



THE SOCIETY OF BIBLICAL LITERATURE

ONE HUNDRED FIFTH MEETING

Royal York Hotel

Toronto, Canada

Sunday—Wednesday, November 16–19, 1969

SATURDAY, NOVEMBER 15

2:00 P.M.	Committee on Revision of the Constitution	Secretary's Parlor
8:00 P.M.	Conference of Sectional Secretaries	Secretary's Parlor

SUNDAY, NOVEMBER 16

2:00 P.M.—10:00 P.M. Registration (Main Mezzanine)

9:00 A.M.	COUNCIL	Nova Scotia Room
12:15 P.M.	COUNCIL Luncheon	Saskatchewan Room
2:30 P.M.	COUNCIL	Nova Scotia Room

MONDAY, NOVEMBER 17

9:00 A.M.—5:00 P.M. Registration (Main Mezzanine)

7:45 A.M.	Pseudepigrapha Project (Breakfast)	Nova Scotia Room
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Walter Harrelson, *Chairman* (Vanderbilt Divinity School)

Interested members are invited to attend. Breakfast reservations should be sent to Walter Harrelson, Vanderbilt Divinity School, Nashville, Tennessee, 37203, prior to 14 November.

9:00 A.M.	American Textual Criticism Seminar	Library
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James T. Clemons, *Chairman* (Wesley Theological Seminary)

Major Presentation

1. Emendation Reconsidered: John Strugnell (Harvard Divinity School)
Respondent: Kenneth W. Clark (Duke University)
Seminar Discussion

Brief Reports

2. Microfilm Collections of Biblical Manuscripts and Related Materials in America: John L. Sharpe, III (Duke University)
3. A Family 13 Fragment Confirmed: Norman Huffman (Willamette University)
4. Some Notes on the Concept of the Autograph of the Gospels: George A. Egan (Dumbarton Oaks Center for Byzantine Studies)
5. A Neglected Variant in Gregory 33 (John 5:8): Daniel B. Johnson (Wesley Theological Seminary)

MONDAY, NOVEMBER 17 (continued)

- 9:00 A.M. Gospels Seminar Tudor Room
M. Jack Suggs, *Chairman* (*Brite Divinity School*)
The *Semeia*—Source in Recent Study: Discussion of Papers
6. A Reaction to Robert T. Fortna's Attempt to Reconstruct the Narrative
Source Underlying the Fourth Gospel: Raymond E. Brown (*St. Mary's Seminary*)
7. E. Haenchen's Approach to the Source Problem of the Fourth Gospel:
D. Moody Smith, Jr. (*Duke Divinity School*)
8. Source Criticism and *Religionsgeschichte* in the Fourth Gospel: J. Louis Martyn
(*Union Theological Seminary*)
Participation in the seminar is by invitation, but auditors are entirely welcome.
- 10:00 A.M. Form Criticism Project Saskatchewan Room
Gene M. Tucker, *Chairman* (*Duke Divinity School*)
Interested members are invited to attend.
- 12:15 P.M. American Schools of Oriental Research (Luncheon) Concert Hall
John E. Huesman, S.J., President, Alumni Association, *Presiding*
SBL and ASOR join in celebrating the fiftieth anniversary of the BULLETIN OF THE AMERICAN
SCHOOLS OF ORIENTAL RESEARCH and in honoring its distinguished and long-time editor, W. F. Albright.
9. Fifty Years of BASOR: Delbert Hillers (*Johns Hopkins University*)
10. Tribute to W. F. Albright: Frank M. Cross, Jr. (*Harvard Divinity School*)
*The cost of the luncheon is \$4.25 (\$3.50 plus tax and gratuity). Tickets must be purchased at the
Registration Desk before 10:00 A.M. Monday, 17 November.*
- 2:00 P.M. GUEST LECTURE Concert Hall
Frank W. Beare, President, *Presiding* (*Trinity College, University of Toronto*)
11. The Temple Scroll—Illustrated: Yigael Yadin (*Hebrew University*)
- 3:00 P.M. American Schools of Oriental Research Concert Hall
Edward F. Campbell, Jr., Vice-President, ASOR, *Presiding* (*McCormick Theological Seminary*)
12. Excavations at *Ai (et-Tell)*, 1969: Joseph A. Callaway
(*The Southern Baptist Theological Seminary*)
13. Soundings at *Rujm el-Malfouf* in Jordan: Roger S. Boraas (*Upsala College*)
14. The Sanctuary at *Tananir* on Mt. Gerizim: Robert G. Boling
(*McCormick Theological Seminary*)
15. *Gezer*, 1969: William G. Dever (*Hebrew Union College*)
16. Exploring with Infra-Red Color Film: George E. Mendenhall
(*The University of Michigan*)
- 3:00 P.M. Gospels Seminar Tudor Room
M. Jack Suggs, *Chairman* (*Brite Divinity School*)
The *Semeia*—Source in Recent Study: Discussion of Papers
(*Continued from the morning*)
- 5:15 P.M. Corporation, American Schools of Oriental Research British Columbia Room
G. Ernest Wright, President, *Presiding* (*Harvard Divinity School*)

