, S23-207, S23-324, P24-250, S25-302
Foss, Amy, A24-218
Foulks, Brian, A24-406
Fowl, Stephen E., A23-132, S23-245, S25-141
Fox, Arminta, S23-230, S25-153
Fox, Bethany, S24-344
Fox, Richard, A24-336
Foxen, Anya, A23-129, A23-445, A25-235
Fraade, Steven, S24-332
Fraatz, Charles, S25-201
Francis, Michael, S25-121
Franke, John R., P23-302
Frankel, David, S24-150a
Frankfurter, David, S23-137, S23-241
Frankowski, Alfred, A25-122
Frayer-Griggs, Daniel, S25-341
Frechette, Christopher, A24-142, S24-115a
Fredericks, Sarah, A24-228
Frediani, Shannon, A25-401
Fredrickson, Eric, S23-208
Fredrickson, Nathan, S23-307
Fredriksen, Paula, M22-205, P22-204a, S23-342, S24-102, S24-121, S24-331, S25-146, S25-235, S25-309
Freedman, Amelia, S22-101
Freiberger, Oliver, A22-106, A24-109, A25-106, A25-202
Freidenreich, David, A24-335, A25-115
Freiherr Heereman von Zuydtwyck, Vincenz, S24-217
French, Blaire, S23-303
French, Sawyer, A23-112, A25-216
Fresch, Christopher, S25-316
Fretheim, Sara, A25-401
Freund, Richard A., A25-328, S26-121
Frey, Joerg, P22-204a, S23-134
Fried, Lisbeth, S23-313, S26-112
Friesen, Courtney, S26-115
Friesen, Marcel, S25-248
Friesen, Steven, S25-140a, S26-105
Frish, Rachel, S25-346
Froelich, Margaret, S26-115
Frolov, Serge, S25-249a
Fruchtman, Diane, A25-411, A26-118
Fry Brown, Teresa L., A25-131
Frykenberg, Sara, A24-132
Fu, Janling, S24-327
Fuhrmann, Christopher, S26-121
Fujiwara, Satoko, A22-106, A23-500, A25-202
Fulkerson, Geoffrey, M24-510
Fuller, David, P22-304
Fuller, Russell, S24-148, S25-342
Fuller, Tyler, A26-132
Fulthorp, Deborah, A22-105, A24-134, A24-233, A25-145
Fulthrop, Deborah, A23-238
Fulton, Deirdre, S25-312
Furey, Constance, A24-104, A25-205, A26-118, S26-136
Fürst, Alfons, A23-449

G

Gabbay, Alyssa, A24-106
Gabizon, Michael, S24-306
Gabrielle, Haley, S23-136
Gabrielson, Timothy, S25-321
Gaddi, Valentina, A25-106
Gadot, Yuval, P24-112, S23-227
Gaebel, Cora, A25-304
Gaertner, Judith, S26-114
Gafney, Wil, S22-301, S24-102, S24-214
Gaillardetz, Richard, A23-341
Gais, Hannah, A26-127
Gaiters, Seth, A24-415
Galadari, Abdulla, A24-108, S24-328
Galgay Walsh, Erin, A25-103
Gallagher, Edmon, S24-124a, S25-221, P26-119
Gallagher, Eugene V., A22-404, A24-220, A25-117
Gallaher, Brandon, A23-413
Gallardo, Susana L., A23-436
Gallego, Ricardo, A23-206
Gambetti, Sandra, S24-231, S25-319
Gandhi, Shreena, A23-402, A25-134
Gane, Roy, P22-314
Gang, Jeffrey, P22-107
Ganga Kieffer, Kira, A23-430
Gansell, Amy, S24-106
Ganzel, Tova, S24-208
Garber, David, S23-310
Garber, Zev, S25-253, P25-330
Garces-Foley, Kathleen, A24-339
Garcia, Joshua, S25-340
Garcia-Johnson, Oscar, M22-512
García-Johnson, Oscar, P22-305
Gardner, Andrew, A25-424
Gardner, Gregg, S25-245
Gardner, Joshua, S24-245

Gardner, Kirsten, S24-224
Garfield, Jay, A23-446
Garner, Marina, S24-204
Garner, Stephen, A23-133
Garvey, Hannah, A23-229
Gaskill, Stephanie, A25-230
Gasse, Grant, A23-449
Gasson-Gardner, Lisa, A25-436
Gaston, Michael, A25-219, S24-145
Gaudet, Matthew, A24-300, S24-300
Gault, Erika, A25-412
Gauthier, Jitsujo T., A25-405
Gaventa, Beverly, S22-103, P22-313
Gayley, Holly, A23-131
Gebauer, Matthias, A26-111
Gebreananaye, Meron, S25-218
Gee, John, P25-140, S25-240
Geiger, Leonie, P22-106, A23-322
Geissinger, Aisha, A23-329, A24-112, S25-241a
Gelardini, Gabriella, S24-124
Gench, Frances Taylor, S24-102
Gentry, James, A23-233
Gentry, Peter, P26-119
Gerbakher, Ilona, A23-440
Gerbner, Katharine, A25-303
Germany, Stephen, S23-314
Gertz, Jan, S24-214a
Geslani, Marko, A24-104, A25-134
Gesundheit, Shimon, S24-102
Getz, Daniel A., P25-105
Getz, Philip, A25-203
GhaneaBassiri, Kambiz, A24-116
Ghiloni, Aaron, A25-113, A25-300
Ghormley, Justus, S23-301, S25-344
Gibson, Danjuma, A25-226
Gibson, Twyla, S23-121
Gignilliat, Mark, S25-152
Giles, Patricia, A23-408
Gilhooley, Andrew, S25-119
Gilkes, Cheryl Townsend, A24-423
Gill, Jon, A25-108
Gill, Rahuldeep Singh, A23-101
Gilliard, Dominique, A25-218
Gillingham, Susan, S25-117
Gillmayr-Bucher, Susanne, S25-208
Gillson, Gwendolyn, A23-213, A24-203
Gilmour, Rachelle, S24-156, S24-209, S24-322, S25-129
Gin, Debbie, P23-202
Gin Lum, Kathryn, A25-124
Gingles, Dallas, P23-107
Giorgetti, Andrew, S24-314
Giselbrecht, Rebecca, A25-310
Giszczak, Mark, S25-211
Gittinger, Juli, A22-112
Giuffrida, Noelle, A24-105
Given, James, S23-107, S25-209
Given, Mark, S24-338
Givens, Tommy, S23-122, S24-210
Gladwin, Ryan R., A23-342
Glancy, Jennifer, S23-103, S23-129, S23-207
Glanville, Mark, P24-301
Glaser, Timo, S23-121
Glass, Rivkah, S23-303, S25-202
Glass, Stetson, M25-200
Glaude, Eddie S., A24-208
Glauz-Todrank, Annalise, A24-309
Gleig, Ann, A24-107, A25-208, A25-307
Glennon, Fred, A24-412
Glenny, W. Edward, P24-127
Glessner, Justin, S25-311
Glover, Daniel, S23-328
Goble, Geoffrey, A25-220
Gockel, Matthias, A25-234, A25-321
Goering, Greg, S25-346, S26-123
Goff, Matthew, S23-246, S23-320a, S24-212a, S24-349
Goff, Philip K., A25-124
Gokcek, Engin, A25-219
Gold, Jonathan, A23-446
Goldin Stahl, Darian, A25-102
Goldman, Aaron, A23-223
Goldson, Randy, A24-404
Goldstein, Elizabeth, A25-437
Goldstein, Warren S., A23-229
Golinets, Viktor, S24-223
Golovkova, Anna A., A24-231, A25-329
Gomez, Abel, A23-421
Gonzalez, George, A23-428
Gonzalez Rice, Karen, A23-135, A24-305
Gonzalez-Justiniano, Yara, P23-202
Gooch, Todd, A25-223
Goodacre, Mark, S24-102, S24-137, S24-221
Goodrich, John, P22-313, S23-213, S25-149
Goodson, Jacob, A25-426
Goodwin, Megan, A25-117
Gopalakrishnan, Pratima, S23-129
Gordley, Matthew, S26-129
Gordon, Benjamin, S26-121
Gordon, Joseph K., M22-401, S23-127
Gordon, Rachel, A24-426
Gordon Wolf, Melissa, A23-216
Gorisse, Marie-Helene, A23-127, A24-226
Gorman, Heather, S24-221
Gorman, Michael, S25-141
Gormley, Shane, S24-134
Gorospe, Athena Evelyn, S23-205
Gossai, Hemchand, S25-145
Gottlieb, Leeor, S24-108, S25-315
Gottlieb, Michah, S24-321
Goudarzi, Mohsen, P22-101a, P25-147a
Gough, Ellen, A25-329
Gowey, David, A24-441
Gowler, David, S23-101
Graber, Jennifer, M22-403
Graf, Tim, A23-324
Graff-Kallevåg, Kristin, A23-121
Graham, M. Patrick, S25-336
Graham, Mark, S25-120
Graham, Matthew, A25-321
Graham, Michael, S24-131
Graham, Susan L., A24-230
Grasso, Kevin, P22-312, S24-135
Gratton, Mary, A25-408
Grau, Marion S., A25-127
Graves, Michael, S25-241a, S25-342
Gray, Allison, S23-142
Gray, Biko, A24-430, A25-117
Gray, Taylor, S26-123
Gray, Tyson-Lord, A25-121
Graybill, Rhiannon, S23-336, S24-102, S24-156, S24-247
Gray-Hildenbrand, Jenna, A23-224, A24-417
Green, Brad, P23-321
Green, Bridgett, S25-201
Green, Gene, S23-134
Green, M. Christian, A25-137
Green, Roger, A23-113, A23-209
Green, Ronald S., A24-438
Green, Steven, A23-331, A25-306
Green, Todd, A22-115, A24-102
Greenberg, Yudit K., M22-108, A23-213, A25-221
Greene, Nathaniel, S23-314, S24-350
Greene-Hayes, Ahmad, A23-211, A25-117
Greene-McCreight, Kathryn, S24-210
Greening, Molly, A24-130
Greenspoon, Leonard, P24-127, P25-128, S25-253
Greenstein, Edward, S25-114, S26-128
Greer, Jonathan, S24-327
Gregerman, Adam, A24-320, S25-158
Gregorius, Fredrik, A25-305
Gregory, Rabia, A24-427, A25-122
Grewal, Harjeet, A23-337, A25-108
Grewal, Zareena, A23-224
Grey, Jacqueline, M23-201, S25-217
Grey, Matthew, S25-148
Grieve, Gregory, A23-130, A23-231, A25-202
Griffin, Alexandria, A25-126
Griffin, Bruce, S23-333
Griffioen, Amber, P24-107, A24-330
Griffis, Sarah, S23-222
Grigoni, Michael, A23-318
Grillo, Laura, A23-405
Grim, John A., A22-208, A23-237
Grimes, D. Jamil, P22-202
Grimes, Shannon, A24-127, S24-138
Grimshaw, James, A24-123, S23-119, S24-120
Grizzell, Aaron, M22-302
Groce, Jonathan, S23-114, S24-102, S25-229
Groenewald, Alphonso, S25-227
Groner, Paul, A24-312
Gross, Aaron, A23-407
Gross, Andrew, S26-104
Gross, Rachel, A25-332, A25-416
Grossman, Maxine, S24-333, S25-215
Grosso, Andrew, P22-321
Gruber, Mayer, S23-344
Gruca-Macaulay, Alexandra, S23-101
Gruen, William, S26-103
Gruenstaeudl, Wolfgang, S23-134
Grumett, David, A25-409
Grung, Anne Hege, A25-221
Grüninger, Ann-Christin, S23-117
Gryczan, Barbara, S24-326
Guardiola-Saenz, Leticia, P24-325
Guardiola-Sáenz, Leticia, S23-224, P24-325, S25-225
Guarino, Maria, A23-415
Guder, Darrell L., P23-302
Gudme, Anne Katrine, S24-339, S26-124
Guerra, Lauren Frances, A24-114
Guerrero, Corinna, S24-214
Guggenmos, Esther-Maria, A25-220
Guhin, Jeffrey, A25-327
Guillory, Margarita Simon, A25-208
Gulácsi, Zsuzsanna, A25-328
Gulick, Walter B., P22-102
Gundersen, Guttorm, A26-120
Gunderson, Jaimie, S23-115
Gundry, Judith, S24-230
Gunning Francis, Leah, P24-403
Gupta, Gopal, M22-209
Gupta, Nijay, P22-313, P23-128, S25-141
Gupta-Carlson, Himanee, A25-430
Gurina-Rodriguez, Evgenia, S25-238
Gurney, Karl, S24-206
Gurtner, Daniel, S25-146
Gushee, David P., M22-504, A25-137
Gustafson, Hans, A25-221
Gustafsson Lundberg, Johanna, A24-333
Guth, Charles, A26-121
Guth, Karen V., A23-105
Guthrie, Elizabeth, A24-136, A24-230
Guthrie, George, S23-124, S23-323
Gutmann, Timothy, A26-114
Guzi, Bar, A24-435
Gyatso, Janet, A23-407
Gzella, Holger, S25-226

H

H. Lahaie, Myka, A24-113
Ha, SungAe, P24-250
Haar, Miriam, A23-416
Haase, Martina, S25-144
Haberl, Charles, A25-130, S25-139
Häberl, Charles, S23-131
Haberman, David, A23-222, A25-228
Habets, Myk, P22-206, S23-122
Habito, Ruben L. F., P23-108
Hackett, Rosalind I. J., P22-316
Haddox, Susan, S26-137
Hadley, Christopher, A25-104
Haendler, Cecilia, S25-148
Hagedorn, Anselm, S23-116, S25-331
Hägerland, Tobias, S23-219
Hahn, Jennifer, A25-432
Haldeman, W. Scott, A25-416
Hale, Amy, A23-208, A23-401, A24-215, A24-321
Hale, Lori Brandt, A23-105, A24-311
Hall, Amelia, A22-207, A23-131
Hall, Crystal, S25-238
Hall, W. David, A24-122
Hallisey, Charles, A24-504
Hallote, Rachel, S24-106
Halperin, Mark, A24-213
Halvorson-Taylor, Martien, S24-102, S25-331
Hama, Matthew, S26-104
Hamid, Usman, A23-323
Hamidovic, David, S23-202, S25-241a
Hamilton, Mark, M22-401, S24-156
Hamlen, Mary, A22-105, A22-105, A24-134
Hammer, Juliane, A22-115, A23-504, A24-112, P25-133, A25-421

PARTICIPANT INDEX

Hammond, Geordan, P24-105, P25-103
Hamner, M. Gail, A23-118, A25-225
Hamori, Esther, A23-346, S26-118
Hampton, Alexander J.B., A25-118
Hamrick, James, S25-218, S26-113
Han, David, P25-103
Han, Eun, S23-138
Han, Jae, S24-130, S24-337
Handelman, Kali, A23-100
Handy, Chauncey, S25-306
Hanges, James, S26-115
Hankins, Davis, S24-350, S26-112
Hanlon, Julie, A24-230
Hannan, Sean, A25-103, S25-122
Hanson, Kenneth, P25-330
Haqqani, Shehnaz, A24-437
Harcey, Blayne, A24-230
Harding, Rachel E., A24-205, A25-303
Harding, Sarah, A23-131
Hardison-Moody, Annie, A23-122
Hardman, Sarah, S23-344
Hardy, Clarence, A25-117
Hardy, Douglas, P22-212, A26-108
Hargaden, Kevin, A23-330
Harink, Douglas, S24-230
Harkins, Angela, S22-102, S24-238, S24-332, S26-129
Harkins, Franklin, S23-127
Harmakaputra, Hans, A24-212
Harmannij, Derk, A26-129
Harper, Reuben, S25-224
Harrill, J. Albert, S23-213, S23-310
Harrington, Adeline, S24-119
Harrington, Hannah, P22-307, S23-313, S24-208, S25-241
Harris, Antipas L., A24-221
Harris, Forrest E., M22-509
Harris, Mark, A23-336
Harris, Matthew, A24-405
Harris, Melanie L., A24-124, A25-121
Harris, Steve, S23-127, P23-221
Harrison, James, S24-232
Harrison, Joel, A25-420
Harriss, M. Cooper, A25-139
Hart, Drew, P23-302, P24-301, A25-218
Hart, Sara Jaye, A24-120
Harter, Pierre-Julien, A25-407
Hartman, Meghan, A24-217
Hartman, Tim, P25-100
Hartog, Pieter, S23-211, S26-121
Hartung, Blake, S24-302
Hartung, Colleen D., A22-105, A24-134, A24-432, A25-145
Hartvigsen, Kirsten, S25-202
Harvey, Eric, S23-121
Harvey, Patrick, S25-221
Harvie, Timothy, A25-325, A25-415
Hasegawa, Shuichi, S25-106
Hassan, Mohamed S., A23-108, A24-324
Hassan, Mona, A24-335, A24-425, A25-328, A25-434
Hatav, Galia, S24-326
Hauerwas, Stanley, M23-505
Hauge, Daniel, A24-143
Havea, Jione, S23-202, S23-324, S25-104
Havrelock, Rachel, S24-102, S26-122
Hawanchak, Alison, P22-308
Hawkins, Daniel, S24-140
Hawkins, Justin, A25-340
Hawkins, Ralph, P22-306
Hawley, Jack, A24-319
Hawley, Lance, S24-225, S25-208
Hawley, Michael, A23-337, A23-438
Hawley, Robert, S25-160
Hayashi, Kazuyuki, S24-245
Hayes, Elizabeth, S25-112
Hayes, Glen, A23-231
Hayes, Matthew, A25-222
Haygood, Lisa, A24-135
Haynes, Sarah, A25-326
Haynes, Stephen R., A23-105
Haynie, Eric, A23-233
Hays, Christopher B., S23-108, S23-216, S23-317, S25-240
Hays, Christopher M., S23-308
Hays, Nathan, S25-136
Haythorn, Trace, A23-418
Hayward, Susan, M23-403
Hazard, Sonia, A23-123, A24-420
Hearn, Mark Chung, P24-110
Heath, Glenn, A24-227
Heath, Rachel A., A23-114, A24-132
Heaton, Robert, S24-119
Heavin, Joshua, S23-232
Hector, Kevin, P24-300
Hedenborg White, Manon, A23-343
Hedges, Paul, A24-212
Hedlin, Christine, A25-223
Hedrick, Lisa Landoe, M23-106
Heifetz, Daniel, A26-112
Heilmann, Jan, S23-135
Heim, Erin, P22-303, S24-331, S25-141
Heim, Knut, S25-143, S26-120
Heim, Maria, A24-325, A25-215, A26-120
Heim, S. Mark, M25-110, A25-313
Heimarck, Brita, M22-102
Heimburger, Robert, A23-332, A24-130
Hein, Timothy, S23-325
Heine, Steven, M23-506
Heinzekehr, Justin, A23-420
Held, Shai, S24-150a
Helderman, Ira, A25-120
Helgesson Kjellin, Kristina, A22-204, A24-413
Heller, Natasha, A24-209, P25-105
Helmer, Christine, M23-111
Helsel, Carolyn, S25-305
Heltzel, Peter, M22-512
Hempel, Charlotte, S23-243
Hendel, Ronald, S21-101, S23-335, S24-214a
Henderson, Joseph, S23-247
Henderson-Espinoza, Robyn, A22-101, A23-138, A23-206, A24-202
Hendricks, Obery M., M22-514
Hendrickson, Jocelyn, A24-434
Hendrix-Komoto, Amanda, A25-124
Henking, Susan E., A24-135
Hennessey, Anna, A25-106
Hennigar, Mallory, A25-435
Henning, Bruce, S24-323
Henning, Meghan, S24-145, S25-210
Henriksen, Jan-Olav, M25-201
Henriksen Garroway, Kristine, S24-336, S25-310
Henry, Andrew, A22-109, A25-146
Henry, Jonathan, S25-329
Hensel, Benedikt, S23-137a
Hens-Piazza, Gina, S23-120
Henze, Matthias, S24-233, P26-119
Herberger, Tyson, A25-324
Herbst, John, S22-101, S26-135
Heringer, Seth, S24-346
Herion, Gary, S24-249
Hermann, Adrian, A23-334, A24-336, A25-330
Hermansen, Marcia, A23-440
Hernandez, Juan, S23-101, S23-327
Hernández, Dominick, S25-308
Hernández, Gloria Maité, A23-408
Hernandez Aguilar, Luis Manuel, A25-433
Hernández-Marcial, Lydia, S25-242
Hersey, Oliver, P22-308
Hershman, Evan, S25-243
Herzer, Jens, S23-315, S25-338
Heschel, Susannah, A25-128, A25-433, S24-130
Hess, Mary E., A23-401, P24-403
Hess, Richard, P22-308
Heyes, Michael, A23-346
Hibbard, Todd, S26-120
Hickey, Wakoh Shannon, P22-323, A24-107, A25-120
Hickman-Maynard, Theodore, A22-204, A25-109
Hicks, Derek, A24-426
Hicks-Keeton, Jill, S23-229, S24-241
Hidalgo, Jacqueline, S22-316, S23-136, S23-224, S23-324
Hidayatullah, Aysha, A22-115, A24-138
Hiebert, Christopher, A23-233
Hiebert, Robert, S23-340
Higginbotham, Andrew, S23-337
Higginbotham, James I., A23-424
Higgins, Carter, A23-110
Hildebrand, Leigh Ann, A23-227
Hill, Joseph, A24-112
Hill, Susan E., A22-108, A23-2, A23-300, A24-126, A25-100, A25-200
Hill Fletcher, Jeannine, A23-109, A23-442
Hilton, John, S23-106, S24-203
Hinga, Teresia Mbari, A25-206, A26-107
Hinojosa, Felipe, M22-403
Hinton, Rosalind F., A22-105, A23-134, A24-134, A25-145
Hirsch-Luipold, Rainer, S23-112, S25-212
Hixson, Elijah, S23-229
Ho, Sin Pan, S24-155
Ho, Tammy, A23-308
Hobbins, John, S24-114
Hoel, Nikolas, A24-109
Hoel, Nina, A23-319, A25-230
Hoenes del Pinal, Eric, A23-311
Hoesly, Dusty, A23-229, A23-409
Hoesterey, James, A25-107, A25-213
Hoffman, Giulia, A25-101
Hoffmann, Thomas, P23-343, P24-148a
Hogan, Cynthia, A23-205
Hogan, Karina, S23-148, S23-246
Hogue, Michael, M23-407, A25-225
Hogue, Timothy, S26-124
Hoke, James, S24-214b, S25-203
Hoklotubbe, Thomas, S23-331
Holder, R. Ward, A23-111
Holdrege, Barbara A., A23-222
Holladay, Carl, S25-309
Holland, Glenn, S25-143
Hollander, David, S24-122, S25-314
Hollenback, Jess, M22-302
Hollmann, Joshua, A25-323
Hollywood, Amy M., A23-225, A24-206, A26-106
Holm, Bo Kristian, A25-318
Holm, Tawny, S24-302, S25-226
Holman, Mary Kate, A23-228
Holmes, Barbara, M22-509
Holmes, Christopher T., S23-145
Holmes, Christopher, M22-210, S24-149
Holmes, Michael, S21-101, S23-229, S24-241
Holscher, Kathleen, A23-331, A24-116, A25-126
Holt, Else, S24-102
Holter, Knut, S25-105
Holtz, Shalom, S24-115, S25-241, S26-123
Homewood, Nathanael, A23-319
Honegan, Albert, S23-111
Hong, Koog P., P24-250, S25-253a
Hong, Sung Soo, S23-222
Hood, Renate, S23-106, S24-203
Hooker, Christopher, A24-300, S22-104, S22-301, S24-249, S24-300, S25-103, S25-253a
Hopkin, Shon, S25-134
Hopkins, Stephen, S24-307, S25-212
Hopper, Ailish, A25-122
Horner, Tim, S25-214
Hornik, Heidi, S25-207
Hornkohl, Aaron, S23-208, S23-317, S25-135, S25-230
Horrell, David, S24-102
Horsley, Richard, S23-214
Hosein, Shareda, A22-500
Hoskins, Steven T., A23-342
Hotham, Matthew, A23-433, A25-300
Hou, Xiaoming, A24-325
Hough, Sheridan, P22-403
Houghton, Hugh, S25-234
House, Paul, S23-117
Houseman, Michael, A23-227
Houston, Sam, A24-131
Howard, Cameron, S23-316
Howard, Melanie, M22-403, S24-206, S24-306
Howard, Veena, M23-107
Howe, Bonnie, S24-329
Howe, Justine, A24-112
Howell, David B., A23-124
Howell, J. Dwayne, S25-225
Hoyt, Amy, A24-418
Hrynkow, Christopher, A23-121
Hsu, Alexander, A23-106
Hu, Hsiao-Lan, A23-308, A25-212
Huang, Shih-shan, A24-105
Hubbard, Moyer, S25-108