MONDAY, NOVEMBER 17 (continued)

5:45 P.M. Consultation on Scholarly Publications (Dinner)

Algonquin Room

William G. Doty, *Coordinator* (Douglass College)

The purpose of the Consultation is to discuss the needs and prospects of scholarly publications in the biblical field. Participants include publishers, editors, and scholars.

A limited number of interested members may be accommodated beyond invited participants. Dinner reservations should be sent to William G. Doty, Coordinator, Douglass College, Rutgers University, New Brunswick, New Jersey 08903, prior to 14 November.

5:45 P.M. Consultation on the Use of Computers in Biblical Studies (Dinner)

Nova Scotia Room

William Murdock, *Chairman* (Rice University)

The purpose of the Consultation is to hear reports of computer projects presently underway and to map out work requiring collaboration and SBL sponsorship. Participants include computer specialists and biblical scholars.

A limited number of interested members may be accommodated beyond invited participants. Dinner reservations should be sent to William Murdock, Chairman, Department of Religious Studies, Rice University, Houston, Texas 77001, prior to 14 November.

17. Reports on the Use of the Computer at the Institute for Antiquity and Christianity

18. The Computer and the Humanities: Paul Tasmann (IBM Consultant)

8:00 P.M. PRESIDENTIAL ADDRESS

Concert Hall

Harry M. Orlinsky, *Vice-President, Presiding* (Hebrew Union College—Jewish Institute of Religion)

19. Mission and Mission Charge in Matthew (Chap. 10 and pars.):
Frank W. Beare, *President* (Trinity College, University of Toronto)

Recognition of Morton S. Enslin, Editor, JOURNAL OF BIBLICAL LITERATURE

Citation: Bruce M. Metzger (Princeton Theological Seminary)

Presentation: Virgil M. Rogers (New Brunswick Theological Seminary)

The Society takes pleasure in acknowledging a decade of devoted service on the part of its distinguished editor, Morton S. Enslin.

9:30 P.M. RECEPTION

Toronto Club

The Reception honors President Frank W. Beare and Vice-President Harry M. Orlinsky, both of whom are natives of Toronto. President Beare, now Professor Emeritus, has for twenty-two years been associated with Trinity College, University of Toronto. Vice-President Orlinsky is a graduate of the University of Toronto.

The Toronto Club is located at 107 Wellington St. West (at York), only a few steps from the York Street entrance of the Royal York Hotel.

The Reception is tendered by the Canadian Society of Biblical Studies and friends.

TUESDAY, NOVEMBER 18, 9:00 A.M.

I. OLD TESTAMENT (HEBREW SCRIPTURES): THEOLOGY AND SCHOLARSHIP

Tudor Room

W. F. Stinespring, *Presiding* (Duke University Divinity School)

9:00 20. Nationalism and Universalism in Second Isaiah and Elsewhere: H. L. Ginsberg
(Jewish Theological Seminary of America)

9:30 21. The Logic of the Priestly Cosmology: Edwin M. Good (Stanford University)

10:00 22. The Location of God in the Old Testament: John Sandys-Wunsch (Memorial University of Newfoundland)

10:30–10:45 Recess

10:45 23. God's Answer to Job: Bruce T. Dahlberg (Smith College)

TUESDAY, NOVEMBER 18, 9:00 A.M. (continued)

- 11:15 24. An *Aperçu* of Ivan Engnell's Contribution to Old Testament Scholarship: John T. Willis
(David Lipscomb College)

II. OLD TESTAMENT (HEBREW SCRIPTURES): FORM CRITICISM

Confederation Room

Walter Harrelson, *Presiding* (Vanderbilt Divinity School)

- 9:00 25. Structure and Unity in the Exodus Traditions: George W. Coats (Lexington Theological Seminary)
9:30 26. A Method Used in Arranging Laws in the *Mishpatim* (Ex. 21:2-23:19): Calum M. Carmichael
(Cornell University)
10:00 27. *Sitz im Leben* of the Elijah Stories: Imre Mihalik (University of Detroit)
10:30-10:45 Recess
10:45 28. Elijah's Chariot Ride: Jack R. Lundbom (Graduate Theological Union)
11:15 29. Deutero-Isaiah and Form Criticism: Roy F. Melugin (Austin College)
11:45 30. A Form-Critical Evaluation of Genealogy in Light of I Chronicles: Kent Harold Richards
(University of Dayton)

III. NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW

Room No. 3

G. Irvin Lehman, *President, Presiding* (Eastern Mennonite College)

- 9:00 31. Angelic Opposition to the Ascension of Moses and the Giving of the Law: Joseph P. Schultz
(Boston University)
9:30 32. Epic Elements in Old Testament History: Charles F. Pfeiffer (Central Michigan University)
10:00 33. The Plural of 'Segholate' Nouns: Saul Levin (State University of New York at Binghamton)
10:30-10:45 Recess
10:45 34. The Place of *Eretz* Israel in the Mystical Thought of Reb Nachman of Bratzlav: N. Rose
(The University of Manitoba)
11:15 35. The Idea of Man in Gershon Shofman's Art: Norman Tarnor (The University of Judaism)
11:45 36. Religious Reform in the Works of the Hebrew Writer Saul Berlin: Moshe Pelli
(The University of Texas at Austin)

IV. NAG HAMMADI

Room C

James M. Robinson, *Presiding* (Claremont Graduate School)

- 9:00 37. The Redeemer Figure in the Paraphrase of Shem: Frederik Wisse (Yale Divinity School)
9:30 38. Scripture and the Seventy-Two Heavens of the Apocalypse of James: William R. Schoedel
(Brown University)
10:00 39. The Apocalypse of Paul and the Second Century View of Paul's Apostleship: William Murdock
(Rice University)
10:30-10:45 Recess
10:45 40. CG XI, 1: The Interpretation of the Gnosis: Malcolm L. Peel (Coe College)
A Simonian Aretology in Threelfold Form?: John D. Turner (Claremont Graduate School)
11:15 41. Gnostic Elements in the Ascension of Isaiah: Andrew K. Helmbold (Frederick Community College)

V. NEW TESTAMENT: PAULINE CORPUS

Quebec Room

Victor P. Furnish, *Presiding* (Perkins School of Theology)

- 9:00 42. Toward an Understanding of Romans 3:21-31: George Howard (University of Georgia)
9:30 43. The Significance of Paul's Reasoning in Connection with Abraham in Romans 4: Hendrikus Boers
(Emory University)
10:00 44. Human Existence Under Sin According to Romans 7: 7-25: Duane A. Priebe (Great Plains
Institute of Theology)
10:30-10:45 Recess
10:45 45. The Translation and Significance of *hōsperei tō ektrōmati* (I Cor. 15:8): Norman Huffman
(Willamette University)

TUESDAY, NOVEMBER 18, 9:00 A.M. (continued)

- 11:15 46. The Fragment 2 Corinthians 6:14-7:1 and Its Context: Nils A. Dahl (*Yale University*)
11:45 47. The Background of *Embateuein* (Col. 2:18) in Legal Papyri and Oracle Inscriptions: Fred O. Francis (*Chapman College*)

VI. SYNOPTIC GOSPELS; JEWISH AND CHRISTIAN TRADITION

Roof Garden

E. C. Blackman, *Presiding* (*Emmanuel College*)

- 9:00 48. 'Lest We Have Leaves Only and No Fruit' — The Curse of the Fig Tree: A Study in the History of Interpretation: William Huntley (*Westminster College*)
9:30 49. The Sign of Jonah — An Interpretation from *Q*: Paul D. Meyer (*University of Iowa*)
10:00 50. The Transfiguration in Mark: Epiphany or Apocalyptic Vision?: Howard C. Kee (*Bryn Mawr College*)
10:30-10:45 Recess
10:45 51. Form-Critical Studies on the Traditions Concerning Yohanan Ben Zakkai: Two Examples: Jacob Neusner (*Brown University*)
11:15 52. The Question of Gospel Origins Reconsidered: Philip L. Shuler, Jr. (*Elmwood United Methodist Church*)
11:45 53. The Basic Dilemma in Historical Jesus Research: Ben F. Meyer (*McMaster University*)

12:15 P.M. The Institute for Antiquity and Christianity (*Claremont*) (Luncheon)
Staff and Corresponding Members

Alberta Room

TUESDAY, NOVEMBER 18, 2:00 P.M.