Huber, Lynn, S23-130, S23-328a, S24-156, S24-202, S24-325a, S25-131, S25-134a, S25-203, S26-137
Hucks, Tracey, A24-128, A24-204
Huddleston, Elizabeth, P23-501
Huebenthal, Sandra, S23-219
Huesken, Ute, A23-235, A24-216
Huff, Barry, S25-159, S25-207
Hughes, Aaron W., P22-202
Hughes, April, A23-410, A24-407
Hughes, Carl, P25-101
Hughes, Cherie, A22-404
Hughes, Jennifer Scheper, A23-113, A25-413
Hughes, Kevin L., P23-104
Hughes, Krista E., A25-224, A26-107
Huguenin, Justin, S26-120
Hull, Kerry, A24-307
Hulsether, Lucia, A24-104
Hummel, Susanne, S25-218
Humphrey, Edith, S25-338
Hung, Eric, A26-116
Hunsinger, George, P22-324, P24-300
Hunt, Alice, A23-3, A24-102
Hunt, Mary E., M22-303, A23-134, A23-139, A24-132, A24-343
Hunter-Bowman, Janna, A25-109
Huotari, Paavo, S23-242
Hurlbert, Brandon, S26-122
Hussain, Amir, A22-500, A23-404
Hussain, Khurram, A23-118
Hussain, Saqib, P22-101a
Hussain, Syed Adnan, A25-330
Hutchings, Tim, A23-130, A25-231
Hutchison-Jones, Cristine, A22-109, A23-100, A23-137, A24-1
Hutson, Christopher, S23-315
Hutton, Jeremy, S23-108a, S24-106a
Huynh, Trung, A22-402, A24-341
Hwang, Alexander Y., A24-130, A25-138
Hyam, Jarrod, A24-419
Hylen, Susan, S23-101, S23-225
Hyun, Seong Whan, S24-317

I

Iammarino, Darren, A24-340
Ideström, Jonas, A24-413
Ihm, Elliott, A23-216
Ihssen, Brenda, S23-125, S25-155
Ikeda, Patricia, A23-308
Ikeuchi, Suma, A26-100
Ilesanmi, Simeon O., A23-318
Im, Sungjin, M23-107
Imes, Carmen, M22-501
Imhoff, Sarah, A24-138, A25-128, A25-421
Ingenthron, Elizabeth, A25-236
Innes, Courtney, S24-210
Inouye, Melissa, A23-447
Iozzio, Mary Jo, A23-427
Ippolito, Heidi, A23-402, A25-400
Iqbal, Basit, A23-314, A24-214
Iqbal, Roshan, A23-504
Irani, Ayesha, A23-323
Iricinschi, Eduard, P22-207, S25-339
Irons, Charles, S25-152
Irudayaraj, Dominic S., S23-106, S25-320, S26-123
Irving, Zachary, A25-215
Irwin, Anthony, A25-406
Isaac, Moise, S25-345
Iseli, Mirjam, A24-327
Isherwood, Lisa, A24-233
Issen, Brenda, S24-344
Iwamura, Jane Naomi, A22-404, A24-107, A24-344, S25-205

J

Jaarsma, Ada, A23-333, A25-122
Jackson, Alicia, M23-201
Jackson, Glenna, P22-207
Jackson, Sherman, M22-302
Jackson-Weaver, Karen, A24-135, A24-402
Jacob, Sharon, P24-132, S24-304
Jacobs, Andrew, S24-130
Jacobs, Brianne, A25-415
Jacobs, Jarod, S26-113
Jacobs, Nathan, M24-510
Jacobs, Sandra, S26-108
Jacobsen, Anders-Christian, A23-449, A25-444
Jacobsen, Knut Axel, A23-222, A24-110
Jacobsen Ben Hammed, Nora, A25-119
Jacobson, Karl, S25-117, S25-304
Jacobson, Rolf, S25-117
Jacoby, Sarah, A23-131, A25-129
Jaffer, Sadaf, A23-201, A25-339
Jain, Andrea, A22-400, A23-204, A23-305, A24-135, A24-402, A25-306
Jain, Kalpana, A23-102
Jakelic, Slavica, A23-118
Jalalzai, Sajida, A24-102
James, Elaine, S25-114, S25-324
James, Mark, A24-125
James, Robison B., A23-339
Jang, Ki-Eun, S25-236
Jantsch, Torsten, S23-325
Janz, Stephanie, S25-311
Janzen, David, S25-119
Jarrard, Eric, S24-218, S24-312
Jassal, Aftab, A23-212
Jeal, Roy, S23-101, S23-145, S23-239
Jeffcoat Schedtler, Justin, S23-133
Jefferson, Lee, S24-156, S24-303
Jefferson-Tatum, Elana, M23-202, A24-204, A24-404
Jenkins, Henry, A24-428
Jenkins, Willis, A26-114
Jensen, Christopher, A23-214
Jensen, Morten, S23-124
Jeon, Jaeyoung, S24-141
Jeong, Dong Hyeon, S23-336
Jeong, Donghyun, S23-138
Jeong, Mark, S23-235
Jiang, Tao, A24-210, A24-313
Jimenez, Claudia, A25-102
Jimenez, Michael, A24-117
Jiwa, Munir, A23-404
Joachimsen, Kristin, S25-119
Jobe, Sarah, A24-326, S23-247
Joerstad, Mari, S23-316
Joffe, Ben, A25-235
Joffrey, Fizza, A23-440
Joh, Anne, A23-125, A23-232
Johansen Hurwitt, E. Sundari, A23-213, A24-231
Johansson, Andreas, A26-109
Johnson, Andre E., A23-126
Johnson, Andrea, A23-117, A24-221
Johnson, Ben, P22-306, S24-209
Johnson, Boaz Rajkumar, P23-205, P24-301, A25-218
Johnson, Cindi Beth, P25-101
Johnson, Danube, A23-225, A24-117, A26-127
Johnson, Dru, S24-239
Johnson, Dylan, S24-115, S25-313
Johnson, Emily, A24-414
Johnson, Eric, P23-321
Johnson, Ethan, S24-229
Johnson, Greg, A24-111, A25-124
Johnson, Ian, A23-203
Johnson, Jessica, A25-403
Johnson, Junius, P22-402, A25-104
Johnson, Keith, P23-400, P24-300
Johnson, Kristen Deede, P22-203
Johnson, Lee, S25-143
Johnson, Michael, S26-129
Johnson, Nathan, S25-327
Johnson, S. Kyle, A23-333, A23-443
Johnson, Samuel, A25-444, S26-111
Johnson, Sarah Kathleen, A24-339
Johnson, Sheryl, A23-238, A25-109, A25-204
Johnson Hodge, Caroline, S24-102, S24-236, S26-105
Johnson-DeBaufre, Melanie, S23-108a, S23-236, S24-106a, S24-241
Johnston, Sarah, S23-342
Johnston Aelabouni, Meghan, A23-101
Jokiranta, Jutta, S23-330, S24-235, S24-332
Jones, Alisha L., A25-116
Jones, Brice, S24-102
Jones, Charles B., A23-106
Jones, Christine, S26-109
Jones, Christopher W., S24-314
Jones, Christopher, S24-203, S25-119, S25-211
Jones, Hannah, A26-121
Jones, Jennifer, S22-101
Jones, Joshua, S23-311
Jones, Kirsty, S24-344, S25-155, S25-222
Jones, Linda G., A24-329, A25-421
Jones, Matthew, A25-404
Jones, Melanie, A25-131
Jones, Paul Dafydd, A23-107, A23-443
Jones, Robert P., M22-514
Jones, Scott, S23-332
Jones, Stephen, A23-432
Jongkind, Dirk, S25-307
Jonuks, Tõnno, A24-215
Joosten, Jan, S23-120, S23-335, S25-215
Jorgenson, Allen G., A23-325, A26-125
Jorgenson, Kiara, A23-215, A24-126
Joseph, Alison, S25-313
Joseph, Celucien, A24-431, S23-302
Joseph, Jaisy, A23-220
Joshi, Khyati, A23-409
Joslyn, Daniel, A24-220
Joslyn-Siemiatkoski, Daniel, A23-132, A24-320
Jost, Garry, S26-113
Joy, David, S25-104
Joyce, Paul, S26-128
Joynes, Christine, S23-111
Judd, Andrew, P22-310
Juergensmeyer, Mark, A23-304
Jung, Girim, A26-102
Juni, Nechama, A24-435
Junior, Nyasha, A25-127, A26-118, S26-136
Junker, Yohana, A24-114
Juskus, Ryan, A25-121
Justice, David, A23-126

K

Kaalund, Jennifer, S23-136, S24-123, S25-201
Kachroo, Meera, A24-231
Kachru, Sonam, A25-205
Kaell, Hillary, A24-331, A24-420
Kahl, Brigitte, S23-101
Kahn, Jonathon, A24-117
Kalavainen, Hannu, S25-156
Kallely, Beena Poulose, A24-440
Kallioniemi, Arto, A24-121
Kalman, David Zvi, A25-340
Kalmanofsky, Amy, S24-243
Kalmanson, Leah, A23-127, A24-313
Kaloyanides, Alexandra, A23-120, A24-420, A25-123
Kaltwasser, Cambria, P24-300
Kamali, Sara, A23-201, A24-200, A24-411
Kamath, Harshita Mruthinti, A25-134, A25-421
Kamell Kovalishyn, Mariam, S23-328
Kamionkowski, Tamar, S24-150a
Kamitsuka, Margaret D., A24-135, A24-402
Kanamarlapudi, Sravani, A26-110
Kang, Ha Young, S23-138
Kang, Sun-Ah, P24-250
Kantor, Benjamin, S24-222
Kantor, Mary T., A25-221
Kantzer Komline, Han-luen, P22-324, S26-111
Kaplan, Grant, P23-104, P24-103
Kaplan, Jonathan, S25-147
Karjoo-Ravary, Ali, A25-114
Karkkainen, Veli-Matti, A23-416
Karlsson, Karl, S25-218
Kartzow, Marianne, S22-102, S24-116, S24-240, S25-154
Kashow, Robert, S24-241, S25-300
Kassam, Zayn, A23-305, A24-300, S24-300
Kassaye, Daniel Assefa, S25-332, S26-113
Kassor, Constance, A22-110, A23-446
Kateusz, Ally, S25-311
Kato, Julius-Kei, S24-149
Kattan Gribetz, Sarit, S24-232
Kaufman, Tone Stangeland, A24-119, A24-413
Kauhanen, Tuukka, S25-156, S25-248, P26-119
Kavka, Martin, A22-101, A23-138, A23-334, A25-128
Kawashima, Robert, S21-101
Kaza, Stephanie, A24-210

PARTICIPANT INDEX

Kazen, Thomas, S24-110
Kazmina, Olga, A22-106, A23-500, A25-202
Kearns, Laurel D., A25-402
Keating, Stephen, A23-441
Keddie, G. Anthony, S25-154, S25-314
Keefe-Perry, Callid, A23-326
Keegan, Brennan, A23-423, A25-124
Keen, Craig, A25-234
Keener, Craig, P22-302
Keener, Hubert, S25-129
Keesmaat, Sylvia, S25-216
Keim, Katharina, S24-328, S25-241a
Keith, Chris, P22-302, S23-126, S23-219
Keith van Wyk, Helen, S25-136, S26-129
Kelber, Werner, S26-131
Kelhoffer, James, S24-121, S25-140a
Kelle, Brad, A24-142, S22-101, S24-115a
Keller, Catherine, A23-237, A24-118, A24-229, A25-225, S24-335
Kelley, Dennis, A25-423
Kelley, Ryan, A25-321
Kelley, Shawn, S23-220
Kellison, Rosemary, A24-120, A25-411
Kelly, Kirsten, P22-201
Kelsky, Karen, A23-302, A24-302, A25-101
Kelting, Mary Whitney, A24-327, A25-421
Kennel, Maxwell, A23-441
Kennemore, Pam, S22-202
Kensky, Meira, S25-228, S26-110
Kent, Eliza, A25-333
Keown, Mark, S24-140
Kerekes, Susanne, A25-123
Kerkeslager, Allen, S24-231
Kern, Kathi, A24-220
Kershner, Jon, A23-117
Kessler, Gwynn, S23-123, S24-134a
Kessler, John, S24-118
Kessler, Samuel, A24-320, A24-435
Keul, István, A24-332
Keune, Jon, A22-106, A25-312
Keuss, Jeffrey F., A24-122
Khalil, Joseph, S25-121
Khalsa, Nirinjan, A23-445
Khalsa, Simranjit, A24-415
Khan, Muhammad, A23-112
Khan, Ruqayya Yasmine, A25-335
Khanna, Varun, M23-103, A25-241
Kharanauli, Anna, P26-119
Kharputly, Nadeen, A24-437
Khawaja, Noreen, A24-229, A25-205
Khorommbi, Tshinyalani, A23-210, A25-441
Khumalo, Minenhle, S24-134a
Kibbe, Michael, S24-217
Kickasola, Joseph, A23-435
Kidd, Erin, A23-327
Kidist, Gemeda, S26-113
Kidson, Lyn, S23-315
Kienzl, Lisa, A23-130
Kiffiak, Jordash, S23-325, S24-320
Kigar, Samuel, A26-122
Kilchör, Benjamin, P22-314
Kilde, Jeanne Halgren, A23-439
Killen, Patricia O'Connell, A23-338
Kim, Brittany, S25-112, S26-120
Kim, Charles, A23-309
Kim, Chwi-Woon, S25-211
Kim, Daniel, P22-306
Kim, Diana, A23-126
Kim, Dong Sung, S25-310
Kim, Dong-Hyuk, S25-315
Kim, Doosuk, S23-309
Kim, Grace Ji-Sun, A23-238
Kim, Hee Suk, S26-107
Kim, Hwansoo, A24-328, A25-418
Kim, Hyun Chul Paul, S22-101, S23-129, S24-128, P24-250
Kim, Hyun Woo, S25-305
Kim, Jaehwan, S26-106
Kim, Jaeshil, S24-135
Kim, Jinah, A25-440
Kim, Jung Ha, A24-138
Kim, Kirsteen, A24-130
Kim, Lily, A23-427
Kim, Mari, A23-205
Kim, Nami, A24-103
Kim, Ray, A25-418
Kim, Sehee, S23-316
Kim, Soo J., S25-249a
Kim, Sungrae, A25-221
Kim, Uriah, S23-324, S25-205
Kim, Yung Suk, S24-140
Kime, Katie Givens, P22-201
Kimura, Greg W., A23-100
Kimura, Takeshi, A25-340
Kincaid, Elisabeth, P23-107
King, Andrew, S24-311
King, David, A23-419
King, Karen, S24-129
King, Matthew, A23-428, A25-129
King, Noel, A25-102
King, Rebekka, P22-202, A23-229, P24-200
King, Sarah, A23-431
Kinman, Ian, S25-202
Kinnunen, Moona, S23-123
Kinst, Daijaku Judith, A23-209, A25-405
Kinukawa, Hisako, P24-132
Kinzer, Mark, S24-230
Kipfer, Sara, S24-118
Kiraz, George, S25-226
Kirby, Jill, S24-221a
Kiriakos-Fugate, Garrett, A25-107
Kirk, Alan, S24-242
Kirk, Nicole, A26-126
Kirk-Duggan, Cheryl A., A24-423, A25-131, S24-214, S26-137
Kirkpatrick, David, A23-417, S23-119
Kirner, Kimberly, A25-314
Kittredge, Cynthia, S25-216
Kitz, Anne, S25-244
Klar, Marianna, P22-101a
Klassen, Marie-Claire, A24-410
Klassen, Pamela, A23-315, A24-116, A24-420, A26-126
Klatt, Suzanne, A23-340
Klawans, Jonathan, S24-102, S25-126, S25-241
Klein, Anja, S24-245, S25-344
Klein, Anne C., A23-131, A26-135
Klein, Gil, S25-246
Klenk, Moritz, A23-334
Kline, David, A24-117
Klinker-De Klerck, Myriam, S23-315
Kloppenborg, John, S24-341
Klotz, James, S24-134a
Klump, Gary, S24-153
Klumpp, Andrew, A23-101, A23-306, A23-439
Knapp, Andrew, S23-314
Knapp, Keith, A23-103, A24-213
Knepper, Timothy D., A23-127, M23-303, A25-312
Knight, Douglas, S22-103
Knight, Henry H., P25-103
Knippel, Jessica, A25-132
Knuppel, Anandi, A22-111
Knust, Jennifer W., A25-127, S21-101, S23-229, S24-221, S25-103, S25-209
Ko, Eunjin, S23-118
Ko, Young Woon, A25-224
Kobel, Esther, S23-316, S25-343
Koch, Ido, S24-310, S26-117
Kochenash, Michael, S25-329
Koefoed, Nina, A25-318
Koehlinger, Amy, A24-314, A25-213, A25-408
Koester, Craig, S23-133, S23-223
Koh, SueJeanne, A23-409, A24-207, A26-102
Kok, Michael, S24-242
Kokot, Jenna, S25-311
Kolbaba, Tia, A23-218
Kolbet, Paul R., A23-309
Kolia, Brian, S25-145, S26-103
Koltun-Fromm, Naomi, A24-232
Komaroff, Linda, A23-140
Komarovski, Yaroslav, A25-308
Komjathy, Louis, A23-127, A24-206
Konefal, Betsy, A23-436
Kong, Xurong, A23-103
Konigsburg, Joyce, A26-123
Konow, Drake, A24-329
Konstantopoulos, Gina, S23-241, S23-307, S25-303
Koosed, Jennifer, S24-335, S25-336
Kopf, Gereon, A23-127
Kopilovitz, Ariel, S26-117
Koppel, Michael, S25-110
Korman, Arielle, A24-125
Korner, Ralph, S24-117, S26-105
Korpan, Roxanne, A24-420
Korpman, Matthew J., P22-107
Korsvoll, Nils, S26-104
Kory, Caroline, A23-227
Koster, Hilda, A25-411
Kostresevic, Milan, S25-224
Kotrosits, Maia, A23-125, A25-127
Kotsko, Adam, A23-441, A26-115
Kotzé, Gideon, S24-327
Kowalski, Rosemarie Daher, A25-145
Kozman, Rony, S24-349
Kraftchick, Steven, S25-338
Krans, Jan, S25-103
Kratz, Reinhard, S23-216
Kraus, Thomas, S25-103
Kraus, Wolfgang, S25-213
Krause, Andrew, S24-301a, S25-147
Krause, Joachim, S25-313
Kravchenko, Elena, A25-332
Kravette, Claire, A23-216
Krawiec, Rebecca, S24-305
Kreinecker, Christina, S23-327, S24-227
Kreps, Anne, A24-127, S24-138
Krishnamurti, Sailaja, A25-134, A25-241
Krispenz, Jutta, S23-208
Krohn, Rachel, S25-112
Krone, Adrienne, A23-230, A25-424
Krueger, Derek, A23-218
Krueger, Joel, A23-327
Krug, Adam, A25-329
Kruger, Elias, A25-443
Krulak, Todd, S23-337, S24-237a
Krutzsch, Brett, A25-416
Kuan, Kah-Jin, S23-130
Kuberry, Christa, A23-445, A24-340
Kuchuk, Nika, A25-235
Kueny, Kathryn M., A23-329, A24-112
Kuester, Volker, S24-304
Kujawa-Holbrook, Sheryl A., A23-132, A23-132, P24-403
Kulandai Raj, James Ponniah, A22-106, A25-312
Kuloba, Robert, S23-203
Kumar, P. Pratap, A23-222
Kunz, Katherine, A24-130
Künzl, Kevin, S25-138
Kurek-Chomycz, Dominika, S22-102, S24-146, S25-338
Kurlberg, Jonas, A23-133
Kurtz, Paul, S24-322
Kusio, Mateusz, S25-214
Kutsko, John, S21-101, S22-400, S23-207, S23-320a, S24-139
Kutz, Karl, M22-501
Kvam, Kristen E., A23-325
Kwok, Pui Lan, A23-132, A24-128
Kwon, JiSeong, S25-213
Kyle, Annie, A25-132
Kynes, Will, S24-128, S25-346

L

Labahn, Antje, S26-134
Labovitz, Gail, S24-240
Lackowski, Mark, S25-132
Ladin, Joy, S24-134a
Ladouceur, Paul, A23-413
Lafitaga, Elekosi, S23-130
Laflèche, Emily, S24-119
Lai, Rongdao, A25-309
Laine, Lauri, S26-124
Laird, Benjamin, S23-333
Laird, Lance D., A24-326
Laird, Margaret L., S23-306
Laird, Rebecca, P22-212
Lake, Tim, P24-110
Lam, Joseph, S23-207, S25-160, S25-250, S26-134
Lam, Kim, A24-107
Lamas, Mark, S25-203
Lamb, Gregory, S25-304
Lamb, Ramdas, M23-103, M23-107
Lambden, Stephen, A24-106
Lambelet, Kyle, A23-220
Lambert, Danielle, A26-132
Lambert, David, A24-123, S23-335, S24-120, S24-208, S26-128
Lambert, Mark, A25-233
LaMothe, Ryan, A24-424
Lamp, Jeffrey, S24-213
Lancaster, Sarah Heaner, P24-105
Lancaster Patterson, Jane, M22-300
Land, Christopher, S23-212
Landau, Brent, S24-119, S25-207

Landes, Isaac, S24-305
Landman, Yael, S24-115
Landorf, Brittany, A25-107
Landres, J. Shawn, A23-201
Landy, Francis, S23-140
Lang, T.J., S23-342
Langberg, Hillary, A23-230
Lange, Armin, S24-148, P26-119
Langenberg, Amy P., P22-323, A24-216
Langford, Andrew, S24-146
Langgut, Dafna, S23-228, P24-207
Langille, Tim, A25-332, S23-310
Langin-Hooper, Stephanie, S24-318
Langlois, Michael, S24-333
Langton, Karen, S24-214b
Lannoy, Annelies, P22-320, P23-501
Lannstrom, Anna, A24-439
Lanzillotta, Lautaro, S23-132
Lapeña, Jon Paul, S25-138
Lapin, Hayim, S24-311, S25-148
Lapsley, Jacqueline, S24-150a
Larsen, Christina, A25-428
Larsen, Kasper, S24-221, S26-129
Larsen, Lillian, P22-207, S24-338, S25-138
Larsen, Matthew, S24-305, S25-153, S25-247, S26-131
Larson, Jennifer, S23-241
Larson-Miller, Lizette, A23-132
Larsson, Mikael, S25-253a
Lartey, Emmanuel, A25-226
Lasine, Stuart, S24-234
Lassiter, Katharine, A22-204
Last, Richard, S25-235
Latham, Jacob, S23-237
Latif, Abdul, A24-125
Latinovic, Vladimir, A23-219
Latt, May May, A22-105, A24-134, A24-139
Laughinghouse, Candace M., A25-207, A25-430
Lauster, Jörg, A25-118
Lavik, Marta Høyland, S25-105
Law, Easten, A24-442
Lawrence, Beatrice, S23-149
Lawrence, Jonathan David, A25-221, S26-102
Laws, Terri, A23-104
Lawson, James, A23-420
Lawson, Todd, P22-401
Laycock, Joseph, A22-404, A23-236
Lazarewicz-Wyrzykowska, Elzbieta, S23-111, S23-209
Lazic, Tihomir, P22-209
Lazzerini, Simona, A25-123
Leach, Nathan, S23-144
Leapheart, Naomi, A25-442
Leary, LaToya, S25-222
Leath, Jennifer S., A25-230
Leberg, Marte Solbakken, A24-223
Lebranchu, Marc, A23-316
Lecaros, Veronique, A25-319
LeChevallier, Michael, A24-122
Ledgister, Georgette, A24-128, A24-318
Lee, Andrew, P22-212
Lee, Boyung, A24-138, A25-338
Lee, Brian, A25-110
Lee, Erica Siu Mui, A23-447
Lee, Hajung, A23-104, A24-426
Lee, Jesse, A24-207
Lee, Jin hwan, S26-115
Lee, John, S23-309
Lee, Jonathan H. X., A23-300
Lee, Jung, A24-211, A24-412
Lee, Justin, S26-111
Lee, Margaret, S24-243
Lee, Mark, A23-116
Lee, Max, S23-323, S24-125
Lee, Michel Sunhae, P22-209, A25-124
Lee, Minji, A25-434
Lee, Pauline, A24-213
Lee, Ralph, S23-206
Lee, Robert, A23-123
Lee, Shinkyu, A24-311
Lee, Sui Hung, S26-122
Lee, Sumi, A24-438
Lee, Timothy S., A25-418
Leese, Simon, A23-323
Lefebure, Leo, P22-323
Legaspi, Michael, S23-148, S24-321, S25-114
Legath, Jenny Wiley, A23-100, A25-135, A25-332
Lehmhaus, Lennart, S23-241, S24-146, S24-226
Leicht, Carola, A23-432
Leinonen, Tapio, A26-125
Leipziger, Jonas, S23-135
Lemaire, André, S23-109
LeMaster, Nathan, S23-118
LeMon, Joel, S24-106
Lemons, Derrick, A22-204
Lemons, Elizabeth, A23-300
Leneman, Helen, S23-102
Lenfesty, Hillary, A25-410
Lenk, Marcie, S25-214
Lenzi, Alan, S24-109
Leonard, Jeffery, S25-324
Leonard-Fleckman, Mahri, S23-120, S25-127
Leong, Chin Hei, S25-308
Leslie, Britt, S23-129
Lester, Mark, S25-345
Lester, Rita M., P22-106
Leth-Nissen, Karen Marie, A24-333
Létourneau, Anne, S26-103
Lett, Jacob, A25-104
Letteney, Mark, S24-305
Lettini, Gabriella, A23-116
Leuchter, Mark, A24-232
Levenson, David, S24-249
Levering, Matthew, A23-226
Levering, Miriam, P23-108
Levin, Noam, S23-228
Levin, Yigal, S24-209, S26-122
Levine, Amy-Jill, S24-202
Levine, Erin, S23-209
Levine, Sarah, A24-135, A24-500
Levin-Richardson, Sarah, S25-203
Levinson, Bernard, S25-235a, S25-312
Levinson, Hanne, S24-225
Levison, John, M23-201
Levitt, Laura S., A25-128, A25-413
Levterov, Theodore N., P22-100
Levtow, Nathaniel, S25-244
Levy, Gabriel, A23-121
Lewis, Karoline, S25-131, S25-225
Lewis, Nicola, S23-108a, S23-306, S24-106a, S25-209, S26-110
Lewis, Pericles, A24-308
Lewis, Sarah, S23-204
Lewis, Tamara, A23-344
Lewis, Theodore, S24-248
Lewis, Thomas A., A24-117, A25-205, S24-237a
Lewis, Todd T., A24-341
Leyerle, Blake, S25-246
Li, Jingjing, A23-320
Li, Yuhang, A24-315
Liang, Jue, A25-338
Liang, Shuo-en, S25-211
Liantonio, Richard, S25-208
Libby, C., A24-425
Libby, James, S24-228
Liebengood, Kelly, P22-307
Lieber, Laura, S23-137
Lied, Liv Ingeborg, S24-116, S24-233
Liedtke, Clemens, S24-136
Lien, Fina, P24-148a
Lietaert Peerbolte, Bert, S24-301a
Liew, Tat-siong Benny, A25-127, S23-105, S25-205, S25-328
Lifshitz, Felice, A22-203
Lightsey, Pamela, M23-407
Ligo, Seth, A23-231, A24-319
Lillie, Celene, P22-207
Lillis, Julia, S24-317
Lilly, Ingrid, S23-240, S24-152
Lim, Bo, S25-158
Lim, Eunyung, P24-250
Lim, Sung Uk, A24-207, S23-303, S25-145
Lin, Nancy, A25-129, A26-135
Lin, Yii-Jan, S23-139, S24-102, S24-142, S25-247
Linafelt, Tod, S24-114
Lincicum, David, S25-212
Lindahl, Jared, A24-206
Lindenlaub, Julia, S23-326
Lindner, Cynthia, A25-221
Lindsey, Rachel, A24-101
Linville, James, S23-306a, S25-304
Lipka, Hilary, S22-301, S24-316
Lipschits, Oded, S23-227, S23-317, S25-312
Lipscomb, Anthony, S25-250
Litwa, M., S25-111
Litwak, Kenneth, S25-155
Liu, Cuilan, A24-417
Liu, Jingyu, A24-105
Livesey, Nina, S23-107, S25-150
Livneh, Atar, S25-344
Llewelyn, Stephen, S24-204
Lloyd, Dana, A23-232, A23-421
Lloyd, Vincent, P22-402, A23-232, A24-135, A24-402, A25-203
Lloyd-Moffett, Stephen R., A24-108, A24-419
Loader, James, S24-156
Loader, William, S25-217
Locatell, Christian, S25-301
Lochtefeld, James G., A25-435
Locke Estes, Laura, A24-232
Lockett, Darian, P22-303, S23-134, S24-134
Locklin, Reid, P24-106
Loehr, Hermut, S23-126
Loewen, Jordan Brady, A23-130
Loewen, Nathan R. B., A23-127, A25-443
Loftin, Mac, A26-127
Lofton, Kathryn, A23-123, A24-420
Logan, Dana, A25-139
Lohr, Joel, S25-253
Loke, Andrew, S24-320
Lokyitsang, Dawa, A25-129
Lokyitsang, Dawa, A25-129
Lollar, Jacob, S24-307
Lomotey-Nakon, Leah, A23-229
London, Gloria, S25-204
Long, Charles H., M22-302
Long, Emma, A23-331
Long, Fredrick, S24-340
Long, Jeffery D., M22-209, M25-201
Longacre, Drew, S24-235
Longenecker, Bruce, S24-102
Loon, Hanneke, S24-225
Looper, Joel, A25-211
Loopstra, Jonathan, S24-223
Lopez, Davina C., A22-102, A22-404, A23-208, S23-338, S24-338, S25-203, S26-137
Lopez, Felicia, A24-218
Lopez, Kathryn, S24-117
Lopez-Ruiz, Carolina, S25-111
Lorrimar, Victoria, A23-437
Loukota Sanclemente, Diego, A24-407
Loustau, Marc, A25-304
Lovejoy Wiprud, Allegra, A25-228
Lovelace, Vanessa, S23-149
Lovell, Nathan, P22-306
Low, Katherine, S23-106, S23-205
Lowe, Eugene Y., A22-404
Lowe, Margaret, A22-404, A23-418
Lowin, Shari, P24-243a
Lowney, Charles, P22-321
Lowry, Elizabeth, A23-343
Lozada, Francisco, S23-224, S25-242, S25-302
Lu, Rosanna, S24-147
Lucia, Amanda, A24-104, A25-421
Luckritz Marquis, Christine, A26-118, S25-252, S26-136
Luckritz Marquis, Timothy, S24-346, S25-115
Ludji, Irene, A25-110
Ludlow, Jared, S23-235, S24-319
Luijendijk, AnneMarie, S23-333, S24-129
Lukasik, Candace, A25-304
Lund, Martin, A24-430
Lundberg, Johan, S24-223
Lundhaug, Hugo, S24-116
Luomanen, Petri, S24-155, S24-246
Lupieri, Edmondo, A25-130, S25-139
Lusthaus, Dan, A24-325, A24-438
Lutgendorf, Philip, A25-417
Luther, Susanne, P22-302, S25-124, S25-334
Lutz, Alison, P24-303
Luzarraga, Ramon, A23-209, A24-344
Lyell, Ellena, S23-234
Lynch, Matthew, S23-313
Lynch, Matthew, A24-219
Lynch, Thomas, A26-127
Lyons, Michael, S24-102, S26-134
Lyons-Pardue, Kara, S23-106
Lysen, Laura, A23-412