I. ISRAELITE HISTORY

Room No. 3

Patrick D. Miller, *Presiding* (*Union Theological Seminary in Virginia*)

- 2:00 54. Saul: The Unsung Hero of Israelite History: John H. Hayes (*Trinity University*)
2:30 55. Jerusalem, the Stronghold, and Rephaim: Christian E. Hauer, Jr. (*Westminster College*)
3:00 56. The Elders in Transition: John M. Salmon (*Louisville Presbyterian Theological Seminary*)
3:30 57. On the Judeo-Persian Pentateuch Studies by Shahin of Shiraz (14th Century): Walter J. Fischel (*University of California, Berkeley*)

II. OLD TESTAMENT (HEBREW SCRIPTURES): PHILOLOGY

Confederation Room

Roland E. Murphy, *Presiding* (*Catholic University of America*)

- 2:00 58. Standard Literary Aramaic: Jonas C. Greenfield (*University of California, Berkeley*)
2:30 59. A Mare in Pharaoh's Chariotry, Song of Songs 1 9: Marvin H. Pope (*Yale University*)
3:00 60. The Epitomizing Function of *Hayyôm* (*Hazzeh*) in Declarative Discourse: Simon J. DeVries (*Methodist Theological School in Ohio*)
3:30 61. A Reexamination of the Meaning of *šar* in Isaiah 5:28: Maximilian Ellenbogen (*Queens College*)

III. OLD TESTAMENT (HEBREW SCRIPTURES): EZEKIEL

Tudor Room

H. Neil Richardson, *Presiding* (*Boston University, School of Theology*)

- 2:00 62. The Dates in Ezekiel in Relation to Biblical, Babylonian and Egyptian Sources, Section A. The Dates in Relation to Biblical and Babylonian Sources: K. S. Freedy (*Toronto, Canada*)
2:30 63. The Dates in Ezekiel in Relation to Biblical, Babylonian and Egyptian Sources, Section B. The Dates in Relation to Egyptian Sources: D. B. Redford (*Toronto, Canada*)
3:00 64. The Editorial Structure of Ezekiel 10: Cornelius B. Houk (*Southfield United Presbyterian Church*)

IV. GRAECO-ROMAN RELIGIONS

Quebec Room

Hans Dieter Betz, *Presiding* (*School of Theology at Claremont*)

- 2:00 65. *Imitatio Mosis*: Patterns of Cosmology and Soteriology in the Hellenistic Synagogue: Burton L. Mack (*Methodist Theological School in Ohio*)
2:30 66. The *Pleonexia-Autarkeia Topos* in Paul: Abraham J. Malherbe (*Dartmouth College*)
3:00 67. The Form and Religious Background of Romans 7:24f.: Edgar W. Smith (*Institute for Antiquity and Christianity*)
3:30 68. Double *Entendre* and Assonance in the Syriac Text of the Odes of Solomon: James H. Charlesworth (*Duke University*)

TUESDAY, NOVEMBER 18, 2:00 P.M. (continued)

V. HELLENISTIC GREEK: LINGUISTICS

Room C

H. A. Gleason, Jr., *Presiding* (University of Toronto)

2:00 69. Some Problems in Biblical Translation, with Reference to the Sapir-Whorf Hypothesis: E.V.N. Goetchius
(Episcopal Theological Seminary)

2:30 70. Verb Chains in New Testament Greek: Robert W. Funk (University of Montana)

3:00 71. Identification of the Subject in Greek Sentences with the Equative Verb *einai*: Lane C. McGaughy
(University of Montana)

VI. NEW TESTAMENT: LAST SUPPER AND RESURRECTION

Roof Garden

David L. Dungan, *Presiding* (University of Tennessee)

2:00 72. The Last Supper as an Efficacious Symbolic Act: Norman A. Beck (Good Shepherd Lutheran Church)

2:30 73. On the Third Day (1 Cor. 15:4): Harvey K. McArthur (The Hartford Seminary Foundation)

3:00 74. Christian Origins and Resurrection Faith: William O. Walker, Jr. (Trinity University)

4:15 P.M. ANNUAL BUSINESS MEETING OF THE SOCIETY

Ballroom

President Frank W. Beare, *Presiding*

6:00 P.M. Aperitif

Concert Hall

7:00 P.M. Dinner

Concert Hall

The cost of the Dinner is \$6.00 (\$5.00 plus tax and gratuity). Tickets must be purchased before 5:00 P.M., Monday, 17 November, at the Registration Booth. The evening program will be over by 9:30 P.M.