M

Maayan, David, A24-212
Mabry, Eric, A24-409

PARTICIPANT INDEX

Macaskill, Grant, P23-321, S24-230
Macchia, Frank, P23-204, M23-505, P25-103
MacDonald, Nathan, S24-224, S24-310, S25-235a
MacDougall, Scott, A23-132
Mace, Emily, A24-101
MacGregor, Kirk, A23-339
Machiela, Daniel, S24-102
MacInnis-Hackney, Amanda, A23-426
Mackerras, Kirsten, S23-237
Mackie, Scott, S24-125
MacLochlainn, Scott, A24-441
Madaio, James, M22-400
Madueme, Hans, P23-221
Maffly-Kipp, Laurie, A25-124
Magid, Shaul, A25-128
Magness, Jodi, S24-232, S25-157
Maguire, Katie, S24-208
Maguire Robinson, Joanne, A25-200
Maia, Filipe, A24-118
Maier, Christl, S22-102, S23-247
Maier, Harry, S23-101, S23-145, S24-105a
Maisner, Elaine, A23-305, A25-203
Majeski, Kimberly, A24-138
Major, Heather, A23-442
Mak, Chelsea, S25-340
Makas, Rebecca, A24-434
Mäkipelto, Ville, S24-311, S25-248
Makransky, John, A25-313
Malbon, Elizabeth Struthers, M22-300
Maldonado, Robert, S25-145
Maldonado Rivera, David, A25-111, A26-106, S23-238
Maldonado-Estrada, Alyssa, A25-139, A25-319
Malena, Sarah, S25-127
Mali, Hillel, S25-241
Malik, Peter, S23-327
Mallary, Mitchell, P23-400
Mallette, Wendy, A23-109
Maloney, Linda, M22-300
Maltese, Giovanni, A24-336
Malysz, Piotr, M22-210
Mamtora, Bhakti, A25-241
Mandaville, Peter, M23-403
Mandell, Alice, S23-243, S25-143
Mandolfo, Carleen, S24-249
Mandsager, John, S23-237, S25-148
Maneck, Susan, A24-106
Manglos-Weber, Nicolette, A25-206
Mangum, Douglas, S25-208
Manheim, Jeremy, A25-308
Manigault-Bryant, LeRhonda, A23-211
Mannion, Gerard, A24-323
Manring, Rebecca, A24-504
Manseau, Peter, A25-315
Mansueto, Anthony, A24-410
Manzyuk, Ilya, S25-143
Marandiuc, Natalia, A23-223, A24-402, A25-409
Marchal, Joseph, M24-534, S23-103, S23-136, S23-328a, S24-237, S24-325a, S25-134a
Marchman, Kendall, A23-103, A24-129
Marcos, Sylvia, A24-143
Marcus, Alexander, S25-149
Marcus, Benjamin, M23-403
Marcus, David, S24-136, S25-326
Marcus, Joel, S25-126
Marcus-Sells, Ariela, A26-112
Margulies, Zachary, S25-318
Markl, Dominik, S23-137a
Marks, Susan, S23-135
Markschies, Christoph, S23-125, S23-312, S24-307, S25-314a
Marlowe, Walter, P22-221
Marouan, Maha, A25-209
Marovich, Beatrice, A23-441, A24-229, A24-436
Marquez, Tania, M23-407
Marsengill, Katherine, S24-303
Marsh, Wendell, A25-335
Marshall, Ellen Ott, A23-122
Marshall, John, S24-102
Marshall, Phillip, S24-108, S25-230
Marshall Turman, Eboni, A23-406, A24-208
Marteijn, Elizabeth, A24-115, S24-113
Martell, Loida I., A24-114, P24-325
Martens, John, S25-310
Martens, Peter, A23-449, S23-211
Marti, Gerardo, A25-432
Martin, Dhawn, A26-107
Martin, Erica, S23-301, S24-203
Martin, Helena, A25-429
Martin, Jerry L., M23-300, M23-401, M25-201
Martin, Lerone, A23-211, A25-303
Martin, Nancy M., A24-442
Martin, Troy, S23-328
Martin-Contreras, Elvira, S25-326
Martinez, Juan, M23-505
Martinez, Kim, A23-134
Martins, Lucas, S26-123
Marvin, Michelle, A24-428
Marx-Wolf, Heidi, S22-102, S23-146, S24-237a
Maryboy, Nancy, A22-208
Marzouk, Safwat, S23-139
Mascrenghe, Mark, S24-304
Maselli, Elisabeth, A25-203
Masenya, Madipoane, S23-108a, S24-106a, S24-301, S25-105
Massey, Michael, S24-320
Mastey, Emmanuel, S25-135
Mastrangelo, Simon, A24-411
Mata, Roberto, S24-123, S24-236, S25-115
Matheny, Jennifer, S24-128
Mather, Hannah R. K., M25-200
Mathews, Jeanette, S24-243
Mathiasen Stopa, Sasja Emilie, A25-318
Matson, David, M22-401
Matson, Joshua, S22-104, S24-118, S24-344
Matson, Mark, S24-156, S25-220
Matthews, Shelly, S23-103, S23-236, S24-137
Matthews, Stephanie, S24-210
Matthews, Victor, S25-157
Mattice, Sarah, A24-313
Mattison, Kevin, S26-108
Mattsson, Douglas, A26-130
Mauldin, Joshua, A24-228, A25-211
Maurais, Jean, P23-322
Maurer, Joshua, S24-215
Maurits, Alexander, A25-331
Mawson, Michael, A24-433
May, Daniel, A25-336
May, Stephanie, A24-128, A26-117
Mayfield, Tyler, S24-126, S25-347
Mayse, Ariel, A26-134
Mayward, Joel, A24-227
Mazar, Amihai, S23-109
Mazza, Roberta, S23-229, S25-209
Mbuvi, Amanda, S23-149
McAffee, Matthew, S25-308
McAlister, Shannon, P22-212
McBride, James, A24-130
McCabe, Kevin, A26-133
McCabe, Megan, A23-228, A24-440
McCall, Thomas, M24-300
McCane, Byron, S25-319
McCarron, Alexander, S25-344
McCarty, Richard, A24-324
McCauley, Patrick, A23-119, S23-110
McCaulley, Esau, S25-141
McClain, Daniel Wade, A23-312
McClintock, Sara L., A25-308
McCloud, Sean, A24-104, A25-117
McClymond, Kathryn, A23-303, A25-1, A25-143
McClymond, Michael J., P25-100
McComb Sanchez, Andrea, A24-218
McCormack, John, P23-111
McCormack, Michael Brandon, A23-340
McCoy, Roy, P24-346a
McCrary, Charles, A23-123, A25-139
McCray, Alden, A25-428
McCreary, Micah, S25-206
McCutcheon, Russell T., P24-108, A24-137, A25-301
McDaniel, June, A23-120, A24-216
McDonald, Joseph, A24-142, S24-115a
McDougall, Joy, A23-132
McElwee, Joshua, A23-203
McGinn, Sheila, S24-339
McGinnis, Kevin, S25-111
McGlothlin, Thomas, A25-103, S25-122
McGovern, Nathan, A24-341
McGowan, Andrew, S23-135
McGrath, James, A24-232, A25-130, A25-328, S24-311, S25-139
McGrew, Israel, S24-349
McGuire, Beverley Foulks, A24-439, A25-309
McIver, Robert, S23-330
McKanan, Daniel, P22-503
McKay, Heather, S24-234, S25-333
McKee, Andrew, A26-130
McKenzie, Steven, S23-120, S23-320a, S25-312
McKinley, Alexander, A24-210
McKinnis, Leonard, A23-126, A25-210
McKinny, Chris, P24-207, S25-301
McLachlan, James M., M25-108
McLaren, Andrew, A23-440
McLaren, James, S25-144, S25-215
McLaughlin, Levi, A25-222
McLaughlin, Michael, A23-330, A25-326
McLaughlin, Michael T., P22-504, A24-431, M25-201
McLeish, Tom, A23-336
McLellan, Nathan, P23-107
McMahan, David, A25-306
McMahon, Chance, S23-307
McMaken, W. Travis, M24-118
McMurray, Heather, S23-320a, S24-105, S24-202, S25-336
McNally, Michael, A24-111
McNaught, Michael, A25-500
McPhillips, Kathleen, A24-139
McTighe, Laura, A24-204, A24-331
McVicar, Michael, A24-414
McWhirter, Jocelyn, S25-137, S25-341
Meade, John, S24-124a
Meadowcroft, Tim, S24-213
Medill, Kathryn, S25-230
Medina, Néstor, M22-512, A24-221, A25-126
Medina, Richard, S24-222
Mehta, Samira, A25-135, A25-424
Mehta, Venu, A24-327, A24-416
Mein, Andrew, S25-251
Melanchthon, Monica, S22-316, S23-105, S25-205
Mello, Kenneth, A22-404
Mellon Saint-Laurent, Jeanne-Nicole, S23-121, S24-302, S25-123
Melnick, Alison, A24-131
Melville, Marjorie, A23-436
Mena, Peter Anthony, A25-219, S23-328a, S24-325a, S25-134a, S25-347
Mendez, Hugo, S23-223, S23-339
Mendieta, Eduardo, P24-303
Mendoza, Lily, A26-128
Menéndez-Antuña, Luis, A25-436, S23-119
Mercadante, Linda A., M25-110
Mercedes, Anna, P24-103
Mercer, Joyce Ann, A24-138
Mercuri, Osvaldo, M23-506
Mermelstein, Ari, S24-110, S24-332
Merrill Willis, Amy, S25-116
Merriman, Katherine, A24-214
Merritt, Leland, S24-206
Mershon, Katharine, A25-207
Meshel, Naphtali, S24-102
Mesick, Clair, S23-341
Metcalf, Franz Aubrey, A25-120
Meverden, Amy, S25-228a
Meyer, Eric, A23-407, A24-436
Meyer, Verena, A24-219, A25-213
Meyers, Carol, S24-156
Meyers, Eric, S24-156
Meyers, Karin, A24-210, A25-129
Mian, Ali Altaf, A24-112, A24-225
Micale, Calli, A26-121
Michaelson, Valerie, A25-213
Mickey, Sam, A22-208, A23-442
Middleton, J. Richard, S24-150a, S26-135
Middleton, Paul, S24-129, S24-211, S24-301a
Mikanovich, Troy, A23-129
Mikati, Rana, P22-105
Mikles, Natasha, A23-236
Mikva, Rachel, A23-209, A25-113, A25-221
Miles-Tribble, Valerie, A24-138
Milinovich, Timothy, S25-343
Millar, Suzanna, S26-103
Miller, Adam S, A25-422
Miller, Amanda, S25-228a

Miller, Anna, S23-230
Miller, Christopher Patrick, A23-445, A25-228
Miller, Jesse, P23-343
Miller, Leigh, A25-405
Miller, Monica R., A23-334
Miller, Shem, S26-131
Miller-McLemore, Bonnie, A24-119
Milligan, Matthew, A24-129
Millner, Marlon, A23-406
Mills, Derek, A24-340
Mills, Ian, S22-104, S23-341, S24-124a, S25-311
Millstein, Henry, A25-113
Milstein, Sara, S24-102, S24-347, S25-318
Miltner, Lise, A24-331
Mingo, AnneMarie, A23-126
Minister, Kevin, A24-301, A25-113, A25-221
Minister, Meredith, A23-109, A23-238, A25-145, S24-316
Mirguet, Françoise, S24-110
Mirotadze, Natia, S23-242
Mirsalis, Dana, A25-317
Mirza, Younus, A22-110
Misgen, Sara, S25-228
Mitchell, Beverly, A24-318
Mitchell, Christine, S24-102
Mitchell, Jolyon, A22-401
Mitchell, Margaret, S24-351
Mitchell, Matthew, A23-230
Mitchell, Scott, A23-129, A24-107, P25-105, A25-405
Mitchem, Holly, A25-404
Mitias, Lara, P22-317
Mixon, Candace, A22-110, A23-314
Mizrahi, Noam, S23-335
Mizzi, Dennis, S24-235, S25-319
Moceri, Daniel, A26-128
Mocko, Anne, A23-235
Moczygemba, Sarah Moxy"", A23-402
Moder, Ally, A25-310
Modern, John, A24-225, A25-413
Moe, Ronald, S23-319
Moe-Lobeda, Cynthia, A24-124, A26-107
Moeser, Annelies, S24-229
Moessner, David, S25-220
Moffitt, David, S23-323, S24-125
Mohamed Osman, Mohamed Nawab, A24-334
Mohaupt, Abby, A23-134, A25-402
Moiseeva, Evgenia, S23-121a, S23-337
Mokhtarian, Jason, A24-232
Moles, Kathryn, A23-109
Molina, J. Michelle, A25-334
Møller, Hilde, S23-205
Molnar, Paul D., P24-300
Mondragon, Delores, A24-218
Monge, Rico Gabriel, A24-322
Monnig, Matthew, S25-344
Monroe, Lauren, S24-218, S25-223
Monroe, Martin, S24-109
Montgomery, Caitlin, S25-236
Montgomery, Zachary, A25-314
Montrose, Victoria, A24-312, A25-222
Moodey, Richard W., P22-321
Moodie, Deonnie, A23-110
Moody, Rebecca, A23-435, A25-436
Moolman, Kira, A23-108
Moon, Zachary, A22-500, A23-116
Mooney, Christopher, S26-111
Moore, Brenna, A24-442, A25-334
Moore, Chad, A25-229
Moore, Diane L., A22-404
Moore, James, S26-104
Moore, Joy, S25-110
Moore, Joy J., P23-204
Moore, Kathleen, A23-112, A24-112
Moore, Nicholas, S24-134, S24-217
Moore, Rebecca, A25-117
Moore, Rickie, M24-304
Moore, Stephen, S24-335
Moore Gerety, Finnian, A22-111, A23-231
Moore-Keish, Martha L., A23-107
Morales, Harold, A23-113, A24-116, A24-332
Morales, Isaac, S23-231, S24-323
Morales, Nancy, A24-218
Morales, Nelson, S24-134
More, Shefali, A24-216
Morehouse, Raymond, S24-140
Moreland, Anna, A24-335
Moret, Ross, A24-412
Morgan, David, A23-200, A24-328
Morgan, Jonathan, A24-333
Morgan, Teresa, S24-351
Morgan, Thomas, A25-410
Morgenstein Fuerst, Ilyse, A23-112, A23-217
Morice Brubaker, Sarah, A25-420
Moro, Shigeki, A24-438
Morrison, Craig, S25-226
Morrison, Kelsi, P25-133
Morrison-Atkins, Kelsi, P25-133
Morrow, Jeffrey, P23-501
Mortensen, Jacob, S25-150
Moschella, Mary Clark, A23-318
Moscicke, Hans, S24-323, S25-337
Moses, Robert, S23-232, S24-122
Moseson, Dan, A24-419
Mosher, Lucinda, M23-103
Moslener, Sara, A24-200, A25-320
Moss, Candida, S23-125
Mosurinjohn, Sharday, A23-130
Mote, Donna S., A24-326
Mothoagae, Itumeleng Daniel, S23-203
Mouftah, Nermeen, A24-214
Moultrie, Monique, A24-103, P25-133, A25-403
Mouw, Richard J., M24-510
Mowry, Tyler, S23-311
Moyaert, Marianne, A24-223, A24-320
Mroczek, Eva, S24-347, S25-114, S25-247
Mtshiselwa, Ndikho, S24-212
Mubarak, Hadia, A25-427
Muehlberger, Ellen, A23-449, A26-118, S26-136
Mueller, Daniel, S24-319
Mueller, Eike, S25-232
Mueller, Joseph, S24-350
Muir, Steven, S23-144
Mulder, Mark, A25-432
Müller, Darius, S23-327
Müller, Reinhard, S24-310, S26-108
Müller, Sabrina, A22-204, A25-132
Muller-Ortega, Paul E., A23-222
Mullins, Phil, P22-321
Mullis, Justin, A23-346
Mumtaz, Murad, A25-123
Mundra, Anil, A24-226
Muñoa, Phillip, S26-126
Murakami, Tatsuo, M22-302
Murphy, A., S24-306
Murphy, Catherine, S25-228a
Murphy, Edwina, S23-115, S24-211
Murphy, Kelly, A23-236, S24-202, S25-127, S25-238, S26-112
Murray, Allison, A23-111, S23-220
Murray, Caleb, A25-426
Musleh, Samira, A24-317
Musselman, Cody, A24-431
Mustafa, Abdul Rahman, A23-314
Musy, Meghan, S25-208
Myers, Alicia, S23-223
Myers, Charles, S25-216
Myhre, Paul, P22-201, P24-102, P24-201, P24-501, P25-104
Myles, Robert, S25-126
Mylonas, Natalie, S24-110, S24-204
Mylroie, Katie, A24-212
Mynatt, Daniel, S24-223, S25-326

N

Na, Hyemin, A24-328
Na, Kang, P24-250
Nabhan-Warren, Kristy, A23-332
Nadar, Sarojini, A23-319, A24-128
Nadeau, Randall, A25-414
Nadella, Raj, S22-205, S22-400
Nagar, Dhruv, A25-407
Nagarajan, Vijaya, A23-110, A25-134
Nahme, Paul, A25-128
Nahnfeldt, Cecilia, M23-111
Nair, Arjun, P25-147a
Najib, Aseel, A23-328
Najjar, Manal, P24-346a
Najman, Hindy, S24-152, S24-233, S25-114, S25-235a
Nalley, James, A25-138
Nam, Roger, S24-236, S25-227
Nanko-Fernandez, Carmen Marie, A23-121
Nanos, Mark, S23-334
Naparstek, Michael, A24-105
Narayanan, Vasudha, A23-434, A24-429
Nasir, M. Bilal, A23-429
Nasr, Fadi, A23-413
Nasrallah, Laura, A26-118, S23-105, S24-331, S26-136
Nasser, Shady Hekmat, P24-346a
Nasti, Sophia, A24-429
Nathan, Emmanuel, A26-136
Neal, Ronald, A24-309
Neis, Rachel, S23-238
Nekola, Peter, A23-127
Nelavala, Surekha, S24-335
Nelson, Derek, A23-325
Nelson, Jillian, S23-325
Nelson, John, A24-341
Nelson, R. David, M22-210
Nelson, Richard, S24-310
Nelson, W. David, S24-226, S24-328
Nemec, John, A23-222, A24-135, A24-217, A24-402
Nessan, Craig L., M23-111
Nettles-Barcelon, Kimberly, A25-430
Neubert, Luke, S25-221, S25-327
Neumann, Friederike, S24-141
Neutel, Karin, A23-433
Nevader, Madhavi, S23-116
Neville, Leonora, A23-218
Neville, Robert C., M23-106, M25-110
Newberry, Julie, S23-115
Newby, Gordon D., A25-227
Newell, Catherine, A22-112, A24-426
Newell, Quincy D., A25-124
Newheiser, David, A23-328, A24-422
Newman, Adam, A26-108
Newman, Carey, S23-341
Newman, Judith, S21-101, S23-105, S24-139, S24-332, S25-146
Newman, Martha, A25-200, A25-301
Newsom, Carol, S25-215
Newton, Jon K., M25-200
Ney, David, S24-321
Ng, Diana, S23-306
Ng, Teng-Kuan, A26-102
Ngan, Lai-Ling, S24-336
Ngong, David, A23-405, P25-100
Nguyen, Martin, A24-112
Ngwa, Kenneth, S23-203, S23-302, S24-102, S24-301
Ni, Zhange, A23-408, A24-104, A24-428
Niang, Aliou, S24-301, S25-104
Nichols, Amanda, A23-109, A25-325
Nichols, Jane, A25-416
Nicholson, Suzanne, S24-126
Nickelsburg, George, S23-246, S24-233
Niebauer, Michael, S23-106
Niehr, Herbert, S23-109
Nielsen, Flemming, S25-251
Niemi, Matthew, P23-226
Niesiolowski-Spano, Lukasz, S23-202
Nieto, Adriana, A23-113
Nikander, Perttu, S25-156
Nikkel, David H., A24-310
Nikki, Nina, S24-246
Nikolaev, Sergei, A26-116
Nilsen, Tina, S24-213
Nimmo, Paul T., A23-226
Nissen, Ulrik, A23-105
Nissinen, Martti, S24-248, S25-318, S26-118
Nizan, Alexei, S26-104
Noam, Vered, S25-241
Nogueira-Godsey, Elaine, A23-134, A23-319, A24-139, P24-303, A25-145
Noll, Sonja, P22-308, S26-128
Nõmmik, Urmas, S26-107
Nongbri, Brent, S23-229, S25-209
Norling, Marcella, A23-104
Norton, Allison, A23-234
Norton, Yolanda, S25-110, S25-347
Notarius, Tania, S24-222, S25-135
Novenson, Matthew, P22-313, S23-231, S23-334, S24-331
Noya, Ludwig, S24-322
Nuzum, Daniel, A23-418
Nwokocha, Eziaku, A23-406
Nyangweso, Mary, A24-318, A26-117

PARTICIPANT INDEX

Nyirenda, Misheck, S24-135

O

Oakes, Kaya, A24-440
Oakes, Peter, S24-341
Oakman, Douglas, S23-214
Oblath, Michael, S26-135
O'Brien, Annie Rose, A25-412
O'Brien, Glen, A26-116
O'Brien, Julia, S22-102
O'Brien, Kelli, S24-124, S25-137
O'Brien, Peter, A23-433
O'Brien-Kop, Karen, A24-325
O'Connell, Maureen, P25-101
O'Connor, Andrew, P23-147a
O'Connor, Maurice, S24-215
Odiseos, Nikko, A23-131
Odorisio, David, A25-208
Oesterreich, Nicole, S26-124
Ogden, Emily, A23-123, A23-315
Ogunnaike, Ayodeji, A23-210
Ogunnaike, Oludamini, A23-127, A25-119
Oh, Jea Sophia, A24-139, A25-145, A25-207
Oh, Kirsten Sonkyo, A23-424
Ohnuma, Reiko, A23-407, A24-209, A25-406
Ojwang, Gilbert, S24-301
Ok, Janette, S22-102, S25-302
Okey, Stephen, A23-219
Økland, Jorunn, S23-105
Okropiridze, Dimitry, A25-229
Olariu, Daniel, S24-148, S25-116
Olhausen, William, P22-203
Oliver, Isaac W., S25-235
Oliver, Martyn A., A25-227
Oliver, Michael, A23-223
Olivero, Vladimir, S24-135
Olojede, Funlola, S23-203, S25-105
Olson, Caitlyn, A26-113
Olson, Christina, S25-303
Olson, Dennis, S24-150a
Omer, Atalia, A22-401, A23-122
Omerzu, Heike, S23-147
O'Neill, Alexander, A25-440
Onikoyi, Relwan, A25-427
Oord, Thomas, M25-201
Oraby, Mona, A23-315, A23-429
Orange, Donna, A24-424
Oredein, Oluwatomisin, A23-114, A24-102, P25-133
Oredein, Tomi, P25-133
O'Regan, Cyril, A25-104
O'Reilly, Matthew, S25-154
Orji, Cyril, P25-100
Orlin, Eric, S24-216, S25-253a
Oropeza, B. J., S23-101, S24-125
Orr, Helen, A26-100
Orr, Joi, A23-328
Orr, Tim, A23-329
Orsi, Robert A., A24-442, A25-123, A25-205
Ortega-Aponte, Elias, M23-407, A24-101
Ortiz, Leila, M23-111
Ortiz Berry, Melisa, A23-128, A24-134
Osborne, Lauren, A23-329, A25-227
Osiek, Carolyn, S24-105a
Ostling, Michael, A23-431
O'Sullivan, Michael, A24-316
Ott, Daniel, A23-420
Ouyang, Nan, A26-103
Owens, Erik, A22-100, A23-304, A24-304
Owens, Robin L., A25-302
Owens-Jofré, Jennifer, A23-134, A23-220
Ozgur Alhassen, Leyla, A25-431, P23-226
Ozolins, Kaspars, P22-312

P

Pacatte, Rose, A24-227
Pace, Carl, P22-307
Pacyniak, Kori, A23-119, S23-110
Paddison, Joshua, A24-220
Padgett, Alan G., P23-204
Padilla, Elaine, A24-138, A26-107
Padma, 'Tsho, A25-202
Pae, K. Christine, A24-128, A26-117
Page, Hugh, S24-139
Pagels, Elaine, S24-130
Paik, Michael, S24-215
Pajunen, Mika, S24-347
Pakkala, Juha, S24-311, S25-103
Palacios, Joy, A25-334
Palaver, Wolfgang, P24-103
Pally, Marcia, P24-103
Palmer, Carmen, S23-116, S23-202
Palmer, Christine, S24-239, S25-159
Palmer, David, S24-131
Palmer, Elizabeth, A23-101
Palomares, Noemí, S23-318
Pan, David, P24-103
Pang, Francis, S23-212
Pang, Rachel, A26-135
Panganiban, Alicia, A22-105, A22-205, A23-238, A24-139, A24-233, A25-145
Panin, Stanislav, A24-127
Paredes, Oona, A24-336
Parikh, Pranati, M22-102
Paris, Peter J., P23-107
Park, Benjamin E., S24-221a
Park, Chan Sok, S25-138, S26-102
Park, Eugene Eung-Chun, S23-214
Park, InHee, S23-141
Park, Jin Y, A23-127
Park, Rachel, S24-323
Park, Richard, A25-217
Park, Song-Mi, S25-118, S25-305
Park, Wongi, S23-136, S24-303
Parker, Angela, A25-131, S23-230, S26-137
Parker, Cynthia, S24-224
Parker, Jonathan, S23-301
Parker, Julie Faith, S23-301, S25-310
Parker, Tam K., A25-436
Park-Hearn, Rebecca Jeney, P23-202
Parkinson, Angela, A25-221
Parks, Sara, S23-236, S24-336, S25-334
Parmigiani, Giovanna, A24-321
Parpulov, Georgi, S25-234
Parr, Christopher Patrick, A26-119
Parris, David, S23-210, S24-329
Parrish, Lorena, A25-339
Parrott, Shannon, S24-327
Parry, Donald, S24-148
Parsons, Mikeal, S23-101, S24-338
Parsons, William, A25-120
Pasche Guignard, Florence, A25-106
Pasqua, Christina, A25-315
Pasquier, Michael, A25-126, A26-133
Patel, Eboo, A23-140
Patel, Iva, A26-110
Patel, Roshni, A24-313
Patel, Sana, A23-112
Patel, Shaista, A24-437
Patel, Viraj, A23-209, A25-221
Pat-El, Na'ama, S23-335
Pater, Robin, A23-418
Pathak, Shubha, A24-110, A24-217, A24-319
Pati, George, A23-311, A24-110
Patil, Parimal G., A24-133
Patmore, Hector, S24-320, S25-149, S25-229
Patterson, Aimee, M23-105
Patterson, Joshua, P23-111, A24-300, A25-100, S24-300
Patterson, Sara, A25-320
Patterson, Stephen, S23-108a, S24-106a, S25-334
Patterson, Todd, P22-314
Patti, Daniela, S25-325
Patton, Laurie Louise, A22-301, A23-3, A23-140, A23-206, A23-304, A23-502, A24-2, A24-133, A24-140, A24-209, A25-146
Patton, Matthew, P23-128
Patton, Thomas, A23-120, A25-406
Patuleanu, Ioana, A26-104
Paul, Ian, S24-204, S25-229
Paulsell, Stephanie, A24-308
Paulson, Gregory, S24-227
Paulson, Shirley, P22-207
Pauwels, Heidi R. M., A26-110
Pawlak, Matthew, S23-338
Paxton, Joseph, S23-140, S25-206
Payne, Leah, A24-138, A24-221
Payne, Richard K., A24-129, P25-105, A25-306
Pearce, Sarah, S24-231, S24-319, S26-127
Pearcey, Adam, A26-135
Pearson, Thomas, A24-301, P23-301
Peckruhn, Heike, A24-225, A25-429
Pedrucci, Giulia, A25-106
Peek, Stephanie, S23-301
Peeler, Amy, P23-206, S23-231, S24-149
Pehal, Martin, A23-227
Peirano Garrison, Irene, S24-233
Pena, Milagros, P23-202
Peña, Elaine, A26-124
Pence, Nadine S., A22-404, P23-504
Penchansky, David, P24-243a
Pendola, Diane, P22-317
Penner, Ken, S24-102, S25-135
Penniman, John, S23-238, S24-317
Pennington, Brian K., A22-404, A23-110
Pentiuc, Eugen, S23-206
Peppard, Michael, S23-326
Peranda, Cuauhtémoc, A23-421
Percy, Martyn W., A23-132
Perez, Laura, A23-113
Pérez, Elizabeth, A23-213, A24-104
Perkins, Larry, P23-322, S25-221
Perkins, Miriam, A23-219
Perman, Marcus, A23-131
Perrin, Andrew, S24-212a, S24-347, S26-104
Perrin, Nicholas, S23-323
Perrot, Antony, S24-235
Perry, Larry, A23-420
Persaud, Prea, A25-134, A25-241, A25-330
Person, Raymond, S24-243, S24-347
Pessin, Sarah, A24-222, A25-337
Peter-Dass, Rakesh, A23-125, A23-345, A25-441
Peters, Kurtis, S25-223
Peters, Rebecca Todd, A24-138, A25-301, A26-131, S23-215
Petersen, Haley, A24-432
Petersen, Kristian, A23-112, A23-504
Peterson, Andrew, P23-400
Peterson, Brent, A23-342
Peterson, Jeffrey, S22-101, S25-243
Peterson, Jesse, S24-350
Peterson, Jonathan, A24-226, A26-105
Peterson, Mark, P22-503
Petitfils, James, S23-107, S23-222
Petrey, Taylor, A25-320, A25-422, S23-123, S23-222, S24-129
Petro, Anthony, A24-104, A25-139
Pettinger, Michael, A23-221
Pettipiece, Timothy, S25-339
Petzold, Kay Joe, S24-136
Pfender, Emily, A23-448
Pflueger, Lloyd W., A23-222
Pfoh, Emanuel, S23-108
Phan, Peter C., P22-317, A26-107
Phillips, Kathryn, A24-425
Phillips, Nichole, A23-122, A23-332, A26-132
Phillips, Peter, A23-133
Phillips, Vicki, S25-137
Phillips Wilson, Annalisa, S26-126
Pickell, Travis, A23-307, A25-428
Pickett, Howard, A24-122
Picus, Daniel, S23-146, S25-209
Piela, Anna, A26-109
Pierce, Alexander, A25-103, S25-122, S25-314a
Pierce, Madison, S24-125, S24-217
Pierce Taylor, Sarah, A23-323, A25-123, A26-105
Pifer, Jeanette, S25-141
Pike, Sarah M., A23-227, A24-331, A25-117
Pilarski, Ahida, S22-205, P24-325
Pillai, Gopinathan, M23-107
Pillai, Rupa, A24-332, A25-134
Pink, Johanna, P24-148a, P25-147a
Pinkney, Andrea Marion, A22-106
Pinnock, Sarah K., A25-331
Pintchman, Tracy, A23-222, A24-110
Pioske, Daniel, S24-312, S25-157
Piovanelli, Pierluigi, S24-102
Pippin, Tina, S22-301, S24-335, P25-133, S26-137
Pitkin, Annabella, A25-129
Pitts, Chuck, P23-205
Pitts, Jamie, A24-405
Plate, S. Brent, A23-204, A26-126
Platter, Jonathan, A25-104
Plau, Adrian, A25-417
Playoust, Catherine, S23-144, S23-246

Pleins, John, S23-207, S24-212a
Poe, Shelli, A24-124, A24-311
Poirier, Lisa, A23-444
Pomerantz, Dorit, S23-228
Pontes, Taciana, A23-212
Pope-Levison, Priscilla, A23-342
Popkin, Maggie, S23-306
Poplin, Mary, P23-321
Poppen, Zac, S23-139
Porath, Or, A24-324
Porten, Bezalel, S25-112
Porter, Adam, A22-110, S26-102
Porter, Chris, S24-155
Porter, Sarah, S22-104, S23-146, S23-237
Portier-Young, Anathea, S24-212a
Portis, Ransom, S26-106
Porwoll, Robert, A24-425
Posadas, Jeremy, A23-412, A24-317, A25-217
Posillico, Ailie, A23-344
Poss, Janice, A22-105, A24-134, A25-145
Possekel, Ute, S24-302
Possiel, Scott, S23-144
Potter, Jonathan, S24-102, S24-156
Potter, Ronald, A23-417
Potthoff, Stephen, S23-204
Potts, Grant, A22-404, A24-109, A25-200
Potts, Matthew, A25-305, A25-404
Powell, Lisa, A25-207
Powell, Randy, A25-320
Powell, Seth, A23-445
Powell, Stephanie, S24-215, S25-206
Powers, C. John, A23-446
Powery, Emerson, S25-227
Prabhu, Joseph, M22-209, A23-222
Praet, Danny, P23-501
Pragya, Samani Pratibha, M23-107
Pragya, Samani Rohini, A24-416
Prasad, Leela, A23-200, A23-304
Praylow, Perzavia, A25-109
Pregill, Michael, P22-105, P23-343
Premawardhana, Devaka, A23-405, A25-333
Prentiss, Craig, A26-106
Presas, Axel, A25-232
Preston, Charles, A25-221
Prevot, Andrew, A23-232
Price, Jason, S23-240
Primiano, Leonard Norman, A25-133
Prior, Karen Swallow, A24-414
Pritchard, Elizabeth Ann, A23-204, A24-104, A25-439
Pritchett, Joseph, A25-221
Proffitt, Aaron, P25-105
Proffitt, Anabel, A25-141
Promey, Sally M., A24-420, A25-315
Prueitt, Catherine, A24-133
Pruitt, Jesse, A23-434
Pruszinski, Jolyon, S24-147, S25-153
Pryke, Louise, S24-314
Puar, Jasbir, A24-225
Puckett, Robert N., A22-106, A23-3, A23-303
Puett, Tiffany, A23-205
Pugliese, Marc, A24-431, A25-333
Pui Lan, Kwok, S25-302
Punt, Jeremia, S24-139, S24-301a
Purcell, Marie, A24-306
Purcell, Richard, S24-214b
Purpura, Ashley, A23-218, A26-104
Purser, Ronald, A25-306
Purvis, Zachary, A25-118
Putzu, Vadim, S25-138
Pyne, Elizabeth, A24-229, A24-436

Q

Qualls, Joy, A24-233
Quanbeck, Philip, S25-304
Quenstedt, Jan, S25-306
Quesada, Jan, S25-335
Quick, Laura, S25-236, S26-128
Quigley, Jennifer, A23-220, S23-336, S25-123
Quigley, Shannon, S23-205
Quine, Cat, S24-116
Quinn, Benjamin, P23-221
Quinn, Sholeh, A24-106
Quintman, Andrew, A23-131
Quraishi, Fatima, A23-323

R

Rabada, Courtney, A23-114
Rabens, Volker, S23-232, S23-308, S25-217
Rabin, Shari, A23-224, A24-338, A25-128
Rachmuth, Moshe, S25-333
Radde-Antweiler, Kerstin, A23-130
Radine, Jason, S24-118
Radzins, Inese, A23-328, A24-118
Raeburn, Gabriel, A23-412
Ragheb, Fadi, A24-335
Rah, Soong-Chan, A25-218
Raheb, Mitri, P22-305
Rahimi, Babak, A23-212
Rahman, Faiza, A25-107
Rahn, Nancy, S26-109
Rajaratnam, Deepan, A23-219
Rakotoniaina, Marie-Ange, S26-107
Rakow, Katja, A24-339, A25-315
Ralston, Joshua, A23-107
Ramachandran, Tanisha, A24-309, A25-134, A25-241
Ramantswana, Hulisani, P22-305
Rambachan, Anant, P24-106, A25-138
Rambelli, Fabio, A24-129
Rambo, Shelly, A24-326
Ramelli, Ilaria, S23-112, S23-337, S24-351
Rameshfar, Saphira, A25-145, A25-209
Ramirez, Daniel, A25-425
Ramirez, Erica, A26-131
Ramirez-Johnson, Johnny, S25-110
Ramji, Rubina, A24-333
Ramlakhan, Priyanka, A24-216, A25-134
Ramos, Melissa, S25-157
Ram-Prasad, Chakravarthi, A24-133
Ramsay, Nancy J., A25-109
Ramsey, Elaina, A26-131
Rand, Katherine, A23-418
Randhawa, Sharif, P24-243a
Rao, Nalini, M22-102
Raphael, Rebecca, S24-317, S25-155
Raposa, Michael, M23-106
Raquel, Sylvie, S24-346, S25-341
Rashad, Kameelah, A23-140
Rashid, Hussein, A23-402
Rashkover, Randi, A23-107, A25-322, S23-245
Rashkow, Ilona, S25-222, S25-318
Rasimus, Tuomas, A25-130, S25-139
Ratzman, Elliot, A23-339
Raucher, Michal, A25-135, A26-131
Raudanski, Tomer, A23-223
Raveh, Daniel, A23-320
Rawson, A., S25-145
Raz, Gil, A24-315
Read, Cynthia, A24-135, A24-402
Read, James, M23-105
Reading, Michael, M22-209
Ready, Jonathan, S25-114
Reardon, Michael, S25-130
Reasoner, Mark, S24-102
Reaves, Pamela, S25-329
Reda, Nevin, A23-209, P25-147a
Redding, Jonathan, S23-225, S24-322
Redmond, Geoffrey, A24-213
Reed, Annette, S23-137, S24-130, S24-332
Reed, Julia, A23-108
Reed, Randy, A25-340, A25-443
Rees, John, A23-322, A23-419
Reese, Abbie, A25-500
Reese, Ruth Anne, P22-309, S23-134
Reeves, Josh, A23-437, P24-303, A26-112
Regan, Julie, A24-439, A26-120
Regev, Eyal, S24-229, S25-337
Rehman, Jessica, A25-319
Reich, Aaron, A24-105
Reid, Stephen, S23-121
Reidy, Skyler, A25-111, A25-334
Reinbold, Jenna, M22-514, A25-137
Reineke, Martha, A22-404
Reiner, Fred, S24-136
Reinertsen, Ellen Aasland, S23-316
Reinhardt, Richard, A25-334
Reinhartz, Adele, P22-204a, S23-105, S23-501, S24-111
Reisner, Philipp, A24-322
Reklis, Kathryn, M24-405, A25-122, A25-231
Reno, Joshua, S23-338
Restifo, Aleksandra, A24-319, A25-123
Rey, Jean-Sébastien, S25-213
Rey, Monica, S24-214, S25-242
Rey, Terry, A24-431
Reyes, Patrick, S22-400
Reynolds, Benjamin, P22-204a, S23-126
Reynolds, Bennie, S23-126, S24-148
Reynolds, Gabriel, P22-101a
Reynolds, Susan, A23-448
Reznik, Larisa, A24-422, A25-439
Rhee, Helen, S24-146
Rhodes, Michael, S23-223
Rhodes, Michael C., P23-205
Rhodes, Richard, S23-118, S25-307
Rhyder, Julia, S23-311, S25-252
Riahi, Arezu, P25-147a
Ribovich, Leslie, A24-338
Riccardi-Swartz, Sarah, A24-322, A25-304
Rice, Elliot, A23-411
Richards, Kent, P23-229a
Richardson, Kurt Anders, M23-401, M25-110
Richelle, Matthieu, S25-342, S26-117
Richey, Madadh, A23-346, S26-106
Richter, Sandra, M24-304
Riddle, Jessie, A25-133
Ridgely, Susan, A25-135
Ridley-Thomas, Mark, A23-201
Rieger, Joerg, A23-237
Rieske, Susan, P22-309
Rietz, Henry, S24-304
Rigby, Cynthia, A23-226
Riggs, David, S23-320
Riggs, Diane E., M23-506
Riley, Jonathon, S24-128, S25-136
Riley, Krista, A23-230, A23-432
Rillera, Andrew, S26-126
Rinderknecht, Jakob, A23-416
Rindge, Matthew, A25-125, S23-306a, S25-109
Ringer, Christophe D., A25-110
Risakotta, Farsijana, A25-145
Risling Baldy, Cutcha, A23-421
Ristau, Ken, S23-227, S25-312
Ritchie, Sarah Lane, A23-336, A24-337
Ritter-Conn, Beth, A25-300
Rivera, Mayra, S25-115
Ro, Young-chan, P22-317
Robar, Elizabeth, P22-312, S24-326, S25-324
Robb, Megan, A25-438
Robbins, Anna, A24-414
Robbins, Vernon, S23-101, S23-145, S23-219
Rober, Daniel, A25-132
Roberts, Daniel, A24-326
Roberts, Erin, S25-126
Roberts, Martha Smith, P22-106
Roberts, Megan, S25-320
Robertson, Paul, A25-410, S26-124
Robie, Jonathan, S23-212, S23-319
Robinson, Benjamin, A23-412
Robinson, Dana, S24-122
Robinson, David, A24-311
Robinson, Elaine, A25-234
Robinson, Gina, P23-202
Robinson, Laura, S24-345
Robinson, Marcia C., A24-113
Robinson, Tekoa, A25-141
Robinson, Timothy, P23-109
Robinson-Bertoni, Sarah, A25-430
Robson, James, A24-209
Roche-Hawley, Carole, S25-160
Rocklin, Alexander, A23-128, A25-330
Rock-Singer, Cara, A25-413
Rockwell, Teed, A23-327
Rodrigues, Pravina, M22-108
Rodriguez, Gerardo, A23-236
Rodriguez, Jacob, S25-243
Rodriguez, Jared, A23-441, A24-117
Rodriguez, Maria, S24-108
Rodriguez, Rafael, S25-157
Rodriguez, Rita, A23-425
Rodríguez, Joanne, A24-103
Rogers, Deborah, A25-339, A25-430
Rogers, Guy, S24-232
Rogers, Justin, S24-231
Rohlfing, Richard, S25-129
Rohlman, Elizabeth, A24-504
Röhrig, Meike, S25-240
Roitto, Rikard, S24-329, S25-233
Rollens, Sarah, S23-236, S23-339