INSTALLATION OF HONORARY PRESIDENTS

G. Ernest Wright (1969): Citation, W. F. Albright
(Harvard Divinity School)

H. L. Ginsberg (1969): Citation, W. F. Albright
(Jewish Theological Seminary)

Paul S. Minear (1970): Citation, A. N. Wilder
(Yale Divinity School)

ADDRESS:

75. Schleiermacher, Hegel, and the Curriculum in Religion:
Claude Welch, Chairman, Council on the Study of Religion
President, The American Academy of Religion
(University of Pennsylvania)

WEDNESDAY, NOVEMBER 19, 9:00 A.M.

I. OLD TESTAMENT (HEBREW SCRIPTURES): ANCIENT NEAR EASTERN BACKGROUNDS

Room No. 3

W. S. McCullough, *Presiding* (University of Toronto)

9:00 76. The Byblos Syllabic Inscriptions and the Old Testament: George E. Mendenhall
(The University of Michigan)

9:30 77. *Yahweh* and *Mari*: The Development of a Divine Name: Herbert B. Huffmon (Drew University)

10:00 78. *Hybris*: The Fatal Flaw, in Biblical and Other Ancient Semitic Literature: David Neiman
(Boston College)

10:30-10:45 Recess

10:45 79. Mesopotamian-Hellenistic Library Techniques and the Order of the Biblical Books: Nahum M. Sarna
(Brandeis University)

11:15 80. The Use of the Terms *Amorite* and *Hittite* in the Pentateuch: John Van Seters
(Andover Newton Theological School)

11:45 81. The Forms of Israelite Wisdom in Relation to Egyptian Sources: Glendon E. Bryce
(Northern Baptist Seminary)

WEDNESDAY, NOVEMBER 19, 9:00 A.M. (continued)

II. OLD TESTAMENT (HEBREW SCRIPTURES): PROPHETS

Confederation Room

H. L. Ginsberg, *Presiding* (*Jewish Theological Seminary*)

- 9:00 82. Some Vocabulary of Sin and Redemption in Jeremiah: S. T. Kimbrough, Jr.
(*Princeton Theological Seminary*)
- 9:30 83. Oracles Against the Nations: Jeremiah 50 and 51: Martin Kessler (*Clarkson College of Technology*)
- 10:00 84. New Perspectives on the Prophetic Oracle of Salvation: Thomas M. Raitt (*The College of Wooster*)
- 10:30–10:45 Recess
- 10:45 85. A Liturgy of Wasted Opportunity (Am. 4:6-12; Isa. 9:7–10:4, 5:25-29): J. L. Crenshaw
(*Mercer University*)
- 11:15 86. A Cultic Interpretation for the Book of Zephaniah: Peter F. Gilbert (*The Presbyterian Church
in Canada, Saskatoon*)

III. SEPTUAGINT AND COGNATE STUDIES

Metropolitan Room

Program of the International Organization for Septuagint and Cognate Studies.

Harry M. Orlinsky, *Chairman* (*Hebrew Union College–Jewish Institute of Religion*)

- 9:00 87. Report on the Septuagint and New Testament Research in Europe and Israel: Sidney Jellicoe
(*Bishop's University, Quebec*)
- 9:30 88. Midrashic Features in the Speeches of Acts: E. Earle Ellis (*New Brunswick Theological Seminary*)
- 10:00 89. The Arabic Versions of Genesis and the Septuagint: J. W. Wevers (*University of Toronto*)
- 10:30–10:45 Recess
- 10:45 90. Data Processing the Bible: A Consideration of the Potential Use of the Computer in Biblical Studies:
Kent L. Smith (*Princeton Theological Seminary*)
- 11:15 91. A Proposed Lexicon of the Septuagint: Problems of Methodology: Harry M. Orlinsky
(*Hebrew Union College–Jewish Institute of Religion*)

IV. NEW TESTAMENT: FOURTH GOSPEL

Alberta Room

George Johnston, *Presiding* (*McGill University*)