PARTICIPANT INDEX

Rollston, Christopher, S23-105, S24-102
Rolsky, L. Benjamin, A24-411
Romaskiewicz, Peter M., A24-439
Römer, Thomas, S23-120, S24-102, P24-112, S24-310, S25-106
Romero, Robert, A25-218
Rom-Shiloni, Dalit, S23-228, S23-332, S24-102, S25-253a
Roncace, Mark, S24-202
Roncolato, Carolyn, A24-101, A24-138
Rondolino, Massimo, A22-203, A24-109, A25-312
Ronis, Sara, S25-242, S25-341
Rönnlund, Johanna, S24-114
Rønsdal, Kaia D. S., A24-130
Roof, Wade Clark, A24-304
Rosario Rodriguez, Ruben, A23-226, P24-300
Rose, Marika, A24-117
Rösel, Martin, S25-116
Rosen, Aaron, A23-135
Rosenau, Malte, P26-119
Rosenberg, Michael, S23-102
Rosenblatt, Kate, A25-419
Rosenblum, Jordan, S25-138, S25-245
Rosetti, Cristina, A24-418
Rosland, Kristine, P22-207, S24-330
Rosman, Artur, P23-104
Ross, Jillian, S24-135
Ross, Robert, A25-410
Ross, Rosetta E., A23-412, A24-405
Ross, Samuel, A25-427
Ross, Taylor, S23-112
Rossing, Barbara, S23-122, S25-216
Rostalska, Agnieszka, M22-400
Roth, Dieter, S23-141
Roth, Harold D., A23-415
Rothschild, Clare, S24-102, S24-121, S24-351, S25-140a, S25-243
Rothstein, David, S24-224
Rountree, Te Aroha, S23-130
Rowe, Mark, A25-317
Royse, James, S26-127
Rozonoer, Anna, S23-206, S25-159
Rubel, Nora L., A23-128
Rubenson, Karin, A24-314
Rubenstein, Mary-Jane, A23-125, A24-118, A24-229
Rucker, Timothy, S25-229
Rucks, Karen, A24-423, A25-426
Rudnyckyj, Daromir, A23-428
Rudolph, David, M22-205, S23-245
Rue, Victoria, A24-343
Ruffle, Karen, A23-323, A25-438
Ruiz, Jean-Pierre, S22-205, S23-207, S24-102, P24-325, S25-210
Runesson, Anders, S23-103, S24-137
Runesson Sanfridson, Rebecca, S23-339, S24-242
Runge, Steven, P22-312, S23-210
Runia, David, S24-351
Runions, Erin, A24-104, S25-153, S25-300
Ruprecht, Louis, A25-315
Rusch, William G., A23-416
Russell, Jonathan, A23-327, A24-310
Russell, Patrick, S24-147
Russelliah Singh, Thehil, S25-340
Ryan, Amanda, A23-229, A24-223
Ryan, Scott, S24-111
Rycenga, Jennifer, A24-132, A25-116, A25-200

S

Saari, Sanna, S25-331
Sabbath, Roberta, P25-330
Sabo, Peter, S23-304, S24-214b
Sachedina, Abdulaziz, P22-317
Sack, Daniel, A23-439, A24-201, A25-238, S24-245a
Sadler, Rodney, S22-205, S22-400, S23-102, S23-324, S25-217
Safi, Omid, A23-101
Saleh, Abtsam, A25-107
Salem, Feryal, A25-221
Salemi, Stefano, S24-245
Salés, Luis, A26-104
Saley, Richard, S23-242
Salguero, C. Pierce, A22-300, A25-120, A25-406
Salinas, Elyssa, M23-111
Salisbury, Stephen, S23-212
Salomon, Amrah, A23-206
Saltz, Jared, S23-320, S24-122
Salvatierra, Alexandra, A25-218
Samet, Nili, S24-222, S25-135, S25-346
Samnani, Rahim, A23-112
Sampson, John, A23-107
Sampson, Melva L., A25-408
Samuel, Harald, S25-230, S26-108
Samuel, Nathaniel, A23-307
San Chirico, Kerry, P23-100, M23-103
Sanchez, Michelle, A25-321
Sanchez, Stefan, A23-444
Sanchez-Perry, Josefrayn, A25-111, A26-124
Sanchez-Walsh, Arlene, A24-221, A25-124
Sanders, Ben, A23-310
Sanders, Cheryl J., P25-103
Sanders, Fred, P23-221
Sanders, Seth, S24-141, S25-313
Sandhaus, Débora, S23-227, P24-207
Sands, Kathleen M., A25-229
Sanford, Monica, A23-418, A24-408
Sango, Asuka, A25-222
Santos, Carmelo, A24-200
Santrac, Aleksandar, P22-209
Sanzo, Joseph, S24-308
Sapir, Neria, P24-112
Sapir-Hen, Lidar, S23-227, S23-332, P24-112, S25-107
Sarbacker, Stuart R., M22-209, A23-445
Sarfati, Liora, A24-328
Sarisky, Darren, S25-158
Sarkar, Sucharita, A25-106
Sarma, Deepak, A24-417
Saul, Jeremy, A24-110
Saulina, Chakrita, S25-149
Sauthoff, Patricia, A23-445
Sawerthal, Elisabeth, S25-240, S26-118
Sawyer, Jon, A23-203
Sawyer, Lauren, A24-329
Sax, Benjamin, A24-430
Saxena, Neela Bhattacharya, A25-228
Saxon, Deborah, P22-207
Sayilgan, Salih, A23-220
Sayilgan, Zeyneb, A24-200
Scales, Joseph, S25-125
Scarsella, Hilary J., A25-411, S24-316
Schaafsma, Katrina, S24-204
Schaap Pierce, Monica, A23-426
Schachterle, Joshua, S24-343
Schaefer, Donovan, A23-315, A24-337
Schaeffer, Kurtis, A23-131
Schaper, Joachim, S23-148
Scharen, Christian A. B., A24-119, A24-223, A26-131
Scharnick-Udemans, Lee-Shae, A23-210
Schart, Aaron, S23-117, S23-208
Schaser, Nicholas, S26-126
Schedneck, Brooke, A23-120, A24-230, A25-202, A25-307
Schellenberg, Ryan, S23-147, S24-338, S25-153
Schenck, Kenneth, S24-125
Scherer, Bee, A23-106, A25-212
Schermerhorn, Seth, A24-111, A24-307, A25-316
Schiefelbein-Guerrero, Kyle, A23-133
Schilbrack, Kevin, A23-213, A23-327
Schipper, Bernd, S25-240, S25-346
Schironi, Francesca, S23-211
Schlapbach, Karin, S24-351
Schliesser, Benjamin, P22-313
Schlimm, Matthew, S24-110
Schlutter, Morten, M23-506
Schmeller, Thomas, S25-338
Schmid, Konrad, S23-335, S24-102, S25-106, S25-235a
Schmid, Nora, P23-147a, P24-243a
Schmidt, Brian, S23-109
Schmidt, George, A23-116
Schmidt, Katherine, A23-133
Schmidt, Paige, S22-101
Schmidt, Thomas, S25-229
Schmidt Roberts, Laura, P22-323, A24-122
Schmidt-Leukel, Perry, A25-313
Schmidt-Swartz, Jonathan, S25-223
Schmiedel, Ulrich, A25-420
Schmitt, Kenny, A25-115
Schmitz, Barbara, S24-309
Schneider, Laurel C., A23-441, A24-118
Schneider, Rachel, A24-339, A25-132
Schneider, Tammi, S22-202, S26-122
Schniedewind, William, S24-102, S24-248
Schnittjer, Gary, P22-306
Schoenfeld, Devorah, A24-320, S25-153
Schofer, Jonathan, S24-328
Schofield, Alison, S25-147
Scholz, Susanne, S23-215, S24-336, S25-225, S25-336, S26-137
Schones, David, S24-134a
Schonthal, Benjamin, A23-224
Schooler, Jonathan, A25-215
Schrader, Elizabeth, S25-329
Schradle, Nathan, A24-428
Schrama, Grant, A23-218
Schreiber, Sarah, S25-121
Schröder, Katharina, S23-212
Schroeder, Caroline, S25-339
Schroeder, Caroline T., A23-301
Schroeder, Joy, S24-143, S24-336
Schroeder, Ryan, S25-244
Schroer, Silvia, S24-106
Schuele, Andreas, S23-317, S26-114
Schuller, Eileen, S25-239
Schultz, Brian, S23-113
Schultz, Richard, P22-311
Schulz, Sarah, S25-132
Schumacher, Lydia, A24-421
Schumann, Daniel, S23-235
Schumm, Darla, A23-106, A24-202, A25-102, A25-144, A25-237
Schüssler Fiorenza, Elisabeth, M22-303, P24-132, S23-215
Schwaller, Tyler, S25-150, S26-105
Schwartz, Andrew, M25-108
Schwartz, B. Yuki, A24-207, A24-317
Schwartz, Ethan, S25-318
Schwartz, Jason, A24-226
Schwartz, Joshua, A25-336
Schwartz, Sarah, S24-141
Schwartz, Wm. Andrew, A24-410, A25-224
Schwarz, Hans, A25-223
Schweig, Graham M., M22-102, M22-400, P22-504
Schwiebert, Jonathan, S25-233
Schwoebel, Christoph, M22-210, P22-402, A25-214
Scialabba, Daniela, S23-218
Scorgie, Glen, P23-109
Scott, Cherisse, A25-442
Scott, Gregory Adam, A23-410
Scott, J. Barton, A23-328, A24-104
Scott, James, S24-140
Scott, Kevin, S25-211
Scott, Rachel, A24-120, A25-115, A26-109
Scott, Samantha, S25-136
Scricca, Cherie A., S24-316
Scriven, Charles, P22-107
Seals, Timothy J., M23-111
Sears, Joshua, S25-134
Seat, Thomas, A23-345, A23-417
Sebastian, Jayakiran, A23-325
Sebastian, Rodney, M22-102
Sechrest, Love, S24-236
Seeman, Chris, S24-131
Seemann, Sebastian, S24-136
Seesengood, Robert, S23-102, S23-336, S24-206
Segal, Michael, S25-116
Seglenieks, Christopher, P22-309
Segol, Marla, A24-127, A25-434
Segovia, Fernando, P24-250, S25-328
Seibert, Eric, S24-346
Seidenberg, David, S25-107
Seifrid, Mark, P22-303
Seitz, Christopher, P22-311
Seitz, David, A25-403
Seitz, John, A25-126
Selak, Annie, A23-228
Selander, Megan, A24-205
Selby, Jennifer A., A23-212, A23-429, A26-100
Self, Kathleen M., A23-346
Sellew, Melissa, S23-328a, S24-214, S24-325a, S25-134a, S25-209

Sellick, Jeannie, S26-110
Selvatici, Monica, S25-214
Sembi, Sukhdeep, A23-337
Seri, Andrea, S23-108
Seri-Levi, Ariel, S25-236
Seton, Greg, A25-308, A25-440
Settle, Zachary, A23-309
Sexton, Jason, A25-218
Seymour, Geoff, A23-238
Seymour, Kelsey, A23-214
Shafer-Elliott, Cynthia, S23-108a, S24-327
Shah, Bindi, A24-327
Shakya, Riga, A25-129
Shalev, Yiftah, S23-227
Shalev Marom, Marva, A25-336
Shamel, Andrew, A23-312
Shaner, Katherine, S23-230, S25-228a
Shannon, Avram, S23-337, S24-342
Shannon, Nathan, A23-426
Shantz, Colleen, S25-233
Shapiro, Faydra, S25-321
Sharma, Vishal, A24-226
Sharp, Carolyn J., S23-215
Sharp, Daniel, S25-134
Sharp, Matthew, S23-342
Sharp, Melinda McGarrah, A25-226
Shaver, John, P22-205
Shaw, Jodi, A23-235
Shaw, Susan M., A23-238
Shectman, Sarah, S23-108a, S23-320a, S24-106a, S24-202, S24-316, S25-127
Sheedy, Matt, A23-429, P24-108
Sheehy, Michael, A25-215
Sheikh, Faraz, A24-412
Sheldon, Myrna, A23-321
Shemesh, Yael, S26-137
Shepardson, Christine, S23-106, S25-309
Shepherd, Aaron, A23-310
Shepherd, Thomas, S25-137, S25-232
Sheppard, Beth, S25-229
Sheppard, Phillis Isabella, A25-226, A25-439
Sheridan, Sue, S25-310
Sherma, Rita, M22-209, P22-504, A25-228
Sherman, William, A25-438
Sheveland, John, P22-323, A25-113, A25-221
Shigyo, Craig, S23-309
Shillabeer, Rebecca, A25-203
Shin, SuJung, S23-336, S24-209
Shin, W. Gil, S24-147
Shin, Wonchul, A23-122
Shipman, Asha, M23-103
Shire, James, S24-108
Shively, Elizabeth, P22-302, M22-501, S24-202, S25-137, S25-220
Shoemaker, Stephen J., A25-115, S24-337
Shoemaker, Terry, A25-132
Shonkoff, Sam, A26-134
Shor, Pnina, S24-333
Shrubsole, Nicholas, A24-202, A25-237, S25-155
Shuali, Eran, P26-125
Shults, F. LeRon, P22-316, A25-443
Shusko, Christa, A23-213, A24-220
Shuster, Martin, A25-122
Shuve, Karl, S24-143
Shveka, Avraham, S24-115
Siddiqui, Arianna, A23-433
Sider Hamilton, Catherine, S24-137
Sideris, Lisa, A23-305, A24-229
Sidky, Hythem, P22-101a
Siegelman, Elizabeth, S23-306a
Siegler, Elijah, A23-129, A25-122
Sienaert, Edgard, S26-131
Sigrist, David, P23-322, S24-203
Sijapati, Megan Adamson, A24-310
Sikkink, David, A24-339
Silver, Edward, S24-142, S24-343
Simkovich, Malka, S24-118, S25-148
Simmer-Brown, Judith, A23-415, A25-313
Simmons, Caleb, A23-235
Simmons, Frederick, A23-317, A24-228, A25-110
Simonowitz, David, A23-439
Simpson, April, S24-124
Simpson, Tim, P22-102
Sims, Angela, A23-209, A24-344
Sin, Almond Ka Kwan, S25-207
Sinai, Nicolai, P23-147a
Sinanovic, Ermin, A26-109
Singh, Gurbeer, A23-438
Singh, Nikky, A23-127, A23-438
Singh, Pashaura, A23-438
Singh, Simran Jeet, A23-102, A24-204, A24-309
Singler, Beth, A22-112, A25-340
Singletary, Jennifer, S24-109, S26-118
Sippy, Shana, A24-309, A25-134, A25-241
Sirry, Munim, A25-227, A25-427
Sisson, Russell, S23-101
Skaggs, Michael, A23-418
Skemp, Vincent, S26-104
Skinner, Matthew, S25-210
Skitolsky, Lissa, A25-122
Skovmand, Marianne, S23-331
Slabodsky, Santiago H., A24-143, A25-113, S23-215
Slade, Peter, A24-413
Slaeker, Carey, S25-303
Slattery, John, A23-341
Slaveva-Griffin, Svetla, S24-237a
Sloan, David, P22-307, S23-141, S24-242, S25-334
Slominski, Kristy, A23-101, A25-135
Slouber, Michael, A24-416, A25-329
Smeets, Wim, A23-418
Smid, Robert, M23-106, A25-426
Smietana, Bob, A23-102
Smith, Abraham, S24-102, S25-247
Smith, Andrea, A25-218
Smith, Anthony Paul, A24-117
Smith, Caleb, A23-315
Smith, Dain, P22-309, S25-150
Smith, Daniel C., S23-133
Smith, Daniel L., S25-220
Smith, David, P22-307, S23-217, S24-345
Smith, Dean, M23-105
Smith, Elaina, A23-128, A25-131
Smith, Eric, S24-343, S25-231
Smith, Frederick M., A25-136
Smith, Harrison, S23-311
Smith, James D., A24-314
Smith, Jason, A24-319
Smith, Joshua, S22-104, S23-115, S23-341
Smith, Katherine, S24-239
Smith, Kay, S24-336, S25-242, S25-328
Smith, Mardi M., A24-142, S24-115a
Smith, Mark, S24-142, S26-124
Smith, Matthew, A23-423
Smith, Mitzi, P24-250, S25-347
Smith, Murray, S23-126
Smith, Robert Doyle, A26-116
Smith, Shively, S22-316, S23-101, S23-320a, S24-336, S25-115
Smith, Ted A., A23-318
Smith, Terry Ann, S23-149, S25-206
Smith, Timothy, A25-317
Smith, Tyler, S25-150
Smith, William, S25-234
Smith, Zachary G., S25-115
Smith, Zachary B., A23-111, A24-131, S25-231
Smith, Zachary, A23-121
Smith Carman, Amy, S24-229
Snediker, Timothy, A25-337
Sneed, Mark, S24-350
Sneed, Roger A., A22-101, A23-138, A23-221, A24-324
Snow, Robert, S25-232
Snow Flesher, LeAnn, S23-214
Snyder, Benjamin, P22-307, S25-239
Snyder, Julia, S25-231
Sokoloff, Michael, S25-226
Sokupa, Mxolisi, S24-143
Solano, Jeanette Reedy, A23-435, A24-227
Solevag, Anna Rebecca, P24-132
Solevåg, Anna, P24-132, S25-154, S25-222
Solis, Josiah, A25-337
Solis, Natalie, A25-316
Sollereder, Bethany, A25-224
Somboonsiri, Daniel, P22-304
Sommer, Michael, S25-103
Son, Angella, A24-138, A25-226
Sonderegger, Katherine, P23-206
Sondy, Amanullah, A22-101, A23-506
Song, Bin, A23-339, M25-110
Song, Kris, S23-232
Song, Yoseob, P23-147a
Soni, Varun, A23-100
Sonia, Kerry, A25-419, S26-117
Soomekh, Saba, A24-200
Sostaita, Barbara, A24-502
Soufi, Youcef, A26-113
Soulen, R. Kendall, S23-245
Soules, Kate, A24-121
South, James, A25-122
Southgate, Christopher, A23-336
Southwood, Katherine, S23-240, S25-340
Soyars, Jonathan, S25-228
Spaeth, Barbette, S24-238, S26-115
Spalione, Michael, S24-122
Speaks, Jeffrey, A25-224
Spencer, F. Scott, S23-320a
Spencer, Joseph, A25-422, S24-221a
Spencer Miller, Althea, S23-130, S25-328
Spezio, Michael, A24-337
Spiciarich, Abra, S23-227, P24-112
Spina, Nanette, A24-333
Spittler, Janet, S23-103, S24-316, S25-212, S26-110
Springs, Jason, A24-423
Spunaugle, Adrianne, S25-136
Spurrier, Rebecca, A23-427
Stackert, Jeffrey, S23-108, S24-139, S25-235a
Stahl, Devan, A23-321, A23-443, A25-102, A25-237, A25-429
Stahl, Michael, S25-223
Stainton, Hamsa, A25-123, A25-329, A26-105
Stallman, Robert, P26-125
Stalnaker, Aaron, A23-103, A24-213
Stålsett, Sturla, A23-121
Stamper, Sally, A24-314, A25-408
Stanback, Michele, A23-503
Standhartinger, Angela, S23-147, S24-238, S25-144
Stanley, Christopher, S24-317
Stanojevic, Jovan, S23-206
Stanton, Megan, A25-320
Staples, Denson, A26-127
Staples, Jason, S25-125
Starczewska, Katarzyna, P22-317
Stark, J., P22-221
Starkey, Caroline, A24-216
Starling, David, M24-219
Starling, Jessica, A23-324, A25-317
Stauffer, Aaron, A25-420
Steele-Fisher, Benjamin, A25-337
Steen, Sheldon, S24-145
Stefanidis, Emmanuelle, A25-227
Stefaniw, Blossom, S24-228
Steidl, Jason, A24-324
Stein, David, S24-135
Stein, Justin, A23-409, A25-406
Steinberg, Naomi, S23-318, S25-106
Steinschneider, Eric, A26-110
Stell, William, A23-221, A26-119
Stella, Federico, P22-317
Stenberg, Leif, A24-333
Stenmark, Lisa L., P24-303
Stephen, Eric, A23-430
Stephenson, Charles, S23-308
Sterling, Gregory, S22-202, S25-314, S26-127
Stern, Karen, S23-306, S25-246
Stettler Kleine, Marie, A23-322
Stevens, Chris, P22-309
Stevens, Savoy, A24-403
Stevens, Susan, S25-120
Stevenson, Daniel B., A24-312, A25-309
Stevenson-Moessner, Jeanne, A24-423
Stewart, Alexander Coe, S23-310, S25-331
Stewart, Alexander E., S24-131, S24-339
Stewart, David, S23-137a
Stewart, Devin, P22-401
Stewart, Eric, S24-341
Stewart, Francis, A22-111
Stewart, Kelly, A23-425, A24-132
Stewart, Raedorah, A25-237
Stewart, Tyler, S24-345
Stewart Lester, Olivia, S25-229, S26-118
Stewart-Kroeker, Sarah, A23-317, P23-400
Stiebert, Johanna, S24-102

PARTICIPANT INDEX

Stimming, Mary t, S23-146, P23-113, P24-400
Stinchcomb, Jillian, S25-236, S25-321
Stivers, Laura, A23-340, A25-415
Stjerna, Kirsi, A23-325
Stockman, Robert H., A24-106, A24-503
Stoddard, Brad, P24-202, A25-303
Stoeber, Michael, P22-504
Stoehr, Gregory, S25-245
Stoker, Valerie, A24-226, A26-105
Stökl, Jonathan, S24-212, S26-118
Stökl Ben Ezra, Daniel, S24-311
Stone, Jacqueline I., A24-312, P25-105
Stone, Ken, A24-123, A24-224, S23-304, S24-120
Stone, Michael E., A25-130
Stortini, Paride, A25-222
Stott, Annette, A23-301
Stout, Jeffrey, A23-200
Stovell, Beth, P22-304, S25-208
Stowe, David, A25-116
Stowers, Stanley, S24-129, S24-331
Strange, Daniel, P23-321
Strassfeld, Max, M24-534
Stratton, Kimberly, S25-252
Strawbridge, Jennifer, S23-232, S25-317
Strawn, Brent, S23-116, S24-114
Streeby, Shelley, A23-431
Streett, Daniel, S24-328
Streit, Katharina, S26-117
Strife, Joseph, A24-317
Strijdom, Johan, A23-204
Strine, Casey, S24-141
Strollo, Megan, S23-344
Stromberg, Jacob, S23-216, S23-317
Strommen, Hannah, S23-205, S24-237
Strong, John, S22-103, S24-102
Strong, Justin, S24-319
Stroup, Christopher, S23-115
Strozier, Ashlyn, A25-442
Struck, Peter, S23-342
Strutwolf, Holger, S25-234
Stuckenbruck, Loren, S24-233, S24-301a, S25-146
Stulman, Louis, S23-247, S24-105a
Stump, James, A23-437
Suarez, Ana Lourdes, A24-440
Suárez, Margarita M. W., A25-221
Suderman, Andrew, A23-219
Suebsantiwongse, Saran, A24-110
Sufrin, Claire, A26-134
Suh, Sharon A., A23-308
Suitt, Ben, A24-120
Sullivan, Brenton, A24-129
Sullivan, Bruce M., A24-217, A25-136
Sullivan, Winnifred, A25-419
Sulzbach, Carla, S24-301a, S25-249a
Sumner, Stephen, S24-114, S25-345
Sumney, Jerry, S23-108a, S24-106a
Sun, Anna, A23-214, A23-410
Sun, Chloe, S25-159
sun, Jiani, S24-218
Suna-Koro, Kristine, M23-111, A24-130
Sundaram, Dheepa, A23-231
Sur, Dominic, A24-210
Surman, Edward, S23-212
Sutton, Benjamin, S23-325
Swain, Stacie, P24-200, A25-423
Swain, Storm, P22-201, A24-424
Swartz, Michael, S23-137
Sweeney, Marvin, M24-101, S24-150a, P24-250, S25-336
Sweetser, Eve, S23-210, S24-329
Swetnam-Burland, Molly, S23-306
Swimme, Brian, A22-208
Sydnor, Jon Paul, M22-400
Syeed-Miller, Najeeba, A23-301, A24-437, A25-137
Syfox, Chontel, S23-240
Sykora, Josef, S24-209, S25-130
Szanto, Edith, A24-130

T

Tabor, Callie, A25-207
Taggar-Cohen, Ada, S25-151, S25-337
Takawi, Mourad, A25-115
Talamantez, Ines M., A23-421, A24-218
Talar, Charles J. T., P22-320, A25-223
Taliaferro, Charles, M24-510
Tamber-Rosenau, Caryn, A25-125, S23-106, S23-225, S25-109
Tan, Jonathan, A24-342, S25-205
Tan, Randall, S23-319
Tanabe, George, A24-209
Taneja, Leena, A26-117
Tanner, Beth, S25-242
Tao, Jin, A24-315
Tappenden, Frederick, S24-238, S24-329
Tarango, Angela, A24-221
Tareen, Sher, A25-424
Tareen, SherAli, A24-225, A25-438, P24-148a
Tarleton, Madison, S23-341, A25-400
Tate, Ashley, S23-123, S25-306
Taussig, Hal, P22-207, S25-233
Taves, Ann, A23-216, A24-109
Taylor, Benjamin, A26-125
Taylor, Catherine, S23-204
Taylor, Jessi, A25-331
Taylor, Laura, A23-124
Taylor, Marion, P23-128, S25-335
Taylor, Sarah McFarland, P22-503, A24-331, A25-231
Taylor, Ula, A24-112
Te Paa Daniel, Jenny, S23-130
Tebbutt, Andrew, A26-115
Tebes, Juan Manuel, S23-108, S23-202
Teeter, Emily, S24-248
Teipen, Alfons, A25-221
Teiser, Stephen F., A24-209
Tejedo, Joel, A25-425
Tekelioglu, Ahmet, A25-216
Tekoniemi, Timo, S25-156
Telliel, Yunus Doğan, A26-112
Temoney, Kate, A24-228, A24-430, A25-331
ten Hoopen, Robin, S24-314, S25-250
Terefe, Nebeyou, S26-113
Terian, Abraham, S26-127
Tervanotko, Hanna, S24-116, S25-151
Teubner, Jonathan, A23-309, A23-433
Teubner, Rachel, A25-428
Thakchoe, Sonam, A23-446
Thalén, Peder, A24-339
Thames, John, S24-143a
Thatamanil, John, M23-300, M23-401, P24-106
Thatcher, Tom, S25-336
Thaver, Tehseen, A25-114
Thelle, Rannfrid, S24-109, S24-314
Theodor, Ithamar, M22-108
Theophilos, Michael, S23-113, S24-228, S25-140a, S25-237
Theuring, Ashley, A23-326
Thibdeau, John, A25-114
Thiem, Yannik, M24-534, A25-324
Thiessen, Matthew, S23-103, S24-102, S25-309
Thomas, Christine Neal, S25-160
Thomas, Christine M., S23-207, S24-342
Thomas, Eric, S23-328a, S24-134a, S24-214b, S24-325a, S25-134a, S25-328
Thomas, Gabrielle, S26-111
Thomas, Heath, P22-203
Thomas, Jolyon, A23-123, A23-135
Thomas, Leah, S25-206
Thomas, Matthew, P26-125
Thomas, Todne, A23-335
Thomas, Zachary, S25-340
Thomases, Drew, A23-110
Thomason, Allison, S24-106
Thompson, Alexander, S23-217
Thompson, Andrew, A26-129
Thompson, Deanna, S25-117
Thompson, Emma, A23-112
Thompson, Evan, A25-215
Thompson, Jennifer, A26-114
Thompson, John L., A23-426, S25-335
Thompson, John M., A25-138
Thompson, Kaio, A25-213
Thompson, Marianne, P22-204a
Thornton, Brendan Jamal, A23-335
Thornton, Max, A24-224
Thorp, Linnea, S24-227
Thorsteinsson, Runar, S24-331
Thrall, James, A26-130
Thrasher, Andrew, P22-317
Thweatt, J. Jeanine, A23-321
Ticciati, Susannah, S23-245
Tiemeier, Tracy, A24-206
Tiemeyer, Lena-Sofia, S23-117, S23-317
Tilford, Nicole, S21-101, S23-320a, S24-105, S24-202
Tilton, Shelly, A24-224
Timalsina, Sthaneshwar, A24-231, A24-340
Timani, Hussam S., A25-138
Timbie, Janet A., A24-115, S24-113
Timmer, Daniel, S25-320
Timpane, Pilar, A24-502
Tinklenberg, Jessica, A23-300, A24-126
Tinsley, Annie, S22-101
Tioyé, Samy, P23-229a
Tipton, Brian, S23-304, S25-107
Tirres, Chris, A23-436, A25-232
Titizano, Cecilia, A23-436
Tittensor, David, A24-334
Tiwald, Markus, S25-334
Tlili, Sarra, A23-314
Tobey, Kristen, A24-418
Tobolowsky, Andrew, S24-218
Toffelmire, Colin, S26-135
Tofighi, Fatima, A25-420
Tojimbara, Eric, A25-222, A25-317
Tolan, John, A24-335, P22-317
Toler, Beth, A26-128
Tolstaya, Katya, A23-413
Tomalin, Emma, A23-322, A23-419
Toney, Carl, S24-346
Tong, M, S23-344
Tonstad, Linn, A23-125, A23-232, A24-422
Tonstad, Sigve, S25-216
Toombs, Rachel, A22-201, A23-4, A23-312, A24-100
Torgerson, Laura, S23-119, S24-348
Toribio, Albert Shannon G., A24-441
Torrey, Deberniere, A24-328, A25-418
Tottoli, Roberto, P22-317
Toulouse, Mark G., A24-344
Touna, Vaia, P22-316
Townes, Emilie M., A23-406
Townsend, Dominique, A23-131
Toy, Joanna Caroline, A23-119, S23-110
Traina, Cristina L. H., A24-440
Tran, Jonathan, S24-149
Tran, Mai-Anh L., A24-138
Trang, Dung, A23-341
Trentaz, Cassie, A23-340
Trentini, Daria, A25-401
Trinka, Eric, S23-318
Trinkauskaite, Eglute, M23-202, A25-316
Tritten, Tyler, M23-106
Troftgruben, Troy, S23-217, S24-203
Trudinger, Peter, S24-213
Trujillo, Kris, A24-422, A26-106
Tsalampouni, Ekaterini, S25-253a
Tse, Justin, A24-342, A26-102
Tsegaye, Fanos, S25-218
Tseng, Shao Kai, P22-324
Tsomo, Karma Lekshe, A22-207, A24-233, A24-442
Tsumura, David, S25-160, S25-324
Tucker, J. Brian, S24-246
Tucker, Mary Evelyn, A22-208, A23-237
Tucker, Miika, P24-127
Tucker, W. Dennis, S25-208
Tuell, Steven, S24-102
Tully, Tyler, A25-121
Tunc, Esra, A23-428
Tupamahu, Ekaputra, A23-117, S23-220
Turk, Mladen, A24-428
Turkis II, Martin, P22-102
Turnbull, Robert, S23-212
Turner, James, M22-508
Turner, John, A25-323
Turpin, Katherine, P23-113, P24-102
Twiss, Sumner B., A25-137
Twomey, Jay, S24-140
Tyson, Craig, S25-204
Tzohar, Roy, A23-446
Tzuberi, Hannah, A25-433

U

Ueberschaer, Frank, S24-309, S25-121
Uehlinger, Christoph, S23-109, S23-332, S24-318
Ugoretz, Kaitlyn, A24-427
Ujeed, Sangseraima, A23-131, A25-129
Ullrey, Aaron, A24-416
Ulmer, Rivka, S24-226, S24-328
Ulrich, Eugene, S21-101
Ulrich, Ted, P22-504
Umetsu Cho, Haruka, A23-344, A25-305
Undheim, Sissel, S26-105
Unkel, Jill, S23-121
Unno, Mark, A23-308
Urban, Hugh B., A23-231, A25-235
Urbaniak, Jakub, A23-210, A25-441
Urich, Joshua, A25-340
Ursic, Elizabeth, A22-105, A22-205, A23-139, A24-139, A24-343, A25-145
Uusimäki, Elisa, S23-132, S26-121
Uziel, Joe, P24-207
Uzzell, Jennifer, A24-215

V

Vaage, Leif, S23-141
Vaca, Daniel, A23-428
Vadeboncoeur, Yakshi, P22-317
Vaillancourt, Ian, P22-308
Vainio, Olli-Pekka, A23-411, A25-318
Vaka'uta, Nasili, S23-130, S25-104
Vaknin, Yoav, P24-112
Valdez, Ana, S24-301a
Valentine, Gilbert, P22-100
Valentine, Katy, S24-134a, S24-214b
Valkenberg, Wilhelmus, A23-107, A24-212
Valussi, Elena, A24-105, A24-209
van Bekkum, Koert, M24-219
van den Heever, Gerhard, S24-216, S26-130
van den Hout, Theo, S24-248
Van der Walt, Charlene, S23-328a, S24-325a, S25-134a
van der Watt, Jan, S24-156, S25-336
van der Zwan, Pieter, S24-234, S25-333
Van Dyke, Christina, A24-330
van Eck, Ernest, S24-341
van Geuns, Suzanne, A24-420
Van Hecke, Pierre, S23-332, S26-134
van Klinken, Adriaan, A23-319, A25-206
van Kooten, George, S23-112, S24-242
Van Meter, Tim, A25-402
Van Overmeire, Ben, A24-439
van Peursen, Wido, S23-212, S25-315
van Putten, Marijn, P24-346a
van Raalte, Georgia, A23-343
van Ruiten, Jacques, S24-233, S25-332
van t Westeinde, Jessica, S23-132, S23-237
van Wolde, Ellen, S23-129
Vander Stichele, Caroline, S24-111
Vander Tuig, Adam, A23-105
Vanderhooft, David, S25-312
VanderKam, James, S24-351, S25-332
VanderMeulen, Ian, A25-216
Vanderpoel, Matthew, A25-436
Vang, Carsten, P22-314
VanGilder, Kirk, A25-102, A25-237
Vanhoff, Robert, S24-136, S24-226
Vanhoja, Antti, S23-330
Vanhoozer, Kevin J., M22-508
VanMaaren, John, S23-124
Vanspauwen, Aäron, S23-121a
VanSyckel, Hannah, S24-211
VanTine, Robert, S25-327
Vargas, Daisy, A23-113, A25-133
Vargas-O'Bryan, Ivette, A24-109
Vasser, Donald, S23-213
Vaughan, Matthew, A23-205
Vayntrub, Jacqueline, S23-335, S25-114
Vecchione, Andrea, A24-408
Vega, Matthew, A23-310
Velazquez, Sonia, A26-106
Veldman, Robin, P22-503
Velji, Jamel, A24-335
Venkatesan, Archana, A24-217, A26-105
Venkatkrishnan, Anand, A25-134
Verchery, Lina, A25-429
Verde, Danilo, S26-134
Vergani, Valeria, A23-109, A25-113
Vernhes, Samuel, S26-109
Vesely, Patricia, S24-350
Vial, Theodore, A24-135, A24-402, A25-340
Viau, Jeanine, A26-133
Vidas, Moulie, S24-337
Viefhues-Bailey, Ludger, A24-422, A26-133
Viera, Javier, P24-403
Viesca, Gabriela, A25-218
Vieson, Matt, A23-3
Vignone, Joseph, A23-213
Vikman, Jarkko, S26-115
Villaneda, Eunice, S23-331
Villanueva, Federico, S23-205
Villegas, Diana L., A24-316
Vincent, Monique, S25-204
Vinea, Ana, A23-123
Vinson, Steve, S24-248
Vinzent, Markus, P22-207
Virnelson, Leslie, S23-311
Visser, Anja, A23-418
Vizcaino, Rafael, A23-328
Voelz, James, S24-215, S25-137
Vollenweider, Samuel, S25-212
von der Horst, Dirk, A24-132, A24-233
von der Lippe, Marie, A24-121
von Doetinchem de Rande, Raissa, A25-114, A25-335
von Ehrenkrook, Jason, A24-433
von Thaden, Robert, S23-101, S24-339
Vos, Daniel, S24-115
Vose, Steven, A24-327, A24-416, A26-110
Vosloo, Robert, A24-122
Voss, Florian, S24-315
Vrajaprana, Pravrajika, A23-222
Vroom, Jonathan, S23-313
Vrudny, Kimberly, A25-311
Vuong, Lily, S24-137
Vyas, Maharshi, A23-216

W

Waaler, Erik, S23-323
Wachtel, Klaus, S25-234
Wade, Jennifer, A25-212
Wadler, Shlomo, S24-208
Wafawanaka, Robert, S23-119, S25-238
Waggoner, Ed, A23-116, A24-124
Waggoner, Matt, A26-115
Waggoner, Michael, A23-331, A24-121
Waghorne, Joanne Punzo, A26-108
Wagner, Alan, A23-214, A26-120
Wagner, Eric, S24-343
Wagner, Kimberly, S24-241, S25-110
Wagner, Rachel, A24-427, A25-431
Wagoner, Bryan, A23-339
Wainer, Zackary, S26-106
Wainwright, Elaine, S23-101, S25-216
Walker, Becky, S25-245
Walker, David, A23-315, A24-104, A26-126
Walker, Donald, S24-308
Walker, Michael A., A23-220, A25-237
Walker, Nathan, A23-331
Walker-Cornetta, Andrew, A25-139, A26-106
Walker-Jones, Arthur, S23-130
Wall, Nathan, S24-245
Wallace, James, S23-112, S23-315
Wallins, Beatrice, A24-320
Walsh, David, A24-307
Walsh, Erin, S24-146, S25-122, S25-224
Walsh, Lora, A25-103, S24-105a, S25-122, S26-102
Walsh, Matthew, S24-117
Walsh, Robyn, S25-111, S25-243
Walton, Andrew, S25-303
Walton, John, P22-303
Wandel, Lee Palmer, A25-318
Wang, Kuan Hui, S24-339
Wang, Michelle, A24-209, A24-407
Wang, Xingyi, A25-220
Wardle, Tim, S25-252
Warfel, Kevin, S23-319
Wariboko, Nimi, A25-333
Warner, Laceye, A26-116, P22-310
Warner, Megan, S25-235a
Warren, David, S25-308
Warren, Meredith, P22-204a, S24-238, S24-337, S25-231
Washington, Michael K., A25-226
Wasoian, Tamar, A25-331, A26-117
Wassén, Cecilia, S22-102, S24-102, S24-320, S25-126
Wasserman, Emma, S23-148, S24-102, S26-126
Wasserman, Tommy, S23-333, S24-227, S25-103
Waters, Jaime, S24-147, S25-107
Watkins, Clare, A22-204, A24-119
Watkins, Michele, A23-443, A25-210
Watkins, Ralph, P22-201, P24-102
Watson, Duane, S23-101, S23-239
Watson, Francis, M22-205, S23-219
Watts, Edward, S24-237a
Watts, Rikki, S23-124, S25-232
Way, Chase L., A26-118, S26-136
Wayment, Thomas, S22-101, S25-134
Wazana, Nili, S25-322
Weaver, Dorothy Jean, S23-214
Weaver, Jace, A25-316
Weaver, Taylor, A24-430
Webb, Taurean, A23-310
Weber, Shantelle, A24-119
Webster, Jane, A24-126, A25-221, S23-207
Webster, John W., P22-107
Weeks, Stuart, S24-153
Wehmeyer, Stephen, A25-133
Weimer, Jade, S24-243, S25-151
Weiner, Isaac, A23-224, A25-413
Weisberg, Alexander, S24-337
Weisenfeld, Judith, A23-211, A24-338
Weiss, Andrea, S25-255
Weiss, Zeev, S25-319
Welborn, Laurence, S25-237
Welch, Eric, S25-108, S25-301
Welch, Sharon, A25-225
Wellman, James K, A23-338
Wells, Abigail, S25-341
Wells, Bruce, S23-108, S26-108
Wells, Sara, S24-344
Wells-Oghoghomeh, Alexis S., A23-211, A24-204, A24-405
Welter, Albert, M23-506
Wendland, Kristin, S23-301
Wendland-Liu, Yilin, A24-105
Wendling, Karen, A23-119
Wenell, Karen, S23-122
Werline, Rodney, S25-215, S25-300
Wesselhoeft, Kirsten, A26-111
Wessinger, Catherine, A23-305, A25-117
Wessling, Jordan, M22-508
West, Gerald, S25-104
West, Traci C., A23-114, A23-321, A24-128, A24-318
Westerlund, Katarina, A25-408
Westermayer, Matthew, S24-116
Westfall, Cynthia, S25-116
Whaley, Kristine, A26-119
Wheeler, Kayla Renée, A23-128, A24-112, A25-216
Wheeler, Rachel, A23-215, P23-300, A24-131
Whipple, Karri, S23-324, S26-137
Whisenand, Amy, S23-213
Whitaker, Robyn, S24-338, S25-212
Whitaker, Seth, S24-217
Whitcomb, Kelly, S23-303
White, Adam, S23-339
White, Andrea C., A24-118, A24-229
White, Benjamin, S24-311, S25-343
White, C. Vanessa, A24-103
White, Carol Wayne, A24-229
White, Devin, S23-127
White, Heather, A23-221, A23-319, A23-425, A24-102, A24-324, M24-534, A25-403, A25-416
White, Joel, P22-221
White, Justin, S24-318
White, L. Michael, S22-202, S24-351, S25-144, S25-319
White, Lauren, A25-409