- 9:00 92. Jesus' Mother in the Fourth Gospel: Saul Levin (*State University of New York at Binghamton*)
- 9:30 93. Remarks on the Structure of John 1:35–4:54: Karel Hanhart (*Dubuque Theological Seminary*)
- 10:00 94. Some Unifying Features in John's Conflict-Discourses: James T. Burtchaell (*University of Notre Dame*)
- 10:30–10:45 Recess
- 10:45 95. The Post-Resurrectional Appearance in John 21 and the Appearance to Cephas (I Cor. 15:5; Luke 24:34):
Raymond E. Brown (*St. Mary's Seminary*)
- 11:15 96. St. Luke and the Johannine Tradition: F. Lamar Cribbs (*The Delta United Methodist Church*)
- 11:45 97. The Fourth Gospel and Apostolic Authority: Jacob A. Dyer (*St. Luke's Community Church*)

V. NEW TESTAMENT: LUKE–ACTS, EARLY CHURCH

Library

Paul S. Minear, *Presiding* (*Yale Divinity School*)

- 9:00 98. An Exegesis of Luke 1:1-4, with Special Regard to Luke's Purpose as a Historian: Donald J. Sneen
(*Augustana College*)
- 9:30 99. Ancient Astrological Geography and Acts 2:9-11: Bruce M. Metzger (*Princeton Theological Seminary*)
- 10:00 100. The Wedding at Cana (Jn. 2:1-11), Pentecost, and Acts Chapters 1 & 2: Joseph A. Grassi
(*Drew University*)
- 10:30–10:45 Recess
- 10:45 101. Critics and Criticisms of *Heilsgeschichte*: James T. Clemons (*Wesley Theological Seminary*)
- 11:15 102. Son of God and Son of Man: George Wesley Buchanan (*Wesley Theological Seminary*)
- 11:45 103. The Seven Letters in the Apocalypse of St. John – A Non-Christian Communication?:
J. Massingberd Ford (*Notre Dame University*)

WEDNESDAY, NOVEMBER 19, 9:00 A.M. (continued)

VI. BIBLICAL CRITICISM AND LITERARY CRITICISM

Territories Room

Dan O. Via, Jr., *Presiding* (University of Virginia)

9:00 104. Irony in the *Yahweh* Speeches of Job: David Robertson (University of California, Irvine)

9:30 105. Literary Criticism and the Christology of the New Testament: Norman Perrin (University of Chicago)

10:00 106. The Hermeneutical Significance of the Form of Matt. 5:39b-42: Robert C. Tannehill
(Methodist Theological School in Ohio)

10:30-10:45 Recess

10:45 107. Identifying Eschatological Language: William G. Doty (Douglass College)

11:15 108. Biblical Epic and Comparative Literature: Amos N. Wilder (Harvard Divinity School)

11:45 109. Classical 'Architecture Analysis' and the Study of the New Testament: Charles H. Talbert
(Wake Forest University)

12:15 P.M. Committee on Research and Publications (Luncheon)

Room C

WEDNESDAY, NOVEMBER 19, 2:00 P.M.

I. SYMPOSIUM: MYTHOLOGY AND THE OLD TESTAMENT

Confederation Room

Harry M. Orlinsky, Vice-President, *Presiding*

110. The Place of Myth in Old Testament Study: Theodor H. Gaster (Barnard College-Columbia University)

111. Ancient Near Eastern Myth and the Old Testament: Ronald J. Williams (University of Toronto)

112. Discussant: Brevard S. Childs (Yale Divinity School)

II. NEW TESTAMENT: INVITED LECTURES

Tudor Room

Frank W. Beare, President, *Presiding*

113. Wisdom in the Gospel of Matthew: M. Jack Suggs (Brite Divinity School)

114. The Relation of Form and Content in the Parables: The Wedding Feast: Dan O. Via, Jr.
(University of Virginia)

WEDNESDAY, NOVEMBER 19, 7:30 P.M.

New Testament Colloquium

Room No. 3

Hans-Dieter Betz, Chairman (School of Theology at Claremont)

The New Testament Colloquium has been meeting annually in conjunction with SBL. Participation is by invitation.

EXHIBITORS

Cambridge University Press
Doubleday & Company, Inc.

Fortress Press
KTAV Publishing House, Inc.

G. R. Welch Co., Ltd.

THE SOCIETY OF BIBLICAL LITERATURE

Founded 1880

Constituent Member of the American Council of Learned Societies

OFFICERS FOR 1969

President: Frank W. Beare (Trinity College, University of Toronto)

Honorary President: H. L. Ginsberg (Jewish Theological Seminary)

Honorary President: G. Ernest Wright (Harvard Divinity School)

Vice-President: Harry M. Orlinsky (Hebrew Union College-Jewish Institute of Religion)

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IN CHARGE OF LOCAL ARRANGEMENTS: Norman E. Wagner (Waterloo Lutheran University)