PARTICIPANT INDEX

White Hodge, Daniel, A25-108, A25-412
Whitehead, Deborah, A25-231
Whitehouse, Glenn, A23-307, A24-122
Whitenton, Michael, S24-242, S24-348
Whitla, Becca, A24-223
Whitlark, Jason, S24-125
Whitmore, Todd D., A22-204, A23-318
Whitmore, William, A23-121
Wickes, Jeffrey, S24-302
Widmann Abraham, Danielle, A26-114
Wiebe, Joseph, M22-403
Wiegmann, Alexander, P24-207
Wiersma, Hans, S25-117
Wigg-Stevenson, Natalie, A22-204, A23-318, A24-413, A25-109
Wiinikka-Lydon, Joseph, A23-122, A23-442
Wilcox, Melissa M., A22-104, M24-534, A25-139, A25-403
Wilde, Clare, P22-317
Wildman, Wesley J., A23-336, A25-443
Wilensky-Lanford, Brook, A25-326
Wilhite, David, S24-211
Wilkinson, Olivia, A23-419
Wilkinson, Taraneh, A23-314, A25-221
Wilkinson Arreche, Whitney, A25-330
Willard, Mara, A23-304, A24-308, A25-305
Willgren, David, S26-114
Willhauck, Susan, A24-318
William, Michelet, P22-319
Williams, Alexia, A23-211
Williams, Anna, A24-115, S24-113
Williams, Ben, A24-231
Williams, Benjamin, S24-226
Williams, Catrin, S24-221
Williams, Corey, A23-234, P25-100, A26-136
Williams, Demetrius, S25-216
Williams, Duncan, A22-200, A23-200, A24-107
Williams, Jennifer, S23-301, S25-304
Williams, Jeremy, S25-250
Williams, Karen, A24-123, S24-120
Williams, Michael, S25-339
Williams, Natalie, A23-124
Williams, Paul A., A24-301
Williams, Reggie, A23-105
Williams, Robert, S23-331
Williams, Sara, A23-340, A23-432
Williams, Travis, S23-328
Williams-Oerberg, Elizabeth, A23-129, A25-202, A25-307
Williamson, H. G. M., S23-317
Willock, Nicole, A23-131, A23-233
Wills, Lawrence, S23-148, S23-246, S24-102
Willsky-Ciollo, Lydia, A25-117
Wilson, Andrew, S24-237
Wilson, Brittany, S23-312, S25-124, S25-210
Wilson, Ian, S23-216, S25-223
Wilson, Justine, S22-205, S22-400, S24-236
Wilson, Lindsay, S25-306
Wilson, Mark, S25-108
Wilson, Matthew, A24-433
Wilson, Walter, S23-101
Wilson, Wylin Dassie, A25-430
Wilson-Wright, Aren, S25-240
Windsor, Lionel, S23-245
Winedt, Marlon, P25-331a
Wines, Megan, S25-231
Winfield, Pamela D., A23-408, A25-222, A25-414
Wingood, Gina, A26-132
Winninge, Mikael, S23-217
Winslow, Karen Strand, M22-504
Winston, Diane, A23-102
Winters, Joseph, A23-225, A25-322, A25-426
Wishart, Ryder, S23-212, S25-130
Withrow King, Sarah, A25-218
Witkowski, Nicholas, A24-216
Wöhrle, Jakob, S23-117, S24-102
Wolfe, Judith, A23-226
Wolfe, Lisa, S24-306
Wolff, America, A23-119, S23-110
Wolff, Michelle, A23-114
Wolfson, Elliot R., A24-222
Womack, Deanna, A23-234, A25-115
Womack, Ytasha, A24-428
Wong, Briana, A23-234, A23-345
Wong, Jessica, A26-121
Wong, Sonia, S24-204
Wong, Stephanie, A24-342, A25-420
Wong, Tian An, A26-102
Wood, Connor, P22-205, A25-410
Wood, Maren, A23-202, A25-101, A25-201
Wood, William, P24-105
Woodington, James, S25-241a
Woodley, Randy, A25-402
Woods, Charity, A25-442, A26-131
Woolever, Susan, P25-133
Wopata, Joshua, A24-418
Worden, Laura, A26-124
Worthington, Bruce, S23-220
Wortmann, Kimberly, A26-111
Wray Beal, Lissa, M22-501
Wrenn, Rachel, S26-109
Wright, Archie, S25-149
Wright, Arthur, S23-325
Wright, Benjamin, S23-132, S23-246, S25-213
Wright, Cameron, A25-407
Wright, Jaime, A23-104, P24-102
Wright, Jaime, A23-437
Wright, John, S23-133
Wright, Lucas, A24-222
Wright, Stephen, A23-312
Wright, William, S25-131
Wu, Emily, A22-300, A25-233
Wu, Hongyu, A26-103
Wu, Jackson, S24-304, S25-130
Wu, Susie, A24-213
Wyant, Jennifer, S25-305
Wykes, James, S24-153
Wynn, Shatavia, A23-114
Wyse-Rhodes, Jackie, S23-106

X

Xavier, Merin Shobhana, A23-129, A24-437

Y

Yacoob, Saadia, A23-112, A24-112
Yadav, Sameer, M22-508, P24-107, A24-330
Yafeh-Deigh, Alice, S23-203, S25-130
Yamabe, Nobuyoshi, A24-438
Yang, Fenggang, A23-316
Yang, Mihi, S25-222, S26-135
Yang, Seung-Ai, S22-205, S25-205
Yarborough, Chelsea, A26-131
Yarchin, William, S24-117, S25-117
Yardney, Sarah, S25-156
Yares, Laura, A26-132
Yarnall, Tom, A23-131
Yee, Gale, S22-400, S23-105, S23-501, S25-302
Yelle, Robert A., A24-135, A24-402, A25-419
Yencich, Danny, S23-341
Yeni Cenebasi, Duygu, A25-227
Yeo, K. K., P22-305
Yeolekar, Mugdha, A23-344
Yep, Stephanie, A24-335
Yetunde, Pamela, P22-323, A24-326, A25-226
Yi, Kristine, S24-223
Yin, Peng, A23-107, A25-220
Yinger, Kent, S23-334
Yip, Francis Ching-Wah, A23-447
Yli-Karjanmaa, Sami, S24-319, S25-224
Yong, Aizaiah, A25-310
Yoo, Philip, S23-313
Yoo, Yohan, A24-328
Yoon, David, S23-309, S24-228
Young, David, S23-243
Young, Glenn, A23-215
Young, Ian, S25-116
Young, Jonathan, A24-341
Young, Josiah U., A25-234
Young, Stephen, S23-231, S25-243
Young, Stephen, S25-234
Young, Stuart, A23-214
Young, Thelathia, A22-101, A23-138, A23-300, A23-425, A23-506, A24-128, M24-534
Young, Willie, A26-115
Younger, K., S24-106
Yount, Mary Beth, A23-402, A24-130
Yountae, An, A23-441
Yu, Jimmy, A23-204, A24-131
Yu, JungJa Joy, A25-339, A25-418
Yuckman, Colin, P23-302
Yuen, Elaine, A25-405
Yugar, Theresa A., A23-238, A24-114, A25-145
Yum, Hyejung Jessie, M22-403
Yusa, Michiko, P22-317

Z

Zaas, Peter, P25-330
Zaborowski, Jason R., A24-115, A25-115, S24-113
Zacharias, H., P22-305
Zafer, Hamza, P23-226
Zahiremami, Parisa, A25-114, A25-323
Zahl, Simeon, A24-337
Zahn, Molly, S24-142, S25-146
Zaidi, Syed, A24-421, A25-227
Zargar, Cyrus, A24-219, A25-114
Zarrabi-Zadeh, Saeed, A24-219
Zautcke, Angela, S22-104, S23-341
Zaytseva, Arina, A26-125
Zecher, Jonathan, A25-434, S24-146, S25-224
Zehnder, Markus, P22-314, S25-132, S25-320
Zeichmann, Christopher, S23-220, S25-125
Zeiler, Xenia, A23-231, A25-202
Zellentin, Holger, P22-105, P23-147a
Zeller, Benjamin, A24-426, A25-117
Zenner, Christiana, A24-124
Zernecke, Anna Elise, S24-143a, S26-124
Zerra, Luke, A24-409
Zetterholm, Karin, S25-235
Zetterholm, Magnus, S25-235
Zevit, Ziony, P25-140
Zhakevich, Iosif, S24-108
Zhakevich, Philip, S23-234
Zhang, Beverley, A25-414
Zhang, Sarah, S25-112
Zhao, Fei, A24-325
Ziethe, Carolin, S25-327
Zimbelman, Joel, A24-211
Zimdars-Swartz, Sandra, A25-133
Zimmermann, Ruben, S23-308
Zimran, Yisca, S25-320
Zine, Jasmin, A23-404
Zirk, Karin, A24-424
Zirkle, Alexandra, A25-433
Zogry, Michael, A25-423
Zorzi, Graedon, A26-123
Zu, Jessica, A23-320
Zubko, Katherine C., A23-213, A23-434, A24-217
Zucconi, Laura, S23-125, S23-240
Zuckier, Edmond, S25-241
Zuern, Tobias, A25-414
Zwissler, Laurel, A23-431, A25-431

FRIDAY, NOVEMBER 22



TIME	ACTIVITY
7:00 AM	
7:30 AM	
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8:30 PM	
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9:30 PM	
10:00 PM	
10:30 PM	
11:00 PM	

ADVERTISERS INDEX

Baker Academic and Brazos Press ..... Inside Front Cover, 416

Baylor University Press ..... Outside Back Cover, 406

Beacon Press 451

Church Publishing, Inc. 458

Columbia University Press 444

Eerdmans Publishing Company 428

Fordham University Press 452

Fortress Press 430

Gorgias Press 446

HarperOne 405

Harvard University Press 448

IVP Academic 434

Johns Hopkins University Press 459

Lexham Press 460

Mercer University Press 447

Oneworld Academic 453

Paulist Press 440

Peeters Publishers 422

Penguin Random House 441

Penn State University Press 455

Pereset Press 461

Peter Lang Publishing 451

Princeton University Press 443

SBL Press 402

Stanford University Press 456

SUNY Press 442

The Louisville Institute 457

University of North Carolina Press 460

University of Notre Dame Press 450

Vennly ..... Inside Back Cover

Westminster John Knox Press 424

Wipf & Stock 420

Yale University Press 438

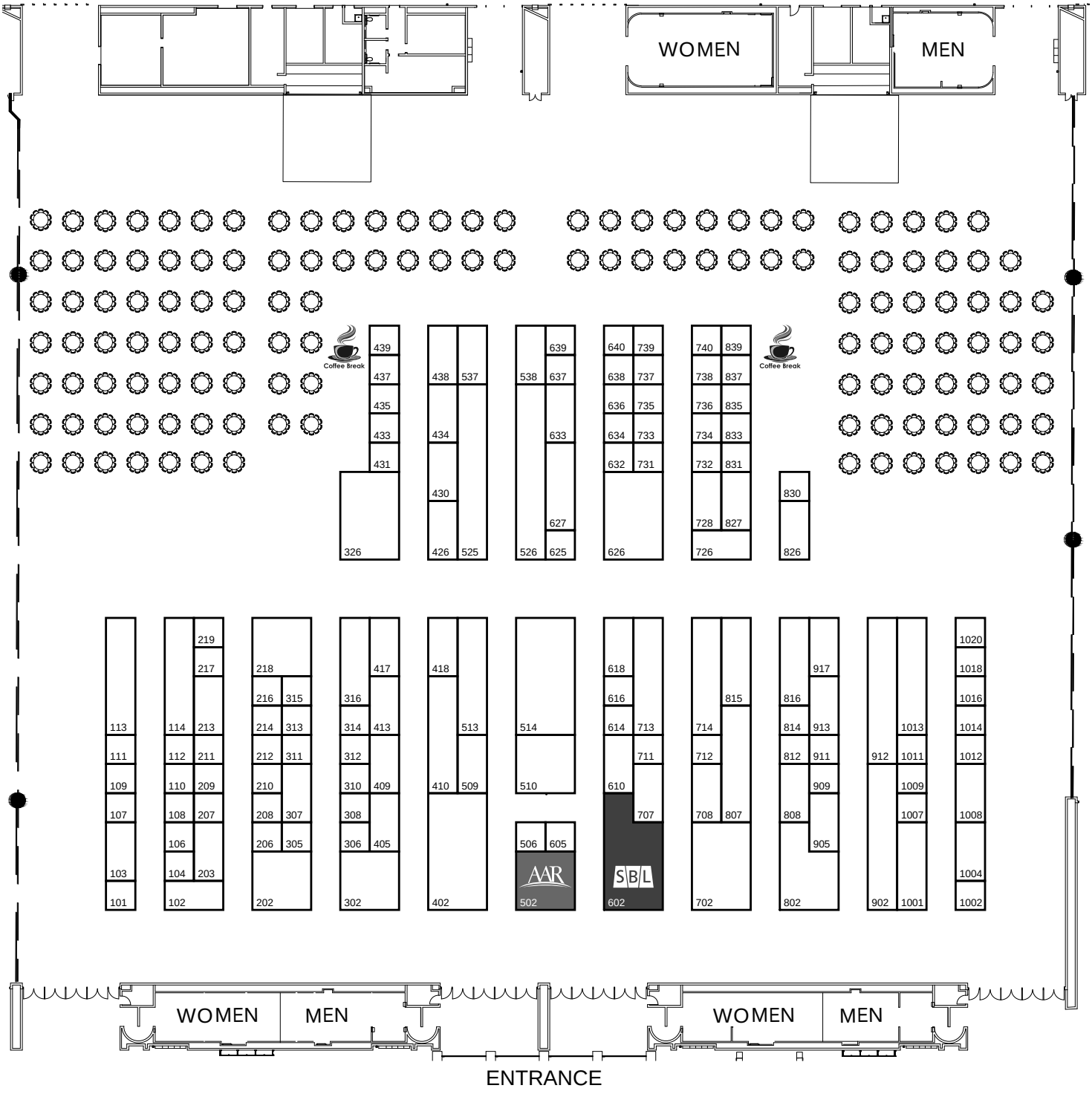
Zondervan 426

EXHIBITORS INDEX

Booths are located in the Convention Center in the Exhibit Hall.

Abiline Christian University Press 538
Abingdon Press ..... 417 & 418
Accordance 510
American Academy of Religion 502
Andrews University Press 827
Anselm Academic 219
Atla 808
Bahai Publications 107
Baker Academic and Brazos Press 702
Baylor University Press 402
BDK America 210
Beacon Press 207
Bhartivedanta Book Trust 736
BibleMesh 625
BiblePlaces.com 739
Biblical Language Center 108
Biblingo, LLC 433
Bloomsbury Academic 1013
Brill 626
Cambridge Univesity Press 627
Catholic University of America Press 111
Church Publishing, Inc 216
Claremont Press 312
Columbia University Press 509
Common English Bible ..... 417 & 418
Concordia Publishing House 616
Council on Foreign Relations 636
Crossway 708
Database of Religious History 305
De Gruyter 1001
Duke University Press 1009
Editorial Verbo Divino 430
Eisenbrauns 640
Emmaus Academic 307
Fordham University Press 1012
Fortress Press 326
Fresh Fruits of Zion 437
Georgetown University Press 111
GlossaHouse 740
Gorgias Press 633
Haggai Books 537
HarperOne 728
Harvard University Press 634
Hat Rock Capital LLC 110
Hendrickson Publishers 807
IAHR 506
Independent Publishers Group 431
Ingram Academic Services 112
International Institute of Islamic Thought 812
ISD ..... 902 & 905
IVP Academic ..... 815 & 816
Jerusalem Ctr for Biblical Studies 814
Jewish Publication Society 104
Knopf Doubleday 214
Kregel Academic 102
Langham Publishing 917
Lexham Press 202
Lexington Books 409
Library of Arabic Literature/NYU Press 1007
Liturgical Press 218
Logos Bible Software 302
Mercer University Press 707
Michigan State University Press 733
Mohr Siebeck 513
NEH 314
New City Press 211
NYU Press 1008
Odyssey Impact 109
Olive Tree Bible Software 712
Oneworld Academic 911
Orbis Books 618
Oxford University Press 912
Palgrave MacMillian 313
Paulist Press 316
Peeters 802
Penguin Random House 212
Penn State University Press 638
Peter Lang Publishing 1016
Plough Publishing 913
Princeton University Press 826
Qur'an Gateway 737
Reading Religion 605
Religious Coalition for Reproductive Choice 732
Routledge/Taylor and Francis 410
Rowman & Littlefield 405
SBL Press 602
SGI-USA 101
Shambhala Publications 209
Sheffield Phoenix Press 1020
Smyth & Helwys 639
Sojourners 434
South African Theological Seminary 308
Springer Nature 311
St. Paul Center 307
St. Vladimir's Seminary Press 438
Stanford Univesity Press 306
Suny Press 610
The Association of Religion Data Archives 1018
The Christian Century 1014
The Crossroad Publishing Company 734
The Scholar's Choice 830
The Society for Biblical Studies 310
Theological Book Network 1011
Thinking Strings 315
Tutku Educational Travel 413
University of California Press 1004
University of Chicago Press 203
University of Hawaii Press 1002
University of North Carolina Press 632
University of Notre Dame Press 103
University of Pennsylvania Press 731
University of the Holy Land 637
University of Toronto Press 106
University of Virginia Press 735
W.W. Norton & Company 909
Westminster John Knox Press ..... 514 & 614
Wiley Blackwell Publishing 426
Wipf and Stock ..... 525 & 526
Wisdom Publications 213
WM. B. Eerdmans ..... 113 & 114
Yale University Press 726
Zondervan Academic ..... 713 & 714
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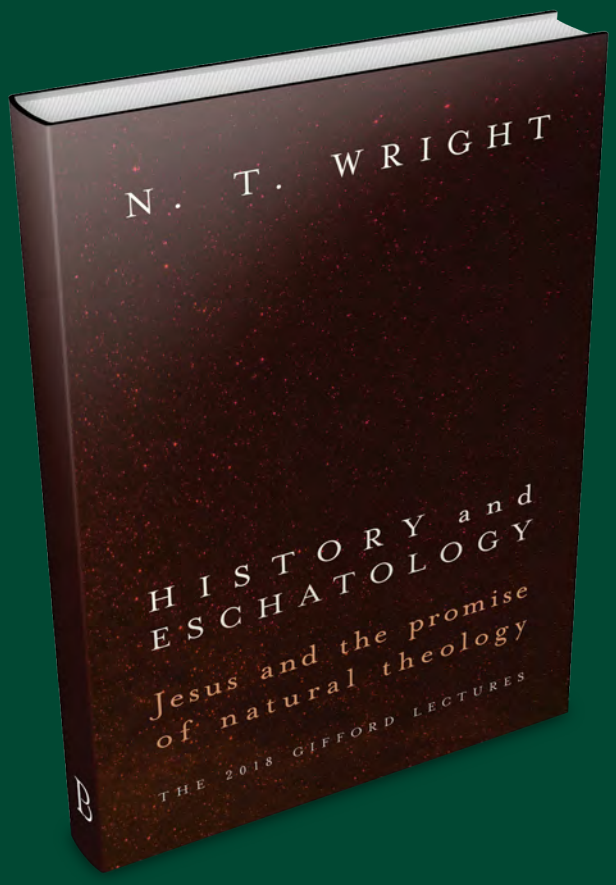
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